

**FORT BEND COUNTY BAIL BOND BOARD  
401 JACKSON STREET, 2<sup>ND</sup> FLOOR,  
COMMISSIONERS COURTROOM, RICHMOND, TEXAS  
WEDNESDAY, NOVEMBER 18, 2023 8:30 A.M.**

**AGENDA**

1. Call to Order.
2. Pledges of Allegiance by Board Chair  
(or by an individual requested by the Chair)
3. Public Comments regarding Board Action items on the Agenda (4-13)
4. Take all appropriate action on submission of the minutes of the previous month's Regular Bail Bond Board meeting.
5. Take all appropriate action on submission of the previous month's Bail Bond Board's Monthly Activity Report.
6. Take all appropriate action on submission of renewal application for licensee Allegheny Casualty Insurance Company, Amor Saldana, Agent, d/b/a, A Affordable Bail Bonds, License # 141.
7. Take all appropriate action on submission of renewal application for licensee US Fire Insurance Company, Amor Saldana, Agent, d/b/a, Freebird Bail Bonds, License # 143.

8. Take all appropriate action on submission for Employee Identification Card as requested by Amor Saldana, Agent, d/b/a, A Affordable Bail Bonds, (Allegheny Casualty Insurance Company, License #141) for the following:

Lillian Amanda Campos	A Affordable Bail Bonds
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9. Take all appropriate action on submission for Employee Identification Card as requested by Amor Saldana, Agent, d/b/a, Freebird Bail Bonds, (US Fire Insurance Company, License #143) for the following:

Lillian Amanda Campos	Freebird Bail Bonds
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10. Take all appropriate action on submission for Employee Identification Card as requested by Guadalupe Saldana, Agent, d/b/a, Rapido Bail Bonds, (Allegheny Casualty Insurance Company, License #145) for the following:

Lillian Amanda Campos	Rapido Bail Bonds
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11. Take all appropriate action on submission for Employee Identification Card as requested by Guadalupe Saldana, Agent, d/b/a, 1<sup>st</sup> Choice Bail Bonds, (Lexington National Insurance Company, License #151) for the following:

Lillian Amanda Campos	1 <sup>st</sup> Choice Bail Bonds
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12. Take all appropriate action on submission for Employee Identification Card as requested by Derrick Dixon, Agent, d/b/a, ASAP Bail Bonds, (Lexington National Insurance Company, License #110) for the following:

Christina Danielle Traina	ASAP Bail Bonds
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13. Workshop: Proposed changes to Fort Bend County Bail Bond Board Local Rules and forms; receive update from Bail Bond Board Rules and Forms Committee, engage discussion and provide for interaction between Board and attendees

**14. Comments from Board/Administrator/County Staff:**

**Rule reminder of the month:  
SECTION 2 - BAIL BOND BOARD**

**2.1 MEMBERS**

**A. Board Members shall serve from January 1 through December 31 of each year.**

**B. The Board shall elect a chair and vice chair at each January meeting or at the next called meeting upon resignation of the chair or vice chair.**

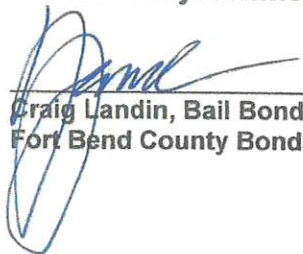
**2.2 ELECTED BOARD MEMBERS**

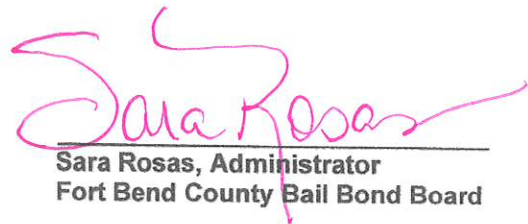
**A. The following positions on the Bail Bond Board shall be decided by secret ballot:**

- 1. Licensed Bail Bond Surety representative**
- 2. Criminal defense attorney representative**
- 3. Justice of the Peace representative**

**15. Announcements: Fort Bend County Offices will be closed Thursday, November 23<sup>rd</sup>, and Friday, November 24<sup>th</sup> in observance of the Thanksgiving Holiday.**

**16. Adjournment.**

  
\_\_\_\_\_  
Craig Landin, Bail Bond Board Chair  
Fort Bend County Bondsmen Representative

  
\_\_\_\_\_  
Sara Rosas, Administrator  
Fort Bend County Bail Bond Board

**Any person subject to the local appearance rule shall make a request to appear virtually no later than the preceding Monday at noon.**

**Please log in to:**

**<https://fortbendcountytexas.webex.com/meet/sara.rosas>**

**by 8:15 a.m. on the day of the meeting to join virtually.**

**We will call on you when your item is taken up by the Board.**

## **NOTICE**

### **Policy of Non-Discrimination on the Basis of Disability**

Fort Bend County does not discriminate on the basis of disability in the admission or access to, or treatment or employment in, its programs or activities. The County's ADA Coordinator is the Director of Risk Management, located at 301 Jackson Street, Suite 224, in Richmond, Texas, 77469, telephone 281-341-8630. The Director of Risk Management is designated to coordinate compliance with the non-discrimination requirements in Section 35.107 of the Department of Justice regulations.

Fort Bend County will, generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities so that they can participate equally in the County's programs, services, and activities. Anyone who requires an auxiliary aid or service for effective communication or modification of policies or procedures to participate in a program, service, or activity of Fort Bend County, should contact the office of the ADA Coordinator as soon as possible, but no later than 48 hours before the scheduled event.

## **NOTICE**

Fort Bend County Bail Bond Board reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberation of Real Property), 551.0725 (Deliberation of Contract Being Negotiated), 551.073 (Deliberation of Gifts and Donations), 551.074 (Personnel Matters), 551.0745 (Personnel Matters Affecting County Advisory Body) 551.076 (Deliberation of Security Devices) 551.087 (Economic Development) and 551.089 (Deliberation Regarding Security Devices or Security Audits).





FY 2023

**FORT BEND COUNTY BAIL BOND BOARD  
PUBLIC PARTICIPATION FORM**

Instructions: Fill out ALL blanks – PLEASE PRINT

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Home Address: \_\_\_\_\_

Telephone (optional): \_\_\_\_\_

Please provide the name, address and phone number of any group or organization you represent, if applicable:

\_\_\_\_\_  
\_\_\_\_\_

Which agenda item do you wish to address?

\_\_\_\_\_

In general, are you FOR  AGAINST  Agenda Item# \_\_\_\_\_

(Please check one)

I acknowledge that, if called to speak, I will only speak to the agenda item(s) and that my comments will be limited to a maximum of three minutes.

Signature: \_\_\_\_\_

**NOTE:** This Public Participation Form must be presented to the Administrator prior to the time that the meeting is called to order. Any documentation you wish to provide to the Board should accompany this form when you present it to the Administrator.

**This form becomes public record, along with any attachments, and is recorded with materials regarding the Bail Bond Board.**

\_\_\_\_\_

Oct-23

LICENSEE MONTHLY BAIL BOND ACTIVITY REPORT

CASH/PROPERTY																			
LICENSEE	DATE	F	M	F	LIABILITY	M	LIABILITY	OUTSTANDING	LIABILITY	SECURITY	HELD	PROP	SUSP	STAT	LIC	NUMB			
ABC	1-Nov	20	12	\$271,750.00	\$31,500.00		\$3,167,500.00	\$	385,983		CD/PROF	0			104-10				
DISCOUNT	1-Nov	2	0	\$150,000.00	\$0.00		\$954,750.00	\$	576,304		CD/PROF	0			046-08				
FT. BEND COUNTY	1-Nov	3	2	\$84,500.00	\$2,500.00		\$581,850.00	\$	65,000		CD	0			088-07				
GRANNIES	2-Nov	0	0	\$0.00	\$0.00		\$251,278.50	\$	50,000		CD	0			069-99				
		25	14																

Corporate Surety's are excluded from complying with Subsection (g) of Section 6, Art. 2372p-3, V.A.C.S.

Effective September 1, 2001, a person who applies for a renewal of a license that has been held for eight years without having been suspended/revoked may renew the license for 3 years from the date of expiration if the Board knows of no legal reason why the application should not be renewed.

0 - Active

1- Suspended

2- Expired/Inactive

Late report / Late report with notice sent\*\*\*\*

\*Inactive

N/R - Report Not Received or received after the required date/time

Oct-23

LICENSEE MONTHLY BAIL BOND ACTIVITY REPORT

CORPORATE SURETY													
LICENSEE	DATE	F	M	F	LIABILITY	M	OUTSTANDING	LIABILITY	SECURITY	HELD	PROP	SUSP	LIC
											CD/CK	STAT	NUMB
1ST CHOICE/ LEXINGTON	2-Nov	1	17	\$1,500.00	\$24,500.00		\$471,200.00	\$50,000.00	\$50,000.00		CK	0	151-23
A BETTER DEAL/US FIRE	1-Nov	14	32	\$226,500.00	\$55,000.00		\$5,696,940.30	\$50,000.00	\$50,000.00		CK	0	139-19
A AFFORDABLE/ ALLEGHENY	3-Nov	24	52	\$393,500.00	\$60,957.00		\$3,056,403.00	\$50,000.00	\$50,000.00		CD	0	141-19
A SPEEDY / US FIRE	31-Oct	4	9	\$46,000.00	\$16,000.00		\$2,171,094.00	\$50,000.00	\$50,000.00		CK	0	140-21
A MOBILE BB / LEXINGTON	1-Nov	1	0	\$5,000.00	\$0.00		\$232,250.00	\$50,000.00	\$50,000.00		CD	0	150-23
AARON / FCS	2-Nov	2	2	\$15,000.00	\$6,000.00		\$6,328,446.00	\$50,000.00	\$50,000.00		CD	0	093-08
A-FAST / BANKERS	2-Nov	17	28	\$166,000.00	\$40,500.00		\$4,720,346.00	\$50,000.00	\$50,000.00		CD	0	117-12
AWAY OUT/ALLEGHENY	31-Oct	0	0	\$0.00	\$0.00		\$279,750.00	\$50,000.00	\$50,000.00		CD	0	135-18
ALLIED / AMERICAN SURETY	2-Nov	2	3	\$75,000.00	\$6,500.00		\$1,572,207.00	\$50,000.00	\$50,000.00		CD	0	128-17
ASAP / LEXINGTON	2-Nov	12	68	\$41,750.00	\$12,000.00		\$7,708,713.00	\$50,000.00	\$50,000.00		CD	0	110-11
BETTER NOW / BANKERS	3-Nov	8	5	\$114,500.00	\$8,500.00		\$6,368,586.36	\$50,000.00	\$50,000.00		CD	0	081-06
COMING TO GET YOU/LEXINGTON	2-Nov	4	12	\$128,500.00	\$8,233.00		\$4,907,308.50	\$50,000.00	\$50,000.00		CD	0	119-13
COUNTRY / ALLEGHENY	31-Oct	0	15	\$49,000.00	\$23,110.00		\$1,418,304.00	\$50,000.00	\$50,000.00		CD	0	146-21
FREEBIRD / US FIRE	3-Nov	25	56	\$288,000.00	\$5,158.10		\$4,733,230.00	\$50,000.00	\$50,000.00		CK	0	143-20
H-TOWN / US FIRE	1-Nov	28	26	\$421,500.00	\$44,250.00		\$6,900,742.00	\$50,000.00	\$50,000.00		CD	0	122-14
MR JONES 3 / ALLEGHENY	1-Nov	18	36	\$225,000.00	\$39,041.50		\$2,323,040.00	\$50,000.00	\$50,000.00		CD	0	147-22
RAPIDO / ALLEGHENY	2-Nov	12	17	\$194,000.00	\$48,250.00		\$1,774,817.00	\$50,000.00	\$50,000.00		CD	0	145-21
ROSITAS IN&OUT / NORTH RIVER	1-Nov	18	33	\$201,000.00	\$71,800.00		\$3,197,339.90	\$50,000.00	\$50,000.00		CD	0	114-12
TEXAS BAIL / ALLEGHENY	1-Nov	4	14	\$36,500.00	\$21,751.00		\$2,538,285.00	\$50,000.00	\$50,000.00		CD	0	144-20
		193	408	\$	\$	-	\$	-	\$				



October 2023

Monthly Summary of Bonding Activity

	BONDSMEN		ATTORNEYS	
FBC BONDSMEN AND ATTYS WHO EXECUTED BONDS	22			5
	FEL	MISD	FEL	MISD
BONDSMEN AND ATTY BONDS - FBC	235	295	4	1
BONDSMEN AND ATTY BONDS - OUT/CTY	5	11	0	0
BONDSMEN AND ATTY BONDS - JP		2	0	0
BONDSMEN AND ATTY BONDS - JP/OUT/CTY		0	0	0
BONDSMEN AND ATTY BONDS - MUNICIPAL		2	0	0
BONDSMEN AND ATTY BONDS - MUN/OUT/CTY		0	0	0
CASH BONDS - FBC, other	7	56	0	0
CASH BONDS - OUT/CTY	0	4	0	0
CASH BONDS - JP	0	0	0	0
CASH BONDS - JP/OUT/CTY		0	0	0
CASH BONDS - MUNICIPAL		0	0	0
CASH BONDS - MUNICIPAL OUT/CTY		0	0	0
PR BONDS - FBC	33	109	0	0
PR BONDS - OUT/CTY	1	1	0	0
PR BONDS - JP		0	0	0
PR BONDS - MUNICIPAL		0	0	0
APPEAL BOND	0	0	0	0
	0	0		
PERSONAL BONDS	0	0	0	0
BONDS WRITTEN BY BONDSMEN NOT FROM FBC	16	18	0	0
	0			
<b>SUBTOTALS</b>	<b>297</b>	<b>498</b>	<b>4</b>	<b>1</b>
<b>TOTAL NUMBER OF BONDS WRITTEN</b>				<b>800</b>



<b>October 2023</b>				
<b>ATTORNEY</b>	<b>F</b>	<b>M</b>	<b>F</b>	<b>M</b>
<b>Jonathan Frank</b>	<b>1</b>	<b>0</b>	<b>\$5,000.00</b>	<b>\$0.00</b>
<b>John Venza</b>	<b>1</b>	<b>0</b>	<b>\$300,000.00</b>	<b>\$0.00</b>
<b>Troy Wilson</b>	<b>0</b>	<b>1</b>	<b>\$0.00</b>	<b>\$500.00</b>
<b>Joshua Rice</b>	<b>1</b>	<b>0</b>	<b>\$100,000.00</b>	<b>\$0.00</b>
<b>George Oggero</b>	<b>1</b>	<b>0</b>	<b>\$25,000.00</b>	<b>\$0.00</b>
<b>TOTALS</b>	<b>4</b>	<b>1</b>	<b>\$430,000.00</b>	<b>\$500.00</b>

# **MINUTES**

**FORT BEND COUNTY BAIL BOND BOARD**  
**401 JACKSON STREET, 2<sup>ND</sup> FLOOR, COMMISSIONERS COURTROOM**  
**RICHMOND, TEXAS**  
**WEDNESDAY, OCTOBER 18, 2023, 8:30 A.M.**

**BE IT REMEMBERED, that on this the 18th day of October, 2023, the Bail Bond Board of Fort Bend County, Texas at the Commissioner's Courtroom, Richmond, Texas with the following members present:**

<b>CRAIG LANDIN</b>	<b>SUGAR LAND MUNICIPAL JUDGE, CHAIR</b>
<b>LUPITA SALDANA</b>	<b>BONDSMEN REPRESENTATIVE, VICE CHAIR</b>
<b>BILL RICKERT</b>	<b>COUNTY TREASURER</b>
<b>MARIA SEGURA</b>	<b>COUNTY TREASURER DESIGNEE</b>
<b>LINDA WILLIS</b>	<b>COUNTY CLERK DESIGNEE</b>
<b>BEVERLEY WALKER</b>	<b>DISTRICT CLERK (VIRTUAL)</b>
<b>TAMEIKA CARTER</b>	<b>DISTRICT COURT JUDGE</b>
<b>JULI MATHEW</b>	<b>COUNTY COURT JUDGE</b>
<b>MARK LAFORGE</b>	<b>DISTRICT ATTORNEY DESIGNEE</b>
<b>MICHAEL CODY MOORE</b>	<b>JUSTICE OF THE PEACE</b>
<b>ERIC FAGAN</b>	<b>SHERIFF</b>
<b>DAVID KIATTA</b>	<b>DEFENSE ATTORNEY</b>
<b>OLGA PAYERO</b>	<b>COUNTY JUDGE DESIGNEE</b>

**\*Also present as non-member – Andre Wikpe from the County Attorney's Office**

**1. Call to Order.**

Called to order at 8:37 a.m. by Lupita Saldana.

**2. Pledges of Allegiance by Board Chair  
(or by an individual requested by the Chair)**

Pledges led by Lupita Saldana. Meeting was taken over after pledges by Bill Rickert.

**3. Public Comments regarding Board Action items on the Agenda (4-8)**

None.

**4. Take all appropriate action on submission of the minutes of the previous month's Regular Bail Bond Board meeting.**

Moved by David Kiatta seconded by Eric Fagan is duly put and unanimously carried it is ordered to approve submission of the minutes of the previous month's Regular Bail Bond Board meeting.

**5. Take all appropriate action on submission of the previous month's Bail Bond Board's Monthly Activity Report.**

Moved by Juli Mathew seconded by Eric Fagan it is duly put and unanimously carried it is ordered to approve submission of the previous month's Bail Bond Board's Monthly Activity Report.

**6. Take all appropriate action to release security, as allowed under Local Rule 6.4 C, as requested by Allegheny Casualty Company, License #037, Carolyn Gardner, agent, d/b/a A Bail Bonds, as stated below:**

Release Certificate Deposit No XXXX- XX- 7470	in the amount of \$50,000.00	Issued by Comerica Bank	To Allegheny Casualty Company
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Moved by Michael Cody Moore seconded by Eric Fagan it is duly put and unanimously carried it is ordered to release security, as allowed under Local Rule 6.4 C, as requested by Allegheny Casualty Company, License #037, Carolyn Gardner, agent, d/b/a A Bail Bonds, as stated below:

Release Certificate Deposit No XXXX- XX- 7470	in the amount of \$50,000.00	Issued by Comerica Bank	To Allegheny Casualty Company
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7. **Take all appropriate action on submission for Employee Identification Card as requested by Linda Traylor, Agent, d/b/a, Country Bonding, (Allegheny Insurance Company, License #146) for the following:**

<b>Alicia Yvonne Gentry</b>	<b>Country Bonding</b>
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Moved by Beverley Walker seconded by Juli Mathew it is duly put and it is ordered to approve to take all appropriate action on submission for Employee Identification Card as requested by Linda Traylor, Agent, d/b/a, Country Bonding, (Allegheny Insurance Company, License #146) for the following:

Alicia Yvonne Gentry	Country Bonding
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Vote was 13 members 11 yay, 1 David Kiatta nay, 1 Tameika Carter abstained.

8. **Workshop: Proposed changes to Fort Bend County Bail Bond Board Local rules and forms; receive update from Bail Bond Board Rules and Forms Committee, engage discussion and provide for interaction between Board and attendees.**
9. **Comments from Board/Administrator/County Staff:**

**Rule reminder of the month:**

**Vernon's Ann.Texas C.C.P. Art. 42A.111**

**Art. 42A.111. Dismissal and Discharge**

Currentness

(a) On expiration of a period of deferred adjudication community supervision imposed under this subchapter, if the judge has not proceeded to an adjudication of guilt, the judge shall dismiss the proceedings against the defendant and discharge the defendant.

(b) The judge may dismiss the proceedings and discharge a defendant before the expiration of the period of deferred adjudication community supervision if, in the judge's opinion, the best interest of society and the defendant will be served, except that the judge may not dismiss the proceedings and discharge a defendant charged with an offense requiring the defendant to register as a sex offender under Chapter 62.

(c) Except as provided by [Section 12.42\(g\), Penal Code](#), a dismissal and discharge under this article may not be considered a conviction for the purposes of disqualifications or disabilities imposed by law for conviction of an offense.

(c-1) Subject to Subsection (d), an offense for which the defendant received a dismissal and discharge under this article may not be used as grounds for denying issuance of a professional or occupational license or certificate to, or suspending or revoking the professional or occupational license or certificate of, an individual otherwise entitled to or qualified for the license or certificate.

(d) For any defendant who receives a dismissal and discharge under this article:

(1) on conviction of a subsequent offense, the fact that the defendant previously has received deferred adjudication community supervision is admissible before the court or jury for consideration on the issue of penalty;

(2) if the defendant is an applicant for or the holder of a license under Chapter 42, Human Resources Code, the Department of Family and Protective Services may consider the fact that the defendant previously has received deferred adjudication community supervision in issuing, renewing, denying, or revoking a license under that chapter;

(3) if the defendant is an applicant for or the holder of a license to provide mental health or medical services for the rehabilitation of sex offenders, the Council on Sex Offender Treatment may consider the fact that the defendant previously has received deferred adjudication community supervision in issuing, renewing, denying, or revoking a license issued by that council; and

**(4) if the defendant is an applicant for or the holder of a professional or occupational license or certificate, the licensing agency may consider the fact that the defendant previously has received deferred adjudication community supervision in issuing, renewing, denying, or revoking a license or certificate if:**

**(A) the defendant was placed on deferred adjudication community supervision for an offense:**

**(i) listed in [Article 42A.054\(a\)](#);**

**(ii) described by [Article 62.001\(5\)](#) or [\(6\)](#);**

**(iii) committed under Chapter 21 or 43, Penal Code; or**

**(iv) related to the activity or conduct for which the person seeks or holds the license;**

**(B) the profession for which the defendant holds or seeks a license or certificate involves direct contact with children in the normal course of official duties or duties for which the license or certification is required; or**

**(C) the defendant is an applicant for or the holder of a license or certificate issued under Chapter 1701, Occupations Code.**

(e) A judge who dismisses the proceedings against a defendant and discharges the defendant under this article:

(1) shall provide the defendant with a copy of the order of dismissal and discharge; and



(2) if the judge determines that the defendant is or may become eligible for an order of nondisclosure of criminal history record information under Subchapter E-1, Chapter 411, Government Code, shall, as applicable:

(A) grant an order of nondisclosure of criminal history record information to the defendant;

(B) inform the defendant of the defendant's eligibility to receive an order of nondisclosure of criminal history record information without a petition and the earliest date on which the defendant is eligible to receive the order; or

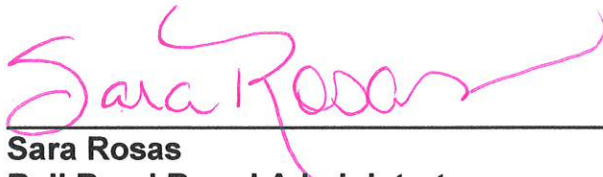
(C) inform the defendant of the defendant's eligibility to petition the court for an order of nondisclosure of criminal history record information and the earliest date the defendant is eligible to file the petition for the order.

Credits

Added by [Acts 2015, 84th Leg., ch. 770 \(H.B. 2299\), § 1.01, eff. Jan. 1, 2017](#). Amended by [Acts 2017, 85th Leg., ch. 324 \(S.B. 1488\), § 23.012\(c\), eff. Sept. 1, 2017](#); [Acts 2021, 87th Leg., ch. 638 \(H.B. 757\), § 1, eff. Sept. 1, 2021](#).

**10. Announcements: Fort Bend County Offices will be closed Friday, November 10, 2023 for the observation of Veteran's Day.**

**11. Adjournment. 9:02 a.m.**



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**Sara Rosas**  
**Bail Bond Board Administrator**

**Any person subject to the local appearance rule shall make a request to appear virtually no later than Monday at noon. Please log in to:**  
**<https://fortbendcountytexas.webex.com/meet/sara.rosas> by 8:30 a.m.**  
**to join the meeting.**

**We will call on you when your item is taken up by the Board.**