

**FORT BEND COUNTY BAIL BOND BOARD  
401 JACKSON STREET, 2<sup>ND</sup> FLOOR,  
COMMISSIONERS COURTROOM, RICHMOND, TEXAS  
WEDNESDAY, FEBRUARY 16, 2022 8:30 A.M.**

**AGENDA**

1. Call to Order.
2. Take all appropriate action on submission of the minutes of the previous month's Regular Bail Bond Board meeting.
3. Take all appropriate action on submission of the previous month's Bail Bond Board's Monthly Activity Report.
4. Take all appropriate action on submission by Barbie Benton d/b/a Discount Bonding, License # 046 to withdraw Real Estate collateral located in Trinity County, TX, legal description Pinecrest Hideaway, Section D, Block 12, Lot 04, current CAD value \$4,750.00.

5. **Comments:**

**Rule Reminder of the Month**

**2.4 MEETINGS**

F. Attendance at Meetings

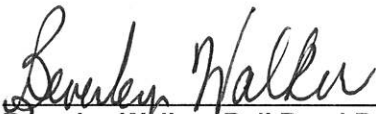
1. Licensees shall accompany their agents to each Bail Bond Board meeting where the Board will consider agent applications, agent renewal applications, complaints, security withdrawals, and any other item for which the board may take action and request a special appearance by the Licensee.

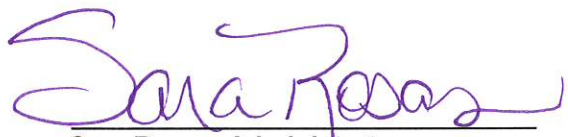
2. Local agents shall accompany their employees to each Bail Bond Board meeting for which the board will consider issuing the employee an identification card.

3. Appearances of licensees and agents may be in person or virtual.

6. **Announcements:**

7. **Adjournment:**

  
\_\_\_\_\_  
Beverley Walker, Bail Bond Board Chair  
Fort Bend County Clerk

  
\_\_\_\_\_  
Sara Rosas, Administrator  
Fort Bend County Bail Bond Board

**Any person subject to the local appearance rule shall make a request to appear virtually no later than Monday at noon. Please log in to:**

**<https://fortbendcountytexas.webex.com/meet/sara.rosas>**

**by 8:15 a.m. to join the meeting.**

**We will call on you when your item is taken up by the Board.**



**FY 2022**  
**FORT BEND COUNTY BAIL BOND BOARD**  
**PUBLIC PARTICIPATION FORM**

Instructions: Fill out ALL blanks – PLEASE PRINT

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Home Address: \_\_\_\_\_

Telephone (optional): \_\_\_\_\_

Please provide the name, address and phone number of any group or organization you represent, if applicable:

\_\_\_\_\_

Which agenda item do you wish to address?

\_\_\_\_\_

In general, are you                      FOR                          AGAINST                          Agenda Item#

(Please check one)

I acknowledge that, if called to speak, I will only speak to the agenda item(s) noted above in accordance with Fort Bend County Rules for Procedure, Conduct and Decorum at the Bail Bond Board Meetings, and that my comments will be limited to a maximum of three minutes.

Signature: \_\_\_\_\_

**NOTE:** This Public Participation Form must be presented to the Administrator prior to the time that the meeting is called to order. Any documentation you wish to provide to the Board should accompany this form when you present it to the Administrator.

**This form becomes public record, along with any attachments, and is recorded with materials regarding the Bail Bond Board.**

**NOTICE**

**Policy of Non-Discrimination on the Basis of Disability**

Fort Bend County does not discriminate on the basis of disability in the admission or access to, or treatment or employment in, its programs or activities. The County's ADA Coordinator is the Director of Facilities Management & Planning, located at **301 Jackson, in Richmond, Texas, 77469, telephone 281-633-7045**. The Director of Facilities Management & Planning is designated to coordinate compliance with the non-discrimination requirements in Section 35.107 of the Department of Justice regulations. Information concerning the provisions of the Americans with Disabilities Act, and the rights provided thereunder, are available from the ADA coordinator.

**NOTICE**

The Bail Bond Board reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations) and 551.074 (Personnel Matters)

# **MINUTES**

**FORT BEND COUNTY BAIL BOND BOARD**  
***401 JACKSON STREET, 2<sup>ND</sup> FLOOR, COMMISSIONERS COURTROOM***  
***RICHMOND, TEXAS***  
**WEDNESDAY, January 19, 2022 8:30 A.M.**

BE IT REMEMBERED, that on this the 19<sup>th</sup> day of January 19, 2022, the Bail Bond Board of Fort Bend County, Texas at the Commissioner's Courtroom, Richmond, Texas with the following members present:

<b>BEVERLEY WALKER</b>	<b>DISTRICT CLERK, CHAIR</b>
<b>CRAIG LANDIN</b>	<b>SUGAR LAND MUNICIPAL JUDGE, VICE CHAIR</b>
<b>BILL RICKERT</b>	<b>TREASURER</b>
<b>ERIC FAGAN</b>	<b>SHERIFF</b>
<b>MARIA SEGURA</b>	<b>COUNTY TREASURER DESIGNEE</b>
<b>LINDA WILLIS</b>	<b>COUNTY CLERK DESIGNEE</b>
<b>LUPITA SALDANA</b>	<b>BONDSMEN REPRESENTATIVE</b>
<b>OLGA PAYERO</b>	<b>COUNTY JUDGE DESIGNEE</b>
<b>FRANK FRALEY</b>	<b>DISTRICT COURT JUDGE</b>
<b>TONI WALLACE</b>	<b>COUNTY COURT JUDGE</b>
<b>DEBRA SINCLAIR</b>	<b>MISSOURI CITY MUNICIPAL JUDGE</b>
<b>DAVID KIATTA</b>	<b>DEFENSE ATTORNEY</b>

**\*Also present as non-member – Michelle Turner from the County Attorney's Office**

**1. Call to Order.**

Called to order at 8:30 a.m. by Beverley Walker

**2. Take all appropriate action to elect a Chair for the 2022 Bail Bond Board, as authorized by 2.1 of the Fort Bend County Local Bail Bond Board Rules; MEMBERS.**

Nominations were made to elect a Chair for the 2022 Bail Bond Board, as authorized by 2.1 of the Fort Bend County Local Bail Bond Board Rules for Beverley Walker and Lupita Saldana. Nominations ended with votes in favor of Beverley Walker.

**3. Take all appropriate action to elect a Vice Chair for the 2022 Bail Bond Board, as authorized by 2.1 of the Fort Bend County Local Bail Bond Board Rules; MEMBERS.**

Nominations were made to elect a Vice Chair for the 2022 Bail Bond Board, as authorized by 2.1 of the Fort Bend County Local Bail Bond Board Rules for Lupita Saldana. Nominations ended with votes in favor of Lupita Saldana.

**4. Take all appropriate action on submission of minutes of the previous month's Regular Bail Bond Board meeting.**

Moved by Craig Landin seconded by Lupita Saldana ordered to approve the minutes of the previous months' Regular Bail Bond Board Meeting.

**5. Take all appropriate action on submission of the previous month's Bail Bond Board's Monthly Activity Report.**

Moved by Bill Rickert seconded by Craig Landin is duly put and unanimously carried it is ordered to approve submission of the previous month's Bail Bond Activity Reports.

**6. Take all appropriate action on submission by Financial Casualty & Surety Inc., Anthony Muharib, Agent, d/b/a Online Bail Bonds, License #127, to withdraw CD #83077792 in the amount of \$50,000.00.**

Moved by Frank Fraley seconded by Bill Rickert is duly put and unanimously carried it is ordered to approve submission by Financial Casualty & Surety Inc., Anthony Muharib, Agent, d/b/a Online Bail Bonds, License #127, to withdraw CD #83077792 in the amount of \$50,000.00.

7. **Take all appropriate action on submission by U.S. Fire Insurance, Herman Rover, Agent, d/b/a Mr. Jones Bail Bonds, License #121, to withdraw funds from Cashier's Check #9830707774 deposited as collateral in the amount of \$50,000.00.**

Moved by Frank Fraley seconded by Debra Sinclair is duly put and unanimously carried it is ordered to approve submission by U.S. Fire Insurance, Herman Rover, Agent, d/b/a Mr. Jones Bail Bonds, License #121, to withdraw funds from Cashier's Check #9830707774 deposited as collateral in the amount of \$50,000.00.

8. **Take all appropriate action on submission by Steven S. Bell, Attorney for Lexington National Insurance Corporation, Michael Byrd, Agent, d/b/a A Freedom Bail Bonds, License #102, to withdraw CD #121000062418 in the amount of \$50,000.00.**

Moved by Lupita Saldana seconded by Frank Fraley is duly put and unanimously carried it is ordered to approve submission by Steven S. Bell, Attorney for Lexington National Insurance Corporation, Michael Byrd, Agent, d/b/a A Freedom Bail Bonds, License #102, to withdraw CD #121000062418 in the amount of \$50,000.00.

9. **Take all appropriate action on submission for Employee Identification Card for Dorothy Jean Bailey as requested by Carla Tyson, Agent, d/b/a, Mr. Jones Bail Bonds 2, License #129.**

Moved by Craig Landin seconded by Debra Sinclair is duly put and unanimously carried it is ordered to approve submission for Employee Identification Card for Dorothy Jean Bailey as requested by Carla Tyson, Agent, d/b/a, Mr. Jones Bail Bonds 2, License #129.

10. **Take all appropriate action to create and/or continue committees for the 2022 Calendar year, as authorized by 2.4 Members of the Fort Bend County Local Bail Bond Rules; COMMITTEES.**

**-Committees for 2021 were:  
Complaint Committee;  
and  
Rules and Forms Committee**

Moved by Craig Landin seconded by Lupita Saldana is duly put and unanimously carried it is ordered to continue committees for the 2022 Calendar year, as authorized by 2.4 Members of the Fort Bend County Local Bail Bond Rules; COMMITTEES

Committees for 2022 are:

Complaint Committee-Members: Lupita Saldana, Mark LaForge, David Kiatta  
and

Rules and Forms Committee-Members: Bill Rickert, Toni Wallace, David Kiatta

**11. Comments:**

**Rule Reminder of the Month**

**2.1 MEMBERS**

**A. Board Members shall serve from January 1 through December 31 of each year.**

**B. The Board shall elect a chair and vice chair at each January meeting or at the next called meeting upon resignation of the chair or vice chair.**

**12. Announcements:**

New 2022 Bail Bond Board Members.

Judge Toni Wallace –CCL Representative

David Kiatta –Defense Attorney Representative

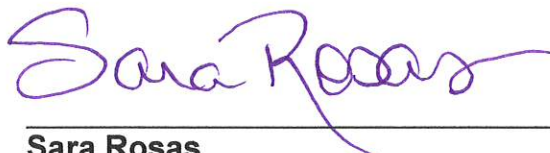
**13. Adjournment: 8:56 a.m.**

**Any person subject to the local appearance rule shall make a request to appear  
virtually no later than Monday at noon. Please log in to:**

**<https://fortbendcountytexas.webex.com/meet/sara.rosas> by 8:30 a.m.**

**to join the meeting.**

**We will call on you when your item is taken up by the Board.**



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**Sara Rosas**

**Bail Bond Board Administrator**

Jan-22

**LICENSEE MONTHLY BAIL BOND ACTIVITY REPORT**

CASH/PROPERTY LICENSEE	DATE	LIABILITY			OUTSTANDING LIABILITY	SECURITY HELD	PROP CD	SUSP STAT	LIC NUMB
		F	M	M					
ABC	31-Jan	5	16	\$21,577	\$ 390,733	CD/PROF	0	104-10	
DISCOUNT	31-Jan	0	0	\$0	\$ 431,663	CD	0	046-08	
FT. BEND COUNTY	2-Feb	2	2	\$2,000	\$ 70,000	CD	0	088-07	
GRANNIES	1-Feb	0	0	\$0	\$ 50,000	CD	0	069-99	
		7	18						

Corporate Surety's are excluded from complying with Subsection (g) of Section 6, Art. 2372p-3, V.A.C.S.

Effective September 1, 2001, a person who applies for a renewal of a license that has been held for eight years without having been suspended/revoked may renew the license for 3 years from the date of expiration if the Board knows of no legal reason why the application should not be renewed.

0 - Active

1- Suspended

2- Expired/Inactive

Late report / Late report with notice sent

\*Inactive

N/R - Report Not Received or received after the required date/time



Jan-22

LICENSEE MONTHLY BAIL BOND ACTIVITY REPORT

CORPORATE SURETY		LIABILITY		OUTSTANDING		SECURITY		PROP		SUSP		LIC		
LICENSEE	DATE	F	M	F	M	LIABILITY	HELD	CD	STAT	NUMB				
A BETTER DEAL/US FIRE	1-Feb	7	11	\$61,000		\$10,000	\$	2,930,134	\$	50,000	CD	0	132-17	
A AFFORDABLE/ALLEGHENY	1-Feb	22	35	\$161,000		\$30,224	\$	2,731,274	\$	50,000	CD	0	141-19	
A SPEEDY / US FIRE	1-Feb	7	14	\$82,000		\$27,700	\$	1,413,950	\$	50,000	CD	0	140-21	
AABLE / FCS	1-Feb	14	16	\$	195,000	\$	22,690	\$	6,319,647	\$	50,000	CD	0	120-13
AARON / FCS	3-Feb	0	0	\$0		\$0	\$	3,926,146	\$	50,000	CD	0	093-08	
A-FAST / BANKERS	1-Feb	11	21	\$121,500		\$36,000	\$	3,905,932	\$	50,000	CD	0	117-12	
A-WAY OUT /ALLEGHENY	1-Feb	0	0	\$0		\$0	\$	119,750	\$	50,000	CD	0	135-18	
ALL ACCESS BONDS /US FIRE	2-Feb	31	19	\$	584,000	\$	56,300	\$	5,656,115	\$	50,000	CK	0	137-19
ALL ACCESS BAIL BONDS /FCS	2-Feb	1	0	\$	50,000	\$	-	\$	4,298,615	\$	50,000	CD	0	134-18
ALLIED/AMERICAN SURETY	2-Feb	10	5	\$21,500		\$4,288	\$	1,118,571	\$	50,000	CD	0	128-17	
ASAP / LEXINGTON	2-Feb	2	7	\$4,000		\$14,250	\$	6,090,153	\$	50,000	CD	0	110-11	
BETTER NOW / BANKERS	1-Feb	8	10	\$55,000		\$15,301	\$	3,358,899	\$	50,000	CD	0	081-06	
COMING TO GET YOU/LEXINGTON	2-Feb	6	17	\$	51,500	\$	18,500	\$	4,319,091	\$	50,000	CD	0	119-13
COUNTRY / ALLEGHENY	2-Feb	8	7	\$58,000		\$4,476	\$	467,600	\$	50,000	CD	0	146-21	
FREEBIRD/US FIRE	1-Feb	24	77	\$132,750		\$89,271	\$	2,527,188	\$	50,000	CD	0	143-20	
H-TOWN / US FIRE	1-Feb	23	15	\$	270,000	\$	30,000	\$	5,966,286	\$	50,000	CD	0	122-14
MR JONES 2/ FIRST COMM	23-Jan	24	18	\$	185,500	\$	18,549	\$	6,987,918	\$	50,000	CD	0	129-16
ONLINE BONDS 1/US FIRE	3-Feb	0	0	\$0		\$0	\$	1,108,302	\$	50,000	CD	0	142-19	
RAPIDO / ALLEGHENY	1-Feb	7	19	\$91,500		\$49,850	\$	462,824	\$	50,000	CD	0	145-21	
ROSITA'S IN&OUT/NORTH RIVER	2-Feb	15	13	\$96,750		\$84,500	\$	2,945,340	\$	50,000	CD	0	114-12	
TEXAS BAIL / ALLEGHENY	1-Feb	6	11	\$	57,500	\$	11,850	\$	1,929,270	\$	50,000	CD	0	144-20
		226	315	\$	-	\$	-	\$	-	\$	-			

January 2022

Monthly Summary of Bonding Activity

	<b>BONDSMEN</b>		<b>ATTORNEYS</b>	
FBC BONDSMEN AND ATTYS WHO EXECUTED BONDS	20			3
	FEL	MISD	FEL	MISD
BONDSMEN AND ATTY BONDS - FBC	233	333	4	0
BONDSMEN AND ATTY BONDS - OUT/CTY	6	20	0	0
BONDSMEN AND ATTY BONDS - JP		0	0	0
BONDSMEN AND ATTY BONDS - JP/OUT/CTY		2	0	0
BONDSMEN AND ATTY BONDS - MUNICIPAL		7	0	0
BONDSMEN AND ATTY BONDS - MUN/OUT/CTY		0	0	0
CASH BONDS - FBC, other	7	97	0	0
CASH BONDS - OUT/CTY	0	4	0	0
CASH BONDS - JP	0	0	0	0
CASH BONDS - JP/OUT/CTY		0	0	0
CASH BONDS - MUNICIPAL		0	0	0
CASH BONDS - MUNICIPAL OUT/CTY		0	0	0
PR BONDS - FBC	18	60	0	0
PR BONDS - OUT/CTY	0	0	0	0
PR BONDS - JP		0	0	0
PR BONDS - MUNICIPAL		0	0	0
APPEAL BOND	0	0	0	0
PERSONAL BONDS	9	0	0	0
BONDS WRITTEN BY BONDSMEN NOT FROM FBC	25	41	0	0
<b>SUBTOTALS</b>	<b>298</b>	<b>564</b>	<b>4</b>	<b>0</b>
<b>TOTAL NUMBER OF BONDS WRITTEN</b>				<b>866</b>

<b>January 2022</b>				
<b>ATTORNEY</b>	<b>F</b>	<b>M</b>	<b>F</b>	<b>M</b>
<b>Jonathan Frank</b>	<b>1</b>	<b>0</b>	<b>\$30,000.00</b>	<b>\$0.00</b>
<b>John Venza</b>	<b>1</b>	<b>0</b>	<b>\$3,000.00</b>	<b>\$0.00</b>
<b>David Deblanc</b>	<b>2</b>	<b>0</b>	<b>\$180,000.00</b>	<b>\$4,750.00</b>
<b>TOTALS</b>	<b>4</b>	<b>0</b>	<b>\$180,000.00</b>	<b>\$4,750.00</b>