# COMMISSIONERS COURT MINUTES

## 20 6-27-83 - 9-12-83

FORT BEND COUNTY

priority.

2. Process permit applications for existing sites as a second priority, establishing a ranking with the unprocessed applications by remaining site life and size.

3. Assist local communities in site selection by making a preliminary evaluation of proposed sites.

4. Make thorough engineering and hydrogeological reviews of the site, site design and proposed operations applying adopted standards, or in the absence of standards, the best available technology.

5. Conduct public hearings to receive public review and comment on the proposed site.

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Objective #2

Maintain and improve surveillance and enforcement programs.

Recommended Actions

1. Increase frequency of inspection of landfill sites. All Type I and major Type IV and VII facilities will be inspected quarterly, all others semi-annually.

2. Provide enforcement actions, commensurate with violations, to bring sites into compliance.

Objective #3

Provide that all municipal solid waste land disposal facilities are operated in accordance with acceptable standards.

Recommended Actions

1. Provide the increased inspections and enforcement actions contained in Objective #1.

2. Assist local governments in obtaining funds for improved solid waste management systems.

Objective #4

Provide that all municipal solid waste land disposal sites in the County will meet standards for sanitary landfills or land treatment requirements.

Recommended Actions

1. Formulate strategy to determine priority order in which sites are to be inspected.

2. Secure personnel to conduct required "field" inspections.

3. Formulate procedure for disposal site owner notification, due process activities, and reporting to U.S. Bureau of Census.

4. Perform inspections, apply criteria and determine site classifications.

5. Report open dumps to the U.S. Bureau of Census (yearly).

6. Place open dumps on state compliance schedule; to be closed or upgraded.

7. Establish and maintain open dump surveillance until upgrading or closure. Report upgrading and closures to the U.S. Bureau of Census (yearly).

Policies

1. Evaluate and classify first, those sites that have highest potential for health and environmental impact and those that have the longest expected useful life.

2. Require operator certification.

3. Provide resources for the increase in staffing to make more frequent inspections and to improve technical assistance.

Standards (Legislative, Regulatory and Operational)

1. Legislative

   a. (Federal) Resource Conservation and Recovery Act, (42 U.S.C. 3251, et.seq.)

   b. (Federal) Endangered Species Act, (16 U.S.C. 668 et.seq.)

   c. Federal Water Pollution Control Act, (Clean Water Act), (33 U.S.C. 1251, et.seq.)

   d. (Federal) Clean Air Act, (42 U.S.C. 7401, et.seq.)

   e. (State) Solid Waste Disposal Act, (V.T.C.S., Art. 4477-7)

2. Regulatory

   a. (Federal) "Criteria for Classification of Solid Waste Disposal Facilities," (40 CFR Part 257)

   b. (State) "Municipal Solid Waste Management Regulations"

   c. (State) "Solid Waste Management Plan for Texas", 1980-1986

C. Problem: Local Opposition to Proposed Disposal Sites

Discussion: Among those involved in siting and operating new landfills, the two problems most often cited are "high costs" and "difficulty in getting a site approved." Site approval problems involve not only approval by County officials, but also approval of property owners near any newly proposed disposal site.

The problem of local opposition to proposed disposal sites was noted

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in the state municipal solid waste management plan of 1971, but the problem does not seem to have diminished, even though there have been improvements made in the operation of landfill sites. Opposition is made known at public hearings to consider proposed disposal sites. Less than five years in the past, a typical hearing usually utilized from one to eight hours. Now, some hearings take two weeks to complete. Proponents and opponents are each likely to hire a team of hydrologists, and soil scientists. Each will try to promote or refute the particular physical and socioeconomic merits of a proposed site.

Local opposition is not limited to urban areas, but that is where it is most evident. Most metropolitan areas are growing. Landfills compete with other land uses and land is expensive. Naturally, in urban areas more people are directly affected. No one wants a landfill nearby, although almost everyone will admit that landfills are needed.

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Solid waste disposal site locations usually tend to be associated with lower land costs. It has been argued by some opponents of particular proposed disposal sites that there is discrimination against lower income groups because landfills are most often located in low income areas. The County is concerned with the possibility that discrimination may occur.

Goal: Eliminate Opposition to Solid Waste Disposal Sites

Objective #1

Reduce causes for legitimate opposition.

Recommended Actions

1. Maintain and reinforce existing programs which enforce good operational practices such as elimination of open burning, blowing trash, odors, vectors, uncontrolled access, dust, offensive noise, etc.; increase frequency of site inspections and require closure or upgrading of substandard opertions and promiscuous dumps.

2. Maintain program for physical landfill siting that will not adversely affect public health or the environment.

3. Utilize all available technology to determine proper siting.

4. Plan and encourage combining of resources and facilities of small local municipalities.

5. Encourage city and county planning for disposal facilities well in advance of immediate needs; encourage delineation of areas where landfills will be permitted.

6. Support formulation and maintenance of local health departments' active involvement in solid waste facility compliance inspections.

7. Encourage public involvement in the site selection process,

from its earliest stages, through the utilization of committees, advisory groups, and public hearings.

8. Sponsor accredited training for landfill operators. Coordinate with Texas A & M Univeristy Engineering Extension Service and the Texas Public Works Association.

9. Enact and enforce siting and operating requirements which will effect positive aesthetic quality for facilities.

Objective #2

Reduce ungrounded fears causing opposition.

Recommended Actions

1. Expand formal and informal education regarding need for land disposal and proper siting and operating of landfills.

2. Prepare or adopt a technical guide (in nontechnical language) for proper landfill siting.

3. Encourage public participation in the siting process, using technical guides.

4. Recommend legislation that will provide local governments an opportunity and responsibility for land use determination.

5. Emphasize fact that municipal landfills are not "permanent" land uses.

6. Continue program of technical assistance during site planning and selection.

Policies

1. Decisions on land use suitability and socioeconomic impacts will be sought from the local governing body in whose jurisdiction a proposed site is to be located.

2. Public hearings, long-range planning, citizen participation, technical and public education, combining of resources, and improvements of aesthetic quality of disposal sites will be encouraged.

3. Offer technical assistance in the siting process and make available a technical guide for proper facility siting.

Standards (Legislative, Regulatory and Operational)

1. Legislative

   a. (Federal) Resource Conservation and Recovery Act, (42 U.S.C. 3251, et.seq.)

   b. (State) Solid Waste Disposal Act, (V.T.C.S., Article 4477-7)

0020

c. (State) Administrative Procedure and Texas Register Act, (V.T.C.S., Article 6252-13a)

d. (State) Open Meetings Law, (V.T.C.S., Article 6252-17)

2. Regulatory

a. (Federal) "Public Participation in Programs Under the Resource Conservation and Recovery Act, the Safe Drinking Water Act," (40 CFR Part 25)

b. (Federal) "Guidelines for Development and Implementation of State Solid Waste Management Plans," (40 CFR Part 256)

c. (State) "Municipal Solid Waste Management Regulations"

d. (State) "Solid Waste Management Plan for Texas," 1980-1986

3. Operational

a. Department will conduct at least one public hearing prior to permitting any landfill.

b. Inspect Type I landfills and all major Type IV (brush and demolition wastes) and Type VII (land spreading) operations, at least two times per year.

c. All other disposal facilities to be inspected at least two times per year.

D. Problem: Inadequate Drainage

Discussion: Many areas of the County have had their natural drainage patterns altered in the past 20 years. New channels and retaining levees have put a burden on the overall drainage systems, either increasing their flow due to urban expansion or reducing it by retention. It is imperative that any landfill study should include a detailed study of the surrounding drainage system and be closely coordinated with the County Drainage District.

Goal: To monitor all landfill (or other methods of disposal) applications for drainage studies.

Objective

To make sure all landfills (or other methods of disposal) have adequate outlet for drainage to existing or proposed ditches, creeks, rivers or channels.

Recommended Actions

Approve permits that thoroughly identify the drainage system and adequately address the problem and the solution and that it conforms to the county's regulations and overall drainage plans.

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# BIBLIOGRAPHY

1. Refer to each section for source of information.

2. The main guide used in compiling this plan was the State of Texas "Solid Waste Management Plan for Texas" published by the Texas Department of Health and adopted in 1981. Fort Bend County Engineering Department is deeply grateful for the verbal permission of Mr. Wiley W. Osborne (Chief, Plans and Programs Branch, State Department of Health) to use the state plan as a guide. Many of the paragraphs are verbatim and figures and tables duplicated with only their numbers changed.

3. "Regulations for the Control of the Disposal of Solid Waste by Certain Means", Fort Bend County Commissioners Court Order August 28, 1978.

0020

RE: RECESSED:

Court recessed at 10:15 A.M. Monday June 27, 1983.

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RE: RECONVENED:

Court reconvened at 11:00 A.M. Monday June 27, 1983.

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RE: 11:00 A.M. - OPEN AND ACCEPT BIDS FOR THE FOLLOWING: (1) ONE OR MORE NEW MOSQUITO FOGGING MACHINES AND (2) ONE OR MORE NEW 3/4-TON SUBURBAN-TYPE VEHICLES:

One or more new Misquito Fogging Machines:

The following were presented to Commissioners' Court for review:

(A) Public Health Equipment and Supply, San Antonio Texas -
Model H London-Air ULV Chemical Aerosol Generator with flow meter - $4,025.00
Model H London-Air ULV Chemical Aerosol Generator with Cos Dry - $4,370.00
Model XK London-Air ULV Chemical Aerosol Generator with Flow Meter - $4,450.00
Model XK London-Air ULV Chemical Aerosol Generator with Cos Dry - $4,790.00

(B) Holeman Equipment, Jackson Mississippi -
Model: LACO 120D - $5,395.00
Model: LACO HD-ULV - $5,764.75
(Option) Model: MD-ULV - $4,950.00

0020

One or more new 3/4-Ton Suburban-Type Vehicles:

The following bid was presented to Commissioners' Court for review:

(A) Bob Robertson Chevrolet - 1983 Chevrolet #C20906, Amount: $12,462.35

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Bob Lutts, and duly passed, with Commissioner Johnnie Pustka absent for vote, Commissioner Ben Denham absent for vote, Commissioner Alton B. Pressley voting yes, Commissioner Bob Lutts voting yes and Judge Jodie Stavinoha voting yes, motion carries to reject bid from Bob Robertson Chevrolet on one or more new 3/4-Ton Suburban-Type vehicles due to lack of firm price by factory. (Recorded in minutes in full)

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RE: PURCHASE OF ONE OR MORE NEW MOSQUITO FOGGING MACHINES FOR PRECINCT 3:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Bob Lutts, and duly passed, with Commissioner Johnnie Pustka absent for vote, Commissioner Ben Denham absent for vote, Commissioner Alton B. Pressley voting yes, Commissioner Bob Lutts voting yes and Judge Jodie Stavinoha voting yes, motion carries the approval to purchase a Mosquito Fogging Machine Model XK London-Air ULV for precinct 3 from Public Health Equipment & Supply in the amount of $4,790.00. (Recorded in minutes in full)

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BID TABULATION

FORT BEND COUNTY | 0020 | FOGGING MACHINE FOR FORT BEND COUNTY | MON., JUNE 27, 1983 - 11:00 A.M.

0008

| COMPANY | SPECIFICATIONS | BID/UNIT | OPTIONAL EQUIPMENT & COST | DELIVERY DATE |
|---|---|---|---|---|
| Public Health Equip. & Supply Co.<br>1830 S. Presa<br>San Antonio, TX 78210<br>512/532-6351 | Model H London Aire ULV chemical aerosol generator w/flowmeter, heavy-duty<br>Model H London Aire ULV chemical aerosol generator w/POSI-drive, heavy-duty<br>Model XK London Aire ULV chemical aerosol generator w/flowmeter, extra heavy-duty<br>Model XK London Aire ULV chemical aerosol generator w/POSI-drive, extra heavy-duty<br>All include delivery and 12 volt battery. Complete machine is warranted for 1 yr. Public Health Equip. & Supply will extend Kohler's engine warranty for an additional yr for a total of 2 yrs warranty. | Model H $4,025.00<br>Model H $4,370.00<br>Model XK $4,450.00<br>Model XK $4,790.00 | -- | 5 days ARO |
| Holiman Equipment<br>419 Dory St.<br>Jackson, MS 39202<br>601/352-8581<br>J. M. Holiman, Jr. | One or more Leco 120 D thermal aerial fog generator w/an output up to 100 gal./hr., all other specs on attached literature. No insecticide tank included at this price. | $5,395.00 | 110 gal. fiberglass insecticide tank - $355.00 | 0-14 days |
| Holiman Equipment<br>419 Dory St.<br>Jackson, MS 39202<br>601/352-8581<br>J. M. Holiman, Jr. | Leco Model HD - ULV fog generator equipped w/ Leco CV flow control system and 15 gal. insecticide tank. | $5,764.75 | Leco Model MD - ULV fog generator equipped w/Leco CV-E flow control system and 15 gal. insecticide tank - $4,950.00 | 0-14 days |

BID FORM

0009

FORT BEND COUNTY

MON., JUNE 27, 1983 - 11:00 A.M.

FOGGING MACHINE FOR FORT BEND COUNTY

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

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0020

FORT BEND COUNTY COMMISSIONERS' COURT
RICHMOND, TEXAS

GENTLEMEN:

We agree to furnish the described unit complete and ready to operate. It is to be TIFA 100-E or equal. Give complete specifications including brand name, capacities, sizes, etc. (Please give specifications and bid on both fogger and low volume machines).

Model H London Aire ULV Chemical Aerosol Generator (with flowmeter)heavy-duty $4,025.00

Model H London Aire ULV Chemical Aerosol Generator (with POSI-Drive)heavy-duty $4,370.00

Model XK, London Aire ULV Chemical Aerosol Generator (with flowmeter) extra heavy-duty $4,450.00

Model XK, London Aire ULV Chemical Aerosol Generator (with POSI-Drive) extra heavy-duty $4,790.00

Above prices include delivery and 12 volt battery.

POSI-Drive, refers to volumetric flow control system (with no fragile electronic components) used exclusively by London Fog Co. Flowmeter flow control refers to system requiring some monitoring and adjustment by operator if temperature causes change in viscosity of chemical used. Posi-Drive is set one time (preset for malathion at factory and easily changed if desired) See attached literature.

SPECIAL NOTE: Complete machine is warranted for one year. Public Health Equipment & Supply Co. will extend Kohler"S ENGINE warranty for an additional year for a total of two years warranty.

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BID PER UNIT (complete and ready to operate - F.O.B. Fort Bend County) please see above prices

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| OPTIONAL EQUIPMENT: | COST: |
|---|---|
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IT IS IMPORTANT THAT BID BE COMPLETELY DESCRIBED GIVING BRAND NAMES, SPECIFICATIONS AND ALL INFORMATION. NO BID WILL BE CONSIDERED WITHOUT THIS INFORMATION.

FORT BEND COUNTY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS AND TO WAIVE ALL TECHNICALITIES.

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DELIVERY DATE 5 DAYS ARO

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0010

BIDDERS must furnish a cashier's check or a certified check for at leave five percent (5%) of the total amount bid payable without recourse to the order of FORT BEND COUNTY or a Proposal Bond in the same amount from a reliable Surety Company as a guarantee the Bidder will enter into a Contract for the furnishing of the item within the time specified after notice of award of contract to him.

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FIRM ~~Public Health Equipment & Supply Co.~~

BY Walter Schwartz

ADDRESS ~~1830 S. Presa P. O. Box 10458 San~~ Antonio, TX. 78210

PHONE ~~(512) 532-6351~~ DATE ~~June 16, 1983~~

0020

0010A

FORT BEND COUNTY MON., JUNE 27, 1983 - 11:00 A.M.

FOGGING MACHINE FOR FORT BEND COUNTY

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

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FORT BEND COUNTY COMMISSIONERS' COURT
RICHMOND, TEXAS

GENTLEMEN:

We agree to furnish the described unit complete and ready to operate. It is to be TIFA 100-E or equal. Give complete specifications including brand name, capacities, sizes, etc. (Please give specifications and bid on both fogger and low volume machines).

One or More Leco 120 D Thermal Aerial Fog Generator with an out put up to 100 Gallons per hour, all other specifications on Literature Sheet. No Insecticide Tank included at this price.

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BID PER UNIT (complete and ready to operate - F.O.B. Fort Bend County) $ 5,395.00

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| OPTIONAL EQUIPMENT: | COST: |
|---|---|
| 110 Gallon Fiber Glass Insecticide Tank | $ 355.00 |
| | |
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IT IS IMPORTANT THAT BID BE COMPLETELY DESCRIBED GIVING BRAND NAMES, SPECIFICATIONS AND ALL INFORMATION. NO BID WILL BE CONSIDERED WITHOUT THIS INFORMATION.

FORT BEND COUNTY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS AND TO WAIVE ALL TECHNICALITIES.

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DELIVERY DATE 0 - 14 Days

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0010B

PAGE 2 FORT BEND COUNTY

BIDDERS must furnish a cashier's check or a certified check for at leave five percent (5%) of the total amount bid payable without recourse to the order of FORT BEND COUNTY or a Proposal Bond in the same amount from a reliable Surety Company as a guarantee the Bidder will enter into a Contract for the furnishing of the item within the time specified after notice of award of contract to him.

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FIRM HOLIMAN EQUIPMENT COMPANY

BY J.M. HOLIMAN, JR. J.M. Holiman Jr.

ADDRESS 419 DORY ST.

JACKSON, MS. 39202

PHONE 601-352-8581 DATE 6-27-83

00 10C

# BID FORM

FORT BEND COUNTY — MON., JUNE 27, 1983 - 11:00 A.M.

## FOGGING MACHINE FOR FORT BEND COUNTY

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

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FORT BEND COUNTY COMMISSIONERS' COURT
RICHMOND, TEXAS

GENTLEMEN:

We agree to furnish the described unit complete and ready to operate. It is to be TIFA 100-E or equal. Give complete specifications including brand name, capacities, sizes, etc. (Please give specifications and bid on both fogger and low volume machines).

Leco Model HD - ULV Fog Generator equipped with Leco CV Flow Control System and 15 Gallon Insecticide Tank

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BID PER UNIT (complete and ready to operate - F.O.B. Fort Bend County) $5,764.75

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| OPTIONAL EQUIPMENT: | COST: |
|---|---|
| Leco Model MD - ULV Fog Generator equipped with Leco CV- E Flow Control System and 15 Gallon Insecticide Tank | $4,950.00 |

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IT IS IMPORTANT THAT BID BE COMPLETELY DESCRIBED GIVING BRAND NAMES, SPECIFICATIONS AND ALL INFORMATION. NO BID WILL BE CONSIDERED WITHOUT THIS INFORMATION.

FORT BEND COUNTY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS AND TO WAIVE ALL TECHNICALITIES.

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DELIVERY DATE 0 - 14 Days

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BIDDERS must furnish a cashier's check or a certified check for at leave five percent (5%) of the total amount bid payable without recourse to the order of FORT BEND COUNTY or a Proposal Bond in the same amount from a reliable Surety Company as a guarantee the Bidder will enter into a Contract for the furnishing of the item within the time specified after notice of award of contract to him.

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FIRM HOLIMAN EQUIPMENT COMPANY

BY J.M. HOLIMAN, JR. [signature]

ADDRESS 419 DORY ST.

JACKSON, MS. 39202

PHONE 601-352-8581 DATE 6-27-83

RE: CONSIDER ACCEPTING BIDS FOR CULVERTS, ROAD MATERIALS, WEED & BRUSH CONTROL MATERIALS AND BRIDGE MATERIALS OPENED AT JUNE 20, 1983 MEETING:

Accept bids for Culverts:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Bob Lutts, and duly passed, with Commissioner Johnnie Pustka absent for vote, Commissioner Ben Denham absent for vote, Commissioner Alton B. Pressley voting yes, Commissioner Bob Lutts voting yes, and Judge Jodie Stavionha voting yes, motion carries the approval to accept all bids for Culverts. Low bid will be determined upon each order considering the quality and availability. (Recorded in minutes in full)

Accept bid for Road Materials:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Bob Lutts, and duly passed, with Commissioner Johnnie Pustka absent for vote, Commissioner Ben Denham absent for vote, Commissioner Alton B. Pressley voting yes, Commissioner Bob Lutts voting yes, and Judge Jodie Stavinoha voting yes, Motion carries the approval to accept all bids for Road Materials. Low bid will be determined upon each order considering the quantity, availability and transportation. (Recorded in minutes in full)

Accept bid for Weed & Brush Control Materials:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Bob Lutts, and duly passed, with Commissioner Johnnie Pustka absent for vote, Commissioner Ben Denham absent for vote, Commissioner Alton B. Pressley voting yes, Commissioner Bob Lutts voting yes and Judge Jodie Stavinoha voting yes, Motion carries the approval to accept bids for Weed & Brush Control Materials as follows: (Recorded in minutes in full)

0020

Item 1: Banvel 4- W.S. Herbicide - South Coast Enterprises
Item 2: Banvel 720 Herbicide - South Coast Enterprises
Item 3: Weedmaster 1# Banvel - South Coast Enterprises
Item 4: Ded-Weed 40 Amine Salt - Southern Mill Creek Products
Item 5: Hyvar - X or Equal - South Coast Enterprises
Item 6: Hyvar-XL or Equal - South Coast Enterprises (Gallons) & Southern Mill Creek Products (Tanks)
Item 7: Velpar-L or Equal - South Coast Enterprises
Item 8: Spike - Anderson Agri-Chem
Item 9: Pramitol - South Coast Enterprises
Item 10: Karmex - South Coast Enterprises
Item 11: Tordon Liquid - Anderson Agri-Chem
Item 12: Tordon Pellets - South Coast Enterprises
Item 13: Roundup Herbicide - Southern Mill Creek Products
Item 14: Mesamate 600 or Equal - USS Agri-Chemicals (6/27/83 - 7/29/83) South Coast Enterprises - 6 months
Item 15: Namate (DSMA) - USS Agri-Chemicals
Item 16: Dowpon Amchem Amitrol Amizal or Equal - USS Agri-Chemicals (6/27 - 7/29) Southern Mill Creek Products -6 months
Item 17: Spot Control for Total Vegetation - South Coast Enterprises
Item 18: Malathion Insecticide - All bids accepted based on need and dilution required.
Item 19: Nalco Tral - Anderson Agri-Chem
Item 20: Banvel 520 Herbicide - South Coast Enterprises
Item 21: Surfactant - Accepted South Coast Enterprises & Anderson Agri-Chem, These are different products.

Accept Bids for Bridge Materials:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Bob Lutts, and duly passed, with Commissioner Johnnie Pustka absent for vote, Commissioner Ben Denham absent for vote, Commissioner Alton B. Pressley voting yes, Commissioner Bob Lutts voting yes, and Judge Jodie Stavinoha voting yes, Motion carries the approval to accept bids for Bridge Materials as follows: (Recorded in minutes in full)

(A) Conroe Creosote - Low bid on everything except 25' - 50' Piling
(B) Kolfax Cresote - Low bid on 25' - 50' Piling

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Re: Adjournment:

Court was adjourned at 11:35 A.M. Monday June 27, 1983.

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BID TABULATION

FORT BEND COUNTY — CULVERTS — 0020 — MON., JUNE 20, 1983 - 11:00 A.M.

0012

COMPANY: Texas Corrugators, Inc., 20725 H & R Road, Houston, Texas 77073, 443-3400, Ted Johnson

| DESCRIPTION | GALVANIZED CORRUGATED XXXXXXXX SPIRAL STEEL PIPE CULVERT 2 2/3" x 1/2" | 3" x 1" | GALVANIZED CORRUGATED STEEL STEEL PIPE CULVERT 2 2/3" x 1/2" | 3" x 1" | ADDITIONAL SPECIFICATIONS |
|---|---|---|---|---|---|
| 12" x 16 gauge | 5.21 | n/a | 4.48 | n/a | |
| 18" x 16 gauge | 7.11 | n/a | 6.03 | n/a | |
| 24" x 16 gauge | 9.21 | n/a | 7.79 | n/a | |
| 30" x 16 gauge | 11.31 | n/a | 9.55 | n/a | |
| 36" x 14 gauge | 16.90 | 16.98 (16 ga.) | 14.77 | 14.52 (16 ga.) | |
| 42" x 14 gauge | 19.47 | 19.30 (16 ga.) | 16.99 | 16.42 (16 ga.) | |
| 48" x 14 gauge | 22.01 | 21.89 (16 ga.) | 19.18 | 18.63 (16 ga.) | |
| 54" x 14 gauge | 27.93 | 27.73 (16 ga.) | 24.76 | 24.05 (16 ga.) | |
| 60" x 14 gauge | 21.05 | 30.20 (16 ga.) | 27.51 | 26.11 (16 ga.) | |
| 66" x 14 gauge | 41.09 (12 ga.) | 32.86 (16 ga.) | 37.17 (12 ga.) | 28.37 (16 ga.) | |
| 72" x 14 gauge | 44.98 (12 ga.) | 35.56 (16 ga.) | 40.66 (12 ga.) | 30.68 (16 ga.) | |
| 78" x 12 gauge | 49.03 | 40.16 (16 ga.) | 44.05 | 34.57 (16 ga.) | |
| 84" x 12 gauge | 52.80 | 43.00 (16 ga.) | 47.44 | 36.99 (16 ga.) | |

| DESCRIPTION | T & G REINFORCED ROUND CONCRETE PIPE CULVERT | ALUMINUM PIPE - CORRUGATED COST GAUGE | ADDITIONAL SPECIFICATIONS |
|---|---|---|---|
| 12" | no bid | 2-2/3 x 1/2 - 3.91 - 16 ga. | Galvanized pipe & pipe arch meet the requirements of AASHTO M36. Asphalt coated & paved meet the requirements of AASHTO M190. Aluminum (corrugated) pipe meets the requirements of AASHTO M196. Smooth interior pipe meets the requirements of AASHTO M36 Type IA and asphalt coating AASHTO M190 Type IA Coating A. |
| 18" | | 2-2/3 x 1/2 - 8.14 - 16 ga. | |
| 24" | | 2-2/3 x 1/2 - 10.86 - 16 ga. | |
| 30" | | 3 x 1 - 14.10 - 16 ga. | |
| 36" | | 3 x 1 - 16.90 - 16 ga. | |
| 42" | | 3 x 1 - 19.76 - 16 ga. | |
| 48" | | 3 x 1 - 22.26 - 16 ga. | |
| 54" | | 3 x 1 - 25.68 - 16 ga. | |
| 60" | | 3 x 1 - 36.21 - 14 ga. | |
| 66" | | 3 x 1 - 39.51 - 14 ga. | |
| 72" | | 3 x 1 - 42.86 - 14 ga. | |

EQUIVALENT GAUGES: DOUBLE WALL PIPE STEEL
16 ga, 14 ga, 12 ga, 10 ga, 8 ga.
EQUIVALENT TYPE IA:

| Shell | | Liner |
|---|---|---|
| 20 gauge | plus | 20 gauge |
| 20 gauge | plus | 20 gauge |
| 14 gauge | plus | 20 gauge |
| 12 gauge | plus | 20 gauge |

BID TABULATION

FORT BEND COUNTY — CULVERTS — MON., JUNE 20, 1983 - 11:00 A.M.

COMPANY: Texas Corrugators, Inc., 20725 H & R Road, Houston, Texas 77073, 443-3400, Ted Johnson

| DESCRIPTION | GALVANIZED CORRUGATED RIVETED STEEL PIPE CULVERT 2 2/3" x 1/2" | 3" x 1" | GALVANIZED CORRUGATED STEEL STEEL PIPE CULVERT 2 2/3" x 1/2" | 3" x 1" | ADDITIONAL SPECIFICATIONS |
|---|---|---|---|---|---|
| | | | (AASHTO M36) | | |
| 12" x 16 gauge | -- | -- | -- | -- | |
| 18" x 16 gauge | -- | -- | 21 x 15 - 6.40 | -- | |
| 24" x 16 gauge | -- | -- | 28 x 20 - 8.19 | -- | |
| 30" x 16 gauge | -- | -- | 35 x 24 - 9.99 | -- | |
| 36" x 14 gauge | -- | -- | 42 x 29 - 13.07 | -- | |
| 42" x 14 gauge | -- | -- | 46x36x14 ga - 17.61 | 22.54 | |
| 48" x 14 gauge | -- | -- | 53x41x14 ga - 25.42 | 25.76 | |
| 54" x 14 gauge | -- | -- | 60x46x14 ga - 32.07 | 28.98 | |
| 60" x 14 gauge | -- | -- | 66x51x14 ga - 42.92 | 31.55 | |
| 66" x 14 gauge | -- | -- | 73x55x14 ga - 56.64 | 34.47 | |
| 72" x 14 gauge | -- | -- | 81x59x14 ga - 62.20 | 37.49 | |
| 78" x 12 gauge | -- | -- | 87x63x14 ga - --- | 42.58 | |
| 84" x 12 gauge | -- | -- | 95x67x14 ga - --- | 45.82 | |

| DESCRIPTION | T & G REINFORCED ROUND CONCRETE PIPE CULVERT | ALUMINUM PIPE - CORRUGATED COST | GAUGE | ADDITIONAL SPECIFICATIONS |
|---|---|---|---|---|
| 12" | | | | |
| 18" | | | | |
| 24" | | | | |
| 30" | | | | |
| 36" | | | | |
| 42" | | | | |
| 48" | | | | |
| 54" | | | | |
| 60" | | | | |
| 66" | | | | RAILROAD TANK CAR CULVERTS |
| 72" | | | | |

0300

0013

BID TABULATION

FORT BEND COUNTY

CULVERTS

MON., JUNE 20, 1983 - 11:00 A.M.

0020

0014

COMPANY: Texas Corrugators, Inc., 20725 H & R Road, Houston, Texas 77073, 443-3400, Ted Johnson

| DESCRIPTION | GALVANIZED CORRUGATED RIVETED STEEL PIPE CULVERT 2 2/3" x 1/2" | 3" x 1" | GALVANIZED CORRUGATED STEEL STEEL PIPE CULVERT 2 2/3" x 1/2" | 3" x 1" | ADDITIONAL SPECIFICATIONS |
|---|---|---|---|---|---|
| | (ASPHALT COATED) | | (AASHTO M190) | | |
| 12" x 16 gauge | n/a | -- | n/a | -- | |
| 18" x 16 gauge | 21x15x16 ga - 7.47 | -- | n/a | -- | |
| 24" x 16 gauge | 28x20x16 ga - 9.62 | -- | 28x20 - 18.16 | -- | |
| 30" x 16 gauge | 35x24x16 ga - 11.78 | -- | 35x24 - 21.69 | -- | |
| 36" x 14 gauge | 42x29x16 ga - 15.19 | -- | 42x29 - 26.03 | -- | |
| 42" x 14 gauge | 49x33x14 ga - 20.10 | 46x36 - 24.42 | 49x33 - 33.53 | 46x36 - 41.38 | |
| 48" x 14 gauge | 57x38x12 ga - 28.27 | 53x41 - 29.05 | 57x38 - 44.38 | 53x41 - 46.54 | |
| 54" x 14 gauge | 64x43x12 ga - 35.29 | 60x46 - 32.68 | 64x43 - 53.91 | 60x46 - 56.00 | |
| 60" x 14 gauge | 71x47x10 ga - 46.52 | 66x51 - 35.65 | 71x47 - 68.57 | 66x51 - 61.22 | |
| 66" x 14 gauge | 77x52x8 ga - 60.63 | 73x55 - 38.97 | 77x52 - 86.83 | 73x55 - 66.85 | |
| 72" x 14 gauge | 83x57x8 ga - 66.56 | 81x59 - 42.41 | 83x57 - 95.20 | 81x59 - 72.68 | |
| 78" x 12 gauge | n/a | 87x63 - 48.21 | n/a | 87x63 - 82.63 | |
| 84" x 12 gauge | n/a | 95x67 - 51.87 | n/a | 95x67 - 89.13 | |

| DESCRIPTION | T & G REINFORCED ROUND CONCRETE PIPE CULVERT | ALUMINUM PIPE - CORRUGATED COST | GAUGE | ADDITIONAL SPECIFICATIONS |
|---|---|---|---|---|
| 12" | | | | |
| 18" | | | | |
| 24" | | | | |
| 30" | | | | |
| 36" | | | | |
| 42" | | | | |
| 48" | | | | |
| 54" | | | | |
| 60" | | | | |
| 66" | | | | RAILROAD TANK CAR CULVERTS |
| 72" | | | | |

BID TABULATION

FORT BEND COUNTY — CULVERTS — MON., JUNE 20, 1983 - 11:00 A.M.

COMPANY: Texas Corrugators, Inc., 20725 H & R Road, Houston, Texas 77073, 443-3400, Ted Johnson

| DESCRIPTION | GALVANIZED CORRUGATED RIVETED STEEL PIPE CULVERT 2 2/3" x 1/2" | 3" x 1" | GALVANIZED CORRUGATED STEEL STEEL PIPE CULVERT 2 2/3" x 1/2" | 3" x 1" | ADDITIONAL SPECIFICATIONS |
|---|---|---|---|---|---|
| | | | (AASHTO M190) | | |
| 12" x 16 gauge | -- | | n/a | n/a | |
| 18" x 16 gauge | | | n/a | n/a | |
| 24" x 16 gauge | | | 16.21 | n/a | |
| 30" x 16 gauge | | | 19.37 | n/a | |
| 36" x 14 gauge | | | 26.30 | 32.58 (20 ga) | |
| 42" x 14 gauge | | | 29.94 | 36.95 | |
| 48" x 14 gauge | | | 33.54 | 41.55 | |
| 54" x 14 gauge | | | 40.99 | 50.00 | |
| 60" x 14 gauge | | | 45.55 | 54.66 | |
| 66" x 14 gauge | | | 57.37 | 59.69 | |
| 72" x 14 gauge | | | 73.06 | 64.89 | |
| 78" x 12 gauge | | | 84.29 | 73.78 | |
| 84" x 12 gauge | | | 91.18 | 79.58 | |

| DESCRIPTION | T & G REINFORCED ROUND CONCRETE PIPE CULVERT | ALUMINUM PIPE - CORRUGATED COST | GAUGE | ADDITIONAL SPECIFICATIONS |
|---|---|---|---|---|
| 12" | | | | |
| 18" | | | | |
| 24" | | | | |
| 30" | | | | |
| 36" | | | | |
| 42" | | | | |
| 48" | | | | |
| 54" | | | | |
| 60" | | | | RAILROAD TANK CAR CULVERTS |
| 66" | | | | |
| 72" | | | | |

0200

0015

BID TABULATION

FORT BEND COUNTY

CULVERTS

0020

MON., JUNE 20, 1983 - 11:00 A.M.

0016

COMPANY: Texas Corrugators, Inc., 20725 H & R Road, Houston, Texas 77073, 443-3400, Ted Johnson

| DESCRIPTION | GALVANIZED CORRUGATED RIVETED STEEL PIPE CULVERT 2 2/3" x 1/2" | 3" x 1" | GALVANIZED CORRUGATED STEEL STEEL PIPE CULVERT 2 2/3" x 1/2" | 3" x 1" | ADDITIONAL SPECIFICATIONS |
|---|---|---|---|---|---|
| | (AASHTO M190) | | | | |
| 12" x 16 gauge | 6.02 | n/a | n/a | — | |
| 18" x 16 gauge | 8.30 | n/a | 21x15x16 ga - 9.55 | — | |
| 24" x 16 gauge | 10.80 | n/a | 28x20x16 ga - 12.36 | — | |
| 30" x 16 gauge | 13.30 | n/a | 35x24x16 ga - 15.19 | — | |
| 36" x 14 gauge | 19.26 | 21.13 (16 ga.) | 42x29x16 ga - 19.30 | — | |
| 42" x 14 gauge | 22.23 | 24.12 (16 ga.) | 49x33x14 ga - 24.86 | 33.84 (46x36x14 ga) | |
| 48" x 14 gauge | 25.15 | 27.40 (16 ga.) | 57x38x12 ga - 33.72 | 38.67 (53x41x14 ga) | |
| 54" x 14 gauge | 31.49 | 33.92 (16 ga.) | 64x43x12 ga - 41.41 | 43.50 (60x46x14 ga) | |
| 60" x 14 gauge | 34.99 | 37.07 (16 ga.) | 71x47x10 ga - 53.31 | 47.66 (66x51x14 ga) | |
| 66" x 14 gauge | 45.40 | 40.41 (16 ga.) | 77x52x8 ga - 68.09 | 52.19 (73x55x14 ga) | |
| 72" x 14 gauge | 49.68 | 43.80 (16 ga.) | 83x57x8 ga - 74.69 | 56.81 (81x59x14 ga) | |
| 78" x 12 gauge | 54.40 | 49.57 (16 ga.) | — | 64.67 (87x63x14 ga) | |
| 84" x 12 gauge | 58.59 | 53.13 (16 ga.) | — | 69.58 (95x67x14 ga) | |

| DESCRIPTION | T & G REINFORCED ROUND CONCRETE PIPE CULVERT | ALUMINUM PIPE - CORRUGATED COST | GAUGE | ADDITIONAL SPECIFICATIONS |
|---|---|---|---|---|
| 12" | | | | |
| 18" | | | | |
| 24" | | | | |
| 30" | | | | |
| 36" | | | | |
| 42" | | | | |
| 48" | | | | |
| 54" | | | | |
| 60" | | | | |
| 66" | | | | RAILROAD TANK CAR CULVERTS |
| 72" | | | | |

FORT BEND COUNTY

BID TABULATION

CULVERTS

MON., JUNE 20, 1983 - 11:00 A.M.

COMPANY: Seabreeze Culvert, Inc., P. O. Box 6, Stowell, Texas 77661, 409/296-4098

| DESCRIPTION | GALVANIZED CORRUGATED RIVETED STEEL PIPE CULVERT 2 2/3" x 1/2" | 3" x 1" | GALVANIZED CORRUGATED STEEL PIPE CULVERT 2 2/3" x 1/2" | 3" x 1" | ADDITIONAL SPECIFICATIONS |
|---|---|---|---|---|---|
| 12" x 16 gauge | — | — | 4.87 | — | Add 50% to the price/foot for all pipe arch. Add 20% to the price/foot for full asphalt-coated. Add 50% to the price/foot for asphalt-coated with paved invert. |
| 18" x 16 gauge | — | — | 7.17 | — | |
| 24" x 16 gauge | — | — | 9.09 | — | |
| 30" x 16 gauge | — | — | 11.76 | — | |
| 36" x 14 gauge | — | — | 17.24 | 21.04 | |
| 42" x 14 gauge | — | — | 20.12 | 24.10 | |
| 48" x 14 gauge | — | — | 22.99 | 27.20 | |
| 54" x 14 gauge | — | — | — | 31.27 | |
| 60" x 14 gauge | — | — | — | 34.42 | |
| 66" x 14 gauge | — | — | — | 37.94 | |
| 72" x 14 gauge | — | — | — | 41.55 | |
| 78" x 12 gauge | — | — | — | 60.29 | |
| 84" x 12 gauge | — | — | — | 64.81 | |

| DESCRIPTION | T & G REINFORCED ROUND CONCRETE PIPE CULVERT | ALUMINUM PIPE - CORRUGATED COST | GAUGE | ADDITIONAL SPECIFICATIONS |
|---|---|---|---|---|
| 12" | — | 6.30 | 16 | All aluminum culvert meets AASHTO specification M-196, clad aluminum cluvert. Prices reflect delivered FOB job site, Fort Bend County, with re-rolled ends. Net thirty days. |
| 18" | — | 9.24 | 16 | |
| 24" | — | 12.19 | 16 | |
| 30" | — | 18.61 | 14 | |
| 36" | — | 22.26 | 14 | |
| 42" | — | 30.26 | 14 (3x1) | |
| 48" | — | 33.97 | 14 (3x1) | |
| 54" | — | 38.15 | 14 (3x1) | |
| 60" | — | 42.27 | 14 (3x1) | |
| 66" | — | 46.39 | 14 (3x1) | |
| 72" | — | 50.53 | 14 (3x1) | |

RAILROAD TANK CAR CULVERTS

0200

0047

BID TABULATION

FORT BEND COUNTY

CULVERTS

0020

MON., JUNE 20, 1983 - 11:00 A.M.

0018

COMPANY: Wyatt Industries, Inc., P. O. Box 3052, Houston, Texas 77001, 868-6425, Tom Scurlock

| DESCRIPTION | GALVANIZED CORRUGATED RIVETED STEEL PIPE CULVERT 2 2/3" x 1/2" | 3" x 1" | GALVANIZED CORRUGATED STEEL PIPE CULVERT 2 2/3" x 1/2" | 3" x 1" | ADDITIONAL SPECIFICATIONS |
|---|---|---|---|---|---|
| 12" x 16 gauge | 5.47 | — | — | — | Add 6.8% to the price for pipe arch for 2 2/3" x 1/2" Corr. Add 6% to the price for pipe arch for 3" x 1" Corr. NOTE: 16 ga. arch is not recommended in 3" x 1" Corr. For 2 2/3" x 1/2" CMP, add 17.5% to price/ft. For 3" x 1" CMP, add 14% to the price/ft., for 14 ga. and 10.5% to the price/ft. for 12 ga. Add 35% to the price/ft. for all pipe for asphalt coated/paved invert. |
| 18" x 16 gauge | 7.74 | — | — | — | |
| 24" x 16 gauge | 10.10 | — | — | — | |
| 30" x 16 gauge | 12.38 | — | — | — | |
| 36" x 14 gauge | 17.68 | 23.00 | — | — | |
| 42" x 14 gauge | 20.91 | 26.74 | — | — | |
| 48" x 14 gauge | 23.73 | 30.44 | — | — | |
| 54" x 14 gauge | 29.36 | 35.90 | — | — | |
| 60" x 14 gauge | 35.00 | 39.81 | — | — | |
| 66" x 14 gauge | 38.60 | 43.69 | — | — | |
| 72" x 14 gauge | 41.00 | 49.44 | — | — | |
| 78" x 12 gauge | 56.05 | 67.49 | — | — | |
| 84" x 12 gauge | 64.90 | 72.93 | — | — | |

| DESCRIPTION | T & G REINFORCED ROUND CONCRETE PIPE CULVERT | ALUMINUM PIPE - CORRUGATED COST | GAUGE | ADDITIONAL SPECIFICATIONS |
|---|---|---|---|---|
| 12" | no bid | no bid | | |
| 18" | | | | |
| 24" | | | | |
| 30" | | | | |
| 36" | | | | |
| 42" | | | | |
| 48" | | | | |
| 54" | | | | |
| 60" | | | | |
| 66" | | | | RAILROAD TANK CAR CULVERTS |
| 72" | | | | |

BID TABULATION

FORT BEND COUNTY — CULVERTS — MON., JUNE 20, 1983 - 11:00 A.M.

COMPANY: Wilson Distributors, Rt. 2, Box 297-A, Elkhart, Texas 75839, 214/764-2740, H. C. Wilson

| DESCRIPTION | GALVANIZED CORRUGATED RIVETED STEEL PIPE CULVERT 2 2/3" x 1/2" | GALVANIZED CORRUGATED RIVETED STEEL PIPE CULVERT 3" x 1" | GALVANIZED CORRUGATED STEEL STEEL PIPE CULVERT 2 2/3" x 1/2" | GALVANIZED CORRUGATED STEEL STEEL PIPE CULVERT 3" x 1" | ADDITIONAL SPECIFICATIONS |
|---|---|---|---|---|---|
| 12" x 16 gauge | 5.17 | - | 4.30 | - | PIPE ARCH: |
| 18" x 16 gauge | 7.15 | - | 6.31 | - | Add 7% to the price/ft for 2 2/3" x 1/2" |
| 24" x 16 gauge | 9.20 | - | 8.02 | - | corrugations. Add 6% to the price/ft for |
| 30" x 16 gauge | 11.65 | - | 10.38 | - | 3 x 1 corrugations. 16 gauge arch is not |
| 36" x 14 gauge | 16.98 | - | 15.20 | 18.37 | available in the 3 x 1 corrugations. |
| 42" x 14 gauge | 19.95 | - | 17.74 | 21.05 | FULL ASPHALT-COATED: |
| 48" x 14 gauge | 22.95 | - | 20.27 | 23.67 | Add 17.5% to the price/ft for 2 2/3" x 1/2" |
| 54" x 14 gauge | 28.05 | - | 26.41 | 27.62 | corrugations. Add 15.5% to the price/ft for |
| 60" x 14 gauge | 34.40 | - | - | 30.40 | 3x1 corrugations for 16 gauge, 14% for 14 |
| 66" x 14 gauge | 37.55 | - | - | 33.52 | gauge and 10.5% for 12 gauge. |
| 72" x 14 gauge | 39.95 | - | - | 36.70 | Full Smooth-Interior Pipe Not Available. |
| 78" x 12 gauge | 54.90 | - | - | 53.23 | ASPAHLT-COATED WITH PAVED INVERT: |
| 84" x 12 gauge | 63.40 | - | - | 57.23 | Add 35% to the price/ft. |

| DESCRIPTION | T & G REINFORCED ROUND CONCRETE PIPE CULVERT | ALUMINUM PIPE - CORRUGATED COST | GAUGE | ADDITIONAL SPECIFICATIONS |
|---|---|---|---|---|
| 12" | NO BID | NO BID | | |
| 18" | | | | |
| 24" | | | | |
| 30" | | | | |
| 36" | | | | |
| 42" | | | | |
| 48" | | | | |
| 54" | | | | |
| 60" | | | | |
| 66" | | | | |
| 72" | | | | RAILROAD TANK CAR CULVERTS |

0020

0019

BID FORM

FORT BEND COUNTY

MON., JUNE 20, 1983 - 11:00 A.M.

0020

CULVERTS

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

THE UNDERSIGNED BIDDER WILL PROVIDE THE FOLLOWING CULVERTS AT THE PRICES QUOTED BELOW, F.O.B. FORT BEND COUNTY, TEXAS.

PLEASE GIVE COMPLETE SPECIFICATIONS ON ALL MATERIALS AND GIVE PRICES DELIVERED IN TRUCKLOAD QUANTITIES TO FORT BEND COUNTY. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF SIX (6) MONTHS (UNLESS OTHERWISE SPECIFIED) AND SHALL BE RENEWABLE FOR ANOTHER SIX (6) MONTHS PROVIDED THAT BOTH PARTIES AGREE.

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

| DESCRIPTION | GALVANIZED CORRUGATED ~~XXXXXX~~ SPIRAL STEEL PIPE CULVERT Fully Asphalt Coated 2 2/3" x 1/2" Gauges as Shown | 3" x 1" All 16 Gauge | GALVANIZED CORRUGATED SPIRAL STEEL PIPE CULVERT (Round) Plain 2 2/3" x 1/2" Gauges as Shown | 3" x 1" All 16 Gage |
|---|---|---|---|---|
| 12" x 16 gauge | 5.21 | NA | 4.48 | NA |
| 18" x 16 gauge | 7.11 | NA | 6.03 | NA |
| 24" x 16 gauge | 9.21 | NA | 7.79 | NA |
| 30" x 16 gauge | 11.31 | NA | 9.55 | NA |
| 36" x 14 gauge | 16.90 | 16.98 | 14.77 | 14.52 |
| 42" x 14 gauge | 19.47 | 19.30 | 16.99 | 16.42 |
| 48" x 14 gauge | 22.01 | 21.89 | 19.18 | 18.63 |
| 54" x 14 gauge | 27.93 | 27.73 | 24.76 | 24.05 |
| 60" x 14 gauge | 31.05 | 30.20 | 27.51 | 26.11 |
| 66" x ~~XXX~~ 12 gauge | 41.09 | 32.86 | 37.17 | 28.37 |
| 72" x ~~XXX~~ 12 gauge | 44.98 | 35.56 | 40.66 | 30.68 |
| 78" x 12 gauge | 49.03 | 40.16 | 44.05 | 34.57 |
| 84" x 12 gauge | 52.80 | 43.00 | 47.44 | 36.99 |

0020

0020

ADDITIONAL SPECIFICATIONS:

Additional cost for pipe arch at equivalent size (both corrugations):

See Sheet 1B

Additional cost for full asphalt-coated:

See Sheets 1A and 1C -- See Columns 2 and 3 above

Additional cost for full smooth-interior pipe:

See sheets 1C and 1D

Additional cost for asphalt-coated with paved invert:

See Sheet 1E

BID FORM

FORT BEND COUNTY

MON., JUNE 20, 1983 - 11:00 A.M.

CULVERTS

0021

PLEASE COMPLETE AND RETURN IN DUPLICATE.

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**********

| | | GALVANIZED CORRUGATED RIVETED STEEL PIPE CULVERT | | PIPE ARCH GALVANIZED CORRUGATED SPIRAL STEEL PIPE CULVERT AASHTO M36 | |
|---|---|---|---|---|---|
| Description | | 2 2/3" x 1/2" | Description 3" x 1" | 2 2/3" x 1/2" | 3" x 1" |
| 2 2/3 x 1/2 | | | | | |
| NA | 12" x 16 gauge | | | NA | |
| 21x15 | 18" x 16 gauge | | | 6.40 | |
| 28x20 | 24" x 16 gauge | | | 8.19 | |
| 35x24 | 30" x 16 gauge | | | 9.99 | |
| 42x29 | 36" x 16 gauge | | | 13.07 | |
| 49x33 | 42" x 14 gauge | | 46x36x14 GA. | 17.61 | 22.54 |
| 57x38 | 48" x 12 gauge | | 53x41x14 Ga. | 25.42 | 25.76 |
| 64x43 | 54" x 12 gauge | | 60x46x14 Ga. | 32.07 | 28.98 |
| 71x47 | 60" x 10 gauge | | 66x51x14 Ga. | 42.92 | 31.55 |
| 77x52 | 66" x 8 gauge | | 73x55x14 Ga. | 56.64 | 34.47 |
| 83x57 | 72" x 8 gauge | | 81x59x14 Ga. | 62.20 | 37.49 |
| NA | 78" x 12 gauge | | 87x63x14 Ga. | | 42.58 |
| NA | 84" x 12 gauge | | 95x67x14 Ga. | | 45.82 |

0020

ADDITIONAL SPECIFICATIONS:

Additional cost for pipe arch at equivalent size (both corrugations):

See price schedule above. Dimensions-2 2/3 x 1/2- Column 1 Gauges Applicable Column 2 - Prices Column 5 Dimensions and gauge Column 4 - Prices column 6 - 3" x 1"

Additional cost for full asphalt-coated:

Additional cost for full smooth-interior pipe:

BID FORM

. FORT BEND COUNTY . MON., JUNE 20, 1983 - 11:00 A.M.

0022

CULVERTS

PLEASE COMPLETE AND RETURN IN DUPLICATE.

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PLEASE GIVE COMPLETE SPECIFICATIONS ON ALL MATERIALS AND GIVE PRICES DELIVERED IN TRUCKLOAD QUANTITIES TO FORT BEND COUNTY. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF SIX (6) MONTHS (UNLESS OTHERWISE SPECIFIED) AND SHALL BE RENEWABLE FOR ANOTHER SIX (6) MONTHS PROVIDED THAT BOTH PARTIES AGREE.

**********

| | PIPE ARCH ASPHALT COATED GALVANIZED CORRUGATED RIVETED STEL PIPE CULVERT AASHTO M190 | | | | PIPE ARCH SMOOTH INTERIOR ASPHALT COATED GALVANIZED CORRUGATED SPIRAL STEEL PIPE CULVERT AASHTO M190 | | | |
|---|---|---|---|---|---|---|---|---|
| Description | 2 2/3" x 1/2" Asphalt coated Gauges Col 1 | | 3" x 1" Smooth Interior Gauge Col. 1 | | 2 2/3" x 1/2" | | 3" x 1" | |
| 12" x 16 gauge | N.A. | | | | N.A. | | | |
| 18" x 16 gauge | 7.47 | | | 21x15 | N.A. | | | |
| 24" x 16 gauge | 9.62 | 14 Gauge Asphalt Coated | | 28x20 | 18.16 | 14 Gauge Smooth Interior | | |
| 30" x 16 gauge | 11.78 | | | 35x24 | 21.69 | | | |
| 36" x 16 gauge | 15.19 | | | 42x29 | 26.03 | | | |
| 42" x 14 gauge | 20.10 | 46x36 | 24.42 | 49x33 | 33.53 | 46x36 | 41.38 | |
| 48" x 12 gauge | 28.27 | 53x41 | 29.05 | 57x38 | 44.38 | 53x41 | 46.54 | |
| 54" x 12 gauge | 35.29 | 60.46 | 32.68 | 64x43 | 53.91 | 60x46 | 56.00 | |
| 60" x 10 gauge | 46.52 | 66x51 | 35.65 | 71x47 | 68.57 | 66x51 | 61.22 | |
| 66" x 8 gauge | 60.63 | 73x55 | 38.97 | 77.52 | 86.83 | 73x55 | 66.85 | |
| 72" x 8 gauge | 66.56 | 81x59 | 42.41 | 83x57 | 95.20 | 81x59 | 72.68 | |
| 78" x 12 gauge | N.A. | 87x63 | 48.21 | | NA | 87x63 | 82.63 | |
| 84" x 12 gauge | N.A. | 95x67 | 51.87 | | NA | 95x67 | 89.13 | |

0020

ADDITIONAL SPECIFICATIONS:

Additional cost for pipe arch at equivalent size (both corrugations):

Additional cost for full asphalt-coated:

2 2/3 x 1/2 asphalt coated pipe arch description Col. 1 and 2; Price Column 3.

3x1 asphalt coated description Col. 4 and price Col. 5.

See next item for smooth interior pipe arch.

Additional cost for full smooth-interior pipe: Smooth interior pipe arch Col. 6 to 9

Smooth metal lined AASHTO M36 Type 1A coating AASHTO M190 coating A. For equivalent

guage see Page 2

BID FORM

FORT BEND COUNTY

MON., JUNE 20, 1983 - 11:00 A.M.

CULVERTS

0023

PLEASE COMPLETE AND RETURN IN DUPLICATE.

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0020

PLEASE GIVE COMPLETE SPECIFICATIONS ON ALL MATERIALS AND GIVE PRICES DELIVERED IN TRUCKLOAD QUANTITIES TO FORT BEND COUNTY. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF SIX (6) MONTHS (UNLESS OTHERWISE SPECIFIED) AND SHALL BE RENEWABLE FOR ANOTHER SIX (6) MONTHS PROVIDED THAT BOTH PARTIES AGREE.

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| Description | GALVANIZED CORRUGATED RIVETED STEEL PIPE CULVERT 2 2/3" x 1/2" | GALVANIZED CORRUGATED RIVETED STEEL PIPE CULVERT 3" x 1" | Asphalt Coated Smooth Interior (Round) GALVANIZED CORRUGATED SPIRAL STEEL PIPE CULVERT (Type 1 A AASHTO M190 Round) 2 2/3" x 1/2" Gauges as Shown | Asphalt Coated Smooth Interior (Round) GALVANIZED CORRUGATED SPIRAL STEEL PIPE CULVERT (Type 1 A AASHTO M190 Round) 3" x 1" |
|---|---|---|---|---|
| 12" x 16 gauge | | | NA | NA |
| 18" x 16 gauge | | | NA | NA |
| 24" x 16 gauge | | | 16.21 | NA |
| 30" x 16 gauge | | | 19.37 | NA |
| 36" x 14 gauge | | | 26.30 | 32.58 Gages Type 1A 20GA/20 Ga |
| 42" x 14 gauge | | | 29.94 | 36.95 |
| 48" x 14 gauge | | | 33.54 | 41.55 |
| 54" x 14 gauge | | | 40.99 | 50.00 |
| 60" x 14 gauge | | | 45.55 | 54.66 |
| 66" x 12 10 gauge | | | 57.37 | 59.69 |
| 72" x 12 10 gauge | | | 73.06 | 64.89 |
| 78" x 12 10 gauge | | | 84.29 | 73.78 |
| 84" x 12 10 gauge | | | 91.18 | 79.58 |

ADDITIONAL SPECIFICATIONS:

Additional cost for pipe arch at equivalent size (both corrugations):

Additional cost for full asphalt-coated:

Additional cost for full smooth-interior pipe:

Smooth interior (Round) description Col. 1 and Price Col. 4

Smooth Interior (Round) description and price Col. 5

See next sheet for smooth interior pipe arch.

BID FORM

FORT BEND COUNTY

MON., JUNE 20, 1983 - 11:00 A.M.

0024

CULVERTS

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to County Judge's office in FORT BEND COUNTY courthouse, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

THE UNDERSIGNED BIDDER WILL PROVIDE THE FOLLOWING CULVERTS AT THE PRICES QUOTED BELOW, F.O.B. FORT BEND COUNTY, TEXAS.

PLEASE GIVE COMPLETE SPECIFICATIONS ON ALL MATERIALS AND GIVE PRICES DELIVERED IN TRUCKLOAD QUANTITIES TO FORT BEND COUNTY. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF SIX (6) MONTHS (UNLESS OTHERWISE SPECIFIED) AND SHALL BE RENEWABLE FOR ANOTHER SIX (6) MONTHS PROVIDED THAT BOTH PARTIES AGREE.

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0020

| | ASPHALT COATED PAVED INVERT GALVANIZED CORRUGATED ~~XXXXXXXX~~ Spiral STEEL PIPE CULVERT (Round) AASHTO M190 | | PIPE ARCH ASPHALT COATED PAVED INVERT GALVANIZED CORRUGATED SPIRAL STEEL PIPE CULVERT | |
|---|---|---|---|---|
| Description | 2 2/3" x 1/2" | 3" x 1" | 2 2/3" x 1/2" | 3" x 1" |
| 12" x 16 gauge | 6.02 | All 16 Gauge NA | NA | |
| 18" x 16 gauge | 8.30 | NA | 21x15x16 ga. 9.55 | |
| 24" x 16 gauge | 10.80 | NA | 28x20x16 ga. 12.36 | |
| 30" x 16 gauge | 13.30 | NA | 35x24x16 ga. 15.19 | 14 Gauge Coated & Paved |
| 36" x 14 gauge | 19.26 | 21.13 | 42x29x16 ga. 19.30 | |
| 42" x 14 gauge | 22.23 | 24.12 | 49x33x14 ga. 24.86 | 46x36 33.84 |
| 48" x 14 gauge | 25.15 | 27.40 | 57x38x12 ga. 33.72 | 53x41 38.67 |
| 54" x 14 gauge | 31.49 | 33.92 | 64x43x12 ga. 41.41 | 60x46 43.50 |
| 60" x 14 gauge | 34.99 | 37.07 | 71x47x10 ga. 53.31 | 66x51 47.66 |
| 66" x ~~14~~ 12 gauge | 45.40 | 40.41 | 77x52x8 ga. 68.09 | 73x55 52.19 |
| 72" x ~~14~~ 12 gauge | 49.68 | 43.80 | 83x57x8 ga. 74.69 | 81x59 56.81 |
| 78" x 12 gauge | 54.40 | 49.57 | | 87x63 64.67 |
| 84" x 12 gauge | 58.59 | 53.13 | | 95x67 69.58 |

ADDITIONAL SPECIFICATIONS:

Additional cost for pipe arch at equivalent size (both corrugations):

Additional cost for full asphalt-coated:

Additional cost for full smooth-interior pipe:

Additional cost for asphalt-coated with paved invert: 0025

See Sheet 1E

**********

| | T & G REINFORCED ROUND CONCRETE PIPE CULVERT | | ALUMINUM PIPE - CORRUGATED | |
|---|---|---|---|---|
| Description | Cost | | Cost | Gauge |
| 12" | | 2-2/3 x 1/2 | 3.91 | 16 |
| 18" | | 2-2/3 x 1/2 | 8.14 | 16 |
| 24" | | 2-2/3 x 1/2 | 10.86 | 16 |
| 30" | | 3 x 1 | 14.10 | 16 |
| 36" | | 3 x 1 | 16.90 | 16 |
| 42" | | 3 x 1 | 19.76 | 16 |
| 48" | | 3 x 1 | 22.26 | 16 |
| 54" | | 3 x 1 | 25.68 | 16 |
| 60" | | 3 x 1 | 36.21 | 14 |
| 66" | | 3 x 1 | 39.51 | 14 |
| 72" | | 3 x 1 | 42.86 | 14 |

0020

Specifications:

Galvanized pipe & pipe arch meet the requirements of AASHTO M36. Asphalt coated and asphalt coated and paved meet the requirements of AASHTO M190. Aluminum (corrugated) pipe meets the requirements of AASHTO M196. Smooth interior pipe meets the requirements of AASHTO M36 Type 1A and asphalt coating AASHTO M190 Type 1A Coating A.

**********

Equivalent Gauges:

| Double Wall Pipe Steel | Equivalent Type 1A Shell | | Liner |
|---|---|---|---|
| 16 Gauge | 20 gauge | plus | 20 gauge |
| 14 Gauge | 20 gauge | plus | 20 gauge |
| 12 Gauge | 14 Gauge | plus | 20 Gauge |
| 10 Gauge | 12 Gauge | plus | 20 Gauge |
| 8 Gauge | 10 gauge | plus | 20 gauge |

**********

FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM TEXAS CORRUGATORS, INC.

BY Ted A. Johnson
Ted A. Johnson

ADDRESS 20725 H & R Road
Houston, Texas 77073

PHONE (713) 443-3400 DATE 6/13/83

BID FORM

FORT BEND COUNTY — MON., JUNE 20, 1983 - 11:00 A.M.

0026

CULVERTS

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

THE UNDERSIGNED BIDDER WILL PROVIDE THE FOLLOWING CULVERTS AT THE PRICES QUOTED BELOW, F.O.B. FORT BEND COUNTY, TEXAS.

PLEASE GIVE COMPLETE SPECIFICATIONS ON ALL MATERIALS AND GIVE PRICES DELIVERED IN TRUCKLOAD QUANTITIES TO FORT BEND COUNTY. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF SIX (6) MONTHS (UNLESS OTHERWISE SPECIFIED) AND SHALL BE RENEWABLE FOR ANOTHER SIX (6) MONTHS PROVIDED THAT BOTH PARTIES AGREE.

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| | GALVANIZED CORRUGATED RIVETED STEEL PIPE CULVERT | | GALVANIZED CORRUGATED SPIRAL STEEL PIPE CULVERT | |
|---|---|---|---|---|
| DESCRIPTION | 2 2/3" x 1/2" | 3" x 1" | 2 2/3" x 1/2" | 3" x 1" |
| 12" x 16 gauge | - | - | 4.87 | - |
| 18" x 16 gauge | - | - | 7.17 | - |
| 24" x 16 gauge | - | - | 9.09 | - |
| 30" x 16 gauge | - | - | 11.76 | - |
| 36" x 14 gauge | - | - | 17.24 | 21.04 |
| 42" x 14 gauge | - | - | 20.12 | 24.10 |
| 48" x 14 gauge | - | - | 22.99 | 27.20 |
| 54" x 14 gauge | - | - | - | 31.27 |
| 60" x 14 gauge | - | - | - | 34.42 |
| 66" x 14 gauge | - | - | - | 37.94 |
| 72" x 14 gauge | - | - | - | 41.55 |
| 78" x 12 gauge | - | - | - | 60.29 |
| 84" x 12 gauge | - | - | - | 64.81 |

0020

ADDITIONAL SPECIFICATIONS:

Additional cost for pipe arch at equivalent size (both corrugations):

Add ten (10%) percent to the price per foot for all pipe arch.

Additional cost for full asphalt-coated:

Add twenty (20%) percent to the price per foot for full asphalt-coated.

Additional cost for full smooth-interior pipe:

-

Additional cost for asphalt-coated with paved invert:

Add fifty (50%) percent to the price per foot for asphalt-coated with paved invert.

0027

| DESCRIPTION | T & G REINFORCED ROUND CONCRETE PIPE CULVERT COST | ALUMINUM PIPE - CORRUGATED COST | GAUGE | |
|---|---|---|---|---|
| 12" | - | 6.30 | 16 | |
| 18" | - | 9.24 | 16 | |
| 24" | - | 12.19 | 16 | |
| 30" | - | 18.61 | 14 | |
| 36" | - | 22.26 | 14 | |
| 42" | - | 30.26 | 14 | 3x1 |
| 48" | - | 33.97 | 14 | 3x1 |
| 54" | - | 38.15 | 14 | 3x1 |
| 60" | - | 42.27 | 14 | 3x1 |
| 66" | - | 46.39 | 14 | 3x1 |
| 72" | - | 50.53 | 14 | 3x1 |

Specifications:

All Aluminum culvert meets AASHTO specification M-196, Clad Aluminum Culvert. Prices reflect delivered FOB job site, Fort Bend County, with re-rolled ends. Net thirty (30) days.

0020

RAILROAD TANK CAR CULVERTS:

- -
- -
- -
- -

FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM Seabreeze Culvert, Inc.
BY Randy McMullen
ADDRESS P.O. Box 6, Stowell, TX 77661
PHONE 409/296-4098 DATE 6/20/83

0028

BID FORM.

FORT BEND COUNTY

MON., JUNE 20, 1983 - 11:00 A.M.

CULVERTS

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

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| | GALVANIZED CORRUGATED RIVETED STEEL PIPE CULVERT | | GALVANIZED CORRUGATED SPIRAL STEEL PIPE CULVERT | |
|---|---|---|---|---|
| DESCRIPTION | 2 2/3" x 1/2" | 3" x 1" | 2 2/3" x 1/2" | 3" x 1" |
| 12" x 16 gauge | $ 5.47 | | | |
| 18" x 16 gauge | 7.74 | | | |
| 24" x 16 gauge | 10.10 | | | |
| 30" x 16 gauge | 12.38 | | | |
| 36" x 14 gauge | 17.68 | $23.00 | | |
| 42" x 14 gauge | 20.91 | 26.74 | | |
| 48" x 14 gauge | 23.73 | 30.44 | | |
| 54" x 14 gauge | 29.36 | 35.90 | | |
| 60" x 14 gauge | 35.00 | 39.81 | | |
| 66" x 14 gauge | 38.60 | 43.69 | | |
| 72" x 14 gauge | 41.00 | 49.44 | | |
| 78" x 12 gauge | 56.05 | 67.49 | | |
| 84" x 12 gauge | 64.90 | 72.93 | | |

0020

ADDITIONAL SPECIFICATIONS:

Additional cost for pipe arch at equivalent size (both corrugations):

Add 6.8% to the price for pipe arch for 2 2/3" x 1/2" Corr.

Add 6% to the price for pipe arch for 3" x 1" Corr.

NOTE: 16 Ga. Arch is not recommended in 3" x 1" Corr.

Additional cost for full asphalt-coated:

For 2 2/3" x 1/2" CMP, add 17.5% to price/ft.

For 3" x 1" CMP, add 14% to the price/ft. for 14 Ga. and 10.5% to the price/ft. for 12 Ga.

Additional cost for full smooth-interior pipe:

No Bid

Additional cost for asphalt-coated with paved invert:

Add 35% to the price per foot for all pipe for asphalt coated/paved invert.

0029

| DESCRIPTION | T & G REINFORCED ROUND CONCRETE PIPE CULVERT COST | ALUMINUM PIPE - CORRUGATED COST | GAUGE |
|---|---|---|---|
| 12" | | | |
| 18" | | | |
| 24" | | | |
| 30" | | | |
| 36" | | | |
| 42" | | | |
| 48" | | | |
| 54" | | | |
| 60" | | | |
| 66" | | | |
| 72" | | | |

Specifications:

0030

RAILROAD TANK CAR CULVERTS:

FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM Wyatt Industries, Inc.

BY Tom Scurlock Tom Scurlock

ADDRESS P. O. Box 3052 Houston, Tx. 77001

PHONE 713/868-6425 DATE 6-13-83

BID FORM

FORT BEND COUNTY 0030

MON., JUNE 20, 1983 - 11:00 A.M.

CULVERTS

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

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++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

| | GALVANIZED CORRUGATED RIVETED STEEL PIPE CULVERT | | GALVANIZED CORRUGATED SPIRAL STEEL PIPE CULVERT | |
|---|---|---|---|---|
| DESCRIPTION | 2 2/3" x 1/2" | 3" x 1" | 2 2/3" x 1/2" | 3" x 1" |
| 12" x 16 gauge | 5.17 | - | 4.30 | - |
| 18" x 16 gauge | 7.15 | -- | 6.31 | -- |
| 24" x 16 gauge | 9.20 | -- | 8.02 | -- |
| 30" x 16 gauge | 11.65 | -- | 10.38 | -- |
| 36" x 14 gauge | 16.98 | -- | 15.20 | 18.37 |
| 42" x 14 gauge | 19.95 | -- | 17.74 | 21.05 |
| 48" x 14 gauge | 22.95 | -- | 20.27 | 23.67 |
| 54" x 14 gauge | 28.05 | -- | 26.41 | 27.62 |
| 60" x 14 gauge | 34.40 | -- | -- | 30.40 |
| 66" x 14 gauge | 37.55 | -- | -- | 33.52 |
| 72" x 14 gauge | 39.95 | -- | -- | 36.70 |
| 78" x 12 gauge | 54.90 | -- | -- | 53.23 |
| 84" x 12 gauge | 63.40 | -- | -- | 57.23 |

0020

ADDITIONAL SPECIFICATIONS:

Additional cost for pipe arch at equivalent size (both corrugations):

Add 7% to the price per foot for 2 2/3" x 1/2" corrugations.

Add 6% to the price per foot for 3 x 1 corrugations.

16 gauge arch is not available in the 3 x 1 corrugations.

Additional cost for full asphalt-coated:

Add 17.5% to the price per foot for 2 2/3" x 1/2" corrugations.

Add 15.5% to the price per foot for 3 x 1 corrugations for 16 gauge, 14% for 14 gauge and 10.5% for 12 gauge.

Additional cost for full smooth-interior pipe:

Not available

Additional cost for asphalt-coated with paved invert:

Add 35% to the price per foot.

0031

| DESCRIPTION | T & G REINFORCED ROUND CONCRETE PIPE CULVERT COST | ALUMINUM PIPE - CORRUGATED COST | GAUGE |
|---|---|---|---|
| 12" | Not available | Not available | |
| 18" | | | |
| 24" | | | |
| 30" | | | |
| 36" | | | |
| 42" | | | |
| 48" | | | |
| 54" | | | |
| 60" | | | |
| 66" | | | |
| 72" | | | |

0020

Specifications:

RAILROAD TANK CAR CULVERTS:

Not available

FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM WILSON DISTRIBUTORS

BY H. C. Wilson

ADDRESS Route 2, Box 297-A, Elkhart, Texas 75839

PHONE (214) 764 - 2740 DATE 06/14/83

FORT BEND COUNTY 0032

BID TABULATION
ROAD MATERIALS

MON., JUNE 20, 1983 - 11:00 A.M.

| COMPANY | GRAVEL BASE MATERIAL | LIMESTONE BASE MATERIAL | HOT MIX ASPHALTIC ROAD MATERIALS | COLD MIX | LIME BASE MATERIAL | OTHER ROAD MATERIALS |
|---|---|---|---|---|---|---|
| Ash Management Systems, Inc.<br>W.A. Parish Generating Station<br>Thompsons, TX<br>Dale McKenzie<br>343-0077 | no bid | no bid | no bid | no bid | no bid | Fly Ash, flex base, fine screened bottom ash, coarse screened bottom ash, scrubber base w/fine bottom ash & scrubber base materials<br>Sgld-2.10/ton<br>Rchmd & Eldridge Rd-1.90/ton<br>Flshr-3.36/ton<br>Ndvl-2.70/ton |
| Asrock Industries<br>P.O. Box 34030<br>San Antonio, TX 78233<br>B. F. Thomas<br>512/341-5101 | no bid | no bid | no bid | Item 330 A-<br>$12.00/ton<br>F.O.B. plant<br>Item 330 B-<br>$12.10/ton<br>F.O.B. plant<br>Item 330 C-<br>$12.30/ton<br>F.O.B. plant<br>Item 330 D-<br>$12.80/ton<br>F.O.B. plant | no bid | Item 304 PE3-<br>$8.50/ton F.O.B. plant<br>Item 304 PE4-<br>$10.00/ton F.O.B. plant<br>Item 304 PE5-<br>$10.40/ton F.O.B. plant |
| Schramme Const. Co.<br>P. O. Box 763<br>Rosenberg, TX 77471<br>Wayne & Bobbie Schramme<br>342-0474 | Pit Run Gravel<br>Delivered to:<br>Pct #1-$8.00/yd<br>Pct #2-$8.35/yd<br>Pct #4-$8.40/yd.<br>Gravel from Zbranek's pit increases in material & fuel prices will not affect bid price | no bid | no bid | no bid | no bid | Asphalt, gravel & limestone base mixed together. Can be used at th landfill or fairgrounds. Can deliver for $6.50/yd or picked up at frwy overpasses for $3.50/yd |
| Rainbow Sand & Gravel<br>P.O. Box 796<br>Sugarland, TX 77478<br>Harry Richardson<br>491-3980 | no bid | Spec. 242 Grade 2<br>Class 2:<br>Delivered to:<br>Rsbg-$12.45/ton<br>Flshr-$12.60/ton<br>Sgld-$11.90/ton<br>Ndvl-$13.05/ton<br>Arcola-$13.15/ton<br>FOB Rsbg rail-siting-<br>$11.00/ton | no bid | no bid | no bid | no bid |
| Quality Hot-Mix, Inc.<br>P.O. Box 1244<br>El Campo, TX 77437<br>409/543-6464 | no bid | no bid | The Haul (Frank Marek Trucking, Inc.) will be 10¢/mi/ton to site.<br>$24.00/ton F.O.B. | Hot-Mix Cold-Laid<br>Delivered to:<br>Pct 1 barn-<br>$30.00/ton<br>Pct 2 barn-<br>$29.70/ton<br>Pct 3 barn-<br>$31.60/ton<br>Pct 4 barn-<br>$30.90/ton<br>10¢/ton to site other than Co. barn.<br>$26.00/ton F.O.B. | no bid | no bid |
| White's Mines<br>P.O. Box 421<br>San Antonio, TX 78292<br>Cecil Holloway<br>512/227-4171 | no bid | no bid | no bid | F.O.B. plant Dabney, TX:<br>Black Base-<br>$12.00/ton<br>Types C & CC-<br>$12.40/ton<br>Type D-<br>$12.80/ton | no bid | F.O.B. plant Dabney, TX:<br>PE #2-$8.90/ton<br>PE #3-$8.90/ton<br>PE #4-$9.95/ton<br>PE #5-$10.35/ton |
| Southern Dynamics<br>Box 1452<br>Los Fresnos, TX 78566<br>Richard Speak<br>512/233-4574 or 4135 | no bid | no bid | no bid | no bid | no bid | |
| Schneider Trucking<br>909 Klare<br>Rosenberg, TX 77471<br>Ewald Schneider<br>342-1005 | Pit Road Gravel from Zbranek Pit--Freight & Material to Flshr, Rsbg, Rchmd - $7.45/yd<br>Sgld & Ndvl - $8.10/yd<br>Arcola - $9.50/yd | Limestone Base Material & Freight to Flshr, Rsbg, Rchmd - $13.50/ton<br>Sgld & Ndvl - $14.00/ton | no bid | no bid | no bid | no bid |

| COMPANY | GRAVEL BASE MATERIAL | LIMESTONE BASE MATERIAL | HOT MIX ASPHALTIC ROAD MATERIALS | COLD MIX | LIME BASE MATERIAL | OTHER ROAD MATERIALS |
|---|---|---|---|---|---|---|
| Jim Nohawitz Trucking<br>P.O. Box 284<br>Needville, TX 77461<br>Jim Nohawitz<br>409/793-6381 | Pit Road Gravel.<br>Freight & material.<br>Increase in price of material passed on to County.<br>Pct 1 -$8.10/yd<br>Pct 2 Ndvl - $8.50/yd<br>Pct 2 Arcola - $11.00/yd | Material & freight. Increase by supplier will be passed on to County.<br>Pct 1 - $15.50/ton<br>Pct 2 Ndvl - $16.00/ton | no bid | Freight chg only from G&S Asphalt in Mo. City<br>Pct 1 - $3.10/ton<br>Pct 2 Ndvl - $3.30/ton | no bid | no bid |
| Southwest Paving Materials Co., Inc<br>P.O. Box 290<br>Sugarland, TX 77478<br>Jo Ann McDonald<br>499-1671 | no bid | Std crushed Limestone (flex base) loaded on Co. trucks at our Stafford yard - $12.00/ton scaled weight. Subject to increased or decreases in freight and/or material. | no bid | no bid | no bid | no bid |
| Damon Quarry<br>P. O. Box 68<br>Damon, TX 77430<br>Bob Lee<br>342-7098 | no bid | $7.50/ton F.O.B. Damon Quarry | no bid | no bid | no bid | no bid |
| Parker Brothers<br>P. O. Box 107<br>Houston, TX 77001<br>W. Y. Garrison<br>926-4461 | no bid | $1.75/ton F.O.B. our New Braunfels plant.<br>Rabg-$10.33/ton<br>DeWalt-$10.58/ton<br>Fresno-$10.84/ton<br>Arcola-$10.84/ton<br>Simonton-$10.21/ton<br>Flshr-$10.33/ton<br>Sgld-$10.47/ton<br>Ndvl-$10.47/ton<br>Mo. City-$10.58/ton<br>Stfd-$10.58/ton | $20.75/ton F.O.B. our plant. | no bid | no bid | no bid |
| Exxon Co., USA<br>P.O. Box 3061<br>Houston, TX 77001<br>A. D. Swanson | no bid | no bid | no bid | no bid | no bid | no bid |
| Angle-Tex Materials<br>P.O. Box 996<br>Angleton, TX 77515<br>Marvin Muier<br>409/849-4391 | Rabg-$8.10/ton<br>Rchmd-$8.35/ton<br>Ndvl-$9.15/ton<br>Sgld-$9.15/ton<br>Flshr-$8.10/ton<br>Mo. City-$9.70/ton<br>Staf-$9.60/ton<br>Pleak-$8.60/ton<br>Arcola-$10.00/ton<br>Additional miles-$0.10/ton mile | FB Co. trucks:<br>Rabg-$14.44/ton<br>Ndvl-$14.59/ton<br>Arcola-$14.70/ton<br>Mo. City-$14.70/ton<br>Stfd-$14.70/ton<br>Hauling by Angle-Tex trucks - $1.45/ton for 1st mile plus $0.10/ton/mi thereafter.<br>---<br>Delivered in trlr trucks:<br>Rabg-$10.55/ton<br>Rchmd-$10.95/ton<br>Ndvl-$9.60/ton<br>Sgld-$11.75/ton<br>Flshr-$11.85/ton<br>Mi. City-$12.00/ton<br>Stfd-$11.90/ton<br>Pleak-$10.15/ton<br>Arcola-$11.35/ton<br>Additional miles-$0.10/ton mile | Per ton loaded in FBC trucks at hopper - $27.00/ton<br>Per ton in place - $33.00/ton<br>Hauling - $1.50/ton for 1st mi. plus $0.10/ton/mi thereafter. | Per ton loaded in FBC trucks at hopper - $28.00/ton<br>Hauling in tandem or single axle trucks - $1.45/ton for 1st mi plus $0.10/ton/mi thereafter.<br>Hauling in trlr trucks $0.12/ton mi | Delivered to:<br>Rabg - $9.75/ton<br>Rchmd - $10.00/ton<br>Ndvl - $10.75/ton<br>Flshr-$9.75/ton<br>Sgld-$10.75/ton<br>Mi. City-$11.35/ton<br>Stfd-$11.20/ton<br>Pleak - $10.25/ton<br>Arcola - $11.55/ton<br>Haul rate - $0.10/ton mile | Fly Ash delivered to any point in F.B.Co. - $23.00/ton<br>Bottom Ash delivered to any point in F.B. Co-$10.00/ton |
| Base Materials, Inc<br>430 Hwy 6, South<br>Suite 115<br>Houston, TX 77079<br>Bill Buete<br>496-4633 | Rabg-$7.85/ton<br>Ndvl-$8.45/ton<br>Sgld-$8.90/ton<br>Flshr-$7.10/ton<br>Prices delivered. | no bid | no bid | no bid | Rabg-$9.85/ton<br>Ndvl-$10.45/ton<br>Sgld-$10.90/ton<br>Flshr-$9.10/ton<br>Prices delivered. | Processed Pit Run Gravel: same gradation as lime stabilized base material except lime omitted:<br>Delivered to:<br>Rabg-$8.60/ton<br>Ndvl-$9.20/ton<br>Sgld-$9.65/ton<br>Flshr-$7.85/ton |
| G.H. Hart Co.<br>12400 Bedford<br>Houston, TX 77036<br>G.H. Hart<br>933-7000 | no bid | no bid | no bid | no bid | no bid | no bid |

0020

| COMPANY | GRAVEL BASE MATERIAL | LIMESTONE BASE MATERIAL | HOT MIX ASPHALTIC ROAD MATERIALS | COLD MIX | LIME BASE MATERIAL | OTHER ROAD MATERIALS |
|---|---|---|---|---|---|---|
| Houston Industrial Materials, Inc.<br>P.O. Box 796<br>Sugarland, TX 77478<br>Deanie Hayes<br>491-3933/3980 | Post Oak Material (Rd Material) Delivered to:<br>Rsbg-$8.05/ton<br>Flshr-$7.75/ton<br>Sgld-$9.10/ton<br>Ndvl-$8.80/ton<br>Arcola-$10.15/ton<br>$.0825/ton road mile for every mile beyond point of reference.<br>---<br>Pit Run Material Delivered to:<br>Rsbg-$7.80/ton<br>Flshr-$7.50/ton<br>Sgld-$8.85/ton<br>Ndvl-$8.55/ton<br>Arcola-$9.90/ton<br>$.0825/ton road mile for every mile beyond point of reference. | no bid | no bid | no bid | no bid | Re-claimed Fly Ash Base & topping aggregate: Delivered to:<br>Rsbg-$9.15/ton<br>Flshr-$10.05/ton<br>Sgld-$8.70/ton<br>Ndvl-$9.35/ton<br>Arcola-$10.00/ton<br>$.0825/ton road mi for every mi beyond pt of reference. |
| G&S Asphalt<br>P.O. Box 1338<br>Stafford, TX 77477<br>Jerry Berry<br>499-1351 | no bid | no bid | THD Item 340 F.O.B. plant @ 2122 Hwy 90A in Mo. City, TX $21.75/ton Black Base- $27.25/ton Bid/ton for haulings: $1.25/ ton for 1st mi + $0.10/ton mi thereafter. | THD Item 350 F.O.B. plant at 2122 Hwy 90A in Mo. City, TX. $22.25/ton | no bid | THD Item 292 F.O.B. plant at 2122 Hwy 90A in Mo. City, TX $21.25/ton |

0020

0035

| COMPANY | DUST CONTROL MATERIALS | AC-5 | AC-10 | AC-20 | MC-30 | MC-800 | RC-2 | EMULSIONS EA-1IM |
|---|---|---|---|---|---|---|---|---|
| Ash Management Systems, Inc.<br>W.A. Parish Generating Station<br>Thompsons, TX<br>Dale McKenzie<br>343-0077 | no bid | no bid | no bid | no bid | no bid | no bid | no bid | no bid |
| Asrock Industries<br>P.O. Box 34030<br>San Antonio, TX 78233<br>B. P. Thomas<br>512/341-5101 | no bid | no bid | no bid | no bid | no bid | no bid | no bid | no bid |
| Schramme Const. Co.<br>P.O. Box 763<br>Rosenberg, TX 77471<br>Wayne & Bobbie Schramme<br>342-0474 | no bid | no bid | no bid | no bid | no bid | no bid | no bid | no bid |
| Rainbow Sand & Gravel<br>P.O. Box 796<br>Sugarland, TX 77478<br>Harry Richardson<br>491-3980 | no bid | no bid | no bid | no bid | no bid | no bid | no bid | no bid |
| Quality Hot-Mix, Inc.<br>P.O. Box 1244<br>El Campo, TX 77437<br>409/543-6464 | no bid | no bid | no bid | no bid | no bid | no bid | no bid | no bid |
| White's Mines<br>P.O. Box 421<br>San Antonio, TX 78292<br>Cecil Holloway<br>512/227-4171 | no bid | no bid | no bid | no bid | no bid | no bid | no bid | no bid |
| Southern Dynamics<br>Box 1452<br>Los Fresnos, TX 78566<br>Richard Speak<br>512/233-4574 or 4135 | Dustgard<br>$0.4425/gal delivered in RR cars at 18,000 to 20,000 gal/car load | no bid | no bid | no bid | no bid | no bid | no bid | no bid |
| Schneider Trucking<br>909 Klare<br>Rosenberg, TX 77471<br>Ewald Schneider<br>342-1005 | no bid | no bid | no bid | no bid | no bid | no bid | no bid | no bid |
| Jim Nohawitz Trucking<br>P.O. Box 284<br>Needville, TX 77461<br>Jim Nohawitz<br>409/793-6381 | no bid | no bid | no bid | no bid | no bid | no bid | no bid | no bid |
| Southwest Paving Materials Co., Inc<br>P.O. Box 290<br>Sugarland, TX 77478<br>Jo Ann McDonald<br>499-1671 | no bid | no bid | no bid | no bid | no bid | no bid | no bid | no bid |
| Damon Quarry<br>P.O. Box 68<br>Damon, TX 77430<br>Bob Lee<br>342-7098 | no bid | no bid | no bid | no bid | no bid | no bid | no bid | no bid |
| Parker Brothers<br>P.O. Box 107<br>Houston, TX 77001<br>W. Y. Garrison<br>926-4461 | no bid | no bid | no bid | no bid | no bid | no bid | no bid | no bid |
| Exxon Co., USA<br>P. O. Box 3361<br>Houston, TX 77001<br>A. D. Swanson | no bid | FOB Baytown $0.5550/gallon | FOB Baytown $0.5550/gallon | FOB Baytown $0.5550/gallon | FOB Baytown $0.7200/gallon | FOB Baytown $0.7200/gallon | FOB Baytown $0.7200/gallon | no bid |
| Angle-Tex Materials<br>P.O. Box 996<br>Angleton, TX 77515<br>Marvin Meier<br>409/849-4391 | no bid | no bid | no bid | no bid | no bid | no bid | no bid | no bid |
| Base Materials, Inc<br>430 Hwy 6, South<br>Suite 115<br>Houston, TX 77079<br>Bill Bueta<br>496-4633 | no bid | no bid | no bid | no bid | no bid | no bid | no bid | no bid |

0020

| COMPANY | DUST CONTROL MATERIALS | AC-5 | AC-10 | AC-20 | MC-30 | MC-800 | RC-2 | EMULSIONS EA-11M |
|---|---|---|---|---|---|---|---|---|
| G.H. Hart Co.<br>12400 Bedford<br>Houston, TX 77034<br>G.H. Hart<br>933-7000 | no bid | no bid | no bid | no bid | no bid | no bid | no bid | no bid |
| Houston Industrial Materials, Inc.<br>P.O. Box 796<br>Sugarland, TX 77478<br>Deanie Hayes<br>491-3933/3980 | no bid | no bid | no bid | no bid | no bid | no bid | no bid | no bid |
| G&S Asphalt<br>P.O. Box 1336<br>Stafford, TX 77477<br>Jerry Berry<br>499-1551 | no bid | no bid | no bid | no bid | no bid | no bid | no bid | no bid |

0300

0300

| COMPANY | EMULSIONS CRS-2 | SLURRY SEAL | OTHER TYPES OF MATERIALS |
|---|---|---|---|
| Ash Management Systems, Inc<br>W.A. Parish Generating Sta.<br>Thompsons, TX<br>Dale McKenzie<br>343-0077 | no bid | no bid | no bid |
| Asrock Industries<br>P.O. Box 34030<br>San Antonio, TX 78233<br>B.P. Thomas<br>512/341-5101 | no bid | no bid | no bid |
| Schramme Const. Co.<br>P.O. Box 763<br>Rosenberg, TX 77471<br>Wayne & Bobbie Schramme<br>342-0474 | no bid | no bid | no bid |
| Rainbow Sand & Gravel<br>P.O. Box 796<br>Sugarland, TX 77478<br>Harry Richardson<br>491-3980 | no bid | no bid | no bid |
| Quality Hot-Mix, Inc<br>P.O. Box 1244<br>El Campo, TX 77437<br>409/543-6464 | no bid | no bid | no bid |
| White's Mines<br>P.O. Box 421<br>San Antonio, TX 78292<br>Cecil Holloway<br>512/227-4171 | no bid | no bid | no bid |
| Southern Dynamics<br>Box 1452<br>Los Fresnos, TX 78566<br>Richard Speak<br>512/233-4574 or 4135 | no bid | no bid | no bid |
| Schneider Trucking<br>909 Klare<br>Rosenberg, TX 77471<br>Ewald Schneider<br>342-1005 | no bid | no bid | no bid |
| Jim Nohawitz Trucking<br>P.O. Box 264<br>Needville, TX 77461<br>Jim Nohawitz<br>409/793-6381 | no bid | no bid | no bid |
| Southwest Paving Materials<br>P.O. Box 290<br>Sugarland, TX 77478<br>Jo Ann McDonald<br>499-1671 | no bid | no bid | no bid |
| Damon Quarry<br>P.O. Box 68<br>Damon, TX 77430<br>Bob Lee<br>342-7098 | no bid | no bid | no bid |
| Parker Brothers<br>P.O. Box 107<br>Houston, TX 77001<br>W. Y. Carrison<br>926-4461 | no bid | no bid | no bid |
| Exxon Co., USA<br>P.O. Box 3361<br>Houston, TX 77001<br>A.D. Swanson | no bid | no bid | no bid |
| Angle-Tex Materials<br>P.O. Box 996<br>Angleton, TX 77515<br>Marvin Meier<br>409/849-4391 | no bid | no bid | no bid |
| Base Materials, Inc.<br>430 Hwy 6, South<br>Suite 115<br>Houston, TX 77079<br>Bill Beets<br>496-4633 | no bid | no bid | no bid |

0038

| COMPANY | EMULSIONS CRS-2 | SLURRY SEAL | OTHER TYPES OF MATERIALS |
|---|---|---|---|
| G.H. Hart Co.<br>12400 Bedford<br>Houston, TX 77036<br>G.H. Hart<br>933-7000 | no bid | no bid | Item #340<br>$30.00/ton in place<br>Hauling - $1.25/ton for 1st mile + 0.10¢/ton/mile |
| Houston Industrial Materials<br>P.O. Box 796<br>Sugarland, TX 77478<br>Deanie Hayes<br>491-3933/3980 | no bid | no bid | no bid |
| G&S Asphalt<br>P.O. Box 1338<br>Stafford, TX 77477<br>Jerry Berry<br>499-1551 | no bid | no bid | no bid |

0020

AMS ASH MANAGEMENT SYSTEMS, INC.

P.O. BOX 850 • RICHMOND, TEXAS 77469
(713) 343-0077

June 16, 1983

Fort Bend County Engineer
P.O. Box 368
Richmond, Texas 77469

Subject: Item #6 Road Materials

Dear Sir:

Thank you for the opportunity to submit bids for road materials. I have sent samples of our materials for your evaluation. Along with samples I've given prices F.O.B. our location (H.L. & P. Parish Power Plant) and freight rates to the following locations, for all materials excepting fly ash:

| | |
|---|---|
| Sugarland | $2.10 per ton |
| Richmond, 2218 & Eldridge | $1.90 per ton |
| Fulshear | $3.36 per ton |
| Needville | $2.70 per ton |

These freight rates are covered by R.R.C. and were quoted to us by Truckers, Inc. In all cases except fly ash, this can be trucked in open bed trailer dumps or tandem trucks.

The fly ash being a fine particulate must be handled in a pneumatic tanker for which freight rates are listed below:

| | |
|---|---|
| 20 miles | $3.75 per ton |
| 30 miles | $4.45 per ton |
| 40 miles | $5.34 per ton |
| 50 miles | $6.46 per ton |

All fly ash tankers are equipped with spreader bars or in the case of extremely wet soils, these tankers can carry 60 feet of hose.

Sample Marked #1

Fly Ash (dry) $13.00 per ton F.O.B. our plant

Usage: Soil stabilization, with cement or lime outstanding drying agent in all soils

Recommended Dosages: 12% to 15% by dry weight in sand or silts
15% to 25% in clays

Unit Weight: 70pcf

Sample Marked #2

Flex Base (wet) $5.95 per ton F.O.B. our plant

Usage: Flexible base material, can be mixed into soil or tilled; can be used as seal cap

Unit Weight: 65pcf

Sample Marked #3

Bottom Ash (fines) 1/8" and down $3.95 per ton F.O.B. our plant

Usage: Fill material, road topping, base material, has good oil retention properties, antiskid material, exceptionally low unit weight

Unit Weight: 50 pcf

Sample Marked #4

Bottom Ash (coarse screened) 3/4" to 1/8" $5.95 per ton F.O.B. our plant

Usages: Road aggregate, wearing coarse, back fill material

0020

Sample Marked #5

Modified Scrubber Base (fine bottom ash mixed 50/50 blend) $5.95 per ton F.O.B. our plant

Usages: Compacted fill for roads, back fill, base material - hydraulic properties

Sample Marked #6

Scrubber Base (crushed limestone and fly ash blend) $5.95 per ton F.O.B. our plant

Usages: Drying agent, compacted back fill, base material - hydraulic properties

In addition to samples, a number of independent studies and specifications on these materials have also been submitted.



If you have any questions pertaining to these materials, please feel free in contacting Mr. Lou Marcuz, Eric Keller or myself.

Cordially,

Dale McKenzie,
Technical Representative

DM:cr

Enc.

BID FORM

0041

FORT BEND COUNTY

MON., JUNE 20, 1983 - 11:00 A.M.

ROAD MATERIALS

PLEASE COMPLETE AND RETURN ALL FORMS IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

PLEASE GIVE COMPLETE SPECIFICATIONS ON ALL MATERIALS AND GIVE PRICES DELIVERED TO FORT BEND COUNTY. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF SIX (6) MONTHS (UNLESS OTHERWISE SPECIFIED) AND SHALL BE RENEWABLE FOR ANOTHER SIX (6) MONTHS PROVIDED THAT BOTH PARTIES AGREE.

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ITEM #1 - GRAVEL BASE MATERIAL - Please give complete specifications:

BID PRICE ITEM #1_____

ITEM #2 - LIMESTONE BASE MATERIAL - Please give complete specifications on quality and size of material including highway specifications:

0020

BID PRICE ITEM #2_____

ITEM #3 - HOT MIX ASPHALTIC ROAD MATERIALS - Please give complete specifications including highway department specifications if applicable:

BID PRICE ITEM #3_____

ITEM #4 - COLD MIX - Please give complete specifications including highway department specifications if applicable:

BID PRICE ITEM #4_____

ITEM #5 - LIME BASE MATERIAL - Please give complete specifications including highway department specifications if applicable:

BID PRICE ITEM #5_____

ITEM #6 - OTHER ROAD MATERIALS AVAILABLE - Please give complete specifications including highway department specifications if applicable:

Fly Ash, flex base, fine screened bottom ash, coarse screened bottom ash, scrubber base w/fine bottom ash and scrubber base materials - See Attached

BID PRICE ITEM #6_____

0042

ITEM #7 - DUST CONTROL MATERIALS - Please give complete specifications including highway department specifications if applicable:

BID PRICE ITEM #7 _____

ITEM #8 - AC-5 - Please give complete specifications:

BID PRICE ITEM #8 _____

ITEM #9 - AC-10 - Please give complete specifications:

BID PRICE ITEM #9 _____

ITEM #10 - AC-20 - Please give complete specifications:

BID PRICE ITEM #10 _____

ITEM #11 - MC-30 - Please give complete specifications:

BID PRICE ITEM #11 _____

ITEM #12 - MC-800 - Please give complete specifications:

BID PRICE ITEM #12 _____

ITEM #13 - RC-2 - Please give complete specifications:

BID PRICE ITEM #13 _____

ITEM #14 - EMULSIONS EA-11M - Please give complete specifications:

BID PRICE ITEM #14 _____

0043

ITEM #15 - EMULSIONS CRS-2 - Please give complete specifications:

BID PRICE ITEM #15_____

ITEM #16 - SLURRY SEAL - Please give complete specifications:

BID PRICE ITEM #16_____

ITEM #17 - Please list other types of materials used in construction of roads. Include specifications and cost per gallon.

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

0300

FIRM Ash Management Systems, Inc.

BY Dale McKenzie

ADDRESS W.A. Parish Generating Station, Thompsons, Texas

PHONE 343-0077 DATE 6/16/83

0044

BID FORM

FORT BEND COUNTY MON., JUNE 20, 1983 - 11:00 A.M.

ROAD MATERIALS

PLEASE COMPLETE AND RETURN ALL FORMS IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

PLEASE GIVE COMPLETE SPECIFICATIONS ON ALL MATERIALS AND GIVE PRICES DELIVERED TO FORT BEND COUNTY. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF SIX (6) MONTHS (UNLESS OTHERWISE SPECIFIED) AND SHALL BE RENEWABLE FOR ANOTHER SIX (6) MONTHS PROVIDED THAT BOTH PARTIES AGREE.

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

ITEM #1 - GRAVEL BASE MATERIAL - Please give complete specifications:

NO BID

BID PRICE ITEM #1 _____

ITEM #2 - LIMESTONE BASE MATERIAL - Please give complete specifications on quality and size of material including highway specifications:

NO BID

0020

BID PRICE ITEM #2 _____

ITEM #3 - HOT MIX ASPHALTIC ROAD MATERIALS - Please give complete specifications including highway department specifications if applicable:

NO BID

BID PRICE ITEM #3 _____

ITEM #4 - COLD MIX - Please give complete specifications including highway department specifications if applicable: 1982 Standard T.H.D. Specifications.

Item 330 A- 12.00 per ton F.O.B. Plant

B- 12.10 per ton F.O.B. Plant

C- 12.30 per ton F.O.B. Plant

D- 12.80 per ton F.O.B. Plant

BID PRICE ITEM #4 _____

ITEM #5 - LIME BASE MATERIAL - Please give complete specifications including highway department specifications if applicable:

No Bid

BID PRICE ITEM #5 as shown

ITEM #6 - OTHER ROAD MATERIALS AVAILABLE - Please give complete specifications including highway department specifications if applicable: 1962 T.H.D. Specification

Item 304 - PE 3 - 8.50 per ton F.O.B. Plant

PE 4 -10.00 per ton F.O.B. Plant

PE 5 -10.40 per ton F.O.B. Plant

BID PRICE ITEM #6 as shown

0045

ITEM #7 - DUST CONTROL MATERIALS - Please give complete specifications including highway department specifications if applicable:

No Bid

BID PRICE ITEM #7 _____

ITEM #8 - AC-5 - Please give complete specifications:

No Bid

BID PRICE ITEM #8 _____

ITEM #9 - AC-10 - Please give complete specifications:

No Bid

BID PRICE ITEM #9 _____

ITEM #10 - AC-20 - Please give complete specifications:

No Bid

0020

BID PRICE ITEM #10 _____

ITEM #11 - MC-30 - Please give complete specifications:

No Bid

BID PRICE ITEM #11 _____

ITEM #12 - MC-800 - Please give complete specifications:

No Bid

BID PRICE ITEM #12 _____

ITEM #13 - RC-2 - Please give complete specifications:

No Bid

BID PRICE ITEM #13 _____

ITEM #14 - EMULSIONS EA-1IM - Please give complete specifications:

No Bid

BID PRICE ITEM #14 _____

ITEM #15 - EMULSIONS CRS-2 - Please give complete specifications:
No Bid

BID PRICE ITEM #15 _____

ITEM #16 - SLURRY SEAL - Please give complete specifications:
No Bid

BID PRICE ITEM #16 _____

ITEM #17 - Please list other types of materials used in construction of roads. Include specifications and cost per gallon.
No Bid

0020

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM AZROCK INDUSTRIES INC.
BY B.P. Thomas, Sales Manager
ADDRESS P.O. Box 34030 San Antonio, Texas 78233
PHONE 512/341-5101 DATE June 13, 1983

NOTE: A DISCOUNT OF 10¢ PER TON WILL BE ALLOWED FOR PAYMENT WITHIN 30 days, net 31 days.

PRICES SHOWN ARE BASED ON A FLUX OIL COST OF $0.7875 per GALLON. SHOULD THIS PRICE INCREASE, PRICES WOULD BE INCREASED BY A FACTOR OF 8.7 TIMES THE PER GALLON INCREASE FOR FLEXMIX OR DURAMIX AND A FACTOR OF 3.3 TIMES THE PER GALLON INCREASE FOR KOVERMIX. THE PRICES QUOTED WILL APPLY ON ALL SHIPMENTS PURCHASER WILL ACCEPT AND AZROCK INDUSTRIES INC. IS ABLE TO DELIVER TO THE CARRIER WITHIN 30 DAYS OF THE PRICE INCREASE. CONVERSELY, IF THE PRICE OF FLUX OIL IS DECREASED, UNSHIPPED QUANTITIES WILL BE INVOICED AT SUCH LOWER PRICES BASED ON THE SAME FORMULA.

BID FORM

FORT BEND COUNTY

MON., JUNE 20, 1983 - 11:00 A.M.

ROAD MATERIALS

0047

PLEASE COMPLETE AND RETURN ALL FORMS IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

PLEASE GIVE COMPLETE SPECIFICATIONS ON ALL MATERIALS AND GIVE PRICES DELIVERED TO FORT BEND COUNTY. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF SIX (6) MONTHS (UNLESS OTHERWISE SPECIFIED) AND SHALL BE RENEWABLE FOR ANOTHER SIX (6) MONTHS PROVIDED THAT BOTH PARTIES AGREE.

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

ITEM #1 - GRAVEL BASE MATERIAL - Please give complete specifications:

PIT RUN GRAVEL DELIVERED TO PRECINCT #1 AT 8.00 PER YARD
PIT RUN GRAVEL DELIVERED TO PRECINCT #2 AT 8.35 PER YARD
PIT RUN GRAVEL DELIVERD TO PRECINCT #4 AT 8.40 PER YARD
GRAVEL FROM ZBRANEK'S PIT INCREASES IN MATERIAL & FUEL PRICES WILL NOT AFFECT BID PRICE

BID PRICE ITEM #1 8.00, 8.35, 8.40

ITEM #2 - LIMESTONE BASE MATERIAL - Please give complete specifications on quality and size of material including highway specifications:

0390

BID PRICE ITEM #2

ITEM #3 - HOT MIX ASPHALTIC ROAD MATERIALS - Please give complete specifications including highway department specifications if applicable:

BID PRICE ITEM #3

ITEM #4 - COLD MIX - Please give complete specifications including highway department specifications if applicable:

BID PRICE ITEM #4

ITEM #5 - LIME BASE MATERIAL - Please give complete specifications including highway department specifications if applicable:

BID PRICE ITEM #5

ITEM #6 - OTHER ROAD MATERIALS AVAILABLE - Please give complete specifications including highway department specifications if applicable:

ASPHALT, GRAVEL, AND LIMESTONE BASE MIXED TOGETHER, CAN BE USED AT COUNTY LANDFILL OR FAIRGROUNDS. WE CAN DELIVER THE MATERIAL FOR 6.50 PER YARD OR PICKED UP AT FREEWAY OVERPASSES FOR 3.50 PER YARD

BID PRICE ITEM #6 6.50 OR 3.50

ITEM #15 - EMULSIONS CRS-2 - Please give complete specifications:

BID PRICE ITEM #15 _____

ITEM #16 - SLURRY SEAL - Please give complete specifications:

BID PRICE ITEM #16 _____

ITEM #17 - Please list other types of materials used in construction of roads. Include specifications and cost per gallon.

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

0020

FIRM Schramme Const. Co.
BY Wayne and Bobbie Schramme
ADDRESS P.O. Box 763 Rosenberg
PHONE 342-0474 DATE 6-20-83

COUNTY JUDGE OF FORT BEND COUNTY
FORT BEND COUNTY, TEXAS
BID: MONDAY JUNE 20, 1983



BIDDER: RAINBOW SAND AND GRAVEL
P.O. BOX 796
SUGAR LAND TEXAS 77478
PHONE 491-3980
ATTN: MR. HARRY RICHARDSON

ITEM # 1- GRAVEL BASE MATERIAL

NO BID

ITEM # 2 - LIMESTONE BASE MATERIAL , SPEC. 242 GRADE 2 CLASS 2

| DELIVERED TO: | | |
|---|---|---|
| | ROSENBERG | 12.45 TON |
| | FULSHEAR | 12.60 TON |
| | SUGARLAND | 11.90 TON |
| | NEEDVILLE | 13.05 TON |
| | ARCOLA | 13.15 TON |

FOB ROSENBERG RAIL-SITING 11.00 TON

ITEM # 3- HOT MIX ASPHALTIC ROAD MATERIALS

NO BID

ITEM # 4- COLD MIX

NO BID

ITEM # 5- LIME BASE MATERIAL

NO BID

ITEM # 6 - OTHER ROAD MATERIALS AVAILABLE

NO BID

DELIVERED TO:

* THE haul rate will be $ .0825 per ton road mile for every mile beyond point of reference. Based on railcar weights or public scales tickets, if in route. Scale to be installed at later date, but not now available.

0020

ITEM #15 - EMULSIONS CRS-2 - Please give complete specifications:

BID PRICE ITEM #15_____

ITEM #16 - SLURRY SEAL - Please give complete specifications:

BID PRICE ITEM #16_____

ITEM #17 - Please list other types of materials used in construction of roads. Include specifications and cost per gallon.

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM Rainbow Sand and Gravel
BY P.O. Box 796
ADDRESS Sugarland, Texas 77478
PHONE 491-3980 DATE 6/20/83
BY: Harry Richardson
HARRY RICHARDSON

0020

BID FORM

0051

FORT BEND COUNTY

MON., JUNE 20, 1983 - 11:00 A.M.

ROAD MATERIALS

PLEASE COMPLETE AND RETURN ALL FORMS IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

PLEASE GIVE COMPLETE SPECIFICATIONS ON ALL MATERIALS AND GIVE PRICES DELIVERED TO FORT BEND COUNTY. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF SIX (6) MONTHS (UNLESS OTHERWISE SPECIFIED) AND SHALL BE RENEWABLE FOR ANOTHER SIX (6) MONTHS PROVIDED THAT BOTH PARTIES AGREE.

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ITEM #1 - GRAVEL BASE MATERIAL - Please give complete specifications:

0020

BID PRICE ITEM #1 _____

ITEM #2 - LIMESTONE BASE MATERIAL - Please give complete specifications on quality and size of material including highway specifications:

BID PRICE ITEM #2 _____

ITEM #3 - HOT MIX ASPHALTIC ROAD MATERIALS - Please give complete specifications including highway department specifications if applicable:

Hot-Mix Asphalt - Type "D" Item 340 S.H.D.

Hauling - SEE ATTACHED SHEET

BID PRICE ITEM #3 $24.00 Per Ton F.O.B.

ITEM #4 - COLD MIX - Please give complete specifications including highway department specifications if applicable:

Hot-Mix Cold-Laid Type "D" Item 350 S.H.D.

Hauling - SEE ATTACHED SHEET

BID PRICE ITEM #4 $26.00 Per Ton F.O.B.

ITEM #5 - LIME BASE MATERIAL - Please give complete specifications including highway department specifications if applicable:

BID PRICE ITEM #5 _____

ITEM #6 - OTHER ROAD MATERIALS AVAILABLE - Please give complete specifications including highway department specifications if applicable:

BID PRICE ITEM #6 _____

0052

# Quality Hot-Mix, Inc.

P. O. BOX 1244 - EL CAMPO, TEXAS 77437

ITEM # 3 Hot-Mix Asphalt

The Haul (Frank Marek Trucking ,Inc.) will be 10¢ Per Mile Per Ton to Site.

ITEM # 4 Hot-Mix Cold-Laid

Precinct #1 Delivered to Prec.# 1 Barn.....$30.00 Per Ton

Precinct #2 Delivered to Prec.# 2 Barn.....$29.70 Per Ton

Precinct #3 Delivered to Prec.# 3 Barn.....$31.60 Per Ton

Precinct #4 Delivered to Prec.# 4 Barn.....$30.90 Per Ton

The Haul (Frank Marek Trucking,Inc.) will be 10¢ Per Ton to Site other than County Barn.

0053

ITEM #15 - EMULSIONS CRS-2 - Please give complete specifications:

BID PRICE ITEM #15 _____

ITEM #16 - SLURRY SEAL - Please give complete specifications:

BID PRICE ITEM #16 _____

ITEM #17 - Please list other types of materials used in construction of roads. Include specifications and cost per gallon.

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM Quality Hot-Mix,Inc.

BY [signature]

ADDRESS P.O. Box 1244 El Campo, Texas 77437

PHONE 409-543-8464 DATE 6-15-83

0300

BID FORM

FORT BEND COUNTY

0054

MON., JUNE 20, 1983 - 11:00 A.M.

ROAD MATERIALS

PLEASE COMPLETE AND RETURN ALL FORMS IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

PLEASE GIVE COMPLETE SPECIFICATIONS ON ALL MATERIALS AND GIVE PRICES DELIVERED TO FORT BEND COUNTY. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF SIX (6) MONTHS (UNLESS OTHERWISE SPECIFIED) AND SHALL BE RENEWABLE FOR ANOTHER SIX (6) MONTHS PROVIDED THAT BOTH PARTIES AGREE.

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ITEM #1 - GRAVEL BASE MATERIAL - Please give complete specifications:

BID PRICE ITEM #1 NO BID

ITEM #2 - LIMESTONE BASE MATERIAL - Please give complete specifications on quality and size of material including highway specifications:

0020

BID PRICE ITEM #2 NO BID

ITEM #3 - HOT MIX ASPHALTIC ROAD MATERIALS - Please give complete specifications including highway department specifications if applicable:

BID PRICE ITEM #3 NO BID

ITEM #4 - COLD MIX - Please give complete specifications including highway department specifications if applicable:

COLDMIX LIMESTONE ROCK ASPHALT - THD ITEM 330 1982 SPECS - F.O.B. OUR PLANT DABNEY, TEXAS

ROCK ASPHALT COLDMIX BLACK BASE..... $ 12.00 per ton

ROCK ASPHALT COLDMIX TYPES C & CC.... $ 12.40 per ton

ROCK ASPHALT COLDMIX TYPE D..... $ 12.80 per ton

BID PRICE ITEM #4

ITEM #5 - LIME BASE MATERIAL - Please give complete specifications including highway department specifications if applicable:

BID PRICE ITEM #5 NO BID

ITEM #6 - OTHER ROAD MATERIALS AVAILABLE - Please give complete specifications including highway department specifications if applicable:

ROCK ASPHALT PRECOATED AGGREGATES - THD ITEM 304 1982 SPECS - F.O.B. OUR PLANT DABNEY, TEXAS

ROCK ASPHALT PRECOAT PE #2..... $ 8.90 per ton

ROCK ASPHALT PRECOAT PE #3..... $ 8.90 per ton

ROCK ASPHALT PRECOAT PE #4..... $ 9.95 per ton

ROCK ASPHALT PRECOAT PE #5..... $ 10.35 per ton

BID PRICE ITEM #6

0055

ITEM #7 - DUST CONTROL MATERIALS - Please give complete specifications including highway department specifications if applicable:

BID PRICE ITEM #7 NO BID

ITEM #8 - AC-5 - Please give complete specifications:

BID PRICE ITEM #8 NO BID

ITEM #9 - AC-10 - Please give complete specifications:

BID PRICE ITEM #9 NO BID

ITEM #10 - AC-20 - Please give complete specifications:

BID PRICE ITEM #10 NO BID

ITEM #11 - MC-30 - Please give complete specifications:

BID PRICE ITEM #11 NO BID

ITEM #12 - MC-800 - Please give complete specifications:

BID PRICE ITEM #12 NO BID

ITEM #13 - RC-2 - Please give complete specifications:

BID PRICE ITEM #13 NO BID

ITEM #14 - EMULSIONS EA-11M - Please give complete specifications:

BID PRICE ITEM #14 NO BID

0020

 0056

ITEM #15 - EMULSIONS CRS-2 - Please give complete specifications:

BID PRICE ITEM #15 NO BID

ITEM #16 - SLURRY SEAL - Please give complete specifications:

BID PRICE ITEM #16 NO BID

ITEM #17 - Please list other types of materials used in construction of roads. Include specifications and cost per gallon.

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM WHITE'S MINES

BY Cecil Holloway Cecil Holloway, Sales Manager

ADDRESS P. O. Box 421 - San Antonio, Texas 78292

PHONE 512 - 227-4171 DATE June 7, 1983

TERMS: Less 10¢ per ton 10th Prox.

RAILROAD FREIGHT RATE:

ATSF RAILROAD DELIVERY TO:

Rosenberg, Texas - 1 thru 9 cars per day..... $ 12.38 per ton
10 + cars per day..... $ 11.34 per ton

ANY INCREASE/DECREASE IN RAILROAD FREIGHT RATE WILL BE ADJUSTED ACCORDINGLY.

MATERIAL PRICES WILL BE ESCALATED TO THE EXTENT OF PRICE INCREASES BASED ON THE OIL NEEDED TO MANUFACTURE MATERIALS IN THIS BID.

BID FORM

FORT BEND COUNTY

MON., JUNE 20, 1983 - 11:00 A.M.

ROAD MATERIALS

PLEASE COMPLETE AND RETURN ALL FORMS IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

PLEASE GIVE COMPLETE SPECIFICATIONS ON ALL MATERIALS AND GIVE PRICES DELIVERED TO FORT BEND COUNTY. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF SIX (6) MONTHS (UNLESS OTHERWISE SPECIFIED) AND SHALL BE RENEWABLE FOR ANOTHER SIX (6) MONTHS PROVIDED THAT BOTH PARTIES AGREE.

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ITEM #1 - GRAVEL BASE MATERIAL - Please give complete specifications:

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BID PRICE ITEM #1_____

ITEM #2 - LIMESTONE BASE MATERIAL - Please give complete specifications on quality and size of material including highway specifications:

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BID PRICE ITEM #2_____

ITEM #3 - HOT MIX ASPHALTIC ROAD MATERIALS - Please give complete specifications including highway department specifications if applicable:

_____

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BID PRICE ITEM #3_____

ITEM #4 - COLD MIX - Please give complete specifications including highway department specifications if applicable:

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BID PRICE ITEM #4_____

ITEM #5 - LIME BASE MATERIAL - Please give complete specifications including highway department specifications if applicable:

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BID PRICE ITEM #5_____

ITEM #6 - OTHER ROAD MATERIALS AVAILABLE - Please give complete specifications including highway department specifications if applicable:

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BID PRICE ITEM #6_____

0058

ITEM #7 - DUST CONTROL MATERIALS - Please give complete specifications including highway department specifications if applicable:

Magnesium Chloride solution - Trade Name DUSTGARD produced by Great Salt Lake Minerals and Chemicals Corporation, Little Mountain Utah a subsidiary of Gulf Resources and Chemicals Corporation Houston, Texas. Specifications and information attached to Bid sheet

BID PRICE ITEM #7 $0.4425 per gallon delivered in Rail Road cars at 18,000 to 20,000 gallons per car-load

ITEM #8 - AC-5 - Please give complete specifications:

BID PRICE ITEM #8

ITEM #9 - AC-10 - Please give complete specifications:

0120

BID PRICE ITEM #9

ITEM #10 - AC-20 - Please give complete specifications:

BID PRICE ITEM #10

ITEM #11 - MC-30 - Please give complete specifications:

BID PRICE ITEM #11

ITEM #12 - MC-800 - Please give complete specifications:

BID PRICE ITEM #12

ITEM #13 - RC-2 - Please give complete specifications:

BID PRICE ITEM #13

ITEM #14 - EMULSIONS EA-11M - Please give complete specifications:

BID PRICE ITEM #14

0059

ITEM #15 - EMULSIONS CRS-2 - Please give complete specifications:

BID PRICE ITEM #15 _____

ITEM #16 - SLURRY SEAL - Please give complete specifications:

BID PRICE ITEM #16 _____

ITEM #17 - Please list other types of materials used in construction of roads. Include specifications and cost per gallon.

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM Southern Dynamics

BY Richard H Speed

ADDRESS Box 1452 / 112 Rebecca Dr.

PHONE 512-233-4574 / 233-4135 DATE 6-6-83

0020

BID FORM

FORT BEND COUNTY MON., JUNE 20, 1983 - 11:00 A.M.

0060

ROAD MATERIALS

PLEASE COMPLETE AND RETURN ALL FORMS IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

PLEASE GIVE COMPLETE SPECIFICATIONS ON ALL MATERIALS AND GIVE PRICES DELIVERED TO FORT BEND COUNTY. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF SIX (6) MONTHS (UNLESS OTHERWISE SPECIFIED) AND SHALL BE RENEWABLE FOR ANOTHER SIX (6) MONTHS PROVIDED THAT BOTH PARTIES AGREE.

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ITEM #1 - GRAVEL BASE MATERIAL - Please give complete specifications:

PIT ROAD GRAVEL FROM ZBRANEK PIT--FREIGHT & MATERIAL TO FULSHEAR--ROSENBERG--RICHMOND-- $7.45 per yard

SUGARLAND--NEEDVILLE--$8.10 per yard

ARCOLA--$9.50 per yard

BID PRICE ITEM #1 _____

ITEM #2 - LIMESTONE BASE MATERIAL - Please give complete specifications on quality and size of material including highway specifications:

LIMESTONE BASE MATERIAL & FREIGHT TO

FULSHEAR--ROSEBERG--RICHMOND--$13.50 per ton

SUGARLAND--NEEDVILLE--$14.00 per ton

0020

BID PRICE ITEM #2 _____

ITEM #3 - HOT MIX ASPHALTIC ROAD MATERIALS - Please give complete specifications including highway department specifications if applicable:

BID PRICE ITEM #3 _____

ITEM #4 - COLD MIX - Please give complete specifications including highway department specifications if applicable:

BID PRICE ITEM #4 _____

ITEM #5 - LIME BASE MATERIAL - Please give complete specifications including highway department specifications if applicable:

BID PRICE ITEM #5 _____

ITEM #6 - OTHER ROAD MATERIALS AVAILABLE - Please give complete specifications including highway department specifications if applicable:

BID PRICE ITEM #6 _____

0061

ITEM #7 - DUST CONTROL MATERIALS - Please give complete specifications including highway department specifications if applicable:

BID PRICE ITEM #7_____

ITEM #8 - AC-5 - Please give complete specifications:

BID PRICE ITEM #8_____

ITEM #9 - AC-10 - Please give complete specifications:

0020

BID PRICE ITEM #9_____

ITEM #10 - AC-20 - Please give complete specifications:

BID PRICE ITEM #10_____

ITEM #11 - MC-30 - Please give complete specifications:

BID PRICE ITEM #11_____

ITEM #12 - MC-800 - Please give complete specifications:

BID PRICE ITEM #12_____

ITEM #13 - RC-2 - Please give complete specifications:

BID PRICE ITEM #13_____

ITEM #14 - EMULSIONS EA-1IM - Please give complete specifications:

BID PRICE ITEM #14_____

0062

ITEM #15 - EMULSIONS CRS-2 - Please give complete specifications:

BID PRICE ITEM #15 _____

ITEM #16 - SLURRY SEAL - Please give complete specifications:

BID PRICE ITEM #16 _____

ITEM #17 - Please list other types of materials used in construction of roads. Include specifications and cost per gallon.

0200

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM SCHNEIDER TRUCKING

BY EWALD I. SCHNEIDER

ADDRESS 909 KLARE ROSENBERG, TX 77471

PHONE 342-1005 DATE 6/16/83

June 10, 1983

Fort Bend County

Richmond, Texas 77469

Gentlemen:

I hereby request that the bid price now in effect for Road Materials to Fort Bend County from Zbranek Bros. Gravel Pit, Altair, Tx. be extended for a period of six months. There will be no increase in freight charges.

Bid prices shall be effective for six months and shall be renewable for another six months provided both parties agree.

Jim Nowawitz Trucking

By Jim Nowawitz

P. O. Box 284

Needville, Texas 77461

409 793-6381

0064

BID FORM

FORT BEND COUNTY

MON., DEC. 20, 1982 - 11:00 AM

## ROAD MATERIALS

**PLEASE COMPLETE AND RETURN ALL FORMS IN DUPLICATE.**

**(Bids to be returned to County Judge's office in FORT BEND COUNTY courthouse, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)**

**PLEASE GIVE COMPLETE SPECIFICATIONS ON ALL MATERIALS AND GIVE PRICES DELIVERED TO FORT BEND COUNTY. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF SIX (6) MONTHS (UNLESS OTHERWISE SPECIFIED) AND SHALL BE RENEWABLE FOR ANOTHER SIX (6) MONTHS PROVIDED THAT BOTH PARTIES AGREE.**

**********

ITEM #1 - GRAVEL BASE MATERIAL - Please give complete specifications: Pit Road Gravel. Freight and Material. Any increase of price of material by supplier Zbranek Bros. will be passed on to you. Subject to increase by rising cost of fuel with mutual agreement. (Average cost of fuel 12-17-82 $1.10 per gallon.) (See Attachment 1) Bid Price item 1 $8.10/Yard Prct 1 Ric: Ro:

BID PRICE ITEM #1 8.50/Yd Prct 2 Ne: V
11.00/Yd Arcola

ITEM #2 - LIMESTONE BASE MATERIAL - Please give complete specifications on quality and size of material including highway specifications:

Limestone Base. Material and Freight. Any increase in price of Material by supplier will be passed on to you. Subject to increase byrising cost of fuel with mutual agreement. (Average cost of fuel 12-17-82 $1.10 per gallon.) Bid Price item #2 $15.50/Ton Prct 1 Richmond

BID PRICE ITEM #216.00/Ton Prct 2 Needville

ITEM #3 - HOT MIX ASPHALTIC ROAD MATERIALS - Please give complete specifications including highway department specifications if applicable;

0.20

BID PRICE ITEM #3 _____

ITEM #4 - COLD MIX - Please give complete specifications including highway department specifications if applicable:

Freight Charge only from supplier G & S Asphalt Inc. Missouri City, Tx. Subject to increase by rising cost of fuel with mutual agreement. (Average cost of fuel 12-17-82 $1.10 per gallon.)

Freight Only. Bid Price item #4 $3.10/Ton Prct 1 Richmond

BID PRICE ITEM #4 3.30/Ton Prct 2 Needville

ITEM #5 - LIME BASE MATERIAL - Please give complete specifications including highway department specifications if applicable:

BID PRICE ITEM #5 _____

ITEM #6 - OTHER ROAD MATERIALS AVAILABLE - Please give complete specifications including highway department specifications if applicable:

BID PRICE ITEM #6_____

ITEM #7 - DUST CONTROL MATERIALS - Please give complete specifications including highway department specifications if applicable:

BID PRICE ITEM #7_____

0290

ITEM #8 - AC-5 - Please give complete specifications:

BID PRICE ITEM #8_____

ITEM #9 - AC-10 - Please give complete specifications:

BID PRICE ITEM #9_____

ITEM #10 - AC-20 - Please give complete specifications:

BID PRICE ITEM #10_____

ITEM #11 - MC-30 - Please give complete specifications:

BID PRICE ITEM #11_____

ITEM #12 - MC-800 - Please give complete specifications:

BID PRICE ITEM #12_____

ITEM #13 - RC-2 - Please give complete specifications:

BID PRICE ITEM #13_____

ITEM #14 - EMULSIONS EA-1LM - Please give complete specifications:

BID PRICE ITEM #14_____

ITEM #15 - EMULSIONS CRS-2 - Please give complete specifications:

BID PRICE ITEM #15_____

ITEM #16 - Please list other types of materials used in construction of roads. Include specifications and cost per gallon.

0420

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM Jim Nohawitz Trucking

BY Jim Nohawitz

ADDRESS P. O. Box 284

~~Needville, Texas 77461~~

PHONE 409 793-6381 DATE_____

Attachment No. 1

Item # 1 Gravel Base Material (Con't) Prices on Road Materials from other Suppliers may vary in price according to price at the supplier and the distance from the supplier to the destination.

# SOUTHWEST PAVING MATERIALS CO., INC.

0067

7838 HIGHWAY 59
P. O. BOX 290
SUGARLAND, TEXAS 77478

TELEPHONE
713-XXXXX
499-1671

To: JODIE E. STAVINOHA, COUNTY JUDGE, FORT BEND COUNTY

Gentlemen:

We are pleased to quote on your requirements of the material listed below for use on:

ROAD MATERIALS

subject to the terms and conditions listed below:

| Item | Net Price | Unit |
|---|---|---|
| STANDARD CRUSHED LIMESTONE (FLEX BASE) LOADED ON COUNTY TRUCKS AT OUR STAFFORD YARD | $12.00 | PER TON SCALED WEIGHT |

These prices are subject to increases or decreases in freight and/or material. Thank you.

0020

TERMS AND CONDITIONS

Accounts are payable on 10th day of month following delivery, at PO Box 290 Sugarland Tx 77478. This quotation is exclusive of any Federal, State or other governmental severance, processing, manufacturing or sales tax presently effective, or becoming effective after this date and is based on the present current published freight rates applying on the commodities quoted and any increased after this date will be reflected in the price. All agreements are contingent upon and we will not be responsible for delays in shipping caused by labor difficulties, accidents, inability to secure transportation facilities, or the demands of the National Defense Program, or other causes beyond our control.

This quotation is subject to acceptance within 30 days from date of quotation.

Accepted and thereby creating a contract between signers hereof this

17th day of June, 19 83.

By Southwest Paving Materials Co., Inc.

By J. Ann McDonald
XXXXXXXXX
Sect.-Treas.

Yours very truly,

J. Ann McDonald
SOUTHWEST PAVING MATERIALS CO. INC

0068

# BID FORM

FORT BEND COUNTY — MON., JUNE 20, 1983 - 11:00 A.M.

## ROAD MATERIALS

PLEASE COMPLETE AND RETURN ALL FORMS IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

PLEASE GIVE COMPLETE SPECIFICATIONS ON ALL MATERIALS AND GIVE PRICES DELIVERED TO FORT BEND COUNTY. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF SIX (6) MONTHS (UNLESS OTHERWISE SPECIFIED) AND SHALL BE RENEWABLE FOR ANOTHER SIX (6) MONTHS PROVIDED THAT BOTH PARTIES AGREE.

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ITEM #1 - GRAVEL BASE MATERIAL - Please give complete specifications:

BID PRICE ITEM #1 _____

ITEM #2 - LIMESTONE BASE MATERIAL - Please give complete specifications on quality and size of material including highway specifications:

T.H.D. Type A Grade 4
Retained on Square Sieve 1¾" --- 0 to 10%
Retained on Square Sieve #40 ---60 to 85%
Maximum Liquid Limit - 45% Maximum Plasticity Index - 15%

BID PRICE ITEM #2 $7.50 / ton F.O.B. Damon Quarry

ITEM #3 - HOT MIX ASPHALTIC ROAD MATERIALS - Please give complete specifications including highway department specifications if applicable:

BID PRICE ITEM #3 _____

ITEM #4 - COLD MIX - Please give complete specifications including highway department specifications if applicable:

BID PRICE ITEM #4 _____

ITEM #5 - LIME BASE MATERIAL - Please give complete specifications including highway department specifications if applicable:

BID PRICE ITEM #5 _____

ITEM #6 - OTHER ROAD MATERIALS AVAILABLE - Please give complete specifications including highway department specifications if applicable:

BID PRICE ITEM #6 _____

0069

ITEM #7 - DUST CONTROL MATERIALS - Please give complete specifications including highway department specifications if applicable:

BID PRICE ITEM #7_____

ITEM #8 - AC-5 - Please give complete specifications:

BID PRICE ITEM #8_____

ITEM #9 - AC-10 - Please give complete specifications:

BID PRICE ITEM #9_____

ITEM #10 - AC-20 - Please give complete specifications:

0070

BID PRICE ITEM #10_____

ITEM #11 - MC-30 - Please give complete specifications:

BID PRICE ITEM #11_____

ITEM #12 - MC-800 - Please give complete specifications:

BID PRICE ITEM #12_____

ITEM #13 - RC-2 - Please give complete specifications:

BID PRICE ITEM #13_____

ITEM #14 - EMULSIONS EA-1IM - Please give complete specifications:

BID PRICE ITEM #14_____

 0070

ITEM #15 - EMULSIONS CRS-2 - Please give complete specifications:

BID PRICE ITEM #15 _____

ITEM #16 - SLURRY SEAL - Please give complete specifications:

BID PRICE ITEM #16 _____

ITEM #17 - Please list other types of materials used in construction of roads. Include specifications and cost per gallon.

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM Damon Quarry

BY Bob Lee Bob Lee

ADDRESS P. O. Box 68, Damon, Texas 77430

PHONE 713-342-7098 DATE 6-16-83

BID FORM

0071

FORT BEND COUNTY

MON., JUNE 20, 1983 - 11:00 A.M.

ROAD MATERIALS

PLEASE COMPLETE AND RETURN ALL FORMS IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

PLEASE GIVE COMPLETE SPECIFICATIONS ON ALL MATERIALS AND GIVE PRICES DELIVERED TO FORT BEND COUNTY. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF SIX (6) MONTHS (UNLESS OTHERWISE SPECIFIED) AND SHALL BE RENEWABLE FOR ANOTHER SIX (6) MONTHS PROVIDED THAT BOTH PARTIES AGREE.

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ITEM #1 - GRAVEL BASE MATERIAL - Please give complete specifications:

BID PRICE ITEM #1 NO BID

ITEM #2 - LIMESTONE BASE MATERIAL - Please give complete specifications on quality and size of material including highway specifications:

TEXAS HIGHWAY DEPARTMENT ITEM 242 GRADE 1

0072

** NOTE: RAILROAD FREIGHT RATE LISTED BELOW.

BID PRICE ITEM #2 $1.75 NET PER TON F.O.B. OUR NEW BRAUNFELS PLANT

ITEM #3 - HOT MIX ASPHALTIC ROAD MATERIALS - Please give complete specifications including highway department specifications if applicable:

TEXAS HIGHWAY DEPARTMENT ITEM 340 TYPE D F.O.B. PLANT $20.75 NET PER TON

PLANT LOCATION: 1120 BRITTMOORE HOUSTON, TEXAS

NOTE: THE PRICE ON ITEM 340 TYPE D IS QUOTED PLUS FUTURE ASPHALT OIL INCREASES WHICH WILL BE ADDED TO THE PRICE AS THEY BECOME EFFECTIVE.

BID PRICE ITEM #3 $20.75 NET PER TON F.O.B. OUR PLANT

ITEM #4 - COLD MIX - Please give complete specifications including highway department specifications if applicable:

BID PRICE ITEM #4 NO BID

ITEM #5 - LIME BASE MATERIAL - Please give complete specifications including highway department specifications if applicable:

BID PRICE ITEM #5 NO BID

ITEM #6 - OTHER ROAD MATERIALS AVAILABLE - Please give complete specifications including highway department specifications if applicable:

BID PRICE ITEM #6 NO BID

** PRESENT FREIGHT RATE (ITEM #2)

ROSENBERG----$10.33 NET PER TON
DE WALT------$10.53 NET PER TON
FRESNO-------$10.84 NET PER TON
ARCOLA-------$10.84 NET PER TON
SIMONTON-----$10.21 NET PER TON
FULSHER------$10.33 NET PER TON
SUGARLAND----$10.47 NET PER TON
NEEDVILLE----$10.47 NET PER TON
MISSOURI CITY--$10.53 NET PER TON
STAFFORD-------$10.53 NET PER TON

0072

ITEM #7 - DUST CONTROL MATERIALS - Please give complete specifications including highway department specifications if applicable:

BID PRICE ITEM #7 NO BID

ITEM #8 - AC-5 - Please give complete specifications:

BID PRICE ITEM #8 NO BID

ITEM #9 - AC-10 - Please give complete specifications:

BID PRICE ITEM #9 NO BID

ITEM #10 - AC-20 - Please give complete specifications:

BID PRICE ITEM #10 NO BID

ITEM #11 - MC-30 - Please give complete specifications:

BID PRICE ITEM #11 NO BID

ITEM #12 - MC-800 - Please give complete specifications:

BID PRICE ITEM #12 NO BID

ITEM #13 - RC-2 - Please give complete specifications:

BID PRICE ITEM #13 NO BID

ITEM #14 - EMULSIONS EA-11M - Please give complete specifications:

BID PRICE ITEM #14 NO BID

0073

ITEM #15 - EMULSIONS CRS-2 - Please give complete specifications:

BID PRICE ITEM #15 NO BID

ITEM #16 - SLURRY SEAL - Please give complete specifications:

BID PRICE ITEM #16 NO BID

ITEM #17 - Please list other types of materials used in construction of roads. Include specifications and cost per gallon.

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM PARKER BROTHERS & CO., INC.

BY D. V. Garrison

D. V. Garrison, Vice-President, Aggregate Division

ADDRESS P. O. Box 107 Houston, Texas 77001

PHONE (713) 926-4461 DATE June 6th, 1983

0020

0074

EXXON COMPANY, U.S.A.
POST OFFICE BOX 3351 • HOUSTON, TEXAS 77001

MARKETING DEPARTMENT
WHOLESALE AND INDUSTRIAL BUSINESS

CUSTOMER SERVICE REPRESENTATIVE
HOUSTON ZONE

June 3, 1983

Bid - Asphalt Road Oil Opening
June 20, 1983 at 11 A.M.

Judge J. E. Stavinoha
County of Ft. Bend
Box 368
Richmond, TX 77469

Dear Sir:

Thank you for your recent request for bids on petroleum asphalt. Current asphalt prices are as follows:

0020

| Product | FOB Point | Method of Delivery | Price/Gallon |
|---|---|---|---|
| AC-5, 10, 20 | Baytown, TX | Transport Truck | $0.5550 |
| MC-30, 800 or RC-2 | Baytown, TX | Transport Truck | $0.7200 |

The above prices are exclusive of all applicable taxes and are for 4,000 gallon minimum deliveries. These prices represent Exxon's established price for product in your area and will fluctuate without prior notice as established prices change. The prices charged will be those in effect at the time title of the product passes to the buyer, regardless of ordering date. Price increase notifications will be mailed after the effective date to buyer's billing address. Current prices may be confirmed during office hours by telephone. Freight, fuel surcharges and pump charges will be billed directly to you by the common carrier. Indicated on the attached sheet are current approximate freight charges to the county seat. Products will be shipped within 48 hours after receipt of shipping instructions.

Prices quoted should not be considered a commitment to supply if not accepted. For your information, terms of sale are those outlined in our Sales Agreement (sample attached).

This quotation is open for thirty (30) days from the date of this letter for your consideration, after which time Exxon Company, U.S.A. has the right to review. Please note Exxon Company, U.S.A.'s payment terms (paragraph 18 of attached Sales Agreement) in your consideration of this proposal. Credit is subject to prior approval by the credit manager.

We appreciate your interest in Exxon Company, U.S.A. and our products. If you have additional questions, please call me at (713) 656-1396 in Houston area or toll free 1-800-392-4576. Please assist us by providing the tabulated bid results to the above address, my attention, within 15 days from the bid opening date.

Very truly yours,

A. D. Swanson
Sr. Customer Service Representative

ADS:hhl
Attachments

WPC-9121A

0020

TYPICAL FREIGHT CHARGES

| Product | Transport Truck Freight Per Gallon* | Destination |
|---|---|---|
| AC-5, 10, 20 Asphalt | $0.0349 | Richmond, TX |
| MC-30 Asphalt | $0.0325 | Richmond, TX |
| MC-800 Asphalt | $0.0331 | Richmond, TX |
| RC-2 Asphalt | $0.0328 | " " ADS |

Pump charge, if required, is $0.0024/gallon additional.

* Plus current fuel surcharges of $11.11 per delivery.

BID FORM

FORT BEND COUNTY

0076

MON., JUNE 20, 1983 - 11:00 A.M.

ROAD MATERIALS

PLEASE COMPLETE AND RETURN ALL FORMS IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

PLEASE GIVE COMPLETE SPECIFICATIONS ON ALL MATERIALS AND GIVE PRICES DELIVERED TO FORT BEND COUNTY. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF SIX (6) MONTHS (UNLESS OTHERWISE SPECIFIED) AND SHALL BE RENEWABLE FOR ANOTHER SIX (6) MONTHS PROVIDED THAT BOTH PARTIES AGREE.

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ITEM #1 - GRAVEL BASE MATERIAL - Please give complete specifications:

BANK RUN GRAVEL BASE

BID PRICE ITEM #1 SEE ATTACHMENT "A"

ITEM #2 - LIMESTONE BASE MATERIAL - Please give complete specifications on quality and size of material including highway specifications:

0020

CRUSHED LIMESTONE BASE MATERIAL AS DESCRIBED IN ITEM 249, TYPE A, GRADE 2, 1972 T.H.D. SPECIFICATIONS.

BID PRICE ITEM #2 SEE ATTACHMENT "B" & "B-1"

ITEM #3 - HOT MIX ASPHALTIC ROAD MATERIALS - Please give complete specifications including highway department specifications if applicable:

HOTMIX ASPHALTIC CONCRETE - TYPE "D" MODIFIED AS DESCRIBED IN ITEM 340, 1972 T.H.D. SPECIFICATIONS. STABILITIES AND DENSITIES TO BE IN ACCORDANCE WITH ITEM 340.3 (4)

BID PRICE ITEM #3 SEE ATTACHMENT "C"

ITEM #4 - COLD MIX - Please give complete specifications including highway department specifications if applicable:

HOTMIX - COLD LAID ASPHALTIC CONCRETE AS DESCRIBED IN ITEM 350 OF THE T.H.D. SPECIFICATIONS.

BID PRICE ITEM #4 SEE ATTACHMENT "D"

ITEM #5 - LIME BASE MATERIAL - Please give complete specifications including highway department specifications if applicable:

PROCESSED GRAVEL BASE, MAXIMUM 1-3/4" AGGREGATE STABILIZED WITH 2-1/2% to 3% LIME.

BID PRICE ITEM #5 SEE ATTACHMENT "E"

ITEM #6 - OTHER ROAD MATERIALS AVAILABLE - Please give complete specifications including highway department specifications if applicable:

FLY ASH AND BOTTOM ASH

BID PRICE ITEM #6 SEE ATTACHMENT "F"

0077

ITEM #7 - DUST CONTROL MATERIALS - Please give complete specifications including highway department specifications if applicable:

NO BID

BID PRICE ITEM #7_____

ITEM #8 - AC-5 - Please give complete specifications:

NO BID

BID PRICE ITEM #8_____

ITEM #9 - AC-10 - Please give complete specifications:

NO BID

BID PRICE ITEM #9_____

ITEM #10 - AC-20 - Please give complete specifications:

NO BID

BID PRICE ITEM #10_____

ITEM #11 - MC-30 - Please give complete specifications:

NO BID

BID PRICE ITEM #11_____

ITEM #12 - MC-800 - Please give complete specifications:

NO BID

BID PRICE ITEM #12_____

ITEM #13 - RC-2 - Please give complete specifications:

NO BID

BID PRICE ITEM #13_____

ITEM #14 - EMULSIONS EA-11M - Please give complete specifications:

NO BID

BID PRICE ITEM #14_____

0020

0078

ITEM #15 - EMULSIONS CRS-2 - Please give complete specifications:

NO BID

BID PRICE ITEM #15 _____

ITEM #16 - SLURRY SEAL - Please give complete specifications:

NO BID

BID PRICE ITEM #16 _____

ITEM #17 - Please list other types of materials used in construction of roads. Include specifications and cost per gallon.

N/A

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM ANGLE-TEX MATERIALS CORPORATION AND ANGLETON ASPHALT CORPORATION

BY Mavis Meier

ADDRESS P. O. BOX 996, ANGLETON, TEXAS 77515

PHONE 409/849-4391 DATE JUNE 16, 1983

ATTACHMENT "A"

ATTACHMENT TO BANK RUN GRAVEL BASE MATERIAL

COMMISSIONERS COURT
FT. BEND COUNTY
RICHMOND, TEXAS

BANK RUN GRAVEL BASE MATERIAL DELIVERED TO LOCATIONS LISTED BELOW IN FT. BEND COUNTY, TEXAS:

| | |
|---|---|
| ROSENBERG | $ 8.10/TON |
| RICHMOND | $ 8.35/TON |
| NEEDVILLE | $ 9.15/TON |
| SUGARLAND | $ 9.15/TON |
| FULSHEAR | $ 8.10/TON |
| MISSOURI CITY | $ 9.70/TON |
| STAFFORD | $ 9.60/TON |
| PLEAK | $ 8.60/TON |
| ARCOLA | $10.00/TON |

0300

THE HAUL RATE FOR ADDITIONAL MILES OUTSIDE THESE AREAS WILL BE $0.10/TON MILE.

THE OWNERS AND DIRECTORS OF ANGLE-TEX MATERIALS CORPORATION ARE ALSO THE OWNERS AND DIRECTORS OF T-R TRUCKING, INC. WHICH OPERATES UNDER THE AUTHORITY OF RCC PERMIT NO. 6631. TRUCKING RATES ARE SUBJECT TO REGULATION BY STATE AGENCIES. PRICES SHALL BE ADJUSTED UPWARD OR DOWNWARD TO COMPENSATE FOR INCREASES OR DECREASES OF TRUCKING RATES IMPOSED BY THE TEXAS RAILROAD COMMISSION.

ATTACHMENT "B"

ATTACHMENT TO RAILED LIMESTONE BASE MATERIAL

COMMISSIONERS COURT
FT. BEND COUNTY
RICHMOND, TEXAS

LIMESTONE BASE MATERIAL F.O.B. FT. BEND COUNTY TRUCKS AT THE FOLLOWING LOCATIONS:

| | |
|---|---|
| ROSENBERG | $14.44/TON |
| NEEDVILLE | $14.59/TON |
| ARCOLA | $14.70/TON |
| MISSOURI CITY | $14.70/TON |
| STAFFORD | $14.70/TON |

0020

HAULING BY ANGLE-TEX TRUCKS WILL BE AT $1.45/TON FOR THE FIRST MILE, PLUS $0.10/TON PER MILE THEREAFTER.

PRICES ARE BASED ON MINIMUM SHIPMENTS OF 10 RAILCARS. STOCKPILE AREAS ARE NOT AVAILABLE AND DELIVERY MUST BE TAKEN IMMEDIATELY UPON ARRIVAL OF THE RAILCARS. RAILCAR WEIGHTS WILL BE USED FOR INVOICING PURPOSES.

FREIGHT PRICES ARE SUBJECT TO REGULATION BY STATE AND FEDERAL AGENCIES. PRICES SHALL BE ADJUSTED UPWARD OR DOWNWARD TO COMPENSATE FOR INCREASES OR DECREASES OF FREIGHT RATES IMPOSED BY SAID AGENCIES.

ATTACHMENT "B-1"

ATTACHMENT TO TRUCK DELIVERED LIMESTONE BASE MATERIAL

COMMISSIONERS COURT
FT. BEND COUNTY
RICHMOND, TEXAS

LIMESTONE BASE MATERIAL DELIVERED IN TRAILER TRUCKS TO LOCATIONS LISTED BELOW IN FT. BEND COUNTY, TEXAS:

| | |
|---|---|
| ROSENBERG | $10.55/TON |
| RICHMOND | $10.95/TON |
| NEEDVILLE | $ 9.60/TON |
| SUGARLAND | $11.75/TON |
| FULSHEAR | $11.85/TON |
| MISSOURI CITY | $12.00/TON |
| STAFFORD | $11.90/TON |
| PLEAK | $10.15/TON |
| ARCOLA | $11.35/TON |

THE HAUL RATE FOR ADDITIONAL MILES OUTSIDE THESE AREAS WILL BE $0.10/TON MILE.

THE OWNERS AND DIRECTORS OF ANGLE-TEX MATERIALS CORPORATION ARE ALSO THE OWNERS AND DIRECTORS OF T-R TRUCKING, INC. WHICH OPERATES UNDER THE AUTHORITY OF RCC PERMIT No. 6631. TRUCKING RATES ARE SUBJECT TO REGULATION BY STATE AGENCIES. PRICES SHALL BE ADJUSTED UPWARD OR DOWNWARD TO COMPENSATE FOR INCREAES OR DECREASES OF TRUCKING RATES IMPOSED BY THE TEXAS RAILROAD COMMISSION.

F 0082

ATTACHMENT "C"

ATTACHMENT TO HOTMIX ASPHALTIC CONCRETE

COMMISSIONERS COURT
FT. BEND COUNTY
RICHMOND, TEXAS

COSTS OF LIQUID ASPHALT, FUEL, AGGREGATES, AND FREIGHT RATES THAT ANGLETON ASPHALT CORPORATION HAS NO CONTROL OVER, MAKES IT IMPOSSIBLE FOR ANGLETON ASPHALT CORPORATION TO QUOTE FIRM PRICES FOR AN EXTENDED PERIOD OF TIME. ALL INCREASES OR DECREASES CREATED BY THE CONDITIONS NAMED ABOVE WILL BE PASSED ON TO FORT BEND COUNTY AS THEY OCCUR.

| | | |
|---|---|---|
| ITEM 1 | BID PER TON LOADED INTO FT. BEND COUNTY TRUCKS AT THE HOPPER | $27.00/TON |
| ITEM 11 | BID PER TON IN PLACE (PRICE NOT TO INCLUDE HAULING) | $33.00/TON |
| ITEM 111 | BID FOR HAULING: $1.45/TON FOR THE FIRST MILE PLUS $0.10 PER TON PER MILE THEREAFTER. | |

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ANGLETON ASPHALT CORPORATION'S PLANT IS LOCATED AT 820 S. FRONT ST., ANGLETON, TEXAS.

ATTACHMENT "D"

ATTACHMENT TO HOTMIX-COLD LAID ASPHALTIC CONCRETE

COMMISSIONERS COURT
FT. BEND COUNTY
RICHMOND, TEXAS

COSTS OF LIQUID ASPHALT, FUEL, AGGREGATES, AND FREIGHT RATES THAT ANGLETON ASPHALT CORPORATION HAS NO CONTROL OVER, MAKES IT IMPOSSIBLE FOR ANGLETON ASPHALT CORPORATION TO QUOTE FIRM PRICES FOR AN EXTENDED PERIOD OF TIME. ALL INCREASES OR DECREASES CREATED BY THE CONDITIONS NAMED ABOVE WILL BE PASSED ON TO FORT BEND COUNTY AS THEY OCCUR.

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| | | |
|---|---|---|
| ITEM 1 | BID PER TON LOADED INTO FT. BEND COUNTY TRUCKS AT THE HOPPER IN ANGLETON, TX. | $28.00/TON |
| ITEM 11 | BID FOR HAULING: | |
| | TANDEM OR SINGLE AXLE TRUCK FOR THE FIRST MILE, PLUS $0.[illegible] TON PER MILE THEREAFTER. | $1.45/TON |
| | TRAILER TRUCKS TO STOCKPILE AREAS - $0.12/TON MILE | |

ANGLETON ASPHALT CORPORATION'S PLANT IS LOCATED AT 820 S. FRONT ST., ANGLETON, TEXAS.

ATTACHMENT "E"

ATTACHMENT TO PROCESSED GRAVEL BASE MATERIAL

COMMISSIONERS COURT
FT. BEND COUNTY
RICHMOND, TEXAS

PROCESSED GRAVEL BASE MATERIAL DELIVERED TO LOCATIONS LISTED BELOW IN FT. BEND COUNTY, TEXAS:

| | |
|---|---|
| ROSENBERG | $ 9.75/TON |
| RICHMOND | $10.00/TON |
| NEEDVILLE | $10.75/TON |
| FULSHEAR | $ 9.75/TON |
| SUGARLAND | $10.75/TON |
| MISSOURI CITY | $11.35/TON |
| STAFFORD | $11.20/TON |
| PLEAK | $10.25/TON |
| ARCOLA | $11.55/TON |

0020

THE HAUL RATE FOR ADDITIONAL MILES OUTSIDE THE AREAS LISTED ABOVE WILL BE AT $0.10/TON MILE.

THE OWNERS AND DIRECTORS OF ANGLE-TEX MATERIALS CORPORATION ARE ALSO THE OWNERS AND DIRECTORS OF T-R TRUCKING, INC., WHICH OPERATES UNDER THE AUTHORITY OF RCC PERMIT NO. 6631. TRUCKING RATES ARE SUBJECT TO REGULATION BY STATE AGENCIES. PRICES SHALL BE ADJUSTED UPWARD OR DOWNWARD TO COMPENSATE FOR INCREASES OR DECREASES OF TRUCKING RATES IMPOSED BY THE TEXAS RAILROAD COMMISSION.

ATTACHMENT "F"

ATTACHMENT TO FLY ASH AND BOTTOM ASH MATERIALS

COMMISSIONERS COURT
FT. BEND COUNTY
RICHMOND, TEXAS

| | |
|---|---|
| FLY ASH DELIVERED TO ANY POINT IN FT. BEND COUNTY | $23.00/TON |
| BOTTOM ASH DELIVERED TO ANY POINT IN FT. BEND COUNTY | $10.00/TON |

0086

BID FORM

FORT BEND COUNTY MON., JUNE 20, 1983 - 11:00 A.M.

ROAD MATERIALS

PLEASE COMPLETE AND RETURN ALL FORMS IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

PLEASE GIVE COMPLETE SPECIFICATIONS ON ALL MATERIALS AND GIVE PRICES DELIVERED TO FORT BEND COUNTY. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF SIX (6) MONTHS (UNLESS OTHERWISE SPECIFIED) AND SHALL BE RENEWABLE FOR ANOTHER SIX (6) MONTHS PROVIDED THAT BOTH PARTIES AGREE.

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ITEM #1 - GRAVEL BASE MATERIAL - Please give complete specifications:
***PIT RUN GRAVEL***

| | | | |
|---|---|---|---|
| ROSENBERG | $7.85/ton delivered | SUGAR LAND | $8.90/ton delivered |
| NEEDVILLE | $8.45/ton delivered | FULSHEAR | $7.10/ton delivered |

BID PRICE ITEM #1 SEE ABOVE **

ITEM #2 - LIMESTONE BASE MATERIAL - Please give complete specifications on quality and size of material including highway specifications:

0020

BID PRICE ITEM #2

ITEM #3 - HOT MIX ASPHALTIC ROAD MATERIALS - Please give complete specifications including highway department specifications if applicable:

BID PRICE ITEM #3

ITEM #4 - COLD MIX - Please give complete specifications including highway department specifications if applicable:

BID PRICE ITEM #4

ITEM #5 - LIME BASE MATERIAL - Please give complete specifications including highway department specifications if applicable:

TEXAS DEPARTMENT OF HWYS SPEC: #249 Type A or B

| | | | |
|---|---|---|---|
| ROSENBERG | $ 9.85/ton delivered | SUGAR LAND | $10.90/ton delivered |
| NEEDVILLE | $10.45/ton delivered | FULSHEAR | $ 9.10/ton delivered |

BID PRICE ITEM #5 SEE ABOVE

ITEM #6 - OTHER ROAD MATERIALS AVAILABLE - Please give complete specifications including highway department specifications if applicable:
***PROCESSED PIT RUN GRAVEL: SAME GRADATION AS LIME STABILIZED BASE MATERIAL-EXCEPT LIME OMITTED IN THIS MIX.***

| | | | |
|---|---|---|---|
| ROSENBERG: | $8.60/ton delivered | SUGAR LAND | $9.65/ton delivered |
| NEEDVILLE | $9.20/ton delivered | FULSHEAR | $7.85/ton delivered |

BID PRICE ITEM #6 SEE ABOVE

0087

ITEM #7 - DUST CONTROL MATERIALS - Please give complete specifications including highway department specifications if applicable:

BID PRICE ITEM #7_____

ITEM #8 - AC-5 - Please give complete specifications:

BID PRICE ITEM #8_____

ITEM #9 - AC-10 - Please give complete specifications:

BID PRICE ITEM #9_____

ITEM #10 - AC-20 - Please give complete specifications:

0020

BID PRICE ITEM #10_____

ITEM #11 - MC-30 - Please give complete specifications:

BID PRICE ITEM #11_____

ITEM #12 - MC-800 - Please give complete specifications:

BID PRICE ITEM #12_____

ITEM #13 - RC-2 - Please give complete specifications:

BID PRICE ITEM #13_____

ITEM #14 - EMULSIONS EA-11M - Please give complete specifications:

BID PRICE ITEM #14_____

0088

ITEM #15 - EMULSIONS CRS-2 - Please give complete specifications:

BID PRICE ITEM #15 _____

ITEM #16 - SLURRY SEAL - Please give complete specifications:

BID PRICE ITEM #16 _____

ITEM #17 - Please list other types of materials used in construction of roads. Include specifications and cost per gallon.

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM BASE MATERIALS, INC.

BY Bill R Beets Bill R. Beets, President

ADDRESS 430 Hwy. 6, South, Suite 115, Houston, Texas 77079

PHONE 713/496-4633 DATE June 15, 1983

# BID FORM

FORT BEND COUNTY

MON., JUNE 20, 1983 - 11:00 A.M.

## ROAD MATERIALS

PLEASE COMPLETE AND RETURN ALL FORMS IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

PLEASE GIVE COMPLETE SPECIFICATIONS ON ALL MATERIALS AND GIVE PRICES DELIVERED TO FORT BEND COUNTY. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF SIX (6) MONTHS (UNLESS OTHERWISE SPECIFIED) AND SHALL BE RENEWABLE FOR ANOTHER SIX (6) MONTHS PROVIDED THAT BOTH PARTIES AGREE.

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ITEM #1 - GRAVEL BASE MATERIAL - Please give complete specifications:

BID PRICE ITEM #1 NO BID

ITEM #2 - LIMESTONE BASE MATERIAL - Please give complete specifications on quality and size of material including highway specifications:

0020

BID PRICE ITEM #2 NO BID

ITEM #3 - HOT MIX ASPHALTIC ROAD MATERIALS - Please give complete specifications including highway department specifications if applicable:

BID PRICE ITEM #3 NO BID

ITEM #4 - COLD MIX - Please give complete specifications including highway department specifications if applicable:

BID PRICE ITEM #4 NO BID

ITEM #5 - LIME BASE MATERIAL - Please give complete specifications including highway department specifications if applicable:

BID PRICE ITEM #5 NO BID

ITEM #6 - OTHER ROAD MATERIALS AVAILABLE - Please give complete specifications including highway department specifications if applicable:

BID PRICE ITEM #6 NO BID

0090

ITEM #7 - DUST CONTROL MATERIALS - Please give complete specifications including highway department specifications if applicable:

BID PRICE ITEM #7 NO BID

ITEM #8 - AC-5 - Please give complete specifications:

BID PRICE ITEM #8 NO BID

ITEM #9 - AC-10 - Please give complete specifications:

0020

BID PRICE ITEM #9 NO BID

ITEM #10 - AC-20 - Please give complete specifications:

BID PRICE ITEM #10 NO BID

ITEM #11 - MC-30 - Please give complete specifications:

BID PRICE ITEM #11 NO BID

ITEM #12 - MC-800 - Please give complete specifications:

BID PRICE ITEM #12 NO BID

ITEM #13 - RC-2 - Please give complete specifications:

BID PRICE ITEM #13 NO BID

ITEM #14 - EMULSIONS EA-11M - Please give complete specifications:

BID PRICE ITEM #14 NO BID

0091

ITEM #15 - EMULSIONS CRS-2 - Please give complete specifications:

BID PRICE ITEM #15 NO BID

ITEM #16 - SLURRY SEAL - Please give complete specifications:

BID PRICE ITEM #16 NO BID

ITEM #17 - Please list other types of materials used in construction of roads. Include specifications and cost per gallon.

Item #340-$30.00/ton in place Hauling-1.25/ton for 1st mile +0.10¢/ton/mi

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

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FIRM G. H. HART COMPANY, INC.

BY G. H. HART

ADDRESS 12400 Bedford, Houston, TX 77036

PHONE 713-933-7000 DATE June 20, 1983

0092

COUNTY JUDGE OF FORT BEND COUNTY
FORT BEND COUNTY, TEXAS
BID: MONDAY JUNE 20, 1983

BIDDER: HOUSTON INDUSTRIAL MATERIALS COMPANY
P.O. BOX 796
SUGARLAND, TEXAS 77478
DEANIE HAYES
491-3933 or 491-3980

ITEM # 1- GRAVEL BASE MATERIAL

POST OAK MATERIAL ( ROAD MATERIAL )

| * DELIVERED TO: | | |
|---|---|---|
| | ROSENBERG | $ 8.05 TON |
| | FULSHEAR | 7.75 TON |
| | SUGARLAND | 9.10 TON |
| | NEEDVILLE | 8.80 TON |
| | ARCOLA | 10.15 TON |

PIT RUN MATERIAL ( ROAD MATERIAL ) SCREENED AND CLASSIFIED

| * DELIVERED TO: | | |
|---|---|---|
| | ROSENBERG | 7.80 TON |
| | FULSHEAR | 7.50 TON |
| | SUGARLAND | 8.85 TON |
| | NEEDVILLE | 8.55 TON |
| | ARCOLA | 9.90 TON |

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ITEM # 2 - LIMESTONE BASE MATERIAL , SPEC. 242 GRADE 2 CLASS 2

DELIVERED TO:

NO BID

ITEM # 3- HOT MIX ASPHALTIC ROAD MATERIALS

NO BID

ITEM # 4- COLD MIX

NO BID

ITEM # 5- LIME BASE MATERIAL

NO BID

ITEM # 6 - OTHER ROAD MATERIALS AVAILABLE
HOUSTON INDUSTRIAL MATERIALS BIDS:
Re-claimed Fly Ash. BASE AND
TOPPING AGGREGATE.

| * DELIVERED TO: | | |
|---|---|---|
| | ROSENBERG | 9.15 TON |
| | FULSHEAR | 10.05 TON |
| | SUGARLAND | 8.70 TON |
| | NEEDVILLE | 9.35 TON |
| | ARCOLA | 10.00 TON |

Info enclosed

* THE haul rate will be $ .0825 per ton road mile for every mile beyond point of reference.

0093

ITEM #7 - DUST CONTROL MATERIALS - Please give complete specifications including highway department specifications if applicable:

BID PRICE ITEM #7_____

ITEM #8 - AC-5 - Please give complete specifications:

BID PRICE ITEM #8_____

ITEM #9 - AC-10 - Please give complete specifications:

BID PRICE ITEM #9_____

ITEM #10 - AC-20 - Please give complete specifications:

BID PRICE ITEM #10_____

ITEM #11 - MC-30 - Please give complete specifications:

BID PRICE ITEM #11_____

ITEM #12 - MC-800 - Please give complete specifications:

BID PRICE ITEM #12_____

ITEM #13 - RC-2 - Please give complete specifications:

BID PRICE ITEM #13_____

ITEM #14 - EMULSIONS EA-11M - Please give complete specifications:

BID PRICE ITEM #14_____

0020

ITEM #15 - EMULSIONS CRS-2 - Please give complete specifications:

BID PRICE ITEM #15_____

ITEM #16 - SLURRY SEAL - Please give complete specifications:

BID PRICE ITEM #16_____

ITEM #17 - Please list other types of materials used in construction of roads. Include specifications and cost per gallon.

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM Houston Industrial Materials
BY Deanie Hayes
ADDRESS Sugarland, Tx
PHONE 491-3980 DATE 6/17/83

BID FORM 0095

FORT BEND COUNTY MON., JUNE 20, 1983 - 11:00 A.M.

ROAD MATERIALS

PLEASE COMPLETE AND RETURN ALL FORMS IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

PLEASE GIVE COMPLETE SPECIFICATIONS ON ALL MATERIALS AND GIVE PRICES DELIVERED TO FORT BEND COUNTY. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF SIX (6) MONTHS (UNLESS OTHERWISE SPECIFIED) AND SHALL BE RENEWABLE FOR ANOTHER SIX (6) MONTHS PROVIDED THAT BOTH PARTIES AGREE.

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ITEM #1 - GRAVEL BASE MATERIAL - Please give complete specifications:

"NO BID"

BID PRICE ITEM #1 _____

ITEM #2 - LIMESTONE BASE MATERIAL - Please give complete specifications on quality and size of material including highway specifications:

0020

"NO BID"

BID PRICE ITEM #2 _____

ITEM #3 - HOT MIX ASPHALTIC ROAD MATERIALS - Please give complete specifications including highway department specifications if applicable:

Texas Highway Dept. Item 340, Hot Mix Asphaltic Concrete Pavement F.O.B. Our Plant at 2122 Highway 90-A in Missouri City, Texas (Note: See Item #17 for in Place Price)

BID PRICE ITEM #3 2.75

ITEM #4 - COLD MIX - Please give complete specifications including highway department specifications if applicable:

Texas Highway Dept. Item 350 Hot Mix Cold Laid Asphaltic Concrete F.O.B. Our Plant at 2122 Highway 90-A in Missouri City, Texas.

BID PRICE ITEM #4 22.25

ITEM #5 - LIME BASE MATERIAL - Please give complete specifications including highway department specifications if applicable:

"NO BID"

BID PRICE ITEM #5 _____

ITEM #6 - OTHER ROAD MATERIALS AVAILABLE - Please give complete specifications including highway department specifications if applicable:

Texas Highway Dept. Item 292, Asphalt Stabilized Base (Plant Mix Black Base) 1½" Maximum Coarse Aggregate F.O.B. our Plant at 2122 Highway 90-A in Missouri City, Texas.

BID PRICE ITEM #6 2.25

0096

ITEM #7 - DUST CONTROL MATERIALS - Please give complete specifications including highway department specifications if applicable:

"NO BID"

BID PRICE ITEM #7_____

ITEM #8 - AC-5 - Please give complete specifications:

"NO BID"

BID PRICE ITEM #8_____

ITEM #9 - AC-10 - Please give complete specifications:

"NO BID"

BID PRICE ITEM #9_____

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ITEM #10 - AC-20 - Please give complete specifications:

"NO BID"

BID PRICE ITEM #10_____

ITEM #11 - MC-30 - Please give complete specifications:

"NO BID"

BID PRICE ITEM #11_____

ITEM #12 - MC-800 - Please give complete specifications:

"NO BID"

BID PRICE ITEM #12_____

ITEM #13 - RC-2 - Please give complete specifications:

"NO BID"

BID PRICE ITEM #13_____

ITEM #14 - EMULSIONS EA-11M - Please give complete specifications:

"NO BID"

BID PRICE ITEM #14_____

0097

ITEM #15 - EMULSIONS CRS-2 - Please give complete specifications:

"NO BID"

BID PRICE ITEM #15 _____

ITEM #16 - SLURRY SEAL - Please give complete specifications:

"NO BID"

BID PRICE ITEM #16 _____

ITEM #17 - Please list other types of materials used in construction of roads. Include specifications and cost per gallon.

Bid per Ton in Place - Type "D" Asphaltic Concrete ---- $27.75

Bid per Ton in Place - "Black Base" ----- $27.25

(Laydown Price not to include Hauling Material to Jobsite)

Bid per Ton for Hauling:

1.25 per Ton for the First Mile plus $0.10 per Ton Mile Thereafter.

NOTE:

In Place Price Includes .05 RC-2 Asphalt Tackcoat, Laydown Machine, Rollers, Labor and Supervision.

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM G. & S. Asphalt Inc.

BY Jerry L. Berry V.P.

ADDRESS P.O. Box 1338 Stafford Texas 77477

PHONE 499-1551 DATE 6-20-83

03000

FORT BEND COUNTY 0098

BID TABULATION

WEED AND BRUSH CONTROL MATERIALS

MON., JUNE 20, 1983 - 11:00 A.M.

| COMPANY | BANVEL 4 - W.S. HERBICIDE 1 | BANVEL 720 HERBICIDE 2 | WEEDMASTER 1# BANVEL + 3 lbs 4, 4-D 3 | DED-WEED 40 AMINE SALT 4 | HYVAR - X OR EQUAL 5 |
|---|---|---|---|---|---|
| Premium Supply Co., Inc.<br>P. O. Drawer A<br>El Campo, TX 77437<br>Bruce Franke<br>409/543-7113 | no bid | no bid | no bid | no bid | no bid |
| South Coast Enterprises<br>P.O. Box 35216<br>Houston, TX 77235<br>C. Nelson, Jr.<br>723-1452/660-5212 | $43.56/gal<br>4 day delivery ARO | $16.25/gal<br>4 day delivery ARO | $16.79/gal<br>4 day delivery ARO | $6.98/gal<br>4 day delivery ARO | $8.20/#<br>4 day delivery ARO |
| Public Health Equipment & Supply Co.<br>P. O. Box 10458<br>San Antonio, TX 78210<br>C. Mills Reeves<br>512/532-6351 | no bid | no bid | no bid | no bid | no bid |
| Anderson AgriChem<br>1515 E. Main<br>Eagle Lake, TX 77434<br>Miles Murphy<br>342-2069 | Velsicol-Banvel-4#/gal<br>$48.30/gal - 1 gal cont.<br>$47.16/gal - $2½ gal cont.<br>$46.65/gal - 30 gal drums<br>10-15 day delivery | no bid | Velsicol-Weedmaster<br>$17.90/gal - 2½ gal containers<br>10-15 day delivery | HiYield 2-4-D Amine<br>$7.60/gal - 55 gal drums<br>$7.70/gal - 30 gal drums<br>$8.00/gal - 5 gal cans<br>10-15 day delivery | no bid |
| USS Agri-Chemicals<br>7310 Katy Rd.<br>Houston, TX 77024<br>C. H. Witt<br>800/392-0716 | Banvel 4LC pckgd in 2 x 2½ gal containers. Min. shipment $1200.00<br>$44.00/gal.<br>Delivery: 6-27 to 7-29 | no bid | Weedmaster pckgd in 2 x 2½ gal containers. Min. shipment $1200.00<br>$17.25/gal.<br>Delivery: 6-27 to 7-29 | 24D Amine Salt 4K pckgd in 55, 30 & 5 gallon containers. Min. shipment $1200.00<br>$6.70/gallon<br>Delivery: 6-27 to 7-29 | no bid |
| Tide Products, Inc.<br>P.O. Box 454<br>Eagle Lake, TX 77434<br>J. Rick Ferrill<br>409/234-2265 | Banvel 4 - Velsicol Chem. Corp.; 2½ gal jug<br>$50.50/gal<br>7-10 day delivery ARO | no bid | Weedmaster - Velsicol Chem. Corp.<br>2½ gal jug<br>$20.50/gal<br>7-10 day delivery ARO | Dow Formula 40<br>55, 30 or 5 gal. containers.<br>$6.85/gal<br>7-10 day delivery ARO | Hyvar-X<br>Dupont, 4# bag<br>$8.75/#<br>7-10 day delivery ARO |
| Southern Mill Creek Prod.<br>5414 N. 56th St.<br>Tampa, Florida 33610<br>813/626-2111 | Velsicol Banvel 4-S<br>$55.15/gal<br>2.5 gal - $133.85 ea<br>ARO 15 | Velsicol Banvel 720<br>30 gal cont - $17.00/gal<br>2.5 gal - $17.25/gal<br>ARO 15 | Velsicol Banvel + 2,4-D<br>$30.90/gal<br>2.5 gal - $72.75 ea<br>ARO 15 | SMCP - Standard 2,4-D Amine<br>55 gal - $6.19/gal<br>30 gal - $6.64/gal<br>5 gal - $6.99/gal<br>1 gal - $7.99/gal<br>ARO 15 | Dupont Hyvar X (50#) - $8.40/#<br>4# - $8.50/#<br>ARO 15 |

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| COMPANY | HYVAL - XL OR EQUAL [6] | VELPAR - L OR EQUAL [7] | SPIKE [8] | PRAMITOL [9] | KARMEX [10] | TORDON LIQUID [11] | TORDON PELLETS [12] | ROUNDUP HERBICIDE [13] |
|---|---|---|---|---|---|---|---|---|
| Premium Supply Co., Inc.<br>P. O. Drawer A<br>El Campo, TX 77437<br>Bruce Franke<br>409/543-7113 | no bid | no bid | no bid | | no bid | no bid | no bid | no bid |
| South Coast Enterprises<br>P. O. Box 35216<br>Houston, TX 77235<br>C. Nelson, Jr.<br>723/1452/660-5212 | $23.93/gal<br>4 day deli-<br>very ARO<br>gal | $35.20/gal<br>4 day<br>delivery ARO | $14.20/#<br>7 day<br>delivery<br>ARO | $12.10/gal<br>7 day<br>delivery<br>ARO<br>25E liquid | $3.59/#<br>4 day<br>delivery<br>ARO<br>4# bag | $12.05/gal<br>7 day<br>delivery ARO<br>Tordon 101 | $2.60/#<br>7 day<br>delivery ARO<br>Tordon 10K | $72.00/gal<br>7 day delivery ARO |
| Public Health Equipment<br>& Supply Co.<br>P. O. Box 10458<br>San Antonio, TX 78210<br>C. Mills Reeves<br>512/532-6351 | UNOX-B water<br>soluble con-<br>centrate e-<br>qual to Hyvar<br>XL<br>$77.80/gal<br>$389.00/5 gal<br>2 wks ARO | no bid | Dozer<br>liquid<br>5 gal<br>pail<br>Min. or-<br>der:<br>36x5 gal<br>pails<br>$18.64/gal<br>2 wks ARO | no bid | no bid | no bid | no bid | no bid |
| Anderson Agri-Chem<br>1515 E. Main<br>Eagle Lake, TX 77434<br>Miles Murphy<br>342-2069 | Dupont Broma-<br>cil 80%<br>$26.66/gal<br>10-15 days<br>delivery | no bid | Spike 80W<br>4# bags<br>$14.19/#<br>$56.74/4#<br>5-10 days<br>delivery | Ciba-Geigy<br>Pramitol<br>25-E<br>1 gal -<br>$13.69<br>5 gal -<br>$13.37/<br>gal<br>10-15<br>days<br>delivery | Dupont<br>Karmex<br>$3.92/#<br>$15.68/4#<br>10-15 days<br>delivery | Dow Picloram<br>acid equivalent<br>$54.09/gal<br>in 5 gal cans<br>10-15 days<br>delivery | Dow Tordon 10-K<br>10# box - $3.80/#<br>50# drum - $2.87/#<br>10-15 day delivery | Monsanto Roundup<br>5 gal can - $73.66/<br>gal<br>1 gal - $77.04/gal<br>10 days delivery |
| USS Agri-Chemicals<br>7310 Katy Rd.<br>Houston, TX 77024<br>C. H. Witt<br>800/392-0716 | no bid | no bid | no bid | Pramitol<br>25E<br>Pckgd in<br>30 gal or 5<br>gal cont.<br>Min. $1200<br>$12.85/gal<br>6-27 to 7-29 | no bid | no bid | Tordon 10K Pellets<br>Pckdg in 4 x 10#<br>size. Min. $1200<br>$2.95/#<br>6-27 to 7-29 | Roundup pckgd<br>in 5 gal.<br>Min. $1200<br>$67.95/gal<br>6-27 to 7-29 |
| Tide Products, Inc.<br>P. O. Box 454<br>Eagle Lake, TX 77434<br>J. Rick Ferrill<br>409/234-2265 | Hyval XL<br>Dupont<br>1 gal jug<br>$26.25/gal<br>5 gal -<br>$131.25<br>7-10 days<br>ARO | Velpar L<br>1 gal jug<br>$38.50/gal<br>5 gal -<br>$192.50<br>7-10 days<br>ARO | Spike 80<br>WP -<br>Elanco<br>Chem Co<br>4# bag<br>$15.75/#<br>7-10 days<br>ARO | Pramitol 25E<br>Ciba Geigy<br>Corp.<br>5 gal can<br>$12.80/gal<br>7-10 days<br>ARO | Karmex 80<br>WP -<br>Chem. Co.<br>4# bag<br>$3.85/E<br>7-10 days<br>ARO | Grazon PC - Dow<br>Chem. Co.<br>30 gal drum<br>$67.55 /gal<br>7-10 days ARO | Tordon 10K Pellets<br>Dow Chem. Co.<br>10# carton<br>$2.85/#<br>7-10 days ARO | Roundup -<br>Monsanto<br>5 gal can<br>$72.30/gal<br>7-10 days ARO |
| Southern Mill Creek Prod.<br>5414 N. 56th St.<br>Tampa, Florida 33610<br>813/626-2111 | Dupont Hyvar<br>XL<br>$24.75/gal<br>1 gal cont<br>$23.45/gal<br>10 gal cont<br>$24.60/gal<br>5 gal cont<br>ARO 15<br>tank | Dupont Vel-<br>par L<br>$36.85/gal<br>1 gal cont<br>$34.75/gal<br>5 gal cont<br>ARO 15 | Elanco<br>Spike<br>80W<br>4# -<br>$14.60/#<br>ARO 15 | CIBA-Geigy<br>Pramitol 25E<br>30 gal<br>$12.75/gal<br>5 gal<br>$12.85/gal<br>1 gal<br>$13.85/gal<br>ARO 15 | Dupont<br>Karmex<br>50#<br>$3.60.#<br>4#<br>$3.75/#<br>ARO 15 | no bid | no bid | Monsanto Roundup<br>30 gal<br>$65.47/gal<br>5 gal<br>$67.39/gal<br>$72.29/gal<br>1 gal<br>ARO 15 |

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| COMPANY | MESAMATE 600 OR EQUAL | NAMATE (DSMA) | DOWPON | AMCHEM AMITROL AMIZAL OR EQUAL | SPOT CONTROL FOR TOTAL VEGETATION | MALATHION INSECTICIDE |
|---|---|---|---|---|---|---|
| Premium Supply Co., Inc.<br>P. O. Drawer A<br>El Campo, TX 77437<br>Bruce Franke<br>409/543-7113 | no bid | no bid | no bid | no bid | no bid | Thermal Fog mixture is 50 to 1<br>$15.90/gal<br>Delivery ASAP |
| South Coast Enterprises<br>P. O. Box 35216<br>Houston, TX 77235<br>C. Nelson, Jr.<br>723-1452/660-5212 | 6#/ MSMA + Surfactant<br>$13.80/gal<br>7 day delivery<br>ARO | no bid | $1.85/# 7 day delivery ARO | no bid | Pramitol 5PS granular<br>$.88/#<br>7 day delivery ARO | no bid |
| Public Health Equipment & Supply Co.<br>P. O. Box 10458<br>San Antonio, TX 78210<br>C. Mills Reeves<br>512/532-6351 | no bid | no bid | Revenge equal to & same as Dowpon. 45# bags x 50 ea. min. order $2.25/# 2 wks delivery | no bid | UROX 5.5 granules<br>50# bag - $.80/#<br>10# bag - $.89/#<br>2 wks delivery | Malathion/DDVP fogging concentrate FY-145<br>55 gal drums - $14.70/gal<br>$808.50/drum<br>$14.70/gal<br>3 days delivery |
| Anderson AgriChem<br>1515 E. Main<br>Eagle Lake, TX 77434<br>Miles Murphy<br>342-2069 | HiYield 3-AQ<br>$14.85/gal<br>5-10 days delivery | HiYield DSMA<br>$6.20/gal<br>5-10 days delivery | Dowpon $2.10/# in 10# boxes 10-15 days delivery | no bid | Spike 10<br>$.72/# in 50# bag<br>Spike 5G<br>$2.00/# in 50# bag | no bid |
| USS Agri-Chemicals<br>7310 Katy Rd.<br>Houston, TX 77024<br>C. H. Witt<br>800/392-0716 | MSMA 6 Pckgd in 4 x 1 gal containers<br>Min. $1200<br>$12.75/gal<br>6-27 to 7-29 | DSMA 3.6 pckgd in 4 x 1 gal containers<br>Min. $1200<br>$5.75/gal<br>6-27 to 7-29 | Dowpon M Pckgd in 6 x 10# cases<br>Min. $1200<br>$1.55/#<br>6-27 to 7-29 | no bid | no bid | no bid |
| Tide Products, Inc.<br>P. O. Box 454<br>Eagle Lake, TX 77434<br>J. Rick Ferrill<br>409/234-2265 | Solo 6 MSMA<br>6#/gal<br>5 gal pail<br>$16.90/gal<br>7-10 days<br>ARO | Diso (DSMA)<br>5 gal pail<br>$9.00/gal<br>7-10 days<br>ARO | Dowpon M<br>10# carton<br>$2.16/#<br>7-10 days<br>ARO | no bid | Spike 5% granule<br>50# bag<br>$2.30/#<br>7-10 days ARO | Cythion 91%<br>54 gal drum<br>$21.40/gal<br>7-10 days<br>ARO |
| Southern Mill Creek Prod.<br>5414 N. 56th St.<br>Tampa, Florida 33610<br>813/626-2111 | SMCP MSMA 6.66<br>55 gal<br>$14.65/gal<br>30 gal<br>$14.99/gal<br>1 gal<br>$16.25/gal<br>5 gal<br>$15.35/gal<br>ARO 15 | no bid | Dow Dowpon<br>$1.75/#<br>ARO 15 | no bid | no bid | SMCP Malathion ULV Concentrate<br>55 gal - $15.95/gal<br>30 gal - $16.85/gal<br>5 gal - $17.50/gal<br>ARO 15 |

accept all bids based on need and dilution required

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| COMPANY | MALCO TRAL 19 | BANVEL 520 HERBICIDE 20 | SURFACTANT 21 |
|---|---|---|---|
| Premium Supply Co., Inc.<br>P. O. Drawer A<br>El Campo, TX 77437<br>Bruce Franke<br>409/543-7113 | no bid | no bid | no bid |
| South Coast Enterprises<br>P. O. Box 35216<br>Houston, TX 77235<br>C. Nelson, Jr.<br>723-1452/660-5212 | Orthotrol 12 x 1 qt cases<br>$7.37/qt<br>7 day delivery | $23.60/gal<br>7 day delivery | Circle N 80-20<br>$7.04/gal<br>7 day delivery |
| Public Health Equipment & Supply Co.<br>P. O. Box 10458<br>San Antonio, TX 78210<br>C. Mills Reeves<br>512/532-6351 | no bid | no bid | Neptune Surfactant<br>1 gal can - 4/case<br>$17.08/gal<br>in stock |
| Andersun AgriChem<br>1515 E. Main<br>Eagle Lake, TX 77434<br>Miles Murphy<br>342-2069 | $23.00/gal<br>$5.90/qt | no bid | Extender-Biodegradable Premium Grade<br>$5.25/gal<br>$4.60/gal in 55 gal drums<br>10-15 days delivery |
| USS Agri-Chemicals<br>7310 Katy Rd.<br>Houston, TX 77024<br>C. H. Witt<br>800/392-0716 | no bid | no bid | Surfactant 80-20 Nonionic<br>Minimum Shipment $1200.00<br>$8.00/gal<br>6-27 to 7-29 |
| Tide Products, Inc.<br>P.O. Box 454<br>Eagle Lake, TX 77434<br>J. Rick Ferrill<br>409/234-2265 | Bivert-Stull Chem. Co.<br>1 or 2½ or 5 gal pails<br>$17.50/gal<br>7-10 days ARO | no bid | Bivert-Stull Chem. Co.<br>1 or 2½ or 5 gal pail<br>$17.50/gal<br>7-10 days ARO |
| Southern Mill Creek Prod.<br>5414 N. 56th St.<br>Tampa, Florida 33610<br>813/626-2111 | Nalco Chem.<br>Nalco-Trol<br>$6.59/qt<br>12x1 qt.<br>ARO 15 | no bid | SMCP Wetting Agent Concentrate<br>55 gal - $12.00/gal<br>5 gal - $12.25/gal<br>1 gal - $12.50/gal<br>ARO 15 |

0020

0102

FORT BEND COUNTY

BID FORM

MON., JUNE 20, 1983 - 11:00 A.M.

WEED AND BRUSH CONTROL MATERIALS

PLEASE COMPLETE AND RETURN ALL FORMS IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

THE UNDERSIGNED BIDDER WILL PROVIDE THE FOLLOWING TYPES OF MATERIALS AT THE PRICES QUOTED BELOW.

PLEASE GIVE COMPLETE SPECIFICATIONS ON ALL MATERIALS AND GIVE PRICES DELIVERED TO FORT BEND COUNTY. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF SIX (6) MONTHS (UNLESS OTHERWISE SPECIFIED) AND SHALL BE RENEWABLE FOR ANOTHER SIX (6) MONTHS PROVIDED BOTH PARTIES AGREE.

EACH ITEM WILL BE CONSIDERED SEPARATELY AND BEST COMBINED BID DETERMINED.

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1. BANVEL 4 - W.S. HERBICIDE: Manufactured by Velsicol Chemical Corp. or equal. Give complete specifications:

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DELIVERY DATE_____ BID PER GALLON (1000 GAL)_____

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2. BANVEL 720 - HERBICIDE: Manufactured by Velsicol Chemical Corp. or equal. Give complete specifications:

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DELIVERY DATE_____ BID PER GALLON_____

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3. WEEDMASTER 1# BANVEL + 3 lbs 2,4-d: GIVE COMPLETE SPECIFICATIONS:

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DELIVERY DATE_____ BID PER GALLON_____

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4. DED-WEED 40 AMINE SALE (NON VOLATIVE) #4 -2, 4-D per gallon or equal. Give complete specifications:

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DELIVERY DATE_____ BID PER GALLON (550 GAL)_____

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5. HYVAR-X OR EQUAL: Give complete specifications:

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DELIVERY DATE_____ BID PER POUND_____

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6. HYVAR-XL - Manufactured by Dupont or equal. Give complete specifications:

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DELIVERY DATE_____ BID PER GALLON_____

BID PER 5 GALLONS_____

0103

7. VELPAR-L - Manufactured by Dupont or equal. Give complete specifications:

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DELIVERY DATE_____ BID PER GALLON_____

BID PER 5 GALLONS_____

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8. SPIKE - Give complete specifications:

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DELIVERY DATE_____ BID PER GALLON_____

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9. PRAMITOL - Give complete specifications:

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DELIVERY DATE_____ BID PER GALLON_____

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10. KARMEX - Give complete specifications:

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DELIVERY DATE_____ BID PER UNIT_____

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11. TORDON LIQUID - Give complete specifications:

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DELIVERY DATE_____ BID PER GALLON_____

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12. TORDON (PELLETS) - Give complete specifications:

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DELIVERY DATE_____ BID PER POUND_____

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13. ROUNDUP HERBICIDE - Manufactured by Monsanto Co. or equal. Give complete specifications:

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DELIVERY DATE_____ BID PER GALLON_____

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14. MESAMATE 600 or equal. Give complete specifications:

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DELIVERY DATE_____ BID PER GALLON (500 GAL)_____

0104

15. NAMATE (DSMA) - Give complete specifications:

DELIVERY DATE _____ BID PER GALLON _____

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16. DOWPON - Give complete specifications:

DELIVERY DATE _____ BID PER POUND _____

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17. AMCHEM AMITROL AMIZAL or equal - Give complete specifications:

DELIVERY DATE _____ BID PER GALLON _____

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18. SPOT CONTROL FOR TOTAL VEGETATION (minimum leaching - pellet formation). Give complete specifications:

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DELIVERY DATE _____ BID PER POUND _____

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19. MALATHION INSECTICIDE for use with thermal fogging equipment. Give complete specifications:

Thermal Fog mixture is 50 to 1

DELIVERY DATE ASAP BID PER GALLON $15.90

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20. NALCO TRAL - Drift control additive. Give complete specifications:

DELIVERY DATE _____ BID PER GALLON _____

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21. BANVEL 520 HERBICIDE - Oil soluble. Give complete specifications:

DELIVERY DATE _____ BID PER GALLON _____

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22. SURFACTANT - Give complete specifications:

DELIVERY DATE _____ BID PER GALLON _____

FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM Premium Supply Co., Inc.

BY Bruce Franke

ADDRESS P.O. Drawer A El Campo, TX 77437

PHONE 409-543-7113 DATE 6-13-83

0020

0106

BID FORM

FORT BEND COUNTY — MON., JUNE 20, 1983 - 11:00 A.M.

WEED AND BRUSH CONTROL MATERIALS

PLEASE COMPLETE AND RETURN ALL FORMS IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

THE UNDERSIGNED BIDDER WILL PROVIDE THE FOLLOWING TYPES OF MATERIALS AT THE PRICES QUOTED BELOW.

PLEASE GIVE COMPLETE SPECIFICATIONS ON ALL MATERIALS AND GIVE PRICES DELIVERED TO FORT BEND COUNTY. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF SIX (6) MONTHS (UNLESS OTHERWISE SPECIFIED) AND SHALL BE RENEWABLE FOR ANOTHER SIX (6) MONTHS PROVIDED BOTH PARTIES AGREE.

EACH ITEM WILL BE CONSIDERED SEPARATELY AND BEST COMBINED BID DETERMINED.

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1. BANVEL 4 - W.S. HERBICIDE: Manufactured by Velsicol Chemical Corp. or equal. Give complete specifications:

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DELIVERY DATE 4 Days ARO BID PER GALLON (1000 GAL) $43.56 gal

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2. BANVEL 720 - HERBICIDE: Manufactured by Velsicol Chemical Corp. or equal. Give complete specifications:

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DELIVERY DATE 4 Days ARO BID PER GALLON $16.25 gal

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3. WEEDMASTER 1# BANVEL + 3 lbs 2,4-d: GIVE COMPLETE SPECIFICATIONS:

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DELIVERY DATE 4 Days ARO BID PER GALLON $16.79 gal

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4. DED-WEED 40 AMINE SALE (NON VOLATIVE) #4 -2, 4-D per gallon or equal. Give complete specifications:

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DELIVERY DATE 4 Days BID PER GALLON (550 GAL) $6.98 gal

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5. HYVAR-X OR EQUAL: Give complete specifications:

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DELIVERY DATE 4 Days BID PER POUND $8.20 lb.

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6. HYVAR-XL - Manufactured by Dupont or equal. Give complete specifications:

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_____

DELIVERY DATE 4 Days BID PER GALLON $23.93 gal

BID PER 5 GALLONS _____

0107

7. VELPAR-L - Manufactured by Dupont or equal. Give complete specifications:

DELIVERY DATE 4 days ARO BID PER GALLON $35.20 gal.
BID PER 5 GALLONS

8. SPIKE - Give complete specifications:

DELIVERY DATE 7 days ARO BID PER GALLON $14.20 lb.

9. PRAMITOL - Give complete specifications:
25 E. Liquid

0020

DELIVERY DATE 7 days ARO BID PER GALLON $12.10 gal.

10. KARMEX - Give complete specifications:

4 # bag

DELIVERY DATE 4 days ARO BID PER UNIT $3.59 lb.

11. TORDON LIQUID - Give complete specifications:
Tordon 101

DELIVERY DATE 7 days ARO BID PER GALLON $12.05 gal

12. TORDON (PELLETS) - Give complete specifications:

Tordon 10K

DELIVERY DATE 7 days BID PER POUND $2.60 lb.

13. ROUNDUP HERBICIDE - Manufactured by Monsanto Co. or equal. Give complete specifications:

DELIVERY DATE 7 days BID PER GALLON $72.00 gal

14. MESAMATE 600 or equal. Give complete specifications:

6 # MSMA + Surfactant

DELIVERY DATE 7 days ARO BID PER GALLON (500 GAL) $13.80 gal.

0108

15. NAMATE (DSMA) - Give complete specifications:

No Bid

DELIVERY DATE _____ BID PER GALLON _____

16. DOWPON - Give complete specifications:

DELIVERY DATE 7 days BID PER POUND $1.85 lb

17. AMCHEM AMITROL AMIZAL or equal - Give complete specifications:

No Bid

DELIVERY DATE _____ BID PER GALLON _____

18. SPOT CONTROL FOR TOTAL VEGETATION (minimum leaching - pellet formation). Give complete specifications:

0020

Pramitol 5 PS granular

DELIVERY DATE 7 days BID PER POUND .88¢ lb

19. MALATHION INSECTICIDE for use with thermal fogging equipment. Give complete specifications:

No Bid

DELIVERY DATE _____ BID PER GALLON _____

20. NALCO TRAL - Drift control additive. Give complete specifications:

Orthotrol 12 X 1 gl. case

DELIVERY DATE 7 days BID PER GALLON $7.37 gal

21. BANVEL 520 HERBICIDE - Oil soluble. Give complete specifications:

DELIVERY DATE 7 days BID PER GALLON $23.60 gal

22. SURFACTANT - Give complete specifications:

Citrik N 60-20

DELIVERY DATE 7 days BID PER GALLON $7.04 gal

0109

FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM South Coast Enterprise
BY C. E. Nelson
ADDRESS P.O. Box 38211 Houston Tx 77235
PHONE 713-723-1452 DATE June 9, 1983
or
660-5212

0030

BID FORM

FORT BEND COUNTY 0110 MON., JUNE 20, 1983 - 11:00 A.M.

WEED AND BRUSH CONTROL MATERIALS

PLEASE COMPLETE AND RETURN ALL FORMS IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

THE UNDERSIGNED BIDDER WILL PROVIDE THE FOLLOWING TYPES OF MATERIALS AT THE PRICES QUOTED BELOW.

PLEASE GIVE COMPLETE SPECIFICATIONS ON ALL MATERIALS AND GIVE PRICES DELIVERED TO FORT BEND COUNTY. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF SIX (6) MONTHS (UNLESS OTHERWISE SPECIFIED) AND SHALL BE RENEWABLE FOR ANOTHER SIX (6) MONTHS PROVIDED BOTH PARTIES AGREE.

EACH ITEM WILL BE CONSIDERED SEPARATELY AND BEST COMBINED BID DETERMINED.

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0020

1. BANVEL 4 - W.S. HERBICIDE: Manufactured by Velsicol Chemical Corp. or equal. Give complete specifications:

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_____

_____

DELIVERY DATE_____ BID PER GALLON (1000 GAL)_____

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2. BANVEL 720 - HERBICIDE: Manufactured by Velsicol Chemical Corp. or equal. Give complete specifications:

_____

_____

_____

DELIVERY DATE_____ BID PER GALLON_____

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3. WEEDMASTER 1# BANVEL + 3 lbs 2,4-d: GIVE COMPLETE SPECIFICATIONS:

_____

_____

_____

DELIVERY DATE_____ BID PER GALLON_____

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4. DED-WEED 40 AMINE SALE (NON VOLATIVE) #4 -2, 4-D per gallon or equal. Give complete specifications:

_____

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DELIVERY DATE_____ BID PER GALLON (550 GAL)_____

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5. HYVAR-X OR EQUAL: Give complete specifications:

~~REVENGE Systemic Herbicide (Contains Dalapon,Sodium TCA,Plus a Corrocion Inhibitor)~~

~~MIX 15 lbs. REVENGE in 100 gallons of Water... Tank Mix application a t the rate of 200 gallons per acre.. Minimum Order: 1 pallet (50 X 45 lb bags)2,250 lbs.~~

DELIVERY DATE ~~14 Days ARO~~ BID PER POUND ~~$2.25 per lb.~~

EQUAL

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6. HYVAR-XL - Manufactured by Dupont or equal. Give complete specifications:

UROX-B Water soluble concentrate equal to Hyvar-XL...Contains 40.8% BROMACIL

Dilution rate 3 to 5 gallons per acre..Use a sufficient water amount to give good coverage.

DELIVERY DATE 2 weeks ARO BID PER GALLON $77.80

BID PER 5 GALLONS $389.00

0111

7. VELPAR-L - Manufactured by Dupont or equal. Give complete specifications:

DELIVERY DATE _____ BID PER GALLON _____

BID PER 5 GALLONS _____

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8. SPIKE - Give complete specifications:

EQUAL

DELIVERY DATE _____ BID PER GALLON _____

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9. PRAMITOL - Give complete specifications:

~~XXXX XXXX

15. NAMATE (DSMA) - Give complete specifications:

DELIVERY DATE _____ BID PER GALLON _____

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Equal

16. DOWPON - Give complete specifications:

REVENGE Equal to and same as dowpon.. Mix 15 lbs. per 100 gallons of water..

~~contains Dalapon, Sodium TCA and a Corrosion Inhibitor. Minimum Order one pallet~~
45 lb bags X 50 each.

DELIVERY DATE ~~Two Weeks~~ BID PER POUND $2.25 per lb.

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17. AMCHEM AMITROL AMIZAL or equal - Give complete specifications:

Equal

DELIVERY DATE _____ BID PER GALLON _____

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18. SPOT CONTROL FOR TOTAL VEGETATION (minimum leaching - pellet formation). Give complete specifications:

UROX 5.5 Granules 50 lb bags or 10 lb bags

(.80 per lb) (89¢ per lb)

Minimum Order One Pallet

0020

DELIVERY DATE TWO WEEKS BID PER POUND _____

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19. MALATHION INSECTICIDE for use with thermal fogging equipment. Give complete specifications:

Malathion/DDVP Fogging Concentrate FF-145

55 gallon drums $14.70 per gallon $808.50 per drum

DELIVERY DATE 3 days BID PER GALLON $14.70

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20. NALCO TRAL - Drift control additive. Give complete specifications:

DELIVERY DATE _____ BID PER GALLON _____

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21. BANVEL 520 HERBICIDE - Oil soluble. Give complete specifications:

DELIVERY DATE _____ BID PER GALLON _____

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22. SURFACTANT - Give complete specifications:

NEPTUNE Surfactant 1 gal can 4 per case

DELIVERY DATE In stock BID PER GALLON $17.08

0113

FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM Mills Lewis & President

BY

ADDRESS

PHONE

Public Health Equip. & Supply Co.
Professional Pest Control Products
P. O. Box 10458 • San Antonio, TX 78210
(512) 532-6351 532-3846

0230

BID FORM

FORT BEND COUNTY 0114 MON., JUNE 20, 1983 - 11:00 A.M.

WEED AND BRUSH CONTROL MATERIALS

PLEASE COMPLETE AND RETURN ALL FORMS IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

THE UNDERSIGNED BIDDER WILL PROVIDE THE FOLLOWING TYPES OF MATERIALS AT THE PRICES QUOTED BELOW.

PLEASE GIVE COMPLETE SPECIFICATIONS ON ALL MATERIALS AND GIVE PRICES DELIVERED TO FORT BEND COUNTY. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF SIX (6) MONTHS (UNLESS OTHERWISE SPECIFIED) AND SHALL BE RENEWABLE FOR ANOTHER SIX (6) MONTHS PROVIDED BOTH PARTIES AGREE.

EACH ITEM WILL BE CONSIDERED SEPARATELY AND BEST COMBINED BID DETERMINED.

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1. BANVEL 4 - W.S. HERBICIDE: Manufactured by Velsicol Chemical Corp. or equal. Give complete specifications:

Velsicol-BANvel-4 lb. per gallon. 40.6% 3,6 Dichlom-o-Anisic Acid (Dicamba)

1-gal. containers @ 48.30 gal.
2½ gal-containers @ 47.16 gal.
30-gal-Drums @ 46.83-gal

DELIVERY DATE 10-15 days BID PER GALLON (1000 GAL)

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2. BANVEL 720 - HERBICIDE: Manufactured by Velsicol Chemical Corp. or equal. Give complete specifications:

No Bid

DELIVERY DATE BID PER GALLON

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3. WEEDMASTER 1# BANVEL + 3 lbs 2,4-d: GIVE COMPLETE SPECIFICATIONS:

Velsicol-Weedmaster- 1-lb. dicamba- 3 lbs. 2-4-D per gallon

2½ gal. containers

DELIVERY DATE 10-15-days BID PER GALLON @ 17.90 gal.

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4. DED-WEED 40 AMINE SALE (NON VOLATIVE) #4 -2, 4-D per gallon or equal. Give complete specifications:

HiYield 2-4-D-Amine (2-4-D-Dichlorophenoxy acetic acid
4 lbs. per gallon

55 Gal. Drums @ 7.60 per gal.
30-Gal Drums @ 7.70 " "
5 Gal-Cans @ 8.00 " "

DELIVERY DATE 10-15-days BID PER GALLON (550 GAL)

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5. HYVAR-X OR EQUAL: Give complete specifications:

No Bid

DELIVERY DATE BID PER POUND

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6. HYVAR-XL - Manufactured by Dupont or equal. Give complete specifications:

Dupont- Bromacil-80% (5-bromo-3-sec-butyl-6-methyluracil)

DELIVERY DATE 10-15 days BID PER GALLON @ 26.66 per gal

BID PER 5 GALLONS

002

0115

7. VELPAR-L - Manufactured by Dupont or equal. Give complete specifications:

No Bid

DELIVERY DATE _____ BID PER GALLON _____

BID PER 5 GALLONS _____

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8. SPIKE - Give complete specifications:

Spike 80W. 4-lb. bags - Tebuthiuron 80 %

Label Attached

DELIVERY DATE 5-10-10 days BID PER ~~GALLON~~ Pound *14.19 lb - (*56.76-4lb. bag)

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9. PRAMITOL - Give complete specifications:

Ciba-Geigy - Pramitol 25-E (2-Methoxy-4,6 bis (isopropylamino)-s-Trizine

1-Gal - *13.69

DELIVERY DATE 10-15-days BID PER GALLON 5-Gal - *13.37-gal.

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10. KARMEX - Give complete specifications:

Dupont - KARMEX - 80W - DIURON

DELIVERY DATE 10-15 days. BID PER UNIT *3.92-lb - *15.68-4-lb bag

0020

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11. TORDON LIQUID - Give complete specifications:

Dow - Picloram - Acid equivalent (4-Amino-3,5,6, trichloropicolinic acid) 2 lb% - 2 lbs. per gallon. Now Called GRAZON PC.

Label Attached.

DELIVERY DATE 10-15-days BID PER GALLON *4.09-per gal. in 5 gal. cans.

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12. TORDON (PELLETS) - Give complete specifications:

Dow Tordon 10-K-pellets - Picloram 11.6 %

Label Attached. 10# Box - *3.80-lb

DELIVERY DATE 10-15-days BID PER POUND 50# Drum - *2.87-lb.

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13. ROUNDUP HERBICIDE - Manufactured by Monsanto Co. or equal. Give complete specifications:

MONSANTO - Roundup - 41% of Isopropylamic salt of Glyphosate.

5-gal. can - *23.66 gal.

DELIVERY DATE 10-days BID PER GALLON 1-gal - *27.04-gal.

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14. MESAMATE 600 or equal. Give complete specifications:

Hi Yield 3-AG (Monosodium Acid Methanearsonate) 6-lbs. per gallon with surfactant.

DELIVERY DATE 5-10 days BID PER GALLON (500 GAL) *14.85-gal.

* 11. GRAZON P+D - ½-lb. Picloram (Tordon) + 2-4-D. per gal.

Label Attached.

*15.41 gal. 5 gal. cans
*14.84 gal. 30 gal. drums

0116

15. NAMATE (DSMA) - Give complete specifications:

Hi Yield (DSMA) Disodium methanearsonate 3.6 lbs. per gallon with-Surfactant.

DELIVERY DATE 5-10 days BID PER GALLON $6.20-gal.

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16. DOWPON - Give complete specifications:

Dowpon-2,2 Dichloropropionic Acid (aliphatic acid used as a selective herbicide. Water soluable powder.

DELIVERY DATE 10-15-days BID PER POUND $2.10 lb. in 10 lb. boxes.

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0020 17. AMCHEM AMITROL AMIZAL or equal - Give complete specifications:

No Bid

DELIVERY DATE _____ BID PER GALLON _____

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18. SPOT CONTROL FOR TOTAL VEGETATION (minimum leaching - pellet formation). Give complete specifications:

Spike. 1-G. 1% Tebuthiuron 50 lb. bags
Spike. 5-G. 5% " 50 lb. bags

DELIVERY DATE 10-15 days BID PER POUND 1-G. 72¢ lb. 5-G. $2.00 lb.

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19. MALATHION INSECTICIDE for use with thermal fogging equipment. Give complete specifications:

No Bid

DELIVERY DATE _____ BID PER GALLON _____

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20. NALCO TRAL - Drift control additive. Give complete specifications:

Drift control Additive. to be used with water-based and emulsifiable herbicides - a spray solutions.
Polyvinyl Polymer

DELIVERY DATE _____ BID PER GALLON $2.30 gal- $5.90-Gl.

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21. BANVEL 520 HERBICIDE - Oil soluble. Give complete specifications:

No Bid

DELIVERY DATE _____ BID PER GALLON _____

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22. SURFACTANT - Give complete specifications:

Extender - Biodegradable Premium Grade. Surfactant Adjuvant designed for Agricultural use in weed killing sprays.
Alkyl Aryl polyoxyethylene glycols - 80% (Isopropanol 20%)

DELIVERY DATE 10-15-days BID PER GALLON $5.25 gal- ....

Label Attached $4.60 gal-in 55 gal. drums

0117

FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM Anderson Agri Chem
BY Mike Murphy
ADDRESS 1515 E. Main St. Eagle Lake Tx- 77434
PHONE 342-2069 DATE 6-15-83

0020

0118

BID FORM

FORT BEND COUNTY MON., JUNE 20, 1983 - 11:00 A.M.

WEED AND BRUSH CONTROL MATERIALS

PLEASE COMPLETE AND RETURN ALL FORMS IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

THE UNDERSIGNED BIDDER WILL PROVIDE THE FOLLOWING TYPES OF MATERIALS AT THE PRICES QUOTED BELOW.

PLEASE GIVE COMPLETE SPECIFICATIONS ON ALL MATERIALS AND GIVE PRICES DELIVERED TO FORT BEND COUNTY. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF SIX (6) MONTHS (UNLESS OTHERWISE SPECIFIED) AND SHALL BE RENEWABLE FOR ANOTHER SIX (6) MONTHS PROVIDED BOTH PARTIES AGREE.

EACH ITEM WILL BE CONSIDERED SEPARATELY AND BEST COMBINED BID DETERMINED.

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1. BANVEL 4 - W.S. HERBICIDE: Manufactured by Velsicol Chemical Corp. or equal. Give complete specifications:

0020

Banvel 4LC packaged in 2 x 2½ Gal. containers

Min. Shipment $1200.00

Terms: NET 30

DELIVERY DATE 06-27-83 thru 07-29-83 BID PER GALLON (1000 GAL) $44.00

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2. BANVEL 720 - HERBICIDE: Manufactured by Velsicol Chemical Corp. or equal. Give complete specifications:

NO BID

DELIVERY DATE _____ BID PER GALLON _____

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3. WEEDMASTER 1# BANVEL + 3 lbs 2,4-d: GIVE COMPLETE SPECIFICATIONS:

Weedmaster packaged in 2 x 2½ Gal. containers

Minimum Shipment $1200.00

Terms: NET 30

DELIVERY DATE 06-27 thru 07-29-83 BID PER GALLON $17.25

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4. DED-WEED 40 AMINE SALE (NON VOLATIVE) #4 -2, 4-D per gallon or equal. Give complete specifications:

24D Amine Salt 4 Lb. Packaged in 55, 30, 5 Gal. containers

Minimum Shipment $1200.00

Terms: NET 30

DELIVERY DATE 06-27 thru 07-29-83 BID PER GALLON (550 GAL) $6.70

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5. HYVAR-X OR EQUAL: Give complete specifications:

NO BID

DELIVERY DATE _____ BID PER POUND _____

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6. HYVAR-XL - Manufactured by Dupont or equal. Give complete specifications:

NO BID

DELIVERY DATE _____ BID PER GALLON _____

BID PER 5 GALLONS _____

0119

7. VELPAR-L - Manufactured by Dupont or equal. Give complete specifications:

NO BID

DELIVERY DATE _____ BID PER GALLON _____

BID PER 5 GALLONS _____

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8. SPIKE - Give complete specifications:

NO BID

DELIVERY DATE _____ BID PER GALLON _____

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9. PRAMITOL - Give complete specifications:

0120

Pramitol 25E Packaged in 30 Gal. or 5 Gal. containers

Minimum shipment $1200.00

Terms: NET 30

DELIVERY DATE 06-27 thru 07-29-83 BID PER GALLON $12.85

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10. KARMEX - Give complete specifications:

NO BID

DELIVERY DATE _____ BID PER UNIT _____

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11. TORDON LIQUID - Give complete specifications:

NO BID

DELIVERY DATE _____ BID PER GALLON _____

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12. TORDON (PELLETS) - Give complete specifications:

Tordon 10K Pellets Packaged in 4 x 10 lb. size

Minimum shipment $1200.00

Terms: NET 30

DELIVERY DATE 06-27 thru 07-29-83 BID PER POUND $2.95

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13. ROUNDUP HERBICIDE - Manufactured by Monsanto Co. or equal. Give complete specifications:

Roundup Packaged in 5 Gal.

Minimum order $1200.00

Terms: NET 30

DELIVERY DATE 06-27 thru 07-29-83 BID PER GALLON $67.95

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14. MESAMATE 600 or equal. Give complete specifications:

MSMA 6 Packaged in 4 x 1 Gal. containers

Minimum order $1200.00

Terms: NET 30

DELIVERY DATE 06-27 thru 07-29-83 BID PER GALLON (500 GAL.) $12.75

0120

15. NAMATE (DSMA) - Give complete specifications:

DSMA 3.6 Packaged in 4 x 1 Gal. containers

Minimum shipment $1200.00

Terms: NET 30

DELIVERY DATE 06-27 thru 07-29-83 BID PER GALLON $5.75

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16. DOWPON - Give complete specifications:

Dowpon M Packaged in 6 x 10 Lb. cases

Minimum shipment $1200.00

Terms: NET 30

DELIVERY DATE 06-27 thru 07-29-83 BID PER POUND $1.55

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17. AMCHEM AMITROL AMIZAL or equal - Give complete specifications:

NO BID

DELIVERY DATE _____ BID PER GALLON _____

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18. SPOT CONTROL FOR TOTAL VEGETATION (minimum leaching - pellet formation). Give complete specifications:

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NO BID

DELIVERY DATE _____ BID PER POUND _____

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19. MALATHION INSECTICIDE for use with thermal fogging equipment. Give complete specifications:

NO BID

DELIVERY DATE _____ BID PER GALLON _____

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20. NALCO TRAL - Drift control additive. Give complete specifications:

NO BID

DELIVERY DATE _____ BID PER GALLON _____

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21. BANVEL 520 HERBICIDE - Oil soluble. Give complete specifications:

NO BID

DELIVERY DATE _____ BID PER GALLON _____

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22. SURFACTANT - Give complete specifications:

Surfactant 80 - 20 Nonionic

Minimum Shipment $1200.00

Terms: NET 30

DELIVERY DATE 06-27-83 thru 07-29-83 BID PER GALLON $8.00

0121

FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM USS Agri-Chemicals

BY C. H. Witt

ADDRESS 7310 Katy Road Houston, Texas 77024

PHONE 800-392-0716 DATE 06-15-83

The prices quoted are $1200.00 minimum shipment.
Products may be ordered and combined to equal $1200.00 minimum shipment.

No broken case shipments.

0020

BID FORM

0122

FORT BEND COUNTY MON., JUNE 20, 1983 - 11:00 A.M.

WEED AND BRUSH CONTROL MATERIALS

PLEASE COMPLETE AND RETURN ALL FORMS IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

THE UNDERSIGNED BIDDER WILL PROVIDE THE FOLLOWING TYPES OF MATERIALS AT THE PRICES QUOTED BELOW.

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EACH ITEM WILL BE CONSIDERED SEPARATELY AND BEST COMBINED BID DETERMINED.

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0020

1. BANVEL 4 - W.S. HERBICIDE: Manufactured by Velsicol Chemical Corp. or equal. Give complete specifications:

Banvel 4 — Velsicol Chem. Corp.
2 1/2 gal. jug

DELIVERY DATE 7-10 days afte. P.O. BID PER GALLON (1000 GAL) #50.50

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2. BANVEL 720 - HERBICIDE: Manufactured by Velsicol Chemical Corp. or equal. Give complete specifications:

DELIVERY DATE _____ BID PER GALLON no bid

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3. WEEDMASTER 1# BANVEL + 3 lbs 2,4-d: GIVE COMPLETE SPECIFICATIONS:

Weedmaster — Velsicol Chem. Corp.
2 1/2 gal. jug

DELIVERY DATE 7-10 days afte. P.O. BID PER GALLON #20.50

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4. DED-WEED 40 AMINE SALE (NON VOLATIVE) #4 -2, 4-D per gallon or equal. Give complete specifications:

Dow Formula 40 4#-2,4-D Amine
Dow Chem. Co. 55, 30, m 5gal. containers

DELIVERY DATE 7-10 days afte. P.O. BID PER GALLON (550 GAL) #6.85

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5. HYVAR-X OR EQUAL: Give complete specifications:

Hyvar-X — Dupont
4# Bag

DELIVERY DATE 7-10 days afte. P.O. BID PER POUND #8.75

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6. HYVAR-XL - Manufactured by Dupont or equal. Give complete specifications:

Hyvar-XL — Dupont
1gal. jug

DELIVERY DATE 7-10 days afte. P.O. BID PER GALLON #26.25
BID PER 5 GALLONS #131.25

0123

7. VELPAR-L - Manufactured by Dupont or equal. Give complete specifications:

Velpar L — Dupont Chem. Co.
1 gal. jug

DELIVERY DATE 7-10 days after P.O. BID PER GALLON $38.50
BID PER 5 GALLONS $192.50

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8. SPIKE - Give complete specifications:

Spike 80 WP — Elanco Chem. Co.
4# Bag

DELIVERY DATE 7-10 days after P.O. BID PER ~~GALLON~~ POUND $15.75 #

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9. PRAMITOL - Give complete specifications:

Pramitol 25E — Ciba Geigy Corp.
5 gal. can

DELIVERY DATE 7-10 days after P.O. BID PER GALLON $12.80

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10. KARMEX - Give complete specifications:

Karmex 80WP — Dupont Chem. Co.
4# Bag

DELIVERY DATE 7-10 days after P.O. BID PER ~~UNIT~~ POUND $3.85 #

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11. TORDON LIQUID - Give complete specifications:

Grazon PC — Dow Chemical Co.
30 gal. drum

DELIVERY DATE 7-10 days after P.O. BID PER GALLON $67.55

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12. TORDON (PELLETS) - Give complete specifications:

Tordon 10K (Pellets) - Dow Chemical Co.
10# Carton

DELIVERY DATE 7-10 days after P.O. BID PER POUND $2.55

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13. ROUNDUP HERBICIDE - Manufactured by Monsanto Co. or equal. Give complete specifications:

Roundup — Monsanto
5 gal. can

DELIVERY DATE 7-10 days after P.O. BID PER GALLON $72.30

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14. MESAMATE 600 or equal. Give complete specifications:

Solo 6 MSMA 6# per gal. — Tide Products Inc.
5 gal. pail

DELIVERY DATE 7-10 days after P.O. BID PER GALLON (500 GAL) $16.90

0020

15. NAMATE (DSMA) - Give complete specifications:

Diso-(DSMA) - Tide Products Inc.
5gal Pail

DELIVERY DATE 7-10 days after P.O. BID PER GALLON $9.00

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0125

FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM Tide Products Inc.
BY J. Rick Ferrill - Mngr.
ADDRESS P.O. Box 454 Eagle Lake, Texas 77434
PHONE (409) 234-2265 DATE 6/7/83

0020

BID FORM

FORT BEND COUNTY 0126

MON., JUNE 20, 1983 - 11:00 A.M.

WEED AND BRUSH CONTROL MATERIALS

PLEASE COMPLETE AND RETURN ALL FORMS IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

THE UNDERSIGNED BIDDER WILL PROVIDE THE FOLLOWING TYPES OF MATERIALS AT THE PRICES QUOTED BELOW.

PLEASE GIVE COMPLETE SPECIFICATIONS ON ALL MATERIALS AND GIVE PRICES DELIVERED TO FORT BEND COUNTY. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF SIX (6) MONTHS (UNLESS OTHERWISE SPECIFIED) AND SHALL BE RENEWABLE FOR ANOTHER SIX (6) MONTHS PROVIDED BOTH PARTIES AGREE.

EACH ITEM WILL BE CONSIDERED SEPARATELY AND BEST COMBINED BID DETERMINED.

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1. BANVEL 4 - W.S. HERBICIDE: Manufactured by Velsicol Chemical Corp. or equal. Give complete specifications:

   VELSICOL Banvel 4-S

   SEE SPECIFICATION SHEET ATTACHED

   DELIVERY DATE Aro.15 BID PER GALLON (1000 GAL) 55.15/gal.
   2.5 gal. 133.85/ea.

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2. BANVEL 720 - HERBICIDE: Manufactured by Velsicol Chemical Corp. or equal. Give complete specifications:

   VELSICOL Banvel -720

   SEE SPECIFICATION SHEET ATTACHED

   DELIVERY DATE Aro. 15 BID PER GALLON (30gal.) 17.00/gal.
   2.5 gal. 17.28/gal.

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3. WEEDMASTER 1# BANVEL + 3 lbs 2,4-d: GIVE COMPLETE SPECIFICATIONS:

   VELSICOL Banvel + 2,4-D

   SEE SPECIFICATION SHEET ATTACHED

   DELIVERY DATE Aro. 15 BID PER GALLON 30.90/gal.
   2.5 gal. 72.75/ea.

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4. DED-WEED 40 AMINE SALE (NON VOLATIVE) #4 -2, 4-D per gallon or equal. Give complete specifications:

   SMCP - Standard 2,4-D Amine

   SEE SPECIFICATION SHEET ATTACHED

   55gal. $6.19/gal.
   30gal. 6.64/gal.
   5gal. 6.99/gal.
   DELIVERY DATE Aro. 15 BID PER GALLON (550 GAL) 1gal. 7.99/gal.

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5. HYVAR-X OR EQUAL: Give complete specifications:

   DUPONT Hyvar X Weed Killer
   SEE SPECIFICATION SHEET ATTACHED

   DELIVERY DATE Aro. 15 BID PER POUND (50lb.) $ 8.40/lb.
   4 lb. 8.50/lb.

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6. HYVAR-XL - Manufactured by Dupont or equal. Give complete specifications:

   DUPONT HYVAR X-L Weed Killer

   SEE SPECIFICATION SHEET ATTACHED

   1gal. 24.75/gal.
   DELIVERY DATE Aro. 15 BID PER GALLON (30gal.) 23.45/gal.
   BID PER 5 GALLONS 24.60/gal.

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7. VELPAR-L - Manufactured by Dupont or equal. Give complete specifications:

DUPONT Velpar L Weed Killer

SEE SPECIFICATION SHEET ATTACHED

DELIVERY DATE Aro. 15 BID PER GALLON (1gal.) $36.85/gal.
BID PER 5 GALLONS 34.75/gal.

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8. SPIKE - Give complete specifications:

ELANCO Spike 80W Herbicide

SEE SPECIFICATION SHEET ATTACHED

DELIVERY DATE Aro. 15 BID PER GALLON 4lb. 14.60/lb.
Alternate per pounds

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9. PRAMITOL - Give complete specifications:

CIBA-GEIGY Pramitol 25E
SEE SPECIFICATION SHEET ATTACHED 30gal. $ 12.75/gal.
5 gal. 12.85/gal.

DELIVERY DATE Aro. 15 BID PER GALLON 1 gal. 13.85/gal.

(over)

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10. KARMEX - Give complete specifications:

DUPONT Karmex Weed Killer

SEE SPECIFICATION SHEET ATTACHED

DELIVERY DATE Aro. 15 BID PER UNIT 50 lb. $ 3.60/lb.
4 lb. 3.75/lb.

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11. TORDON LIQUID - Give complete specifications:

NO BID

DELIVERY DATE BID PER GALLON

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12. TORDON (PELLETS) - Give complete specifications:

NO BID

DELIVERY DATE BID PER POUND

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13. ROUNDUP HERBICIDE - Manufactured by Monsanto Co. or equal. Give complete specifications:

MONSANTO Roundup
SEE SPECIFICATION BOOKLET ATTACHED 30gal. $ 65.47/gal.
5 gal. 67.39/gal.

DELIVERY DATE Aro. 15 BID PER GALLON 1 gal. 72.29/gal.

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14. MESAMATE 600 or equal. Give complete specifications:
SMCP MSMA 6.66

SEE SPECIFICATION SHEET ATTACHED 55gal. 14.65/gal.
30 gal. 14.99/gal.

DELIVERY DATE Aro. 15 BID PER GALLON (500 GAL) 1gal. 16.25/gal.
5gal. 15.35/gal.

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15. NAMATE (DSMA) - Give complete specifications:

NO BID

DELIVERY DATE _____ BID PER GALLON _____

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16. DOWPON - Give complete specifications:

DOW Dowpon Grass Killer

SEE SPECIFICATION SHEET ATTACHED

DELIVERY DATE Aro. 15 BID PER POUND (50lb.) $ 1.75/lb.

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17. AMCHEM AMITROL AMIZAL or equal - Give complete specifications:

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NO BID

DELIVERY DATE _____ BID PER GALLON _____

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18. SPOT CONTROL FOR TOTAL VEGETATION (minimum leaching - pellet formation). Give complete specifications:

NO BID

DELIVERY DATE _____ BID PER POUND _____

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19. MALATHION INSECTICIDE for use with thermal fogging equipment. Give complete specifications:

SMCP Malathion ULV Concentrate

SEE SPECIFICATION SHEET ATTACHED 55gal. $ 15.95/gal.
30gal. 16.85/gal.

DELIVERY DATE Aro. 15 BID PER GALLON 5gal. 17.50/gal.

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20. NALCO TRAL - Drift control additive. Give complete specifications:

NALCO CHEMICAL Nalco-Trol

SEE SPECIFICATION SHEET ATTACHED

DELIVERY DATE Aro. 15 BID PER GALLON 12x1qt. 6.59/qt.

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21. BANVEL 520 HERBICIDE - Oil soluble. Give complete specifications:

NO BID

DELIVERY DATE _____ BID PER GALLON _____

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22. SURFACTANT - Give complete specifications:

SMCP Wetting Agent Concentrate

SEE SPECIFICATION SHEET ATTACHED 55 gal. $12.00/gal.
5 gal. 12.25/gal.

DELIVERY DATE Aro. 15 BID PER GALLON 1 gal. 12.50/gal.

FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

Ron Snyder
FIRM SOUTHERN MILL CREEK PRODUCTS CO.,INC.

BY Kathleen Snyder

ADDRESS 5414 North 56th Street Tampa, FL 33610

PHONE 813-626-2111 DATE June 15, 1983

BID TABULATION

FORT BEND COUNTY — BRIDGE MATERIALS — 0020 — MON., JUNE 20, 1983 - 11:00 A.M.

1 - 0130

| COMPANY | SOUTHERN YELLOW PINE BRIDGE PILING 8" TOP | NO. 2 OR BETTER SOUTHERN YELLOW PINE ROUGH BRIDGE TIMBER 12# CREOSOTE |
|---|---|---|
| Conroe Creosoting<br>P.O. Box 9<br>Conroe, TX 77305<br>Elmer Weisinger<br>409/539-2245<br>713/443-0336 | 50' piling 12" Butt 12# Creo. - $3.86/lin ft<br>45' piling 12" Butt 12# Creo. - $3.67/lin ft<br>40' piling 12" Butt 12# Creo. - $3.63/lin ft<br>35' piling 12" Butt 12# Creo. - $3.83/lin ft<br>30' piling 8" TOP 8# Creo. - $3.10/lin ft<br>25' piling 8" TOP 8# Creo. - $2.61/lin ft<br>20' piling 8" TOP 8# Creo. - $2.56/lin ft<br>18' piling 8" TOP 8# Creo. - $2.40/lin ft<br>16' piling 8" TOP 8# Creo. - $2.45/lin ft<br>14' piling 8" TOP 8# Creo. - $2.23/lin ft<br>12' piling 8" TOP 8# Creo. - $2.12/lin ft | 8" x 8" - 16' - $579.00 MBM<br>8" x 10" - 16' - $614.00 MBM<br>10" x 10" - 14' - $614.00 MBM<br>10" x 10" - 24' - $679.00 MBM<br>10" x 10" - 26' - $704.00 MBM<br>10" x 10" - 28' - $729.00 MBM<br>10" x 12" - 14' - $624.00 MBM<br>10" x 12" - 16' - $624.00 MBM<br>10" x 12" - 24' - $754.00 MBM<br>10" x 12" - 26' - $779.00 MBM<br>10" x 12" - 28' - $804.00 MBM<br>12" x 12" - 20' - $679.00 MBM<br>12" x 12" - 24' - $754.00 MBM<br>12" x 12" - 26' - $779.00 MBM<br>12" x 12" - 28' - $804.00 MBM |
| Colfax Creosoting Co.<br>P. O. Box 231<br>Pineville, LA 71361-0231<br>318/442-2467 | 50' piling 12" Butt 12# Creo. - $3.50 LF<br>45' piling 12" Butt 12# Creo. - $3.34 LF<br>40' piling 12" Butt 12# Creo. - $3.24 LF<br>35' piling 12" Butt 12# Creo. - $2.57 LF<br>30' piling 8" TOP 8# Creo. - $2.76 LF<br>25' piling 8" TOP 8# Creo. - $2.51 LF<br>20' piling 8" TOP 8# Creo. - $2.77 LF<br>18' piling 8" TOP 8# Creo. - $2.77 LF<br>16' piling 8" TOP 8# Creo. - $2.77 LF<br>14' piling 8" TOP 8# Creo. - $2.77 LF<br>12' piling 8" TOP 8# Creo. - $2.77 LF | 8" x 8" - 16' - $641.00 M<br>8" x 10" - 16' - $673.00 M<br>10" x 10" - 14' - $673.00 M<br>10" x 10" - 24' - $739.00 M<br>10" x 10" - 26' - $783.00 M<br>10" x 10" - 28' - $811.00 M<br>10" x 12" - 14' - $681.00 M<br>10" x 12" - 16' - $681.00 M<br>10" x 12" - 24' - $747.00 M<br>10" x 12" - 26' - $791.00 M<br>10" x 12" - 28' - $818.00 M<br>12" x 12" - 20' - $718.00 M<br>12" x 12" - 24' - $747.00 M<br>12" x 12" - 26' - $791.00 M<br>12" x 12" - 28' - $818.00 M |

| COMPANY | NO. 2 OR BETTER SOUTHERN YELLOW PINE SISIE BRIDGE TIMBER 8# CREOSOTE | PENTA TREATED MATERIALS MATERIAL DESCRIPTION & SIZE 8" TOP | OTHER INFORMATION AND SPECIFICATIONS |
|---|---|---|---|
| Conroe Creosoting<br>P. O. Box 9<br>Conroe, TX 77305<br>Elmer Weisinger<br>409/539-2245<br>713/443-0336 | 4" x 12" - 14' - $614.00 MBM<br>4" x 12" - 16' - $614.00 MBM<br>4" x 12" - 18' - $614.00 MBM<br>2" x 8" - 12' - $554.00 MBM<br>2" x 8" - 16' - $554.00 MBM<br>2" x 8" - 24' - $599.00 MBM<br>3" x 8" - 12' - $529.00 MBM<br>3" x 8" - 14' - $529.00 MBM<br>3" x 8" - 16' - $554.00 MBM<br>3" x 8" - 20' - $554.00 MBM<br>3" x 8" - 24' - $629.00 MBM<br>3" x 8" - 26' - $654.00 MBM<br>3" x 8" - 28' - $679.00 MBM | 4" x 4" - 12' - $594.00 MBM<br>2" x 6" - 16' - $564.00 MBM<br>2" x 6" - 20' - $574.00 MBM<br>2" x 6" - 12' - $564.00 MBM<br>2" x 4" - 12' - $584.00 MBM<br>2" x 4" - 16' - $584.00 MBM<br>2" x 4" - 18' - $584.00 MBM<br>2" x 4" - 20' - $584.00 MBM<br>6½' posts - 3½"-4" TOP - $2.43 ea<br>8' posts - 6" TOP - $8.29 ea<br>8' posts - 7" TOP - $11.02 ea<br>8' posts - 8" TOP - $12.69 ea | The 35, 40', 45' & 50' piling will be Southern Yellow Pine w/ min. 12" butts, pressure treated to 12# retention/cu ft w/creosote The 30' & shorter piling will be Southern yellow Pine w/min 8" tops, pressure treated to 8# retention/cu ft w/creosote. All 8" & larger timbers will be Southern Yellow Pine, No. 2 & Better, rough cut, & treated to 12# retention/cu ft w/creosote. All 4" x 12" & smaller timbers will be Southern Yellow Pine No 2 & better, dressed on 1 side & 1 edge full size (SISIE) and will be treated to 8# retention/ cu ft w/creosote. The 4x4's, 2x6's & 2x4's will be No. 2 & better, S4S, & treated to 8# retention/cu ft w/Penta. |
| Colfax Creosoting Co.<br>P. O. Box 231<br>Pineville, LA 71361-0231<br>318/442-2467 | 4" x 12" - 14' - $624.00 M<br>4" x 12" - 16' - $624.00 M<br>4" x 12" - 18' - $641.00 M<br>2" x 8" - 12' - $606.00 M<br>2" x 8" - 16' - $606.00 M<br>2" x 8" - 24' - $652.00 M<br>3" x 8" - 12' - $591.00 M<br>3" x 8" - 14' - $591.00 M<br>3" x 8" - 16' - $591.00 M<br>3" x 8" - 18' - $612.00 M<br>3" x 8" - 20' - $623.00 M<br>3" x 8" - 24' - $677.00 M<br>3" x 8" - 26' - $716.00 M<br>3" x 8" - 28' - $746.00 M | 4" x 4" - 12' - $568.00 M<br>2" x 6" - 16' - $609.00 M<br>2" x 6" - 20' - $637.00 M<br>2" x 6" - 12' - $598.00 M<br>2" x 4" - 12' - $592.00 M<br>2" x 4" - 16' - $614.00 M<br>2" x 4" - 18' - $614.00 M<br>2" x 4" - 20' - $614.00 M<br>6½' posts - 3½"-4" TOP - $2.93 ea<br>8' posts - 6" TOP - $9.28 ea<br>8' posts - 7" TOP - $12.29 ea<br>8' posts - 8" TOP - $24.55 ea | <u>Colfax</u><br>All material will be supplied as shown on your bid form. Posts will be treated 6# creosote/cu ft. Our truckloads would be a min. of 44,000# delivered to one site/load. If there should be a split shipment, we would charge an additional $42.00/drop. |

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# BID FORM

FORT BEND COUNTY — MON., JUNE 20, 1983 - 11:00 A.M.

## BRIDGE MATERIALS

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

THE UNDERSIGNED BIDDER WILL PROVIDE THE FOLLOWING TREATED BRIDGE MATERIAL AT THE PRICES QUOTED BELOW, F.O.B. FORT BEND COUNTY.

PLEASE GIVE COMPLETE SPECIFICATIONS ON ALL MATERIAL BID AND GIVE PRICES DELIVERED TO FORT BEND COUNTY. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF SIX (6) MONTHS (UNLESS OTHERWISE SPECIFIED) AND SHALL BE RENEWABLE FOR ANOTHER SIX (6) MONTHS PROVIDED BOTH PARTIES AGREE.

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### SOUTHERN YELLOW PINE BRIDGE PILING 8" TOP

| Material Description: | Unit Price Per Foot on Piling: 1000 bf on Lumber |
|---|---|
| 50 ft. piling 12" Butt 12# Creo. | $ 3.86 Lin/Ft |
| 45 ft. piling 12" Butt 12# Creo. | 3.67 " |
| 40 ft. piling 12" Butt 12# Creo. | 3.63 " |
| 35 ft. piling 12" Butt 12# Creo. | 3.83 " |
| 30 ft. piling 8" TOP 8# Creo. | 3.10 " |
| 25 ft. piling 8" TOP 8# Creo. | 2.61 " |
| 20 ft. piling 8" TOP 8# Creo. | 2.56 " |
| 18 ft. piling 8" TOP 8# Creo. | 2.40 " |
| 16 ft. piling 8" TOP 8# Creo. | 2.45 " |
| 14 ft. piling 8" TOP 8# Creo. | 2.23 " |
| 12 ft. piling 8" TOP 8# Creo. | 2.12 " |

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### NO. 2 OR BETTER SOUTHERN YELLOW PINE ROUGH BRIDGE TIMBER 12# CREOSOTE

| | |
|---|---|
| 8" x 8" - 16 ft. | $ 579.00 MBM |
| 8" x 10" - 16 ft. | 614.00 " |
| 10" x 10" - 14 ft. | 614.00 " |
| 10" x 10" - 24 ft. | 679.00 " |
| 10" x 10" - 26 ft. | 704.00 " |
| 10" x 10" - 28 ft. | 729.00 " |
| 10" x 12" - 14 ft. | 624.00 " |
| 10" x 12" - 16 ft. | 624.00 " |
| 10" x 12" - 24 ft. | 754.00 " |
| 10" x 12" - 26 ft. | 779.00 " |
| 10" x 12" - 28 ft. | 804.00 " |
| 12" x 12" - 20 ft. | 679.00 " |
| 12" x 12" - 24 ft. | 754.00 " |
| 12" x 12" - 26 ft. | 779.00 " |
| 12" x 12" - 28 ft. | 804.00 " |

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### NO. 2 OR BETTER SOUTHERN YELLOW PINE SISIE BRIDGE TIMBER 8# CREOSOTE

| | |
|---|---|
| 4" x 12" - 14 ft. | 614.00 MBM |
| 4" x 12" - 16 ft. | 614.00 " |
| 4" x 12" - 18 ft. | 614.00 " |
| 2" x 8" - 12 ft. | 554.00 " |
| 2" x 8" - 16 ft. | 554.00 " |

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| | |
|---|---|
| 2" x 8" - 24 ft. | 599.00 MBM |
| 3" x 8" - 12 ft. | 529.00 " |
| 3" x 8" - 14 ft. | 529.00 " |
| 3" x 8" - 16 ft. | 529.00 " |
| 3" x 8" - 18 ft. | 554.00 " |
| 3" x 8" - 20 ft. | 554.00 " |
| 3" x 8" - 24 ft. | 629.00 " |
| 3" x 8" - 26 ft. | 654.00 " |
| 3" x 8" - 28 ft. | 679.00 " |

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PENTA TREATED MATERIALS - MATERIAL DESCRIPTION AND SIZE 8" TOP

| NO. 2 OR BETTER SOUTHERN YELLOW PINE | UNIT PRICE ON POSTS 1000 bf on Lumber S4S Bridge Material 8# Penta |
|---|---|
| 4" x 4" - 12 ft. | 594.00 MBM |
| 2" x 6" - 16 ft. | 564.00 " |
| 2" x 6" - 20 ft. | 574.00 " |
| 2" x 6" - 12 ft. | 564.00 " |
| 2" x 4" - 12 ft. | 584.00 " |
| 2" x 4" - 16 ft. | 584.00 " |
| 2" x 4" - 18 ft. | 584.00 " |
| 2" x 4" - 20 ft. | 584.00 " |
| 6½ ft. posts - 3½"-4" TOP | 2.43 EA |
| 8 ft. posts - 6" TOP | 8.29 " |
| 8 ft. posts - 7" TOP | 11.02 " |
| 8 ft. posts - 8" TOP | 12.69 " |

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PLEASE GIVE ALL AND COMPLETE SPECIFICATIONS ON ALL MATERIALS AND GIVE PRICES DELIVERED TO FORT BEND COUNTY OVER A SIX (6) MONTH PERIOD IN TRUCKLOAD AMOUNTS AS ORDERED.

The 35, 40', 45' & 50' piling will be Southern Yellow Pine with miniumu 12" butts, pressure treated to 12# retention per cubic foot with creosote. The 30' & shorter piling will be Southern Yellow Pine with minimum 8" tops, pressure treated to 8# retention per cubic foot with creosote. All 8" and larger timbers will be Southern Yellow Pine, No. 2 & Better, rough cut, and treated to 12# retention per cubic foot with creosote. All 4" x 12" and smaller timbers will be Southern Yellow Pine No. 2 & Better, dressed on one side and one edge full size (S1S1E) and will be treated to 8# retention per cubic foot with creosote. The 4 x 4's, 2 x 6's & 2 x 4's will be No. 2 & Better, S4S, and treated to 8# retention per cubic foot with Penta

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM CONROE CREOSOTING COMPANY

BY [signature]

ADDRESS P. O. Box 9, Conroe, Texas 77305

PHONE 409 539-2245 Conroe DATE May 30, 1983
713 443-0336 Houston

0134

BID FORM

FORT BEND COUNTY

MON., JUNE 20, 1983 - 11:00 A.M.

## BRIDGE MATERIALS

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

THE UNDERSIGNED BIDDER WILL PROVIDE THE FOLLOWING TREATED BRIDGE MATERIAL AT THE PRICES QUOTED BELOW, F.O.B. FORT BEND COUNTY.

PLEASE GIVE COMPLETE SPECIFICATIONS ON ALL MATERIAL BID AND GIVE PRICES DELIVERED TO FORT BEND COUNTY. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF SIX (6) MONTHS (UNLESS OTHERWISE SPECIFIED) AND SHALL BE RENEWABLE FOR ANOTHER SIX (6) MONTHS PROVIDED BOTH PARTIES AGREE.

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### SOUTHERN YELLOW PINE BRIDGE PILING 8" TOP

| Material Description: | Unit Price Per Foot on Piling: 1000 bf on Lumber |
|---|---|
| 50 ft. piling 12" Butt 12# Creo. | 3.50 LF |
| 45 ft. piling 12" Butt 12# Creo. | 3.34 LF |
| 40 ft. piling 12" Butt 12# Creo. | 3.24 LF |
| 35 ft. piling 12" Butt 12# Creo. | 2.57 LF |
| 30 ft. piling 8" TOP 8# Creo. | 2.76 LF |
| 25 ft. piling 8" TOP 8# Creo. | 2.51 LF |
| 20 ft. piling 8" TOP 8# Creo. | 2.77 LF |
| 18 ft. piling 8" TOP 8# Creo. | 2.77 LF |
| 16 ft. piling 8" TOP 8# Creo. | 2.77 LF |
| 14 ft. piling 8" TOP 8# Creo. | 2.77 LF |
| 12 ft. piling 8" TOP 8# Creo. | 2.77 LF |

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### NO. 2 OR BETTER SOUTHERN YELLOW PINE ROUGH BRIDGE TIMBER 12# CREOSOTE

| | |
|---|---|
| 8" x 8" - 16 ft. | $641.00 M |
| 8" x 10" - 16 ft. | 673.00 M |
| 10" x 10" - 14 ft. | 673.00 M |
| 10" x 10" - 24 ft. | 739.00 M |
| 10" x 10" - 26 ft. | 783.00 M |
| 10" x 10" - 28 ft. | 811.00 M |
| 10" x 12" - 14 ft. | 681.00 M |
| 10" x 12" - 16 ft. | 681.00 M |
| 10" x 12" - 24 ft. | 747.00 M |
| 10" x 12" - 26 ft. | 791.00 M |
| 10" x 12" - 28 ft. | 818.00 M |
| 12" x 12" - 20 ft. | 718.00 M |
| 12" x 12" - 24 ft. | 747.00 M |
| 12" x 12" - 26 ft. | 791.00 M |
| 12" x 12" - 28 ft. | 818.00 M |

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### NO. 2 OR BETTER SOUTHERN YELLOW PINE SISIE BRIDGE TIMBER 8# CREOSOTE

| | |
|---|---|
| 4" x 12" - 14 ft. | 624.00 M |
| 4" x 12" - 16 ft. | 624.00 M |
| 4" x 12" - 18 ft. | 641.00 M |
| 2" x 8" - 12 ft. | 606.00 M |
| 2" x 8" - 16 ft. | 606.00 M |

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| | |
|---|---|
| 2" x 8" - 24 ft. | $652.00 M |
| 3" x 8" - 12 ft. | 591.00 M |
| 3" x 8" - 14 ft. | 591.00 M |
| 3" x 8" - 16 ft. | 591.00 M |
| 3" x 8" - 18 ft. | 612.00 M |
| 3" x 8" - 20 ft. | 623.00 M |
| 3" x 8" - 24 ft. | 677.00 M |
| 3" x 8" - 26 ft. | 716.00 M |
| 3" x 8" - 28 ft. | 746.00 M |

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PENTA TREATED MATERIALS - MATERIAL DESCRIPTION AND SIZE 8" TOP

| NO. 2 OR BETTER SOUTHERN YELLOW PINE | UNIT PRICE ON POSTS<br>1000 bf on Lumber<br>S4S Bridge Material 8# Penta |
|---|---|
| 4" x 4" - 12 ft. | 568.00 M |
| 2" x 6" - 16 ft. | 609.00 M |
| 2" x 6" - 20 ft. | 637.00 M |
| 2" x 6" - 12 ft. | 598.00 M |
| 2" x 4" - 12 ft. | 592.00 M |
| 2" x 4" - 16 ft. | 614.00 M |
| 2" x 4" - 18 ft. | 614.00 M |
| 2" x 4" - 20 ft. | 614.00 M |
| 6½ ft. posts - 3½"-4" TOP | 2.93 ea. |
| 8 ft. posts - 6" TOP | 9.28 ea. |
| 8 ft. posts - 7" TOP | 12.29 ea. |
| 8 ft. posts - 8" TOP | 24.55 ea. |

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

PLEASE GIVE ALL AND COMPLETE SPECIFICATIONS ON ALL MATERIALS AND GIVE PRICES DELIVERED TO FORT BEND COUNTY OVER A SIX (6) MONTH PERIOD IN TRUCKLOAD AMOUNTS AS ORDERED.

All material will be supplied as shown on your bid form.
Posts will be treated 6 pound creosote per cubic foot.

Our truckloads would be aminimum of 44,000 pounds delivered to one site/load. If there should be a split shipment, we would charge an additional $42.00 per drop.

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM Colfax Creosoting Company

BY ( [signature] )

ADDRESS P. O. Box 231, Pineville, LA 71361-0231

PHONE 318 442-2467 DATE June 13, 1983

0120

AGENDA
FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS
SPECIAL SESSION
FRIDAY, JULY 1, 1983
10:00 O'CLOCK A.M.

1. Approve minutes of meeting of June 27, 1983.
2. Approve changes in Depository Pledge Contracts.
3. Approve line item transfers in 1983 budget.
4. Mr. Clyde Jacks, Trace Consultants, re: approval to hold workshops for County department heads and supervisors.
5. Consider abandonment of Seventh (7th) Street right-of-way drainage easement within the boundaries of Municipal Utility District #41 in Precinct 3.
6. Constable R. G. Parker, Precinct 3, re: request for approval of 10 additional reserve deputy slots.
7. Constable R. G. Parker, Precinct 3, re: request approval for two additional full-time paid deputies and car allowance for same.
8. Consider approval of plat for Providence, Section 3 in Precinct 3.
9. Commissioner Ben Denham, Precinct 2, re: authorize approval of insurance payments for retired employees.
10. Accept bids previously opened for cleaning supplies, paper goods, office supplie & printing, food for jail, fence for jail, and fogging machines.
11. Approve bills.
12. Adjournment.

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FILED FOR RECORD
NO. TIME 9:55 AM PM
JUN 28 1983
County Clerk, Fort Bend Co., Tex.

Jodie E. Stavinoha
Jodie E. Stavinoha, County Judge

I certify that the above notice was posted on the bulletin board, County Courthouse and glass panels, Courthouse Annex, Richmond, Texas on June 28, 1983 at 10:00 a.m.

SPECIAL SESSION

BE IT REMEMBERED That on this 1st day of July, 1983 Commissioners' Court of Fort Bend County, Texas met in Special Session with the following present:

| | |
|---|---|
| Jodie Stavinoha | County Judge |
| Johnnie Pustka | Commissioner Precinct 1 |
| Ben Denham | Commissioner Precinct 2 |
| Alton B. Pressley | Commissioner Precinct 3 |
| Bob Lutts | Commissioner Precinct 4 |

When the following were had and the following orders were passed to-wit:

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RE: APPROVE MINUTES OF MEETING OF JUNE 27, 1983:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Bob Lutts, and duly passed, the court approved minutes of meeting of June 27, 1983 with corrections.

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RE: APPROVE CHANGES IN DEPOSITORY PLEDGE CONTRACTS:

No action was taken.

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RE: APPROVE LINE ITEM TRANSFERS IN 1983 BUDGET:

No action was taken.

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RE: MR. CLYDE JACKS, TRACE CONSULTANTS - APPROVAL TO HOLD WORKSHOPS FOR COUNTY DEPARTMENT HEADS AND SUPERVISORS:

On motion of Commissioner Bob Lutts, Seconded by Commissioner Alton B. Pressley, and duly passed, with Commissiner Johnnie Pustka voting to oppose, Commissioner Ben Denham voting yes, Commissioner Alton B. Pressley voting yes, and Commissioner Bob Lutts voting yes, motion carries the approval to enter into contract with Trace Consultants and not to exceed $4,979.40( instruction- $3,120.00 & Material- $1,850.40). Funds are to come from Revenue Sharing EP-14. These workshops are mandatory for all Department heads and Supervisors. Clyde Jacks, President of Trace Consultants, presented a proposal to hold workshops for County Department Heads & Supervisors.
(Recorded in minutes in full)

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RE: CONSIDER ABANDONMENT OF SEVENTH (7th) STREET RIGHT-OF-WAY DRAINAGE EASEMENT WITHIN THE BOUNDARIES OF MUNICIPAL UTILITY DISTRICT #41 IN PRECINCT 3:

This was cancelled.

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0138

(4)

*trace consultants*

A Management and Employment Service

July 1, 1983

HUMAN RESOURCES MANAGEMENT: AN OVERVIEW

This course of instruction will provide the Fort Bend County supervisors an Overview of Human Resource Management.

Initially, there will be a discussion about verbal and non-verbal communications. Participants will become familiar with the steps of communications, the barriers to good communications, and be introduced to the basics of human interaction analysis to maximize proficiency and productivity. Proper "legal" interviewing techniques will be provided and discussed, as well as questions not to ask. Other topics of discussion will be handling employee discipline, performance appraisals, the new employee, and the importance of job descriptions, as well as measuring "Key Result" areas.

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Attendees will participate in several role playing excercises for demonstration and learning purposes. The seminar will be six (6) hours. There will be two (2) sessions of three (3) hours each on consecutive Wednesdays, from 8:30 to 12:00, with two (2) fifteen-minute breaks, as requested. This will:

1. minimize the time the participants spend away from their respective work stations and
2. provide breaks with ample time for supervisors to check with their respective areas of responsibility.

The dates of the seminar will be scheduled, after approval of the Commissioners' Court, to allow enough time for the attendees to properly plan their absences from their respective work stations and to allow sufficient time for the Consultant to develop and tailor the seminar to the needs of the County employees attending.

9888 Bissonnet, Suite 200 • Houston, Texas 77036 • 713/995-6303

trace consultants
A Management and Employment Service

June 15, 1983

Jodie E. Stavinhoa
County Judge
County Commissioners Court
Fort Bend County
P.O. Box 368
Richmond, Texas 77469

Dear Jodie,

I would appreciate your reviewing the enclosed Consulting Agreement for the two (2) Seminars, prior to submission to the Commissioners Court. I will be happy to answer any questions you may have or you think might arise regarding this Agreement.

I am looking forward to developing and presenting these Seminars and would appreciate any input you and the Court might have toward this end. I believe that this is a first step toward addressing, and eventually finding solutions to, some of the most pressing personnel problems of the County.

I have found Richard to be most helpful and interested in this project, and I look forward to working further with him and with you.

Sincerely,

Clyde E. Jacks, Jr.

CEJ/nk
Enc

cc: Richard Sellah

9888 Bissonnet, Suite 200 • Houston, Texas 77036 • 713/995-6303

CONSULTING AGREEMENT

This Consulting Agreement (hereinafter referred to as the "Agreement") is made by and between the County Commissioners Court of Fort Bend County (hereinafter referred to as the "County") and Clyde E. Jacks, Jr., d.b.a. Trace Consultants (hereinafter referred to as the "Consultant").

Whereas, the County requires professional consulting services with respect to the development and implementation of training and information seminars; and

Whereas, the Consultant possesses the technical and professional skills, competence and expertise to provide the consulting services required by the County;



Now therefore, in consideration of the premises and agreements contained herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, it is mutually agreed between the County and the Consultant as follows:

The Consultant shall organize and conduct two (2) seminars (the "Seminars"), each of which is to be a minimum of three (3) hours in duration and on such dates and at such times as shall be mutually acceptable to the County and the Consultant. The County shall select up to fifty (50) designated officials and department managers to attend each of the Seminars and shall select the topics of the Seminars to address the needs identified in a set of questions, previously submitted by a representative of each department. Each participant in the Seminars shall be

provided by the Consultant written program materials related to the topics of the Seminars. In return for these services, the County shall pay the Consultant a fee of $3120.00 with the understanding that an average of six (6) hours of preparation time are required in order to develop each one (1) hour of instruction time.

The following costs and expenses, actually and reasonably incurred by the Consultant in performance of this Agreement, shall be reimbursed by the County at direct cost plus ten percent (10%): long distance telephone calls, postage, printing and reproduction costs, and other expenses directly attributable to the performance of this Agreement. In addition, the County shall reimburse the Consultant for traveling expenses at the rate of $0.30 per mile.

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The Consultant shall submit a detailed invoice to the County for such services and expenses, and the County shall issue a check in payment thereof within fifteen (15) days of the date of the invoice.

The County and its employees shall, prior to the Seminars, furnish the Consultant certain information and other assistance reasonably required with respect to the services to be provided hereunder by the Consultant. The Consultant agrees to hold in confidence and not disclose to any third party, during the term of this Agreement and at all times hereafter, all such information deemed to be confidential by the County.

The Consultant's services shall be performed, and all findings and recommendations will be prepared, in accordance with generally accepted consulting principles and practices. The Consultant shall comply with all federal, state and local laws and regulations.

In the performance of any work or services by the County under this Agreement, the Consultant shall act strictly in a professional consulting capacity as an independent contractor for all purposes, with the authority and right to direct and control all of the details of the work or services provided hereunder, the County being interested only in the results obtained therefrom. However, all such work and services shall meet the approval of the County and be subject to the general right of inspection. The Consultant shall devote his professional efforts in providing these services and shall devote such portion of his full productive time, energy and ability as he may determine in his sole discretion to be required. The Consultant shall have no authority to create, alter or amend any agreements on behalf of the County or to incur any liabilities for the County or in its name. It is the understanding and intention of the parties hereto that no relationship of master and servant or principal and agent shall exist between the County and the Consultant.

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The Consultant accepts exclusive liability and responsibility for the payment of, and agrees to hold harmless and indemnify the County for any liability and responsibility for, any tax applicable to the Consultant's work and services, including, but not limited to, all income taxes, any and all contributions for unemployment insurance, social security, old age pensions, annuities and any

and all other taxes, levies, interest or penalties charged or assessed by municipal, county, state or federal authorities or any agencies or instrumentalities therof.

With regard to the services to be performed by the Consultant pursuant to this Agreement, the Consultant shall not be liable to the County, or to anyone who may claim any right due to his relationship with the County, for any acts or omissions in the performance of said services on the part of the Consultant, except when said acts or omissions of the Consultant are due to his willful misconduct. The County shall hold the Consultant free and harmless from any obligations, costs, claims, judgments, attorney's fees and attachments arising from or growing out of the services rendered to the County pursuant to the terms of this Agreement or in any way connected with the rendering of said services, except when the same shall arise due to the willful misconduct of the Consultant and the Consultant is adjudged to be guilty of willful misconduct by a court of competent jurisdiction.

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This Agreement shall be governed by the laws of the State of Texas. Due to the uniqueness of the services to be performed by the Consultant, this Agreement may not be assigned by the Consultant without the prior written consent of the County.

Executed in duplicate counterparts by the duly authorized representatives of the parties on this _____ day of June, 1983.

FORT BEND COUNTY

By: Jodie E. Stavinoha
Jodie E. Stavinhoa
County Judge
County Commissioners Court

Fort Bend County
County Commissioners Court
P.O. Box 368
Richmond, Texas 77469

TRACE CONSULTANTS

By: Clyde E. Jacks, Jr.

Trace Consultants
9888 Bissonnet
Suite 200
Houston, Texas 77036

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RE: CONSTABLE R.G. PARKER, PRECINCT 3 - REQUEST FOR APPROVAL OF 10 ADDITIONAL RESERVE DEPUTY SLOTS:

On motion of Commissioner Johnnie Pustka, Seconded by Commissioner Ben Denham, and duly passed, with Commissioner Johnnie Pustka voting yes, Commissioner Ben Denham voting yes, Commissioner Alton B. Pressley voting to oppose, and Commissioner Bob Lutts voting to oppose, Whereas Judge Jodie Stavinoha voting for the motion to break tie, motion carries to denied request by Constable R. G. Parker, Precinct 3 for 10 additional reserve deputy slots. Constable R.G. Parker, Precinct 3 presented a proposal for 10 additional reserve deputy slots to Commissioners' Court. (Recorded in minutes in full)

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RE: CONSTABLE R. G. PARKER, PRECINCT 3 - REQUEST APPROVAL FOR TWO ADDITIONAL FULL-TIME PAID DEPUTIES AND CAR ALLOWANCE FOR SAME:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Bob Lutts, and duly passed, with Commissioner Johnnie Pustka voting to oppose, Commissioner Ben Denham voting yes, Commissioner Alton B. Pressley voting yes, and Commissioner Bob Lutts voting yes, motion carries to approved request for one additional full-time paid deputy with car allowance effective August 1, 1983 and not to exceed $12,300.00 (Salary, Insurance & Car Allowance) for year 1983. An emergency was declared, Funds to come from Year-Ending Balance 1983. (Recorded in minutes in full)

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RE: CONSIDER APPROVAL OF PLAT FOR PROVIDENCE, SECTION 3 IN PRECINCT 3:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Bob Lutts, and duly passed, the court motion the approval of Plat for Providence, Section 3 in Precinct 3 as presented. Ty Johnston represented the developer. Plat, Tax Receipts and Bond was presented to Commissioners' Court.

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RE: COMMISSIONER BEN DENHAM, PRECINCT 2 - AUTHORIZE APPROVAL OF INSURANCE PAYMENTS FOR RETIRED EMPLOYEES:

On motion of Commissioner Ben Denham, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion the approval to pay premiums for insurance coverage for retired employees & Dependents effective Sept.1, 1983. Retired being defined as: (Recorded in minutes in full)

(1) Any employee who has worked Thirty or more years for the County.
(2) Any employee who has worked Twenty or more years for the county and has reached the age of Sixty or more and must be insured by the County at the time of retirement.

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RE: ACCEPT BIDS PREVIOUSLY OPENED FOR CLEANING SUPPLIES, PAPER GOODS, OFFICE SUPPLIES & PRINTING, FOOD FOR JAIL, FENCE FOR JAIL, AND FOGGING MACHINE:

(A) Accept bids previously opened for Cleaning Supplies and Paper Goods:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Ben Denham, and duly passed, the court motion approval to accept as the vendor, Gulf Coast Paper Company, for all cleaning supplies and paper goods and to accept low bids based on availability from other vendors.
(Recorded in minutes in full)

(9)

Definition of Fort Bend County Retiree

1. Any employee who has worked thirty or more years for the county.
2. Any employee who has worked twenty or more years for the county and has reached the age of sixty or more. ~~at the time of their retirement from the county~~ and must be insured by FBC at the time of retirement

| DEPARTMENT | | Age | No. Dep. |
|---|---|---|---|
| 0001 | COUNTY JUDGE | | |
| | Milady Clay | 75 | 0 |
| 0002 | County Clerk | | |
| | Pearl Ellett | 62 | 0 |
| | Ella Macek | 80 | 0 |
| 0003 | Tax Office | | |
| | Genevieve Christian | ~~55~~66 | 0 |
| | Betty Hanzelka | 56 | 1 |
| 0006 | County Treasurer | | |
| | Elizabeth Williams | 70 | 0 |
| 0018 | Juvenile Probation | | |
| | Thelma Harrington | 85 | 0 |
| 0025 | Constable Prct. 3 | | |
| | Julian Court | 64 | 1 |
| 0029 | Indigent Care | | |
| | Mildred Coleman | 84 | 0 |
| 0030 | Library | | |
| | Lillie C. Humpola | 68 | 1 |
| 0031 | Health Department | | |
| | Bob Heitman | 71 | 0 |
| 0032 | Extension Service | | |
| | Mary Edith Harrington | 72 | 0 |
| | Georgiana Thomas | 61 | 0 |
| 0047 | Precinct One | | |
| | Steve Chernosek | 74 | 1 |
| | August Schwettmann | 70 | 1 |
| 0048 | Precinct Two | | |
| | Melvin Brinkmeyer | 71 | 1 |
| | Alvin Warncke | 69 | 1 |
| 0049 | Precinct Three | | |
| | Dan Bradley | 71 | 0 |
| | John M. Davis | 69 | 0 |
| | Robert Guy Ellis | 68 | 1 |
| | Henry Heitman | 71 | 0 |

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| DEPARTMENT | Age | No. Dep. |
|---|---|---|
| 0051 Drainage | | |
| Anthony DeLaro | 65 | 1 |
| Eddie EBen | 66 | 0 |
| Gusta Lee Lenert | 71 | 0 |
| Louis Muegge | 71 | 0 |
| Sherman Russaw | 65 | 2 |
| 240 District Judge | | |
| Thurman Gupton | 72 | 1 |

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0149

PROJECTED INSURANCE COST FOR LAST FOUR MONTHS 1983

| Department | Number Employees | Number Dependents | One Month Total Cost Employee | One Month Total Cost Dependents | Four Months Cost Cost Employee | Four Months Cost Cost Dependents |
|---|---|---|---|---|---|---|
| 0001 County Judge | 1 | 0 | $ 46.50 | $ .00 | $ 186.00 | $ .00 |
| 0002 County Clerk | 2 | 0 | $ 100.85 | $ .00 | $ 403.40 | $ .00 |
| 0003 Tax Office | 2 | 1 | $ 100.85 | $ 54.35 | $ 403.40 | $ 217.40 |
| 0006 County Treasurer | 1 | 0 | $ 46.50 | $ .00 | $ 186.00 | $ .00 |
| 0018 Juvenile Probation | 1 | 0 | $ 46.50 | $ .00 | $ 186.00 | $ .00 |
| 0025 Constable Prct. 3 | 1 | 1 | $ 54.35 | $ 54.35 | $ 217.40 | $ 217.40 |
| 0029 Indigent Care | 1 | 0 | $ 46.50 | $ .00 | $ 186.00 | $ .00 |
| 0030 Library | 1 | 1 | $ 46.50 | $ 46.50 | $ 186.00 | $ 186.00 |
| 0031 Health | 1 | 0 | $ 46.50 | $ .00 | $ 186.00 | $ .00 |
| 0032 Extension Service | 2 | 0 | $ 100.85 | $ .00 | $ 403.40 | $ .00 |
| 0047 Precinct One | 2 | 2 | $ 93.00 | $ 93.00 | $ 372.00 | $ 372.00 |
| 0048 Precinct Two | 2 | 2 | $ 93.00 | $ 93.00 | $ 372.00 | $ 372.00 |
| 0049 Precinct Three | 4 | 1 | $ 186.00 | $ 46.50 | $ 744.00 | $ 186.00 |
| 0051 Drainage District | 5 | 3 | $ 240.35 | $ 155.20 | $ 961.40 | $ 620.80 |
| District Judge | 1 | 1 | $ 46.50 | $ 46.50 | $ 186.00 | $ 186.00 |
| | | | $1,294.75 | $ 589.40 | $ 5,179.00 | $ 2,357.60 |

PROJECTED INSURANCE COST FOR 1984

| Department | Number Employees | Number Dependents | Monthly Cost Cost Employee | Monthly Cost Cost Dependents | Total Cost for Year Cost Employee | Total Cost for Year Cost Dependents |
|---|---|---|---|---|---|---|
| 0001 County Judge | 1 | 0 | $ 46.50 | $ .00 | $ 558.00 | $ .00 |
| 0002 County Clerk | 2 | 0 | $ 100.85 | $ .00 | $ 1,210.20 | $ .00 |
| 0003 Tax Office | 2 | 1 | $ 100.85 | $ 54.35 | $ 1,210.20 | $ 652.20 |
| 0006 County Treasurer | 1 | 0 | $ 46.50 | $ .00 | $ 558.00 | $ .00 |
| 0018 Juvenile Probation | 1 | 0 | $ 46.50 | $ .00 | $ 558.00 | $ .00 |
| 0025 Constable Prct 3 | 1 | 1 | $ 54.35 | $ 54.35 | $ 652.20 | $ 652.20 |
| 0029 Indigent Care | 1 | 0 | $ 46.50 | $ .00 | $ 558.00 | $ .00 |
| 0030 Library | 1 | 1 | $ 46.50 | $ 46.50 | $ 558.00 | $ 558.00 |
| 0031 Health Department | 1 | 0 | $ 46.50 | $ .00 | $ 558.00 | $ .00 |
| 0032 Extension Service | 2 | 0 | $ 100.85 | $ .00 | $ 1,210.20 | $ .00 |
| 0047 Precinct One | 2 | 2 | $ 93.00 | $ 93.00 | $ 1,116.00 | $1,116.00 |
| 0048 Precinct Two | 2 | 2 | $ 93.00 | $ 93.00 | $ 1,116.00 | $1,116.00 |
| 0049 Precinct Three | 4 | 1 | $ 186.00 | $ 46.50 | $ 2,232.00 | $ 558.00 |
| 0051 Drainage District | 5 | 3 | $ 240.35 | $ 155.20 | $ 2,884.20 | $1,862.40 |
| District Judge | 1 | 1 | $ 46.50 | $ 46.50 | $ 558.00 | $ 558.00 |
| | | | $1,294.75 | $ 589.40 | $ 15,537.00 | $7,072.80 |

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Total Monthly Cost $ 1,884.15

Total Yearly Cost $22,609.80

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BID TABULATION

FORT BEND COUNTY — CLEANING SUPPLIES AND PAPER GOODS — MON., JUNE 20, 1983 - 11:00 A.M.

| COMPANY | DETERGENT | LIQUID SCOURING CLEANER | POWDER SCOURING CLEANER | BOWL CLEANER | GLASS CLEANER | FURNITURE POLISH | FLOOR STRIPPER |
|---|---|---|---|---|---|---|---|
| Clark Associates<br>13955-112 Murphy Rd.<br>Stafford, TX 77477<br>499-2701<br>Bill Flinn | Amway Pursue disinfectant cleaner. Ready to use diluted (2.5 oz/1 gal of water) $:80/gal | no bid | no bid | Amway Bowl Cleaner II $4.46/qt | Amway See Spray Window cleaner. Ready to use diluted (10.5 oz/gal water) $2.48/gal | no bid | Amway wax remover. Ready to use. Diluted (8 oz/gal water) $10.30/5 gal |
| Clark Associates<br>13955-112 Murphy Rd.<br>Stafford, TX 77477<br>499-2701<br>Bill Flinn | Persue Conc. disinfectant cleaner. Amway. 1 gal makes 103 gal of cleaner = $.18/gal $18.62/gal of conc. | no bid | no bid | Bowl Cleaner II by Amway. 2# 12 oz. $53.43/case $4.47/qt | See Spray by Amway. 1 gal makes 4 gals. $18.35/gal | Buff Up Cream Furniture polish. 16 oz. Squeez bottles. $48.31/case $32.21/gal | Conc. wax remover by Amway. $80.28/5 gal |
| Champion Manufacturer Supply<br>4510 W. 34th, Suite K<br>Houston, TX 77092<br>956-1458 | Triple Threat #307 $3.50/gal Dilution 1-64 | no bid | no bid | Cleanzyt 30% phosphoric bowl cleaner, chrome, porcelain, tile, china, etc. $1.25/qt | Blue Lite Glass Cleaner equal to or better than Windex. $1.45/gal | Lemon Oil polish #1701 for wood & formica w/out wax build up $4.90/gal | Non ammoniated stripper #1207 $10.25/5 gal |
| Malter International Corp.<br>5943 Bankside<br>Houston, TX 77096<br>728-5710<br>Joseph Stortha | Q-Plus 3½ oz/gal $6.79/gal | Tuf Scrub $4.44/qt | no bid | Clo Brite foamy blue bowl conc. $4.16/qt | Reflex Foamy 30:1 dilution w/water $5.95/gal | Lemon-Aid $42.95/dz aerosols (15 oz ea) | Turbo 650 H.D. cleaner or Advantage 20:1 dilution to stripper $47.50/7 gal pail |
| Cleveland Cotton Products<br>5418 Viking<br>Houston, TX 77092<br>686-0072<br>1-800-321-1050<br>Richard Napier | no bid | no bid | no bid | no bid | Great Glass Cleaner $57.00/ca | no bid | no bid |
| Standard Laboratories, Inc<br>10135 Greenridge<br>Stafford, TX 77477<br>499-2434<br>Dave Vinson | Standard Labs SL22 4 oz/gal 30:1 dilution $4.10/gal | no bid | Bubo w/bleach 48x21 oz cans/ case $18.65/case | Standard Labs Circle $1.57/qt | Standard Labs Sunshine $2.20/gal | Standard Labs Executive $28.50/ca | Standard Labs Star Strip Conc. 8 oz/gal 10:1 dilution $12.35/5 gal |
| Gulf Coast Paper Co.<br>437 Commerce Ave.<br>Clute, TX 77531<br>409/265-6149<br>Edward Walker | Spartan Metaquat Germicidal Cleaner EPA #5741-12 $6.90/gal | Spar Creme Liquid Creme Cleaner 12/32 oz $1.58/qt | Comet Powder 30/21 oz $22.90/case | Spartan HLD bowl cleaner Acid base disinfectant 12/32 oz $1.40/qt | Spartan Liquid glass cleaner 4/1 gal dilution ratio 3:1 $3.50/gal | Johnson's Lemon Shine-Up Aero - 12/15 oz $2.00/15 oz | Johnson's Basic Plus Stripper $20.00/5 gal |

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| COMPANY 0152 | FLOOR WAX | LIQUID BLEACH | AMMONIA | ALL-PURPOSE CLEANER/DEGREASER | DISINFECTANT DEODORANT SPRAY | CARPET DEODORIZER | CARPET CLEANER |
|---|---|---|---|---|---|---|---|
| Clark Associates<br>13955-112 Murphy Rd.<br>Stafford, TX 77477<br>499-2701<br>Bill Flinn | Amway floor wax ready to use<br>$73.00/5 gal | no bid | no bid | Amway industrial cleaner ready to use diluted 2.6 oz/gal water)<br>$.92/gal<br>$4.60/5 gal | Amway germicidal Ready to use diluted. (.2 oz/gal water)<br>$.55/gal | Amway Persue germicidal. Ready to use diluted (.2 oz/gal water) Pistol sprayers, 12/case<br>$22.80/case | Amway rug & upholstery shampoo. Ready to use diluted (12.8 oz/gal water)<br>$3.05/gal |
| Clark Associates<br>13955-112 Murphy Rd.<br>Stafford, TX 77477<br>499-2701<br>Bill Flinn | Amway<br>$78.66/5 gal | no bid | no bid | Zoom conc. cleaner by Amway.<br>$12.00/gal<br>$48.43/5 gal | Persue disinfectant conc. cleaner (2 oz/1 gal)<br>$22.22/gal | no bid | Rug & upholstery cleaner by Amway<br>$15.40/gal |
| Champion Manufacturer Supply<br>4510 W. 34th, Suite E<br>Houston, Texas 77092<br>956-1458 | Gold Metal 18 - 18% solids<br>$22.50/5 gal | Champion 5.25% bleach<br>$.85/gal<br>$4.75/5 gal | Champion Ammonia<br>$1.80/gal<br>$9.00/5 gal | Big Mac De-Greaser #1204<br>$1.75/gal<br>$8.75/5 gal | Lem-Bac #512 Ready to use.<br>$3.10/gal | Carpet Deodorant #1610<br>$3.00/gal | 1603 New Emulsifier<br>$3.20/gal |
| Malter International Corp.<br>5943 Bankside<br>Houston, TX 77-96<br>728-5710<br>Joseph Stortha | Lustre Sheen<br>$62.65/7 gal | no bid | no bid | Turbo 650 H.D. cleaner or Advantage<br>$6.79/gal<br>$47.50/gal in 7 gal pail | Q-Plus 7 oz/gal of water<br>$6.79/gal | Pebble Fresh<br>$48.00/dz 20 oz bottles | Carpet King<br>$9.50/gal |
| Cleveland Cotton Products<br>5418 Viking<br>Houston, TX 77092<br>686-0072<br>1-800-321-1050<br>Richard Napier | no bid | no bid | no bid | no bid | no bid | no bid | no bid |
| Standard Laboratories, Inc<br>10135 Greenridge<br>Stafford, TX 77477<br>499-2436<br>Dave Vinsup | Standard Labs Ultra Gloss 18% Solids<br>$23.75/5 gal | no bid | no bid | Standard Labs Chem. Clean APC 20:1 dilution<br>$2.45/gal<br>$12.35/5 gal | Standard Labs SL30 lemon - 40:1 dilution<br>$3.24/gal | Standard Labs SL orange<br>$7.11/gal | Standard Labs Trend Conc. 64:1 dilution<br>$4.45/gal |
| Gulf Coast Paper Co.<br>437 Commerce Ave.<br>Clute, TX 77531<br>409/265-6149<br>Edward Walker | Johnson's Basic Plus Floor Finish<br>$28.50/5 gal | Badlands 5% 6/1 gal<br>$.90/gal | Suday Ammonia 6/1 gal<br>$1.60/gal | Johnson's Basic Plus<br>$4.20/gal<br>$3.75/5 gal | End Bac II Aerosol 12/16 oz<br>$2.95/ea | Johnson's Rugbee Carpet Deodorizer 12/24 oz<br>$39.60/cs | Johnson's Rugbee Carpet Shampoo 6/1's<br>$7.40/gal |

0020

| COMPANY | STAINLESS STEEL CLEANER/POLISH | BRASS POLISH | OVEN CLEANER | LIQUID HAND SOAP | LIQUID HAND SOAP DISPENSERS | SPRAY BUFF SOLUTION | CROSS-KNIT TOWELS |
|---|---|---|---|---|---|---|---|
| Clark Associates<br>13955-112 Murphy Rd.<br>Stafford, TX 77477<br>499-2701<br>Bill Flinn | no bid | no bid | no bid | Amway Loc High Suds, Ready to use diluted (64 oz/gal water)<br>$2.65/gal<br>$13.25/5 gal | Amway Loc Dispenser<br>$4.02 ea | Amway Detergent-resistant floor polish ready to use diluted (64 oz/64 oz water)<br>$13.90/gal<br>$69.50/5 gal | no bid |
| Clark Associates<br>13955-112 Murphy Rd.<br>Stafford, TX 77477<br>499-2701<br>Bill Flinn | Chrome & glass cleaner by Amway Paste<br>$32.23/gal | Metal cleaner by Amway<br>$31.21/gal | H.D. oven cleaner by Amway comes in 18 oz containers - 12 per case<br>$4.02 | Nature Shower Cream hand soap w/dispenser by Amway<br>$51.86/gal<br>$258.87/5 gal | no bid | no bid | no bid |
| Champion Manufacturer Supply<br>4310 W. 34th, Suite E<br>Houston, TX 77092<br>956-1458 | 1703 Spray and Glo-o Spray on wipe-off.<br>$4.10/gal | 705 metal polish<br>$5.25/gal | #1411 Gel type oven cleaner<br>$2.75 | #1302 Ready to use 15% coconut<br>$2.40/gal<br>$12.00/5 gal | no bid | Spray & Shine<br>$2.50/gal<br>$12.50/5 gal | Fort Howard 202 9½x9½ packed 4400 towels/case<br>$22.50/case |
| Malter International Corp<br>5943 Bankside<br>Houston, TX 77096<br>728-5710<br>Joseph Sturtha | no bid | no bid | Goliath Oven Cleaner<br>$44.00/dz<br>24 oz aerosol cans | no bid | no bid | no bid | no bid |
| Cleveland Cotton Products<br>5418 Viking<br>Houston, TX 77092<br>686-0072<br>1-800-321-1050<br>Richard Napier | no bid | no bid | no bid | #79100 Great Hand Cleaner<br>$12.50/gal<br>$75.00/6 gal | no bid | no bid | no bid |
| Standard Laboratories, Inc<br>10135 Greenridge<br>Stafford, TX 77477<br>499-2436<br>Dave Vinson | Standard Labs Clean Sheen<br>$3.25/gal | no bid | Standard Labs Quick oven cleaner<br>12x18 oz cans/case<br>$29.69 | Kutol anti-septic lotion soap<br>12x800 ML packs<br>$36.16/case<br>Adore pink lotion<br>$3.05/gal<br>$13.70/5 gal | Kutol dispenser no charge w/1 case of soap | Standard Labs Rebound<br>$4.35/gal<br>$21.75/5 gal | no bid |
| Gulf Coast Paper Co.<br>437 Commerce Ave.<br>Clute, TX 77531<br>409/265-6149<br>Edward Walker | no bid | no bid | Easy Off<br>6/24 oz<br>$2.60 ea | Sani Fresh Lotion Soap<br>$42.00/cs | Sani Fresh Dispensers - no charge w/soap purchase | NL Top Care<br>$36.00 - 2½ gal | Ft. Howard #202 towels bleached multi-rold 16/275<br>$17.50/case |

0020

0154

| COMPANY | ROLL-TYPE PAPER TOWELS | TOILET TISSUE | FEMININE NAPKINS | TAMPAX TAMPONS | URINAL SCREENS | BUFFING PADS | BROOMS | MOP HEADS | MOP HANDLES |
|---|---|---|---|---|---|---|---|---|---|
| Clark Associates<br>13955-112 Murphy Rd.<br>Stafford, TX 77477<br>499-2701<br>Bill Flinn | no bid | no bid | no bid | no bid | no bid | no bid | no bid | no bid | no bid |
| Clark Associates<br>13955-112 Murphy Rd.<br>Stafford, TX 77477<br>499-2701<br>Bill Flinn | no bid | no bid | no bid | no bid | no bid | no bid | no bid | no bid | no bid |
| Champion Manufacturer Supply<br>4510 W. 34th, Suite E<br>Houston, TX 77092<br>956-1458 | no bid | Crown #139<br>2 ply 500 sheets<br>96 rolls<br>$35.50/case | no bid | no bid | no bid | Priced by size | no bid | no bid | no bid |
| Halter International Corp<br>5943 Bankside<br>Houston, TX 77096<br>728-5710<br>Joseph Storths | no bid | no bid | no bid | no bid | no bid | no bid | no bid | no bid | no bid |
| Cleveland Cotton Products<br>5418 Viking<br>Houston, TX 77092<br>686-0072<br>1-800-321-1050<br>Richard Napier | no bid | no bid | no bid | no bid | no bid | no bid | no bid | no bid | no bid |
| Standard Laboratories, Inc<br>10135 Greenridge<br>Stafford, TX 77477<br>499-2436<br>Dave Vinson | Ft. Howard<br>#273<br>$21.00/case | Ft. Howard<br>#198<br>$33.00/case | no bid | no bid | Standard Labs<br>$14.94/100 | 20" pads<br>Red/white/black/brown<br>$24.11/cs<br>19" pads<br>red/white/black/brown<br>$22.48/case<br>17" pads<br>red/white/black/brown<br>$20.58/case | Standard Labe #36<br>4 sew metal band broom<br>$48.11/dz | Spec Broom<br>32 oz blend<br>$59.06/dz<br>Spec Broom<br>16 oz cotton<br>$34.31/dz | Standard Labs<br>$34.21/dz |
| Gulf Coast Paper Co.<br>437 Commerce Ave.<br>Clute, TX 77531<br>409/265-6149<br>Edward Walker | #138 Scott Towels<br>2 ply<br>30 rl/cs<br>$20.80/cs | Ft. Howard<br>#198<br>2 ply<br>96 rl/cs<br>$29.50/cs | #147<br>Garda Maxi Pads<br>250/cs<br>$31.00/cs | Tampax Tampons<br>500/cs<br>$45.95/cs | Sweet Pea Urinal Screens<br>12/box<br>$2.20 ea | American Pads<br>black/red/tan<br>20" - 5/cs<br>$19.25/cs | Janitor Broom 28#<br>$3.60 ea | 16 oz cotton L/F screw-in mopheads<br>$1.90 ea<br>32 oz saddle cotton mop-head<br>$3.25 ea | 54" Layflat mop handles<br>$2.35 ea |

0020

| COMPANY | CLEANING BRUSHES | SPONGES | 23 x 20 x 48 LINERS | 22 x 16 x 58 LINERS | 16 x 14 x 36 LINERS | 15 x 9 x 32 LINERS | 15 x 9 x 23 LINERS | 3 x 5 CARPET MATS |
|---|---|---|---|---|---|---|---|---|
| Clark Associates<br>13955-112 Murphy Rd.<br>Stafford, TX 77477<br>499-2701<br>Bill Flinn | no bid | no bid | no bid | no bid | no bid | no bid | no bid | no bid |
| Clark Associates<br>13955-112 Murphy Rd.<br>Stafford, TX 77477<br>499-2701<br>Bill Flinn | no bid | no bid | no bid | no bid | no bid | no bid | no bid | no bid |
| Champion Manufacturer Supply<br>4510 W. 34th, Suite E<br>Houston, Tx 77092<br>956-1458 | no bid | no bid | 23x20x47<br>2 ml<br>packed 100<br>$13.50/cs | heavy weight<br>$13.50/cs | 16x14x36<br>2 ml<br>heavy weight<br>packed 200<br>$15.75/cs | Lt. weight<br>$13.60/cs | 15x9x23<br>Lt. weight<br>packed 500<br>$8.95/cs | no bid |
| Malter International Corp<br>5943 Bankside<br>Houston, TX 77096<br>728-5710<br>Joseph Stortha | no bid | no bid | no bid | no bid | no bid | no bid | no bid | no bid |
| Cleveland Cotton Products<br>5418 Viking<br>Houston, TX 77092<br>686-0072<br>1-800-321-1050<br>Richard Napier | no bid | no bid | no bid | no bid | no bid | no bid | no bid | no bid |
| Standard Laboratories, Inc<br>10133 Crewcridge<br>Stafford, TX 77477<br>499-2436<br>Dave Vinson | no bid | 0201 Swiss Tex Poly Sponge<br>$4.80/dz | $13.56/cs | $13.36/cs | $13.16/cs | $13.76/cs | $9.83/cs | no bid |
| Gulf Coast Paper Co.<br>437 Commerce Ave.<br>Clute, TX 77531<br>409/265-6149<br>Edward Walker | #4381 Palmyra Brush 8" handle<br>$16.80/dz | Sparton Compressed Sponge<br>5½x3-5/8<br>$8.40/dz | Mobil PH8-4048 Tuf Tote<br>100/cs<br>$12.95/cs | 22x16x58<br>Mobil Tuf Tote<br>100/cs<br>$15.30/cs<br>22x16x58<br>Mobil Ex. Hvy. Wt. - 2 ml.<br>100/cs<br>$10.65/cs | 16x14x36 Mobil<br>250/cs<br>$7.95/cs | 15x9x32 Mobil<br>500/cs<br>$9.90/cs | 15x9x23 Mobil<br>500/cs<br>$7.25/cs | 3x5<br>Duotrol Mats<br>Choice of colors<br>$16.60 |

0020

0156

| COMPANY | SHOP TOWELS/ CLEANING RAGS | HOT CUPS | PLASTIC SPOONS | FLUORESCENT LIGHT BULBS | URN SAND | PINT BOTTLES | TRIGGER SPRAYERS |
|---|---|---|---|---|---|---|---|
| Clark Associates<br>13955-112 Murphy Rd.<br>Stafford, TX 77477<br>499-2701<br>Bill Flinn | no bid | no bid | no bid | no bid | no bid | no bid | Amway pistol grip sprayer<br>$1.35 |
| Clark Associates<br>13955-112 Murphy Rd.<br>Stafford, TX 77477<br>499-2701<br>Bill Flinn | no bid | no bid | no bid | no bid | no bid | no bid | 2 cup pistol grip sprayer<br>$1.51 |
| Champion Manufacturer Supply<br>4510 W. 34th, Suite E<br>Houston, TX 77092<br>956-1458 | no bid | no bid | no bid | no bid | no bid | no bid | no bid |
| Malter International Corp<br>5943 Bankside<br>Houston, TX 77096<br>728-5710<br>Joseph Storths | no bid | no bid | no bid | no bid | no bid | no bid | Plastic 1 qt, adjustable stream to spray<br>$.75 ea |
| Cleveland Cotton Products<br>5418 Viking<br>Houston, TX 77092<br>686-0072<br>1-800-321-1050<br>Richard Napier | #197700 Mr. Bulky 13"x 16"<br>Made from cotton<br>60 pc/lb<br>30 lb/cs<br>$2.99/lb | no bid | no bid | no bid | no bid | no bid | no bid |
| Standard Laboratories, Inc<br>10135 Greenridge<br>Stafford, TX 77477<br>499-2436<br>Dave Vinson | no bid | no bid | no bid | no bid | no bid | no bid | no bid |
| Gulf Coast Paper Co.<br>437 Commerce Ave.<br>Clute, TX 77531<br>409/265-6149<br>Edward Walker | 23 x 14<br>Velva Sheen<br>Dust Cloths<br>$11.30/dz | Handi Cups 8 oz<br>1 m/cs<br>$11.95/cs | Winkler LS-1 5"<br>1m/cs<br>$4.75/cs | F20T 12/CW<br>24/cs<br>$35.76<br>F40CW/RS/SS<br>30/cs<br>$75.00<br>F40LW/RS/SS<br>30/cs<br>$70.50 | 100# Urn Sand<br>$7.00 | Plastic Bottles<br>16 oz<br>$.40 | Plastic Triggers<br>$.65 |

0020

156A

# BID FORM

FORT BEND COUNTY

MON., JUNE 20, 1983 - 11:00 A.M.

## CLEANING SUPPLIES AND PAPER GOODS

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

THE UNDERSIGNED BIDDER WILL PROVIDE THE FOLLOWING ITEMS AT THE PRICES LISTED BELOW, F.O.B. FORT BEND COUNTY, TEXAS. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF SIX (6) MONTHS (UNLESS OTHERWISE SPECIFIED).

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

ITEM #1 - Detergent with germ disinfecting action. Give complete specifications, including brand name.

AMWAY PURSUE DISINFECTANT CLEANER. READY TO USE DILUTED 2x4 (2.5 oz./1 gal water)

PRICE PER GALLON 5.80

ITEM #2 - Liquid scouring cleaner. Give complete specifications including brand name.

PRICE PER QUART

ITEM #3 - Powder scouring cleaner. Give complete specifications including brand name.

PRICE PER CASE

ITEM #4 - Bowl cleaner. Give complete specifications including brand name.

Bowl Cleaner II (AMWAY)

PRICE PER QUART 4.47

ITEM #5 - General purpose glass cleaner. Give complete specifications including brand name.

AMWAY SEE SPRAY WINDOW CLEANER. READY TO USE DILUTED (10.5 oz./gal water)

PRICE PER GALLON 52.48

ITEM #6 - Wood-formica furniture polish. Give complete specifications including brand name.

PRICE PER GALLON

ITEM #7 - Floor stripper and cleaner. Give complete specifications including brand name.

AMWAY WAX REMOVER. READY TO USE DILUTED(8 oz./gal water)

PRICE PER 5 GALLONS ~~XXXX~~ 510.50

ITEM #8 - Non-yellowing floor wax. Give complete specifications including brand name.

AMWAY FLOOR WAX READY TO USE

PRICE PER 5 GALLONS 375.00

ITEM #9 - Liquid bleach. Give complete specifications including brand name.

PRICE PER GALLON

PRICE PER 5 GALLONS

0020

CLARK ASSOCIATES
13955-112 MURPHY RD.
STAFFORD, TEXAS 77477
(713) 499-2701

1568

ITEM #10 - Ammonia. Give complete specifications including brand name.

PRICE PER GALLON _____

PRICE PER 5 GALLONS _____

ITEM #11 - All-purpose cleaner/degreaser. Give complete specifications including brand name.

AMWAY INDUSTRIAL CLEANER READY TO USE DILUTED (2.6 oz./gal water)

PRICE PER GALLON $.92

PRICE PER 5 GALLONS $4.60

ITEM #12 - Disinfectant deodorant spray. Give complete specifications including brand name.

AMWAY GERMIDICAL. READY TO USE DILUTED(.2 oz./gal water)

PRICE PER GALLON $.55

ITEM #13 - Carpet deodorizer. Give complete specifications including brand name.

AMWAY PERSUE GERMICICAL. READY TO USE DILUTED(.2oz./gal water)

Pistol sprayers, 12 per case

PRICE PER CASE $22.80

ITEM #14 - Carpet cleaner. Give complete specifications including brand name.

AMWAY RUG AND UPHOLSTERY SHAMPOO. READY TO USE DILUTED(12.8 oz./gal water.

PRICE PER GALLON: $3.05

ITEM #15 - Stainless steel cleaner/polish. Give complete specifications including brand name.

PRICE PER GALLON _____

ITEM #16 - Brass polish. Give complete specifications including brand name.

PRICE PER GALLON _____

ITEM #17 - Oven cleaner. Give complete specifications including brand name.

PRICE _____

ITEM #18 - Liquid hand soap. Give complete specifications including brand name. Please quote on Sanifresh lotion soap and Sani-pac lotion soap if available.

AMWAY LOC HIGH SUDS. READY TO USE DILUTED (64oz./gal water)

PRICE PER GALLON $2.65

PRICE PER 5 GALLONS $13.25

ITEM #19 - Liquid hand soap dispensers. Give complete specifications.

XXXXX AMWAY LOC DESPENSER

PRICE EACH $4.02

CLARK ASSOCIATES
13955-112 MURPHY RD.
STAFFORD, TEXAS 77477
(713) 499-2701

156C

ITEM #20 - Spray buff solution. Give complete specifications including brand name. Please quote on Top Care brand if available.

AMWAY DETERGENT-RESISTANT FLOOR POLISH READY TO USE DILUTED(64 oz./gal

64oz

PRICE PER GALLON $13.90

PRICE PER 5 GALLONS $$69.50

ITEM #21 - Cross-knit towels for dispenser. Give complete specifications including brand name.

PRICE PER CASE

ITEM #22 - Roll-type paper towels. Give complete specifications including brand name.

PRICE PER CASE

ITEM #23 - 2-ply toilet tissue. Give complete specifications including brand name.

PRICE PER CASE

ITEM #24 - Feminine napkins (no-belt type for use in dispenser). Give complete specifications including brand name.

PRICE PER CASE

ITEM #25 - Tampax tampons (for use in dispenser). Give complete specifications.

PRICE PER CASE

ITEM #26 - Urinal screens. Give complete specifications.

PRICE

ITEM #27 - Buffing pads. Give complete specifications. Include stripping pads, polishing pads and buffing pads.

PRICE PER CASE

ITEM #28 - Brooms (warehouse type). Give complete specifications.

PRICE EACH

ITEM #29 - Mop heads. Give complete specifications. Include 32 oz. saddle type (rayon with cotton) and 16 oz. cotton.

PRICE EACH

ITEM #30 - 54" mop handles. Give complete specifications.

PRICE EACH

CLARK ASSOCIATES
13955-112 MURPHY RD.
STAFFORD, TEXAS 77477
(713) 499-2761

156D

ITEM #31 - Cleaning brushes (hand size). Give complete specifications.

PRICE PER DOZEN

ITEM #32 - Sponges (small). Give complete specifications.

PRICE PER DOZEN

ITEM #33 - 23 x 20 x 48 barrel liners (2 mil). Give complete specifications.

PRICE PER CASE

ITEM #34 - 22 x 16 x 58 liners. Give complete specifications.

PRICE PER CASE

ITEM #35 - 16 x 14 x 36 liners. Give complete specifications.

PRICE PER CASE

ITEM #36 - 15 x 9 x 32 liners. Give complete specifications.

PRICE PER CASE

ITEM #37 - 15 x 9 x 23 liners. Give complete specifications.

PRICE PER CASE

ITEM #38 - 3 x 5 carpet mats. Give complete specifications.

PRICE

ITEM #39 - Shop towels/cleaning rags. Give complete specifications including type of fabric.

PRICE

ITEM #40 - Hot cups (8 oz.). Give complete specifications.

PRICE PER CASE

ITEM #41 - Plastic spoons (min. 5" in length). Give complete specifications.

PRICE PER CASE

ITEM #42 - Fluorescent light bulbs. Give complete specifications. Include the following sizes: 20w /#F20T12/CW; 40 /#F40LW/RS/SS; 40 /#F40CS/RS/SS.

PRICE

156E

ITEM #43 - Urn sand. Give complete specifications.

PRICE

ITEM #44 - Pint bottles (plastic). Give complete specifications.

PRICE

ITEM #45 - Trigger sprayers. Give complete specifications.
AMWAY PISTOL GRIP SPRAYER

PRICE $1.35

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM CLARK ASSOCIATES

BY BILL FLINN, OWNER

ADDRESS 13955-112 Murphy Road
STAFFORD, TEXAS 77477

PHONE 499-2701 DATE 6-12-83

CLARK ASSOCIATES
13955-112 MURPHY RD.
STAFFORD, TEXAS 77477
(713) 499-2701

156F

# BID FORM

FORT BEND COUNTY — MON., JUNE 20, 1983 - 11:00 A.M.

## CLEANING SUPPLIES AND PAPER GOODS

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

THE UNDERSIGNED BIDDER WILL PROVIDE THE FOLLOWING ITEMS AT THE PRICES LISTED BELOW, F.O.B. FORT BEND COUNTY, TEXAS. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF SIX (6) MONTHS (UNLESS OTHERWISE SPECIFIED).

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

ITEM #1 - Detergent with germ disinfecting action. Give complete specifications, including brand name.

PERSUE CONCENTRATED DISINFECTANT CLEANER BY AMWAY(SEE PAMPLET): 1 GALLON MAKES 103 GALLONS OF CLEANER WHICH IS $.18/gallon

ORDER NUMBER E8493 — PRICE PER GALLON $18.62 of concentrate.

ITEM #2 - Liquid scouring cleaner. Give complete specifications including brand name.

NO BID

PRICE PER QUART

ITEM #3 - Powder scouring cleaner. Give complete specifications including brand name.

NOBID

PRICE PER CASE

ITEM #4 - Bowl cleaner. Give complete specifications including brand name.

BOWL CLEANER II BY AMWAY 2Lbs/12 oz.

ORDER NUMBER E860 — PRICE PER ~~QUART~~ CASE $53.43 $4.47(216s 12 oz) Qt B

ITEM #5 - General purpose glass cleaner. Give complete specifications including brand name.

SEE SPRAY BY AMWAY 1 gal. makes 4 gals.
SEE SPRAY CONCENTRATED

ORDER NUMBER E8118 — PRICE PER GALLON $18.35 B

ITEM #6 - Wood-formica furniture polish. Give complete specifications including brand name.

BUFF UP CREAM FURNITURE POLISH(CREAM GOES FOUR TIMES AS FAR) 16 oz. SQUEEZ BOTTLES — PRICE PER CASE: $48.31

PRICE PER GALLON $32.21

ITEM #7 - Floor stripper and cleaner. Give complete specifications including brand name.

CONCENTRATED WAX REMOVER BY AMWAY

ORDER NUMBER E8458 — PRICE PER 5 GALLONS $80.28

ITEM #8 - Non-yellowing floor wax. Give complete specifications including brand name.

FLOOR WAX BY AMWAY

ORDER NUMBER E8408 — PRICE PER 5 GALLONS $78.66

ITEM #9 - Liquid bleach. Give complete specifications including brand name.

NO BID

PRICE PER GALLON

PRICE PER 5 GALLONS

CLARK ASSOCIATES
13955 112 MURPHY RD.
STAFFORD, TEXAS 77477
(713) 499-2701

156G

ITEM #10 - Ammonia. Give complete specifications including brand name.
NO BID

PRICE PER GALLON _____
PRICE PER 5 GALLONS _____

ITEM #11 - All-purpose cleaner/degreaser. Give complete specifications including brand name.
ZOOM CONCENTRATED CLEANER BY AMWAY

ORDER E8265
ORDER E8143
PRICE PER GALLON $12.00
PRICE PER 5 GALLONS $48.43

ITEM #12 - Disinfectant deodorant spray. Give complete specifications including brand name.
PERSUE DISINFECTANT CONCENTRATED CLEANER (2 oz./1 gal)

ORDER NUMBER E8496
PRICE PER GALLON $12.32 B

ITEM #13 - Carpet deodorizer. Give complete specifications including brand name..
NO BID

PRICE PER CASE _____

ITEM #14 - Carpet cleaner. Give complete specifications including brand name.
RUG AND UPHOLSTRY CLEANER BY AMWAY

ORDER NUMBER E828
PRICE $ per gallon;:$15.40

ITEM #15 - Stainless steel cleaner/polish. Give complete specifications including brand name.
CHROME AND GLASS CLEANNER BY AMWAY Paste

ORDER NUMBER E18
PRICE PER GALLON $32,23

ITEM #16 - Brass polish. Give complete specifications including brand name.
METAL CLEANER BY AMWAY

ORDER NUMBER E16
PRICE PER GALLON $31.21

ITEM #17 - Oven cleaner. Give complete specifications including brand name.
HEAVY DUTY OVER CLEANER BY AMWAY COMES IN 18 oz. containers 12 per case

ORDER NUMBER E14
PRICE $4.02

ITEM #18 - Liquid hand soap. Give complete specifications including brand name. Please quote on Sanifresh lotion soap and Sani-pac lotion soap if available.
NATURE SHOWER CREAM HAND SOAP WITH DESPENSER BY AMWAY

PRICE PER GALLON $51.86
PRICE PER 5 GALLONS $258.87

ITEM #19 - Liquid hand soap dispensers. Give complete specifications.
see above , desponser is included.

PRICE EACH _____

CLARK ASSOCIATES
13955-112 MURPHY RD.
STAFFORD, TEXAS 77477
(713) 499-2701

156 H

ITEM #20 - Spray buff solution. Give complete specifications including brand name. Please quote on Top Care brand if available.

NO BID

PRICE PER GALLON _____

PRICE PER 5 GALLONS _____

ITEM #21 - Cross-knit towels for dispenser. Give complete specifications including brand name.

NO BID

PRICE PER CASE _____

ITEM #22 - Roll-type paper towels. Give complete specifications including brand name.

NO BID

PRICE PER CASE _____

ITEM #23 - 2-ply toilet tissue. Give complete specifications including brand name.

NO BID

PRICE PER CASE _____

ITEM #24 - Feminine napkins (no-belt type for use in dispenser). Give complete specifications including brand name.

NO BID

PRICE PER CASE _____

ITEM #25 - Tampax tampons (for use in dispenser). Give complete specifications.

NO BID

PRICE PER CASE _____

ITEM #26 - Urinal screens. Give complete specifications.

NO BID

PRICE _____

ITEM #27 - Buffing pads. Give complete specifications. Include stripping pads, polishing pads and buffing pads.

NO BID

PRICE PER CASE _____

ITEM #28 - Brooms (warehouse type). Give complete specifications.

NO BID

PRICE EACH _____

ITEM #29 - Mop heads. Give complete specifications. Include 32 oz. saddle type (rayon with cotton) and 16 oz. cotton.

NO BID

PRICE EACH _____

ITEM #30 - 54" mop handles. Give complete specifications.

NO BID

PRICE EACH _____

CLARK ASSOCIATES
13955-112 MURPHY RD.
STAFFORD TEXAS 77477
(713) 499-2701

156 I

ITEM #31 - Cleaning brushes (hand size). Give complete specifications.
NO BID

PRICE PER DOZEN

ITEM #32 - Sponges (small). Give complete specifications.
NO BID

PRICE PER DOZEN

ITEM #33 - 23 x 20 x 48 barrel liners (2 mil). Give complete specifications.
NO BID

PRICE PER CASE

ITEM #34 - 22 x 16 x 58 liners. Give complete specifications.
NO BID

PRICE PER CASE

ITEM #35 - 16 x 14 x 36 liners. Give complete specifications.

~~NO BID~~

PRICE PER CASE

ITEM #36 - 15 x 9 x 32 liners. Give complete specifications.
NO BID

PRICE PER CASE

ITEM #37 - 15 x 9 x 23 liners. Give complete specifications.
NO BID

PRICE PER CASE

ITEM #38 - 3 x 5 carpet mats. Give complete specifications.
NO BID

PRICE

ITEM #39 - Shop towels/cleaning rags. Give complete specifications including type of fabric.
NO BID

PRICE

ITEM #40 - Hot cups (8 oz.). Give complete specifications.
NO BID

PRICE PER CASE

ITEM #41 - Plastic spoons (min. 5" in length). Give complete specifications.
NO BID

PRICE PER CASE

ITEM #42 - Fluorescent light bulbs. Give complete specifications. Include the following sizes: 20W /#F20T12/CW; 40 /#F40LW/RS/SS; 40 /#F40CS/RS/SS.
NO BID

PRICE

CLARK ASSOCIATES
13955-112 MURPHY RD.
STAFFORD, TEXAS 77477
(713) 499-2701

156 J

CLEANING SUPPLIES AND PAPER GOODS
PAGE 5

ITEM #43 - Urn sand. Give complete specifications.
NO BID

PRICE

ITEM #44 - Pint bottles (plastic). Give complete specifications.
NO BID

PRICE

ITEM #45 - Trigger sprayers. Give complete specifications.
2 cup PISTOL GRIP SPRAYER

ORDER NUMBER EAD43

PRICE $1.51

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM CLARK ASSOCIATES

BY BILL FLINN

ADDRESS 13955-112 MURPHY ROAD
STAFFORD, TEXAS 77477

PHONE (713)499-2701 DATE 6/6/83

CLARK ASSOCIATES
13955-112 MURPHY RD.
STAFFORD, TEXAS 77477
(713) 499-2701

BID FORM

156K

FORT BEND COUNTY

MON., JUNE 20, 1983 - 11:00 A.M.

CLEANING SUPPLIES AND PAPER GOODS

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

THE UNDERSIGNED BIDDER WILL PROVIDE THE FOLLOWING ITEMS AT THE PRICES LISTED BELOW, F.O.B. FORT BEND COUNTY, TEXAS. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF SIX (6) MONTHS (UNLESS OTHERWISE SPECIFIED).

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

ITEM #1 - Detergent with germ disinfecting action. Give complete specifications, including brand name.

Triple Threat #507 Cleans, Disinfects and deodorizes while cutting heavy greaseDilution 1-64

PRICE PER GALLON 3.50

ITEM #2 - Liquid scouring cleaner. Give complete specifications including brand name.

No Bid

PRICE PER QUART

ITEM #3 - Powder scouring cleaner. Give complete specifications including brand name.

No Bid

PRICE PER CASE

ITEM #4 - Bowl cleaner. Give complete specifications including brand name.

Cleanzyt- 30% Phosphoric bowl cleaner, Chrome, Porcelain, Tile Chins, etc.

PRICE PER QUART 1.25

ITEM #5 - General purpose glass cleaner. Give complete specifications including brand name.

Blue Lite Glass Cleaner equal t o or better than Windex

PRICE PER GALLON 1.45

ITEM #6 - Wood-formica furniture polish. Give complete specifications including brand name.

Lemon Oil polish #1701 Polishes wood and Formica without wax build up

PRICE PER GALLON 4.90

ITEM #7 - Floor stripper and cleaner. Give complete specifications including brand name.

Non Ammoniated Stripper designed to remove all resilient floor finishes #1207

PRICE PER 5 GALLONS 10.25

ITEM #8 - Non-yellowing floor wax. Give complete specifications including brand name.

Gold Metal 18 18% solids hard, brilliant, slip proof, non yellowing floor finish

PRICE PER 5 GALLONS 22.50

ITEM #9 - Liquid bleach. Give complete specifications including brand name.

Champion 5.25% Bleach

PRICE PER GALLON .85

PRICE PER 5 GALLONS 4.75

156L

ITEM #10 - Ammonia. Give complete specifications including brand name.

Champion Ammonia

PRICE PER GALLON 1.80

PRICE PER 5 GALLONS 9.00

ITEM #11 - All-purpose cleaner/degreaser. Give complete specifications including brand name.

Big Mac De-Greaser #1204 For use as an all purpose cleaner on floors, walls, etc

PRICE PER GALLON 1.75

PRICE PER 5 GALLONS 8.75

ITEM #12 - Disinfectant deodorant spray. Give complete specifications including brand name.

Lem-Bac #512 A ready to use surface and air disinfectant and deodorant

lemon fragrance

PRICE PER GALLON 3.10

ITEM #13 - Carpet deodorizer. Give complete specifications including brand name.

Carpet Deodorant #1610 Destroys and eliminates odors found in carpet Just spray on.

PRICE PER CASE 3.oo per gal

ITEM #14 - Carpet cleaner. Give complete specifications including brand name.

1603 New Emulsifier Cleans carpets thoroughly if water, oil, and protein stains

PRICE 3.20 per gal

ITEM #15 - Stainless steel cleaner/polish. Give complete specifications including brand name.

1703 Spray and Glo-o Spray on wipe off. Buff to high polish

PRICE PER GALLON 4.10

ITEM #16 - Brass polish. Give complete specifications including brand name.

705 Metal Polish

PRICE PER GALLON 5.25 gal

ITEM #17 - Oven cleaner. Give complete specifications including brand name.

#1411 Gel type oven cleaner paiht on allow to blister and scrub off

PRICE 2.75

ITEM #18 - Liquid hand soap. Give complete specifications including brand name. Please quote on Sanifresh lotion soap and Sani-pac lotion soap if available.

#1302 Ready to use 15% coconut

PRICE PER GALLON 2.40

PRICE PER 5 GALLONS 12.00

ITEM #19 - Liquid hand soap dispensers. Give complete specifications.

No Bid

PRICE EACH

156 M

ITEM #20 - Spray buff solution. Give complete specifications including brand name. Please quote on Top Care brand if available.

~~#1109 Spray&Shine Spray Buff Compound~~

PRICE PER GALLON 2.50

PRICE PER 5 GALLONS 12.50

ITEM #21 - Cross-knit towels for dispenser. Give complete specifications including brand name.

Fort Howard 202 9½x9½ Packed 4400 towels per case

PRICE PER CASE 22.50

ITEM #22 - Roll-type paper towels. Give complete specifications including brand name.

No Bid

PRICE PER CASE

ITEM #23 - 2-ply toilet tissue. Give complete specifications including brand name.

Crown #139 2 ply 500 sheets 96 rolls

PRICE PER CASE 35.50

ITEM #24 - Feminine napkins (no-belt type for use in dispenser). Give complete specifications including brand name.

PRICE PER CASE

ITEM #25 - Tampax tampons (for use in dispenser). Give complete specifications.

PRICE PER CASE

ITEM #26 - Urinal screens. Give complete specifications.

PRICE

ITEM #27 - Buffing pads. Give complete specifications. Include stripping pads, polishing pads and buffing pads.

PRICE PER CASE Priced by size

ITEM #28 - Brooms (warehouse type). Give complete specifications.

PRICE EACH

ITEM #29 - Mop heads. Give complete specifications. Include 32 oz. saddle type (rayon with cotton) and 16 oz. cotton.

PRICE EACH

ITEM #30 - 54" mop handles. Give complete specifications.

PRICE EACH

156 N

ITEM #31 - Cleaning brushes (hand size). Give complete specifications.

PRICE PER DOZEN

ITEM #32 - Sponges (small). Give complete specifications.

PRICE PER DOZEN

ITEM #33 - 23 x 20 x 48 barrel liners (2 mil). Give complete specifications.

23x20x47 2ml packed 100

PRICE PER CASE 13.50

ITEM #34 - 22 x 16 x 58 liners. Give complete specifications.

Heavy Weigth

PRICE PER CASE 13.50

ITEM #35 - 16 x 14 x 36 liners. Give complete specifications.

16x14x36 2 ml heavy weight packed 200

PRICE PER CASE 15.75

ITEM #36 - 15 x 9 x 32 liners. Give complete specifications.

Lt. Weig ht

PRICE PER CASE 13.60

ITEM #37 - 15 x 9 x 23 liners. Give complete specifications.

15x9x23 Lt wt packed 500

PRICE PER CASE 8.95

ITEM #38 - 3 x 5 carpet mats. Give complete specifications.

PRICE

ITEM #39 - Shop towels/cleaning rags. Give complete specifications including type of fabric.

PRICE

ITEM #40 - Hot cups (8 oz.). Give complete specifications.

PRICE PER CASE

ITEM #41 - Plastic spoons (min. 5" in length). Give complete specifications.

PRICE PER CASE

ITEM #42 - Fluorescent light bulbs. Give complete specifications. Include the following sizes: 20w /#F20T12/CW; 40 /#F40LW/RS/SS; 40 /#F40CS/RS/SS.

PRICE

1560

ITEM #43 - Urn sand. Give complete specifications.

_____

_____

PRICE _____

ITEM #44 - Pint bottles (plastic). Give complete specifications.

_____

_____

PRICE _____

ITEM #45 - Trigger sprayers. Give complete specifications.

_____

_____

PRICE _____

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM Champion Manufacturer Supply

BY Sales Manager

ADDRESS 4510 West 34th, Suite E
Houston, Texas 77092

PHONE 956-1458 DATE 6-13-83

Minimum order for free delivery $200.00 For orders under $200 we must charge $7.50 delivery

156 P

BID FORM

FORT BEND COUNTY

MON., JUNE 20, 1983 - 11:00 A.M.

CLEANING SUPPLIES AND PAPER GOODS

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

THE UNDERSIGNED BIDDER WILL PROVIDE THE FOLLOWING ITEMS AT THE PRICES LISTED BELOW, F.O.B. FORT BEND COUNTY, TEXAS. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF SIX (6) MONTHS (UNLESS OTHERWISE SPECIFIED).

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

ITEM #1 - Detergent with germ disinfecting action. Give complete specifications, including brand name.

"Q-PLUS" - 3½ oz per gal to disinfect walls, floors, etc.
lemon, mint or pine phenol coeff: Staphylococcus aureus 13 Salmonella 14

PRICE PER GALLON $6.79

ITEM #2 - Liquid scouring cleaner. Give complete specifications including brand name.

"Tuf Scrub"

PRICE PER QUART 4.44

ITEM #3 - Powder scouring cleaner. Give complete specifications including brand name.

~~"Glo Brite" foamy blue bowl cleaner concentrate~~
N/B

PRICE PER CASE ~~44.95 doz. qts~~

ITEM #4 - Bowl cleaner. Give complete specifications including brand name.

"Glo Brite" - foamy blue bowl cleaner concentrate

PRICE PER QUART 4.16

ITEM #5 - General purpose glass cleaner. Give complete specifications including brand name.

"Reflex foamy" 30:1 dilution with water

PRICE PER GALLON 5.95

ITEM #6 - Wood-formica furniture polish. Give complete specifications including brand name.

Lemon-Aid

PRICE PER ~~GALLON~~ 42.95 per dz aerosols (15oz)

ITEM #7 - Floor stripper and cleaner. Give complete specifications including brand name.

"Turbo 650 heavy duty Cleaner" or "Advantage" 20:1 dilution to stripper
64 to 1 dilution to clean

PRICE PER ~~5~~ GALLONS 47.50 per 7 gal pail

ITEM #8 - Non-yellowing floor wax. Give complete specifications including brand name.

"LUSTRE Sheen" - high quality, self polishing, slip resistant, high gloss

PRICE PER ~~5~~ GALLONS 62.65 per 7 gal

ITEM #9 - Liquid bleach. Give complete specifications including brand name.

N/B

PRICE PER GALLON

PRICE PER 5 GALLONS

1569

ITEM #10 - Ammonia. Give complete specifications including brand name.

N/B

PRICE PER GALLON _____

PRICE PER 5 GALLONS _____

ITEM #11 - All-purpose cleaner/degreaser. Give complete specifications including brand name.

Turbo 650 Heavy Duty Cleaner or AdvaVage

PRICE PER GALLON $6.79

PRICE PER 5 GALLONS 47.50 per gal in 7 gal pail

ITEM #12 - Disinfectant deodorant spray. Give complete specifications including brand name.

Q-Plus 7oz per gal of water

PRICE PER GALLON 6.79

ITEM #13 - Carpet deodorizer. Give complete specifications including brand name.

"Pebble Fresh"

PRICE PER CASE 48.00 per dozen 20 oz bottles

ITEM #14 - Carpet cleaner. Give complete specifications including brand name.

Carpet King" - brightens rugs & upolstery, eliminates static electricity

PRICE 9.50 per gallon

ITEM #15 - Stainless steel cleaner/polish. Give complete specifications including brand name.

N/B

PRICE PER GALLON _____

ITEM #16 - Brass polish. Give complete specifications including brand name.

N/B

PRICE PER GALLON _____

ITEM #17 - Oven cleaner. Give complete specifications including brand name.

"Goliath Oven Cleaner", efficient, ammoniated, no residue

PRICE $4.00 per dz. 24oz aerosol cans

ITEM #18 - Liquid hand soap. Give complete specifications including brand name. Please quote on Sanifresh lotion soap and Sani-pac lotion soap if available.

N/B

PRICE PER GALLON _____

PRICE PER 5 GALLONS _____

ITEM #19 - Liquid hand soap dispensers. Give complete specifications.

N/B

PRICE EACH _____

156R

ITEM #20 - Spray buff solution. Give complete specifications including brand name. Please quote on Top Care brand if available.

N/B

PRICE PER GALLON _____

PRICE PER 5 GALLONS _____

ITEM #21 - Cross-knit towels for dispenser. Give complete specifications including brand name.

N/B

PRICE PER CASE _____

ITEM #22 - Roll-type paper towels. Give complete specifications including brand name.

N/B

PRICE PER CASE _____

ITEM #23 - 2-ply toilet tissue. Give complete specifications including brand name.

PRICE PER CASE _____

ITEM #24 - Feminine napkins (no-belt type for use in dispenser). Give complete specifications including brand name.

PRICE PER CASE _____

ITEM #25 - Tampax tampons (for use in dispenser). Give complete specifications.

PRICE PER CASE _____

ITEM #26 - Urinal screens. Give complete specifications.

PRICE _____

ITEM #27 - Buffing pads. Give complete specifications. Include stripping pads, polishing pads and buffing pads.

PRICE PER CASE _____

ITEM #28 - Brooms (warehouse type). Give complete specifications.

PRICE EACH _____

ITEM #29 - Mop heads. Give complete specifications. Include 32 oz. saddle type (rayon with cotton) and 16 oz. cotton.

PRICE EACH _____

ITEM #30 - 54" mop handles. Give complete specifications.

PRICE EACH _____

156 S

ITEM #31 - Cleaning brushes (hand size). Give complete specifications.

PRICE PER DOZEN

ITEM #32 - Sponges (small). Give complete specifications.

PRICE PER DOZEN

ITEM #33 - 23 x 20 x 48 barrel liners (2 mil). Give complete specifications.

PRICE PER CASE

ITEM #34 - 22 x 16 x 58 liners. Give complete specifications.

PRICE PER CASE

ITEM #35 - 16 x 14 x 36 liners. Give complete specifications.

PRICE PER CASE

ITEM #36 - 15 x 9 x 32 liners. Give complete specifications.

PRICE PER CASE

ITEM #37 - 15 x 9 x 23 liners. Give complete specifications.

PRICE PER CASE

ITEM #38 - 3 x 5 carpet mats. Give complete specifications.

PRICE

ITEM #39 - Shop towels/cleaning rags. Give complete specifications including type of fabric.

PRICE

ITEM #40 - Hot cups (8 oz.). Give complete specifications.

PRICE PER CASE

ITEM #41 - Plastic spoons (min. 5" in length). Give complete specifications.

PRICE PER CASE

ITEM #42 - Fluorescent light bulbs. Give complete specifications. Include the following sizes: 20w /#F20T12/CW; 40 /#F40LW/RS/SS; 40 /#F40CS/RS/SS.

PRICE

156T

CLEANING SUPPLIES AND PAPER GOODS
PAGE 5

ITEM #43 - Urn sand. Give complete specifications.

PRICE

ITEM #44 - Pint bottles (plastic). Give complete specifications.

PRICE

ITEM #45 - Trigger sprayers. Give complete specifications.

Plastic 1 qt, adjustable stream to spray

PRICE $.75 ea

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM Malter International Corp

BY Joseph Storthz

ADDRESS 5943 Bankside
Houston Tx 77096

PHONE 728-5710 DATE 6/16/83

1564

# BID FORM

FORT BEND COUNTY — MON., JUNE 20, 1983 - 11:00 A.M.

## CLEANING SUPPLIES AND PAPER GOODS

PLEASE COMPLETE AND RETURN IN DUPLICATE.

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++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

ITEM #1 - Detergent with germ disinfecting action. Give complete specifications, including brand name.

PRICE PER GALLON _____

ITEM #2 - Liquid scouring cleaner. Give complete specifications including brand name.

PRICE PER QUART _____

ITEM #3 - Powder scouring cleaner. Give complete specifications including brand name.

PRICE PER CASE _____

ITEM #4 - Bowl cleaner. Give complete specifications including brand name.

PRICE PER QUART _____

ITEM #5 - General purpose glass cleaner. Give complete specifications including brand name.

Great Glass Cleaner Aerosol 24/18oz cans/cs Heavy Duty triple strength cleans faster and better streak Proof Contains no silicones or fluorocarbons (completely safe)

#7910024

PRICE PER GALLON 57.00 /cs

Clean Glass, countertops, refrigerators, stainless steel, chrome, tile

ITEM #6 - Wood-formica furniture polish. Give complete specifications including brand name.

PRICE PER GALLON _____

ITEM #7 - Floor stripper and cleaner. Give complete specifications including brand name.

PRICE PER 5 GALLONS _____

ITEM #8 - Non-yellowing floor wax. Give complete specifications including brand name.

PRICE PER 5 GALLONS _____

ITEM #9 - Liquid bleach. Give complete specifications including brand name.

PRICE PER GALLON _____

PRICE PER 5 GALLONS _____

156V

ITEM #10 - Ammonia. Give complete specifications including brand name.

PRICE PER GALLON

PRICE PER 5 GALLONS

ITEM #11 - All-purpose cleaner/degreaser. Give complete specifications including brand name.

PRICE PER GALLON

PRICE PER 5 GALLONS

ITEM #12 - Disinfectant deodorant spray. Give complete specifications including brand name.

PRICE PER GALLON

ITEM #13 - Carpet deodorizer. Give complete specifications including brand name.

PRICE PER CASE

ITEM #14 - Carpet cleaner. Give complete specifications including brand name.

PRICE

ITEM #15 - Stainless steel cleaner/polish. Give complete specifications including brand name.

PRICE PER GALLON

ITEM #16 - Brass polish. Give complete specifications including brand name.

PRICE PER GALLON

ITEM #17 - Oven cleaner. Give complete specifications including brand name.

PRICE

ITEM #18 - Liquid hand soap. Give complete specifications including brand name. Please quote on Sanifresh lotion soap and Sani-pac lotion soap if available. #79100 Great Hand cleaner (Castins super lanolin) concentrated Removes Grease, Asphalt, ink, tar, Grime, Paint, Graphite, oil stains, adhesive, carbon, Shellac varnish, 6/1 gal/cs Free Dispensers, cleans faster, protects & conditions skin, without or with water prevents dermatitis & provides non stinging antiseptic, for schools professional men, industrial workers, painters mechanics, metal shops, Technician, production workers.

PRICE PER GALLON 12.50

PRICE PER 5 GALLONS 15.00

ITEM #19 - Liquid hand soap dispensers. Give complete specifications.

PRICE EACH

156W

ITEM #20 - Spray buff solution. Give complete specifications including brand name. Please quote on Top Care brand if available.

PRICE PER GALLON _____

PRICE PER 5 GALLONS _____

ITEM #21 - Cross-knit towels for dispenser. Give complete specifications including brand name.

PRICE PER CASE _____

ITEM #22 - Roll-type paper towels. Give complete specifications including brand name.

PRICE PER CASE _____

ITEM #23 - 2-ply toilet tissue. Give complete specifications including brand name.

PRICE PER CASE _____

ITEM #24 - Feminine napkins (no-belt type for use in dispenser). Give complete specifications including brand name.

PRICE PER CASE _____

ITEM #25 - Tampax tampons (for use in dispenser). Give complete specifications.

PRICE PER CASE _____

ITEM #26 - Urinal screens. Give complete specifications.

PRICE _____

ITEM #27 - Buffing pads. Give complete specifications. Include stripping pads, polishing pads and buffing pads.

PRICE PER CASE _____

ITEM #28 - Brooms (warehouse type). Give complete specifications.

PRICE EACH _____

ITEM #29 - Mop heads. Give complete specifications. Include 32 oz. saddle type (rayon with cotton) and 16 oz. cotton.

PRICE EACH _____

ITEM #30 - 54" mop handles. Give complete specifications.

PRICE EACH _____

156X

ITEM #31 - Cleaning brushes (hand size). Give complete specifications.

PRICE PER DOZEN

ITEM #32 - Sponges (small). Give complete specifications.

PRICE PER DOZEN

ITEM #33 - 23 x 20 x 48 barrel liners (2 mil). Give complete specifications.

PRICE PER CASE

ITEM #34 - 22 x 16 x 58 liners. Give complete specifications.

PRICE PER CASE

ITEM #35 - 16 x 14 x 36 liners. Give complete specifications.

PRICE PER CASE

ITEM #36 - 15 x 9 x 32 liners. Give complete specifications.

PRICE PER CASE

ITEM #37 - 15 x 9 x 23 liners. Give complete specifications.

PRICE PER CASE

ITEM #38 - 3 x 5 carpet mats. Give complete specifications.

PRICE

ITEM #39 - Shop towels/cleaning rags. Give complete specifications including type of fabric. #197700 Mr Bulky 13"x16" (made from cotton)
Grease and oil wipe, highly absorbent, stronger when wet, reusable in wiping oil squeeze and wipe (good hand feel, strong) 60pc/lb 30 lb/cs

PRICE 2.99 Lb

ITEM #40 - Hot cups (8 oz.). Give complete specifications.

PRICE PER CASE

ITEM #41 - Plastic spoons (min. 5" in length). Give complete specifications.

PRICE PER CASE

ITEM #42 - Fluorescent light bulbs. Give complete specifications. Include the following sizes: 20w /#F20T12/CW; 40 /#F40LW/RS/SS; 40 /#F40CS/RS/SS.

PRICE

1 56Y

ITEM #43 - Urn sand. Give complete specifications.

_____

_____

PRICE _____

ITEM #44 - Pint bottles (plastic). Give complete specifications.

_____

_____

PRICE _____

ITEM #45 - Trigger sprayers. Give complete specifications.

_____

_____

PRICE _____

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM Cleveland Cotton Products

BY Richard Nagiewicz

ADDRESS 5418 Viking Dr.
Houston Texas 77096

PHONE 686-0072 DATE 6/3/83

1-800 321 1050

1562

BID FORM

FORT BEND COUNTY

MON., JUNE 20, 1983 - 11:00 A.M.

CLEANING SUPPLIES AND PAPER GOODS

PLEASE COMPLETE AND RETURN IN DUPLICATE.

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++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

ITEM #1 - Detergent with germ disinfecting action. Give complete specifications, including brand name.

Standard Labs SL 22 4oz per gal
lemon disinfectant 30:1 dilution

PRICE PER GALLON 4.10

ITEM #2 - Liquid scouring cleaner. Give complete specifications including brand name.

N/B

PRICE PER QUART _____

ITEM #3 - Powder scouring cleaner. Give complete specifications including brand name.

Babo w/Bleach 48x21 oz cans per case

PRICE PER CASE 18.65

ITEM #4 - Bowl cleaner. Give complete specifications including brand name.

Standard Labs Circle

PRICE PER QUART 1.51

ITEM #5 - General purpose glass cleaner. Give complete specifications including brand name.

Standard Labs Sunshine

PRICE PER GALLON 2.20

ITEM #6 - Wood-formica furniture polish. Give complete specifications including brand name.

Standard Labs Executive

PRICE PER GALLON 28.50 per case

ITEM #7 - Floor stripper and cleaner. Give complete specifications including brand name.

Standard Labs Star Strip Concentrate
8oz per gal 10:1 dilution

PRICE PER 5 GALLONS 12.35

ITEM #8 - Non-yellowing floor wax. Give complete specifications including brand name.

Standard Labs Ultra Gloss 18% Solids
floor finish

PRICE PER 5 GALLONS 23.75

ITEM #9 - Liquid bleach. Give complete specifications including brand name.

N/B

PRICE PER GALLON _____

PRICE PER 5 GALLONS _____

156AA

ITEM #10 - Ammonia. Give complete specifications including brand name.

N/B

PRICE PER GALLON _____

PRICE PER 5 GALLONS _____

ITEM #11 - All-purpose cleaner/degreaser. Give complete specifications including brand name.

Standard Labs Chem Clean A PC
20:1 dilution

PRICE PER GALLON 2.45

PRICE PER 5 GALLONS 12.35

ITEM #12 - Disinfectant deodorant spray. Give complete specifications including brand name.

Standard Labs SL 30 Lemon
60:1 dilution

PRICE PER GALLON 3.24

ITEM #13 - Carpet deodorizer. Give complete specifications including brand name.

Standard Labs SL ORange

PRICE PER CASE 7" per gallon

ITEM #14 - Carpet cleaner. Give complete specifications including brand name.

Standard Labs Trend concentrate
64:1 dilution

PRICE $4.45 per gallon

ITEM #15 - Stainless steel cleaner/polish. Give complete specifications including brand name.

Standard Labs Clean Sheen

PRICE PER GALLON 3.25

ITEM #16 - Brass polish. Give complete specifications including brand name.

N/B

PRICE PER GALLON _____

ITEM #17 - Oven cleaner. Give complete specifications including brand name.

Standard Labs Quick oven Cleaner
12 X 18oz Cans per Case

PRICE 29.69

ITEM #18 - Liquid hand soap. Give complete specifications including brand name. Please quote on Sanifresh lotion soap and Sani-pac lotion soap if available.

Kutol antiseptic lotion soap
12X800ML packs - 36.46 per case
Adore pink lotion PRICE PER GALLON 3.95

PRICE PER 5 GALLONS 13.70

ITEM #19 - Liquid hand soap dispensers. Give complete specifications.

Kutol dispenser N/C

PRICE EACH N/C w/ Case of Soap -

CLEANING SUPPLIES AND PAPER GOODS
PAGE 3
156 BB

ITEM #20 - Spray buff solution. Give complete specifications including brand name. Please quote on Top Care brand if available.

Standard Sales Rebound

PRICE PER GALLON 4.35

PRICE PER 5 GALLONS 21.25

ITEM #21 - Cross-knit towels for dispenser. Give complete specifications including brand name.

NB

PRICE PER CASE

ITEM #22 - Roll-type paper towels. Give complete specifications including brand name.

F+Howard #273

PRICE PER CASE 21.00

ITEM #23 - 2-ply toilet tissue. Give complete specifications including brand name.

F+Howard # 198

PRICE PER CASE 33.00

ITEM #24 - Feminine napkins (no-belt type for use in dispenser). Give complete specifications including brand name.

NB

PRICE PER CASE

ITEM #25 - Tampax tampons (for use in dispenser). Give complete specifications.

NB

PRICE PER CASE

ITEM #26 - Urinal screens. Give complete specifications.

Standard Sales

PRICE 14.94 per 100

ITEM #27 - Buffing pads. Give complete specifications. Include stripping pads, polishing pads and buffing pads.

20" Pads Red White Black Brown 24.11 per case
19" pads " " " " 22.48 "
17" pads " " " PRICE PER CASE 20.58 "

ITEM #28 - Brooms (warehouse type). Give complete specifications.

Standard Sales #36 4 Sew metal Bound Brass + Corn

PRICE EACH 48" per dozen

ITEM #29 - Mop heads. Give complete specifications. Include 32 oz. saddle type (rayon with cotton) and 16 oz. cotton.

Spec Broom 32oz Blend 59.06 per dozen
Spec Broom 16oz Cotton 34.31 per dozen

PRICE EACH

ITEM #30 - 54" mop handles. Give complete specifications.

Standard Sales

PRICE EACH 34.21 per dozen

156CC

ITEM #31 - Cleaning brushes (hand size). Give complete specifications.

PRICE PER DOZEN _____

ITEM #32 - Sponges (small). Give complete specifications.
0201 Swiss Tex Poly Sponge

PRICE PER DOZEN 4.80

ITEM #33 - 23 x 20 x 48 barrel liners (2 mil). Give complete specifications.

PRICE PER CASE 13.56

ITEM #34 - 22 x 16 x 58 liners. Give complete specifications.

PRICE PER CASE 13.36

ITEM #35 - 16 x 14 x 36 liners. Give complete specifications.

PRICE PER CASE 13.16

ITEM #36 - 15 x 9 x 32 liners. Give complete specifications.

PRICE PER CASE 13.78

ITEM #37 - 15 x 9 x 23 liners. Give complete specifications.

PRICE PER CASE 9.83

ITEM #38 - 3 x 5 carpet mats. Give complete specifications.

PRICE _____

ITEM #39 - Shop towels/cleaning rags. Give complete specifications including type of fabric.

PRICE NB

ITEM #40 - Hot cups (8 oz.). Give complete specifications.

PRICE PER CASE NB

ITEM #41 - Plastic spoons (min. 5" in length). Give complete specifications.

PRICE PER CASE NB

ITEM #42 - Fluorescent light bulbs. Give complete specifications. Include the following sizes: 20w /#F20T12/CW; 40 /#F40LW/RS/SS; 40 /#F40CS/RS/SS.

PRICE NB

**County-** Fort Bend

**Book-** Commissioners Court Minutes 20 6/27/83-9/12/83

**Page Number/s :** 156DD

**This page was missing at the time of scanning and therefore was not scanned.**

**Kofile Solutions, Inc.**

156EE

ITEM #43 - Urn sand. Give complete specifications.

PRICE

ITEM #44 - Pint bottles (plastic). Give complete specifications.

PRICE

ITEM #45 - Trigger sprayers. Give complete specifications.

PRICE

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM Standard Laboratories Inc

BY Dana Vinson

ADDRESS 10135 Greenridge
Stafford Texas 77477

PHONE 499-0436 DATE 6-20-83

BID FORM

0157

FORT BEND COUNTY

MON., JUNE 20, 1983 - 11:00 A.M.

CLEANING SUPPLIES AND PAPER GOODS

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

THE UNDERSIGNED BIDDER WILL PROVIDE THE FOLLOWING ITEMS AT THE PRICES LISTED BELOW, F.O.B. FORT BEND COUNTY, TEXAS. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF SIX (6) MONTHS (UNLESS OTHERWISE SPECIFIED).

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ITEM #1 - Detergent with germ disinfecting action. Give complete specifications, including brand name.

Spartan Metaquat Germicidal Cleaner - EPA # 5741-12

PRICE PER GALLON 6.90

ITEM #2 - Liquid scouring cleaner. Give complete specifications including brand name.

Spar Creme - Liquid Creme Cleanser - 12/32 oz.

PRICE PER QUART 1.58

0020

ITEM #3 - Powder scouring cleaner. Give complete specifications including brand name.

Comet Powder - 30/21 oz.

PRICE PER CASE 22.90

ITEM #4 - Bowl cleaner. Give complete specifications including brand name.

Spartan MLD Bowl Cleanser - Phosphoric ( 25% )

Acid Base Disinfectant - 12/32 oz.

PRICE PER QUART 1.40

ITEM #5 - General purpose glass cleaner. Give complete specifications including brand name.

Spartan Liquid Glass Cleaner 4/1 gl.

dilution ratio - 3:1

PRICE PER GALLON 3.50

ITEM #6 - Wood-formica furniture polish. Give complete specifications including brand name.

Johnson's Lemon Shine-Up - Aero 12/15 oz.

PRICE PER GALLON 2.00 - 15 Oz.

ITEM #7 - Floor stripper and cleaner. Give complete specifications including brand name.

Johnson's Basic Plus Stripper

( See attached label )

PRICE PER 5 GALLONS 20.00

ITEM #8 - Non-yellowing floor wax. Give complete specifications including brand name.

Johnson's Basic Plus Floor Finish

( See attached label )

PRICE PER 5 GALLONS 28.50

ITEM #9 - Liquid bleach. Give complete specifications including brand name.

Badlands - 5% 6/1 gl.

PRICE PER GALLON .90

PRICE PER 5 GALLONS

ITEM #10 - Ammonia. Give complete specifications including brand name.

Sudsy Ammonia 6/1 gl.

PRICE PER GALLON 1.60

PRICE PER 5 GALLONS

ITEM #11 - All-purpose cleaner/degreaser. Give complete specifications including brand name.

Johnson's Basic Plus

( See Attached )

PRICE PER GALLON 4.20

PRICE PER 5 GALLONS 3.75

ITEM #12 - Disinfectant deodorant spray. Give complete specifications including brand name.

End Bac II - Aerosol 12/16 oz.

PRICE PER GALLON 2.95 ea.

ITEM #13 - Carpet deodorizer. Give complete specifications including brand name.

Johnson's Rugbee Carpet Deodorizer 12/24 oz.

PRICE PER CASE 39.60

ITEM #14 - Carpet cleaner. Give complete specifications including brand name.

Johnson's Rugbee Carpet Shampoo 6/1's

PRICE 7.40 gl.

ITEM #15 - Stainless steel cleaner/polish. Give complete specifications including brand name.

NO BID

PRICE PER GALLON

ITEM #16 - Brass polish. Give complete specifications including brand name.

NO BID

PRICE PER GALLON

ITEM #17 - Oven cleaner. Give complete specifications including brand name.

Easy Off 6/24 oz.

PRICE 2.60 ea.

ITEM #18 - Liquid hand soap. Give complete specifications including brand name. Please quote on Sanifresh lotion soap and Sani-pac lotion soap if available.

Sani Fresh Lotion Soap

PRICE PER GALLON 42.00 cs.

PRICE PER 5 GALLONS

ITEM #19 - Liquid hand soap dispensers. Give complete specifications.

Sani Fresh Dispensers - No Charge with Soap Purchase

PRICE EACH No Charge

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ITEM #20 - Spray buff solution. Give complete specifications including brand name. Please quote on Top Care brand if available.

NL Top Care

PRICE PER GALLON 36.00 - 2½ gal.

PRICE PER 5 GALLONS

ITEM #21 - Cross-knit towels for dispenser. Give complete specifications including brand name.

Ft. Howard # 202 Towels - Bleached Multifold 16/275

PRICE PER CASE 17.50

ITEM #22 - Roll-type paper towels. Give complete specifications including brand name.

# 148 Scott Towels - 2 ply 30rl/cs.

PRICE PER CASE 20.80

ITEM #23 - 2-ply toilet tissue. Give complete specifications including brand name.

Ft. Howard # 198 - 2 ply 96 rl/cs.

PRICE PER CASE 29.50

ITEM #24 - Feminine napkins (no-belt type for use in dispenser). Give complete specifications including brand name.

# 147 Garda Maxi Pads 250/cs

PRICE PER CASE 31.00

ITEM #25 - Tampax tampons (for use in dispenser). Give complete specifications.

Tampex Tampons 500/cs

PRICE PER CASE 45.95

ITEM #26 - Urinal screens. Give complete specifications.

Sweet Pea Urinal Screens 12/Box

PRICE 2.20 ea.

ITEM #27 - Buffing pads. Give complete specifications. Include stripping pads, polishing pads and buffing pads.

American Pads - Black, Red, Tan 20" 5/cs

PRICE PER CASE 19.25 cs.

ITEM #28 - Brooms (warehouse type). Give complete specifications.

Janitor Broom 28#

PRICE EACH 3.60 ea.

ITEM #29 - Mop heads. Give complete specifications. Include 32 oz. saddle type (rayon with cotton) and 16 oz. cotton.

16 oz. Cotton L/F Screw-in Mopheads 1.90 ea.

32 oz. Saddle Cotton Mophead 3.25 ea.

PRICE EACH

ITEM #30 - 54" mop handles. Give complete specifications.

54" Layflat Mop Handles

PRICE EACH 2.35 ea.

#220

ITEM #31 - Cleaning brushes (hand size). Give complete specifications.
#4381 Palmyra Brush 8" Handle

PRICE PER DOZEN 16.80

ITEM #32 - Sponges (small). Give complete specifications.
Spartan Compressed Sponge 5½ x 3-5/8

PRICE PER DOZEN 8.40

ITEM #33 - 23 x 20 x 48 barrel liners (2 mil). Give complete specifications.
Mobil PH8-4048 TUF TOTE 100/cs

PRICE PER CASE 12.95

ITEM #34 - 22 x 16 x 58 liners. Give complete specifications.
22 x 16 x 58 - Mobil TUF TOTE 100/cs 15.30 cs.

22 x 16 x 58 Mobil Ex. Hvy. Wt. - 2 ml. 100/cs 10.65 cs.

PRICE PER CASE

ITEM #35 - 16 x 14 x 36 liners. Give complete specifications.
16 x 14 x 36 Mobil 250/cs

PRICE PER CASE 7.95

ITEM #36 - 15 x 9 x 32 liners. Give complete specifications.
15 x 9 x 32 Mobil 500/cs

PRICE PER CASE 9.90 cs

ITEM #37 - 15 x 9 x 23 liners. Give complete specifications.
15 x 9 x 23 Mobil 500/cs

PRICE PER CASE 7.25 cs.

ITEM #38 - 3 x 5 carpet mats. Give complete specifications.
3 x 5 Dustrol Mats Choice of colors

PRICE 16.60

ITEM #39 - Shop towels/cleaning rags. Give complete specifications including type of fabric.
23 x 14 Velva Sheen Dust Cloths

PRICE 11.50 dz.

ITEM #40 - Hot cups (8 oz.). Give complete specifications.
Handi Cup - 8 oz 1m/cs

PRICE PER CASE 11.95

ITEM #41 - Plastic spoons (min. 5" in length). Give complete specifications.
Winkler LS-1 5" 1m/cs

PRICE PER CASE 4.75

ITEM #42 - Fluorescent light bulbs. Give complete specifications. Include the following sizes: 20w /#F20T12/CW; 40 /#F40LW/RS/SS; 40 /#F40CS/RS/SS.
F20T 12/CW - 24/cs - 35.76 F40LW/RS/SS - 30/cs - 70.50
F40CW/RS/SS - 30/cs - 75.00

PRICE

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ITEM #43 - Urn sand. Give complete specifications.

100# Urn Sand

PRICE 7.00

ITEM #44 - Pint bottles (plastic). Give complete specifications.

Plastic Bottles 16 oz.

PRICE .40

ITEM #45 - Trigger sprayers. Give complete specifications.

Plastic Triggers

PRICE .65

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM GULF COAST PAPER CO., INC.

BY [signature]

ADDRESS 437 Commerce Ave.

~~Clute, Texas 77531~~

PHONE 409-265-6149 DATE 6/16/83

0020

(B) Accept bids previously opened for Food for Jail:

On motion of Commissioner Ben Denham, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion to reject all bids except Rainbo Baking Company and accept Rainbo Baking Company for bid on bread and re-advertise for food for jail. (Recorded in minutes in full)

(C) Accept bids previously opened for Office Supplies & Printing:

On motion of Commissioner Johnnie Pustka, Seconded by Commissioner Alton B. Pressley, and duly passed, the court approved all bids for Office Supplies & Printing. Low bid based on Availability and Freight Charges. (Recorded in minutes in full)

(D) Accept bids previously opened for Fence for Jail:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Bob Lutts, and duly passed, the court motion the approval to accept the low bid from Gail Fence Company for 2 types of Fence for Jail. Type 1 - Chainlink in the amount of $7,385.00; Type 2 - Cedar in the amount of $4,514.00. Funds to come from Sheriff's Department Budget Revenue Sharing line item. (Recorded in minutes in full)

(E) Accept bids previously opened for Fogging Machines for Precinct 4:

This was cancelled.

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RE: RECESSED:

Court recessed at 12:40 P.M. until 1:30 P.M. to Approve Bills.

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RE: RECONVENED:

Court reconvened at 1:30 P.M. to Approve Bills.

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RE: 1:30 P.M. - Approve Bills:

On motion of Commissioner Bob Lutts, Seconded by Commissioner Ben Denham, and duly passed, with Commissioner Johnnie Pustka Absent for vote, Commissioner Ben Denham voting yes, Commissioner Alton B. Pressley voting yes, and Commissioner Bob Lutts voting yes, motion carries to approve bills as presented. (Recorded in minutes in full)

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RE: ADJOURNMENT:

Court was adjourned at 2:30 P.M. Friday July 1, 1983.

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BID TABULATION

FORT BEND COUNTY — FOOD FOR COUNTY JAIL — MON., JUNE 20, 1983 - 11:00 A.M.

| COMPANY | DINNERS | BREAKFASTS | BREAD | SYRUP | FRESH FRUITS | COFFEE |
|---|---|---|---|---|---|---|
| Glazier Foods<br>1280 Oliver St.<br>Houston, TX 77251<br>Tom Regner<br>869-6411 | Spag. & Meatballs - $43.90<br>Meat load w/tom. sauce - $34.46<br>Sliced beef w/gravy - $48.85<br>Turkey & dress. - $39.55<br>Fish fillets - $38.42<br>Salisbury steak - $34.97<br>Fried chicken - $42.50<br>Macaroni & beef - $29.94<br>Veal parmagian - $36.70 | Scrambled eggs w/link sausages - $28.80<br>Pancakes w/link sausages - $33.30 | no bid | no bid | no bid | no bid |
| Rainbo Baking Co.<br>4104 Leeland<br>Houston, TX 77023<br>Gale R. Sintek<br>237-0001 | no bid | no bid | 1½# white bread - 24 + 2 sli./loaf<br>$.67/loaf<br>Delivered Mon., Tues., Thurs., Fri., Sat. | no bid | no bid | no bid |

Rejected all bids except Rainbo Baking Company. Motion to Re-advertise for bids

0200

0163

| COMPANY | SUGAR | PEPPER | SALT | FROZEN CREAMER | PRE-SWEETENED, POWDERED FRUIT DRINK MIXES |
|---|---|---|---|---|---|
| Glazier Foods<br>1280 Oliver St.<br>Houston, TX 77251<br>Tom Regner<br>869-6411 | no bid | no bid | no bid | no bid | grape, orange, cherry Kool-Aid - $17.94 (15-2 gal)<br>lemonade, reg., & pink - $28.66 (15-2 gal) |
| Rainbo Baking Co.<br>4104 Leeland<br>Houston, TX 77023<br>Gale R. Sintek<br>237-0001 | no bid | no bid | no bid | no bid | no bid |

164A

BID FORM

FORT BEND COUNTY — MON., JUNE 20, 1983 - 11:00 A.M.

FOOD FOR COUNTY JAIL

PLEASE COMPLETE AND RETURN IN DUPLICATE.
PLEASE NOTE IN SOME PLACED A MINIMUM IS GIVEN.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

THE UNDERSIGNED BIDDER WILL PROVIDE THE FOLLOWING ITEMS AT THE PRICE LISTED BELOW, F.O.B. FORT BEND COUNTY, TEXAS, BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF THREE (3) MONTHS (UNLESS OTHERWISE SPECIFIED) AND SHALL BE RENEWABLE FOR ANOTHER THREE (3) MONTHS PROVIDED THAT BOTH PARTIES AGREE.

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ITEM #1 DINNERS - Prepared, precooked frozen packaged meals with a net weight of at least 11 ounces. Delivered at least once a week.

| | |
|---|---|
| Spaghetti and Meatballs (in tomato sauce) | $43.90 |
| Meat loaf with tomato sauce | $34.46 |
| Sliced beef with gravy | $48.85 |
| Turkey & dressing with gravy | $39.55 |
| Fish fillets (breaded) | $38.42 |
| Salisbury steak with gravy | $34.97 |
| Fried chicken | $42.50 |
| Chopped beef with gravy | |
| Chicken with noodles in sauce | |
| Macaroni & beef in tomato sauce | $29.94 |
| Veal parmagian with tomato sauce | $36.70 |
| Beans & franks in tomato sauce | |
| Mexican combination dinner | |
| Bar-be-que dinner | |
| Western dinner (char-broiled patty) | |
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ITEM #2 BREAKFAST - Prepared, precooked frozen packaged meals. Delivered at least once a week.

| | |
|---|---|
| Scrambled eggs with link sausages | $28.80 |
| Pancakes with link sausages | $33.30 |
| French toast with link sausages | |
| | |
| | |

ITEM #3 BREAD - (Minimum of 20 slices per loaf). Give complete specifications including type and size of loaves.

BID PRICE PER LOAF _____

DELIVERY _____

164B

ITEM #5 SYRUP - 1½ ounce individual servings. Give complete specifications.

BID PRICE _____

DELIVERY _____

ITEM #6 FRESH FRUITS - Give variety.

BID PRICE _____

DELIVERY _____

ITEM #7 COFFEE - (1 lb. or 3 lb. can). Give complete specifications.

BID PRICE _____

DELIVERY _____

ITEM #8 SUGAR - Give complete specifications including individual servings and 5 lb. and 10 lb. containers.

BID PRICE _____

DELIVERY _____

ITEM #9 PEPPER - Give complete specifications including individual servings.

BID PRICE _____

DELIVERY _____

ITEM #10 SALT - Give complete specifications including 26 oz. box.

BID PRICE _____

DELIVERY _____

ITEM #11 FROZEN CREAMER - Give complete specifications including individual servings.

BID PRICE _____

DELIVERY _____

ITEM #12 PRE-SWEETENED, POWDERED FRUIT DRINK MIXES -Give complete specifications including 24 oz. size or larger and flavors.

GRAPE, ORANGE, CHERRY Kool AID = $17.94 (15-2GAL)

LEMONADE, REG, + PINK - $28.66 (15-2GAL)

BID PRICE _____

DELIVERY _____

164C

FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM GLAZIER FOODS

BY TOM REGNER

ADDRESS 1280 OLIVER ST

HOUSTON, TX 77252

PHONE 869 6411 DATE 6-19-83

BID FORM

FORT BEND COUNTY MON., JUNE 20, 1983 - 11:00 A.M.

FOOD FOR COUNTY JAIL

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| | |
|---|---|
| Spaghetti and Meatballs (in tomato sauce) | |
| Meat loaf with tomato sauce | |
| Sliced beef with gravy | |
| Turkey & dressing with gravy | |
| Fish fillets (breaded) | |
| Salisbury steak with gravy | |
| Fried chicken | |
| Chopped beef with gravy | |
| Chicken with noodles in sauce | |
| Macaroni & beef in tomato sauce | |
| Veal parmagian with tomato sauce | |
| Beans & franks in tomato sauce | |
| Mexican combination dinner | |
| Bar-be-que dinner | |
| Western dinner (char-broiled patty) | |
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ITEM #2 BREAKFAST - Prepared, precooked frozen packaged meals. Delivered at least once a week.

| | |
|---|---|
| Scrambled eggs with link sausages | |
| Pancakes with link sausages | |
| French toast with link sausages | |
| | |
| | |

ITEM #3 BREAD - (Minimum of 20 slices per loaf). Give complete specifications including type and size of loaves.

1½# WHITE BREAD - 24 + 2 SLI. PER LOAF

BID PRICE PER LOAF .67

DELIVERY MON., TUES., THURS., FRI., SAT.

0020

0166

ITEM #5 SYRUP - 1½ ounce individual servings. Give complete specifications.

BID PRICE _____

DELIVERY _____

ITEM #6 FRESH FRUITS - Give variety.

BID PRICE _____

DELIVERY _____

ITEM #7 COFFEE - (1 lb. or 3 lb. can). Give complete specifications.

BID PRICE _____

DELIVERY _____

ITEM #8 SUGAR - Give complete specifications including individual servings and 5 lb. and 10 lb. containers.

0020

BID PRICE _____

DELIVERY _____

ITEM #9 PEPPER - Give complete specifications including individual servings.

BID PRICE _____

DELIVERY _____

ITEM #10 SALT - Give complete specifications including 26 oz. box.

BID PRICE _____

DELIVERY _____

ITEM #11 FROZEN CREAMER - Give complete specifications including individual servings.

BID PRICE _____

DELIVERY _____

ITEM #12 PRE-SWEETENED, POWDERED FRUIT DRINK MIXES -Give complete specifications including 24 oz. size or larger and flavors.

BID PRICE _____

DELIVERY _____

FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM RAINBO BAKING COMPANY

BY GALE R. SINTEK - PRES.

ADDRESS 4104 LEELAND AVENUE

HOUSTON, TEXAS 77023

PHONE 713 - 237-0001 DATE 6/14/83

FORT BEND COUNTY

BID TABULATION

OFFICE SUPPLIES AND PRINTING

MON., JUNE 20, 1983 - 11:00 A.M.

| COMPANY | PLAIN BOND PAPER | PAPER W/RAISED LETTERHEAD | ENVELOPES (4" x 9½") W/RETURN ADDRESS | ENVELOPES 4" x 9½" | ENVELOPES (3½" x 8½") W/RETURN ADDRESS | WRITING PADS |
|---|---|---|---|---|---|---|
| Fort Bend Office Supply<br>13847 SW Frwy<br>Sugarland, TX 77478<br>491-5180<br>Peggy Henson | Fox River letter ream wrapped.<br>Fox River legal ream wrapped.<br>Letter - $8.24/rm<br>Legal - $9.26/rm | no bid | no bid | Southworth #403-10 $22.45/box | no bid | 8½x11-$4.35/dz<br>8½x14-$5.40/dz |
| Kevn Graphics<br>9888 Bissonnet, Suite 265<br>Houston, TX 77036<br>270-4322<br>Ruby Mayberry | Letter - $16.00 M<br>Legal - $20.35 M | $72.54 M | $74.23 M | $42.49 M | no bid | no bid |
| Brazos Office Products<br>P.O. Drawer B<br>Rosenberg, TX 77471<br>342-5564<br>Allen Littleton | Southworth Four Star - Boxed 500 sheets<br>Letter - $8.95/bx<br>Legal - $11.65/bx | no bid | no bid | no bid | no bid | 50 sheets/pad, legal ruled, stitched & perforated<br>Letter-$5.30/dz<br>Legal-$5.98/dz |
| Ed Dickey Office Products<br>6037 Bissonnet<br>Houston, TX 77081<br>668-0610/342-4588<br>Ed Dickey | no bid | no bid | no bid | no bid | no bid | no bid |
| Sealy Office Products<br>201 W. Front<br>Sealy, TX 77474<br>885-7280<br>Donna Kirk | no bid | no bid | no bid | #10 (25% cotton fiber) 500 to a box $23.03/bx | no bid | 12 pads/pkg yellow or white<br>Letter-$4.80/dz<br>Legal-$5.37/dz |
| United Financial Supply<br>3300 Chimney Rock #209<br>Houston, TX 77056<br>266-6801<br>Jim Hall | no bid | no bid | no bid | no bid | no bid | no bid |
| Brigance Office Products<br>10531 S. Wilcrest<br>Houston, TX 77099<br>495-3001<br>David C. Lowe | D120 Gilbert 8½x11 - 20# 25% cotton fiber content<br>D120 Gilbert 8½x14 - 20# 25% cotton fiber content<br>Letter-$8.65/bx<br>Legal-$10.78/bx. | no bid | no bid | #403-10 Southworth 25% cotton fiber content $22.45/bx | no bid | #1011 canary or #W1011 white letter size DATACOM<br>#1014 canary or #W1014 white legal size DATACOM<br>Letter-$5.02/dz<br>Legal-$5.68/dz |
| Metroplex Paper & Supply<br>232 W. 38th St.<br>Houston, TX 77018<br>692-7135<br>David Deen | Fox River Bond White 25% cotton fiber<br>Letter-$10.10/bx<br>Legal-$12.65/bx | no bid | no bid | no bid | no bid | no bid |
| Gulf Coast Paper Co.<br>437 Commerce Ave.<br>Clute, TX 77531<br>409/265-6149<br>Edward Walker | no bid | no bid | no bid | no bid | no bid | Data Com<br>Letter-$4.50/dz<br>Legal-$5.05/dz |

0020

| COMPANY | ADDING MACHINE TAPES | INK PENS | PENCILS | COPY PAPER | XEROX PAPER | TYPEWRITER RIBBONS |
|---|---|---|---|---|---|---|
| Fort Bend Office Supply<br>13647 SW Frwy<br>Sugarland, TX 77478<br>491-5180<br>Peggy Henson | 2¼ - $27.41/ctn<br>2¼ - $40.72/ctn<br>2-3/4 - $45.77/ctn | Papermate Medium Pt.- $1.92/dz Fine Pt.- $2.33/dz | Sparco 505-1 $1.14/dz Sparco 595-2 $1.14/dz | Sparco 58716 $19.72/ctn | D or C 8½x11 - $2.93/rm<br>D or C 8½x14 - $3.74/rm | Burroughs B86HY - $2.21 ea<br>3M 555 - $.81 ea<br>Burroughs C40 - $1.13 ea<br>Burroughs C41P - $1.71 ea |
| Keen Graphics<br>9888 Bissonnet, Suite 265<br>Houston, TX 77036<br>270-4322<br>Ruby Mayberry | 2¼ - $37.23 (ctn of 100)<br>2¼ - $65.03 (ctn of 100)<br>2-3/4 - $40.87 (ctn of 50) | no bid | no bid | $6.79/role | Letter-$7.59 M<br>Legal - $9.64 M | no bid |
| Brazos Office Products<br>P.O. Drawer B<br>Rosenberg, TX 77471<br>342-5564<br>Allen Littleton | 2¼ - $.39 ea<br>$4.68/dz<br>$29.25/100<br>2½ - $.55 ea<br>$21.50/50<br>2-3/4 - $.61 ea<br>$24.50/50<br>3" - $.61 ea<br>$24.50/50<br>3-7/16 - $.65 ea<br>$27.00/50 | Papermate Stick Pens Med. Pt. - $1.50/dz Fine Pt. - $1.50/dz | Sparco #505 $1.09/dz Berol Eagle Mirado $1.29/dz | Sparco 58716 4 rolls/case $21.00/case | 10 reams/case<br>Letter-$31.00/case<br>Legal-$39.00/case | List less 25% |
| Ed Dickey Office Products<br>6037 Bissonnet<br>Houston, TX 77081<br>668-0610/342-4588<br>Ed Dicket | no bid | no bid | no bid | Roll paper for IBM Copier II 4 rolls/cs - $19.25/cs<br>Sheet paper for IBM Copies III 8½x11-$25.58/cs 8½x14-$31.95/cs<br>Min. order 1 cs<br>1 day delivery | Jamestown 20# xerographic paper #4-8½x11-$25.58/cs 8½x14-$31.95/cs<br>Min. order 1 cs<br>1 day delivery | Ribbons for IBM Correcting Selectric II-$17.00/dz<br>Lift-off tapes for IBM Correcting Selectric II-$8.85/dz. All other ribbons for regular IBM typewriters 30% off mfg. suggested retail price. Min. order 1 dz.<br>1 day delivery |
| Sealy Office Products<br>201 W. Front<br>Sealy, TX 77474<br>885-7280<br>Donna Kirk | 2¼ white-165'/rl<br>100 rls/ctn - $28.15/ctn or $30.97<br>2¼ white-165'/rl<br>50 rls/ctn - $20.11/ctn or $22.12<br>2-3/4 white-165'/rl<br>50 rls/ctn - $22.60/ctn or $24.86 | BIC med. pt. $1.36/dz or $1.50/dz small order<br>BIC fine pt. $1.46/dz or $1.59/dz small order | #2 or #1 $.96/dz or $1.06/dz small orders | no bid | no bid | no bid |
| United Financial Supply<br>3300 Chimney Rock #209<br>Houston, TX 77056<br>266-6801<br>Jim Hall | 2¼ white bond lint free 100 rl/cs $.25/rl<br>2¼ white bond line free 50 rl/cs $.35/rl<br>2-3/4 white bond lint free 50 rl/cs $.48/rl | no bid | no bid | 8½x550 #4 Wht CHP Copier II 4 rls/cs $16.25/cs<br>8½x11 #4 Wht CHP Copies III 5m/cs $25.20/cs<br>8½x14 #4 Wht Champion Copier 5m/cs $29.50/cs | Champion 8½x11 #4 Wht 5m/cs $25.20/cs<br>Champion 8½x14 #4 Wht 5m/cs $29.50/cs | KuKecs Type IBM Selectric II Correctable Ribbons $21.10/dz<br>KuKecsType IBM Selectric II Lift Off Tapes $10.20/dz<br>All computer, typewriter & calculator ribbons 35% off list |
| Brigance Office Products<br>10531 S. Wilcrest<br>Houston, TX 77099<br>495-3001<br>David C. Love | #6225 2¼ white DATACOM $.25/rl<br>#22120 2¼ white SPARCO $.39/rl<br>#22340 2-3/4 white SPARCO - $.44/rl | #331-11 med blue Papermate stick pens, #332-11 Med. red #333-11 med. black, #336-11 fine blue, #337-11 fine red, #338-11 fine black $1.30/dz - med. pt. $1.30/dz - fine pt. | #505-2 Sparco #505-1 Sparco $.99/dz | #58716 Sparco IBM Copier Rolls, 20# white bond,' 575' per roll, 4 rls/cs $18.99/cs | IPCO Brand 8½x11 20 white<br>IPCO Brand 8½x14 20 white<br>Letter-$2.72/rm<br>Legal-$3.46/rm | B86-HD Burroughs Ribbons 6/box - $12.72/bx |
| Metroplex Paper & Supply<br>232 W. 38th St.<br>Houston, TX 77018<br>692-7135<br>David Deen | no bid | no bid | no bid | MPS executive copy rolls for IBM Copier II, 625 copies/rl, 4 rls/ctn $18.20/ctn | MPS executive xerocopy, 500 shts/rm, 10 rms/ctn for Xerox & IBM Copier III<br>Letter-$29.50/ctn<br>Legal-$38.50/ctn | MPS #1299095 Sel. II & III Hi-Yield Correctable Film Ribbons - $20.45/dz<br>MPS #1136433 Correction Lift-Off Tapes-$14.85/dz |
| Gulf Coast Paper Co.<br>437 Commerce Ave.<br>Clute, TX 77531<br>409/265-6149<br>Edward Walker | Data Com 2¼"<br>100 rls/cs $23.95/cs | Bic-M-29 $1.65/dz Bic-F-39 $2.95/dz | no bid | #8090 Data Com 4 rls/cs 625 8½x11 shts/rl - $16.25/cs | Spring Hill Business Paper, 10 rm/cs $2.60/rm - Letter $3.30/rm - Legal | no bid |

0020

0170

BID FORM

FORT BEND COUNTY

MON., JUNE 20, 1983 - 11:00 A.M.

OFFICE SUPPLIES AND PRINTING

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

PLEASE GIVE COMPLETE SPECIFICATIONS ON ALL MATERIALS AND GIVE PRICES DELIVERED TO FORT BEND COUNTY. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF SIX (6) MONTHS (UNLESS OTHERWISE SPECIFIED) AND SHALL BE RENEWABLE FOR ANOTHER SIX (6) MONTHS PROVIDED THAT BOTH PARTIES AGREE.

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1. PLAIN BOND PAPER (25% Cotton Fiber Content) - 8½ x 14" (Legal) and 8½" x 11" (Letter). Please give complete specifications.

   Fox River Letter ream wrapped

   Fox River Legal " "

   BID PRICE (LETTER SIZE) $8.24 per ream

   BID PRICE (LEGAL SIZE) $9.26 per ream

2. PAPER (25% Cotton Fiber Content) with the County department printed raised letterhead - 8½" x 11" (Letter)*** Please give complete specifications.

   BID PRICE (LETTER SIZE) _____

0020

3. ENVELOPES - 4" x 9½" (25% Cotton Fiber Content) with the various County departments printed raised return address*** Please give complete specifications.

   BID PRICE _____

4. ENVELOPES - 4" x 9½" (25% Cotton Fiber Content) Please give complete specifications.

   Southworth #403-10

   BID PRICE $22.45 box

5. ENVELOPES - 3½" x 8½" (25% Cotton Fiber Content) with various County department raised return address with window. Please give complete specifications.

   BID PRICE _____

6. YELLOW OR WHITE WRITING PADS - Please give complete specifications.

   8½ X 11 = $4.35 Dozen (D)

   8½ X 14 = $5.40 Dozen (D)

   BID PRICE (LETTER SIZE) $4.35 doz.

   BID PRICE (LEGAL SIZE) $5.40 doz.

*** Items #2 & #2 will be accepted as a combined bid.

0171.

7. ADDING MACHINE TAPES (Various widths - such as 2¼", 2½", 2-3/4"). Please give complete specifications and price quotation for small orders.

2¼ = 27.41 ctn.
2½ = 40.72 "
2 3/4 = 45.77 "

BID PRICE 2¼ = $27.41 ctn; 2½ = $40.72 ctn; 2 3/4 = $45.77 ctn.

8. INK PENS (various points). Please give complete specifications and price quotation for small orders.

Papermate Medimum $1.92 doz.
" Fine $2.33 doz.

BID PRICE (MEDIUM POINT) $1.92 doz.
BID PRICE (FINE POINT) 2.33 doz.

9. PENCILS (#2 & #1). Please give complete specifications and price quotation for small orders.

Sparco 505-1 $1.14 doz.
" 505-2 " "

BID PRICE $1.14 doz.

10. COPY PAPER (IBM Copier II & III). Please give complete specifications.
Sparco 58716 $19.72 ctrn.

BID PRICE $19.72 ctn.

11. XEROX PAPER (Legal and Letter-size). Please give complete specifications.
D or C 8½ X 11 $2.93 ream
" " " 8½ X 14 $3.74 ream

BID PRICE (LETTER SIZE) $2.93 ream
BID PRICE (LEGAL SIZE) $3.74 ream

12. IBM TYPEWRITER CORRECTING SELECTRIC & REGULAR IBM RIBBONS. Please give complete specifications and price quotation for small orders.
Burroughs B86HY $2.21 ea
3M 555 .81 ea
Burroughs C40 1.13 ea
Burroughs C41P 1.71 ea BID PRICE 2.2; .81; 1.13; 1.71

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM Ft. Bend Office Supply
BY Peggy Henson Peggy Henson
ADDRESS 13847 S. W. Frwy #71
Sugar Land, Tex 77478
PHONE (713) 491-5180 DATE 6/20/83

0020

0172

BID FORM

FORT BEND COUNTY MON., JUNE 20, 1983 - 11:00 A.M.

OFFICE SUPPLIES AND PRINTING

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

PLEASE GIVE COMPLETE SPECIFICATIONS ON ALL MATERIALS AND GIVE PRICES DELIVERED TO FORT BEND COUNTY. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF SIX (6) MONTHS (UNLESS OTHERWISE SPECIFIED) AND SHALL BE RENEWABLE FOR ANOTHER SIX (6) MONTHS PROVIDED THAT BOTH PARTIES AGREE.

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1. PLAIN BOND PAPER (25% Cotton Fiber Content) - 8½ x 14" (Legal) and 8½" x 11" (Letter). Please give complete specifications.

BID PRICE (LETTER SIZE) $16.00 M

BID PRICE (LEGAL SIZE) $20.35 M

2. PAPER (25% Cotton Fiber Content) with the County department printed raised letterhead - 8½" x 11" (Letter)*** Please give complete specifications.

BID PRICE (LETTER SIZE) $72.54 M

0020

3. ENVELOPES - 4" x 9½" (25% Cotton Fiber Content) with the various County departments printed raised return address*** Please give complete specifications.

BID PRICE $74.23 M

4. ENVELOPES - 4" x 9½" (25% Cotton Fiber Content) Please give complete specifications.

BID PRICE $42.49 M

5. ENVELOPES - 3½" x 8½" (25% Cotton Fiber Content) with various County department raised return address with window. Please give complete specifications.

BID PRICE

6. YELLOW OR WHITE WRITING PADS - Please give complete specifications.

BID PRICE (LETTER SIZE)

BID PRICE (LEGAL SIZE)

*** Items #2 & #2 will be accepted as a combined bid.

0173

7. ADDING MACHINE TAPES (Various widths - such as 2¼", 2½", 2-3/4"). Please give complete specifications and price quotation for small orders.

2 ¼ - carton of 100 - $57.23

2½ - carton of 100 - $65.03

2 3/4 carton of 50 - $40.67

BID PRICE See above prices

8. INK PENS (various points). Please give complete specifications and price quotation for small orders.

BID PRICE (MEDIUM POINT) _____

BID PRICE (FINE POINT) _____

9. PENCILS (#2 & #1). Please give complete specifications and price quotation for small orders.

BID PRICE _____

10. COPY PAPER (IBM Copier II & III). Please give complete specifications.

0020

BID PRICE $6.79/1 role

11. XEROX PAPER (Legal and Letter-size). Please give complete specifications.

BID PRICE (LETTER SIZE) $7.59 M

BID PRICE (LEGAL SIZE) $9.64 M

12. IBM TYPEWRITER CORRECTING SELECTRIC & REGULAR IBM RIBBONS. Please give complete specifications and price quotation for small orders.

BID PRICE _____

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM Keen Graphics

BY Ruby Mayberry Ruby Mayberry

ADDRESS 9888 Bissonnet Suite 265

Houston Tx 77036

PHONE 713-270-4322 DATE 6-17-83

0174

BID FORM

FORT BEND COUNTY

MON., JUNE 20, 1983 - 11:00 A.M.

OFFICE SUPPLIES AND PRINTING

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

PLEASE GIVE COMPLETE SPECIFICATIONS ON ALL MATERIALS AND GIVE PRICES DELIVERED TO FORT BEND COUNTY. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF SIX (6) MONTHS (UNLESS OTHERWISE SPECIFIED) AND SHALL BE RENEWABLE FOR ANOTHER SIX (6) MONTHS PROVIDED THAT BOTH PARTIES AGREE.

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1. PLAIN BOND PAPER (25% Cotton Fiber Content) - 8½ x 14" (Legal) and 8½" x 11" (Letter). Please give complete specifications.

SOUTHWORTH FOUR STAR - BOXED 500 SHEETS

BID PRICE (LETTER SIZE) 8.95 BX

BID PRICE (LEGAL SIZE) 11.60 BX

2. PAPER (25% Cotton Fiber Content) with the County department printed raised letterhead - 8½" x 11" (Letter)*** Please give complete specifications.

BID PRICE (LETTER SIZE) NO BID

3. ENVELOPES - 4" x 9½" (25% Cotton Fiber Content) with the various County departments printed raised return address*** Please give complete specifications.

BID PRICE NO BID

4. ENVELOPES - 4" x 9½" (25% Cotton Fiber Content) Please give complete specifications.

BID PRICE NO BID

5. ENVELOPES - 3½" x 8½" (25% Cotton Fiber Content) with various County department raised return address with window. Please give complete specifications.

BID PRICE NO BID

6. YELLOW OR WHITE WRITING PADS - Please give complete specifications.

50 SHEETS PER PAD, LEGAL RULED, STITCHED AND PERFORATED

BID PRICE (LETTER SIZE) 5.30 dz

BID PRICE (LEGAL SIZE) 5.98 dz.

*** Items #2 & #2 will be accepted as a combined bid.

0020

0175

7. ADDING MACHINE TAPES (Various widths - such as 2¼", 2½", 2-3/4"). Please give complete specifications and price quotation for small orders.

| | |
|---|---|
| 2 ¼ .34 EACH 4.68 DZ 24.25 CASE (100) | 3" .61 EACH 24.50 CASE (5 |
| 2 ½ .55 EACH 21.50 CASE (50) | 3 7/16 .65 EACH 27.00 CASE (5 |
| 2 3/4 .61 EACH 24.50 CASE (50) | |

BID PRICE _____

8. INK PENS (various points). Please give complete specifications and price quotation for small orders.

PAPER MATE STICK PENS

BID PRICE (MEDIUM POINT) 1.50 dz

BID PRICE (FINE POINT) 1.50 dz

9. PENCILS (#2 & #1). Please give complete specifications and price quotation for small orders.

SPARCO #505 1.09 dz

BENOL EAGLE MIRADO 1.29 dz

BID PRICE _____

10. COPY PAPER (IBM Copier II & III). Please give complete specifications.

SPARCO 58716 4 REAMS PER CASE

BID PRICE 21.00 CASE

0020

11. XEROX PAPER (Legal and Letter-size). Please give complete specifications.

10 REAMS PER CASE

BID PRICE (LETTER SIZE) 31.00 CASE

BID PRICE (LEGAL SIZE) 39.00 CASE

12. IBM TYPEWRITER CORRECTING SELECTRIC & REGULAR IBM RIBBONS. Please give complete specifications and price quotation for small orders.

BID PRICE LIST LESS 25%

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM BRAZOS OFFICE PRODUCTS INC.

BY Allen Littleton ALLEN LITTLETON

ADDRESS 940 3rd - PO DRAWER B

ROSENBERG TX 77471

PHONE 342-5564 DATE 6/20/83

0176

BID FORM

FORT BEND COUNTY MON., JUNE 20, 1983 - 11:00 A.M.

OFFICE SUPPLIES AND PRINTING

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

PLEASE GIVE COMPLETE SPECIFICATIONS ON ALL MATERIALS AND GIVE PRICES DELIVERED TO FORT BEND COUNTY. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF SIX (6) MONTHS (UNLESS OTHERWISE SPECIFIED) AND SHALL BE RENEWABLE FOR ANOTHER SIX (6) MONTHS PROVIDED THAT BOTH PARTIES AGREE.

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1. PLAIN BOND PAPER (25% Cotton Fiber Content) - 8½ x 14" (Legal) and 8½" x 11" (Letter). Please give complete specifications.

NO BID

BID PRICE (LETTER SIZE) _____

BID PRICE (LEGAL SIZE) _____

2. PAPER (25% Cotton Fiber Content) with the County department printed raised letterhead - 8½" x 11" (Letter)*** Please give complete specifications.

NO BID

BID PRICE (LETTER SIZE) _____

3. ENVELOPES - 4" x 9½" (25% Cotton Fiber Content) with the various County departments printed raised return address*** Please give complete specifications.

NO BID

BID PRICE _____

4. ENVELOPES - 4" x 9½" (25% Cotton Fiber Content) Please give complete specifications.

NO BID

BID PRICE _____

5. ENVELOPES - 3½" x 8½" (25% Cotton Fiber Content) with various County department raised return address with window. Please give complete specifications.

NO BID

BID PRICE _____

6. YELLOW OR WHITE WRITING PADS - Please give complete specifications.

NO BID

BID PRICE (LETTER SIZE) _____

BID PRICE (LEGAL SIZE) _____

*** Items #2 & #2 will be accepted as a combined bid.

0020

0177

7. ADDING MACHINE TAPES (Various widths - such as 2¼", 2½", 2-3/4"). Please give complete specifications and price quotation for small orders.

NO BID

BID PRICE

8. INK PENS (various points). Please give complete specifications and price quotation for small orders.

NO BID

BID PRICE (MEDIUM POINT)

BID PRICE (FINE POINT)

9. PENCILS (#2 & #1). Please give complete specifications and price quotation for small orders.

NO BID

BID PRICE

0020

10. COPY PAPER (IBM Copier II & III). Please give complete specifications.

ROLL PAPER FOR IBM COPIER II - 4 ROLLS/CS - $ 19.25/CS

SHEET PAPER FOR IBM COPIER III - 8½ x 11 - $ 25.58/CS

MINIMUM ORDER 1 CS - 1 DAY DEL. 8½ x 14 - $ 31.95/CS

BID PRICE $19.25 - $ 25.58 - $ 31.95

11. XEROX PAPER (Legal and Letter-size). Please give complete specifications.

JAMESTOWN 20 LB XEROGRAPHIC PAPER #4 - 8½ x 11 - $ 25.58 /CS

" " " " " " 8½ x 14 - $ 31.95 /CS

MINIMUM ORDER 1 CASE - 1 DAY DELIVERY

BID PRICE (LETTER SIZE) $ 25.58/CS

BID PRICE (LEGAL SIZE) $ 31.95/CS

12. IBM TYPEWRITER CORRECTING SELECTRIC & REGULAR IBM RIBBONS. Please give complete specifications and price quotation for small orders.

RIBBONS FOR IBM CORRECTING SELECTRIC II - $ 17.00/DZ

LIFT-OFF TAPES FOR IBM CORRECTING SELECTRIC II - $ 8.85/DZ. ALL OTHER RIBBONS FOR REGULAR IBM TYPEWRITERS 30% OFF MFG. SUGGESTED RETAIL PRICE. MINIMUM ORDER 1-DOZEN. 1 DAY DELIVERY.

BID PRICE $ 17.00/DZ - $ 8.85/DZ

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM ED DICKEY OFFICE PRODUCTS

BY ED DICKEY - PRESIDENT Ed Dickey

ADDRESS 6037 BISSONNET

HOUSTON, TEXAS 77081

PHONE 668-0610 OFFICE DATE 6-20-83

342-4588 HOME

0178

BID FORM

FORT BEND COUNTY MON., JUNE 20, 1983 - 11:00 A.M.

OFFICE SUPPLIES AND PRINTING

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

PLEASE GIVE COMPLETE SPECIFICATIONS ON ALL MATERIALS AND GIVE PRICES DELIVERED TO FORT BEND COUNTY. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF SIX (6) MONTHS (UNLESS OTHERWISE SPECIFIED) AND SHALL BE RENEWABLE FOR ANOTHER SIX (6) MONTHS PROVIDED THAT BOTH PARTIES AGREE.

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1. PLAIN BOND PAPER (25% Cotton Fiber Content) - 8½ x 14" (Legal) and 8½" x 11" (Letter). Please give complete specifications.

BID PRICE (LETTER SIZE) NO BID

BID PRICE (LEGAL SIZE) NO BID

2. PAPER (25% Cotton Fiber Content) with the County department printed raised letterhead - 8½" x 11" (Letter)*** Please give complete specifications.

BID PRICE (LETTER SIZE) NO BID

3. ENVELOPES - 4" x 9½" (25% Cotton Fiber Content) with the various County departments printed raised return address*** Please give complete specifications.

BID PRICE NO BID

4. ENVELOPES - 4" x 9½" (25% Cotton Fiber Content) Please give complete specifications.

#10 (25% cotton fiber) - 500 to a box

BID PRICE $23.03 Bx

5. ENVELOPES - 3½" x 8½" (25% Cotton Fiber Content) with various County department raised return address with window. Please give complete specifications.

BID PRICE NO BID

6. YELLOW OR WHITE WRITING PADS - Please give complete specifications.

12 pads to a package 8½ x 11 White or Yellow

12 pads to a package 8½ x 14 White or Yellow

BID PRICE (LETTER SIZE) $4.80 DZ

BID PRICE (LEGAL SIZE) $5.37 DZ

*** Items #2 & #2 will be accepted as a combined bid.

0020

0179

7. ADDING MACHINE TAPES (Various widths - such as 2¼", 2½", 2-3/4"). Please give complete specifications and price quotation for small orders.

Small

2¼ White - 165' a roll - 100 rolls a CN $28.15 CN or $30.97

2½ White - 165' a roll - 50 rolls a CN $20.11 CN or $22.12

23/4 White - 165' a roll - 50 rolls a CN $22.60 CN or $24.86

BID PRICE See above

8. INK PENS (various points). Please give complete specifications and price quotation for small orders.

BIC med.pt. - $1.36 DZ or $1.50 DZ Small order

BIC fine pt. - $1.46 DZ or $1.59 DZ Small order

BID PRICE (MEDIUM POINT) $1.36 DZ

BID PRICE (FINE POINT) $1.46 DZ

9. PENCILS (#2 & #1). Please give complete specifications and price quotation for small orders.

#2 or #1 - $.96 DZ or $1.06 DZ Small order

BID PRICE $.96 DZ

10. COPY PAPER (IBM Copier II & III). Please give complete specifications.

0020

BID PRICE NO BID

11. XEROX PAPER (Legal and Letter-size). Please give complete specifications.

BID PRICE (LETTER SIZE) NO BID

BID PRICE (LEGAL SIZE) NO BID

12. IBM TYPEWRITER CORRECTING SELECTRIC & REGULAR IBM RIBBONS. Please give complete specifications and price quotation for small orders.

BID PRICE NO BID

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM SEALY OFFICE PRODUCTS, INC.

BY Donna Kirk

ADDRESS 201 W. Front

Sealy, Tx. 77474

PHONE 885-7280 DATE 6/7/83

0180

BID FORM

FORT BEND COUNTY

MON., JUNE 20, 1983 - 11:00 A.M.

OFFICE SUPPLIES AND PRINTING

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

PLEASE GIVE COMPLETE SPECIFICATIONS ON ALL MATERIALS AND GIVE PRICES DELIVERED TO FORT BEND COUNTY. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF SIX (6) MONTHS (UNLESS OTHERWISE SPECIFIED) AND SHALL BE RENEWABLE FOR ANOTHER SIX (6) MONTHS PROVIDED THAT BOTH PARTIES AGREE.

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1. PLAIN BOND PAPER (25% Cotton Fiber Content) - 8½ x 14" (Legal) and 8½" x 11" (Letter). Please give complete specifications.

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_____

BID PRICE (LETTER SIZE)_____

BID PRICE (LEGAL SIZE)_____

2. PAPER (25% Cotton Fiber Content) with the County department printed raised letterhead - 8½" x 11" (Letter)*** Please give complete specifications.

_____

_____

_____

BID PRICE (LETTER SIZE)_____

3. ENVELOPES - 4" x 9½" (25% Cotton Fiber Content) with the various County departments printed raised return address*** Please give complete specifications.

_____

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_____

BID PRICE_____

4. ENVELOPES - 4" x 9½" (25% Cotton Fiber Content) Please give complete specifications.

_____

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BID PRICE_____

5. ENVELOPES - 3½" x 8½" (25% Cotton Fiber Content) with various County department raised return address with window. Please give complete specifications.

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_____

BID PRICE_____

6. YELLOW OR WHITE WRITING PADS - Please give complete specifications.

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BID PRICE (LETTER SIZE)_____

BID PRICE (LEGAL SIZE)_____

*** Items #2 & #2 will be accepted as a combined bid.

0020

0181

7. ADDING MACHINE TAPES (Various widths - such as 2¼", 2⅓", 2-3/4"). Please give complete specifications and price quotation for small orders.

2¼ Wht. Bond Lint Free Calculator Rolls 100rl/cs .25¢ per/rl

2⅓ Wht Bond Lint Free Calculator Rolls 50rl/cs .35¢ per/rl

23/4 Wht Bond Lint Free Calculator Rolls 50rl/cs .48¢ per/rl

BID PRICE 2¼ .25¢ 2⅓ .35¢ 23/4 .48¢ rl.

8. INK PENS (various points). Please give complete specifications and price quotation for small orders.

BID PRICE (MEDIUM POINT) _____

BID PRICE (FINE POINT) _____

9. PENCILS (#2 & #1). Please give complete specifications and price quotation for small orders.

0020

BID PRICE _____

10. COPY PAPER (IBM Copier II & III). Please give complete specifications.

8½ x 550 #4 Wht Chp Copier II Paper 4rls/cs 16.25/cs

8½ x 11 #4 Wht CHP Copier III Paper 5m/cs 25.20/cs

8½ x 14 #4 Wht Champion Copier Paper 5m/cs 29.50/cs

BID PRICE _____

11. XEROX PAPER (Legal and Letter-size). Please give complete specifications.

Champion 8½ x 11 #4 Wht 5m/cs 25.20/cs

Champion 8½ x 14 #4 Wht 5m/cs 29.50/cs

BID PRICE (LETTER SIZE) 25.20 per cs

BID PRICE (LEGAL SIZE) 29.50 per cs

12. IBM TYPEWRITER CORRECTING SELECTRIC & REGULAR IBM RIBBONS. Please give complete specifications and price quotation for small orders.

Ko*Rec* Type IBM Selectric II Correctable Ribbons. 21.10/dz

Ko*Rec*Type IBM Selectric II Lift Off Tapes 10.20/dz

All Computer, Typewriter, and Calculator Ribbons 35% Off List.

BID PRICE _____

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM United Financial Supply

BY [signature]

ADDRESS 3300 Chimney Rock #209

Houston, Texas 77056

PHONE 266-6801 DATE June 7 1983

0182

BID FORM

FORT BEND COUNTY — MON., JUNE 20, 1983 - 11:00 A.M.

OFFICE SUPPLIES AND PRINTING

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

PLEASE GIVE COMPLETE SPECIFICATIONS ON ALL MATERIALS AND GIVE PRICES DELIVERED TO FORT BEND COUNTY. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF SIX (6) MONTHS (UNLESS OTHERWISE SPECIFIED) AND SHALL BE RENEWABLE FOR ANOTHER SIX (6) MONTHS PROVIDED THAT BOTH PARTIES AGREE.

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1. PLAIN BOND PAPER (25% Cotton Fiber Content) - 8½ x 14" (Legal) and 8½" x 11" (Letter). Please give complete specifications.

   #D120 - GILBERT 8½ x 11 - 20# 25% Cotton Fiber Content

   #D320 - GILBERT 8½ x 14 - 20# 25% Cotton Fiber Content

   BID PRICE (LETTER SIZE) $ 8.65 BX

   BID PRICE (LEGAL SIZE) $10.78 BX

2. PAPER (25% Cotton Fiber Content) with the County department printed raised letterhead - 8½" x 11" (Letter)*** Please give complete specifications.

0020

   BID PRICE (LETTER SIZE) NO BID

3. ENVELOPES - 4" x 9½" (25% Cotton Fiber Content) with the various County departments printed raised return address*** Please give complete specifications.

   BID PRICE NO BID

4. ENVELOPES - 4" x 9½" (25% Cotton Fiber Content) Please give complete specifications.

   #403-10 SOUTHWORTH 25% Cotton Fiber Content

   BID PRICE $22.45 BX

5. ENVELOPES - 3½" x 8½" (25% Cotton Fiber Content) with various County department raised return address with window. Please give complete specifications.

   BID PRICE NO BID

6. YELLOW OR WHITE WRITING PADS - Please give complete specifications.

   #1011 Canary #W1011 White - Letter Size DATACOM

   #1014 Canary #W1014 White - Legal Size DATACOM

   BID PRICE (LETTER SIZE) $ 5.02 DZ

   BID PRICE (LEGAL SIZE) $ 5.68 DZ

*** Items #2 & #2 will be accepted as a combined bid.

0183

7. ADDING MACHINE TAPES (Various widths - such as 2¼", 2½", 2-3/4"). Please give complete specifications and price quotation for small orders.

| | | | |
|---|---|---|---|
| #6225 - 2¼ White | DATACOM | $ .26 | RL |
| #22120 - 2½ White | SPARCO | $ .39 | RL |
| #22340 - 2-3/4 White | SPARCO | $ .44 | RL |

BID PRICE

8. INK PENS (various points). Please give complete specifications and price quotation for small orders.

#331-11 Medium Blue PAPERMATE Stick Pens #336-11 Fine Blue
#332-11 Medium Red #337-11 Fine Red
#333-11 Medium Black #338-11 Fine Black

BID PRICE (MEDIUM POINT) $ 1.30 DZ
BID PRICE (FINE POINT) $ 1.30 DZ

9. PENCILS (#2 & #1). Please give complete specifications and price quotation for small orders.

#505-2 SPARCO Pencils
#505-1 SPARCO Pencils

BID PRICE $ .99 DZ

0020

10. COPY PAPER (IBM Copier II & III). Please give complete specifications.

#58716 SPARCO IBM Copier Rolls, 20# White Bond 575 Feet Per Roll
(4 Rolls Per Case)

BID PRICE $18.99 CS

11. XEROX PAPER (Legal and Letter-size). Please give complete specifications.

IPCO Brand 8½ x 11 - 20 White
IPCO Brand 8½ x 14 - 20 White

BID PRICE (LETTER SIZE) $ 2.72 RM
BID PRICE (LEGAL SIZE) $ 3.46 RM

12. IBM TYPEWRITER CORRECTING SELECTRIC & REGULAR IBM RIBBONS. Please give complete specifications and price quotation for small orders.

B86-1ID BURROUGHS Ribbons (6 Per Box)

BID PRICE $12.72 BX

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM BRIGANCE OFFICE PRODUCTS, INC.
BY [signature]
ADDRESS 10531 S. Wilcrest Drive
Houston, Texas 77099
PHONE 495-3001 DATE 6-1-83

E 0184

BID FORM

FORT BEND COUNTY

MON., JUNE 20, 1983 - 11:00 A.M.

OFFICE SUPPLIES AND PRINTING

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

PLEASE GIVE COMPLETE SPECIFICATIONS ON ALL MATERIALS AND GIVE PRICES DELIVERED TO FORT BEND COUNTY. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF SIX (6) MONTHS (UNLESS OTHERWISE SPECIFIED) AND SHALL BE RENEWABLE FOR ANOTHER SIX (6) MONTHS PROVIDED THAT BOTH PARTIES AGREE.

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

1. PLAIN BOND PAPER (25% Cotton Fiber Content) - 8½ x 14" (Legal) and 8½" x 11" (Letter). Please give complete specifications.

Fox River Bond White 25%
Cotton Fiber

BID PRICE (LETTER SIZE) $ 10.10/bx
BID PRICE (LEGAL SIZE) 12.65/bx

2. PAPER (25% Cotton Fiber Content) with the County department printed raised letterhead - 8½" x 11" (Letter)*** Please give complete specifications.

BID PRICE (LETTER SIZE) No Bid

0020

3. ENVELOPES - 4" x 9½" (25% Cotton Fiber Content) with the various County departments printed raised return address*** Please give complete specifications.

BID PRICE No Bid

4. ENVELOPES - 4" x 9½" (25% Cotton Fiber Content) Please give complete specifications.

BID PRICE No Bid

5. ENVELOPES - 3½" x 8½" (25% Cotton Fiber Content) with various County department raised return address with window. Please give complete specifications.

BID PRICE No Bid

6. YELLOW OR WHITE WRITING PADS - Please give complete specifications.

BID PRICE (LETTER SIZE) No Bid
BID PRICE (LEGAL SIZE) "

*** Items #2 & #2 will be accepted as a combined bid.

7. ADDING MACHINE TAPES (Various widths - such as 2¼", 2½", 2-3/4"). Please give complete specifications and price quotation for small orders.

BID PRICE No Bid

8. INK PENS (various points). Please give complete specifications and price quotation for small orders.

BID PRICE (MEDIUM POINT) No Bid

BID PRICE (FINE POINT) No Bid

9. PENCILS (#2 & #1). Please give complete specifications and price quotation for small orders.

0020

BID PRICE No Bid

10. COPY PAPER (IBM Copier II & III). Please give complete specifications.

MPS Executive Copy Rolls for IBM Copier II, 625 copies per roll, 4 rolls/ctn. *(For IBM Copier III paper, see item 11.

BID PRICE $18.20/cnt

11. XEROX PAPER (Legal and Letter-size). Please give complete specifications.

MPS Executive Xerocopy, 500 shts/ream, 10 reams/ctn, for Xerox and IBM III copiers.

BID PRICE (LETTER SIZE) $29.50/ctn

BID PRICE (LEGAL SIZE) $38.50/ctn

12. IBM TYPEWRITER CORRECTING SELECTRIC & REGULAR IBM RIBBONS. Please give complete specifications and price quotation for small orders.

MPS #1299095 Sel. II & III Hi-Yield Correctable Film Ribbons

MPS #1136433 Correction Lift-Off Tapes.

BID PRICE Ribbons $20.45/dz

Lift-Off Tapes $14.85/dz

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM Metroplex Paper & Supply, Inc.

BY David Deen

ADDRESS 232 W. 38th ST.

Houston, Tx. 77018

PHONE 692-7135 DATE 6/17/83

# BID FORM

FORT BEND COUNTY — MON., JUNE 20, 1983 - 11:00 A.M.

## OFFICE SUPPLIES AND PRINTING

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

PLEASE GIVE COMPLETE SPECIFICATIONS ON ALL MATERIALS AND GIVE PRICES DELIVERED TO FORT BEND COUNTY. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF SIX (6) MONTHS (UNLESS OTHERWISE SPECIFIED) AND SHALL BE RENEWABLE FOR ANOTHER SIX (6) MONTHS PROVIDED THAT BOTH PARTIES AGREE.

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

1. PLAIN BOND PAPER (25% Cotton Fiber Content) - 8½ x 14" (Legal) and 8½" x 11" (Letter). Please give complete specifications.

NO BID

BID PRICE (LETTER SIZE)_____

BID PRICE (LEGAL SIZE)_____

2. PAPER (25% Cotton Fiber Content) with the County department printed raised letterhead - 8½" x 11" (Letter)*** Please give complete specifications.

0620

NO BID

BID PRICE (LETTER SIZE)_____

3. ENVELOPES - 4" x 9½" (25% Cotton Fiber Content) with the various County departments printed raised return address*** Please give complete specifications.

NO BID

BID PRICE_____

4. ENVELOPES - 4" x 9½" (25% Cotton Fiber Content) Please give complete specifications.

NO BID

BID PRICE_____

5. ENVELOPES - 3½" x 8½" (25% Cotton Fiber Content) with various County department raised return address with window. Please give complete specifications.

NO BID

BID PRICE_____

6. YELLOW OR WHITE WRITING PADS - Please give complete specifications.

Data Com

BID PRICE (LETTER SIZE) 4.50 dz.

BID PRICE (LEGAL SIZE) 5.05 dz.

*** Items #2 & #2 will be accepted as a combined bid.

OFFICE SUPPLIES AND PRINTING
PAGE 2

7. ADDING MACHINE TAPES (Various widths - such as 2¼", 2½", 2-3/4"). Please give complete specifications and price quotation for small orders.

NO BID on 2½' ; 2-3/4"

Data Com Bid only on 2¼" ( 100 rl per cs. )

BID PRICE 23.95 cs.

8. INK PENS (various points). Please give complete specifications and price quotation for small orders.

Bic - M- 29

Bic - F- 39

BID PRICE (MEDIUM POINT) 1.65 dz.

BID PRICE (FINE POINT) 2.95 dz.

9. PENCILS (#2 & #1). Please give complete specifications and price quotation for small orders.

NO BID

BID PRICE

10. COPY PAPER (IBM Copier II & III). Please give complete specifications.

# 8090 Data Com

4 rls. per case - approx. 625 - 8½ x 11 Sheets per roll

BID PRICE 16.25 cs.

11. XEROX PAPER (Legal and Letter-size). Please give complete specifications.

Spring Hill Business Paper 10 rm./cs.

BID PRICE (LETTER SIZE) 2.60 rm.

BID PRICE (LEGAL SIZE) 3.30 rm.

12. IBM TYPEWRITER CORRECTING SELECTRIC & REGULAR IBM RIBBONS. Please give complete specifications and price quotation for small orders.

NO BID

BID PRICE

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM GULF COAST PAPER CO., INC.

BY [signature]

ADDRESS 437 Commerce Ave.

Clute, Texas 77531

PHONE 409-265-6149 DATE 6/16/83

0020

FORT BEND COUNTY

0020

# BID TABULATION

## FENCE FOR FORT BEND COUNTY

0020

MON., JUNE 20, 1983 - 11:00 A.M.

0188

| COMPANY | OTHER INFORMATION AND SPECIFICATIONS | WARRANTY INFORMATION | BID PRICE FOR CHAINLINK FENCE | BID PRICE FOR CEDAR FENCE | DELIVERY DATE |
|---|---|---|---|---|---|
| Houston Fence Co.<br>P.O. Box 310<br>Stafford, TX 77477<br>Calvin Bailey<br>499-2516 | No change. | One year against workmanship & material. | $7,880.00<br>(Bid price for welded ditch crossings - $200.00 each Total of $800.00) | $5,241.00 | At your convenience (10 days) |
| Gale Fence Co.<br>11 Berry Rd.<br>Houston, TX 77222<br>Jack Meryman<br>694-5551 | All material quoted as per plans and specifications. | All material and labor full 1-year warranty on chain link fence and wood fence. | $7,385.00 | $4,514.00 | 7-1-83 |
| Champion Fence Co.<br>P.O. Box 662<br>Rosenberg, TX 77471<br>Emil J. Krejci<br>341-0998 | Champion Fence Co. will furnish proof of contractor's liability, workman's compensation, vehicle liability upon request. | Champion Fence Co. agrees to construct fence in a good & workmanlike manner & in accordance w/standard parctices. | $8,961.20 | $4,651.00 | 15 working days |
| Strickland Fence Co.<br>P.O. Box 1833<br>Rosenberg, TX 77471<br>Bill Strickland<br>232-2087 | -- | Chainlink fabric & pipe manufactured in Houston by Gibraltar Steel. Notarized invoice furnished as to material meeting specs. 1 yr warranty from date of completion on material & construction. Chainlink fabric 8' in ht. w/3 strains of barb wire 9' overall. | $10,095.00 | $4,595.00 | Start w/in 10 working days of being advised bid accepted by FBC |
| Alford & Associates<br>13216 Luthe<br>Houston, TX 77039<br>Carole Fajkus<br>449-1313 | Cedar pickets are to be 6" wide instead of 8". Installation is presumed to be in dirt as opposed to concrete. Cedar pickets are to be knotched. Cedar fence to be 6' high. | One year warranty on materials & labor. | $7,728.00 | $5,084.00 | as needed |

BID FORM

188A

FORT BEND COUNTY

MON., JUNE 20, 1983 - 11:00 A.M.

FENCE FOR FORT BEND COUNTY

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

CHAINLINK FENCE

1. Location - Fort Bend County jail in Richmond, Texas
2. Approximately 1092 feet of fence with gate (see drawing).
3. 11-gauge chainlink fence to be 8' tall.
4. All posts in ground to be cemented.
5. 3 strands of barbed wire to be strung between tops of posts.
6. Barbed wire to be 12½ gauge, 2 point.
7. Gate to have lockable latche.
8. 1-5/8" gate frame sch. 40-2.27#/ft. (typical).
9. Top rail to be used on all line posts.
10. Mid rail to be used on corner spans and gates.
11. Masterial to meet Mill Certification for ASTM129 on pipe and ASTM392 class 1 on fabric.
12. All concrete to be mixed in cement mixer.

| MATERIALS | SPECIFICATION | POST HOLE DIMENSION |
|---|---|---|
| Line Posts | 2½" sch. 40 (3.65#/ft.) | 8" x 36" |
| Corner Posts | 3" sch. 40 (5.79#/ft.) | 10" x 40" |
| Gate Posts | 4" sch. 40 (9.11#/ft.) | 12" x 42" |
| Top Rail | 1-5/8" sch. 40 (2.27#/ft.) | |

13. When chainlink fence crosses a ditch, the fence should be extended down to the flowline of the ditch.

CEDAR FENCE

1. Location - Fort Bend County jail in Richmond, Texas.
2. Approximately 552 feet of fence.
3. 1' x 8' x 3/4" or Better #1 Tight Knot.
4. 2" x 4" - 14' Std. & Better Cedar Rails (z).
5. Post Steel .065 wall Pozitube 2-3/8" x 7'.
6. Hole Size 8" Diameter x 24" Deep.
7. All posts are to be cemented in ground.

OTHER INFORMATION AND SPECIFICATIONS:

No Change.

WARRANTY INFORMATION:

- One year against Workmanship & Material!

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BID PRICE FOR CHAINLINK FENCE 7880.00

BID PRICE FOR CEDAR FENCE 5,241.00

Bid Price for welded Ditch Crossings {see drawing} (4) 200 ea 800.00

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

NO TAX

188B

DELIVERY DATE AT YOUR CONVENIENCE (10 days)

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM HOUSTON FENCE CO.

BY CALVIN BAILEY

ADDRESS P.O. BOX 310

STAFFORD, TEXAS 77477

PHONE 499-2516 DATE 6-7-83

499-2516

# QUOTATION

# HOUSTON FENCE COMPANY, Inc.

PLANT — 13300 MURPHY ROAD, NEAR STAFFORD
MAIL: P. O. BOX 310
STAFFORD, TEXAS 77477

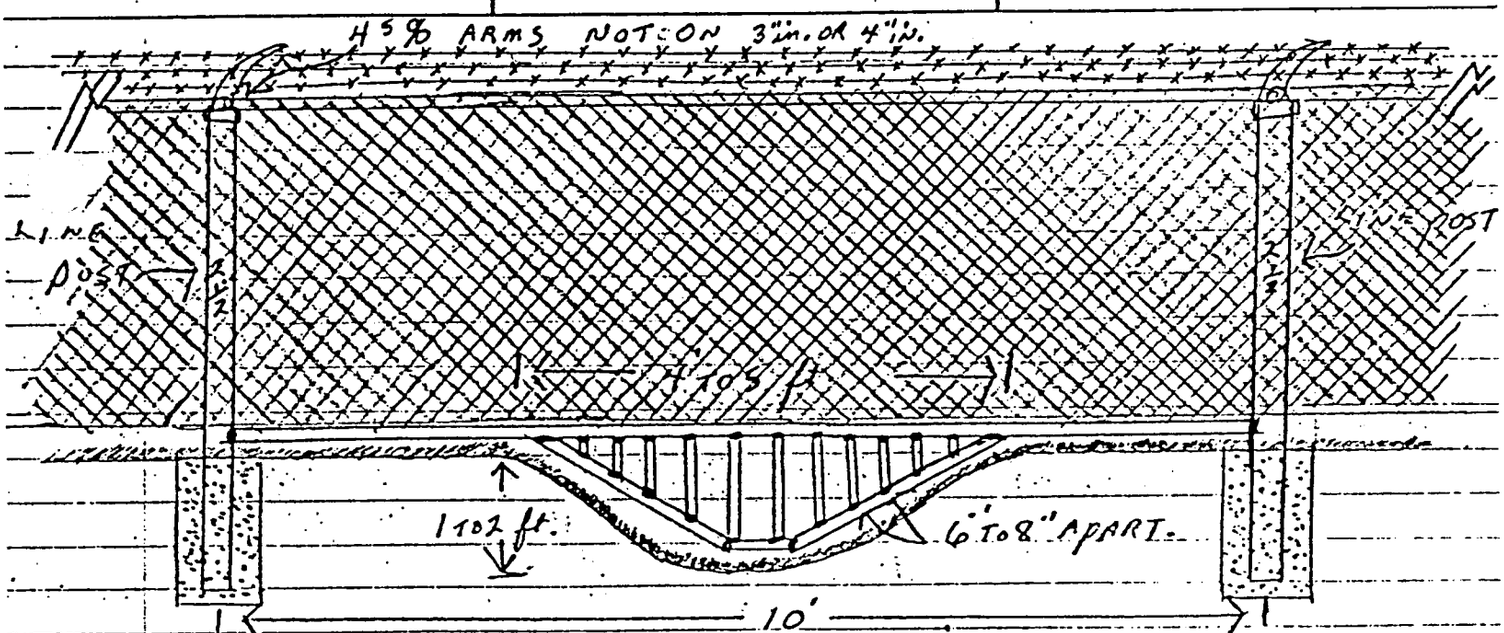
188C

TO:

DATE BID
DATE _____ CLOSES _____

JOB DESCRIPTION AND JOB LOCATION:—

| | | | | | |
|---|---|---|---|---|---|
| HEIGHT _____ OVERALL | | No. 11 GA. CHAIN LINK | ☐ | LINE POSTS _____ DEEP | |
| BARBED WIRE ARMS | ☐ | No. 9 GA. CHAIN LINK | ☐ | TERMINAL POSTS _____ DEEP | |
| NO BARBED WIRE ARMS | ☐ | No. 6 GA. CHAIN LINK | ☐ | CORNER POSTS 2½" OD | ☐ |
| TOP RAIL 1⅜" OD | ☐ | GATE FRAME 1⅜" OD | ☐ | CORNER POSTS 3" OD | ☐ |
| TOP RAIL 1⅝" OD | ☐ | GATE FRAME 1⅝" OD | ☐ | END POSTS 2½" OD | ☐ |
| LINE POSTS 1⅝" OD | ☐ | GATE FRAME 2" OD | ☐ | END POSTS 3" OD | ☐ |
| LINE POSTS 2" OD | ☐ | MALLABLE FITTINGS | ☐ | GATE POSTS 2½" OD | ☐ |
| LINE POSTS 2½" OD | ☐ | CAST FITTINGS | ☐ | GATE POSTS | ☐ |
| LINE POSTS 2x2¼" H BEAM | ☐ | BRACED 1⅝" OD | ☐ | GATE POSTS | ☐ |
| | | PLUS ⅜" ROD | ☐ | GATE POSTS | ☐ |



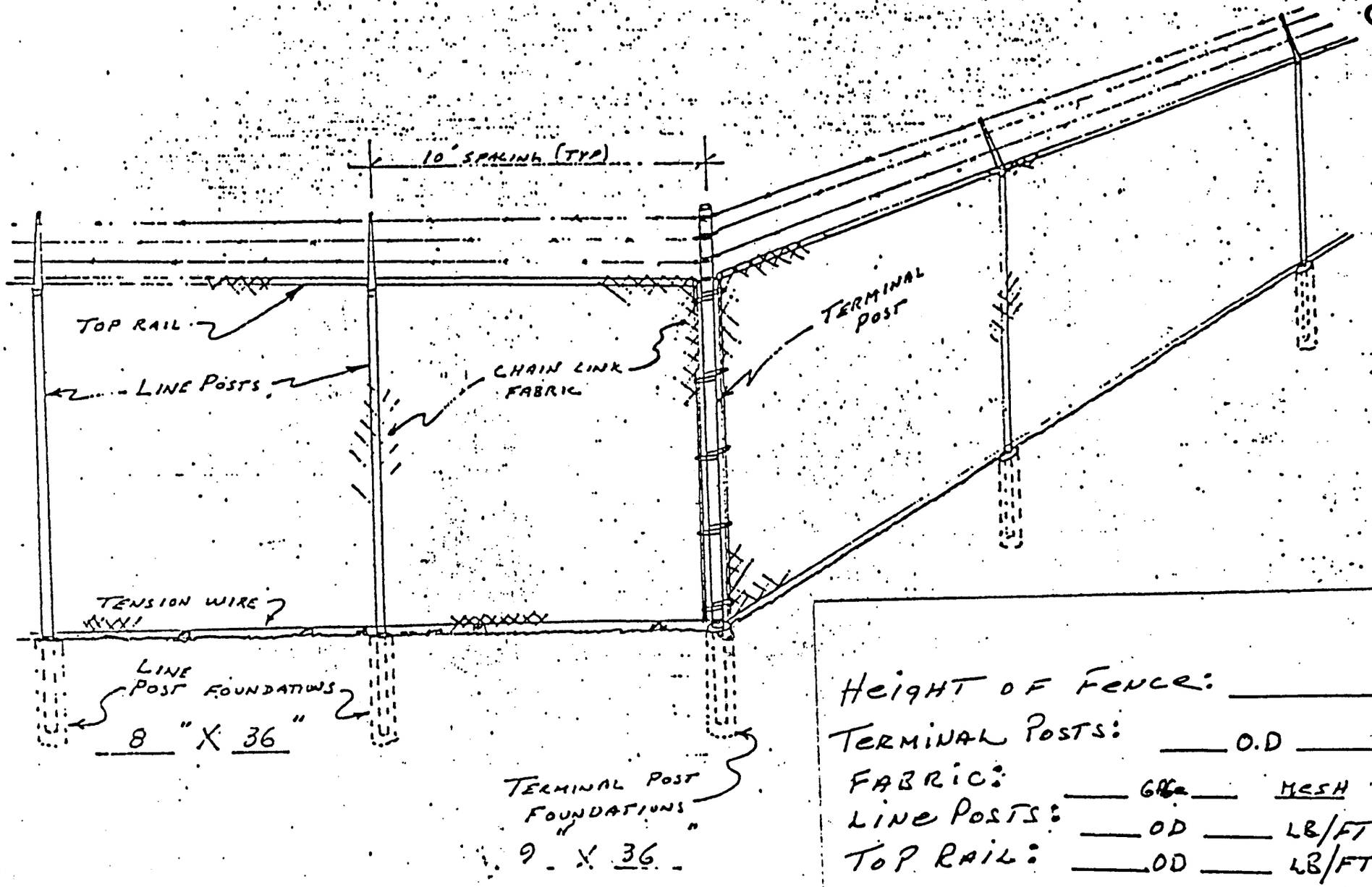

WELDED DITCH CROSSING.
ALL JOINTS WILL BE WELDED!

This quotation will not be valid after

HOUSTON FENCE COMPANY presentative _____ 499-2516

ACCEPTED BY: _____ DATE _____

188 D




HEIGHT OF FENCE: _____

TERMINAL POSTS: ____ O.D ____

FABRIC: ____ GAGE ____ MESH

LINE POSTS: ____ OD ____ LB/FT

TOP RAIL: ____ OD ____ LB/FT

BID FORM

0189

FORT BEND COUNTY

MON., JUNE 20, 1983 - 11:00 A.M.

FENCE FOR FORT BEND COUNTY

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

CHAINLINK FENCE

1. Location - Fort Bend County jail in Richmond, Texas
2. Approximately 1092 feet of fence with gate (see drawing).
3. 11-gauge chainlink fence to be 8' tall.
4. All posts in ground to be cemented.
5. 3 strands of barbed wire to be strung between tops of posts.
6. Barbed wire to be 12½ gauge, 2 point.
7. Gate to have lockable latche.
8. 1-5/8" gate frame sch. 40-2.27#/ft. (typical).
9. Top rail to be used on all line posts.
10. Mid rail to be used on corner spans and gates.
11. Masterial to meet Mill Certification for ASTM129 on pipe and ASTM392 class 1 on fabric.
12. All concrete to be mixed in cement mixer.

| MATERIALS | SPECIFICATION | POST HOLE DIMENSION |
|---|---|---|
| Line Posts | 2½" sch. 40 (3.65#/ft.) | 8" x 36" |
| Corner Posts | 3" sch. 40 (5.79#/ft.) | 10" x 40" |
| Gate Posts | 4" sch. 40 (9.11#/ft.) | 12" x 42" |
| Top Rail | 1-5/8" sch. 40 (2.27#/ft.) | |

13. When chainlink fence crosses a ditch, the fence should be extended down to the flowline of the ditch.

0020

CEDAR FENCE

1. Location - Fort Bend County jail in Richmond, Texas.
2. Approximately 552 feet of fence.
3. 1' x 8' x 3/4" or Better #1 Tight Knot.
4. 2" x 4" - 14' Std. & Better Cedar Rails (2).
5. Post Steel .065 wall Pozitube 2-3/8" x 7'.
6. Hole Size 8" Diameter x 24" Deep.
7. All posts are to be cemented in ground.

OTHER INFORMATION AND SPECIFICATIONS:

ALL MATERIAL QUOTED AS PER PLANS AND SPECIFICATIONS

WARRANTY INFORMATION:

ALL MATERIAL AND LABOR FULL 1-YEAR WARRANTY ON CHAIN LINK FENCE AND WOOD FENCE.

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BID PRICE FOR CHAINLINK FENCE $7,385.00

BID PRICE FOR CEDAR FENCE $4,514.00

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DELIVERY DATE 7-1-83

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM GALE FENCE COMPANY

BY JACK MERYMAN Jack Merryman

ADDRESS 11 BERRY ROAD

HOUSTON, TX 77222

PHONE 694-5551 DATE 6-10-83

0020

BID FORM

190A

FORT BEND COUNTY

MON., JUNE 20, 1983 - 11:00 A.M.

FENCE FOR FORT BEND COUNTY

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

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CHAINLINK FENCE

1. Location - Fort Bend County jail in Richmond, Texas
2. Approximately 1092 feet of fence with gate (see drawing).
3. 11-gauge chainlink fence to be 8' tall.
4. All posts in ground to be cemented.
5. 3 strands of barbed wire to be strung between tops of posts.
6. Barbed wire to be 12½ gauge, 2 point.
7. Gate to have lockable latche.
8. 1-5/8" gate frame sch. 40-2.27#/ft. (typical).
9. Top rail to be used on all line posts.
10. Mid rail to be used on corner spans and gates.
11. Masterial to meet Mill Certification for ASTM129 on pipe and ASTM392 class 1 on fabric.
12. All concrete to be mixed in cement mixer.

| MATERIALS | SPECIFICATION | POST HOLE DIMENSION |
|---|---|---|
| Line Posts | 2½" sch. 40 (3.65#/ft.) | 8" x 36" |
| Corner Posts | 3" sch. 40 (5.79#/ft.) | 10" x 40" |
| Gate Posts | 4" sch. 40 (9.11#/ft.) | 12" x 42" |
| Top Rail | 1-5/8" sch. 40 (2.27#/ft.) | |

13. When chainlink fence crosses a ditch, the fence should be extended down to the flowline of the ditch.

CEDAR FENCE

1. Location - Fort Bend County jail in Richmond, Texas.
2. Approximately 552 feet of fence.
3. 1' x 8' x 3/4" or Better #1 Tight Knot.
4. 2" x 4" - 14' Std. & Better Cedar Rails (z).
5. Post Steel .065 wall Pozitube 2-3/8" x 7'.
6. Hole Size 8" Diameter x 24" Deep.
7. All posts are to be cemented in ground.

OTHER INFORMATION AND SPECIFICATIONS:

Champion Fence Co. will furnish proof of contractor's liability, workman's compensation, vehicle liability upon request.

WARRANTY INFORMATION:

Champion Fence Co. agrees to construct fence in a good and workmanlike manner and in accordance with standard practices.

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BID PRICE FOR CHAINLINK FENCE $8,961.20

BID PRICE FOR CEDAR FENCE 4,651.00

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190B

DELIVERY DATE 15 working days

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM Champion Fence Co.

BY Emil J. Krejci

ADDRESS ~~2105 Avenue I~~ P. O. Box 662

Rosenberg, Texas 77471

PHONE (713) 341-0998 DATE June 17, 1983

BID FORM

190C

FORT BEND COUNTY

MON., JUNE 20, 1983 - 11:00 A.M.

FENCE FOR FORT BEND COUNTY

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

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CHAINLINK FENCE

1. Location - Fort Bend County jail in Richmond, Texas
2. Approximately 1092 feet of fence with gate (see drawing).
3. 11-gauge chainlink fence to be 8' tall.
4. All posts in ground to be cemented.
5. 3 strands of barbed wire to be strung between tops of posts.
6. Barbed wire to be 12½ gauge, 2 point.
7. Gate to have lockable latche.
8. 1-5/8" gate frame sch. 40-2.27#/ft. (typical).
9. Top rail to be used on all line posts.
10. Mid rail to be used on corner spans and gates.
11. Masterial to meet Mill Certification for ASTM129 on pipe and ASTM392 class 1 on fabric.
12. All concrete to be mixed in cement mixer.

| MATERIALS | SPECIFICATION | POST HOLE DIMENSION |
|---|---|---|
| Line Posts | 2½" sch. 40 (3.65#/ft.) | 8" x 36" |
| Corner Posts | 3" sch. 40 (5.79#/ft.) | 10" x 40" |
| Gate Posts | 4" sch. 40 (9.11#/ft.) | 12" x 42" |
| Top Rail | 1-5/8" sch. 40 (2.27#/ft.) | |

13. When chainlink fence crosses a ditch, the fence should be extended down to the flowline of the ditch.

CEDAR FENCE

1. Location - Fort Bend County jail in Richmond, Texas.
2. Approximately 552 feet of fence.
3. 1' x 8' x 3/4" or Better #1 Tight Knot.
4. 2" x 4" - 14' Std. & Better Cedar Rails (z).
5. Post Steel .065 wall Pozitube 2-3/8" x 7'.
6. Hole Size 8" Diameter x 24" Deep.
7. All posts are to be cemented in ground.

OTHER INFORMATION AND SPECIFICATIONS:

WARRANTY INFORMATION:

Chainlink Fabric and Pipe manufactured in Houston by Gibraltar Steel.
Notarized Invoice furnished as to material meeting specifications.
One year Warranty from date of completion on material and construction.
Chainlink Fabric 8 foot in height with three strains of Barb Wire 9 Ft. overall

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BID PRICE FOR CHAINLINK FENCE $10,095.00

BID PRICE FOR CEDAR FENCE 4, 595.00

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190 D

DELIVERY DATE Start within 10 Days of being advised Bid accepted by F.B.C.

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM STRICKLAND FENCE CO.

BY BILL STRICKLAND

ADDRESS P.O. BOX 1833 ROSENBERG, TEXAS

PHONE 232-2087 DATE 6-16-83

BID FORM

190E

FORT BEND COUNTY

MON., JUNE 20, 1983 - 11:00 A.M.

FENCE FOR FORT BEND COUNTY

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

CHAINLINK FENCE

1. Location - Fort Bend County jail in Richmond, Texas
2. Approximately 1092 feet of fence with gate (see drawing).
3. 11-gauge chainlink fence to be 8' tall.
4. All posts in ground to be cemented.
5. 3 strands of barbed wire to be strung between tops of posts.
6. Barbed wire to be 12½ gauge, 2 point.
7. Gate to have lockable latche.
8. 1-5/8" gate frame sch. 40-2.27#/ft. (typical).
9. Top rail to be used on all line posts.
10. Mid rail to be used on corner spans and gates.
11. Masterial to meet Mill Certification for ASTM129 on pipe and ASTM392 class 1 on fabric.
12. All concrete to be mixed in cement mixer.

| MATERIALS | SPECIFICATION | POST HOLE DIMENSION |
|---|---|---|
| Line Posts | 2½" sch. 40 (3.65#/ft.) | 8" x 36" |
| Corner Posts | 3" sch. 40 (5.79#/ft.) | 10" x 40" |
| Gate Posts | 4" sch. 40 (9.11#/ft.) | 12" x 42" |
| Top Rail | 1-5/8" sch. 40 (2.27#/ft.) | |

13. When chainlink fence crosses a ditch, the fence should be extended down to the flowline of the ditch.

CEDAR FENCE

1. Location - Fort Bend County jail in Richmond, Texas.
2. Approximately 552 feet of fence.
3. 1' x 8' x 3/4" or Better #1 Tight Knot.
4. 2" x 4" - 14' Std. & Better Cedar Rails (z).
5. Post Steel .065 wall Pozitube 2-3/8" x 7'.
6. Hole Size 8" Diameter x 24" Deep.
7. All posts are to be cemented in ground.

OTHER INFORMATION AND SPECIFICATIONS:

Cedar pickets are to be 6" wide instead of 8".
Installation is presumed to be in dirt as opposed to concrete.
Cedar pickets are to be knotched.
Cedar Fence to be 6' high.

WARRANTY INFORMATION:

One (1) year warranty on materials and labor

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

BID PRICE FOR CHAINLINK FENCE 7,728.00

BID PRICE FOR CEDAR FENCE 5,034.00

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

190 F

DELIVERY DATE as required

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM Alford & Associates, Inc.

BY Carole Fajkus Carole Fajkus

ADDRESS 13216 Luthe Road

~~XXXXXXX~~ Houston, Texas 77039

PHONE 449-1313 DATE 6-17-83

190G (10)

Holiman Equipment
419 Dory St.
Jackson, Miss. 39202

DEPARTMENT: Pct. 4

PERSON MAKING REQUEST: Bob Lutts

BID DATE: 6/27/83

DESCRIPTION & DOLLAR AMOUNT FOR EACH ITEM

| | ITEM | AMOUNT |
|---|---|---|
| 1. | Leco 1200 Thermal Fog Machine | 5,395 00 |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |
| 6. | | |
| 7. | | |
| 8. | | |
| 9. | | |
| 10. | | |

TOTAL AMOUNT: $ 5,395 00

AGENDA
FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS
REGULAR SESSION
9:00 A.M., MONDAY, JULY 11, 1983

1. Approve minutes of meeting of July 1, 1983.

2. Approve changes in Depository Pledge Contracts.

3. Approve line item transfers in 1983 budget.

4. Mrs. Kathy Hynson, County Treasurer, re: approval of County Treasurer's Quarterly Report, and discuss disposition of a jury check.

5. Approve plat for Quail Village, Section 1 in Precinct 2.

6. Eaton Corp., re: request for consent to encroachment on 8-foot wide utility easement on Lot 20, Block 54, Mission Bend, Section 9 in Precinct 3.

7. Hold Public Hearing on petition for speed control and enforcement in Pecan Grove Plantation, Section 2, in Precinct 4

8. Consider approving traffic survey at intersection of Voss Road & Old Richmond Road in Precinct 3.

9. Consider approval of contract with Sanders & Sanders for interior design of new county library.

10. Mr. Al Dobson, Adult Probation Officer, re: consider approval of computer system contract services with Judicial District.

11. Commissioner Ben Denham, Precinct 2, re: advertise for bids on tractor & slope mowers, purchase a fogging machine from bids previously opened, and adjust price on pickup truck.

12. Consider accepting roads in Sugarwood, Section 1 and The Highlands, Section 3 in Precinct 3; and accept Aurelia Lane in Precinct 4 into the County Road System.

13. Authorize County Judge and his designees to act as adverse parties in the landfill application by Browning-Ferris Industries within Fort Bend County.

14. Mrs. Dianne Wilson, County Clerk, re: approve list of polling places, presiding judges and alternates for current election year.

15. Consider approval of payment application #1 in the amount of $40,104 to Coastal Construction Co. on Adult Probation Bldg. project

16. Consider approving contribution to H-GAC for Regional Solid Waste Resource & Recovery Study.

17. Review Texas A&M energy audit on Fort Bend County buildings.

18. Consider applications from the City of Houston to lay water lines under or across a drainage easement on Fondren Road and Clear Creek in Precinct 2.

19. Consider applications from Houston Lighting & Power to lay pole lines under or across Buffalo Road and Meadowbend Drive in Precinct 1 Guttenberger Road in Precinct 2, and Madden Road in Precinct 3.

20. Consider application from Fort Bend Telephone Co. to lay cable under or across Grunwald Road in Precinct 4.

21. Consider application from Southwestern Bell Telephone to lay cable under or across Sugar Land-Howell Rd. in Precinct 3.

CONTINUED

0230

22. Rebudget Precinct 1 1982 ending balance.

23. Consider authorizing advertising for bids for patrol car for Precinct 1 Constable, a self-propelled street sweeper, and a 3/4- ton suburban vehicle.

24. Mr. Stanley Kucherka, County Engineer, re: request Court to authorize engineering study on Big Creek & Seabourne Creek.

25. Consider setting linear foot bond at $15 on new street construction.

26. Authorize State Dept. of Highways & Public Transportation to acquire right-of-way on Highway 36.

27. Request authorization to update County Thoroughfare Plan.

28. Change date for auction of County surplus property.

29. Meet in Closed Session to discuss land acquisition and litigation as authorized by Article 62-52-17, Section 2 (e) and (f), Vernon's Texas Civil Statutes.

30. Reconvene in open session to consider action on any items discussed in closed session.

31. 11:00 A.M. - OPEN BIDS for the following: (1) One or more new 8-10 ton steel roller with trailer, (2) Tax forms for Fort Bend County, (3) One or more new wheel-type loaders for Fort Bend County (with or without trade-in) and (4) One metal building for Fort Bend County.

32. 1:30 P.M. - OPEN BIDS for the Complete Construction of the Fort Bend County Jail Addition, to be located in Richmond, Texas.

33. RECESS until 1:30 p.m. Friday, July 15th to approve bills.

34. Adjournment.

0020

FILED FOR RECORD
TIME 2:20 P.M.
JUL7 1983
County Clerk, Fort Bend Co., Tex.

Jodie E. Stavinoha
Jodie E. Stavinoha, County Judge

I certify that the above notice was posted on the bulletin board, County Courthouse and glass panels, Courthouse Annex, Richmond, Texas on July 7, 1983 at 2:30 P.M. T. T. Lindsey

AGENDA
FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS
REGULAR SESSION
9:00 A.M., MONDAY, JULY 11, 1983

The wording on Item No. 12 of the Commissioners Court Agenda for Monday, July 11th should read:

Consider accepting roads in Sugarwood, Section 1 and The Highlands, Section 3 in Precinct 3 into the County Road System; and approve plat for Tinsley Estates in Precinct 4.

FILED FOR RECORD
AT 9:00 AM
JUL 8 1983
County Clerk, Fort Bend Co., Tex.

Jodie E. Stavinoha
Jodie E. Stavinoha, County Judge

I certify that the above notice was posted on the bulletin board County Courthouse and glass panels, Courthouse Annex, Richmond, Texas on July 8, 1983 at 9:00 A.M. D. Landrey

REGULAR SESSION

BE IT REMEMBERED That on this 11th day of July, 1983 Commissioners' Court of Fort Bend County, Texas met in Regular Session with the following present:

| | |
|---|---|
| Jodie Stavinoha | County Judge |
| Johnnie Pustka | Commissioner Precinct 1 |
| Ben Denham | Commissioner Precinct 2 |
| Alton B. Pressley | Commissioner Precinct 3 |
| Bob Lutts | Commissioner Precinct 4 |

When the following were had and the following orders were passed to-wit:

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RE: APPROVE MINUTES OF MEETING OF JULY 1, 1983:

On motion of Commissioner Ben Denham, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion to approve minutes of meeting of July 1, 1983 with corrections.

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RE: APPROVE CHANGES IN DEPOSITORY PLEDGE CONTRACTS:

On motion of Commissioner Johnnie Pustka, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion to approve changes in Depository Pledge Contracts as follows: (Recorded in minutes in full)

Rosenberg Bank & Trust to Pledge $500,000.00 U.S. Treasury Notes due 8-31-83, receipt #514830.

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RE: APPROVE LINE ITEM TRANSFERS IN 1983 BUDGET:

On motion of Commissioner Bob Lutts, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion to approve line item transfers in 1983 budget as follows:

Fort Bend County Precinct #4 to transfer line item #7003 decreased by $1,800.00 from $14,375.00 to $12,575.00; to transfer line item #0700 increased by $1,800.00 from $6,000.00 to $7,800.00; to transfer line item #5031 decreased by $50,000.00 from $199,533.00 to $149,533.00; to transfer line item #4010 increased by $50,000.00 from $35,000.00 to $85,000.00. (Recorded in minutes in full)

On motion of Commissioner Johnnie Pustka, Seconded by Commissioner Ben Denham, and duly passed, the court motion to approve line item transfers in 1983 budget as follows:

The Sheriff's Department to transfer line item #6028 increased by $4,000.00 from $18,500.00 to $22,500.00; to transfer line item #4010 decreased by $4,000.00 from $24,736.00 to $20,736.00. (Recorded in minutes in full)

Road & Bridge, Precinct 1 to transfer line item #4010 increased by $7,200.00 from $30,000.00 to $37,200.00; to transfer line item #7009 decreased by $7,200.00 from $50,000.00 to $42,800.00. (Recorded in minutes in full)

Sanitary Landfill Department to transfer line ite "Rentals" increased by $10,000.00 from $3,800.00 to $13,800.00; to transfer line item "Purchase of Equipment" decreased by $10,000.00 from $382,000.00 to $372,000.00. (Recorded in minutes in full)

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0195 2

0020

Capital Bank NA
P.O. BOX 500 • HOUSTON, TEXAS 77001 • (713) 651-1100

Safekeeping receipt
Numerical vault record

Not transferable by negotiation, assignment or otherwise

| Receipt dated | | Account no. | | Receipt no. |
|---|---|---|---|---|
| 06/20/83 | 06/20/83 | 1-2185-0 | ORIGINAL | 514830 |

For the account of

ROSENBERG BANK AND TRUST
ATTN DOUG A HEATH VP/CASHIER
P O BOX 712
ROSENBERG TX 77471

PLEDGED TO FORT BEND COUNTY PLG AMOUNT 500,000.00
REF#0128

| Par | Security description | Cusip |
|---|---|---|
| 500,000.00 | U S TREASURY NOTES | 912827NN8 |

| Rate | Maturity | Next coupon date | Next interest amt. | Paying agent | Where held |
|---|---|---|---|---|---|
| 11.625 | 08/31/1984 | 08/31/83 | 29,062.50 | 0325 | 11 |

| Principal | Issue date | Call date | Call price |
|---|---|---|---|
| | 08/31/82 | | |

| Interest dates | Interest amounts | No. pcs. | Denominations |
|---|---|---|---|
| 02/28 | 29,062.50 | | |
| 08/31 | 29,062.50 | | |

| Safekeeping securities withdrawn from vault | | | Safekeeping securities deposited in vault | | |
|---|---|---|---|---|---|
| S K dept. by | Vault auditor by | Vault custodian by | SK dept. by | Vault auditor by | Vault custodian by |

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 11th day of July, 1983, at a Regular Session of the Commissioners' Court the following members being present;

Jodie Stavinoha---------- COUNTY JUDGE
Johnnie Pustka---------- COMMISSIONER PRECINCT # 1
Ben Denham---------- COMMISSIONER PRECINCT # 2
Alton Pressley---------- COMMISSIONER PRECINCT # 3
Bob Lutts---------- COMMISSIONER PRECINCT # 4
Diane Wilson---------- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner _____ seconded by Commissioner _____ and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

| Fort Bend County#4 DEPT. | FROM | TO | INCREASE (DECREASE) |
|---|---|---|---|
| Lumber and Hardware (08 04 0050 7003) | 14,375.00 | 12,575.00 | (1,800.00) |
| Transportation and Travel (08 04 0050 0700) | 6,000.00 | 7,800.00 | 1,800.00 |
| Road Material (08 04 0050 5031) | 199,533.00 | 149,533.00 | (50,000.00) |
| Fees and Services (08 04 0050 4010) | 35,000.00 | 85,000.00 | 50,000.00 |
| | | | |
| | | | |

0030

DATE: _____

DEPT. HEAD _____

THE COUNTY OF FORT BEND

BY: Jodie E. Stavinoha
JODIE STAVINOHA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT.#1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 11th day of July, 1983, at a Regular Session of the Commissioners' Court the following members being present;

Jodie Stavinoha---------- COUNTY JUDGE
Johnnie Pustka---------- COMMISSIONER PRECINCT # 1
Ben Denham---------- COMMISSIONER PRECINCT # 2
Alton Pressley---------- COMMISSIONER PRECINCT # 3
Bob Lutts---------- COMMISSIONER PRECINCT # 4
Diane Wilson---------- COUNTY CLERK



The following proceedings were had, to-wit:
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WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner_____ seconded by Commissioner_____ and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

| Fort Bend County#4 DEPT. | FROM | TO | INCREASE (DECREASE) |
|---|---|---|---|
| Lumber and Hardware (08 04 0050 7003) | 14,375.00 | 12,575.00 | (1,800.00) |
| Transportation and Travel (08 04 0050 0700) | 6,000.00 | 7,800.00 | 1,800.00 |
| Road Material (08 04 0050 5031) | 199,533.00 | 149,533.00 | (50,000.00) |
| Fees and Services (08 04 0050 4010) | 35,000.00 | 85,000.00 | 50,000.00 |
| | | | |
| | | | |

DATE: _____

DEPT. HEAD _____

THE COUNTY OF FORT BEND

BY: Jodie E. Stavinoha
JODIE STAVINOHA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT. #1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 11 day of July, 1983, at a Regular Session of the Commissioners' Court the following members being present;

Jodie Stavinoha---------- COUNTY JUDGE
Johnnie Pustka---------- COMMISSIONER PRECINCT # 1
Ben Denham---------- COMMISSIONER PRECINCT # 2
Alton Pressley---------- COMMISSIONER PRECINCT # 3
Bob Lutts---------- COMMISSIONER PRECINCT # 4
Diane Wilson---------- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner_____ seconded by Commissioner_____ and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

| Sheriff's DEPT. | FROM | TO | INCREASE (DECREASE) |
|---|---|---|---|
| 6028 - Machinery & Supplies | 18,500.00 | 22,500.00 | 4,000.00 |
| 4010 - Fees & Services | 24,736.00 | 20,736.00 | (4,000.00) |
| | | | |
| | | | |
| | | | |
| | | | |

DATE: July 11 1983

DEPT. HEAD Chief Deputy Sheriff

THE COUNTY OF FORT BEND

BY: Jodie E. Stavinoha
JODIE STAVINOHA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT.#1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

0030

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the ~~8th~~ 11th day of July, 1983, at a Regular Session of the Commissioners' Court the following members being present;

Jodie Stavinoha---------- COUNTY JUDGE
Johnnie Pustka---------- COMMISSIONER PRECINCT # 1
Ben Denham---------- COMMISSIONER PRECINCT # 2
Alton Pressley---------- COMMISSIONER PRECINCT # 3
Bob Lutts---------- COMMISSIONER PRECINCT # 4
Diane Wilson---------- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner _____ seconded by Commissioner _____ and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

| Road & Bridge Pct.#1 DEPT. | FROM | TO | INCREASE (DECREASE) |
|---|---|---|---|
| 8-01-0047-4010 Fees & Services | 30,000.00 | 37,200.00 | +7,200.00 |
| 8-01-0047-7009 Right-of-Way | 50,000.00 | 42,800.00 | [7,200.00] |
| | | | |
| | | | |
| | | | |
| | | | |

DATE: July 8, 1983

DEPT. HEAD Johnnie Pustka

THE COUNTY OF FORT BEND

BY: Jodie E. Stavinoha
JODIE STAVINOHA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT.#1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

0020

0200

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 11 th day of July, 1983, at a regular Session of the Commissioners' Court the following members being present;

Jodie Stavinoha---------- COUNTY JUDGE
Johnnie Pustka---------- COMMISSIONER PRECINCT # 1
Ben Denham---------- COMMISSIONER PRECINCT # 2
Alton Pressley---------- COMMISSIONER PRECINCT # 3
Bob Lutts---------- COMMISSIONER PRECINCT # 4
Diane Wilson---------- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner _____ seconded by Commissioner _____ and duly carried by the following vote:

AYES: _____

NAYES: _____

0020

the following amendment (s) to said budget are hereby authorized:

| Sanitary Landfill DEPT. | FROM | TO | INCREASE (DECREASE) |
|---|---|---|---|
| ~~Food and Services~~ | ~~26,500.00~~ | ~~16,500.00~~ | ~~(10,000.00)~~ |
| Rentals | 3,800.00 | 13,800.00 | 10,000.00 |
| Purchase Of Equipment | 382,000.00 | 372,000.00 | (10,000.00) |
| | | | |
| | | | |
| | | | |

DATE: July 8, 1983

DEPT. HEAD Elvon Seng

THE COUNTY OF FORT BEND

BY: Jodie E. Stavinoha
JODIE STAVINOHA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT.#1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

RE: MRS. KATHY HYNSON, COUNTY TREASURER - APPROVAL OF COUNTY TREASURER'S QUARTERLY REPORT AND DISCUSS DISPOSITION OF A JURY CHECK:

Approval of County Treasurer's Quarterly Report:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion the approval of the County Treasurer's Quarterly report as presented. (Recorded in minutes in full)

Discuss Disposition of a Jury Check:

Kathy Hynson, County Treasurer discussed the disposition of a jury check which was issued in 1981 and altered from $6.00 to $60.00. Commissioners' Court recommended that Kathy Hynson, County Treasurer check with the bank to see if bank will cover the $60.00. District Attorney's Office has case pending. (Recorded in minutes in full)

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RE: APPROVE PLAT FOR QUAIL VILLAGE, SECTION 1 IN PRECINCT 2:

On motion of Commissioner Ben Denham, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion the approval of Plat for Quail Village, Section 1 in precinct 2. Dick Gray represented Quail Village. Bond, Plat and Tax receipts were presented to Commissioners' Court.

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RE: EATON CORP - REQUEST FOR "CONSENT TO ENCROACHMENT" ON A 8-FOOT UTILITY EASEMENT ON LOT 20, BLOCK 54, MISSION BEND, SECTION 9 IN PRECINCT 3:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Johnnie Pustka, and duly passed, the court approved order of Consent to Encroachment of easement, 6' on and 8-foot wide Utility Easement on Lot 20, Block 54, Mission Bend, Section 9 in Precinct 3. Joe Partain, project manager, represented Mission Bend, Section 9 in Precinct 3.
(Recorded in minutes in full)

0020

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RE: HOLD PUBLIC HEARING ON PETITION FOR SPEED CONTROL AND ENFORCEMENT IN PECAN GROVE PLANTATION SECTION 2 IN PRECINCT 4:

On motion of Commissioner Bob Lutts, Seconded by Commissioner Ben Denham, and duly passed, the court approved the petition for stop signs and speed control signs in Pecan Grove Plantation, Section 2 in Precinct 4 as presented. Susie Cox and Nancy Ray represented Pecan Grove Plantation and spoke before Commissioners' Court. (Recorded in minutes in full)

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RE: CONSIDER APPROVING TRAFFIC SURVEY AT INTERSECTION OF VOSS ROAD AND OLD RICHMOND ROAD IN PRECINCT 3:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Ben Denham, and duly passed, the court approved letter from Pheasant Creek Homeowners Association requesting survey to be made to determine needs for stop signs at Voss Road and Old Richmond Road in Precinct 3.
(Recorded in minutes in full)

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0202

4

Order Approving County Treasurer's Quarterly Report

RINN'S PRINT RICHMOND

IN THE MATTER OF THE QUARTERLY REPORT OF

Kathy Hynson
Treasurer, Fort Bend County, Texas

IN THE COMMISSIONERS' COURT
FORT BEND COUNTY,

July Term, 19 83

On this 11th day of July A. D. 19 83, in Regular Session of the Commissioners' Court of Fort Bend County, Texas, came on for examination the Quarterly Report of Kathy Hynson, Treasurer of Fort Bend County, Texas, for the Quarter beginning on the 1st day of April A. D. 19 83, and ending on the 30th day of June A. D. 19 83, filed herein on the 11th day of July A. D. 19 83. and the same having been compared and examined by the Court, and found to be correct, IT IS THEREFORE ORDERED by the Court that the same be and is hereby approved; and it appearing to the Court that during said time the said County Treasurer had received for account and credit of, and paid out of each of the several County funds, the amounts set forth, and leaving balance to each of said funds as follows to-wit:

| FUND | BEGINNING CASH BALANCE Date 4/1/83 | RECEIPTS | DISBURSEMENTS | ENDING CASH BALANCE Date 6/30/83 |
|---|---|---|---|---|
| General | 90,279.55 | 13,057,103.17 | 12,947,642.45 | 199,740.27 |
| Road and Bridge | 39,820.19 | 5,113,004.51 | 5,115,468.96 | 37,355.74 |
| Insurance Escrow | 1,539.45 | 415,492.46 | 389,886.40 | 27,145.51 |
| Farm/Market and Lateral Road | 16,225.92 | 3,621,162.44 | 3,658,536.04 | (21,147.68) |
| Lateral Road | 7,329.59 | 333,443.29 | 307,266.47 | 33,506.41 |
| Revenue Sharing E.P. #11 | 3,167.68 | ------ | 280.30 | 2,887.38 |
| Revenue Sharing E.P. #12 | 1,086.45 | ------ | ----- | 1,086.45 |
| Revenue Sharing E.P. #13 | 3,425.19 | 445,072.28 | 404,687.78 | 43,809.69 |
| Revenue Sharing E.P. #14 | 36,353.55 | 218,329.00 | 216,743.38 | 37,939.17 |
| FBC Law Library | 385.31 | 50,444.81 | 49,200.25 | 1,629.87 |
| Voter Registration | 165.31 | 7,166.80 | ----- | 7,332.11 |
| District Attorney's Supplemental Salary | 174.15 | 6,109.40 | 5,050.33 | 1,233.22 |
| District Attorney's URESA | 150.00 | ----- | ----- | 150.00 |
| Entex Contributions | 1,437.00 | 6.00 | ----- | 1,443.00 |
| District Attorney's Bad Check Collection | (170.50) | 10,151.27 | 4,511.65 | 5,469.12 |
| M. Grillo Memorial | 950.00 | ----- | 950.00 | -0- |
| Road Bond Available | 40.65 | 149,690.74 | 150,453.75 | (722.36) |
| FBC Library Building Available | (24,288.63) | 6,041,122.00 | 5,992,500.00 | 24,333.37 |
| Old Richmond Road Pct. #3 | 17.42 | 9,687.40 | 9,700.00 | 4.82 |
| Smithers Road Maintenance #1 | 19,379.71 | 15,000.00 | 34,065.29 | 314.42 |
| First Colony MUD #2 | ----- | 691,489.62 | 687,519.44 | 3,970.18 |
| Tara Maintenance Pct. #1 | 1,181.37 | 35,728.77 | ----- | 36,910.14 |
| Dry Creek Bridge | 1,640.72 | 61,253.15 | 62,591.00 | 302.87 |
| Unlimited Tax Road Bond S.62-66 Sinking | 838.11 | 185.64 | ----- | 1,023.75 |
| Limited Tax Jail Bldg. S.'79 Sinking | 1,697.08 | 449,054.16 | 443,487.08 | 7,264.16 |
| FBC Courthouse Cert. of Obligation Sinking | 81.42 | 98,726.36 | 96,600.00 | 2,207.78 |
| Payroll | 611,879.39 | 3,307,450.53 | 3,568,301.70 | 351,028.22 |
| FBC Fee Officers | 99,899.37 | 839,081.67 | 868,023.30 | 70,957.74 |

And that said amounts were received and paid out of each of the respective funds since the filing of the preceding Quarterly Report of said County Treasurer, and during the period above stated, and that the said separate amounts as therein shown are correct. IT IS THEREFORE FURTHER ORDERED, by the Court, that the said detailed report be, and the same is hereby, in all things approved, and the Clerk of this Court is hereby ordered to enter the said report, together with this order, upon the Minutes of the Commissioners' Court of Fort Bend County, Texas, and that the proper credits be made in the accounts of the said County Treasurer in accordance with this order.

Witness our hands, this.....day of.....A. D. 19.....

Sworn to and Subscribed before me, by _____,

County Judge, and _____ and

_____ and _____

and _____ County Commissioners of

said _____ County, each respectively, on

this, the _____ day _____ A.D. 19____.

_____

_____

Judge E. Stavinoha
County Judge.

Commissioner Precinct No. 1.

Commissioner Precinct No. 2.

Commissioner Precinct No. 3.

Commissioner Precinct No. 4.

Order Approving County Treasurer's Quarterly Report

RINN'S PRINT RICHMOND

IN THE MATTER OF THE QUARTERLY REPORT OF
Kathy Hynson
Treasurer, Fort Bend County, Texas

IN THE COMMISSIONERS' COURT
FORT BEND COUNTY,
July Term, 1983

On this 11th day of July A. D. 1983, in Regular Session of the Commissioners' Court of Fort Bend County, Texas, came on for examination the Quarterly Report of Kathy Hynson, Treasurer of Fort Bend County, Texas, for the Quarter beginning on the 1st day of April A. D. 1983, and ending on the 30th day of June A. D. 1983, filed herein on the 11th day of July A. D. 1983 and the same having been compared and examined by the Court, and found to be correct, IT IS THEREFORE ORDERED by the Court that the same be and is hereby approved; and it appearing to the Court that during said time the said County Treasurer had received for account and credit of, and paid out of each of the several County funds, the amounts set forth, and leaving balance to each of said funds as follows to-wit:

0210

CONTINUED:

| FUND | BEGINNING CASH BALANCE Date 4/1/83 | RECEIPTS | DISBURSEMENTS | ENDING CASH BALANCE Date 6/30/83 |
|---|---|---|---|---|
| Criminal Justice Planning | 18,460.00 | 18,712.50 | 18,460.00 | 18,712.50 |
| Compensation to Victims of Crime | 1,235.00 | 2,440.00 | 2,880.00 | 795.00 |
| Law Enforcement Off. Standards Ed. | 3,270.00 | 3,213.00 | 3,270.00 | 3,213.00 |
| Ambulance Paramedics | 50.63 | 6,960.40 | 3,500.00 | 3,511.03 |
| Houston Lighting & Power Assistance | ----- | 7,549.00 | ----- | 7,549.00 |
| Library Donations | 2,905.59 | 3,684.23 | 4,435.21 | 2,154.61 |
| Drainage District Maintenance Avail. | 25,208.77 | 4,395,526.67 | 4,352,460.62 | 68,274.82 |
| Drainage District Social Security | 189.21 | 4,092.05 | 4,018.00 | 263.26 |
| FBC District Adult Probation | (1,809.33) | 164,655.17 | 149,934.96 | 12,910.88 |
| FBC District Adult Probation ISP | 3,750.00 | 7,500.00 | 10,259.06 | 990.94 |
| TOTAL BEGINNING BANK BALANCE | 967,945.32 | | | |
| TOTAL RECEIPTS | | 39,590,288.49 | | |
| TOTAL DISBURSMENTS | | | 39,562,683.42 | |
| TOTAL ENDING BANK BALANCE | | | | 995,550.39 |

And that said amounts were received and paid out of each of the respective funds since the filing of the preceding Quarterly Report of said County Treasurer, and during the period above stated, and that the said separate amounts as therein shown are correct. IT IS THEREFORE FURTHER ORDERED, by the Court, that the said detailed report be, and the same is hereby, in all things approved, and the Clerk of this Court is hereby ordered to enter the said report, together with this order, upon the Minutes of the Commissioners' Court of Fort Bend County, Texas, and that the proper credits be made in the accounts of the said County Treasurer in accordance with this order.

Witness our hands, this.....day of.....A. D. 19.....

Sworn to and Subscribed before me, by _____,

County Judge, and _____ and

_____ and _____

and _____ County Commissioners of

said _____ County, each respectively, on

this, the _____ day _____ A.D. 19____.

_____

_____

John E. Stavinoha
County Judge.

Commissioner Precinct No. 1.

Commissioner Precinct No. 2.

Commissioner Precinct No. 3.

Commissioner Precinct No. 4.

OUTSTANDING INVESTMENTS AS OF JUNE 30, 1983
From County Treasurer's Office

08 ROAD & BRIDGE FUND:

| | | | |
|---|---|---|---|
| 3-23-83 | 7-21-83 | $150,000.00 | 8.90% |
| 3-23-83 | 7- 7-83 | 195,035.67 | 8.43 |
| 3-25-83 | 7-21-83 | 75,000.00 | 8.00 |
| 3-29-83 | 7- 7-83 | 40,000.00 | 8.00 |
| 3-31-83 | 8- 4-83 | 75,000.00 | 8.00 |
| 4- 6-83 | 7-21-83 | 195,112.22 | 8.30 |
| 4- 6-83 | 8- 4-83 | 200,000.00 | 8.83 |
| 4- 8-83 | 8- 4-83 | 243,206.81 | 8.29 |
| 4- 8-83 | 8-18-83 | 250,000.00 | 8.71 |
| 4- 8-83 | 8-18-83 | 96,986.00 | 8.22 |
| 4-12-83 | 9- 1-83 | 100,000.00 | 8.52 |
| 4-20-83 | 7-19-83 | 100,000.00 | 8.55 |
| 4-21-83 | 8-19-83 | 61,000.00 | 8.55 |
| 4-27-83 | 10-24-83 | 400,000.00 | 8.50 |
| 5- 5-83 | 9-15-83 | 100,000.00 | 8.625 |
| 5- 5-83 | 9-27-83 | 100,000.00 | 8.625 |
| 5- 5-83 | 10- 6-83 | 100,000.00 | 8.625 |
| 5- 5-83 | 10-18-83 | 75,000.00 | 8.625 |
| 5-18-83 | 11- 1-83 | 90,000.00 | 8.525 |
| 5-26-83 | 9-28-83 | 400,000.00 | 8.70 |
| 5-26-83 | 10-26-83 | 150,000.00 | 8.75 |
| 6-10-83 | 8-10-83 | 150,000.00 | 8.80 |

TOTAL----------$3,346,340.70

10 GENERAL FUND:

| | | | |
|---|---|---|---|
| 3-11-83 | 7- 6-83 | $200,000.00 | 8.56% |
| 3-14-83 | 7-21-83 | 194,152.00 | 8.16 |
| 3-18-83 | 7- 7-83 | 195,005.00 | 8.10 |
| 3-17-83 | 7-21-83 | 200,000.00 | 8.57 |
| 3-23-83 | 8- 4-83 | 200,000.00 | 8.90 |
| 3-23-83 | 8-18-83 | 193,085.11 | 8.41 |
| 3-25-83 | 8-18-83 | 100,000.00 | 8.84 |
| 3-25-83 | 7- 7-83 | 175,000.00 | 8.83 |
| 3-25-83 | 8- 4-83 | 96,920.00 | 8.40 |
| 3-29-83 | 8- 4-83 | 125,000.00 | 8.96 |
| 3-31-83 | 8-18-83 | 100,000.00 | 8.95 |
| 4- 6-83 | 9- 8-83 | 200,000.00 | 8.82 |
| 4- 6-83 | 7- 7-83 | 200,000.00 | 8.76 |
| 4- 6-83 | 7-21-83 | 195,112.22 | 8.30 |
| 4- 6-83 | 8-18-83 | 193,783.89 | 8.35 |
| 4- 6-83 | 9- 8-83 | 192,809.72 | 8.35 |
| 4- 8-83 | 9- 1-83 | 400,000.00 | 8.72 |
| 4- 8-83 | 7-26-83 | 125,000.00 | 8.69 |
| 4- 8-83 | 8-16-83 | 200,000.00 | 8.71 |
| 4- 8-83 | 9-15-83 | 385,173.33 | 8.34 |
| 4- 8-83 | 8- 4-83 | 170,244.76 | 8.29 |
| 4- 8-83 | 8-25-83 | 193,551.94 | 8.35 |
| 4- 8-83 | 7- 7-83 | 195,910.00 | 8.18 |
| 4- 8-83 | 9-22-83 | 288,365.67 | 8.36 |
| 4- 8-83 | 10-17-83 | 200,000.00 | 8.52 |
| 4-12-83 | 10- 3-83 | 200,000.00 | 8.52 |
| 4-12-83 | 11- 1-83 | 200,000.00 | 8.55 |
| 4-20-83 | 9-17-83 | 200,000.00 | 8.76 |
| 4-20-83 | 10-17-83 | 400,000.00 | 8.63 |
| 4-20-83 | 8-18-83 | 200,000.00 | 8.64 |
| 4-21-83 | 9-19-83 | 200,000.00 | 8.56 |
| 4-21-83 | 10-18-83 | 150,000.00 | 8.61 |
| 4-27-83 | 10-24-83 | 100,000.00 | 8.50 |
| 5- 2-83 | 9- 8-83 | 97,140.50 | 7.98 |
| 5- 5-83 | 10- 6-83 | 300,000.00 | 8.625 |
| 5- 5-83 | 10-18-83 | 300,000.00 | 8.625 |
| 5-18-83 | 11- 1-83 | 500,000.00 | 8.625 |
| 5-26-83 | 8-24-83 | 200,000.00 | 8.65 |
| 5-26-83 | 9-28-83 | 400,000.00 | 8.70 |
| 5-26-83 | 10-26-83 | 350,000.00 | 8.75 |

OUTSTANDING INVESTMENTS (2.)

10 GENERAL FUND CONTINUED:

| | | | |
|---|---|---|---|
| 5-26-83 | 11-22-83 | $200,000.00 | 8.75% |
| 5-26-83 | 12-14-83 | 215,000.00 | 8.75 |
| 6-10-83 | 8-10-83 | 400,000.00 | 8.80 |
| 6-10-83 | 9-12-83 | 400,000.00 | 8.661 |
| 6-28-83 | 10- 6-83 | 487,597.22 | 8.93 |

TOTAL----------$10,418,851.36

99 FBC. DISTRICT ADULT PROBATION FUND:

| | | | |
|---|---|---|---|
| 4-21-83 | 8-19-83 | $ 16,000.00 | 8.55% |
| 4-29-83 | 7-28-83 | 15,000.00 | 8.25 |
| 5- 5-83 | 9-15-83 | 20,000.00 | 8.625 |
| 6-10-83 | 9-12-83 | 40,000.00 | 8.661 |

TOTAL----------$ 91,000.00

12 FARM TO MARKET & LATERAL ROADS:

| | | | |
|---|---|---|---|
| 3-11-83 | 7- 6-83 | $ 75,000.00 | 8.00 |
| 3-17-83 | 7- 7-83 | 97,502.50 | 8.10 |
| 3-25-83 | 7-21-83 | 97,266.33 | 8.34 |
| 3-25-83 | 7- 7-83 | 100,000.00 | 8.83 |
| 4- 6-83 | 7-21-83 | 97,556.11 | 8.30 |
| 4- 6-83 | 8- 4-83 | 100,000.00 | 8.37 |
| 4- 6-83 | 8-18-83 | 75,000.00 | 8.00 |
| 4- 6-83 | 8-18-83 | 250,000.00 | 8.71 |
| 4- 6-83 | 9- 1-83 | 241,544.17 | 8.34 |
| 4-12-83 | 9-15-83 | 100,000.00 | 8.53 |
| 4-12-83 | 10- 3-83 | 100,000.00 | 8.52 |
| 4-12-83 | 10-17-83 | 50,000.00 | 8.00 |
| 4-20-83 | 7-19-83 | 200,000.00 | 8.55 |
| 4-21-83 | 9-19-83 | 132,500.00 | 8.56 |
| 4-21-83 | 10-18-83 | 132,500.00 | 8.61 |
| 3-31-83 | 7-21-83 | 130,000.00 | 8.93 |
| 5- 2-83 | 9- 8-83 | 184,566.95 | 7.98 |
| 5- 5-83 | 9-15-83 | 50,000.00 | 8.625 |
| 5-26-83 | 8-24-83 | 100,000.00 | 8,625 |
| 5-26-83 | 10-26-83 | 240,000.00 | 8.75 |
| 6-10-83 | 9-12-83 | 30,000.00 | 8.661 |

TOTAL----------$ 2,583,436.06

14 FBC. LATERAL ROAD:

| | | | |
|---|---|---|---|
| 4- 8-83 | 7- 7-83 | $ 40,000.00 | 8.00% |
| 5- 5-83 | 9-15-83 | 40,000.00 | 8.625 |
| 5- 5-83 | 10- 6-83 | 40,000.00 | 8.625 |
| 5-26-83 | 8-24-83 | 65,000.00 | 8.65 |
| 5- 2-83 | 9- 8-83 | 72,855.38 | 7.98 |

TOTAL----------$ 257,855.38

16 FBC LAW LIBRARY:

| | | | |
|---|---|---|---|
| 5-26-83 | 8-24-83 | $ 20,000.00 | 8.65% |
| 5-26-83 | 9-28-83 | 20,000.00 | 8.70 |
| 6-10-83 | 9-12-83 | 7,400.00 | 8.661 |

TOTAL----------$ 47,400.00

0209

OUTSTANDING INVESTMENTS (3.)

22 FBC. ROAD BOND AVAILABLE:

| | | | |
|---|---|---|---|
| 5- 2-83 | 9- 8-83 | $140,853.75 | 7.98% |
| 5-26-83 | 8-24-83 | 4,000.00 | 8.65 |
| 6-10-83 | 9-12-83 | 5,600.00 | 8.661 |
| | TOTAL---------- | $ 150,453.75 | |

24 FBC. LIBRARY BUILDING FUND AVAILABLE:

| | | | |
|---|---|---|---|
| 5- 5-83 | 11- 1-83 | $ 740,000.00 | 8.625% |
| 5-26-83 | 7-11-83 | 150,000.00 | 8.375 |
| 5-26-83 | 8-24-83 | 200,000.00 | 8.65 |
| 5-26-83 | 9-28-83 | 400,000.00 | 8.70 |
| 5-26-83 | 10-26-83 | 400,000.00 | 8.75 |
| 5-26-83 | 11-22-83 | 400,000.00 | 8.75 |
| 5-26-83 | 12-14-83 | 500,000.00 | 8.75 |
| 5-26-83 | 1-11-84 | 1,000,000.00 | 8.80 |
| 5-26-83 | 2-8-84 | 1,000,000.00 | 8.80 |
| 5-26-83 | 3-13-84 | 1,000,000.00 | 8.80 |
| | TOTAL---------- | $ 5,790,000.00 | |

28 FBC. AMBULANCE SERVICE (PARAMEDICS):

| | | | |
|---|---|---|---|
| 5-26-83 | 8-24-83 | $ 3,500.00 | 8.65% |
| | TOTAL---------- | $ 3,500.00 | |

0209

32 FBC. LIBRARY DONATION ACCT.:

| | | | |
|---|---|---|---|
| 5-26-83 | 8-24-83 | $ 3,000.00 | 8.65% |
| | TOTAL---------- | $ 3,000.00 | |

34 FBC. DRAINAGE DISTRICT MAINTENANCE AVAILABLE FUND:

| | | | |
|---|---|---|---|
| 4- 7-83 | 7- 7-83 | $195,778.61 | 8.35% |
| 4- 7-83 | 7-21-83 | 97,556.11 | 8.30 |
| 4- 6-83 | 7-14-83 | 200,000.00 | 8.64 |
| 4- 6-83 | 8- 4-83 | 200,000.00 | 8.72 |
| 4-12-83 | 8-15-83 | 100,000.00 | 8.52 |
| 4-12-83 | 9- 1-83 | 100,000.00 | 8.52 |
| 4-12-83 | 10-17-83 | 100,000.00 | 8.52 |
| 4-20-83 | 7-19-83 | 100,000.00 | 8.55 |
| 4-21-83 | 8-19-83 | 165,000.00 | 8.55 |
| 4-29-83 | 7-28-83 | 72,000.00 | 8.25 |
| 4-20-83 | 9-17-83 | 100,000.00 | 8.76 |
| 4-20-83 | 8-18-83 | 100,000.00 | 8.64 |
| 5- 5-83 | 9-15-83 | 100,000.00 | 8.625 |
| 5- 5-83 | 9-27-83 | 100,000.00 | 8.625 |
| 5-18-83 | 11- 1-83 | 350,000.00 | 8.625 |
| 5-26-83 | 9-28-83 | 100,000.00 | 8.70 |
| 5-26-83 | 10-26-83 | 300,000.00 | 8.75 |
| 5-26-83 | 11-22-83 | 100,000.00 | 8.75 |
| 6-28-83 | 10- 6-83 | 341,318.06 | 8.93 |
| 6-10-83 | 8-10-83 | 150,000.00 | 8.80 |
| 6-10-83 | 9-12-83 | 150,000.00 | 8.661 |
| | TOTAL---------- | $ 3,221,652.78 | |

44 FBC. REVENUE SHARING EP #13:

| | | | |
|---|---|---|---|
| 5-18-83 | 11- 1-83 | $ 50,000.00 | 8.525% |
| 5-26-83 | 8-24-83 | 62,500.00 | 8.65 |
| 5-26-83 | 9-28-83 | 62,500.00 | 8.70 |
| 6-10-83 | 8-10-83 | 100,000.00 | 8.80 |
| | TOTAL---------- | $ 275,000.00 | |

OUTSTANDING INVESTMENTS (4.)

44 FBC. REVENUE SHARING EP #14:

| | | | |
|---|---|---|---|
| 3-11-83 | 7- 7-83 | $ 48,705.28 | 7.90% |
| 4-12-83 | 8-15-83 | 75,000.00 | 8.00 |
| 4-12-83 | 7-15-83 | 100,000.00 | 8.00 |
| | TOTAL---------- | $223,705.28 | |

50 FBC. PAYROLL FUND:

| | | | |
|---|---|---|---|
| 5-28-83 | 8-24-83 | $ 22,000.00 | 8.65% |
| | TOTAL---------- | $ 22,000.00 | |

56 FBC. COURTHOUSE IMPRO. CERTIFICATE OF OBLIGATION:

| | | | |
|---|---|---|---|
| 4-21-83 | 8-19-83 | $ 7,000.00 | 8.55% |
| 4-29-83 | 7-28-83 | 2,000.00 | 8.25 |
| 5- 5-83 | 9-15-83 | 6,000.00 | 8.625 |
| 5-26-83 | 8-24-83 | 10,000.00 | 8.65 |
| 6-10-83 | 8-30-83 | 46,000.00 | 8.95 |
| | TOTAL---------- | $ 71,000.00 | |

64 FBC. DRAINAGE DISTRICT SOCIAL SECURITY FUND:

| | | | |
|---|---|---|---|
| 6-10-83 | 9-12-83 | $ 4,000.00 | 8.661% |
| | TOTAL---------- | $ 4,000.00 | |

92 FBC. OLD RICHMOND ROAD PCT. #3:

| | | | |
|---|---|---|---|
| 6-10-83 | 9-12-83 | $ 9,700.00 | 8.661% |
| | TOTAL---------- | $ 9,700.00 | |

94 FBC. DRY CREEK BRIDGE ACCOUNT:

| | | | |
|---|---|---|---|
| 4- 8-83 | 7- 7-83 | $ 19,591.00 | 8.18% |
| 6-10-83 | 9-12-83 | 22,000.00 | 8.661 |
| | TOTAL---------- | $ 41,591.00 | |

98 FBC. INSURANCE ESCROW ACCOUNT:

| | | | |
|---|---|---|---|
| 4- 8-83 | 7- 7-83 | $ 20,000.00 | 8.00% |
| 4- 8-83 | 8- 4-83 | 20,000.00 | 8.00 |
| 4-21-83 | 8-19-83 | 85,000.00 | 8.55 |
| 4-29-83 | 7-29-83 | 25,000.00 | 8.25 |
| 5- 5-83 | 9-15-83 | 20,000.00 | 8.625 |
| 5-18-83 | 11- 1-83 | 50,000.00 | 8.525 |
| 6-1-83 | 9-12-83 | 20,000.00 | 8.661 |
| | TOTAL---------- | $240,000.00 | |

31 MARY ELLEN GRILLO MEMORIAL:

| | | | |
|---|---|---|---|
| 6-10-83 | 9-12-83 | $ 950.00 | 8.661% |
| | TOTAL---------- | $ 950.00 | |

OUTSTANDING INVESTMENTS (5.)

78 FBC. TAX ASSESSOR/COLLECTOR (STATE SALES & USE TAX & HIGHWAY):

| | | | |
|---|---|---|---|
| 6-10-83 | 9-12-83 | $150,000.00 | 8.115% |

TOTAL----------$150,000.00

35 FIRST COLONY MUD #2:

| | | | |
|---|---|---|---|
| 4-12-83 | 7-15-83 | $100,000.00 | 8.44% |
| 4-12-83 | 8-15-83 | 100,000.00 | 8.52 |
| 4-12-83 | 9-15-83 | 89,000.00 | 8.00 |
| 5-28-83 | 11- 1-83 | 100,000.00 | 8.525 |
| 5-26-83 | 8-24-83 | 1,000.00 | 8.65 |
| 6-28-83 | 10- 6-83 | 97,519.44 | 8.93 |

TOTAL----------$487,519.44

58 FBC LTD TAX JAIL BUILDING S. '79:

| | | | |
|---|---|---|---|
| 4-21-83 | 8-19-83 | $ 31,000.00 | 8.55% |
| 4-29-83 | 7-28-83 | 11,000.00 | 8.25 |
| 5- 5-83 | 9-15-83 | 24,000.00 | 8.625 |
| 5-26-83 | 8-24-83 | 45,000.00 | 8.65 |
| 6-10-83 | 8-30-83 | 214,000.00 | 8.95 |

TOTAL----------$325,000.00

FEE OFFICERS ACCT. TIME DEPOSIT: TOTAL----------$321,737.53

GRAND TOTAL----------$28,085,693.28

33682

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0211

ORDER OF COMMISSIONER'S COURT

CAME ON FOR HEARING at the regular and duly called session of the County Commissioners of Fort Bend County on July 11, 1983, a request by GENERAL HOMES CORPORATION, a Texas corporation that the County Commissioners consent to the encroachment of a structure within a public utility easement as to the following described property:

> Lot Twenty (20), Block Fifty-four (54), REPLAT OF MISSION BEND, SECTION NINE (9), a subdivision in Fort Bend County, Texas according to the Replat thereof recorded in Volume 29, Page 18, Map Records of Fort Bend County, Texas; and

after considering the request, the County Commissioners are of the opinion that the Consent to Encroachment in the form and substance attached hereto as Exhibit "A" should be granted:

THEREFORE, IT IS ORDERED that the Consent to Encroachment attached hereto as Exhibit "A" is hereby approved by the County Commissioners of Fort Bend County, Texas and it is further ORDERED that said Consent be filed of record in the Deed Records of Fort Bend County, Texas.

DATED this the 11th day of July, 1983.

0020

JOHNNIE PUSTKA
County Commissioner

BEN DENHAM
County Commissioner

ALTON B. PRESSLEY
County Commissioner

BOB LUTTS
County Commissioner

ATTEST:

COUNTY CLERK

JODIE STAVINOHA
COUNTY JUDGE

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0212

CONSENT TO ENCROACHMENT

THE STATE OF TEXAS §
§
COUNTY OF FORT BEND §

WHEREAS, GENERAL HOMES CORPORATION, a Texas corporation (hereinafter referred to as "Owner") is the Owner of the following described property situated in Fort Bend County, Texas:

Lot Twenty (20), Block Fifty-four (54) of THE REPLAT OF MISSION BEND, SECTION NINE (9), a subdivision in Fort Bend County, Texas, according to the Replat thereof recorded in Volume 29, Page 18 of the Map Records of Fort Bend County, Texas;

WHEREAS, the above described property is subject to a dedicated public utility easement as dedicated by the Replat above described in favor of the Public, for the erection and maintenance of public utilities across, over, along, upon and under said property; and

0020

WHEREAS, Owner has constructed and maintains a structure within or encroaching upon the area of said easement and has requested that the County Commissioners of Fort Bend County, Texas give their consent to said encroachment;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that the County Commissioners of the county of Fort Bend hereby consent to the construction and maintenance by Owner of the following structure which is now located within and constitutes an encroachment upon the area of said easement;

Being a portion of a house which lies within an eight (8) foot wide utility easement located across the rear lot line of the subject property and being more particularly depicted on Exhibit "A" attached hereto.

In consideration of the Consent hereinabove granted by the County Commissioners to Owner, and in consideration of the use of said portions of said easement area Owner obtains hereby, Owner hereby binds itself, its successors, assigns and grantees to indemnify and hold all public utility companies harmless from all claims of injury to or death of any person or for damage to

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Owner's cost, unless Owner, its successors, assigns or grantees shall alter or remove said structure to the satisfaction of such public authority upon reasonable notice to do so, and if such public utility facilities are removed or relocated by any public utility company, Owner for itself, its successors, assigns and grantees, agrees to pay the costs thereof upon the receipt of its billing therefor.

The exercise and enjoyment by Owner's successors, assigns and grantees of the rights and privileges to which the County Commissioners of the county of Fort Bend have herein granted their consent shall constitute affirmative acceptance by such successors, assigns and grantees of the terms and conditions herein contained; provided, however, that the County Commissioners of Fort Bend County, their successors and assigns, hereby reserve the right to require that any such successor, assign or grantee further signify by a recordable instrument acceptance of such terms and conditions, and should any such successor, assign or grantee refuse upon written request to execute such instrument, the rights and privileges herein consented to shall thereupon automatically terminate. This Consent to Encroachment shall not inure to the benefit of any person other than the above named entity, its successors, assigns and granees, or any property other than the above described property.

0200

EXECUTED this the 11th day of July, 1983.

JOHNNIE PUSTKA
County Commissioner

BEN DENHAM
County Commissioner

ATTEST:

Janice Wilson
COUNTY CLERK

JODIE STAVINOHA
COUNTY JUDGE

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property arising out of or in any way connected with the erection and use of said structure on said portions of said easement area, or which injuries, deaths or damages would not have occurred but for the presents of said structure within the easement area, except where such injuries, deaths, or damages are caused solely by the negligence of the public utility companies, their agents, employees, successors or assigns.

Owner further agrees for itself, its successors, assigns and grantees, that if the public utility companies shall at any time in their sole discretion determine that it is necessary to do so for the purpose of properly maintaining the public utility facilities, they shall be privilege to remove or alter the above mentioned structure, or any part thereof, and which the public utility companies agree to restore as nearly as practical to its former condition, all at Owner's cost. Owner for itself, its successors, assigns and grantees, hereby releases the public utility companies from any and all liability for damage caused to the above mentioned structure by any such removal, alteration or restoration and further agrees to pay to the public utility companies the costs of removing, altering and restoring such structure upon receipt of their billing therefor. Owner for itself, its successors, assigns and grantees, hereby further releases all public utility companies from any and all liability for loss of or damage to such structure which may be caused by, result from or be related to the presence or maintenance of the public utility facilities and regardless of whether their negligence may contribute to such loss or damage.

0620

Owner further agrees for itself, its successors, assigns and grantees, that if any public utility company shall at any time, and because of the presence of such structure within the area of said easement be ordered by any public authority having jurisdiction to remove or relocate their public utility facilities, they shall be privileged to comply with such order at

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ALTON B. PRESSLEY
County Commissioner

BOB LUTTS
County Commissioner

ACCEPTED AND AGREED TO this 11th day of July, 1983.

GENERAL HOMES CORPORATION

BY: _____

ITS: _____

0230

THE STATE OF TEXAS §
§
COUNTY OF FORT BEND §

This instrument was acknowledged before me on the _____ day of _____, 1983, by JOHNNIE PUSTKA, County Commissioner of Fort Bend County, Texas.

_____
Notary Public in and for the
State of Texas

My commission expires: _____

THE STATE OF TEXAS §
§
COUNTY OF FORT BEND §

This instrument was acknowledged before me on the _____ day of _____, 1983, by BEN DENHAM, County Commissioner of Fort Bend County, Texas.

_____
Notary Public in and for the
State of Texas

My commission expires: _____

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THE STATE OF TEXAS §
§
COUNTY OF FORT BEND §

This instrument was acknowledged before me on the _____ day of _____, 1983, by ALTON B. PRESSLEY, County Commissioner of Fort Bend County, Texas.

_____
Notary Public in and for the
State of Texas

My commission expires: _____

THE STATE OF TEXAS §
§
COUNTY OF FORT BEND §

This instrument was acknowledged before me on the _____ day of _____, 1983, by BOB LUTTS , County Commissioner of Fort Bend County, Texas.

0620

_____
Notary Public in and for the
State of Texas

My commission expires: _____

THE STATE OF TEXAS §
§
COUNTY OF FORT BEND §

This instrument was acknowledged before me on the _____ day of _____, 1983, by _____, _____, of GENERAL HOMES CORPORATION, a Texas corporation, on behalf of said corporation.

_____
Notary Public in and for the
State of Texas

My commission expires: _____

Return to Denise
Comm Court minutes July 11th

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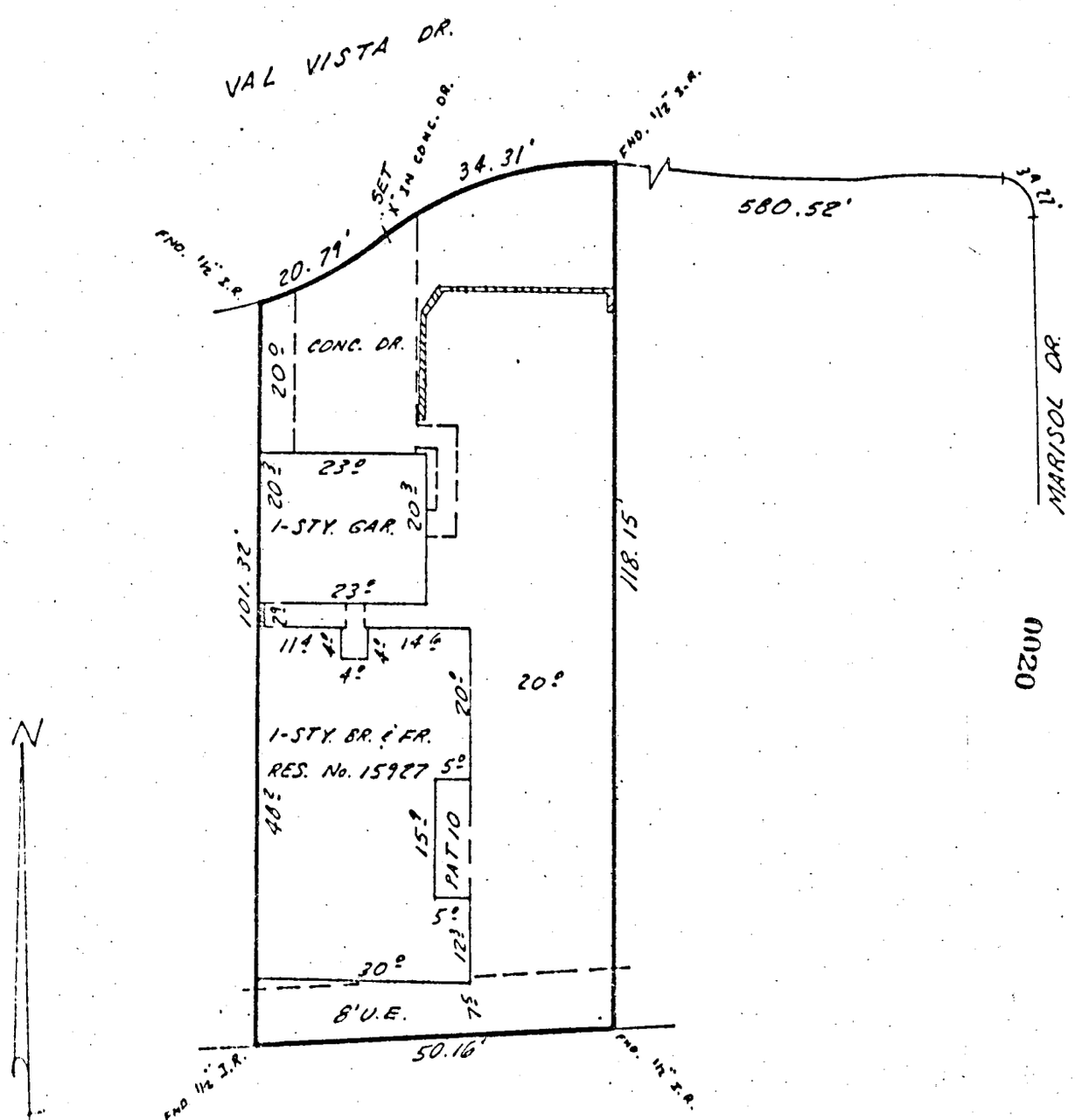
EXHIBIT "A"

# MORTGAGE SURVEY

LOT 20 BLOCK 54 OF REPLAT OF MISSION BEND SEC. 9 SUBDIVISION REC. VOL. 29 PG. 18 F.B.C.P.R.
FORT BEND CO., TEXAS

0217




NOTE: See Figure B on Recorded Plat for setback requirements.

This property is above the 100 Year Flood Plain elevation as per Putney, Moffatt and Easley Engineers.


NORMAN WEST AND ASSOCIATES
REGISTERED PUBLIC SURVEYORS
217 WEST 28TH STREET
HOUSTON, TEXAS 77008
PHONE: 869-1343


STATE OF TEXAS
NORMAN N. WEST
1095
REGISTERED PUBLIC SURVEYOR

I, THE UNDERSIGNED, DO HEREBY CERTIFY THAT THE ABOVE SURVEY IS TRUE AND CORRECT AS SURVEYED ON THE GROUND THIS DATE AND ALL ENCROACHMENTS, IF ANY, ARE AS SHOWN.

4-6-83 R
3-31-83
DATE

Norman West

JOB NO. 830381

(7)

Pecan Grove Plantation, Section 2

Locations of Proposed Traffic Control Signs

Stop Signs

1. Northbound lane of Mayweather Lane at the intersection with Morton League Road.
2. Southbound lane of Mayweather Lane at the intersection with Morton League Road.

25 MPH Speed Limit Signs

0220

1. Eastbound lane of Morton League Road just East of intersection with Pitts Road.
2. Eastbound lane of Morton League Road just East of intersection with Surrey Court.
3. Eastbound lane of Morton League Road just East of intersection with Mayweather Lane.
4. Westbound lane of Morton League Road just East of intersection with Fair Oaks Lane.
5. Westbound lane of Morton League Road just East of intersection with Wildwood Lane.
6. Southbound lane of Mayweather Lane between Cottage Court and Confederate Court.
7. Northbound lane of Mayweather Lane just North of intersection with Morton League Road.
8. and 9. Northeast bound and Southwest bound lanes of Wildwood Lane about halfway between Morton League Road and Kingsmill Lane.

Children at Play Signs - No authority for County

1. Eastbound lane of Morton League Road just East of the intersection with Pitts Road.
2. Eastbound lane of Morton League Road just West of the intersection with Mayweather Lane.
3. Southbound lane of Mayweather Lane between Cottage Court and Confederate Court.

It may be necessary to recommend to Fort Bend County Commissioners' Court that some of the stop signs at four way stops on major thoroughfares be removed when construction is complete in the development to facilitate good traffic flow.

Stanley L Kuchler

RECEIVED JUL 0 6 1983

0219

#8

1250 SHORELINE DRIVE, SUITE 280
SUGAR LAND, TEXAS 77478

JUNE 7, 1983

MR. ALTON B. PRESSLEY
COUNTY COMMISSIONER, PRECINCT NO. 3
P. O. BOX 52
SUGAR LAND, TEXAS 77478

DEAR MR. PRESSLEY:

WE, THE BOARD OF DIRECTORS OF THE PHEASANT CREEK HOMEOWNERS ASSOCIATION, REQUEST THAT A TRAFFIC SURVEY BE MADE AT THE INTERSECTION OF VOSS ROAD AND OLD RICHMOND ROAD FOR THE PURPOSE OF INSTALLING A THREE-WAY STOP SIGN.

WE FEEL AS THOUGH A THREE-WAY STOP SIGN IS NEEDED AT THIS INTERSECTION TO PREVENT THE LOSS OF LIVES AND/OR INJURY TO THE RESIDENTS THAT MUST GO THROUGH THIS INTERSECTION. VOSS ROAD IS THE ONLY CONVENIENT ACCESS ROAD TO HIGHWAY 6 AND THE INCREASING NUMBER OF RESIDENTS THAT ARE MOVING INTO THE PHEASANT CREEK SUBDIVISION, COUPLED WITH THE VEGETATION BLOCKING THE VIEW AT THE INTERSECTION, MAKES THIS INTERSECTION A HAZARDOUS ONE TO GO THROUGH.

PLEASE GIVE THIS MATTER YOUR EARLIEST CONSIDERATION AND HAVE A TRAFFIC SURVEY MADE AT THE INTERSECTION OF VOSS ROAD AND OLD RICHMOND ROAD. THANK YOU.

0020

BEST REGARDS,

Mary Golden

SIGNATURE

RE: CONSIDER APPROVAL OF CONTRACT WITH SANDERS & SANDERS FOR INTERIOR DESIGN OF NEW COUNTY LIBRARY:

On motion of Commissioner Bob Lutts, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion the approval to accept contract from Sanders & Sanders for interior design for new County Library at a cost of not to exceed $75,000.00. Funds to be made from the Library Fund-George Foundation. The Library Committee has accepted this contract. (Recorded in minutes in full)

---

RE: MR. AL DOBSON, ADULT PROBATION OFFICER - CONSIDER APPROVAL OF COMPUTER SYSTEM CONTRACT SERVICES WITH JUDICIAL DISTRICT:

This was postponed until further study.

---

RE: COMMISSIONER BEN DENHAM, PRECINCT 2 - ADVERTISE FOR BIDS ON TRACTOR & SLOPE MOWERS; PURCHASE A FOGGING MACHINE FROM BIDS PREVIOUSLY OPENED; AND ADJUST PRICE ON PICKUP TRUCK:

Advertise for bids on Tractor & Slope Mowers:

On motion of Commissioner Ben Denham, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion approval to advertise for bids on Tractor & Slope Mowers.

Purchase of a Fogging Machine:

This was postponed.

Adjust price on Pickup Truck:

This was cancelled.

---

RE: CONSIDER ACCEPTING ROADS IN SUGARWOOD, SECTION 1 AND THE HIGHLANDS SECTION 3 IN PRECINCT 3; AND ACCEPT PLAT OF TINSLEY ESTATES IN PRECINCT 4 INTO COUNTY ROAD SYSTEM:

Accept roads in Sugarwood Section 1 and The Highlands Section 3 in Precinct 3:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Ben Denham, and duly passed, the court motion approval to accept roads in Sugarwood Section 1 and The Highlands Section 3 in Precinct 3 into the County Road Maintenance System as presented. (Recorded in minutes in full)

Accept Plat of Tinsley Estates in Precinct 4 into County Road System:

This was postponed due to the subdivision not meeting the County specifications at this time.

---

RE: AUTHORIZE COUNTY JUDGE AND HIS DESIGNEES TO ACT AS ADVERSE PARTIES IN THE LANDFILL APPLICATION BY BROWNING - FERRIS INDUSTRIES WITHIN FORT BEND COUNTY:

On motion of Commissioner Ben Denham, Seconded by Commissioner Bob Lutts, and duly passed, the court motion approval of Resolution with corrections to authorize the County Judge and his designees to act as adverse parties in the landfill application by Browning-Ferris Industries within Fort Bend County. (Recorded in minutes in full)

---

0221

Memorandum

Sanders & Sanders Associates, Inc.
Architects • 2405 Bartlett
Houston, Texas 77008
713 522-9733

To: Jodie E. Stavinoha
From: Paul Sanders AIA
Date: 14 June 1983
Re: Ft. Bend County Library/Interior Design Services

Distribution:

Enclosed are two copies of our contract for Interior Design Services. Ron Wedemeyer instructed me to write the contract directly to you and the Commissioners Court. If everything is in order please keep the original for your record and return the copy for our file.

Thank you for the opportunity to work with the county on your new library. We look forward to an exciting and successful project. Please call me if you have any questions.

0220

THE AMERICAN INSTITUTE OF ARCHITECTS



*AIA Document B171*

*(REPLACES AIA DOCUMENT B707, MARCH 1972 EDITION)*

# Standard Form of Agreement For Interior Design Services

1977 EDITION

*THIS DOCUMENT HAS IMPORTANT LEGAL CONSEQUENCES; CONSULTATION WITH AN ATTORNEY IS ENCOURAGED WITH RESPECT TO ITS COMPLETION OR MODIFICATION*

0620

## AGREEMENT

made as of the fourteenth (14) day of June in the year of Nineteen Hundred and eighty-three (83)

**BETWEEN:** Ft. Bend County Commissioners Court
P. O. Box 368
Richmond, Texas 77469

(hereinafter referred to as the Owner)

**AND:** Sanders & Sanders Associates Inc.
2405 Bartlett
Houston, Texas 77098

(hereinafter referred to as the Architect)

For the following Project:

*(Include detailed description of Project location and scope, and identify other professional consultants to the Owner below and overleaf, if necessary.)*

A new library with 77,365 gross square feet located in the basement and on two levels above grade in Richmond, Texas.

The Owner and the Architect agree as set forth below.

Portions of this document are derived from AIA Document B141, Owner-Architect Agreement, copyright © 1977 and earlier years, and AIA Document B707, Owner-Architect Agreement for Interior Design Services, copyright © 1972, by The American Institute of Architects. New material herein copyright © 1977 by The American Institute of Architects and The American Society of Interior Designers. Reproduction of the material herein or substantial quotation of its provisions without written permission of AIA and ASID violates the copyright laws of the United States and will be subject to legal prosecution.

# STANDARD FORM OF AGREEMENT FOR INTERIOR DESIGN SERVICES

## ARTICLE 1

## ARCHITECT'S SERVICES

### BASIC SERVICES

The Architect's Basic Services consist of the five phases described in Paragraphs 1.1 through 1.5 and any other services included in Article 17 as part of Basic Services.

~~1.1 PROGRAMMING PHASE~~

**1.1.1** The Architect shall consult with the Owner and other parties designated in this Agreement to ascertain the applicable requirements of the Project and shall review the understanding of such requirements with the Owner.

**1.1.2** The Architect shall document the applicable requirements necessary for the various Project functions or operations, such as those for existing and projected personnel, space, furniture, furnishings and equipment, operating procedures, security criteria and communications relationships.

**1.1.3** The Architect shall ascertain the feasibility of achieving the Owner's requirements identified under Subparagraphs 1.1.1 and 1.1.2 within the limitations of the building or buildings within which the Project is to be located.

**1.1.4** Based on a review, analysis and evaluation of the functional and organizational relationships, requirements and objectives for the Project, the Architect shall provide a written program of requirements for the Owner's approval.

### 1.2 SCHEMATIC DESIGN PHASE

**1.2.1** Based on the approved written program, the Architect shall prepare for the Owner's approval preliminary diagrams showing the general functional relationships for both personnel and operations.

**1.2.2** The Architect shall review with the Owner alternative approaches to designing and carrying out the Work.

**1.2.3** Based on the approved relationship diagrams, the Architect shall prepare space allocation and utilization plans indicating partition and furnishings locations and preliminary furniture and equipment layouts. The Architect shall provide an evaluation of the program and the Project budget, if one has been established by the Owner, each in terms of the other, subject to the limitations set forth in Subparagraph 4.2.1.

**1.2.4** The Architect shall prepare studies to establish the design concept of the Project indicating the types and quality of finishes and materials and furniture, furnishings and equipment.

**1.2.5** The Architect shall submit to the Owner a preliminary Statement of Probable Project Cost, based on the recommended design concept and on current costs for projects of similar scope and quality.

### 1.3 DESIGN DEVELOPMENT PHASE

**1.3.1** Based on the approved schematic design and any adjustments authorized by the Owner in the program or Project budget, the Architect shall prepare, for approval by the Owner, Design Development drawings and other documents to fix and describe the size and character of the interior construction of the Project including special design features to be incorporated into floors, walls, partitions or ceilings.

**1.3.2** The Architect shall prepare such data and illustrations for furniture, furnishings and equipment as may be appropriate for the Project, including specially designed items or elements, to indicate finished appearance and functional operation.

**1.3.3** The Architect shall recommend colors, materials and finishes not otherwise specified for the Project.

**1.3.4** The Architect shall prepare such other Design Development data, illustrations and documents as may be appropriate for the Project, as described in Article 17.

**1.3.5** The Architect shall submit for the Owner's approval a further Statement of Probable Project Cost, based on anticipated unit costs and prices.

### 1.4 CONTRACT DOCUMENTS PHASE

**1.4.1** Based on the approved Design Development submissions and further adjustments in the scope or quality of the Project or in the Project budget authorized by the Owner, the Architect shall prepare, for approval by the Owner, Construction Documents consisting of Drawings, Specifications and other documents setting forth in detail the requirements for the interior construction work necessary for the Project. The Work described by such interior construction documents is intended to be performed by the Owner or under one or more Contracts between the Owner and Contractor for construction.

**1.4.2** Based on the approved Design Development submissions, the Architect shall prepare, for approval by the Owner, Drawings, Schedules, Specifications and other documents, setting forth in detail the requirements for the fabrication, procurement, shipment, delivery and installation of furniture, furnishings and equipment necessary for the Project. Such Work is intended to be performed under one or more Contracts or Purchase Orders between the Owner and Contractor or supplier for furniture, furnishings and equipment.

**1.4.3** The Architect shall advise the Owner of any adjustments to previous Statements of Probable Project Cost indicated by changes in requirements or general market conditions.

**1.4.4** The Architect shall assist in the preparation of the necessary bidding and procurement information, bidding and procurement forms, the Conditions of the Contracts for Construction and for Furniture, Furnishings and Equipment, Purchase Orders, and the forms of Agreement between the Owner and the Contractors or suppliers.

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**1.4.5** The Architect shall assist the Owner in connection with the Owner's responsibility for filing documents required for the approval of governmental authorities having jurisdiction over the Project.

**1.4.6** The Architect, following the Owner's approval of the Contract Documents and of the most recent Statement of Probable Project Cost shall assist the Owner in obtaining bids or negotiated proposals, and assist in awarding and preparing contracts for interior construction and for furniture, furnishings and equipment. All bidding and negotiating activities shall be coordinated by the Architect.

### 1.5 CONTRACT ADMINISTRATION PHASE

**1.5.1** The Contract Administration Phase will commence with the award of one or more Contracts or the issuance of one or more purchase orders and, together with the Architect's obligation to provide Basic Services under this Agreement, will terminate when final payment to Contractors or suppliers is due, and in the absence of a final Certificate for Payment or of such due date, sixty days after the Date of Substantial Completion of the Work, whichever occurs first.

**1.5.2** The term Contractor as used herein shall mean each person or entity awarded a Contract by the Owner or supplier to whom a purchase order is issued by the Owner or the Owner's agent in connection with interior construction, procurement or installation for the Work. Each such Contractor shall be referred to throughout the Contract Documents as if singular in number and masculine in gender. The term Contractor means the Contractor or the Contractor's authorized representative.

**1.5.3** Unless otherwise provided in this Agreement and incorporated in the Contract Documents: the Architect shall provide administration of the Contracts for Furniture, Furnishings and Equipment only as set forth below and in the edition of AIA Document A271, General Conditions of the Contract for Furniture, Furnishings and Equipment, current as of the date of this Agreement; the Architect shall provide administration of the Contract for Construction as set forth in the edition of AIA Document A201, General Conditions of the Contract for Construction, current as of the date of this Agreement.

**1.5.4** The Architect shall be a representative of the Owner during the Contract Administration Phase, and shall advise and consult with the Owner. Instructions to the Contractors shall be forwarded through the Architect. The Architect shall have authority to act on behalf of the Owner only to the extent provided in the Contract Documents unless otherwise modified by written instrument in accordance with Subparagraph 1.5.20.

**1.5.5** The Architect shall assist the Owner in coordinating the schedules for delivery and installation of the Work, but shall not be responsible for any malfeasance, neglect or failure of any Contractors or suppliers to meet their schedules for completion or to perform their respective duties and responsibilities.

**1.5.6** The Architect shall visit the Project premises as deemed necessary by the Architect, or as otherwise agreed by the Architect in writing, to become generally familiar with the progress and quality of the Work and to determine in general if the Work is proceeding in accordance with the Contract Documents. However, the Architect shall not be required to make exhaustive or continuous inspections at the Project premises to check the quality or quantity of the Work. On the basis of such on-site observations as an architect, the Architect shall keep the Owner informed of the progress and quality of the Work, and shall endeavor to guard the Owner against defects and deficiencies in the Work of the Contractors.

**1.5.7** The Architect shall not have control or charge of and shall not be responsible for the means, methods, techniques, sequences or procedures of construction, fabrication, procement, shipment, delivery or installation, or for safety precautions and programs in connection with the Work, for the acts or omissions of the Contractors, Subcontractors, suppliers, or any other persons performing any of the Work, or for the failure of any of them to carry out the Work in accordance with the Contract Documents.

**1.5.8** The Architect shall at all times have access to the Work wherever it is in preparation or progress.

**1.5.9** The Architect shall determine the amounts owing to the Contractors based on observations at the Project premises and on evaluations of the Contractors' Applications for Payment, and shall issue Certificates for Payment in such amounts, as provided in the Contract Documents.

**1.5.10** The issuance of a Certificate for Payment shall constitute a representation by the Architect to the Owner, based on the Architect's observations at the Project premises as provided in Subparagraph 1.5.6 and on the data comprising the Contractor's Application for Payment, that the Work has progressed to the point indicated; that to the best of the Architect's knowledge, information and belief, the quality of the Work is in accordance with the Contract Documents (subject to an evaluation of the Work for conformance with the Contract Documents upon Substantial Completion, to the results of any subsequent tests required by or performed under the Contract Documents, to minor deviations from the Contract Documents correctable prior to final completion, and to any specific qualifications stated in the Certificate of Payment); and that the Contractor is entitled to payment in the amount certified. However, the issuance of a Certificate for Payment shall not be a representation that the Work is without latent defects, or that the Architect has made any examination to ascertain how and for what purposes the Contractor has used the moneys paid on account of the Contract Sum.

**1.5.11** Unless otherwise provided, the Architect's duties shall not extend to the receipt, inspection and acceptance on behalf of the Owner of furniture, furnishings and equipment at the time of their delivery to the premises and installation. The Architect is not authorized to reject nonconforming Work, sign Change Orders on behalf of the Owner, stop the Work, or terminate the Contract on behalf of the Owner.

**1.5.12** The Architect shall be the interpreter of the requirements of the Contract Documents and the impartial judge of performance thereunder by both the Owner and the Contractors. The Architect shall render interpretations necessary for the proper execution or progress of the Work with reasonable promptness on written request of either the Owner or a Contractor, and shall render written decisions, within a reasonable time, on all claims, disputes


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and other matters in question between the Owner and the Contractor relating to the execution or progress of the Work or the interpretation of the Contract Documents.

**1.5.13** Interpretations and decisions of the Architect shall be consistent with the intent of and reasonably inferable from the Contract Documents and shall be in written or graphic form. In the capacity of interpreter and judge, the Architect shall endeavor to secure faithful performance by both the Owner and the Contractors, shall not show partiality to either, and shall not be liable for the result of any interpretation or decision rendered in good faith in such capacity.

**1.5.14** The Architect's decisions in matters relating to aesthetics shall be final if consistent with the intent of the Contract Documents. The Architect's decisions on any other claims, disputes or other matters, including those in question between the Owner and the Contractors, shall be subject to arbitration as provided in this Agreement and in the Contract Documents.

**1.5.15** The Architect shall review the final placement of all items and inspect for damage, quality, assembly and function in order to determine that all furniture, furnishings and equipment are delivered and installed in accordance with the Contract Documents.

**1.5.16** The Architect shall recommend to the Owner rejection of Work which does not conform to the Contract Documents. Whenever, in the Architect's opinion, it is necessary or advisable for the implementation of the intent of the Contract Documents, the Architect will have authority to require special inspection or testing of the Work in accordance with the provisions of the Contract Documents whether or not such Work be then fabricated, installed or completed.

**1.5.17** The Architect shall review and approve or take other appropriate action upon Contractors' submittals such as Shop Drawings, Product Data and Samples, but only for conformance with the design concept of the Work and with the information given in the Contract Documents. Such action shall be taken with reasonable promptness so as to cause no delay. The Architect's approval of a specific item shall not constitute approval of an assembly of which the item is a component, and the Architect's approval of a Sample or Samples shall not constitute an approval of that item as delivered and installed if not in conformance with such approved Sample.

**1.5.18** The Architect shall prepare Change Orders for the Owner's approval and execution in accordance with the Contract Documents, and shall have authority to order minor changes in the Work not involving an adjustment in the Contract Sum or an extension of the Contract Time which are not inconsistent with the intent of the Contract Documents.

**1.5.19** The Architect shall conduct inspections to determine the Dates of Substantial Completion and final completion, shall receive and forward to the Owner for the Owner's review written warranties and related documents required by the Contract Documents and assembled by the Contractors, and shall issue final Certificates for Payment.

**1.5.20** The extent of the duties, responsibilities and limitations of authority of the Architect during the performance of the Work shall not be modified or extended without written consent of the Owner, the Contractors and the Architect.

### 1.6 PROJECT REPRESENTATION BEYOND BASIC SERVICES

**1.6.1** If the Owner and the Architect agree that more extensive representation at the Project premises than is described in Paragraph 1.5 shall be provided, the Architect shall provide one or more Project Representatives to assist the Architect in carrying out such responsibilities at the Project premises.

**1.6.2** Such Project Representatives shall be selected, employed and directed by the Architect, and the Architect shall be compensated therefor as mutually agreed between the Owner and the Architect as set forth in an exhibit appended to this Agreement, which shall describe the duties, responsibilities and limitations of authority of such Project Representatives.

**1.6.3** Through the observations by such Project Representatives, the Architect shall endeavor to provide further protection for the Owner against defects and deficiencies in the Work, but the furnishing of such project representation shall not modify the rights, responsibilities or obligations of the Architect as described in Paragraph 1.5.

### 1.7 ADDITIONAL SERVICES

The following Services are not included in Basic Services unless so identified in Article 17. They shall be provided if authorized or confirmed in writing by the Owner, and they shall be paid for by the Owner as provided in this Agreement, in addition to the compensation for Basic Services.

**1.7.1** Providing financial feasibility or other special studies.

**1.7.2** Providing planning surveys, site evaluations, environmental studies or comparative studies of prospective sites, and preparing special surveys, studies, and submissions required for approvals of governmental authorities or others having jurisdiction over the Project.

**1.7.3** Providing services relative to future facilities, systems, furniture, furnishings and equipment which are not intended to be completed or procured during the Contract Administration Phase.

**1.7.4** Providing services to investigate existing conditions or facilities or to make measured drawings thereof, or to verify the accuracy of drawings or other information furnished by the Owner.

**1.7.5** Preparing documents for alternate, separate or sequential bids or providing out-of-sequence services requested by the Owner.

**1.7.6** Providing services in connection with the work of a construction manager or separate consultants retained by the Owner.

**1.7.7** Providing Detailed Estimates of Project Cost, analyses of owning and operating costs, or detailed quantity surveys or inventories of material, equipment and labor.

**1.7.8** Providing services for planning tenant or rental spaces.

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**1.7.9** Making revisions in Drawings, Schedules, Specifications or other documents when such revisions are inconsistent with written approvals or instructions previously given, are required by the enactment or revision of codes, laws or regulations subsequent to the preparation of such documents or are due to other causes not solely within the control of the Architect.

**1.7.10** Preparing Drawings, Schedules, Specifications and supporting data and providing other services in connection with Change Orders to the extent that the adjustment in the Basic Compensation resulting from the adjusted Project Cost is not commensurate with the services required of the Architect, provided such Change Orders are required by causes not solely within the control of the Architect.

**1.7.11** Making investigations, surveys, valuations, inventories or detailed appraisals of existing facilities, furniture, furnishings and equipment, and the relocation thereof, and other services required in connection with work performed or furnished by the Owner.

**1.7.12** Receipt, inspection and acceptance on behalf of the Owner of furniture, furnishings and equipment at the time of their delivery to the premises and installation.

**1.7.13** Providing consultation concerning replacement of any Work damaged by fire or other cause, and furnishing services as may be required in connection with the replacement of such Work.

**1.7.14** Providing services made necessary by the default of any Contractor or supplier, by major defects or deficiencies in their Work, or by failure of performance of either the Owner or the Contractor under any Contract for the Work.

**1.7.15** Preparing a set of reproducible record drawings, schedules or specifications showing significant changes in the Work made during the performance thereof based on mark-up prints, drawings and other data furnished by the Contractors to the Architect.

**1.7.16** Providing extensive assistance in the utilization of any equipment or system such as initial start-up or testing, adjusting and balancing, preparation of operation and maintenance manuals, training personnel for operation and maintenance, and consultation during operation.

**1.7.17** Providing services relating to the Work of any Contractor after issuance to the Owner of the final Certificate for Payment for such Contractor's Work, or in the absence of a final Certificate for Payment, more than thirty days after the Date of Substantial Completion of the Work.

**1.7.18** Preparing to serve or serving as an expert witness in connection with any public hearing, arbitration proceeding or legal proceeding.

**1.7.19** Providing services of consultants for structural, mechanical and electrical engineering services for the Project.

**1.7.20** Special studies for the Project such as analyzing acoustical requirements, record retention, communications, and security systems.

**1.7.21** The purchasing of furniture, furnishings, or equipment by the Architect with funds provided by the Owner.

~~**1.7.22** Providing services for the design or selection of graphics and signage.~~

~~**1.7.23** Providing services in connection with the procurement of works of art.~~

**1.7.24** Providing any other services not otherwise included in this Agreement or not customarily furnished in accordance with generally accepted architectural practice.

**1.8 TIME**

**1.8.1** The Architect shall perform Basic and Additional Services as expeditiously as is consistent with professional skill and care and the orderly progress of the Work. Upon request of the Owner, the Architect shall submit for the Owner's approval, a schedule for the performance of the Architect's services which shall be adjusted as required as the Project proceeds, and shall include allowances for periods of time required for the Owner's review and approval of submissions and for approvals of authorities having jurisdiction over the Project. This schedule, when approved by the Owner, shall not, except for reasonable cause, be exceeded by the Architect.

## ARTICLE 2

### ARCHITECT'S SPECIAL RESPONSIBILITIES WITH RESPECT TO INTERIOR DESIGN

**2.1** Neither the Architect's authority to act under Subparagraphs 1.5.12 and 1.5.16, nor any decision made by the Architect in good faith either to exercise or not to exercise such authority, shall give rise to any liability on the part of the Architect to the Owner, the Contractor, any Subcontractor or supplier, any of their agents or employees, or any other person.

**2.2** Except with the Owner's knowledge and consent, the Architect shall not (1) accept any trade discounts or (2) undertake any activity or employment, have any significant financial or other interest, or accept any contribution, if it would reasonably appear that such activity, employment, interest or contribution could compromise the Architect's professional judgment or prevent the Architect from serving the best interests of the Owner.

## ARTICLE 3

### THE OWNER'S RESPONSIBILITIES

**3.1** The Owner shall provide full information regarding requirements for the Project.

**3.2** If the Owner provides a budget for the Project it shall include contingencies for bidding, changes in the Work, and other costs which are the responsibility of the Owner, including those described in this Article 3 and in Subparagraph 4.1.2. The Owner shall, at the request of the Architect, provide a statement of funds available for the Project, and their source.

**3.3** The Owner shall designate, when necessary, a representative authorized to act in the Owner's behalf with respect to the Project. The Owner or such authorized representative shall examine the documents submitted by the Architect and shall render decisions pertaining thereto promptly, to avoid unreasonable delay in the progress of the Architect's services.

**3.4** If services are required under Subparagraph 1.7.21, the Owner shall provide and maintain working funds with the Architect, if required, to pay invoices charged to the Project for materials and furnishings, to secure cash discounts and for required deposits.

**3.5** The Owner shall furnish structural, mechanical, chemical and other laboratory tests, inspections and reports as required by law or the Contract Documents.

**3.6** The Owner shall furnish all legal, accounting, and insurance counseling services as may be necessary at any time for the Project, including such auditing services as the Owner may require to verify the Contractors' Applications for Payment or to ascertain how and for what purposes any Contractor uses the moneys paid by or on behalf of the Owner.

**3.7** The drawings, specifications, services, information, surveys and reports provided by the Owner pertaining to the Project shall be furnished at the Owner's expense, and the Architect shall be entitled to rely on the accuracy and completeness thereof.

**3.8** If the Owner observes or otherwise becomes aware of any fault or defect in the Project or nonconformance with the Contract Documents, prompt written notice thereof shall be given by the Owner to the Architect.

**3.9** The Owner shall furnish the required information and services and shall render decisions as expeditiously as necessary for the orderly progress of the Architect's services and of the Work.

**3.10** The Owner shall provide suitable space for the receipt, inspection and storage of materials and equipment.

**3.11** The Owner shall contract for all temporary and permanent telephone, communications and security systems required for the Project so as not to delay the performance of the Architect's services.

**3.12** The Owner shall be responsible for the relocation or removal of existing facilities, furniture, furnishings and equipment, and the contents thereof, unless otherwise provided by this Agreement.

## ARTICLE 4

## PROJECT COST

### 4.1 DEFINITION

**4.1.1** The Project Cost shall be the total cost or estimated cost to the Owner of all elements of the Project designed or specified by the Architect, including the costs of managing or supervising construction or installation.

**4.1.2** The Project Cost shall include at current market rates, including a reasonable allowance for overhead and profit, the cost of labor and materials furnished by the Owner, together with any equipment so furnished, whether fixed or movable, and any furniture or furnishings so furnished, providing said equipment, furniture or furnishings have been designed, selected, or specially provided for by the Architect, including the costs of managing or supervising construction or installation. The cost of used materials and equipment shall be determined as if purchased new for the Project.

**4.1.3** Project Cost does not include the compensation of the Architect and the Architect's consultants, or other costs which are the responsibility of the Owner as provided in Article 3.

### 4.2 RESPONSIBILITY FOR PROJECT COST

**4.2.1** Evaluations of the Owner's Project budget, Statements of Probable Project Cost and Detailed Estimates of Project Cost, if any, prepared by the Architect represent the Architect's best judgment as a design professional familiar with interior design. It is recognized, however, that neither the Architect nor the Owner has any control over the cost of labor, materials, furniture, furnishings or equipment, over the Contractors' methods of determining bid prices, or over competitive bidding, market or negotiating conditions. Accordingly, the Architect cannot and does not warrant or represent that bids or negotiated prices will not vary from the Project budget proposed, established or approved by the Owner, if any, or from any Statement of Probable Project Cost or other cost estimate or evaluation prepared by the Architect.

**4.2.2** No fixed limit of Project Cost shall be established as a condition of this Agreement by the furnishing, proposal or establishment of a Project Budget under Subparagraph 1.2.3 or Paragraph 3.2 or otherwise, unless such fixed limit has been agreed upon in writing and signed by the parties hereto. If such a fixed limit has been established, the Architect shall be permitted to include contingencies for design, bidding and price escalation, to determine what materials, furniture, furnishings and equipment, finishes, component systems and types of construction are to be included in the Contract Documents, to make reasonable adjustments in the scope of the Project and to include in the Contract Documents alternate bids to adjust the Project Cost to the fixed limit. Any such fixed limit shall be increased in the amount of any increase in the Contract Sum occurring after execution of the Contracts.

**4.2.3** If Bidding or Negotiating has not commenced within three months after the Architect submits the proposed Contract Documents to the Owner, any Project budget or fixed limit of Project Cost shall be adjusted to reflect any change in the general level of prices which may have occurred in the Interiors Industry between the date of submission of the Contract Documents to the Owner and the date on which proposals are sought.

**4.2.4** If a Project budget or fixed limit of Project Cost (adjusted as provided in Subparagraph 4.2.3) is exceeded by the lowest bona fide bids or negotiated proposals, the Owner shall (1) give written approval of an increase in such fixed limit, (2) authorize rebidding or renegotiating of the Project within a reasonable time, (3) if the Project is abandoned, terminate in accordance with Paragraph 12.2, or (4) cooperate in revising the Project scope and quality as required to reduce the Project Cost. In the case of (4), provided a fixed limit of Project Cost has been established as a condition of this Agreement, the Architect, without additional charge, shall modify the Drawings, Schedules and Specifications as necessary to comply with the fixed limit. The providing of such service shall be the limit of the Architect's responsibility arising from the establishment of such fixed limit, and having done so, the Architect shall be entitled to compensation for all services performed, in accordance with this Agreement, whether or not the Contract Administration Phase is commenced.

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## ARTICLE 5

### PROJECT AREA

~~5.1 If the net or gross floor area of spaces for which interior design services are to be performed, defined as the Project Area, is used as a basis for the Architect's Basic Compensation, it shall be computed as set forth in an exhibit appended to this Agreement, or in absence of such exhibit, as set forth in the current edition of AIA Document D101, Area and Volume of Buildings.~~

## ARTICLE 6

### DIRECT PERSONNEL EXPENSE

~~6.1 Direct Personnel Expense is defined as the direct salaries of all the Architect's personnel engaged on the Project, and the portion of the cost of their mandatory and customary contributions and benefits related thereto, such as employment taxes and other statutory employee benefits, insurance, sick leave, holidays, vacations, pensions and similar contributions and benefits.~~

## ARTICLE 7

### REIMBURSABLE EXPENSES

~~7.1 Reimbursable Expenses are in addition to the Compensation for Basic and Additional Services and include actual expenditures made by the Architect and the Architect's employees and consultants in the interest of the Project for the expenses listed in the following Subparagraphs:~~

**7.1.1** Expense of transportation in connection with the Project; living expenses in connection with out-of-town travel; long distance communications, and fees paid for securing approval of authorities having jurisdiction over the Project.

**7.1.2** Expense of reproductions, postage and handling of Drawings, Schedules, Specifications and other documents, excluding reproductions for the office use of the Architect and the Architect's consultants.

**7.1.3** Expense of data processing and photographic production techniques when used in connection with Additional Services.

**7.1.4** If authorized in advance by the Owner, expense of overtime work requiring higher than regular rates.

**7.1.5** Expense of renderings, models and mock-ups requested by the Owner.

**7.1.6** Expense of any additional insurance coverage or limits, including professional liability insurance, requested by the Owner in excess of that normally carried by the ~~Architect and the Architect's consultants.~~

## ARTICLE 8

### PAYMENTS TO THE ARCHITECT

#### 8.1 PAYMENTS ON ACCOUNT OF BASIC SERVICES

~~8.1.1 An initial payment as set forth in Paragraph 16.1 is the minimum payment under this Agreement.~~

**8.1.2** Subsequent payments for Basic Services shall be made monthly and shall be in proportion to services performed within each Phase of services, on the basis set forth in Article 16.

**8.1.3** If and to the extent that the Contract Time initially established in any Contract is exceeded or extended through no fault of the Architect, compensation for any Basic Services required for such extended period of Administration of the Contract shall be computed as set forth in Paragraph 16.4 for Additional Services.

**8.1.4** When compensation is based on a percentage of Project Cost, and any portions of the Project are deleted or otherwise not completed, compensation for such portions of the Project shall be payable to the extent services are performed on such portions, in accordance with the schedule set forth in Subparagraph 16.2.2, based on (1) the lowest bona fide bid or negotiated proposal or, (2) if no such bid or proposal is received, the most recent Statement of Probable Construction Cost or Detailed Estimate of Project Cost, for such portions of the Project.

#### 8.2 PAYMENTS ON ACCOUNT OF ADDITIONAL SERVICES

**8.2.1** Payments on account of the Architect's Additional Services as defined in Paragraph 1.7 ~~and for Reimbursable Expenses as defined in Article 7~~ shall be made monthly upon presentation of the Architect's statement of services rendered or expenses incurred.

#### 8.3 PAYMENTS WITHHELD

**8.3.1** No deductions shall be made from the Architect's compensation on account of penalty, liquidated damages or other sums withheld from payments to Contractors, or on account of the cost of changes in the Work, other than those for which the Architect is held legally liable.

#### 8.4 PROJECT SUSPENSION OR TERMINATION

**8.4.1** If the Project is suspended or abandoned in whole or in part for more than three months, the Architect shall be compensated for all services performed prior to receipt of written notice from the Owner of such suspension or abandonment, ~~together with Reimbursable Expenses~~ then due and all Termination Expenses as defined in Paragraph 12.4. If the Project is resumed after being suspended for more than three months, the Architect's compensation shall be equitably adjusted.

## ARTICLE 9

### ARCHITECT'S ACCOUNTING RECORDS

**9.1** ~~Records of Reimbursable Expenses and~~ expenses pertaining to Additional Services and services performed on the basis of a Multiple of Direct Personnel Expense shall be kept on the basis of generally accepted accounting principles and shall be available to the Owner or the Owner's authorized representative at mutually convenient times.

## ARTICLE 10

### OWNERSHIP AND USE OF DOCUMENTS

**10.1** Drawings, Schedules and Specifications as instruments of service are and shall remain the property of the Architect whether the Project for which they are prepared

is executed or not. The Owner shall be permitted to retain copies, including reproducible copies, of Drawings, Schedules and Specifications for information and reference in connection with the Owner's use and occupancy of the Project. The Drawings, Schedules and Specifications shall not be used by the Owner on other projects, for additions to this Project, or for completion of this Project by others provided the Architect is not in default under this Agreement, except by agreement in writing and with appropriate compensation to the Architect.

10.2 Submission or distribution to meet official regulatory requirements or for other purposes in connection with the Project is not to be construed as publication in derogation of the Architect's rights.

## ARTICLE 11

### ARBITRATION

11.1 All claims, disputes, and other matters in question between the parties to this Agreement, arising out of or relating to this Agreement or the breach thereof, shall be decided by arbitration in accordance with the Construction Industry Arbitration Rules of the American Arbitration Association then obtaining unless the parties mutually agree otherwise. No arbitration, arising out of or relating to this Agreement, shall include, by consolidation, joinder or in any other manner, any additional person not a party to this Agreement except by written consent containing a specific reference to this Agreement and signed by the Architect, the Owner and any other person sought to be joined. Any consent to arbitration involving an additional person or persons shall not constitute consent to arbitration of any dispute not described therein or with any person not named or described therein. This Agreement to arbitrate and any agreement to arbitrate with an additional person or persons duly consented to by the parties hereto shall be specifically enforceable under the prevailing arbitration law.

11.2 Notice of demand for arbitration shall be filed in writing with the other party to this Agreement and with the American Arbitration Association. The demand shall be made within a reasonable time after the claim, dispute or other matter in question has arisen. In no event shall the demand for arbitration be made after the date when institution of legal or equitable proceedings based on such claim, dispute or other matter in question would be barred by the applicable statute of limitations.

11.3 The award rendered by the arbitrators shall be final, and judgment may be entered upon it in accordance with applicable law in any court having jurisdiction thereof.

## ARTICLE 12

### TERMINATION OF AGREEMENT

12.1 This Agreement may be terminated by either party upon seven days' written notice should the other party fail substantially to perform in accordance with its terms through no fault of the party initiating the termination.

12.2 This Agreement may be terminated by the Owner on seven days' written notice to the Architect in the event that the Project is permanently abandoned.

12.3 In the event of termination not the fault of the Architect, the Architect shall be compensated for all services performed to termination date, together with Reimbursable Expenses then due and all Termination Expenses as defined in Paragraph 12.4.

12.4 Termination Expenses include expenses directly attributable to termination for which the Architect is not otherwise compensated, plus an amount computed as a percentage of the total Basic and Additional Compensation earned to the time of termination, as follows:

.1 20 percent if termination occurs prior to or during the Schematic Design Phase; or
.2 10 percent if termination occurs during the Design Development Phase, or
.3 5 percent if termination occurs during any subsequent phase.

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## ARTICLE 13

### MISCELLANEOUS PROVISIONS

13.1 Unless otherwise specified, this Agreement shall be governed by the law of the principal place of business of the Architect.

13.2 Terms in this Agreement shall have the same meaning as those in AIA Document A201, General Conditions of the Contract for Construction, and in AIA Document A271, General Conditions of the Contract for Furniture, Furnishings and Equipment, as appropriate, current as of the date of this Agreement.

13.3 As between the parties to this Agreement: as to all acts or failures to act by either party to this Agreement, any applicable statute of limitations shall commence to run and any alleged cause of action shall be deemed to have accrued in any and all events not later than the relevant Date of Substantial Completion of the Work, and as to all acts or failures to act occurring after the relevant Date of Substantial Completion, not later than the date of issuance of the final Certificate for Payment.

## ARTICLE 14

### SUCCESSORS AND ASSIGNS

14.1 The Owner and the Architect, respectively, bind themselves, their partners, successors, assigns and legal representatives to the other party to this Agreement and to the partners, successors, assigns and legal representatives of such other party with respect to all covenants of this Agreement. Neither the Owner nor the Architect shall assign, sublet or transfer any interest in this Agreement without the written consent of the other.

## ARTICLE 15

### EXTENT OF AGREEMENT

15.1 This Agreement represents the entire and integrated agreement between the Owner and the Architect and supersedes all prior negotiations, representations or agreements, either written or oral. This Agreement may be amended only by written instrument signed by both Owner and Architect.


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## ARTICLE 16

## BASIS OF COMPENSATION — FIXED FEE

The Owner shall compensate the Architect for the Scope of Services provided, in accordance with Article 8, Payments to the Architect, and the other Terms and Conditions of this Agreement, as follows:

~~16.1 AN INITIAL PAYMENT of dollars ($ ) shall be made upon execution of this Agreement and credited to the Owner's account as follows:~~

16.2 BASIC COMPENSATION

16.2.1 FOR BASIC SERVICES, as described in Paragraphs 1.1 through 1.5, and any other services included in Article 17 as part of Basic Services, Basic Compensation shall be computed on the basis of a FIXED FEE of seventy-five thousand dollars ($75,000.00. including reimbursable expenses.

~~16.2.2 PAYMENTS for Basic Services shall be made as provided in Paragraph 8.1 monthly, in proportion to the services performed,~~ so that the Basic Compensation for each Phase shall equal the following percentages of the total Basic Compensation payable:

*(Include any additional phases as appropriate.)*

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| | |
|---|---|
| Programming Phase: | percent ( %) |
| Schematic Design Phase: | percent ( %) |
| Design Development Phase: | percent ( %) |
| Contract Documents Phase: | percent ( %) |
| ~~Contract Administration Phase:~~ | ~~percent ( %)~~ |

16.3 FOR PROJECT REPRESENTATION BEYOND BASIC SERVICES, as described in Paragraph 1.6, compensation shall be computed separately in accordance with Subparagraph 1.6.2, as follows:

*(Here insert basis of compensation, including fixed amounts, rates or multiples and identify extent of on-site Project Representation, if required.)*

Multiple of Direct Personnel Expense:

A. Principals time at a fixed rate of $75.00 per hour (Paul Sanders, Janet Sanders)

B. Employees time at a multiple of 2.75 times employees' direct personnel expense.

16.4 COMPENSATION FOR ADDITIONAL SERVICES

16.4.1 FOR ADDITIONAL SERVICES OF THE ARCHITECT, as described in Paragraph 1.7, and any other services included in Article 17 as part of Additional Services, but excluding Additional Services of consultants, Compensation shall be computed as follows:

*(Here insert basis of compensation, including rates and/or multiples of Direct Personnel Expense for Principals and employees, and identify Principals and classify employees, if required. Identify specific services to which particular methods of compensation apply, if necessary.)*

Multiple of Direct Personnel Expense:

A. Principals time at a fixed rate of $75.00 per hour (Paul Sanders, Janet Sanders)

B. Employees time at a multiple of 2.75 times employees' direct personnel expense.

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~~16.4.2 FOR SERVICES OF CONSULTANTS, including structural, mechanical and electrical engineering services and those provided under Subparagraph 1.7.19 or identified in Article 17, a multiple of ( ) times the amount billed to the Architect for such services.~~

*(Identify specific types of consultants in Article 17, if required.)*

~~16.5 FOR REIMBURSABLE EXPENSES, as described in Article 7, and any other items included in Article 17 as Reimbursable Expenses, a multiple of ( ) times the amounts expended by the Architect, the Architect's employees and consultants in the interest of the Project.~~

30 days after

16.6 Payments due the Architect and unpaid under this Agreement shall bear interest from the date payment is due at the rate entered below, or in the absence thereof, at the legal rate prevailing at the principal place of business of the Architect.

*(Here insert any rate of interest agreed upon.)*

monthly service charge of 1½% of the unpaid balance.

*(Usury laws and requirements under the Federal Truth in Lending Act, similar state and local consumer credit laws and other regulations at the Owner's and Architect's principal places of business, the location of the Project and elsewhere may affect the validity of this provision. Specific legal advice should be obtained with respect to deletion, modification, or other requirements such as written disclosures or waivers.)*

16.7 The Owner and the Architect agree in accordance with the Terms and Conditions of this Agreement that:

16.7.1 IF THE SCOPE of the Project or of the Architect's Services is changed materially, the amounts of compensation shall be equitably adjusted.

16.7.2 IF THE SERVICES covered by this Agreement have not been completed within ( 18 ) months of the date hereof, through no fault of the Architect, the amounts of compensation, rates and multiples set forth herein shall be equitably adjusted.


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## ARTICLE 17

## OTHER CONDITIONS OR SERVICES

None.

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0020

This Agreement executed as of the day and year first written above.

| OWNER | ARCHITECT |
| --- | --- |
| FT. BEND COUNTY | SANDERS & SANDERS ASSOCIATES INC. |
| Jodie E. Stavinoha | Paul H. Sanders Jr. |
| Jodie E. Stavinoha | Paul H. Sanders, Jr. AIA |
| County Judge | President |



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0234

RECEIVED JUL 0 6 1983

#12

Lichliter/Jameson & Associates, Inc.

CONSULTING ENGINEERING PLANNING SURVEYING

July 6, 1983

Commissioner Alton Pressley
Precinct 3
1809 Eldridge Road
Sugar Land, Texas 77478

Re: Street Footage Summary
Highlands, Section Three and Sugarwood, Section One

Dear Commissioner Pressley:

As per your request is the following information concerning the street footage for the above mentioned subdivision. They are as follows:

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**Highlands, Section Three**

| | | |
|---|---|---|
| Brushy Creek Drive | 650.17 | |
| Pecan Point Drive | 3655.00 | |
| Rifle Gap Lane | 1614.65 | |
| Highlands Drive | 2637.77 | |
| Vinces Bridge | 495.00 | |
| Colonists Park Drive | 847.61 | |
| Cannon Pass Court | 747.82 | |
| Big Horn Court | 853.97 | |
| Fort Settlement Drive | 831.65 | |
| Sub-Total | | 12,333.64' |

**Sugarwood, Section One**

| | | |
|---|---|---|
| Sugarwood Drive | 313.73 | |
| Creekside Drive | 3007.94 | |
| Carriage Way | 1231.77 | |
| Raintree | 1066.65 | |
| Overland Pass Drive | 1119.74 | |
| Fieldstone | 541.50 | |
| Sub-Total | | 7,281.33' |
| TOTAL | | 19,614.97' |

9896 BISSONNET, SUITE 200 HOUSTON, TEXAS 77036 713/774-0900

If you have any questions or need any additional information, please feel free to give our office a call.

Very truly yours,

Johnny R. Barker, P.E.

Johnny R. Barker, P.E.
Vice President

JRB/jjd

cc: Mr. Blaine Kinnebrew, Fort Bend County Drainage District
Mr. John Loberg, Lexington Development Company

File: 042-0103-07

# RESOLUTION

WHEREAS, numerous citizens and civic associations have expressed concern over the integrity of their communities' health, safety and general welfare in respect to the application to the Texas Department of Health by Browning-Ferris Inc. for the location and operation of a municipal waste disposal at or near the junction of FM-Highway 2234 with FM-Highway 521 in Fort Bend County, Texas; and

WHEREAS, the County Judge, County Commissioners, County Engineer, and other elected and appointed officials have expressed a like concern, as well as certain alternative proposals; and

NOW, THEREFORE, BE IT RESOLVED that the Commissioners' Court, sitting in regular session open to the general public, has reviewed the material pertinent to the application of Browning-Ferris Inc. for the location and operation of a municipal waste disposal facility in Fort Bend County, Texas, as well as citizen input, and finds that it would be in the best interests of the health, safety and welfare of the citizens of Fort Bend County, Texas to interplead this County as a party in opposition to the application of Browning-Ferris Inc. now before the Texas Department of Health for the location and operation of a municipal waste disposal facility in Fort Bend County, Texas, and further:

That the County Judge, County Engineer and District Attorney or other legal counsel, or the County Judge's designees of this County, be authorized and are hereby authorized to represent and act in opposition to said application.

0020

PASSED AND APPROVED this the 18 day of July, 1983.

ATTEST:

Dianne Wilson, County Clerk

Jodie E. Stavinoha, County Judge

Johnnie Pustka, Commissioner
Precinct #1

Alton Pressley, Commissioner
Precinct #3

Ben Denham, Commissioner
Precinct #2

Bob Lutts, Commissioner
Precinct #4

RE: MRS. DIANNE WILSON, COUNTY CLERK - APPROVE LIST OF POLLING PLACES, PRESIDING JUDGES AND ATLERNATES FOR 1983-84 ELECTION YEAR:

This was postponed until further information is acquired.

---

RE: CONSIDER APPROVAL OF PAYMENT APPLICATION #1 IN THE AMOUNT OF $40,104.00 TO COASTAL CONSTRUCTION COMPANY ON ADULT PROBATION BUILDING PROJECT:

On motion of Commissioner Johnnie Pustka, Seconded by Commissioner Bob Lutts, and duly passed, the court motion approval of Payment #1 in the amount of $40,104.00 to Coastal Construction Company on Adult Probation Building Project. Funds to come from 1982 Year-Ending Balance. (Recorded in minutes in full)

---

RE: CONSIDER APPROVING CONTRIBUTION TO H-GAC FOR REGIONAL SOLID WASTE RESOURCE AND RECORVERY STUDY:

On motion of Commissioner Ben Denham, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion approval of Contribution of $2,000.00 to H-GAC for Regional Solid Waste Resources and Recovery Study. Funds to come from Landfill Fee's & Services budget.
(Recorded in minutes in full)

---

RE: REVIEW TEXAS A & M ENERGY AUDIT ON FORT BEND COUNTY BUILDING:

Judge Jodie Stavinoha review the Texas A & M Energy Audit on Fort Bend County building. (Recorded in minutes in full)

0220

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RE: CONSIDER APPLICATIONS FROM THE CITY OF HOUSTON TO LAY WATER LINES UNDER OR ACROSS A DRAINAGE EASEMENT ON FONDREN ROAD AND CLEAR CREEK IN PRECINCT 2:

On motion of Commissioner Ben Denham, Seconded by Commissioner Bob Lutts, and duly passed, the court motion approval of two applications from the City of Houston to lay water lines under a drainage easement on Fondren Road and Clear Creek in Precinct 2. (Recorded in minutes in full)

---

RE: CONSIDER APPLICATIONS FROM HOUSTON, LIGHTING & POWER COMPANY TO LAY POLE LINES UNDER OR ACROSS BUFFALO ROAD AND MEADOWBEND DRIVE IN PRECINCT #1; GUTTENBERGER ROAD IN PRECINCT #2; AND MADDEN ROAD IN PRECINCT #3:

On motion of Commissioner Johnnie Pustka, Seconded by Commissioner Ben Denham, and duly passed, the court motion approval of Applications from Houston, Lighting & Power Company to lay pole lines under or across Buffalo Road and Meadowbend Drive in Precinct 1, Guttenberger Road in Precinct 2, and Madden Road in Precinct 3. (Recorded in minutes in full)

---

RE: CONSIDER APPLICATION FROM FORT BEND TELEPHONE COMPANY TO LAY CABLE UNDER OR ACROSS GRUNWALD ROAD IN PRECINCT 4:

On motion of Commissioner Bob Lutts, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion approval of Application from Fort Bend Telephone Company to lay cable along Grunwald Road in Precinct 4. (Recorded in minutes in full)

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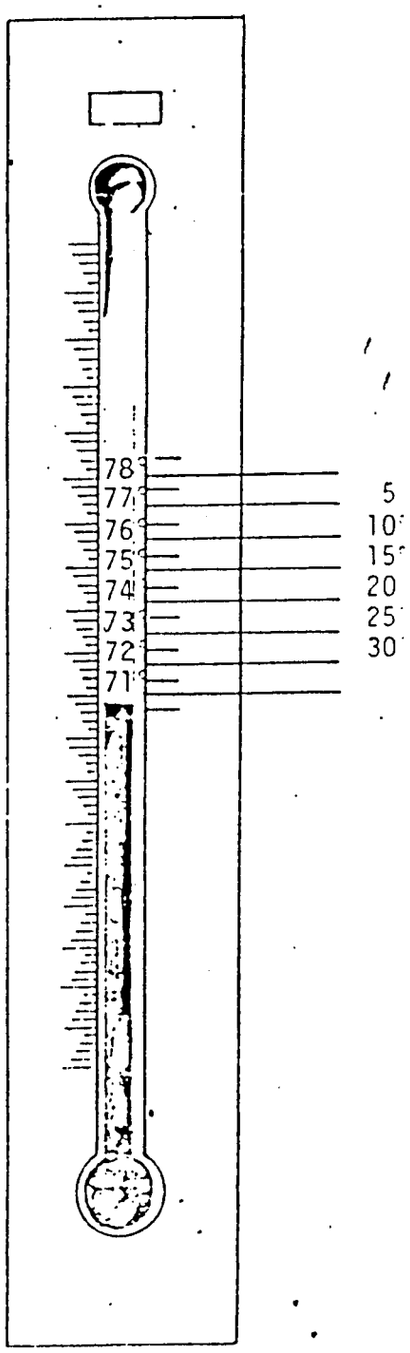
237A

A & M Audit

# Set Thermostats Up




FOR EACH DEGREE COOLING
IS SET BELOW 78° F.,
ENERGY USAGE WILL INCREASE
BY APPROXIMATELY 5%.

237 B

CITY Ft. Bend County

FACILITY Library - Needville

DATE May 31 & June 1

CONTACT Richard Selleh

PHONE 713/342-3411

ADDRESS Box 326, Richmond, TX ZIP 77469

## BASIC INFORMATION

1. TYPE OF OPERATION PUBLIC LIBRARY

2. TYPE OF CONSTRUCTION BRICK

3. SIZE

4. NUMBER OF OCCUPANTS VARIES

5. OPERATING HOURS PER YEAR 2,600

6. NOTES

237C

(Past 12 months)

CITY Ft. Bend County

DATE May 31 & June 1

FACILITY Library - Needville

PHONE 713/342-3411

CONTACT Richard Selleh

ADDRESS Box 326 Richmond, TX ZIP 77469

| BILLING DATE | CONSUMPTION KWH | ~~DEMAND~~ ~~KW~~ KVA | BILLED KW | TOTAL BILLING | AVERAGE COST / KWH |
|---|---|---|---|---|---|
| UNE, 1982 | 9.504 | 048 | — | 702.68 | |
| ULY | 12.480 | 053 | — | 928.34 | |
| UGUST | 13,632 | 048 | — | 972.45 | |
| EPTEMBER | 11,136 | 053 | — | 855.17 | |
| CTOBER | 10,464 | 053 | — | 796.00 | |
| OVEMBER | 8,160 | 048 | — | 683.14 | |
| ECEMBER | 8,352 | 050 | — | 689.36 | |
| ANUARY, 1983 | 10,656 | 053 | — | 735.20 | |
| EBRUARY | 10,656 | 054 | — | 783.19 | |
| ARCH | 10,176 | 053 | — | 786.66 | |
| PRIL | 7,584 | 053 | — | 658.80 | |
| MAY | 7,104 | 048 | — | 652.02 | |
| TOTAL | 119,904 | AVG .051 | | $9,262.97 | $.077 |

NOTES:

FT. BEND COUNTY
LIBRARY, NEEDVILLE, TEXAS

Illumination

1. All areas of the library are extremely over illuminated, and it is suggested that two tubes and the ballast be removed from twenty-four of the seventy-two four tube fixtures in the public area. Removal of these tubes should be on alternate fixtures.

2. The office with two four tube fluorescent fixtures should have two tubes and ballast removed from each fixture. In the office with three four tube fixtures, it is recommended that two tubes be removed from the fixture in front of the desk. By removing these tubes, the veiling reflection on the desk will be lessened affording better lighting.

Implementation of these suggestions will assure illumination at recommended levels and reduce the annual cost of illumination approximately $593.00.

237 E

(Estimate with changes)

CITY Ft. Bend County

DATE May 31 & June 1

FACILITY Library - Needville

PHONE 713/342-3411

CONTACT Richard Selleh.

ADDRESS Box 326 Richmond, TX ZIP 77469

| E | AREA | FOOT CANDLES NOW | FOOT CANDLES WITH CHG. | KW | HOURS PER YEAR | AVG RATE | ESTIMATED SAVINGS PER YEAR |
|---|---|---|---|---|---|---|---|
| 1. | PUBLIC AREA | AVG 155 | AVG 115 | 5,06 | 2600 | .077 | |
| 2 | OFFICES | 120 | 100 | .33 | " | " | |
| | | | | | | | $ 593.00 |
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| | | | | | | | $593.00 |

FT. BEND COUNTY
LIBRARY, NEEDVILLE, TEXAS

COMFORT CONDITIONING SYSTEM

1. The vestibule doors at this facility are badly in need of weather-stripping to reduce infiltration of outside air into the conditioned space. The low cost of the weatherstripping is very cost effective.

2. The thermostat in the public area was set at 70 degrees which is extremely low for both comfort and operating cost. The office thermostat was set at 75 degrees which is the desired setting.

   It is suggested that a locking cover be installed on the public area thermostat and it be set no lower than 75 degrees. This will afford comfort for those in the library as physical activities are minimal in such facilities.

3. It is suggested that this system be controlled with a night set back/up thermostat. The thermostat should be set to allow the interior temperature to go no higher than 85 degrees in the summer and no lower than 60 degrees during the cooling season.

   Time clocks to turn the system off completely is not recommended for this library as the humidity in your area is quite high and high humidity in the library could have an adverse effect on the books.

237 G

CITY Ft. Bend County

FACILITY Sheriff Dept.

DATE May 31 & June 1

CONTACT Richard SElleh

PHONE 713/342-3411

ADDRESS Box 326, Richmond, TX ZIP 77469

## BASIC INFORMATION

1. TYPE OF OPERATION SHERIFF OFFICES AND COUNTY JAIL

2. TYPE OF CONSTRUCTION CONCRETE, 2 YEARS OLD

3. SIZE

4. NUMBER OF OCCUPANTS VARIES

5. OPERATING HOURS PER YEAR 8,760

6. NOTES

ELECTRICITY

237 H

(Past 12 months)

CITY Ft. Bend County

DATE May 31 & June 1

FACILITY Sheriff Dept.

PHONE 713/342-3411

CONTACT Richard Selleh

ADDRESS Box 326 Richmond, TX ZIP 77469

| BILLING DATE | CONSUMPTION KWH | ~~DEMAND KW~~ KVA | BILLED KW | TOTAL BILLING | AVERAGE COST / KWH |
|---|---|---|---|---|---|
| JUNE, 1982 | 118,080 | 158 | - | 6,509.82 | |
| JULY | 116,352 | 245 | - | 7,304.94 | |
| AUGUST | 113,184 | 259 | - | 7,190.67 | |
| SEPTEMBER | 118,944 | 230 | - | 7,386.92 | |
| OCTOBER | 94,464 | 225 | - | 6,833.65 | |
| NOVEMBER | 102,240 | 216 | - | 6,561.18 | |
| DECEMBER | 106,560 | 225 | - | 6,808.56 | |
| JANUARY, 1983 | 94,176 | 202 | - | 5,102.70 | |
| FEBRUARY | 87,856 | 196 | - | 5,185.85 | |
| MARCH | 91,872 | 202 | - | 5658.73 | |
| APRIL | 102,816 | 216 | - | 6,22020 | |
| MAY | 92,448 | 230 | - | 6,343.49 | |
| TOTAL | 1,240,992 | AVG. 217 | - | $76,156.73 | AVG. .061 |

NOTES:

237 I

FT. BEND COUNTY, TEXAS

SHERIFF DEPARTMENT

ILLUMINATION

The following notes are in reference to the attached Illumination With Changes form.

It should be noted that all calculations are based on these lights being on 24 hours a day.

1. The vestibule is over illuminated and it is suggested that the 150 watt bulbs be changed to 100 watt as the existing bulbs burn out. This will result in a savings of $160.00 per year. A further savings can be achieved by turning these lights off during the daytime. Standards for vestibules are 30 foot candles. The light meter indicated a level of 40 foot candles with the lights turned off. By turning them off for 10 hours during the day, an additional savings of $200.39 can be realized.

2. The lobby is also over illuminated and it is suggested that two tubes from the three, four tube fixtures away from the counter be removed.

3. Remove two tubes from the two, four tube fixtures at the left of the entry.

4. Remove two tubes from all four fixtures.

5. Remove two tubes from all four fixtures.

6. Same as #5.

7. Same as #5.

8. Remove two tubes from the fixture above the file cabinets.

9. Remove two tubes from the fixture above the safe.

10. Remove two tubes from the fixture above the file.

11. Same as #10.

12. Same as #10.

13. Remove two tubes from the fixture at the right of the entry.

14. Disconnect the fixture in front of the desk.

15. Same as #14.

The following is a listing of offices which the lights were on and the office vacant:

Civil office

Welch office

237 K

All detective offices (10 offices)

Squad room

McGee office

Evidence room

The staff at this facility should be encouraged to turn off the lights when leaving their office.

(Estimate with changes) 237 L

CITY Ft. Bend County DATE May 31 & June 1

FACILITY Sheriff Dept. PHONE 713/342-3411

CONTACT Richard Selleh ADDRESS Box 326 Richmond, TX ZIP 77469

| | AREA | FOOT CANDLES NOW | FOOT CANDLES WITH CHG. | KW | HOURS PER YEAR | AVG RATE | ESTIMATED SAVINGS PER YEAR |
|---|---|---|---|---|---|---|---|
| | VESTIBULE | 50 | 30 | | 8,760 | .061 | 200.39 |
| | LOBBY | 90 | 30 | | " | " | 352.68 |
| 3 | CIVIL OFFICE | 160 | 80 | | " | " | 470.24 |
| 4 | CIVIL OFFICE | 170 | 80 | | " | " | 470.24 |
| | CORRIDOR | 100 | 50 | | " | " | 176.34 |
| | WELCH OFFICE | 130 | 75 | | " | " | 470.24 |
| | VACANT OFFICE | 130 | 75 | | " | " | 470.24 |
| 2 | SHERIFF RECPTION | 110 | 80 | | " | " | 58.71 |
| | SHERIFF | 100 | 75 | | " | " | 58.78 |
| | GASTON OFFICE | 130 | 75 | | " | " | 58.78 |
| | DETECTIVE | 130 | 75 | | " | " | 58.78 |
| | DETECTIVE | 140 | 80 | | " | " | 58.78 |
| 3 | DETECTIVE | 130 | 75 | | " | " | 58.78 |
| | SGT. COMMUNICATION | 140 | 70 | | " | " | 58.78 |
| 5 | SPILLER OFFICE | 120 | 80 | | " | " | 58.78 |
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| | | | | | | | $3,080.54 |

237 m

FT. BEND COUNTY, TEXAS

SHERIFF DEPARTMENT

COMFORT CONDITIONING SYSTEM

The comfort conditioning system at this facility consists of one Trane chiller, two 1,680,000 BTU input boilers, 2 chilled water pumps, 2 hot water pumps and 7 air handling units.

The system is of re-heat design, which is quite costly to operate as it is heating and cooling simultaneously.

The chilled water in the chiller is now set at 41 degrees. I suggest that this temperature be raised to 45 degrees and that an outdoor re-set thermostat be installed to maintain the water temperature based on the outdoor temperature. During my visit to this facility, the outdoor weather was quite mild and the existing setting is not cost effective.

It is suggested that the two boilers be turned off during the cooling season in order to eliminate the re-heat. During the heating season, only one boiler should be in operation during the milder weather and the other used only when conditions require. By doing so, the operating boiler will be close to its rated capacity which is its most efficient

condition. When boilers are operating below capacity, the efficiency drops considerably and operating costs increase.

All of the equipment appears to be well maintained, which is cost effective.

2370

CITY Ft. Bend County

FACILITY Juvenile Detention

DATE May 31 & June 1

CONTACT Richard Sellet;

PHONE 713/342-3411

ADDRESS Box 326, Richmond, TX ZIP 77469

## BASIC INFORMATION

1. TYPE OF OPERATION DETENTION CENTER

2. TYPE OF CONSTRUCTION BRICK

3. SIZE

4. NUMBER OF OCCUPANTS VARIES

5. OPERATING HOURS PER YEAR 8,760

6. NOTES THIS FACILITY AND THE ADULT PROBATION CENTER ARE ON THE SAME ELECTRIC METER.

(Past 12 months)

237 P

CITY Ft. Bend County DATE May 31 & June 1

FACILITY Juvenile Detention & Adult Probation PHONE 713/342-3411

CONTACT Mr. Richard Selleh ADDRESS Box 326 ~~Richmond, TX~~ ZIP 77469

| BILLING DATE | CONSUMPTION KWH | ~~DEMAND KW~~ KVA | BILLED KW | TOTAL BILLING | AVERAGE COST / KWH |
|---|---|---|---|---|---|
| JUNE, 1982 | 20,840 | 066 | — | 1,333.79 | |
| JULY | 19,240 | 066 | — | 1,345.25 | |
| AUGUST | 20,880 | 068 | — | 1,442.84 | |
| SEPTEMBER | 25,000 | 068 | — | 1,665.55 | |
| OCTOBER | 17,440 | 064 | — | 1,201.86 | |
| NOVEMBER | 9,920 | 055 | — | 814.90 | |
| DECEMBER | 9,840 | 052 | — | 791.76 | |
| JANUARY, 1983 | 9,320 | 048 | — | 654.72 | |
| FEBRUARY | 9,200 | 034 | — | 623.46 | |
| MARCH | 7,800 | 040 | — | 609.80 | |
| APRIL | 8,160 | 031 | — | 618.54 | |
| MAY | 11,360 | 048 | — | 907.55 | |
| TOTAL | 169,000 | AVG. 053 | — | $10,800.02 | $ .064 |

NOTES:

237 Q

7. The recreation area has 160 foot candles. By removing 3 fixtures at the south wall and two at the north wall, this will leave the level of lighting still above requirements.

8. This area should be treated the same as the recreation area (note #7).

The implementation of the above suggestions will bring your lighting levels within standard, will have no adverse effect for the occupants, and will reduce your illumination cost for this facility approximately $823.00 per year.

(Estimate with changes) 237 R

CITY Ft. Bend County DATE May 31 & June 1

FACILITY Juvenile Detention PHONE 713/342-3411

CONTACT Richard Selleh ADDRESS Box 326 Richmond, TX ZIP 77469

| E | AREA | FOOT CANDLES NOW | FOOT CANDLES WITH CHG. | KW | HOURS PER YEAR (EST) | AVG RATE | ESTIMATED SAVINGS PER YEAR |
|---|---|---|---|---|---|---|---|
| | ENTRY | 100 | 50 | .11 | 5,950 | .064 | 41.18 |
| 2 | HOLDING ROOM | 70 | 35 | .11 | " | " | 41.18 |
| 3 | PHILLIPS OFFICE | 110 | 70 | .22 | " | " | 41.19 |
| 4 | MONK OFFICE | 150 | 75 | .22 | " | " | 82.37 |
| | KITCHEN | 180 | 90 | .33 | " | " | 123.55 |
| | VELA OFFICE | 100 | 75 | .33 | " | " | 41.19 |
| | MACKO OFFICE | 110 | 80 | .33 | " | " | 41.19 |
| | REC. LOUNGE | 160 | 85 | .66 | " | " | 205.92 |
| | PING PONG ROOM | 160 | 85 | .66 | " | " | 205.92 |
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| | | | | | | | $ 823.69 |

237 S

FT. BEND COUNTY, TEXAS

JUVENILE DETENTION

COMFORT CONDITIONING SYSTEM

No changes in the existing heating and cooling system with the exception of encouraging the staff to keep the thermostats set at 75 degrees and that proper maintenance is provided.

As this facility is a 24 hour a day operation, operating the thermostats below this temperature is costly.

237 T

FT. BEND COUNTY, TEXAS

JUVENILE DETENTION

ILLUMINATION

The following notes have reference to the Lighting With Changes form.

1. The entry is over illuminated and the disconnecting of one of the two fixtures will bring the lighting levels to standard requirements.

2. Holding room - same as note #1.

3. Phillip's office is over illuminated for the tasks performed, and it is suggested that the fixture in front of the desk be disconnected.

4. The Monk office is over illuminated and it is recommended that two of the fixtures be disconnected.

5. The kitchen has 180 foot candles of light which is far in excess of requirements. Removing two fixtures from one row and one fixture from the other will allow for 90 foot candles which is more than required.

6. Vela's office on the second floor is over illuminated and the removal of one fixture will bring lighting levels to standard.

237 U

CITY Ft. Bend County

FACILITY Health Dept. - Rosenberg

DATE May 31 & June 1

CONTACT Richard Selleh

PHONE 713/342-3411

ADDRESS Box 326, Richmond, TX ZIP 77469

## BASIC INFORMATION

1. TYPE OF OPERATION PUBLIC HEALTH CARE

2. TYPE OF CONSTRUCTION METAL, INSULATED WALLS AND CEILING.

3. SIZE

4. NUMBER OF OCCUPANTS 5 PLUS PATIENTS

5. OPERATING HOURS PER YEAR 2,600

6. NOTES NO OVER NIGHT PATIENTS.

237 V

# ELECTRICITY

(Past 12 months)

CITY Ft. Bend County

FACILITY Health Dept. - Rosenberg

CONTACT Richard Selleh

DATE May 31 & June 1

PHONE 713/342-3411

ADDRESS Box 326 Richmond, TX ZIP 77469

| BILLING DATE | CONSUMPTION KWH | ~~DEMAND KW~~ KVA | BILLED KW | TOTAL BILLING | AVERAGE COST / KWH |
|---|---|---|---|---|---|
| UNE, 1982 | 1,417 | 010 | — | 134.76 | |
| ULY | 2,379 | 010 | — | 196.36 | |
| UGUST | 2,204 | 010 | — | 184.04 | |
| EPTEMBER | 2,341 | 010 | — | 193.62 | |
| CTOBER | 1,795 | 010 | — | 151.10 | |
| OVEMBER | 960 | 009 | — | 95.49 | |
| ECEMBER | 840 | 008 | — | 86.05 | |
| NUARY, 1983 | 599 | 007 | — | 60.05 | |
| EBRUARY | 661 | 007 | — | 66.82 | |
| RCH | 586 | 008 | — | 62.32 | |
| PRIL | 672 | 008 | — | 72.40 | |
| MAY | 879 | 009 | — | 95.20 | |
| TOTAL | 15,533 | AVG. 008.8 | | $1,398.19 | .09 ¢ |

NOTES:

.237 W

FT. BEND COUNTY

HEALTH CENTER, ROSENBERG, TEXAS

GENERAL

1. Illumination level readings at this facility indicate that there are two areas that are over illuminated. The sanitary office and the inspectors office.

   Due to the type of fixtures installed in these offices, removal of bulbs are not possible and the cost of removing these fixtures and installing another type would not be cost effective.

   It is suggested that in these areas that the staff be encouraged to turn the lights off when leaving the office.

2. The thermostat in this building is set at 72 degrees and the space temperature was 73 degrees during our visit.

   It is recommended that a locking cover be installed on the thermostat and the temperature be set no lower that 75 degrees.

3. As this facility is open from 8:00 a.m. to 5:00 p.m. five days a week, it is strongly recommended that an inexpensive seven day time clock be installed on the air conditioning system. This clock should be set to turn the system on at approximately 7:00 a.m. Mondays thru Fridays, off at 5:00 p.m. and off all day and night Saturdays and Sundays.

   Experience has proven such time clocks to be very cost effective.

237X

CITY Ft. Bend County

FACILITY EMS-Rosenberg

DATE May 31 & June 1

CONTACT Richard Selleh

PHONE 713/342-3411

ADDRESS Box 326, Richmond, TX ZIP 77469

## BASIC INFORMATION

1. TYPE OF OPERATION EMERGENCY MEDICAL SERVICE

2. TYPE OF CONSTRUCTION METAL - INSULATED WALLS AND CEILING

3. SIZE

4. NUMBER OF OCCUPANTS 5

5. OPERATING HOURS PER YEAR 8,760

6. NOTES

(Past 12 months)

237Y

CITY Ft. Bend County

FACILITY EMS-Rosenberg

CONTACT Richard Selleh

DATE May 31 & June 1

PHONE 713/342-3411

ADDRESS Box 326 Richmond, TX ZIP 77469

| BILLING DATE | CONSUMPTION KWH | DEMAND KW | BILLED KW | TOTAL BILLING | AVERAGE COST / KWH |
|---|---|---|---|---|---|
| | NOT AVALIABLE | | | | |
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| TOTAL | | | | | |

NOTES:

237Z

FT. BEND COUNTY

EMS FACILITY, ROSENBERG, TEXAS

ILLUMINATION

Readings of illumination levels in all areas of this facility revealed the attached changes should be implemented. Calculations indicate an annual savings of $283.14 if the suggested changes are implemented. This is a reduction of 33% over the present cost of illumination.

1. The dormitory is over lighted and each bed has a reading lamp. It is suggested that two tubes and their ballast be removed from both florescent fixtures.

2. The same recommendations for the TV room.

3. The same recommendations for the back bedroom.

(Estimate with changes)

237 AA

CITY Ft. Bend County — DATE May 31 & June 1

FACILITY EMS-Rosenberg — PHONE 713/342-3411

CONTACT Richard Selleh — ADDRESS Box 326 Richmond, TX ZIP 77469

| E | AREA | FOOT CANDLES NOW | FOOT CANDLES WITH CHG. | KW | HOURS PER YEAR | AVG RATE | ESTIMATED SAVINGS PER YEAR |
|---|---|---|---|---|---|---|---|
| 1 | DORMITORY | 100 | 50 | .44 | 6,500 | .066 | 94.38 |
| 2 | TV ROOM | 180 | 50 | .44 | " | .066 | 94.38 |
| 3 | BACK BED ROOM | 150 | 75 | .44 | " | .066 | 94.38 |
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| | | | | | | | $283.14 |

237BB

FT. BEND COUNTY

EMS FACILITY, ROSENBERG, TEXAS

COMFORT CONDITIONING SYSTEM

1. The condensing coil on the General Electric unit is dirty and should be thoroughly cleaned. Dust and lint on these coils increase the head pressure of the units, increases operating cost and is detrimental to the efficiency and the life of the equipment.

2. The dormitory thermostat is set at 71 degrees which is below acceptable standards. It is recommended that the thermostat be set at 75 degrees and a locking cover installed to assure compliance.

3. The thermostat in the TV room is adjacent to the kitchen and when cooking is taking place in the kitchen the thermostat senses the heat and causes the unit to continue operating even though the area this unit is cooling is at satisfactory level.

It is suggested that the thermostat be relocated to the hallway for more accurate temperature control and it be set at 75 degrees and a locking cover installed.

237 CC

CITY Ft. Bend County, TX.

FACILITY Drainage offices, Rosenberg

DATE May 31 & june 1, 1983

CONTACT Mr. Richard Selleh

PHONE (713) 342-3411

ADDRESS Box 342 ZIP 77469
Richmond, TX

## BASIC INFORMATION

1. TYPE OF OPERATION General offices.

2. TYPE OF CONSTRUCTION Slate shingle.

3. SIZE

4. NUMBER OF OCCUPANTS 6

5. OPERATING HOURS PER YEAR 2,600

6. NOTES

237 DD

FT. BEND COUNTY, TEXAS

DRAINAGE OFFICES, ROSENBERG

GENERAL COMMENTS

Light readings throughout this facility indicate that all levels of illumination are within standards and no changes in the existing system is suggested.

It was noticed that the thermostat in the office was set at 70 degrees and the space temperature was 71 degrees. It is quite expensive to operate this facility at that temperature. It is suggested that the thermostat have a locking cover installed and the summer cooling be set at 75 degrees and 68 degrees for winter operation.

It is further suggested that a seven day time clock be installed on the heating and cooling system set to turn the system off at 5:00 p.m. in the evenings, on at 7:00 a.m. in the mornings and off Saturdays and Sundays, when the building is unoccupied. I was advised that this system remained on at night and weekends. The normal pay back period for the time clock installation where systems are operated in such a manner is approximately 3 months.

A very inexpensive spring wound timer can be installed with the time clock which will allow the staff to turn the system on when conditions

237 EE

require building occupancy other than normal hours. This spring wound timer will assure the system will turn off after the time set is over.

237 FF

CITY Ft. Bend County, TX.

FACILITY Fair grounds

DATE May 31 June 1, 1983

CONTACT Mr. Richard Selleh

PHONE (214) 342-3411

ADDRESS Box 326 Richmond, TX ZIP 77469

## BASIC INFORMATION

1. TYPE OF OPERATION Public fair grounds.

2. TYPE OF CONSTRUCTION Varies.

3. SIZE

4. NUMBER OF OCCUPANTS Varies with events.

5. OPERATING HOURS PER YEAR Varies with events.

6. NOTES

ELECTRICITY

(Past 12 months)

237 GG

CITY Ft. Bend County, TX.

FACILITY Fair grounds

CONTACT Mr. Richard Selleh

DATE May 31 June 1, 1983

PHONE (214) 342 3411

ADDRESS Box 342 Richmond, TX. ZIP 77469

| BILLING DATE | CONSUMPTION KWH | ~~DEMAND KW~~ KVA | BILLED KW | TOTAL BILLING | AVERAGE COST / KWH |
|---|---|---|---|---|---|
| JUNE, 1982 | NOT AVALIABLE | | — | —— | |
| JULY | 36,000 | 225 | — | NOT AVALIABLE | |
| AUGUST | 27,600 | 180 | — | 2,148.99 | |
| SEPTEMBER | 24,000 | 210 | — | 1,973.36 | |
| OCTOBER | 30,000 | 300 | — | 2,414.98 | |
| NOVEMBER | 43,800 | 444 | — | 3,689.60 | |
| DECEMBER | 18,300 | 126 | — | 1,496.93 | |
| JANUARY 1983 | 14,700 | 150 | — | 1,122.20 | |
| FEBRUARY | 17,100 | 081 | — | 1,150.56 | |
| MARCH | 19,200 | 138 | — | 1,534.91 | |
| APRIL | 12,300 | 084 | — | 1,016.19 | |
| MAY | 14,100 | 135 | — | 1,297.69 | |
| TOTAL | 257,100 | AVG. 188 | | $17,847.43 | $.08 |

NOTES:

237 H H

FT. BEND COUNTY, TEXAS

FAIR GROUNDS

GENERAL COMMENTS

Observations at the Fair Grounds indicate the staff at this facility are very aware of energy cost and only one area of waste was noted.

In the exhibit hall of building "C", there were 37 of the 95 light fixtures on and the building was unoccupied. The cost of these fixtures being on while the building is vacant costs .65¢ per hour. While the cost appears to be low, numerous hours at this cost can be excessive.

It was noticed that locking covers were on all thermostats with the exception of building "D". I suggest that covers be installed on these thermostats to prevent the air conditioning systems to be turned on when not needed.

All of the heating systems at this facility are electric, which is quite costly to operate. If you will note the electric billing form, you can determine the heating costs. It is suggested that the buildings not be heated or cooled until just prior to occupancy to assist in reducing these costs.

2371 I

CITY Ft. Bend County, TX.

FACILITY Adult Probation Department

DATE May 31 June 1, 1983

CONTACT Mr. Richard Selleh

PHONE (214) 342 3411

ADDRESS Box 326 Richmond, TX. ZIP 77469

## BASIC INFORMATION

1. TYPE OF OPERATION Probation center.

2. TYPE OF CONSTRUCTION Brick

3. SIZE

4. NUMBER OF OCCUPANTS Varies

5. OPERATING HOURS PER YEAR 2,600

6. NOTES

237JJ

FT. BEND COUNTY, TEXAS

ADULT PROBATION DEPARTMENT

ILLUMINATION

The following notes have reference to the attached Illumination With Changes form. The implementation of these suggestions will maintain levels of illumination as recommended by the I.E.S. and will result in a savings of approximately $143.00 per year.

1. The Guillen office is over illuminated for the tasks performed and it is suggested that two tubes from the first fixture be removed and the ballast.

2. Elkins office same as Guillen.

3. The corridor is over lighted and the removal of two tubes from the four tube fixture will bring these levels to an acceptable amount.

4. Remove two tubes from the fixture in front of the desk in the Casey office. This will allow sufficient light and reduce the veiling reflection on the desk which will improve visability on the desk.

5. Treat the Slot office the same as the Casey office.

6. Same as #4 and #5.

237 KK

(Estimate with changes)

CITY Ft. Bend County

DATE May 31 & June 1

FACILITY Adult Probation

PHONE 713/342-3411

CONTACT Richard Selleh

ADDRESS Box 326 Richmond, TX ZIP 77469

| E | AREA | FOOT CANDLES NOW | FOOT CANDLES WITH CHG. | KW | HOURS PER YEAR | AVG RATE | ESTIMATED SAVINGS PER YEAR |
|---|---|---|---|---|---|---|---|
| | GUILLEN OFFICE | 110 | 85 | | 2,900 | .044 | 20.42 |
| ? | ELKINS OFFICE | 150 | 80 | | " | " | 20.42 |
| 3 | CORRIDOR | 80 | 40 | | " | " | 20.42 |
| 1- | CASEY OFFICE | 120 | 90 | | " | " | 20.42 |
| - | SLOT OFFICE | 150 | 75 | | " | " | 20.42 |
| - | DOBSON OFFICE | 120 | 90 | | " | " | 20.42 |
| 1 | BOOKEEPER | 170 | 80 | | " | " | 20.42 |
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| | | | | | | | #142.96 |

237 LL

CITY Ft. Bend County, TX.

FACILITY County Court House

DATE May 31 June 1, 1983

CONTACT Mr. Richard Selleh

PHONE (214) 342-3411

ADDRESS Box 326 Richmond, TX. ZIP 77469

## BASIC INFORMATION

1. TYPE OF OPERATION Court rooms and general offices

2. TYPE OF CONSTRUCTION Stone

3. SIZE

4. NUMBER OF OCCUPANTS Varies

5. OPERATING HOURS PER YEAR 2,900

6. NOTES Built in 1907 and remodeled in 1981

ELECTRICITY

237 mm

(Past 12 months)

CITY Ft. Bend County, TX. DATE May 31 June 1, 1983

FACILITY County Court House PHONE (214) 342-3411

CONTACT Mr. Richard Selleh ADDRESS ~~Box 326~~ Richmond, TX ZIP 77469

| BILLING DATE | CONSUMPTION KWH | DEMAND ~~KW~~ KVA | BILLED KW | TOTAL BILLING | AVERAGE COST / KWH |
|---|---|---|---|---|---|
| JUNE, 1982 | 57,600 | 209 | N.A | 3,702.31 | .064 |
| JULY | 67,248 | 230 | " | 4,579.08 | .068 |
| AUGUST | 67,536 | 216 | " | 4,544.14 | .067 |
| SEPTEMBER | 66,096 | 230 | " | 4,515.51 | .068 |
| OCTOBER | 63,792 | 223 | " | 4,225.79 | .066 |
| NOVEMBER | 70,272 | 233 | " | 4,850.15 | .069 |
| DECEMBER | 95,904 | 252 | " | 6,332.49 | .066 |
| JANUARY, 1983 | 99,792 | 274 | " | 5,647.77 | .057 |
| FEBRUARY | 93,456 | 274 | " | 5,676.52 | .061 |
| MARCH | 80,352 | 266 | " | 5,316.52 | .066 |
| APRIL | 94,320 | 266 | " | 6,351.66 | .067 |
| MAY | 63,504 | 223 | " | 4675.94 | .074 |
| TOTAL | 919,872 | 2,896 | " | $604,178.88 | AVG .066 |

NOTES:

237 NN

FT. BEND COUNTY, TEXAS

COURT HOUSE

ILLUMINATION

The following notes have reference to the attached Illumination With Changes form. Be assured that all changes that lower illumination levels below those existing are in accordance with the Illumination Engineers Standards.

1. The elevator is now illuminated with 6, 60 watt incandescent bulbs that are on continually. It is not suggested that these bulbs be replaced at this time. It is suggested that when bulbs burn out, they be replaced with 40 watt bulbs.

2. The Data Secretary area is over illuminated and the removal of two tubes and ballast be removed from one, 4 tube fixture.

3. Same as #2.

4. The jury room is over illuminated and the removal of two tubes from both 4 tube fixtures will bring the level of lighting to an acceptable level.

5. Same as #2.

237 00

6. Remove two tubes and ballast from the two end fixtures.

7. The Judge Clark reception area is highly over lighted and it is suggested that two tubes and ballast be removed from all four fixtures.

8. Remove two tubes from the fixture at the right of the entry door.

9. The County Clerk file room is extremely over lighted and the removal of two tubes and ballast from all ten fixtures will bring the level to a more acceptable level.

10. The storage room now has 170 foot candles of illumination which is far above requirements. It is suggested that two tubes and ballast be removed from all three fixtures.

11. Remove two tubes and ballast from the two fixtures located above the file cabinets.

(Estimate with changes)

237 PP

CITY Ft. Bend County, TX.

FACILITY County Court House

CONTACT Mr. Richard Selleh

DATE May 31 June 1, 1983

PHONE (214) 342-3411

ADDRESS ~~Box 326~~ Richmond, TX ZIP 77460

| | AREA | FOOT CANDLES NOW | FOOT CANDLES WITH CHG. | KW | HOURS PER YEAR | AVG RATE | ESTIMATED SAVINGS PER YEAR |
|---|---|---|---|---|---|---|---|
| | ELEVATOR | 60 | 35 | | 8,760 | .066 | 69.38 |
| 2 | DATA SECTY. OFFICE | 120 | 90 | | 2,900 | " | 24.65 |
| 3 | HEALEY OFFICE | 110 | 90 | | " | " | 21.05 |
| 4 | JURY ROOM | 100 | 50 | | " | " | 42.11 |
| 5 | CONFERENCE ROOM | 90 | 45 | | " | " | 21.05 |
| 6 | GRAND JURY ROOM | 130 | 90 | | " | " | 63.16 |
| 7 | JUDGE CLARK RECPT. | 160 | 80 | | " | " | 84.22 |
| 8 | COURT REPORTER | 125 | 90 | | " | " | 20.60 |
| 9 | COUNTY CLERK FILE | 160 | 80 | | " | " | 210.54 |
| 10 | STORAGE ROOM | 170 | 85 | | " | " | 63.16 |
| 11 | DISTRICT CLERK | 130 | 110 | | " | " | 21.05 |
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| 21 | | | | | | | |
| | | | | | | | $640.98 |

237 QQ

FT. BEND COUNTY, TEXAS

COUNTY COURT HOUSE

COMFORT CONDITIONING SYSTEM

The equipment at this facility appear to be well maintained and operated. The only suggestions for this system are as follows:

1. It was noticed that a number of thermostats were set in the 65 to 70 degree range, which is costly to operate. It is suggested that the thermostats be re-set to 75 degrees and locking covers installed to assure they will remain at this setting.

2. This is a re-heat system using electric strip heaters which is a most costly operating design. It is strongly recommended that the power to the electric strips be turned off to prevent excessive operating cost during the cooling season.

3. Seven day time clocks with spring wound timers are recommended for this facility as suggested in other Ft. Bend County facilities.

237 RR

CITY Ft. Bend County, TX.

FACILITY Court House Annex

DATE May 31 June 1, 1983

CONTACT Mr. Richard Selleh

PHONE (713) 342-3411

ADDRESS Box 326 Richmond, TX. ZIP 77469

## BASIC INFORMATION

1. TYPE OF OPERATION General offices and computer operation.

2. TYPE OF CONSTRUCTION Brick, 2 floors and basement.

3. SIZE 31,300 sq. ft.

4. NUMBER OF OCCUPANTS 50 to 60

5. OPERATING HOURS PER YEAR 2,750

6. NOTES

237 SS

(Past 12 months)

CITY Ft. Bend County, TX.

DATE May 31, June 1, 1983

FACILITY Court house annex

PHONE (713) 342-3411

CONTACT Mr. Richard Selleh

ADDRESS Box 326 Richmond, TX. ZIP 77469

| BILLING DATE | CONSUMPTION KWH | DEMAND KW | ~~BILLED KW~~ KVA | TOTAL BILLING | AVERAGE COST / KWH |
|---|---|---|---|---|---|
| UNE, 1982 | 78,768 | 213 | ~~213~~ | 4,768.42 | |
| JULY | 72,864 | 226 | = | 4,869.06 | |
| AUGUST | 72,288 | 230 | = | 4,865.93 | |
| SEPTEMBER | 77,760 | 223 | = | 6,122.59 | |
| OCTOBER | 66,096 | 230 | = | 4,372.67 | |
| NOVEMBER | 62,928 | 206 | = | 4,337.19 | |
| DECEMBER | 70,272 | 230 | = | 4,834.69 | |
| JANUARY, 1983 | 72,144 | 223 | = | 4,195.17 | |
| FEBRUARY | 75,456 | 220 | = | 4,585.95 | |
| MARCH | 65,664 | 223 | = | 4,374.82 | |
| APRIL | 80,640 | 209 | = | 5,361.57 | |
| MAY | 83,232 | 252 | = | 5,524.55 | |
| TOTAL | 878,112 | AVG 206 | | $57,604.57 | .066 |

NOTES:

237 TT

FT. BEND COUNTY, TEXAS

COURT HOUSE ANNEX

COMFORT CONDITIONING SYSTEM

1. The air cooled condensing unit located outside the Annex has a solid wooden fence around it for security purposes. As the intake air for the unit comes in the bottom and the heated air is discharged upward, I am of the opinion that a large amount of the heated air is re-circulated across the coils thus increasing head pressure and reducing efficiency.

   It is suggested that the bottom of the fence be cut off approximately six to eight inches above the ground. This will still afford security and will assure a sufficient supply of air to the condensers.

2. At present, the entire system is operated day and night 365 days a year and the operating cost is estimated to be approximately $40,000 per year.

Under the present conditions, it is required that this system remain on in order to assure satisfactory conditions for the computers on the second floor.

It is strongly suggested that consideration be given to the installation of a roof top single package heating and cooling unit to

serve the computer area at nights and weekends. The load on this area is approximately 7-1/2 tons. A time clock with by-pass timer should be installed to turn the existing system off at night and weekends and so controlled that when the present system goes off, the roof top unit for the computer room will go on. This system will also assure safe conditions for the computers as in the event the existing system failed the backup unit on the roof would be available for the computers.

It is estimated that this arrangement will reduce your existing energy cost approximately $12,000 per year.

237 VV

FT. BEND COUNTY, TEXAS

COURT HOUSE ANNEX

The following notes have reference to the attached Illumination With Changes form.

It should be noted that the readings of illumination at this facility were taken on a cloudy day. Under clear sky conditions areas with windows will have illumination in excess to those shown.

1. The east corridor is over illuminated and it is suggested that two tubes and ballast be removed from all three fixtures. The level of light will remain above IES standards.

2. Remove 2 tubes from all 5 fixtures.

3. Remove two tubes from all fixtures installed at the glass wall which provides natural lighting.

4. The coffee room is over illuminated and it is suggested that two tubes from both fixtures be removed.

Child Support

5. The Candler office is extremely over illuminated due to the natural light provided by the windows. The removal of 2 tubes from all 4 fixtures is recommended.

237 WW

6. Same as #5.

7. At present, the entire basement is illuminated in order to provide lighting for the entry to the mail room. There is a fixture just above the entry to the mail room and a wall switch installation to turn this fixture on will allow the turning off of the basement lighting.

8. Remove 2 tubes from the center fixture.

9. This corridor is over illuminated and the removal of 2 tubes from all 4 fixtures is suggested.

10. Remove 2 tubes from one of the fixtures.

11. Same as #10.

12. Remove 2 tubes from both fixtures.

13. The supply room is extremely over illuminated. The removal of 2 tubes from all 6 fixtures will afford ample illumination and cut the lighting costs 50%.

14. Remove two tubes from the 2 end fixtures.

15. Remove two tubes from the 2 fixtures in front of the desk. By doing so, illumination will be satisfactory and the veiling reflections caused by their location will be lessened.

16. The county treasure office illumination is twice that recommended. The removal of 2 tubes from all 4 fixtures will bring this level to a satisfactory amount.

17. Same as #16.

18. Remove 2 tubes from 4 of the 6 fixtures.

19. Same as #16.

20. Remove 2 tubes from 3 fixtures leaving the other 4 as is.

21. Remove 2 tubes from 3 fixtures leaving the other 2 as is.

22. Remove 2 tubes from both fixtures.

23. Remove 2 tubes from 5 of the 10 fixtures. It is suggested that alternate fixtures be selected for the removal.

24. Remove 2 tubes from one fixture.

25. The public area of the court room is grossly over illuminated and it is suggested that 2 tubes from all 12 fixtures located over this area be removed.

26. Disconnect both fluorescent fixtures over the Judge's area leaving the mercury vapor fixtures as is.

237 YY

27. Remove 2 tubes from one of the fixtures.

28. Remove 2 tubes from 3 fixtures located at the windows.

(Estimate with changes) 237ZZ

CITY Ft. Bend County, TX. DATE May 31 June 1, 1983

FACILITY Court house annex PHONE (713) 342-3411

CONTACT Mr. Richard Selleh ADDRESS ~~Box 326~~ Richmond, TX ZIP 77469

| | AREA | FOOT CANDLES NOW | FOOT CANDLES WITH CHG. | KW | HOURS PER YEAR | AVG RATE | ESTIMATED SAVINGS PER YEAR |
|---|---|---|---|---|---|---|---|
| | EAST CORRIDOR | 80 | 40 | | 2,750 | .066 | 59.94 |
| | CORRIDOR AT TAX | 100 | 50 | | " | " | 59.85 |
| | PUBLIC AREA AT TAX | 150 | 70 | | " | " | 99.83 |
| | TAX COFFEE ROOM | 120 | 60 | | " | " | 39.93 |
| | CANDLER OFFICE | 180 | 90 | | " | " | 79.86 |
| | BLACK OFFICE | 150 | 75 | | " | " | 79.86 |
| | MAIL ENTRY | = | = | | " | " | SEE NOTE #7 |
| | MAIL ROOM | 110 | 95 | | " | " | 19.96 |
| | CORRIDOR AT SNACK BAR | 120 | 60 | | " | " | 79.86 |
| | SECOND FLOOR OFFICE | 130 | 100 | | " | " | 19.96 |
| | SECOND FLOOR OFFICE | 130 | 100 | | " | " | 19.96 |
| | SUPPLY ROOM | 130 | 65 | | " | " | 39.93 |
| | ENTRY EMER MEDICAL | 180 | 90 | | " | " | 119.79 |
| | REAR OFFICE | 150 | 110 | | " | " | 39.92 |
| | ENTRY, CHLD SUPPORT | 120 | 100 | | " | " | 39.92 |
| | COUNTY TREAS. | 180 | 90 | | " | " | 79.86 |
| | BAIL BOND | 200 | 100 | | " | " | 79.86 |
| | ENTRY - AUDITOR | 150 | 110 | | " | " | 79.84 |
| | TOMPKINS OFFICE | 250 | 125 | | " | " | 79.86 |
| | ELLIOTT OFFICE | 130 | 95 | | " | " | 59.86 |
| | JANKOWSKI OFFICE | 140 | 106 | | " | " | 60.78 |

NOTE: ALL SUGGESTED CHANGES IN ILLUMINATION LEVELS ARE IN COMPLIANCE WITH IES STANDARDS.

237 AAA (Estimate with changes)

CITY Ft. Bend County, TX.

FACILITY Court house annex

CONTACT Mr. Richard Selleh

DATE May 31 June 1, 1983

PHONE (713) 342-3411

ADDRESS Box 326 Richmond, TX ZIP 77469

| | AREA | FOOT CANDLES NOW | FOOT CANDLES WITH CHG. | KW | HOURS PER YEAR | AVG RATE | ESTIMATED SAVINGS PER YEAR |
|---|---|---|---|---|---|---|---|
| 2 | GRAYLESS OFFICE | 150 | 120 | | 2,750 | 1066 | 79.86 |
| 3 | GENERAL OFFICE | 150 | 105 | | " | " | 99.80 |
| 4 | OBERHOFF OFFICE | 130 | 110 | | " | " | 19.96 |
| 5 | COURT PUBLIC AREA | 130 | 65 | | " | " | 239.58 |
| 6 | JUDGE AREA. COMM. COURT | 130 | 110 | | " | " | 79.86 |
| 7 | SELLEH OFFICE | 110 | 100 | | " | " | 19.87 |
| 9 | LANDRY OFFICE | 170 | 130 | | " | " | 59.79 |
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NOTE: ALL SUGGESTED CHANGES IN ILLUMINATION LEVELS ARE IN COMPLIANCE WITH IES STANDARDS.

$1,837.35

0238

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 11 day of July, 19 83, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of The City of Houston dated 6-22-83, permit no. 80482 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume 20 of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Denham, seconded by Commissioner Dutto, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

0020

BY Stanley L Kucherka
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume 20 Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY Dena Shafer
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Appl. # 80482

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and approved as conforming to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler

7-1-83
Date

0200

✓ (1) Complete Application Form

✓ a. Name of road, street and/or highway affected

✓ b. Map or plat showing course or direction

✓ c. Plans and specifications

(2) Bond

Perpetual bond currently posted

-or-

Performance bond submitted in the amount of _____

Note: No bond required

0240

# NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY

(To be Submitted in Quintuplicate)

TO COUNTY OF FORT BEND

PRECINCT NO. 2
PERMIT NO. 80482

Formal notice is hereby given that The City of Houston, proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

| Road or Ditch Name | Distance & Direction From Nearest Intersection | Length of Crossing | Type of Construction: Bored | Jacked | Driven | Cased |
|---|---|---|---|---|---|---|
| Clear Creek | at McCard Rd(FM 2234) | 250' | open cut | | | |
| Clear Creek | at Hiram Clark | 180' | open cut | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

0620

Cable, Conduit and/or Pole Line To Parallel Following County Roads and/or Ditches Within Right of Way

| Road or Ditch Name | Distance & Direction From Nearest Intersection | To | Distance |
|---|---|---|---|
| | | | |
| | | | |
| | | | |

General Description

16" steel water main crossing of Clear Creek at McCard Rd. (FM 2234), and at Hiram Clark

The location and description of the proposed installation and appurtenances is more fully sho on the attached plans and drawings. (Plans and drawings of proposed installation and appurte ances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance of construction.
Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: City of Houston
AGENT and/or OWNER
(accessible 24 hrs/day, 7 days/week:

R.W. Muckleroy
(Signature)

NAME & TITLE R.W. Muckleroy-Acting Asst Dir
(Please Print)
Dept. of Public Works
DATE: 6-22-83
ADDRESS P.O. Box 1560
(Street/P.O. Box)
Houston, Texas 77251
City State Zip
TELEPHONE NO: 222-4551

Project No. 9241
WD 6835 (sheets 2, 7, & 14)

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 11 day of July, 19 83, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of The City of Houston dated 6-22-83, permit no. 80477 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume 30 of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Denhard, seconded by Commissioner Scott, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

0020

BY Stanley L Kucherka
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume 30 Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY Dena Shafer
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

L 0242

Appl. # 80477

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and approved as conforming to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler

7-1-83
Date

0020

_____ (1) Complete Application Form

_____ a. Name of road, street and/or highway affected

_____ b. Map or plat showing course or direction

_____ c. Plans and specifications

_____ (2) Bond

_____ Perpetual bond currently posted

-or-

_____ Performance bond submitted in the amount of _____

Note: No bond required

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

0243

TO COUNTY OF FORT BEND

PRECINCT NO. 2
PERMIT NO. 804777

Formal notice is hereby given that The City of Houston, proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

| Road or Ditch Name | Distance & Direction From Nearest Intersection | Length of Crossing | Type of Construction: Bored | Jacked | Driven | Cased |
|---|---|---|---|---|---|---|
| Drainage Easement | On Fondren Rd. 930' ± north of Chasewood | 60' | open cut | | | |
| | | | | | | |
| | | | | | | |
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Cable, Conduit and/or Pole Line To Parallel Following County Roads and/or Ditches Within Right of Way

0200

| Road or Ditch Name | Distance & Direction From Nearest Intersection | To | Distance |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
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| | | | |

General Description

16" steel water main crossing of drainage easement at Fondren Road approximately 930' north of Chasewood.

The location and description of the proposed installation and appurtenances is more fully shov on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance of construction.
Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

Project No. 9153
WD 6877 (sheets 1, 3, & 4)

COMPANY NAME: City of Houston
AGENT and/or OWNER
(accessible 24 hrs/day, 7 days/week:

R.W. Muckleroy
(Signature)

NAME & TITLE R.W. Muckleroy-Acting Asst Dir
(Please Print)
Dept. of Public Works
DATE: 6-22-83
ADDRESS P. O. Box 1560
(Street/P.O. Box)
Houston, Texas 77251
City State Zip
TELEPHONE NO: 222-4551

0244

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 11 day of July, 19 82, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Houston Lighting & Power Company dated 6-22-83, permit no. 80478 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 20 of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Pustka, seconded by Commissioner Dunham, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

0020

BY Stanley L Kubosh
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume 20 Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY _____
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

0245

Appl. # 80478

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and approved as conforming to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler

7-1-83
Date

/ (1) Complete Application Form

/ a. Name of road, street and/or highway affected

/ b. Map or plat showing course or direction

/ c. Plans and specifications

/ (2) Bond

/ Perpetual bond currently posted

-or-

_____ Performance bond submitted in the amount of _____

0020

0246

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

JUN 2 3 1983

TO COUNTY OF FORT BEND

PRECINCT NO. 1
NOTICE NO. 80478

Formal notice is hereby given that Houston Lighting & Power Company, proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

| Road or Ditch Name | Distance & Direction From Nearest Intersection | Length of Crossing | Type of Construction (Overhead) BORED | JACKED | DRILLED | CASED |
|---|---|---|---|---|---|---|
| Buffalo Road | 410' North of Navajo and Buffalo (Horseshoe Bend S/D) | 75' | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

0020

Cable, Conduit and/or Pole Line to Parallel Following County Roads and/or Ditches Within Right of Way

| Road or Ditch Name | Distance & Direction From Nearest Intersection | To | Distance |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

General Description

Coming across Buffalo Road at existing dead end primary pole with primary to new pole with down guy.

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)
The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that said Order is not in conflict with Art. 1436A, Vernon's Texas Civil Statutes.

NOTICE

Written notice required 48 hours in advance of construction.
Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

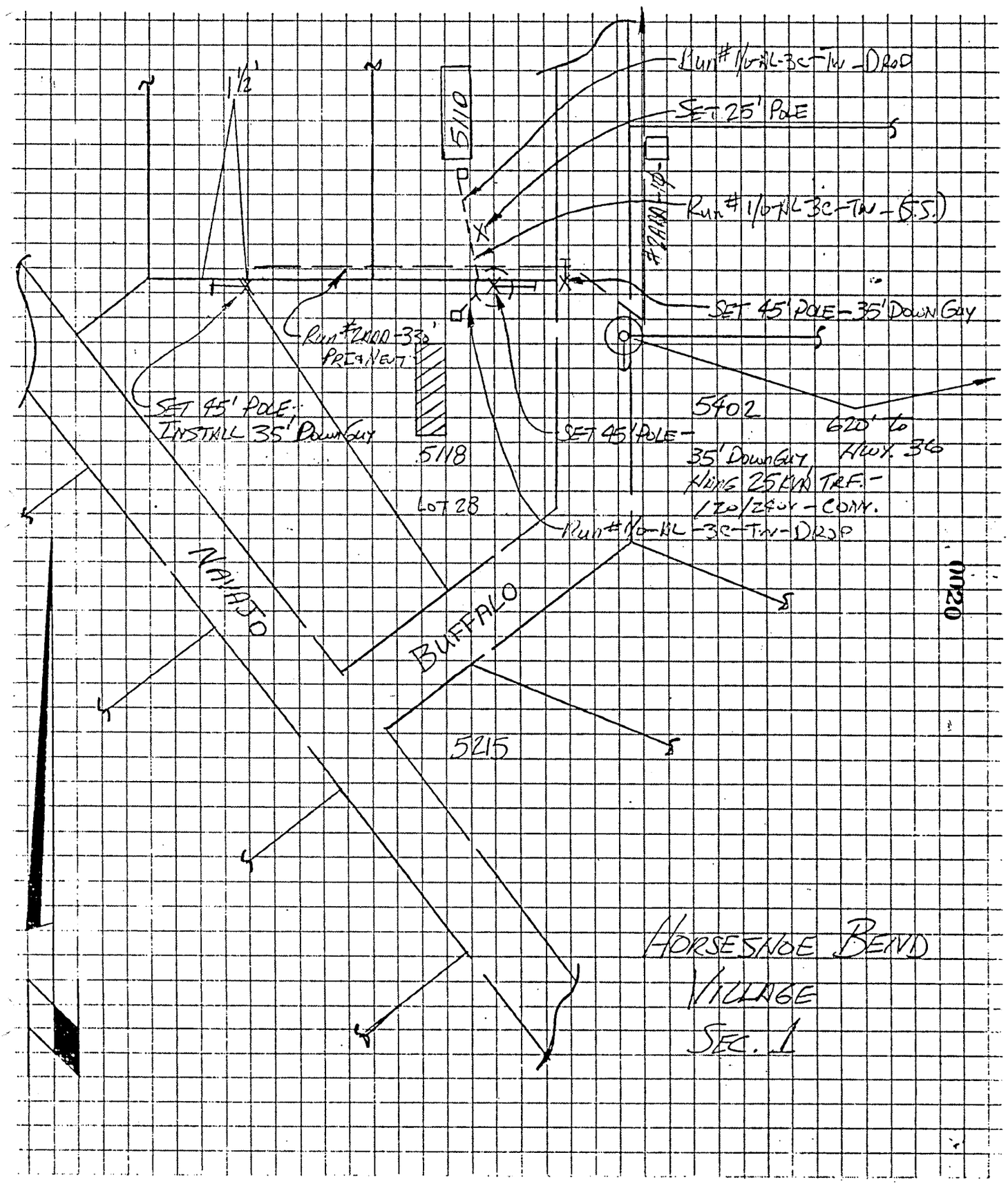
COMPANY NAME: Houston Lighting & Power Co.
ADDRESS: Post Office Box 1700
Houston, Texas 77001
ISSUED BY: D. Koym
TITLE: S/C Engineering Supervisor
BUS. TELEPHONE NO. 342-5441
DATE: 6-22-83
24 HOUR TELEPHONE NO. (713) 228-7800
Houston, Texas

0247

# WORKING SKETCH

HOUSTON LIGHTING & POWER COMPANY

| SEC. NO. | LAMB. NO. | CKT. | P.S. NO. | E.R. NO. | W.A. NO. | I.F. NO. |
|---|---|---|---|---|---|---|
| | 4346 | | 605 | 204 | 104 | 43382 |



0248

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 11 day of July, 19 83, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Houston Lighting & Power Company dated 6-23-83, permit no. 80479 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume 20 of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Pustka, seconded by Commissioner Denham, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

0020

BY Stanley L Kucherka
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume 20 Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY Doris Shafer
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

0249

Appl. # 80479

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and approved as conforming to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler

7-1-83
Date

✓ (1) Complete Application Form

✓ a. Name of road, street and/or highway affected

✓ b. Map or plat showing course or direction

✓ c. Plans and specifications

✓ (2) Bond

✓ Perpetual bond currently posted

-or-

_____ Performance bond submitted in the amount of _____

0020

0250

# NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY

(To be Submitted in Quintuplicate)

JUN 2 4 1983

TO COUNTY OF FORT BEND

PRECINCT NO. 1
NOTICE NO. 80479

Formal notice is hereby given that Houston Lighting & Power Company, proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

| Road or Ditch Name | Distance & Direction From Nearest Intersection | Length of Crossing | Type of Construction (Overhead) Bored | Ducked | Driven | Cased |
|---|---|---|---|---|---|---|
| Meadowbend Drive | 1020' From Intersection of Meadowbend Drive and Meadowbend Lane | 60' | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Cable, Conduit and/or Pole Line to Parallel Following County Roads and/or Ditches Within Right of Way

| Road or Ditch Name | Distance & Direction From Nearest Intersection | To | Distance |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |

0020

General Description

Continuing Primary Line From Dead-End Pole And Crossing Meadowbend Drive

Then Running Down The Drive (120') To Point Shown on Sketch.

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)
The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that said Order is not in conflict with Art. 1436A, Vernon's Texas Civil Statutes.

NOTICE

Written notice required 48 hours in advance of construction.
Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: Houston Lighting & Power Co.
ADDRESS: Post Office Box 1700
Houston, Texas 77001
ISSUED BY: Dalton Koym
TITLE: Engineering Supervisor
BUS. TELEPHONE NO. 342-5441
DATE: 6-23-83
24 HOUR TELEPHONE NO. (713) 228-7800
Houston, Texas

HL&P 13 (2 82)

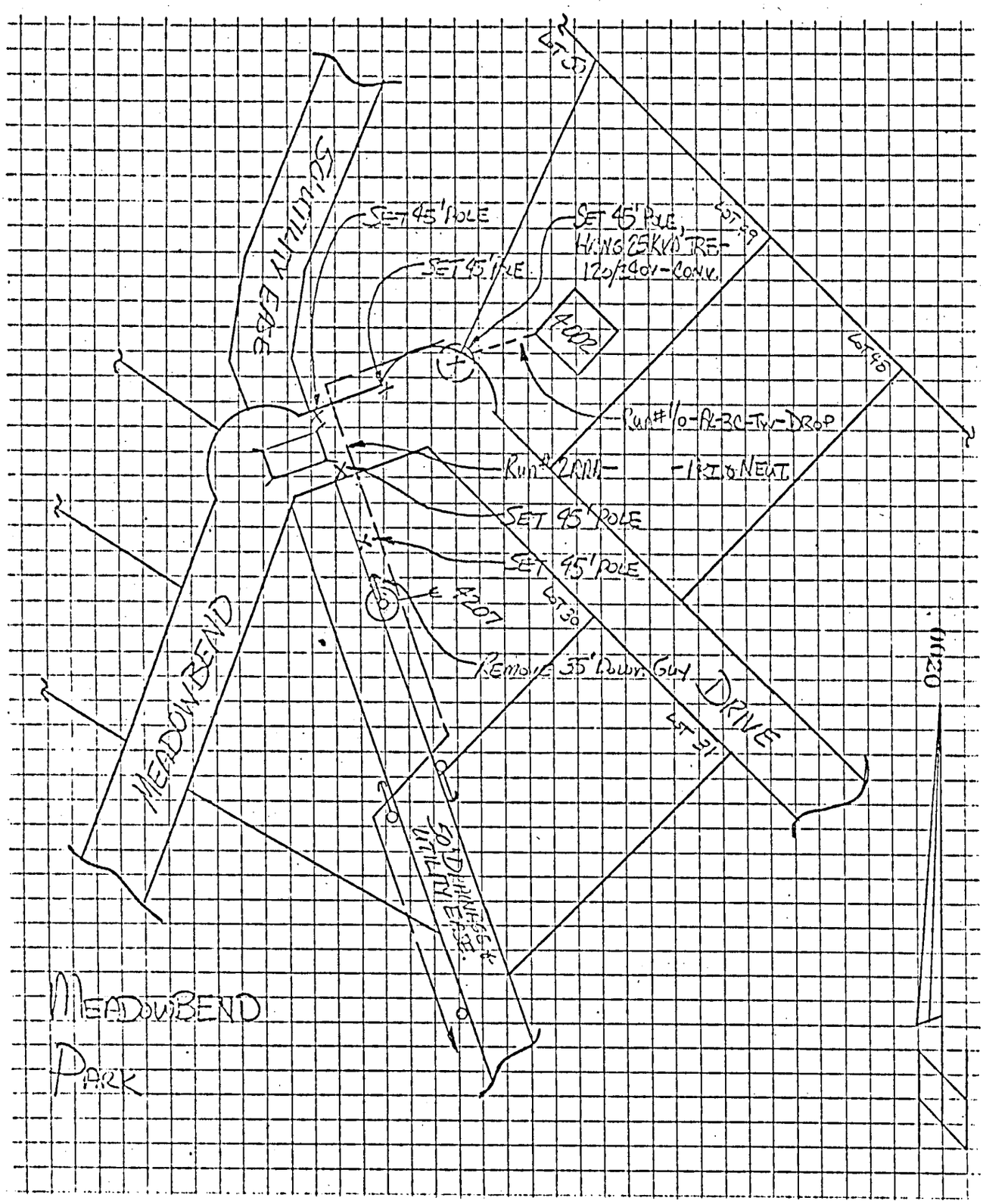
# WORKING SKETCH

HOUSTON LIGHTING & POWER COMPANY

0251

| SEC. (1-) | LAMB. NO. | CKT. |
|---|---|---|
| | 4996 | |

| P.S. NO. | E.R. NO. | W.A. NO. | I.F. NO. |
|---|---|---|---|
| 605 | 204 | 104 | 44522 |



0252

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 11 day of July, 19 83, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Houston Lighting & Power Company dated 6-23-83, permit no. 80480 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County. Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume 20 of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Pustka, seconded by Commissioner Dunham, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

0020

BY Stanley L Kubik
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume 20 Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY Dena Shafer
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

0253

Appl. # 80480

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and approved as conforming to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler

7-1-83
Date

✓ (1) Complete Application Form

✓ a. Name of road, street and/or highway affected

✓ b. Map or plat showing course or direction

✓ c. Plans and specifications

✓ (2) Bond

✓ Perpetual bond currently posted

-or-

_____ Performance bond submitted in the amount of _____

0020

0254 NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

JUN 27 1983

TO COUNTY OF FORT BEND

PRECINCT NO. 2
NOTICE NO. 80480

Formal notice is hereby given that Houston Lighting & Power Company, proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

| Road or Ditch Name | Distance & Direction From Nearest Intersection | Length of Crossing | Type of Construction: Bored | Jacked | Driven | Cased |
|---|---|---|---|---|---|---|
| Guttenberger | 300' Southeast to William School Road | 60' | Pole Line Construction | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Cable, Conduit and/or Pole Line to Parallel Following County Roads and/or Ditches Within Right of Way

| Road or Ditch Name | Distance & Direction From Nearest Intersection | To | Distance |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |

0020

General Description

IF: 44524 - Service To Tony Stransky - Set 1-35' Pole

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)
The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that said Order is not in conflict with Art. 1436A, Vernon's Texas Civil Statutes.

NOTICE

Written notice required 48 hours in advance of construction.
Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: Houston Lighting & Power Co.
ADDRESS: Post Office Box 1700
Houston, Texas 77001
ISSUED BY: Dalton Koym
TITLE: Engineering Supervisor
BUS. TELEPHONE NO. 342-5441
DATE: June 23, 1983
24 HOUR TELEPHONE NO. (713) 228-7800
Houston, Texas

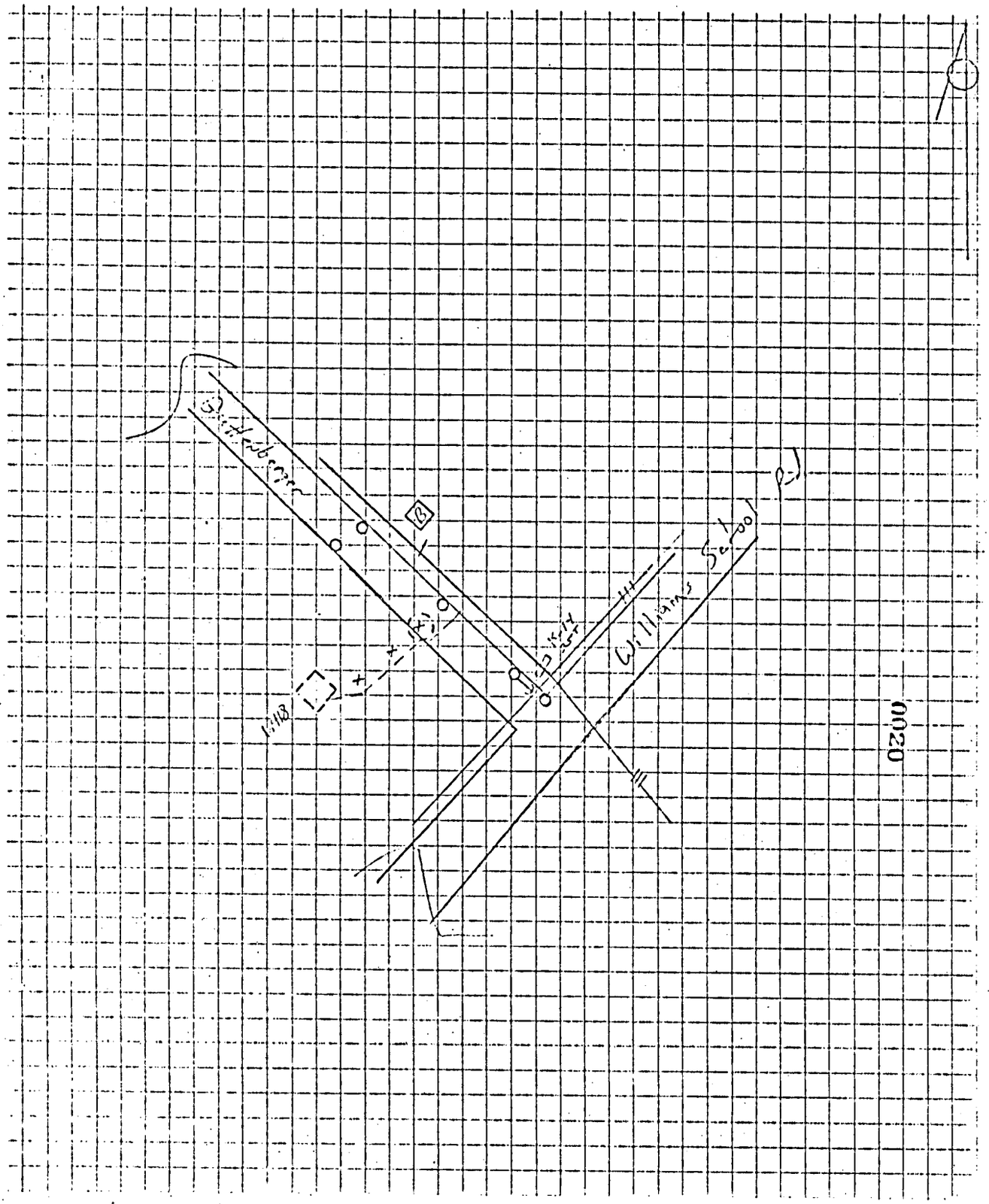
WORKING SKETCH

HOUSTON LIGHTING & POWER COMPANY

JUN 2 7 1990 0255

| VOL. NO. | LAMB. NO. | CKT. |
|---|---|---|
| | 4441 | |

| P.B. NO. | E.R. NO. | W.A. NO. | I.F. NO. |
|---|---|---|---|
| 605 | 2004 | 104 | 44524 |



0256

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 11 day of July, 19 83, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Houston Lighting & Power Company dated 6-29-83, permit no. 80481 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume 30 of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Pustka, seconded by Commissioner Denham, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

0020

BY Stanley L Kucherka
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume 30 Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY Denise Shafer
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Appl. # 80481

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and approved as conforming to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler

7-1-83
Date

____ (1) Complete Application Form

____ a. Name of road, street and/or highway affected

____ b. Map or plat showing course or direction

____ c. Plans and specifications

____ (2) Bond

____ Perpetual bond currently posted

-or-

____ Performance bond submitted in the amount of ____

0020

0258

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

JUL 1 1983

TO COUNTY OF FORT BEND

PRECINCT NO. 3
NOTICE NO. 80481

Formal notice is hereby given that Houston Lighting & Power Company, proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

| Road or Ditch Name | Distance & Direction From Nearest Intersection | Length of Crossing | Type of Construction: Bored | Jacked | Driven | Cased |
|---|---|---|---|---|---|---|
| Madden Road | N/E To O'Brien Road | 60' | Pole Line Construction | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

0020

Cable, Conduit and/or Pole Line to Parallel Following
County Roads and/or Ditches Within Right of Way

| Road or Ditch Name | Distance & Direction From Nearest Intersection | To | Distance |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

General Description

WA 23530 - Service To Custom Sand

Set 1-35'-4 Pole

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)
The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that said Order is not in conflict with Art. 1436A, Vernon's Texas Civil Statutes.

NOTICE

Written notice required 48 hours in advance of construction.
Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: Houston Lighting & Power Co.
ADDRESS: Post Office Box 1700
Houston, Texas 77001
ISSUED BY: Dalton Koym
TITLE: Engineering Supervisor
BUS. TELEPHONE NO. 342-5441
DATE: 6-29-83
24 HOUR TELEPHONE NO. (713) 228-7800
Houston, Texas

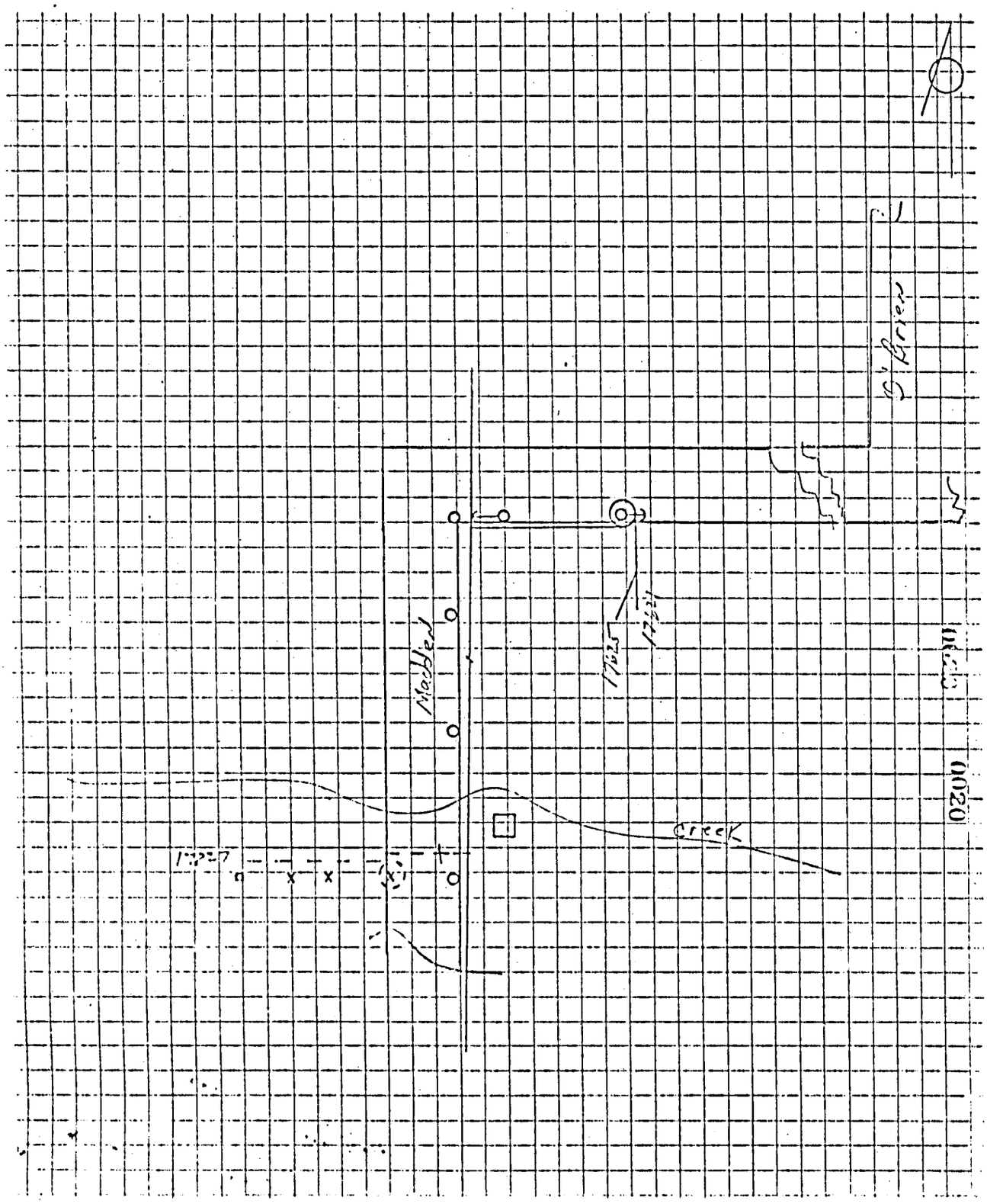
HL&P 13 (2 82)

# WORKING SKETCH

HOUSTON LIGHTING & POWER COMPANY

0259

| SEC. NO. | LAMB. NO. | CKT. | P.S. NO. | E.R. NO. | W.A. NO. | I.F. NO. |
|---|---|---|---|---|---|---|
| | 116501 | | 605 | 204 | 23530 | — |



0260

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 11 day of July, 19 83, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Fort Bend Telephone Company dated 7-1-83, permit no. 80483 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume 20 of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Hutto, seconded by Commissioner Pressley, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

0020

BY Stanley L Kuchuk
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume 20 Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY Dessa Shafer
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Appl. # 80483

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and approved as conforming to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler

7-6-83
Date

____ (1) Complete Application Form

____ a. Name of road, street and/or highway affected

____ b. Map or plat showing course or direction

____ c. Plans and specifications

____ (2) Bond

____ Perpetual bond currently posted

-or-

____ Performance bond submitted in the amount of ____

0020

0262

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

TO COUNTY OF FORT BEND

JUL 5 1983

PRECINCT NO. 4
PERMIT NO. 80483

Formal notice is hereby given that Fort Bend Telephone Company, proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

| Road or Ditch Name | Distance & Direction From Nearest Intersection | Length of Crossing | Type of Construction: Bored | Jacked | Driven | Cased |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

0200

Cable, Conduit and/or Pole Line To Parallel Following County Roads and/or Ditches Within Right of Way

| Road or Ditch Name | Distance & Direction From Nearest Intersection | To | Distance |
|---|---|---|---|
| Grunwald | Hopkins Rd. | 1338' southwest | 1784' |
| | | | |
| | | | |
| | | | |

General Description

Beginning at a point on Grunwald Road approximately 1338' southwest of Hopkins Road.

Thence, going approximately 1784' in a Southwesterly direction at 4 feet from the ROW line.

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)
The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance of construction.
Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: Fort Bend Telephone Company
AGENT and/or OWNER
(accessible 24 hrs/day, 7 days/week:

Kenneth Smerek
(Signature)

NAME & TITLE Kenneth Smerek, Engineer
(Please Print)

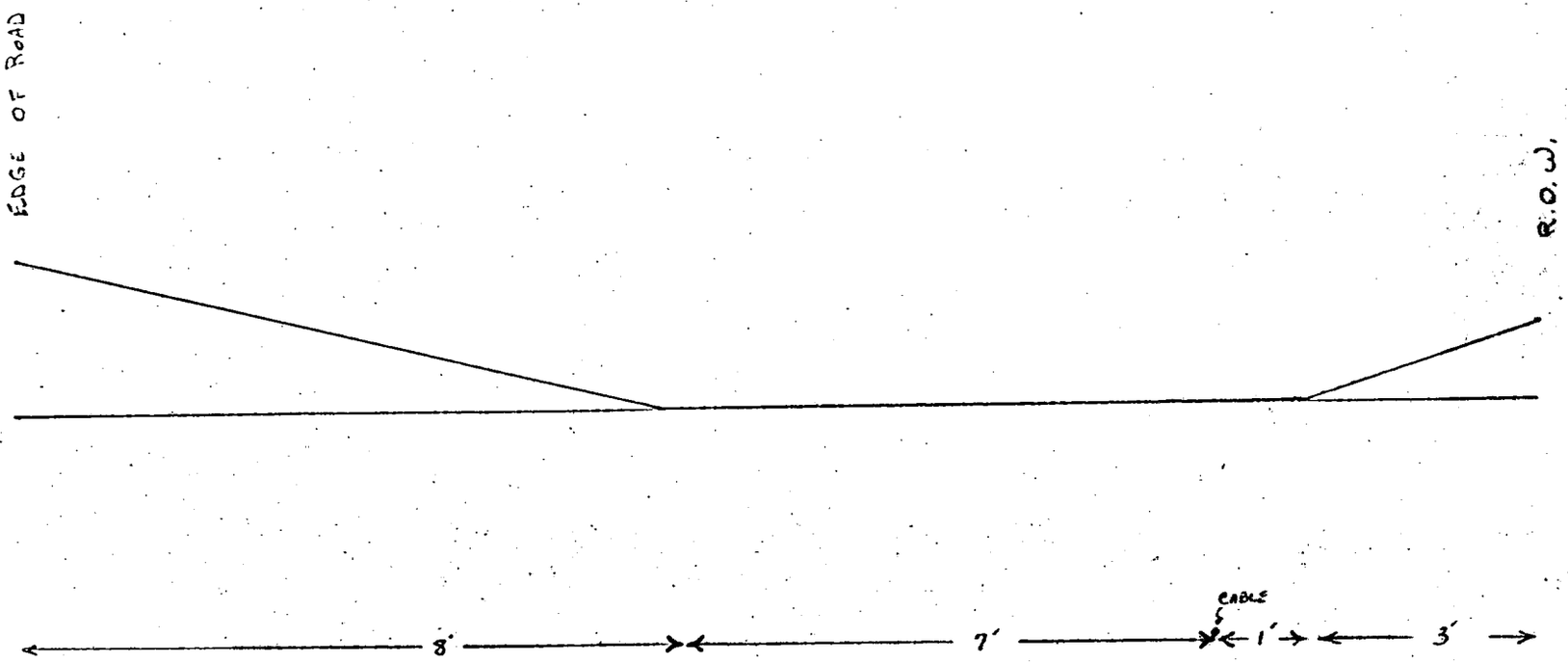
DATE: July 1, 1983
ADDRESS P.O. Box 1227
(Street/P.O. Box)

Rosenberg Texas 77471
City State Zip

TELEPHONE NO: 342-4651

0263

0020




| | | | |
|---|---|---|---|
| TITLE: DITCH SLOPE OF GRUNWALD RD. | SCALE: 1" = 2' | EXCHANGE: BEASLEY | FORT BEND TELEPHONE CO.<br>P O BOX 1127<br>ROSENBERG, TEXAS 77471<br>ENGINEERING DEPARTMENT |
| | DRAWN BY: MGS | COUNTY: FORT BEND | |
| | DATE: 3-2-93 | | |

0020

0264

(NEW ROAD)

(NEW ROAD)

4'

1784'

1338'

HOPKINS RD.

GRONWALD RD

| | | | |
|---|---|---|---|
| TITLE TO SERVE NEW SUBDIVISION ON GRONWALD RD | SCALE | EXCHANGE: BEASLEY | FORT BEND TELEPHONE CO.<br>P O BOX 1127<br>ROSENBERG, TEXAS 77471<br>ENGINEERING DEPARTMENT |
| | DRAWN BY JGS | COUNTY: FORT BEND | |
| | DATE 1-30-83 | | |

RE: CONSIDER APPLICATION FROM SOUTHWESTERN BELL TELEPHONE COMPANY TO LAY CABLE UNDER OR ACROSS SUGAR LAND-HOWELL ROAD IN PRECINCT 3:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Bob Lutts, and duly passed, the court motion approval of Applications from Southwestern Bell Telephone Company to lay cable along Sugar Land-Howell Road in Precinct 3. (Recorded in minutes in full)

---

RE: REBUDGET PRECINCT #1 1982 YEAR-ENDING BALANCE:

On motion of Commissioner Johnnie Pustka, Seconded by Commissioner Ben Denham, and duly passed, the court motion approval to rebudget Precinct #1 1982 Ending Balance of $245,784.03 into Road & Bridge and to rebudget $196,946.57 into FM/Lateral Road as presented.
(Recorded in minutes in full)

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RE: CONSIDER AUTHORIZING ADVERTISING FOR BIDS FOR PATROL CAR FOR PRECINCT 1 CONSTABLE, A SELF-PROPELLED STREET SWEEPER, AND A 4/3-TON SUBURBAN VEHICLE:

Authorizing Advertising for bids for Patrol car for Precinct 1 Constable:

On motion of Commissioner Johnnie Pustka, Seconded by Commissioner Bob Lutts, and duly passed, the court motion approval to advertise for bids for Patrol car for Precinct 1 Constable.

Authorizing Advertising for bids for a Self-Propelled Street Sweeper for Precinct 4:

On motion of Commissioner Bob Lutts, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion approval to advertise for bids for a self-propelled street sweeper for Precinct 4.

0020

Authorizing advertising for bids for a 3/4-Ton Suburban Vehicle for Emergency Medical Service:

On motion of Commissioner Johnnie Pustka, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion approval to advertise for bids for a 3/4-Ton Suburban Vehicle with an alternate bid for Diesel for Emergency Medical Service.

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RE: MR. STANLEY KUCHERKA, COUNTY ENGINEER - REQUEST COURT TO AUTHORIZE ENGINEERING STUDY ON BIG CREEK AND SEABOURNE CREEK:

On motion of Commissioner Johnnie Pustka, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion approval for Binkley Holmes to make an engineering study on Big Creek and Seabourne Creek.
(Recorded in minutes in full)

---

RE: CONSIDER SETTING LINEAR FOOT BOND AT $15.00 ON NEW STREET CONSTRUCTION:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion approval to set linear foot bond from $10.00 to $15.00 effective August 1, 1983.
(REcorded in minutes in full)

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0266

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 11 day of July, 19 83, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Southwestern Bell Telephone Company dated 5-24-83, permit no. 80476 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume 20 of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Pressley, seconded by Commissioner Butts, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

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BY Stanley L Kucherka
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume 20 Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY Dena Shafer
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

0267

Appl. # 80476

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and approved as conforming to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler

July 6, 1983
Date

0020

/ (1) Complete Application Form

/ a. Name of road, street and/or highway affected

/ b. Map or plat showing course or direction

/ c. Plans and specifications

/ (2) Bond

/ Perpetual bond currently posted

-or-

_____ Performance bond submitted in the amount of _____

0268

J. M. Babin, P.E.
Manager-Engineering (Design)

Southwestern Bell
3100 Main, Room 002
Houston, Texas 77002
Phone (713) 521-7312

Houston, May 24, 1983

Fort Bend County Commissioner's Court
Fort Bend County Court House
P. O. Box 368
Richmond, Texas 77469

Gentlemen:

The below listed Notices of proposed Telephone Company facilities to be placed within Fort Bend County right-of-ways are attached for your processing.

| Road Name | Log Number | General Description |
|---|---|---|
| Sugarland-Howell Rd. | Sunset*3 | Buried Cable |

0020

Questions concerning this matter may be referred to Maurice L. Nance on 521-6770.

Very truly yours,

M. Nance for JMB

Attachment

0269

# NOTICE OF PROPOSED CABLE AND/OR POLE LINE ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT-OF-WAY

To be Submitted in Quintuplicate----5

COUNTY OF FORT BEND

COMMISSIONER'S COURT

Precinct No. 3
Key Map Ref. 528 P,T
Notification No. 80476

Formal notice is hereby given that Southwestern Bell Telephone Company proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right-of-way of a County road or ditch within Fort Bend County, Texas as follows:

CABLE, CONDUIT AND/OR POLE LINE TO CROSS FOLLOWING COUNTY ROADS AND/OR DITCHES
(Check Type of Construction)

| Road or Ditch Name | Distance & Direction From Nearest Intersection | Length of Crossing | Type of Construction Bored | Jacked | Cased |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

CABLE, CONDUIT AND/OR POLE LINE TO PARALLEL FOLLOWING COUNTY ROADS AND/OR DITCHES WITHIN RIGHT-OF-WAY

| Road or Ditch Name | Distance & Direction From Nearest Intersection | To | Distance |
|---|---|---|---|
| W R/W Sugarland-Howell Rd | @ Bissonnet Road | Strutton Drive | 2700' |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

0300

GENERAL DESCRIPTION

Placing proposed buried cable from manhole #9903 located in the southwest corner of the intersection of Sugarland-Howell Rd. and Bissonnet St., thence placing cable in a southerly direction along the west R/W of Sugarland-Howell Rd. to the south R/W of Strutton Dr. for a distance of 2700'.

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required). The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioner's Court of Fort Bend County, Texas," as passed by Commissioner's Court of Fort Bend County, Texas, dated the 17th day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioner's Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes.

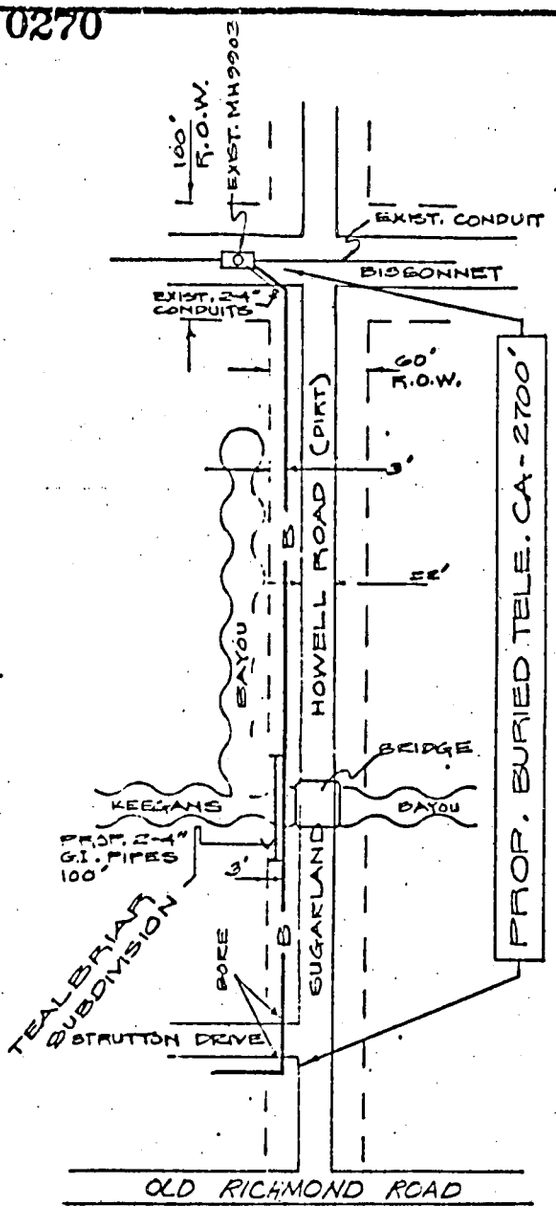
NOTICE

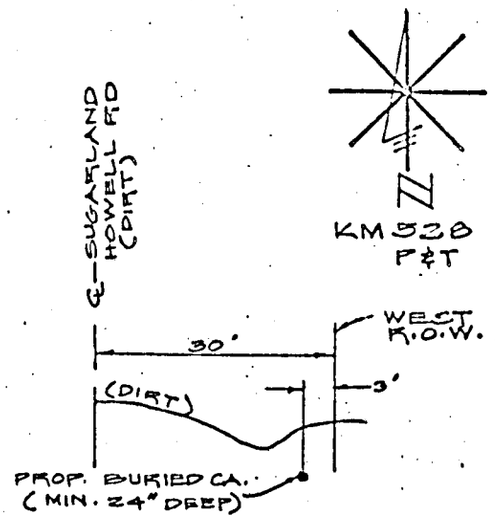
Written notice required 48 hours in advance of construction.
Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut-down.

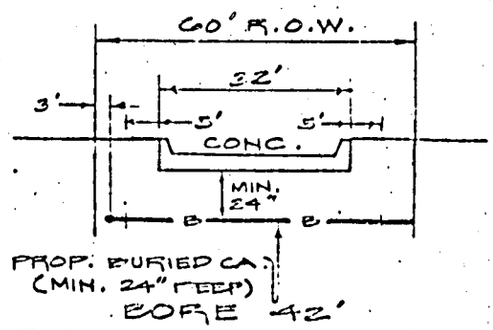
COMPANY NAME: SOUTHWESTERN BELL TELEPHONE
AGENT AND/OR OWNER: M. Nance (signature)
TITLE: Network Services Supervisor-Engineering (Design)
ADDRESS: 3100 Main, Room 006 Houston, Texas 77002
Telephone No.: 521-6770 Date: 5-24-83
Log No.: Sun.*3

0270




TYPICAL CROSS-SECTION ALONG SUGARLAND HOWELL RD. FACING SOUTH




TYPICAL CROSS-SECTION BURIED CA. ACROSS STRUTTON DRIVE FACING WEST

PERMIT EXHIBIT Sun. #3
SOUTHWESTERN BELL TEL CO.
CONDUIT DISTRICT
3100 MAIN, RM. 006
HOUSTON, TEXAS 77002

| | |
|---|---|
| ORDER NO. EP 1231077 | |
| NO. OF PLATE | PLAT NO. 1A |
| EXCH. HOUSTON | |
| C.O. ALIEF 495 | |
| TAX DIST. PGO-1 | AREA NO. W8500 |
| DATE ISSUED 5-83 | DATE REVISED |
| PREPARED BY FA | DRAWN BY ME |
| APPROVED | |

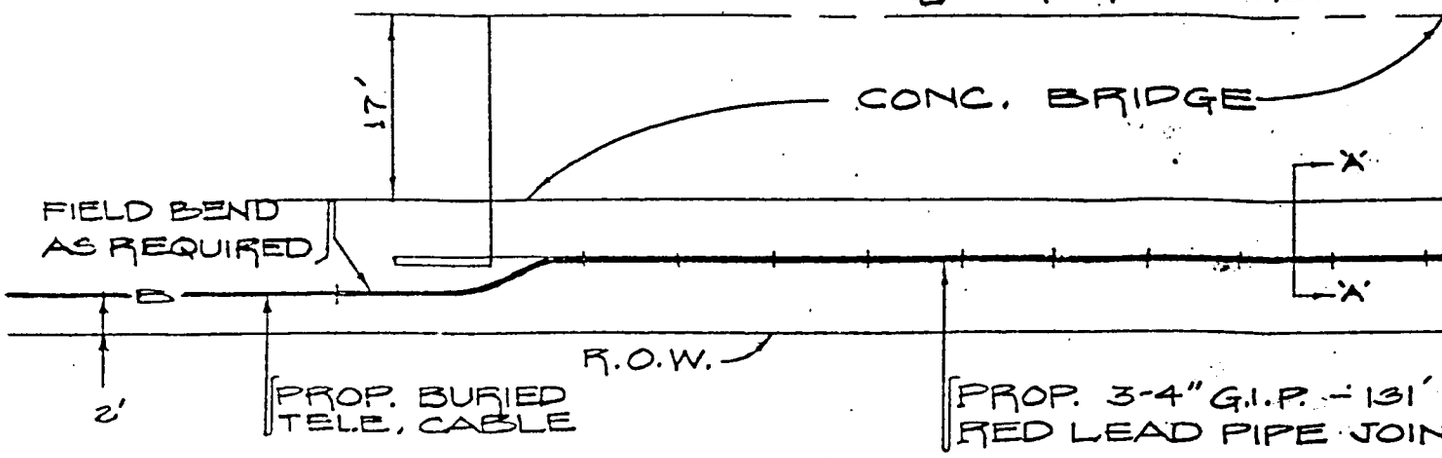
COMPLETION DATE

0020

PERMIT EXHIBIT Sun. #3
SOUTHWESTERN BELL TEL CO.
CONDUIT DISTRICT
3100 MAIN, RM. 006
HOUSTON, TEXAS 77002

KEEGANS BAYOU

℄ SUGARLAND HOWELL

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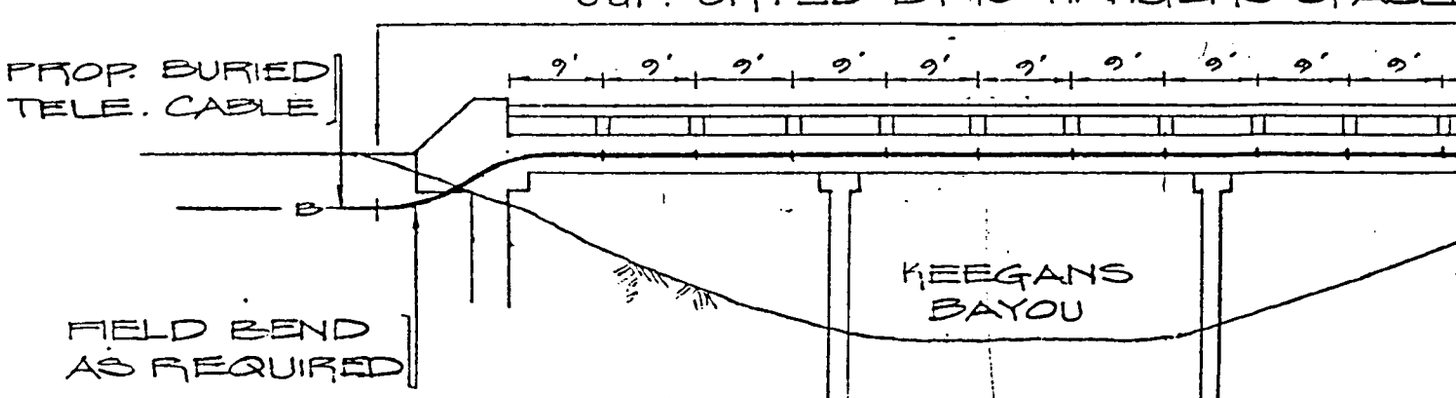
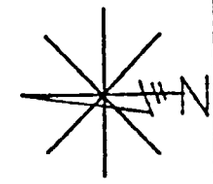
PROP. 3-4" G.I.P. - 131'
SUPPORTED BY 10 HANGERS SPACED



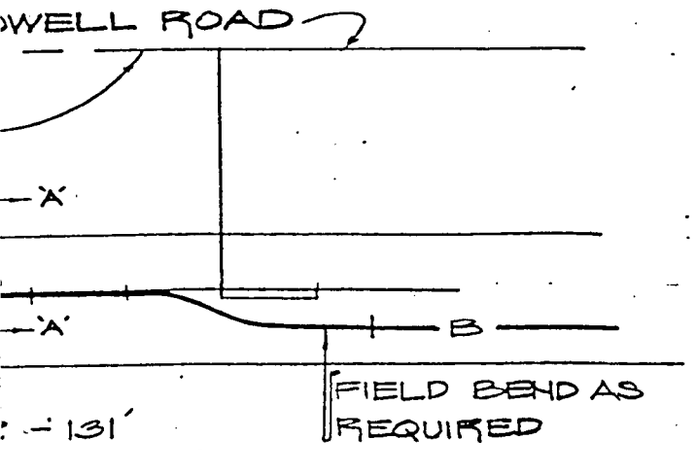

ELEVATION

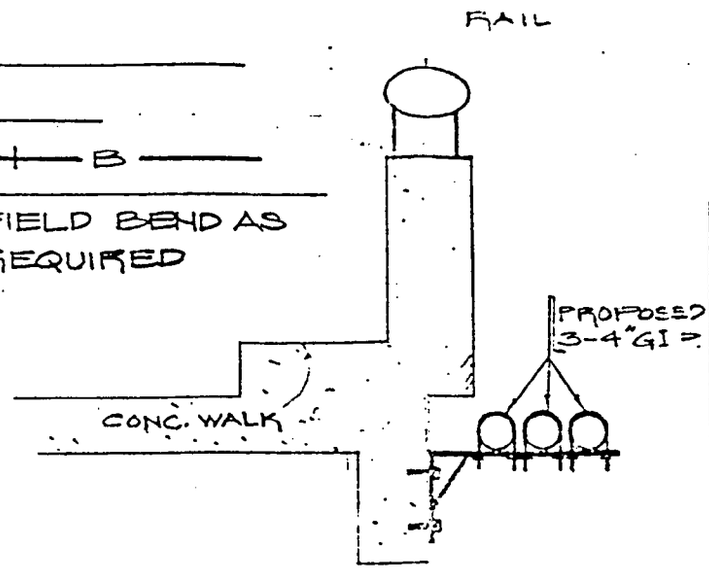
Form E-1

0272

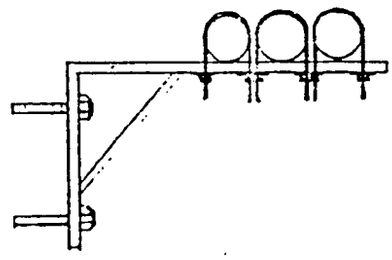


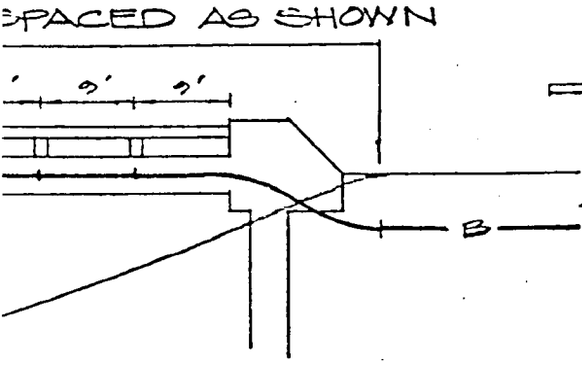

KM528T




SECTION 'A'-'A'



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| | | | |
|---|---|---|---|
| TOTAL D/W RECON | | | |
| TOTAL PAIRS THROWN | | | |
| TOTAL WKG. PRS. THROWN | | | |

CAUTION HIGH VOLTAGE
☐ _____ KV AERIAL
☐ _____ KV BURIED

PROPOSED LOOP
LOCATION

| GAUGE | K.F. | OHMS | db |
|---|---|---|---|
| 19 | | | |
| 22 | X | | |
| 24 | | | |
| 26 | | | |
| L.C. | | | |
| TOTAL | | | |
| B.T./E.S. | | | |

| M.D.F. FILL | P | D | DEF |
|---|---|---|---|
| | | | |

TREE TRIMMING REQ'D.
YES ☐ NO ☒

PLACE BURIED CA. AT 24" MIN. DEPTH UNLESS OTHERWISE SPECIFIED.
E.F. 1231077

| | | | |
|---|---|---|---|
| ORDER NO. | E.0600718 | | |
| NO. OF PLATS | | PLAT NO. | 1B |
| EXCH. | HOUSTON | | |
| C.O. | ALIEF 498 | | |
| TAX DIST. | FG04 | AREA NO. | W85000 |
| DATE ISSUED | 3-83 | DATE REVISED | |
| PREPARED BY | FA | DRAWN BY | ME |
| APPROVED | | | |

COMPLETION DATE _____

BINKLEY & HOLMES, INC.
CONSULTING ENGINEERS
1710 Seamist Drive
Houston, Texas 77008
713/869-3433

June 15, 1983

Re: Proposal for Engineering and Surveying Services for Drainage Improvements on Big Creek and Seabourne Creek

Mr. Stanley Kucherka
Fort Bend County Engineer
P.O. Box 1028
Rosenberg, Texas 77471

Dear Mr. Kucherka:

We are pleased to present our Proposal for Engineering and Surveying Services for your consideration. This submittal is in response to your Request for Proposal for Engineering and Surveying Services for Drainage Improvements on Big Creek and Seabourne Creek.

The resources of our firm represent many years of experience in providing engineering services for drainage and flood control projects.

We appreciate the opportunity for submitting our proposal to you for this important project. We will be happy to discuss any details of this proposal at your convenience.

Very truly yours,

BINKLEY & HOLMES, INC.
Consulting Engineers

Gordon H. Smith, P.E.
Executive Vice President

GHS:BWB:kcb

Attachments

## Proposal Summary

Upon receipt of a notice to proceed from the Fort Bend County Engineer, Binkley & Holmes, Inc. will immediately proceed to mobilize in order to perform the services outlined in the Scope of Work. Mr. Ben Bickham will be assigned as Project Manager to coordinate and direct the work to be accomplished. The first week will be utilized to collect existing data, records and information from the Fort Bend County Drainage District and to notify our surveying and geotechnical subcontractors to proceed with their pertinent schedules. Baseline Corporation will perform the necessary engineering surveys. Woodward-Clyde Consultants will perform the geotechnical services required to accomplish the engineering design.



Approximately two to three weeks will be required to complete the engineering surveys on Big Creek and Seabourne Creek. The geotechnical services will be coordinated with the field surveys and will be accomplished during the first six weeks of work (See Preliminary Schedule).

Approximately two and one-half months will be required to complete the preliminary engineering phase. A review of existing information of the two watersheds will be accomplished. All pertinent prior design data and plans will have been collected from the Drainage District. Such data will include original survey notes of cross sections and vertical control, maps delineating subwatershed and drainage areas, original ditch design calculations, aerial photographs and copies of all construction plans. Either Harris County Flood Control District Discharge Curves or the Cypress Creek formula will be utilized to determine runoff discharge quantities. Design storm frequencies and development conditions will be selected for various segments of the watersheds through consultations with the Fort Bend County Engineer. Other basic drainage engineering criteria will also be selected. A progress meeting will be scheduled

with the County Engineer for informative purposes and for tentative approval of all of the basic criteria selection. Preliminary engineering design will then continue with the selection of the necessary cross sections to carry the calculated drainage discharges. Water surface profiles (backwater curves) will be calculated using our in-house computer and computer programs. These calculations will verify the drainage channel cross section selection thereby establishing water surface profile elevations along the drainage channel. Top widths of the proposed channel can also be determined by imposing the designed channel section over the existing channel section. A berm width can be established for equipment operation on either side of the new designed channel section and thereby determine right-of-way requirements. All of this pertinent preliminary engineering design will be summarized in a preliminary design memorandum.

The preliminary design memorandum will be submitted to the County Engineer for review and approval. Upon the acceptance of this report, final engineering design and the preparation of construction drawings can proceed. It is planned to utilize aerial photographs with a scale of 1" = 400' as the horizontal control and for the plan portion of the plan-profile sheets. It is estimated that the set of plans will consist of one (1) title and index sheet, one (1) or two (2) project location-vicinity maps, twenty-six (26) plan-profile sheets, three (3) typical section and structure sheets and one (1) cross section schedule and miscellaneous detail sheet for a total of approximately thirty-three sheets. Final detailed design calculations will also be submitted to the Fort Bend County Drainage District.

All of the services outlined in the Scope of Work can be accomplished in approximately six (6) months. It is estimated that the engineering services outlined herein would require approximately 2500 manhours to complete the work. Non-labor and subcontract expense is estimated to be $25,000 in addition to the



0020

cost of the engineering services (See Project Manpower Summary). Because of the nature of the work involved, it is proposed that Binkley & Holmes perform the above services under a cost reimbursable type of contract which could be mutually negotiated with the Fort Bend County Drainage District.

RE: AUTHORIZE STATE DEPARTMENT OF HIGHWAYS & PUBLIC TRANSPORTATION TO ACQUIRE RIGHT-OF-WAY ON HIGHWAY 36:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Bob Lutts, and duly passed, the court motion approval to authorize State Department of Highways & Public Transportation to acquire right-of-ways on Hightway 36. State Department of Highways & Public Transportation to pay 90% of cost to acquire Right-Of-Way and the County to pay 10% of cost. (Recorded in minutes in full)

---

RE: REQUEST AUTHORIZATION TO UPDATE COUNTY THOROUGHFARE PLAN:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion approval of application for a grant to H-GAC to update County Thoroughfare Plan at no cost to Fort Bend County. (Recorded in minutes in full)

---

RE: CHANGE DATE FOR AUCTION OF COUNTY SURPLUS PROPERTY:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Bob Lutts, and duly passed, the court motion approval to change date for auction of County Surplus Property to October 9, 1983 at 1:30 P.M. due to County Fair during the week of September 18, 1983.
(Recorded in minutes in full)

---

RE: MEET IN CLOSED SESSION TO DISCUSS LAND ACQUISITION AND LITIGATION AS AUTHORIZED BY ARTICLE 6252-17, SECTION 2 (E) & (F), VERNON'S TEXAS CIVIL STATUTES:

Commissioners' Court met in Closed Session to discuss land acquisition and litigation as authorized by article 6252-17, Section 2 (E) & (F), Vernon's Texas Civil Statutes.

---

RE: RECONVENENE IN OPEN SESSION TO CONSIDER ACTION ON ANY ITEMS DISCUSSED IN CLOSED SESSION:

This was postponed until 1:30 P.M. Friday July 15, 1983.

---

RE: 11:00 A.M. - OPEN BIDS FOR THE FOLLOWING: (1) ONE OR MORE NEW 8-10 TON STEEL ROLLER WITH TRAILER, (2) TAX FORMS FOR FORT BEND COUNTY, (3) ONE OR MORE NEW WHEEL-TYPE LOADERS FOR FORT BEND COUNTY ( WITH OR WITHOUT TRADE-IN ) AND (4) ONE METAL BUILDING FOR FORT BEND COUNTY:

One or more new 8-10 ton steel roller with trailer:

The following bids were presented to Commissioners' Court for review:

(A) Hyco Equipment Company - Model: Hyster 340B; Bid Amount: $34,381.00; Bid amount for Trailer: $5,504.00
(B) R. B. Everett Company - Model: Ingram 8-10 ton; Bid amount: $34,100.00; Bid amount for Trailer: $7,050.00

Tax forms for Fort Bend County:

The following bids were presented to Commissioners' Court for review:

(A) O.E.I. Business Forms - Bid on entire package: $8,408.72
(B) Uarco, Inc. - Bid on entire package: $6,968.01
(C) Moore Business Forms - Bid on entire package: $6,136.00
(D) N.C.R. - Bid on entire package: $7,492.78
(E) Curtis 1000, INC. - Bid on entire package: $6,474.84
(F) Data Systems Supply Company - Bid on entire package: $6,499.56

One or more new wheel-type loaders for Fort Bend County (with or without trade-in)

The following bids were presented to Commissioners' Court for review:

(A) Gulf Machinery Company - Model: Kawasaki KSS 65C; Bid amount including trade in: $41,590.00
(B) Mustang Tractor & Equipment Company - Model: Caterpillar 930; Bid amount: $45,388.00; Trade-in allowance: $14,000.00; Net amount: $31,388.00
(C) Nichols Machinery Company - Model: Terex 33C; Bid amount: $44,917.00; Trade-in allowance: $9,000.00; Net amount: $35,917.00
" " " " - Model: Terex 44C, Bid amount: $53,247.00; Trade-in allowance: $9,000.00; Net amount: $44,247.00
(D) Fogle Equipment Company - Model: Fiat Allis F4-10; Bid amount: $51,651.00 Trade-in allowance: $7,651.00; Net amount: $44,000.00
(E) Houston Tractor & Equipment Inc. - Model: Umatsu W70; Bid amount: $71,468.00; Trade-in allowance: $31,868.00; Net amount: $39,600.00
(F) Waukesha-Pearce, Inc. - Model: Clark 45C; Bid Amount: 39,876.00; Trade-in allowance: $ 8,000.00; Net amount: $31,876.00
" " " " " - Model: Clark 55C; Bid amount: $46,784.00; Trade-in allowance: $8,000.00; Net amount: $38,784.00
(G) Hyco Equipment Company - Model: John Deere 544C; Bid amount: $44,366.00 Trade-in allowance: $8,000.00; Net amount: $36,366.00
(H) R. B. Everett Company - Model: LK500 Cabelko; Bid amount: $39,000.00; Trade-in allowance: $6,000.00; Net amount: $33,000.00
(I) Case Power & Equipment Company - Model: Case W-18 Loader, Bid amount: $40,731.00 Trade-in allowance: $10,800.00; Net amount: $29,931.00

0020

One metal building for Fort Bend County:

The following bids were presented to Commissioners' Court for review:

(A) Freeport Constructors, Inc. - Bid amount: $60,100.00
(B) Per-Con Constructors, Inc. - Bid amount: $56,780.00
(C) Jaco Construction, Inc. - Bid amount: $63,987.00
" " " " " - (ALT 1) Bid amount: subtract $13,212.00 from Base bid
(D) Industrial Design & Construction - Bid amount: $60,224.23
(E) Texas Associates Steel Builders, Inc. - Bid amount: $29,065.00
(F) Drymalla Construction Company - Bid amount: 58,087.00

---

RE: RECESS:

Court recessed at 12:00 P.M. until 1:30 P.M.

---

RE: RECONVENED:

Court reconvened at 1:30 P.M. for Open Bids.

---

RE: 1:30 P.M. - OPEN BIDS FOR THE COMPLETE CONSTRUCTION OF THE FORT BEND COUNTY JAIL ADDITION, TO BE LOCATED IN RICHMOND, TEXAS:

The following bids were presented to Commissioners' Court for review:

BID TABULATION - FORT BEND COUNTY JAIL ADDITION - RICHMOND, TEXAS - July 11, 1983 - 1:30 P.M.-

| CONTRACTOR | BASE BID | CALENDAR DAYS | ADDENDUM # 1 | 2 | 3 | BID BOND |
|---|---|---|---|---|---|---|
| AFCON CONSTRUCTION | $1,243,976.00 | 240 | X | X | X | YES |
| ALPHA BUILDING CORP. | $1,214,000.00 | 365 | X | X | X | YES |
| AMTEX INDUSTRIES | $1,688,000.00 | 320 | X | X | X | 5% CASHIER CHECK |
| A-TEC ENGINEERS/CONTR. | $1,259,561.00 | 220 | X | X | X | YES |
| CIRCLE DOUBLE "C" | $1,163,000.00 | 240 | -- | -- | X | YES |
| COASTAL CONSTRUCTION | $1,232,000.00 | 336 | X | X | X | YES |
| DRYMALLA CONSTRUCTION | $1,160,000.00 | 300 | X | X | X | YES |
| GENE LIGGIN, INC. | $1,218,000.00 | 300 | X | X | X | YES |
| LARES, INC. | ---------- | ------- | -- | -- | -- | ---------- |
| LEBCO, INC. | $1,164,008.00 | 300 | X | X | X | YES |
| MEYERSON CONSTRUCTION | $1,197,000.00 | 365 | X | X | X | YES |
| PAT McMAHON, INC. | $1,127,909.00 | 300 | X | X | X | YES |
| S & S CONTRACTING | $1,139,000.00 | 360 | X | X | X | YES |
| SCHULTZ & LEMBO | $1,115,000.00 | 210 | -- | -- | -- | YES |
| STOVAL-GOIN CONSTRUCTION | $1,315,500.00 | 285 | X | X | X | YES |
| VAN CLEVE CONSTRUCTION | $1,244,000.00 | 330 | X | X | X | YES |

0120

REMARKS: _____

---

RE: RECESS:

Court recessed at 3:40 P.M. until 1:30 Friday July 15, 1983 to approve bills.

---

AGENDA
FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS
MONDAY, JULY 18, 1983
9:00 O'CLOCK A.M.

1. Approve minutes of meeting of July 11, 1983.

2. Approve changes in Depository Pledge Contracts.

3. Approve line item transfers in 1983 budget.

4. Award bid on contract for construction of new addition to County Jail

5. Mrs. Kathy Black, Tax Assessor/Collector, re: signing of 1981 Error-Off report, Supplemental Report, Delinquent Report & Year-End Report; discuss and consider 1983 tax year exemptions; and amend utilities/telex budget in the amount of $6,000.

6. Consider sponsoring Fort Bend County information booth at the County Fair.

7. Mrs. Dianne Wilson, County Clerk, re: approve list of polling places, presiding judges and alternates for 1983-84.

8. Mr. Fred Davenport, Houston Lighting & Power and Mr. Ken Hoover, The United Way, re: discuss and consider United Way Fund for Fort Bend County employees.

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9. Hold public hearing on abandonment of a 2.2716 acre tract of land out of the John McDonald Survey, Abstract 291, for the expansion of the Fort Bend County M.U.D. No. 30 Wastewater Treatment Plant in Precinct 3.

10. Approve plat for Morgan Acres in Precinct 2.

11. Mr. David Edgar, re: Morgan Acres plat in Precinct 2.

12. Consider for acceptance into the County Road System Chimneystone Two, Colony Grant One, Williams Grant One and Colony Bend Two, Subdivisions in Precinct 4.

13. Approve plat for Riverbend South Subdivision and replat for Meadowglen, Section 2 in Precinct 3.

14. Rebudget of year-end funds for Precinct 3.

15. Consider approval of payment in the amount of $13,000 to Ronald Wedemeyer Associates for architectural services on new library.

16. Consider approving 1 year extension of agreement between Fort Bend County & Fort Bend County Planning & Service Organization on the use of Arcola Schoolbuilding as a Senior Citizens project location.

17. Amend budget for County Clerk and Justices of the Peace for Transportation & Travel allowance approved previously.

18. Approve work to be performed by Houston Pipeline Co. on SH-6 project between US-90A & Lexington Blvd. per request of State Highway Dept.

19. Consider approval of purchase of Lots 1,2,3,4,8 & 9 in Block 98, including building, Vol. A, Pg. 62, Deed Records, Richmond, Fort Bend Co

20. Consider engaging outside counsel to represent Fort Bend County at proposed BFI landfill hearings.

21. Accept bid for front-end loader from bids of July 11; and authorize advertising for bids for cages at Animal Control Shelter

22. Consider application from Southwestern Bell Telephone to lay cable under or across Winner-Foster Road in Precinct 3.

CONTINUED

23. Consider application from Uticon Construction Co. to lay pipeline under or across Fairchilds Creek in Precinct 2.

24. Approve bills.

25. See Supplemental Agenda attached.

26. Adjournment.

FILED FOR RECORD
TIME 3:15 AM PM
JUL 14 1983
County Clerk, Fort Bend Co., Tex.

Jodie E. Stavinoha
Jodie E. Stavinoha, County Judge

I certify that the above notice was posted on the bulletin board, County Courthouse and glass panels, Courthouse Annex, Richmond, Texas on July 14, 1983 at 2:30 p.m. H. Spading

0020

SUPPLEMENTAL AGENDA

FORT BEND COUNTY COMMISSIONERS' COURT
COURT HOUSE
RICHMOND, TEXAS
REGULAR SESSION
July 18, 1983

Consider, among other matters, the following:

Calling an election to approve issuance of bonds and the levy of taxes to pay for the bonds for First Colony Levee Improvement District of Fort Bend County, Texas, at such rate or rates of interest as may be hereafter authorized by law from time to time.

THE IMPORTANCE OF CONSIDERING AND ACTING UPON THE FOREGOING MATTERS CONSTITUTES AN EMERGENCY AND AN URGENT PUBLIC NECESSITY, DISPENSING WITH THE REQUIREMENTS FOR POSTING NOTICE FOR THREE (3) FULL DAYS BEFORE SUCH MEETING AS WOULD OTHERWISE BE REQUIRED BY LAW.

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AGENDA SUPLEMENTAL

CORTE DE COMISIONADOS DEL CONDADO DE FORT BEND
EDIFICIO DE TRIBUNALES
RICHMOND, TEXAS
SESION ORDINARIA
18 de julio de 1983

0200

Considerar, entre otros asuntos, lo siguiente:

Convocar una elección para aprobar la emisión de bonos y el gravamen de impuestos para pagar por los bonos para el Distrito Para el Mejoramiento de Diques First Colony del Condado de Fort Bend, Texas, a tal tasa o a tales tasas de interés como sea de ahora en adelante autorizado por la ley de tiempo en tiempo.

LA IMPORTANCIA DE CONSIDERAR Y ACTUAR SOBRE LOS ANTERIORES ASUNTOS CONSTITUYE UNA EMERGENCIA Y UNA URGENTE NECESIDAD PUBLICA, YA QUE SE PRESCINDE DEL REQUERIMIENTO DE FIJAR AVISO DURANTE TRES (3) DIAS COMPLETOS ANTERIORES A DICHA REUNION COMO DE OTRA MANERA LO REQUERIRIA LA LEY.

FILED FOR RECORD
NO. ____ TIME 2:15 AM PM
JUL 14 1983
County Clerk, Fort Bend Co., Tex.

Jodie Stavinoha
County Judge

Juez del Condado

SPECIAL SESSION

BE IT REMEMBERED That on this 18th day of July, 1983 Commissioners' Court of Fort Bend County, Texas met in Special Session with the following present:

| | |
|---|---|
| Jodie Stavinoha | County Judge |
| Johnnie Pustka | Commissioner Precinct 1 |
| Ben Denham | Commissioner Precinct 2 |
| Alton B. Pressley | Commissioner Precinct 3 |
| Bob Lutts | Commissioner Precinct 4 |

When the following were had and the following orders were passed to-wit:

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RE: APPROVE MINUTES OF MEETING OF JULY 11, 1983:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Bob Lutts, and duly passed, with Commissioner Johnnie Pustka absent from vote, Commissioner Ben Denham voting yes, Commissioner Alton B. Pressley voting yes and Commissioner Bob Lutts voting yes, motion carries the approval of minutes of meeting of July 11, 1983 as presented.

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RE: APPROVE CHANGES IN DEPOSITORY PLEDGE CONTRACTS:

On motion of Commissioner Ben Denham, Seconded by Commissioner Alton B. Pressley, and duly passed, with Commissioner Johnnie Pustka absent from vote, Commissioner Ben Denham voting yes, Commissioner Alton B. Pressley voting yes and Commissioner Bob Lutts voting yes, Motion carries approval of changes in Depository Pledge Contracts as follows:

Republic Bank of Richmond to Pledge $400,000.00 U.S. Treasury Bills due 6-30-85, receipt #13774.

---

RE: APPROVE LINE ITEM TRANSFERS IN 1983 BUDGET:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Bob Lutts, and duly passed, the court motion to approve line item transfers in 1983 budget as follows:

County Clerk Department to transfer line item "Insurance Escrow" decreased by $800.00 from $1,176.00 to $376.00; To transfer line item #1010 increased by $800.00 from $7,100.00 to $7,900.00.

---

RE: AWARD BID CONTRACT FOR CONSTRUCTION OF NEW ADDITION TO COUNTY JAIL:

On motion of Commissioner Johnnie Pustka, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion approval to award contract for Construction of new addition to County Jail to Pat McMahan, Inc, Subject to approval of contract by the County Engineer and District Attorney's office.

---

0284

c/c 7/18/83
Co clk

0030

FORT BEND COUNTY
CHANGES IN DEPOSITORY PLEDGES
CONTRACTS
Republic Bank Richmond

RELEASE $_____U.S.
TREASURY BILLS DUE_____
RECEIPT #_____.

RELEASE $_____U.S.
TREASURY BILLS DUE_____
RECEIPT #_____.

PLEDGE $400,000 U.S.
TREASURY BILLS DUE 6-30-85
RECEIPT # 13774 .

PLEDGE $_____U.S.
TREASURY BILLS DUE_____
RECEIPT #_____.

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 18 day of July, 1983, at a Special Session of the Commissioners' Court the following members being present;

Jodie Stavinoha---------- COUNTY JUDGE
Johnnie Pustka---------- COMMISSIONER PRECINCT # 1
Ben Denham---------- COMMISSIONER PRECINCT # 2
Alton Pressley---------- COMMISSIONER PRECINCT # 3
Bob Lutts---------- COMMISSIONER PRECINCT # 4
Diane Wilson---------- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner _____ seconded by Commissioner _____ and duly carried by the following vote:

0020

AYES: _____

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

| 0002 County Clerk DEPT. | FROM | TO | INCREASE (DECREASE) |
|---|---|---|---|
| Insurance & Surety | 1176.00 | 376.00 | (800) |
| 10-50-0002-1010 | 7100.00 | 7900.00 | 800 |
| | | | |
| | | | |
| | | | |
| | | | |

DATE: 7-18-83

DEPT. HEAD Diane Wilson

THE COUNTY OF FORT BEND

BY: John E. Stavinoha
JODIE STAVINOHA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT.#1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

FORT BEND COUNTY

BID TABULATION

FORT BEND COUNTY JAIL ADDITION

MON., JULY 11, 1983 - 1:30 P.M.

| COMPANY | BID PRICE | OTHER INFORMATION & SPECIFICATIONS | TIME FOR COMPLETION |
|---|---|---|---|
| Meyer Construction Co.<br>P.O. Box 14025<br>Houston, TX 77021<br>747-2500<br>David Meyerson | $1,197,000.00 | Extra for additional footing excavation - $35.00/cu.yd.<br>Credit for less excavation - $25.00/cu.yd.<br>Changes in work - lump sum plus 5% overhead, plus 10% profit for work performed by Gen. Contractor, & 10% profit on the subcontract estimate for work performed by a subcontractor. | 365 calendar days |
| Afcon Construction, Inc.<br>2513 Boardwalk<br>San Antonio, TX 78217<br>512/822-1666<br>Jerry W. Haselwood | $1,243,976.00 | Extra for additional footing excavation - $22.00/cu.yd.<br>Credit for less excavation - $11.00/cu.yd.<br>Changes in work - lump sum plus 10% overhead, plus 8% profit for work performed by Gen. Contractor, & 12% profit on the subcontract estimate for work performed by a subcontractor. | 240 calendar days |
| AmTex Industries, Inc.<br>3038 Golfcrest<br>Houston, TX 77087<br>641-6178 | $1,688,000.00 | Extra for additional footing excavation - $22.00/cu.yd.<br>Credit for less excavation - $11.00/cu.yd.<br>Changes in work - lump sum plus 10% overhead, plus 8% profit for work performed by Gen. Contractor, & 10% profit on the subcontract estimate for work performed by a subcontractor. | 320 calendar days |
| Pat McMahon, Inc.<br>13910 Champion Forest<br>Suite 107<br>Houston, TX 77069<br>580-2767<br>Pat McMahon | $1,127,909.00 | Extra for additional footing excavation - $22.00/cu.yd.<br>Credit for less excavation - $11.00/cu.yd.<br>Changes in work - lump sum plus 25% overhead, plus 10% profit for work performed by Gen. Contractor, & 15% profit on the subcontract estimate for work performed by a subcontractor. | 300 calendar days |
| Paramount Contracting, Inc. DBA S&S Contracting Co. & Saul Friedman A Joint Venture<br>300 Shepherd<br>Houston, TX 77007<br>880-3444 | $1,139,000.00 | Extra for additional footing excavation - $25.00/cu.yd.<br>Credit for less excavation - $13.00/cu.yd.<br>Changes in work - lump sum plus 10% overhead, plus 15% profit for work performed by Gen. Contractor, & 15% profit on the subcontract estimate for work performed by a subcontractor. | 360 calendar days |
| Circle Double "C" Ent.<br>P.O. Box 1774<br>Huntsville, TX 77340<br>409/295-8364<br>Charles C. Clark | $1,163,000.00 | Extra for additional footing excavation - $22.00/cu.yd.<br>Credit for less excavation - $11.00/cu.yd.<br>Changes in work - lump sum plus 8% overhead, plus 7% profit for work performed by Gen. Contractor, & 10% profit on the subcontract estimate for work performed by a subcontractor. | 240 calendar days |
| Drymalla Construction<br>P.O. Box 698<br>Columbus, TX 78934<br>409/732-5731<br>Earl Pitchford | $1,160,000.00 | Extra for additional footing excavation - $24.00/cu.yd.<br>Credit for less excavation - $12.00/cu.yd.<br>Changes in work - lump sum plus 10% overhead, plus 10% profit for work performed by Gen. Contractor, & 10% profit on the subcontract estimate for work performed by a subcontractor. | 300 calendar days |
| LEBCO, Inc.<br>P.O. Box 771788<br>Houston, TX 77215<br>781-9500<br>Arthur J. Leblanc | $1,174,548.00<br>NOTE - Reduce bid<br>$10,540.00 | Extra for additional footing excavation - $27.00/cu.yd.<br>Credit for less excavation - $11.00/cu.yd.<br>Changes in work - lump sum plus 5% overhead, plus 10% profit for work performed by Gen. Contractor, & 10% profit on the subcontract estimate for work performed by a subcontractor. | 300 calendar days |
| Van Cleve Construction<br>12310 Old Poltin Rd.<br>Houston, TX 77086<br>999-2969<br>D. W. Van Cleve | $1,244,000.00 | Extra for additional footing excavation - $30.00/cu.yd.<br>Credit for less excavation - $20.00/cu.yd.<br>Changes in work - lump sum plus 10% overhead, plus 10% profit for work performed by Gen. Contractor, & 15% profit on the subcontract estimate for work performed by a subcontractor. | 330 calendar days |
| Coastal Constructors<br>9348 Manchester<br>Houston, TX 77012<br>926-7636<br>Tim Carmody | $1,232,000.00 | Extra for additional footing excavation - $150/cu.yd.<br>Credit for less excavation - $30.00/cu.yd.<br>Changes in work - lump sum plus 45% overhead, plus 25% profit for work performed by Gen. Contractor, & 15% profit on the subcontract estimate for work performed by a subcontractor. | 360 calendar days |

0020

| COMPANY | BID PRICE | OTHER INFORMATION & SPECIFICATIONS | TIME FOR COMPLETION |
|---|---|---|---|
| Schultz & Lembo, Inc.<br>1328 S. Loop W, Suite 208<br>Houston, TX 77054<br>799-9363<br>Paul Lembo | $1,115,000.00 | Extra for additional footing excavation - $22.00/cu.yd.<br>Credit for less excavation - $11.00/cu.yd.<br>Changes in work - lump sum plus 8% overhead, plus 8% profit for work performed by Gen. Contractor, & 10% profit on the subcontract estimate for work performed by a subcontractor. | 210 calendar |
| A-Tec Engineers & Contr.<br>16215 N. Freeway<br>Houston, TX<br>714/537-6000 | $1,259,561.00 | Extra for additional footing excavation - $150.00/cu.yd.<br>Credit for less excavation - None<br>Changes in work - lump sum plus 10% overhead, plus 10% profit for work performed by Gen. Contractor, & 15% profit on the subcontract estimate for work performed by a subcontractor. | 220 calendar days |
| Stovall-Goin Const.<br>1612 Third St.<br>Mo. City, TX 77439<br>499-9833 | $1,315,500.00 | Extra for additional footing excavation - $28.00/cu.yd.<br>Credit for less excavation - $12.00/cu.yd.<br>Changes in work - lump sum plus 8% overhead, plus 6% profit for work performed by Gen. Contractor, & 10% profit on the subcontract estimate for work performed by a subcontractor. | 285 calendar days |
| Gene D. Liggin, Inc.<br>10700 NW Fwy, #250<br>Houston, TX 77092<br>681-4770<br>Gene D. Liggin | $1,218,000.00 | Extra for additional footing excavation - $26.00/cu.yd.<br>Credit for less excavation - $11.00/cu.yd.<br>Changes in work - lump sum plus 10% overhead, plus 5% profit for work performed by Gen. Contractor, & 7% profit on the subcontract estimate for work performed by a subcontractor. | 300 calendar days |
| Alpha Bldg Corp.<br>P.O. Box 12362<br>Houston, TX 77217<br>645-6641<br>Gordon Kovich | $1,214,000.00 | Extra for additional footing excavation - $82.00/cu.yd.<br>Credit for less excavation - $82.00/cu.yd.<br>Changes in work - lump sum plus 5% overhead, plus 10% profit for work performed by Gen. Contractor, & 15% profit on the subcontract estimate for work performed by a subcontractor. | 365 calendar days |

287A



PROPOSAL FOR THE CONSTRUCTION OF
FORT BEND COUNTY JAIL ADDITION
RICHMOND, TEXAS

CHRISTOPHER DI STEFANO & ASSOCIATES ARCHITECTS, INC.

TO: Hon. Jodie Stavinoha, County Judge
Fort Bend County Courthouse
Richmond, Texas 77469

BASE PROPOSAL

Having carefully examined the Construction Documents and having visited the site and examined all conditions affecting the work, the undersigned agrees to provide all labor and materials required by the Construction Documents and do all work necessary for the complete construction of the FORT BEND COUNTY JAIL ADDITION, located in Richmond, Texas, for the lump sum of:

ONE MILLION ONE HUNDRED NINETY SEVEN THOUSAND DOLLARS ($1,197,000.00).

UNIT PRICES (excavation for foundation piers)

EXTRA for additional footing excavation: $ 35.00 per cubic yard

CREDIT for less excavation: $ 25.00 per cubic yard

CHANGES IN WORK

When changes in the work are ordered involving extra cost over and above the Contract sum, the cost of such extra work shall be stated as a lump sum to be added to the Contract sum before the extra work is begun, in which event the lump sum shall represent the actual estimated cost of labor and material plus 5 percent overhead, plus 10 percent profit for work performed by the General Contractor, and 10 percent profit on the subcontract estimate for work performed by a subcontractor.

TIME FOR COMPLETION

If awarded a contract for this project, the undersigned agrees to complete the project work within 365 calendar days from date of contract.

COMPLIANCE ACKNOWLEDGEMENT

The undersigned acknowledges his Proposal is based on strict compliance with the plans and specifications, as to items, materials, methods, etc., or prior approved equals.

BID SECURITY

Bid Security in the sum of 5% GAB Form of Bid Bond DOLLARS ($ 5% ) in the form of _____ is submitted herewith as a guaranty that the undersigned will, if this Proposal is accepted and the undersigned be notified of such acceptance, enter into a Contract and furnish acceptable performance and payment bonds within ten (10) days after the prescribed forms of agreement and bond are presented to the undersigned for execution and that no bid made hereby will be withdrawn within thirty (30) days after the date set for opening of bids for this work without your consent.

ADDENDA: The undersigned acknowledges receipt of Addendum numbers 1,2,3 issued during the time of bidding and has included the several changes therein in this Proposal.

GENERAL

It is understood that if accepted by the Owner, this Proposal becomes a part of the Contract Documents upon the signing of the Contract, and failing to comply with any part of this Proposal will be taken as failure of the bidder to comply with the Contract Agreement and will be just cause for rejection of the work.

It is also understood that the Owner reserves the right to reject any or all bids and waive informalities and irregularities or to accept any bid considered advantageous.

The undersigned agrees that he will not withdraw this Proposal for a period of thirty (30) days from the date hereof.

(Seal, if a Corporation)

State whether Corporation, Partnership or Individual

Corporation

DATE: July 11,1983

BIDDER:

Meyerson Construction Co.
Name of Contracting Firm

BY: [signature]
Authorized Signature

President
Title

ADDRESS: P.O.Box 14025
Houston, Texas 77021

TELEPHONE NUMBER: 747-2500

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287C



PROPOSAL FOR THE CONSTRUCTION OF
FORT BEND COUNTY JAIL ADDITION
RICHMOND, TEXAS

CHRISTOPHER DI STEFANO & ASSOCIATES ARCHITECTS, INC.

TO: Hon. Jodie Stavinoha, County Judge
Fort Bend County Courthouse
Richmond, Texas 77469

BASE PROPOSAL

Having carefully examined the Construction Documents and having visited the site and examined all conditions affecting the work, the undersigned agrees to provide all labor and materials required by the Construction Documents and do all work necessary for the complete construction of the FORT BEND COUNTY JAIL ADDITION, located in Richmond, Texas, for the lump sum of:

One million two hundred forty-three thousand nine hundred seventy-six and no/100 DOLLARS ($1,243,976).

UNIT PRICES (excavation for foundation piers)

EXTRA for additional footing excavation: $ 22.00 per cubic yard

CREDIT for less excavation: $ 11.00 per cubic yard

CHANGES IN WORK

When changes in the work are ordered involving extra cost over and above the Contract sum, the cost of such extra work shall be stated as a lump sum to be added to the Contract sum before the extra work is begun, in which event the lump sum shall represent the actual estimated cost of labor and material plus 10 percent overhead, plus 8 percent profit for work performed by the General Contractor, and 12 percent profit on the subcontract estimate for work performed by a subcontractor.

TIME FOR COMPLETION

If awarded a contract for this project, the undersigned agrees to complete the project work within 240 calendar days from date of contract.

COMPLIANCE ACKNOWLEDGEMENT

The undersigned acknowledges his Proposal is based on strict compliance with the plans and specifications, as to items, materials, methods, etc., or prior approved equals.

BID SECURITY

Bid Security in the sum of Sixty-nine thousand two hundred DOLLARS ($ 62,199.00) in the form of AETNA BID BOND is submitted herewith as a guaranty that the undersigned will, if this Proposal is accepted and the undersigned be notified of such acceptance, enter into a Contract and furnish acceptable performance and payment bonds within ten (10) days after the prescribed forms of agreement and bond are presented to the undersigned for execution and that no bid made hereby will be withdrawn within thirty (30) days after the date set for opening of bids for this work without your consent.

ADDENDA: The undersigned acknowledges receipt of Addendum numbers 1, 2, 3, issued during the time of bidding and has included the several changes therein in this Proposal.

GENERAL

It is understood that if accepted by the Owner, this Proposal becomes a part of the Contract Documents upon the signing of the Contract, and failing to comply with any part of this Proposal will be taken as failure of the bidder to comply with the Contract Agreement and will be just cause for rejection of the work.

It is also understood that the Owner reserves the right to reject any or all bids and waive informalities and irregularities or to accept any bid considered advantageous.

The undersigned agrees that he will not withdraw this Proposal for a period of thirty (30) days from the date hereof.

(Seal, if a Corporation)

State whether Corporation, Partnership or Individual

CORPORATION

DATE: 7-11-83

BIDDER:

AFCON CONSTRUCTION INC.
Name of Contracting Firm

BY: J. W. Hazelwood
Authorized Signature

JERRY W. HAZELWOOD, REGIONAL MGR.
Title

ADDRESS: 2513 BOARDWALK
SAN ANTONIO, TX. 78217

TELEPHONE NUMBER: 512-822-1666.

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287 E



PROPOSAL FOR THE CONSTRUCTION OF
FORT BEND COUNTY JAIL ADDITION
RICHMOND, TEXAS

CHRISTOPHER DI STEFANO & ASSOCIATES ARCHITECTS, INC.

TO: Hon. Jodie Stavinoha, County Judge
Fort Bend County Courthouse
Richmond, Texas 77469

BASE PROPOSAL

Having carefully examined the Construction Documents and having visited the site and examined all conditions affecting the work, the undersigned agrees to provide all labor and materials required by the Construction Documents and do all work necessary for the complete construction of the FORT BEND COUNTY JAIL ADDITION, located in Richmond, Texas, for the lump sum of:

One Million Six Hundred Eighty Eight Thousand DOLLARS ($1,688,000.00)

UNIT PRICES (excavation for foundation piers)

EXTRA for additional footing excavation: $ 12.00 per cubic yard

CREDIT for less excavation: $ 11.00 per cubic yard

CHANGES IN WORK

When changes in the work are ordered involving extra cost over and above the Contract sum, the cost of such extra work shall be stated as a lump sum to be added to the Contract sum before the extra work is begun, in which event the lump sum shall represent the actual estimated cost of labor and material plus 10 percent overhead, plus 8 percent profit for work performed by the General Contractor, and 10 percent profit on the subcontract estimate for work performed by a subcontractor.

TIME FOR COMPLETION

If awarded a contract for this project, the undersigned agrees to complete the project work within 320 calendar days from date of contract.

COMPLIANCE ACKNOWLEDGEMENT

The undersigned acknowledges his Proposal is based on strict compliance with the plans and specifications, as to items, materials, methods, etc., or prior approved equals.

287 F



BID SECURITY

Bid Security in the sum of Eighty Five Thousand DOLLARS ($85,000.00) in the form of Cashiers Check is submitted herewith as a guaranty that the undersigned will, if this Proposal is accepted and the undersigned be notified of such acceptance, enter into a Contract and furnish acceptable performance and payment bonds within ten (10) days after the prescribed forms of agreement and bond are presented to the undersigned for execution and that no bid made hereby will be withdrawn within thirty (30) days after the date set for opening of bids for this work without your consent.

ADDENDA: The undersigned acknowledges receipt of Addendum numbers 1, 2, 3 issued during the time of bidding and has included the several changes therein in this Proposal.

GENERAL

It is understood that if accepted by the Owner, this Proposal becomes a part of the Contract Documents upon the signing of the Contract, and failing to comply with any part of this Proposal will be taken as failure of the bidder to comply with the Contract Agreement and will be just cause for rejection of the work.

It is also understood that the Owner reserves the right to reject any or all bids and waive informalities and irregularities or to accept any bid considered advantageous.

The undersigned agrees that he will not withdraw this Proposal for a period of thirty (30) days from the date hereof.

BIDDER:

AmTex Industries Inc.
Name of Contracting Firm

BY: [signature]
Authorized Signature

President
Title

ADDRESS: 3038 Golfcrest Blvd.
Houston, Tx. 77087

TELEPHONE NUMBER: 641-6178

(Seal, if a Corporation)

State whether Corporation, Partnership or Individual

Corporation

DATE: July 11, 1983

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PROPOSAL FOR THE CONSTRUCTION OF
FORT BEND COUNTY JAIL ADDITION
RICHMOND, TEXAS

CHRISTOPHER DI STEFANO & ASSOCIATES ARCHITECTS, INC.

TO: Hon. Jodie Stavinoha, County Judge
Fort Bend County Courthouse
Richmond, Texas 77469

BASE PROPOSAL

Having carefully examined the Construction Documents and having visited the site and examined all conditions affecting the work, the undersigned agrees to provide all labor and materials required by the Construction Documents and do all work necessary for the complete construction of the FORT BEND COUNTY JAIL ADDITION, located in Richmond, Texas, for the lump sum of: ONE MILLION ONE HUNDRED TWENTY SEVEN THOUSAND NINE HUNDRED AND NINE DOLLARS ($ 1,127,909).

0020

UNIT PRICES (excavation for foundation piers)

EXTRA for additional footing excavation: $ 22.00 per cubic yard

CREDIT for less excavation: $ 11.00 per cubic yard

CHANGES IN WORK

When changes in the work are ordered involving extra cost over and above the Contract sum, the cost of such extra work shall be stated as a lump sum to be added to the Contract sum before the extra work is begun, in which event the lump sum shall represent the actual estimated cost of labor and material plus 25 percent overhead, plus 10 percent profit for work performed by the General Contractor, and 15 percent profit on the subcontract estimate for work performed by a subcontractor.

TIME FOR COMPLETION

If awarded a contract for this project, the undersigned agrees to complete the project work within 300 calendar days from date of contract.

COMPLIANCE ACKNOWLEDGEMENT

The undersigned acknowledges his Proposal is based on strict compliance with the plans and specifications, as to items, materials, methods, etc., or prior approved equals.

✓

BID SECURITY

Bid Security in the sum of 5% GAB DOLLARS ($_____) in the form of Bid Bond is submitted herewith as a guaranty that the undersigned will, if this Proposal is accepted and the undersigned be notified of such acceptance, enter into a Contract and furnish acceptable performance and payment bonds within ten (10) days after the prescribed forms of agreement and bond are presented to the undersigned for execution and that no bid made hereby will be withdrawn within thirty (30) days after the date set for opening of bids for this work without your consent.

ADDENDA: The undersigned acknowledges receipt of Addendum numbers 1, 2, 3 issued during the time of bidding and has included the several changes therein in this Proposal.

0020

GENERAL

It is understood that if accepted by the Owner, this Proposal becomes a part of the Contract Documents upon the signing of the Contract, and failing to comply with any part of this Proposal will be taken as failure of the bidder to comply with the Contract Agreement and will be just cause for rejection of the work.

It is also understood that the Owner reserves the right to reject any or all bids and waive informalities and irregularities or to accept any bid considered advantageous.

The undersigned agrees that he will not withdraw this Proposal for a period of thirty (30) days from the date hereof.

(Seal, if a Corporation)

State whether Corporation, Partnership or Individual

Corporation

DATE: July 11, 1983

BIDDER:

Pat McMahon, Inc.
Name of Contracting Firm

Pat McMahon

BY: _____
Authorized Signature

President
Title

ADDRESS: 13910 Champion Forest Drive
Suite 107
Houston, Texas 77069

TELEPHONE NUMBER: 713-580-2767

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289 A



PROPOSAL FOR THE CONSTRUCTION OF
FORT BEND COUNTY JAIL ADDITION
RICHMOND, TEXAS

CHRISTOPHER DI STEFANO & ASSOCIATES ARCHITECTS, INC.

TO: Hon. Jodie Stavinoha, County Judge
Fort Bend County Courthouse
Richmond, Texas 77469

BASE PROPOSAL

Having carefully examined the Construction Documents and having visited the site and examined all conditions affecting the work, the undersigned agrees to provide all labor and materials required by the Construction Documents and do all work necessary for the complete construction of the FORT BEND COUNTY JAIL ADDITION, located in Richmond, Texas, for the lump sum of:

One million one hundred thirty nine thousand DOLLARS ($1,139,000.00).

UNIT PRICES (excavation for foundation piers)

EXTRA for additional footing excavation: $25.00 per cubic yard

CREDIT for less excavation: $ 13.00 per cubic yard

CHANGES IN WORK

When changes in the work are ordered involving extra cost over and above the Contract sum, the cost of such extra work shall be stated as a lump sum to be added to the Contract sum before the extra work is begun, in which event the lump sum shall represent the actual estimated cost of labor and material plus 10 percent overhead, plus 15 percent profit for work performed by the General Contractor, and 15 percent profit on the subcontract estimate for work performed by a subcontractor.

TIME FOR COMPLETION

If awarded a contract for this project, the undersigned agrees to complete the project work within 360 calendar days from date of contract.

COMPLIANCE ACKNOWLEDGEMENT

The undersigned acknowledges his Proposal is based on strict compliance with the plans and specifications, as to items, materials, methods, etc., or prior approved equals.

289 B



BID SECURITY

Bid Security in the sum of Fifty-six thousand, nine hundred fifty DOLLARS ($56,950.00) in the form of U.S. is submitted herewith as a guaranty that the undersigned will, if this Proposal is accepted and the undersigned be notified of such acceptance, enter into a Contract and furnish acceptable performance and payment bonds within ten (10) days after the prescribed forms of agreement and bond are presented to the undersigned for execution and that no bid made hereby will be withdrawn within thirty (30) days after the date set for opening of bids for this work without your consent.

ADDENDA: The undersigned acknowledges receipt of Addendum numbers 1,2 &3 issued during the time of bidding and has included the several changes therein in this Proposal.

GENERAL

It is understood that if accepted by the Owner, this Proposal becomes a part of the Contract Documents upon the signing of the Contract, and failing to comply with any part of this Proposal will be taken as failure of the bidder to comply with the Contract Agreement and will be just cause for rejection of the work.

It is also understood that the Owner reserves the right to reject any or all bids and waive informalities and irregularities or to accept any bid considered advantageous.

The undersigned agrees that he will not withdraw this Proposal for a period of thirty (30) days from the date hereof.

(Seal, if a Corporation)

State whether Corporation, Partnership or Individual

Corporation

DATE: 7/11/83

BIDDER:
Paramount Contracting, Inc. DBA S&S Contractin
Co. & Saul Friedman A Joint Venture
Name of Contracting Firm

BY: _____
Authorized Signature

President
Title

ADDRESS: 300 Shepherd
Houston, Texas 77007

TELEPHONE NUMBER: (713) 880-3444

-oOo-

289C



PROPOSAL FOR THE CONSTRUCTION OF
FORT BEND COUNTY JAIL ADDITION
RICHMOND, TEXAS

CHRISTOPHER DI STEFANO & ASSOCIATES ARCHITECTS, INC.

TO: Hon. Jodie Stavinoha, County Judge
Fort Bend County Courthouse
Richmond, Texas 77469

BASE PROPOSAL

Having carefully examined the Construction Documents and having visited the site and examined all conditions affecting the work, the undersigned agrees to provide all labor and materials required by the Construction Documents and do all work necessary for the complete construction of the FORT BEND COUNTY JAIL ADDITION, located in Richmond, Texas, for the lump sum of:

One million one hundred sixty-three thousand ——— DOLLARS ($1,163,000.

UNIT PRICES (excavation for foundation piers)

EXTRA for additional footing excavation: $22.00 per cubic yard

CREDIT for less excavation: $11.00 per cubic yard

CHANGES IN WORK

When changes in the work are ordered involving extra cost over and above the Contract sum, the cost of such extra work shall be stated as a lump sum to be added to the Contract sum before the extra work is begun, in which event the lump sum shall represent the actual estimated cost of labor and material plus 8% percent overhead, plus 7 percent profit for work performed by the General Contractor, and 10 percent profit on the subcontract estimate for work performed by a subcontractor.

TIME FOR COMPLETION

If awarded a contract for this project, the undersigned agrees to complete the project work within 240 calendar days from date of contract.

COMPLIANCE ACKNOWLEDGEMENT

The undersigned acknowledges his Proposal is based on strict compliance with the plans and specifications, as to items, materials, methods, etc., or prior approved equals.

BID SECURITY

Bid Security in the sum of Fifty-eight thousand one hundred fifty DOLLARS ($ 58,150.00) in the form of Bid Bond is submitted herewith as a guaranty that the undersigned will, if this Proposal is accepted and the undersigned be notified of such acceptance, enter into a Contract and furnish acceptable performance and payment bonds within ten (10) days after the prescribed forms of agreement and bond are presented to the undersigned for execution and that no bid made hereby will be withdrawn within thirty (30) days after the date set for opening of bids for this work without your consent.

ADDENDA: The undersigned acknowledges receipt of Addendum numbers THREE issued during the time of bidding and has included the several changes therein in this Proposal.

GENERAL

It is understood that if accepted by the Owner, this Proposal becomes a part of the Contract Documents upon the signing of the Contract, and failing to comply with any part of this Proposal will be taken as failure of the bidder to comply with the Contract Agreement and will be just cause for rejection of the work.

It is also understood that the Owner reserves the right to reject any or all bids and waive informalities and irregularities or to accept any bid considered advantageous.

The undersigned agrees that he will not withdraw this Proposal for a period of thirty (30) days from the date hereof.

(Seal, if a Co

State whether
Partnership o

Corporation

DATE: July 11, 1983

BIDDER:

Circle Double "C" Ent., Inc.
Name of Contracting Firm

BY: Charles C Clark
Authorized Signature

President
Title

ADDRESS: P.O. Box 1774

Huntsville, TX 77340

TELEPHONE NUMBER: 409-295-8364

-oOo-

289 E



PROPOSAL FOR THE CONSTRUCTION OF
FORT BEND COUNTY JAIL ADDITION
RICHMOND, TEXAS

CHRISTOPHER DI STEFANO & ASSOCIATES ARCHITECTS, INC.

TO: Hon. Jodie Stavinoha, County Judge
Fort Bend County Courthouse
Richmond, Texas 77469

BASE PROPOSAL

Having carefully examined the Construction Documents and having visited the site and examined all conditions affecting the work, the undersigned agrees to provide all labor and materials required by the Construction Documents and do all work necessary for the complete construction of the FORT BEND COUNTY JAIL ADDITION, located in Richmond, Texas, for the lump sum of:

ONE MILLION, ONE HUNDRED, SIXTY THOUSAND DOLLARS ($1,160,000.00)

UNIT PRICES (excavation for foundation piers)

EXTRA for additional footing excavation: $ 24.00 per cubic yard

CREDIT for less excavation: $ 12.00 per cubic yard

CHANGES IN WORK

When changes in the work are ordered involving extra cost over and above the Contract sum, the cost of such extra work shall be stated as a lump sum to be added to the Contract sum before the extra work is begun, in which event the lump sum shall represent the actual estimated cost of labor and material plus 10 percent overhead, plus 10 percent profit for work performed by the General Contractor, and 10 percent profit on the subcontract estimate for work performed by a subcontractor.

TIME FOR COMPLETION

If awarded a contract for this project, the undersigned agrees to complete the project work within 300 calendar days from date of contract.

COMPLIANCE ACKNOWLEDGEMENT

The undersigned acknowledges his Proposal is based on strict compliance with the plans and specifications, as to items, materials, methods, etc., or prior approved equals.

289 F



BID SECURITY

Bid Security in the sum of 5% GAB DOLLARS ($_____) in the form of Bid Bond is submitted herewith as a guaranty that the undersigned will, if this Proposal is accepted and the undersigned be notified of such acceptance, enter into a Contract and furnish acceptable performance and payment bonds within ten (10) days after the prescribed forms of agreement and bond are presented to the undersigned for execution and that no bid made hereby will be withdrawn within thirty (30) days after the date set for opening of bids for this work without your consent.

ADDENDA: The undersigned acknowledges receipt of Addendum numbers 1, 2, 3 issued during the time of bidding and has included the several changes therein in this Proposal.

GENERAL

It is understood that if accepted by the Owner, this Proposal becomes a part of the Contract Documents upon the signing of the Contract, and failing to comply with any part of this Proposal will be taken as failure of the bidder to comply with the Contract Agreement and will be just cause for rejection of the work.

It is also understood that the Owner reserves the right to reject any or all bids and waive informalities and irregularities or to accept any bid considered advantageous.

The undersigned agrees that he will not withdraw this Proposal for a period of thirty (30) days from the date hereof.

(Seal, if a Corporation)

State whether Corporation, Partnership or Individual

Corporation

DATE: July 11, 1983

BIDDER:

DRYMALLA CONSTRUCTION COMPANY, INC.
Name of Contracting Firm

BY: Earl Pitchford
Authorized Signature

Earl Pitchford, President
Title

ADDRESS: P. O. Box 698
Columbus, Texas 78934

TELEPHONE NUMBER: 409-732-5731

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289 G



PROPOSAL FOR THE CONSTRUCTION OF
FORT BEND COUNTY JAIL ADDITION
RICHMOND, TEXAS

CHRISTOPHER DI STEFANO & ASSOCIATES ARCHITECTS, INC.

TO: Hon. Jodie Stavinoha, County Judge
Fort Bend County Courthouse
Richmond, Texas 77469

BASE PROPOSAL

Having carefully examined the Construction Documents and having visited the site and examined all conditions affecting the work, the undersigned agrees to provide all labor and materials required by the Construction Documents and do all work necessary for the complete construction of the FORT BEND COUNTY JAIL ADDITION, located in Richmond, Texas, for the lump sum of:

ONE MILLION ONE HUNDRED SEVENTY FOUR THOUSAND DOLLARS ($1,174,548.00
FIVE HUNDRED FOURTY EIGHT

UNIT PRICES (excavation for foundation piers)

EXTRA for additional footing excavation: $ 27.00 per cubic yard

CREDIT for less excavation: $ 11.00 per cubic yard

CHANGES IN WORK

When changes in the work are ordered involving extra cost over and above the Contract sum, the cost of such extra work shall be stated as a lump sum to be added to the Contract sum before the extra work is begun, in which event the lump sum shall represent the actual estimated cost of labor and material plus 5 percent overhead, plus 10 percent profit for work performed by the General Contractor, and 10 percent profit on the subcontract estimate for work performed by a subcontractor.

TIME FOR COMPLETION

If awarded a contract for this project, the undersigned agrees to complete the project work within 300 calendar days from date of contract.

COMPLIANCE ACKNOWLEDGEMENT

The undersigned acknowledges his Proposal is based on strict compliance with the plans and specifications, as to items, materials, methods, etc., or prior approved equals.

289 H



BID SECURITY

Bid Security in the sum of Five percent of greatest amount bid DOLLARS ($ 5% g.a.b. ) in the form of _____ is submitted herewith as a guaranty that the undersigned will, if this Proposal is accepted and the undersigned be notified of such acceptance, enter into a Contract and furnish acceptable performance and payment bonds within ten (10) days after the prescribed forms of agreement and bond are presented to the undersigned for execution and that no bid made hereby will be withdrawn within thirty (30) days after the date set for opening of bids for this work without your consent.

ADDENDA: The undersigned acknowledges receipt of Addendum numbers 1,2,3 issued during the time of bidding and has included the several changes therein in this Proposal.

GENERAL

It is understood that if accepted by the Owner, this Proposal becomes a part of the Contract Documents upon the signing of the Contract, and failing to comply with any part of this Proposal will be taken as failure of the bidder to comply with the Contract Agreement and will be just cause for rejection of the work.

It is also understood that the Owner reserves the right to reject any or all bids and waive informalities and irregularities or to accept any bid considered advantageous.

The undersigned agrees that he will not withdraw this Proposal for a period of thirty (30) days from the date hereof.

BIDDER:

LEBCO, INC.
Name of Contracting Firm

BY: _____
Authorized Signature Arthur J. LeBlanc

President
Title

ADDRESS: P. O. Box 771788
Houston, Texas 77215
(9110 Clarkcrest)

TELEPHONE NUMBER: 713/781-9500

(Seal, if a Corporation)

State whether Corporation, Partnership or Individual

A TEXAS Corporation

DATE: July 11, 1983

-oOo-

REDUCE BID $10,540.00 David Reilly

TEN THOUSAND FIVE HUNDRED FOURTY DOLLARS

---

**LEBCO INC.**
**General Contractors**

9110 Clarkcrest
P.O. Box 771788
Houston, Texas 77215

TO:

Hon. Jodie Stavinoha, County Judge
Fort Bend County Courthouse
Richmond, Texas 77469

POSTMASTER: CONTENTS: MERCHANDISE. This parcel may be opened for postal inspection if necessary.
RETURN POSTAGE GUARANTEED.

BID SUBMITTAL FOR FORT BEND COUNTY JAIL ADDITION

I682

289 J



PROPOSAL FOR THE CONSTRUCTION OF
FORT BEND COUNTY JAIL ADDITION
RICHMOND, TEXAS

CHRISTOPHER DI STEFANO & ASSOCIATES ARCHITECTS, INC.

TO: Hon. Jodie Stavinoha, County Judge
Fort Bend County Courthouse
Richmond, Texas 77469

BASE PROPOSAL

Having carefully examined the Construction Documents and having visited the site and examined all conditions affecting the work, the undersigned agrees to provide all labor and materials required by the Construction Documents and do all work necessary for the complete construction of the FORT BEND COUNTY JAIL ADDITION, located in Richmond, Texas, for the lump sum of:
ONE MILLION TWO HUNDRED FORTY FOUR THOUSAND DOLLARS ($1,244,000.00).

UNIT PRICES (excavation for foundation piers)

EXTRA for additional footing excavation: $ 30.00 per cubic yard

CREDIT for less excavation: $ 20.00 per cubic yard

CHANGES IN WORK

When changes in the work are ordered involving extra cost over and above the Contract sum, the cost of such extra work shall be stated as a lump sum to be added to the Contract sum before the extra work is begun, in which event the lump sum shall represent the actual estimated cost of labor and material plus 10 percent overhead, plus 10 percent profit for work performed by the General Contractor, and 15 percent profit on the subcontract estimate for work performed by a subcontractor.

TIME FOR COMPLETION

If awarded a contract for this project, the undersigned agrees to complete the project work within 330 calendar days from date of contract.

COMPLIANCE ACKNOWLEDGEMENT

The undersigned acknowledges his Proposal is based on strict compliance with the plans and specifications, as to items, materials, methods, etc., or prior approved equals.

289 K



BID SECURITY

Bid Security in the sum of 5% Total Amount Bid DOLLARS ($_____) in the form of Bid Bond - United States Fidelity & Guaranty Company is submitted herewith as a guaranty that the undersigned will, if this Proposal is accepted and the undersigned be notified of such acceptance, enter into a Contract and furnish acceptable performance and payment bonds within ten (10) days after the prescribed forms of agreement and bond are presented to the undersigned for execution and that no bid made hereby will be withdrawn within thirty (30) days after the date set for opening of bids for this work without your consent.

ADDENDA: The undersigned acknowledges receipt of Addendum numbers_____ issued during the time of bidding and has included the several changes therein in this Proposal.

GENERAL

It is understood that if accepted by the Owner, this Proposal becomes a part of the Contract Documents upon the signing of the Contract, and failing to comply with any part of this Proposal will be taken as failure of the bidder to comply with the Contract Agreement and will be just cause for rejection of the work.

It is also understood that the Owner reserves the right to reject any or all bids and waive informalities and irregularities or to accept any bid considered advantageous.

The undersigned agrees that he will not withdraw this Proposal for a period of thirty (30) days from the date hereof.

BIDDER:

VAN CLEVE CONSTRUCTION CO.
Name of Contracting Firm

BY: D. W. Van Cleve
Authorized Signature

D. W. Van Cleve
President
Title

ADDRESS: 12310 Old Foltin Road
Houston, Texas 77086

TELEPHONE NUMBER: (713) 999-2969

(Seal, if a Corporation)

State whether Corporation, Partnership or Individual

A Texas Corporation

DATE: July 11, 1983

-oOo-

PROPOSAL FOR THE CONSTRUCTION OF
FORT BEND COUNTY JAIL ADDITION
RICHMOND, TEXAS

CHRISTOPHER DI STEFANO & ASSOCIATES ARCHITECTS, INC.

TO: Hon. Jodie Stavinoha, County Judge
Fort Bend County Courthouse
Richmond, Texas 77469

BASE PROPOSAL

Having carefully examined the Construction Documents and having visited the site and examined all conditions affecting the work, the undersigned agrees to provide all labor and materials required by the Construction Documents and do all work necessary for the complete construction of the FORT BEND COUNTY JAIL ADDITION, located in Richmond, Texas, for the lump sum of:

One Million Two Hundred Thirty Two thousand and no/cts DOLLARS ($1,232,000.00).

UNIT PRICES (excavation for foundation piers)

EXTRA for additional footing excavation: $ 15 c per cubic yard

CREDIT for less excavation: $ 30 per cubic yard

CHANGES IN WORK

When changes in the work are ordered involving extra cost over and above the Contract sum, the cost of such extra work shall be stated as a lump sum to be added to the Contract sum before the extra work is begun, in which event the lump sum shall represent the actual estimated cost of labor and material plus 45 percent overhead, plus 25 percent profit for work performed by the General Contractor, and 15 percent profit on the subcontract estimate for work performed by a subcontractor.

TIME FOR COMPLETION

If awarded a contract for this project, the undersigned agrees to complete the project work within 360 calendar days from date of contract.

COMPLIANCE ACKNOWLEDGEMENT

The undersigned acknowledges his Proposal is based on strict compliance with the plans and specifications, as to items, materials, methods, etc., or prior approved equals.

289 m



BID SECURITY

Bid Security in the sum of 5% OF BID AMOUNT DOLLARS ($ C/C G,A,B) in the form of Bid Bond is submitted herewith as a guaranty that the undersigned will, if this Proposal is accepted and the undersigned be notified of such acceptance, enter into a Contract and furnish acceptable performance and payment bonds within ten (10) days after the prescribed forms of agreement and bond are presented to the undersigned for execution and that no bid made hereby will be withdrawn within thirty (30) days after the date set for opening of bids for this work without your consent.

ADDENDA: The undersigned acknowledges receipt of Addendum numbers 3 issued during the time of bidding and has included the several changes therein in this Proposal.

GENERAL

It is understood that if accepted by the Owner, this Proposal becomes a part of the Contract Documents upon the signing of the Contract, and failing to comply with any part of this Proposal will be taken as failure of the bidder to comply with the Contract Agreement and will be just cause for rejection of the work.

It is also understood that the Owner reserves the right to reject any or all bids and waive informalities and irregularities or to accept any bid considered advantageous.

The undersigned agrees that he will not withdraw this Proposal for a period of thirty (30) days from the date hereof.

(Seal, if a Corporation)

State whether Corporation, Partnership or Individual

CORPORATION

DATE: JULY 11, 1983

BIDDER:

COASTAL CONSTRUCTORS
Name of Contracting Firm

BY: Tim Carmody
Authorized Signature - TIM CARMODY

PRESIDENT
Title

ADDRESS: 9348 MANCHESTER
HOUSTON TEXAS 77012

TELEPHONE NUMBER: 713-926-7636

-oOo-

289 N

Bond No.

Commercial Union Insurance Company

(Name of Insurance Company)

# BID BOND

The American Institute of Architects,
A.I.A. Document No. A-310 February, 1970 Edition

KNOW ALL MEN BY THESE PRESENTS,

That we, Coastal Constructors, Inc.
9348 Manchester
Houston, Texas 77012 as Principal, hereinafter called the Principal, and

Commercial Union Insurance Company,

a corporation duly organized under the laws of the State of Massachusetts, with its Home Office in the City of Boston, in the said State, as Surety, hereinafter called the Surety, are held and firmly bound unto

Fort Bend County, Texas

as Obligee, hereinafter called the Obligee,

in the sum of Five Percent of Greatest Amount Bid Dollars ($5% of GAB), for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for Construction of Fort Bend County jail addition located in Richmond, Texas.

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 11th day of July A.D. 1983.

Jan Blumrick
(Witness)

Coastal Constructors, Inc. (SEAL)
(Principal)
By: [signature]
(Title)

Nancy Coele
(Witness)

Commercial Union Insurance Company
(Surety)
By Roy S. Turkington
Attorney in fact
Roy S. Turkington

G60510-1
(X)

Commercial Union Insurance Companies

9-70

A STOCK COMPANY

POWER OF ATTORNEY

2890

KNOW ALL MEN BY THESE PRESENTS, that the COMMERCIAL UNION INSURANCE COMPANY, a corporation duly organized and existing under the laws of the Commonwealth of Massachusetts, and having its principal office in the City of Boston, Mass., hath made, constituted and appointed, and does by these presents make and constitute and appoint Oved S. Essary, Don T. Hart, Nancy Coile, James D. Mac William, Jr., Marvin Durrenberger and Roy S. Turkingto all of Houston, Texas

and each of them its true and lawful Attorney-in-Fact, to make, execute, seal and deliver for and on its behalf as surety any and all bonds or undertakings

and the execution of such bonds or undertakings in pursuance of these presents, shall be binding upon said Company as fully and amply, to all intents and purposes, as if such bonds were signed by the President, sealed with the corporate seal of the Company, and duly attested by its Secretary, hereby ratifying and confirming all the acts of said Attorney-in-Fact pursuant to the power herein given. This Power of Attorney is made and executed pursuant to and by authority of the following resolutions adopted by the Board of Directors of the COMMERCIAL UNION INSURANCE COMPANY at a meeting duly called and held on the twenty-seventh day of July, 1972:

Resolved, That the President, or any Vice-President, or any Assistant Vice President, may execute for and in behalf of the company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, the same to be attested when necessary and the seal of the company affixed thereto by the Secretary, or any Assistant Secretary; and that the President, or any Vice President, or Assistant Vice President, may appoint and authorize an Attorney-in-Fact to execute on behalf of the company any and all such instruments and to affix the seal of the company thereto; and that the President, or any Vice-President, or any Assistant Vice-President, may at any time remove any such Attorney-in-Fact and revoke all power and authority given to any such Attorney-in-Fact,

Resolved: That Attorneys-in-Fact may be given full power and authority to execute for and in the name and on behalf of the company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and any such instrument executed by any such Attorney-in-Fact shall be as binding upon the company as if signed by the President and sealed and attested by the Secretary, and, further, Attorneys-in-Fact are hereby authorized to verify any affidavit required to be attached to bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and are also authorized and empowered to certify to a copy of any of the by-laws of the company as well as any resolution of the Directors having to do with the execution of bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and to certify copies of the Power of Attorney or with regard to the powers of any of the officers of the company or of Attorneys-in-Fact.

This power of attorney is signed and sealed by facsimile under the authority of the following Resolution adopted by the Directors of the COMMERCIAL UNION INSURANCE COMPANY at a meeting duly called and held on the twenty-seventh day of July, 1972:

"Resolved: That the signature of the President, or any Vice-President, or any Assistant Vice President, and the signature of the Secretary or any Assistant Secretary and the Company Seal may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing Attorneys-in-Fact for purposes only of executing and attesting any bond, undertaking, recognizance or other written obligation in the nature thereof, and any such signature and seal where so used, being hereby adopted by the company as the original signature of such officer and the original seal of the company, to be valid and binding upon the company with the same force and effect as though manually affixed."

IN WITNESS WHEREOF, the COMMERCIAL UNION INSURANCE COMPANY, has caused these presents to be signed by its Assistant Vice-President and its corporate seal to be hereto affixed, by its Secretary this 13th day of January 19 81

COMMERCIAL UNION INSURANCE COMPANY

By Robert J. Spencer
Robert J. Spencer — Assistant Vice-President

Attest: Raymond M. Defossez
Raymond M. Defossez Secretary

COMMONWEALTH OF MASSACHUSETTS
COUNTY OF SUFFOLK SS.

On this 13th day of January 19 81, before me personally came Robert J. Spencer, Assistant Vice-President, and Raymond M. Defossez, Secretary of the COMMERCIAL UNION INSURANCE COMPANY to me personally known to be the individuals and officers described in and who executed the preceding instrument, and they acknowledged the execution of the same, and being by me duly sworn, severally and each for himself deposeth and sayeth, that they are the said officers of the Company aforesaid, and that the seal affixed to the preceding instrument is the corporate seal of said Company and that the said corporate seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority and direction of the said Company.

Sandra Wischow
Sandra Wischow — Notary Public
*(My Commission expires August 2, 1985)*

CERTIFICATE

I, the undersigned, Assistant Secretary of the COMMERCIAL UNION INSURANCE COMPANY, a Massachusetts Corporation, do hereby certify that the foregoing power of attorney is in full force and has not been revoked; and furthermore, that the Resolutions of the Board of Directors set forth in the power of attorney are now in force.

Signed and sealed at the City of Boston. Dated this 11th day of July 19 83

Andrejs J. Grots — Assistant Secretary

C60903-8

PROPOSAL FOR THE CONSTRUCTION OF
FORT BEND COUNTY JAIL ADDITION
RICHMOND, TEXAS

CHRISTOPHER DI STEFANO & ASSOCIATES ARCHITECTS, INC.

TO: Hon. Jodie Stavinoha, County Judge
Fort Bend County Courthouse
Richmond, Texas 77469

BASE PROPOSAL

Having carefully examined the Construction Documents and having visited the site and examined all conditions affecting the work, the undersigned agrees to provide all labor and materials required by the Construction Documents and do all work necessary for the complete construction of the FORT BEND COUNTY JAIL ADDITION, located in Richmond, Texas, for the lump sum of:

One Million, One Hundred and Fifteen Thousand DOLLARS ($1,115,000.00)

UNIT PRICES (excavation for foundation piers)

EXTRA for additional footing excavation: $ 22.00 per cubic yard

CREDIT for less excavation: $ 11.00 per cubic yard

CHANGES IN WORK

When changes in the work are ordered involving extra cost over and above the Contract sum, the cost of such extra work shall be stated as a lump sum to be added to the Contract sum before the extra work is begun, in which event the lump sum shall represent the actual estimated cost of labor and material plus 8 percent overhead, plus 8 percent profit for work performed by the General Contractor, and 10 percent profit on the subcontract estimate for work performed by a subcontractor.

TIME FOR COMPLETION

If awarded a contract for this project, the undersigned agrees to complete the project work within 210 calendar days from date of contract.

COMPLIANCE ACKNOWLEDGEMENT

The undersigned acknowledges his Proposal is based on strict compliance with the plans and specifications, as to items, materials, methods, etc., or prior approved equals.

289 Q



BID SECURITY

Bid Security in the sum of Fifty Five Thousand Seven Hundred & Fifty DOLLARS ($ 55750.00 ) in the form of Bid Bond is submitted herewith as a guaranty that the undersigned will, if this Proposal is accepted and the undersigned be notified of such acceptance, enter into a Contract and furnish acceptable performance and payment bonds within ten (10) days after the prescribed forms of agreement and bond are presented to the undersigned for execution and that no bid made hereby will be withdrawn within thirty (30) days after the date set for opening of bids for this work without your consent.

ADDENDA: The undersigned acknowledges receipt of Addendum numbers _____ issued during the time of bidding and has included the several changes therein in this Proposal.

GENERAL

It is understood that if accepted by the Owner, this Proposal becomes a part of the Contract Documents upon the signing of the Contract, and failing to comply with any part of this Proposal will be taken as failure of the bidder to comply with the Contract Agreement and will be just cause for rejection of the work.

It is also understood that the Owner reserves the right to reject any or all bids and waive informalities and irregularities or to accept any bid considered advantageous.

The undersigned agrees that he will not withdraw this Proposal for a period of thirty (30) days from the date hereof.

BIDDER:

Schultz & Lembo, Inc.
Name of Contracting Firm

BY: Paul Lembo
Authorized Signature

Paul Lembo, President
Title

ADDRESS: 1328 South Loop West, Suite 208
Houston, Texas, 77054

TELEPHONE NUMBER: (713) 799-9363

(Seal, if a Corporation)

State whether Corporation, Partnership or Individual

Corporation

DATE: July 11, 1983

-oOo-

289 R



PROPOSAL FOR THE CONSTRUCTION OF
FORT BEND COUNTY JAIL ADDITION
RICHMOND, TEXAS

CHRISTOPHER DI STEFANO & ASSOCIATES ARCHITECTS, INC.

TO: Hon. Jodie Stavinoha, County Judge
Fort Bend County Courthouse
Richmond, Texas 77469

BASE PROPOSAL

Having carefully examined the Construction Documents and having visited the site and examined all conditions affecting the work, the undersigned agrees to provide all labor and materials required by the Construction Documents and do all work necessary for the complete construction of the FORT BEND COUNTY JAIL ADDITION, located in Richmond, Texas, for the lump sum of: One million Two Hundred fifty Nine Thousand Five hundred Sixty one only DOLLARS ($1,259,561.00)

UNIT PRICES (excavation for foundation piers)

EXTRA for additional footing excavation: $ 150 per cubic yard

CREDIT for less excavation: $ None per cubic yard

CHANGES IN WORK

When changes in the work are ordered involving extra cost over and above the Contract sum, the cost of such extra work shall be stated as a lump sum to be added to the Contract sum before the extra work is begun, in which event the lump sum shall represent the actual estimated cost of labor and material plus 10 percent overhead, plus 10 percent profit for work performed by the General Contractor, and 15 percent profit on the subcontract estimate for work performed by a subcontractor.

TIME FOR COMPLETION

If awarded a contract for this project, the undersigned agrees to complete the project work within 220 calendar days from date of contract.

COMPLIANCE ACKNOWLEDGEMENT

The undersigned acknowledges his Proposal is based on strict compliance with the plans and specifications, as to items, materials, methods, etc., or prior approved equals.

289 S



BID SECURITY

Bid Security in the sum of 5% GAB (Greatest Amount of Bid) DOLLARS ($_____) in the form of Bid Bond is submitted herewith as a guaranty that the undersigned will, if this Proposal is accepted and the undersigned be notified of such acceptance, enter into a Contract and furnish acceptable performance and payment bonds within ten (10) days after the prescribed forms of agreement and bond are presented to the undersigned for execution and that no bid made hereby will be withdrawn within thirty (30) days after the date set for opening of bids for this work without your consent.

ADDENDA: The undersigned acknowledges receipt of Addendum numbers 1, 2, 3 issued during the time of bidding and has included the several changes therein in this Proposal.

GENERAL

It is understood that if accepted by the Owner, this Proposal becomes a part of the Contract Documents upon the signing of the Contract, and failing to comply with any part of this Proposal will be taken as failure of the bidder to comply with the Contract Agreement and will be just cause for rejection of the work.

It is also understood that the Owner reserves the right to reject any or all bids and waive informalities and irregularities or to accept any bid considered advantageous.

The undersigned agrees that he will not withdraw this Proposal for a period of thirty (30) days from the date hereof.

BIDDER:
A-TEC Engineers & Contractors, Inc.
Name of Contracting Firm

BY: [signature]
Authorized Signature

President
Title

ADDRESS: 16215 N Freeway
Houston

TELEPHONE NUMBER: 714-537-6000

(Seal, if a Corporation)

State whether Corporation, Partnership or Individual
Texas

DATE: July 80

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289T



BID SECURITY

Bid Security in the sum of FIVE PERCENT GAB DOLLARS ($ 5% GAB ) in the form of BID BOND is submitted herewith as a guaranty that the undersigned will, if this Proposal is accepted and the undersigned be notified of such acceptance, enter into a Contract and furnish acceptable performance and payment bonds within ten (10) days after the prescribed forms of agreement and bond are presented to the undersigned for execution and that no bid made hereby will be withdrawn within thirty (30) days after the date set for opening of bids for this work without your consent.

ADDENDA: The undersigned acknowledges receipt of Addendum numbers 1,2,3 issued during the time of bidding and has included the several changes therein in this Proposal.

GENERAL

It is understood that if accepted by the Owner, this Proposal becomes a part of the Contract Documents upon the signing of the Contract, and failing to comply with any part of this Proposal will be taken as failure of the bidder to comply with the Contract Agreement and will be just cause for rejection of the work.

It is also understood that the Owner reserves the right to reject any or all bids and waive informalities and irregularities or to accept any bid considered advantageous.

The undersigned agrees that he will not withdraw this Proposal for a period of thirty (30) days from the date hereof.

BIDDER:

STOVALL-GOIN CONST INC.
Name of Contracting Firm

BY: [signature]
Authorized Signature

PRESIDENT
Title

ADDRESS: 1612 THIRD ST.
NO. CITY TX 77489

TELEPHONE NUMBER: 7134999833

(Seal, if a Corporation)

State whether Corporation, Partnership or Individual

CORP

DATE: 7-11-83

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289 U



PROPOSAL FOR THE CONSTRUCTION OF
FORT BEND COUNTY JAIL ADDITION
RICHMOND, TEXAS

CHRISTOPHER DI STEFANO & ASSOCIATES ARCHITECTS, INC.

TO: Hon. Jodie Stavinoha, County Judge
Fort Bend County Courthouse
Richmond, Texas 77469

BASE PROPOSAL

Having carefully examined the Construction Documents and having visited the site and examined all conditions affecting the work, the undersigned agrees to provide all labor and materials required by the Construction Documents and do all work necessary for the complete construction of the FORT BEND COUNTY JAIL ADDITION, located in Richmond, Texas, for the lump sum of:

ONE MILLION THREE HUNDRED FIFTEEN & FIVE HUNDRED DOLLARS ($1,315,500.

UNIT PRICES (excavation for foundation piers)

EXTRA for additional footing excavation: $ 28.00 per cubic yard

CREDIT for less excavation: $ 12.00 per cubic yard

CHANGES IN WORK

When changes in the work are ordered involving extra cost over and above the Contract sum, the cost of such extra work shall be stated as a lump sum to be added to the Contract sum before the extra work is begun, in which event the lump sum shall represent the actual estimated cost of labor and material plus 8 percent overhead, plus 6 percent profit for work performed by the General Contractor, and 10 percent profit on the subcontract estimate for work performed by a subcontractor.

TIME FOR COMPLETION

If awarded a contract for this project, the undersigned agrees to complete the project work within 285 calendar days from date of contract.

COMPLIANCE ACKNOWLEDGEMENT

The undersigned acknowledges his Proposal is based on strict compliance with the plans and specifications, as to items, materials, methods, etc., or prior approved equals.

289 V



PROPOSAL FOR THE CONSTRUCTION OF
FORT BEND COUNTY JAIL ADDITION
RICHMOND, TEXAS

CHRISTOPHER DI STEFANO & ASSOCIATES ARCHITECTS, INC.

TO: Hon. Jodie Stavinoha, County Judge
Fort Bend County Courthouse
Richmond, Texas 77469

BASE PROPOSAL

Having carefully examined the Construction Documents and having visited the site and examined all conditions affecting the work, the undersigned agrees to provide all labor and materials required by the Construction Documents and do all work necessary for the complete construction of the FORT BEND COUNTY JAIL ADDITION, located in Richmond, Texas, for the lump sum of:

One Million two hundred Eighteen Thousand DOLLARS ($ 1,218,000).

UNIT PRICES (excavation for foundation piers)

EXTRA for additional footing excavation: $ 76 per cubic yard

CREDIT for less excavation: $ 11 per cubic yard

CHANGES IN WORK

When changes in the work are ordered involving extra cost over and above the Contract sum, the cost of such extra work shall be stated as a lump sum to be added to the Contract sum before the extra work is begun, in which event the lump sum shall represent the actual estimated cost of labor and material plus 10 ~~15~~ percent overhead, plus 5 percent profit for work performed by the General Contractor, and 7 percent profit on the subcontract estimate for work performed by a subcontractor.

TIME FOR COMPLETION

If awarded a contract for this project, the undersigned agrees to complete the project work within 300 calendar days from date of contract.

COMPLIANCE ACKNOWLEDGEMENT

The undersigned acknowledges his Proposal is based on strict compliance with the plans and specifications, as to items, materials, methods, etc., or prior approved equals.

289 W



BID SECURITY

Bid Security in the sum of Five Percent of G.A.B. DOLLARS ($_____) in the form of Bid Bond is submitted herewith as a guaranty that the undersigned will, if this Proposal is accepted and the undersigned be notified of such acceptance, enter into a Contract and furnish acceptable performance and payment bonds within ten (10) days after the prescribed forms of agreement and bond are presented to the undersigned for execution and that no bid made hereby will be withdrawn within thirty (30) days after the date set for opening of bids for this work without your consent.

ADDENDA: The undersigned acknowledges receipt of Addendum numbers 1, 2 and 3 issued during the time of bidding and has included the several changes therein in this Proposal.

GENERAL

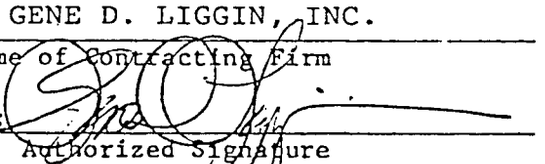
It is understood that if accepted by the Owner, this Proposal becomes a part of the Contract Documents upon the signing of the Contract, and failing to comply with any part of this Proposal will be taken as failure of the bidder to comply with the Contract Agreement and will be just cause for rejection of the work.

It is also understood that the Owner reserves the right to reject any or all bids and waive informalities and irregularities or to accept any bid considered advantageous.

The undersigned agrees that he will not withdraw this Proposal for a period of thirty (30) days from the date hereof.

BIDDER:

GENE D. LIGGIN, INC.
Name of Contracting Firm

BY: 
Authorized Signature
Gene D. Liggin
President
Title

(Seal, if a Corporation)

State whether Corporation, Partnership or Individual

Corporation

DATE: July 11, 1983

ADDRESS: 10700 Northwest Fwy., #250
Houston, Texas 77092

TELEPHONE NUMBER: (713) 681-4770

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289X



PROPOSAL FOR THE CONSTRUCTION OF
FORT BEND COUNTY JAIL ADDITION
RICHMOND, TEXAS

CHRISTOPHER DI STEFANO & ASSOCIATES ARCHITECTS, INC.

TO: Hon. Jodie Stavinoha, County Judge
Fort Bend County Courthouse
Richmond, Texas 77469

BASE PROPOSAL

Having carefully examined the Construction Documents and having visited the site and examined all conditions affecting the work, the undersigned agrees to provide all labor and materials required by the Construction Documents and do all work necessary for the complete construction of the FORT BEND COUNTY JAIL ADDITION, located in Richmond, Texas, for the lump sum of:

One Million Two Hundred Fourteen Thousand DOLLARS ($1,214,000.00).

UNIT PRICES (excavation for foundation piers)

EXTRA for additional footing excavation: $ 82.00 per cubic yard

CREDIT for less excavation: $ 82.00 per cubic yard

CHANGES IN WORK

When changes in the work are ordered involving extra cost over and above the Contract sum, the cost of such extra work shall be stated as a lump sum to be added to the Contract sum before the extra work is begun, in which event the lump sum shall represent the actual estimated cost of labor and material plus 5 percent overhead, plus 10 percent profit for work performed by the General Contractor, and 15 percent profit on the subcontract estimate for work performed by a subcontractor.

TIME FOR COMPLETION

If awarded a contract for this project, the undersigned agrees to complete the project work within 365 calendar days from date of contract.

COMPLIANCE ACKNOWLEDGEMENT

The undersigned acknowledges his Proposal is based on strict compliance with the plans and specifications, as to items, materials, methods, etc., or prior approved equals.

289 Y



BID SECURITY

Bid Security in the sum of Five Percent G.A.B. DOLLARS ($5% GAB ) in the form of Bid Bond is submitted herewith as a guaranty that the undersigned will, if this Proposal is accepted and the undersigned be notified of such acceptance, enter into a Contract and furnish acceptable performance and payment bonds within ten (10) days after the prescribed forms of agreement and bond are presented to the undersigned for execution and that no bid made hereby will be withdrawn within thirty (30) days after the date set for opening of bids for this work without your consent.

ADDENDA: The undersigned acknowledges receipt of Addendum numbers 1, 2 & 3 issued during the time of bidding and has included the several changes therein in this Proposal.

GENERAL

It is understood that if accepted by the Owner, this Proposal becomes a part of the Contract Documents upon the signing of the Contract, and failing to comply with any part of this Proposal will be taken as failure of the bidder to comply with the Contract Agreement and will be just cause for rejection of the work.

It is also understood that the Owner reserves the right to reject any or all bids and waive informalities and irregularities or to accept any bid considered advantageous.

The undersigned agrees that he will not withdraw this Proposal for a period of thirty (30) days from the date hereof.

BIDDER:

Alpha Building Corporation
Name of Contracting Firm

(Seal, if a Corporation)

BY: Gordon Kovich
Authorized Signature
Gordon Kovich
President
Title

State whether Corporation, Partnership or Individual

Corporation

DATE: July 11, 1983

ADDRESS: PO Box 12362
Houston, Texas 77217

TELEPHONE NUMBER: (713) 645-6641

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RE: MRS. KATHY BLACK, TAX ASSESSOR/COLLECTOR - SIGNING OF 1981 ERROR-OFF REPORT, SUPPLEMENTAL REPORT, DELINQUENT REPORT & YEAR-END REPORT; DISCUSS AND AMEND UTILITIES/TELEX BUDGET IN THE AMOUNT OF $6,000.00:

Signing of 1981 Error-Off Report, Supplemental Report, Delinquent Report and Year-End Report:

This was postponed until a later date.

Discuss and amend Utilities/Telex budget in the amount of $6,000.00:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Bob Lutts, and duly passed, the court motion approval to amend budget to cover Utility/Telex cost line item #2000 and not to exceed $6,000.00. Funds to come from General Fund Ending Balance 1982.
(Recorded in minutes in full)

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RE: CONSIDER SPONSORING FORT BEND COUNTY INFORMATION BOOTH AT THE COUNTY FAIR:

On motion of Commissioner Ben Denham, Seconded by Commissioner Bob Lutts, and duly passed, the court motion approval to sponsor Fort Bend County information booth at the County Fair. (Recorded in minutes in full)

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RE: MRS. DIANNE WILSON, COUNTY CLERK - APPROVE LIST OF POLLING PLACES, PRESIDING JUDGES AND ALTERNATES FOR 1983-84:

On motion of Commissioner Ben Denham, Seconded by Commissioner Bob Lutts, and duly passed, the court motion to approve the preliminary list of Polling places, Presiding Judges and Alternates for 1983-84 with changes made by Commissioner Precinct 1 and Precinct 2. Names, Polling places and Precinct lines can be changed between now and September 1, 1983 when list must be submitted to the Secretary of State in Austin in its final form. (Recorded in minutes in full)

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RE: MR. FRED DAVENPORT, HOUSTON LIGHTING & POWER AND MR. KEN HOOVER, THE UNITED WAY - DISCUSS AND CONSIDER UNITED WAY FUND FOR FORT BEND COUNTY EMPLOYEES:

Mr. Lane Ward spoke to Commissioners' Court concerning Fort Bend County participating in the United Way Program for 1983-84. Mr. Fred Davenport, Mr. Ken Hoover and Mr. Bob Hanna were also present at Commissioners' Court.

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RE: HOLD PUBLIC HEARING ON ABANDONMENT OF A 2.2716 ACRE TRACT OF LAND OUT OF THE JOHN MCDONALD SURVEY, ABSTRACT 291, FOR THE EXPANSION OF THE FORT BEND COUNTY M.U.D. NO. 30 WASTEWATER TREATMENT PLANT IN PRECINCT 3:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Ben Denham, and duly passed, the court motion to postponed this until August 1, 1983.

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RE: APPROVE PLAT FOR MORGAN ACRES IN PRECINCT 2:

This was postponed until a later date.

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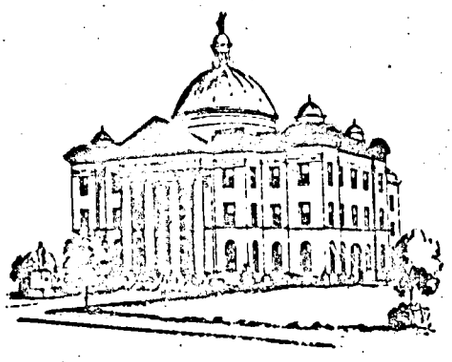
0291 (6)

*Office of*
*DIANNE WILSON*
*County Clerk*



*P. O. Box 520*
*Richmond, Texas 77469*
*(713) 342-3411*

STATE OF TEXAS COUNTY OF FORT BEND

July 18, 1983

To: Commissioners' Court

From: Dianne Wilson
County Clerk

A telephone poll was taken 7/13/83 of Election Committee members as to their opinion of having a booth at the County Fair in September, 1983 for Voter Education/ Registration. The County Clerk and Tax Assessor/Collector will provide the personnel to attend the booth. Total cost of $100.00 to come from the election budget.

0300

Jodie Stavinoha - Yes
Kathy Norvell Black - Yes
Dianne Wilson - Yes
Sheriff Ervin Hurta - Yes
Jim Tallas - Yes
John Ferro - No

* NOTE: The majority of committee members wanted the following guidelines adhered to:

1) No party affiliation in or around the booth.

2) No personnel to wear any article of clothing, pins, buttons, or other items showing the name or symbol of a political party, public official, candidate or potential candidate.

3) All handouts at the booth are to pertain to Voter's Education/ Registration, information on county government such as which office handles marriage licenses or child support and other information helpful to the citizens of Fort Bend County.

Sincerely,

Dianne

COMMISSIONER PRECINCT #1 - JOHNNY PUSTKA

JULY 1983 through JULY 1984

| | NAME | ADDRESS AND PHONE | POLLING PLACE |
|---|---|---|---|
| 1 | Mrs. Tom Anderson, Presiding Judge<br><br>Judy Goerlitz , Alternate | 903 Edgewood Dr.<br>Richmond, Tx 77469<br>232-5367<br>720 Edgewood Dr.<br>Richmond, Tx 77469<br>342-2632 | County Courthoues Annex<br>Commissioners Courtroom<br>500 Jackson<br>Richmond, Tx 77469<br>342-3411 ex 220 |
| 2 | Manuel Zamora, Presiding Judge<br><br>George Selan 6907 Jetty's Dr.<br>Richmond, Texas 343-0627 | Rt. 1 Box 212-3<br>Richmond, Tx 77469<br>342-4850<br>6718 Pickett Dr.<br>Richmond, Tx 77469 | Booth Mercantile Company<br>Booth Texas 77<br>545-8831 |
| 16 | Victor Olivo, Alternate<br><br>Ben Babovec, Presiding Judge | 3202 Ave.O<br>Rosenberg, Tx 77471<br>342-2984<br>2605 Sequoia Lane<br>Rosenberg, Tx 77471<br>342-7407 | George Jr. High School<br>4202 Airport Rd.<br>Rosenberg, Tx 77471<br>342-5521 |
| 18 | Loretta Myska, Presiding Judge<br><br>Ian Wetz, Alternate | 9503 Janda Rd.<br>Richmond, Tx 77469<br>793-6610<br>Rt. 3 Box 107-1<br>Richmond, Tx 77469<br>PH | Fairchild Gin Office<br>10119 FM 361<br>Fairchild, Tx 7<br>793-4438 |
| 25 | Ethel Griggs, Presiding Judge<br><br>Ann Henry ,Alternate | Twin Lane<br><br>342-2631<br>221 Twins Lane<br><br>342-1079 | Ag Extention Office<br>Ft. Bend County Fairgrounds<br>4310 Hwy 36<br>Rosenberg, Tx 77471<br>342-6171 |
| 37 | Faye Koteras, Presiding Judge<br>Reba Nicosia, Alternate<br>1501 [illegible]<br>[illegible] 77471<br>[illegible] | 1216 Westwood #711<br>Rosenberg, Tx 77471<br>342-4761 | Travis Elementary School<br><br>Rosenberg, Tx 77471 |

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0020 COMMISSIONER PRECINCT #1 - JOHNNY PUSTKA

JULY 1983 through JULY 1984

| PRECINCT | NAME | ADDRESS & PHONE | POLLING PLACE |
|---|---|---|---|
| 39 | Mary Cardenas<br><br>Tina Cardenas | 431 Washington St.<br>Rosenberg, Tx 77471<br>342-4126<br>431 Washington St.<br>Rosenberg, Tx 77471<br>342-3481 | Carlos Upolstry<br>726 Vera Cruz<br>Rosenberg, Tx 77471<br>342-6041 |
| 40 | Margarito Rios, Presiding Judge | 1612 Carver<br>Richmond, Tx<br>342-5805 | Ft. Bend County Library<br>1601 Liberty St.<br>Rosenberg, Tx 77471<br>232-8562 |
| 38 | Mary Becerra, Presiding Judge<br>Adele Picon<br>~~Annie Alexander~~, Alternate | 314 2nd Ave<br>Rosenberg, Tx 77471<br>342-4386<br>~~404 Third St.~~ 4412 [illegible] Richmond Road<br>Rosenberg, Tx 77471<br>342-8112 | Jackson Elementary School<br>301 Third<br>Rosenberg, Tx 77471 |

COMMISSIONER PRECINCT #2 - BEN DENHAM

JULY 1983 through JULY 1984

| PRECINCT | NAME | ADDRESS & PHONE | POLLING PLACE |
|---|---|---|---|
| 2 | Ernest Zomalt, Presiding Judge | P.O.Box 742<br>Kendleton, Tx 77451<br>532-2220 | City Hall<br>Kendleton, Tx 77451 |
| | Ethel Neal, Alternate | | |
| 3 | David Carr, Presiding Judge | P.O. Box 1056-3410 Nail St.<br>Fresno, Tx 77545<br>431-2310 | Fresno Fire Station<br>Fresno, Tx 77545 |
| | Ann Carr, Alternate | Same | |
| 10 | Paul Legendre, Presiding Judge | Rt. 3 Box 511-14436 Joyce<br>Needville, Tx 77461<br>793-4454 | American Legion Hall<br>13631 Hwy. 36<br>Needville, Tx 77461 |
| 12 | Zelma Koym, Presiding Judge | 1219 Mulcahy St.<br>Rosenberg, Tx 77471<br>342-8740 | Robert E. Lee School<br>1680 Ave. M.<br>Rosenberg, Tx 77471 |
| | Bertha Kelm, Alternate | 1817 Mulcahy St.<br>Rosenberg, Tx 77471<br>232-4345 | |
| 17 | Mita Hight, Presiding Judge | 6811 Thornwild<br>Missouri City, Tx 77459<br>437-6345 | Briargate Clubhouse<br>7002 Laughlin<br>Missouri City, Tx 77459 |
| | Bill Hight, Alternate | Same | |
| 21 | Ed Bremmam Jr., Presiding Judge | Rt. 1 Box 200<br>Damon, Tx 77430<br>742-3771 | Woodrow School<br>Hwy 1462 and 762<br>Woodrow, Tx |

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|---|---|---|---|
| 21 | Joyce Martin, Alternate | Rt.1 Box 228<br>Damon, Tx 77430 | |
| | 0020 | | |
| 23 | James McCann, Presiding Judge<br>Judy Lucignont 4214 Ridgeroe 437-1633 | 15831 Ridgeroe<br>Houston, Tx 77053<br>437-1988 | Ridgemont Elementary School<br>4910 Raven Ridge Rd.<br>Houston, Tx 77053<br>437-1988 |
| | Lilly McCann, Alternate | Same | |
| 24 | Louis Cumings, Presiding Judge | Kinney Road<br>Rosenberg, Tx<br>232-3453 | Harvy Ludwig Garage<br>831 Finney Road<br>Rosenberg, Tx 77471<br>342-6093 |
| | Marvin Geick, Alternate | Rt. 1 Box 137<br>Rosenberg, Tx 77471<br>342-4915 | |
| 31 | Oscar Allen, Presiding Judge | | Ridgegate Elamentary School<br>6015 W. Ridge Creek Drive<br>Houston, Tx 77053<br>491-7100 |
| | Charles Carter, Alternate | | |
| 36 | Judy Moffett, Presiding Judge | 5222 McHard Rd. FM2234<br>Rt. 2 Box 192<br>Houston, Tx 77045<br>728-3096 | Moffett Residence<br>5222 McHard Rd. FM 2234<br>Houston, Tx 77045<br>728-3096 |
| | Darlene Moffett, Alternate | Same | |
| 51 | David Collins, Presiding Judge | | Chasewood Clubhouse |
| | Mary Collins, Alternate | Same | |
| 52 | Evlyn Barnett, Presiding Judge | 15507 Willmore<br>Missouri City, Tx 77489<br>437-2050 | Briargate Townhouse Clubhouse |
| | Jo Ann Tatum, Alternate | | |

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|---|---|---|---|
| 56 | Pattie Douglas, Presiding Judge | 5633 Arthington<br>Houston, Tx 77053<br>437-7862 | Mayfair Park Civic Center<br>6006 Arthington<br>Houston, Tx 77053 |
| | Bonnie Gibson, Alternate | 2726 Indian Falls<br>Missouri City, Tx 77459 | |



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COMMISSIONER PRECINCT #3 - Alton Pressley

0026 JULY 1983 through JULY 1984

| | NAME | ADDRESS & PHONE | POLLING PLACE |
|---|---|---|---|
| 4 | Betty Fulgham, Presiding Judge<br><br>Margaret Viner, Alternate | 7119 San Pablo<br>Houston, Tx 77083<br>933-5972<br>7106 San Pablo<br>Houston, Tx 77083 | Mission Bend Elementary School<br>16200 Beachnut<br>Houston, Tx 77083<br>FBISD 491-7100 |
| 5 | Marsha Decker, Presiding Judge<br><br>Ann Ray Henry | Pecan Bend Rd.<br>Richmomd, Tx 77469<br>342-3283<br>Rt. 1 Box 137K<br>Rosenberg, Tx 77471 | Swinging Door<br>3814 FM 359<br>Richmond, Tx 77469<br>342-4758 |
| 9 | Eugenia Wadsworth, Presiding Judge<br><br>Bettey Streater, Alternate | 814 Chevy Chase Circle<br>Sugar Land, Tx 77478<br>491-4754<br>3026 Broadmoor Dr.<br>Sugar Land, Tx 77478<br>491-5027 | Sugar Creek Baptist Church<br>13213 Southwest Frwy.<br>Sugar Land, Tx 77478<br>494-7101 |
| 13 | Sally MacArthur, Presiding Judge<br><br>Karen Powers,Alternate | 1614 Tower Grove Cr.<br>Missouri City, Tx 77489<br>437-1157<br>1843 Ripple Creek<br>Missouri City, Tx 77459<br>499-9138 | Missouri City Police Station<br>1522 FM 2234<br>Missouri City, Tx77459<br>499-5606 |
| 14 | Ann B. Crockett, Presiding Judge<br><br>Ted Lammert, Alternate | 1130 FM 1463<br>Katy, Tx 77450<br>392-3295<br>P.O. Box 752<br>Katy, Tx 77449<br>391-2248 | Elks Lodge No. 2628<br>541 Pin Oak Rd.<br>Katy, Tx 77449<br>391-2763 |
| 22 | Neville Lancaster, Presiding Judge | 12215 Meadow Hollow Dr.<br>Stafford, Tx 77477<br>495-0886 | Meadows M.U.D.<br>11803 Kirkwood<br>Stafford, Tx<br>489-8061 |

| | | | |
|---|---|---|---|
| 22 | Judy Lancaster, Alternate | 12215 Meadow Hollow Dr.<br>Stafford, Tx 77477<br>495-0386 | |
| 27 | Mark Ziegler, Presiding Judge | 12902 Flaxseed<br>Stafford, Tx 77577<br>498-7958 | Stafford City Hall<br>2610 South Main<br>Stafford, Tx<br>499-4537 |
| | Mabel Sepulvada, Alternate | 12710 Flaxseed<br>Stafford, Tx 77477<br>498-7490 | |
| 32 | Helen Gorman, Presiding Judge | 9923 Old Towne Lane<br>Sugar Land, Tx 77478<br>491-1620 | Townwest Townhall<br>10322 Old Town<br>Sugar Land, Tx 77478<br>494-7906 |
| | Marvin Gorman, Alternate | SAME | |
| 43 | Jerry Johnson, Presiding Judge | 12402 Huntington Venture Dr.<br>Houston, Tx 77099<br>530-1508 | Southwest Calvary Baptist Church<br>12910 West Belfort<br>Houston, Tx 77099<br>933-6340 |
| | Lewis Oder, Alternate | 12350 Huntington Venture Dr.<br>Houston, Tx 77099<br>459-1259 | |
| 44 | Carolyn Shuman, Presiding Judge | 5410 Meadow Rd.<br>Sugar Land, Tx 77479<br>499-5081 | 5410 Meadow Rd.<br>Sugar Land, Tx 77479<br>499-5081 |
| | Charles Shuman, Alternate | Same | |
| 45 | Jeanie Mason, Presiding Judge | 11502 Brighton<br>Stafford, Tx 77477<br>495-7174 | Meadows Community Center<br>11924 Amblewood<br>Stafford, Tx 77477<br>498-9047 |
| | Bert Glaze, Alternate | 11323 Dorrance<br>Stafford, Tx 77477<br>498-3493 | |
| 47 | John McFadyen, Presiding Judge | 1800 FM 1092<br>Missouri City, Tx 77489<br>499-0159 | Episcopal Church of Advent<br>605 Dulles Ave.<br>Stafford, Tx 77477<br>499-9602 |
| | Margery Edwards, Alternate | 509 Brand Lane #88<br>Stafford, Tx 77477<br>499-2016 | |
| 48 | Arne Danove | 550 Stafford Run<br>Stafford, Tx 77477<br>232-5232 office | No Public Building |

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|---|---|---|---|
| | [illegible]oel Berry, Alternate | 2323 Westbend<br>Stafford, Tx 77477<br>499-4039 | |
| 48 | [illegible]nteen Kemp, Presiding Judge | 3302 Northpark<br>Missouri City, Tx 77489<br>499-4365 | Quail Village Townhouse Club #2<br>Quail Village Dr.<br>Missouri City, Tx 77489 |
| 49 | [illegible]ean Bailey, Alternate | 10 Warwick Lane<br>Missouri City, Tx 77459<br>499-4025 | |
| | [illegible]bert Wassick, Presiding Judge | 1654 Meadow Green<br>Missouri City, Tx 77489<br>499-6490 | No public buildings |
| 50 | [illegible]ra Habeeb, Alternate | 1323 Gentle Bend Dr.<br>Missouri City, Tx 77459<br>437-2594 | |
| | [illegible]arles A. Barclay, Presiding Judge | 10343 Clark Tower Ct.<br>Sugar Land, Tx 77478<br>491-6197 | Church of the Southwest<br>2515 Eldridge Rd.<br>Sugar Land, Tx 77478<br>491-3614 |
| 53 | [illegible]rel A. McGuire, Alternate | 307 Muirwood Ln.<br>Sugar Land, Tx 77478 | |
| | [illegible]reda Johnson, Presiding Judge | Rt. 3, Box 900<br>Houston, Tx 77045<br>431-9079 | Johnson Country Store<br>5034 Trammel-Fresno Rd.<br>Houston, Tx 77045 |
| 54 | Mary G. Johnson, Alternate | Rt. 3, Box 976<br>Houston, Tx 77045 | |
| | Stephen Born, Presiding Judge | 8630 Quail Burg<br>Missouri City, Tx 77489<br>437-9079 | No public buildings |
| 35 | Lowell K. Naito, Alternate | 8614 Quail Burg Ln.<br>491-1900 office | |
| | Terese A. Rais, Presiding Judge | 1721 Country Club Blvd.<br>Sugar Land, Tx 77478<br>491-2803 | Sugar Creek Country Club<br>402 Sugar Creek Blvd.<br>Sugar Land, Tx 77478<br>494-9131 |
| 46 | Nell Henry, Alternate | 45 River Creekway<br>Sugar Land, Tx 77478<br>494-1866 | |

COMMISSIONER PRECINCT #4 - BOB LUTTS
JULY 1983 through JULY 1984

| PCT | NAME | ADDRESS & PHONE | POLLING PLACE |
|---|---|---|---|
| 6 | Frances Smart, Presiding Judge | P.O. Box 232-7019 Oak Lane<br>Fulshear, Tx 77441<br>346-1035 | Huggins Elementary School<br>Fulshear, Tx 77441 |
| | Betty Pawelek, Alternate | P.O. Box 296<br>Fulshear, Tx 77441 | |
| 8 | John Kristynik, Presiding Judge | Rt. 1<br>Wallis, Tx 77485<br>478-5689 | Orchard Elementary<br>Orchard, Tx 77485 |
| | Lester Reinecher, Alternate | Rt. 1 Box 230<br>Wallis, Tx 77485 | |
| 11 | Clyde Jacks, Presiding Judge | 2802 Colonial Dr.<br>Sugar Land, Tx 77479<br>980-1963 | Mercer Stadium<br>Hwy 6 at Hwy 59<br>Sugar Land, Tx 77479<br>980-3784 |
| | Gail Stone, Alternate | 3018 Frontier Dt.<br>Sugar Land, Tx 77479<br>980-1228 | |
| 15 | Sidney Pastor, Presiding Judge | Rt. 1 Box 146- FM 1875<br>Beasley, Tx 77417<br>387-2539 | Town Hall Fire Station<br>Beasley, Tx 77417<br>387-2775 |
| | Ella May Hacker, Alternate | P.O. Box 4<br>Beasley, Tx 77417 | |
| 19 | Lillian Steffens, Presiding Judge | P.O. Box 217<br>Simonton, Tx 77476<br>533-9352 | Simonton Civic Center<br>Simonton, Tx 77476 |
| | Linda Moore, Alternate | P.O. Box 692<br>Simonton, Tx 77476 | |

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| | | | |
|---|---|---|---|
| 20 | Mary Jane Bohlman, Presiding Judge | 13702 Drakewood<br>Sugar Land, Tx 77478<br>494-6598 | Southwest Church of God<br>1715 Eldridge Rd.<br>Sugar Land, Tx 77478<br>494-5518 |
| | Mary Ashcroft, Alternate | 13727 Larkway<br>Sugar Land, Tx 77478<br>PH | |
| 26 | Alice Schumann, Presiding Judge | P.O. Box 366<br>Sugar Land, Tx 77478<br>494-3543 | Hull Airport<br>Hwy 6<br>Sugar Land, Tx 77478<br>4942101 |
| | Sandy Turner, Alternate | 14615 Clodine<br>Sugar Land, Tx 77478<br>PH | |
| 23 | Nancy Holloway, Presiding Judge | 2719 Broadmoore Circle<br>Missouri City, Tx 77459<br>437-8329 | Quail Valley Rec Center<br>2815 Cypress Point<br>Missouri City, Tx 77459<br>PH |
| | Mary Anderson, Alternate | 3507 Palm Desert Lane<br>Missouri City, Tx 77459<br>PH | |
| 29 | Wayne Chandler, Presiding Judge | 403 Savoy<br>Sugar Land, Tx 77478<br>494-5457 | Lakeview Elementary School<br>314 Lakeview<br>Sugar Land, Tx 77478<br>FBISD 491-7100 |
| | Horace Benson, Alternate | 411 Savoy<br>Sugar Land, Tx 77478<br>494-3642 | |
| 30 | Sue Nease, Presiding Judge | 3411 Crow Valley Dr.<br>Missouri City, Tx 77489<br>437-3741 | |
| | Stephanie Correll, Alternate | 3315 Rolling Green<br>Missouri City, Tx 77489<br>499-1385 | |
| 33 | Joan Swain, Presiding Judge | 3127 Cypress Point<br>Missouri City, Tx 77459<br>347-8552 | Lantern Lane Elementary<br>3323 Mission Valley Dr.<br>Missouri City, Tx 77459<br>491-7100 |
| | Elaine Reis, Alternate | 2914 La Quinta<br>Missouri City, Tx 77459<br>437-6702 | |

| | | | |
|---|---|---|---|
| 41 | Jim Adolphus, Presiding Judge | 914 Bent Creek<br>Richmond, Tx 77469<br>342-7396 | Pecan Grove Clubhouse<br>3000 Plantation Dr.<br>Richmond, Tx 77469 |
| | Lucille Allen, Alternate | 1902 Old Colony Ct.<br>Richmond, Tx 77469<br>PH | |
| 42 | Lillian Grohman, Presiding Judge | 915 Alcorn<br>Sugar Land, Tx 77478<br>491-9181 | Sugar Land Civic Center<br>255 Guenther<br>Sugar Land, Tx 77478 |
| | Marcie Taylor, Alternate | 803 Borden St.<br>Sugar Land, Tx 77478<br>PH | |
| 54 | Kay Kingelin, Presiding Judge | Rt. 2 Box 148<br>Rosenberg, Tx 77471<br>342-6315 | 915 Baker Rd.<br>Rosenberg, Tx 77471<br>342-6315 |
| | Bill Smith, Alternate | 911 Baker Rd.<br>Rosenberg, Tx 77471<br>342-4909 | |

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Absentee

Bonnie Trilicke, Presiding Judge

Rt. 1, Box 140
Needville, Tx 77461
793-6737

Milva Murray, Alternate

3814 Ave.P
Rosenberg, Tx 77471
342-5090

(8)

FT. BEND COUNTY COMMISSIONER'S COURT

JULY 18, 1983

RE: United Way Campaign in Ft. Bend County
United Way of the Texas Gulf Coast

| | Raised Last Year |
|---|---|
| 1982-83 | $723,306 |
| | Goal This Year |
| 1983-84 | $831,819 - up 15% |
| | Agency Budgets this year |
| 1983-84 | $921,000 + |

This year we have already contacted some 50 major business, school districts or organizations. We will make special calls on some 100 before the Campaign begins.

We currently have about 35 business and professional leaders helping us with these calls. Two of these gentlemen - Bob Hanna and Fred Davenport are here with me today to help enlist your commitment to the success of our Campaign this year.

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A listof our Volunteer Leadership is attached to the brochure we will leave with you. The brochure has been specially marked to show you the variety of services and the agencies providing them, here in Ft. Bend Co. Of course, all services are available to anyone that needs them.

County last year raised $433 - 13 of 540 employees contributed.

Agencies are having large increase in requests for assistance.

Many agencies are loosing Federal and State funding - as many of you are well aware.

Agency funding needs are most serious since the early 1930's.

United Way must get the information to everyone possible, and inform them of the agnecies, their needs, and what services are available, as well as how to contact them, should they need their services.

Our Request To The County:

Each of the Commissioners undertake the responsibility for conducting an Employee Campaign in their area of responsibility.

The Judge could conduct the Campaign in the Court House.

That employee meetings (about 20 minutes) be held in each area to show the Campaign film, and answer any questions about Campaign.

That each employee receive a brochure and pledge card and be given the opportunity to pledge, if they desire to do so.

That pledging be made as simple and painless as possible - through the use of payroll deduction.

That all employees receive a special "Thank You" from the Commissioner's Court after the Campaign - commending them for their efforts.

Gentlemen - WE NEED YOUR HELP and Thank you for your consideration.

RE: MR. DAVID EDGAR - MORGAN ACRES PLAT IN PRECINCT 2:

This was cancelled.

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RE: CONSIDER FOR ACCEPTANCE INTO THE COUNTY ROAD SYSTEM CHIMNEYSTONE TWO, COLONY GRANT ONE, WILLIAMS GRANT ONE AND COLONY BEND TWO, SUBDIVISIONS IN PRECINCT 4:

On motion of Commissioner Bob Lutts, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion approval to accept into the County Road Maintenance System Chimneystone Two, Colony Grant One, Williams Grant One and Colony Bend Two; Subdivisions in Precinct 4. A total of 9.938 miles in the 4 subdivisions. A letter from Lichliter/Jameson & Associates Inc. was presented to Commissioners' Court in reference to the 4 subdivisions being accepted into the County Road Maintenance System.
(Recorded in minutes in full)

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RE: APPROVE PLAT FOR RIVERBEND SOUTH SUBDIVISION AND REPLAT FOR MEADOWGLEN, SECTION 2 IN PRECINCT 3:



Approve Plat for Riverbend South Subdivision:

This was cancelled.

Approve Replat for Meadowglen, Section 2 in Precinct 3:

This was postponed until a later date.

---

RE: REBUDGET OF YEAR-END FUNDS FOR PRECINCT 3:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Ben Denham, and duly passed, the court motion approval to rebudget of Year-End funds for Precinct 3 in the amount of $93,779.69 into Road Material FMLR. (Recorded in minutes in full)

---

RE: CONSIDER APPROVAL OF PAYMENT IN THE AMOUNT OF $13,000.00 TO RONALD WEDEMEYER ASSOCIATES FOR ARCHITECTURAL SERVICES ON NEW LIBRARY:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion approval of payment in the amount of $13,000.00 to Ronald Wedemeyer Associates for Architectural Services on new library. Funds to come from Library Fund.
(Recorded in minutes in full)

---

RE: CONSIDER APPROVING 1 YEAR EXTENSION OF AGREEMENT BETWEEN FORT BEND COUNTY AND FORT BEND COUNTY PLANNING & SERVICE ORGANIZATION ON THE USE OF ARCOLA SCHOOLBUILDING AS A SENIOR CITIZENS PROJECT LOCATION:

On motion of Commissioner Ben Denham, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion approval for a 1 year extension of agreement between Fort Bend County and Fort Bend County Planning & Service Organization on the use of Arcola Schoolbuilding as a Senior Citizens Project location. (Recorded in minutes in full)

---

Lichliter/Jameson & Associates, Inc.
CONSULTING ENGINEERING PLANNING SURVEYING

June 27, 1983

Commissioner Bob Lutts
Precinct 4
Fort Bend County
P. O. Box 187
Fulshear, Texas 77441

Re: Chimneystone Two
Colony Grant One
Williams Grant One
Colony Bend Two

Dear Commissioner Lutts:

It is my understanding that Blaine Kinnebrew has inspected and approved all paving improvements in the four above referenced subdivisions. On behalf of the owner, Sugarland Properties Incorporated, I would request that you consider the four above referenced subdivisions for acceptance into the Fort Bend County Road Maintenance System. Please let me know if you are able to consider this item at the July 11, 1983 Fort Bend County Commissioner's Court meeting.

The mileage of all streets to be accepted by Fort Bend County is as follows:

Chimneystone Two

| Street | Length | |
|---|---|---|
| | Feet | Miles |
| Kitchen Hill Lane | 1,350 | 0.256 |
| Issacks Way | 880 | 0.167 |
| Frontier Drive | 700 | 0.133 |
| Kettle Run Drive | 1,340 | 0.254 |
| Chimneystone Circle | 300 | 0.057 |
| Stovepipe Lane | 200 | 0.038 |
| Windmill Street | 380 | 0.072 |
| Shelby Row | 430 | 0.081 |
| Blacksmith's Lane | 570 | 0.108 |
| Old Fort Road | 620 | 0.117 |

9896 BISSONNET, SUITE 200 HOUSTON, TEXAS 77036 713/774-0900

## Chimneystone Two - Cont'd

| Street | Length Feet | Miles |
|---|---|---|
| Flintrock Lane | 1,260 | 0.239 |
| Sam Houston Drive | 780 | 0.148 |
| Whetrock Lane | 930 | 0.176 |
| Barrelhoop Circle | 680 | 0.129 |
| Millrock Circle | 790 | 0.150 |
| Hillstone Drive | 620 | 0.117 |
| Southbound Settlers Way Blvd. (From Frontier Drive to Sam Houston Drive) | 2,500 | 0.473 |
| Northbound Settlers Way Blvd. (From Sam Houston Drive to HL&P Easement) | 1,300 | 0.246 |
| | 15,630 | 2.960 |

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## Colony Grant One

| | | |
|---|---|---|
| Northbound Williams Trace Blvd. (From HL&P Easement to SH6) | 2,100 | 0.398 |
| Southbound Williams Trace Blvd. (From SH6 to HL&P Easement) | 2,100 | 0.398 |
| Hillside Court | 350 | 0.066 |
| Valley View Court | 140 | 0.027 |
| Trailside Court | 140 | 0.027 |
| Williams Grant | 990 | 0.188 |
| Trail Creek Drive | 1,050 | 0.199 |
| Sunrise Court | 140 | 0.027 |
| Brookriver Court | 220 | 0.042 |
| Pineleaf Drive | 1,020 | 0.193 |
| Valley Field Drive | 920 | 0.174 |
| Woodwick Drive | 520 | 0.098 |
| | 9,690 | 1.835 |

## Williams Grant One

| Street | Length Feet | Miles |
|---|---|---|
| Williams Grant | 1,840 | 0.348 |
| Hodges Bend Circle | 4,710 | 0.892 |
| Robinson Ferry | 500 | 0.095 |
| Rain Fall | 220 | 0.042 |
| Wind Fall | 480 | 0.091 |
| Shadow Creek | 170 | 0.032 |
| Water Rest | 550 | 0.104 |
| Wagon Run | 1,300 | 0.246 |
| Cypress Hill | 310 | 0.059 |
| Union Chapel | 210 | 0.040 |
| Hunters Locke | 300 | 0.057 |
| Shadow Creek | 250 | 0.047 |
| | 10,840 | 2.053 |

## Colony Bend Two

| | | |
|---|---|---|
| Planters Street | 2,250 | 0.426 |
| Hickory Run Drive | 140 | 0.027 |
| Colony Creek Drive | 870 | 0.165 |
| Green Fields Drive | 2,120 | 0.402 |
| Edgewood Drive | 1,710 | 0.324 |
| Edgewood Court | 70 | 0.013 |
| Colonial Drive | 1,760 | 0.333 |
| North Blue Meadow Circle | 1,160 | 0.220 |
| South Blue Meadow Circle | 1,320 | 0.250 |
| Arrowhead Drive | 1,150 | 0.218 |
| Pecan Ridge Drive | 2,140 | 0.405 |
| River Birch Drive | 1,410 | 0.267 |
| Countryside Drive | 210 | 0.040 |
| | 16,310 | 3.089 |
| GRAND TOTAL | 52,470 | 9.938 |

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For your reference, I have enclosed a print of the final plat of each of the four projects.

Your earliest consideration of this matter is greatly appreciated.

Very truly yours,

Richard L. Patrick

Richard L. Patrick, P.E.
Project Manager

RLP/jjd

cc: Mr. Ron White, Sugarland Properties Incorporated
Mr. Blaine Kinnebrew, Fort Bend County Drainage District
Mr. Lynn Stracener, Lichliter/Jameson

File: 040-0102-07

Enclosure

0200

RECEIVED JUL 1 2 1983

*Ronald H. White*
*Project Manager*

Tiger Traffic Control
300 W. Helms
Houston, Texas 77037

0020

Attn: Gene

Dear Gene:

Per our phone conversation last Friday, enclosed is a street map of First Colony showing locations for boulevard and residential speed limit signs. These signs need to be in place before Fort Bend County Commissioners Court accepts the streets on July 18, 1983, which you said could be done.

In addition, Blaine Kinnebrew of the Fort Bend County Engineers Office surveyed the street sign status and found the following corrections necessary:

1. Colony Bend II - Straighten sign at corner of Greenfields and Colony Creek.
2. Chimneystone III - Sam Houston and Flintrock needs street and stop sign
   Hillstone and Flintrock needs street and stop sign
   Old Fort and Windmill needs street and stop sign
3. Williams Grant I - Windfall and Hodges Bend needs street sign
   Hodges Bend and Creek Shadow needs street sign
   Wagon Run and Hodges Bend needs stop sign
4. Colony Grant I - Valley View Court and Williams Grant needs street sign

By this letter you are authorized to proceed with the above mentioned repairs which we would appreciate being completed within thirty (30) days if possible.

If you have any questions, please call me.

Yours very truly,

Ronald H. White
Project Manager

cc: Commissioner Bob Lutts
Blaine Kinnebrew

# INVOICE FOR ARCHITECTURAL SERVICES

4/13

PROJECT 0312
(Name, address) Fort Bend County Library
Thompson Road
Richmond, Texas 77469

DATE: July 1, 1983

INVOICE NO: 181105-3

TO: Honorable Judge Jodie Stavinoha
Fort Bend County
Commissioners Court
P.O. Box 368
Richmond, Texas 77469

ARCHITECT'S
PROJECT NO: 81105

0020

In accordance with the Owner-Architect Agreement dated February 21, 1983.
there is due at this time for architectural services and reimbursable items on the above Project, for the period ending June 30, 1983

the sum of Thirteen thousand and No/100 Dollars ($13,000.00)

The above amount shall become due and payable Fifteen (15) days from the date hereof.

INTEREST ON OVERDUE ACCOUNTS SHALL ACCRUE AT PERCENT ( %) PER

The present status of the account is as follows:

Based on an estimated construction cost of $6 million for the Library the following amount is due.

Breakdown is as follows:

| | |
|---|---|
| 7½% Total fee | $450,000.00 |
| Design Development completed and paid in full @ 25% of total | 112,500.00 |
| Remaining fee to be paid | $337,500.00 |
| Construction Documents @ 40% of total | $180,000.00 |
| Completed 10% of construction Documents phase to date | 18,000.00 |
| Less 1/5 retainer | (5,000.00) |
| Total due this invoice | $ 13,000.00 |

Thank you,
Ronald Wedemeyer

Stanley L Kucheck

ARCHITECT: Ronald Wedemeyer
BY: Ronald Wedemeyer Associates
ADDRESS: 4515 Hwy. 6 North
Houston, Texas 77084

FORT BEND COUNTY, TEXAS

July 19, 1983

Mr. Bouche Mickey, President
Fort Bend County Planning and
Service Organization, Inc.
P.O. Box 32 3720 Airport Rd.
Rosenberg, Texas 77471

Dear Sir:

The County of Fort Bend will provide the use of the Jake Dove Senior Citizen Center in Arcola for the Fort Bend County, Title III B-1 and Title III C-1 nutrition project with the following space for the period beginning October 1, 1983 and ending September 30, 1984.

The total square footage involved is 8,500. This 8,500 square feet includes the following space:

1. Gym with Stage area
2. Kitchen
3. Two storage rooms
4. Restrooms for both males and females

00020

The value of this space is estimated to be $4,500.00. For use of the school building, the Fort Bend County Planning and Service Organization, Inc. will assume responsibility for payment of all utilities and insurance. The organization will also be responsible for any outside organization's use of the building.

This space involved as listed above meets the health, fire and sanitation regulations.

Johnnie Pustka, Comm. Prct # 1

Alton Pressley, Comm. Prct # 3

W. Lee Schmidt, Comm. Prct. # 2

Elton King, Comm. Prct. # 4

BEN DENHAM PCT #2

BOB LUTTS, PCT #4

EXHIBIT B

RE: AMEND BUDGET FOR COUNTY CLERK AND JUSTICES OF THE PEACE FOR TRANSPORTATION AND TRAVEL ALLOWANCE APPROVED PREVIOUSLY:

On motion of Commissioner Johnnie Pustka, Seconded by Commissioner Ben Denham, and duly passed, the court motion the approval to amend budget for Justice of the Peace Precinct 1 in the amount of $1,750.00, Justice of the Peace Precinct 2 in the amount of $1,055.20 and County Clerk in the amount of $525.00 for Transportation & Travel allowance approved previously. Funds to come from 1982 Year-Ending Balance, and emergency was declared. (Recorded in minutes in full)

---

RE: APPROVE WORK TO BE PERFORMED BY HOUSTON PIPELINE COMPANY ON SH-6 PROJECT BETWEEN US-90A AND LEXINGTON BLVD. PER REQUEST OF STATE HIGHWAY DEPARTMENT:

On motion of Commissioner Bob Lutts, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion approval of work to be performed by Houston Pipeline Company on SH-6 project between US-90A and Lexington Blvd. per request of State Highway Department. County is to pay 10% of cost and the state will pay 90%. Total cost of $15,030.00. Funds are to come from Precinct 4 Right-Of-Way funds. (Recorded in minutes in full)

---

RE: CONSIDER APPROVAL OF PURCHASE OF LOTS 1,2,3,4,8 & 9 IN BLOCK 98, INCLUDING BUILDING, VOL. A, PAGE 62, DEED RECORDS, RICHMOND, FORT BEND COUNTY:

0020

On motion of Commissioner Ben Denham, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion the approval of Property purchase from Mr. Crosby, lots 1,2,3,4,8 & 9 in block 98, including building Vol. A, Page 62, Deed Records, Richmond, Fort Bend County in the amount of $295,000.00, Subject to appraisal letter and approved by the District Attorney.

Motion was amended by Commissioner Johnnie Pustka, Seconded by Commissioner Alton B. Pressley stating that the seller is to pay Title insurance policy and all closing cost. (Recorded in minutes in full)

---

RE: CONSIDER ENGAGING OUTSIDE COUNSEL TO REPRESENT FORT BEND COUNTY AT PROPOSED BFI LANDFILL HEARINGS:

This was postponed until a later date.

---

RE: ACCEPT BID FOR FRONT-END LOADER FROM BIDS OF JULY 11,1983 AND AUTHORIZED ADVERTISING FOR BIDS FOR CAGES AT ANIMAL CONTROL SHELTER:

Accept bid for Front-End Loaders for Bids of July 11, 1983 for Precinct 1:

On motion of Commissioner Johnnie Pustka, Seconded by Commissioner Ben Denham, and duly passed, the court approved the purchase of one new rubber tire front-end loader from Case Power & Equipment Co. in the amount of $40,731.00 with no trade-in; Model: Case W-18 Loader for Precinct 1. (Recorded in minutes in full)

Authorized advertising for bids for Cages at Animal Control Shelter:

On motion of Commissioner Ben Denham, Seconded by Commissioner Bob Lutts, and duly passed, the court motion approval to advertise for bids for cages with or without labor at the Animal Control Shelter. Funds to come from 1982 Ending Balance. (Recorded in minutes in full)

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# COUNTY OF FORT BEND

Engineering Department

Stanley L. Kucherka, Jr. P. E.
Fort Bend County Engineer

P. O. Box 1028
Rosenberg, Texas 77471

3403 Avenue F
Phone: 342-2863

COPY

July 20, 1983

Mr. Mark W. Robertson
P. O. Box 1188
Houston, Texas 77001

RE: Utility Adjustment, U1-1535
Houston Pipeline Company
Account 8012-1-78
State Highway 6
Fort Bend County
Limits: From U.S. 90A to Lexington Blvd.

0315

Dear Mr. Robertson,

The Commissioners' Court of Fort Bend County on Monday, July 18, 1983, authorized work to proceed on the utility adjustment referred to above. Fort Bend County agrees to pay its portion of the cost per your estimate dated May 4, 1983.

Would you please notify Mr. Tommy Little at 869-4571, extension 629 at least 48 hours before beginning work.

Yours very truly,

Stanley L. Kucherka, Jr., P. E.
County Engineer

SLKjr:jm
cc: Mr. John C. Smith
Assistant District Engineer
District No. 12
State Dept. of Highways & Public Transportation
P. O. Box 1386
Houston, Texas 77251

0316

FORT BEND COUNTY

BID TABULATION

ONE OR MORE NEW RUBBER TIRE FRONT END LOADER (ARTICULATED)

MON., JULY 11, 1983 - 11:00 A.M.

| COMPANY | MAKE/MODEL | ENGINE (diesel) | H.P. (100) | C.I.D. (350) | WEIGHT (20,000#) | TIRE SIZE (17.5x25, traction) | TRANSMISSION (powershift) | BUCKET SIZE AND TYPE (2 yd) | BREAK OUT FORCE (19,000#) | VANDALISM PROTECTION |
|---|---|---|---|---|---|---|---|---|---|---|
| Case Pwr & Equip. P.O. Box 486 Needville, TX 77461 342-5527 Melvin L. Elster | Case W-18 Loader | Diesel | 114 gross 103 net | 401 | 20,000# | 17.5x25 12 ply | Powershift | 2 yd general purpose | 20,438# | included |
| Hyco Equip. 7630 Hansen Houston, TX 77061 941-6900 Donald Pack | John Deere 544C Loader | yes | 120 gross 110 net | 414 | 22,765# | 17.5x25 12 ply L2 | yes | 2 yd | 20,525# | yes |
| Waukesha-Pearce P.O. Box 35068 Houston, TX 77235 723-1050 Leon Williams | Clark Model 55C | V378C Cummins | 123 fly-wheel | 378 | 25,534# | 17.5x25 12 PR L2 | Clark Modulating, 3 speeds forward & reverse | 2½ yd general purpose | 16,828# | yes |
| Houston Tractor 2202 Kelley St. Houston, TX 77026 692-6003 John Simpson | Komatsu W70 | Komatsu | 107 | 396 | 20,790# | 17.5x25 | Powershift | Std. Equip. | 19,420# | Std. Equip. |
| Waukesha-Pearce P.O. Box 35068 Houston, TX 77235 723-1050 Leon Williams | Clark Model 45C | Perkins 6-354-4 | 108 | 354 | 22,080# | 17.5 - 25 12 PR L2 | Clark Modulating, 3 speeds forward & reverse | 2 yd general purpose | 19,712# | yes |
| Fogle Equip. P.O. Box 14207 Houston, TX 77221 799-9175 R. A. Tucker | Fiatallis FR-10 | Fiat 8065T Diesel | 105 net @ 2400 RPM | 336 | 23,360# | 17.5 x 24 12 ply L2 | Powershift 4 forward 2 reverse | 2.25 yd GP bucket | 20,360# | yes |
| Conley-Lott Nichols 9100 N. Loop E. Houston, TX 77029 672-6400 David Walmsley | Terex 33C | 4 cycle liquid cooled diesel | 103 net | 354 | 21,543# | 17.5x25 loader tread | Powershift 3F & 3R | 2 yd GP bucket | 16,188# | yes |
| Mustang Tractor P.O. Box 1373 Houston, TX 77001 460-2000 Wayne Collins | Caterpillar 930 | Caterpillar 3304 | 100 | 425 | 21,300# | yes | Caterpillar 4F/3R | 2½ yd | 18,990# | yes |
| Gulf Machinery P.O. Box 40449 Houston, TX 77240 466-4191 Michael Rabalais | Kawasaki KSS65Z | Isuzu diesel | 104 HP @ 2400 RPM | 353 | 22,000# | 17.5x25 traction | Powershift | 2.2 cu.yd. | 17,600# | included |
| R.B. Everett & Co. P.O. Box 327 Houston, TX 77001 224-8161 A.M. Daniels | LK500 Kobelco | Nisson FD6T04 | 104 fly-wheel | 345 | 21,340# | 17.5x25 L2 | Powershift | 2.2 cu.yd. w/ bucket leveler | 20,720# | comply |

0020

| COMPANY | BRAKES (4-wheel) | OTHER INFO., SPECS, & STD. EQUIP. | WARRANTY INFO. | BID PER UNIT | TRADE-IN | NET BID | DELIVERY | OPTIONAL EQUIP. & COST |
|---|---|---|---|---|---|---|---|---|
| Case Pwr & Equip.<br>P.O. Box 486<br>Needville, TX 77461<br>342-5522<br>Melvin L. Elster | yes | cab, fenders, return to dig, turn signals, lights. Cab can be made into ROPS canopy. | 12 mos regular warranty<br>Engine - 24 mos or 2000 hrs | $40,731.00<br>S/N9142586 | $10,800.00 | $29,931.00 | 10 days | Bucket teeth-$60.00<br>Cab-no charge<br>Multi-purpose bucket-$3600.00 difference<br>Heater-no charge<br>No-spin differential-included<br>Torque proportioning differential PAR for max. traction. |
| Hyco Equip.<br>7630 Hanson<br>Houston, TX 77061<br>941-6900<br>Donald Pack | yes | all gauges, lights, turn signals, safety start key switch, auto. return to dig, rear bottom guard, side shields w/locks, front fenders, canopy | 12 mos warranty. 1st 6 mos covers travel time & mileage | $44,366.00 | $8,000.00 | $36,366.00 | 30 days | Cab w/heater, front & rear windshield wipers, defroster fan-$1742.00<br>Multi-purpose bucket-$2903.00<br>Bucket teeth-$362.00<br>Heater-std in cab<br>No-spin differential-std.<br>W/cab & multipurpose bucket 45 to 60 delivery time. |
| Waukesha-Pearce<br>P.O. Box 35068<br>Houston, TX 77235<br>723-1050<br>Leon Williams | Caliper Disc | Sealed pins, boom & bucket, 61 amp alt., bucket leveler. Also, machine would have all std equip. as shown on attached spec sheet. Built in American & has std American fittings & fasteners. Metric tools not required. | Engine-12 mos parts & labor<br>Machine-6 mos labor, 12 mos parts | $46,784.00 | $8,000.00 | $38,784.00 | 30-60 days ARO | Cab-$948.00 not add-on<br>Multi-purpose bucket 2 yd-$4125.00 not add-on<br>Bucket teeth-$525.00<br>Heater-$195.00<br>No-spin differential-$1480.00<br>3 spool valve required w/multi-purpose bucket-$1462.00 |
| Houston Tractor<br>2202 Kelley St.<br>Houston, TX 77026<br>692-6003<br>John Simpson | Std. Equip. | (see bid) | (see bid) | $71,468.00 | $31,868.00 | $39,600.00 | Stock | Cab-$7466.00<br>Multi-purpose bucket-$5352.00<br>Bucket teeth-$688.00<br>Heater-$484.00<br>No-spin differential-n/a |
| Waukesha-Pearce<br>P.O. Box 35068<br>Houston, TX 77235<br>723-1050<br>Leon Williams | Caliper Disc | Sealed pins, boom & bucket, 61 amp alt., bucket leveler. Also, machine would have all std equip. as shown. Built in America & has std American fittings & fasteners. Metric tools not required. | Engine-12 mos parts & labor<br>Machine-6 mos labor, 12 mos parts | $39,876.00 | $8,000.00 | $31,876.00 | 45-75 days ARO | Cab-$948.00 not add-on<br>Multi-purpose bucket 1½ yd-$3638.00 not add-on<br>Bucket teeth-$451.00<br>Heater-$195.00<br>No-spin differential-$1480.00<br>3 spool valve required w/multi-purpose bucket-$962.00 |
| Fogle Equip.<br>P.O. Box 14207<br>Houston, TX 77221<br>799-9175<br>R.A. Tucker | yes | Engine side panels, air horn, gauges-air pressure, converter oil temp, eng. oil pressure, eng. coolant temp, hourmeter, hyd. oil level sight gauge, trans. oil pressure & voltmeter. Single lever hyd. ctrl. | 2 yrs or 5,000 hour power train warranty | $51,651.00 | $7,651.00 | $44,000.00 | 10 days | Cab-$1000.00<br>Multi-purpose bucket-$6100.00<br>Bucket teeth-$392.00<br>Heater & defroster-$500.00<br>No-spin differential-Torque prop. std.<br>Bolt-on cutting edge-$150.00 |
| Conley-Lott Nichols<br>9100 N. Loop E.<br>Houston, TX 77029<br>672-6400<br>David Walmsley | yes<br>4/wheel disc | -- | 6 mos labor<br>12 mos parts<br>no charge for driving time & mileage for svc during warranty period. | $44,917.00 | $9,000.00 | $35,917.00 | 30 days | Cab-$925.00<br>Multi-purpose bucket-$6400.00<br>Bucket teeth-$475.00 set of eight<br>Heater-std<br>No-spin differential-std |
| Mustang Tractor<br>P.O. Box 1373<br>Houston, TX 77001<br>460-2000<br>Wayne Collins | 4 wheel air/hyd. disc | 35 amp alt, blower fan, fuel priming pump, muffler, torque converter, back up alarm, rear view mirrors, lighting system, auto. lift kick-out & bucket positioner. | 6 mos Caterpillar full parts & svc warranty | $45,388.00 | $14,000.00 | $31,388.00 | -- | Cab-$1995.00<br>Multi-purpose bucket-$10495.00<br>Bucket teeth-$725.00<br>Heater-$1305.00<br>No-spin differential-$925.00<br>Rear counterweight (735#)-$690.00<br>Bolt on cutting edge-$347.00<br>Air Cond., heater & defroster-$4620.00 |

ONE OR MORE NEW RUBBER TIRE FRONT END LOADER (ARTICULATED) - PAGE 2 (Continued)

R - 0318

| COMPANY | BRAKES (4-wheel) | OTHER INFO., SPECS. & STD. EQUIP. | WARRANTY INFO. | BID PER UNIT | TRADE-IN | NET BID | DELIVERY | OPTIONAL EQUIP. & COST |
|---|---|---|---|---|---|---|---|---|
| Gulf Machinery<br>P.O. Box 40449<br>Houston, TX 77240<br>466-4191<br>Michael Rabalais | 4 wheel air/hyd. | (see bid) | 6 mos or 1000 hrs | $41,590.00 | -- | $41,590.00 | 45-60 days | Cab-$4200.00<br>Multi-purpose bucket & bucket teeth-$200.00<br>Heater-$420.00<br>No-spin differential-$750.00<br>Front & rear fenders-$450.00<br>Cutting edges-$265.00<br>Spill plate-$60.00<br>Belly guard-$770.00 |
| R.B. Everett & Co.<br>P.O. Box 327<br>Houston, TX 77001<br>224-8161<br>A.M. Daniels | 4 wheel disc air/hyd. | 3 speeds forward, 3 speeds reverse, turning radius 15'6.8", 51° bucket rollback for less load spillage, tip load straight 15,650#, cycle time 11.5 sec, bucket dump ht. 9'0.3", 22° rear axle oscillation, fuel consumption 2.3 gph, ground level mtce check points | 1 yr | -- | $6,000.00 | $33,000.00 Includes a 4 post ROPS canopy | 30 days | Cab-$2910.00<br>Bucket teeth-$155.00<br>Heater-included in cab<br>bolt on cutting edge-$162.00 |

02200

FORT BEND COUNTY — MON., JULY 11, 1983 - 11:00 A.M.

ONE OR MORE NEW RUBBER TIRE FRONT END LOADER
ARTICULATED

PLEASE COMPLETE AND RETURN IN DUPLICATE.
PLEASE NOTE IN SOME CASES A MINIMUM IS GIVEN.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

| | | |
|---|---|---|
| 1. | MAKE AND MODEL (New, current model front end loader with rubber tires, 4-wheel drive and articulation) | CASE W-18 LOADER |
| 2. | ENGINE (Diesel) | DIESEL |
| 3. | HORSEPOWER (Min. approx. 100) | 114 GROSS, 103 NET |
| 4. | CUBIC INCH DISPLACEMENT (Min. 350) | 401 CU. IN. |
| 5. | WEIGHT (Min. approx. 20,000 lbs.) | 20,000 LBS. |
| 6. | TIRE SIZE (17.5 x 25, traction) | 17.5 X 25 - 12 PLY |
| 7. | TYPE TRANSMISSION (Powershift) | POWER SHIFT |
| 8. | BUCKET SIZE AND TYPE (Min. 2 yard general purpose with bucket leveler. Bidder must prove to satisfaction of Court that Company carries adequate parts supply for machine.) | 0020 2 YD. GENERAL PURPOSE |
| 9. | BREAK OUT FORCE (Min. approx. 19,000 lbs.) | 20438 LBS. |
| 10. | VANDALISM PROTECTION | INCLUDED |
| 11. | BRAKES (4-wheel) | YES |

12. OTHER INFORMATION, SPECIFICATIONS AND STANDARD EQUIPMENT:

CAB, FENDERS, RETURN TO DIG, TURN SIGNALS, LIGHTS

CAB CAN BE MADE INTO ROPS CANOPY

13. WARRANTY INFORMATION:

12 MONTHS REGULAR WARRANTY

ENGINE - 24 MONTHS OR 2000 HOURS.

14. BID PER UNIT (F.O.B. FORT BEND COUNTY) - Complete with power steering, 4-wheel drive, hourmeter, rainshield, direct electric starting, adjustable bucket seat, seat belts, all necessary gauges and instruments and vandalism protection kit.

ARE ALL ABOVE ITEMS INCLUDED? YES NO S/N 914 2586 — $40,731.00

15. FOR SALE OR TRADE - 1974 Caterpillar, Model 910 Loader, Serial #80U0704 (Located at Pct. #1) 2594 HRS. — 10,800.00

16. NET BID AFTER TRADE-IN — $29,931.00

17. DELIVERY DATE — 10 DAYS

18. OPTIONAL EQUIPMENT AVAILABLE: — COST:

| | |
|---|---|
| Cab | NO CHARGE |
| Multi-purpose bucket | 3600.00 DIFFERENCE |
| Bucket teeth | 360.00 |
| Heater | NO CHARGE |
| No-spin differential | INCLUDED |
| TORQUE PROPORTIONING DIFFERENTIAL FRONT AND REAR FOR MAXIMUM TRACTION. | |

BIDDERS MUST FURNISH A CASHIER'S CHECK OR A CERTIFIED CHECK for at least five percent (5%) of the total amount bid payable without recourse to the order of FORT BEND COUTNY, or a PROPOSAL BOND in the same amount from a reliable surety company as a guarantee the BIDDER, if awarded the bid, will furnish the items as bid within the time specified.

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM CASE POWER & EQUIPMENT

BY Melvin L. Elster

ADDRESS P. O. BOX 486

NEEDVILLE, TEXAS 77461

PHONE 342-5527 DATE 7-8-83

0320

✓

320 A

# BID FORM

FORT BEND COUNTY — MON., JULY 11, 1983 - 11:00 A.M.

## ONE OR MORE NEW RUBBER TIRE FRONT END LOADER ARTICULATED

PLEASE COMPLETE AND RETURN IN DUPLICATE.
PLEASE NOTE IN SOME CASES A MINIMUM IS GIVEN.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

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| | | |
|---|---|---|
| 1. | MAKE AND MODEL (New, current model front end loader with rubber tires, 4-wheel drive and articulation) | John Deere 544C Loader |
| 2. | ENGINE (Diesel) | Yes |
| 3. | HORSEPOWER (Min. approx. 100) | Gross 120 HP Net 110 HP |
| 4. | CUBIC INCH DISPLACEMENT (Min. 350) | 414 |
| 5. | WEIGHT (Min. approx. 20,000 lbs.) | 22765 |
| 6. | TIRE SIZE (17.5 x 25, traction) | 17.5 X 25-12 Ply L2 |
| 7. | TYPE TRANSMISSION (Powershift) | Yes |
| 8. | BUCKET SIZE AND TYPE (Min. 2 yard general purpose with bucket leveler. Bidder must prove to satisfaction of Court that Company carries adequate parts supply for machine.) | 2 Yard |
| 9. | BREAK OUT FORCE (Min. approx. 19,000 lbs.) | 20525 |
| 10. | VANDALISM PROTECTION | Yes |
| 11. | BRAKES (4-wheel) | Yes |

12. OTHER INFORMATION, SPECIFICATIONS AND STANDARD EQUIPMENT:

All gauges, lights, turn signals, safety start key switch, automatic return to dig, rear bottom guard, side shields with locks, front fenders, canopy

13. WARRANTY INFORMATION:

12 Months warranty. 1st (6) six months covers travel time and mileage.

14. BID PER UNIT (F.O.B. FORT BEND COUNTY) - Complete with power steering, 4-wheel drive, hourmeter, rainshield, direct electric starting, adjustable bucket seat, seat belts, all necessary gauges and instruments and vandalism protection kit.

ARE ALL ABOVE ITEMS INCLUDED? YES NO — $44,366.00

| | | |
|---|---|---|
| 15. | FOR SALE OR TRADE - 1974 Caterpillar, Model 910 Loader, Serial #80U0704 (Located at Pct. #1) | $ 8,000.00 |
| 16. | NET BID AFTER TRADE-IN | $36,366.00 |
| 17. | DELIVERY DATE | 30 Days |
| 18. | OPTIONAL EQUIPMENT AVAILABLE: | COST: |
| | Cab w/heater, front & rear windshield wipers defroster fan. | $ 1,242.00 |
| | Multi-purpose bucket | $ 2,903.00 |
| | Bucket teeth | $ 362.00 |
| | Heater | Std. in cab |
| | No-spin differential | Std. |

With cab and multi purpose bucket 45 to 60 delivery time.

BIDDERS MUST FURNISH A CASHIER'S CHECK OR A CERTIFIED CHECK for at least five percent (5%) of the total amount bid payable without recourse to the order of FORT BEND COUTNY, or a PROPOSAL BOND in the same amount from a reliable surety company as a guarantee the BIDDER, if awarded the bid, will furnish the items as bid within the time specified.

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM HYCO EQUIPMENT, INC.

BY Donald Pack

ADDRESS 7630 Hansen
Houston, Texas 77061

PHONE 941-6900 DATE 7/7/83

ALTERNATE BID

320C

BID FORM

FORT BEND COUNTY

MON., JULY 11, 1983 - 11:00 A.M.

ONE OR MORE NEW RUBBER TIRE FRONT END LOADER
ARTICULATED

PLEASE COMPLETE AND RETURN IN DUPLICATE.
PLEASE NOTE IN SOME CASES A MINIMUM IS GIVEN.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

1. MAKE AND MODEL (New, current model front end loader with rubber tires, 4-wheel drive and articulation) — Clark Model 55C
2. ENGINE (Diesel) — V378C Cummins
3. HORSEPOWER (Min. approx. 100) — 123 Flywheel
4. CUBIC INCH DISPLACEMENT (Min. 350) — 378
5. WEIGHT (Min. approx. 20,000 lbs.) — 25,534
6. TIRE SIZE (17.5 x 25, traction) — 17.5 x 25, 12 PR, L-2
7. TYPE TRANSMISSION (Powershift) — Clark Modulating, 3 Speeds Forward & Reverse
8. BUCKET SIZE AND TYPE (Min. 2 yard general purpose with bucket leveler. Bidder must prove to satisfaction of Court that Company carries adequate parts supply for machine.) — 2-1/2 Yd. General Purpose
9. BREAK OUT FORCE (Min. approx. 19,000 lbs.) — 16,828
10. VANDALISM PROTECTION — yes
11. BRAKES (4-wheel) — Caliper Disc
12. OTHER INFORMATION, SPECIFICATIONS AND STANDARD EQUIPMENT:
Sealed pins, boom & bucket, 61 amp alternator, bucket leveler. In addition to these features, the machine would have all standard equipment as shown on attached spec sheet. This machine is built in America and has standard American fittings and fasteners. Metric tools not required.
13. WARRANTY INFORMATION:
Engine - 12 months, parts & labor; machine - 6 months labor, 12 months parts
14. BID PER UNIT (F.O.B. FORT BEND COUNTY) - Complete with power steering, 4-wheel drive, hourmeter, rainshield, direct electric starting, adjustable bucket seat, seat belts, all necessary gauges and instruments and vandalism protection kit.
ARE ALL ABOVE ITEMS INCLUDED? YES XXX — $46,784.00
15. FOR SALE OR TRADE - 1974 Caterpillar, Model 910 Loader, Serial #80U0704 (Located at Pct. #1) — $ 8,000.00
16. NET BID AFTER TRADE-IN — $38,784.00
17. DELIVERY DATE — 30-60 days, after receipt of order.
18. OPTIONAL EQUIPMENT AVAILABLE: — COST:
Cab — $ 948.00 net add-on
Multi-purpose bucket - 2 yd — $4,125.00 net add-on
Bucket teeth — $ 525.00
Heater — $ 195.00
No-spin differential — $1,480.00
3 spool valve required with multi-purpose bucket — $1,462.00

320D

ONE OR MORE NEW RUBBER TIRE FRONT END LOADER (ARTICULATED)
PAGE 2

BIDDERS MUST FURNISH A CASHIER'S CHECK OR A CERTIFIED CHECK for at least five percent (5%) of the total amount bid payable without recourse to the order of FORT BEND COUTNY, or a PROPOSAL BOND in the same amount from a reliable surety company as a guarantee the BIDDER, if awarded the bid, will furnish the items as bid within the time specified.

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM WAUKESHA-PEARCE INDUSTRIES, INC.

BY Leon Williams

ADDRESS P. O. Box 35068

Houston, Texas 77235

PHONE 723-1050 DATE July 8, 1983

25c

320E

# BID FORM

FORT BEND COUNTY — MON., JULY 11, 1983 - 11:00 A.M.

## ONE OR MORE NEW RUBBER TIRE FRONT END LOADER ARTICULATED

PLEASE COMPLETE AND RETURN IN DUPLICATE.
PLEASE NOTE IN SOME CASES A MINIMUM IS GIVEN.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

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| | | |
|---|---|---|
| 1. | MAKE AND MODEL (New, current model front end loader with rubber tires, 4-wheel drive and articulation) | Komatsu W-70 |
| 2. | ENGINE (Diesel) | Komatsu |
| 3. | HORSEPOWER (Min. approx. 100) | 107 H.P. |
| 4. | CUBIC INCH DISPLACEMENT (Min. 350) | 396 |
| 5. | WEIGHT (Min. approx. 20,000 lbs.) | 20,790 |
| 6. | TIRE SIZE (17.5 x 25, traction) | 17.5 X 25 |
| 7. | TYPE TRANSMISSION (Powershift) | Powershift |
| 8. | BUCKET SIZE AND TYPE (Min. 2 yard general purpose with bucket leveler. Bidder must prove to satisfaction of Court that Company carries adequate parts supply for machine.) | Std. Equipt. |
| 9. | BREAK OUT FORCE (Min. approx. 19,000 lbs.) | 19,420 |
| 10. | VANDALISM PROTECTION | Std. Equipt. |
| 11. | BRAKES (4-wheel) | Std. Equipt. |

12. OTHER INFORMATION, SPECIFICATIONS AND STANDARD EQUIPMENT:

See Attached Sheet

13. WARRANTY INFORMATION:

See Attached Sheet

14. BID PER UNIT (F.O.B. FORT BEND COUNTY) - Complete with power steering, 4-wheel drive, hourmeter, rainshield, direct electric starting, adjustable bucket seat, seat belts, all necessary gauges and instruments and vandalism protection kit.

ARE ALL ABOVE ITEMS INCLUDED? *** YES **** NO — $71,468.00

15. FOR SALE OR TRADE - 1974 Caterpillar, Model 910 Loader, Serial #80U0704 (Located at Pct. #1) — $31,868.00

16. NET BID AFTER TRADE-IN — $39,600.00

17. DELIVERY DATE — Stock

18. OPTIONAL EQUIPMENT AVAILABLE:

| | COST: |
|---|---|
| Cab | $7,466.00 |
| ** Multi-purpose bucket | $5,352.00 |
| Bucket teeth | $688.00 |
| Heater | $484.00 |
| No-spin differential | N/A |

** Prices with swap of General Purpose Bucket

BIDDERS MUST FURNISH A CASHIER'S CHECK OR A CERTIFIED CHECK for at least five percent (5%) of the total amount bid payable without recourse to the order of FORT BEND COUTNY, or a PROPOSAL BOND in the same amount from a reliable surety company as a guarantee the BIDDER, if awarded the bid, will furnish the items as bid within the time specified.

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM Houston Tractor Equipment, Inc.

BY [signature]

ADDRESS 2202 Kelley Street

Houston, Texas 77026

PHONE 713-692-6003 DATE 07-08-83

# QUOTATION

320G

From HOUSTON TRACTOR EQUIPMENT, INC.
P. O. BOX 21194
HOUSTON, TEXAS 77226
(713) 692-6003

Inquiry No._____

Date July 8, 1983

Terms_____

Prices quoted are
F.O.B._____

Delivery Stock

To FORT BEND COUNTY
Courthouse Annex
P.O.Box 368
Richmond, Texas 77469

We are pleased to quote as follows. Your inquiry

| Quantity | Description | Price | Amount |
|---|---|---|---|
| 1 | New KOMATSU Model W-70-3 Wheel Loader<br>Standard Equipment<br><br>Tractor:<br>17.5-25-12PR traction type tubeless; four-wheel drive system; propositioning type differential; full hydraulic power steering; disc brakes; automatic bucket positioner; automatic lift kickout; hitch; ROPS brackets; adjustable bucket operators seat; seat belt; vandalism protection locks; back-up alarm; lighting system - front and rear working lights, tail light; and stop light; rear view mirror; tool kit, 2.2 Cu.Yd. General Purpose Bucket.<br><br>Engine:<br>Komatsu 6D105; 107 H.P. Diesel; 24 V. electric starting system; 35 ampere alternator.<br><br>Transmission:<br>3 forward and 3 reverse powershift.<br><br>***OPTIONAL EQUIPMENT Delivery time will vary. | | |

By_____

320 H

# KOMATSU®

## WARRANTY

1. Komatsu America Corp. and Komatsu Ltd. ("Komatsu") warrant that all new products, including, without limitation, crawler tractors and crawler loaders, attachments for such equipment including, without limitation, roll-over protective structures ("Products") and all new engines for the Products ("Engines") and all new parts and assemblies for the Products ("Parts") sold by Komatsu America Corp. ("KAC") or furnished pursuant to this warranty will be free from defects in materials and workmanship except as provided in paragraphs 3, 4, 5, and 6, below.

2. The warranty of the Products, Engines and Parts described in paragraph 1, above, shall terminate upon the expiration of the following periods:

   a. For all Products and all Engines, whether or not Engines are installed in Products or sold separately (excepting engines manufactured by Komatsu Ltd. under license from the Cummins Engine Company ("Komatsu/Cummins Engines"), and engines manufactured by the Cummins Engine Company, and Komatsu Ltd. engines, Model Nos. S6D155 and SA6D155), upon the expiration of (i) a period of one hundred eighty (180) days after the date of delivery of each Product and Engine to the initial user, or (ii) a period of fifteen hundred (1,500) hours of use of each Product and Engine as shown on the service meter attached to such Product and Engine, whichever of the foregoing periods shall first expire; and

   b. For all Komatsu/Cummins Engines (whether or not such Engines are installed in Products or sold separately) upon the expiration of a period of twelve (12) months after the date of delivery of each Komatsu/Cummins Engine to the initial user.

   c. For all Engines manufactured by Komatsu Ltd., Model Nos. S6D155 and SA6D155 (whether or not such Engines are installed in Products or sold separately), upon the expiration of (i) a period of twelve (12) months after the date of delivery of each Engine to the initial user or (ii) a period of three thousand (3,000) hours of use of each such Engine as shown on the service meter attached to such Engine, whichever of the foregoing periods shall first expire.

   d. For all Parts (excepting replacement Parts furnished pursuant to this warranty), upon the expiration of six (6) months after the date of delivery of each Part to the initial user.

   e. For all replacement Parts furnished pursuant to this warranty, upon the expiration of the remainder of the warranty period applicable to the Products or Engines in which such Parts are installed.

3. **The sole and exclusive remedy for breach of the foregoing warranty shall be to require KAC, at its option, to repair or replace any Part which KAC determines, in its sole discretion, is or has become defective within the terms of this warranty.**

4. **Komatsu shall have no obligation under the foregoing warranty:**

   a. For malfunctions caused by misuse, negligence, accident, or failure to maintain or use Products, Engines and Parts in accordance with the most current, applicable instructions issued by Komatsu; and

   b. For alterations of Products, Engines and Parts which are unauthorized by KAC and which, in the sole judgment of KAC, adversely affect the performance or safety of any such Product, Engine or Part; and

   c. To furnish normal maintenance or operating services for the Products, Engines and Parts, including, but not limited to, providing lubricants, fuel, tune-ups, inspections or adjustments.

   d. Unless an authorized KAC distributor is notified of the claimed defect promptly after its occurrence.

5. **The foregoing warranty is exclusive and in lieu of all other express, statutory and implied warranties applicable to the Products, Engines and Parts including, without limitation, all implied warranties of merchantability and fitness for any particular purpose.**

6. KOMATSU ALSO DISCLAIMS ALL EXPRESS, STATUTORY AND IMPLIED WARRANTIES APPLICABLE TO: (i) USED PRODUCTS, ENGINES AND PARTS; AND (ii) V-BELTS, FILTERS, CABLES, BULBS, CONDENSORS, SPARK PLUGS, FUSES AND CARBON BRUSHES, AND (iii) ENGINES MANUFACTURED BY CUMMINS ENGINE COMPANY, AND ATTACHMENTS FOR THE PRODUCTS (OTHER THAN ROLL-OVER PROTECTIVE STRUCTURES) WHICH ARE NOT MANUFACTURED IN JAPAN, AND (iv) PRODUCTS, ENGINES AND PARTS USED OUTSIDE OF THE FIFTY (50) STATES OF THE UNITED STATES OF AMERICA. THE ONLY WARRANTY APPLICABLE TO THE ENGINES AND ATTACHMENTS DESCRIBED IN (iii) ABOVE, SHALL BE THE WARRANTY OF THE CUMMINS ENGINE COMPANY AND THE MANUFACTURERS OF THE ATTACHMENTS.

7. IN NO EVENT, WHETHER AS A RESULT OF BREACH OF CONTRACT OR WARRANTY OR ALLEGED NEGLIGENCE OR LIABILITY WITHOUT FAULT, SHALL KOMATSU BE LIABLE FOR SPECIAL OR CONSEQUENTIAL DAMAGES, INCLUDING, WITHOUT LIMITATION, LOSS OF PROFIT OR REVENUE, LOSS OF USE OF THE PRODUCTS, ENGINES OR PARTS OR ANY ASSOCIATED EQUIPMENT, COST OF CAPITAL, COST OF SUBSTITUTED EQUIPMENT, FACILITIES OR SERVICES, DOWN-TIME COSTS, LABOR COSTS OR CLAIMS OF CUSTOMERS OF THE PURCHASER OR LESSEE FOR SUCH DAMAGES.

320I

BID FORM

FORT BEND COUNTY — MON., JULY 11, 1983 - 11:00 A.M.

ONE OR MORE NEW RUBBER TIRE FRONT END LOADER
ARTICULATED

PLEASE COMPLETE AND RETURN IN DUPLICATE.
PLEASE NOTE IN SOME CASES A MINIMUM IS GIVEN.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

| | | |
|---|---|---|
| 1. | MAKE AND MODEL (New, current model front end loader with rubber tires, 4-wheel drive and articulation) | Clark Model 45C |
| 2. | ENGINE (Diesel) | Perkins 6-354-4 |
| 3. | HORSEPOWER (Min. approx. 100) | 108 |
| 4. | CUBIC INCH DISPLACEMENT (Min. 350) | 354 |
| 5. | WEIGHT (Min. approx. 20,000 lbs.) | 22,080 |
| 6. | TIRE SIZE (17.5 x 25, traction) | 17.5 - 25, 12 PR, L-2 |
| 7. | TYPE TRANSMISSION (Powershift) | Clark Modulating 3 Speeds Forward & Reverse |
| 8. | BUCKET SIZE AND TYPE (Min. 2 yard general purpose with bucket leveler. Bidder must prove to satisfaction of Court that Company carries adequate parts supply for machine.) | 2 Yd. General Purpose |
| 9. | BREAK OUT FORCE (Min. approx. 19,000 lbs.) | 19,712 |
| 10. | VANDALISM PROTECTION | Yes |
| 11. | BRAKES (4-wheel) | Caliper Disc |

12. OTHER INFORMATION, SPECIFICATIONS AND STANDARD EQUIPMENT:

Sealed pins, boom & bucket, 61 amp alternator, bucket leveler. In addition to these features, the machine would have all standard equipment as shown on attached spec sheet. This machine is built in America and has standard American fittings and fasteners. Metric tools not required.

13. WARRANTY INFORMATION:

Engine - 12 months, parts & labor; Machine - 6 months labor, 12 months parts

14. BID PER UNIT (F.O.B. FORT BEND COUNTY) - Complete with power steering, 4-wheel drive, hourmeter, rainshield, direct electric starting, adjustable bucket seat, seat belts, all necessary gauges and instruments and vandalism protection kit.

ARE ALL ABOVE ITEMS INCLUDED? YES XXXX $39,876.00

15. FOR SALE OR TRADE - 1974 Caterpillar, Model 910 Loader, Serial #80U0704 (Located at Pct. #1) $ 8,000.00

16. NET BID AFTER TRADE-IN $31,876.00

17. DELIVERY DATE 45-75 Days, after receipt of order.

18. OPTIONAL EQUIPMENT AVAILABLE: COST:

| | |
|---|---|
| Cab | $ 948.00 net add-on |
| Multi-purpose bucket - 1½ yd. | $ 3,638.00 net add-on |
| Bucket teeth | $ 451.00 |
| Heater | $ 195.00 |
| No-spin differential | $ 1,480.00 |
| 3 spool valve required with multi-purpose bucket | $ 962.00 |

320 J

ONE OR MORE NEW RUBBER TIRE FRONT END LOADER (ARTICULATED)


BIDDERS MUST FURNISH A CASHIER'S CHECK OR A CERTIFIED CHECK for at least five percent (5%) of the total amount bid payable without recourse to the order of FORT BEND COUTNY, or a PROPOSAL BOND in the same amount from a reliable surety company as a guarantee the BIDDER, if awarded the bid, will furnish the items as bid within the time specified.

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM WAUKESHA-PEARCE INDUSTRIES, INC.

BY Leon Williams

ADDRESS P. O. Box 35068

Houston, Texas 77235

PHONE 723-1050 DATE July 8, 1983

320 K

# BID FORM

FORT BEND COUNTY — MON., JULY 11, 1983 - 11:00 A.M.

## ONE OR MORE NEW RUBBER TIRE FRONT END LOADER ARTICULATED

PLEASE COMPLETE AND RETURN IN DUPLICATE.
PLEASE NOTE IN SOME CASES A MINIMUM IS GIVEN.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

| | | |
|---|---|---|
| 1. | MAKE AND MODEL (New, current model front end loader with rubber tires, 4-wheel drive and articulation) | FIATALLIS FR-10 |
| 2. | ENGINE (Diesel) | Fiat 8065T diesel |
| 3. | HORSEPOWER (Min. approx. 100) | 105 net flywheel HP @ 2400RPM |
| 4. | CUBIC INCH DISPLACEMENT (Min. 350) | 336 cu. in. |
| 5. | WEIGHT (Min. approx. 20,000 lbs.) | 23,360 lbs. |
| 6. | TIRE SIZE (17.5 x 25, traction) | 17.5 X 25 (12 ply) L-2 |
| 7. | TYPE TRANSMISSION (Powershift) | Powershift transmission 4 forward & 2 reverse |
| 8. | BUCKET SIZE AND TYPE (Min. 2 yard general purpose with bucket leveler. Bidder must prove to satisfaction of Court that Company carries adequate parts supply for machine.) | 2.25 yd. GP Bucket |
| 9. | BREAK OUT FORCE (Min. approx. 19,000 lbs.) | 20,360 lbs. |
| 10. | VANDALISM PROTECTION | YES |
| 11. | BRAKES (4-wheel) | YES |

12. OTHER INFORMATION, SPECIFICATIONS AND STANDARD EQUIPMENT:

Engine side panels. Air horn. Gauges-air pressure, converter oil temp, engine oil pressure, engine coolant temp, hourmeter, hydraulic oil level sight gauge, transmission oil pressure & voltmeter. Single lever hydraulic control.

13. WARRANTY INFORMATION:

Two (2) Years or 5,000 Hours Power Train Warranty

14. BID PER UNIT (F.O.B. FORT BEND COUNTY) - Complete with power steering, 4-wheel drive, hourmeter, rainshield, direct electric starting, adjustable bucket seat, seat belts, all necessary gauges and instruments and vandalism protection kit.

ARE ALL ABOVE ITEMS INCLUDED? X YES NO — $ 51,651.00

15. FOR SALE OR TRADE - 1974 Caterpillar, Model 910 Loader, Serial #80U0704. (Located at Pct. #1) — $ 7,651.00

16. NET BID AFTER TRADE-IN — $44,000.00

17. DELIVERY DATE — 10 Days

18. OPTIONAL EQUIPMENT AVAILABLE: — COST:

| | |
|---|---|
| Cab | $1,000.00 |
| Multi-purpose bucket | $6,100.00 |
| Bucket teeth | $ 392.00 |
| Heater & Defroster | $ 500.00 |
| No-spin differential | TORQUE PROP. STANDARD |
| Bolt-on cutting edge | $ 150.00 |

BIDDERS MUST FURNISH A CASHIER'S CHECK OR A CERTIFIED CHECK for at least five percent (5%) of the total amount bid payable without recourse to the order of FORT BEND COUTNY, or a PROPOSAL BOND in the same amount from a reliable surety company as a guarantee the BIDDER, if awarded the bid, will furnish the items as bid within the time specified.

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM FOGLE EQUIPMENT CO.

BY R.A. Tucker
R.A. Tucker, Vice-President

ADDRESS 8821 Almeda Rd. P. O. Box 14207

Houston, TX 77221

PHONE (713) 799-9175 DATE 7-8-83
(800) 392-1856

BID FORM

320m

FORT BEND COUNTY

MON., JULY 11, 1983 - 11:00 A.M.

## ONE OR MORE NEW RUBBER TIRE FRONT END LOADER ARTICULATED

PLEASE COMPLETE AND RETURN IN DUPLICATE.
PLEASE NOTE IN SOME CASES A MINIMUM IS GIVEN.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

| | | |
|---|---|---|
| 1. | MAKE AND MODEL (New, current model front end loader with rubber tires, 4-wheel drive and articulation) | Terex 33C |
| 2. | ENGINE (Diesel) | 4 cycle, liquid cooled diesel |
| 3. | HORSEPOWER (Min. approx. 100) | 103 net H.P. |
| 4. | CUBIC INCH DISPLACEMENT (Min. 350) | 354 C.I.D. |
| 5. | WEIGHT (Min. approx. 20,000 lbs.) | 21,543 Lbs. |
| 6. | TIRE SIZE (17.5 x 25, traction) | 17.5 x 25 Loader Tread |
| 7. | TYPE TRANSMISSION (Powershift) | Power shift, 3F & 3R |
| 8. | BUCKET SIZE AND TYPE (Min. 2 yard general purpose with bucket leveler. Bidder must prove to satisfaction of Court that Company carries adequate parts supply for machine.) | 2 Yd. G.P. Bucket |
| 9. | BREAK OUT FORCE (Min. approx. 19,000 lbs.) | *16,188 LBs. |
| 10. | VANDALISM PROTECTION | Yes |
| 11. | BRAKES (4-wheel) | Yes, 4/wheel disc |

12. OTHER INFORMATION, SPECIFICATIONS AND STANDARD EQUIPMENT:

*Exception

13. WARRANTY INFORMATION:

6 month labor
12 month parts
No charge for driving time and mileage for service during warranty period - See Terex warranty attached

14. BID PER UNIT (F.O.B. FORT BEND COUNTY) - Complete with power steering, 4-wheel drive, hourmeter, rainshield, direct electric starting, adjustable bucket seat, seat belts, all necessary gauges and instruments and vandalism protection kit. $44,917.00

ARE ALL ABOVE ITEMS INCLUDED? (YES) NO

| | | |
|---|---|---|
| 15. | FOR SALE OR TRADE - 1974 Caterpillar, Model 910 Loader, Serial #80U0704 (Located at Pct. #1) | $ 9,000.00 |
| 16. | NET BID AFTER TRADE-IN | $35,917.00 |
| 17. | DELIVERY DATE | 30 days |
| 18. | OPTIONAL EQUIPMENT AVAILABLE: | COST: |
| | Cab | $ 925.00 |
| | Multi-purpose bucket | $ 6,400.00 |
| | Bucket teeth | $ 475.00 Set of Eight |
| | Heater | Standard |
| | No-spin differential | Stardard |

320N

BIDDERS MUST FURNISH A CASHIER'S CHECK OR A CERTIFIED CHECK for at least five per-cent (5%) of the total amount bid payable without recourse to the order of FORT BEND COUTNY, or a PROPOSAL BOND in the same amount from a reliable surety company as a guarantee the BIDDER, if awarded the bid, will furnish the items as bid within the time specified.

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM Conley Lott Nichols

BY David Walmsley

ADDRESS 9100 North Loop East

Houston, TX 77029

PHONE (713) 672-6400 DATE 7-8-83

3200

# BID FORM

FORT BEND COUNTY — MON., JULY 11, 1983 - 11:00 A.M.

## ONE OR MORE NEW RUBBER TIRE FRONT END LOADER ARTICULATED

PLEASE COMPLETE AND RETURN IN DUPLICATE.
PLEASE NOTE IN SOME CASES A MINIMUM IS GIVEN.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

| | | |
|---|---|---|
| 1. | MAKE AND MODEL (New, current model front end loader with rubber tires, 4-wheel drive and articulation) | Caterpillar 930 |
| 2. | ENGINE (Diesel) | Caterpillar/3304 |
| 3. | HORSEPOWER (Min. approx. 100) | 100 |
| 4. | CUBIC INCH DISPLACEMENT (Min. 350) | 425 |
| 5. | WEIGHT (Min. approx. 20,000 lbs.) | 21,300 |
| 6. | TIRE SIZE (17.5 x 25, traction) | Yes |
| 7. | TYPE TRANSMISSION (Powershift) | Caterpillar 4F/3R |
| 8. | BUCKET SIZE AND TYPE (Min. 2 yard general purpose with bucket leveler. Bidder must prove to satisfaction of Court that Company carries adequate parts supply for machine.) | 2 1/4 yd. |
| 9. | BREAK OUT FORCE (Min. approx. 19,000 lbs.) | 18,990 |
| 10. | VANDALISM PROTECTION | Yes |
| 11. | BRAKES (4-wheel) | 4 Wheel air/hyd.,disc |

12. OTHER INFORMATION, SPECIFICATIONS AND STANDARD EQUIPMENT:

Also as standard equipment: 35 amp. , alternator, blower fan, fuel priming pump, muffler, torque converter, back up alarm, rear view mirrors, lighting system, automatic lift kickout and bucket positioner.

13. WARRANTY INFORMATION:

Six month Caterpillar full parts and service warranty.

14. BID PER UNIT (F.O.B. FORT BEND COUNTY) - Complete with power steering, 4-wheel drive, hourmeter, rainshield, direct electric starting, adjustable bucket seat, seat belts, all necessary gauges and instruments and vandalism protection kit. — 45,388

ARE ALL ABOVE ITEMS INCLUDED? YES NO

| | | |
|---|---|---|
| 15. | FOR SALE OR TRADE - 1974 Caterpillar, Model 910 Loader, Serial #80U0704 (Located at Pct. #1) | $14,000 |
| 16. | NET BID AFTER TRADE-IN | 31,388 |
| 17. | DELIVERY DATE | |
| 18. | OPTIONAL EQUIPMENT AVAILABLE: | COST: |
| | Cab | $ 1,995 |
| | Multi-purpose bucket | 10,495 |
| | Bucket teeth | 725 |
| | Heater | 1,305 |
| | No-spin differential | 925 |
| | Rear Counterweight (735#) | 690 |
| | Bolt on cutting edge | 347 |
| | Air conditioner, heater & defroster | 4,620 |
| | | |
| | | |

320 P

BIDDERS MUST FURNISH A CASHIER'S CHECK OR A CERTIFIED CHECK for at least five percent (5%) of the total amount bid payable without recourse to the order of FORT BEND COUTNY, or a PROPOSAL BOND in the same amount from a reliable surety company as a guarantee the BIDDER, if awarded the bid, will furnish the items as bid within the time specified.

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM _____

BY Ralph Collins

ADDRESS _____

_____

_____

YOUR CATERPILLAR DEALER

JIM HUDSON
SALES REPRESENTATIVE

MUSTANG TRACTOR & EQUIPMENT COMPANY

P O Box 1373
Houston, Texas 77001
12800 N.W. Freeway

Bus. Phone (713) 460 2000
Res. Phone (713) 937-6727

320 Q

S83-185

July 11, 1983

GULF MACHINERY COMPANY INC
10835 WEST LITTLE YORK
P.O. BOX 40449
HOUSTON, TEXAS 77240
(713) 466-4191

Fort Bend County
P.O. Box 368
Richmond, Texas 77469

Gentlemen,

This letter is offered in addition to the information provided on the county's bid form and should be considered a part of Gulf Machinery's bid.

Gulf Machinery is pleased to offer one new KAWASAKI KSS-65Z rubber tired loader with the following specifications:

> Four wheel drive loader, powered with an Isuzu 6BDI four cylinder diesel engine, complete with 24 volt electrics, 60 ampere alternator, blower fan, muffler, torque converter powershift transmission with four forward and four reverse speeds, four wheel air over hydraulic disc brakes with low air pressure alarm and mechanical parking brake, lighting system, seat belt, 20.5 x 25 traction tires, inching valve, automatic lift kickout, bucket leveler, turn signals, tire inflator, tool kit, hoodsides, backup alarm, anti-vandalism kit, open ROPS canopy, 2.2 cubic yard general purpose bucket, air dryer and other standard equipment.

This unit meets or exceeds all county minimums except that it has 17,600 pounds breakout force instead of 19,000 pounds.

Since there are over 50 Kawasaki Loaders in the Houston area, Gulf Machinery maintains an excellent inventory of parts. In addition, the Kawasaki U.S. parts warehouse in Atlanta carries over $2,500,000 in inventory and has maintained a 96% order-fill ratio for the past two years.

Gulf Machinery's bid does not include an allowance for the county's trade-in. Prices quoted do not include applicable taxes or licensing. Should you need additional information, please do not hesitate to call.

Sincerely,

GULF MACHINERY COMPANY, INC.

Michael Rabalais

Michael Rabalais
Vice President

320 R

BID FORM

FORT BEND COUNTY

MON., JULY 11, 1983 - 11:00 A.M.

ONE OR MORE NEW RUBBER TIRE FRONT END LOADER
ARTICULATED

PLEASE COMPLETE AND RETURN IN DUPLICATE.
PLEASE NOTE IN SOME CASES A MINIMUM IS GIVEN.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

1. MAKE AND MODEL (New, current model front end loader with rubber tires, 4-wheel drive and articulation) — KAWASAKI KSS65Z
2. ENGINE (Diesel) — ISUZU DIESEL
3. HORSEPOWER (Min. approx. 100) — 104 HP 6.7, 400 RPM
4. CUBIC INCH DISPLACEMENT (Min. 350) — 353 cu in.
5. WEIGHT (Min. approx. 20,000 lbs.) — 22,000 LBS.
6. TIRE SIZE (17.5 x 25, traction) — 17.5 x 25 TRACTION
7. TYPE TRANSMISSION (Powershift) — POWERSHIFT (4-4)
8. BUCKET SIZE AND TYPE (Min. 2 yard general purpose with bucket leveler. Bidder must prove to satisfaction of Court that Company carries adequate parts supply for machine.) — 2.2 cubic YARDS
9. BREAK OUT FORCE (Min. approx. 19,000 lbs.) — 17,600 LBS
10. VANDALISM PROTECTION — INCLUDED
11. BRAKES (4-wheel) — 4 wheel AIR/HYDRAULIC
12. OTHER INFORMATION, SPECIFICATIONS AND STANDARD EQUIPMENT:
    SEE LETTER ATTACHED

13. WARRANTY INFORMATION:
    WARRANTY CARD INCLUDED: 6 MONTHS OR 1000 HOURS.

14. BID PER UNIT (F.O.B. FORT BEND COUNTY) - Complete with power steering, 4-wheel drive, hourmeter, rainshield, direct electric starting, adjustable bucket seat, seat belts, all necessary gauges and instruments and vandalism protection kit.
    ARE ALL ABOVE ITEMS INCLUDED? (YES) NO

15. FOR SALE OR TRADE - 1974 Caterpillar, Model 910 Loader, Serial #80U0704 (Located at Pct. #1)

16. NET BID AFTER TRADE-IN — $41,590.00
17. DELIVERY DATE — 45-60 DAYS.
18. OPTIONAL EQUIPMENT AVAILABLE: — COST:

| | |
|---|---|
| Cab | ADD $4,200.00 |
| Multi-purpose bucket (INSTEAD OF GENERAL PURPOSE BUCKET) | |
| Bucket teeth | ADD $ 200.00 |
| Heater | ADD $ 420.00 |
| No-spin differential | ADD $ 750.00 |
| FENDERS - FRONT & REAR | ADD $ 450.00 |
| CUTTING EDGES | ADD $ 265.00 |
| SPILL PLATE | ADD $ 60.00 |
| BELLY GUARD | ADD $ 770.00 |

M Kalaluno VP.

320 S

BIDDERS MUST FURNISH A CASHIER'S CHECK OR A CERTIFIED CHECK for at least five percent (5%) of the total amount bid payable without recourse to the order of FORT BEND COUTNY, or a PROPOSAL BOND in the same amount, from a reliable surety company as a guarantee the BIDDER, if awarded the bid, will furnish the items as bid within the time specified.

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM Gulf Machinery Company

BY Michael Rabalais

ADDRESS P.O. Box 40449

Houston Tx 77240

PHONE 713-466-4191 DATE 7/11/83

M Rabalais

M Rabalais V.P.

# Kawasaki Warranty

## CONSTRUCTION MACHINERY

KAWASAKI HEAVY INDUSTRIES, LTD. the manufacturer of KAWASAKI Front End Loaders (hereinafter "KAWASAKI") hereby warrants that this KAWASAKI Front End Loader (hereinafter "LOADER") is free from defective material and workmanship under normal and proper use and maintenance.

KAWASAKI agrees to repair or replace any part of the loader which, on inspection by KAWASAKI, proves defective by reason of improper workmanship or materials within six (6) months after delivery to the initial user or one thousand (1,000) service meter hours, whichever shall occur first. Such repair or replacement will be provided without charge to the user during normal working hours at an establishment authorized by KAWASAKI, but this warranty does not include any costs for transporting the LOADER to such establishment.

Replacement parts provided under terms of this warranty are warranted for the remainder of the warranty period applicable to the LOADER in which they are installed.

This warranty does not apply in respect of damage to or defects caused by overloading or other misuse, neglect or accident, nor does it apply to any product which has been repaired or altered in any way which has not been performed in accordance with Operation Manuals or other Instructions issued by KAWASAKI.

This warranty does not apply to accessories or attachments not manufactured by KAWASAKI, tires, elements, batteries and other consumptional parts. Existing warranties, if any, of the respective manufacturers thereof shall apply.

**KAWASAKI SHALL NOT BE LIABLE FOR DIRECT, INDIRECT, INCIDENTAL, CONSEQUENTIAL, OR OTHER TYPES OF DAMAGES RESULTING FROM THE USE OF THE LOADER OTHER THAN THE LIABILITY STATED HEREIN.**

This warranty is expressly in lieu of any other warranties, express or implied, including any warranty of merchantability or fitness for a particular purpose.

320T

3204

BID FORM

FORT BEND COUNTY — MON., JULY 11, 1983 - 11:00 A.M.

ONE OR MORE NEW RUBBER TIRE FRONT END LOADER
ARTICULATED

PLEASE COMPLETE AND RETURN IN DUPLICATE.
PLEASE NOTE IN SOME CASES A MINIMUM IS GIVEN.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

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| | | |
|---|---|---|
| 1. | MAKE AND MODEL (New, current model front end loader with rubber tires, 4-wheel drive and articulation) | LK500 KOBELCO |
| 2. | ENGINE (Diesel) | NISSAN FD6T04 |
| 3. | HORSEPOWER (Min. approx. 100) | 105 FLYWHEEL HP |
| 4. | CUBIC INCH DISPLACEMENT (Min. 350) | 345 |
| 5. | WEIGHT (Min. approx. 20,000 lbs.) | 21,340# |
| 6. | TIRE SIZE (17.5 x 25, traction) | 17.5x25 L-2 |
| 7. | TYPE TRANSMISSION (Powershift) | POWER SHIFT |
| 8. | BUCKET SIZE AND TYPE (Min. 2 yard general purpose with bucket leveler. Bidder must prove to satisfaction of Court that Company carries adequate parts supply for machine.) | 2.2 CU.YD. WITH BUCKET LEVELER |
| 9. | BREAK OUT FORCE (Min. approx. 19,000 lbs.) | 20,720# |
| 10. | VANDALISM PROTECTION | COMPLY |
| 11. | BRAKES (4-wheel) | 4-WHEEL DISC AIR/HYDRAULIC |

12. OTHER INFORMATION, SPECIFICATIONS AND STANDARD EQUIPMENT:
Three speeds forward (23.2 MPH), Three Speeds Reverse (25.1 MPH), turning radius 15'6.8", 51° bucket rollback for less load spillage, tip load straight 15,650#, Cycle time 11.5 Sec., Bucket Dump Ht. 9'0.3", 22° Rear Axle oscillation, fuel consumption 2.3 GPH; ground level maintenance check points

13. WARRANTY INFORMATION:
ONE (1) YEAR
(See Attached)

14. BID PER UNIT (F.O.B. FORT BEND COUNTY) - Complete with power steering, 4-wheel drive, hourmeter, rainshield, direct electric starting, adjustable bucket seat, seat belts, all necessary gauges and instruments and vandalism protection kit.

ARE ALL ABOVE ITEMS INCLUDED? (YES) NO

| | | |
|---|---|---|
| 15. | FOR SALE OR TRADE - 1974 Caterpillar, Model 910 Loader, Serial #80U0704 (Located at Pct. #1) | $ 6,000.00 |
| 16. | NET BID AFTER TRADE-IN | $33,000.00 |
| 17. | DELIVERY DATE | 30 Days |
| 18. | OPTIONAL EQUIPMENT AVAILABLE: | COST: |
| | Cab | $ 2,910.00 |
| | Multi-purpose bucket | N/A |
| | Bucket teeth | $ 155.00 |
| | Heater | Included in Cab |
| | No-spin differential | N/A |
| | BOLT ON CUTTING EDGE | $ 162.00 |

THE NET BID AFTER TRADE IN PRICE INCLUDES A 4 POST ROPS CANOPY

320 V

BIDDERS MUST FURNISH A CASHIER'S CHECK OR A CERTIFIED CHECK for at least five percent (5%) of the total amount bid payable without recourse to the order of FORT BEND COUTNY, or a PROPOSAL BOND in the same amount from a reliable surety company as a guarantee the BIDDER, if awarded the bid, will furnish the items as bid within the time specified.

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM R. B. EVERETT & COMPANY

BY _____, Vice President

ADDRESS P. O. BOX 327

HOUSTON, TEXAS 77001

PHONE 713-224-8161 DATE July 7, 1983

320 W

# WARRANTY

KOBELCO

KOBE STEEL, LTD., hereinafter referred to as KOBE STEEL, warrants each new equipment to be free from defects in material and workmanship.

1. Warranty Period

The applicable warranty period is six (12) months from the delivery inspection date which is performed by KOBE STEEL's authorized Distributor.

2. Warranty Coverage

Within the warranty period, KOBE STEEL will repair or replace as its option, free of charge, any part or parts of the new equipment which are found by KOBE STEEL to be defective in material and/or workmanship. Any replaced parts must be returned to KOBE STEEL's factory or to its Distributor with its transportation charge prepaid.

3. Limitation of Liability

KOBE STEEL shall not be liable for;

3.1 Any cost for repairs, alterations or replacements, or any expenses connected therewith made or incurred by other than KOBE STEEL's authorized Distributor.

3.2 Any special and consequential damages caused by defective materials, parts, or equipment except for repairing or replacement of parts as described under Warranty Coverage.

3.3 Any damages caused by the use of other than genuine KOBE STEEL's replacement parts.

3.4 Any loss or damage sustained or caused by the use of the equipment while any of the parts are loose, broken or out of order.

3.5 Any damages if the equipment is improperly operated or its successful operation impaired by the natural elements after its delivery to the customer.

4. Items not covered by warranty

Batteries, lamp bulbs, fuses, various types of gaskets and packings, belts, bucket teeth, filter elements, grease fittings, tires and tubes, brake linings, wiper blades, and other normal wearing and aging parts.

THE FOREGOING WARRANTY IS EXCLUSIVE AND IN LIEU OF ALL OTHER WARRANTIES WHETHER WRITTEN, ORAL OR IMPLIED. (INCLUDING ANY WARRANTY OF MERCHANTABILITY OF FITNESS FOR PURPOSE).

NO EMPLOYEE OR REPRESENTATIVE IS AUTHORIZED TO CHANGE THIS WARRANTY IN ANY WAY OR GRANT ANY OTHER WARRANTY.

Operation of the equipment beyond its rated capacity will void all warranty terms.

KOBE STEEL, LTD.
CONSTRUCTION MACHINERY DIVISION

123 Fukuda, Okubo-cho, Akashi-shi, Hyogo Prefecture, Japan.

WARRANTY

320 X

# R.B. Everett & Company

3118 Harrisburg Blvd. • Phone: (713) 224-8161
P. O. Box 327
Houston, Texas 77001

July 7, 1983

Fort Bend County
Commissioners Court
Richmond, Texas

Subject: Additional Warranty Information

Gentlemen:

R. B. Everett & Company has been handling the Kobelco line of equipment for two years and has a very adequate parts inventory on hand at all times. Also, Kobelco America has an additional full service national parts warehouse for all of their equipment located on Harwin Drive in Houston, Texas, plus there are three Kobelco service technicians available at all times for any type of repair. Any of the premises can be viewed for the Court's satisfaction.

If you have any additional questions, please contact me.

Very truly yours,

R. B. EVERETT & COMPANY

Vic Palermo

Vic Palermo

VP:rw

RE: CONSIDER APPLICATION FROM SOUTHWESTERN BELL TELEPHONE COMPANY TO LAY CABLE UNDER OR ACROSS WINNER-FOSTER ROAD IN PRECINCT 3:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Bob Lutts, and duly passed, the court approved the application from Southwestern Bell Telephone Company to lay cable under Winner-Foster road in Precinct 3. (Recorded in minutes in full)

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RE: CONSIDER APPLICATION FROM UTICON CONSTRUCTION COMPANY TO LAY PIPELINE UNDER OR ACROSS FAIRCHILDS CREEK IN PRECINCT 2:

On motion of Commissioner Ben Denham, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion approval of application from Uticon Construction Company to lay pipeline under Fairchilds Creek in Precinct 2. (Recorded in minutes in full)



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RE: CALLING AN ELECTION TO APPROVE ISSUANCE OF BONDS AND THE LEVY OF TAXES TO PAY FOR THE BONDS FOR FIRST COLONY LEVEE IMPROVEMENT DISTRICT OF FORT BEND COUNTY, TEXAS AT SUCH RATE OR RATES OF INTEREST AS MAY BE HEREAFTER AUTHORIZED BY LAW FROM TIME TO TIME:

On motion of Commissioner Bob Lutts, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion approval of calling an election to approve issuance of bonds and the levy of taxes to pay for the bonds for First Colony Levee Improvement District of Fort Bend County, Texas at such rate or rates of interest as may be hereafter authorized by law from time to time. Election date set for August 13, 1983. A $200.00 check was deposited with the County Clerk to cover cost as required by Statues. Bond in the amount of $15,350,000.00 to be sold in stages.
(Recorded in minutes in full)

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RE: RECESSED:

Court recessed until 1:30 P.M. to approve bills.

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RE: RECONVENED:

Court reconvened at 1:30 P.M. to approve bills.

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RE: 1:30 P.M. - APPROVE BILLS:

On motion of Commmissioner Johnnie Pustka, Seconded by Commissioner Ben Denham, and duly passed, the court motion to approve bills as presented. (Recorded in minutes in full)

---

RE: ADJOURNMENT:

On motion of Commissioner Ben Denham, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion to adjourn at 4:55 P.M.

---

0322

22

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 18 day of July, 19 83, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Southwestern Bell Telephone Company dated June 9, 1983, permit no. 80484 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume 30 of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Pressley, seconded by Commissioner Dierlo, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

0320

BY Stanley L Kucherka
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume 30 Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY Dena Shafer
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Appl. # 80484

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and approved as conforming to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

0020

Mark Vogler
Mark Vogler

7-14-83
Date

✓ (1) Complete Application Form

✓ a. Name of road, street and/or highway affected

✓ b. Map or plat showing course or direction

✓ c. Plans and specifications

✓ (2) Bond

✓ Perpetual bond currently posted

-or-

_____ Performance bond submitted in the amount of _____

0324

# NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY

(To be Submitted in Quintuplicate)

TO COUNTY OF FORT BEND

PRECINCT NO. 3

PERMIT NO. 10424

Formal notice is hereby given that Southwestern Bell Telephone Company, proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

| Road or Ditch Name | Distance & Direction From Nearest Intersection | Length of Crossing | Type of Construction: Bored | Jacked | Driven | Cased |
|---|---|---|---|---|---|---|
| Winner Foster Rd | Approximately 1 2/10 mile southwest of intersection of Winner Foster Road and F.M. 359 (near Bella Vista S/D) | 30' | X | | | |

(020)

Cable, Conduit and/or Pole Line To Parallel Following County Roads and/or Ditches Within Right of Way

| Road or Ditch Name | Distance & Direction From Nearest Intersection | To | Distance |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

General Description

Beginning at SWB box #501 bore 30' west across Winner Foster Road replacing a defective cable section with ±105' of 25 pair buried cable to SWB #501A.

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance of construction.
Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: Southwestern Bell Telephone Co.
AGENT and/or OWNER
(accessible 24 hrs/day, 7 days/week:

(Signature)

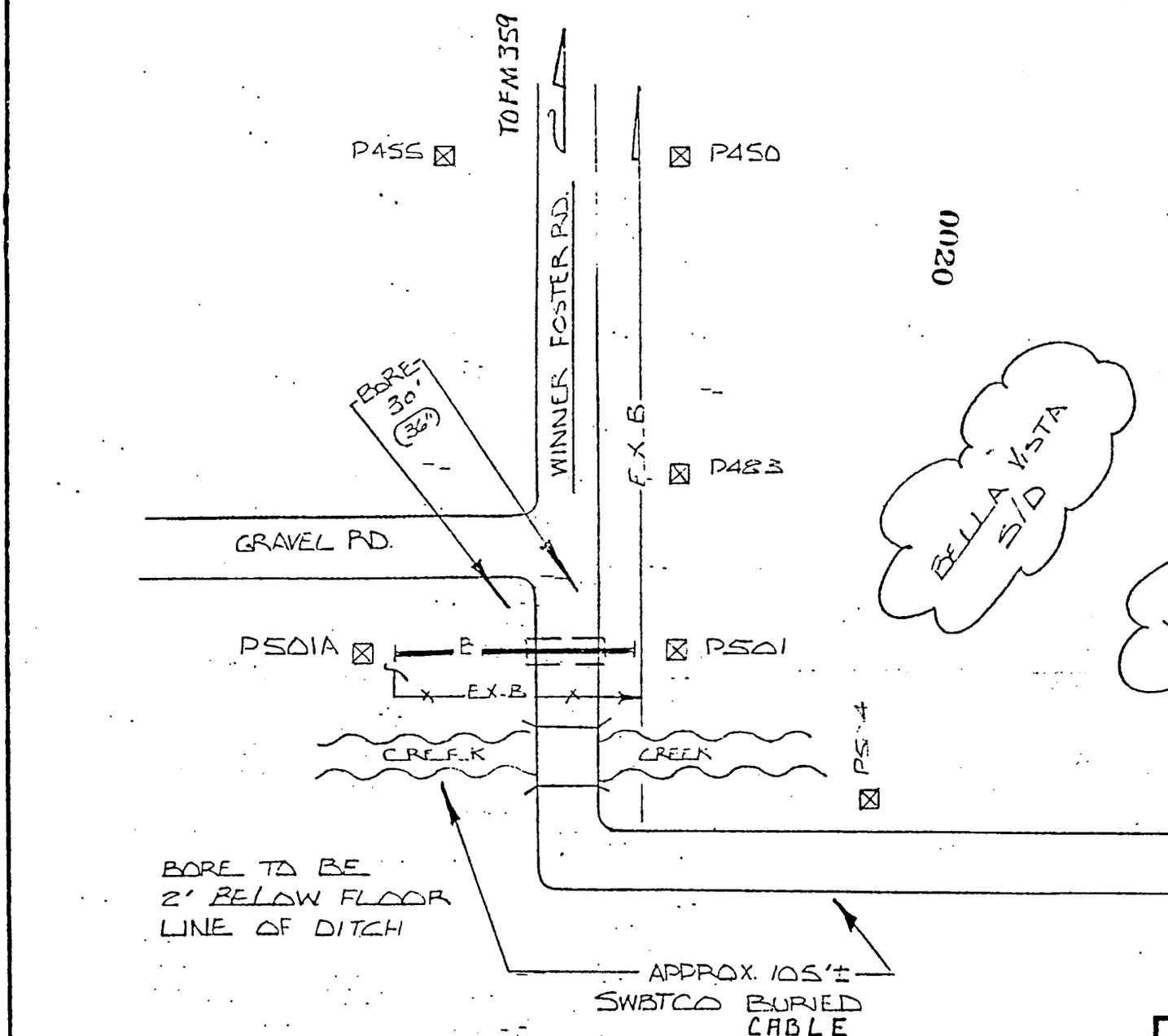
NAME & TITLE Ntwk.Serv.-Supv. : (Design)
(Please Print)

DATE: 6-9, 1983

ADDRESS 301 South 9th.-Suite 209
(Street/P.O. Box)

Richmond (City) Texas (State) 77469 (Zip)

TELEPHONE NO: 713-342-3776


TO FM 359
P455
P450
WINNER FOSTER RD.
F.X.B.
0200
BORE 30' (36")
P483
BELLA VISTA S/D
GRAVEL RD.
P501A
B
P501
EX.B
CREEK
CREEK
P5-4
BORE TO BE 2' BELOW FLOOR LINE OF DITCH
APPROX. 105'±
SWBTCO BURIED CABLE

0326

0020

"NO SCALE"

CAUTION
OVERHEAD POWER
7.2 KV

## LEGEND

—B— PROPOSED BURIED CABLE

—X—EX-B—X— EXISTING BURIED CABLE TO BE REMOVED

—EX-B— EXISTING BURIED CABLE

KARALYCH S/D

TO PUMPING PLANT RD &
BOIS D'ARC LN.

### CONSTRUCTION NOTES

1. BURY CABLE MIN. 24".
2. LOCATE ALL EXISTING SUB-STRUCTURES PRIOR TO CON-STRUCTION.
3. RESTORE CONSTRUCTION SURFACE TO ORIGINAL OR BETTER CONDITION.
4. TEST ALL POLES PRIOR TO CLIMBING.

COMPLETION DATE _____

COUNTY PERMIT

| | | | |
|---|---|---|---|
| ORDER NO. | 415155 | | |
| NO. OF PLATS | 1 | PLAT NO. | 1 |
| EXCH. | RICH-HOUSE | | |
| C.O. | 231 | | |
| TAX DIST. | FC | AREA NO. | [illegible] |
| DATE ISSUED | | DATE REVISED | |
| PREPARED BY | KJ | DRAWN BY | [illegible] |
| APPROVED | | | |

Manager — OSP Engineering
SOUTHWESTERN BELL TELEPHONE CO.

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 18 day of July, 19 83, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Utlcon Const. Co. for Mr. J.M. Skrabanek dated July 13, 1983, permit no. 80485 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume 20 of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Denham, seconded by Commissioner Pressley, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

0300

BY Stanley I Kucher
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume 20 Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY Dessie Shafer
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

0328

Appl. # 80485

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and approved as conforming to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler

7-14-83
Date

0020

(1) Complete Application Form

a. Name of road, street and/or highway affected

b. Map or plat showing course or direction

c. Plans and specifications

(2) Bond

Perpetual bond currently posted

-or-

Performance bond submitted in the amount of $2000.00

HENRY STEINKAMP, JR., INC.
ENGINEERS AND SURVEYORS
1117 TOBOLA P.O. DRAWER 192
ROSENBERG, TEXAS 77471

TRANSMITTAL LETTER 0329

DATE JULY 14, 83 JOB NO.

ATTENTION

RE SKRABANEK
MEADOWS SECT. 2
PERMIT BOND

0020

To MARK VOGLER
F.B. CO. DRAINAGE

GENTLEMEN

WE ARE SENDING YOU ☒ ATTACHED ☐ UNDER SEPARATE COVER VIA _____ THE FOLLOWING ITEMS

☐ SHOP DRAWINGS ☐ PRINTS ☐ PLANS ☐ SAMPLES ☐ SPECIFICATIONS
☒ COPY OF LETTER ☐ CHANGE ORDER ☐ _____

| NO. COPIES | DATE | NO. | DESCRIPTION |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

THESE ARE TRANSMITTED AS CHECKED BELOW

☐ FOR APPROVAL ☐ APPROVED AS SUBMITTED ☐ RESUBMIT ____ COPIES
☐ FOR YOUR USE ☐ APPROVED AS NOTED ☐ SUBMIT _____ COPIES
☒ AS REQUIRED ☐ RETURNED FOR CORRECTIONS ☐ RETURN _____ CORRECTED PRINTS
☐ FOR REVIEW AND COMMENT ☐ _____
☐ FOR BIDS DUE _____ 19____ ☐ PRINTS RETURNED AFTER LOAN TO US

REMARKS

Copy of CONTRACTOR'S BOND FOR CONSTRUCTION OF SANITARY SEWER & WATER LINE.

Signed: Frank Schmidt

0330

# NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY

(To be Submitted in Quintuplicate)

TO COUNTY OF FORT BEND

PRECINCT NO. 2

PERMIT NO. 20485

Formal notice is hereby given that Uticon Const. Co. for Mr. J.M. Skrabanek proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

| Road or Ditch Name | Distance & Direction From Nearest Intersection | Length of Crossing | Type of Construction: Bored | Jacked | Driven | Cased |
|---|---|---|---|---|---|---|
| Tributary of Fairchilds Creek | at West Street | 70' | open cut | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

00020

Cable, Conduit and/or Pole Line To Parallel Following County Roads and/or Ditches Within Right of Way

| Road or Ditch Name | Distance & Direction From Nearest Intersection | To | Distance |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

General Description

Installation of 6" Asbestoes/Cement Water Line and 12" P.V.C. Sanitary Sewer Line encased in concrete crossing creek.

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance of construction.
Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: Henry Steinkamp, Jr., Inc.
AGENT and/or OWNER
(accessible 24 hrs/day, 7 days/week:

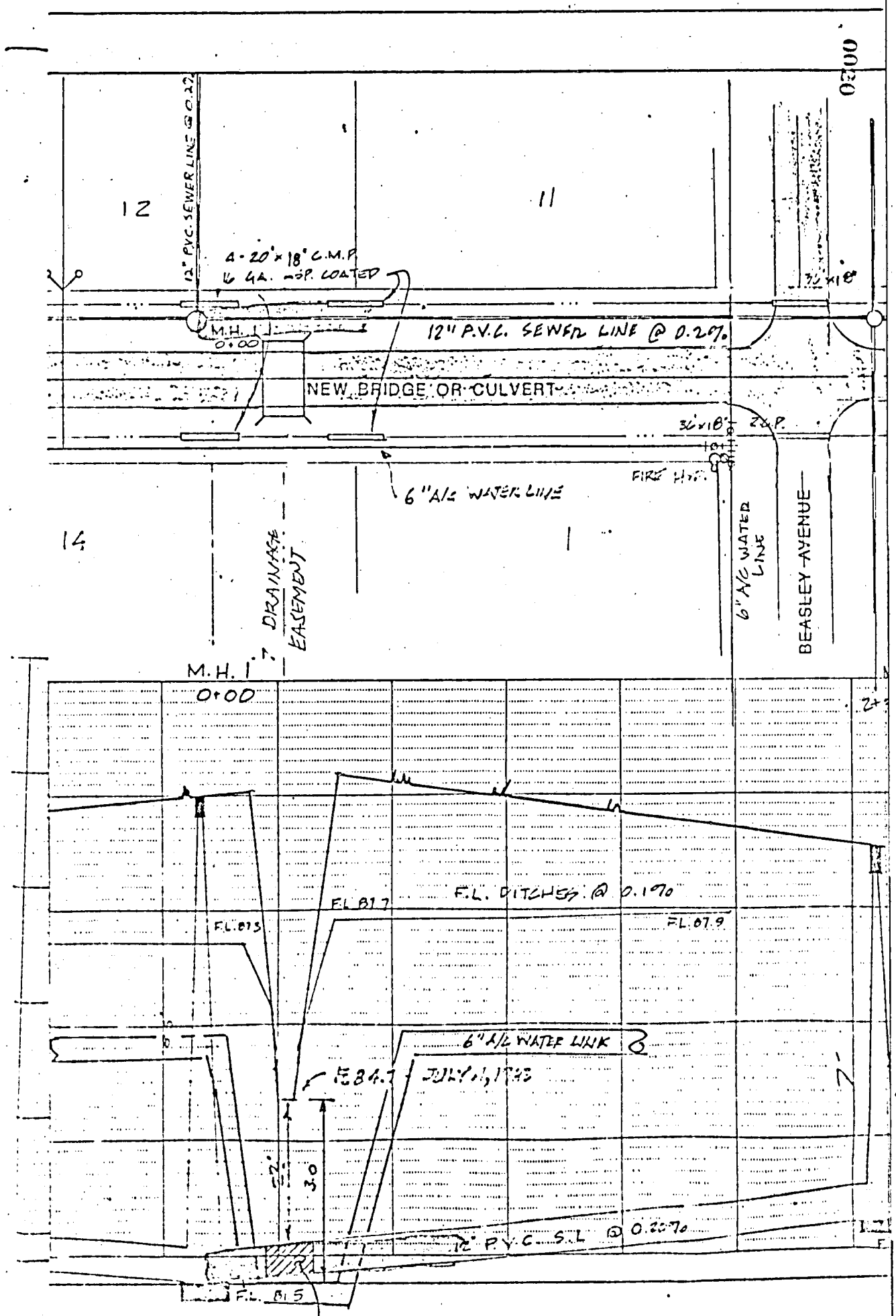
Franklin N. Schodek
(Signature)

NAME & TITLE Franklin Schodek, R.P.S.
(Please Print)

DATE: July 13, 1983
ADDRESS 1117 Tobola, Rosenberg, Tx.
(Street/P.O. Box)

Rosenberg, Texas 77471
City State Zip

TELEPHONE NO: 713/342-2241


12
11
14
1
12" P.V.C. SEWER LINE @ 0.2%
4-20'x18' C.M.P.
16 GA. ASP. COATED
M.H. 1
0+00
12" P.V.C. SEWER LINE @ 0.2%
NEW BRIDGE OR CULVERT
36"x18" 2 C.P.
FIRE HYD.
6" A/C WATER LINE
DRAINAGE EASEMENT
6" A/C WATER LINE
BEASLEY AVENUE
M.H. 1
0+00
F.L. DITCHES @ 0.1%
F.L. 87.7
F.L. 87.3
F.L. 87.9
6" A/C WATER LINK
F.L. 84.7 JULY 1, 1983
3.0
12" P.V.C. S.L. @ 0.20%
F.L. 81.5

0332

HOLLY A HUBENAK
VINSON & ELKINS
ATTORNEYS-AT-LAW
FIRST CITY TOWER
HOUSTON, TEXAS 77002

35-1
1130

No. 0210091

FIRST CITY NATIONAL BANK
OF HOUSTON
HOUSTON, TEXAS

PAY TWO HUNDRED AND 00/100 DOLLARS

VOID AFTER 90 DAYS

| DATE | AMOUNT |
|---|---|
| 7/15/83 | $******200.00 |

TO THE ORDER OF FT BEND COUNTY COMMISSIONERS COURT

VINSON & ELKINS

BY [signature]

0020

⑈0210937⑈ ⑆113000010⑆ 00 03743⑈

VINSON & ELKINS
ATTORNEYS-AT-LAW

FIRST CITY TOWER
HOUSTON, TEXAS 77002

WS43

CHECK NO.0210091
DATE 7/15/83

FILING FEE - BOND & MAINTENANCE TAX ELECTION 200.00

IR257 13000 7/15/83 HAH FILING FEE - BOND & MAINTENANCE TAX EL 200.00

210937

# A V I S O

A LOS ELECTORES DEBIDAMENTE CAPACITADOS RESIDENTES DEL DISTRITO PARA EL MEJORAMIENTO DE DIQUES FIRST COLONY DEL CONDADO DE FORT BEND, TEXAS, Y A TODA OTRA PERSONA INTERESADA:

Se notifica por el presente que se efectuará una elección el 13 de agosto de 1983, entre las horas de las 7:00 a.m. y las 7:00 p.m. en 4019 Brenner Court, Sugar Land, Texas, dentro del Distrito para el Mejoramiento de Diques First Colony del Condado de Fort Bend, Texas, de acuerdo con la siguiente orden adoptada por la Corte de Comisionados del Condado de Fort Bend, Texas, como sigue:

0200

ORDEN CONVOCANDO UNA ELECCION DE BONOS E IMPUESTO DE MANTENIMIENTO DEL DISTRITO PARA EL MEJORAMIENTO DE DIQUES FIRST COLONY DEL CONDADO DE FORT BEND, TEXAS; PROVEYENDO DETALLES RELATIVOS A LO MISMO; Y CONTENIENDO OTRAS PREVISIONES RELATIVAS A DICHA ELECCION

POR CUANTO, el Distrito para el Mejoramiento de Diques First Colony del Condado de Fort Bend, Texas (el "Distrito"), y los propietarios de una mayoría de la superficie en acres incluída en el Distrito, actuando en cumplimiento a los ordenamientos del Capítulo 57, Título 4 del Código de Aguas de Texas, han presentado a la Corte de Comisionados del Condado de Fort Bend, Texas, una petición, copia de la cual se adjunta a la presente como Anexo A (la "Petición"), cuya Petición solicita que dicha Corte de Comisionados ordene una elección dentro y para el Distrito para los propósitos de determinar: (1) si deberían o no emitirse por el Distrito los bonos del Distrito en la cantidad y bajo los términos y condiciones establecidos en la Petición y (2) si debería o no autorizarse al Distrito a gravar un impuesto anual al valor bajo los términos y condiciones y sujeto a las limitaciones establecidas en la Petición, y (3) si debería o no ser autorizado el Distrito a gravar un impuesto al valor para mantenimiento, bajo los términos y condiciones y sujeto a las limitaciones establecidas en la Petición; y

0220

POR CUANTO, le parece a la Corte de Comisionados, y esta Corte por tanto afirmativamente concluye que:

1. La Petición está en el debido formato de ley, y fué debidamente presentada a esta Corte;

2. La Petición está firmada por los propietarios o por los representantes legales de los propietarios de una mayoria de la superficie en acres incluída en el Distrito;

3. La Petición está firmada por el Presidente y el Secretario de la Mesa Directiva del Distrito, y la firma de la Petición por el Presidente y el Secretario

ha sido propiamente autorizada por resolución de la Mesa Directiva del Distrito;

4. La Mesa Directiva del Distrito y el Departamento de Recursos Hidráulicos de Texas, actuando a través de la Comisión de Aguas de Texas, han aprobado un Plan de Recuperación para el Distrito y han estimado el costo de dicho Plan de esta manera aprobado a ser $15,350,000;

5. La cantidad de los Bonos establecida en la Petición no es más de la suma de:

A. El costo estimado de la adquisición o construcción de mejoras a efectuarse de acuerdo con el Plan adoptado de Recuperación aprobado por la Comisión de Aguas de Texas;

B. Una cantidad para pagar el interés sobre los bonos durante el período establecido en el informe del ingeniero, el cual no será de más de dos años a partir de la fecha en que los bonos sean emitidos según lo aprobado por la Comisión de Aguas de Texas;

C. El costo de mantenimiento de las mejoras por dos años, según lo aprobado por la Comisión de Aguas de Texas;

D. Un diez por ciento (10%) adicional para cumplir con emergencias, modificaciones y cargos hechos legalmente; y

E. Todos los danos adjudicados en contra del Distrito.

6. La Petición, de otra manera, está en conformidad con los requerimientos del Capítulo 57, Título 4 del Código de Aguas de Texas; y

POR CUANTO, en virtud de las anteriores conclusiones, la Corte es de la opinión que la Petición debería ser otor-

0020

gada y la elección, según solicitada, debería ser ordenada; por lo tanto,

QUEDA ORDENADO, DECIDIDO Y DECRETADO por la Corte de Comisionados del Condado de Fort Bend, Texas:

Sección 1: Que todos los hechos relacionados en el preámbulo de esta orden, quedan por la presente concluídos y declarados como verdaderos y correctos.

Sección 2: Se efectuará una elección especial dentro de los límites del Distrito para el Mejoramiento de Diques First Colony del Condado de Fort Bend, Texas, el 13 de agosto de 1983, entre las horas de la 7:00 a.m. y las 7:00 p.m. en 4019 Brenner Court, Sugar Land, Texas, dentro del Distrito, en la cual serán sometidas las siguientes proposiciones:

PROPOSICION 1

¿SERA AUTORIZADA LA MESA DIRECTIVA DEL DISTRITO PARA EL MEJORAMIENTO DE DIQUES FIRST COLONY DEL CONDADO DE FORT BEND, TEXAS, SEGUN SEA EN EL PRESENTE O EN EL FUTURO PREVISTO POR LA LEY, A EMITIR LOS BONOS DEL DISTRITO EN UNA O MAS EMISIONES O SERIES EN LA CANTIDAD MAXIMA DE $15,350,000 CON VENCIMIENTO EN SERIE O DE OTRA MANERA EN TALES PLAZOS SEGUN SEAN FIJADOS POR DICHA MESA DIRECTIVA SOBRE UN PERIODO O PERIODOS A NO EXCEDER TREINTA (30) AÑOS DE SU FECHA O FECHAS, LLEVANDO INTERES A UNA TASA O TASAS (YA SEA FIJA, VARIABLE, O FLOTANTE DE ACUERDO CON ALGUNA FORMULA, CALCULO, O METODO CLARAMENTE ESTABLECIDO) Y A VENDER DICHOS BONOS A CUALQUIER PRECIO O PRECIOS, A CONDICION DE QUE LA TASA NETA DE INTERES EFECTIVA, SOBRE CUALQUIERA EMISION O SERIE DE BONOS, NO EXCEDERA EL LIMITE LEGAL MAXIMO EN EFECTO AL TIEMPO DE EMISION DE CADA TAL EMISION O SERIE, TODO SEGUN SEA DETERMINADO POR LA MESA DIRECTIVA DE DICHO DISTRITO, CON EL PROPOSITO O PROPOSITOS DE ADQUIRIR, COMPRAR, EDIFICAR, CONSTRUIR, COMPLETAR, REALIZAR, MANTENER, PROTEGER, MODIFICAR, REPARAR, MEJORAR, ADICIONAR A Y RECONSTRUIR, TODAS LAS OBRAS, MEJORAS, INSTALACIONES, EQUIPOS Y APARATOS, INTERESES EN PROPIEDADES, Y DERECHOS CONTRACTUALES NECESARIOS PARA LO MISMO E INSTALACIONES ADMINISTRATIVAS NECESARIAS EN RELACION A LO MISMO, PARA SUPLIR UN SISTEMA DE DIQUES, ZANJAS DE DRENAJE, ESTRUCTURAS DE DRENAJE, COMPUERTAS, ALCANTARILLAS, PUENTES, Y OTRAS MEJORAS NECESARIAS O APROPIADAS PARA COMPLETAR TOTALMENTE UN PLAN DE RECUPERACION PARA DRENAR LOS TERRENOS EN EL DISTRITO, RECUPERANDO TERRENOS EN EL DISTRITO INUNDADOS O DAÑADOS POR AGUAS DE RIACHUELOS O RIOS DENTRO DE O ADYACENTES AL DISTRITO QUE PUEDAN AFECTAR LOS TERRENOS EN EL DISTRITO, Y ARREGLAR RIACHUELOS QUE PUEDAN DAÑAR LOS TERRENOS EN EL DISTRITO, Y A SUPLIR PARA EL PAGO DEL PRINCIPAL Y EL INTERES SOBRE DICHOS BONOS POR EL GRAVAMEN Y RECAUDACION DE UN IMPUESTO SUFICIENTE SOBRE TODA PROPIEDAD IMPONIBLE DENTRO DE DICHO DISTRITO SEGUN

0020

SEA PREVISTO EN LA ORDENES O RESOLUCIONES AUTORIZANDO LA EMISION DE DICHOS BONOS, TODO SEGUN SEA EN EL PRESENTE O EN EL FUTURO AUTORIZADO POR LA CONSTITUCION Y LAS LEYES DEL ESTADO DE TEXAS?

PROPOSICION 2

¿SERA AUTORIZADA LA MESA DIRECTIVA DEL DISTRITO PARA EL MEJORAMIENTO DE DIQUES FIRST COLONY DEL CONDADO DE FORT BEND, TEXAS, SEGUN SEA EN EL PRESENTE O EN EL FUTURO PREVISTO POR LA LEY, A GRAVAR Y EVALUAR Y RECAUDAR UN IMPUESTO ANUAL AL VALOR A NO EXCEDER VEINTICINCO CENTAVOS ($0.25) SOBRE CADA CIEN DOLARES ($100) DE VALUACION DE TODA PROPIEDAD IMPONIBLE DENTRO DE DICHO DISTRITO PARA ASEGURAR FONDOS PARA (1) CUALESQUIER PROPOSITOS DE MANTENIMIENTO EN LOS CUALES PUEDA, AUTORIZADO POR LA LEY, EL DISTRITO COMPROMETERSE EN EL PRESENTE O EN EL FUTURO, INCLUYENDO PERO NO LIMITADO A, FONDOS PARA PLANEAR, MANTENER, CONSERVAR, REPARAR Y OPERAR LOS DIQUES, ZANJAS DE DRENAJE, ESTRUCTURAS DE DRENAJE, COMPUERTAS, ALCANTARILLAS, PUENTES DEL DISTRITO, U OTRAS MEJORAS, INSTALACIONES, PLANTAS Y EQUIPOS DEL DISTRITO, Y PARA EL PAGO DE SERVICIOS APROPIADOS, HONORARIOS DE INGENIERIA Y LEGALES, GASTOS DE ORGANIZACION Y ADMINISTRATIVOS, O (2) EFECTUAR ADICIONES, AMPLIACIONES Y OTRAS MEJORAS A LOS DIQUES, ZANJAS DE DRENAJE, ESTRUCTURAS DE DRENAJE, COMPUERTAS, ALCANTARILLAS, PUENTES, DESAGUADEROS, Y OTRAS MEJORAS?

0020

Sección 3: La votación en la elección será por el uso de balotas de papel, las cuales estarán impresas en ambos idiomas inglés y español, y las cuales estarán en conformidad con los requerimientos del Código Electoral del Estado de Texas. Las balotas usadas en la elección llevarán impreso en las mismas lo siguiente:

OFFICIAL BALLOT
BALOTA OFICIAL

PROPOSITION NO. 1
PROPOSICION NO. 1

| | | |
|---|---|---|
| [ ] | FOR | THE ISSUANCE OF BONDS AND THE LEVY OF |
| [ ] | AGAINST | TAXES TO PAY FOR THE BONDS |
| [ ] | EN FAVOR DE | LA EMISION DE BONOS Y EL GRAVAMEN DE |
| [ ] | EN CONTRA DE | IMPUESTOS PARA PAGAR LOS BONOS |

PROPOSITION NO. 2
PROPOSICION NO. 2

| | | |
|---|---|---|
| [ ] | FOR | A MAINTENANCE TAX OF NOT TO EXCEED |
| [ ] | AGAINST | TWENTY-FIVE CENTS ($0.25) PER ONE HUNDRED DOLLARS ($100) VALUATION |
| [ ] | EN FAVOR DE | UN IMPUESTO DE MANTENIMIENTO A NO |
| [ ] | EN CONTRA DE | EXCEDER VEINTICINCO CENTAVOS ($0.25) POR CADA CIEN DOLARES ($100) DE VALUACION |

Cada elector votará sobre cada proposición colocando una "X" en el cuadro junto a la declaración que indica la forma en que desea votar.

Sección 4: Los límites del Distrito, según establecidos por la Corte de Comisionados, por la presente quedan establecidos como tal y constituirán un recinto electoral y las siguientes personas quedan por la presente nombrados oficiales de dicha elección:

| | |
|---|---|
| (Sra.) Alice Brenner | Juez Presidente |
| Juan V. Jalomo | Auxiliar |

La votación absentista por comparecencia personal en la elección dará comienzo el 20° día precedente a la elección y continuará hasta el 4° día precedente a la elección. El oficial para la votación absentista será la (Sra.) Alice Brenner y el lugar en el cual será conducida dicha votación absentista es 4019 Brenner Court, Sugar Land, Texas, dentro de los límites del Distrito.

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La dirección postal del oficial de votación absentista a la cual se pueden solicitar balotas y se pueden enviar las balotas a ser votadas por correo es la misma antes mencionada. El oficial de votación absentista mantendrá abierto el lugar de votación absentista de las 8:00 a.m. a las 12:00 del medio día y de la 1:00 p.m. a las 5:00 p.m., en cada día para votación absentista que no sea sábado, domingo o un día feriado oficial Estatal.

Sección 5: La elección será efectuada y conducida y los resultados entregados a la Corte de Comisionados del Condado de Fort Bend, Texas, de acuerdo con el Código Electoral según modificado por el Capítulo 57 del Código de Aguas de Texas.

Sección 6: Todos los electores capacitados residentes del Distrito tendrán derecho a votar en la elección.

Sección 7: La Petición será registrada apropiadamente según lo ordenado por la ley. El Escribano del Condado

emitirá y entregará al Sheriff un aviso en ambos idiomas inglés y español, describiendo en substancia el contenido de esta orden de elección y la fecha y el lugar de la elección. El Sheriff o su Delegado quedan por la presente instruídos a efectuar el aviso según lo requererido por la ley, por la fijación del aviso de esta elección en la puerta del edificio de tribunales y en cuatro (4) lugares diferentes en el Distrito, por lo menos diez (10) días anteriores a la fecha de la elección. El Sheriff o la persona que fije el aviso queda ordenado a llenar la forma declarando la fijación al Escribano del Condado. Una declaración de fijación por algún otro individuo diferente al Sheriff será efectuada bajo juramento ante alguna persona autorizada por la ley para administrar juramentos. La elección será efectuada y conducida y los resultados entregados a la Corte de Comisionados del Condado de Fort Bend, Texas, de acuerdo con el Código Electoral del Estado de Texas según modificado por el Capítulo 57, Título 4 del Código de Aguas de Texas.

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ADOPTADA este día _____ de _____ de 1983.

/fdo/ Jodie Stavinoha
Juez del Condado

/fdo/Johnnie Pustka
Comisionado, Recinto No. 1

/fdo/ Ben Denham
Comisionado, Recinto No. 2

/fdo/ Alton Pressley
Comisionado, Recinto No. 3

/fdo/ Bob Lutts
Comisionado, Recinto No. 4

ATESTACION:

/fdo/ Dianne Wilson
Escribano del Condado de la
Corte de Comisionados del
Condado de Fort Bend, Texas

(SELLO CTE. COMS.)

# N O T I C E

TO THE DULY QUALIFIED RESIDENT ELECTORS OF FIRST COLONY LEVEE IMPROVEMENT DISTRICT OF FORT BEND COUNTY, TEXAS, AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given that an election will be held on August 13, 1983, between the hours of 7:00 a.m. and 7:00 p.m. at 4019 Brenner Court, Sugar Land, Texas, within First Colony Levee Improvement District of Fort Bend County, Texas, in accordance with the following order adopted by the Commissioners' Court of Fort Bend County, Texas, as follows:

ORDER CALLING FIRST COLONY LEVEE IMPROVEMENT DISTRICT OF FORT BEND COUNTY, TEXAS, BOND AND MAINTENANCE TAX ELECTION; PROVIDING DETAILS RELATING THERETO; AND CONTAINING OTHER PROVISIONS RELATING TO SAID ELECTION

WHEREAS, First Colony Levee Improvement District of Fort Bend County, Texas (the "District"), and the owners of a majority of the acreage included in the District, acting pursuant to the provisions of Chapter 57, Title 4, Texas Water Code, have presented to the Commissioners' Court of Fort Bend County, Texas, a petition, a copy of which is attached hereto as Exhibit A (the "Petition"), which Petition prays that said Commissioners' Court order an election within and for the District for the purposes of determining: (1) whether or not the bonds of the District should be issued by the District in the amount and upon the terms and conditions set forth in the Petition and (2) whether or not the District should be authorized to levy an annual ad valorem tax upon the terms and conditions and subject to the limitations set forth in the Petition, and (3) whether or not the District should be authorized to levy an ad valorem tax for maintenance upon the terms and conditions and subject to the limitations set forth in the Petition; and

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WHEREAS, it appears to the Commissioners' Court, and this Court so affirmatively finds that:

1. The Petition is in due form of law, and was duly presented to this Court;

2. The Petition is signed by the owners or by the legal representatives of the owners of a majority of the acreage included in the District;

3. The Petition is signed by the Chairman and Secretary of the Board of Directors of the District, and the execution of the Petition by the Chairman and

Secretary has been properly authorized by resolution of the Board of Directors of the District;

4. The Board of Directors of the District and the Texas Department of Water Resources, acting through the Texas Water Commission, have approved a Plan of Reclamation for the District and have estimated the cost of such Plan as thus approved to be $15,350,000;

5. The amount of the Bonds stated in the Petition is not more than the sum of:

A. The estimated cost of the acquisition or construction of improvements to be made according to the adopted Plan of Reclamation approved by the Texas Water Commission;

B. An amount to pay interest on the bonds during the period stated in the engineer's report, which shall be not more than two years from the time the bonds are issued as approved by the Texas Water Commission;

C. The cost of maintenance of the improvements for two years as approved by the Texas Water Commission;

D. An additional ten percent (10%) to meet emergencies, modifications, and charges lawfully made; and

E. All damages awarded against the District.

6. The Petition otherwise conforms to the requirements of Chapter 57, Title 4, Texas Water Code; and

WHEREAS, in view of the foregoing findings, the Court is of the opinion that the Petition should be granted and the election as prayed for should be ordered; therefore,



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BE IT ORDERED, ADJUDGED AND DECREED by the Commissioners' Court of Fort Bend County, Texas:

Section 1: That all of the facts recited in the preamble to this order are hereby found and declared to be true and correct.

Section 2: A special election shall be held within the boundaries of First Colony Levee Improvement District of Fort Bend County, Texas, on August 13, 1983, between the hours of 7:00 a.m. and 7:00 p.m. at 4019 Brenner Court, Sugar Land, Texas, within the District, at which there shall be submitted the following propositions:



PROPOSITION NO. 1

SHALL THE BOARD OF DIRECTORS OF FIRST COLONY LEVEE IMPROVEMENT DISTRICT OF FORT BEND COUNTY, TEXAS, BE AUTHORIZED, AS NOW OR HEREAFTER PROVIDED BY LAW, TO ISSUE THE BONDS OF THE DISTRICT IN ONE OR MORE ISSUES OR SERIES IN THE MAXIMUM AMOUNT OF $15,350,000 MATURING SERIALLY OR OTHERWISE IN SUCH INSTALLMENTS AS MAY BE FIXED BY SAID BOARD OVER A PERIOD OR PERIODS NOT EXCEEDING THIRTY (30) YEARS FROM THEIR DATE OR DATES, BEARING INTEREST AT ANY RATE OR RATES (EITHER FIXED, VARIABLE, OR FLOATING ACCORDING TO ANY CLEARLY STATED FORMULA, CALCULATION, OR METHOD) AND TO SELL SAID BONDS AT ANY PRICE OR PRICES, PROVIDED THAT THE NET EFFECTIVE INTEREST RATE, ON ANY ISSUE OR SERIES OF BONDS, SHALL NOT EXCEED THE MAXIMUM LEGAL LIMIT IN EFFECT AT THE TIME OF ISSUANCE OF EACH SUCH ISSUE OR SERIES, ALL AS MAY BE DETERMINED BY THE BOARD OF DIRECTORS OF SAID DISTRICT, FOR THE PURPOSE OR PURPOSES OF ACQUIRING, PURCHASING, BUILDING, CONSTRUCTING, COMPLETING, CARRYING OUT, MAINTAINING, PROTECTING, MODIFYING, REPAIRING, IMPROVING, ADDING TO AND REBUILDING, ALL WORKS, IMPROVEMENTS, FACILITIES, EQUIPMENT, AND APPLIANCES, INTERESTS IN PROPERTY, AND CONTRACT RIGHTS, NEEDED THEREFOR AND ADMINISTRATIVE FACILITIES NEEDED IN CONNECTION THEREWITH, TO PROVIDE A SYSTEM OF LEVEES, DRAINAGE DITCHES, DRAINAGE STRUCTURES, GATES, CULVERTS, BRIDGES, AND OTHER IMPROVEMENTS NECESSARY OR PROPER TO FULLY ACCOMPLISH A RECLAMATION PLAN FOR DRAINING LAND IN THE DISTRICT, RECLAIMING LAND IN THE DISTRICT FROM OVERFLOW OR DAMAGE BY WATERS FROM STREAMS OR RIVERS INSIDE OR ADJACENT TO THE DISTRICT WHICH MAY AFFECT LAND IN THE DISTRICT, AND STRAIGHTENING STREAMS WHICH MAY INJURE LAND IN THE DISTRICT, AND TO PROVIDE FOR THE PAYMENT OF PRINCIPAL OF AND INTEREST ON SUCH BONDS BY THE LEVY AND COLLECTION OF A SUFFICIENT TAX UPON ALL TAXABLE PROPERTY WITHIN SAID DISTRICT AS MAY BE PROVIDED IN THE ORDERS OR RESOLUTIONS AUTHORIZING ISSUANCE OF SUCH BONDS, ALL AS NOW OR HEREAFTER AUTHORIZED BY THE CONSTITUTION AND LAWS OF THE STATE OF TEXAS?

PROPOSITION NO. 2

SHALL THE BOARD OF DIRECTORS OF FIRST COLONY LEVEE IMPROVEMENT DISTRICT OF FORT BEND COUNTY, TEXAS, BE AUTHORIZED, AS NOW OR HEREAFTER PROVIDED BY LAW, TO LEVY AND ASSESS AND COLLECT AN ANNUAL AD VALOREM TAX OF NOT TO EXCEED TWENTY-FIVE CENTS ($0.25) ON EACH ONE HUNDRED DOLLARS ($100) VALUATION OF ALL TAXABLE PROPERTY WITHIN SAID DISTRICT TO SECURE FUNDS FOR (1) ANY MAINTENANCE PURPOSES IN WHICH THE DISTRICT MAY NOW OR HEREAFTER BE AUTHORIZED BY LAW TO ENGAGE, INCLUDING, BUT NOT LIMITED TO, FUNDS FOR PLANNING, MAINTAINING, UPKEEPING, REPAIRING, AND OPERATING THE DISTRICT'S LEVEES, DRAINAGE DITCHES, DRAINAGE STRUCTURES, GATES, CULVERTS, BRIDGES, OR OTHER IMPROVEMENTS, FACILITIES, PLANTS AND EQUIPMENT OF THE DISTRICT, AND FOR THE PAYMENT OF PROPER SERVICES, ENGINEERING AND LEGAL FEES, ORGANIZATIONAL AND ADMINISTRATIVE EXPENSES, OR (2) MAKING ADDITIONS, EXTENSIONS OR OTHER IMPROVEMENTS TO THE DISTRICT'S LEVEES, DRAINAGE DITCHES, DRAINAGE STRUCTURES, GATES, CULVERTS, BRIDGES, DRAINS, AND OTHER IMPROVEMENTS?

Section 3: Voting in the election shall be by the use of paper ballots which shall be printed in both English and Spanish and which shall conform to the requirements of the Election Code of the State of Texas. The ballots used in the election shall have printed thereon the following:

OFFICIAL BALLOT
BALOTA OFICIAL

PROPOSITION NO. 1
PROPOSICION NO. 1

| | |
|---|---|
| [ ] FOR<br>[ ] AGAINST | THE ISSUANCE OF BONDS AND THE LEVY OF TAXES TO PAY FOR THE BONDS. |
| [ ] EN FAVOR DE<br>[ ] EN CONTRA DE | LA EMISION DE BONOS Y EL GRAVAMEN DE IMPUESTOS PARA PAGAR LOS BONOS |

PROPOSITION NO. 2
PROPOSICION NO. 2

| | |
|---|---|
| [ ] FOR<br>[ ] AGAINST | A MAINTENANCE TAX OF NOT TO EXCEED TWENTY-FIVE CENTS ($0.25) PER ONE HUNDRED DOLLARS ($100) VALUATION |
| [ ] EN FAVOR DE<br>[ ] EN CONTRA DE | UN IMPUESTO DE MANTENIMIENTO A NO EXCEDER VEINTICINCO CENTAVOS ($0.25) POR CADA CIEN DOLARES ($100) DE VALUACION |

Each voter shall vote on each proposition by placing an "X" in the square beside the statement indicating the way he or she wishes to vote.

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Section 4: The boundaries of the District as established by the Commissioners' Court are hereby established as and shall constitute one election precinct and the following are hereby appointed officers of said election:

| | |
|---|---|
| (Mrs.) Alice Brenner | Presiding Judge |
| Juan V. Jalomo | Clerk |

Absentee voting in the election by personal appearance shall begin on the 20th day preceding the election and shall continue through the 4th day preceding the election. The clerk for absentee voting shall be (Mrs.) Alice Brenner and the place at which such absentee voting shall be conducted is at 4019 Brenner Court, Sugar Land, Texas, within the boundaries of the District.

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The absentee voting clerk's mailing address to which ballot applications and ballots to be voted by mail may be sent is the same as above. The absentee voting clerk shall keep the absentee voting place open from 8:00 a.m. to 12:00 noon, and from 1:00 p.m. to 5:00 p.m., on each day for absentee voting which is not a Saturday, a Sunday or an official State holiday.

Section 5: The election shall be held and conducted and returns made to the Commissioners' Court of Fort Bend County, Texas, in accordance with the Election Code as modified by Chapter 57, Texas Water Code.

Section 6: All qualified resident electors of the District shall be entitled to vote in the election.

Section 7: The Petition shall be properly filed as provided by law. The County Clerk shall issue and give to the Sheriff a notice both in English and Spanish stating in substance the contents of this election order and the time and place of the election. The Sheriff or his Deputy is hereby directed to give notice as required by law by posting notice of this election at the courthouse door and at four

(4) different places in the District for at least ten (10) days before the date of the election. The Sheriff or person posting notice shall make return to the County Clerk. A return by an individual other than the Sheriff shall be made under oath before some person authorized by law to administer oaths. The election shall be held and conducted and returns made to the Commissioners' Court of Fort Bend County, Texas, in accordance with the Election Code of the State of Texas as modified by Chapter 57, Title 4, Texas Water Code.

ADOPTED this _____ day of _____, 1983.

/s/ Jodie Stavinoha
County Judge

/s/ Johnnie Pustka
Commissioner, Precinct No. 1

/s/ Ben Denham
Commissioner, Precinct No. 2

/s/ Alton Pressley
Commissioner, Precinct No. 3

/s/ Bob Lutts
Commissioner, Precinct No. 4

ATTEST:

/s/ Dianne Wilson
County Clerk of the
Commissioners Court of
Fort Bend County, Texas

(COMM. CT. SEAL)

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PETITION FOR THE ISSUANCE OF BONDS
AND
FOR BOND AND MAINTENANCE TAX ELECTION
WITHIN
FIRST COLONY LEVEE IMPROVEMENT DISTRICT
OF FORT BEND COUNTY, TEXAS

THE STATE OF TEXAS §
§
COUNTY OF FORT BEND §

TO THE HONORABLE COUNTY JUDGE AND COMMISSIONERS' COURT OF FORT BEND COUNTY, TEXAS:

The undersigned (herein the "Petitioners"), being First Colony Levee Improvement District of Fort Bend County, Texas (the "District"), and, collectively, the owners or the legal representatives of the owners of a majority of the acreage included in the District (the "Landowners"), acting pursuant to the provisions of Chapter 57, Title 4, Texas Water Code, respectfully petition the County Judge and Commissioners' Court of Fort Bend County, Texas, (i) for the issuance of the bonds herein described (the "Bonds") and (ii) to order an election to be held within and for the District for the purposes of determining whether or not the Bonds should be issued by the District and taxes levied in the District to pay for the Bonds and whether or not a maintenance tax should be levied and collected by the District, and would respectfully show the following:

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I

The District was created by the Commissioners' Court of Fort Bend County, Texas, by order dated April 26, 1982.

II

The District is organized and exists under the terms and provisions of Article XVI, Section 59, Texas Constitution, and Chapter 57, Title 4, Texas Water Code.

III

The undersigned are Chairman and Secretary of the Board of Directors of the District, and the owners or the legal representatives of the owners of a majority of the acreage included in the District, respectively.

IV

Pursuant to the provisions of Sections 57.151 through 57.156, Texas Water Code, as amended, an engineer's survey and report was prepared and submitted to the Texas Department of Water Resources and the Board of Directors of the District. The engineer's report was approved by the Texas Department of Water Resouces, acting by and through the Texas Water Commission, on February 7, 1983, and was adopted by the Board of Directors of the District on March 11, 1983, as the District's Plan of Reclamation.

V

The cost estimates approved by the Texas Department of Water Resources and the Board of Directors of the District for the acquisition and construction of the improvements, the costs of maintaining and operating the District as well as the costs associated with the issuance of the District's bonds, all as described in the Plan of Reclamation is $15,350,000. Such amount is not more than the sum of:

A. The estimated cost of the acquisition or construction of improvements to be made according to the adopted Plan of Reclamation approved by the Texas Water Commission;

B. An amount to pay interest on the bonds during the period stated in the engineer's report, which shall be not more than two years from the time the bonds are issued as approved by the Texas Water Commission;

C. The cost of maintenance of the improvements for two years as approved by the Texas Water Commission;

D. An additional ten percent (10%) to meet emergencies, modifications, and charges lawfully made; and

E. All damages awarded against the District.

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VI

The Landowners request that the Bonds of the District be issued in the maximum aggregate principal amount of $15,350,000, excluding any bonds which may be issued to refund same except to the extent that such bonds are issued to refund bonds of lesser principal amounts, bearing interest at any rate or rates, provided that the net effective interest rate shall not exceed the maximum legal limit in effect at the time of issuance.

VII

The Landowners also request that an election be held within and for the District to determine whether or not the Bonds should be issued by the District for the purposes indicated in the Plan of Reclamation and for the amount stated above and whether or not taxes should be levied in the District to pay for the Bonds. It is requested that at such election the following proposition be submitted:

PROPOSITION

SHALL THE BOARD OF DIRECTORS OF FIRST COLONY LEVEE IMPROVEMENT DISTRICT OF FORT BEND COUNTY, TEXAS, BE AUTHORIZED, AS NOW OR HEREAFTER PROVIDED BY LAW, TO ISSUE THE BONDS OF THE DISTRICT IN ONE OR MORE ISSUES OR SERIES IN THE MAXIMUM AMOUNT OF $15,350,000 MATURING SERIALLY OR OTHERWISE IN SUCH INSTALLMENTS AS MAY BE FIXED BY SAID BOARD OVER A PERIOD OR PERIODS NOT EXCEEDING THIRTY (30) YEARS FROM THEIR DATE OR DATES, BEARING INTEREST AT ANY RATE OR RATES (EITHER FIXED, VARIABLE, OR FLOATING ACCORDING TO ANY CLEARLY STATED FORMULA, CALCULATION, OR METHOD) AND TO SELL SAID BONDS AT ANY PRICE OR PRICES, PROVIDED THAT THE NET EFFECTIVE

INTEREST RATE, ON ANY ISSUE OR SERIES OF BONDS, SHALL NOT EXCEED THE MAXIMUM LEGAL LIMIT IN EFFECT AT THE TIME OF ISSUANCE OF EACH SUCH ISSUE OR SERIES, ALL AS MAY BE DETERMINED BY THE BOARD OF DIRECTORS OF SAID DISTRICT, FOR THE PURPOSE OR PURPOSES OF ACQUIRING, PURCHASING, BUILDING, CONSTRUCTING, COMPLETING, CARRYING OUT, MAINTAINING, PROTECTING, MODIFYING, REPAIRING, IMPROVING, ADDING TO AND REBUILDING, ALL WORKS, IMPROVEMENTS, FACILITIES, EQUIPMENT, AND APPLIANCES, INTERESTS IN PROPERTY, AND CONTRACT RIGHTS, NEEDED THEREFOR AND ADMINISTRATIVE FACILITIES NEEDED IN CONNECTION THEREWITH, TO PROVIDE A SYSTEM OF LEVEES, DRAINAGE DITCHES, DRAINAGE STRUCTURES, GATES, CULVERTS, BRIDGES, AND OTHER IMPROVEMENTS NECESSARY OR PROPER TO FULLY ACCOMPLISH A RECLAMATION PLAN FOR DRAINING LAND IN THE DISTRICT, RECLAIMING LAND IN THE DISTRICT FROM OVERFLOW OR DAMAGE BY WATERS FROM STREAMS OR RIVERS INSIDE OR ADJACENT TO THE DISTRICT WHICH MAY AFFECT LAND IN THE DISTRICT, AND STRAIGHTENING STREAMS WHICH MAY INJURE LAND IN THE DISTRICT, AND TO PROVIDE FOR THE PAYMENT OF PRINCIPAL OF AND INTEREST ON SUCH BONDS BY THE LEVY AND COLLECTION OF A SUFFICIENT TAX UPON ALL TAXABLE PROPERTY WITHIN SAID DISTRICT AS MAY BE PROVIDED IN THE ORDERS OR RESOLUTIONS AUTHORIZING ISSUANCE OF SUCH BONDS, ALL AS NOW OR HEREAFTER AUTHORIZED BY THE CONSTITUTION AND LAWS OF THE STATE OF TEXAS?

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VIII

The Board of Directors of the District is of the opinion that it would be of benefit to the District to be authorized to levy and collect an annual ad valorem tax to be levied, assessed and collected at a maximum rate not to exceed Twenty-Five Cents ($0.25) per One Hundred Dollars ($100) valuation of taxable property within the District to secure funds for the purposes set forth in Chapter 57, Title 4, Texas Water Code, and the Board of Directors of the District requests that an election be held within and for the District for the submission of the following proposition:

PROPOSITION

SHALL THE BOARD OF DIRECTORS OF FIRST COLONY LEVEE IMPROVEMENT DISTRICT OF FORT BEND COUNTY, TEXAS, BE AUTHORIZED, AS NOW OR HEREAFTER PROVIDED BY LAW, TO LEVY AND ASSESS AND COLLECT AN ANNUAL AD VALOREM TAX OF NOT TO EXCEED TWENTY-FIVE CENTS ($0.25) ON EACH ONE HUNDRED DOLLARS ($100) VALUATION OF ALL TAXABLE PROPERTY WITHIN SAID DISTRICT TO SECURE FUNDS FOR (1) ANY MAINTENANCE PURPOSES IN WHICH THE DISTRICT MAY NOW OR HEREAFTER BE AUTHORIZED BY LAW TO ENGAGE, INCLUDING, BUT NOT LIMITED TO, FUNDS FOR PLANNING, MAINTAINING, UPKEEPING, REPAIRING, AND OPERATING THE DISTRICT'S LEVEES, DRAINAGE DITCHES, DRAINAGE STRUCTURES, GATES, CULVERTS, BRIDGES, OR OTHER IMPROVEMENTS, FACILITIES, PLANTS AND EQUIPMENT OF THE DISTRICT, AND FOR THE PAYMENT OF PROPER SERVICES, ENGINEERING AND LEGAL FEES, ORGANIZATIONAL AND ADMINISTRATIVE EXPENSES, OR (2) MAKING ADDITIONS, EXTENSIONS OR OTHER IMPROVEMENTS TO THE DISTRICT'S LEVEES, DRAINAGE DITCHES, DRAINAGE STRUCTURES, GATES, CULVERTS, BRIDGES, DRAINS, AND OTHER IMPROVEMENTS?

IX

The sum of Two Hundred Dollars ($200.00) accompanies this Petition to cover expenses incident to the requested bond and maintenance tax election and other expenses that may be properly incurred before the Bonds are sold and issued.

WHEREFORE, the undersigned respectfully pray: that this Petition be properly filed as provided by law; that upon filing of this Petition, the Honorable Commissioners' Court of Fort Bend County, Texas, if it be in session, and if not, then the Honorable County Judge of Fort Bend County, Texas, order that an election be held within and for the District for the purposes hereinabove described; that such election order be entered in the minutes of the Commissioners' Court of Fort Bend County, Texas; that the County Clerk be ordered to issue and give to the Sheriff of Fort Bend County, Texas, a notice stating in substance the contents of the election order and the time and place of the election; that the Sheriff or his Deputy be directed to post a copy of the notice as required by law by posting notice of such election at the Courthouse door and at four (4) different places in the District for at least ten (10) days before the date of the election; that the Sheriff or other person posting the notice be ordered to make return to the County Clerk, and that a return by an individual other than the Sheriff be made under oath before some person authorized by law to administer oaths; that the election be held and conducted and the returns thereof be made to the Commissioners' Court of Fort Bend County, Texas, or to the County Judge of Fort Bend County, Texas, in accordance with the Election Code of the State of Texas as modified by Chapter 57, Title 4, Texas Water Code, as amended; and for such other proceedings and orders as are proper and necessary and appropriate to the authorization and issuance of the Bonds and the conduct of the aforesaid election.

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RESPECTFULLY SUBMITTED THIS 8th day of June, 1983.

FIRST COLONY LEVEE IMPROVEMENT DISTRICT OF FORT BEND COUNTY, TEXAS

/s/ Melvin Pomikal
Chairman, Board of Directors

ATTEST:

/s/ Morris Mitchell
Secretary, Board of Directors

(SEAL)

W. H. Keenan, Trustee for W. Howard Keenan, Jr. and Carolyn Frost Keenan

Mrs. W. H. Keenan (Formerly Marion S. Frost)

W. Scott Frost, Individually
and as Trustee for Julia Frost,
Kathryn Frost and James
Browne Frost

W. Howard Keenan, Jr.

Carolyn Frost Keenan

Jane Gwathmey Frost
Trustee for Julia Frost,
Kathryn Frost and James
Browne Frost

SUGARLAND PROPERTIES INCORPORATED

By Calvin deWitt Dunham, Jr.
Calvin deWitt Dunham, Jr.

ATTEST:

Maureen S Mauldin
Secretary

(Seal)

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PETICION PARA LA EMISION DE BONOS
Y
PARA ELECCION DE BONOS E IMPUESTO DE MANTENIMIENTO
DENTRO
DEL DISTRITO PARA EL MEJORAMIENTO DE DIQUES FIRST COLONY
DEL CONDADO DE FORT BEND, TEXAS

EL ESTADO DE TEXAS §
§
CONDADO DE FORT BEND §

AL HONORABLE JUEZ DEL CONDADO Y A LA CORTE DE COMISIONADOS DEL CONDADO DE FORT BEND, TEXAS:

Los suscritos (en adelante los "Peticionarios") siendo el Distrito para el Mejoramiento de Diques First Colony del Condado de Fort Bend, Texas (el "Distrito") y, colectivamente, los propietarios o los representantes legales de los propietarios de una mayoría de la superficie en acres incluída en el Distrito (los "Terratenientes"), actuando en cumplimiento a los ordenamientos del Capítulo 57, Título 4 del Código de Aguas de Texas, respetuosamente peticionamos al Juez del Condado y a la Corte de Comisionados del Condado de Fort Bend, Texas, (i) para la emisión de bonos descrita en la presente (los "Bonos") y (ii) para ordenar una elección a efectuarse dentro y para el Distrito para los propósitos de determinar si deberían o no ser emitidos los Bonos por el Distrito y ser gravados impuestos en el Distrito para pagar por los Bonos y si debería o no ser gravado y recaudado un impuesto de mantenimiento por el Distrito, y respectuosamente estableceremos lo siguiente:

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I

El Distrito fué creado por la Corte de Comisionados del Condado de Fort Bend, Texas, por orden fechada el 26 de abril de 1982.

II

El Distrito está organizado y existe bajo los términos y ordenamientos del Artículo XVI, Sección 59 de la Constitución de Texas, y el Capítulo 57, Título 4 del Código de Aguas de Texas.

III

Los suscritos somos el Presidente y el Secretario de la Mesa Directiva del Distrito, respectivamente, y los propietarios o representantes legales de los propietarios de una mayoría de la superficie en acres incluída en el Distrito.

IV

En cumplimiento a los ordenamientos de las Secciones 57.151 hasta 57.156 del Código de Aguas de Texas, según enmendado, un estudio e informe del ingeniero fué preparado y sometido al Departamento de Recursos Hidráulicos de Texas y a la Mesa Directiva del Distrito. El informe del ingeniero fué aprobado por el Departamento de Recursos Hidráulicos de Texas, actuando por y a través de la Comisión de Aguas de Texas, el 7 de febrero de 1983, y fué adoptado por la Mesa Directiva del Distrito como el Plan de Recuperación del Distrito el 11 de marzo de 1983.

V

Las estimaciones de costos aprobadas por el Departamento de Recursos Hidráulicos de Texas y la Mesa Directiva del Distrito para la adquisición y construcción de las mejoras, los costos de mantenimiento y operación del Distrito así como los costos asociados con la emisión de bonos del Distrito, todo según lo descrito en el Plan de Recuperación son de $15,350,000. Dicha cantidad no es más de la suma de:

A. El costo estimado de la adquisición o construcción de mejoras a efectuarse de acuerdo con el Plan de Recuperación adoptado, aprobado por la Comisión de Aguas de Texas;

B. Una cantidad para pagar el interés sobre los bonos durante el período establecido en el informe del ingeniero, el cual no será de más de dos años de la fecha en que los bonos sean emitidos según lo aprobado por la Comisión de Aguas de Texas;

C. El costo de mantenimiento de las mejoras por dos años según lo aprobado por la Comisión de Aguas de Texas;

D. Un diez por ciento (10%) adicional para cumplir con emergencias, modificaciones, y cargos hechos legalmente; y

E. Todos los daños adjudicados en contra del Distrito.

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VI

Los Terratenientes solicitan que los Bonos del Distrito sean emitidos en la cantidad máxima total principal de $15,350,000, excluyendo cualesquier bonos que puedan ser emitidos para reembolsarlos excepto en la extensión en que dichos bonos sean emitidos para reembolsar bonos de cantidades de capital menor, llevando interés a cualesquier tasa o tasas, a condición de que la tasa neta efectiva de interés no excederá el límite legal máximo en efecto al tiempo de la emisión.

VII

Los Terratenientes también solicitan que se efectúe una elección dentro y para el Distrito, para determinar si deberían o no ser emitidos los Bonos por el Distrito para los propósitos indicados en el Plan de Recuperación y por la cantidad antes mencionada y si deberían o no gravarse impuestos en el Distrito para pagar los Bonos. Se solicita que la siguiente proposición sea sometida en dicha elección:

PROPOSICION

¿SERA AUTORIZADA LA MESA DIRECTIVA DEL DISTRITO PARA EL MEJORAMIENTO DE DIQUES FIRST COLONY DEL CONDADO DE FORT BEND, TEXAS, SEGUN SEA EN EL PRESENTE O EN EL FUTURO PREVISTO POR LA LEY, A EMITIR LOS BONOS DEL DISTRITO EN UNA O MAS EMISIONES O SERIES EN LA CANTIDAD MAXIMA DE $15,350,000 CON VENCIMIENTO EN SERIE O DE OTRA MANERA EN TALES PLAZOS SEGUN SEAN FIJADOS POR DICHA MESA DIRECTIVA SOBRE UN PERIODO O PERIODOS A NO EXCEDER

TREINTA (30) AÑOS DE SU FECHA O FECHAS, LLEVANDO INTERES A UNA TASA O TASAS (YA SEA FIJA, VARIABLE, O FLOTANTE DE ACUERDO CON ALGUNA FORMULA, CALCULO, O METODO CLARAMENTE ESTABLECIDO) Y A VENDER DICHOS BONOS A CUALQUIER PRECIO O PRECIOS, A CONDICION DE QUE LA TASA NETA DE INTERES EFECTIVA, SOBRE CUALQUIERA EMISION O SERIE DE BONOS, NO EXCEDERA EL LIMITE LEGAL MAXIMO EN EFECTO AL TIEMPO DE EMISION DE CADA TAL EMISION O SERIE, TODO SEGUN SEA DETERMINADO POR LA MESA DIRECTIVA DE DICHO DISTRITO, CON EL PROPOSITO O PROPOSITOS DE ADQUIRIR, COMPRAR, EDIFICAR, CONSTRUIR, COMPLETAR, REALIZAR, MANTENER, PROTEGER, MODIFICAR, REPARAR, MEJORAR, ADICIONAR A Y RECONSTRUIR, TODAS LAS OBRAS, MEJORAS, INSTALACIONES, EQUIPOS Y APARATOS, INTERESES EN PROPIEDADES, Y DERECHOS CONTRACTUALES NECESARIOS PARA LO MISMO E INSTALACIONES ADMINISTRATIVAS NECESARIAS EN RELACION A LO MISMO, PARA SUPLIR UN SISTEMA DE DIQUES, ZANJAS DE DRENAJE, ESTRUCTURAS DE DRENAJE, COMPUERTAS, ALCANTARILLAS, PUENTES, Y OTRAS MEJORAS NECESARIAS O APROPIADAS PARA COMPLETAR TOTALMENTE UN PLAN DE RECUPERACION PARA DRENAR LOS TERRENOS EN EL DISTRITO, RECUPERANDO TERRENOS EN EL DISTRITO INUNDADOS O DAÑADOS POR AGUAS DE RIACHUELOS O RIOS DENTRO DE O ADYACENTES AL DISTRITO QUE PUEDAN AFECTAR LOS TERRENOS EN EL DISTRITO, Y ARREGLAR RIACHUELOS QUE PUEDAN DAÑAR LOS TERRENOS EN EL DISTRITO, Y A SUPLIR PARA EL PAGO DEL PRINCIPAL Y EL INTERES SOBRE DICHOS BONOS POR EL GRAVAMEN Y RECAUDACION DE UN IMPUESTO SUFICIENTE SOBRE TODA PROPIEDAD IMPONIBLE DENTRO DE DICHO DISTRITO SEGUN SEA PREVISTO EN LA ORDENES O RESOLUCIONES AUTORIZANDO LA EMISION DE DICHOS BONOS, TODO SEGUN SEA EN EL PRESENTE O EN EL FUTURO AUTORIZADO POR LA CONSTITUCION Y LAS LEYES DEL ESTADO DE TEXAS?

VIII

La Mesa Directiva del Distrito es de la opinión que sería beneficioso al Distrito el ser autorizado a gravar y recaudar un impuesto anual al valor a ser gravado, evaluado y recaudado a una tarifa máxima a no exceder Veinticinco Centavos ($0.25) por Cien Dólares ($100) de valuación de propiedades imponibles dentro del Distrito para asegurar fondos para los propósitos asentados en el Capítulo 57, Título 4 del Código de Aguas de Texas, y la Mesa Directiva del Distrito solicita que sea efectuada una elección dentro y para el Distrito para la sumisión de la siguiente proposición:

PROPOSICION

¿SERA AUTORIZADA LA MESA DIRECTIVA DEL DISTRITO PARA EL MEJORAMIENTO DE DIQUES FIRST COLONY DEL CONDADO DE FORT BEND, TEXAS, SEGUN SEA EN EL PRESENTE O EN EL FUTURO PREVISTO POR LA LEY, A GRAVAR Y EVALUAR Y RECAUDAR UN IMPUESTO ANUAL AL VALOR A NO EXCEDER VEINTICINCO CENTAVOS ($0.25) SOBRE CADA CIEN DOLARES ($100) DE VALUACION DE TODA PROPIEDAD IMPONIBLE DENTRO DE DICHO DISTRITO PARA ASEGURAR FONDOS PARA (1) CUALESQUIER PROPOSITOS DE MANTENIMIENTO EN LOS CUALES PUEDA, AUTORIZADO POR LA LEY, EL DISTRITO COMPROMETERSE EN EL PRESENTE O EN EL FUTURO, INCLUYENDO PERO NO LIMITADO A, FONDOS PARA PLANEAR, MANTENER, CONSERVAR, REPARAR Y OPERAR LOS DIQUES, ZANJAS DE DRENAJE, ESTRUCTURAS DE DRENAJE, COMPUERTAS, ALCANTARILLAS, PUENTES DEL DISTRITO, U OTRAS MEJORAS, INSTALACIONES, PLANTAS Y EQUIPOS DEL DISTRITO, Y PARA EL PAGO DE SERVICIOS APROPIADOS, HONORARIOS DE INGENIERIA Y LEGALES, GASTOS

DE ORGANIZACION Y ADMINISTRATIVOS, O (2) EFECTUAR ADICIONES, AMPLIACIONES Y OTRAS MEJORAS A LOS DIQUES, ZANJAS DE DRENAJE, ESTRUCTURAS DE DRENAJE, COMPUERTAS, ALCANTARILLAS, PUENTES, DESAGUADEROS, Y OTRAS MEJORAS?

IX

Acompaña a esta Petición la suma de Doscientos Dólares ($200.00) para cubrir gastos incidentales a la elección solicitada de bonos e impuesto de mantenimiento y otros gastos que puedan apropiadamente ser incurridos antes de que los Bonos sean vendidos y emitidos.

0200

POR LO QUE, los suscritos respetuosamente solicitan: que esta Petición sea propiamente registrada según lo previsto por la ley; que en cuanto esta Petición sea registrada, la Honorable Corte de Comisionados del Condado de Fort Bend, Texas, si se encontrara en sesión, o si no entonces el Honorable Juez del Condado de Fort Bend, Texas, ordene que sea efectuada una elección dentro y para el Distrito, con los propósitos anteriormente descritos; que dicha orden de elección sea registrada en las actas de la Corte de Comisionados del Condado de Fort Bend, Texas; que el Escribano del Condado sea ordenado a emitir y entregar al Sheriff del Condado de Fort Bend, Texas, un aviso describiendo en substancia el contenido de la orden de elección y la fecha y lugar de la elección; que el Sheriff o su Delegado sean instruídos a fijar una copia del aviso, según lo requerido por la ley, fijando un aviso de dicha elección en la puerta del Edificio de Tribunales y en cuatro (4) lugares diferentes en el Distrito cuando menos diez (10) días anteriores a la fecha de la elección; que el Sheriff u otra persona que fije el aviso sea instruído a dar aviso de su cumplimiento al Escribano del Condado, y que si dicho aviso de cumplimiento lo efectúa algún otro individuo que no sea el Sheriff, dicho aviso de cumplimiento sea efectuado bajo juramento ante alguna persona autorizada por la ley para administrar juramentos; que la elección sea efectuada y conducida y los resultados de la misma sean entregados a la Corte de Comisionados del Condado de Fort Bend, Texas, o al Juez del Condado de Fort Bend, Texas, de acuerdo con el Código Electoral del Estado de Texas, según modificado por el Capítulo 57, Título 4 del Código de Aguas de Texas, según enmendado; y para cualesquier otros procesos y órdenes según sea propio y necesario y apropiado para la autorización y emisión de los Bonos y la conducción de la elección antes mencionada.

SOMETIDA RESPETUOSAMENTE este día 8 de junio de 1983.

DISTRITO PARA EL MEJORAMIENTO
DE DIQUES FIRST COLONY DEL
CONDADO DE FORT BEND, TEXAS

/fdo/ Melvin Pomikal

Presidente, Mesa Directiva

ATESTACION:

/fdo/ Morris Mitchell

Secretario, Mesa Directiva

(SELLO)

W. H. Keenan, Fideicomisario para W. Howard Keenan, Jr. y Carolyn Frost Keenan

Sra. W. H. Keenan (Antes Marion S. Frost)

W. Scott Frost, Individualmente y como Fideicomisario para Julia Frost, Kathryn Frost y James Browne Frost

W. Howard Keenan, Jr.

Carolyn Frost Keenan

Jane Gwathmey Frost, Individualmente y como Fideicomisario para Julian Frost, Kathryn Frost y James Browne Frost

SUGARLAND PROPERTIES INCORPORATED

Por _____
Calvin deWitt Dunham, Jr., Vicepresidente

ATESTACION:

_____
Secretario

(SELLO)

0020

AGENDA
FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS
MONDAY, JULY 25, 1983
9:00 O'Clock A.M.

1. Approve minutes of meeting of July 18, 1983.

2. Approve changes in Depository Pledge Contracts.

3. Approve line item transfers in 1983 budget.

4. Consider amending District Attorney's Fees and Services budget in the amount of $485.45.

5. Consider City of Orchard request of $2,000.00 for summer youth program in Precinct 4.

6. Mrs. Kathy Black, Tax Assessor/Collector: 1. Discuss and consider split payments and discounts for 1983 tax year. 2. Discuss and consider approval of 1983 tax exemptions. 3. Discuss and consider approval of 1981 Supplemental, Error Off, and Deliquent Rolls and Year End Report.

7. Wesley Oberhoff, Constable Precinct 2, Request approval of Reserve Deputy, Glenn Miller.

8. Mrs. Kathy Hynson, County Treasurer: Approve Bond for Drainage District.

9. Consider approving plat for Tinsley Estates for Precinct 4.

10. Consider changing specifications for County Roads.

11. Consider approving advertising for bids for concrete work at the Fairgrounds.

12. Consider amending office supply budget for Judge Ward, Precinct 1, J.P.

13. Present for approval Financial Statements and Supplementary Financial Audit for 1982. Deloitte-Haskins and Sells Auditors.

14. Approve plat for Riverbend Subdivision and Mission Glenn Section 3 in Precinct 3.

15. Consider abandonment of dedicated utility easement Mission Bend West Subdivision Section 3 in Precinct 3.

16. Correct and approve description of the following voting precincts 17, 31, 55, 56, 51 and 52.

17. Consider plating of Kensington Blvd. in Precinct 4.

18. Consider application for permit from Ella Contracting, Inc., to lay a water line under Chimney Rock Road Precinct 2.

19. Consider application for permit from Southwestern Bell Telephone Company to lay a cable under Skinner Lane in Precinct 3.

20. Review Fee Officer's Monthly Report for June and 2nd Quarter Cash Counts.

21. Discuss and consider action, including engaging outside legal counsel on Type IV landfill application located near Chasecreek Dr., Houston, in Fort Bend County.

AGENDA
FORT BEND COUNTY COMMISSIONERS COURT
JULY 25, 1983

22. Consider engaging outside legal counsel to represent Fort Bend County, at proposed BFI landfill hearings.

23. Willie Wleczyk, re: Drainage.

24. Adjournment.

FILED

'83 JUL 21 P2:09

Dianne Wilson
COUNTY CLERK

Jodie E. Stavinoha
Jodie E. Stavinoha, County Judge

I certify that the above notice was posted on the bulletin board, County Courthouse and glass panels, Courthouse Annex, Richmond, Texas on July 21, 1983 at 2:00 P.M.

M. Stiener

0020

SPECIAL SESSION

BE IT REMEMBERED That on this 25th day of July, 1983 Commissioners' Court of Fort Bend County, Texas met in Special Session with the following present:

| | |
|---|---|
| Jodie Stavinoha | County Judge |
| Johnnie Pustka | Commissioner Precinct 1 |
| Ben Denham | Commissioner Precinct 2 |
| Alton B. Pressley | Commissioner Precinct 3 |
| Bob Lutts | Commissioner Precinct 4 |

When the following were had and the following orders were passed to-wit:

---

RE: APPROVE MINUTES OF MEETING OF JULY 18, 1983:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Bob Lutts, and duly passed, the court approved minutes of meeting of July 18, 1983 with corrections. (Recorded in minutes in full)

---

RE: APPROVE CHANGES IN DEPOSITORY PLEDGE CONTRACTS:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Johnnie Pustka, and duly passed, the court approved the changes in Depository Pledge Contracts as follows: (Recorded in minutes in full)

Sugar Creek National Bank to release $200,000. Gulf Coast Waste Disposal Bond due 2/1/85, receipt #342384; To pledge $200,000. Wichita Falls GO Bond 51981 due 12/1/85, receipt #386720.

1ST National Bank of Rosenberg to Pledge $500,000. 792 12.40 FCSB 87 D FED FM CR BK due 3/2/87, receipt #398932; To pledge $300,000. U.S. Treasury Notes due 3/31/87, receipt #426197; and to Pledge $50,000. North Richland Hill GO BD 182 due 9/1/87, receipt #402396.

The Republic Bank of Richmond to release $3,000,000. U.S. Treasury Notes due 6/17/83, receipt #161663, #161664 & #161665.

---

RE: APPROVE LINE ITEM TRANSFERS IN 1983 BUDGET:

On motion of Commissioner Bob Lutts, Seconded by Commissioner Alton B. Pressley, and duly passed, the court approve line item transfers in 1983 budget as follows: (Recorded in minutes in full)

Precinct 2 Department to transfer line item #7003 "Lumber & Hardware" decreased by $10,000.00 from $36,734.65 to $26,734.65 and to transfer line item #0201 " Temp. Help" increased by $10,000.00 from $(1,073.23) to $8,926.77.

---

RE: CONSIDER AMENDING DISTRICT ATTORNEY'S FEES AND SERVICES BUDGET IN THE AMOUNT OF $485.45:

This was cancelled.

---

0360

(2)

Draw

c/c 7-25-83

0020

FORT BEND COUNTY
CHANGES IN DEPOSITORY PLEDGES
CONTRACTS
Republic Bank Richmond

RELEASE $ 3,000,000 U.S.
TREASURY ~~BILLS~~ Notes DUE 6-17-83
RECEIPT # 16163 16164 & 16165.

RELEASE $_____ U.S.
TREASURY BILLS DUE_____
RECEIPT #_____

PLEDGE $_____ U.S.
TREASURY BILLS DUE_____
RECEIPT #_____.

PLEDGE $_____ U.S.
TREASURY BILLS DUE_____
RECEIPT #_____.

c/c 7/25/83

Deane

FORT BEND COUNTY
CHANGES IN DEPOSITORY PLEDGES
CONTRACTS

~~Republic Bank~~ Richmond
Sugar Creek

RELEASE $ 200 000.00 ~~U.S.~~
Gulf Coast Waste Disposal Bond
~~TREASURY BILLS~~ DUE 2/1/85
RECEIPT # 342384.

RELEASE $_____ U.S.
TREASURY BILLS DUE_____
RECEIPT #_____.

PLEDGE $ 300,000.00 ~~U.S.~~
Wichita Falls GO Bd 1981
~~TREASURY BILLS~~ DUE 12/1/85
RECEIPT # 386720.

PLEDGE $_____ U.S.
TREASURY BILLS DUE_____
RECEIPT #_____.

c/c 7/25/83

(2)

FORT BEND COUNTY
CHANGES IN DEPOSITORY PLEDGES
CONTRACTS

~~Republic Bank Richmond~~
1st Nat'l Rosenberg

RELEASE $_____ U.S.
TREASURY BILLS DUE_____
RECEIPT #_____.

Pledge 792
~~RELEASE~~ $ 500,000.00 ~~U.S.~~
12.40 FCSB 81 D FED FM
cc BK ~~TREASURY BILLS~~ DUE 3/2/87
RECEIPT # 398932.

PLEDGE $ 300,000.00 U.S.
Note
TREASURY ~~BILLS~~ DUE 3/31/87
RECEIPT # 426197.

North
PLEDGE $ 50,000.00 ~~U.S.~~
Richland Hills GO Bd '82
~~TREASURY BILLS~~ DUE 9/1/87
RECEIPT # 402396.

0200

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 25th day of July, 1983, at a ~~Regular~~ Special Session of the Commissioners' Court the following members being present;

Jodie Stavinoha---------- COUNTY JUDGE
Johnnie Pustka---------- COMMISSIONER PRECINCT # 1
Ben Denham---------- COMMISSIONER PRECINCT # 2
Alton Pressley---------- COMMISSIONER PRECINCT # 3
Bob Lutts---------- COMMISSIONER PRECINCT # 4
Diane Wilson---------- COUNTY CLERK

0030

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Bob Lutts seconded by Commissioner Alton Pressley and duly carried by the following vote:

AYES: 4

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

| Pct #2 DEPT. | FROM | TO | INCREASE (DECREASE) |
|---|---|---|---|
| Lumber & Hardware (7003) | 36,734.65 | 26,734.65 | (10,000.00) |
| Temp. Help (0201) | (1,073.23) | 8,926.77 | 10,000.00 |
| | | | |
| | | | |
| | | | |
| | | | |

DATE: July 21, 1983

DEPT. HEAD _____

THE COUNTY OF FORT BEND

BY: Jodie E. Stavinoha / Ben Denham

JODIE STAVINOHA, COUNTY JUDGE — BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT. #1 — ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

RE: CONSIDER CITY OF ORCHARD REQUEST OF $2,000.00 FOR SUMMER YOUTH PROGRAM IN PRECINCT 4:

On motion of Commissioner Bob Lutts, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion approval to authorize payment of $2,000.00 to the City of Orchard for the Summer Youth Program in Precinct 4. Funds to come from Revenue Sharing EP-14. A Letter from the City of Orchard was presented and read in Commissioners' Court in reference to the Summer Youth Program in Precinct 4. The Summer Youth Program is available to all young people in the area. (Recorded in minutes in full)

0300

---

RE: MRS. KATHY BLACK, TAX ASSESSOR/COLLECTOR - (1) DISCUSS AND CONSIDER SPLIT PAYMENTS AND DISCOUNTS FOR 1983 TAX YEAR, (2) DISCUSS AND CONSIDER APPROVAL OF 1983 TAX EXEMPTIONS, (3) DISCUSS AND CONSIDER APPROVAL OF 1981 SUPPLEMENTAL, ERROR-OFF AND DELIQUENT ROLLS:

Discuss and consider split payments and discounts for 1983 tax year:

On motion of Commissioner Johnnie Pustka, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion to not allow tax payers to make split payments. (Recorded in minutes in full)

On motion of Commissioner Bob Lutts, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion approval to allow a discount of 3%-2%-1% to Fort Bend County Taxpayers who pay their taxes early. (Recorded in minutes in full)

Discuss and consider approval of 1983 Tax Exemptions:

On motion of Commissioner Johnnie Pustka, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion approval to set 1983 Tax Exemption at 15% on Homestead Exemption.

On motion of Commissioner Johnnie Pustka, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion to approve Over-65 Exemption be set at a maximum of $30,000.00. This is no change over 1982 exemptions. (Recorded in minutes in full)

Discuss and consider approval of 1981 Supplemental, Error-Off, and Deliquent Rolls:

On motion of Commissioner Alton B. Pressley, Seconded by Commission Bob Lutts, and duly passed, with Commissioner Bob Lutts voting Yes, Commissioner Alton B. Pressley voting Yes, Commissioner Ben Denham voting Yes and Commissioner Johnnie Pustka voting to oppose, motion carries the approval of 1981 Supplemental, Error-Off and Deliquent Rolls. (Recorded in minutes in full)

---

RE: WESLEY OBERHOFF, CONSTABLE PRECINCT 2 - REQUEST APPROVAL OF RESERVE DEPUTY, GLENN MILLER:

On motion of Commissioner Ben Denham, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion approval of Reserve Deputy, Glenn Miller. Wesley Oberhoff, Constable Precinct 2 presented Robert Glenn Millers' qualifications to be a Reserve Deputy Constable for Precinct 2. (Recorded in minutes in full)

---

RE: MRS. KATHY HYNSON, COUNTY TREASURER - APPROVE BOND FOR DRAINAGE DISTRICT:

On motion of Commissioner Johnnie Pustka, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion to approve Bond in the amount of $10,000.00 for Drainage District. (Recorded in minutes in full)

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0364

RECEIVED JUL 19 1983

City of Orchard
P. O. Box 59
Orchard, Texas 77464
409-478-6893

July 14, 1983

Fort Bend County - Precinct 4
Mr. Bob Lutts - Commissioner
P.O. Box 187
Fulshear, Texas 77441

Dear Mr. Lutts,

This letter is in reference to asking the county to include the Orchard Park in the summer youth program for new improvement and development for our children.

We request $2,000.00 for this park program and fully understand that these funds are to be used for the above mentioned project. If you need any additional information please feel free to contact this office.

Sincerely yours,

Eugene L. Demny

Eugene L. Demny - Mayor

ELD/ab

(5)(6)

0365

# 1981 TAX YEAR REPORT

## YEAR END REPORT

| | |
|---|---|
| 1981 Tax Total Levy | 18,364,310.85 |
| Total Collections | - 17,191,559.53 |
| Sub Total | 1,172,751.32 |
| Error Off Roll | - 253,107.32 |
| Sub Total | 919,644.00 |
| 1981 Total Delinquent Roll | 919,644.00 |

0020

County

| | |
|---|---|
| Real Estate Levy | 6,673,954.48 |
| Collections | 5,929,121.51 |
| Error Roll | - 173,563.89 |
| Sub Total | 571,269.08 |
| Redemption Roll | 550,113.30 |
| Insolvent Roll | 21,155.78 |
| Oil & Gas Levy | 6,010,851.92 |
| Collections | 5,948,057.35 |
| Error Roll | - 1,483.16 |
| Sub Total | 61,311.41 |
| Delinquent Roll Total | 61,311.40 |
| Short | .01 |

Drainage

| | |
|---|---|
| Real Estate Levy | 1,312,895.04 |
| Collections | 1,166,379.05 |
| Error Roll | - 34,137.23 |
| Sub Total | 112,378.76 |
| Redemption Roll | 108,217.07 |
| Insolvent Roll | 4,161.69 |
| Oil & Gas Levy | 1,175,732.01 |
| Collections | 1,163,551.86 |
| Error Roll | - 266.32 |
| Sub Total | 11,913.83 |
| Delinquent Roll Total | 11,913.80 |
| Short | .03 |

LRFC

| | |
|---|---|
| Real Estate Levy | 1,619,579.90 |
| Collections | 1,436,975.49 |
| Error Roll | - 42,636.12 |
| Sub Total | 139,968.29 |
| Redemption Roll | 134,772.45 |
| Insolvent Roll | 5,195.84 |
| Oil & Gas Levy | 1,478,081.21 |
| Collections | 1,462,639.36 |
| Error Roll | - 364.74 |
| Sub Total | 15,077.11 |
| Delinquent Roll Total | 15,077.07 |
| Short | .04 |

Jr College

| | |
|---|---|
| Real Estate Levy | 52,016.15 |
| Collections | 44,364.68 |
| Error Roll | - 653.69 |
| Sub Total | 6,997.78 |
| Redemption Roll | 6,813.04 |
| Insolvent Roll | 184.74 |
| Oil & Gas Levy | 41,200.14 |
| Collections | 40,470.18 |
| Error Roll | - 2.17 |
| Sub Total | 727.79 |
| Delinquent Roll Total | 727.82 |
| Over | .03 |

Ms Kathy Norvell Black
Tax Assessor/Collector
Fort Bend County, Texas

ERRORS IN ASSESSMENTS IN FORT BEND COUNTY, 1981

0320

THE STATE OF TEXAS

COUNTY OF FORT BEND

I, MS KATHY NORVELL BLACK TAX ASSESSOR-COLLECTOR OF FORT BEND
OF THE ERRORS FOUND ON THE TAX ROLLS OF SAID COUNTY FOR THE YEAR 1981, AND TAXES
AMOUNT OF SAID TAXES.

SWORN TO AN

19 83 .

CERTIFICATE OF COMMISSIONER

THE STATE OF TEXAS

IN COMMISSIONERS COURT

COUNTY OF FORT BEND

WE CERTIFY THAT WE HAVE EXAMINED THE WITHIN LIST OF ERRORS IN
THE YEAR 1981 AND FIND THE SAME CORRECTLY STATED AND THAT MS KATHY NORVELL BLACK
SHOWN THEREON, AS FOLLOWS, TO-WIT:

COUNTY AD VALOREM TAX . . .

DRAINAGE TAX . . . . . .

LATERAL ROADS AND FLOOD CON

WHARTON COUNTY JR COLLEGE T

TOTAL COUNTY TAXES . . . .

COUNTY COMMISSIONERS OF SAID COUNTY

Bob Lutts Pct 4

0368

0020

BEND COUNTY, DO HEREBY CERTIFY THAT THE WITHIN IS A CORRECT LIST
AXES UNCOLLECTED THEREON, AND THAT I AM ENTITLED TO CREDIT FOR THE

Mrs Kathy Norwell Black TAX ASSESSOR-COLLECTOR

TO AND SUBSCRIBED BEFORE ME THIS 25 DAY OF July,

Pam Wittreber
Notary Public, Fort Bend County

ONER'S COURT

S IN ASSESSMENTS FOUND ON THE TAX ROLLS OF FORT BEND COUNTY FOR
ACK TAX ASSESSOR-COLLECTOR IS ENTITLED TO CREDIT FOR THE TAXES

. . . . . $175,047.05

. . . . . 34,403.55

CONTROL TAX . . 43,000.86

GE TAX . . . . . 655.86

. . . . . $253,107.32

OPEN COURT THIS 25 DAY OF July 1983

Judge E. Stavinoha
COUNTY JUDGE

Clarice Wilson
COUNTY CLERK

SUPPLEMENTAL ROLL OF PROPERTY IN FORT BEND COUNTY, 1981

THE STATE OF TEXAS

COUNTY OF FORT BEND

I, MS KATHY NORVELL BLACK TAX ASSESSOR-COLLECTOR OF FORT BEND ( OF THE SUPPLEMENTALS ASSESSED FOR TAXATION AND TAXES COLLECTED THEREON, AND FOUND ( CREDIT FOR THE AMOUNT OF SAID TAXES.

CERTIFICATE OF COMMISSIONERS

THE STATE OF TEXAS

IN COMMISSIONERS COURT

COUNTY OF FORT BEND

WE CERTIFY THAT WE HAVE EXAMINED THE WITHIN LIST OF SUPPLEMENTA COUNTY FOR THE YEAR 1981 AND FIND THE SAME CORRECTLY STATED AND THAT MS KATHY NORVI THE TAXES SHOWN THEREON, AS FOLLOWS, TO-WIT:

GIVEN IN OPEN COURT THIS THE 25 DAY OF July ,A.D, 1983.

0020

Judge E. Stavinoha

COUNTY JUDGE

COUNTY COMMISSIONERS OF SAID COUNTY

ATTEST: Dianne Wilson

COUNTY CLERK

COL
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0020

0370

'T BEND COUNTY, DO HEREBY CERTIFY THAT THE WITHIN IS A CORRECT LIST
FOUND ON SAID ROLL FOR THE YEAR 1981, AND THAT I AM ENTITLED TO

Mrs Kathy Norvell Black TAX ASSESSOR-COLLECTOR

SIONERS COURT

'PLEMENTALS ASSESSED FOR TAXATION AND TAXES COLLECTED IN FORT BEND
'HY NORVELL BLACK TAX ASSESSOR-COLLECTOR IS ENTITLED TO CREDIT FOR

| | |
|---|---|
| COUNTY AD VALOREM TAX . . . . . | $197,231.77 |
| DRAINAGE TAX . . . . . | 38,380.05 |
| LATERAL ROADS AND FLOOD CONTROL TAX. | 51,179.43 |
| WHARTON COUNTY JR COLLEGE TAX . . . . | 967.23 |
| STATE TAXES . . . . . | 177.97 |
| INTEREST . . . . . | 1,067.81 |
| UNLIMITED ROAD TAX . . . . . | 10.25 |
| TOTAL COUNTY TAXES . . . . . | $289,014.51 |

0020

LIST OF LANDS AND LOTS DELINQUENT ON JUNE 30, 1982, FOR TAXES OF 1

THE STATE OF TEXAS

COUNTY OF FORT BEND

I, MS KATHY NORVELL BLACK, ASSESSOR AND COLLECTOR OF SAID COUNTY, FOLLOWING 802 PAGES AND ASSESSED ON THE TAX ROLLS OF SAID COUNTY FOR THE YEAR 1982, AR NO PERSONAL PROPERTY FOR "SEIZURE AND SALE," (SEE ARTICLES 7271 AND 7336), THEREFORE REPORTED DELINQUENT.

CERTIFICATE OF COMMISSIONERS COUR

THE STATE OF TEXAS

IN THE COMMISSIONERS COURT:

COUNTY OF FORT BEND

0020

WE CERTIFY THAT WE HAVE EXAMINED THE FOLLOWING 802 PAGES OF ASSESS ON THE TAX ROLLS OF FORT BEND COUNTY, FOR THE YEAR 1982 WHICH ARE DELINQUENT FOR THE T MS KATHY NORVELL BLACK, ASSESSOR AND COLLECTOR, IS ENTITLED TO CREDIT FOR THE TAXES SH

GIVEN IN OPEN COURT THIS THE 25 DAY

OF July, A.D. 1983.

Jodie E. Stavinoha

COUNTY JUDGE

COUNTY COMMISSIONERS OF SAID COUNTY

0020

ATTEST: Dianne Wilson

COUNTY CLERK

CO
DR
LA
WH
TO

0372

TAXES OF 1981, IN FORT BEND COUNTY, TEXAS

AID COUNTY, DO HEREBY CERTIFY THAT THE LAND AND LOTS LISTED ON THE
AR 1982, ARE DELINQUENT FOR THE TAXES OF 1981, AND THAT THERE WAS
THEREFORE I AM ENTITLED TO CREDIT FOR THE TAXES SHOWN AND HEREIN

Mrs Kathy Norvell Black
ASSESSOR AND COLLECTOR

SIONERS COURT

ES OF ASSESSOR-COLLECTOR'S REPORT OF LANDS AND TOWN LOTS ASSESSED
NT FOR THE TAXES OF 1981, AND FIND THE SAME CORRECT, AND THAT
THE TAXES SHOWN THEREON, AS FOLLOWS, TO-WIT:

| | |
|---|---|
| COUNTY AD VALOREM TAX . . . . . | $632,580.48 |
| DRAINAGE TAX . . . . . | 124,292.56 |
| LATERAL ROADS AND FLOOD CONTROL TAX. | 155,045.36 |
| WHARTON COUNTY JR COLLEGE TAX . . . . | 7,725.60 |
| TOTAL COUNTY TAXES . . . . . | $919,644.00 |

0020

0020 372A

# APPLICATION FOR EMPLOYMENT

FORT BEND COUNTY

AN EQUAL OPPORTUNITY EMPLOYER

PLEASE READ APPLICATION CAREFULLY — PRINT OR TYPE — Date: 6-14-83

## PERSONAL

FULL NAME — LAST: Miller | FIRST: Robert | MIDDLE: Glenn

SOCIAL SECURITY NUMBER: 464-49-8063

PRESENT ADDRESS — STREET: 5623 Ludington | CITY: Houston | STATE: TX | ZIP CODE: 77035

DATE & PLACE OF BIRTH: 7-25-62 Houston

LIST PREVIOUS ADDRESS FOR LAST 5 YEARS AND PERMANENT ADDRESS IF DIFFERENT FROM ABOVE: R.t.3 Box 62A Center Point, TX 78010

TELEPHONE — BUSINESS: 713-499-1400

RESIDENCE: 713-723-8376

Above Address

REFERRED BY: Lt. W. House

NO. OF DAYS LOST FROM WORK OR SCHOOL DURING THE PAST 12 MONTHS: 16

DRIVERS LIC. NO. 00078880 TYPE: Comm'l

ONLY U.S. CITIZENS OR ALIENS WHO HAVE A LEGAL RIGHT TO WORK AND REMAIN PERMANENT IN THE U.S. ARE ELIGIBLE FOR EMPLOYMENT.

U.S. CITIZEN/PERMANENT RESIDENT ALIEN: ☑ YES ☐ NO

ALIEN REGISTRATION NO.

IF NOT, WHAT IS YOUR VISA STATUS? ☐ STUDENT ☐ EXCHANGE STUDENT ☐ VISITOR

OTHER-EXPLAIN

NOTIFICATION IN CASE OF EMERGENCY

NAME: B. Ed Miller | ADDRESS: 5623 Ludington Houston, TX | PHONE: (713) 723-8376

## DEPT. AND

TYPE OF EMPLOYMENT DESIRED: ☑ PERMANENT ☐ PART TIME ☐ TEMPORARY ☐ SUMMER

SALARY EXPECTED: NIL

DATE AVAILABLE FOR WORK: ASAP

CAN YOU: PERFORM SHIFT WORK ☑ YES ☐ NO

WORK OVERTIME (IF NECESSARY)? ☑ YES ☐ NO

JOB PREFERRED AND NO. OF YEARS EXPERIENCE IN THIS WORK: Deputy CONSTABLE — 1½ (RESERVE)

## WORK SKILLS

SPECIALIZED SKILLS (COMPLETE IF APPLICABLE TO POSITION DESIRED)

TYPING WPM | DICTATION WPM | OFICE MACHINES OPERATED

OTHER MACHINES OPERATED | OTHER SKILLS

WHAT TYPE OF HEAVY EQUIPMENT CAN YOU OPERATE?

WHAT LANGUAGES, OTHER THAN ENGLISH, CAN YOU SPEAK?

## EDUCATION

| NAME & LOCATION OF HIGH SCHOOL | NUMBER OF YEARS COMPLETED | GRADUATION DATE (MO/YR) |
|---|---|---|
| Westbury High School - Houston, TX | 12 | 6/80 |

| NAME & LOCATION OF COLLEGE/ TRADE OR BUSINESS SCHOOL | DATE (MO / YR.) FROM | TO | FIELDS OF STUDY MAJOR | MINOR | GRADUATION *DEGREE | DATE MO./YR. |
|---|---|---|---|---|---|---|
| Schreiner College | 12/81 | 1/82 | BUS | LAW ENF | | |
| Alamo Area Law Enforcement Academy | 6/8 | | | | | |
| Student Observer - Keer County S.O. | 3/81 | 9/15/81 | Law Enforcement | | | |

CHECK QUARTER OF CLASS IN WHICH YOU STOOD

IN HIGH SCHOOL: ☐ TOP ☑ 2ND ☐ 3RD ☐ LAST

IN COLLEGE/TRADE OR BUSINESS SCHOOL: ☑ TOP Acadmy ☑ 2nd Coll ☐ 3RD ☐ LAST

## ACTIVITIES

LIST SPECIAL ACADEMIC HONORS AND SOCIETIES; SCHOOL CIVIC OR BUSINESS ACTIVITIES AND OFFICE HELD (EXCLUDE THOSE WHICH INDICATE RACE, COLOR, RELIGION, SEX OR NATIONAL ORIGIN): Society of Distinguished American High School Students, Hill Country Peace Officers Assoc.

SUBJECTS OF SPECIAL STUDY OR RESEARCH, COLLEGE OR OTHER

HOBBIES/LEISURE TIME INTEREST: Hunting & Fishing

0020

372B

**U.S. MIL.**

| BRANCH OF SERVICE | FROM (MO./YR.) | TO (MO./YR.) | RANK OF ENTRY | RANK OF DISCHARGE |
|---|---|---|---|---|
| | N | | | |

WHAT KIND OF DUTY (ESPECIALLY IF TECHNICAL IN NATURE)?

WHAT SPECIALIZED TRAINING DID YOU RECEIVE?

IF DISCHARGE WAS DISHONORABLE, PLEASE GIVE DETAILS.

A

If you are a disabled veteran or have a physical or mental handicap and are scheduled for a personal interview, you are invited to volunteer this information to the employment representative at the time of the interview. You may also provide information on the skills and/or procedures you use or intend to use to perform the job for which you are applying and the nature and type of accommodations which you feel an employer may need to make in order to enable you to perform the job in a proper and safe manner. This information will be treated as confidential. Failure to provide this information will not jeopardize or adversely affect any consideration you may receive for employment.

**EMPLOYMENT**

Give employment record for last 10 years, starting with your present or last employer. Include summer employment. (If space is insufficient, list on separate page or attach resume.) For any unemployed or self-employed periods, show dates and locations.

| DATE — FROM & TO | MONTH | YEAR | EMPLOYER'S NAME & ADDRESS — CITY & STATE | POSITION—SALARY | GIVE SPECIFIC REASON FOR LEAVING |
|---|---|---|---|---|---|
| FR | 6 | 82 | NAME — PRESENT OR LAST EMPLOYER: SENTRY INSURANCE<br>ADDRESS & TELEPHONE NUMBER: 12603 Southwest FRWY, Stafford TX<br>NAME OF SUPERVISOR: JIM BOYKIN - (S/MGR) | Sales Rep | N/A |
| TO | Present | | | | |
| FR | 1 | 82 | NAME: Thomas Instrument<br>ADDRESS & TELEPHONE NUMBER: 5831 Mitchelldale<br>NAME OF SUPERVISOR: Bob Englet | 5.75 HR | INJURY - And to goto WORK with FATHER |
| TO | 4 | 82 | | | |
| FR | 5 | 81 | NAME: Schreiner College<br>ADDRESS & TELEPHONE NUMBER: P.O. BOX 5000, Kerrville, TX<br>NAME OF SUPERVISOR: DICK HARBEN | 4.00 HR | Return to Houston |
| TO | 1 | 82 | | | |
| FR | 5 | 81 | NAME: Kerr County Sherriffs Dept<br>ADDRESS & TELEPHONE NUMBER: Courthouse, Kerrville, TX<br>NAME OF SUPERVISOR: | $600.00 A Month | |
| TO | 1 | 82 | | | |

**REFERENCES**

Give names of three persons to whom you are not related and by whom you have not been employed. These people should have known you for several years.

| NAME — INITIALS LAST NAME | ADDRESS — STREET, CITY, STATE, ZIP CODE | OCCUPATION | YEARS OF ACQUAINT. |
|---|---|---|---|
| A. Bob J. Simpson | 3435 WALNUT BEND #3307 Houston, TX 77042 | Police Officer | 1 |
| B. H. LANFORD | 702 Firefly San Antonio, TX | Business Owner | 20 |
| C. S.L. DeMAREE | 4503 Beechnut Houston TX | Police Officer | 1 |

Give names of any relatives, including those by marriage, in the employ of Fort Bend County.

| NAME | TYPE OF WORK | LOCATION | RELATIONSHIP |
|---|---|---|---|
| A. NONE | | | |
| B. | | | |

Names of our employees you know best.

| NAME | LOCATION | NAME | LOCATION |
|---|---|---|---|
| A. Bill House | Pct. 2 | B. NONE | |

**ADD'L. INFORMATION**

Have you been convicted under any criminal law within the past 5 years (excluding minor traffic violations)? ☒ No ☐ Yes - Give details

May we call your present employer? NOW ☒ Yes ☐ No LATER ☒ Yes ☐ No

Are you under technical contract or restriction with a former employer? ☒ NO ☐ YES — WITH WHOM?

I authorize investigation of all statements contained in this application for employment. I understand that misrepresentation or omission of facts called for hereon will be sufficient cause for cancellation of consideration of employment or dismissal from the county's service if I have been employed. I understand that empolyment is subject to a physical examination in which my health is found to be satisfactory to the County. I understand that if I am employed evidence of U.S. citizenship or U.S. resident status and a birth certificate or other evidence of date of birth may be required.

I UNDERSTAND THAT IF EMPLOYED, I WILL BE ON PROBATION FOR THE FIRST 6 MONTHS OF MY EMPLOYMENT AND I WILL BE RETAINED AS A PERMANENT EMPLOYEE ONLY IF MY PERFORMANCE DURING THE PROBATION PERIOD IS SATISFACTORY.

SIGNATURE DATE SIGNED

This is to inform you that as part of our procedure for processing your application it is understood that an investigative report may be made whereby information is obtained through personal interviews with third parties. This inquiry includes information as to your character, general reputations, personal characteristics and mode of living, whichever may be applicable. You have the right to make a written request within a reasonable period of time for acomplete and accurate disclosure of additional information concerning the nature and scope of the investigation.

RE: CONSIDER APPROVING PLAT FOR TINSLEY ESTATES FOR PRECINCT 4:

On motion of Commissioner Bob Lutts, Seconded by Commissioner Alton B. Pressley, and duly passed, the court approve the Plat for Tinsley Estates for Precinct 4. Plat, Tax receipts and letter of credit was presented to Commissioners' Court.

RE: CONSIDER CHANGING SPECIFICATIONS FOR COUNTY ROADS:

On motion of Commissioner Bob Lutts, Seconded by Commissioner Johnnie Pustka, and duly pased, the court motion approval to change the word "Gravel" on Page 7 to read "Any material that is intended for use on any Fort Bend County Road shall have an analysis made and written specifications which meets one of the material specifications found in the 1982 Edition of the Texas Highway Department "Standard Specifications for Road and Bridge Construction", submitted to the County Engineer and respective Precinct Commissioner in whose precinct the material is to be used for approval before it can be used on a Subdivision Road."

On motion of Commissioner Bob Lutts, Seconded by Commissioner Alton B. Pressley, and duly passed, with Commissioner Johnnie Pustka voting yes, Commissioner Alton B. Pressley voting yes, Commissioner Bob Lutts voting yes, and Commissioner Ben Denham voting to abstained, motion carries the approval to change Page 4 Paragraph 16 the words "1 acre" to read "At least 2½ acres" as stated in the Policies for the Approval of Subdivision Plat in Fort Bend County effective September 1, 1983.
(Recorded in minutes in full)

---

RE: CONSIDER APPROVING ADVERTISING FOR BIDS FOR CONCRETE WORK AT THE FAIRGROUNDS:

Commissioner Johnnie Pustka motion that the County should go out for bids for concrete work to concrete the area between building C & D at the fairgrounds.
(Recorded in minutes in full)

---

RE: CONSIDER AMENDING OFFICE SUPPLY BUDGET FOR JUDGE WARD, PRECINCT 1, JUSTICE OF THE PEACE:

This was postponed.

0020

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RE: PRESENT FOR APPROVAL FINANCIAL STATEMENTS AND SUPPLEMENTARY FINANCIAL AUDIT FOR 1982. DILOITTE-HASKINS AND SELLS AUDITORS:

On motion of Commissioner Johnnie Pustka, Seconded by Commissioner Ben Denham, and duly passed with Commissioner Bob Lutts, voting yes, Commissioner Alton B. Pressley voting to abstained, Commissioner Ben Denham voting yes, and Commissioner Johnnie Pustka voting yes, motion carries the approval of Financial Audit Statements for County and Drainage District. The Supplementary Financial Audit Statement Draft was presented to Commissioners' Court (final form to be sent for filing at a later date). James Williams represented Diloitte-Haskins and Sells Auditors.
(Recorded in minutes in full)

---

RE: APPROVE PLAT FOR RIVERBEND SOUTH SUBDIVISION AND MISSION GLENN SECTION 3 IN PRECINCT 3:

Approve Plat for Riverbend South Subdivision:

This was postponed.

Approve Plat for Mission Glenn Section 3 in Precinct 3:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Bob Lutts, and duly passed, the court motion approval of Plat for Mission Glenn Section 3 in Precinct 3 subject to proper bond being filed prior to Commissioners' Court August 1, 1983. Plat, Tax receipts and 1 year bond (to be replace with required bond by August 1, 1983) were presented to Commissioners' Court. Howard Jacobson and John Bourbonnais represented the engineer firm for the developer.

0374
8-1-83

# MATERIAL SPECIFICATIONS FOR FORT BEND COUNTY ROADS

1. Description: Any aggregate or combination of aggregates that are to be used as base courses or by themselves on any road in Fort Bend County shall meet the requirements as set forth in this specification.

2. Scope: Any material that is intended for use on any Fort Bend County road shall have an analysis made and written specifications which meets one of the material specifications found in the 1982 Edition of the Texas Highway Department "Standard Specifications for Road and Bridge Construction", submitted to the County Engineer and respective Precinct Commissioner in whose precinct the material is to be used for approval before it can be used on a ~~road~~ subdivision R.d.

0020

STATE OF TEXAS X
COUNTY OF FORT BEND X

ON THIS THE 7th day of June, 1982, at a Special Meeting of the Commissioners' Court, sitting as a governing body of Fort Bend County, Texas, came on to be considered the necessity of revising and reorganizing policies for the approval of subdivision plats in Fort Bend County.

Upon due consideration, the Court was of the opinion that there exists a necessity for such action:

NOW, THEREFORE, by and under the authority vested in the Commissioners' Court, upon the motion of Commissioner Alton B. Pressley, Commissioner of Precinct #3, seconded by Commissioner W. Lee Schmidt, Commissioner of Precinct #2, duly presented and carried, IT IS ORDERED, ADJUDGED AND DECREED that the following policies are hereby adopted and shall be in full force from the date hereof, to-wit:

1. Every owner of any tract of land situated without the corporate limits of any city in Fort Bend County, Texas, who divides the same into two (2) or more parts for the purpose of laying out any subdivision or any such tract of land, or an addition without the corporate limits of any town, or city, or for laying out suburban lots or building lots, and for the purpose of laying out streets, alleys, or parks, or other portions intended for public use, or the use of purchasers or owners of lots fronting thereon or adjacent thereto, shall cause a plat to be made thereof, which shall accurately describe all of said subdivision or addition by metes and bounds and locate the same with respect to an original corner of the original survey of which it is a part, giving the dimensions thereof on said subdivision or addition and the dimensions of all lots, streets, alleys, parks, or other portions of same intended to be dedicated to public use or for the use of purchasers or owners of lots fronting thereon or adjacent thereto.

2. In approving plats for recording in Fort Bend County, the Commissioners' Court will consider the general welfare of the citizens of Fort Bend County. This will include all the specific items listed below plus other considerations that are important to citizens of the area and Fort Bend County. These will include street specifications and widths, traffic flow, drainage and flood protection, sanitary sewer and water systems, recreational facilities, school sites, and any other amenity that applies to the area being considered.

3. These policies and any and all future additions thereto and changes thereof, will be binding in all new subdivisions or re-subdivisions in Fort Bend County, that are not within the legal limits of any incorporated city or town.

4. The plat and plans must be presented to the Engineer at least fourteen (14) days prior to the Commissioners' meeting at which time the plat can be approved for record.

5. Construction plans are to be approved by the Engineer before the plat is presented to Commissioners' Court for approval.

6. No construction is to begin until the plat has been approved by the Commissioners' Court and filed.

7. All plats must be made on tracing linen or equal with India ink. This original tracing is to be filed in the County Clerk's Office as a permanent record. If the applicant requires a duplicate original of the plat with signatures, he must submit a reproduced tracing along with the original. He must also furnish a print of the plat for the County file.

8. In the upper right hand corner the plat must provide a small scale key map showing the location of the subdivision with reference to well-known fixed points in Fort Bend County.

9. All streets indicated on the plat are to have a minimum width of sixty (60) feet, and dedicated to the use of the general public. Minimum specifications for streets are given on the attached plat, and said plat is made a part of this policy statement.

10. Fort Bend County will approve fifty (50) foot street right-of-way where the following requirements are met:

    A. The streets to be paved with a 28 foot wide back to back concrete curb and gutter.

    B. The streets serve detached single family homes.

    C. The right-of-way to be used for street paving, storm sewer and water lines only. Any additional utilities will require a seperate utility easement or wider street right-of-way.

D. The street not to extend into any other land use.

E. Street to be a loop not to exceed 1,000 feet; dead end with permanent turnaround not to exceed 800 feet, or an interior street that does not exceed one (1) block (1,400 feet) in length. The Fort Bend County Commissioners' Court and Fort Bend County Drainage District Engineer will determine which streets meet the requirement.

F. No manholes under or in pavement.

G. No utility lines under pavement except at perpendicular crossings.

H. Minimum sixteen (16) foot utility easement at rear of lots.

0020

11. On all streets with curbs and gutters the plasticity index of the subgrade soil shall be determined by the A A S H O method of testing. When the P. I. exceeds 20, subgrade will be lime stabilized to a depth of six (6) inches in accordance with City of Houston specifications.

12. The plat and plans as submitted for approval and filing must show the line and grade of proposed streets and side ditches, drainage ditches, utility easements and the course and location of all existing pipelines or pipeline easements through such proposed subdivision. The plat must provide a note stating that all existing pipelines or pipeline easements through the proposed subdivision have been shown or that there are no existing pipelines or pipeline easements within the limits of the proposed subdivision. The plat must also show one foot interval contour lines.

13. Each lot shall be provided with an adequate (minimum 18 inches or equivalent) (unless otherwise approved) culvert or other approved entrance structure and the size and design of the entrance structure is to be included on the plans submitted.

14. Fort Bend County Commissioners' Court requires that sidewalks will be built within all right-of-way dedicated to the Public. The sidewalks will be within the road right-of-way, four (4) feet in width, four and one half (4½) inch thickness, constructed with five (5) sack steel reinforced concrete. All sidewalks will have a slope toward the street 1/4 inch to 1/2 inch per foot.

15. Subdivisions with all lots being at least one (1) acre or more and not having curb and gutter streets will not be required to have sidewalks.

16. Subdivisions with all lots being at least one (1) acre or more and not having curb and gutter streets are exempt from the requirement of twenty-two (22) feet of Hot Mix hardtop material on the street. Provided however, that there must be a note on the plat and each buyer must be notified that the county will assume no responsibility for future topping of the street except where the adjoining landowners agree to pay the cost of such topping.

17. Lots shall not encroach on drainage easements.

18. All subdivision and street names must be checked to avoid duplication.

0020

19. Drainage easements to be adequate width to allow drainage and flood control to all properties that naturally drain through property being approved for development.

20. The Fort Bend County Drainage District Engineering Department will set minimum slab elevations for each subdivision to help protect developed property from flooding. Regardless of the minimum slab elevation set by the above method in no case will the top of a slab be less than eighteen (18) inches above natural ground. The minimum slab elevation approved by the Commissioners' Court shall be clearly shown on the front of the plat to be recorded.

21. It shall be the duty of the developer or his Engineer to see that layout and construction follow the plans as presented with the final subdivision plat.

22. A certificate from each tax collector of a political subdivision in which the property is located must accompany the plat to be recorded, showing that all taxes owing to the State, County, and or any other political subdivision have been paid in full to date.

23. A. The Commissioners' Court will not approve any map or plat of any subdivision or resubdivision unless such map or plat is accompanied by a Bond, the amount of which shall be determined by the Commissioners'

Court payable to the County Judge; to the effect that the owner or owners will construct the roads, streets, and entrance structures therein shown in accordance with the specifications set out herein, provided however, in lieu of the above Bond, Commissioners' Court may, at its discretion, require the subdivider to furnish the Court with a signed copy of the contract upon which said Bond is written. Form of Bond must be approved by County Attorney.

B. In lieu of subsection (a) the Commissioners' Court may, by Court Order, tentatively approve a subdivision plat subject to the construction of the streets, and entrance structures therein shown in accordance with the specifications set out herein. After the streets and entrance structures have been constructed by the owner or owners of the subdivision in accordance with the specifications set out herein, and all the other provisions have been met, the Commissioners' Court will order the plat approved for filing.

C. The Commissioners' Court of Fort Bend County, may at its discretion, in lieu of the above Bond, accept an irrevocable letter of credit from an acceptable Texas Bank. Form of Bond or letter of credit must be approved by the County Attorney.

D. The Performance Bond or substitutions listed in A., B., and C. above must remain in full force and effect after the subdivision has been approved until all roads, streets and entrance structures in the subdivision have been completed in accordance with rules and specifications as set forthin said "Policies" to the satisfaction of the Commissioners' Court and until the roads, streets and entrance culverts are accepted into the County Road System. The terms of the Bond are to include provisions that when a lot or portion of this subdivision is sold the roads, streets, and driveways that service that lot or portion must be completed in accordance with the rules and specifications as set forth in the "Policies for the Approval of Subdivision plats in Fort Bend County."

24. This policy shall apply to all future subdivisions not now of record in the office of the County Clerk and/or the plat office of Fort Bend County, Texas.

25. After at least 60% of a subdivision or a section of a subdivision has been sold and developed and all the above regulations have been met, and the streets have been

maintained for a period of at least one (1) year; interested parties may petition the Commissioners' Court to maintain the streets in said subdivision dedicated to the Public. The Commissioners' Court will consider each request and then determine whether the streets should be maintained by the County. No streets shall be maintained except by vote of Commissioners' Court.

26. This policy shall not apply to any roads now being maintained by the Road Department of Fort Bend County.

27. Before any streets are accepted into the County Road System a complete system of signs (street names, traffic, etc.) must be in place and must conform to a plan submitted to and approved by the Engineering Department.

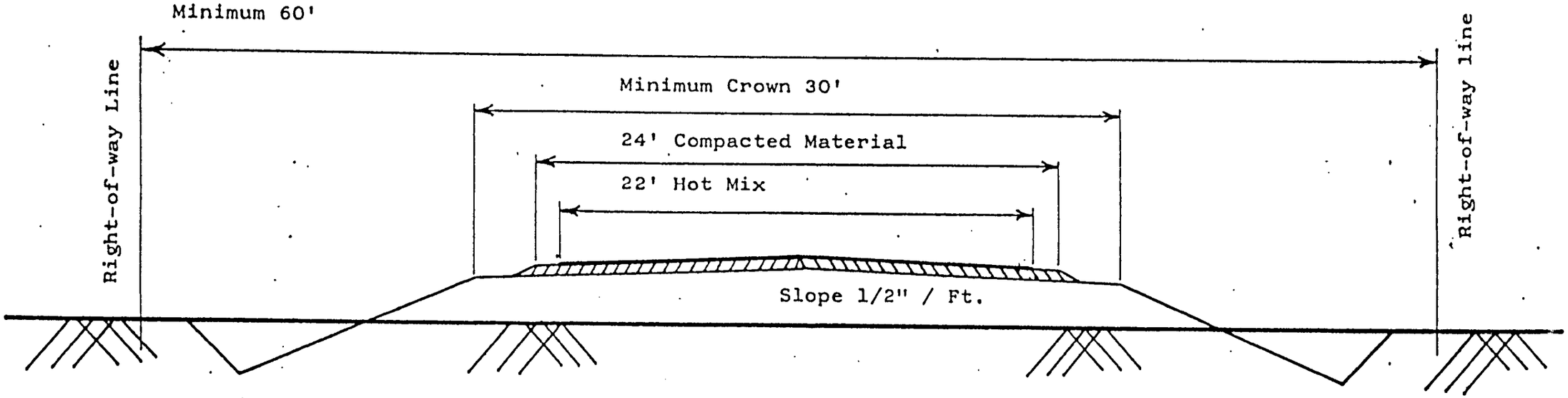
ADDENDUM TO 21

Adequate inspection will be provided during construction of utilities, paving and drainageways by a Registered Professional Engineer to insure that the construction conforms to the plans and specifications approved by the Fort Bend County Engineering Department and all provisions of the Fort Bend County Commissioners' Court.

0200

MINIMUM SPECIFICATIONS FOR SUBDIVISION

ROADS & STREETS IN FORT BEND COUNTY.




Notes: Surfacing material may be any approved material such as crushed limestone, gravel, etc. Approximately 9" of loose base material is required for 6" of compacted base. Base may be weather & traffic compacted. Ditches to be excavated to neat lines and grades. Outfall ditches to be provided where required to adequately drain roadway & road ditches. Suitable and adequate drainage structures must be provided under road where required.

One and one half (1 1/2) inches of hot mixed hot laid Asphaltic concrete twenty two (22) feet wide on a twenty four (24) foot wide flexible base of six (6) inches of compacted gravel, crushed limestone, or other approved material.

0382

**Deloitte Haskins+Sells**

1200 Travis
Houston, Texas 77002
(713) 651-1700
Telex 762840

Ms. Diane Wilson, County Clerk
Fort Bend County, Texas
County Courthouse
Richmond, Texas 77469

July 6, 1983

Dear Ms. Wilson:

0620

Enclosed for your files is one manually signed copy of each of the following:

- Financial Statements and Supplementary Financial Information for the Year Ended December 31, 1982 and Auditors' Opinion of Fort Bend County, Texas; and

- Financial Statements for the Year Ended December 31, 1982 and Auditors' Opinion of Fort Bend County Drainage District.

Sincerely,

James L. Williams

James L. Williams
Partner

Enclosures

FILED
'83 JUL -8 PM 12:47
Diane Wilson
COUNTY CLERK
FORT BEND COUNTY, TEXAS

382A

Deloitte Haskins+Sells

MANUALLY SIGNED COPY

FORT BEND COUNTY DRAINAGE DISTRICT

Financial Statements for the
Year Ended December 31, 1982
and Auditors' Opinion

FILED
'83 JUL -8 P12:47
COUNTY CLERK
FORT BEND COUNTY, TEXAS

382B

FORT BEND COUNTY DRAINAGE DISTRICT

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Deloitte
Haskins+Sells

1200 Travis
Houston, Texas 77002
(713) 651-1700
Telex 762840

AUDITORS' OPINION

Honorable Jodie E. Stavinoha, County Judge,
and Members of the Commissioners Court
of Fort Bend County, Texas:

We have examined the combined financial statements of Fort Bend County Drainage District (the "District") as of December 31, 1982 and for the year then ended, listed in the foregoing table of contents. Our examination was made in accordance with generally accepted auditing standards and, accordingly, included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

As described more fully in Note 1, the combined financial statements referred to above do not include financial statements of the general fixed assets account group, which should be included to conform with generally accepted accounting principles.

In our opinion, except that the omission of the financial statements of the general fixed assets account group results in an incomplete presentation, as explained in the preceding paragraph, the combined financial statements referred to above present fairly the financial position of Fort Bend County Drainage District at December 31, 1982 and the results of its operations for the year then ended, in conformity with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

Deloitte Haskins & Sells

May 16, 1983

FORT BEND COUNTY DRAINAGE DISTRICT

COMBINED BALANCE SHEET -
ALL FUND TYPES, DECEMBER 31, 1982

| ASSETS | GOVERNMENTAL FUND TYPES: MAINTENANCE AVAILABLE (GENERAL) | GOVERNMENTAL FUND TYPES: CAPITAL PROJECTS | FIDUCIARY FUND TYPE AGENCY | TOTAL (MEMORANDUM ONLY) 1982 | TOTAL (MEMORANDUM ONLY) 1981 |
|---|---|---|---|---|---|
| Cash: | | | | | |
| Demand deposits | $ 22,105 | $ 890 | $ 71 | $ 23,066 | $ 16,450 |
| Time deposits | | | 4,000 | 4,000 | |
| Investments | 246,338 | 39,510 | | 285,848 | 371,442 |
| Property taxes receivable: | | | | | |
| Current | 4,843,277 | | | 4,843,277 | 2,358,525 |
| Less allowance for estimated uncollectibles | (193,731) | | | (193,731) | (94,341) |
| Delinquent | 353,372 | | | 353,372 | 287,041 |
| Less allowance for estimated uncollectibles | (300,366) | | | (300,366) | (243,985) |
| Due from County Tax Assessor and Collector | 8,185 | | | 8,185 | 181,208 |
| TOTAL ASSETS | $4,979,180 | $40,400 | $4,071 | $5,023,651 | $2,876,340 |
| LIABILITIES AND FUND BALANCE | | | | | |
| LIABILITIES: | | | | | |
| Accounts payable | $ 32,710 | | | $ 32,710 | $ 62,159 |
| Due to other governmental units | | | $4,071 | 4,071 | 3,904 |
| Deferred revenues | 4,702,552 | | | 4,702,552 | 2,307,240 |
| Total liabilities | 4,735,262 | | 4,071 | 4,739,333 | 2,373,303 |
| FUND BALANCE - Unreserved and undesignated | 243,918 | $40,400 | | 284,318 | 503,037 |
| TOTAL LIABILITIES AND FUND BALANCE | $4,979,180 | $40,400 | $4,071 | $5,023,651 | $2,876,340 |

See notes to the financial statements.

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FORT BEND COUNTY DRAINAGE DISTRICT

COMBINED STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE -
ALL GOVERNMENTAL FUND TYPES
FOR THE YEAR ENDED DECEMBER 31, 1982

| | MAINTENANCE AVAILABLE (GENERAL) | CAPITAL PROJECTS | TOTAL (MEMORANDUM ONLY) 1982 | 1981 |
|---|---|---|---|---|
| REVENUES: | | | | |
| Taxes | $2,191,075 | | $2,191,075 | $2,081,488 |
| Interest | 133,507 | $ 5,378 | 138,885 | 76,141 |
| Miscellaneous | 37,527 | | 37,527 | 108,380 |
| Total revenues | 2,362,109 | 5,378 | 2,367,487 | 2,266,009 |
| EXPENDITURES: | | | | |
| Current operating: | | | | |
| General administration | 3,020 | 20,000 | 23,020 | 28,190 |
| Tax administration | 25,613 | | 25,613 | 4,477 |
| Flood control projects - maintenance | 2,155,170 | | 2,155,170 | 1,663,304 |
| Capital outlay | 382,403 | | 382,403 | 310,916 |
| Total expenditures | 2,566,206 | 20,000 | 2,586,206 | 2,006,887 |
| EXCESS OF REVENUES OVER (UNDER) EXPENDITURES | (204,097) | (14,622) | (218,719) | 259,122 |
| FUND BALANCE, JANUARY 1 | 448,015 | 55,022 | 503,037 | 243,915 |
| FUND BALANCE, DECEMBER 31 | $ 243,918 | $ 40,400 | $ 284,318 | $ 503,037 |

See notes to the financial statements.

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FORT BEND COUNTY DRAINAGE DISTRICT

STATEMENT OF REVENUES AND EXPENDITURES -
BUDGET AND ACTUAL - BUDGETARY BASIS -
MAINTENANCE AVAILABLE (GENERAL) FUND
FOR THE YEAR ENDED DECEMBER 31, 1982

| | BUDGET | ACTUAL | OVER (UNDER) BUDGET |
|---|---|---|---|
| REVENUES: | | | |
| Taxes | $2,252,359 | $2,364,098 | $ 111,739 |
| Interest | 60,000 | 133,507 | 73,507 |
| Miscellaneous | 471,600 | 37,527 | (434,073) |
| Total revenues | 2,783,959 | 2,535,132 | (248,827) |
| EXPENDITURES: | | | |
| Current operating: | | | |
| General administration | 4,913 | 3,020 | (1,893) |
| Tax administration | 25,613 | 25,613 | |
| Flood control projects - maintenance | 2,533,633 | 2,184,619 | (349,014) |
| Capital outlay | 387,732 | 382,403 | (5,329) |
| Total expenditures | 2,951,891 | 2,595,655 | (356,236) |
| EXCESS OF REVENUES OVER (UNDER) EXPENDITURES | $ (167,932) | $ (60,523) | $ 107,409 |

See notes to the financial statements.

FORT BEND COUNTY DRAINAGE DISTRICT

NOTES TO THE FINANCIAL STATEMENTS
FOR THE YEAR ENDED DECEMBER 31, 1982

1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

Reporting Entity

These financial statements include only the funds and activities of the legal entity of Fort Bend County Drainage District.

Fund Accounting

The accounts of Fort Bend County Drainage District (the "District") are organized on the basis of funds, each of which is considered a separate accounting entity. The operations of each fund are accounted for with a separate set of self-balancing accounts that comprises its assets, liabilities, fund balance, revenues and expenditures. Government resources are allocated to and accounted for in individual funds based upon the purposes for which they are to be spent and the means by which spending activities are controlled.

Purpose of Funds

Maintenance Available (General) Fund - used to account for all revenues and expenditures, not accounted for in other funds, relating to general operations of the District.

Capital Projects Fund - used to account for proceeds of District revenues whose expenditures are restricted to the construction and acquisition of major flood control projects and improvements.

Agency Fund - used to account for assets which are held by the District as agent pending distribution to authorized recipients.

Basis of Accounting

The accounts of the Maintenance Available (General) Fund and Capital Projects Fund are maintained, and the financial statements have been prepared, on the modified accrual basis of accounting.

Under this basis of accounting, revenues are recognized when they become susceptible of accrual; i.e., both measurable and available. Available means collected within the current year or soon enough thereafter to be used to pay liabilities of the current year.

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Expenditures are generally recognized under the modified accrual basis of accounting when the related fund liability is incurred. An exception to this general rule is prepaid expenses which are recognized as expenditures when paid.

The accounts of the Agency Fund are maintained, and the financial statements have been prepared, on the cash basis which approximates the modified accrual basis of accounting.

Investments

Investments in U.S. government obligations are stated at cost which approximates quoted market value.

General Fixed Assets

General fixed assets acquired are accounted for as expenditures in the applicable governmental fund type at time of purchase. The cost of such general fixed assets is not, however, recorded in a General Fixed Assets Account Group since the District does not maintain separate detail accounting records of its general fixed assets.

Budgets and Budgetary Accounting

The County Judge and County Auditor prepare the proposed budget, together with revenue estimates furnished by the County Auditor, and submit the data to Commissioners Court. A public hearing is held on the budget by Commissioners Court. Before determining the final budget, Commissioners Court may increase or decrease the amounts requested by the various departments. In the final budget, which is usually adopted in October or November, expenditures for current operating funds cannot exceed the estimated available cash balances in such funds at January 1, plus the estimate of revenues for the ensuing year. Commissioners Court may transfer amounts among individual budget line items within major expenditure categories during the year, but no such transfer may increase the overall total of the budget. Budgeted amounts as originally adopted were not significantly changed by such transfers during the year.

Formal budgetary integration is employed for the Maintenance Available (General) Fund. The budget for this fund is prepared on the cash basis. Formal budgetary integration (annualized budgeting) is not employed in the Capital Projects Fund. Effective budgetary control in this fund is achieved through individual project budgeting.

A reconciliation of revenues and expenditures on the budgetary basis to revenues and expenditures on the modified accrual basis for the Maintenance Available (General) Fund is as follows:

| | |
|---|---|
| Revenues: | |
| Budgetary basis | $2,535,132 |
| Received during 1982 that were accrued in 1981 | (181,208) |
| To be received during 1983 that were accrued in 1982 | 8,185 |
| Revenues on modified accrual basis | 2,362,109 |
| | |
| Expenditures: | |
| Budgetary basis | 2,595,655 |
| Incurred during 1981 but paid in 1982 | (62,159) |
| Incurred during 1982 that will be paid in 1983 | 32,710 |
| Expenditures on modified accrual basis | 2,566,206 |
| | |
| Expenditures over revenues on modified accrual basis | $ (204,097) |

Vacation Pay and Sick Leave

Employees are credited with vacation leave at rates of from ten to fifteen days per year and may accumulate up to a maximum of fifteen days. Upon termination employees are paid for any unused accumulated vacation.

Employees are credited with sick leave at the rate of six days per year and may accumulate an unlimited number of days. Upon termination employees are not paid for any unused sick leave.

The District's liability for vacation pay and sick leave benefits was not material at December 31, 1982.

Total Columns on Combined Statements

Total columns on the combined statements are captioned "Memorandum Only" to indicate that they are presented only to facilitate financial analysis. Data in these columns does not present financial position, results of operations or changes in financial position in conformity with generally accepted accounting principles. Such data is not comparable to a consolidation because interfund eliminations have not been made in the aggregation of this data.

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2. PROPERTY TAXES

Levy and Collection

Property is appraised and a lien on such property becomes enforceable as of January 1, subject to certain procedures for rendition, appraisal, appraisal review and judicial review. Property taxes are levied by October 1 of the year in which assessed, or as soon thereafter as practicable. Taxes become delinquent February 1 of the following year and are subject to interest and penalty charges.

Property taxes for the District are billed and collected by the Assessor and Collector of Taxes of Fort Bend County, Texas (the "County"). Collections of these taxes pending distribution are accounted for in a County agency fund.

Tax Rates

The District's tax rate for 1982 was $.08 per $100 of assessed valuation. The District is permitted by law to levy taxes up to $.25 per $100 of assessed valuation.

Central Appraisal District

The Texas Legislature in 1979 adopted a comprehensive Property Tax Code (the "Code") which established a county-wide appraisal district and an appraisal review board in each county in the State, including Fort Bend County. The Central Appraisal District is responsible for the recording and appraisal of property for all taxing units in the County, including the District.

The Central Appraisal District is required under the Code to assess property at 100% of its appraised value. Further, real property must be reappraised at least every four years. Under certain circumstances, taxpayers and taxing units, including the District, may challenge orders of the Appraisal Review Board through various appeals and, if necessary, legal action.

Under the Code, Commissioners Court will continue to set tax rates on property. The Code also provides that, if approved by the qualified voters in the Central Appraisal District, collection functions may be assigned to the Central Appraisal District.

3. PENSION PLAN

All officials and permanent employees of the District and the County are members of the Texas County and District Retirement System (the "System") under which the member and the District (or County) each contributes an amount equal to 7% of the member's earnings. The annual contributions include amounts necessary to amortize past service costs over 12 years. Total contributions to the System by the District and County in 1982 were $67,679 and $482,259, respectively.

The accumulated plan benefits, plan net assets and unfunded accrued liability for the combined County and District plan is presented below as of the latest available actuarial valuation date, December 31, 1981:

| | |
|---|---|
| Actuarial present value of accumulated combined plan benefits: | |
| Vested | $5,662,429 |
| Nonvested | 913,199 |
| Total | $6,575,628 |
| Net assets available for benefits | $4,312,919 |
| Unfunded accrued liability | $2,262,709 |

The weighted average assumed rate of return used in determining the actuarial present value of vested benefits was approximately 4-1/2%.

4. CONTINGENT LIABILITIES

The District is contingently liable in respect of lawsuits and other claims in the ordinary course of its operations. The settlement of such contingencies under the budgetary process would not materially affect the financial position of the District at December 31, 1982.

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Haskins+Sells

MANUALLY SIGNED COPY

FORT BEND COUNTY, TEXAS

Financial Statements and Supplementary Financial Information for the Year Ended December 31, 1982 and Auditors' Opinion

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FORT BEND COUNTY, TEXAS

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FORT BEND COUNTY, TEXAS

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AUDITORS' OPINION

Honorable Jodie E. Stavinoha, County Judge,
and Members of the Commissioners Court
of Fort Bend County, Texas:

We have examined the combined financial statements of Fort Bend County, Texas (the "County") as of December 31, 1982 and for the year then ended, listed in the foregoing table of contents. Our examination was made in accordance with generally accepted auditing standards and, accordingly, included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

As described more fully in Note 1, the combined financial statements referred to above do not include financial statements of the general fixed assets account group, which should be included to conform with generally accepted accounting principles.

In our opinion, except that the omission of the financial statements of the general fixed assets account group results in an incomplete presentation, as explained in the preceding paragraph, the combined financial statements referred to above present fairly the financial position of Fort Bend County, Texas at December 31, 1982 and the results of its operations for the year then ended, in conformity with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

Our examination was made for the purpose of forming an opinion on the combined financial statements taken as a whole. The supplementary financial information as of December 31, 1982 and for the year then ended, listed in

the foregoing table of contents, is presented for purposes of additional analysis and is not a required part of the combined financial statements of Fort Bend County, Texas. Such supplementary financial information has been subjected to the auditing procedures applied in the examination of the combined financial statements and, in our opinion, is fairly stated in all material respects when considered in relation to the combined financial statements taken as a whole.

Deloitte Haskins + Sells

May 16, 1983

FORT BEND COUNTY, TEXAS

COMBINED BALANCE SHEET -
ALL FUND TYPES AND ACCOUNT GROUP, DECEMBER 31, 1982

| | GOVERNMENTAL FUND TYPES | | | | FIDUCIARY FUND TYPE | ACCOUNT GROUP | TOTAL (MEMORANDUM ONLY) | |
|---|---|---|---|---|---|---|---|---|
| ASSETS | GENERAL | SPECIAL REVENUE | DEBT SERVICE | CAPITAL PROJECTS | AGENCY | GENERAL LONG-TERM DEBT | 1982 | 1981 |
| Cash: | | | | | | | | |
| Demand deposits | | $ 203,425 | $ 5,798 | $ 786,627 | $451,584 | | $ 1,447,434 | $ 617,018 |
| Time deposits | $ 1,568,004 | 1,715,900 | 130,000 | 73,000 | 70,000 | | 3,556,904 | 1,855,700 |
| Investments | 1,585,641 | 1,129,070 | 9,809 | 5,113,681 | 311,755 | | 8,149,956 | 5,757,057 |
| Property taxes receivable: | | | | | | | | |
| Current | 12,489,601 | 8,602,540 | 460,717 | | | | 21,552,858 | 14,926,349 |
| Less allowance for estimated uncollectibles | (499,584) | (344,102) | (18,429) | | | | (862,115) | (597,055) |
| Delinquent | 871,723 | 972,056 | 46,573 | | | | 1,890,352 | 1,509,061 |
| Less allowance for estimated uncollectibles | (740,965) | (826,248) | (39,586) | | | | (1,606,799) | (1,282,702) |
| Due from other funds | 239,393 | 60,100 | 1,493 | | | | 300,986 | 1,172,584 |
| Amount available in debt service funds | | | | | | $ 10,241 | 10,241 | 46,574 |
| Amount to be provided for retirement of general long-term debt | | | | | | 3,639,759 | 3,639,759 | 3,828,426 |
| TOTAL ASSETS | $15,513,813 | $11,512,741 | $596,375 | $5,973,308 | $833,339 | $3,650,000 | $38,079,576 | $27,833,012 |
| LIABILITIES AND FUND BALANCE | | | | | | | | |
| LIABILITIES: | | | | | | | | |
| Accounts payable | $ 229,182 | $ 155,767 | | | | | $ 384,949 | $ 846,932 |
| Due to other funds | | | $136,859 | | $164,127 | | 300,986 | 1,353,792 |
| Due to other governmental units | | | | | 669,212 | | 669,212 | 102,162 |
| Bonds and certificates of obligation payable | | | | | | $3,650,000 | 3,650,000 | 3,875,000 |
| Deferred revenues | 12,120,775 | 8,404,246 | 449,275 | | | | 20,974,296 | 14,556,187 |
| Total liabilities | 12,349,957 | 8,560,013 | 586,134 | | 833,339 | 3,650,000 | 25,979,443 | 20,734,073 |
| FUND BALANCE - Unreserved and undesignated | 3,163,856 | 2,952,728 | 10,241 | $5,973,308 | | | 12,100,133 | 7,098,939 |
| TOTAL LIABILITIES AND FUND BALANCE | $15,513,813 | $11,512,741 | $596,375 | $5,973,308 | $833,339 | $3,650,000 | $38,079,576 | $27,833,012 |

See notes to the financial statements.

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FORT BEND COUNTY, TEXAS

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COMBINED STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE -
ALL GOVERNMENTAL FUND TYPES
FOR THE YEAR ENDED DECEMBER 31, 1982

| | GENERAL | SPECIAL REVENUE | DEBT SERVICE | CAPITAL PROJECTS | TOTAL (MEMORANDUM ONLY) 1982 | 1981 |
|---|---|---|---|---|---|---|
| REVENUES: | | | | | | |
| Taxes | $ 7,447,391 | $6,718,563 | $402,038 | | $14,567,992 | $13,714,110 |
| Fees and fines | 3,439,679 | 552,846 | | | 3,992,525 | 3,137,807 |
| Intergovernmental | 88,367 | 884,855 | | | 973,222 | 987,309 |
| Interest | 497,217 | 566,924 | 15,554 | $ 855,361 | 1,935,056 | 871,912 |
| Donations | 6,495 | 6,423 | | 2,048,029 | 2,060,947 | 1,545,807 |
| Nonbudgeted | 155,696 | | | | 155,696 | 27,946 |
| Miscellaneous | 398,618 | 404,300 | 9,410 | 4,201 | 816,529 | 518,355 |
| Total revenues | 12,033,463 | 9,133,911 | 427,002 | 2,907,591 | 24,501,967 | 20,803,246 |
| EXPENDITURES: | | | | | | |
| Current operating: | | | | | | |
| Roads and bridges - maintenance | | 6,424,178 | | | 6,424,178 | 5,380,189 |
| Administration of justice | 4,405,876 | 83,235 | | | 4,489,111 | 3,809,934 |
| Health services | 1,283,107 | 58,723 | | | 1,341,830 | 1,195,047 |
| General administration | 2,446,088 | 66,552 | 28,692 | 3,030 | 2,544,362 | 2,048,346 |
| Tax administration | 655,337 | | | | 655,337 | 748,341 |
| Cooperative work | 1,003,297 | 4,980 | | | 1,008,277 | 737,382 |
| Libraries and education | 567,686 | 36,739 | | | 604,425 | 503,733 |
| Miscellaneous | 135,499 | | | | 135,499 | 82,646 |
| Capital outlay | 111,458 | 1,706,018 | | 45,635 | 1,863,111 | 2,268,227 |
| Debt service: | | | | | | |
| Principal retirement | | | 225,000 | | 225,000 | 225,000 |
| Interest and fiscal charges | | | 209,643 | | 209,643 | 225,395 |
| Total expenditures | 10,608,348 | 8,380,425 | 463,335 | 48,665 | 19,500,773 | 17,224,240 |
| EXCESS OF REVENUES OVER (UNDER) EXPENDITURES | 1,425,115 | 753,486 | (36,333) | 2,858,926 | 5,001,194 | 3,579,006 |
| FUND BALANCE, JANUARY 1 | 1,738,741 | 2,199,242 | 46,574 | 3,114,382 | 7,098,939 | 3,519,933 |
| FUND BALANCE, DECEMBER 31 | $ 3,163,856 | $2,952,728 | $ 10,241 | $5,973,308 | $12,100,133 | $ 7,098,939 |

See notes to the financial statements.

FORT BEND COUNTY, TEXAS

COMBINED STATEMENT OF REVENUES AND EXPENDITURES - BUDGET AND ACTUAL -
BUDGETARY BASIS - GENERAL, SPECIAL REVENUE, AND DEBT SERVICE FUND TYPES
FOR THE YEAR ENDED DECEMBER 31, 1982

| | GENERAL FUND | | | SPECIAL REVENUE FUNDS | | | DEBT SERVICE FUNDS | | |
|---|---|---|---|---|---|---|---|---|---|
| | BUDGET | ACTUAL | OVER (UNDER) BUDGET | BUDGET | ACTUAL | OVER (UNDER) BUDGET | BUDGET | ACTUAL | OVER (UNDER) BUDGET |
| REVENUES: | | | | | | | | | |
| Taxes | $ 7,827,679 | $ 7,999,055 | $ 171,376 | $ 6,756,539 | $7,244,130 | $ 487,591 | $404,049 | $431,378 | $ 27,329 |
| Fees and fines | 2,484,782 | 3,364,564 | 879,782 | 235,000 | 520,441 | 285,441 | | | |
| Intergovernmental | 108,404 | 88,367 | (20,037) | | 884,854 | 884,854 | | | |
| Interest | 176,368 | 497,217 | 320,849 | 250,000 | 566,923 | 316,923 | 8,500 | 15,554 | 7,054 |
| Donations | | 6,495 | 6,495 | | 6,422 | 6,422 | | | |
| Nonbudgeted | | 155,696 | 155,696 | | | | | | |
| Miscellaneous | 297,250 | 408,028 | 110,778 | 20,700 | 403,765 | 383,065 | | | |
| Total revenues | 10,894,483 | 12,519,422 | 1,624,939 | 7,262,239 | 9,626,535 | 2,364,296 | 412,549 | 446,932 | 34,383 |
| EXPENDITURES: | | | | | | | | | |
| Current operating: | | | | | | | | | |
| Roads and bridges - maintenance | | | | 7,750,544 | 6,584,005 | (1,166,539) | | | |
| Administration of justice | 5,254,396 | 4,733,436 | (520,960) | 62,000 | 83,235 | 21,235 | | | |
| Health services | 1,311,376 | 1,256,411 | (54,965) | 109,953 | 102,179 | (7,774) | | | |
| General administration | 2,773,892 | 2,348,823 | (425,069) | 26,551 | 46,504 | 19,953 | 6,200 | 28,692 | 22,492 |
| Tax administration | 647,995 | 641,850 | (6,145) | | | | | | |
| Cooperative work | 1,055,357 | 996,656 | (58,701) | 5,696 | 4,980 | (716) | | | |
| Libraries and education | 599,120 | 565,299 | (33,821) | 50,000 | 36,895 | (13,105) | | | |
| Miscellaneous | 91,095 | 272,358 | 181,263 | | | | | | |
| Capital outlay | 228,525 | 111,458 | (117,067) | 2,195,692 | 1,701,444 | (494,248) | | | |
| Debt service: | | | | | | | | | |
| Principal retirement | | | | | | | 225,000 | 88,141 | (136,859) |
| Interest and fiscal charges | | | | | | | 211,538 | 209,643 | (1,895) |
| Total expenditures | 11,961,756 | 10,926,291 | (1,035,465) | 10,200,436 | 8,559,242 | (1,641,194) | 442,738 | 326,476 | (116,262) |
| EXCESS OF REVENUES OVER (UNDER) EXPENDITURES | $(1,067,273) | $ 1,593,131 | $ 2,660,404 | $(2,938,197) | $1,067,293 | $ 4,005,490 | $(30,189) | $120,456 | $ 150,645 |

See notes to the financial statements.

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FORT BEND COUNTY, TEXAS

NOTES TO THE FINANCIAL STATEMENTS
FOR THE YEAR ENDED DECEMBER 31, 1982

## 1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

### Reporting Entity

These financial statements include only the funds, account group, and activities of the legal entity of Fort Bend County, Texas.

### Fund Accounting

The accounts of Fort Bend County, Texas (the "County") are organized on the basis of funds and account group, each of which is considered a separate accounting entity. The operations of each fund are accounted for with a separate set of self-balancing accounts that comprises its assets, liabilities, fund balance, revenues and expenditures. Government resources are allocated to and accounted for in individual funds based upon the purposes for which they are to be spent and the means by which spending activities are controlled.

### Purpose of Funds and Account Group

General Fund - used to account for all revenues and expenditures, not accounted for in other funds, relating to general operations of the County.

Special Revenue Funds - used to account for proceeds of specific revenue sources (other than capital projects) which are legally restricted to expenditures for specified purposes.

Debt Service Funds - used to account for payment of principal and interest on the County's general long-term debt.

Capital Projects Funds - used to account for proceeds of the County's general long-term debt and other revenues whose expenditures are restricted to the construction and acquisition of major capital facilities.

Agency Funds - used to account for assets which are held by the County as agent pending distribution to authorized recipients. As the agent for certain legal entities, the County (through its various fee officers) collects certain revenues and assessments from taxpayers and others and remits the amounts to the respective legal entities.

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General Long-Term Debt Account Group - used to record and account for the County's outstanding general obligation bonded debt and certificates of obligation payable. Bonded debt is payable serially from proceeds of general property tax revenues levied for that purpose. Certificates of obligation are payable from proceeds of general property tax revenue levied for that purpose.

Basis of Accounting

The accounts of the Governmental Fund Types (the General Fund, Special Revenue Funds, Debt Service Funds, and Capital Projects Funds) are maintained, and the financial statements have been prepared, on the modified accrual basis of accounting.

Under this basis of accounting, revenues are recognized when they become susceptible of accrual; i.e., both measurable and available. Available means collected within the current year or soon enough thereafter to be used to pay liabilities of the current year.

Expenditures are generally recognized under the modified accrual basis of accounting when the related fund liability is incurred. Exceptions to this general rule include prepaid expenses which are recognized as expenditures when paid, and principal and interest on general long-term debt which are recognized as expenditures when due.

The accounts of the Fiduciary Fund Type - Agency Funds are maintained, and the financial statements have been prepared, on the cash basis which approximates modified accrual basis of accounting.

Investments

Investments in U.S. government obligations are stated at cost which approximates quoted market value.

General Fixed Assets

General fixed assets acquired are accounted for as expenditures in the applicable governmental fund type at time of purchase. The cost of such general fixed assets is not, however, recorded in a General Fixed Assets Account Group since the County does not maintain separate detail accounting records of its general fixed assets.

Budgets and Budgetary Accounting

The County Judge and County Auditor prepare the proposed budget, together with revenue estimates furnished by the County Auditor, and submit the data to Commissioners Court. A public hearing is held on the budget by Commissioners Court. Before determining the final budget, Commissioners Court may increase or decrease

the amounts requested by the various departments. In the final budget, which is usually adopted in October or November, expenditures for current operating funds cannot exceed the estimated available cash balances in such funds at January 1, plus the estimate of revenues for the ensuing year. Commissioners Court may transfer amounts among individual budget line items within a major expenditure categories during the year, but no such transfer may increase the overall total of the budget. Budgeted amounts as originally adopted were not significantly changed by such transfers during the year.

Formal budgetary integration is employed for the General Fund, Special Revenue Funds and Debt Service Funds. Budgets for these funds are prepared on the cash basis. Formal budgetary integration (annualized budgeting) is not employed in the Capital Projects Funds. Effective budgetary control in these funds is achieved through individual project budgeting in conformance with the provisions of bond orders and other sources.

A reconciliation of revenues and expenditures on the budgetary basis to revenues and expenditures on the modified accrual basis is as follows:

| | General Fund | Special Revenue Funds | Debt Service Funds |
|---|---|---|---|
| Revenues: | | | |
| Budgetary basis | $12,519,422 | $9,626,535 | $446,932 |
| Received during 1982 that were accrued in 1981 | (588,493) | (553,262) | (30,832) |
| To be received during 1983 that were accrued in 1982 | 102,534 | 60,638 | 10,902 |
| Revenues on modified accrual basis | 12,033,463 | 9,133,911 | 427,002 |
| Expenditures: | | | |
| Budgetary basis | 10,926,291 | 8,559,242 | 326,476 |
| Incurred during 1981 but paid in 1982 | (547,125) | (334,590) | |
| Incurred during 1982 that will be paid in 1983 | 229,182 | 155,773 | 136,859 |
| Expenditures on modified accrual basis | 10,608,348 | 8,380,425 | 463,335 |
| Revenues over (under) expenditures on modified accrual basis | $ 1,425,115 | $ 753,486 | $(36,333) |

Vacation Pay and Sick Leave

Employees are credited with vacation leave at rates of from ten to fifteen days per year and may accumulate up to a maximum of fifteen days. Upon termination employees are paid for any unused accumulated vacation.

Employees are credited with sick leave at the rate of six days per year and may accumulate an unlimited number of days. Upon termination employees are not paid for any unused sick leave.

The County's liability for vacation pay and sick leave benefits was not material at December 31, 1982.

Total Columns on Combined Statements

Total columns on the combined statements are captioned "Memorandum Only" to indicate that they are presented only to facilitate financial analysis. Data in these columns does not present financial position, results of operations or changes in financial position in conformity with generally accepted accounting principles. Such data is not comparable to a consolidation because interfund eliminations have not been made in the aggregation of this data.

2. PROPERTY TAXES

Levy and Collection

Property is appraised and a lien on such property becomes enforceable as of January 1, subject to certain procedures for rendition, appraisal, appraisal review and judicial review. Property taxes are levied by October 1 of the year in which assessed, or as soon thereafter as practicable. Taxes become delinquent February 1 of the following year and are subject to interest and penalty charges.

The County bills and collects its own property taxes and those of various other taxing entities. Collections of these taxes pending distribution are accounted for in an agency fund.

Tax Rates

The County's total tax rate for 1982 was $.295 per $100 of assessed valuation including $.00761 for debt service on the County's general long-term debt. The County is permitted by law to levy taxes for general fund and road and bridge fund purposes up to $.80 per $100 of assessed valuation, and a special road and bridge fund tax up to $.15 per $100 of assessed valuation. The County has levied $.25252 of the tax subject to the $.80 tax limitation and $.03487 of the tax subject to the $.15 tax limitation.

Central Appraisal District

The Texas Legislature in 1979 adopted a comprehensive Property Tax Code (the "Code") which established a county-wide appraisal district and an appraisal review board in each county in the State, including Fort Bend County. The Central Appraisal District is responsible for the recording and appraisal of property for all taxing units in the County.

The Central Appraisal District is required under the Code to assess property at 100% of its appraised value. Further, real property must be reappraised at least every four years. Under certain circumstances, taxpayers and taxing units, including the County, may challenge orders of the Appraisal Review Board through various appeals and, if necessary, legal action.

Under the Code, Commissioners Court will continue to set tax rates on property. The Code also provides that, if approved by the qualified voters in the Central Appraisal District, collection functions may be assigned to the Central Appraisal District.

3. GENERAL LONG-TERM DEBT

The following is a summary of the general long-term debt transactions for the year ended December 31, 1982:

| | |
|---|---|
| Beginning balance, January 1 | $3,875,000 |
| Maturities | 225,000 |
| Ending balance, December 31 | $3,650,000 |

General long-term debt at December 31, 1982 consists of the following:

| | |
|---|---|
| Limited Tax Jail Building Bonds, Series 1979, dated March 1, 1979, maturing serially through 1994, and bearing interest at 5.10-6.00% - payable solely from property taxes | $2,825,000 |
| County Courthouse Improvement Certificates of Obligation, Series 1980, dated March 1, 1980, maturing serially 1983 through 1991, and bearing interest at 6.75-7.00% - payable solely from property taxes | 825,000 |
| Total general long-term debt | $3,650,000 |

Debt service requirements to maturity for all bonds is:

| | Principal | Interest | Total |
|---|---|---|---|
| 1983 | $ 250,000 | $ 197,475 | $ 447,475 |
| 1984 | 275,000 | 182,738 | 457,738 |
| 1985 | 300,000 | 166,988 | 466,988 |
| 1986 | 300,000 | 150,337 | 450,337 |
| 1987-1991 | 1,775,000 | 469,645 | 2,244,645 |
| 1992-1994 | 750,000 | 58,999 | 808,999 |
| | $3,650,000 | $1,226,182 | $4,876,182 |

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4. PENSION PLAN

All officials and permanent employees of the County and the Fort Bend County Drainage District (the "District") are members of the Texas County and District Retirement System (the "System") under which the member and the County (or District) each contributes an amount equal to 7% of the member's earnings. The annual contributions include amounts necessary to amortize past service costs over 12 years. Total contributions to the System by the County in 1982 were as follows:

| | |
|---|---|
| General Fund | $353,112 |
| Special Revenue Funds | 129,147 |
| Total | $482,259 |

The District contributed $67,679 to the plan in 1982.

The accumulated plan benefits, plan net assets and unfunded accrued liability for the combined County and District plan is presented below as of the latest available actuarial valuation date, December 31, 1981:

| | |
|---|---|
| Actuarial present value of accumulated combined plan benefits: | |
| Vested | $5,662,429 |
| Nonvested | 913,199 |
| Total | $6,575,628 |
| Net assets available for benefits | $4,312,919 |
| Unfunded accrued liability | $2,262,709 |

The weighted average assumed rate of return used in determining the actuarial present value of vested benefits was approximately 4-1/2%.

5. INTERFUND BALANCES

Individual fund interfund receivable and payable balances at December 31, 1982 are as follows:

| Fund | Interfund Receivable | Interfund Payable |
|---|---|---|
| General Fund | $239,393 | |
| Special Revenue Funds: | | |
| Road and Bridge | 46,917 | |
| Farm to Market and Lateral Roads | 13,183 | |
| Debt Service Funds: | | |
| Limited Tax Jail Building Bonds | 186 | $136,859 |
| County Courthouse Improvement Certificates of Obligation | 1,307 | |
| Agency Funds: | | |
| Tax Collector | | 164,127 |
| | $300,986 | $300,986 |

6. CONTINGENT LIABILITIES

The County is contingently liable in respect of lawsuits and other claims in the ordinary course of its operations. The settlement of such contingencies under the budgetary process would not materially affect the financial position of the County at December 31, 1982.

FORT BEND COUNTY, TEXAS

COMBINING BALANCE SHEET - SPECIAL REVENUE FUNDS
DECEMBER 31, 1982
WITH COMPARATIVE TOTALS FOR DECEMBER 31, 1981

| ASSETS | ROAD AND BRIDGE | FARM TO MARKET AND LATERAL ROADS | LATERAL ROAD ACCOUNT | REVENUE SHARING |
|---|---|---|---|---|
| Cash: | | | | |
| Demand deposits | $ 162,593 | $ 14,618 | $ 14,089 | $ 4,897 |
| Time deposits | 950,000 | 400,000 | 130,000 | 190,000 |
| Investments | 590,248 | 319,143 | 145,609 | 74,070 |
| Property taxes receivable: | | | | |
| Current | 4,909,267 | 3,693,273 | | |
| Less allowance for estimated uncollectibles | (196,371) | (147,731) | | |
| Delinquent | 573,509 | 398,547 | | |
| Less allowance for estimated uncollectibles | (487,483) | (338,765) | | |
| Due from other funds | 46,917 | 13,183 | | |
| TOTAL ASSETS | $6,548,680 | $4,352,268 | $289,698 | $268,967 |
| **LIABILITIES AND FUND BALANCE** | | | | |
| LIABILITIES: | | | | |
| Accounts payable | $ 100,623 | $ 35,096 | | $ 5,302 |
| Due to other governmental units | 4,798,922 | 3,605,324 | | |
| Deferred revenues | | | | 5,302 |
| Total liabilities | 4,899,545 | 3,640,420 | | |
| FUND BALANCE - Unreserved and undesignated | 1,649,135 | 711,848 | $289,698 | 263,665 |
| TOTAL LIABILITIES AND FUND BALANCE | $6,548,680 | $4,352,268 | $289,698 | $268,967 |

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| COUNTY LAW LIBRARY | VOTER REGISTRATION | BRANCH LIBRARIES | AMBULANCE SERVICE PARAMEDICS' | DISTRICT ATTORNEY SUPPLEMENTAL SALARY | MARY E. GRILLO MEMORIAL | TOTALS 1982 | TOTALS 1981 |
|---|---|---|---|---|---|---|---|
| $ 3,076 | $164 | $3,181 | $ 20 | $17 | $770 | $ 203,425 | $ 50,154 |
| 40,000 | | 2,500 | 3,400 | | | 1,715,900 | 3,000 |
| | | | | | | 1,129,070 | 1,927,952 |
| | | | | | | 8,602,540 | 6,934,798 |
| | | | | | | (344,102) | (277,392) |
| | | | | | | 972,056 | 798,963 |
| | | | | | | (826,248) | (679,118) |
| | | | | | | 60,100 | 553,262 |
| $43,076 | $164 | $5,681 | $3,420 | $17 | $770 | $11,512,741 | $9,311,619 |
| $14,746 | | | | | | $ 155,767 | $ 333,621 |
| | | | | | | | 970 |
| | | | | | | 8,404,246 | 6,777,786 |
| | | | | | | 8,560,013 | 7,112,377 |
| 14,746 | | | | | | | |
| 28,330 | $164 | $5,681 | $3,420 | $17 | $770 | 2,952,728 | 2,199,242 |
| $43,076 | $164 | $5,681 | $3,420 | $17 | $770 | $11,512,741 | $9,311,619 |

FORT BEND COUNTY, TEXAS

COMBINING STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE
SPECIAL REVENUE FUNDS
FOR THE YEAR ENDED DECEMBER 31, 1982
WITH COMPARATIVE TOTALS FOR YEAR ENDED DECEMBER 31, 1981

| | ROAD AND BRIDGE | FARM TO MARKET AND LATERAL ROADS | LATERAL ROAD ACCOUNT | REVENUE SHARING | COUNTY LAW LIBRARY | VOTER REGISTRATION |
|---|---|---|---|---|---|---|
| REVENUES: | | | | | | |
| Taxes | $3,908,113 | $2,810,450 | | | $11,362 | $21,139 |
| Fees and fines | 520,345 | | $ 60,109 | $799,482 | | |
| Intergovernmental | | | 27,325 | 31,890 | 4,233 | |
| Interest | 298,704 | 204,544 | | | | |
| Donations | | | | 5,414 | | |
| Miscellaneous | 182,136 | 216,215 | | | | |
| Total revenues | 4,909,298 | 3,231,209 | 87,434 | 836,786 | 15,595 | 21,139 |
| EXPENDITURES: | | | | | | |
| Current operating: | | | | | | |
| Roads and bridges - maintenance | 3,905,165 | 2,477,671 | 41,342 | | | |
| Administration of justice | | | | 47,053 | 10,738 | |
| Health services | | | | 58,723 | | |
| General administration | | | | 30,767 | 14,746 | 21,039 |
| Tax administration | | | | 4,496 | | |
| Cooperative work | | | | 31,974 | | |
| Libraries and education | | | | 471,517 | | |
| Capital outlay | 426,561 | 807,940 | | | | |
| Total expenditures | 4,331,726 | 3,285,611 | 41,342 | 644,530 | 25,484 | 21,039 |
| EXCESS OF REVENUES OVER (UNDER) EXPENDITURES | 577,572 | (54,402) | 46,092 | 192,256 | (9,889) | 100 |
| FUND BALANCE, JANUARY 1 | 1,071,563 | 766,250 | 243,606 | 71,409 | 38,219 | 64 |
| FUND BALANCE, DECEMBER 31 | $1,649,135 | $ 711,848 | $289,698 | $263,665 | $28,330 | $ 164 |

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| BRANCH LIBRARIES | AMBULANCE SERVICE PARAMEDICS' | DISTRICT ATTORNEY SUPPLEMENTAL SALARY | MARY E. GRILLO MEMORIAL | FEDERAL AND STATE GRANTS | DISTRICT ATTORNEY SPECIAL INVESTIGATIVE EQUIPMENT | TOTALS 1982 | TOTALS 1981 |
|---|---|---|---|---|---|---|---|
| | | | | | | $6,718,563 | $6,829,182 |
| | | $25,264 | | | | 552,846 | 267,675 |
| $ 52 | $ 176 | | | | | 884,855 | 704,387 |
| 5,571 | 82 | | $770 | | | 566,924 | 303,086 |
| | | | | | | 6,423 | 5,151 |
| | | | | $535 | | 404,300 | 260,377 |
| 5,623 | 258 | 25,264 | 770 | 535 | | 9,133,911 | 8,369,858 |
| | | 25,247 | | | $ 197 | 6,424,178 | 5,380,189 |
| | | | | | | 83,235 | 9,364 |
| | | | | | | 58,723 | 63,761 |
| | | | | | | 66,552 | 8,045 |
| | | | | | | | 40,066 |
| 4,714 | | | | 484 | | 4,980 | 40,189 |
| | | | | 51 | | 36,739 | 22,029 |
| | | | | | | 1,706,018 | 1,531,938 |
| 4,714 | | 25,247 | | 535 | 197 | 8,380,425 | 7,095,581 |
| 909 | 258 | 17 | 770 | | (197) | 753,486 | 1,274,277 |
| 4,772 | 3,162 | | | | 197 | 2,199,242 | 924,965 |
| $5,681 | $3,420 | $ 17 | $770 | $ | $ | $2,952,728 | $2,199,242 |

FORT BEND COUNTY, TEXAS

COMBINING BALANCE SHEET - DEBT SERVICE FUNDS
DECEMBER 31, 1982
WITH COMPARATIVE TOTALS FOR DECEMBER 31, 1981

| ASSETS | UNLIMITED TAX ROAD BONDS, SERIES 1962 | LIMITED TAX JAIL BUILDING BONDS | COUNTY COURTHOUSE IMPROVEMENT CERTIFICATES OF OBLIGATION | TOTALS 1982 | TOTALS 1981 |
|---|---|---|---|---|---|
| Cash: | | | | | |
| Demand deposits | $ 725 | $ 2,923 | $ 2,150 | $ 5,798 | $ 3,726 |
| Time deposits | | 130,000 | | 130,000 | 6,900 |
| Investments | | 9,809 | | 9,809 | 14,526 |
| Property taxes receivable: | | | | | |
| Current | | 377,776 | 82,941 | 460,717 | 412,901 |
| Less allowance for estimated uncollectibles | | (15,111) | (3,318) | (18,429) | (16,517) |
| Delinquent | 6,333 | 38,402 | 1,838 | 46,573 | 35,984 |
| Less allowance for estimated uncollectibles | (5,383) | (32,641) | (1,562) | (39,586) | (30,587) |
| Due from other funds | | 186 | 1,307 | 1,493 | 30,830 |
| TOTAL ASSETS | $ 1,675 | $511,344 | $83,356 | $596,375 | $457,763 |
| LIABILITIES AND FUND BALANCE | | | | | |
| LIABILITIES: | | | | | |
| Due to other funds | | $136,859 | | $136,859 | $ 9,409 |
| Deferred revenues | $ 950 | 368,426 | $79,899 | 449,275 | 401,780 |
| Total liabilities | 950 | 505,285 | 79,899 | 586,134 | 411,189 |
| FUND BALANCE - Unreserved and undesignated | 725 | 6,059 | 3,457 | 10,241 | 46,574 |
| TOTAL LIABILITIES AND FUND BALANCE | $ 1,675 | $511,344 | $83,356 | $596,375 | $457,763 |

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FORT BEND COUNTY, TEXAS

COMBINING STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE
DEBT SERVICE FUNDS
FOR THE YEAR ENDED DECEMBER 31, 1982
WITH COMPARATIVE TOTALS FOR YEAR ENDED DECEMBER 31, 1981

| | UNLIMITED TAX ROAD BONDS, SERIES 1962 | LIMITED TAX JAIL BUILDING BONDS | COUNTY COURTHOUSE IMPROVEMENT CERTIFICATES OF OBLIGATION | TOTALS 1982 | TOTALS 1981 |
|---|---|---|---|---|---|
| REVENUES: | | | | | |
| Taxes | $ 70 | $351,520 | $50,448 | $402,038 | $354,952 |
| Interest | 2,460 | 12,130 | 964 | 15,554 | 5,533 |
| Miscellaneous | | 9,410 | | 9,410 | 767 |
| Total revenues | 2,530 | 373,060 | 51,412 | 427,002 | 361,252 |
| EXPENDITURES: | | | | | |
| Current operating - general administration | 23,335 | 5,136 | 221 | 28,692 | 1,428 |
| Debt service: | | | | | |
| Principal retirement | | 225,000 | | 225,000 | 225,000 |
| Interest and fiscal charges | | 154,350 | 55,293 | 209,643 | 225,395 |
| Total expenditures | 23,335 | 384,486 | 55,514 | 463,335 | 451,823 |
| EXCESS OF EXPENDITURES OVER REVENUES | (20,805) | (11,426) | (4,102) | (36,333) | (90,571) |
| FUND BALANCE, JANUARY 1 | 21,530 | 17,485 | 7,559 | 46,574 | 137,145 |
| FUND BALANCE, DECEMBER 31 | $ 725 | $ 6,059 | $ 3,457 | $ 10,241 | $ 46,574 |

FORT BEND COUNTY, TEXAS

COMBINING BALANCE SHEET - CAPITAL PROJECTS FUNDS
DECEMBER 31, 1982
WITH COMPARATIVE TOTALS FOR DECEMBER 31, 1981

| ASSETS | TARA ROAD | SCHUMANN ROAD | LIBRARY BUILDING | SMITHERS LAKE ROAD | ROAD BOND AVAILABLE | TOTALS 1982 | TOTALS 1981 |
|---|---|---|---|---|---|---|---|
| Cash: | | | | | | | |
| Demand deposits | $ 690 | $ 391 | $ 763,856 | $18,065 | $ 3,625 | $ 786,627 | $ 16,732 |
| Time deposits | 35,000 | 9,000 | 25,000 | | 4,000 | 73,000 | 1,074,300 |
| Investments | | | 4,962,409 | 14,639 | 136,633 | 5,113,681 | 2,023,350 |
| TOTAL ASSETS | $35,690 | $9,391 | $5,751,265 | $32,704 | $144,258 | $5,973,308 | $3,114,382 |
| TOTAL FUND BALANCE - Unreserved and undesignated | $35,690 | $9,391 | $5,751,265 | $32,704 | $144,258 | $5,973,308 | $3,114,382 |

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FORT BEND COUNTY, TEXAS

COMBINING STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE
CAPITAL PROJECTS FUNDS
FOR THE YEAR ENDED DECEMBER 31, 1982
WITH COMPARATIVE TOTALS FOR THE YEAR ENDED DECEMBER 31, 1981

| | TARA ROAD | SCHUMANN ROAD | LIBRARY BUILDING | SMITHERS LAKE ROAD | ROAD BOND AVAILABLE | FAIRGROUNDS PROPERTY | LOCKWOOD BYPASS ROAD | TOTALS 1982 | TOTALS 1981 |
|---|---|---|---|---|---|---|---|---|---|
| REVENUES: | | | | | | | | | |
| Interest | $ 690 | $ 696 | $ 835,312 | $ 4,369 | $ 14,184 | $ 110 | | $ 855,361 | $ 342,147 |
| Donations | 35,000 | | 2,001,029 | 12,000 | | | | 2,048,029 | 1,539,445 |
| Miscellaneous | | | 101 | | | | $ 4,100 | 4,201 | 102,859 |
| Total revenues | 35,690 | 696 | 2,836,442 | 16,369 | 14,184 | 110 | 4,100 | 2,907,591 | 1,984,451 |
| EXPENDITURES: | | | | | | | | | |
| Current operating - general administration | | | 195 | | | 2,835 | | 3,030 | 2,011 |
| Capital outlay | | | | 31,828 | | | 13,807 | 45,635 | 667,161 |
| Total expenditures | | | 195 | 31,828 | | 2,835 | 13,807 | 48,665 | 669,172 |
| EXCESS OF REVENUES OVER (UNDER) EXPENDITURES | 35,690 | 696 | 2,836,247 | (15,459) | 14,184 | (2,725) | (9,707) | 2,858,926 | 1,315,279 |
| FUND BALANCE, JANUARY 1 | | 8,695 | 2,915,018 | 48,163 | 130,074 | 2,725 | 9,707 | 3,114,382 | 1,799,103 |
| FUND BALANCE, DECEMBER 31 | $35,690 | $9,391 | $5,751,265 | $ 32,704 | $144,258 | $ - | $ - | $5,973,308 | $3,114,382 |

FORT BEND COUNTY, TEXAS

COMBINING BALANCE SHEET - AGENCY FUNDS
DECEMBER 31, 1982
WITH COMPARATIVE TOTALS FOR DECEMBER 31, 1981

| ASSETS | TAX COLLECTOR | CRIMINAL JUSTICE PLANNING | LAW ENFORCEMENT OFFICERS' STANDARDS AND EDUCATION | PAYROLL | INSURANCE ESCROW | ADULT PROBATION | DISTRICT ATTORNEY BAD CHECK COLLECTION FEE | COMPENSATION TO VICTIMS OF CRIME | TOTALS 1982 | TOTALS 1981 |
|---|---|---|---|---|---|---|---|---|---|---|
| Cash: | | | | | | | | | | |
| Demand deposits | $406,898 | $24,645 | $4,612 | $ 704 | $ 3,454 | $ 5,314 | $5,637 | $320 | $451,584 | $ 504,741 |
| Time deposits | | | | | | 70,000 | | | 70,000 | 771,500 |
| Investments | 154,285 | | | 19,620 | 137,850 | | | | 311,755 | 272,377 |
| TOTAL ASSETS | $561,183 | $24,645 | $4,612 | $20,324 | $141,304 | $75,314 | $5,637 | $320 | $833,339 | $1,548,618 |
| LIABILITIES | | | | | | | | | | |
| Accounts payable | | | | | | | | | | $ 119,816 |
| Due to other funds | $164,127 | | | | | | | | $164,127 | 1,344,383 |
| Due to other governmental units | 397,056 | $24,645 | $4,612 | $20,324 | $141,304 | $75,314 | $5,637 | $320 | 669,212 | 84,419 |
| TOTAL LIABILITIES | $561,183 | $24,645 | $4,612 | $20,324 | $141,304 | $75,314 | $5,637 | $320 | $833,339 | $1,548,618 |

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FORT BEND COUNTY, TEXAS

COMBINING STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS - AGENCY FUNDS
FOR THE YEAR ENDED DECEMBER 31, 1982

| FUNDS | COLLECTIONS (PENDING DISTRIBUTION) | DISTRIBUTION OF COLLECTIONS | NET INCREASE (DECREASE) IN CASH BALANCE | TOTAL ASSETS, JANUARY 1 | TOTAL ASSETS, DECEMBER 31 |
|---|---|---|---|---|---|
| TAX COLLECTOR | $ 570,130 | $ 1,358,327 | $(788,197) | $1,349,380 | $561,183 |
| CRIMINAL JUSTICE PLANNING | 79,050 | 70,644 | 8,406 | 16,239 | 24,645 |
| LAW ENFORCEMENT OFFICERS' STANDARDS AND EDUCATION | 14,726 | 13,771 | 955 | 3,657 | 4,612 |
| PAYROLL | 10,565,223 | 10,545,144 | 20,079 | 245 | 20,324 |
| INSURANCE ESCROW | 391,465 | 330,692 | 60,773 | 80,531 | 141,304 |
| ADULT PROBATION | 229,361 | 203,810 | 25,551 | 49,763 | 75,314 |
| DISTRICT ATTORNEY BAD CHECK COLLECTION FEE | 11,314 | 14,161 | (2,847) | 8,484 | 5,637 |
| COMPENSATION TO VICTIMS OF CRIME | 5,255 | 6,215 | (960) | 1,280 | 320 |
| SOCIAL SECURITY | 3,667 | 42,952 | (39,285) | 39,285 | |
| TOTAL | $11,870,191 | $12,585,716 | $(715,525) | $1,548,864 | $833,339 |

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Deloitte Haskins+Sells

MANUALLY SIGNED COPY

FORT BEND COUNTY, TEXAS AND
FORT BEND COUNTY DRAINAGE DISTRICT

Commentary Report to Management
for the Year Ended December 31, 1982

FILED
'83 AUG -2 A9:44
Elaine Fuller
COUNTY CLERK
FORT BEND COUNTY, TEXAS

**Deloitte Haskins+Sells**

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1200 Travis
Houston, Texas 77002
(713) 651-1700
Telex 762840

May 16, 1983

Honorable Jodie E. Stavinoha,
County Judge, and Members of the
Commissioners Court of Fort Bend
County, Texas
Fort Bend County Courthouse
Richmond, Texas 77469

Dear Sirs:

We have examined the combined financial statements of Fort Bend County, Texas (the "County") and Fort Bend County Drainage District (the "District") for the year ended December 31, 1982 and have issued our reports thereon dated May 16, 1983. In connection therewith, we submit this Commentary Report to Management containing our comments and recommendations concerning internal accounting control and other administrative and operating matters which resulted from our examinations of the County's and District's 1982 financial statements. These recommendations are not based on a special study and do not purport to be other than our observations incidental to such examinations.

Our observations and recommendations are presented under the following main captions:

Section I. WEAKNESSES IN INTERNAL ACCOUNTING CONTROL
Section II. ADMINISTRATIVE AND OPERATING MATTERS

This report is intended solely for the use of management and should not be used for any other purpose.

We will be pleased to discuss these recommendations with you and, if desired, to assist you in implementing any of them.

Yours truly,

Deloitte Haskins + Sells

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FORT BEND COUNTY, TEXAS AND
FORT BEND COUNTY DRAINAGE DISTRICT

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APPENDIX

## Section I. WEAKNESSES IN INTERNAL ACCOUNTING CONTROL

As part of our examinations, we made a study and evaluation of the County's and District's system of internal accounting control to the extent we considered necessary to evaluate the system as required by generally accepted auditing standards. The purpose of our study and evaluation was to determine the nature, timing, and extent of the auditing procedures necessary for expressing an opinion on the County's and District's combined financial statements. Our study and evaluation was more limited than would be necessary to express an opinion on the system of internal accounting control taken as a whole.

The observations reported herein should be considered in the context of the responsibility of management for establishing and maintaining a system of internal accounting control, the objectives of and the inherent limitations on such a system, and the definition of a material weakness for purposes of this report, which are described in the Appendix.

Our study and evaluation made for the limited purpose described in the first paragraph of this section would not necessarily disclose all material weaknesses in the system. Accordingly, we do not express an opinion on the system of internal accounting control of the County and the District taken as a whole.

### MATERIAL WEAKNESSES

Our study and evaluation disclosed the following conditions that we believe are material weaknesses (these conditions were considered in determining the nature, timing and extent of the audit tests applied in our examinations of the 1982 combined financial statements, and this report does not affect our reports, dated May 16, 1983, on our examinations):

#### Tax Assessor and Collector - Unrecorded/Undeposited Tax Receipts

Observation: During the first four months of 1983 a significant time lag existed between the dates when checks and currency were received in payment of 1983 property taxes and when such receipts were recorded by the Tax Assessor and Collector and then deposited in the bank. As a result, there were millions of dollars being stored for several months in a closet (small vault room) in the Tax Assessor and Collector's office which is neither fireproof nor secure. In addition, this delay in depositing these monies in the bank prevented the County from earning a significant amount of interest income from investing activities.

382NN

Recommendation: Contract with the County's bank depository for a lock box so that taxpayers can mail their payments direct to the bank. This not only affords adequate physical protection but also facilitates the immediate investment of the monies.

Observation: There are no firmly established cut-off procedures at month-end or year-end to close-out the monthly accounting for tax collections and make them available for audit by the County Auditor. The tax year ended June 30, 1981 was not closed out until December 1982, and the tax year ended June 30, 1982 has not yet been closed. Monthly reports to the County Auditor have been submitted up to ten months after the close of a particular collection month.

Recommendation: Establish target dates for completion of processing mail receipts for a given month (i.e., the 15th day of the subsequent month). Close-out one month before beginning to process mail receipts for the subsequent month. Establish and adhere to target dates for completion of monthly and annual reports.

## OTHER WEAKNESSES

Our study and evaluation also disclosed the following conditions that, although not considered by us to be material weaknesses, are weaknesses in internal accounting control for which corrective action should be taken.

### A. Tax Assessor and Collector

#### 1. Collection of Delinquent Taxes

Observation: Delinquent taxes collected are not being allocated to the various funds based on legal allocation rates in effect for the related tax years.

Background: The County does not maintain a summary of delinquent taxes by tax year. Delinquent taxes collected are, therefore, credited in total to the taxes receivable of the most recent tax year or years. Allocation of these collections to the various funds is then made pursuant to the most recent tax year allocation rates. We understand an independent tax research firm has been hired to compile and computerize the delinquent tax rolls.

Recommendation: Pursue the preparation of delinquent tax rolls by tax year. Then the delinquent taxes collected can be allocated to the various funds based on the legal allocation rates for the related tax years.

2. Reconciliation of Tax Roll

Observation: The current County tax rolls do not facilitate the reconciliation of the total amount of land acreage in the County to the total amount of land acreage included in the real property tax rolls. Land acreage that is exempt from property taxes is not included in the tax rolls.

Recommendation: Reconcile on an annual basis the total acreage included in the real property tax rolls to the total County abstract acreage. This reconciliation may be accomplished by performing the following steps:

- Agree the total number of lots to their respective platt map.
- Agree the platt map acreage plus the County road and exempt property acreage to the abstract.
- Agree the abstract acreage totals to the beginning statutory acreage of the County.

3. Abstract Books

Observation: Abstract books have not been posted since 1980. Subdivision books have not been posted since 1979.

Recommendation: Maintain abstract and subdivision books on a current basis. Institute a plan for computerizing the block books.

4. Manual Control Procedures

Observation: The Tax Assessor and Collector's personnel perform several manual control procedures for the computer systems used by that office on a daily, monthly and annual basis. These procedures include:

- Agreeing actual cash counts with the reports per the computer on a daily basis.
- Agreeing the totals per issued receipts with the monthly report per the computer and with the manual cash ledger.
- Reconciling the original amount of current property taxes payable with the amounts paid, amounts relieved because of assessment error and amounts delinquent (still payable) only on a periodic basis.

382 PP

Recommendation: Since the reconciliation of the original amount of current property taxes payable with the totals per the computer provides a basis for checking the integrity of computer data, the Tax Assessor and Collector's personnel should consider performing this reconciliation on a more regular basis, such as monthly.

B. EDP

1. Program Security

Observation: Computer programs are stored under the same account and group qualifiers as user data which could result in unauthorized users having access to computer programs. For security purposes, only the programming staff should be in a position to modify computer programs.

Recommendation: Segregate computer programs and user data by account or group so that security can be established to restrict access only to authorized individuals.

2. Data Security

Observation: The County has a communication network which could allow a significant number of people unauthorized access to the County's data.

Background: The County has over thirty computer terminals in various locations which give in excess of forty-five people access to the County's computer system, programs and data. This includes personnel in the Tax Assessor and Collector, County Auditor, and Data Processing departments. While the computer can provide several levels of security, implementation of security features has been limited to password access to the system. Because of this, there is potential for unauthorized access by individuals who have knowledge of the computer system's database features.

Recommendation: Restrict unauthorized access to the County's data by segregating data by function or department so that security can be implemented at the account level.

3. Physical Security

Observation: Physical access to computer equipment is not controlled.

Background: Physical access to computer equipment, particularly the master console, provides the means to bypass most, if not all, data processing security measures.

Generally, organizations achieve data processing security through segregation of duties. One group of personnel, operations, has access to computer equipment and may execute computer programs, but is not permitted to write or modify such programs. Another group of personnel develops and maintains computer programs (which are placed in operation only after management review), but does not have access to main computer equipment.

In smaller organizations such segregation of duties is difficult because of data processing staff size.

Fort Bend County does not have a large data processing staff. All members of the staff, including a contract computer programmer, have keys to the offices where the computer is housed. They thereby may have unrestricted and unsupervised access to the computer equipment. Most of these people perform operations duties as well as programming duties. Only recently has an individual been hired whose duties are strictly operational.

Recommendation:

- Ensure that personnel outside the Data Processing department are precluded from having unsupervised access to the main computer.
- Ensure that the operations person's update access for computer programs is restricted.
- Restrict programmer access to the computer during non-business hours to times when the operator or another programmer is present, particularly for contract programmers.
- Ensure that all locks on doors to the Data Processing offices are adequate (which is not currently the case).

382 RR

4. Documentation of Program Changes

Observation: User approval of requested modifications to computer systems is not always documented when modifications have been completed.

Background: Currently, the County has two forms for requesting data processing services. Data Processing policies require a person designated by management to test a program before it is placed in production.

These forms and policies do not provide for user approval prior to implementation of a program change nor do they provide for explicit documentation of program changes.

Recommendation: Where appropriate, user approval should be obtained and documented prior to placing a program into production. When programs are modified or new programs located, the time, date and person responsible for placing the program in production should be documented.

5. Off-Site Storage

Observation: The Bailiff's office in the County Courthouse is used as the off-site storage location for backup data. This location is not fire-proof.

Recommendation: The County should consider acquiring space in a more secure, controlled area for off-site storage of this important data.

6. Blank Checks

Observation: Blank checks are not secured.

Background: Blank checks for payroll and accounts payable are stored in open boxes in the data processing storeroom. All data processing personnel have access to this area at any time since all personnel have keys to the Data Processing offices. Data Processing maintains the log of check numbers.

Recommendation:

- Store blank checks in a locked room or cabinet, and restrict access to the key for this storage.
- Have someone independent of Data Processing maintain the check log.

7. Documentation of Property Tax System

Observation: Documentation for the new Property Tax system needs to be completed.

Recommendation: Complete documentation for all County computer systems as appropriate. Ensure that documentation standards include job run instructions.

C. County Clerk

Observation: There is no control over the issuance of prenumbered receipt tickets.

Recommendation: Maintain a record of receipt book numbers received from the County Auditor and use separate books for processing hand and mail receipts.

Observation: Daily cash receipts are kept during the day in a drawer visible to the public and accessible by all office personnel.

Recommendation: Remove cash receipts to a more remote or less visible area of the office. Consider implementing a cash register system and/or utilizing a central cashier to handle cash transactions.

D. District Clerk

Observation: Undeposited cash receipts are retained overnight or over the weekend in an unlocked drawer visible to the public and accessible by all office personnel. Additionally, these receipts are not summarized until the business day following receipt.

Recommendation: Deposit cash receipts in the bank or with the Treasurer on a daily basis. Consider implementing a cash register system and/or utilizing a central cashier to handle cash transactions.

E. Sanitary Landfill

Observation: The Landfill Department operates with a limited number of office personnel. This results in those personnel performing incompatible duties with regard to access to both the cash and the related records.

Recommendation: Employ additional clerical help to facilitate the segregation of cash related duties. Consider modifying the cash register in use such that it automatically prints a customer receipt each time a customer uses the landfill.

382 TT

F. Justice of the Peace - Precinct 3

Observation: During the months of November and December 1982 cases were not recorded in the docket books.

Recommendation: Update the docket books to include those omitted cases arising during the months in question. Perform procedures necessary to document the proper disposition of these cases.

Observation: During the year cases remained pending without proper explanation or reference on the monthly summary of cases reported to the County Auditor. Additionally, cases that were settled during the year were not noted as such in the docket books.

Recommendation: Comply with the established procedures as required by the County Auditor.

G. Fixed Assets

Observation: Fixed assets owned by the County and District are not presently recorded in the accounting records. Such accountability needs to be established and then maintained.

Background: A physical inventory of all County and District owned fixed assets was recently completed. The Data Processing department has developed the required computer programs and is ready to input the fixed assets inventory data for further processing.

Recommendation: Pursue the completion of this project in order to obtain needed accounting control over fixed assets.

## Section II. ADMINISTRATIVE AND OPERATING MATTERS

The following recommendations concerning administrative and operating matters not related to internal accounting control resulted from our observations during our examinations and are not based on a special study.

### A. Data Processing Plan

Observation: The County does not have a formal Data Processing Plan.

Background: A formal Data Processing Plan provides the framework for ensuring that the necessary personnel, equipment, systems and procedures are in place to support the County's growing data processing requirements. Recognizing that new systems and modifications usually require considerable resources and time, such a plan provides a systematic method of applying these resources in a cost effective manner.

Such a plan would present an orderly growth path for data processing, provide management with a tool to assess the capacity requirements of the computer, and measure the productivity and effectiveness of the Data Processing Department.

A formal Data Processing Plan would include:

- An overview of the present computer systems, capacity and service level
- Presentation of major systems needs, benefits and paybacks
- Short-term enhancements to existing systems
- Major systems development requirements
- System impacts on personnel hardware
- Recommended data processing staff and skill levels, hardware and systems priorities
- A schedule for implementing the plan.

Recommendation: Enhance the current inventory of current and projected systems to develop a formal Data Processing Plan.

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B. Justice of the Peace - Precincts 3 and 4

Observation: Several open bank accounts have had no activity since August 1982.

Recommendation: Close all inactive bank accounts.

C. Tax Assessor and Collector

1. Remittances of County Treasurer

Observation: Daily receipts are not always posted to the summary of monthly receipts by category ("Columnar Pad"). This results in the receipts not being reported and remitted to the County Treasurer on a timely basis for depositing in the County's depository bank.

Recommendation: Reconcile the daily summary sheets with the postings to the "Columnar Pad". Report and remit tax receipts on a weekly basis during slack collection months and on a daily basis during busiest collection months.

2. Tax Redemption Certificates

Observation: Prenumbered tax redemption certificates were not issued in chronological sequence. Also, the information on previously issued redemption certificates was "whited out" and the certificates re-issued with all new information and numbers.

Recommendation: Reorganize the collection department so that specified individuals process only delinquent collections. Control redemption certificates by maintaining a log indicating to which clerks each book of certificates was issued, and receipts used and voided. At the beginning of each month, issue certificates to be used only for that month's receipts.

Observation: Tax redemption certificates do not always indicate charges assessed for penalty and interest or reasons why such charges were waived.

Background: Penalty and interest charges are occasionally waived by the Tax Assessor and Collector in situations where the taxpayer has correspondence from the County indicating that no delinquent tax is due.

Recommendation: Indicate proper authorization of waived penalty and interest on the redemption certificates by appropriate notations and initials by the Tax Assessor and Collector.

3. Personal Property Inventories

Observation: Personal property inventories for the 1981 tax year have not been alphabetized or filed.

Recommendation: File such inventories on a timely basis.

4. Documentation of Homestead and Agricultural Exemptions

Observation: Documentation of support for homestead and agricultural exemptions could not be located for several taxpayers.

Recommendation: Maintain a complete file for all changes to the tax roll resulting from homestead and agricultural exemptions.

D. District Clerk

Observation: Amounts collected as deposits for court fees are not recorded as revenue until final settlement of the case.

Recommendation: Record revenue collected for "deposits on cost" when received. Separate "deposits on cost" from other cash bonds on the District Clerk's monthly report to facilitate recognizing court fees revenue. Such revenue can then be immediately allocated to proper County funds.

E. Payrolls

Observation: The County Auditor currently handles all accounting, record keeping and preparation duties related to the County payrolls.

Background: Several State statutes and Attorney General opinions appear to provide that the County Treasurer shall be involved in certain aspects of the payroll process. Specifically, such statutes and opinions seem to indicate that the County Treasurer is the only County official "to assess and collect" or withhold from employee's salaries amounts for Social Security contributions, retirement plan contributions, savings bond purchases, and group insurance plan premiums.

382 XX

Recommendation: With assistance from the District Attorney, thoroughly research and review all pertinent State statutes and Attorney General opinions to ascertain specifically what duties and responsibilities the County Treasurer has in relation to County payrolls. Obtain new Attorney General opinions on specific Fort Bend County issues, if necessary. Then proceed to divide the payroll record keeping and preparation duties between the County Auditor and County Treasurer in accordance with these legal findings.

Observation: Records related to the number of days of accumulated vacation and sick leave for all County and District employees are maintained in the various County and District departments.

Background: The County's data processing system for payrolls has the capability of accumulating and maintaining information related to vacation and sick leave days earned by all employees. Payroll check stubs already have spaces provided to allow for this information to be printed out for each employee on each pay period.

Recommendation: Vacation and sick leave data should be maintained centrally on personnel and payroll records rather than in each individual department.

F. Purchasing

Observation: Currently the County has no standard policies and procedures regarding the use of purchase orders when materials and supplies are purchased.

Background: The use of standard purchase orders for all purchases of materials and supplies would facilitate the timely and accurate recording of encumbrances against budget appropriations. This, in turn, would provide all County departments with current information as to the status of their budgets.

Recommendation: Consider implementing standard policies and procedures County-wide dealing with the use of purchase orders when buying materials and supplies. Use the purchase orders as input to an encumbrance system which we understand has already been developed by the Data Processing Department.

APPENDIX

# MANAGEMENT'S RESPONSIBILITY FOR, AND THE OBJECTIVES AND LIMITATIONS OF, INTERNAL ACCOUNTING CONTROL AND THE DEFINITION OF A MATERIAL WEAKNESS

The following comments concerning management's responsibility for internal accounting control, the objectives of and the inherent limitations on a system of internal accounting control, and the definition of a material weakness are excerpts from Statements on Auditing Standards of the American Institute of Certified Public Accountants.

## Management's Responsibility

Management is responsible for establishing and maintaining a system of internal accounting control. In fulfilling this responsibility, estimates and judgments by management are required to assess the expected benefits and related costs of control procedures.

## Objectives

The objectives of a system are to provide management with reasonable, but not absolute, assurance that assets are safeguarded against loss from unauthorized use or disposition, and that transactions are executed in accordance with management's authorization and recorded properly to permit the preparation of financial statements in accordance with generally accepted accounting principles.

## Limitations

Because of inherent limitations in any system of internal accounting control, errors or irregularities nevertheless may occur and not be detected. Also, projection of any evaluation of the system to future periods is subject to the risk that procedures may become inadequate because of changes in conditions or that the degree of compliance with the procedures may deteriorate.

## Material Weakness

A material weakness (for the auditor's purpose) is a condition in which the specific control procedures, or the degree of compliance with them, do not (in the auditor's judgment) reduce to a relatively low level the risk that errors or irregularities in amounts that would be material in relation to the financial statements being audited may occur and not be detected within a timely period by employees in the normal course of performing their assigned functions. These criteria may be broader than those that may be appropriate for evaluating weaknesses in internal accounting control for management or other purposes.

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COMPARED

0300

# CONSENT TO PLAT

THE STATE OF TEXAS I
COUNTY OF FORT BEND I

KNOW ALL MEN BY THESE PRESENTS:

## RECITALS

NASH PHILLIPS/COPUS, INC., a Texas corporation, ("NPC"), has subdivided a 54.2495 acre tract of land out of the I.& G.N.R.R. Company, Survey No. 4, Abstract 361, Fort Bend County, Texas, (the "Property"), into lots and imposed set-back lines and easements thereon, all in accordance with that certain subdivision plat titled "MISSION GLEN, SECTION THREE (3), and filed for record at Slide No. _____, of the Map Records of Fort Bend County, Texas (the "Plat").

HOWARD H. CHEN, TRUSTEE (hereinafter referred to as the "Grantee") is the Owner of the property directly east of Lots 17 through 31 and Lot 44 in Block 1 and Lots 41 through 50 in Block 7 of Mission Glen, Section Three.

For purposes of development of the property contained within the Plat, it is necessary to establish certain utility easements and storm sewer easements on the property owned by HOWARD H. CHEN, TRUSTEE.

Pursuant to the request of NPC, the Grantee has agreed to ratify, confirm and approve the plat and the necessary utility and storm sewer easements indicated thereon and now desires to evidence that agreement.

## W I T N E S S E T H

THEREFORE, in consideration of the premises, to encourage the orderly development of the Property and for the sum of TEN AND NO/100 DOLLARS ($10.00) and other good and valuable consideration in hand paid to the Grantee by NPC, the receipt and sufficiency of which is hereby acknowledged, the Grantee does agree as follows:

(1) Grantee does hereby ratify, confirm and approve the Plat in all respects and consents to the imposition of the plat and easements on the Grantee's property and the recording thereof, all to the end that the Plat and easements shall encumber the Grantee's property in the same manner and the same extent as would have prevailed if Grantee had joined in the execution of the plat.

(2) Grantee does hereby confirm that it is the Owner of fee simple title to the property described above, as recorded in Volume 1144, at Page 548 of the Deed Records of Fort Bend County, Texas.

6/27/83

0384

OFFICIAL RECORDS

VOL 1266 PAGE 815

EXECUTED and DELIVERED this the 27 day of June, 1983.

0020

"GRANTEE"

HOWARD H. CHEN, TRUSTEE

WITNESS:
~~ATTEST~~:

By Michael B. McLaughlin
Name Michael B. McLaughlin
Title

By Howard H. Chen Trustee
Name Howard H. Chen, Trustee
Title Trustee

"LIENHOLDER"

HOMECRAFT LAND DEVELOPMENT, INC.

ATTEST:

By Philip Peacock
Name Philip Peacock
Title Assistant Secretary

By Charles D. Lindsay
Name SENIOR VICE PRESIDENT
Title CHARLES D LINDSAY

THE STATE OF TEXAS I

COUNTY OF HARRIS I

BEFORE ME, the undersigned authority, on this day personally appeared HOWARD H. CHEN, TRUSTEE, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity stated and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 27th day of June, 1983.

Suzanne Seiver
Notary Public in and for
The State of T E X A S
Suzanne Seiver
My commission expires 3/31/85

FILED

'83 AUG 11 A11:34

Dianne Wilson
COUNTY CLERK
FORT BEND COUNTY, TEXAS

STATE OF TEXAS COUNTY OF FORT BEND
I, hereby certify that this instrument was filed on the date and time stamped hereon by me and was duly recorded in the volume and page of the named records of Fort Bend County, Texas as stamped hereon by me on

AUG 12 1983

COUNTY COURT OF FORT BEND COUNTY, TEXAS

Dianne Wilson
County Clerk, Fort Bend Co., Tex.

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0385

THE STATE OF TEXAS I

County of Harris I

BEFORE ME, the undersigned authority, on this day personally appeared CHARLES D. LINDSAY, SENIOR VICE-PRESIDENT of HOMECRAFT LAND DEVELOPMENT, INC., known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity stated, and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 27th day of June, 1983.

Marianne D. Irish

Notary Public in and for
The State of T E X A S

MARIANNE D. IRISH
Notary Public State of Texas
My Commission Expires May 8, 1984

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COMPARED

CONSENT TO PLAT

THE STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF FORT BEND §

RECITALS

NASH PHILLIPS/COPUS, INC., a Texas corporation, ("NPC"), has subdivided a 54.2495 acre tract of land out of the I.& G.N.R.R. Company, Survey No. 4, Abstract 361, Fort Bend County, Texas, (the "Property"), into lots and imposed set-back lines and easements thereon, all in accordance with that certain subdivision plat titled "MISSION GLEN, SECTION THREE (3)", and filed for record at Slide No. _____ , of the Map Records of Fort Bend County, Texas (the "Plat").

0020

MICHAEL A. MCLAUGHLIN, TRUSTEE, (hereinafter referred to as the "Grantee") is the Owner of the property directly east of Lots One (1) through Sixteen (16) in Block One (1) of Mission Glen, Section Three.

For purposes of development of the property contained within the Plat, it is necessary to establish certain utility easements and storm sewer easements on the property owned by Michael A. McLaughlin, Trustee.

Pursuant to the request of NPC, the Grantee has agreed to ratify, confirm and approve the plat and the necessary utility and storm sewer easements indicated thereon and now desires to evidence that agreement.

W I T N E S S E T H

THEREFORE, in consideration of the premises, to encourage the orderly development of the Property and for the sum of TEN AND NO/100 DOLLARS ($10.00) and other good and valuable consideration in hand paid to the Grantee by NPC, the receipt and sufficiency of which is hereby acknowledged, the Grantee does agree as follows:

(1) Grantee does hereby ratify, confirm and approve the Plat in all respects and consents to the imposition of the plat and easements on the Grantee's property and the recording thereof, all

to the end that the Plat and easements shall encumber the Grantee's property in the same manner and the same extent as would have prevailed if Grantee had joined in the execution of the plat.

* set forth in Deed

(2) Grantee does hereby confirm that it is the Owner of fee simple title to the property described above, as* recorded in Volume 1144, at Page 528 of the Deed Records of Fort Bend County, Texas.

EXECUTED and DELIVERED this the 8TH day of JUNE, 1983.

"GRANTEE"

MICHAEL A. MCLAUGHLIN, TRUSTEE

~~ATTEST~~:
WITNESS:

By Suzanne Seiver
Name O. Suzanne Seiver
Title

By Michael A. McLaughlin, Trustee
Name Michael A. McLaughlin
Title Trustee

"LIENHOLDER"

HOMECRAFT LAND DEVELOPMENT, INC.

ATTEST:

By Phillip Peacock
Name Phillip Peacock
Title Assistant Secretary

By Charles D. Lindsay
Name Charles D. Lindsay
Title Senior Vice President

THE STATE OF TEXAS §
§
COUNTY OF HARRIS §

BEFORE ME, the undersigned authority, on this day personally appeared MICHAEL A. MCLAUGHLIN, TRUSTEE, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed, and in the capacity stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 8TH day of JUNE, 1983.

Claudia B. Sievert
Notary Public in and for
The State of T E X A S

NOTARY PUBLIC
STATE OF TEXAS

CLAUDIA B. SIEVERT
Notary Public, State of Texas
My Commission Expires February 24, 1986

0020

0388

OFFICIAL RECORDS

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THE STATE OF TEXAS §
§
COUNTY OF HARRIS §

0020

BEFORE ME, the undersigned authority, on this day personally appeared CHARLES D. LINDSAY, SENIOR VICE PRESIDENT of HOMECRAFT LAND DEVELOPMENT, INC., known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideraton therein expressed, in the capacity stated, and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 29th day of June, 1983.

Marianne D. Irish
Notary Public in and for
The State of TEXAS

MARIANNE D. IRISH
Notary Public State of Texas
My Commission Expires May 8, 1984

FILED

'83 AUG 11 A11:34

Dianne Wilson
COUNTY CLERK
FORT BEND COUNTY, TEXAS

STATE OF TEXAS COUNTY OF FORT BEND
I, hereby certify that this instrument was filed on the date and time stamped hereon by me and was duly recorded in the volume and page of the named records of Fort Bend County, Texas as stamped hereon by me on

AUG 12 1983

Dianne Wilson
County Clerk, Fort Bend Co., Tex.

Return To
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COMPARED

CONSENT TO PLAT

THE STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF FORT BEND §

0200

RECITALS

NASH PHILLIPS/COPUS, INC., a Texas corporation, ("NPC"), has subdivided a 54.2495 acre tract of land out of the I.& G.N.R.R. Company, Survey No. 4, Abstract 361, Fort Bend County, Texas, (the "Property"), into lots and imposed set-back lines and easements thereon, all in accordance with that certain subdivision plat titled "MISSION GLEN, SECTION THREE (3)", and filed for record at Slide No. _____ , of the Map Records of Fort Bend County, Texas (the "Plat").

HOMECRAFT LAND DEVELOPMENT, INC. (hereinafter referred to as the "Grantee") is the Owner of the property directly west of Mission Glen, Section Three.

For purposes of development of the property contained within the Plat, it is necessary to establish certain utility easements and storm sewer easements on the property owned by Homecraft.

Pursuant to the request of NPC, the Grantee has agreed to ratify, confirm and approve the plat and the necessary utility and storm sewer easements indicated thereon and now desires to evidence that agreement.

W I T N E S S E T H

THEREFORE, in consideration of the premises, to encourage the orderly development of the Property and for the sum of TEN AND NO/100 DOLLARS ($10.00) and other good and valuable consideration in hand paid to the Grantee by NPC, the receipt and sufficiency of which is hereby acknowledged, the Grantee does agree as follows:

(1) Grantee does hereby ratify, confirm and approve the Plat in all respects and consents to the imposition of the plat and easements on the Grantee's property and the recording thereof, all to the end that the Plat and easements shall encumber the Grantee's property in the same manner and the same extent as would have prevailed if Grantee had joined in the execution

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of the plat.

(2) Grantee does hereby confirm that it is the Owner of fee simple title to the property directly west of Mission Glen, Section Three, as recorded in Volume _____, at Page _____ of the Deed Records of Fort Bend County, Texas.

EXECUTED and DELIVERED this the 13th day of June, 1983.

"GRANTEE"

HOMECRAFT LAND DEVELOPMENT, INC.

ATTEST:

By Richard V Gallop
Name
Title

By Charles D. Lindsay
Name Charles D. Lindsay
Title Sr. Vice President

0020

"LIENHOLDER"

UNITED SAVINGS ASSOCIATION OF TEXAS

ATTEST:

By Juanita K. Schweizer
Name Juanita K. Schweizer
Title Assistant Secretary

By Dolores Jackson
Name Dolores Jackson
Title 1st Vice President

THE STATE OF TEXAS §
§
COUNTY OF HARRIS §

BEFORE ME, the undersigned authority, on this day personally appeared Charles D. Lindsay, SENIOR VICE PRESIDENT of HOMECRAFT LAND DEVELOPMENT, INC., a Texas corporation, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity stated and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 13th day of June, 1983.

Marianne D. Irish
Notary Public in and for
The State of T E X A S

MARIANNE D. IRISH
Notary Public State of Texas
My Commission Expires May 8, 1984

OFFICIAL RECORDS

VOL 1266 PAGE 822

THE STATE OF TEXAS §
§
COUNTY OF HARRIS §

BEFORE ME, the undersigned authority, on this day personally appeared Dolores Jackson, 1st VICE PRESIDENT of UNITED SAVINGS ASSOCIATION OF TEXAS, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideraton therein expressed, in the capacity stated, and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 13th day of June, 1983.

Jerry Sue Campbell
Notary Public in and for
The State of TEXAS

0020

FILED

'83 AUG 11 A11:34

Dianne Wilson
COUNTY CLERK
FORT BEND COUNTY, TEXAS

STATE OF TEXAS COUNTY OF FORT BEND
I, hereby certify that this instrument was filed on the date and time stamped hereon by me and was duly recorded in the volume and page of the named records of Fort Bend County, Texas as stamped hereon by me on

AUG 12 1983

Dianne Wilson
County Clerk, Fort Bend Co., Tex.



Return to Dena/
Comm. Court
Minutes 11/25

0392

Homecraft Land Development, Inc.
HOUSTON DIVISION

7707 Fannin
PO Box 20147
Houston Texas 77225
713/666-3939

OFFICIAL RECORDS
VOL 1266 PAGE 823

0020

July 21, 1983

Mr. Stanley Kucherka, Jr.
County of Fort Bend
Engineering Department
3403 Avenue F
Rosenberg, Texas 77471

Dear Mr. Kucherka:

This letter will serve as our commitment to dedicate a 2.9877-acre tract to Fort Bend County for park land. The tract is bounded on the west by the west line of the original 542-acre Schumann tract; on the north by the south line of the North Mission Glen Municipal Utility District; and on the south by the proposed north line of the Keegan's Bayou channel right-of-way drainage easement. As soon as the proper instruments can be prepared, the park land will be dedicated to the County.

Should you have any questions or require additional information, please call.

Sincerely,

Richard V. Gadd, Jr.
Region President

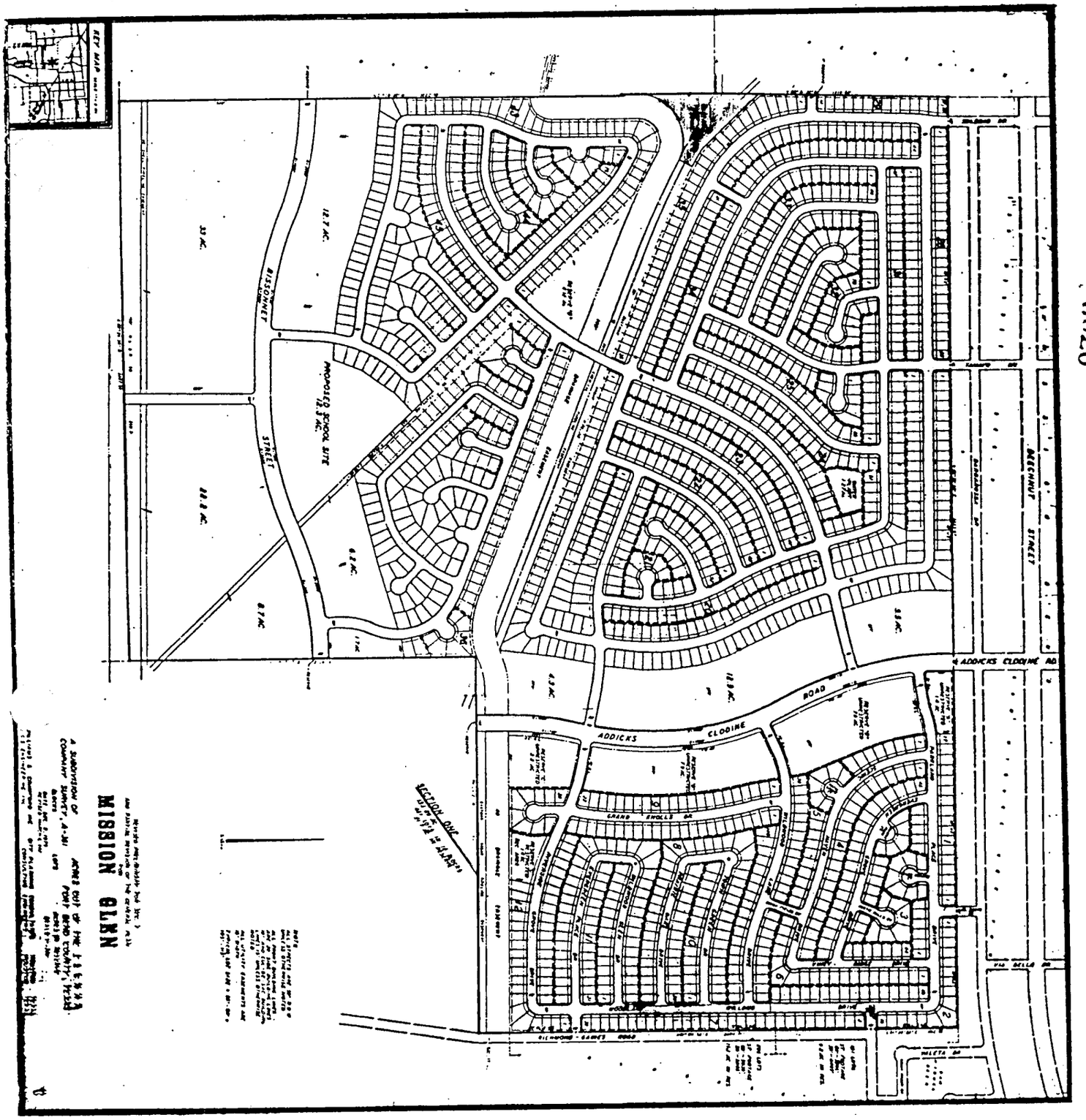
CC: John Bourbonnais
Don Lindsay

OFFICIAL RECORDS

VOL 1266 PAGE 824

0393

0020



RE: CONSIDER ABANDONMENT OF DEDICATED UTILITY EASEMENT MISSION BEND WEST SUBDIVISION SECTION 3 IN PRECINCT 3:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Bob Lutts, and duly passed, the court approved Abandonment of dedicated 10 feet Utility Easement Mission Bend West Subdivision Section 3 in Precinct 3. (Recorded in minutes in full)

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RE: CORRECT AND APPROVE DESCRIPTION OF THE FOLLOWING VOTING PRECINCTS 17, 31, 55, 56, 51 and 52:

On motion of Commissioner Ben Denham, Seconded by Commissioner Alton B. Pressley, and duly passed, the court approved corrections and changes to voting Precincts #17,31,55,56,51 and 52 as presented in Commissioner Precinct 2, Subject to Justice Departments approval.
(Recorded in minutes in full)



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RE: CONSIDER PLATTING OF KENSINGTON BLVD IN PRECINCT 4:

On motion of Commissioner Bob Lutts, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion approval of Platting of Kensington Blvd. in Precinct 4. Plat, Bond and Tax receipts were presented to Commissioners' Court. Herb McDonald represented Developer.

---

RE: CONSIDER APPLICATION FOR PERMIT FROM ELLA CONTRACTING, INC. TO LAY A WATER LINE UNDER CHIMNEY ROCK ROAD IN PRECINCT 2:

On motion of Commissioner Ben Denham, Seconded by Commissioner Alton B. Pressley, and duly passed, the court approved application for Permit from Ella Contracting, Inc. to lay a water line under Chimney Rock Road in Precinct 2. (Recorded in minutes in full)

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RE: CONSIDER APPLICATION FOR PERMIT FROM SOUTHWESTERN BELL TELEPHONE COMPANY TO LAY A CABLE UNDER SKINNER LANE IN PRECINCT 3:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Ben Denham, and duly passed, the court approved application for permit from Southwestern Bell Telephone Company to lay a cable under Skinner Lane in Precinct 3. (Recorded in minutes in full)

---

RE: REVIEW FEE OFFICER'S MONTHLY REPORT FOR JUNE AND 2ND QUARTER CASH COUNTS:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Bob Lutts, and duly passed, the court approve the fee officer's monthly report for June and 2nd quarter cash counts as presented by Joyce Tompkins, Auditor. (Recorded in minutes in full)

---

RE: DISCUSS AND CONSIDER ACTION, INCLUDING ENGAGING OUTSIDE LEGAL COUNSEL ON TYPE IV LANDFILL APPLICATION LOCATED NEAR CHASECREEK DRIVE, HOUSTON, IN FORT BEND COUNTY:

This was postponed.

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0395

**American Surveying Company**
**of Houston, Inc.**
2200 W. Loop South, Suite B-10
Houston, TX 77027
(713) 871-0094

EXHIBIT A

METES AND BOUNDS DESCRIPTION FOR ABANDONMENT OF 10' UTILITY EASEMENT

Being that certain tract of land containing 940.00 square feet out of Lot 11, Block 3, CORRECTED PLAT OF MISSION WEST, Section Three, as recorded in Volume 32, Page 11 of the Plat Records of Fort Bend County, Texas, and being more particularly described by metes and bounds as follows:

BEGINNING at the Southwesterly corner of Lot 11, Block 3, at a 5/8-inch iron rod for corner;

THENCE North 37° 17' 34" West, a distance of 94.00 feet to a point for corner;

THENCE North 52° 42' 06" East, a distance of 10.00 feet to a point for corner;

THENCE South 37° 17' 34" East, a distance of 94.00 feet to a point for corner;

THENCE South 52° 42' 06" West, a distance of 10.00 feet along the Northerly Right-of-Way line of Gaucho Drive (60 feet wide) to the PLACE OF BEGINNING and containing 940.00 square feet more or less.

0020

FILED

'83 JUL 28 A10:20

Dianne Wilson
COUNTY CLERK
FORT BEND COUNTY, TEXAS

Return to
Comm Court Minutes
July 25th

395A 36587 SPECIAL SESSION

OFFICIAL RECORDS
VOL. 1252 PAGE 889

N/C

BE IT REMEMBERED That on this 25th day of July, 1983 Commissioners' Court of Fort Bend County, Texas met in Special Session with the following present:

COMPARED

| | |
|---|---|
| Jodie Stavinoha | County Judge |
| Johnnie Pustka | Commissioner Precinct 1 |
| Ben Denham | Commissioner Precinct 2 |
| Alton B. Pressley | Commissioner Precinct 3 |
| Bob Lutts | Commissioner Precinct 4 |

When the following were had and the following orders were passed to-wit:

RE: CONSIDER ABANDONMENT OF DEDICATED UTILITY EASEMENT MISSION BEND WEST SUBDIVISION SECTION 3 IN PRECINCT 3:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Bob Lutts, and duly passed, the court approved Abandonment of dedicated 10 feet Utility Easement Mission Bend West Subdivision Section 3 in Precinct 3.
(Recorded in minutes in full)

STATE OF TEXAS COUNTY OF FORT BEND
I, hereby certify that this instrument was filed on the date and time stamped hereon by me and was duly recorded in the volume and page of the named records of Fort Bend County, Texas as stamped hereon by me on

JUL 29 1983

Dianne Wilson
County Clerk, Fort Bend Co., Tex.

American Surveying Company of Houston, Inc.
2200 W. Loop South, Suite B-10
Houston, TX 77027
(713) 871-0094

EXHIBIT A

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AUG 3 1983
Goes to Texas in Uranus

FILED
'83 JUL 28 A10:20
Dianne Wilson
COUNTY CLERK
FORT BEND COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF FORT BEND
The above and foregoing is a true and correct copy as the same appears on file and recorded in the appropriate records of Fort Bend County, Texas.
I hereby certify, on July 28, 1983
Dianne Wilson
County Clerk
Fort Bend County, Texas
Zeria Shafer Deputy

RE: CONSIDER ABANDONMENT OF DEDICATED UTILITY EASEMENT MISSION BEND WEST SUBDIVISION SECTION 3 IN PRECINCT 3:

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RE: CORRECT AND APPROVE DESCRIPTION OF THE FOLLOWING VOTING PRECINCTS 17, 31, 55, 56, 51 and 52:

CC minutes of July 25th

On motion of Commissioner Ben Denham, Seconded by Commissioner Alton B. Pressley, and duly passed, the court approved corrections and changes to voting Precincts #17,31,55,56,51 and 52 as presented in Commissioner Precinct 2, Subject to Justice Departments approval.
(Recorded in minutes in full)

#55 required no change

---

RE: CONSIDER PLATTING OF KENSINGTON BLVD. IN PRECINCT 4:

On motion of Commissioner Bob Lutts, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion approved of Platting of Kensington Blvd. in Precinct 4. Plat, Bond and Tax receipts were presented to Commissioners' Court. Herb McDonald represented Developer.

DEVELOPER: GARY HORNING, SUGARLAND PROPERTIES, INC. 2020 POST OAK TOWER, H, TX 77056 629-8000

---

ENGR: HERB McDONALD, ESPEY HUSTON + ASSOCIATES, INC

RE: CONSIDER APPLICATION FOR PERMIT FROM ELLA CONTRACTING, INC. TO LAY A WATER LINE UNDER CHIMNEY ROCK ROAD IN PRECINCT 2:

On motion of Commissioner Ben Denham, Seconded by Commissioner Alton B. Pressley, and duly passed, the court approved application for Permit from Ella Contracting, Inc. to lay a water line under Chimney Rock Road in Precinct 2. (Recorded in minutes in full)

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395C

Existing Voter Precinct 17

Existing Voter Precinct 23

Existing Voter Precinct 31

Existing Voter Precinct 51

Proposed Voter Precinct 23

Proposed Voter Precinct 52

Proposed Voter Precinct 51

Proposed Voter Precinct 31

Proposed Voter Precinct 56

Proposed Voter Precinct 17

Map with existing and voter precinct lines.

VOTER PRECINCT #17

BEGINNING at a point where the East right-of-way line of Blue Ridge Road intersects the common boundary line between Harris and Fort Bend Counties,

THENCE Southerly along the East right-of-way line of Blue Ridge Road to intersect the city limits line of the City of Houston at West Fuqua Drive,

THENCE Easterly following the city limits line of the City of Houston in a counterclockwise direction to intersect the Easterly right-of-way line of South Post Oak Road,

THENCE Northeasterly along the Easterly right-of-way line of South Post Oak Road to intersect the common boundary line of Harris and Fort Bend Counties,

THENCE Northwesterly along the common boundary line of Harris and Fort Bend Counties to the point and place of beginning.

Revised 5/31/83

VOTER PRECINCT #17

BEGINNING at a point where the North right-of-way of State Farm Road 2234 (McHard Road) intersects the East right-of-way line of Blue Ridge Road,

THENCE Northerly along the East right-of-way line of Blue Ridge Road to intersect the common Fort Bend/Harris county line,

THENCE Southeasterly along said county line to intersect the Westerly boundary of the Mayfair Park Addition,



THENCE Southerly along said Westerly boundary to intersect the Northerly line of the John Lafayette Survey, Abstract 280,

THENCE Westerly along said Northerly survey line to intersect the Easterly right-of-way line of Chimney Rock Road,

THENCE South along the East right-of-way line of Chimney Rock Road and the East line of Briargate Subdivision, Section 1, a distance of 200 feet, to the intersection with the South line of said 200 feet with Fort Bend County drainage right-of-way, said intersection being a Northeasterly corner of the Blue Ridge Municipal Utility District,

HENCEFORTH all lines and points described hereafter are line and points in the present boundary line of the Blue Ridge Municipal Utility District,

THENCE South 00° 19' 16" West along the East right-of-way line of Chimney Rock Road and the East line of Briargate Subdivision, Section 1, a distance of 225.07 feet, to a point of curve to the left,

THENCE Southeasterly continuing along the Easterly right-of-way line of Chimney Rock Road and the East line of Briargate Subdivision, Section 1, being along a curve to the left having a radius of 1950.00 feet and central angle of 34° 15' 05", a distance of 1165.71 feet, to a point for corner, said point being the intersection with the Northwesterly right-of-way line of West Fuqua Drive, as dedicated by instrument recorded in Volume 522, Page 696, Fort Bend County Deed Records,

THENCE Northeasterly along the said Northwesterly right-of-way line of West Fuqua Drive, said right-of-way line being a curve to the left having a radius of 1950.00 feet and central angle of 03° 49' 24", a distance of 130.13 feet, to a point for corner, said point being at or in the vicinity of the intersection with the Northwesterly extension of the Northeasterly line of Reserve "B", Briargate Subdivision, Section 3,

THENCE Southeasterly along a curve to the right having a radius of 1820.00 feet and central angle of 03° 09' 03", a distance of 100.09 feet, crossing West Fuqua Drive to a point of compound curve, said point being at or in the vicinity of the Northeasterly corner of Reserve "B", Briargate Subdivision, Section 3,

THENCE Southeasterly, Southerly and Southwesterly along a curve to the right having a radius of 2180.00 feet and central angle of 65° 45' 39", a distance of 2502.08 feet, crossing Banta Drive, to a point for corner said curve being on or in the vicinity of the Easterly lines of Reserve "B" and Lots 1 and 2, Block 12 and Lots 15 through 32, Block 11, Briargate Subdivision, Section 3, Lot 33, Block 11, Briargate Subdivision, Section 6, said corner also being the Southeasterly corner of Blue Ridge Municipal Utility District,

0020

THENCE Southwesterly along the Easternmost boundary of Briargate, Section 6 to the South line of the John Lafayette Survey, Abstract 280,

THENCE Westerly along said South survey line to intersect the West line of the J. Poitevent Survey No. 3, Abstract 305,

THENCE Southerly along said West survey line to intersect the Northerly right-of-way line of F.M. 2234,

THENCE Westerly along said Northerly right-of-way line to intersect the Easterly right-of-way line of Blue Ridge Road, said point being the place of beginning.

VOTER PRECINCT #31

BEGINNING at a point where the North right-of-way of State Farm Road 2234 (McHard Road) intersects the East right-of-way line of Blue Ridge Road,

THENCE Northerly along the East right-of-way line of Blue Ridge Road to intersect the city limits line of the City of Houston at West Fugua Drive,

THENCE Easterly following the city limits line of the City of Houston to intersect the Easterly right-of-way line of South Post Oak Road,

THENCE Southerly along the Easterly right-of-way line of South Post Oak Road to intersect the North right-of-way line of State Farm Road 2234 (McHard Road),

THENCE Westerly along the North right-of-way line of State Farm Road 2234 (McHard Road) to the point and place of beginning.

easterly line of Reserve "B", Briargate Subdivision, Section 3,

THENCE Southeasterly along a curve to the right having a radius of 1820.00 feet and central angle of 03° 09' 03", a distance of 100.09 feet, crossing West Fuqua Drive to a point of compound curve, said point being at or in the vicinity of the Northeasterly corner of Reserve "B", Briargate Subdivision, Section 3,

THENCE Southeasterly, Southerly and Southwesterly along a curve to the right having a radius of 2180.00 feet and central angle of 65° 45' 39", a distance of 2502.08 feet, crossing Banta Drive, to a point for corner said curve being on or in the vicinity of the Easterly lines of Reserve "B" and Lots 1 and 2, Block 12 and Lots 15 through 32, Block 11, Briargate Subdivision, Section 3, Lot 33, Block 11, Briargate Subdivision, Section 6, said corner also being the Southwesterly corner of the Blue Ridge Municipal Utility District,

THENCE Southwesterly along the Easternmost boundary of Briargate, Section 6 to the South line of the John Lafayette Survey, Abstract 280,



THENCE Westerly along said South survey line to intersect the West line of the J. Poitevent Survey No. 3, Abstract 305,

THENCE Southerly a distance of about 900 feet along said Westerly survey line to intersect the Northerly line of the Post Oak Road Municipal Utility District,

THENCE South 89° 58' 17" East, 804.37 feet to a point for curve to the left having a radius of 2100.00 feet and a central angle of 31° 43' 47",

THENCE Northwesterly with said curve to the left having a radius of 2100.00 feet and a chord bearing of North 74° 09' 49" East, an arc distance of 1162.96 feet to a point of reverse curve to the right having a radius of 2050.00 feet and a central angle of 56° 41' 32",

THENCE Easterly with said curve to the right having a radius of 2050.00 feet and a chord bearing of North 86° 38' 41" East, an arc length of 2028.41 feet to a point of tangency,

THENCE South 65° 00' 32" East, about 1050 feet to intersect the Easterly right-of-way line of South Post Oak Road,

THENCE Northerly along said Easterly right-of-way line to intersect the Southerly boundary line of said Mayfair Park,

THENCE in a clockwise direction along the boundary lines of Mayfair Park to the common boundary line between Harris and Fort Bend Counties, being the point and place of beginning.

VOTER PRECINCT #52

BEGINNING for connection at a point where the Easterly right of way line of Blue Ridge Road intersects the Northerly right of way line of F.M. 2234,

THENCE Westerly along the Northerly right of way line of F.M. 2234 to intersect the Westerly City Limit line of the City of Houston (Houston City Limit line based on conditions prior to December, 1982 annexation),

THENCE in a clockwise direction following the City Limit line of Houston as described above to intersect a Southerly extension of the City Limit line of the City of Missouri City,

THENCE Northerly along said extension of the City Limit line (crossing onto the actual City Limit line) to intersect the Northerly right of way line of West Fuqua Drive,

Thence Easterly along the Northerly right of way line of West Fuqua Drive to intersect the centerline of the most Westerly Hillcroft

THENCE Northeasterly along the centerline of Hillcroft to the Northerly right of way line of Chasewood Drive,

THENCE Easterly along the Northerly right of way line of Chasewood Drive to intersect the Easterly right of way of Blue Ridge Road,

THENCE Southerly along the Easterly right of way of Blue Ridge Road to intersect the Northerly right of way line of F.M. 2234, being point and place of beginning.

0402

Revised 7-22-83

VOTER PRECINCT #51

Beginning for Connection at a point where the Northerly right of way line of Chasewood Drive intersects the centerline of the most Westerly Hillcroft Avenue,

THENCE Southwesterly along the centerline of Hillcroft to intersect the Northerly right of way line of West Fuqua Drive,

THENCE Westerly along the Northerly right of way line of West Fuqua Drive to intersect the Easterly City Limit line of Missouri City,

THENCE in a clockwise direction along said City Limit line to intersect the common boundary between Fort Bend and Harris Counties,

THENCE Southeasterly along said common boundary to intersect the Easterly right of way line of Blue Ridge Road,

THENCE Southerly along the Easterly right of way line of Blue Ridge Road to intersect a projection of the Northerly right of way line of Chasewood Drive,

THENCE Westerly along said projection (crossing onto the actual road right of way) to intersect the centerline of the most Westerly Hillcroft, being the point and place of Beginning.

VOTER PRECINCT #56

BEGINNING at a point where the West boundary line of Mayfair Park (a recorded subdivision) intersects the common boundary line between Harris and Fort Bend Counties,

THENCE in a counterclockwise direction along the boundary lines of said recorded subdivision to the point of intersection with the common boundary line between Harris and Fort Bend Counties,

THENCE Northwesterly along said common boundary line to the point and place of beginning.

0404

VOTER PRECINCT #23

BEGINNING at a point where the Easterly right-of-way line of South Post Oak Road intersects the common boundary line between Harris and Fort Bend Counties,

THENCE Southerly along the Easterly right-of-way line of South Post Oak Road to intersect the North right-of-way line of State Farm Road 2234 (McHard Road),

THENCE Easterly along the North right-of-way line of State Farm Road 2234 (McHard Road) to its point of termination and then continuing along the same line to intersect the common boundary line between Harris and Fort Bend Counties,

THENCE Northwesterly along the common boundary line between Harris and Fort Bend Counties to the point and place of beginning.

Ella Contracting, Inc. 0405

Appl. # 80487

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and approved as conforming to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

0020

Mark Vogler
Mark Vogler

7-20-83
Date

✓ (1) Complete Application Form

✓ a. Name of road, street and/or highway affected

✓ b. Map or plat showing course or direction

✓ c. Plans and specifications

✓ (2) Bond

Perpetual bond currently posted

-or-

✓ Performance bond submitted in the amount of $176,425.58

0406

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

TO COUNTY OF FORT BEND

PRECINCT NO. _____
PERMIT NO. _____

Formal notice is hereby given that ELLA CONTRACTING INC, proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

| Road or Ditch Name | Distance & Direction From Nearest Intersection | Length of Crossing | Type of Construction: Bored | Jacked | Driven | Cased |
|---|---|---|---|---|---|---|
| * CHIMNEY ROCK | 1200' NORTH OF MCHARD ROAD (FM. 2234) | 55 | ✓ | ✓ | | |
| * CHIMNEY ROCK | 500' NORTH OF MCHARD ROAD (FM. 2234) | 55' | ✓ | ✓ | | |
| ** CHIMNEY ROCK | 1200' NORTH OF MCHARD ROAD (FM. 2234) | 55' | ✓ | ✓ | | |
| ** CHIMNEY ROCK | 500' NORTH OF MCHARD ROAD (FM 2234) | 55 | ✓ | ✓ | | |

0020

Cable, Conduit and/or Pole Line To Parallel Following County Roads and/or Ditches Within Right of Way

| Road or Ditch Name | Distance & Direction From Nearest Intersection | To | Distance |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

General Description

* 8" WATER LINE

** 24" R.C.P.

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance of construction.
Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: ELLA CONTRACTING
AGENT and/or OWNER
(accessible 24 hrs/day, 7 days/week:

_____
(Signature)

NAME & TITLE DANIEL DOW (PRES)
(Please Print)

DATE:
ADDRESS P.O. BOX 740443
(Street/P.O. Box)

HOUSTON TX 77274
City State Zip

TELEPHONE NO: 880-9100

Southwestern Bell Telephone Co. 0497

Appl. # 80486

0020

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and approved as conforming to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler

7-19-83
Date

____ (1) Complete Application Form

____ a. Name of road, street and/or highway affected

____ b. Map or plat showing course or direction

____ c. Plans and specifications

____ (2) Bond

____ Perpetual bond currently posted

-or-

____ Performance bond submitted in the amount of ____

0408

# NOTICE OF PROPOSED CABLE AND/OR POLE LINE ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT-OF-WAY

JUL 19 1983

To be Submitted in Quintuplicate----5

COUNTY OF FORT BEND

COMMISSIONER'S COURT

Precinct No. 3
Key Map Ref. N/A
Notification No. 80486

0020

Formal notice is hereby given that Southwestern Bell Telephone Company proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right-of-way of a County road or ditch within Fort Bend County, Texas as follows:

CABLE, CONDUIT AND/OR POLE LINE TO CROSS FOLLOWING COUNTY ROADS AND/OR DITCHES
(Check Type of Construction)

| Road or Ditch Name | Distance & Direction From Nearest Intersection | Length of Crossing | Type of Construction Bored | Jacked | Cased |
|---|---|---|---|---|---|
| Skinner Lane | FM 359 | 240' + | X | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

CABLE, CONDUIT AND/OR POLE LINE TO PARALLEL FOLLOWING COUNTY ROADS AND/OR DITCHES WITHIN RIGHT-OF-WAY

| Road or Ditch Name | Distance & Direction From Nearest Intersection | To | Distance |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

GENERAL DESCRIPTION

Placing 2-4" G.I.P. - 6 drives and 7 bores

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required). The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioner's Court of Fort Bend County, Texas," as passed by Commissioner's Court of Fort Bend County, Texas, dated the 17th day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioner's Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes.

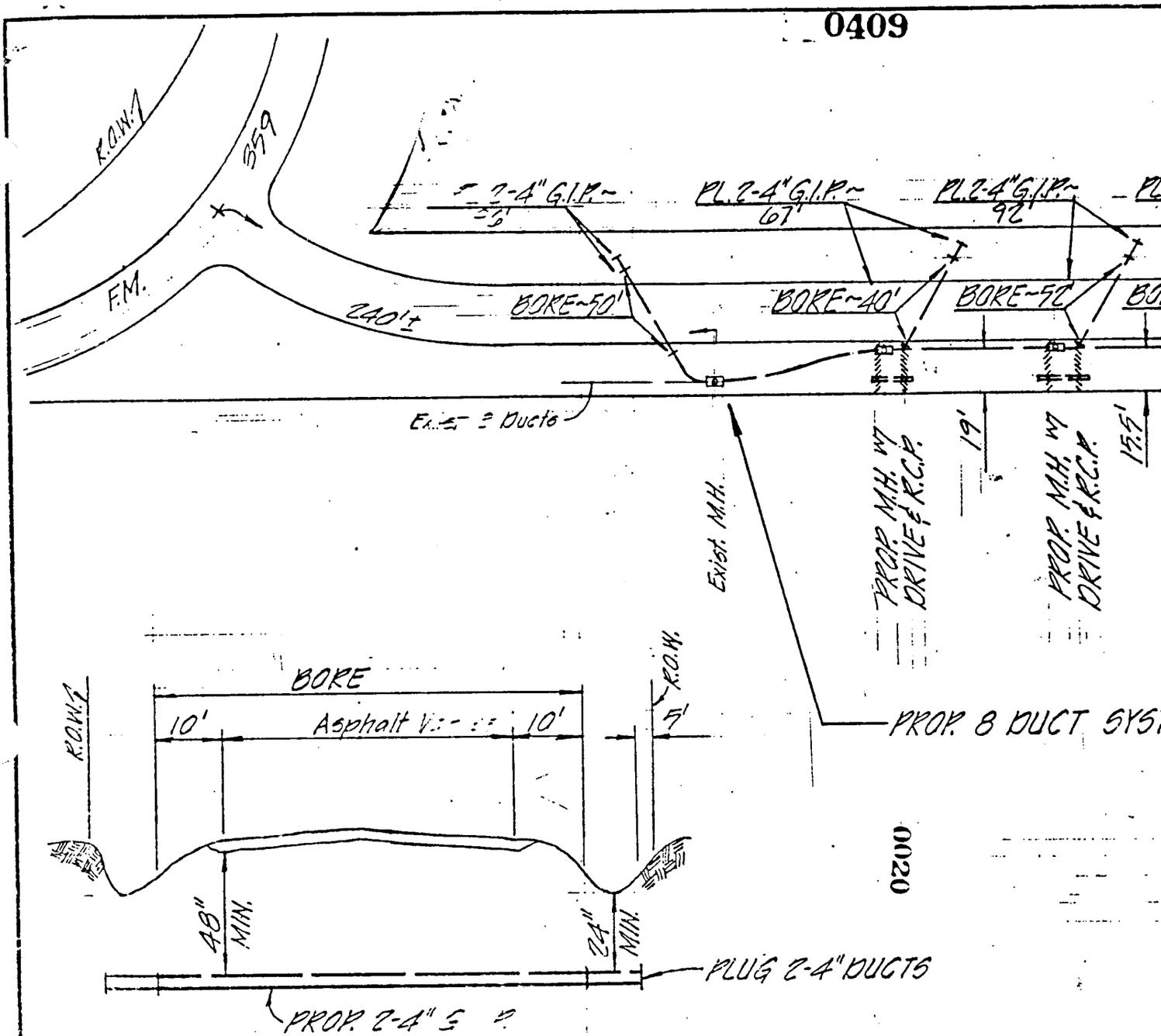
NOTICE

Written notice required 48 hours in advance of construction.
Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut-down.

COMPANY NAME: SOUTHWESTERN BELL TELEPHONE
AGENT AND/OR OWNER: M. Rose (signature)
TITLE: Network Services Supervisor-Engineering (Design)
ADDRESS: 3100 Main, Room 006 Houston, Texas 77002
Telephone No.: 521-6770 Date: 07-18-83
Log No.: Rich/Rose *4

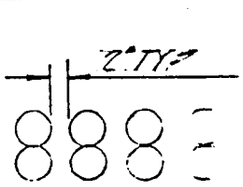
0409







TYPICAL BORE SECTION UNDER ASPHALT PAVEMENT



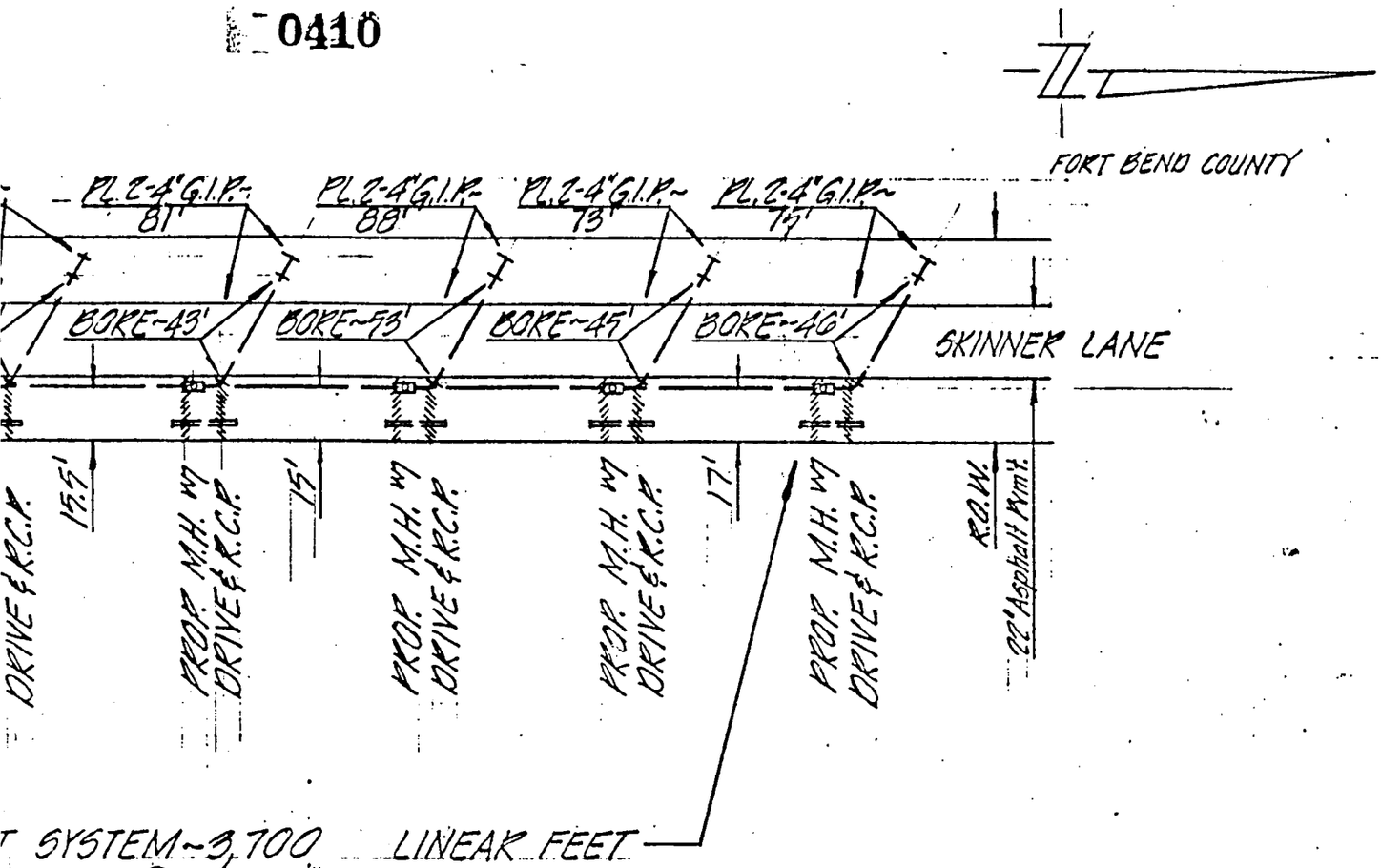

TYPICAL SECTION OF PROP. 8-4" C.P.V.C.

NOTE: ALL DRIVES TO BE 4" THICK CEMENT STAB. SHELL. ALL R.O. 25' LONG

0200

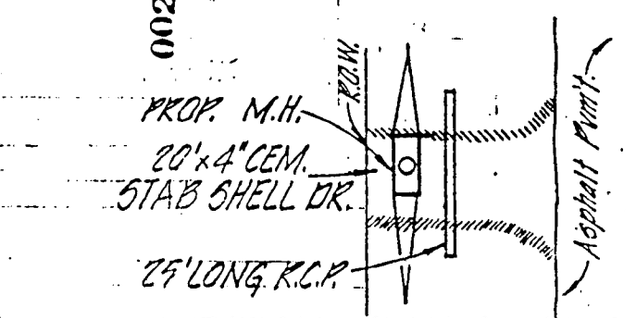
PERMIT EXHIBIT R/R #4
SOUTHWESTERN BELL TEL CO.
CONDUIT DISTRICT
3100 MAIN, RM. 806
HOUSTON, TEXAS 77002

0410

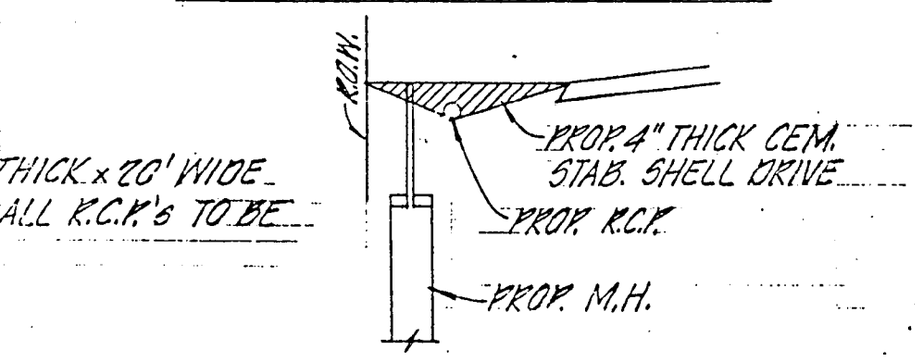



T SYSTEM-3,700 LINEAR FEET

0020




TYPICAL PLAN OF PROP. DRIVES




THICK x 20' WIDE
ALL R.C.P.'s TO BE

TYPICAL SECTION OF PROP. DRIVES

## FORT BEND COUNTY SPECIFICATIONS

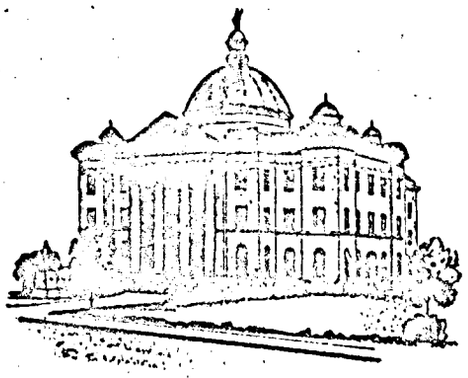
1. NO MORE TRENCH OPENED AT ONE TIME THAN CAN BE BACKFILLED AND COMPACTED IN 10" LIFTS AT THE END OF EACH WORK DAY. (NO TRENCH LEFT OPEN OVERNIGHT.)
2. ALL EXCESS EXCAVATION TO BE REMOVED FROM ROAD RIGHT OF WAY AT END OF EACH DAY.
3. DITCHES TO BE OPENED AT END OF EACH DAY TO ASSURE ADEQUATE DRAINAGE.
4. ROAD MUST BE KEPT OPEN TO TRAFFIC AND CONTRACTOR MUST PROVIDE ADEQUATE FLAGMEN, SIGNS, SIGNALS, ETC., TO PROVIDE A COMPLETE SAFETY TO THE PUBLIC.
5. IF IT BECOMES NECESSARY FOR EQUIPMENT TO OPERATE ON A PORTION OF THE PAVEMENT, PRECAUTIONS MUST BE TAKEN TO PREVENT ANY DAMAGE WHATSOEVER TO THE PAVEMENT.
6. CONDITION OF ROAD UPON COMPLETION OF JOB SHALL BE AS GOOD OR BETTER THAN PRIOR TO STARTING.

E.R. # 1238021

| | |
|---|---|
| ORDER NO. 060069.1 | |
| NO. OF PLATS | PLAT NO. |
| EXCH. HOUSTON | |
| C.O. RICH.-ROSE '252' | |
| TAX DIST. FG-009 | MAP NO. WB-9610 |
| DATE ISSUED | REVISED DATE |
| PREPARED BY E.K. | DRAWN BY R.E.H. |
| APPROVED | |
| SOUTHWESTERN BELL TELEPHONE CO. ENG. PROJ. SUPR. | |

CORE, FENDLEY & ALLEN CO. Job No. 83-60-12 F.B.16.6

0411 (20)



JOYCE TOMPKINS

COUNTY AUDITOR

STATE OF TEXAS COUNTY OF FORT BEND

P. O. DRAWER 549
RICHMOND, TEXAS
77469

0020

Co. Clk

July 25, 1983

Commissioners Court
Fort Bend County, Texas

RE: FEE OFFICERS CASH COUNT
SECOND QUARTER

Gentlemen:

According to VACS Article 1656a, we have conducted a cash count on the Fee Officers for the second quarter which we deemed necessary to insure "the speedy and proper collection and checking of and accounting for the revenues and other funds and fees belonging to the County".

A routine cash count was conducted on the Fee Officers and they were informed of the results at the time of the cash count. We are prepared to discuss the results with the Commissioners and the Fee Officers and answer any questions if necessary.

Sincerely,

Joyce Tompkins

Joyce Tompkins
County Auditor

JT:dmc

Enc.

0412

FEE OFFICERS'

CASH COUNT - SECOND QUARTER

July 25, 1983

| | |
|---|---|
| COUNTY JUDGE | NO CASH |
| COUNTY CLERK | BALANCED |
| DISTRICT CLERK | BALANCED |
| SHERIFF'S DEPARTMENT | BALANCED |
| DISTRICT ATTORNEY | NO CASH IN FEES |
| J.P. #1 | BALANCED |
| J.P. #2 | BALANCED |
| J.P. #3 | BALANCED |
| J.P. #4 | BALANCED |
| CONSTABLE #1 | BALANCED |
| CONSTABLE #2 | BALANCED |
| CONSTABLE #3 | BALANCED** |
| CONSTABLE #4 | NO CASH |
| TAX COLLECTOR: | |
| AUTOMOBILE SECTION: | BALANCED |
| DEPOSIT FOR THE PREVIOUS DAY'S BUSINESS: | BALANCED - to deposit slip * |
| CASH RECEIVED FOR PREVIOUS DAY: | BALANCED - to their records* |

0020

* Tax office is copying all checks and is depositing them daily and receipts are written from the copies of the checks, therefore there were no receipts to balance to at this point.

Copies of checks were counted for delinquent taxes received totaled $374,823.11 which also included $574.70 in cash in envelopes. We were not allwed in the vault and we did not enter the vault. Everything was handed to us by Kathy N. Black and Pam Whitteneben.

** OBSERVATION: On arriving at Constable Pct. 3's office for the cash count and audit of the Monthly Report, Constable Parker was programing a "Personal IBM Computer" which he stated was his own personal computer.

JOYCE TOMPKINS

COUNTY AUDITOR

STATE OF TEXAS COUNTY OF FORT BEND

P. O. DRAWER 549
RICHMOND, TEXAS
77469

July 25, 1983

0020

Commissioners Court
Fort Bend County, Texas

RE: Monthly Reports of Fee Officers

Gentlemen:

We have examined the monthly reports of certain Fee Officers identified below for the month of June, 1983 . We maintain certain records relating to financial transactions of these officers and accordingly, our examination included such auditing procedures as we considered appropriate in the circumstances.

We recommend that these reports be approved subject to completions of our examination of reports of such officers for the year ending December 31, 1983.

If the Court concurs, the following order might be adopted:

Moved by Commissioner , seconded by Commissioner duly put and carried, it is ordered that the monthly reports of fees collected by Fee Officers identified below for the month of June , 1983, be approved as recommended by the County Auditor in her letter of July 25, 1983.

William Meitzen, District Attorney
Dianne Wilson, County Clerk
Jodie Stavinoha, County Judge
Irene Wleczyk, District Clerk
Ervin Hurta, Sheriff
Mary Ward, Justice of the Peace Pct. 1
Gary Fredrickson, Justice of the Peace Pct.2
Robert Stahl, Justice of the Peace Pct. 3
Jim Scott, Justice of the Peace Pct. 4
Henry H. Hejl, Constable Pct. 1
Wesley Oberhoff, Constable Pct. 2
Robert Parker, Constable Pct. 3
Joe Spillars, Constable Pct. 4

Yours very truly,

Joyce Tompkins

Joyce Tompkins,
County Auditor

FBC AUDITORS FORM 1023

0414

FEE OFFICERS' REPORT

COMMISSIONERS' COURT

JUNE 1983

| | | | |
|---|---|---|---|
| COUNTY JUDGE | | | $ 1,986.00 |
| COUNTY CLERK FEES 61,454.75 | LAW LIBRARY 247.00 $5.00 NSF CHECK CHARGE $1,000.00 | | 61,701.75 |
| TAX ASSESSOR FEES 35,740.58 | TITLES 4,158.00 | | 40,898.58 |
| DISTRICT CLERK FEES 11,355.87 | LAW LIBRARY 1007.00 | | 12,364.87 |
| DISTRICT ATTORNEY FEES 7,349.05 | DABC 715.00 | | 8,064.05 |
| JUSTICE OF THE PEACE PCT. 1 | FINES 24,244.86 | | |
| | CIVIL AND SMALL CLAIMS 14.00 | | 24,258.86 |
| JUSTICE OF THE PEACE PCT. 2 | FINES 8,616.15 | | |
| | CIVIL AND SMALL CLAIMS 142.00 | | 8,758.15 |
| JUSTICE OF THE PEACE PCT. 3 | FINES 6,779.00 | | |
| | CIVIL AND SMALL CLAIMS 116.00 | | 6,895.00 |
| JUSTICE OF THE PEACE PCT. 4 | FINES 13,862.20 | | |
| | CIVIL AND SMALL CLAIMS 38.00 | | 13,900.20 |
| ALL JUSTICE OF THE PEACE OFFICES GRAND TOTAL FOR THE MONTH | | 53,812.21 | |
| CONSTABLE PCT. 1 | | 3,105.74 | 3,105.74 |
| CONSTABLE PCT. 2 | | 803.65 | 803.65 |
| CONSTABLE PCT. 3 | | 1,258.00 | 1,258.00 |
| CONSTABLE PCT. 4 | | 20.00 | 20.00 |
| ALL CONSTABLES GRAND TOTAL FOR THE MONTH | | 5,187.39 | |
| SHERIFF | | | 45,853.11 |
| | | TOTAL FOR THE MONTH | $229,867.96 |

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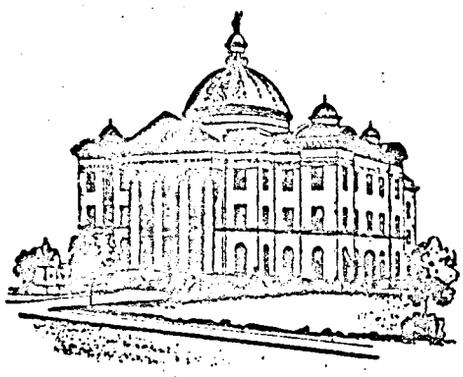

JOYCE TOMPKINS

COUNTY AUDITOR

COUNTY OF FORT BEND

P. O. DRAWER 549
RICHMOND, TEXAS
77469

July 25, 1983

Co. Clk

0020

Commissioners Court
Fort Bend County, Texas

RE: Monthly Reports of Non-Fee Officers

Gentlemen:

We have examined the monthly reports of certain Non-Fee Officers identified below for the month of June 1983. We maintain certain records relating to financial transactions of these officers and accordingly, our examination included such auditing procedures as we considered appropriate in the circumstances.

We recommend that these reports be approved subject to completions of our examination of reports of such officers for the year ending December 31, 198 .

If the Court concurs, the following order might be adopted:

Moved by Commissioner , seconded by Commissioner , duly put and carried, it is ordered that the monthly reports of fees collected by Non-Fee Officers identified below, for the month of June , 1983, be approved as recommended by the County Auditor in her letter of July 25 , 198 .

Elizabeth LaVois, Child Support
Walter Culpepper, Health and Sanitation
Daniel Kosler, Ambulance

Martha Rochester, Animal Control
Waline Sebesta, Sanitary Landfill
Carolyn Conrad, Library
Hopie Solomon, Child Welfare
Hal Husbands, Fairgrounds
A. E. "Al" Dobson, Adult Probation
Steven Monk, Juvenile Probation
Stanley Kucherka, County Engineer

Yours very truly,

Joyce Tompkins

Joyce Tompkins
County Auditor

0020

FBC AUDITORS FORM 1054

0417

NON-FEE OFFICERS' REPORT

COMMISSIONERS' COURT

JUNE 1983

0020

| | |
|---|---|
| CHILD SUPPORT | $ 1,764.00 |
| HEALTH AND SANITATION | 23.00 |
| AMBULANCE | 10,912.82 |
| ANIMAL CONTROL | 1,525.50 |
| SANITARY LANDFILL | 118,201.50 |
| LIBRARIES | 1,481.67 |
| COUNTY WELFARE | 651.50 |
| FAIRGROUNDS | 4,893.50 |
| ADULT PROBATION | 14,961.97 |
| JUVENILE PROBATION | 475.00 |
| COUNTY ENGINEERING | 710.00 |
| BAIL BOND BOARD | 10,000.00 |
| TOTAL FOR THE MONTH | 165,600.46 |

RE: CONSIDER ENGAGING OUTSIDE LEGAL COUNSEL TO REPRESENT FORT BEND COUNTY, AT PROPOSED BFI LANDFILL HEARINGS:

This was postponed.

---

RE: WILLIE WLECZYK - DRAINAGE:

Willie Wleczyk resident of Fairchild discused drainage problems on his farm. Commissioners' Court recommended that a drainage study by County Engineer be presented at a later date on this matter.

---

RE: ADJOURNMENT:

On motion of Commissioner Ben Denham, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion to adjourn at 4:15 P.M. Monday July 25, 1983.

---

AGENDA
FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS
SPECIAL SESSION
MONDAY, AUGUST 1, 1983
9:00 O'CLOCK A.M.

1. Approve minutes of meeting of July 25, 1983.
2. Approve changes in Depository Pledge Contracts.
3. Approve line item transfers in 1983 budget.
4. Amend Fees & Services budget for County Clerk's office.
5. Hold Public Hearing on regulatory signs for Boss-Gaston & Old Richmond Roads in Precinct 3.
6. Hold Public Hearing on abandonment of a 2.2716 acre tract of land out of the John McDonald Survey, Abstract 291, for the expansion of the Fort Bend County M.U.D. No. 30 Wastewater Treatment Plant in Precinct 3.
7. Consider vacating certain unopened streets and drainage easements on 162.33 acre tract of land in the M. M. Battle League in Precinct 3.
8. Execute contract between the City of Rosenberg and Fort Bend County for the housing of prisoners in the County Jail.
9. Consider for approval the proposed contract forms to be used in agreements with County Fire Departments.
10. Consider approving plats for Morgan Acres and Wiecker Estates in Precinct 2.
11. Mrs. Joyce Tompkins, County Auditor, re: Annual Report, Fort Bend County Finances, 1982.
12. Approve earnest money contract with David Cosby for the purchase of Lots 1, 2, 3, 4, 8 & 9, Block 98, including buildings, City of Richmond (Vol. A, Pg. 62, Deed Records of Fort Bend County).
13. Commissioner Johnnie Pustka, Precinct 1, re: amend subdivision regulations.
14. Commissioner Ben Denham, Precinct 2, re: advertise for bids on pickup trucks.
15. Consider application from Harte-Hanks Cable Communications to lay cable under or across roads in Pin Oak Subdivision in Precinct 3.
16. Consider application from Houston Lighting & Power Co. to lay pole line across Hurta Road in Precinct 2.
17. Mr. Stanley Kucherka, County Engineer, re: report on drainage in Precinct 1.
18. Approve bills.
19. 11:00 A.M. - OPEN BIDS for the following: (1) One or more new patrol cars; (2) One or more new self-propelled street sweepers; (3) One or more new suburban-type vehicles; (4) One or more new tractors and slope mowers; and (5) Food for the Fort Bend County Jail.
20. Adjournment.

0020

FILED FOR RECORD
TIME 2:10 PM
JUL 28 1983
Diane Wilson
County Clerk, Fort Bend Co., Tex.

Jodie E. Stavinoha

I certify that the above notice was posted on the bulletin board, County Courthouse & glass panels, Courthouse Annex, Richmond, Texas on July 28, 1983 at 2:20 p.m. D. Landry

SPECIAL SESSION

BE IT REMEMBERED That on this 1st day of August, 1983 Commissinners' Court of Fort Bend County, Texas met in Special Session with the following present:

| | |
|---|---|
| Jodie Stavinoha | County Judge |
| Johnnie Pustka | Commissioner Precinct 1 |
| Ben Denham | Commissioner Precinct 2 |
| Alton B. Pressley | Commissioner Precinct 3 |
| Bob Lutts | Commissioner Precinct 4 |

When the following were had and the following orders were passed to-wit:

---

RE: APPROVE MINUTES OF MEETING OF JULY 25, 1983:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Ben Denham, and duly passed, the court approved minutes of meeting of July 25, 1983 as presented.
(Recorded in minutes in full)



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RE: APPROVE CHANGES IN DEPOSITORY PLEDGE CONTRACTS:

No action was taken

---

RE: APPROVE LINE ITEM TRANSFERS IN 1983 BUDGET:

On motion of Commissioner Bob Lutts, Seconded by Commissioner Alton B. Pressley, and duly passed, the court approved line item transfers in 1983 budget as follows:

Road & Bridge, Precinct 4 to transfer line item #7005 decreased by $28,750.00 from $28,750.00 to $0.00; to increase line item #3020 by $28,750.00 from $5,000.00 to $33,750.00. (Recorded in minutes in full)

---

RE: AMEND FEES & SERVICES BUDGET FOR COUNTY CLERK'S OFFICE:

On motion of Commissioner Ben Denham, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion approval to amend County Clerk's Budget as follows:

Amend line item #4010 "Fees & Services" by $74,000.00 and line item #1062 "Office Supplies" by $12,000.00.

An emergency was declared, Funds to come from 1982 Year-Ending Balance.
(Recorded in minutes in full)

---

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 1st day of August, 1983, at a Special Session of the Commissioners' Court the following members being present;

Jodie Stavinoha---------- COUNTY JUDGE
Johnnie Pustka---------- COMMISSIONER PRECINCT # 1
Ben Denham---------- COMMISSIONER PRECINCT # 2
Alton Pressley---------- COMMISSIONER PRECINCT # 3
Bob Lutts---------- COMMISSIONER PRECINCT # 4
Diane Wilson---------- COUNTY CLERK

0020

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Bob Lutts seconded by Commissioner Alton Pressley and duly carried by the following vote:

AYES: ✓

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

R+B

| Precinct #4 DEPT. | FROM | TO | INCREASE (DECREASE) |
|---|---|---|---|
| Gas & Oil (08-04-0050-7005) | 28,750.00 | -0- | (28,750.00) |
| Rentals (08-04-0050-3020) | 5,000.00 | 33,750.00 | 28,750.00 |
| | | | |
| | | | |
| | | | |
| | | | |

DATE: August 1, 1983

DEPT. HEAD Comm. Bob Lutts

THE COUNTY OF FORT BEND

BY: Jodie E. Stavinoha
JODIE STAVINOHA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT.#1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

(4)

Commissioners' Court: Judge Jodie Stavinoha
Commissioner Johnnie Pustka
Commissioner Ben Denham
Commissioner Alton B. Pressley
Commissioner Bob Lutts

Fees And Services

| | Prints (Book & Film) | Index |
|---|---|---|
| December, 1982 | $ 3,583.98 | $ 3,424.80 |
| January, 1983 | 5,475.88 | 6,140.40 |
| February, 1983 | 5,239.79 | 5,940.27 |
| March, 1983 | 5,490.88 | 5,577.40 |
| April, 1983 | 5,417.44 | 5,919.48 |
| May, 1983 | 5,497.61 | 6,119.40 |
| June, 1983 | 5,666.49 | 7,786.68 |
| TOTALS: | $30,881.19 | $40,908.43 |

| | |
|---|---|
| Grand Total thru June 1983 | $ 71,789.62 |
| 1983 Budget | 70,000.00 |
| 1983 Estimated Expenditure | 144,000.00 |
| Deficit | (74,000.00) |

0020

Office Supplies

Postage

| | |
|---|---|
| June - September, 1982 | $ 1,400.00 |
| November, 1982 | 600.00 |
| December, 1982 | 900.00 |
| January, 1983 | 900.00 |
| February, 1983 | 1,000.00 |
| March, 1983 | 1,000.00 |
| April, 1983 | 1,000.00 |
| May, 1983 | 1,000.00 |
| June, 1983 | 1,000.00 |
| July, 1983 | 1,000.00 |

| | |
|---|---|
| Postage Budget for 1983 | $ 8,400.00 |
| Postage Estimated Expenditure | 12,000.00 |
| Deficit | (3,600.00) |

Supplies - Unbudgeted Amount: Amount spent January - July due to change in law and the change of administration from Pearl Ellett to Dianne Wilson

| | |
|---|---|
| Stamp and Seals | $ 900.00 |
| Stationery & Legal Forms | 14,275.00 |
| | $ 15,175.00 |

| | |
|---|---|
| Total Office Budget in 1983 | $ 33,000.00 |
| Unbudgeted (Postage & Supplies) | (16,075.00) |
| | $ 16,925.00 |

Request Amended Budget

| | |
|---|---|
| Fees & Service | $ 74,000.00 |
| Office Supplies | 12,000.00 |
| | $ 86,000.00 |

Dianne Wilson
Co. Clk

RE: SET PUBLIC HEARING ON REGULATORY SIGNS FOR BOSS-GASTON ROAD; OLD RICHMOND ROADS IN PRECINCT 3:

Set Public Hearing on Regulatory Signs for Boss-Gaston Road:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion approval to set a Public Hearing for 8-15-83 on Regulatory Signs for Boss-Gaston Road.
(Recorded in minutes in full)

Approval to install Regulatory Signs at Old Richmond Road in Precinct 3:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Ben Denham, and duly passed, the court motion approval to install a 3-way Stop Sign at Old Richmond Road at Voss Road.
(Recorded in minutes in full)

0020

---

RE: HOLD PUBLIC HEARING ON ABONDONMENT OF A 2.2716 ACRE TRACT OF LAND OUT OF THE JOHN MCDONALD SURVEY, ABSTRACT 291, FOR THE EXPANSION OF THE FORT BEND COUNTY M.U.D. #30 WASTEWATER TREATMENT PLANT IN PRECINCT 3:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Ben Denham, and duly passed, the court motion to postponed this and continue on 8-15-83 at 1:30 P.M.. The following people spoke in Commissioners' Court concerning the abandonment of a 2.2716 acre tract of land for the expansion of the Fort Bend County M.U.D. #30 Wastewater Treatment Plant in Precinct 3:

1) Bruce Stetler representing Fort Bend County M.U.D. #30
2) Wally Grabbe representing C.G.S. Engineering Inc.
3) Kent Shell representing developer on area.
4) Ron McLeod resident of Mission West, Section 1
5) Chris Dick resident of Mission West, Section 1
6) Kenneth Christian resident of Mission West, Section 1
7) Dal Hillinger resident of Mission West, Section 1

Dale Hillinger presented a petition with 200 signatures of homeowners opposing the abandonment, Field Notes and Plat originally approved by Fort Bend County Commissioners' Court of Mission West, Section 1 showing dedication of Parkland in this tract and a local newspaper article concerning a lawsuit against U.S. Homes by the local residents of Mission West, Section 1.
(Recorded in minutes in full)

---

RE: CONSIDER VACATING CERTAIN UNOPENED STREETS AND DRAINAGE EASEMENTS ON 162.33 ACRE TRACT OF LAND IN THE M.M. BATTLE LEAGUE IN PRECINCT 3:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Ben Denham, and duly passed, the court motion approval of the petition be granted and set Public Hearing on 9-12-83 at 10:00 A.M.. Howard Lee represented the developer and presented a petition to Commissioners' Court to vacate certain unopened streets and Drainage Easements on 162.33 acre tract of land in the M.M. Battle League in Precinct 3.
(Recorded in minutes in full)

---

RE: EXECUTE CONTRACT BETWEEN THE CITY OF ROSENBERG AND FORT BEND COUNTY FOR THE HOUSING OF PRISONERS IN THE COUNTY JAIL:

On motion of Commissioner Ben Denham, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion approval of contract between The City of Rosenberg and Fort Bend County for the housing of prisoners in the County Jail at $15.00 per day per inmate effective 10-1-83.
(Recorded in minutes in full)

---

0424

RECEIVED JUN 21 1983

Set for 15 Aug

This area covers Boss Gaston from Clodine Road to highway 6

Not only is our lives in danger but our personal property (cars) are being damaged by "Bad Roads" which the trucks have torn up.

We would like to see "Stop Signs" installed and "Speed Signs" of 25 MPH put up.

The trucks travel much too fast and several of us have almost been forced off the road to avoid an accident. Many of us can attest to this.

We would like for this area to be patrolled please, and a official to see that this law is enforced.

We are all tax paying citizens and as property owners we can no longer keep silent concerning these matters above and hope that you will honor our petition and take immediate action to help us correct the above mentioned problems that we have presented to you. all of us are residents of the area and use this road.

0020

Mary Lee Lindsey
15630 Ennis Rd
Sugar Land Tx 77478

the undersigned do hereby "Petition" for our Safety and the welfare of all: 

0425

Mr & Mrs Clarence Millet
Jewell Gamble
Sharon Broussard
Bertha Lee Booker
Renee Washington
Mrs Othell McCloy
Mr & Mrs Lee Foy
Fannie R Reed
Willie Reed Sr.
Willie Reed Jr
Dothy Reed
M Shanley
James Cooper
K Holloway
Lucile M. Sullivan
Matilda M[illegible]
Mr & Mrs Willis Thornton
Mr & Mrs Robert Reed
Rosa Miller
Dennis Miller
Rev & Mrs Lois Reed
Sen Louise
Margaret V Flores
Ruby Haynes

Victor Washington
Ida Mae Miller
Myrtle V. Johnson
George W Johnson Sr
Mrs Clara Ellis
Larcell Persons
Sadell Persons

0020

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0426

WE, THE UNDERSIGNED TO HEREBY "PETITION" FOR O[illegible] SAFETY AND THE WELFARE OF ALL CONCERNED

Mr + Mrs A. T. Lindsey
Mickie Miller
Mrs Pat Everson
Rev. Nathaniel Hall
Hazel McClennan
Mr & Mrs Joe Burton
Tracey Burton
Mr & Mrs Lorcell G. Jessons
Mr & Mrs Thomas E. Caldwell
[illegible]
Lucile M. Sullivan
T. L. Mallow
[illegible]
Willie Stevens
Faye R. Edwards
Gladys Samuels
Robert L. Foster
Lice Foster
Shirley Hodge
Mrs Dorothy Hodge
Mrs Martha Thompson
[illegible] C. L. Thompson
Mrs Pearline White
[illegible] Pickens White

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Created by: Josef I. Sanders, Ed.D.

We the undersigned residents of Mission West Subdivision oppose Fort Bend County's abandonment of any land originally proposed as park acreage within our subdivision.

| Signature | Address |
|---|---|
| Sharon Evans | 7518 Tremendo Dr. Hou Tx 77083 |
| Ronald Hochermiller | 7502 TREMENDO 77083 |
| Max W. Cook | 7422 Tremendo 77083 |
| [illegible] | 7410 TREMENDO 77083 |
| Suzzanna Ott | 7410 Tremendo 77083 |
| Carole [illegible] | 7407 Cortes 77083 |
| Edward Fake | 7407 Cortes 77083 |
| Carrie Bundegaard | 7423 Cortes 77083 |
| Dale Bundegaard | 7423 Cortes 77083 |
| Barbara Feineit | 7511 Cortes 77083 |
| Joe Boatman | 7514 CORTES 77083 |
| Morris Smithey | 7510 Cortes DR. 77083 |
| Howard [illegible] | 16614 Sinaloa 77083 |
| Jimmy [illegible] | 7219 Aristu 77083 |
| Tualla Jordan | 7219 Aristu 77083 |

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| SIGNATURE | ADDRESS |
| --- | --- |
| Eric E. Peterson | 16727 LA GLORIA DR. |
| Diana Ruiz | 16734 La. Gloria Dr. |
| Thomas Sfauber | 7411 COLIMA DR. |
| Nancy K Sfauber | 7411 Colima Dr. |
| Susan J. Branscum | 7415 Colima Dr. |
| Dallas Branscum | " |

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494-9076 McTettle / Ariste

We the undersigned residents of Mission West Subdivision oppose Fort Bend County's abandonment of any land originally proposed as park acreage within our subdivision.

| Signature | Address |
|---|---|
| Dale F Hilliger | 7526 Tremendo |
| Terrie L. Hilliger | 7526 Tremendo |
| Christopher R Dick | 7523 Tremendo |
| Linda E. Harris | 7519 Tremendo |
| Alan Z Rolph | 7515 Tremendo |
| Teresa L Rolph | 7515 Tremendo |
| David Benoit | 7514 TREMENDO |
| Verna C. Locke | " " |
| George B. Ross | 7510 TREMENDO |
| Susie Ross | 7510 Tremendo |
| Erika Ross | 7510 Tremendo |
| Jerry J Danneels | 7514 TREMENDO |
| Richard L. Park | 7423 TREMENDO DR |
| Kittie E. Osborn | 7406 Cortes Dr. |
| Denise L Park | 7423 Tremendo Dr. |
| Thomas S Osborn | 7406 Cortes Dr. |
| Bruce E Harris | 7519 TREMENDO DRIVE |
| Lo Ching Fay | 7415 Tremendo Dr. |
| Theresa Tanny | " |
| Robert Ohit | 7402 CORTES |

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| | |
|---|---|
| Mary V. Mittendorf | 7410 Cortes Dr. |
| Donna M. Healy | 7418 Cortez |
| Susan L. Knable | 7418 Cortes Dr. |
| Curtis Ritch | 16702 Sinaloa Dr. |
| John Ritch | 16702 Sinaloa Dr. |
| Martha Ritch | 16702 Sinaloa Dr. |
| Larry Blasingame | 16719 Sierra Grande |
| Sandra Farman | 16723 Sierra Grande |
| Axel Kirchgessner | 16731 SIERRA GRANDE |

0020

We the undersigned residents of Mission West Subdivision oppose Fort Bend County's abandonment of any land originally proposed as park acreage within our subdivision.

| Signature | Address |
|---|---|
| [illegible] | 7422 ARISTA DR. |
| [illegible] | 7530 ARISTA DR. |
| [illegible] | 16807 PASTORIA |
| [illegible] | 16811 PASTORIA |
| [illegible] | 16806 Pastoria |
| Drew Wade | 7423 Tetela Dr. |
| [illegible] | 7419 Tetela Dr. |
| [illegible] | 7415 Tetela |
| [illegible] | 7414 Tetela Dr. |
| Barbara J. Scott | 7343 Tetela Dr |
| Johnny Reyes | 7334 Tetela Dr. |
| [illegible] | 7327 Tetela Dr. |
| [illegible] | 7410 TIERRA VERDE |
| [illegible] | " |
| [illegible] | 7514 TIERRA VERDE |
| [illegible] | 7522 TIERRA VERDE. |

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-16

CAESAR R. HOBAYAN 7526 TIERRA VERDE Dr.

Ramona Rocha 7535 TIERRA VERDE.

Riley B. MALONE 7602 TIERRA VERDE Dr.

Rodney T. PININA 7606 TIERRA VERDE

Mr. + Mrs. Dante L. Evangelista - 7614 Tierra Verde

Mr. + Mrs Peter Marks - 7618 Tierra Verde

MR. GILBERTO MOLINA 7634 TIERRA VERDE

Manela Londono 7634 Tierra Verde Dr

Petra Pupa 7706 Tierra Verde Dr.

7706 Tierra Verde Dr.

Karl Bn

Mr. + Mrs. John Murtagh 7710 Tierra Verde

Jeff Murtagh 7710 TIERRA VERDE

Mr. & Mrs. P. M. Vann 7714 Tierra Verde

Mr. + Mrs. Dwayne J. Healy 7718 Tierra Ver

Mr. + Mrs. Douglas Clark 7810 Tierra Verde

Mr + Mrs. Clyde Clark 7810 Tierra Verde

Mr + Mrs Paul D. McCormick 7814 Tierra Verde

Mr. + Mrs. David Brenneman 7818 Tierra Verde

Annie Kaledjian 17014 Costero Dr.

Mr. and Mrs. Paul Field 7702 Tierra Verde

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0433

494-9076

We the undersigned residents of Mission West Subdivision oppose Fort Bend County's abandonment of any land originally proposed as park acreage within our subdivision.

| Signature | Address |
|---|---|
| Linda B. Green | 7318 Arista Drive |
| GREG ZAHARIN | 7310 ARISTA DRIVE |
| Luz M. Benitez | 7403 Colima Dr. |
| SANTOS R. CARRERO | 7403 COLIMA DR. |
| Darcy Florian | 7410 Colima Dr. |
| Don K Kelly | 7422 Colima Dr. |
| Lynn Kelly | 7422 Colima Dr |
| [illegible] Bueche | 7823 TIERRA VERDE |
| Paula Grissom | |
| Don Grissom | 17011 Costero |
| John [illegible] | 17019 Costero |
| Carl L. Nicholson | 17102 Costero Dr. |
| Cheryl L. Nicholson | 17102 Costero Dr. |
| Nancy L. Soukup | 7603 Tierra Verde |
| Ricky Green | 7318 Arista Dr. |

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0434

We the undersigned residents of Mission West Subdivision oppose Fort Bend County's abandonment of any land originally proposed as park acreage within our subdivision.

| | Signature | | Address | |
|---|---|---|---|---|
| 1. | Paul B. Allred | 60. | 7414 Arista | 277-0687 |
| 2. | Doyle W. Mueller | | 7423 Arista | |
| 3. | Wm Edgar Clegg Jr. | | 7418 ARISTA | |
| 4. | Juliana Gritzey | | 7410 Arista | |
| 5. | Deepak Vakil | | 7403 arista | |
| 6. | Jamie Berry. | | 7407 Arista | |
| 7. | Jose L. Rodriguez | | 7411 ARISTA | |
| 8. | Pat Basso | | 7503 ARISTA | |
| 9. | R O Holt | | 7507 ARISTA | |
| 10. | J Rex Nadell | | 7511 ARISTA | |
| 11. | Rosemary D McKee | | 7522 TREMENDO DR. | |
| 12. | Glenn B McKee | | 7522 TREMENDO DR | |
| 13 | Jo Ellen Dick | | 7523 Tremendo | |

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We the undersigned residents of Mission West Subdivision oppose Fort Bend County's abandonment of any land originally proposed as park acreage within our subdivision.

| Signature | Address |
|---|---|
| Charles M Stockman | 7715 Alegria. |
| Dennis Gillespie | 17003 Costero. |
| Larry Hicks | 17023 COSTERO |
| Linda Hicks | 17023 Costero |
| José Ledda | 17107 Costero Dr |
| Elizabeth Ledda | 17107 Costero Dr. |
| Margarita L Ledda | 17107 COSTERO DR. |
| Fredrick C. Swanson Jr | 7806 Alegria Dr. |
| Kathy Swanson | 7806 Alegria Dr |
| Eva & Rick Garcia | 7803 Alegria Dr. |
| Rick Garcia | 7803 Alegria Dr. |
| [illegible] | 7803 Alegria Dr |
| [illegible] | 7706 ALEGRIA DR. |
| Saul O. Barrera | 7806 Tierra Verde |
| Bruce K. Whitney | 7707 Alegria Drive |
| Harold B. Loshan | 7314 Londres |
| [illegible] Wick | 7703 ALEGRIA |
| Rheta R Loshan | 7314 Londres |
| Kim Knight | 7802 Alegria |
| Russell Knight | 7801 ALEGRIA |
| Doris Meyer | 7714 Alegria |
| Ernest Meyer | 7714 Alegria |

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| | | |
|---|---|---|
| Ann Stockman | | |
| Tom Metcalfe | 7719 | ALEGRIA |
| Mrs Lesec | 7703 | Sorbete |
| Yaergen Lesec | " | " |
| Jason A Dickey | 7631 | Sorbete |
| Cyndi Dickey | " | " |
| Robert J. Sowkys | 7603 | Tierra Verde |
| Sally Smith | 7519 | Tierra Verde |

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494-9076 7:30am - 8:30am

We the undersigned residents of Mission West Subdivision oppose Fort Bend County's abandonment of any land originally proposed as park acreage within our subdivision.

| Signature | Address |
|---|---|
| Ralph Hardavin | 7522 TETELA DR |
| Vinod K. Barnell | 7515 TIERRA VERDE |
| Thomas H. Pitschka | 7518 TETELA |
| H. Rafin Nazari | 7511 TIERRA VERDE |
| Matthew J. Murrell | 7503 Tierra Verde |
| W. Smith | 7507 TIERRA VERDE |
| Doris Nazari | 7511 Tierra Verde |
| Roy Sidy | 7505 TIERRA VERDE |
| Edward M Papan Jr. | 7619 TIERRA VERDE |
| Judy Prudhomme | 7434 Tetela Dr. |
| [illegible] | 7434 Tetela Dr |
| Kevin P. Henefin | 7502 TETELA DR. |
| Terri Curry | 7710 Alegria Dr |
| Jerry Sue Campbell | 7510 Tetela |
| Mary Ann Pappas | 7702 Alegria Dr. |
| Mary Pitschka | 7518 Tetela Dr. |
| Leigh Ann McCombs | 7430 Tetela Dr. |
| Sherri A. Clausell | 7426 Tetela Dr. |
| L. Estrada | 7406 TETELA DRIVE |
| Shirley Nowak | 7402 Tetela Drive |
| Elliott Nowak | 7342 Tetela. |
| Abaypai Debra Bayper | |

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| | |
|---|---|
| Mary Helen Espinosa | 7334 Tetela |
| Casildo Cisneros Sr. | 7334 Tetela |
| Rose M. Driggers | 7326 Tetela Dr. |
| Wilson J. Driggers sr. | |
| [illegible] | 7519 Tierra Verde |
| Marcus Hutchins | 7523 Tierra Verde |
| William Watson | 7523 Tierra Verde |
| [illegible] | 7527 Tierra Verde |
| [illegible] | 7607 Tierra Verde |
| [illegible] | 7607 Tierra Verde Dr. |
| Michael P. Kulyk | |
| Alan Gallinger | 7615 Tierra Verde |
| Alba Gallinger | |
| David R Scott | 7623 TIERRA VERDE |
| Linda Scott | 7623 Tierra Verde |
| Emma Soriano | 7631 Tierra Verde |
| Zaunbrecher + Nga | 7635 TIERRA VERDE |
| RIAD NASR | 7707 TIERRA VERDE |
| Tim Eagan | 7711 Tierra Verde |
| Catherine L Eagan | 7711 Tierra Verde |
| Jaya Raniga | 7715 Tierra Verde |
| Rose Mary Caamano | 7815 Tierra Verde Dr. |
| Margaret Waters | 7719 Tierra Verde Dr |
| Frank Caamano | 7815 TIERRA VERDE. |

27⁰,

37213

NOTICE

TO ALL PERSONS INTERESTED IN A 162.833 ACRE TRACT OF LAND IN THE M. M. BATTLE LEAGUE, ABSTRACT 9, IN FORT BEND COUNTY, TEXAS:

Notice is given that C. N. Papadopoulos, Trustee and seven other freeholders of Precinct 3, Fort Bend County, Texas have filed the following application addressed to the Honorable Commissioner's Court of Fort Bend County, Texas for permission to cancel, vacate and abandon certain streets and drainage easements within a 162.833 acres of land in the M. M. Battle League, Abstract 9, Fort Bend County, Texas:



"APPLICATION TO THE COMMISSIONER'S COURT OF FORT BEND COUNTY, TEXAS FOR THE VACATION OF CERTAIN UNOPEN STREETS AND DRAINAGE EASEMENTS

TO THE HONORABLE COMMISSIONER'S COURT OF FORT BEND COUNTY, TEXAS:

NOW COME the undersigned, being freeholders of Precinct 3 of Fort Bend County, Texas, ("Applicants") and submits this application for permission to vacate and discontinue certain easements and streets purportedly granted and dedicated by an instrument recorded in Volume 863, Page 382, the Deed Records of Fort Bend County, Texas, affecting a certain 162.833 acre tract out of the M. M. Battle League, Abstract 9, Fort Bend County, Texas, located in Precinct 3, Fort Bend County, Texas, and respectfully show unto the Court as follows:

1. That C. N. Papadopoulos, Trustee is the owner of a tract of land more particularly described by metes and bounds on Exhibit "A" attached hereto, all of which land is situated within Fort Bend County, Texas and is situated outside of the corporate limits of any incorporated town or city.

2. That C. N. Papadopoulos, Trustee's predecessors in title executed and recorded a certain instrument dated the 3rd day of October, 1979, which was recorded in Volume 863, Page 382, of the

Deed Records of Fort Bend County, Texas which purportedly granted and dedicated the following:

(a) Those certain streets called Briar Run, Pecan Meadow Circle, Moss Court, Timber Court, Sandy Hill Road, Grassy Creek Road.

(b) Three 30' drainage easements.

All of the above named streets are described by metes and bounds on Exhibit "B" hereto and the three 30' drainage easements are described on Exhibit "C" attached hereto.

3. That none of the streets, roads or easements mentioned above have ever been ~~laid out on the ground or~~ used for any purpose by the public, and were never accepted by Fort Bend County.

4. That C. N. Papadopoulos, Trustee owns all of the land completely surrounding all of said streets and easements and that the cancellation of same will not interfere with the established rights of any person owning land in the vicinity of same.



WHEREFORE, PREMISES CONSIDERED, Applicants request that notice of this application be given as required by law and upon final hearing hereof that the Court enter an order cancelling, vacating and discontinuing said streets, roads and easements and authorizing C. N. Papadopoulos, Trustee to effect cancellation and vacation of such streets and easements by written instrument describing same by metes and bounds description.

/s/ C. N. Papadopoulos
C. N. PAPADOPOULOS, TRUSTEE

/s/ Gay Hudson

/s/ Wayne Jackson

/s/ Hoyt Feuge

/s/ Jack Bass

/s/ Mark Dulworth

/s/ J. Carter Henson

/s/ Lonnie Spraberry

Notice is further given that action will be taken by the Commissioner's Court of Fort Bend County, Texas on said application on the 12 day of ~~August~~ September 1983, said date being during the regular time of said Commissioner's Court.

All persons interested in said application are commanded to appear on said date of Sept. 12, 1983, before the Commissioner's Court of Fort Bend County, Texas, if they desire to protest such application. at 10AM

This notice is issued pursuant to order of the Commissioner's Court of Fort Bend County, Texas.

Given under my hand and seal of office this 1 day of August, 1983.

Jeanne Wilson

County Clerk of Fort Bend County, Texas

Exhibit "A"

Being a 162.833 acre tract of land out of the M. M. Battle League, Abstract 9, Fort Bend County, Texas; and being the same as that certain 163.219 acre tract conveyed by Wilcrest Investment Corporation to Pong Shing Chow by General Warranty Deed dated April 7, 1980, recorded in Volume 892, Page 759, of the Deed Records of Fort Bend County, Texas; said 162.833 acre tract being more particularly described by metes and bounds as follows:

BEGINNING at a found 3-1/2 inch iron pipe set in concrete for corner at the Northwest corner of said 163.219 acre tract;

THENCE South 89° 24' 50" East with a fence line, 1533.73 feet to a found 1/2 inch iron rod set in concrete for corner;

THENCE North 00° 36' 07" East with a fence line, 148.80 feet to a found 1-1/4 inch iron pipe for corner;

THENCE South 89° 13' 28" East with a fence line, 2765.68 feet to a found 1 inch iron pipe for corner in the West Margin of Old Richmond Road (52 foot right-of-way);

THENCE South with said West Margin, 638.75 feet to a set 5/8 inch iron rod for corner;

THENCE South 00° 06' 39" East with said West Margin, 682.93 feet to a found 3/4 inch iron pipe for corner;

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THENCE South 32° 20' 05" West with said West Margin, 270.61 feet to a found 3/4 inch iron pipe for corner;

THENCE South 33° 43' 36" West with said West Margin, 184.72 feet to a found 3/4 inch iron pipe for corner;

THENCE South 34° 35' 05" West with said West Margin, 682.23 feet to a found 3 inch iron pipe in concrete for the most Easterly Southeast corner of said 163.219 acre tract;

THENCE North 87° 21' 15" West with a fence line, 259.76 feet to a railroad tie set in concrete for corner;

THENCE North 00° 53' 31" East with a fence line, 527.43 feet to a railroad tie set in concrete for corner;

THENCE North 89° 53' 15" West with a fence line, 1875.90 feet to a found fence corner for corner;

THENCE North 01° 12' 08" West with a fence line, 252.30 feet to a found 1/2 inch iron rod set in concrete for corner;

THENCE North 89° 03' 01" West with a fence line, 1546.02 feet to a found fence corner for corner at the Southwest corner of said 163.219 acre tract;

THENCE North 00° 27' 40" East with a fence line, 1349.10 feet to the PLACE OF BEGINNING; containing 162.833 acres of land, more or less.

A Field Note Description of the centerline of an 80 foot wide and a 60 foot wide road easement across a 163.219 Acre Tract of Lan being in the M.M. Battle League, Abstract #9, Fort Bend County, Texas.

For Connection Begin at the Northeast corner of the M.M. Battl League, as recognized on the ground; THENCE, West, 1128.50 feet to corner; THENCE, South, 3970.87 feet to the Northeast corner of said 163.219 Acre Tract; THENCE, South, 638.73 feet to a corner; THENCE, North 89° 36' 50" West, 14.11 feet to a corner; THENCE, South 0° 30 10" East, 595.40 feet to a point marking the Place of Beginning for this easement;

THENCE, Westerly, along the centerline of an 80 foot road easement with the following courses and distances:

THENCE, South 89° 42' 12" West, 67.26 feet to a point of curve to the right;

THENCE, Northwesterly, along the centerline of said 80 foot road easement with a curve to the right with the following data:
Delta = 37° 25' 28"
Radius = 450.00 feet;
Length = 293.93 feet to the Point of Tangency;

THENCE, North 52° 52' 20" West, 162.34 feet to the Point of curve t the left;

THENCE, Northwesterly, along the centerline of an 80 foot wide road easement with a curve to the left with the following data:
Delta = 37° 25' 33"
Radius = 400.00 feet;
Length = 261.28 feet to the point of tangency;

THENCE, South 89° 42' 12" West, 174.51 feet to a point marking the centerline intersection of a 60 foot wide road easement;

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EXHIBIT B

THENCE, North 17° 27' 24" East, along the centerline of a 60 foot wide road easement, 884.88 feet to a point marking the center point of a 50 foot radius cul-de-sac;

THENCE, South 17° 27' 24" West, along the previously described centerline, 884.88 feet to the point on the centerline of said 80 foot wide road easement;

THENCE, South 89° 42' 12" West, along the centerline of said 80 foot wide road easement, 100.04 feet to a point marking the centerline intersection of a 60 foot wide road easement;

THENCE, South 12° 11' 57" West, along the centerline of a 60 foot wide road easement, 674.34 feet to a point marking the center point of a 50 foot radius cul-de-sac;

THENCE, North 12° 11' 57" East, along the previously described centerline, 674.34 feet to the point on the centerline of said 80 foot wide road easement;



THENCE, South 89° 42' 12" West, along the centerline of said 80 foot wide road easement, at 355.27 feet pass the centerline of Red Gully, in all 659.95 feet to a point marking the centerline intersection of a 60 foot wide road easement;

THENCE, North 0° 17' 48" West, along the centerline of a 60 foot wide road easement, 424.00 feet to a point marking the center point of a 50 foot radius cul-de-sac;

THENCE, South 0° 17' 48" East, along the previously described center line, 424.00 feet to the point on the centerline of said 80 foot wide road easement;

THENCE, South 89° 42' 12" West, along the centerline of said 80 foot wide road easement, 874.91 feet to a point marking the centerline intersection of a 60 foot wide road easement;

THENCE, Southerly, along the centerline of a 60 foot wide road easement, with the following courses and distances:

South 0° 17' 56" East, 129.67 feet to a point;
South 21° 24' 15" East, 130.74 feet to a point;
South 10° 45' 39" West, 374.87 feet to a point marking the center point of a 50 foot radius cul-de-sac;

THENCE, Northerly, along the previously described centerline:
North 10° 45' 39" East, 374.87 feet to a point;
North 21° 24' 15" West, 130.74 feet to a point;
North 0° 17' 56" West, 129.67 feet to the point on the center line of said 80 foot wide road easement;

THENCE, South 89° 42' 12" West, along the centerline of an 80 foot wide road easement, 458.80 feet to a point marking the beginning of 60 foot wide road easement;

THENCE, along the centerline of a 60 foot wide road easement with the following courses and distances:
South 89° 42' 12" West, 100.15 feet to a point;
South 71° 39' 50" West, 310.14 feet to a point;
South 89° 13' 26" West, 284.46 feet to a point;
North 87° 32' 29" West, 104.95 feet to a point;
North 65° 02' 43" West, 111.19 feet to a point;
North 39° 09' 46" West, 94.98 feet to a point;
North 21° 11' 23" West, 151.50 feet to a point;
North 00° 06' 15" East, 410.47 feet to a point;
South 89° 12' 25" East, 700.22 feet to a point;
South 78° 17' 36" East, 280.35 feet to a point;
South 07° 24' 03" East, 347.85 feet to a point;
South 21° 40' 27" West, 52.41 feet to a point;
South 0° 44' 39" West, 114.63 feet to the point marking the Point of Termination of said 60 foot wide road easement on previously described centerline.

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A Field Note Description of 1.334 Acres of Land out of a 163.219 cre Tract and being in the M.M. Battle League, Abstract #9, Fort Bend ounty, Texas.

For Connection Begin at the Northeast corner of the M.M. Battle eague, as recognized on the ground; THENCE, West, 1128.50 feet to orner; THENCE, South, at 3970.87 feet pass the Northeast corner of aid 163.219 Acre Tract, in all 4609.60 feet to a point for corner; HENCE, North 89° 36' 50" West, 14.11 feet to a re-entrant corner; HENCE, South 0° 30' 10" East, 683.70 feet to a point for angle; HENCE, South 32° 02' 30" West, 50.13 feet to a point marking the Northeast corner of and Place of Beginning for this Tract;

THENCE, South 32° 02' 30" West, 135.74 feet to a point marking the Southeast corner of this Tract;

THENCE, North 87° 01' 30" West, 617.06 feet to a point marking the Southwest corner of this Tract;

THENCE, North 12° 11' 57" East, 65.63 feet to a point marking the Northwest corner of this Tract;

THENCE, North 88° 23' 43" East, along the South line of a 30 foot wide drainage easement, 674.64 feet to the Place of Beginning and containing 1.334 Acres of Land.

EXHIBIT B

A Field Note Description of 1.266 Acres of Land out of a 163.219 Acre Tract and being in the M.M. Battle League, Abstract #9, Fort Bend County, Texas.

For Connection Begin at the Northeast corner of the M.M. Battle League, as recognized on the ground; THENCE, West, 1128.50 feet to corner; THENCE, South, at 3970.87 feet pass the Northeast corner of said 163.219 Acre Tract, in all 4609.60 feet to a point for corner; THENCE, North 89° 36' 50" West, 14.11 feet to a re-entrant corner; THENCE, South 0° 30' 10" East, 683.70 feet to a point for angle; THENCE, South 32° 02' 30" West 185.87 feet to a point marking the Northeast corner of and Place of Beginning for this Tract;

THENCE, South 32° 02' 30" West, 83.93 feet to a point for angle;

THENCE, South 33° 19' 19" West, 51.80 feet to a point marking the Southeast corner of this Tract;

THENCE, North 81° 41' 20" West, 563.22 feet to a point marking the Southwest corner of this Tract;

THENCE, North 12° 11' 57" East, 66.54 feet to a point marking the Northwest corner of this Tract;

THENCE, South 87° 01' 30" East, 617.06 feet to a point marking the Place of Beginning and containing 1.266 Acres of Land.

EXHIBIT B

A Field Note Description of 1.194 Acres of Land out of a 163.219 Acre Tract and being in the M.M. Battle League, Abstract #9, Fort Bend County, Texas.

For Connection Begin at the Northeast corner of the M.M. Battle League, as recognized on the ground; THENCE, West, 1128.50 feet to corner; THENCE, South, at 3970.87 feet pass the Northeast corner of said 163.219 Acre Tract, in all 4609.60 feet to a point for corner; THENCE, North 89° 36' 50" West, 14.11 feet to a re-entrant corner; THENCE, South 0° 30' 10" East, 683.70 feet to a point for angle; THENCE, South 32° 02' 30" West 269.80 feet to a point for angle; THENCE, South 33° 19' 19" West, 51.80 feet to a point marking the Northeast corner of and Place of Beginning for this Tract;

THENCE, South 33° 19' 19" West, 135.73 feet to a point marking the Southeast corner of this Tract;

THENCE, North 75° 29' 55" West, 513.42 feet to a point set marking the Southwest corner of this Tract;

THENCE, North 12° 11' 57" East, 67.79 feet to a point marking the Northwest corner of this Tract;

THENCE, South 81° 41' 20" East, 563.22 feet to the Place of Beginning and containing 1.194 Acres of Land.

EXHIBIT B

A Field Note Description of the centerline of a 30 foot wide drainage easement across a 163.219 Acre Tract of Land being in the M.M. Battle League, Abstract #9, Fort Bend County, Texas.

For Connection Begin at the Northeast corner of the M.M. Battle League, as recognized on the ground; THENCE, West, 1128.50 feet to a corner; THENCE, South, 3970.87 feet to the Northeast corner of said 163.219 Acre Tract; THENCE, North 89° 37' 40" West, 300.0 feet to a point; THENCE, South 08° 18' 39" West, 135.91 feet to the Place of Beginning for this centerline description;

THENCE, South 08° 18' 39" West, along the centerline of said 30 foot wide drainage easement, 529.18 feet to a point for angle;

THENCE, South 00° 30' 10" East, along the centerline of said 30 foot wide drainage easement, 135.71 feet to a point for angle;

THENCE, North 75° 01' 36" West, along the centerline of said 30 foot wide drainage easement, 821.99 feet to the centerline intersection of Red Gully for the point of termination of said 30 foot wide drainage easement.

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A Field Note Description of the centerline of a 30 foot wide drainage easement across a 163.219 Acre Tract of Land being in the M.M. Battle League, Abstract #9, Fort Bend County, Texas.

For Connection Begin at the Northeast corner of the M.M. Battle League, as recognized on the ground; THENCE, West, 1128.50 feet to a corner; THENCE, South, at 3970.87 feet pass the Northeast corner of said 163.219 Acre Tract, in all 4609.60 feet to a point for corner; THENCE, North 89° 36' 50" West, 14.11 feet to a re-entrant corner; THENCE, South 00° 30' 10" East, 683.70 feet to a point for angle; THENCE, South 32° 02' 30" West, 32.11 feet to the Place of Beginning for this centerline description;

THENCE, Westerly, along the centerline of said 30 foot wide drainage easement, with the following courses and distances:

South 88° 23' 43" West, 1361.16 feet to an angle point;
North 43° 41' 17" West, 171.31 feet to the Point of Termination for this centerline description of this 30 foot wide drainage easement.

EXHIBIT "C"

A Field Note Description of the centerline of a 30 foot wide drainage easement across a 163.219 Acre Tract and being in the M.M. Battle League, Abstract #9, Fort Bend County, Texas.

For Connection Begin at the Northeast corner of the M.M. Battle League, as recognized on the ground; THENCE, West, 1128.5 feet to corner; THENCE, South, 3970.87 feet to the Northeast corner of said 163.219 Acre Tract; THENCE, North 89° 37' 40" West, 1662.63 feet along the North line of said 163.219 Acre Tract to a point; THENCE, South 0° 17' 48" East 301.68 feet to the Place of Beginning for this center line description;

THENCE, South 82° 21' 14" East, along the centerline of a 30 foot wide drainage easement, 522.16 feet to the Point of Termination.

FILED

'83 AUG -1 PM 2:05

Dianne Wilson
COUNTY CLERK
FORT BEND COUNTY, TEXAS

EXHIBIT "C"

0452

The City of Rosenberg
P. O. BOX 32
Rosenberg, Texas 77471-0032

ELWOOD RAINES
MAYOR

COUNCIL:
LYNETTE SELF
MAYOR PRO TEM
ERVIN L. VALLET
LUPE A. URESTI
GARY L. GILLEN
FRED F. CHALOUPKA
PHILLIP H. KIRKHAM

July 20, 1983

The Honorable Jodie Stavinoha
Judge of Fort Bend County
P. O. Box 368
Rosenberg, TX 77469

Dear Jodie:

SUBJECT: CONTRACT FOR HOUSING CITY'S PRISONERS

Enclosed is the contract between the County and City of Rosenberg relative to the housing of the City's prisoners in the County jail.

This contract has been signed by me and the City Secretary, and after it has been properly executed by the County officials, I shall appreciate your forwarding me a copy for our files.

Sincerely,

Elwood Raines

Elwood Raines
Mayor

df
Enclosure
cc: Ms. Alice Skalski

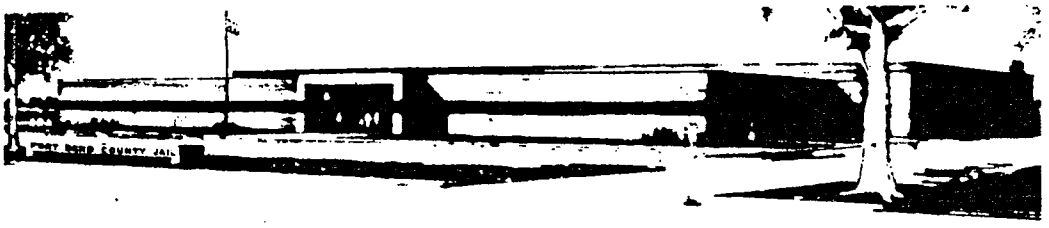
0020

STATE OF TEXAS COUNTY OF FORT BEND 0453

H.L. KRAMER
CHIEF DEPUTY

THOMAS TIELKE, LT.
C.I.D

TELEPHONE
342-5411



T.O. BOCK, LT.
I.D. & COMM

ROGER BOYD, LT
PATROL & WARRANTS

CHARLES TESCH, LT.
JAIL & CIVIL

ERVIN HURTA
SHERIFF

P.O. BOX 40
RICHMOND, TEXAS 77469

0020

June 29, 1983

Mr. Dwayne Sparks
Chief of Police
City of Rosenberg

Dear Sir;

Contained herein is a copy of the most recent contract which was approved by the Commissioners' Court relating to the citys use of the county jail. The Sheriff and I have recently attended some seminars where members of the Texas Jail Commission were in attendance. They strongly urge all counties to have a contract with all municipal agencies that house prisoners in a county jail. At this time, with your help, we would like to get some positive results as we address this area.

We hope that you would find this current contract more acceptable and in your best interests. After discussions with other agencies, we feel, that this contract has more to offer where both parties are concerned.

On October 1, 1983 the county will raise the rate charged per day from the present $10.00 to the new rate of $15.00 per day, per inmate. We feel this rate increase is justified as we conducted a survey of other area jails. Our new rate remains less than that charged in other area jails.

Since the Commissioners' Court has approved this contract, we would appreciate very much if we could make further progress in this area. Our desire is to have a working contract completed and in use no later than October 1, 1983. The idea of a jail contract has been discussed for approximately six months now. The growth rate of our county and the planned addition to the present county jail will more than double our capacity rate. With this addition we will operate one of the larger jails in this State. This is one of the main reasons we need to obtain a contract with area agencies that will use the county jail.

Again, let me stress the fact that we want to work together as we compile this contract. If you feel that we need another meeting for more discussion on this matter please contact Sheriff Hurta or myself at the county jail.

Sincerely,

Charles Tesch

Lt. C. Tesch,
Jail Division

THE STATE OF TEXAS X
COUNTY OF FORT BEND X

KNOWN ALL MEN BY THESE PRESENTS:

That, WHEREAS, the Commissioners' Court of Fort Bend County, Texas, has entered into a contract with the City of Rosenberg, for the care, custody and support of prisoners of the said city for the consideration and terms and conditions hereinafter set out; and persuant to Article 4413-32c Interlocal Cooperation Act, and;

WHEREAS, the City of Rosenberg, acting by and through its duly elected governing body has determined ~~by Ordinance, hereinafter passed and adopted~~ that it would be of material benefit of said City to provide for such care of said prisoners, and;

WHEREAS, the Commissioners' Court of Fort Bend County, Texas, has passed an order authorizing the Sheriff of Fort Bend County, Texas, to accept from the proper law enforcement officers of said city all prisoners under the terms and conditions and for the consideration hereinafter set out;

It is therefore agreed by and between FORT BEND COUNTY, TEXAS, acting herein by and through its duly authorized Commissioners' Court hereinafter styled the "County" and the City of Rosenberg, each acting by and through its duly authorized governing body hereinafter styled the "City", as follows;

I.

The County agrees that the Sheriff of Fort Bend County, Texas, will on and after the effective date of this instrument, accept from the duly authorized law enforcement officers of the City all persons who under the law of the State of Texas, are prisoners of the respective city. For definition purposes, a City prisoner shall mean those persons charged only with a violation of city ordinances and State laws which are classified as class 'C' misdemeanors, lying within the jurisdiction of the Municipal Court of the City of Rosenberg, Fort Bend County, Texas. The Sheriff may, but will not be obligated to, accept persons accused of violations of municipal codes or ordinances only.

II.

The Sheriff of Fort Bend County, Texas, will house, support, maintain and confine said City prisoners in the County jail subject to the orders of the duly authorized Municipal Courts of said City.

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The County and the City further agree that once a city prisoner is accepted and committed to the county jail, the Sheriff or his deputy in charge of admissions, will release a City prisoner only when the discharge of the City prisoner is lawfully ordered or authorized by a Magistrate or any Court of competent jurisdiction, provided, however, that nothing contained herein shall be construed to authorize the County or County Sheriff to incarcerate or hold any person contrary to the Constitution and Laws of the State of Texas and the United States of America.

III.



A. (1) It is agreed and understood by the County and the City that the Sheriff or his deputy in charge of admissions at the county jail, shall determine, upon presentation of any city prisoner at the county jail, whether or not at that time, the city prisoner shall be accepted into the county jail or transported to the nearest hospital. The County Sheriff or his deputy may refuse to accept an injured or ill city prisoner when in the judgement of the County Sheriff or his deputy, medical attention is necessary before confinement.

B. (2) It is further agreed that during the confinement of any City prisoner in the county jail, the County, acting by and through the County Sheriff or his deputy, will provide all necessary medical treatment and hospitalization for all City prisoners whether they become sick or injured. It is expressly agreed and understood that the cost of all such medical care, treatment and hospitalization is strictly the responsibility of said City, and should any such expense be incurred by the County, the City will reimburse the County for same upon request.

C. (3) The County acting by and through the County Sheriff or his deputy agrees that the Fort Bend County Sheriff's Department will not guard any City prisoner who is to be transported to any hospital. Once the City prisoner is removed from the county jail, it will be the responsibility of said city to provide a guard for their prisoner.

IV.

The City agrees to furnish its own baliff to escort city prisoners to and from municipal court. A committment from the Municipal Court will be obtained on each city prisoner within a period of twenty (24) hours and will be given to county jail personnel.

Such Court excludes weekends and holidays. When a City prisoner is removed from the confines of the county jail by a city police officer, the County releases and assumes no further responsibility for that city prisoner until such time that the prisoner is returned to the county jail by a city police officer. City prisoners returned to jail after court, must have proper committment forms prior to their being placed back into the county jail for confinement. City agrees that final bookout procedure be accomplished at the county jail for any final release of said city prisoner.

V.

The City agrees to pay the Treasurer of Fort Bend County, Texas, at the end of each calendar month the sum of $ 15.00 per day that each City prisoner has been incarcerated in the county jail. The Sheriff agrees to provide a statement showing the name of each city prisoner, the charge, the number of days served by each prisoner and the total amount due the County. For purposes of this agreement, confinement on any calendar day regardless of the amount of time spent in confinement, shall count as one full day of confinement. In calculating the number of days a certain city prisoner was confined, the day of arrival will be counted but not the day of departure. Further, County shall have the right to suspend City's use of the county jail facility until such time as any delinquent account is brought current. City agrees to pay for the confinement of their prisoners on municipal charges, except where class 'B' and class 'A' misdemeanor charges or felony charges are filed and not dismissed at a later date.

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VI.

On or before the first day of July each year, the County will notify the City in writing by letter from the County Judge to the Mayor of the City of Rosenberg, the daily rate as determined by the Commissioners' Court for the care, custody and housing of said prisoners and unless said rate is rejected by said city in writing within sixty (60) days said new rate per day will be the rate to be charged for the ensuing twelve (12) month period.

VII.

This contract may be terminated by either party at any time by written notice of an order or resolution of the respective governing body of such termination to the other party and no further liability thereon will remain other than that which has accrued before termination.

VIII.

City agrees to save and hold harmless SHERIFF and COUNTY, and SHERIFF'S successors in office, from any claims for damages for which SHERIFF or COUNTY may be held liable to a City prisoner because of the acts or omissions of any CITY employee. County agrees to save and hold CITY harmless for any claim for damages for which CITY may be held liable to any CITY prisoner because of the acts or omissions of any COUNTY employee.



IX.

The execution of this contract and the payment herein provided for are authorized by proper Resolutions and Orders, duly adopted by the Commissioners' Court of Fort Bend County, Texas, the City of Rosenberg, each entered upon the Minutes of the Meetings of said organizations, copies of which Resolutions and Orders being attached to this contract and by reference incorporated herein and made a part hereof.

The effective date of this contract shall be the 1st day of October, ~~1982~~ E.R. 1983.

Executed in triplicate originals by Order of the Commissioners' Court of Fort Bend County, Texas, and by ~~order~~ E.R. of the City Council of the City of Rosenberg, Texas, on this the 18th day of July, ~~1982~~ E.R. 1983.

FORT BEND COUNTY

By _____
COUNTY JUDGE

_____
Commissioner, Precinct No. 1

_____
Commissioner, Precinct No. 2

_____
Commissioner, Precinct No. 3

_____
Commissioner, Precinct No. 4

0300

ATTEST

_____
County Clerk

City of Rosenberg, Texas

By _____
Mayor

ATTEST

_____
City Secretary

RE: CONSIDER FOR APPROVAL THE PROPOSED CONTRACT FORMS TO BE USED IN AGREEMENTS WITH COUNTY FIRE DEPARTMENT:

On motion of Commissioner Johnnie Pustka, Seconded by Commissioner Bob Lutts, and duly passed, the court motion approval of the proposed contract forms to be used in agreements with County Fire Department.
(Recorded in minutes in full)

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RE: CONSDIER APPROVING PLATS FOR MORGAN ACRES AND WIECKER ESTATES IN PRECINCT 2:

Approve Plat for Morgan Acres in Precinct 2:

On motion of Commissioner Ben Denham, Seconded by Commissioner Bob Lutts, and duly passed, the court motion to approve plat for Morgan Acres in Precinct 2 as presented. Plat, Tax Receipts and Bond was presented to Commissioners' Court. (Recorded in minutes in full)

Approve Plat for Wiecker Estates in Precinct 2:

No action was taken.

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RE: RECESSED:

Court recessed at 12:10 until 1:30 P.M.

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RE: RECONVENE:

Court was reconvened at 1:30 P.M.

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RE: MRS. JOYCE TOMPKINS, COUNTY AUDITOR - ANNUAL REPORT, FORT BEND COUNTY FINANCES, 1982:

This was postponed due to printing errors.

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RE: APPROVE EARNEST MONEY CONTRACT WITH DAVID COSBY FOR THE PURCHASE OF LOTS 1,2,3,4,8,& 9, BLOCK 98, INCLUDING BUILDINGS, CITY OF RICHMOND (VOL. A, PAGE 62, DEED RECORDS OF FORT BEND COUNTY):

This was postponed until Monday August 8, 1983.

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RE: COMMISSIONER JOHNNIE PUSTKA, PRECINCT 1 - AMEND SUBDIVISION REGULATIONS:

On motion of Commissioner Johnnie Pustka, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion to add sentence to read "And a copy to the Commissioner of the Precinct in which the Subdivision is located" to the end of Page 2 Section 4 of the Subdivision Regulations effective 9-1-83. (Recorded in minutes in full)

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Pg 2, sec 4. And a copy to the Commissioner of the Precinct in which the subdivision is located.

Pg 4, sec 16. Subdivisions which are located on county roads that are not hardtop and lots are at least one-acre are exempt from the requirement of 22' of Hot Mix hardtop material on the streets.

Pg. 4, sec 18. And approved by the Engineering Department.

0120

STATE OF TEXAS X
COUNTY OF FORT BEND X

ON THIS THE 7th day of June, 1982, at a Special Meeting of the Commissioners' Court, sitting as a governing body of Fort Bend County, Texas, came on to be considered the necessity of revising and reorganizing policies for the approval of subdivision plats in Fort Bend County.

Upon due consideration, the Court was of the opinion that there exists a necessity for such action:

NOW, THEREFORE, by and under the authority vested in the Commissioners' Court, upon the motion of Commissioner Alton B. Pressley, Commissioner of Precinct #3, seconded by Commissioner W. Lee Schmidt, Commissioner of Precinct #2, duly presented and carried, IT IS ORDERED, ADJUDGED AND DECREED that the following policies are hereby adopted and shall be in full force from the date hereof, to-wit:

1. Every owner of any tract of land situated without the corporate limits of any city in Fort Bend County, Texas, who divides the same into two (2) or more parts for the purpose of laying out any subdivision or any such tract of land, or an addition without the corporate limits of any town, or city, or for laying out suburban lots or building lots, and for the purpose of laying out streets, alleys, or parks, or other portions intended for public use, or the use of purchasers or owners of lots fronting thereon or adjacent thereto, shall cause a plat to be made thereof, which shall accurately describe all of said subdivision or addition by metes and bounds and locate the same with respect to an original corner of the original survey of which it is a part, giving the dimensions thereof on said subdivision or addition and the dimensions of all lots, streets, alleys, parks, or other portions of same intended to be dedicated to public use or for the use of purchasers or owners of lots fronting thereon or adjacent thereto.

2. In approving plats for recording in Fort Bend County, the Commissioners' Court will consider the general welfare of the citizens of Fort Bend County. This will include all the specific items listed below plus other considerations that are important to citizens of the area and Fort Bend County. These will include street specifications and widths, traffic f w, drainage and flood protection, sanitary sewer and water systems, recreational facilities, school sites, and any other amenity that applies to the area being considered.

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3. These policies and any and all future additions thereto and changes thereof, will be binding in all new subdivisions or re-subdivisions in Fort Bend County, that are not within the legal limits of any incorporated city or town.

4. The plat and plans must be presented to the Engineer at least fourteen (14) days prior to the Commissioners' meeting at which time the plat can be approved for record.

5. Construction plans are to be approved by the Engineer before the plat is presented to Commissioners' Court for approval.

6. No construction is to begin until the plat has been approved by the Commissioners' Court and filed.

7. All plats must be made on tracing linen or equal with India ink. This original tracing is to be filed in the County Clerk's Office as a permanent record. If the applicant requires a duplicate original of the plat with signatures, he must submit a reproduced tracing along with the original. He must also furnish a print of the plat for the County file.

8. In the upper right hand corner the plat must provide a small scale key map showing the location of the subdivision with reference to well-known fixed points in Fort Bend County.

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9. All streets indicated on the plat are to have a minimum width of sixty (60) feet, and dedicated to the use of the general public. Minimum specifications for streets are given on the attached plat, and said plat is made a part of this policy statement.

10. Fort Bend County will approve fifty (50) foot street right-of-way where the following requirements are met:

    A. The streets to be paved with a 28 foot wide back to back concrete curb and gutter.

    B. The streets serve detached single family homes.

    C. The right-of-way to be used for street paving, storm sewer and water lines only. Any additional utilities will require a seperate utility easement or wider street right-of-way.

D. The street not to extend into any other land use.

E. Street to be a loop not to exceed 1,000 feet; dead end with permanent turnaround not to exceed 800 feet, or an interior street that does not exceed one (1) block (1,400 feet) in length. The Fort Bend County Commissioners' Court and Fort Bend County Drainage District Engineer will determine which streets meet the requirement.

F. No manholes under or in pavement.

G. No utility lines under pavement except at perpendicular crossings.

H. Minimum sixteen (16) foot utility easement at rear of lots.

11. On all streets with curbs and gutters the plasticity index of the subgrade soil shall be determined by the A A S H O method of testing. When the P. I. exceeds 20, subgrade will be lime stabilized to a depth of six (6) inches in accordance with City of Houston specifications.

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12. The plat and plans as submitted for approval and filing must show the line and grade of proposed streets and side ditches, drainage ditches, utility easements and the course and location of all existing pipelines or pipeline easements through such proposed subdivision. The plat must provide a note stating that all existing pipelines or pipeline easements through the proposed subdivision have been shown or that there are no existing pipelines or pipeline easements within the limits of the proposed subdivision. The plat must also show one foot interval contour lines.

13. Each lot shall be provided with an adequate (minimum 18 inches or equivalent) (unless otherwise approved) culvert or other approved entrance structure and the size and design of the entrance structure is to be included on the plans submitted.

14. Fort Bend County Commissioners' Court requires that sidewalks will be built within all right-of-way dedicated to the Public. The sidewalks will be within the road right-of-way, four (4) feet in width, four and one half (4½) inch thickness, constructed with five (5) sack steel reinforced concrete. All sidewalks will have a slope toward the street 1/4 inch to 1/2 inch per foot.

15. Subdivisions with all lots being at least one (1) acre or more and not having curb and gutter streets will not be required to have sidewalks.

16. Subdivisions with all lots being at least one (1) acre or more and not having curb and gutter streets are exempt from the requirement of twenty-two (22) feet of Hot Mix hardtop material on the street. Provided however, that there must be a note on the plat and each buyer must be notified that the county will assume no responsibility for future topping of the street except where the adjoining landowners agree to pay the cost of such topping.

17. Lots shall not encroach on drainage easements.

18. All subdivision and street names must be checked to avoid duplication.

19. Drainage easements to be adequate width to allow drainage and flood control to all properties that naturally drain through property being approved for development.

20. The Fort Bend County Drainage District Engineering Department will set minimum slab elevations for each subdivision to help protect developed property from flooding. Regardless of the minimum slab elevation set by the above method in no case will the top of a slab be less than eighteen (18) inches above natural ground. The minimum slab elevation approved by the Commissioners' Court shall be clearly shown on the front of the plat to be recorded.

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21. It shall be the duty of the developer or his Engineer to see that layout and construction follow the plans as presented with the final subdivision plat.

22. A certificate from each tax collector of a political subdivision in which the property is located must accompany the plat to be recorded, showing that all taxes owing to the State, County, and or any other political subdivision have been paid in full to date.

23. A. The Commissioners' Court will not approve any map or plat of any subdivision or resubdivision unless such map or plat is accompanied by a Bond, the amount of which shall be determined by the Commissioners'

Court payable to the County Judge; to the effect that the owner or owners will construct the roads, streets, and entrance structures therein shown in accordance with the specifications set out herein, provided however, in lieu of the above Bond, Commissioners' Court may, at its discretion, require the subdivider to furnish the Court with a signed copy of the contract upon which said Bond is written. Form of Bond must be approved by County Attorney.

B. In lieu of subsection (a) the Commissioners' Court may, by Court Order, tentatively approve a subdivision plat subject to the construction of the streets, and entrance structures therein shown in accordance with the specifications set out herein. After the streets and entrance structures have been constructed by the owner or owners of the subdivision in accordance with the specifications set out herein, and all the other provisions have been met, the Commissioners' Court will order the plat approved for filing.



C. The Commissioners' Court of Fort Bend County, may at its discretion, in lieu of the above Bond, accept an irrevocable letter of credit from an acceptable Texas Bank. Form of Bond or letter of credit must be approved by the County Attorney.

D. The Performance Bond or substitutions listed in A., B., and C. above must remain in full force and effect after the subdivision has been approved until all roads, streets and entrance structures in the subdivision have been completed in accordance with rules and specifications as set forthin said "Policies" to the satisfaction of the Commissioners' Court and until the roads, streets and entrance culverts are accepted into the County Road System. The terms of the Bond are to include provisions that when a lot or portion of this subdivision is sold the roads, streets, and driveways that service that lot or portion must be completed in accordance with the rules and specifications as set forth in the "Policies for the Approval of Subdivision plats in Fort Bend County."

24. This policy shall apply to all future subdivisions not now of record in the office of the County Clerk and/or the plat office of Fort Bend County, Texas.

25. After at least 60% of a subdivision or a section of a subdivision has been sold and developed and all the above regulations have been met, and the streets have been

maintained for a period of at least one (1) year; interested parties may petition the Commissioners' Court to maintain the streets in said subdivision dedicated to the Public. The Commissioners' Court will consider each request and then determine whether the streets should be maintained by the County. No streets shall be maintained except by vote of Commissioners' Court.

26. This policy shall not apply to any roads now being maintained by the Road Department of Fort Bend County.

27. Before any streets are accepted into the County Road System a complete system of signs (street names, traffic, etc.) must be in place and must conform to a plan submitted to and approved by the Engineering Department.

ADDENDUM TO 21

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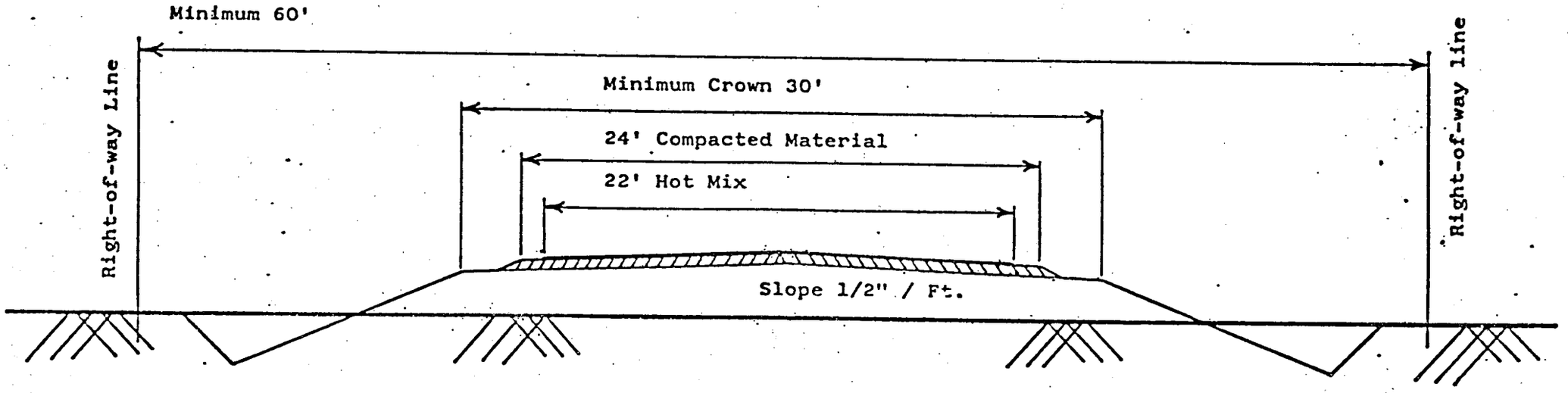
Adequate inspection will be provided during construction of utilities, paving and drainageways by a Registered Professional Engineer to insure that the construction conforms to the plans and specifications approved by the Fort Bend County Engineering Department and all provisions of the Fort Bend County Commissioners' Court.

MINIMUM SPECIFICATIONS FOR SUBDIVISION

ROADS & STREETS IN FORT BEND COUNTY.






Notes: Surfacing material may be any approved material such as crushed limestone, gravel, etc. Approximately 9" of loose base material is required for 6" of compacted base. Base may be weather & traffic compacted. Ditches to be excavated to neat lines and grades. Outfall ditches to be provided where required to adequately drain roadway & road ditches. Suitable and adequate drainage structures must be provided under road where required.

One and one half (1 1/2) inches of hot mixed hot laid Asphaltic concrete twenty two (22) feet wide on a twenty four (24) foot wide flexible base of six (6) inches of compacted gravel, crushed limestone, or other approved material.

On motion of Commissioner Johnnie Pustka, Seconded by Commissioner Ben Denham, and duly passed, the court motion approval to amend Section 16 Page 4 to read "Subdivisions which are located on County roads that are not hardtop and lots are at least one acre are exempt from the requirement of 22' of Hot Mix hardtop material on the streets." in place of the first sentence of Section 16, effective 9-1-83.

(Recorded in minutes in full)

On motion of Commissioner Johnnie Pustka, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion approval to add sentence to read "And approved by the Engineering Department" to the end of Section 18 Page 4 of the Subdivisions Regulations effective 9-1-83.

(Recorded in minutes in full)

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RE: COMMISSIONER BEN DENHAM, PRECINCT 2 - ADVERTISE FOR BIDS ON PICKUP TRUCKS:

This was cancelled.

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RE: CONSIDER APPLICATION FROM HARTE-HANKS CABLE COMMUNICATIONS TO LAY CABLE UNDER OR ACROSS ROADS IN PIN OAK SUBDIVISION IN PRECINCT 3:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion approval of Application from Harte-Hanks Cable Communications to lay cable under roads in Pin Oak Subdivision in Precinct 3.

(Recorded in minutes in full)

03200

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RE: CONSIDER APPLICATION FROM HOUSTON LIGHTING & POWER COMPANY TO LAY POLE LINES ACROSS HURTA ROAD IN PRECINCT 2:

On motion of Commissioner Ben Denham, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion approval of Application from Houston Lighting & Power Company to lay pole lines across Hurta Road in Precinct 2.

(Recorded in minutes in full)

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RE: MR. STANLEY KUCHERKA, COUNTY ENGINEER - REPORT ON DRAINAGE IN PRECINCT 1:

Stanley Kucherka gave a report on drainage problems in reference to presentation given by Willie Wleczyk on 7-25-83 in Commissioners' Court. This drainage problem concerned the Deer Creek Water Shed.

(Recorded in minutes in full)

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RE: APPROVE BILLS:

On motion of Commissioner Johnnie Pustka, Seconded by Commissioner Ben Denham, and duly passed, the court motion to approve bills as presented.

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0470

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 1 day of August, 19 83, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Harte Hanks Cable Communications, Inc. dated 7-5-83, permit no. 80487 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume ____, of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Alton Grossley, seconded by Commissioner Johnnie Lastka, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

0020

BY Stanley L Kotcha
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume ____ Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY Dena Shafer
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Appl. # 80487

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and approved as conforming to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

0020

Mark Vogler
Mark Vogler

7-27-83
Date

____ (1) Complete Application Form

____ a. Name of road, street and/or highway affected

____ b. Map or plat showing course or direction

____ c. Plans and specifications

____ (2) Bond

____ Perpetual bond currently posted

-or-

____ Performance bond submitted in the amount of ____

0472

LIBERTY MUTUAL
the company that stands by you
LIBERTY MUTUAL INSURANCE COMPANY • BOSTON, MASSACHUSETTS

Bond # QL1-191-038009-253

PERPETUAL BOND COVERING ALL CABLE, CONDUIT AND/OR POLE LINE ACTIVITY IN, UNDER, ACROSS OR ALONG FT. BEND COUNTY ROADS

THE STATE OF TEXAS )
)
COUNTY OF FT. BEND )

KNOW ALL MEN BY THESE PRESENTS, that we Katy Cable Television, Inc., as principal, and Liberty Mutual Insurance Company, as surety, are held and firmly bound unto FT. BEND COUNTY, a body corporate and politic under the laws of the State of Texas, in the penal sum of ------One Hundred Thirty Eight Thousand and no/100------- Dollars ($138,000.00), lawful currency of the United States of America, for the payment of which, well and truly to be made, we do hereby bind ourselves, our heirs, executors, administrators and successors, jointly and severally and firmly by these, presents:

0020

THE CONDITION OF THIS BOND IS SUCH THAT, WHEREAS, the above bounden principal contemplates laying, construction, maintaining and/or repairing one or more cables, conduits and/or pole lines in, under, across and/or along roads, streets and highways in the County of Ft. Bend, and the State of Texas, under the jurisdiction of the Commissioners Court of Ft. Bend County, Texas, pursuant to the Commissioners Court order adopted on the 17th day of May, A.D. 1982, recorded in Volume 17 at Page 227-232, of the Commissioners Court. Minutes of Ft. Bend County, Texas, regulating same, which Commissioners Court order is hereby referred to and made a part hereof for all purposes as though fully set out herein;

AND WHEREAS, the principal desires to provide Ft. Bend County with a perpetual bond covering all such cable, conduit and/or pole line activity;

Q-141

NOW, THEREFORE, if the above bounden principal shall faithfully perform all its cable, conduit and/or pole line activity (including, but not limited to, the laying, construction, maintainence and/or repair of cables, conduits and/or lines) in, under, across and/or along roads, streets and highways in the County of Ft. Bend, and State of Texas, under the jurisdiction of the Commissioners Court of Ft. Bend County, Texas, pursuant to and in accordance with the minimum requirements and conditions of the above mentioned Commissioners Court order set forth and specified to be by said principal done and performed, at the time and in the manner therein specified, and shall pay over and make good and reimburse Ft. Bend County, all loss and damages which Ft. Bend County may sustain by reason of any failure or default on the part of said principal, then this obligation shall be null and void; otherwise to remain in full force and effect.

0020

This bond is payable at the County Courthouse in the County of Ft. Bend and State of Texas.

It is understood that at any time Ft. Bend County deems itself insecure under this bond, it may require further and/or additional bonds of the principal.

It is further understood that this bond may be terminated or cancelled by the Surety effective sixty (60) days after written notice to the Obligee.

Executed this 20th day of April, 1983.

Katy Cable Television, Inc.
Principal

By: President Gary Welk

Liberty Mutual Insurance Company
Surety

By: Julie May
Attorney-in-Fact

Julie May

0474

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind the Company except in the manner and to the extent therein stated.

LIBERTY MUTUAL INSURANCE COMPANY
BOSTON, MASSACHUSETTS

## POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That Liberty Mutual Insurance Company, a corporation of the Commonwealth of Massachusetts, pursuant to and by authority of the By-law and Authorization hereinafter set forth, does hereby name, constitute and appoint

Julie May of San Antonio, Texas

its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety, and as its act and deed: all undertakings, bonds or other surety obligations commonly referred to or in the nature of a lost instrument bond; and all other undertakings, bonds, recognizances or other surety obligations in a penal sum of not more than ONE HUNDRED THOUSAND DOLLARS ($100,000.)

and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said company as fully and amply as if they had been duly executed and acknowledged by the regularly elected officers of the company at its office in Boston, Massachusetts, in their own proper persons.

That this power is made and executed pursuant to and by authority of the following By-law and Authorization:

ARTICLE XV. — Section 5. — Execution of contracts, surety bonds and undertakings.

The president or a vice-president or an assistant vice-president authorized for that purpose in writing by the president and the secretary or an assistant secretary authorized for that purpose in writing by the president, subject to such limitations as the board may prescribe, shall appoint such attorneys-in-fact as may be necessary to act in behalf of the company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the company by their signature and execution of any such instruments and to attach thereto the seal of the company either by an impression of the seal or by the attachment of a seal of paper or other similar substance bearing a facsimile impression of the seal. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

By the following instrument the president has authorized the officers named therein to appoint attorneys-in-fact:

0020

Vice President Joseph N. Myers, Assistant Vice President Hubert E. Royer, and Assistant Secretary Lloyd A. Murray, Jr. are hereby authorized to appoint such attorneys-in-fact as may be necessary to act in behalf of the company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations; subject, however, to the limitation that the penal sum in which surety obligations, other than lost instrument bonds and guaranty contracts and surety bonds required to be filed by employers under the provisions of state workers' compensation laws, may be executed by attorneys-in-fact appointed under the provisions of Section 5, Article XV of the By-Laws, shall not exceed $1,000,000.

That the By-law and the Authorization above set forth are true copies thereof and are now in full force and effect.

IN WITNESS WHEREOF, this instrument has been subscribed by its authorized officer and the corporate seal of the said Liberty Mutual Insurance Company has been affixed thereto, in Boston, Massachusetts, this 25th day of January 1982.

LIBERTY MUTUAL INSURANCE COMPANY

By Lloyd A. Murray, Jr.
Assistant Secretary

COMMONWEALTH OF MASSACHUSETTS
COUNTY OF SUFFOLK } ss.

On the 25th day of January, 1982, before me personally came the individual, to me known to be the therein described and authorized officer of Liberty Mutual Insurance Company, the corporation described in and which executed the above instrument, who, being by me duly sworn, did depose and say that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; and that said corporate seal and his signature subscribed thereto was duly affixed and subscribed to the said instrument by authority and direction of the said corporation.

IN TESTIMONY WHEREOF, I hereunto set my hand and affix my official seal at Boston, Massachusetts, the day and year first above written.

Anthony J. Massoco
Notary Public

My commission expires OCTOBER 22, 1987

## CERTIFICATE

I, the undersigned, assistant secretary of Liberty Mutual Insurance Company, do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy, is in full force and effect on the date of this certificate; and I do further certify that the officer who executed the said power of attorney was one of the officers specially authorized by the board to appoint any attorney-in-fact as provided in Article XV, Section 5 of the By-Laws of the Liberty Mutual Insurance Company.

This certificate may be signed by facsimile under and by authority of the following vote of the board of directors of the Liberty Mutual Insurance Company at a meeting duly called and held on the 12th day of March, 1980.

VOTED that the facsimile or mechanically reproduced signature of any assistant secretary of the company, wherever appearing upon a certified copy of any power of attorney issued by the company, shall be valid and binding upon the company with the same force and effect as though manually fixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of said company, this 20th day of April, 1983.

Lloyd A. Murray, Jr.
*Assistant Secretary*

0101 A 813

0475

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

TO COUNTY OF FORT BEND

PRECINCT NO. 3
PERMIT NO. 80487

Formal notice is hereby given that Harte-Hanks Cable Communications, Inc., proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

0210

| Road or Ditch Name | Distance & Direction From Nearest Intersection | Length of Crossing | Type of Construction: Bored | Jacked | Driven | Cased |
|---|---|---|---|---|---|---|
| Mt. Auburn Drive | 10' S.W. of Misty Bend Drive | 65' | X | | | |
| Fernglen Drive | 135' S.W. of Misty Bend Drive | 60' | X | | | |
| Brattle Drive | 135' .S.W of Misty Bend Drive | 50' | X | | | |
| Breezy Bend Drive | 10' North of Plympton Drive | 60' | X | | | |
| Plympton Drive | 135' East of Misty Bend Drive | 50' | X | | | |

See Attachment A

Cable, Conduit and/or Pole Line To Parallel Following County Roads and/or Ditches Within Right of Way

| Road or Ditch Name | Distance & Direction From Nearest Intersection | To | Distance |
|---|---|---|---|
| Southside of Misty Bend Drive | 107' West of Mt. Auburn Drive | Mt. Auburn Drive | 107' |
| S.W. of Brattle Drive | 126' South of Misty Bend Drive | Misty Bend Drive | 126' |
| Southside of Misty Bend Drive | 111' South of Brattle Drive | Brattle Drive | 111' |
| Northside of Plympton Drive | 135' East of Misty Bend Drive Crossing Breezy Bend | Eastside of Breezy Bend Drive | 350' |

General Description

CATV Coaxial Cable trenched within Fort Bend right-of-way. In Pin Oak Subdivision cable to be buried 18" to 24" in depth.

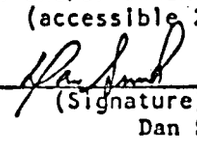
The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)
The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance of construction.
Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: Harte-Hanks Cable Communications, Inc.
AGENT and/or OWNER
(accessible 24 hrs/day, 7 days/week:


(Signature)

NAME & TITLE Dan Smith, Construction Coordinator
(Please Print)

DATE: 7-5-83
ADDRESS 20501 Katy Freeway, Suite 124
(Street/P.O. Box)

Katy, Texas 77450
City State Zip

TELEPHONE NO: (713) 578-0525

0476

# NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY

(To be Submitted in Quintuplicate)

TO COUNTY OF FORT BEND

PRECINCT NO. _____

PERMIT NO. _____

Formal notice is hereby given that Harte-Hanks Cable Communications, Inc., proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

0026

## Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches (Check Type of Construction)

| Road or Ditch Name | Distance & Direction From Nearest Intersection | Length of Crossing | Type of Construction: Bored | Jacked | Driven | Cased |
|---|---|---|---|---|---|---|
| Mather Drive | 10' S.W. of Misty Bend Drive | 78' | X | | | |
| Lake Briar Drive | 10' S.W. of Misty Bend Drive | 78' | X | | | |
| Breezy Bend Drive | 10' South of Valley Light Drive | 60' | X | | | |
| | | | | | | |
| | | | | | | |

## Cable, Conduit and/or Pole Line To Parallel Following County Roads and/or Ditches Within Right of Way

| Road or Ditch Name | Distance & Direction From Nearest Intersection | To | Distance |
|---|---|---|---|
| Westside of Misty Bend | 121' N.W. of Mather Drive | Mather Drive | 121' |
| Westside of Misty Bend Drive | 243' N.W. of Lakebriar Drive | Lakebriar Drive | 243' |
| Westside of Misty Bend Drive | 122' South of Lakebriar Drive | Lakebriar Drive | 122' |
| Southside of Valley Light Drive | 135' East of Misty Bend Drive | Eastside of Breezy Bend Drive | 260' |

## General Description

See first copy.

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance of construction.
Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: Harte-Hanks Cable Communications, Inc.

AGENT and/or OWNER (accessible 24 hrs/day, 7 days/week:

Dan Smith
(Signature)

NAME & TITLE Dan Smith, Construction Coordinator
(Please Print)

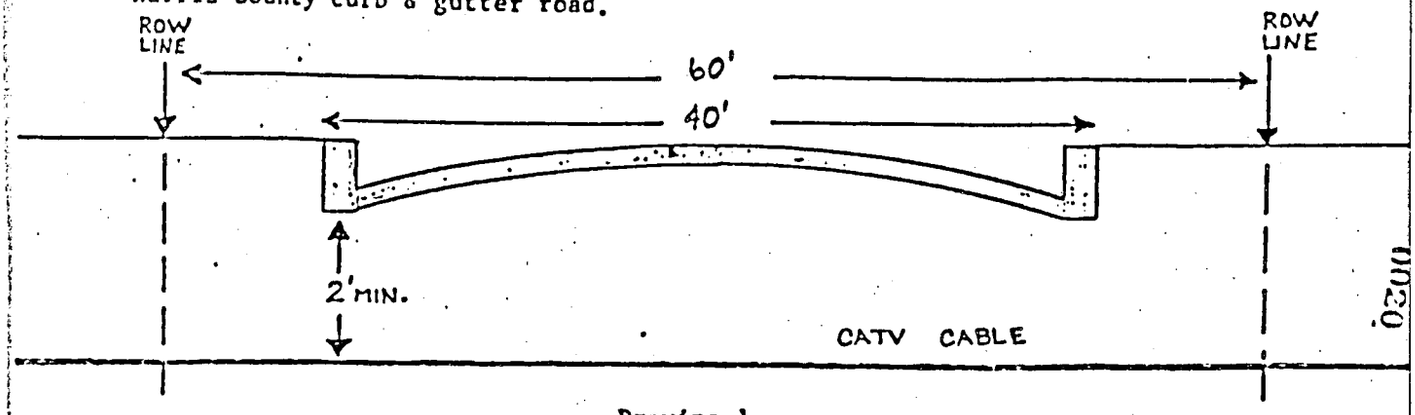
DATE: 7-5-83

ADDRESS 20501 Katy Freeway, Suite 124
(Street/P.O. Box)

Katy, Texas 77450
City State Zip

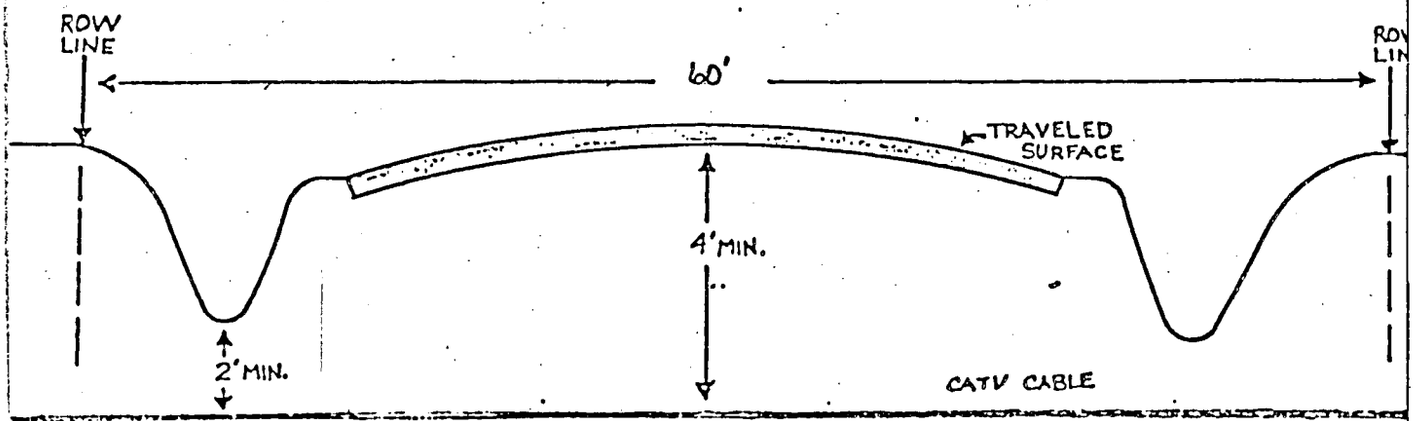
TELEPHONE NO: (713) 578-0525

Cross section of TYPICAL CATV cable road bore under Harris County curb & gutter road.



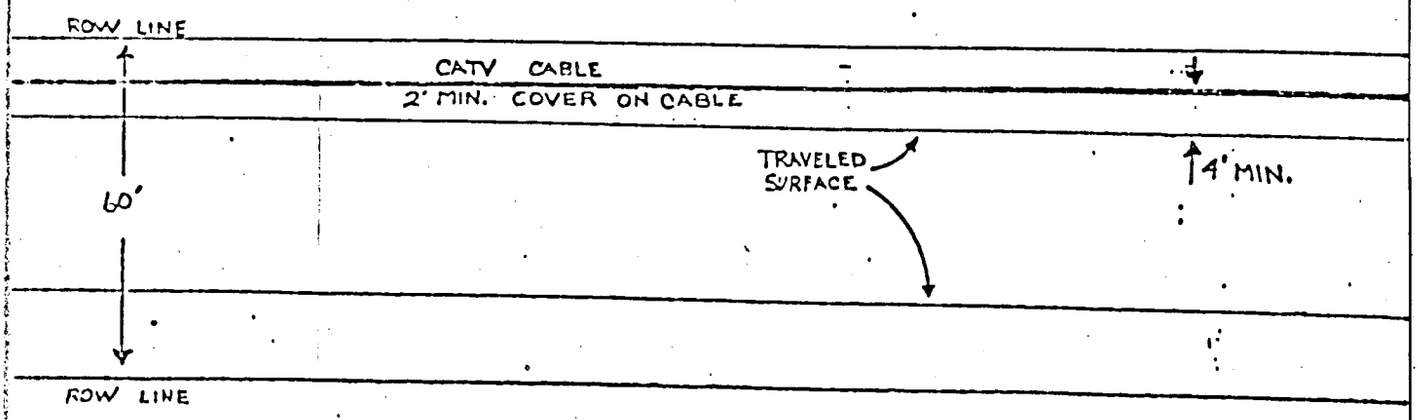

Drawing 1

Cross section of TYPICAL CATV cable road bore under Harris County open ditch road.



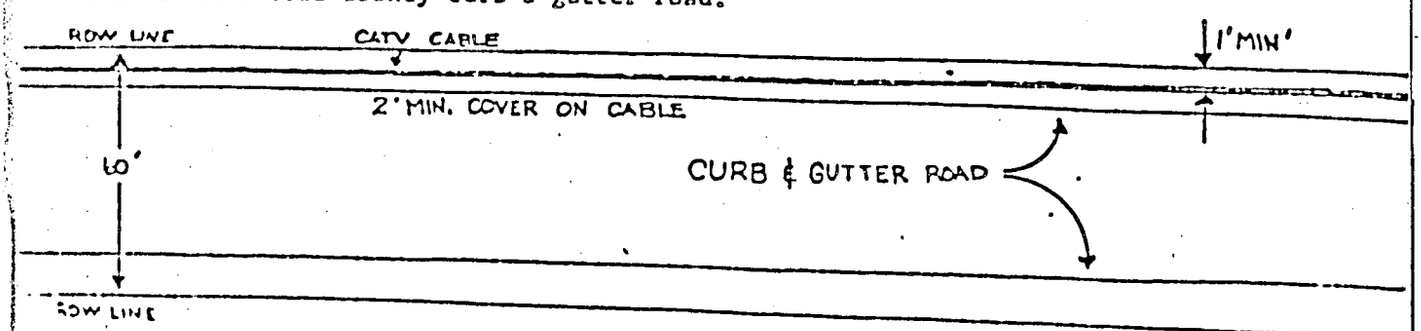

Drawing 2

TYPICAL location of buried CATV cable parallel to and within the ROW of Harris County open ditch road.




Drawing 3

TYPICAL location of buried CATV cable parallel to and within the ROW of Harris County curb & gutter road.



0478

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 1 day of August, 19 83, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Houston Lighting & Power Company dated 7-19-83, permit no. 80488 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume ____, of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Ben Dorham, seconded by Commissioner Alton Priesley, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

0020

BY Stanley L Kucherka
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume ____ Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY Dena Shafer
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Appl. # 80488

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and approved as conforming to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

0020

Mark Vogler
Mark Vogler

7-26-83
Date

____ (1) Complete Application Form

____ a. Name of road, street and/or highway affected

____ b. Map or plat showing course or direction

____ c. Plans and specifications

____ (2) Bond

____ Perpetual bond currently posted

-or-

____ Performance bond submitted in the amount of ____

0480

# ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

TO COUNTY OF FORT BEND

JUL 20 1983

PRECINCT NO. 2
NOTICE NO. 80488

Formal notice is hereby given that Houston Lighting & Power Company, proposes to lay, construct maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

| Road or Ditch Name | Distance & Direction From Nearest Intersection | Length of Crossing | Type of Construction: OVERHEAD Bored | Backed | Driven | Cased |
|---|---|---|---|---|---|---|
| Hurta Road | 280'-Northwest | 60' | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

0020

Cable, Conduit and/or Pole Line to Parallel Following
County Roads and/or Ditches Within Right of Way

| Road or Ditch Name | Distance & Direction From Nearest Intersection | To | Distance |
|---|---|---|---|
| Hurta Road | 280'-Northwest | Same Road | 450' |
| | | | |
| | | | |
| | | | |

General Description

Set (3) 45' Cl. 4 poles running parallel 450' with Hurta Road; then crossing 60' and continuing into private property. #2 AAAC primary wire - 1Ø will be using 12 KV.

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)
The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that said Order is not in conflict with Art. 1436A, Vernon's Texas Civil Statutes.

NOTICE

Written notice required 48 hours in advance of construction.
Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: Houston Lighting & Power Co.
ADDRESS: Post Office Box 1700
Houston, Texas 77001
ISSUED BY: Dalton Koym D.K.
TITLE: S/C Engineering Supervisor
BUS. TELEPHONE NO. 342-5441
DATE: 7-19-83
24 HOUR TELEPHONE NO. (713) 228-7800
Houston, Texas

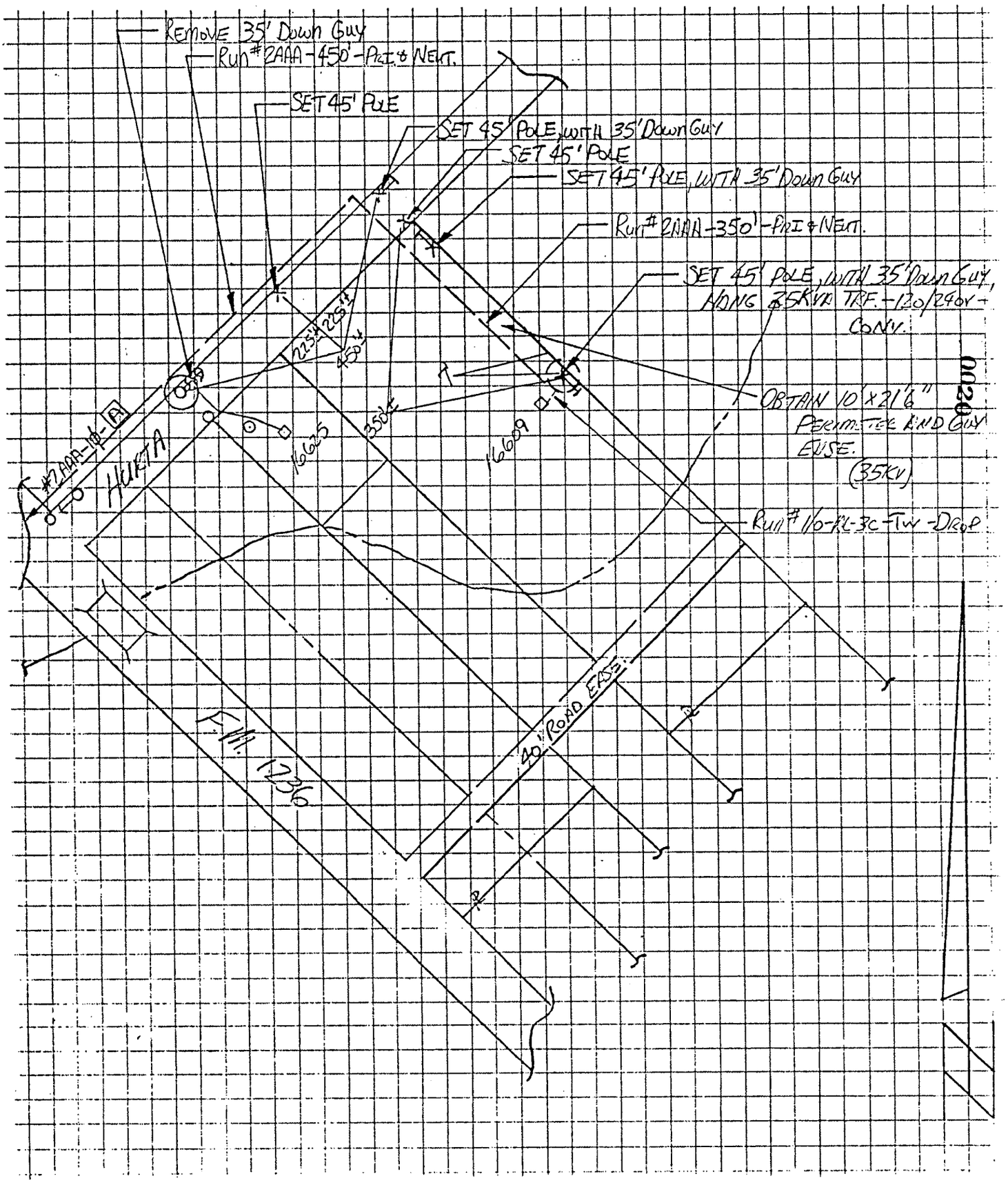
HL&P 13 (2-82)

# WORKING SKETCH

HOUSTON LIGHTING & POWER COMPANY

0481

| SEC. NO. | LAMB. NO. | CKT. | P.S. NO. | E.R. NO. | W.A. NO. | I.F. NO. |
|---|---|---|---|---|---|---|
| | 4239 | | 605 | 204 | 104 | 46392 |



RE: 11:00 A.M. - OPEN BIDS FOR THE FOLLOWING: (1) ONE OR MORE NEW PATROL CARS; (2) ONE OR MORE NEW SELF-PROPELLED STREE SWEEPERS; (3) ONE OR MORE NEW SUBURBAN-TYPE VEHICLES; (4) ONE OR MORE NEW TRACTORS & SLOPE MOWERS AND (5) FOOD FOR THE FORT BEND COUNTY JAIL:

One or more new patrol cars:

The following bids were presented for review to Commissioners' Court:

(a) LeBlanc-Waltrip Chrysler - 1983 Dodge Diplomat with police package; Bid amount: $10,700.00
(b) Dub Miller Ford - 1983 Ford LTD Crown Victoria with police package; Bid Amount: $9,921.06
(c) Energy Country - 1983 Ford LTD Crown Victoria; Bid amount: $10,456.29
(d) Bob Robertson Chevrolet - 1984 Chevrolet Impala; Bid amount: $10,782.91
(e) Jimmy Green Chevrolet - 1984 Chevrolet Impala, Bid amount: $10,858.09

One or more new Self-Propelled street sweepers:

The following bids were presented for review to Commissioners' Court:

(a) Davis Trucking & Equipment - Mobil ITT-3, Bid amount: $53,985.00

One or more new Surburban-Type Vehicles:

The following bids were presented for review to Commissioners' Court:

(a) George Pharris Chevrolet - (Gas) 1984 Suburban #CC20906-ZWL; Bid amount: $11,755.41
- (Diesel) 1084 Chevrolet Suburban #CC20906-ZW9; Bid amount: $13,569.31
(b) Energy Country - (Gas) Ford Club Wagon; Bid Amount: $12,907.48
- (Diesel) No bid
(c) Jessie Gilson Chevrolet - (Gas) No bid
- (Diesel) 1982 Chevrolet #CC20906; Bid amount: $14,175.00
(d) Bob Robertson Chevrolet - (Gas) 1983 Chevrolet #C20906, Bid amount: $12,592.13
- (Diesel) 1984 Chevrolet #C20906; Bid amount: $13,793.03
(e) Jimmy Green Chevrolet - (Gas) 1984 Surburban Panel Door C-20; Bid amount: $12,328.19
- (Diesel) 1984 Suburban Panel Door C-20; Bid amount: $14,356.03

0020

One or more new Tractors and Slope Mowers:

(a) Boettcher & Hlavinka Company - (Tractor) International 584, (Mower) Motrim LMT-17; Bid amount: $24,500.00
(b) Dub Miller Ford - (Tractor) Ford 56-10, (Mower) Tiger Boom-Moore; Bid amount: $22,086.00
(c) Fogle Equipment Company - (Tractor) Ford 66-10, (Mower) Big H SM60; Bid amount: 22,086.00
(d) Twin City Tractor - (Tractor) Massey-Ferguson #265, (Mower) no bid; Bid amount: $10,975.00
(e) Hyco Equipment Company - (Tractor) John Deere #2640, (Mower) Terrain King SM395; Bid amount: $28,354.00
(f) Bennettt International - (Tractor) International 784, (Mower) Big H Boom-Moore BM-21; Bid amount: $22,606.00

Food for Fort Bend County Jail:

The following bids were presented for review to Commissioners' Court:

(a) Glacier
(b) Schepps

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RE: APPROVE ONE OR MORE NEW SUBURBAN-TYPE VEHICLES FOR E.M.S.:

On motion of Commissioner Bob Lutts, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion approval for E.M.S. to purchase one new Suburban-Type vehicle from George Pharris Chevrolet Model: 1984 Surburban #CC20906 ZW9. Amount is not to exceed $11,755.41.
(Recorded in minutes in full)

---

RE: ADJOURNMENT:

Court was adjourned at 4:10 P.M. Monday August 1, 1984

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BID TABULATION

FORT BEND COUNTY

ONE OR MORE NEW SUBURBAN-TYPE VEHICLE (3/4 TON)

MON., AUG. 1, 1983 - 11:00 A.M.

| COMPANY | MAKE/MODEL | ENG. H.P. 305 4 bbl or V8-350) | CYLINDERS | C.I.D. Min. 305) | TIRES | WEIGHT | TRANSMISSION (4-speed, auto/O.D.) | AIR-COND. (front) | WHEELBASE |
|---|---|---|---|---|---|---|---|---|---|
| Bob Robertson Chev., Inc<br>P. O. Box 18555<br>Houston, TX 77223-8555<br>924-4697<br>Bob Martin | 1984 Chev C20906 | 160 SAE net | V-8 Reg Gas | 350 | LT235/85R 16D front LT235/85R 16E rear | 6,000# | 4 spd auto w/od | yes | 129.5" |
| George Pharis Chev.<br>P. O. Box 49<br>Sugarland, TX 77478<br>491-9000<br>John Kennedy | 1984 Chev Suburban CC20906-ZW9 9386.98 | LT9 165 HP std | V8 | 350 | LT235/85R 16D 8 ply front (4) LT235/85R 16E 10 ply rear | 8,600 GVWR | MXO 552.50 | C60 737.80 | 129.5" |
| Jimmy Green Chev.<br>2611 So. Shepherd<br>Houston, Tx<br>529-4911<br>Larry Carothers | 1984 Chev Suburban C-20 Panel Door | 5.7 L gasoline | V8 | 350 | 5-LT235/ 85Rx16E (10 pr) | 5137# plus options | 3 spd auto. | air cond.- front | 129.5" |
| Energy Country Ford<br>Box 1488<br>Port Arthur, TX<br>236-1401<br>Robert Bosly | Ford Club Wagon | 351 V8 | V8 | 351 | 5-8.75x 16.5 F | -- | C6 3 spd auto | factory | 135" |

0020

0483

| COMPANY | MILEAGE ESTIMATES | FUEL TANK (40 gal) | REAR DOORS | OUTSIDE MIRRORS | H.D. ALTERNATOR (165 amp Leece Neville or equal) | TINTED GLASS | FULL GAUGES | POWER STEERING | SPOT LIGHT |
|---|---|---|---|---|---|---|---|---|---|
| Bob Robertson Chev., Inc<br>P. O. Box 18555<br>Houston, TX 77223-8555<br>924-4697<br>Bob Martin | unavailable | yes | panel | yes | 130 amp (largest available) | yes | yes | yes | yes |
| George Pharis Chev.<br>P. O. Box 49<br>Sugarland, TX 77478<br>491-9000<br>John Kennedy | 13 MPH | 81.60 | std | 9x6.5 below eye type 64.60 | 66 amp | inc | 32.30 | 209.95 | 87.50 |
| Jimmy Green Chev.<br>2611 So. Shepherd<br>Houston, TX<br>529-4911<br>Larry Carothers | unknown | 40 gallons | panel door body | below eye level | 66 amp Delcotron | yes | voltmeter temp, oil pressure | yes | installed locally |
| Energy Country Ford<br>Box 1488<br>Port Arthur, TX<br>236-1401<br>Robert Bosly | 13 | 40 | std | yes | 100 amp | yes | yes | std | 3" |

| COMPANY | REAR SEAT | SPARE TIRE | COLOR | OTHER INFO. & SPECS. | WARRANTY INFO. | BID/UNIT | DELIVERY DATE | OPTIONAL EQUIP. & COST |
|---|---|---|---|---|---|---|---|---|
| Bob Robertson Chev.<br>P. O. Box 18555<br>Houston, TX 77223<br>924-4697<br>Bob Martin | yes | same as rear | yes | price quoted does not include any taxes, title or license fees, if applicable | std factory warranty applicable to this model | $12,592.13 | approx. 6-8 wks | -- |
| George Pharis Chev.<br>P. O. Box 49<br>Sugarland, TX 77478<br>491-9000<br>John Kennedy | 307.70 | LT235/85R 6E 10 ply $294.48 | -- | Price quoted on 1983 prices & subject to any factory price increase on 1984 model | -- | $11,755.41 | approx. 60-90 days ARO | -- |
| Jimmy Green Chev.<br>2611 So. Shepherd<br>Houston, TX<br>529-4911<br>Larry Carothers | centerfold down seat | inc. | factory white w/ stripes local | 4 spd auto od not available in C20 3/4 ton model. 165 amp Leece Neville alternator not available | 12 mos/12000 mi factory warranty | $12,328.19 Based on 1983 plus estimated 6% increase will adjust to factory invoice plus local costs if less. | 10 weeks | Load light on back - $100.00<br>MXO 4 spd auto o'drive optional - $150.00 |
| Energy Country Ford<br>Box 1488<br>Port Arthur, TX<br>236-1401<br>Robert Bosly | yes | std | yes | -- | 12 mos/12000 mi | $12,907.48 | 9-10 wks | -- |

0020

0485

485.A

BID FORM

FORT BEND COUNTY

MON., AUG. 1, 1983 - 11:00 A.M.

ONE OR MORE NEW SUBURBAN-TYPE VEHICLE (3/4 TON)

PLEASE COMPLETE AND RETURN IN DUPLICATE.
PLEASE NOTE IN SOME CASES A MINIMUM IS GIVEN.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

| | | |
|---|---|---|
| 1. | MAKE AND MODEL | 1984 CHEV C20906 |
| 2. | ENGINE HORSEPOWER (305 4 bbl or V8-350) | 160 S.A.E. NET |
| 3. | ARRANGEMENT AND NO. OF CYLINDERS | V-8 REG. GAS |
| 4. | CU. IN. DISPLACEMENT (Min. 305) | 350 |
| 5. | TIRE SIZE, NUMBER AND PLY | LT235/85R-16D FRONT LT235/85R-16E REAR |
| 6. | WEIGHT | APPROX. 6000# |
| 7. | TYPE TRANSMISSION (4-speed, automatic/OD) | 4-Spd AUTO W/OVERDRIVE |
| 8. | AIR-CONDITIONER (front) | ✓ |
| 9. | WHEELBASE | 129.5" |
| 10. | EPA MILEAGE ESTIMATE RATINGS | UNAVAILABLE |
| 11. | FUEL TANK (40 gallons) | ✓ |
| 12. | PANEL TYPE REAR DOORS (optional) | PANEL |
| 13. | OUTSIDE WEST COAST MIRRORS | ✓ |
| 14. | HEAVY DUTY ALTERNATOR (165 amp Leece Neville or equal) | 130 Amp (LARGEST AVAIL. |
| 15. | TINTED GLASS | ✓ |
| 16. | FULL GAUGES | ✓ |
| 17. | POWER STEERING | ✓ |
| 18. | SPOT LIGHT (driver's side - mounted as EMS Dept. specifies) | ✓ |
| 19. | FOLD DOWN FULL REAR SEAT (back must offer 84" length) | ✓ |
| 20. | SPARE TIRE | SAME AS REAR |
| 21. | VEHICLE COLOR - WHITE (Orange stripe per EMS specifications) | ✓ |

22. OTHER INFORMATION AND SPECIFICATIONS:
THE BELOW-QUOTED PRICE DOES NOT INCLUDE ANY TAXES, TITLE OR LICENSE FEES, IF APPLICABLE.

23. WARRANTY INFORMATION:
STANDARD FACTORY WARRANTY APPLICABLE TO THIS MODEL.

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| | | |
|---|---|---|
| 24. | BID PER UNIT - F.O.B. Fort Bend County, Texas | 12,592.13 |
| 25. | DELIVERY DATE | APPROX. 6-8 WKS |

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

26. OPTIONAL EQUIPMENT AVAILABLE:

| | COST: |
|---|---|
| Load Light on Back | |
| One Passenger Folding Seat on Right Side | |
| | |
| | |
| | |
| | |

485 B

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM BOB ROBERTSON CHEVROLET, INC.

BY BOB MARTIN

ADDRESS P.O. Box 18555 Hou. TEX. 77223-8555

PHONE 924-4697 DATE 7/29/83

0486

BID FORM

FORT BEND COUNTY — MON., AUG. 1, 1983 - 11:00 A.M.

ONE OR MORE NEW SUBURBAN-TYPE VEHICLE (3/4 TON)

PLEASE COMPLETE AND RETURN IN DUPLICATE.
PLEASE NOTE IN SOME CASES A MINIMUM IS GIVEN.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

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| | | | |
|---|---|---|---|
| 1. | MAKE AND MODEL 1984 Chevrolet Suburban. CC20906-ZW9 | | 9386.98 |
| 2. | ENGINE HORSEPOWER (~~305 4 bbl gas~~ V8-350) | LT9 165 HP | STD |
| 3. | ARRANGEMENT AND NO. OF CYLINDERS | V-8 | |
| 4. | CU. IN. DISPLACEMENT (Min. 305) | 350cid | |
| 5. | TIRE SIZE, NUMBER AND PLY | (4) LT235/85R16D 8ply Frt | STD |
| 6. | WEIGHT 8600 GVWR | LT235/85R16E 10ply Rear | STD |
| 7. | TYPE TRANSMISSION (4-speed, automatic/OD) | MXO | 552.50 |
| 8. | AIR-CONDITIONER (front) | C60 | 737.80 |
| 9. | WHEELBASE | 129.5" | |
| 10. | EPA MILEAGE ESTIMATE RATINGS | 13-MPG | |
| 11. | FUEL TANK (40 gallons) | | 81.60 |
| 12. | PANEL TYPE REAR DOORS (optional) | | ETD |
| 13. | OUTSIDE WEST COAST MIRRORS | 9X6.5 BELOW EYE TYPE | 64.60 |
| 14. | HEAVY DUTY ALTERNATOR (~~105~~ amp Leece Neville or equal) | | 66 amp |
| 15. | TINTED GLASS | | Inc |
| 16. | FULL GAUGES | | 32.30 |
| 17. | POWER STEERING | | 209.35 |
| 18. | SPOT LIGHT (driver's side - mounted as EMS Dept. specifies) | | 87.50 |
| 19. | FOLD DOWN FULL REAR SEAT (back must offer 84" length) | | 307.70 |
| 20. | SPARE TIRE LT235/85R/6E 10 Ply | | 294.48 |
| 21. | VEHICLE COLOR - WHITE (~~xxxx

0487

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM George Pharis Chevrolet, Inc.
13115 Southwest Freeway
BY P. O. Box 49
ADDRESS Sugar Land, Texas 77478
PHONE 491-9006 DATE 7-18-85

George Pharis Chevrolet, Inc.
13115 Southwest Freeway
P. O. Box 49
Sugar Land, Texas 77478

0020

487A

# BID FORM

FORT BEND COUNTY

MON., AUG. 1, 1983 - 11:00 A.M.

## ONE OR MORE NEW SUBURBAN-TYPE VEHICLE (3/4 TON)

PLEASE COMPLETE AND RETURN IN DUPLICATE.
PLEASE NOTE IN SOME CASES A MINIMUM IS GIVEN.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

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| | | |
|---|---|---|
| 1. | MAKE AND MODEL | 1984 CHEV. PANEL DOOR SUBURBAN C-20 |
| 2. | ENGINE HORSEPOWER (305 4 bbl or V8-350) | 5.7 L GASOLINE |
| 3. | ARRANGEMENT AND NO. OF CYLINDERS | V8 |
| 4. | CU. IN. DISPLACEMENT (Min. 305) | 350 CID |
| 5. | TIRE SIZE, NUMBER AND PLY | 5-LT235/85RX16E(10PR) |
| 6. | WEIGHT | 5137# PLUS OPTIONS |
| 7. | TYPE TRANSMISSION (4-speed, automatic/OD) * | NOT AVAILABLE 3SPD AUTOMATIC |
| 8. | AIR-CONDITIONER (front) | AIR CONDITIONER-FRONT |
| 9. | WHEELBASE | 129.5" |
| 10. | EPA MILEAGE ESTIMATE RATINGS | UNKNOWN |
| 11. | FUEL TANK (40 gallons) | 40 GALLONS |
| 12. | PANEL TYPE REAR DOORS (optional) | PANEL DOOR BODY |
| 13. | OUTSIDE WEST COAST MIRRORS | BELOW EYE LEVEL MIRRORS |
| 14. | HEAVY DUTY ALTERNATOR (165 amp Leece Neville or equal) | NOT AVAILABLE 66 AMP DELCOTRON |
| 15. | TINTED GLASS | TINTED GLASS |
| 16. | FULL GAUGES | VOLTMETER-TEMP-OIL PRESSURE |
| 17. | POWER STEERING | POWER STEERING |
| 18. | SPOT LIGHT (driver's side - mounted as EMS Dept. specifies) | INSTALLED LOCALLY |
| 19. | FOLD DOWN FULL REAR SEAT (back must offer 84" length) | CENTER FOLD DOWN SEAT |
| 20. | SPARE TIRE | INCLUDED |
| 21. | VEHICLE COLOR - WHITE (Orange stripe per EMS specifications) | FACTORY WHITE/STRIPES LOCAL |

22. OTHER INFORMATION AND SPECIFICATIONS:

4SPD AUTOMATIC O'DRIVE NOT AVAILABLE IN C-20 3/4 TON MODEL
165 AMP LEECE NEVILLE ALTERNATOR NOT AVAILABLE

23. WARRANTY INFORMATION:

12 MONTHS OR 12,000 MILES FACTORY WARRANTY

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| | | |
|---|---|---|
| 24. | BID PER UNIT - F.O.B. Fort Bend County, Texas | * 12,328.19 |
| 25. | DELIVERY DATE | 10 WEEKS |

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| | | |
|---|---|---|
| 26. | OPTIONAL EQUIPMENT AVAILABLE: | COST: |
| | Load Light on Back | 100.00 |
| | One Passenger Folding Seat on Right Side | NOT AVAILABLE. |
| | | |
| | | |
| | | |
| | | |

487-B

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM JIMMY GREEN CHEVROLET

BY LARRY CAROTHERS

ADDRESS 2611 So. SHEPHERD

PHONE 529-4911 DATE 7/29/83

* PRICES BASED ON 1983 MODEL PLUS ESTIMATED 6% INCREASE WILL ADJUST TO FACTORY INVOICE PLUS LOCAL COSTS IF LESS.

* MXO 4SPD AUTOMATIC O'DRIVE OPTIONAL EXTRA $150.00

487 C

# BID FORM

FORT BEND COUNTY — MON., AUG. 1, 1983 - 11:00 A.M.

## ONE OR MORE NEW SUBURBAN-TYPE VEHICLE (3/4 TON)

PLEASE COMPLETE AND RETURN IN DUPLICATE.
PLEASE NOTE IN SOME CASES A MINIMUM IS GIVEN.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

| | | |
|---|---|---|
| 1. | MAKE AND MODEL | Ford Club Wagon |
| 2. | ENGINE HORSEPOWER (305 4 bbl or V8-350) | 351 V8 |
| 3. | ARRANGEMENT AND NO. OF CYLINDERS | V 8 |
| 4. | CU. IN. DISPLAGEMENT (Min. 305) | 351 |
| 5. | TIRE SIZE, NUMBER AND PLY | 5@ - 8.75x16.5 E |
| 6. | WEIGHT | |
| 7. | TYPE TRANSMISSION (4-speed, automatic/OD) | C6 3 speed Auto |
| 8. | AIR-CONDITIONER (front) | Factory |
| 9. | WHEELBASE | 135" |
| 10. | EPA MILEAGE ESTIMATE RATINGS | 13 |
| 11. | FUEL TANK (40 gallons) | 40 |
| 12. | PANEL TYPE REAR DOORS (optional) | STD |
| 13. | OUTSIDE WEST COAST MIRRORS | YES |
| 14. | HEAVY DUTY ALTERNATOR (165 amp Leece Neville or equal) | 100 Amp |
| 15. | TINTED GLASS | YES |
| 16. | FULL GAUGES | YES |
| 17. | POWER STEERING | STD |
| 18. | SPOT LIGHT (driver's side - mounted as EMS Dept. specifies) | 5" |
| 19. | FOLD DOWN FULL REAR SEAT (back must offer 84" length) | YES |
| 20. | SPARE TIRE | STD |
| 21. | VEHICLE COLOR - WHITE (Orange stripe per EMS specifications) | YES |
| 22. | OTHER INFORMATION AND SPECIFICATIONS: | |
| 23. | WARRANTY INFORMATION: 12 mo 12,000 mi. | |

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| | | |
|---|---|---|
| 24. | BID PER UNIT - F.O.B. Fort Bend County, Texas | 12907.48 |
| 25. | DELIVERY DATE | 9 to 10 wks Approx. |

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| | | |
|---|---|---|
| 26. | OPTIONAL EQUIPMENT AVAILABLE: | COST: |
| | Load Light on Back | NA |
| | One Passenger Folding Seat on Right Side | NA |

4878.

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM Gregory Country Ford

BY Robert L Bobby

ADDRESS Rt 1488 Port Arthur

PHONE 736-1401 DATE 7-25-83

# COMMISSIONER'S COURT MINUTES

00489

AGENDA
FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS
REGULAR SESSION
MONDAY, AUGUST 8, 1983
9:00 O'CLOCK A.M.

1. Approve minutes of meeting of August 1, 1983.

2. Approve changes in Depository Pledge Contracts.

3. Approve line item transfers in 1983 budget.

4. Purchase pickup trucks and food for County Jail from bids previously opened.

5. Daniel Kosler, E.M.S. Director, re: request to advertise for bids on monitor defibrillator and automatic chest compressor.

6. Mrs. Joyce Tompkins, County Auditor, re: Annual Report, Fort Bend County Finances, 1982.

7. Approve earnest money contract with David Cosby for the purchase of Lots 1, 2, 3, 4, 8 & 9, Block 98, including buildings, City of Richmond (Vol. A, Pg. 62, Deed Records of Fort Bend County).

0020 8. Consider approving agreement between Fort Bend County Drainage District, Kevaland Texas Corp. & Missouri Pacific Railroad Corp. concerning drainage improvements to Clear Creek in Precinct 2. 0020

9. Consider approval of plat for Huntington Oaks Subdivision in Precinct No. 3.

10. Mr. Glenn Johnson, re: minority employment within Fort Bend County.

11. Authorize study to be conducted by County Engineer's office on regulatory signs for Dove Country Subdivision in Precinct 3 and set date for Public Hearing.

12. Consider approving changes in Commissioners and Voting Precincts No. 2, 3 & 4.

13. Consider for approval an inducement resolution approving agreement to issue bonds by and between Fort Bend County Industrial Development Corp. and Ralston Purina Co.

14. Consider request for payment in the amount of $84,996 to Coastal Constructors and $317.81 to Chris DiStefano, Architect for work completed on Fort Bend County annex building on Legion Drive.

15. Consider application from Houston Lighting & Power Co. to install pole line across Cherry Ridge in Woodsedge Subdivision in Precinct 3.

16. Consider legal load limit for bridge on Oilfield Road in Precinct 4.

17. 11:00 a.m. - Open Bids for the following: Cages for Fort Bend Co. Animal Control Facility.

18. Adjournment.

FILED FOR RECORD
TIME 2:15 PM
AUG 4 1983
County Clerk, Fort Bend Co., Tex.

Jodie E. Stavinoha, County Judge

I certify that the above notice was posted on the bulletin board, County Courthouse & glass panels, Courthouse Annex, Richmond, Texas on August 4, 1983 at 2:25 p.m.

REGULAR SESSION

BE IT REMEMBERED That on this 8th day of August, 1983 Commissioners' Court of Fort Bend County, Texas met in Regular Session with the following present:

| | |
|---|---|
| Jodie Stavinoha | County Judge |
| Johnnie Pustka | Commissioner Precinct 1 |
| Ben Denham | Commissioner Precinct 2 |
| Alton B. Pressley | Commissioner Precinct 3 |
| Bob Lutts | Commissioner Precinct 4 |

When the following were had and the following orders were passed to-wit:

---

RE: APPROVE MINUTES OF MEETING OF AUGUST 1, 1983:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Bob Lutts, and duly passed, the court motion approval of minutes of meeting of August 1, 1983 with corrections.

0020

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RE: APPROVE CHANGES IN DEPOSITORY PLEDGE CONTRACTS:

No action was taken.

0020

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RE: APPROVE LINE ITEM TRANSFERS IN 1983 BUDGET:

On motion of Commissioner Johnnie Pustka, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion approval of line item transfers in 1983 budget as follows: (Recorded in minutes in full)

Precinct 4 Department to transfer line item #7003 FM/LR Decreased by $5,000.00 from $106,003.00 to $101,003.00; to transfer line item #9020 increased by $5,000.00 from $8,625.00 to $13,625.00; to transfer line item #7003 FM/LR Decreased by $3,000.00 from $14,375.00 to $11,375.00; and to transfer line item #7005 increased by $3,000.00 from $28,750.00 to $31,750.00.

Tax Department to transfer line item "Fees & Services" increased by $905.00 from $30,000.00 to $30,905.00; to transfer line item "Office Supplies" decreased by $1,160.00 from $55,958.00 to $54,798.10; and to transfer line item "Property & Equipment" increased by $255.00 form $10,841.90 to $11,096.90.

Bail Bond Board Department to transfer line item "Office Supplies" increased by $500.00 from $1,000.00 to $1,500.00; and to transfer line item "Utilities" decreased by $500.00 from $960.00 to $460.00.

County Court at Law to transfer line item #1010 decreased by $310.00 from $1,150.00 to $840.00; to transfer line item #0701 increased by $310.00 from $500.00 to $810.00.

---

RE: PURCHASE PICKUP TRUCKS AND FOOD FOR COUNTY JAIL FROM BIDS PREVIOUSLY OPENED:

Approve purchase of Pickup Trucks:

This was postponed.

Approve puchase of food for County Jail:

On motion of Commissioner Johnnie Pustka, Seconded by Commissioner Ben Denham, and duly passed, the court motion approval to purchase food for the County Jail from Schepp (low bid overall).
(Recorded in minutes in full)

---

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 8th day of August, 1983, at a Regular Session of the Commissioners' Court the following members being present;

Jodie Stavinoha---------- COUNTY JUDGE
Johnnie Pustka---------- COMMISSIONER PRECINCT # 1
Ben Denham---------- COMMISSIONER PRECINCT # 2
Alton Pressley---------- COMMISSIONER PRECINCT # 3
Bob Lutts---------- COMMISSIONER PRECINCT # 4
Diane Wilson---------- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Pustka seconded by Commissioner Pressley and duly carried by the following vote:

0020

AYES: _____

NAYES: _____

0020

the following amendment (s) to said budget are hereby authorized:

| County Court At Law DEPT. | FROM | TO | INCREASE (DECREASE) |
|---|---|---|---|
| 50-0015-1010 Prop. Equipt. | 1150.00 | 840.00 | -310.00 |
| 50-0015-0701 Conferences | 500.00 | 810.00 | +310.00 |
| | | | |
| | | | |
| | | | |
| | | | |

DATE: 8-1-83

DEPT. HEAD Thomas R Culver II

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha
JODIE STAVINOHA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT.#1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

00492

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 8th day of August, 1983, at a Regular Session of the Commissioners' Court the following members being present;

Jodie Stavinoha---------- COUNTY JUDGE
Johnnie Pustka---------- COMMISSIONER PRECINCT # 1
Ben Denham---------- COMMISSIONER PRECINCT # 2
Alton Pressley---------- COMMISSIONER PRECINCT # 3
Bob Lutts---------- COMMISSIONER PRECINCT # 4
Diane Wilson---------- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Pustka seconded by Commissioner Pressley and duly carried by the following vote:

AYES: _____

NAYES: _____

0020

0020

the following amendment (s) to said budget are hereby authorized:

| DEPT. | FROM | TO | INCREASE (DECREASE) |
|---|---|---|---|
| Bail Bond Board | | | |
| Office Supplies | 1,000.- | 1,500. | 500.00 |
| Utilities | 960.- | 460. | (500.00) |
| | | | |
| | | | |
| | | | |
| | | | |

DATE: Aug. 1, 1983

DEPT. HEAD [signature]

THE COUNTY OF FORT BEND

BY: [signature]
JODIE STAVINOHA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT.#1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

00493

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 8th day of August, 1983, at a Regular Session of the Commissioners' Court the following members being present;

Jodie Stavinoha---------- COUNTY JUDGE
Johnnie Pustka---------- COMMISSIONER PRECINCT # 1
Ben Denham---------- COMMISSIONER PRECINCT # 2
Alton Pressley---------- COMMISSIONER PRECINCT # 3
Bob Lutts---------- COMMISSIONER PRECINCT # 4
Diane Wilson---------- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Pustka seconded by Commissioner Pressley and duly carried by the following vote:

0020

AYES: _____

NAYES: _____

0020

the following amendment (s) to said budget are hereby authorized:

| Tax Department DEPT. | FROM | TO | INCREASE (DECREASE) |
|---|---|---|---|
| Fees & Services | 30,000.00 | 30,905.00 | 905.00 |
| Office Supplies | 55,958.10 | 54,798.10 | (1160.00) |
| Property & Equipment | 10,841.90 | 11,096.90 | 255.00 |
| | | | |
| | | | |
| | | | |

DATE: 7-13-83

DEPT. HEAD Mrs Kathy Norvell Black

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha
JODIE STAVINOHA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT.#1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

00494

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 8th day of August, 1983, at a Regular Session of the Commissioners' Court the following members being present;

Jodie Stavinoha---------- COUNTY JUDGE
Johnnie Pustka---------- COMMISSIONER PRECINCT # 1
Ben Denham---------- COMMISSIONER PRECINCT # 2
Alton Pressley---------- COMMISSIONER PRECINCT # 3
Bob Lutts---------- COMMISSIONER PRECINCT # 4
Diane Wilson---------- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Pustka seconded by Commissioner Pressley and duly carried by the following vote:

0020

AYES: _____

NAYES: _____

0020

the following amendment (s) to said budget are hereby authorized:

| Precinct #4 | DEPT. | FROM | TO | INCREASE (DECREASE) |
|---|---|---|---|---|
| Lumber & Hardware 7/12/13 (12-08-0064-7003) | | 106,003.00 | 101,003.00 | (5,000.00) |
| Weed & Tree Killer (12-08-0064-9020) | | 8,625.00 | 13,625.00 | 5,000.00 |
| Lumber & Hardware 7/12/13 (08-04-0050-7003) | | 14,375.00 | 11,375.00 | (3,000.00) |
| Gas & Oil (08-04-0050-7005) | | 28,750.00 | 31,750.00 | 3,000.00 |
| | | | | |
| | | | | |

DATE: August 8, 1983

DEPT. HEAD Bob Lutts

THE COUNTY OF FORT BEND,

BY: Jodie Stavinoha
JODIE STAVINOHA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT.#1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

BID TABULATION

FORT BEND COUNTY — FOOD FOR COUNTY JAIL — **0020** — MON., AUG. 1, 1983 - 11:00 A.M.

| COMPANY | DINNERS | BREAKFAST | SYRUP | FRESH FRUITS | COFFEE |
|---|---|---|---|---|---|
| Glazier Foods<br>1280 Oliver St.<br>Houston, TX 77252<br>869-6411<br>Tom Regner | Spaghetti & meatballs-12/10 oz - $7.70<br>Meat loaf-12/11 oz - $10.46<br>Sliced beef-12/10 oz - $11.39<br>Turkey & dressing-12/11 oz - $10.46<br>Fish fillets-12/9 oz - $11.39<br>Salisbury steak-12/11 oz - $10.46<br>Fried chicken-12/11 oz - $10.46<br>Chopped beef-12/11 oz - $10.46<br>Chicken w/noodles-12/10 oz - $7.70<br>Macaroni & beef-12/12 oz - $9.20<br>Veal parmagian-12/11 oz - $10.46<br>Beans & franks-12/10.25 oz - $10.46<br>Mexican comb.-12/12 oz - $10.46<br>Western dinner-12/11 oz - $10.46 | Scrambled eggs w/link sausages-12/6.25 oz - $9.66<br>Pancakes w/link sausages-12/6 oz - $8.62<br>French toats w/link sausages-12/4.5 oz - $8.62 | Par Pac Parton 1.5 oz Pac 1/100 ct $7.93 | -- | 24-1 lb Folger's coffee drip $71.00 |
| Schepps Grocery Co.<br>3350 Rodgerdale<br>Houston, TX 77042<br>266-2250<br>Ronald Leone | Spaghetti & meatballs-12/10 oz - $7.638<br>Meat loaf-12/12 oz - $10.374<br>Sliced beef-12/10 oz - $11.286<br>Turkey & dressing-12/12 oz - $10.374<br>Fish fillets-12/9 oz - $11.286<br>Salisbury steak-12/11 oz - $10.374<br>Fried chicken-12/12 oz - $10.374<br>Chopped beef-12/12 oz - $10.374<br>Chicken w/noodles-12/10 oz - $7.638<br>Veal parmagian-12/11 oz - $10.374<br>Beans & franks-12/10¼ oz - $10.374<br>Mexican comb.-12/12 oz - $10.374<br>Bar-be-que dinner-12/11¼ oz - $12.939<br>Western dinner-12/11 oz - $10.374 | Scrambled eggs w/link sausages-12/6¼ oz - $9.576<br>Pancakes w/link sausages-12/6 oz - $8.550<br>French toast w/link sausages-12/4½ oz - $8.550 | 100/1½ oz Kraft pancake syrup $5.566<br>no charge for delivery | apples, bananas, lemons, limes, oranges, pears<br>bid - at time of delivery<br>no additional charge for delivery | 24/1 lb Folger's reg. $60.479<br>8/3 lb Folger's reg $61.776<br>no charge for delivery |

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| COMPANY | SUGAR | PEPPER | SALT | FROZER CREAMER | FRUIT DRINK MIXES |
|---|---|---|---|---|---|
| Glazier Foods<br>1280 Oliver St.<br>Houston, TX 77252<br>869-6411<br>Tom Regner | 12-5 lb Imperial Gran. $24.90<br>6-10 lb Imperial Gran. $24.90<br>1-2000 Ind. Imp. Gran.- $9.90 | 1-16 oz black $2.60<br>3-1000 ct ind. black $13.50<br>5 lb black $11.81 | 24-26 oz Rabair table (box) $7.50<br>1-25 lb Rabair evaporated $2.78 | 1-400 ct Rich's crmr coffee rich 3/8 oz $6.90<br>12-32 oz Rich's crmr coffee rich 32 oz $11.25 | Kool-aid orange-15-2 gal $24.67<br>Kool-aid grape, tropical punch, countrytime lemonaid 15-2 gal $28.00 |
| Schepps Grocery Co.<br>3350 Rodgerdale<br>Houston, TX 77042<br>266-2250<br>Ronald Leone | 1000/1/6 oz ind Imperial $6.360<br>12/5 lb gran $19.537<br>6/10 lb Imperial gran $21.550<br>no charge for delivery | 3000 Kraft ind $8.107<br>12/2 oz Fine Fare $5.537<br>12/4 oz G. Black $6.095<br>12/8 oz G. $9.488<br>no charge for delivery | 3000 Kraft ind $5.742<br>24/26 oz Fine Fare $5.472<br>no charge for delivery | 24/16 oz coffee rich $10.488<br>1000 ind packets $18.150<br>no charge for delivery | 12/24 oz Fine Fare grape, lemonade, orange & cherry - $14.007<br>no charge for delivery |

0020

00496

BID FORM

496A

FORT BEND COUNTY

MON., AUG. 1, 1983 - 11:00 A.M.

FOOD FOR COUNTY JAIL

PLEASE COMPLETE AND RETURN IN DUPLICATE.
PLEASE NOTE IN SOME PLACES A MINIMUM IS GIVEN.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

THE UNDERSIGNED BIDDER WILL PROVIDE THE FOLLOWING ITEMS AT THE PRICE LISTED BELOW, F.O.B. FORT BEND COUNTY, TEXAS. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF THREE (3) MONTHS (UNLESS OTHERWISE SPECIFIED) AND SHALL BE RENEWABLE FOR ANOTHER THREE (3) MONTHS PROVIDED THAT BOTH PARTIES AGREE.

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

ITEM #1 DINNERS - Prepared, precooked forzen packaged meals with a net weight of at least 11 ounces. Delivered at least once a week.

| PACK & SIZE | | |
|---|---|---|
| 12-10oz. | Spaghetti and Meatballs (in tomato sauce) BANQUET #10913 | 7.70 |
| 12-11oz. | Meat loaf with tomato sauce BANQUET #10907 | 10.46 |
| 12-10oz. | Sliced beef with gravy BANQUET #10910 | 11.39 |
| 12-11 | Turkey & dressing with gravy BANQUET #10903 | 10.46 |
| 12-9 | Fish fillets (breaded) BANQUET #10915 | 11.39 |
| 12-11 | Salisbury steak with gravy BANQUET #10905 | 10.46 |
| 12-11 | Fried chicken BANQUET #10901 | 10.46 |
| 12-11 | Chopped beef with gravy BANQUET #10906 | 10.46 |
| 12-10 | Chicken with noodles in sauce BANQUET #10912 | 7.70 |
| 12-12 | Macaroni & beef in tomato sauce SWANSON #6261 | 9.20 |
| 12-11 | Veal parmagian with tomato sauce BANQUET #10961 | 10.46 |
| 12-10.25 | Beans & franks in tomato sauce BANQUET #10924 | 10.46 |
| 12-12 | Mexican combination dinner BANQUET #10933 | 10.46 |
| | Bar-be-que dinner | |
| 12-11 | Western dinner (char-broiled patty) BANQUET #10962 | 10.46 |
| | _____ | |
| | _____ | |
| | _____ | |
| | _____ | |
| | _____ | |
| | _____ | |

ITEM #2 BREAKFAST - Prepared, precooked frozen packaged meals. Delivered at least once a week.

| | | |
|---|---|---|
| 12/6.25 | Scrambled eggs with link sausages SWANSON #6390 | 9.66 |
| 12/6oz. | Pancakes with link sausages SWANSON #6392 | 8.62 |
| 12/4.5 | French toast with link sausages SWANSON #6391 | 8.62 |
| | _____ | |
| | _____ | |

ITEM #3 SYRUP - 1½ ounce individual servings. Give complete specifications.

Par Pac Portion Cup 1.5oz Pac 1/100ct

BID PRICE $7.93

DELIVERY _____

ITEM #4 FRESH FRUITS - Give variety.

BID PRICE _____

DELIVERY _____

496 B

ITEM #5 COFFEE - (1 lb. or 3 lb. can). Give complete specifications.

24-1lb Folgers Coffee Drip

BID PRICE $71.00

DELIVERY

ITEM #6 SUGAR - Give complete specifications including individual servings and 5 lb. and 10 lb. containers.

12-5 lb Imperial Granulated Sugar $24.90
6-10 lb " " " $24.90
1-2000 Ind " " " $9.90

BID PRICE

DELIVERY

ITEM #7 PEPPER - Give complete specifications including individual servings.

1-16 oz Black Pepper $2.60
3-1000 ct Ind fluted Black Pepper $13.50
5 lb Black Pepper $11.81

BID PRICE

DELIVERY

ITEM #8 SALT - Give complete specifications including 26 oz. box.

24-26 oz Robin Cable Salt Iodized (Box) $7.50
1-25 lb. " Evaporated Iodized St. $2.78

BID PRICE

DELIVERY

ITEM #9 FROZEN CREAMER - Give complete specifications including individual servings.

1-400 Ct. Rich's Cream Coffee Rich 3/8oz $6.90
12-32 oz " " " " 32oz $11.25

BID PRICE

DELIVERY

ITEM #10 PRE-SWEETENED, POWDERED FRUIT DRINK MIXES - Give complete specifications, including 24 oz. size or larger and flavors.

Kool-Aid Orange - 15-2gal $24.67
Kool-Aid Grape, Tropical Punch, Country Time Lemonade
15-2gal $28.00

BID PRICE

DELIVERY

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM Glazier Foods
BY Tom Regner
ADDRESS 1280 Oliver St
Houston, Tx 77252
PHONE 869-6411 DATE 7-21-83

BID FORM

00497

FORT BEND COUNTY

MON., AUG. 1, 1983 - 11:00 A.M.

FOOD FOR COUNTY JAIL

PLEASE COMPLETE AND RETURN IN DUPLICATE.
PLEASE NOTE IN SOME PLACES A MINIMUM IS GIVEN.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

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ITEM #1 DINNERS - Prepared, precooked forzen packaged meals with a net weight of at least 11 ounces. Delivered at least once a week.

| | |
|---|---|
| Spaghetti and Meatballs (in tomato sauce) | 12/10oz Banquet 7.638 |
| Meat loaf with tomato sauce | 12/12oz Banquet 10.374 |
| Sliced beef with gravy | 12/10oz Banquet 11.286 |
| Turkey & dressing with gravy | 12/12oz Banquet 10.374 |
| Fish fillets (breaded) | 12/9oz Banquet 11.286 |
| Salisbury steak with gravy | 12/11oz Banquet 10.374 |
| Fried chicken | 12/12oz Banquet 10.374 |
| Chopped beef with gravy | 12/12oz Banquet 10.374 |
| Chicken with noodles in sauce | 12/10oz Banquet 7.638 |
| Macaroni & beef in tomato sauce | No Bid |
| Veal parmagian with tomato sauce | 12/11oz Banquet 10.374 |
| Beans & franks in tomato sauce | 12/10½oz Banquet 10.374 |
| Mexican combination dinner | 12/12oz Banquet 10.374 |
| Bar-be-que dinner | 12/11½oz Banquet 12.939 |
| Western dinner (char-broiled patty) | 12/11oz Banquet 10.374 |

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ITEM #2 BREAKFAST - Prepared, precooked frozen packaged meals. Delivered at least once a week.

| | |
|---|---|
| Scrambled eggs with link sausages | 12/6½oz Swanson 9.576 |
| Pancakes with link sausages | 12/6oz Swanson 8.550 |
| French toast with link sausages | 12/4½oz Swanson 8.550 |

ITEM #3 SYRUP - 1½ ounce individual servings. Give complete specifications.

100/1½ oz Kraft Pancake Syrup

BID PRICE 5.566

DELIVERY No Additional Charge

ITEM #4 FRESH FRUITS - Give variety.

Apples - Bananas - Lemons - Limes - Oranges - Pears

BID PRICE At Time of Delivery

DELIVERY No Additional Charge

00498

ITEM #5 COFFEE - (1 lb. or 3 lb. can). Give complete specifications.

24/1 lb. Folgers Regular 60.479

8/3 lb. Folgers Regular 61.776

BID PRICE

DELIVERY No Additional Charge

ITEM #6 SUGAR - Give complete specifications including individual servings and 5 lb. and 10 lb. containers.

1000/1/6oz Individual Packets Imperial 6.360

12/5 lb. G. Sugar 19.537

6/10 lb. Imperial Granulated Sugar 21.550

BID PRICE

DELIVERY No Additional Charge

ITEM #7 PEPPER - Give complete specifications including individual servings.

3000 Kraft Individual Pepper 8.107 12/8oz G. Pepper 9.488

12/2oz Fine Fare Black Pepper 5.537

12/4oz G. Black Pepper 6.095

BID PRICE

DELIVERY No Additional Charge

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ITEM #8 SALT - Give complete specifications including 26 oz. box.

3000 Kraft Individual Salt 5.742

24/26oz Fine Fare Iodized Salt 5.472

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BID PRICE

DELIVERY No Additional Charge

ITEM #9 FROZEN CREAMER - Give complete specifications including individual servings.

24/16oz Coffee Rich 10.488

1000 Individual Packets 18.150

BID PRICE

DELIVERY No Additional Charge

ITEM #10 PRE-SWEETENED, POWDERED FRUIT DRINK MIXES - Give complete specifications, including 24 oz. size or larger and flavors.

12/24oz Fine Fare Grape, Lemonade, Orange and Cherry

BID PRICE 14.007

DELIVERY No Additional Charge

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM SCHEPPS GROCERY COMPANY

BY RONALD LEONE

ADDRESS 3350 RODGERDALE

HOUSTON, TEXAS 77042

PHONE 266-2250 DATE JULY 25, 1983

RE: DANIEL KOSLER, E.M.S. DIRECTOR - REQUEST TO ADVERTISE FOR BIDS ON MONITOR AND DEFIBRILLATOR AND AUTOMATIC CHEST COMPRESSOR:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Ben Denham, and duly passed, the court motion approval to advertise for bids on Monitor & Defibrillator and Automatic Chest Compressor.
(Recorded in minutes in full)

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RE: MRS. JOYCE TOMPKINS, COUNTY AUDITOR - ANNUAL REPORT, FORT BEND COUNTY FINANCES, 1982:

This was postponed.

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RE: APPROVE EARNEST MONEY CONTRACT WITH DAVID COSBY FOR THE PURCHASE OF LOTS 1,2,3,4, 8, & 9, BLOCK 98, INCLUDING BUILDINGS, CITY OF RICHMOND (VOL. A. PAGE 62, DEED RECORDS OF FORT BEND COUNTY):

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Bob Lutts, and duly passed, the court motion approval for the County to enter into an Earnest Money Contract with David Cosby for the purchase of Lots 1,2,3,4,8, & 9, Block 98, including buildings, City of Richmond; appraised at $305,000.00, total purchase price of $295,000.00.

| | |
|---|---|
| Earnest Money (held in Escrow) | $ 10,000.00 |
| Remaining first payment (Paid at Closing 12-15-83) | 87,500.00 |
| 2nd Payment (Paid when County Takes possession, Feb. 1984) | 97,500.00 |
| 3rd & Final Payment (January, 1985) | 100,000.00 |

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Funds to come from Revenue Sharing EP-14.
(Recorded in minutes in full)

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RE: CONSIDER APPROVING AGREEMENT BETWEEN FORT BEND COUNTY DRAINAGE DISTRICT, KEVALAND TEXAS CORP., AND MISSOURI PACIFIC RAILROAD CORP. CONCERNING DRAINAGE IMPROVEMENTS TO CLEAR CREEK IN PRECINCT 2:

On motion of Commissioner Ben Denham, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion to approve agreement between Fort Bend County Drainage District, Kevaland Texas Corp. and Missouri Pacific Railroad Corp. concerning drainage improvements to Clear Creek in Precinct 2 and authorize Judge Stavinoha to sign agreement for Commissioners' Court. Stanley Kucherka, County Engineer presented proposed agreement for Drainage Improvements to Clear Creek. (Recorded in minutes in full)

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RE: CONSIDER APPROVAL OF PLAT FOR HUNTINGTON OAKS SUBDIVISION IN PRECINCT 3:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Ben Denham, and duly passed, the court motion approval of Plat for Huntington Oaks Subdivision in Precinct 3. Bond was waived and letter of credit was approved. Kelly Kaluza represented the developer. Plat, tax receipts and letter of credit was presented to Commissioners' Court.
(Recorded in minutes in full)

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DCS/sah

**NOTICE** Prepared by the State Bar of Texas for use by Lawyers only. *To select the proper form, fill in blank spaces, strike out form provisions or insert special terms constitutes the practice of law. No "standard form" can meet all requirements.*

# EARNEST MONEY CONTRACT

THIS IS A CONTRACT whereby DAVID COSBY

herein called Seller, agrees to sell to COUNTY OF FORT BEND

_____, herein called Buyer, who agrees to purchase, upon the terms and provisions hereof, the following described real property, in its present condition, situated in Fort Bend County, Texas, to-wit:

Lots ONE (1), TWO (2), THREE (3), FOUR (4), EIGHT (8) and NINE (9) Block NINETY-EIGHT (98) of the CITY OF RICHMOND, TEXAS, according to the Plat recorded in Volume A, Page 62 of the Deed Records of Fort Bend County, Texas

The total sales price is $ 295,000.00, payable as follows: $ 97,500.00 cash, of which Buyer agrees to forthwith deposit with Rosenberg Abstract Company, Escrow Agent, the sum of $ 10,000.00 as Earnest Money, to bind this sale, and the balance to be evidenced by the execution and delivery by Buyer of its promissory note payable to the order of Seller, said note being in the principal sum of $197,500.00 and bearing interest at the rate of ten percent (10.0%) per annum and being payable in two (2) principal installments of $97,500.00, due Feb. 8, 1984 and $100,000.00 due January 2, 1985 together with interest accrued on the unpaid principal balance.

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Any note to be executed by Buyer hereunder shall be secured by Vendor's Lien and Deed of Trust with power of sale upon said property and with the usual covenants and provisions as to taxes, hazard insurance, acceleration of maturity on account of default and for attorney's fees and such note and Deed of Trust with the Trustee named by Seller, are to be upon current forms of the State Bar of Texas or at Seller's election upon forms meeting the approval of the hereinafter named attorneys. Unless hereinafter otherwise provided, the furnishing of such note and Deed of Trust and the recording thereof, shall be at the expense of Buyer.

Seller is to furnish Buyer (Strike out "a" or "b")

a. OWNER'S POLICY OF TITLE INSURANCE issued by

ROSENBERG ABSTRACT COMPANY

~~b. A COMPLETE ABSTRACT OF TITLE~~,

tax certificates showing no delinquent taxes, (current taxes, insurance and rents, if any, to be prorated to date of closing) a General Warranty Deed to be recorded at Buyer's expense, conveying good and marketable title subject only to any liens to be created or assumed hereunder and the following:

1. Present restrictions, if any, existing against said property. (Add any other exceptions that are to limit Seller's warranty)
2. Existing Building and Zoning Ordinances, if any
3. Rights of parties in possession
4. A right-of-way to Fort Bend County out of the Northeast corner of Lot Eight (8) contained in instrument from W. H. Hinson etux to Fort Bend County, filed in Volume 135, Page 505, Deed Records, Fort Bend County, Texas
5. Terms, conditions and stipulations contained in Oil, Gas or Mineral Lease dated June 20, 1980, between David Cosby etux and Exxon Corporation, recorded in Volume 934, Page 276 of the Deed Records of Fort Bend County, Texas

If Owner's Policy of Title Insurance is to be furnished hereunder, the same is to be delivered as and when the sale is closed, which shall ~~be within~~ be on December 15, 1983 ~~days from date hereof~~ unless attorneys for said Title Company discover objections to title, in which case sale is to be closed when objections are removed, provided the objections are removed within a reasonable time, which in no event shall extend beyond 200 days from date hereof. It is agreed that by the delivery of Owner's Policy of Title Insurance (form prescribed by State Board of Insurance of the State of Texas) under the terms of this contract, dated as of the date of closing and issued to Buyer in the amount of the total sales price, guaranteeing Buyer's title to be good and indefeasible subject only to the foregoing exceptions and the following: (Strike out any that do not apply)

1. Restrictive covenants affecting the land described or referred to above
2. Any discrepancies, conflicts, or shortages in area or boundary lines, or any encroachments, or any overlapping of improvements
3. All taxes for the current and subsequent years

all duties of the Seller as to the sufficiency of title required hereunder shall be deemed to be fully performed by Seller; however, Seller shall not thereby be released from the warranties of his deed.

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~~If a complete abstract of title is to be furnished hereunder, the same shall be certified by a reputable abstractor or~~ abstractors to a current date and delivered to Buyer within _____ ~~days~~ from date hereof and Buyer shall have _____ days from the date of receipt ~~thereof~~ within which to have it examined and written report made thereon, a copy of which report shall be delivered to ~~Seller~~ within that time, pointing out any objections to title made by Buyer, and no objection thereto shall be ~~considered~~ unless so pointed out. If no valid objections to the title are so pointed out, the sale is to be closed ~~not later~~ than five days after the expiration of the time herein allowed Buyer to have the abstract examined. If any ~~valid~~ objections to the title are so pointed out, Seller shall have a reasonable time, not exceeding _____ days from the date of delivery to Seller of the written report pointing out the objections to ~~title, in which to cure and remove such objections and close this sale.~~

Time is of the essence of this contract.

Upon failure of Buyer to comply herewith, Seller may at his option enforce specific performance, or retain the earnest money as liquidated damages, $ 10,000.00 to go to Seller and $ -0- to go to Real Estate Agent. If title is found objectionable and is not cleared within the time herein provided, or upon failure of Seller to comply herewith for any other reason, Buyer may demand back the earnest money, thereby releasing Seller from this contract, or Buyer may either enforce specific performance hereof or seek such other relief as may be provided by law.

N/A, as Real Estate Agent, has negotiated this sale and Seller agrees to pay such Agent a -0- % commission upon closing.

In accordance with the terms of the Real Estate License Act of Texas, you, as Buyer, are advised by said Real Estate Agent that you should have the abstract covering the herein described real estate examined by an attorney of your selection, or be furnished with or obtain a policy of title insurance.

If Buyer, under the terms hereof, is to secure a loan from a third party, all expenses and conditions of securing and closing such loan shall be Buyer's obligation. If Buyer, under the terms hereof, is to assume an existing loan, any transfer fee charged for the transfer thereof shall be paid by Buyer and Buyer shall execute, at the option and expense of Seller, a Deed of Trust to Secure Assumption, (upon current State Bar of Texas form) with Trustee named by Seller.

Notwithstanding any language contained herein to the contrary, Seller shall retain possession of the herein described property until February 8, _____, 1984, and Buyer hereby agrees to execute a rent-free lease at closing giving Seller such right of possession

Seller hereby agrees to pay all ad valorem taxes for the year 1983 and one month's estimated 1984 ad valorem taxes based on the 1983 taxes.

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EXECUTED in multiple copies this 8th day of August, 19 83.

DAVID COSBY
Seller

Seller's Address

Real Estate Agent

Receipt of (cash) check in the amount of $ 10,000.00

is hereby acknowledged.

ROSENBERG ABSTRACT CO.
BY: Don C. Hull
Escrow Agent

COUNTY OF FORT BEND
BY: Jodie E. Stavinoha
Buyer
JODIE E. STAVINOHA, COUNTY JUDGE
Buyer's Address

Seller and Buyer designate the following attorneys to represent their respective interests herein:

By Seller: _____

By Buyer: _____

(8)

THIS AGREEMENT, executed in triplicate, this day of , 198 , by and between MISSOURI PACIFIC RAILROAD COMPANY, a Delaware corporation, hereinafter called "Railroad", KEVALAND TEXAS CORPORATION, a Texas corporation, d/b/a BLUE RIDGE ASSOCIATES, hereinafter called "Licensee", and the FORT BEND COUNTY DRAINAGE DISTRICT, a political subdivision of the State of Texas, hereinafter called "District", WITNESSETH:

R E C I T A L S:

In order to improve drainage conditions in Licensee's proposed subdivision, lying adjacent to Railroad's property, Licensee desires to install, and to maintain for one year thereafter, two proposed 72-inch diameter culverts crossing under Railroad's main track and right of way in Fort Bend County, Texas, near Almeda.

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Subsequent to installation of the culverts and the expiration of the one year of maintenance by Licensee, District will accept responsibility for the future maintenance of the said culverts.

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Railroad is agreeable to the foregoing but solely upon the terms and conditions hereinafter set forth.

NOW, THEREFORE, in consideration of the premises and of the covenants and agreements hereinafter contained, the parties hereto agree:

1. Licensee shall, at Licensee's sole cost and expense, construct and install and, for a period of one year thereafter, maintain and use two proposed 72-inch diameter, No. 8 gage, corrugated-metal pipe culverts, each 100 feet long, being hereinafter collectively called "Drainage Facilities", under and across Railroad's main track and right of way, hereinafter called "Premises", at Mile Post 13.33, in Fort Bend County, Texas, near Almeda, approximately where shown on Railroad's Southern District, DeQuincy Division white print dated December 8, 1981 at Spring, Texas, marked Exhibit "A", attached hereto as part hereof.

2. Subsequent to the proper installation of the culverts and the expiration the one year warranty/maintenance period by Licensee, District will, in accordance with its standard rules, regulations, policies and practices, accept responsibility for the future maintenance of said culverts.

3. Railroad, solely to the extent of its right, title and interest, without any warranty, either express or implied, hereby grants to Licensee and to District as their respective interests may appear, and to their respective heirs, successors and assigns, license and permission to enter on Premises for the purposes set forth in Sections 1 and 2 hereof, and subject to the terms and conditions hereinafter set forth.

This grant is expressly subject and subordinate to the present and future right in Railroad, its successors, assigns, lessees, grantees and licensees to maintain, use, operate and renew on, beneath or above surface of Premises any telephone, telegraph, power, communication or signal lines, poles and/or appurtenances, tracks, roadways, pipelines, structures, improvements or facilities of similar or different character, as now located, and to construct, install, establish and thereafter maintain, use, operate and renew on, beneath or above the surface of Premises any or all of said things provided the same do not materially interfere with Licensee's or District's use of Premises as hereinabove provided; provided, further, however, the foregoing conditions for future construction and installation shall not apply to railroad tracks, which Railroad, its successors and assigns, shall have the

right to install, construct, maintain and operate on, over or under the Premises at any and all times.

Railroad's grant herein is limited to Railroad's right, title and interest in Premises and is made without any warranty of title, express or implied, and no damages shall be recoverable from Railroad because of any dispossession of Licensee or District or because of failure of, defect in, or extinction of Railroad's title.

4.. This grant of license and permission is further subject to the following terms, provisions and conditions, which Licensee and District, as their respective interests may appear, hereby expressly accept, to wit:

(a) Licensee shall not begin, nor permit its contractor to begin, any work of any nature whatsoever on Premises until Licensee or its contractor shall have given Railroad's General Manager at least 14 days' written notice in advance of starting same.

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(b) Licensee or its contractor shall perform its work hereunder at such times and in such manner as shall be agreed upon between Licensee and Railroad's said General Manager or his duly authorized representative. During the entire progress of Licensee's work on or about Premises, Licensee or its contractor shall maintain contact and liaison with Railroad's authorized representatives so as to ascertain the time of passage of trains at the site of Licensee's work and so as to permit free and safe flow of railroad traffic. All work of Licensee shall be performed without interference with Railroad's tracks and operations and structures or facilities. Licensee or its contractor shall use utmost care in protecting Railroad's and others' property and in avoiding accidents. Upon completion of its work hereunder, Licensee shall leave Premises in a condition satisfactory to Railroad's authorized representative.

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(c) Licensee shall, at Licensee's sole cost, risk and responsibility, furnish or do or cause to be furnished or done any and all things, and when, where and as from time to time required to accomplish whatsoever Licensee attempts or is bound to do at any time hereunder. Said things, including the time and manner of doing any work, each shall conform to the requirements of the Railroad as well as of any State, Federal or Municipal authority.

(d) Licensee and District, as herein provided shall, at their respective sole costs maintain the Drainage Facilities in a reasonably good and safe condition and shall keep the same reasonably free and clear of excessive debris, sediment or obstructive matter which may or could unreasonably interfere with or impede the proper functioning thereof.

5. Licensee shall submit the design of Drainage Facilities to Railroad's General Manager, or his authorized representative, for approval. No work shall be performed in connection with Drainage Facilities prior to receipt of Railroad's approval. No approval by Railroad of Licensee's or its contractor's plans shall relieve Licensee or its contractor of any responsibility or liability hereunder.

The Drainage Facilities shall be installed by the open-trench method and shall be so installed that the upper surface thereof shall be at least 3.5 feet below the bottom of any rail thereover.

In order to permit installation of Drainage Facilities, Railroad, at Licensee's sole cost and expense, subsequent to notification as hereinabove provided, will temporarily remove, on a specific Friday afternoon, and reinstall, the following Monday morning, a short section of Railroad's main track, at the site. Licensee agrees to reimburse Railroad in the amount of $3,060.00 for Railroad's cost of temporarily removing and restoring a section of its main track as herein provided.

Subsequent to the installation of Drainage Facilities, Licensee shall restore Premises to a condition satisfactory to Railroad's authorized representative.

6. During any periods when work is being performed on or adjacent to Premises by Licensee or its contractor in connection with the construction and installation of Drainage Facilities, Railroad is authorized to furnish flagmen or other protective services or devices and to take such other action as in Railroad's opinion may be necessary for Railroad's protection in the conduct of railroad operations; and Licensee, upon receipt of bill therefor, shall reimburse Railroad for any costs so incurred, such cost to be computed in accordance with Railroad's customary practices. The providing of this service shall not relieve Licensee or its contractor of any responsibility or liability.

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7. Licensee shall require any contractor engaged or employed to perform any work hereunder on behalf of Licensee on any part of Premises to procure and keep in effect during the period of such work Workmen's Compensation Insurance in statutory limits, and Contractor's Public Liability Insurance providing for a limit of not less than $500,000 for all damages arising out of bodily injuries to or death of one person and, subject to that limit for each person, a total limit of $1,000,000 for all damages arising out of bodily injury to or death of two or more persons in any one occurrence, and Property Damage Liability Insurance providing for a limit of not less than $500,000 for all damages arising out of injury to or destruction of property in any one occurrence and, subject to that limit per occurrence, a total (or aggregate) limit of $1,000,000 for all damages arising out of injury to or destruction of property during the annual policy period. If any part of the work is sublet, similar insurance shall be provided by or in behalf of the subcontractors to cover their operations.

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8. Licensee and District hereby agree that Railroad shall not, at any time, be required to bear or assume any cost or expense in or incident to the construction and maintenance of the Drainage Facilities; Licensee and/or District, as the case may be, hereby expressly agree to bear and assume all such cost and expense.

Licensee hereby agrees to reimburse the Railroad for any and all costs of repairing or replacing any property of Railroad or others damaged or destroyed as a result of the performance of any work hereunder by or on behalf of Licensee, or as a result of the exercise of the rights herein granted.

In the event of any settlement of Railroad's embankment caused by the open excavation, as hereinabove provided, and any improper backfilling thereof, Licensee, at its sole cost and expense, agrees to restore, or cause to be restored, Railroad's embankment to its proper grade and dimensions.

9. Licensee shall, and hereby agrees to, assume and discharge, and to protect, indemnify and save harmless Railroad and District from and against: (a) any and all claims, demands, judgments, loss, cost and expense for injury to or death of any and all persons and damage, loss or destruction to any and all property (including, but not limited to, the parties hereto and their employees, and the property of said parties and of their said employees) and any manner arising from or growing out of any work done by or for the Licensee in or incident to the installation of Drainage

Facilities, or in any manner arising from or growing out of the existence, maintenance or use of Drainage Facilities, and (b) any complaint, claim or damages grounded upon the effect at any time of any water which because of the excavation, maintenance, or lack of proper maintenance, of said Drainage Facilities shall flow upon the lands, crops or improvements of any person or party.

10. Subsequent to its assumption of the possession of the Drainage Facilities as hereinabove provided, District, to the extent that it may legally so do, shall, and hereby agrees to, assume and discharge, and protect, indemnify and save harmless Railroad from and against: (a) any and all claims, demands, judgments, losses, costs and expenses for injury to or death of any and all persons and damage to or loss or destruction of any and all property (including, but not limited to, the parties hereto and their employees, and the property of said parties and of their said employees) in any manner arising from or growing out of the construction or maintenance of Drainage Facilities, or any part thereof, and (b) any complaint, claim or damages grounded upon the effect at any time of any water which because of the maintenance, or lack of proper maintenance of said Drainage Facilities shall flow upon the lands, crops or improvements of any person or party.

11. This agreement shall begin with the date first hereinabove written and continue thereafter for so long as Premises shall be used for the purposes set forth herein; provided, however, if Licensee or District shall abandon the use of Premises, or any part thereof, for such purposes, this license and permission and the rights and privileges granted hereby as to the portion or portions so abandoned shall expire and terminate at the time each such portion shall be so abandoned; whereupon Railroad shall have the same complete title to Premises so abandoned as though these presents had never been executed and the right to enter thereon and exclude therefrom Licensee or District or their respective successors and assigns.

12. This agreement and all of the covenants and conditions hereof shall inure to or bind each party's heirs, successors and assigns. Any party hereto may waive any default at any time of the other without affecting, or impairing any right arising from, any subsequent or other default.

13. District, when returning this agreement to Railroad (signed), shall cause same to be accompanied by such order, resolution, or ordinance of the governing body of District, passed and approved as by law prescribed, and duly certified, evidencing the authority of the person executing this agreement on behalf of District with the power so to do.

14. Licensee and its successors and assigns hereby expressly agrees to indemnify the District from any loss or expense that relates to this agreement.

IN WITNESS WHEREOF, the parties hereto have duly executed this agreement as of the day and year first hereinafter written.

ATTEST:

MISSOURI PACIFIC RAILROAD COMPANY

_____
Assistant Secretary

By _____
Vice President

ATTEST:

KEVALAND TEXAS CORPORATION
d/b/a BLUE RIDGE ASSOCIATES

_____
Secretary

By _____
President

00506

ATTEST:

Title:

FORT BEND COUNTY DRAINAGE DISTRICT

Title:

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Judge Stavenoka,

On August 8, 1983, Mr. Johnson did not show for meeting in Commissioners' Court. No action was taken and this item was not added to the minutes.

RE: AUTHORIZE STUDY TO BE CONDUCTED BY COUNTY ENGINEER'S OFFICE ON REGULATORY SIGNS FOR DOVE COUNTRY SUBDIVISION IN PRECINCT 3 AND SET DATE FOR PUBLIC HEARING:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Bob Lutts, and duly passed, the court motion to approved letter form Charles Presson, Secretary Dove County Homeowners Association requesting a study be conducted by the County Engineer on Regulatory Signs for Dove County Subdivision in Precinct 3. Public Hearing to be set for 9-12-83 at 9:00 A.M. concerning Regulatory signs for Dove County Subdivision in Precinct 3.
(Recorded in minutes in full)

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RE: CONSIDER APPROVING CHANGES IN COMMISSIONER AND VOTING PRECINCTS NO. #2,3, & 4:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Bob Lutts, and duly passed, the court motion approval to change Precincts and voting lines in 3 & 4 upon approval of Justice Department or effective date of October 1, 1983; whichever comes first. Commissioner Alton B. Pressley Precinct 3 presented a proposal to change precinct and voting lines in precinct 3 & 4. (Recorded in minutes in full)

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Ben Denham, and duly passed, the court motion to postponed approval of changes in Precincts and voting lines between Precinct 2 & 3 until 8-15-83.
(Recorded in minutes in full)

0020

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RE: CONSIDER FOR APPROVAL AN INDUCEMENT RESOLUTION APPROVING AGREEMENT TO ISSUE BONDS BY AND BETWEEN FORT BEND COUNTY INDUSTRIAL DEVELOPMENT CORP. AND RALSTON PURINA COMPANY:

On motion of Commissioner Johnnie Pustka, Seconded by Commissioner Bob Lutts, and duly passed, the court motion approval of Inducement Resolution approving agreement to issue bonds by and between Fort Bend County Industrial Development Corp. and Ralston Purina Company as presented. Marvin White represented Ralston Purina Company.
(Recorded in minutes in full)

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RE: CONSIDER REQUEST FOR PAYMENT IN THE AMOUNT OF $84,996.00 TO COASTAL CONSTRUCTORS AND $317.81 TO CHRIS DISTEFANO, ARCHITECT FOR WORK COMPLETED ON FORT BEND COUNTY ANNEX BUILDING ON LEGION DRIVE:

On motion of Commissioner Johnnie Pustka, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion approval of payment in the amount of $84,996.00 to Coastal Constructors and $317.81 to Chris DiStefano, Architect for work completed on Fort Bend County Annex building on Legion Drive. Work completed was approved by County Engineer's Office. (Recorded in minutes in full)

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RE: CONSIDER APPLICATION FROM HOUSTON LIGHTING & POWER COMPANY TO INSTALL POLE LINES ACROSS CHERRY RIDGE IN WOODEDGE SUBDIVISION IN PRECINCT 3:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion approval of Application from Houston Lighting & Power Company to install pole lines across Cherry Ridge in Woodedge Subdivision in Precinct 3.
(Recorded in minutes in full)

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**Charles Presson**
Sales Service Supervisor

Jefferson Standard
Life Insurance Company
8323 Southwest Freeway, Suite 700
Houston, TX 77074
Telephone 777 9400

03509

#11

RECEIVED JUL 25 1983

RECEIVED JUL 25 1983

Jefferson Standard

July 22, 1983

Commissioner Alton Pressley
1809 Eldridge RD.
Sugarland, Tx 77478

Dear Commissioner Pressley:

This letter is to officially request that Commissioners Court set the speed limit for the Dove Country Subdivision at 20 miles per hour. We had made the same request to the city of Stafford Texas for the portion of Dove Country Subdivision which is in the city limits of Stafford Texas. Of course the reason for this request is for the safety of the many children and adult residents of our subdivision.

There is only one street that leads into our subdivision from the county side and that is Dove Country Drive which provides access to our subdivision from Farm Market Road 1092.

Your help and cooperation is greatly appreciated.

Sincerely,

Charles Presson

Charles Presson
Secretary Dove Country Home Owners Association

0200

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(Recorded in minutes in full)

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PROPOSED REVISIONS

TO

BOUNDARY LINE DESCRIPTION

FOR

COMMISSIONER PRECINCTS & VOTER PRECINCTS

**********

PRECINCT 3

COMMISSIONER ALTON B. PRESSLEY

PRECINCT 4

COMMISSIONER BOB LUTTS

INDEX

I. Existing Commissioner Precinct 3

II. Proposed Commissioner Precinct 3

III. Existing Commissioner Precinct 4

IV. Proposed Commissioner Precinct 4

V. Existing Voter Precinct 6

VI. Proposed Voter Precinct 6

VII. Existing Voter Precinct 14

VIII. Proposed Voter Precinct 14

IX. Proposed New Voter Precinct in Commissioner Precinct 3

X. County Maintained Road Mileage

XI. Population Quantities

XII. Population Quantities New Voter Precinct

XIII. Total Registered Voters And Revisions In Voter Precinct 6 and 14

XIV. Commissioners' Precinct Census

XV. Commissioners' Court Minutes 8th Day of August, 1983 Motion for Proposed Precinct Revisions

XVI. Official County Map With Descriptive Precinct Revisions

I. Existing Commissioner Precinct 3

Description of the boundary line for Commissioner's Precinct number Three in FORT BEND COUNTY

BEGINNING FOR CONNECTION at a point where the Fort Bend County Boundary Line intersects the centerline of State Farm to Market Road 359, being called the point of beginning,

THENCE Southerly along the centerline of State Farm to Market Road 359 to intersect the Northerly City Limit line of the Village of Pulshear as approved by the Fort Bend County Commissioners' Court on May 16, 1977,

THENCE Easterly in a clockwise manner along the said City Limit line to intersect the centerline of State Farm to Market Roads 359 and 1093,

THENCE Easterly with the concurrent centerline of State Farm to Market Roads 359 and 1093 to intersect the Easterly league line of the Enoch Latham, Jr. Survey, Abstract 50,

THENCE Southerly leaving Farm to Market Roads 1093 and 359 following the said Easterly league line to a point of concurrence of alignment of the Easterly league line of the David Randon & I. Pennington League, Abstract 75 and continuing to intersect the Northerly right of way line of Winner Foster Road,

THENCE Westerly crossing Bois D'Arc Lane and following the projection of the Northerly right of way line of Pumping Plant Road with concurrence of alignment, said Winner Foster Road becomes Pumping Plant Road at the centerline of Bois D'Arc Lane, to intersect the Northerly concurrent right of way line and the centerline of the Brazos River,

THENCE proceeding downstream following the various meanders of the centerline of the Brazos River to intersect the projected Easterly right of way line of Hartledge Road,

THENCE Northerly along the projected Easterly right of way line of Hartledge Road to intersect the Southerly right of way line of Roadle Road,

THENCE Easterly along the Southerly right of way line of Roadle Road to intersect

THENCE Northerly along the Westerly right of way line of State Farm to Market Road 723 crossing State Farm to Market Road 359 to intersect the Northerly right of way line of State Farm to Market Road 359,

THENCE Easterly along the projection of the Northerly right of way line of State Farm to Market Road 359 to a point of concurrence of alignment of said line and continuing along said line to intersect the Easterly right of way line of Skinner Road,

THENCE Northerly along the Easterly right of way line of Skinner Road which becomes Farmer Road at the centerline of McCrary Road to intersect the Southerly right of way line of Timothy Road,

THENCE Easterly with the Southerly right of way line of Timothy Road to intersect the Westerly right of way line of Harlem Road,

THENCE Southerly down the Westerly right of way line of Harlem Road to intersect the centerline of Oyster Creek,

THENCE downstream following the meanders of the Oyster Creek to intersect the Easterly right of way line of State Farm to Market Road 1464,

THENCE Northerly with the Easterly right of way line of State Farm to Market Road 1464 to intersect the Southeasterly right of way line of Old Richmond Road,

THENCE Northeasterly along the Southeasterly right of way line of Old Richmond Road to intersect the Southerly right of way line of Voss Road,

THENCE Easterly along the Southerly right of way line of Voss Road crossing Burney Road to intersect the Easterly right of way line of Burney Road,

THENCE Northerly along the Easterly right of way line of Burney Road to intersect the Northerly City Limit line of the City of Sugar Land,

THENCE Easterly along the Northerly City Limit line of the City of Sugar Land to intersect the Westerly right of way line of State Farm to Market Road 1876 (Eldridge Road),

THENCE Southerly along the Westerly right of way line of State Farm to Market Road 1876 (Eldridge Road) to intersect the Southerly right of way line of Green Way Drive,

THENCE Westerly along the Southerly right of way line of Greenway Drive to intersect the Westerly property line of a tract or parcel of land described in deed and recorded in Volume 704, Page 391, Fort Bend County Deed Records,

THENCE Southerly along said Westerly property line to intersect the Northerly property line of a tract or parcel of land described in deed and recorded in Volume 265, Page 262, Fort Bend County Deed Records,

THENCE Westerly along said Northerly property line to intersect the Westerly property line of said tract,

THENCE Southerly along the Westerly property line of said tract to intersect the Southerly property line of said tract,

THENCE Easterly along the Southerly property line of said tract to intersect the Westerly right of way line of State Farm to Market Road 1876 (Eldridge Road),

THENCE Southerly along the Westerly right of way line of State Farm to Market Road 1876 to intersect the Southerly right of way line of United States Highway 90A,

THENCE Easterly along the Southerly right of way line of United States Highway 90A to intersect the Northwesterly right of way line of United States Highway 59,

THENCE Southwesterly along the Northwesterly right of way line of United States Highway 59 to intersect the projection of the Northeasterly right of way line of Williams Trace Boulevard,

THENCE Southeasterly along the projection of the Northeasterly right of way line of Williams Trace Boulevard to a point of concurrence of alignment of the Northeasterly right of way line of Williams Trace Boulevard and continuing Southeasterly to intersect the Northeasterly right of way line of State Highway 6,

THENCE Southeasterly along the Northeasterly right of way line of State Highway 6 to intersect the Easterly right of way line of Dulles Avenue,

THENCE Northerly along the Easterly right of way line of Dulles Avenue to intersect the projected Northerly right of way line of Cartwright Road,

THENCE Easterly along the projection of the Northerly right of way line of Cartwright Road crossing State Farm to Market Road 1092 to point of concurrence of alignment with the Northerly right of way line of Cartwright Road and continuing Easterly to intersect the Westerly right of way line of State Farm to Market Road 2234,

THENCE Southerly along the Westerly right of way line of F.M. 2234 to intersect the Easterly city limit line of the City of Missouri City,

THENCE Northerly along the Easterly city limit line of the City of Missouri City to intersect the Northerly Fort Bend County Line,

THENCE counterclockwise along said County Line to intersect the centerline of F.M. 359, previously denoted as the point of beginning.

II. Proposed Commissioner Precinct 3

PROPOSED

DESCRIPTION OF THE BOUNDARY LINE FOR COMMISSIONER'S PRECINCT NUMBER THREE IN FORT BEND COUNTY

BEGINNING for connection at a point where the Fort Bend County boundary line intersects the centerline of Interstate Highway 10 being called the point of beginning,

THENCE proceed Easterly along the centerline of Interstate Highway 10 to intersect the centerline of Buffalo Bayou,

THENCE Southerly and downstream along the centerline of Buffalo Bayou to the wye intersection of said Bayou with the Willow Fork of Buffalo Bayou,

THENCE Northwesterly and upstream along the Willow Fork of Buffalo Bayou to intersect the South boundary line of the Day Land and Cattle Co. Survey, Abstract 448 of Fort Bend County,

THENCE Easterly along said South boundary line to intersect the centerline of F.M. 1463,

THENCE Southerly along the centerline of State F.M. 1463 to intersect the centerline of State F.M. 1093,



THENCE Westerly along the centerline of State F.M. Road 1093 to intersect the Easterly league line of the Enoch Latham, Jr. Survey, Abstract 50,

THENCE Southerly leaving Farm to Market Roads 1093 and 359 following the said Easterly league line to a point of concurrence of alignment of the Easterly league line of the David Randon & I. Pennington League, Abstract 75 and continuing to intersect the Northerly right of way line of Winner Foster Road,

THENCE Westerly crossing Bois D'Arc Lane and following the projection of the Northerly right of way line of Pumping Plant Road with concurrence of alignment, said Winner Foster Road becomes Pumping Plant Road at the centerline of Bois D'Arc Lane, to intersect the Northerly concurrent right of way line and the centerline of the Brazos River,

THENCE proceeding downstream following the various meanders of the centerline of the Brazos River to intersect the projected Easterly right of way line of Hartledge Road,

THENCE Northerly along the projected Easterly right of way line of Hartledge Road to intersect the Southerly right of way line of Beadle Road,

THENCE Easterly along the Southerly right of way line of Beadle Road to intersect the Westerly right of way line of State Farm to Market Road 723,

THENCE Northerly along the Westerly right of way line of State Farm to Market Road 723 crossing State Farm to Market Road 359 to intersect the Northerly right of way line of State Farm to Market Road 359,

THENCE Easterly along the projection of the Northerly right of way line of State Farm to Market Road 359 to a point of concurrence of alignment of said line and continuing along said line to intersect the Easterly right of way line of Skinner Road,

THENCE Northerly along the Easterly right of way line of Skinner Road which becomes Farmer Road at the centerline of McCrary Road to intersect the Southerly right of way line of Timothy Road,

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THENCE Easterly with the Southerly right of way line of Timothy Road to intersect the Westerly right of way line of Harlem Road,

THENCE Southerly down the Westerly right of way line of Harlem Road to intersect the centerline of Oyster Creek,

THENCE downstream following the meanders of the Oyster Creek to intersect the Easterly right of way line of State Farm to Market Road 1464,

THENCE Northerly with the Easterly right of way line of State Farm to Market Road 1464 to intersect the Southeasterly right of way line of Old Richmond Road,

THENCE Northeasterly along the Southeasterly right of way line of Old Richmond Road to intersect the Southerly right of way line of Voss Road,

THENCE Easterly along the Southerly right of way line of Voss Road crossing Burney Road to intersect the Easterly right of way line of Burney Road,

THENCE Northerly along the Easterly right of way line of Burney Road to intersect the Northerly City Limit line of the City of Sugar Land,

THENCE Easterly along the Northerly City Limit line of the City of Sugar Land to intersect the Westerly right of way line of State Farm to Market Road 1876 (Eldridge Road),

THENCE Southerly along the Westerly right of way line of State Farm to Market Road 1876 (Eldridge Road) to intersect the Southerly right of way line of Green Way Drive,

THENCE Westerly along the Southerly right of way line of Greenway Drive to intersect the Westerly property line of a tract or parcel of land described in deed and recorded in Volume 704, Page 391, Fort Bend County Deed Records,

THENCE Southerly along said Westerly property line to intersect the Northerly property line of a tract or parcel of land described in deed and recorded in Volume 265, Page 262, Fort Bend County Deed Records,

THENCE Westerly along said Northerly property line to intersect the Westerly property line of said tract,

THENCE Southerly along the Westerly property line of said tract to intersect the Southerly property line of said tract,

THENCE Easterly along the Southerly property line of said tract to intersect the Westerly right of way line of State Farm to Market Road 1876 (Eldridge Road),

THENCE Southerly along the Westerly right of way line of State Farm to Market Road 1876 to intersect the Southerly right of way line of United States Highway 90A,

THENCE Easterly along the Southerly right of way line of United States Highway 90A to intersect the Northwesterly right of way line of United States Highway 59,

THENCE Southwesterly along the Northwesterly right of way line of United States Highway 59 to intersect the projection of the Northeasterly right of way line of Williams Trace Boulevard,

PROPOSED DESCRIPTION OF ! BOUNDARY LINE FOR COMMISSIONI _ S
PRECINCT NUMBER THEEE IN FORT BEND COUNTY - PAGE 4

THENCE Southeasterly along the projection of the Northeasterly right of way line of Williams Trace Boulevard to a point of concurrence of alignment of the Northeasterly right of way line of Williams Trace Boulevard and continuing Southeasterly to intersect the Northeasterly right of way line of State Highway 6,

THENCE Southeasterly along the Northeasterly right of way line of State Highway 6 to intersect the Easterly right of way line of Dulles Avenue,

THENCE Northerly along the Easterly right of way line of Dulles Avenue to intersect the projected Northerly right of way line of Cartwright Road,

THENCE Easterly along the projection of the Northerly right of way line of Cartwright Road crossing State Farm to Market Road 1092 to point of concurrence of alignment with the Northerly right of way line of Cartwright Road and continuing Easterly to intersect the Westerly right of way line of State Farm to Market Road 2234,

THENCE Southerly and Easterly along the Westerly and Southerly right of way line of F.M. 2234 to intersect the Easterly city limit line of the City of Missouri City,

THENCE Northerly along the Easterly city limit line of the City of Missouri City to a point of concurrent alignment with the Westerly league line of the John Lafayette League, Abstract 280, said line also being the Easterly City Limit Line of the City of Missouri City,

THENCE Northerly and Westerly along the Easterly City Limit line of the City of Missouri City to intersect the Northerly Fort Bend County Line,

THENCE counterclockwise along said County Line to intersect the centerline of Interstate Highway 10, previously denoted as the point of beginning.

III. Existing Commissioner Precinct 4

Revised 8-19-83

DESCRIPTION FO THE BOUNDARY LINE FOR CO:MISSIONER'S PRECINCT NUMBER FOUR IN FORT BEND COUNTY, TEXAS

BEGINNING FOR CONNECTION at a point where the centerline of State Farm to Market Road Number 723 (Houston Street) intersects the centerline of the Brazos River, being called the point of beginning,

THENCE Southerly with the centerline of State Farm to Market Road 723 to intersect the Northerly City Limits of the City of Rosenberg,

THENCE Westerly with the Northerly City Limits of the City of Rosenberg to intersect the centerline of State Highway 36,

THENCE Northwesterly with the centerline of State Highway 36 to intersect the Easterly right of way line of Weeks Road,





THENCE Southerly along the Easterly right of way line of Weeks Road to the centerline of United States Highway 90A, crossing the Southern Pacific Railroad right of way and United States Highway 90A to intersect the Southerly right of way line of United States Highway 90A,

THENCE Westerly along the Southerly right of way line of United States Highway 90A to intersect the Easterly right of way line of Patton Road,

THENCE Southerly along the Easterly right of way of Patton Road crossing Randon School Road to intersect the Southerly right of way line of Randon School Road,

THENCE Westerly along the Southerly right of way line of Randon School Road to intersect the Easterly right of way line of Antone Stade Road,

THENCE Southeasterly with the Easterly right of way line of Antone Stade Road to intersect the centerline of United States Highway 59,

THENCE Southwesterly along the centerline of United States Highway 59 to intersect the Southwesterly right of way line of Burst Road,

THENCE Northwesterly along the Southwesterly right-of-way line of Darst Road crossing Gin Road to intersect the Northwesterly right-of-way line of Gin Road,

THENCE Northeasterly along the Northerly right-of-way line of Gin Road to intersect the Westerly right-of-way line of West Tavener Road,

THENCE Northwesterly, Northeasterly, Northwesterly, Southwesterly and Northerly along West Tavener Road's respective Westerly, Northerly, Westerly, Southerly, and Westerly right-of-way lines to intersect the Southerly right-of-way line of Jackson Road,

THENCE Westerly along the Southerly right-of-way line of Jackson Road and an extension of the same to intersect the centerline of the San Bernard River, being concurrent with the Fort Bend County line,

THENCE clockwise along the Fort Bend County boundary line to intersect the centerline of State Farm to Market Road 359,

THENCE Southerly along the centerline of State Farm to Market Road 359 to intersect the Northerly city limit line of the Village of Fulshear as approved by the Fort Bend County Commissioners' Court on May 16, 1977,

THENCE Easterly in a clockwise manner along the said City Limit line to intersect the centerline of State Farm to Market Roads 359 and 1093,



THENCE Easterly with the concurrent centerline of State Farm to Market Roads 359 and 1093 to intersect the Easterly league line of the Enoch Latham, Jr. Survey, Abstract 50,

THENCE Southerly leaving Farm to Market Roads 1093 and 359 following the said Easterly league line to a point of concurrence of alignment of the Easterly league line of the David Randon & I. Pennington League, Abstract 73 and continuing to intersect the projection of the Northerly right of way line of Winner Foster Road,

THENCE Westerly crossing Bois D'Arc Lane and following the projection of the Northerly right of way line of Pumping Plant Road with concurrence of alignment, said Winner Foster Road becomes Pumping Plant Road at the centerline of Bois D'Arc Lane, to intersect the projection of the Northerly concurrent right of way line and the centerline of the Brazos River,

THENCE proceeding downstream following the various meanders of the centerline of the Brazos River to intersect the projection of the Easterly right of way line of Hartledge Road,

THENCE Northerly along the Easterly right of way line of Hartledge Road to intersect the Southerly right of way line of Beadle Road,

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THENCE Easterly along the Southerly right of way line of Beadle Road to intersect the Westerly right of way line of State Farm to Market Road 723,

THENCE Northerly along the Westerly right of way line of State Farm to Market Road 723 crossing State Farm to Market Road 359 and intersecting the Northerly right of way line of State Farm to Market Road 359,

THENCE Easterly along the projection of the Northerly right of way line of State Farm to Market Road 359 to a point of concurrence of alignment of said line and continuing along said line to intersect the Easterly right of way line of Skinner Road,

THENCE Northerly along the Easterly right of way line of Skinner Road which becomes Farmer Road at the centerline of McCrary Road to intersect the Southerly right of way line of Timothy Road,

THENCE Easterly with the Southerly right of way line of Timothy Road to intersect the Westerly right of way line of Harlem Road,

THENCE Southerly down the Westerly right of way line of Harlem Road to intersect the centerline of Oyster Creek,

THENCE downstream following the meanders of the Oyster Creek to intersect the Easterly right of way line of State Farm to Market Road 1464,

THENCE Northerly along the Easterly right-of-way line of State Farm to Market Road 1464 to intersect the Southeasterly right of way line of Old Richmond Road,

THENCE Northeasterly along the Southeasterly right of way line of Old Richmond Road to intersect the Southerly right of way line of Voss Road,

THENCE Easterly along the Southerly right of way line of Voss Road crossing Burney Road to intersect the Easterly right of way line of Burney Road,

THENCE Northerly along the Easterly right of way line of Burney Road to intersect the Northerly City Limit line of the City of Sugar Land,



THENCE Easterly along the Northerly City Limit line of the City of Sugar Land to intersect the Westerly right of way line of State Farm to Market Road 1876 (Eldridge Road),

THENCE Southerly along the Westerly right of way line of State Farm to Market Road 1876 (Eldridge Road) to intersect the Southerly right of way line of Green Way Drive,

THENCE Westerly along the Southerly right of way line of Greenway Drive to intersect the Westerly property line of a tract or parcel of land described in deed and recorded in Volume 704, Page 391, Fort Bend County Deed Records,

THENCE Southerly along said Westerly property line to intersect the Northerly property line of a tract or parcel of land described in deed and recorded in Volume 265, Page 262, Fort Bend County Deed Records,

THENCE Westerly along said Northerly property line to intersect the Westerly property line of said tract,

THENCE Southerly along the Westerly property line of said tract to intersect the

Southerly property line said tract,

THENCE Easterly along the Southerly property line of said tract to intersect the Westerly right-of-way line of State Farm to Market Road 1876 (Eldridge Road),

THENCE Southerly along the Westerly right-of-way line of State Farm to Market Road 1876 to intersect the Southerly right-of-way line of United States Highway 90A,

THENCE Easterly along the Southerly right-of-way line of United States Highway 90A to intersect the Northwesterly right-of-way line of United States Highway 59,

THENCE Southwesterly along the Northwesterly right-of-way line of United States Highway 59 to intersect the projection of the Northeasterly right-of-way line of Williams Trace Boulevard,

THENCE Southeasterly along the projection of the Northeasterly right-of-way line of Williams Tract Boulevard to a point of concurrence of alignment of the Northeasterly right-of-way line of Williams Trace Boulevard and continuing Southeasterly to intersect the Northeasterly right-of-way line of State Highway 6,

THENCE Southeasterly along the Northeasterly right-of-way line of State Highway 6 to intersect the Easterly right-of-way line of Dulles Avenue,



THENCE Northerly along the Easterly right-of-way line of Dulles Avenue to intersect the projection of the Northerly right-of-way line of Cartwright Road,

THENCE Easterly along the projection of the Northerly right-of-way line of Cartwright Road crossing State Farm to Market Road 1092 to a point of concurrence of alignment with the Northerly right-of-way line of Cartwright Road and continuing Easterly to intersect the Westerly right-of-way line of State Farm to Market Road 2234,

THENCE Southerly and Easterly along the Westerly and Southerly right-of-way line of State Farm to Market Road 2234 to intersect the Easterly right-of-way line of Turtle Creek Drive,

THENCE Southerly along the Easterly right-of-way line of Turtle Creek Drive to intersect the North right-of-way line of the Brazos Valley Irrigation Canal Company 100 foot fee strip as described in Volume 163, Page 624 of Fort Bend County Deed Records,

THENCE along said North right-of-way line to intersect the city limits line of Missouri City,

THENCE Southerly, Westerly and then Southerly following said city limit line and continuing Southerly along the concurrent Easterly line of Quail Valley Glenn

Lakes Subdivision and the Easterly line of the City of Missouri City projecting said concurrent line Southerly to intersect the Northerly right of way of Senior Road,

THENCE Westerly along the Northerly right of way line of Senior Road to intersect the Northeasterly right of way line of State Highway 6,

THENCE Northwesterly along the Northeasterly right of way line of State Highway 6 to intersect the projection of the Northwesterly right of way line of Thompsons Ferry Road,

THENCE Southwesterly with said projection crossing State Highway 6 and continuing to a point of concurrence of alignment with the Northwesterly right of way line of Thompsons Ferry Road crossing Oilfield Road to intersect the Southerly right of way line of Oilfield Road,





THENCE Westerly along the Southerly right of way line of Oilfield Road to intersect the centerline of the Houston Lighting and Power Company Parish-Sugarland right of way,

THENCE Southerly along the centerline of the Houston Lighting and Power Company right of way to intersect the centerline of the Brazos River,

THENCE upstream following the various meanders of the Brazos River to intersect the Southerly projection of the Easterly right of way line of Harlem Road,

THENCE Northerly along the said Southerly projection of the Easterly right of way line of Harlem Road to intersect the Northerly right of way line of United States Highway 90A,

THENCE Westerly along the Northerly right of way line of United States Highway 90A to intersect the centerline of the Brazos River,

THENCE upstream following the various meanders of the Brazos River to intersect the centerline of State Farm to Market Road 723 previously denoted as the point of beginning.

IV. Proposed Commissioner Precinct 4

PROPOSED

DESCRIPTION TO THE BOUNDARY LINE FOR COMMISSIONER'S PRECINCT NUMBER FOUR IN FORT BEND COUNTY, TEXAS

BEGINNING FOR CONNECTION at a point where the centerline of State Farm to Market Road Number 723 (Houston Street) intersects the centerline of the Brazos River, being called the point of beginning,

THENCE Southerly with the centerline of State Farm to Market Road 723 to intersect the Northerly City Limits of the City of Rosenberg,

THENCE Westerly with the Northerly City Limits of the City of Rosenberg to intersect the centerline of State Highway 36,

THENCE Northwesterly with the centerline of State Highway 36 to intersect the Easterly right of way line of Weeks Road,

THENCE Southerly along the Easterly right of way line of Weeks Road to the centerline of United States Highway 90A, crossing the Southern Pacific Railroad right of way and United States Highway 90A to intersect the Southerly right of way line of United States Highway 90A,

THENCE Westerly along the Southerly right of way line of United States Highway 90A to intersect the Easterly right of way line of Patton Road,

THENCE Southerly along the Easterly right of way of Patton Road crossing Randon School Road to intersect the Southerly right of way line of Randon School Road,

THENCE Westerly along the Southerly right of way line of Randon School Road to intersect the Easterly right of way line of Antone Stade Road,

THENCE Southeasterly with the Easterly right of way line of Antone Stade Road to intersect the centerline of United States Highway 59,

THENCE Southwesterly along the centerline of United States Highway 59 to intersect the Southwesterly right of way line of Darst Road,

THENCE Northwesterly along the Southwesterly right of way line of Darst Road crossing Gin Road to intersect the Northwesterly right of way line of Gin Road,

THENCE Northeasterly along the Northerly right of way line of Gin Road to intersect the Westerly right of way line of West Tavener Road,

THENCE Northwesterly, Northeasterly, Northwesterly, Southwesterly and Northerly along West Tavener Road's respective Westerly, Northerly, Westerly, Southerly, and Westerly right of way lines to intersect the Southerly right of way line of Jackson Road,

PROPOSED DESCRIPTION TO THE BOUNDARY LINE FOR COMMISSIONER'S PRECINCT NUMBER FOUR IN FORT BEND COUNTY, TEXAS


THENCE Westerly along the Southerly right of way line of Jackson Road and an extension of the same to intersect the centerline of the San Bernard River, being concurrent with the Fort Bend County line,

THENCE clockwise along the Fort Bend County Boundary Line to intersect the centerline of Interstate Highway 10,

THENCE proceed Easterly along the centerline of Interstate Highway 10 to intersect the centerline of Buffalo Bayou,

THENCE Southerly and downstream along the centerline of Buffalo Bayou to the wye intersection of said Bayou with the Willow Fork of Buffalo Bayou,

THENCE Northwesterly and upstream along the Willow Fork of Buffalo Bayou to intersect the South boundary line of the Day Land and Cattle Co. Survey, Abstract 448 of Fort Bend County,

THENCE Easterly along said South boundary line to intersect the centerline of F.M. 1463,



THENCE Southerly along the centerline of State F.M. 1463 to intersect the centerline of State F.M. 1093,

THENCE Westerly along the centerline of State F.M. Road to intersect the Easterly league line of the Enoch Latham, Jr. Survey, Abstract 50,

THENCE Southerly leaving Farm to Market Roads 1093 and 359 following the said Easterly league line to a point of concurrence of alignment of the Easterly league line of the David Randon & I. Pennington League, Abstract 73 and continuing to intersect the projection of the Northerly right of way line of Winner Foster Road,

THENCE Westerly crossing Bois D'Arc Lane and following the projection of the Northerly right of way line of Pumping Plant Road with concurrence of alignment, said Winner Foster Road becomes Pumping Plant Road at the centerline of Bois D'Arc Lane, to intersect the projection of the Northerly concurrent right of way line and the centerline of the Brazos River,

THENCE proceeding downstream following the various meanders of the centerline of the Brazos River to intersect the projection of the Easterly right of way line of Hartledge Road,

THENCE Northerly along the Easterly right of way line of Hartledge Road to intersect the Southerly right of way line of Beadle Road,

THENCE Easterly along the Southerly right of way line of Beadle Road to intersect the Westerly right of way line of State Farm to Market Road 723,

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THENCE Northerly along the Westerly right of way line of State Farm to Market Road 723 crossing State Farm to Market Road 359 and intersecting the Northerly right of way line of State Farm to Market Road 359,

THENCE Easterly along the projection of the Northerly right of way line of State Farm to Market Road 359 to a point of concurrence of alignment of said line and continuing along said line to intersect the Easterly right of way line of Skinner Road,

THENCE Northerly along the Easterly right of way line of Skinner Road which becomes Farmer Road at the centerline of McCrary Road to intersect the Southerly right of way line of Timothy Road,

THENCE Easterly with the Southerly right of way line of Timothy Road to intersect the Westerly right of way line of Harlem Road,

THENCE Southerly down the Westerly right of way line of Harlem Road to intersect the centerline of Oyster Creek,

THENCE downstream following the meanders of the centerline of Oyster Creek to intersect the Easterly right of way line of State Farm to Market Road 1464,

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THENCE Northerly along the Easterly right of way of State Farm to Market Road 1464 to intersect the Southeasterly right of way line of Old Richmond Road,

THENCE Northeasterly along the Southeasterly right of way line of Old Richmond Road to intersect the Southerly right of way line of Voss Road,

THENCE Easterly along the Southerly right of way line of Voss Road crossing Burney Road to intersect the Easterly right of way line of Burney Road,

THENCE Northerly along the Easterly right of way line of Burney Road to intersect the Northerly City Limit line of the City of Sugar Land,

THENCE Easterly along the Northerly City Limit line of the City of Sugar Land to intersect the Westerly right of way line of State Farm to Market Road 1876 (Eldridge Road),

THENCE Southerly along the Westerly right of way line of State Farm to Market Road 1876 (Eldridge Road) to intersect the Southerly right of way line of Green Way Drive,

THENCE Westerly along the Southerly right of way line of Greenway Drive to intersect the Westerly property line of a tract or parcel of land described in deed and recorded in Volume 704, Page 391, Fort Bend County Deed Records,

THENCE Southerly along said Westerly property line to intersect the Northerly property line of a tract or parcel of land described in deed and recorded in Volume 265,

Page 262, Fort Bend County Deed Records,

THENCE Westerly along said Northerly property line to intersect the Westerly property line of said tract,

THENCE Southerly along the Westerly property line of said tract to intersect the Southerly property line of said tract,

THENCE Easterly along the Southerly property line of said tract to intersect the Westerly right of way line of State Farm to Market Road 1876 (Eldridge Road),

THENCE Southerly along the Westerly right of way line of State Farm to Market Road 1876 to intersect the Southerly right of way line of United States Highway 90A,

THENCE Easterly along the Southerly right of way line of United States Highway 90A to intersect the Northwesterly right of way line of United States Highway 59,

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THENCE Southwesterly along the Northwesterly right of way line of United States Highway 59 to intersect the projection of the Northeasterly right of way line of Williams Trace Boulevard,

THENCE Southeasterly along the projection of the Northeasterly right of way line of Williams Trace Boulevard to a point of concurrence of alignment of the Northeasterly right of way line of Williams Trace Boulevard and continuing Southeasterly to intersect the Northeasterly right of way line of State Highway 6,

THENCE Southeasterly along the Northeasterly right of way line of State Highway 6 to intersect the Easterly right of way line of Dulles Avenue,

THENCE Northerly along the Easterly right of way line of Dulles Avenue to intersect the projection of the Northerly right of way line of Cartwright Road,

THENCE Easterly along the projection of the Northerly right of way line of Cartwright Road crossing State Farm to Market Road 1092 to a point of concurrence of alignment with the Northerly right of way line of Cartwright Road and continuing Easterly to intersect the Westerly right of way line of State Farm to Market Road 2234,

THENCE Southerly and Easterly along the Westerly and Southerly right of way line of State Farm to Market Road 2234 to intersect the Easterly right of way line of Turtle Creek Drive,

THENCE Southerly along the Easterly right of way line of Turtle Creek Drive to intersect the North right of way line of the Brazos Valley Irrigation Canal Company 100 foot fee strip as described in Volume 163, Page 624 of Fort Bend County Deed Records,

THENCE along said North right of way line to intersect the city limits line of Missouri City,

THENCE Southerly, Westerly and then Southerly following said city limit line and continuing Southerly along the concurrent Easterly line of Quail Valley Glen Lakes Subdivision and the Easterly line of the City of Missouri City projecting said concurrent line Southerly to intersect the Northerly right of way of Senior Road,

THENCE Westerly along the Northerly right of way line of Senior Road to intersect the Northeasterly right of way line of State Highway 6,

THENCE Northwesterly along the Northeasterly right of way line of State Highway 6 to intersect the projection of the Northwesterly right of way line of Thompsons Ferry Road,

THENCE Southwesterly with said projection crossing State Highway 6 and continuing to a point of concurrence of alignment with the Northwesterly right of way line of Thompsons Ferry Road crossing Oilfield Road to intersect the Southerly right of way line of Oilfield Road,

THENCE Westerly along the Southerly right of way line of Oilfield Road to intersect the centerline of the Houston Lighting and Power Company Parish-Sugar Land right of way,

THENCE Southerly along the centerline of the Houston Lighting and Power Company right of way to intersect the centerline of the Brazos River,



THENCE upstream following the various meanders of the Brazos River to intersect the Southerly projection of the Easterly right of way line of Harlem Road,

THENCE Northerly along the said Southerly projection of the Easterly right of way line of Harlem Road to intersect the Northerly right of way line of United States Highway 90A,

THENCE Westerly along the Northerly right of way line of United States Highway 90A to intersect the centerline of the Brazos River,

THENCE upstream following the various meanders of the Brazos River to intersect the centerline of State Farm to Market Road 723 previously denoted as the point of beginning.

V. Existing Voter Precinct 6

BEGINNING at the point where Fort Bend-Waller County line intersects the centerline of State F.M. Road 359, being called the point of beginning,

THENCE Southerly along the centerline of State Farm to Market Road 359 to intersect the Northerly City Limit line of the Village of Fulshear as approved by the Fort Bend County Commissioners' Court on May 16, 1977,

THENCE Easterly in a clockwise manner along the said City Limit line to intersect the centerline of State Farm to Market Roads 359 and 1093,

THENCE Easterly with the concurrent centerline of State Farm to Market Roads 359 and 1093 to intersect the Easterly league line of the Enoch Latham, Jr. Survey, Abstract 50,

THENCE Southerly leaving Farm to Market Roads 1093 and 359 following the said Easterly league line to a point of concurrence of alignment of the Easterly league line of the David Randon & I. Pennington League, Abstract 73 and continuing to intersect the projection of the Northerly right-of-way line of Winner Foster Road,



THENCE Westerly crossing Bois D'Arc Lane and following the projection of the Northerly right-of-way line of Pumping Plant Road with concurrence of alignment, said Winner Foster Road becomes Pumping Plant Road at the centerline of Bois D'Arc Lane, to intersect the projection of the Northerly concurrent right-of-way line and the centerline of the Brazos River,

THENCE Westerly following the various meanders of the centerline of the Brazos River to intersect the extension of the centerline of Bowser Road,

THENCE Northerly along the Projection of the centerline of Bowser Road to a point of concurrence of alignment of the centerline

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of said Bowser Road and Pool Hill Road at the centerline of State F.M. Road 1093 to intersect the centerline of Hannibal Road,

THENCE Westerly along the centerline of Hannibal Road to intersect the centerline of State F.M. Road 1489,

THENCE Northerly along the centerline of State Farm to Market Road 1489 to intersect the Fort Bend-Waller County line,

THENCE Easterly along the Fort Bend-Waller County line to intersect the centerline of State F.M. Road 359, being the point of beginning.

VI. Proposed Voter Precinct 6

00540

PROPOSED

VOTER PRECINCT #6

BEGINNING for connection at a point where the Fort Bend County boundary line intersects the centerline of Interstate Highway 10 being called the point of beginning,

THENCE proceed Easterly along the centerline of Interstate Highway 10 to intersect the centerline of Buffalo Bayou,

THENCE Southerly and downstream along the centerline of Buffalo Bayou to the wye intersection of said Bayou with the Willow Fork of Buffalo Bayou,

THENCE Northwesterly and upstream along the Willow Fork of Buafflo Bayou to intersect the South boundary line of the Day Land and Cattle Co. Survey, Abstract 448 of Fort Bend County,

THENCE Easterly along said South boundary line to intersect the centerline of F.M. 1463,

THENCE Southerly along the centerline of State F.M. 1463 to intersect the centerline of State F.M. Road 1093,

THENCE Westerly along the centerline of State F.M. 1093 to intersect the Easterly league line of the Enoch Latham, Jr. Survey, Abstract 50,

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THENCE Southerly leaving Farm to Market Roads 1093 and 359 following the said Easterly league line to a point of concurrence of alignment of the Easterly league line of the David Randon & I. Pennington League, Abstract 73 and continuing to intersect the projection of the Northerly right of way line of Winner Foster Road,

THENCE Westerly crossing Bois D'Arc Lane and following the projection of the Northerly right of way line of Pumping Plant Road with concurrence of alignment, said Winner Foster Road becomes Pumping Plant Road at the centerline of Bois D'Arc Lane, to intersect the projection of the Northerly concurrent right of way line and the centerline of the Brazos River,

THENCE Westerly following the various meanders of the centerline of the Brazos River to intersect the extension of the centerline of Bowser Road,

THENCE Northerly along the projection of the centerline of Bowser Road to a point of concurrence of alignment of the centerline of said Bowser Road and Pool Hill Road at the centerline of Hannibal Road,

THENCE Westerly along the centerline of Hannibal Road to intersect the centerline of State F.M. Road 1489,

THENCE Northerly along the centerline of State Farm to Market Road 1489 to intersect the Fort Bend-Waller County Line,

THENCE Easterly along the Fort Bend-Waller County line to intersect the centerline of Interstate Highway 10, being the point of beginning,

VII. Existing Voter Precinct 14

VOTER PRECINCT #14

BEGINNING for connection at a point where the Fort Bend County boundary line intersects the centerline of State F.M. Road 359, being called the point of beginning,

THENCE proceed Northeasterly and Southeasterly along the Fort Bend County boundary line to intersect the centerline of State F.M. Road 1093,

THENCE Westerly along the centerline of State F.M. 1093 to intersect the centerline of State F.M. Road 359,

THENCE Southerly along the centerline of State F.M. Road 359 to intersect the Westerly right-of-way of State F.M. Road 723,

THENCE Southerly along the Westerly right-of-way of State F.M. Road 723 to intersect the Southerly right-of-way of Beadle Road,



THENCE Westerly along the Southerly right-of-way of Beadle Road to intersect the Easterly right-of-way of Hartledge Road,

THENCE proceed Southerly along the Easterly right-of-way of Hartledge Road to intersect the centerline of the Brazos River,

THENCE upstream following the various meanders of the centerline of the Brazos River to intersect the Northerly right-of-way of Pumping Plant Road,

THENCE Easterly along the Northerly right-of-way of Pumping Plant Road crossing Bois D'Arc Lane and following the projection of the Northerly right-of-way line of Winner Foster Road with concurrence of alignment, to said Pumping Plant Road which becomes Winner Foster Road at the centerline of Bois D'Arc Lane, to intersect the Easterly league line of David Randon and I. Pennington League, Abstract 75,

THENCE proceed Northerly along the Easterly boundary of said league to a point of concurrence of alignment of the Easterly league line of the Enoch Latham, Jr. Survey, Abstract 50 to

intersect State F.M. Road 1093 and 359,

THENCE Westerly along the centerline of State F.M. Roads 1093 and 359 to intersect the Northerly city limits line of the Village of Fulshear as approved by the Fort Bend Commissioners' Court on 5-16-77,

THENCE Northerly in a counterclockwise direction along the said city limit line to intersect the centerline of State F.M. Road 359,

THENCE Northerly along the centerline of State F.M. Road 359 to intersect the Fort Bend County boundary line, previously denoted as the point of beginning.

VIII. Proposed Voter Precinct 14

PROPOSED

VOTER PRECINCT #14

00545

BEGINNING for connection at a point where the Fort Bend County boundary line intersects the centerline of Interstate Highway 10 being called the point of beginning,

THENCE proceed Easterly along the centerline of Interstate Highway 10 to intersect the centerline of Buffalo Bayou,

THENCE Southerly and downstream along the centerline of Buffalo Bayou to the wye intersection of said Bayou with the Willow Fork of Buffalo Bayou,

THENCE Northwesterly and upstream along the Willow Fork of Buffalo Bayou to intersect the South boundary line of the Day Land and Cattle Co. Survey, Abstract 448 of Fort Bend County,

THENCE Easterly along the projection of the South boundary line to intersect the centerline of F.M. 1463,

THENCE Southerly along the centerline of State F.M. 1463 to intersect the centerline of State F.M. 1093,

THENCE Easterly along the centerline of State F.M. 1093 to intersect the Fort Bend County Line,

THENCE proceed Northwesterly and Southwesterly along the Fort Bend County Line to intersect the centerline of Interstate Highway 10, previously denoted as the point of beginning.

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## IX. Proposed New Voter Precinct in Commissioner Precinct 3

PROPOSED

VOTER PRECINCT # 59

Beginning for connection at a point where the centerline of State F. M. 1093 intersects the centerline of State F. M. Road 359,

THENCE Southerly along the centerline of State F. M. Road 359, to intersect the Westerly right-of-way of State F. M. Road 723,

THENCE Southerly along the Westerly right-of-way of State F. M. Road 723 to intersect the Southerly right-of-way of Beadle Road,

THENCE Westerly along the Southerly right-of-way of Beadle Road to intersect the Easterly right-of-way of Hartledge Road,

THENCE proceed Southerly along the Easterly right-of-way of Hartledge Road to intersect the centerline of the Brazos River,

THENCE upstream following the various meanders of the centerline of the Brazos River to intersect the Northerly right-of-way of Pumping Plant Road,

THENCE Easterly along the Northerly right-of-way of Pumping Plant Road crossing Bois D'Arc Lane and following the projection of the Northerly right-of-way line of Winner Foster Road with concurrence of alignment, to said Pumping Plant Road which becomes Winner Foster Road at the centerline of Bois D'Arc Lane, to intersect the Easterly league line of David Randon and I. Pennington League, Abstract 75,

THENCE proceed Northerly along the Easterly boundary of said league to a point of concurrence of alignment of the Easterly league line of the Enoch Latham, Jr. Survey, Abstract 50 to intersect State F. M. Road 1093 and 359,

THENCE Easterly along the centerline of State F. M. Road 1093 to intersect the centerline of State F. M. 723, previously denoted as the point of beginning.

RE: CONSIDER APPROVING CHANGES IN COMMISSIONERS AND VOTING PRECINCTS 2,3,&4:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Ben Denham, and duly passed, with Commissioner Bob Lutts voting yes, Commissioner Alton B. Pressley voting yes, Commissioner Ben Denham voting yes, and Commissioner Johnnie Pustka voting to oppose, motion carries approval to transfer voting Precincts 34,35 & 44 from Precinct 3 to Precinct 2, Subject to approval ~~of County Engineer's Office~~ and Justice Department.

Commissioner Bob Lutts motion to approve changes in a portion of voting Precinct 28 & 35 to allow assessibility to a polling place in Precinct 35.

Jerry Wyatt, City of Missouri City councilman spoke to Commissioners' Court regarding the changes.

(Recorded in minutes in full)

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RE: MR. GLENN JOHNSON - MINORITY EMPLOYMENT WITHIN FORT BEND COUNTY:

Mr. Glen Johnson discussed minority employment within Fort Bend County. No action was taken by Commissioners' Court.

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RE: RECESSED:

Court recessed at 12:10 P.M. until 1:30 P.M.

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RE: RECONVENED:

Court reconvened at 1:30 P.M.

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RE: CONSIDER APPROVING AGREEMENTS BETWEEN FORT BEND COUNTY AND THE CITIES OF SUGARLAND AND FULSHEAR FOR THE HOUSING OF PRISONERS IN COUNTY JAIL:

On motion of Commissioner Bob Lutts, Seconded by Commissioner Alton B. Pressley, and duly passed, with Commissioner Ben Denham absent from vote, the court motion to approve agreements between Fort Bend County and the cities of Sugarland and Fulshear for the housing of prisoners in County Jail.

(Recorded in minutes in full)

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RE: MRS. JOYCE TOMPKINS, COUNTY AUDITOR - ANNUAL REPORT, FORT BEND COUNTY FINANCES, 1982:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Ben Denham, and duly passed, the court motion approval of Annual Report, Fort Bend County Finances, 1982 as presented by Joyce Tompkins, County Auditor.

(Recorded in minutes in full)

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RE: CONSIDER APPOINTING OLSON & OLSON AS LEGAL COUNSEL TO REPRESENT FORT BEND COUNTY AT HEARING ON PROPOSED BROWNING-FERRIS INC. LANDFILL:

On motion of Commissioner Ben Denham, Seconded by Commissioner Bob Lutts, and duly passed, the court motion approval to appoint Olson & Olson as legal counsel to represent Fort Bend County at hearing on proposed Browning-Ferris Inc. landfill at a cost of $100.00 per hour.

(Recorded in minutes in full)

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PROPOSED REVISIONS

TO

BOUNDARY LINE DESCRIPTIONS

FOR

FORT BEND COUNTY COMMISSIONER PRECINCTS 2 & 3

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PRECINCT 2

COMMISSIONER BEN DENHAM

PRECINCT 3

COMMISSIONER ALTON B. PRESSLEY

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X. Existing Voter Precinct 36

XI. Proposed Voter Precinct 36

XII. Existing Voter Precinct 3

XIII. Proposed Voter Precinct 3

XIV. Proposed Voter Precinct 57

XV. Proposed Voter Precinct 58

XVI. Existing Voter Precinct 52

XVII. Proposed Voter Precinct 52

XVIII. Register Voter Data
Voter Precinct 34, 35 and 44

XIX. Population Quantities
Voter Precinct 34, 35 and 44

XX. Quail Glen Homeowners Association letter

XXI. Commissioners' Precinct Census

XXII. Official County Map with Descriptive Precinct Revisions


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I. Existing Commissioner Precinct 2

DESCRIPTION OF THE BOUNDARY LINE FOR COMMISSIONER'S PRECINCT NUMBER TWO

IN FORT BEND COUNTY, TEXAS

BEGINNING FOR CONNECTION at a point where the Northerly City Limits of the City of Rosenberg intersects the centerline of State Highway 36,

THENCE Northwesterly with the centerline of State Highway 36 to intersect the Easterly right of way line of Weeks Road,

THENCE Southerly along the Easterly right of way line of Weeks Road to the centerline of United States Highway 90A, crossing the Southern Pacific Railroad right of way and United States Highway 90A to intersect the Southerly right of way line of United States Highway 90A,





THENCE Westerly along the Southerly right of way line of United States Highway 90A to intersect the Easterly right of way line of Patton Road,

THENCE Southerly along the Easterly right of way of Patton Road crossing Randon School Road to intersect the Southerly right of way line of Randon School Road,

THENCE Westerly along the Southerly right of way line of Randon School Road to intersect the Easterly right of way line of Antone Stade Road,

THENCE Southeasterly with the Easterly right of way line of Antone Stade Road to intersect the centerline of United States Highway 59,

THENCE Southwesterly along the centerline of United States Highway 59 to intersect the Southwesterly right of way line of Darst Road,

THENCE Northwesterly along the Southwesterly right of way line of Darst Road crossing Gin Road to intersect the Northwesterly right of way line of Gin Road,

THENCE Northeasterly along the Northerly right of way line of Gin Road to intersect the Westerly right of way line of West Tavener Road,

THENCE Northwesterly along the Westerly right of way line of West Tavener Road to intersect the Southerly right of way line of Taylor Run Road,

THENCE Southwesterly along the Southerly right of way line of Taylor Run Road to intersect the Easterly right of way line of State Farm to Market Road 2919,

THENCE Northerly along the Easterly right of way line of State Farm Road 2919 to intersect the Northerly right of way line of Battle Road,

THENCE Northeasterly along the Northerly right of way line of Battle Road to intersect the Easterly property line of the Bay Ridge Christian College tract recorded for public record in Volume 196, Page 134 of the Fort Bend County Deed Records,

THENCE Northerly along the Easterly property line of said tract to intersect the centerline of the San Bernard River being concurrent with the Fort Bend County Line,



THENCE counterclockwise along the Fort Bend County Line to intersect the Easterly city limit line of the City of Missouri City,

THENCE Southerly along the Easterly city limit line of Missouri City which is concurrent with the Westerly league line of the John Lafayette League, Abstract 163 to a point of intersection of the projection of said league line and the Northerly city limit line of the City of Houston,

THENCE in a counterclockwise direction along the city limit line of the City of Houston to intersect the Northerly right of way line of State Farm to Market Road 2234 (McHard Road),

THENCE Easterly along said Northerly right of way line to intersect the Northerly projection of the league line dividing the H. Shropshire Survey, Abstract 313 and the Thomas Hobermaker Survey, Abstract 191,

THENCE Southerly along the projection of said dividing line crossing State Farm to Market Road 2234 (McHard Road) to a point of concurrence of alignment of said dividing line and continuing Southerly to intersect the Northerly league line of the Elijah Roark Survey, Abstract 77,

THENCE Easterly along said Northerly league line to intersect the Westerly property line of a tract or parcel of land described in deed and recorded in Volume 553, Page 438 of the Fort Bend County Deed Records,

THENCE Southerly along the Westerly property of said tract or parcel of land to intersect the Northerly right of way line of Trammel-Fresno Road,

THENCE Easterly along said right of way line to intersect the centerline of Long Point Creek,

THENCE Southerly following the various meanders of the centerline of Long Point Creek to intersect the Southerly right of way line of McKeever Road,

THENCE Westerly along said Southerly right of way line of McKeever Road to intersect the Southerly right of way line of the R. T. Briscoe Irrigation Canal,

THENCE Westerly along the Southerly right of way line of said irrigation canal to intersect the centerline of the Brazos River,

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THENCE downstream in a Southerly direction following the various meanders of the centerline of the Brazos River to the point of intersection with the Southerly right of way line of the Santa Fe Route 70 Railroad,

THENCE in a Westerly direction along the Southerly right of way line of the Santa Fe Route 70 Railroad to a point of intersection with the Easterly right of way line of Thompsons Oilfield Road,

THENCE in a Southerly direction along the Easterly right of way line of Thompsons Oilfield Road to the point of intersection with the township boundary of the Township of Thompsons,

THENCE in a clockwise direction along the township boundary of the Township of Thompsons to the point of intersection with the centerline of Waters Lake Bayou,

THENCE downstream in a Southeasterly direction following the various meanders of Waters Lake Bayou to the point of intersection with the Easterly property line of a tract or parcel of land in the J. D. Vermillion Survey described in Volume 113, Pages 26-28, Fort Bend County Deed Records,

THENCE proceeding in a Southerly direction along the Easterly boundary of a tract or parcel of land described in Volume 113, Pages 26-28, Fort Bend County Deed

Records and projecting said Easterly boundary to the point of intersection with the Southerly boundary of the Samuel Kennedy Survey, Abstract 44,

THENCE proceeding in a Westerly direction along the Southerly boundary of the Samuel Kennedy Survey, Abstract 44, to a point of intersection with the Easterly right of way line of Thompsons Oilfield Road,

THENCE proceeding in a Southerly direction along the Easterly right of way line of Thompsons Oilfield Road to a point of intersection with the Southerly boundary of the John Rabb Survey, Abstract 73,

THENCE Westerly along the Southerly boundary of the John Rabb Survey, Abstract 73 to a point of intersection with the centerline of Rabbs Bayou,

THENCE downstream following the meanders of Rabbs Bayou to its confluence to intersect with the centerline of Big Creek,

THENCE downstream following the meanders of Big Creek to intersect the Northerly right of way line of Sawmill Road,

THENCE Westerly along the Northerly right of way line of Sawmill Road to intersect the Westerly bank of Big Creek,

THENCE downstream following the various meanders of the Westerly bank of Big Creek to intersect the Northerly property line of Hale Ranch State Park,

THENCE in a counterclockwise direction following the property line of Hale Ranch State Park to intersect the Easterly right of way line of State Farm to Market Road 762,

THENCE Southerly along the Easterly right of way line of State Farm to Market Road 762 to intersect the Northterly right of way line of State Farm to Market Road 1462,

THENCE Westerly along the Northerly right of way line of State Farm to Market Road 1462 to intersect the Southwesterly right of way line of Brumlow Road,

THENCE Southwesterly in a straight line to intersect a common point on the Southwesterly right of way line of Kocurek Road and Southeasterly right of way line of Beard Road,

THENCE Northwesterly along an extended Southwesterly right of way line of Kocurek Road across Beard Road to connect with the Southwesterly right of way line of Wolfgang Road,

THENCE Northwesterly, Southwesterly and Northwesterly along the Southwesterly right of way line of Wolfgang Road to a point of intersection with the Southeasterly right of way line of State Farm to Market Road 1994,

THENCE Northeasterly with the Southeasterly right of way line of State Farm to Market Road 1994 to intersect the projection of the Southwesterly right of way line of Jeske Road,

0620

THENCE proceeding in a Northwesterly direction along the Southwesterly right of way line of Jeske Road to a point of concurrence of alignment of the Southwesterly right of way line of said Jeske Road and Foster School Road at the centerline of State Highway 36 to intersect the projection of the Northwesterly right of way line of Lemke Road,

THENCE Northeasterly crossing Foster School Road and following the projected alignment of the Northwesterly right of way line of Lemke Road to a point of concurrence of alignment with the beginning of the Northeasterly right of way of Lemke Road and continuing to the point of intersection with the Southwesterly right of way line of Reeh Road,

THENCE Northwesterly along the Southwesterly right of way line of Reeh Road crossing Kunz Road and intersecting the Northwesterly right of way line of Kunz Road,

THENCE Northeasterly along the Northwesterly right of way line of Kunz Road to intersect the Southwesterly right of way line of Finney Road,

THENCE Northwesterly along the Southerly right of way line of Finney Road to intersect the Southeasterly right of way line of Twin Lane,

THENCE Southwesterly and Northwesterly along the Southerly right of way line of Twin Lane to intersect the projected Southwesterly right of way line of Twin Lane and the Northwesterly right of way line of Zunker Road,

THENCE Northeasterly along the Northwesterly right of way line of Zunker to intersect the Southwesterly right of way line of Finney Road,

THENCE Northwesterly along the projected Northwesterly right of way line of Klosterhoff Road across Finney Road to connect with the Northwesterly right of way line of Klosterhoff Road,

THENCE Northeasterly along the Northwesterly right of way line of Klosterhoff Road crossing Cottonwood Church Road and continuing in concurrent alignment with Kresche Road, to intersect the centerline of U. S. Highway 59,

THENCE Westerly along the centerline of U. S. Highway 59 to intersect the centerline of Loop 529,

THENCE Northeasterly along the centerline of Loop 529 to intersect the Easterly right of way line of Blume Road,

THENCE Southerly along the Easterly right of way of Blume Road to intersect the Southerly property line of Block 30 of the Rosenberg Farms Subdivision as recorded in Volume 4, Page 25, Fort Bend County Map Records,

THENCE with the Southerly property line of said Block 30 and continuing in concurrent alignment following the Southerly property line of Block 31 of the Rosenberg Farms Subdivision, to intersect the Westerly right of way line of the Southern Pacific Route 19 Railroad,

THENCE Southerly along the Westerly right of way line of the Southern Pacific Route 19 Railroad, to intersect the Northerly right of way line of Klauke Road,

00558

THENCE Easterly with the Northerly right of way line of Klauke Road crossing West Road to intersect the Easterly right of way line of West Road,

THENCE Southerly with the Easterly right of way line of West Road to intersect the Northerly right of way line of United States Highway 59,

THENCE Easterly along the Northerly right of way line of United States Highway 59 to intersect the Easterly right of way line of State Highway 36,

THENCE Northerly along the Easterly right of way line of State Highway 36 to intersect the Southerly right of way line of State Farm to Market Road 1640,

THENCE Westerly along the Southerly right of way line of State Farm to Market Road 1640 to intersect the centerline of Loop 529,

THENCE Easterly with the centerline of Loop 529 to intersect the city limit line of the City of Rosenberg,

THENCE along the city limit line of the City of Rosenberg in a clockwise direction to the point and place of beginning.

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II. Proposed Commissioner Precinct 2

PROPOSED

DESCRIPTION OF THE BOUNDARY LINE FOR COMMISSIONER'S PRECINCT NUMBER TWO

IN FORT BEND COUNTY, TEXAS

BEGINNING FOR CONNECTION at a point where the Northerly City Limits of the City of Rosenberg intersects the centerline of State Highway 36,

THENCE Northwesterly with the centerline of State Highway 36 to intersect the Easterly right of way line of Weeks Road,

THENCE Southerly along the Easterly right of way line of Weeks Road to the centerline of United States Highway 90A, crossing the Southern Pacific Railroad right of way and United States Highway 90A to intersect the Southerly right of way line of United States Highway 90A,





THENCE Westerly along the Southerly right of way line of United States Highway 90A to intersect the Easterly right of way line of Patton Road,

THENCE Southerly along the Easterly right of way of Patton Road crossing Randon School Road to intersect the Southerly right of way line of Randon School Road,

THENCE Westerly along the Southerly right of way line of Randon School Road to intersect the Easterly right of way line of Antone Stade Road,

THENCE Southeasterly with the Easterly right of way line of Antone Stade Road to intersect the centerline of United States Highway 59,

THENCE Southwesterly along the centerline of United States Highway 59 to intersect the Southwesterly right of way line of Darst Road,

THENCE Northwesterly along the Southwesterly right of way line of Darst Road crossing Gin Road to intersect the Northwesterly right of way line of Gin Road,

THENCE Northeasterly along the Northerly right of way line of Gin Road to intersect the Westerly right of way line of West Tavener Road,

THENCE Northwesterly along the Westerly right of way line of West Tavener Road to intersect the Southerly right of way line of Taylor Run Road,

THENCE Southwesterly along the Southerly right of way line of Taylor Run Road to intersect the Easterly right of way line of State Farm Road 2919,

THENCE Northerly along the Easterly right of way line of State Farm Road 2919 to intersect the Northerly right of way line of Battle Road,

THENCE Northeasterly along the Northerly right of way line of Battle Road to intersect the Easterly property line of the Bay Ridge Christian College tract recorded for public record in Volume 196, Page 134 of the Fort Bend County Deed Records,

THENCE Northerly along the Easterly property line of said tract to intersect the centerline of the San Bernard River being concurrent with the Fort Bend County Line,

THENCE counterclockwise along the Fort Bend County Line to intersect the Easterly city limit line of the City of Missouri City,

THENCE Southerly along the Easterly city limit line of Missouri City to the Southeasterly corner of Quail Valley, Glenn Lakes, Section 7,

THENCE due South from said Southeasterly corner to intersect the Northerly right of way line of Senior Road,

THENCE Westerly with the Northerly right-of-way line of Senior Road to intersect the Northeasterly right-of-way line of State Highway #6,

THENCE Northwesterly along the Northeasterly right-of-way line of State Highway #6 to intersect the extension of the Northwesterly right-of-way line of Oilfield Road,

THENCE Southwesterly along the Northwesterly right-of-way line of Oilfield Road to intersect the East right-of-way line of Thompson Ferry Road,

THENCE South across Oilfield Road right of way, following the East right-of-way line of Thompson Ferry Road, to intersect the Southwesterly right-of-way line of Oilfield Road,

THENCE Westerly along the Southerly right-of-way line of Oilfield Road to intersect the centerline of the Houston Lighting and Power Company Parish-Sugarland right-of-way,

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THENCE Southwesterly along the centerline of said right-of-way to intersect the center of the Brazos River,

THENCE downstream in a Southerly direction following the various meanders of the centerline of the Brazos River to the point of intersection with the Southerly right-of-way line of the Santa Fe Route 70 Railroad,

THENCE in a Westerly direction along the Southerly right-of-way line of the Santa Fe Route 70 Railroad to a point of intersection with the Easterly right-of-way line of Thompsons Oilfield Road,

THENCE in a Southerly direction along the Easterly right-of-way line of Thompsons Oilfield Road to the point of intersection with the township boundary of the Township of Thompsons,

THENCE in a clockwise direction along the township boundary of the Township of Thompsons to the point of intersection with the centerline of Waters Lake Bayou,

THENCE downstream in a Southeasterly direction following the various meanders of Waters Lake Bayou to the point of intersection with the Easterly property line of a tract or parcel of land in the J. D. Vermillion Survey described in Volume 13, Pages 26-28, Fort Bend County Deed Records,

THENCE proceeding in a Southerly direction along the Easterly boundary of a tract or parcel of land described in Volume 113, Pages 26-28, Fort Bend County Deed

(continued next page)

Records and projecting said Easterly boundary to the point of intersection with the Southerly boundary of the Samuel Kennedy Survey, Abstract 44,

THENCE proceeding in a Westerly direction along the Southerly boundary of the Samuel Kennedy Survey, Abstract 44, to a point of intersection with the Easterly right of way line of Thompsons Oilfield Road,

THENCE proceeding in a Southerly direction along the Easterly right of way line of Thompsons Oilfield Road to a point of intersection with the Southerly boundary of the John Rabb Survey, Abstract 73,

THENCE Westerly along the Southerly boundary of the John Rabb Survey, Abstract 73 to a point of intersection with the centerline of Rabbs Bayou,



THENCE downstream following the meanders of Rabbs Bayou to its confluence to intersect with the centerline of Big Creek,

THENCE downstream following the meanders of Big Creek to intersect the Northerly right of way line of Sawmill Road,

THENCE Westerly along the Northerly right of way line of Sawmill Road to intersect the Westerly bank of Big Creek,

THENCE downstream following the various meanders of the Westerly bank of Big Creek to intersect the Northerly property line of Hale Ranch State Park,

THENCE in a counterclockwise direction following the property line of Hale Ranch State Park to intersect the Easterly right of way line of State Farm to Market Road 762,

THENCE Southerly along the Easterly right of way line of State Farm to Market Road 762 to intersect the Northerly right of way line of State Farm to Market Road 1462,

THENCE Westerly along the Northerly right of way line of State Farm to Market Road 1462 to intersect the Southwesterly right of way line of Brumbelow Road,

THENCE Southwesterly in a straight line to intersect a common point on the Southwesterly right of way line of Kocurek Road and Southeasterly right of way line of Beard Road,

THENCE Northwesterly along an extended Southwesterly right of way line of Kocurek Road across Beard Road to connect with the Southwesterly right of way line of Wolfgang Road,

THENCE Northwesterly, Southwesterly and Northwesterly along the Southwesterly right of way line of Wolfgang Road to a point of intersection with the Southeasterly right of way line of State Farm to Market Road 1994,

THENCE Northeasterly with the Southeasterly right of way line of State Farm to Market Road 1994 to intersect the projection of the Southwesterly right of way line of Jeske Road,



THENCE proceeding in a Northwesterly direction along the Southwesterly right of way line of Jeske Road to a point of concurrence of alignment of the Southwesterly right of way line of said Jeske Road and Foster School Road at the centerline of State Highway 36 to intersect the projection of the Northwesterly right of way line of Lemke Road,

THENCE Northeasterly crossing Foster School Road and following the projected alignment of the Northwesterly right of way line of Lemke Road to a point of concurrence of alignment with the beginning of the Northeasterly right of way of Lemke Road and continuing to the point of intersection with the Southwesterly right of way line of Reeh Road,

THENCE Northwesterly along the Southwesterly right of way line of Reeh Road crossing Kunz Road and intersecting the Northwesterly right of way line of Kunz Road,

THENCE Northeasterly along the Northwesterly right of way line of Kunz Road to intersect the Southwesterly right of way line of Finney Road,

THENCE Northwesterly along the Southerly right of way line of Finney Road to intersect the Southeasterly right of way line of Twin Lane,

THENCE Southwesterly and Northwesterly along the Southerly right of way line of Twin Lane to intersect the projected Southwesterly right of way line of Twin Lane and the Northwesterly right of way line of Zunker Road,

THENCE Northeasterly along the Northwesterly right of way line of Zunker to intersect the Southwesterly right of way line of Finney Road,

THENCE Northwesterly along the projected Northwesterly right of way line of Klosterhoff Road across Finney Road to connect with the Northwesterly right of way line of Klosterhoff Road,



THENCE Northeasterly along the Northwesterly right of way line of Klosterhoff Road crossing Cottonwood Church Road and continuing in concurrent alignment with Krosche Road, to intersect the centerline of U. S. Highway 59,

THENCE Westerly along the centerline of U. S. Highway 59 to intersect the centerline of Loop 529,

THENCE Northeasterly along the centerline of Loop 529 to intersect the Easterly right of way line of Blume Road,

THENCE Southerly along the Easterly right of way of Blume Road to intersect the Southerly property line of Block 30 of the Rosenberg Farms Subdivision as recorded in Volume 4, Page 25, Fort Bend County Map Records,

THENCE with the Southerly property line of said Block 30 and continuing in concurrent alignment following the Southerly property line of Block 31 of the Rosenberg Farms Subdivision, to intersect the Westerly right of way line of the Southern Pacific Route 19 Railroad,

THENCE Southerly along the Westerly right of way line of the Southern Pacific Route 19 Railroad, to intersect the Northerly right of way line of Klauke Road,

THENCE Easterly with the Northerly right of way line of Klauke Road crossing West Road to intersect the Easterly right of way line of West Road,

THENCE Southerly with the Easterly right of way line of West Road to intersect the Northerly right of way line of United States Highway 59,

THENCE Easterly along the Northerly right of way line of United States Highway 59 to intersect the Easterly right of way line of State Highway 36,

THENCE Northerly along the Easterly right of way line of State Highway 36 to intersect the Southerly right of way line of State Farm to Market Road 1640,

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THENCE Westerly along the Southerly right of way line of State Farm to Market Road 1640 to intersect the centerline of Loop 529,

THENCE Easterly with the centerline of Loop 529 to intersect the city limit line of the City of Rosenberg,

THENCE along the city limit line of the City of Rosenberg in a clockwise direction to the point and place of beginning.

III. Existing Commissioner Precinct 3

DESCRIPTION OF THE BOUNDARY LINE FOR COMMISSIONER'S PRECINCT NUMBER THREE
IN FORT BEND COUNTY, TEXAS

BEGINNING FOR CONNECTION at a point where the Fort Bend County Boundary Line intersects the centerline of State Farm to Market Road 359, being called the point of beginning,

THENCE Southerly along the centerline of State Farm to Market Road 359 to intersect the Northerly City Limit line of the Village of Pulshear as approved by the Fort Bend County Commissioners' Court on May 16, 1977,

THENCE Easterly in a clockwise manner along the said City Limit line to intersect the centerline of State Farm to Market Roads 359 and 1093,

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THENCE Easterly with the concurrent centerline of State Farm to Market Roads 359 and 1093 to intersect the Easterly league line of the Enoch Latham, Jr. Survey, Abstract 50,

THENCE Southerly leaving Farm to Market Roads 1093 and 359 following the said Easterly league line to a point of concurrence of alignment of the Easterly league line of the David Randon & I. Pennington League, Abstract 75 and continuing to intersect the Northerly right of way line of Winner Foster Road,

THENCE Westerly crossing Bois D'Arc Lane and following the projection of the Northerly right of way line of Pumping Plant Road with concurrence of alignment, said Winner Foster Road becomes Pumping Plant Road at the centerline of Bois D'Arc Lane, to intersect the Northerly concurrent right of way line and the centerline of the Brazos River,

THENCE proceeding downstream following the various meanders of the centerline of the Brazos River to intersect the projected Easterly right of way line of Hartledge

THENCE Northerly along the projected Easterly right of way line of Hartledge Road to intersect the Southerly right of way line of Beadle Road,

THENCE Easterly along the Southerly right of way line of Beadle Road to intersect the Westerly right of way line of State Farm to Market Road 723,

THENCE Northerly along the Westerly right of way line of State Farm to Market Road 723 crossing State Farm to Market Road 359 to intersect the Northerly right of way line of State Farm to Market Road 359,

THENCE Easterly along the projection of the Northerly right of way line of State Farm to Market Road 359 to a point of concurrence of alignment of said line and continuing along said line to intersect the Easterly right of way line of Skinner Road,

THENCE Northerly along the Easterly right of way line of Skinner Road which becomes Farmer Road at the centerline of McCrary Road to intersect the Southerly right of way line of Timothy Road,

THENCE Easterly with the Southerly right of way line of Timothy Road to intersect the Westerly right of way line of Harlem Road,



THENCE Southerly down the Westerly right of way line of Harlem Road to intersect the centerline of Oyster Creek,

THENCE downstream following the meanders of the Oyster Creek to intersect the Easterly right of way line of State Farm to Market Road 1464,

THENCE Northerly with the Easterly right of way line of State Farm to Market Road 1464 to intersect the Southeasterly right of way line of Old Richmond Road,

THENCE Northeasterly along the Southeasterly right of way line of Old Richmond Road to intersect the Southerly right of way line of Voss Road,

THENCE Easterly along the Southerly right of way line of Voss Road crossing Burney Road to intersect the Easterly right of way line of Burney Road,

THENCE Northerly along the Easterly right of way line of Burney Road to intersect the Northerly City Limit line of the City of Sugar Land,

THENCE Easterly along the Northerly City Limit line of the City of Sugar Land to intersect the Westerly right of way line of State Farm to Market Road 1876 (Eldridge Road),

THENCE Southerly along the Westerly right of way line of State Farm to Market Road 1876 (Eldridge Road) to intersect the Southerly right of way line of Green Way Drive,

THENCE Westerly along the Southerly right of way line of Greenway Drive to intersect the Westerly property line of a tract or parcel of land described in deed and recorded in Volume 704, Page 391, Fort Bend County Deed Records,

THENCE Southerly along said Westerly property line to intersect the Northerly property line of a tract or parcel of land described in deed and recorded in Volume 265, Page 262, Fort Bend County Deed Records,

THENCE Westerly along said Northerly property line to intersect the Westerly property line of said tract,



THENCE Southerly along the Westerly property line of said tract to intersect the Southerly property line of said tract,

THENCE Easterly along the Southerly property line of said tract to intersect the Westerly right of way line of State Farm to Market Road 1876 (Eldridge Road),

THENCE Southerly along the Westerly right of way line of State Farm to Market Road 1876 to intersect the Southerly right of way line of United States Highway 90A,

THENCE Easterly along the Southerly right of way line of United States Highway 90A to intersect the Northwesterly right of way line of United States Highway 59,

THENCE Southwesterly along the Northwesterly right of way line of United States Highway 59 to intersect the projection of the Northeasterly right of way line of Williams Trace Boulevard,

THENCE Southeasterly along the projection of the Northeasterly right of way line of Williams Trace Boulevard to a point of concurrence of alignment of the Northeasterly right of way line of Williams Trace Boulevard and continuing Southeasterly to intersect the Northeasterly right of way line of State Highway 6,

THENCE Southeasterly along the Northeasterly right of way line of State Highway 6 to intersect the Easterly right of way line of Dulles Avenue,

THENCE Northerly along the Easterly right of way line of Dulles Avenue to intersect the projected Northerly right of way line of Cartwright Road,

THENCE Easterly along the projection of the Northerly right of way line of Cartwright Road crossing State Farm to Market Road 1092 to a point of concurrence of alignment with the Northerly right of way line of Cartwright Road and continuing Easterly to intersect the Westerly right of way line of State Farm to Market Road 2234,

THENCE Southerly along the Westerly right of way line of State Farm to Market Road 2234 to intersect the City Limit Line of Missouri City,

THENCE Southerly, Westerly and then Southerly following said City Limit line and continuing Southerly along the concurrent Easterly line of Quail Valley Glenn Lakes Subdivision and the Easterly line of the City of Missouri City projecting said concurrent line Southerly to intersect the Northerly right of way of Senior Road,

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THENCE Westerly along the Northerly right of way line of Senior Road to intersect the Northeasterly right of way line of State Highway 6,

THENCE Northwesterly along the Northeasterly right of way line of State Highway 6 to intersect the projection of the Northwesterly right of way line of Thompsons Ferry Road,

THENCE Southwesterly with said projection crossing State Highway 6 and continuing to a point of concurrence of aligment with the Northwesterly right of way line of Thompsons Ferry Road crossing Oilfield Road to intersect the Southerly right of way line of Oilfield Road,

THENCE Westerly along the Southerly right of way line of Oilfield Road to intersect the centerline of the Bouston Lighting and Power Company Parish-Sugarland right of way,

THENCE Southerly along the centerline of the Bouston Lighting and Power Company right of way to intersect the centerline of the Brazos River,

THENCE downstream following the various meanders of the Brazos River to intersect the Southerly right of way line of the R. T. Briscoe Irrigation Canal as described in deed and recorded in Volume 194, Page 86, Fort Bend County Deed Records,

THENCE Easterly along said Southerly right of way line of the R. T. Briscoe Irrigation Canal to intersect the Southerly right of way line of McKeever Road,

THENCE Easterly along the Southerly right of way line of McKeever Road to intersect the centerline of Long Point Creek,

THENCE Northerly following the various meanders of the centerline of Long Point Creek to intersect the Northerly right of way line of Trammel-Fresno Road,

THENCE Easterly along said Northerly right of way line to intersect the Westerly property line of a tract or parcel of land described in deed and recorded in Volume 553, Page 438 of the Fort Bend County Deed Records,



THENCE Northerly along said Westerly property line to intersect the Northerly league line of the Elijah Roark Survey, Abstract 77,

THENCE Westerly along said league line to intersect the Southerly projection of the league line dividing the H. Shropshire Survey, Abstract 313 of the Thomas Hobermaker Survey, Abstract 191,

THENCE Northerly along said projection to a point of concurrence of alignment of said dividing line continuing Northerly crossing State Farm to Market Road 2234 (McHard Road) to intersect the Northerly right of way line of State Farm to Market Road 2234 (McHard Road),

THENCE Westerly along said Northerly right of way line to intersect the Westerly city limits line of the City of Houston,

THENCE following the city limits line of the City of Houston to intersect the projected Easterly city limit line of the City of Missouri City; said projected line being also the projected Westerly line of the John Lafayette League, Abstract 163,

THENCE Northerly following said projected line to a point of concurrent alignment with the Easterly city limits line of the City of Missouri City and then continuing along said city limit line to intersect the Northerly Fort Bend County Line.

THENCE counterclockwise along said County Line to intersect the centerline of State Farm to Market Road 359, previously denoted as the point of beginning.

IV. Proposed Commissioner Precinct 3

PROPOSED Description of the boundary line for Commissioner's Precinct number Three in FORT BEND COUNTY

BEGINNING FOR CONNECTION at a point where the Fort Bend County Boundary Line intersects the centerline of State Farm to Market Road 359, being called the point of beginning,

THENCE Southerly along the centerline of State Farm to Market Road 359 to intersect the Northerly City Limit line of the Village of Pulshear as approved by the Fort Bend County Commissioners' Court on May 16, 1977,

THENCE Easterly in a clockwise manner along the said City Limit line to intersect the centerline of State Farm to Market Roads 359 and 1093,

THENCE Easterly with the concurrent centerline of State Farm to Market Roads 359 and 1093 to intersect the Easterly league line of the Enoch Latham, Jr. Survey, Abstract 50,

THENCE Southerly leaving Farm to Market Roads 1093 and 359 following the said Easterly league line to a point of concurrence of alignment of the Easterly league line of the David Randon & I. Pennington League, Abstract 75 and continuing to intersect the Northerly right of way line of Winner Foster Road,

THENCE Westerly crossing Bois D'Arc Lane and following the projection of the Northerly right of way line of Pumping Plant Road with concurrence of alignment, said Winner Foster Road becomes Purping Plant Road at the centerline of Bois D'Arc Lane, to intersect the Northerly concurrent right of way line and the centerline of the Brazos River,

THENCE proceeding downstream following the various meanders of the centerline of the Brazos River to intersect the projected Easterly right of way line of Hartledge Road,

THENCE Northerly along the projected Easterly right of way line of Hartledge Road to intersect the Southerly right of way line of Beadle Road,

THENCE Easterly along the Southerly right of way line of Beadle Road to inter[illegible]

THENCE Northerly along the Westerly right of way line of State Farm to Market Road 723 crossing State Farm to Market Road 359 to intersect the Northerly right of way line of State Farm to Market Road 359,

THENCE Easterly along the projection of the Northerly right of way line of State Farm to Market Road 359 to a point of concurrence of alignment of said line and continuing along said line to intersect the Easterly right of way line of Skinner Road,

THENCE Northerly along the Easterly right of way line of Skinner Road which becomes Farmer Road at the centerline of McCrary Road to intersect the Southerly right of way line of Timothy Road,

THENCE Easterly with the Southerly right of way line of Timothy Road to intersect the Westerly right of way line of Harlem Road,



THENCE Southerly down the Westerly right of way line of Harlem Road to intersect the centerline of Oyster Creek,

THENCE downstream following the meanders of the Oyster Creek to intersect the Easterly right of way line of State Farm to Market Road 1464,

THENCE Northerly with the Easterly right of way line of State Farm to Market Road 1464 to intersect the Southeasterly right of way line of Old Richmond Road,

THENCE Northeasterly along the Southeasterly right of way line of Old Richmond Road to intersect the Southerly right of way line of Voss Road,

THENCE Easterly along the Southerly right of way line of Voss Road crossing Burney Road to intersect the Easterly right of way line of Burney Road,

THENCE Northerly along the Easterly right of way line of Burney Road to intersect the Northerly City Limit line of the City of Sugar Land,

THENCE Easterly along the Northerly City Limit line of the City of Sugar Land to intersect the Westerly right of way line of State Farm to Market Road 1876 (Eldridge Road),

THENCE Southerly along the Westerly right of way line of State Farm to Market Road 1876 (Eldridge Road) to intersect the Southerly right of way line of Green Way Drive,

THENCE Westerly along the Southerly right of way line of Greenway Drive to intersect the Westerly property line of a tract or parcel of land described in deed and recorded in Volume 704, Page 391, Fort Bend County Deed Records,

THENCE Southerly along said Westerly property line to intersect the Northerly property line of a tract or parcel of land described in deed and recorded in Volume 265, Page 262, Fort Bend County Deed Records,

THENCE Westerly along said Northerly property line to intersect the Westerly property line of said tract,



THENCE Southerly along the Westerly property line of said tract to intersect the Southerly property line of said tract,

THENCE Easterly along the Southerly property line of said tract to intersect the Westerly right of way line of State Farm to Market Road 1876 (Eldridge Road),

THENCE Southerly along the Westerly right of way line of State Farm to Market Road 1876 to intersect the Southerly right of way line of United States Highway 90A,

THENCE Easterly along the Southerly right of way line of United States Highway 90A to intersect the Northwesterly right of way line of United States Highway 59,

THENCE Southwesterly along the Northwesterly right of way line of United States Highway 59 to intersect the projection of the Northeasterly right of way line of Williams Trace Boulevard,

THENCE Southeasterly along the projection of the Northeasterly right of way line of Williams Trace Boulevard to a point of concurrence of alignment of the Northeasterly right of way line of Williams Trace Boulevard and continuing Southeasterly to intersect the Northeasterly right of way line of State Highway 6,

THENCE Southeasterly along the Northeasterly right of way line of State Highway 6 to intersect the Easterly right of way line of Dulles Avenue,

THENCE Northerly along the Easterly right of way line of Dulles Avenue to intersect the projected Northerly right of way line of Cartwright Road,

THENCE Easterly along the projection of the Northerly right of way line of Cartwright Road crossing State Farm to Market Road 1092 to point of concurrence of alignment with the Northerly right of way line of Cartwright Road and continuing Easterly to intersect the Westerly right of way line of State Farm to Market Road 2234,

THENCE Southerly along the Westerly right of way line of F.M. 2234 to intersect the Easterly city limit line of the City of Missouri City,

THENCE Northerly along the Easterly city limit line of the City of Missouri City to intersect the Northerly Fort Bend County Line,

THENCE counterclockwise along said County Line to intersect the centerline of F.M. 359, previously denoted as the point of beginning.

0620

V. Existing Voter Precinct 34
Transfer from Commissioner Precinct 3 to
Commissioner Precinct 2

VOTER PRECINCT #34

BEGINNING at a point where the centerline of Steepbank Creek intersects the centerline of the Brazos River,

THENCE upstream along the centerline of Steepbank Creek to its confluence with Snake Slough,

THENCE upstream along the centerline of Snake Slough to intersect the East right of way line of Thompson Ferry Road,

THENCE Northerly along the East right of way line of Thompson Ferry Road to intersect the Northwesterly right of way line of Oilfield Road,

THENCE Northeasterly along the Northwesterly right of way line of Oilfield Road to intersect the Northeasterly right of way line of State Highway #6,

THENCE Southeasterly along the Northeasterly right of way line of State Highway #6 to intersect the North right of way line of Senior Road,



THENCE Easterly along the Northerly right of way line of Senior Road to intersect the Southerly extension of the Easterly boundary of Quail Valley, Glenn Lakes, Section 1,

THENCE Northerly along said extension to intersect the Easterly boundary of Quail Valley, Glenn Lakes, Section 1, said boundary being the Easterly city limit line of the City of Missouri City,

THENCE Northerly and Easterly along said city limit line to the Southwesterly corner of Tract No. 1 of the Green Ridge Municipal Utility District,

THENCE in an Easterly direction, leaving the present city limit line of the City of Missouri City and continuing along the South line of Tract No. 1 of the Green Ridge Municipal Utility District to the intersection with the Westerly line of the Thomas Hobermaker Survey, Abstract 191,

THENCE Southerly along said Westerly survey line to intersect the Northerly right of way line of Senior Road,

THENCE Easterly along said Northerly right of way line to intersect the Westerly property line of a tract described in Volume 553, Page 438 of the Fort Bend County Deed Records,

THENCE Southerly along said Westerly property line to intersect the Northerly right-of-way line of Trammel-Fresno Road,

THENCE Westerly along said Northerly right-of-way line to intersect the centerline of Longpoint Creek,

THENCE downstream along the centerline of Longpoint Creek to intersect the Southerly right-of-way line of McKeever Road,

THENCE Westerly along the Southerly right-of-way line of McKeever Road to intersect the centerline of the Brazos River Authority Canal,

THENCE Westerly and upstream along the centerline of the Brazos River Authority Canal to intersect the centerline of the Brazos River,

**THENCE upstream along the centerline of the Brazos River to the point and place of beginning.**

VI. Existing Voter Precinct 35
Transfer from Commissioner Precinct 3 to
Commissioner Precinct 2

VOTER PRECINCT #35

BEGINNING at a point common to the Northerly right of way line of F.M. 2234 and the city limit line of Missouri City,

THENCE Northerly and Easterly along the common city limit line of the City of Missouri City and the City of Houston to intersect the Southwesterly corner of the John Lafayette League, Abstract 280,

THENCE Southerly along the extension of the Westerly boundary of the John Lafayette League, Abstract 280 to intersect the Northerly right of way line of F.M. 2234,

0020 THENCE Easterly along the Northerly right of way line of F.M. 2234 to intersect the extension of the Westerly boundary line of the Thomas Hobermaker Survey, Abstract 191, of Fort Bend County,

THENCE Southerly along said extension to intersect the Westerly boundary of the Thomas Hobermaker Survey, Abstract 191,

THENCE continue Southerly along said West boundary line to intersect the Easterly extension of the Southerly boundary line of Quail Glen, Section 2, 0020

THENCE Westerly along said Easterly extension crossing onto the Southerly boundary of Quail Glenn, Section 2, and continue to the point of intersection with the Easterly city limits line of Missouri City,

THENCE Northerly along the Easterly city limits line of Missouri City to intersect the North right of way line of the City of Missouri City, being the point and place of beginning.

0020

VII. Existing Voter Precinct 44
Transfer from Commissioner Precinct 3 to
Commissioner 2

VOTER PRECINCT #44

BEGINNING at the point where the centerline of the Brazos River intersects the centerline of the Houston Lighting and Power Co. Parish-Sugarland right-of-way, being called the point of beginning,

THENCE proceed Northeasterly along the centerline of the said right-of-way to intersect the Southerly right-of-way line of Oilfield Road,

THENCE Easterly along the Southerly right-of-way line of Oilfield Road to intersect the EASTERLY right-of-way line of Thompsons Ferry Road,

0020

THENCE Southwesterly along the EASTERLY right-of-way line of Thompsons Ferry Road to intersect the centerline of Snake Slough,

THENCE Southeasterly following the various meanders along the centerline of Snake Slough to its confluence to intersect the centerline of the Brazos River,

THENCE upstream following the various meanders of the centerline of the Brazos River to intersect the centerline of Houston Lighting and Power Co. Parish-Sugarland right-of-way, being the point of beginning.

VIII. Proposed Voter Precinct 34

Revised 8-31-83

VOTER PRECINCT #34

BEGINNING at a point where the centerline of Steepbank Creek intersects the centerline of the Brazos River,

THENCE upstream along the centerline of Steepbank Creek to its confluence with Snake Slough,

THENCE upstream along the centerline of Snake Slough to intersect the East right of way line of Thompson Ferry Road,

THENCE Northerly along the East right of way line of Thompson Ferry Road to intersect the Northwesterly right of way line of Oilfield Road,

THENCE Northeasterly along the Northwesterly right of way line of Oilfield Road to intersect the Northeasterly right of way line of State Highway #6,

0020

THENCE Southeasterly along the Northeasterly right of way line of State Highway #6 to intersect the North right of way line of Senior Road,

THENCE Easterly along the Northerly right of way line of Senior Road to intersect the Southerly extension of the Easterly boundary of Quail Valley, Glenn Lakes, Section 1,

THENCE Northerly along said extension to intersect the Easterly boundary of Quail Valley, Glenn Lakes, Section 1, said boundary being the Easterly city limit line of the City of Missouri City,

THENCE Northerly and Easterly along said city limit line to intersect the centerline of Mustang Bayou,

THENCE downstream following the centerline of Mustang Bayou to intersect the North boundary of the S.M. Swenson League, Abstract 317 of Fort Bend County, Texas,

THENCE Westerly along said North boundary and an extension of said boundary to intersect the centerline of California Road as shown in the plat of Fresno Ranchos, an unrecorded subdivision in Fort Bend County,

THENCE Southerly along the centerline of California Road to intersect the Northerly right of way line of Trammel-Fresno Road,

THENCE Westerly along said Northerly right of way line to intersect the centerline of Longpoint Creek,

THENCE downstream along the centerline of Longpoint Creek to intersect the Southerly right of way line of McKeever Road,

THENCE Westerly along the Southerly right of way line of McKeever Road to intersect the centerline of the Brazos River Authority Canal,

THENCE Westerly and upstream along the centerline of the Brazos River Authority Canal to intersect the centerline of the Brazos River,

THENCE upstream along the centerline of the Brazos River to the point and place of beginning.

IX. Proposed Voter Precinct 35

BEGINNING at a point common to the Northerly right of way line of F.M. 2234 (McHard Road), the city limit line of the City of Missouri City and the city limit line of the City of Houston,

THENCE Northerly and Easterly along the common city limit line of the City of Missouri City and the City of Houston to intersect the Southwesterly corner of the John Lafayette League, Abstract 280,

THENCE Southerly along the extension of the Westerly boundary of the John Lafayette League, Abstract 280 to intersect the Northerly right of way line of F.M. 2234,

THENCE Westerly along the Northerly right of way line of F.M. 2234 to intersect the common city limit line of the City of Missouri City and the City of Houston, said point being the place of beginning.

X. Existing Voter Precinct 36

VOTER PRECINCT #36

00591

BEGINNING at the point where the Northerly right-of-way line of McHard Road intersects the centerline of Roven Road,

THENCE proceed Southerly along the centerline of Rover Road to intersect the centerline of the American Canal Co. Canal,

THENCE Westerly along the centerline of said canal to intersect the league line dividing the H. Shropshire Survey, Abstract 313, and the Thomas Hobermaker Survey, Abstract 191,

THENCE Northerly along said dividing line to intersect the centerline of McHard Road,

THENCE Easterly along the Northerly right-of-way line of McHard Road to intersect the centerline of Roven Road, being the point of beginning.

0020

XI. Proposed Voter Precinct 36

Revised 8-31-83

00593

VOTER PRECINCT #36

BEGINNING at the point where the Northerly right of way line of McHard Road intersects the extension of the centerline of Roven Road,

THENCE proceed Southerly along the centerline of Roven Road to intersect the Northerly right of way line of the Brazos Valley Irrigation Canal Company 100 foot fee strip as described in Volume 163, Page 624 of the Fort Bend County Deed Records,

THENCE Westerly along the Northerly right of way of said canal to intersect the Easterly boundary of Quail Glen, Section One,

THENCE Northerly along said Easterly boundary to intersect the Northerly right of way line of McHard Road,

THENCE Easterly along the Northerly right of way line of McHard Road to intersect the centerline of Roven Road, being the point of beginning.

0230

XII. Existing Voter Precinct 3

VOTER PRECINCT #3

BEGINNING at the point where the centerline of the Brazos River intersects the centerline of the R. T. Briscoe Irrigation Canal,

THENCE proceed in a clockwise direction along the centerline of the R. T. Briscoe Irrigation Canal to intersect the Southerly right of way line of McKeever Road,

THENCE Easterly along the Southerly right of way line of McKeever Road to intersect the centerline of Long Point Creek,

THENCE Northerly following the various meanders of the centerline of Long Point Creek to intersect the Northerly right of way line of Trammel-Fresno Road,

THENCE Westerly along the Northerly right of way line of Trammel-Fresno Road to intersect the Westerly property line of a tract or parcel of land described in deed and recorded in Volume 553, Page 438 of the Fort Bend County Deed Records,

3390

THENCE Northerly along the Westerly property of said tract or parcel of land to intersect the Northerly league line of the Elijah Roark Survey, Abstract 77,

THENCE Westerly along said Northerly league line to intersect the league line dividing the H. Shropshire Survey, Abstract 313 and the Thomas Hobermaker Survey, Abstract 191,

THENCE Northerly along the said dividing line to intersect the centerline of American Canal Co. Canal,

THENCE Easterly along the centerline of American Canal Co. Canal to intersect the centerline of Roven Road,

THENCE Northerly along the centerline of Roven Road to intersect the centerline of McHard Road,

THENCE Easterly along the centerline of McHard Road and the extension of McHard Road to intersect the Fort Bend County line,

THENCE in a clockwise direction along the said county line to intersect the centerline of the Brazos River,

THENCE upstream following the various meanders of the centerline of the Brazos River to intersect the R. T. Briscoe Canal, being the point of beginning.

XIII. Proposed Voter Precinct 3

00597

VOTER PRECINCT #3

BEGINNING at the point where the centerline of the Brazos River intersects the centerline of the R. T. Briscoe Irrigation canal,

THENCE proceed in an Easterly direction along the centerline of the R. T. Briscoe Irrigation canal to intersect the Southerly right of way line of McKeever Road,

THENCE Easterly along the Southerly right of way line of McKeever Road to intersect the centerline of Long Point Creek,

THENCE Northerly following the various meanders of the centerline of Long Point Creek to intersect the Northerly right of way line of Trammel-Fresno Road,

THENCE Easterly along the Northerly right of way line of Trammel-Fresno Road to intersect the centerline of California Road as shown in the plat of Fresno Ranchos, an unrecorded subdivision in Fort Bend County,

THENCE Northerly along the centerline of California Road to intersect the extension of the North boundary of the S.M. Swenson League, Abstract 317 of Fort Bend County,

THENCE Easterly along said North boundary and its extension to intersect the centerline of Mustang Bayou,

THENCE upstream along the centerline of Mustang Bayou to intersect the city limits of Missouri City,

THENCE Easterly along the city limits of Missouri City and continuing onto and along the South line of Tract No. 1 of the Green Ridge Municipal Utility District to intersect the Northerly right of way line of the Brazos Valley Irrigation Canal Company 100 foot fee strip as described in Volume 163, Page 624 of Fort Bend County Deed Records,

THENCE downstream along the Northerly right of way line of said canal to intersect the centerline of Roven Road,

THENCE Northerly along the centerline of Roven Road to intersect the centerline of McHard Road,

THENCE Easterly along the centerline of McHard Road and the extension of McHard Road to intersect the Fort Bend County line,

THENCE in a clockwise direction along the said county line to intersect the centerline of the Brazos River,

THENCE upstream following the various meanders of the centerline of the Brazos River to intersect the R. T. Briscoe Canal, being the point of beginning.

XIV. Proposed Voter Precinct 57

0530

Created 8-31-83

00600

VOTER PRECINCT #57

BEGINNING at the point where the Northerly right of way line of the Brazos Valley Irrigation Canal Company 100 foot fee strip as described in Volume 163, Page 624, of Fort Bend County Deed Records intersects the Easterly extension of the South boundary line of Quail Glen, Section 2,

THENCE Westerly along said South boundary line to intersect the Easterly city limit line of the City of Missouri City,

THENCE Northerly along said City Limits line to intersect the Northerly right of way line of the Brazos Valley Irrigation Canal Company 100 foot fee strip,

THENCE downstream along said Northerly right of way line to intersect the Easterly extension of the South boundary line of Quail Glen, Section 2.

0020

XV. Proposed Voter Precint 58

VOTER PRECINCT #58

BEGINNING at a point common to the Northerly right of way line of F.M. 2234 (McHard Road), the city limit line of the City of Missouri City, and the city limit line of the City of Houston,

THENCE Easterly along the Northerly right of way line of F.M. 2234 to intersect the extension of the Westerly line of the Thomas Hobermaker League, Abstract 191,

THENCE Southerly along the extension of and the Westerly line of the Thomas Hobermaker League, Abstract 191 to the extension of the Southerly line of Quail Glen, Section 2,

THENCE Westerly along the extension of the Southerly boundary of Quail Glen, Section 2 to intersect the Northeasterly property line of the Brazos Valley Irrigation Canal Company 100 foot wide fee strip as described in Volume 163, Page 624 of the Fort Bend County Deed Records,



THENCE Northwesterly and Westerly along said Northeasterly fee strip property line to intersect the common city limit line of the City of Missouri City and the City of Houston,

THENCE Northerly along the common city limit line of the City of Missouri City and the City of Houston to intersect the Northerly right of way line of F.M. 2234, said point being the place of beginning.

XVI. Existing Voter Precinct 52

Revised 7-22-83

VOTER PRECINCT #52

BEGINNING for connection at a point where the Easterly right of way line of Blue Ridge Road intersects the Northerly right of way line of F.M. 2234,

THENCE Westerly along the Northerly right of way line of F.M. 2234 to intersect the Westerly City Limit line of the City of Houston (Houston City Limit line based on conditions prior to December, 1982 annexation),

THENCE in a clockwise direction following the City Limit line of Houston as described above to intersect a Southerly extension of the City Limit line of the City of Missouri City,

THENCE Northerly along said extension of the City Limit line (crossing onto the actual City Limit line) to intersect the Northerly right of way line of West Fuqua Drive,

THENCE Easterly along said centerline to intersect the centerline of the most Westerly Hillcroft Avenue,

THENCE Northeasterly along the centerline of Hillcroft to the Northerly right of way line of Chasewood Drive,

THENCE Easterly along the Northerly right of way line of Chasewood Drive to intersect the Easterly right of way of Blue Ridge Road,

THENCE Southerly along the Easterly right of way of Blue Ridge Road to intersect the Northerly right of way line of F.M. 2234, being point and place of beginning.

XVII. Proposed Voter Precinct 52

00606

VOTER PRECINCT #52

BEGINNING for connection at a point where the Easterly right of way line of Blue Ridge Road intersects the Northerly right of way line of F.M. 2234,

THENCE Westerly along the Northerly right of way line of F.M. 2234 to intersect the Southerly extension of the Westerly boundary of the John Lafayette League, Abstract 280, Fort Bend County, Texas,

THENCE Northerly along said Southerly extension to intersect the East city limit line of Missouri City,

THENCE Northerly along said East city limit line to intersect the Northerly right of way line of West Fuqua Drive,

THENCE Easterly along said centerline to intersect the centerline of the most Westerly Hillcroft Avenue,

THENCE Northeasterly along the centerline of Hillcroft to the Northerly right of way line of Chasewood Drive,

THENCE Easterly along the Northerly right of way line of Chasewood Drive to intersect the Easterly right of way of Blue Ridge Road,

THENCE Southerly along the Easterly right of way of Blue Ridge Road to intersect the Northerly right of way line of F.M. 2234, being point and place of beginning.

00620

XVI. Registered Voter Data
Voter Precinct 34, 35, and 44

REGISTERED VOTERS

BY

VOTER PRECINCT

| | |
|---|---|
| Voter Precinct 34 | 33 |
| Voter Precinct 35 | 1091 |
| Voter Precinct 44 | 48 |
| Total | 1172 |

XVII. Population Quantities
Voter Precinct 34, 35, and 44

00610

0020

POPULATION

BY

VOTER PRECINCT

| | |
|---|---|
| Voter Precinct 34 | 4681 |
| Voter Precinct 35 | 50 |
| Voter Precinct 44 | 120 |
| Total | 4851 |

XVIII. Quail Glen Homeowners Association letter

00612

Quail Glen Homeowners Association
P.O. Box 1164
Missouri City, Texas 77459





RECEIVED JUL 2 6 1983

BOARD OF DIRECTORS

Stephen Born - Pres.
Lowell Naito - 1st V.P.
Bill Bieber - 2nd V.P.
Anne Howard - Sec.
Steve Raska - Treas.

COMMITTEE CHAIRPERSONS

Citizens Watch Committee
James Selleh

Communications Committee
Barbara Garfield

Finance Committee
Richard D'Amico

Recreation Committee
James Gerlach

July 22, 1983

0020

Commissioner Alton Pressley
1809 Eldrige Road
Sugar Land, TX 77478

Dear Commissioner Pressley:

The Quail Glen Homeowners Association's Board of Directors have recently discussed the possibility of transferring our county jurisdiction from Precinct 3 to Precinct 2. If this is possible, we would appreciate your approval of this change and your support in initiating this transfer at the next Commissioner's Meeting.

We want to express our appreciation for your support in the past and this request should, in no way, be considered a negative reflection on your performance. The primary reason for this request is that we feel a contiguous precinct would be beneficial to our homeowners and also benefit the county in more efficient allocation of manpower.

If you have any questions, I would like to discuss our request in further detail. Feel free to contact me at 437-9079.

Sincerely,

QUAIL GLEN HOMEOWNERS ASSN.

Steve Born 7/26/83

Stephen J. Born
President

SJB/lw

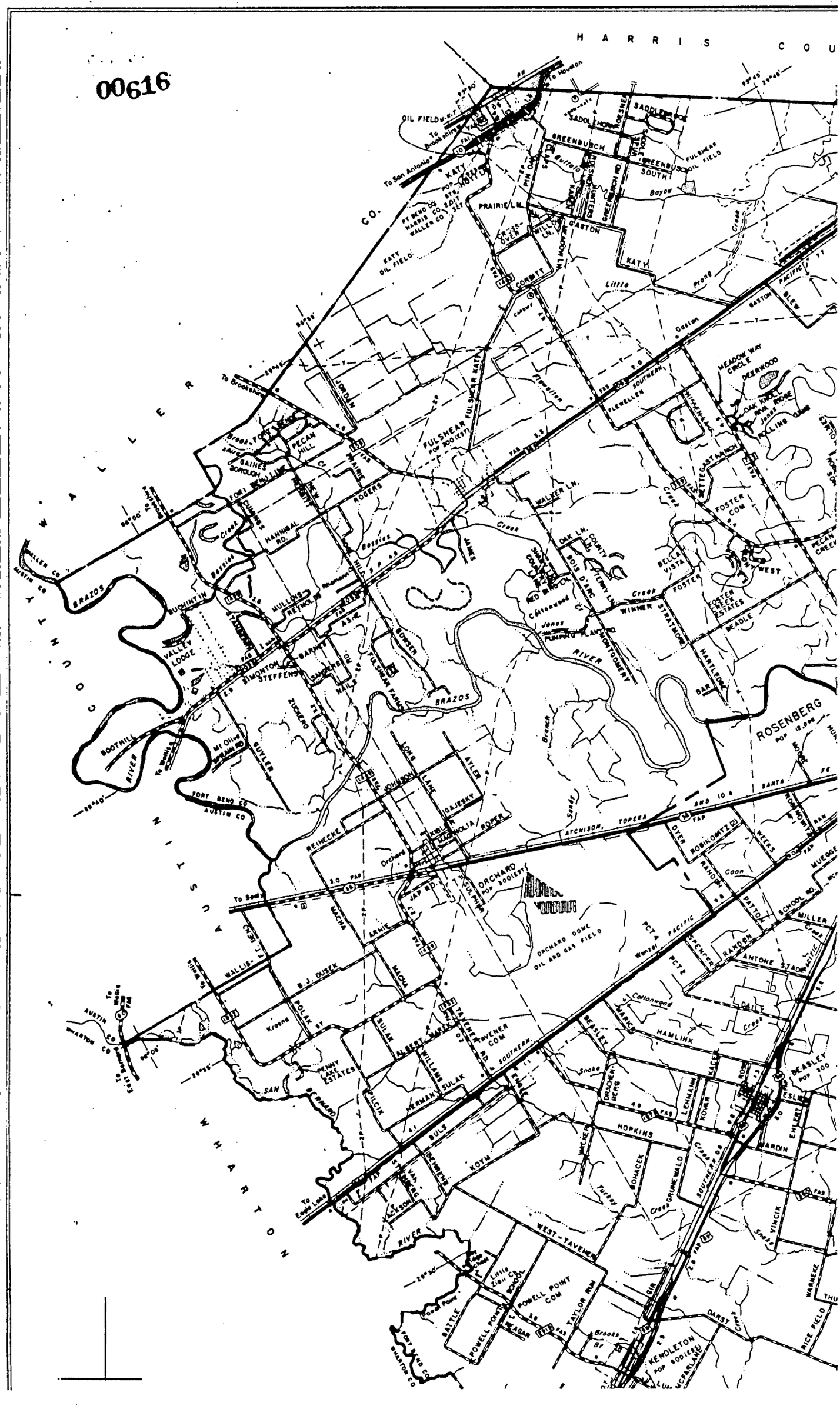
# XIX. Commissioners' Precinct Census

COMMISSIONERS' PRECINCT CENSUS

| PRECINCT | POPULATION 1980 | % | POPULATION 1982 | % | 1982 Road Mileage | % |
|---|---|---|---|---|---|---|
| 1 | 31,466 | 24.05 | 35,720 | 21.5 | 174.3 | 22.7 |
| 2 | 33,247 | 25.41 | 34,133 | 20.5 | 218.6 | 28.5 |
| 3 | 34,287 | 26.20 | 54,954 | 33.0 | 182.1 | 23.8 |
| 4 | 31,846 | 24.34 | 41,514 | 25.0 | 191.8 | 25.0 |
| TOTAL | 130,846 | 100.00 | 166,357 | 100.00 | 766.8 | 100.00 |

XX. Official County Map with Descriptive Precinct Revisions

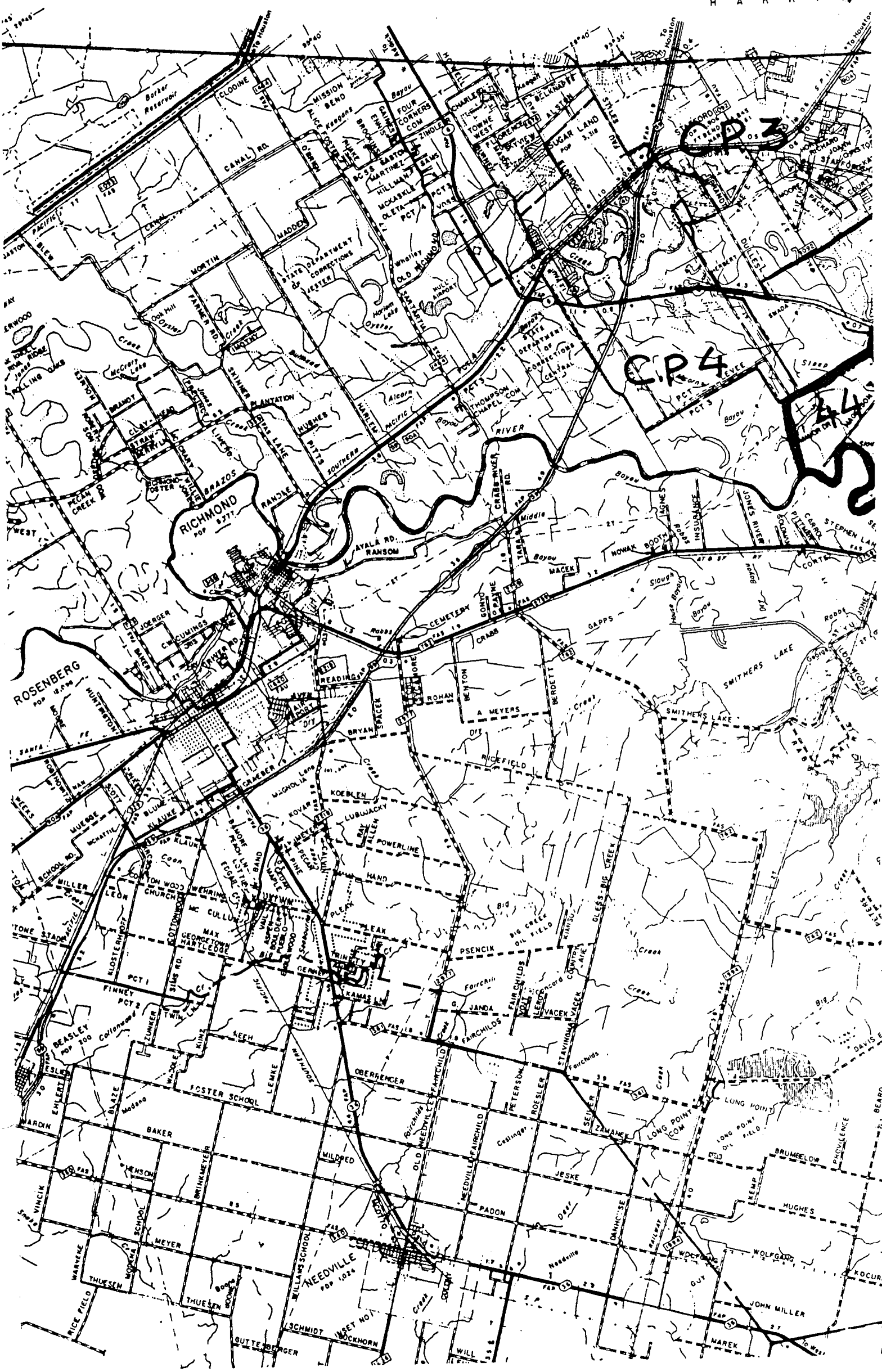
00616


HARRIS CO.
FORT BEND CO.
WALLER CO.
AUSTIN CO.
WHARTON CO.
BRAZOS
BRAZOS RIVER
SAN BERNARD RIVER
ROSENBERG
ORCHARD
ORCHARD DOME OIL AND GAS FIELD
FULSHEAR
FULSHEAR FARMS
KATY
KATY OIL FIELD
PRAIRIE/LN.
GASTON
CORBITT
GREENBUSH
GREENBUSH SOUTH
FULSHEAR FIELD
SADDLE HORN
MEADOW WAY CIRCLE
DEERWOOD
OAK KNOLL
SETTEGAST RANCH
FOSTER COM
WALKER LN.
OAK LN.
COUNTY
BOIS D'ARC
FERRY LN.
RED BLUFF
CATTONWOOD CT.
WINNER
STRATMORE
BELLA VISTA
FOSTER CREEK ESTATES
BEADLE
HARTLEDGE
BAR
MONTGOMERY
PLANTATION
JONES
JAMES
BOSSIER
HILL
ROGERS
PRAIRIE
NEW
HANNIBAL RD.
PECAN HILL
GAINES BOROUGH
FORT WILLIAM
BUCHANAN
VALLEY LODGE
BIMONTON
STEFFENS
BARNETT
SANDERS
HULLOMS
REYNOLDS
ASHE
ZUCKERO
BOOTHILL
MT OLIVE CHURCH RD.
GUYLER
REINECKE
MAGNOLIA
ROGER
LONG LAKE
AYLER
GALIENSKY
BESSE JOHNSON
ATCHISON
TOPEKA
AND 10 & SANTA FE
ROBINOWITZ (2)
WEEKS
RANDON
COON
PATTON
SCHOOL RD.
MUEGGE
MILLER
ANTONE
STAFFORD
DAILY
CREEK
HAMLINK
MARCH
MEASLEY
CATTONWOOD
SNAKE
DRUCKER BEND
LEHMANN
KOMAR
HOPKINS
MCKEE
BONACER
GRUNEWALD
SOUTHERN PAC.
EMLERT
ARDIN
BEASLEY POP 500
VINCIK
WARNEKE
THU
RICE FIELD
DARST
CREEK
KENDLETON POP 500
WEST-TAVENER
TAVENER COM
TAVENER RD
SOUTHERN
EAGLE
JACKSON
VAN
BERNARD
KOTYN
BULS
HERMAN SULAK
WILLIAMS SULAK
ALBERT SULAK
SULAK
POLAK ST
B.J. DUSEK
KRAUSE
WALLIS
WALLIS ST
CRESS
MAGNA
ARNIE
JAP RD.
TOWN
ORCHARD
POWELL POINT COM
POWELL POINT
LITTLE
SCHOOL
TAYLOR RUN
BRANCH
BRAZOS BR.
BATTLE
POINT
POWELL
WAGAR
FORT BEND CO
WHARTON CO
TO BROOKSHIRE
TO SAN ANTONIO
TO HOUSTON
TO KATY
TO WALLER
TO EAGLE LAKE
TO EL CAMPO
TO BOLING
TO WHARTON
PT BEND CO
HARRIS CO
WALLER CO
AUSTIN CO
WHARTON CO
FM 1093
FM 359
FM 762
FM 1458
FM 2977
FM 1489
FM 1463
FM 1640
FM 2759
FM 2218
FM 1994
FM 1095
FM 2855
FM 2853
FM 2852
FM 2854
FM 2853
FM 2852
FM 2854
FM 2853
FM 2852
FM 2854

020 00617

COUNTY

HARRI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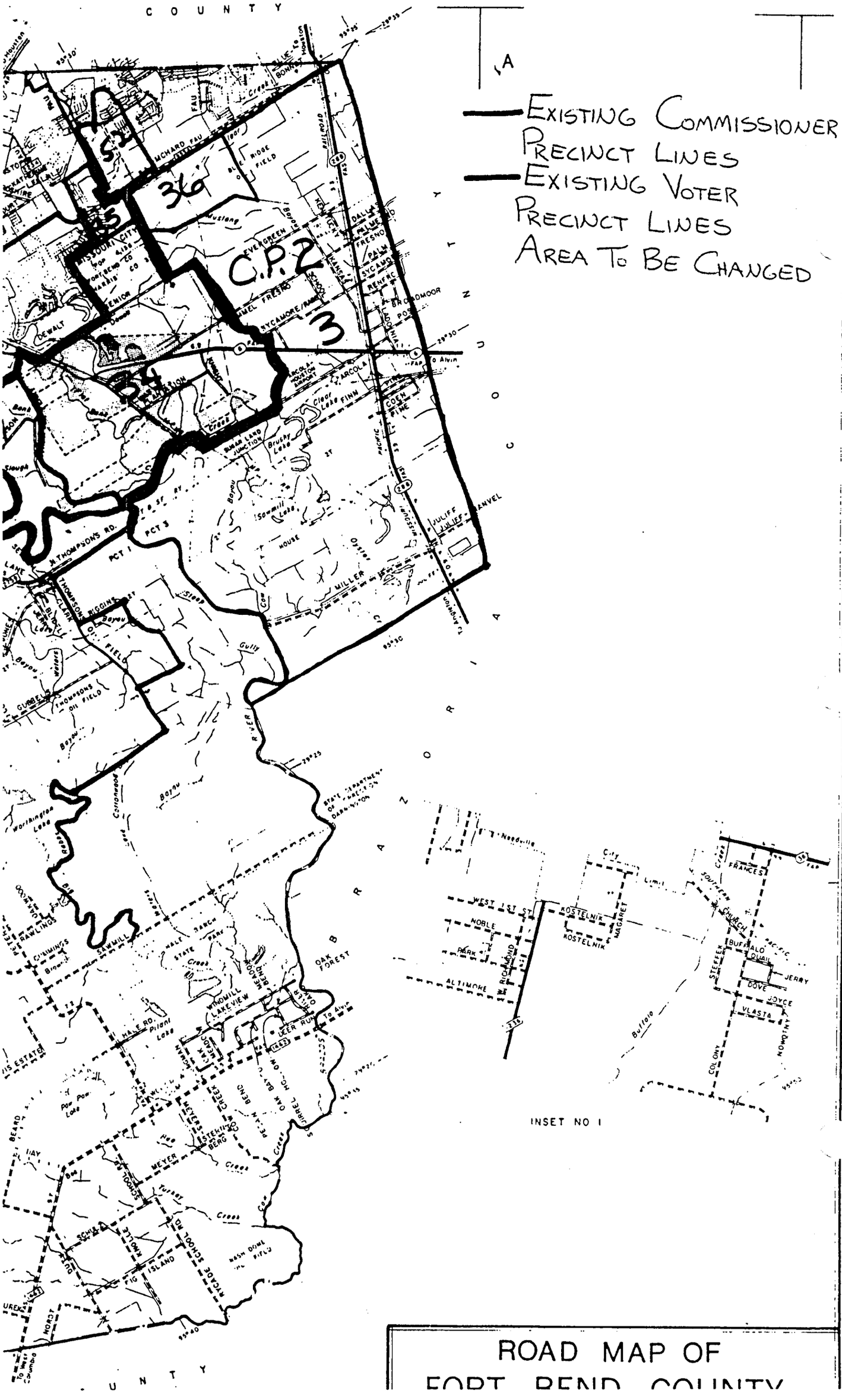
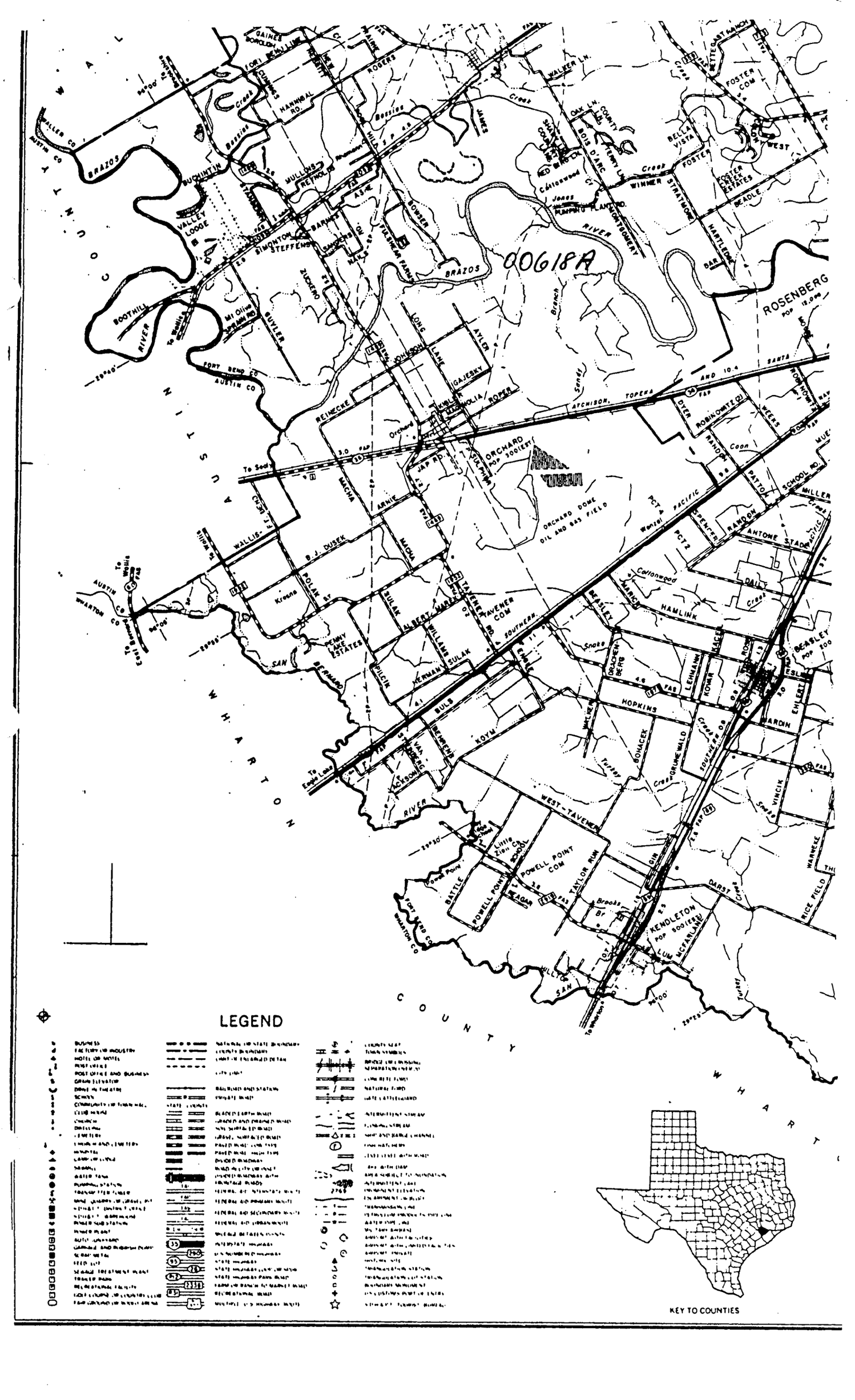
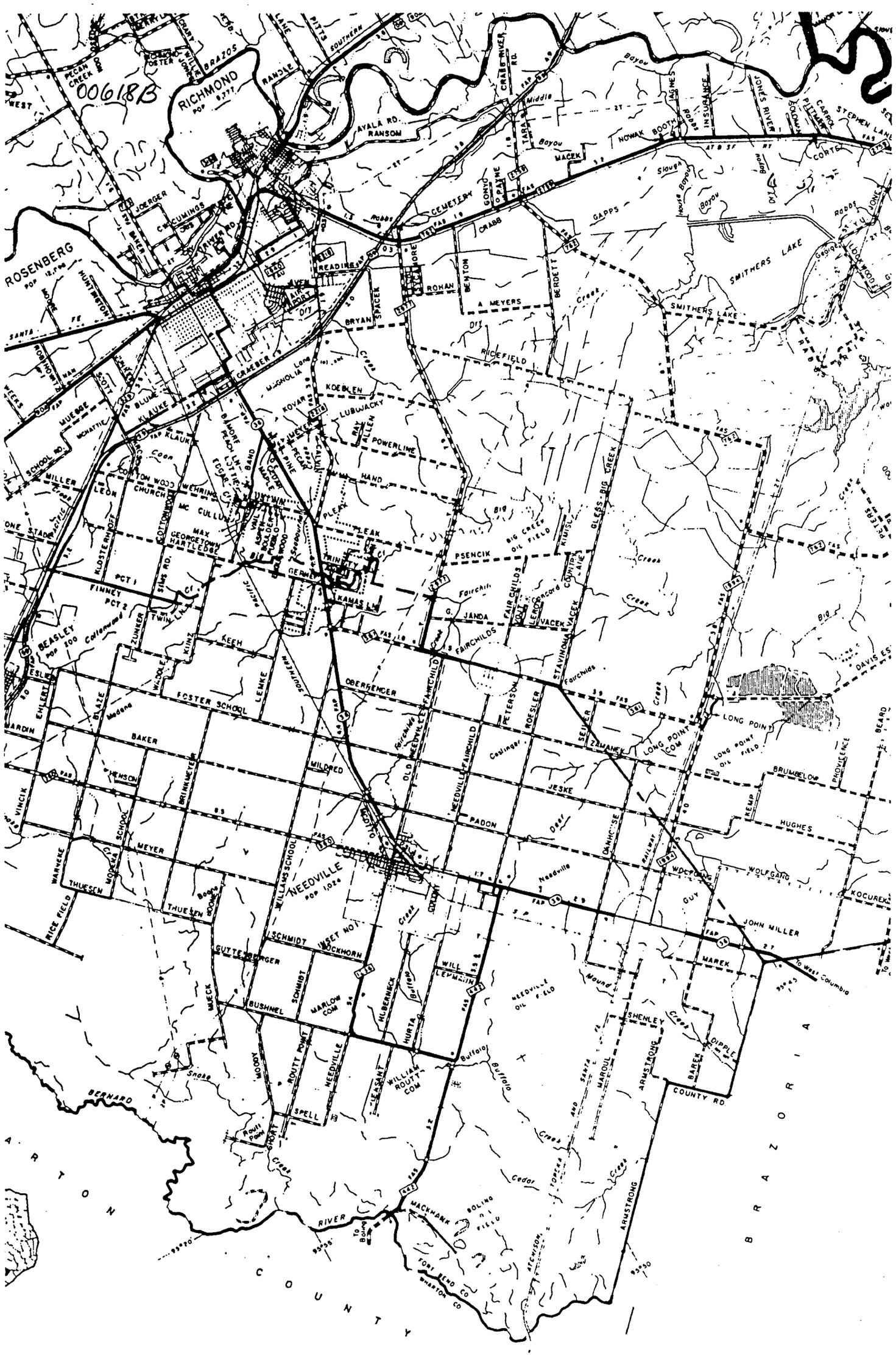
CP4
RICHMOND
POP 6777
ROSENBERG
POP 18,044
NEEDVILLE
POP 1,024
BEASLEY
POP 300
STAFFORD
POP 3,092
SUGAR LAND
POP 3,318
RIVER
Brazos
Bayou
Creek
Slough
Lake
Pacific
Southern
Santa Fe
Missouri
Kansas
Texas
Gulf
Railway
Railroad
Canal
Levee
Cemetery
Airport
Golf Course
Oyster
Reservoir
Plantation
Subdivision
Addition
Estates
Park
Ranch
Farm
Farms
Gardens
Heights
Hills
Meadows
Terrace
Village
Woods
Acres
Manor
Place
Square
Center
Mall
Plaza
Building
Tower
Hospital
Clinic
Library
Museum
Theater
Stadium
Arena
Coliseum
Auditorium
Gymnasium
Pool
Tennis Court
Golf Course
Country Club
Yacht Club
Marina
Boat Ramp
Fishing Pier
Bridge
Overpass
Underpass
Interchange
Exit
Entrance
Ramp
Loop
Spur
Business
Alternate
Bypass
Truck
Toll
Free
Expressway
Freeway
Turnpike
Parkway
Boulevard
Avenue
Street
Road
Drive
Lane
Court
Circle
Trail
Path
Alley
Way
Place
Square
Terrace
Crescent
Cove
Point
Island
Peninsula
Isthmus
Cape
Bay
Gulf
Ocean
Sea
Lake
Pond
Reservoir
Dam
Levee
Canal
Ditch
Drainage
Flood
Control
Water
Supply
Treatment
Plant
Station
Substation
Transformer
Power
Line
Tower
Pole
Wire
Cable
Fiber
Optic
Telephone
Telegraph
Radio
Television
Antenna
Satellite
Dish
Microwave
Repeater
Switch
Exchange
Central
Office
Building
Tower
Mast
Guy

00618



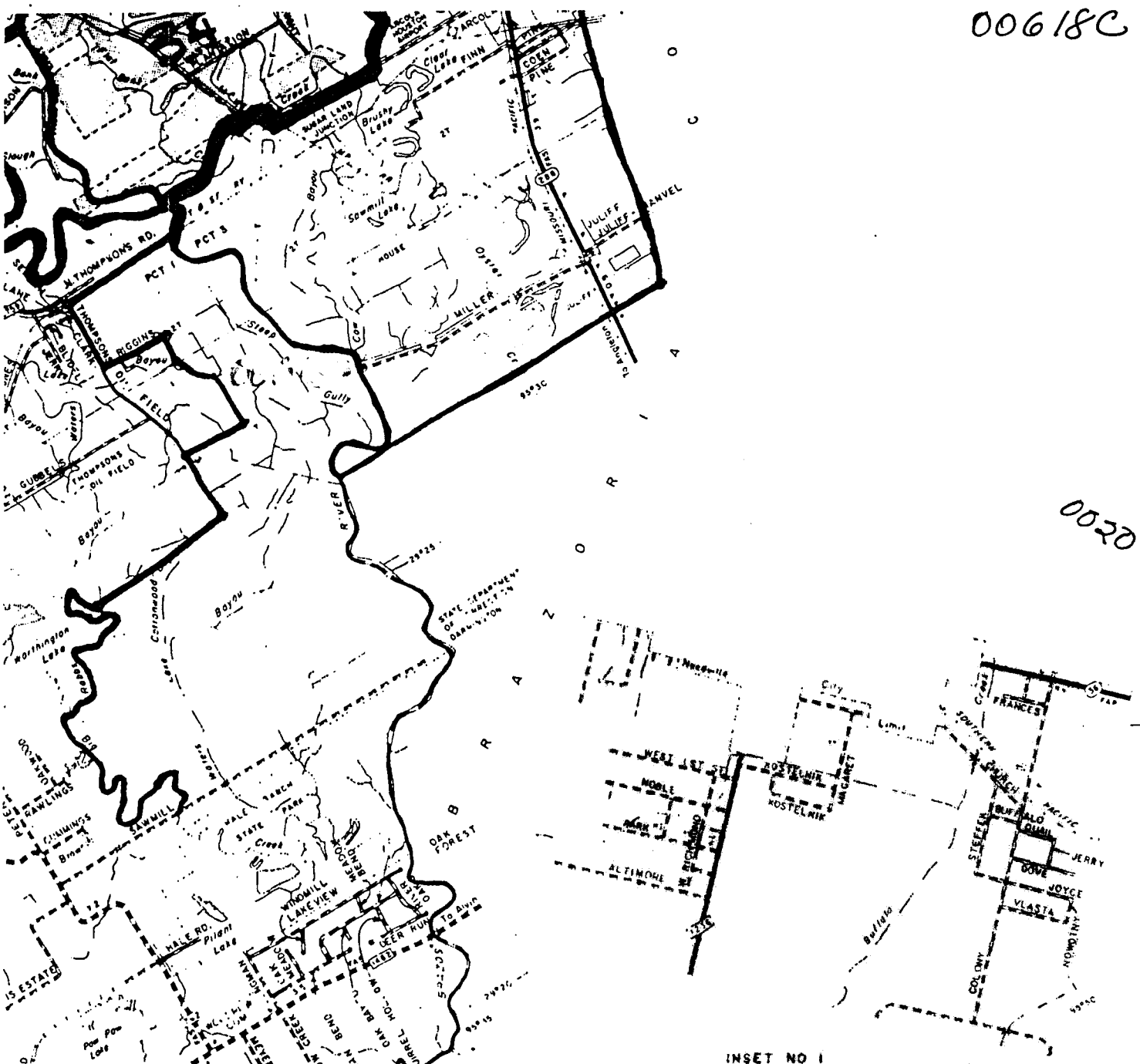

ROAD MAP OF
FORT BEND COUNTY


00618A
ROSENBERG
ORCHARD
POP 300(EST)
ORCHARD DOME OIL AND GAS FIELD
TAVENER COM
POWELL POINT COM
KENDLETON
POP 500(EST)
BEASLEY
POP 200
WEST-TAVENER
BRAZOS
RIVER
SAN BERNARD
AUSTIN COUNTY
WHARTON COUNTY
FORT BEND CO
AUSTIN CO
WALLER CO
WHARTON CO
ATCHISON, TOPEKA AND SANTA FE
PACIFIC
SOUTHERN
LEGEND
KEY TO COUNTIES


00618B
RICHMOND
POP 8,777
ROSENBERG
POP 12,994
BEASLEY
POP 500
NEEDVILLE
POP 1,026
FORT BEND CO
WHARTON CO
COUNTY
BRAZORIA
COUNTY
BRAZOS RIVER
Buffalo Bayou
Brushy Creek
Big Creek
Cedar Creek
Armstrong Creek
Dipple Creek
Smithers Lake
Long Point Oil Field
Needville Oil Field
Boling Oil Field
Big Creek Oil Field
Pecan Creek Com
Oyster Creek
Ayala Rd.
Ransom
Cemetery
Gonyo
Payne
Tara
Macek
Nowak
Booth
Insurance
Jones River
Carrol
Stephen Lanes
Joerger
Cumings
Driver Rd.
Baker
Readinger
Rohan
Benton
Crabb
Gapps
Bryan
Spacek
Ricefield
Koeblen
Lubwacky
Ray Allen
Powerline
Hand
Plenk
Psencik
Gloss-Big Creek
Kamas Ln
Janda
Fairchilds
Stavinoha
Vacek
Oberfenger
Foster School
Lemke
Peterson
Roesler
Seiver
Zamanek
Long Point
Brumbelow
Jeske
Padon
Hughes
Wolfgang
Guy
John Miller
Marek
Shenley
Armstrong
Barker
County Rd.
Mackhank
Rolling
Ft Bend Co
Wharton Co
Bernard
Moody
Routt Pont
Needville
Hurta
Hlbernick
Will Lewallen
Marlow Com
Bushnel
Schmidt
Sweet Hot
Rockhorn
Gutteridge
Schmidt
Williams School
Thuesen
Meyer
Warneke
Mueske
Klauke
Blume
Scott
Miller
Leon
Cottonwood Church
Wehrmeyer
Mc Cullough
Max Georgetown Hartleben
Klosterhoff
Finney
Pct 1
Pct 2
Sims Rd.
Twin Lk
Zunker
Klinz
Keeh
Emler
Blaze
Madonna
Vincik
Rice Field
Hemson
Brinkmeyer
Mildred
Old Needville-Fairchild
Needville-Fairchild
Casinger
Dorr
Nassville
Railroad
Kemp
Provience
Beard
Davis Est
Gless-Big Creek
Fairchilds
Vacek
Leo Broccard
Country Lane
Fairchild
Pleak
Prince
Germer
Aspen
Boldebek
Pueblo
Wood
Sandhill
Southern Pacific
Magnolia Long
Kovar
Meyer
Pine
Pecan
Maple
Bandhore
Pecan Lk
Lottie
Eggle City
Val
Twin
Hunt Weston
Moore
Santa Fe
Robinson
Man
Wiess
Stadium
One
Coon
Creek
Slough
House Bayou
Bayou
Middle
Big
Dry
Fairchild
Coleman
Madonna
Sandhill
Southern
Pacific
Railroad
Santa Fe
Railroad
Missouri
Pacific
Railroad
Southern
Pacific
Railroad
Texas
Pacific

00618C

0020




# ROAD MAP OF FORT BEND COUNTY TEXAS

APPROVED AND ADOPTED AS THE OFFICIAL ROAD MAP BY COMMISSIONERS COURT OF FORT BEND COUNTY, TEXAS

COUNTY JUDGE _____

COMMISSIONER PRECINCT 1 _____

COMMISSIONER PRECINCT 2 _____

COMMISSIONER PRECINCT 3 _____

COMMISSIONER PRECINCT 4 _____

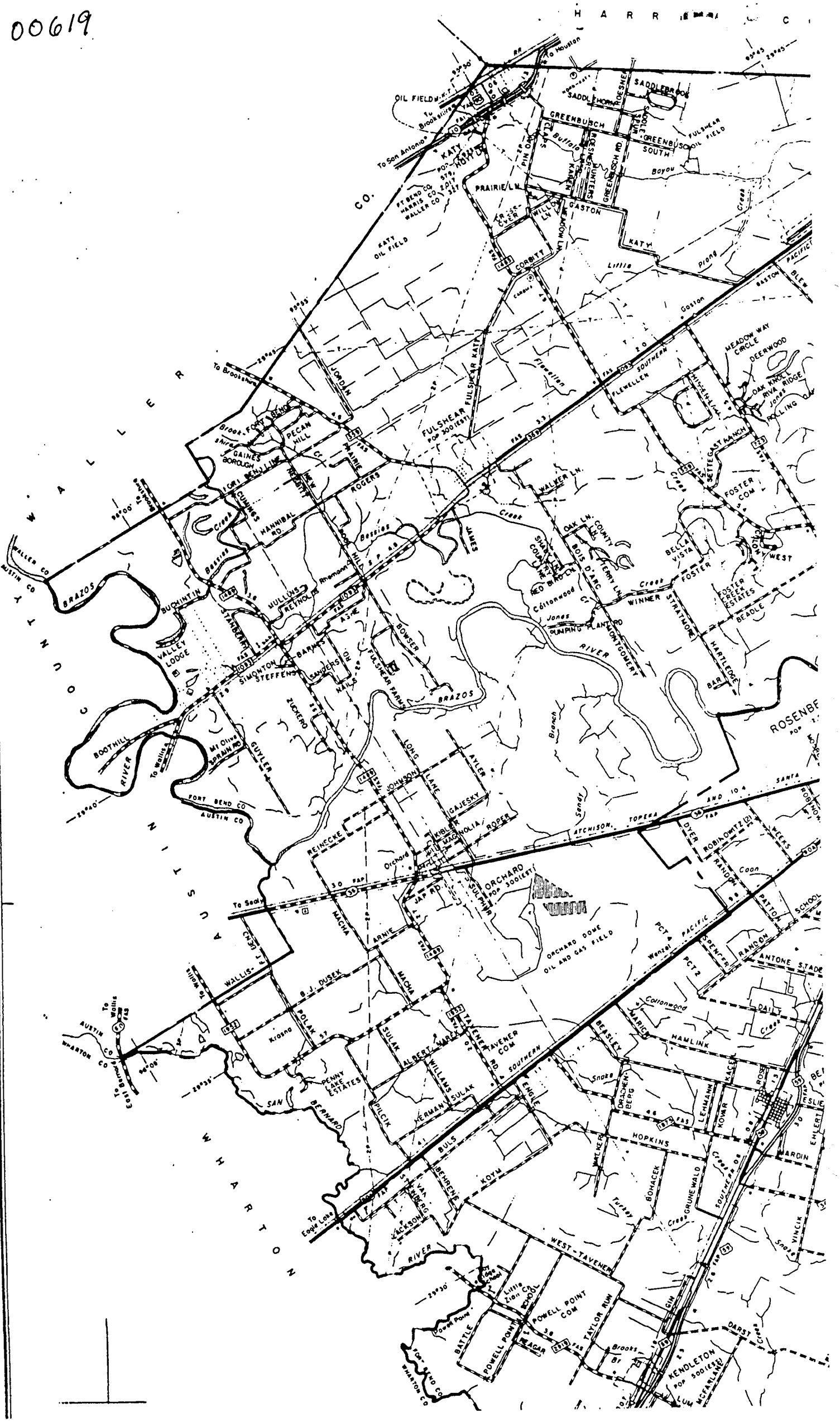
DATE _____

COUNTY ENGINEER _____

BASE SHEETS AND HIGHWAYS BY S.D.H.P.T.

PREPARED BY:

00619


HARRIS CO.
WALLER CO.
AUSTIN CO.
WHARTON CO.
FORT BEND CO.
BRAZOS CO.
To Houston
To San Antonio
To Brookshire
To Waller
To Wallis
To Eagle Lake
To Seguin
KATY
KATY OIL FIELD
OIL FIELD
SADDLEBROOK
SADDLE HORN
GREENBUSCH
GREENBUSCH SOUTH
FULSHEAR OIL FIELD
PRAIRIE LN.
GASTON
CORBITT
KATY
FULSHEAR
FULSHEAR (POP 300 EST)
JORDAN
PECAN HILL
GAINESBOROUGH
PRAIRIE
ROGERS
CUMMINS
HANNIBAL RD.
BUCHANAN
MULLINS
REYNOLDS
STANDEFER
VALLEY LODGE
SIMONTON
STEFFENS
BARNES
SANDERS
NAILS
ASHE
BOWSER
FULSHEAR FARMS
ZUCKERO
BOOTHILL
MT OLIVE CHURCH
GUYLER
JOHNSON
LONG LANE
AYLER
GAJESKY
KIBLER
MAGNOLIA
ROPER
REINECKE
ORCHARD
ORCHARD (POP 300 EST)
JAP RD.
ORCHARD DOME OIL AND GAS FIELD
MACHA
ARNIE
WALLIS-EAST BERNARD
B.J. DUSEK
POLAK ST.
KRASNA
SULAK
ALBERT MARIK
WILLIAMS SULAK
TAVENER COM
TAVENER RD.
SOUTHERN
PENNY LAKE ESTATES
PILCIK
HERMAN SULAK
BULS
BEHRENS
KOYM
VAN STEENBERG
JACKSON
ENGLE
WEST-TAVENER
POWELL POINT COM
POWELL POINT
TAYLOR RUN
BATTLE
RAGAR
KENDLETON (POP 300 EST)
McFARLAND
Little Zion Ch.
Little Zion School
Tower Pond
Brooks Br.
GIN
DARST
ROSENBERG
ATCHISON, TOPEKA AND SANTA FE
PACIFIC
PCT 4
PCT 2
Wenzel
SPENCER
RANDON
PATTON
SCHOOL
ANTONE STADE
ROBINOWITZ
DYER
WEEKS
COON
SANDY
BRANCH
CREEK
RIVER
BRAZOS
SAN BERNARD
NAVIDAD
COLORADO
Cottonwood
Jones
Buffalo
Bayou
Little Prong
Flewellen
Snake
Turkey
Gruene Wald
Vincik
Darst
Hopkins
Walker
Oak Ln.
County Ln.
Bois D'Arc
Jeremy Ln.
Red Bird Ln.
Shaver
Courtney
Pumping Plant Rd.
Montgomery
Winner
Stratmore
Hartlodge
Beadle
Foster Com
Foster
Bella Vista
Foster Creek Estates
Meadow Way Circle
Deerwood
Oak Knoll
Rivaridge
Jones Ridge
Rolling
Hillshire
Southern
Settegast Ranch
Walker Ln.
Hamlink
Marick
Beasley
Kacer
Lehmann
Kovar
Orachem
Berg
Rose
Emmert
Bardin
Southern Oaks
Fort Bend Co.
Harris Co.
Waller Co.
Austin Co.
Wharton Co.
Brazos Co.
Brook. Fort Bend
Sniffen
Bessies
Rhemann
Jones
Creek
Branch
Sandy
Coon
Little
Prong
Gaston
Katy
Pacific
Bl
Santa
Fe
Ry
Co
Sch
Ch
Cem
Br
Bl
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Com
Rd
Ln
Cr
Ave
Sp
Pop
Est
Co
Ry
Fm
Rr
Ft
Mt
Ave
Bl
Br
Ch
Cem
Com
Pct
Rd
Ln
Cr

00620

COUNTY

HARRIS

RICHMOND POP 8777

NEEDVILLE POP 1076

BEASLEY POP 200

SUGAR LAND POP 3,318

STAFFORD POP 2,904 FT BEND 2,843 HARRIS

ROSENBERG POP 18,098

Barker Reservoir

Brazos River

Harlem Lake Oyster Creek

Oak Hill Oyster Creek

Big Creek Oil Field

Long Point Oil Field

Smithers Lake

Gabbs House Bayou

Gabbs Slough

Alcorn Slough

Alcorn Bayou

Pecan Creek

Jones Creek

McCrary Lake

Whalley Lake

Hull Cemetery

Old Richmond Rd

Canal Rd

Madden

Mortin

Farmer Rd.

Skinner Plantation

Hughes Ln

Pitts

Southern Pacific

Harlem

Randle

Ayala Rd.

Ransom

Cravens River Rd.

Middle

Nowak

Booth

Macek

Cemetery

Conto

Payne

Crabb

Joerger

Cummings

Farmer Rd.

Readings

Bryan

Spacek

Rohan

Benton

A Meyers

Berdett

Koehler

Lubojacky

Kovar

Ray Allen

Powerline

Hand

Pleak

Psencik

Kamas Ln

Fairchilds

Vacek

Janda

Obersenger

Foster School

Lemke

Sohn

Kuhn

Keeh

Sims Rd.

Zumker

Twin Ln

Klosterhoff

Miller

Leon

Church

Wehring

Mc Cullum

Georgetown Hartlodge

Cottonwood

Canyon Wood

Edgar Cr

Stacy Acres

Klauke

Blume

Scott

Schmidt

Meyer

Thuesen

Warneke

Rice Field

Baker

Henson

Drinkmeyer

Blaze

Ehlert

Vincik

Mildred

Padon

Williams School

Gutteberger

Stockhorn

Will

Old Needville Fairchild

Needville Fairchild

Peterson

Roesler

Seiver

Zumanek

Long Point Com

Brumbelow

Jeske

Hughes

Wolfgang

Kocurek

John Miller

Marek

Nasdrill

Crabb

Gleds Big Creek

Country Lane

Davis Estat

Beard

Phoenix

Kemp

Carroll

Stephen Lane

Corter

Jones River

Solomon

Robbs

Insurance

Agnes

Tara

Mission Bend

Alice Koegens

Brookside

Gaines

Four Corners Com

Zindler

Charles

Towne West

Fluor

Belknap

Alsin

Stiles

Ludwig

Highland

Hooper

Fletcher

Dunlavy

Bissonnet

Swada

Bonn

Bonn Bayou

Bonn Slough

Levee

Belt

Pct 1

Pct 2

Pct 3

Pct 4

Pct 5

Pct 6

Pct 7

Pct 8

Pct 9

Pct 10

Pct 11

Pct 12

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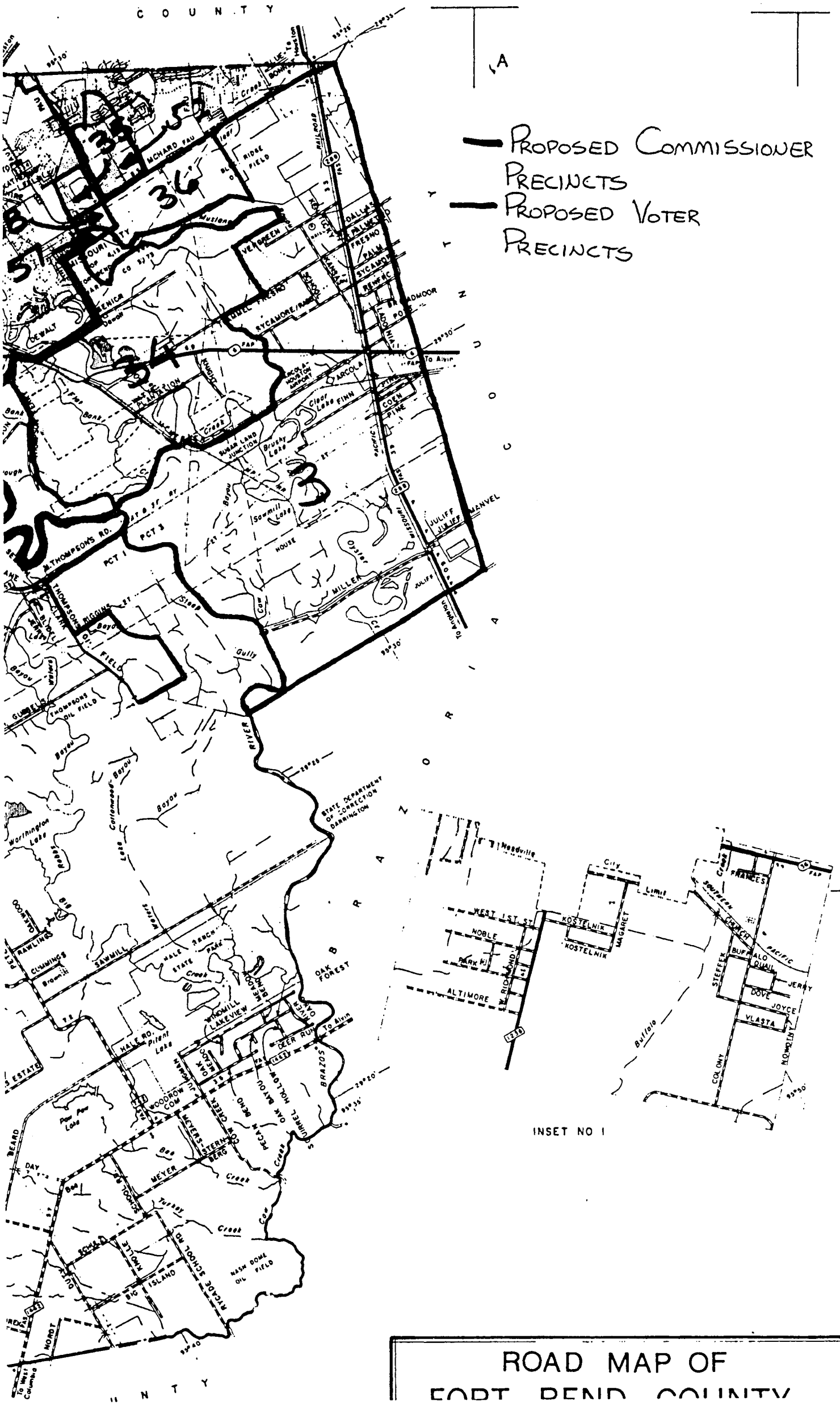
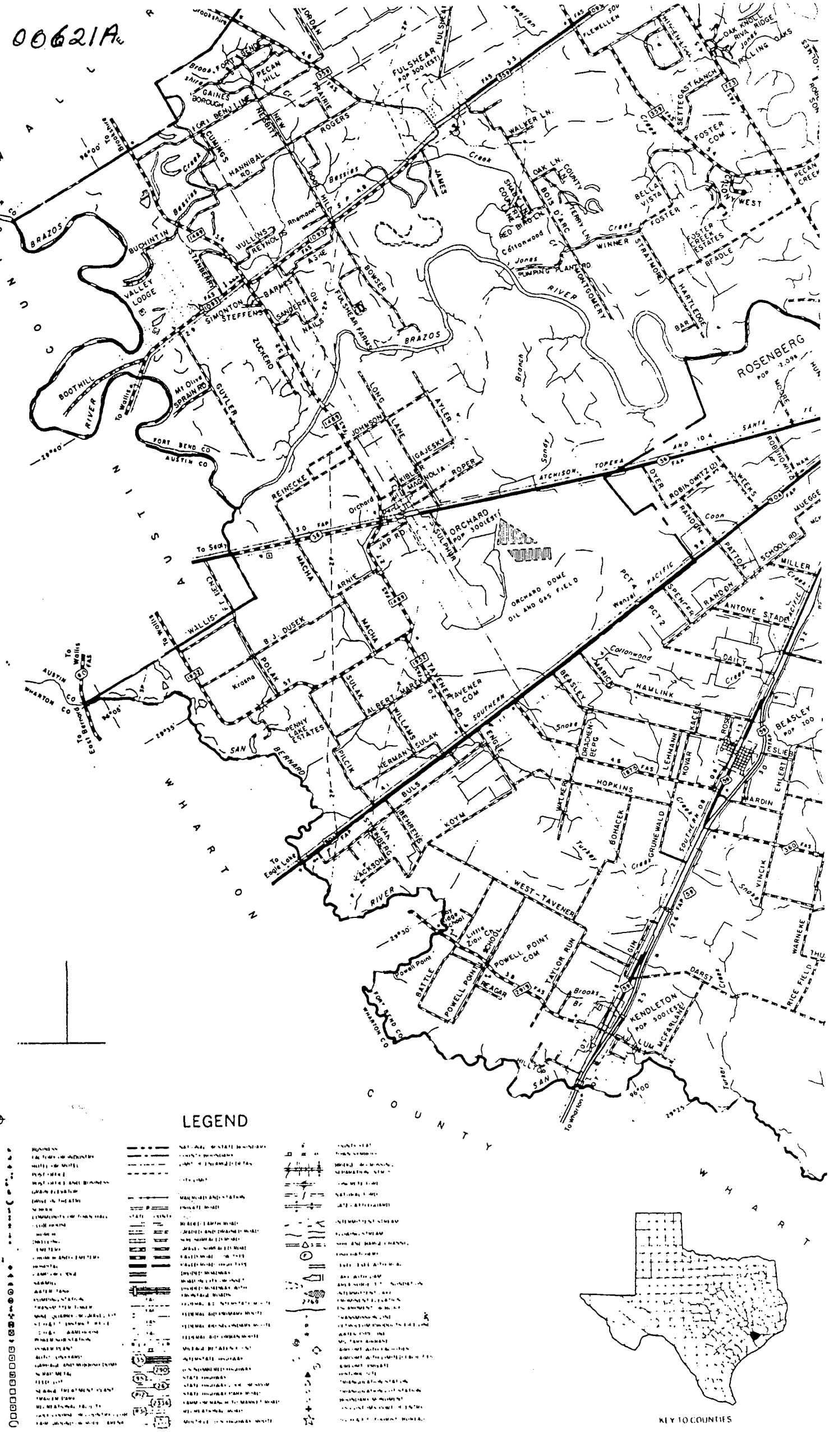
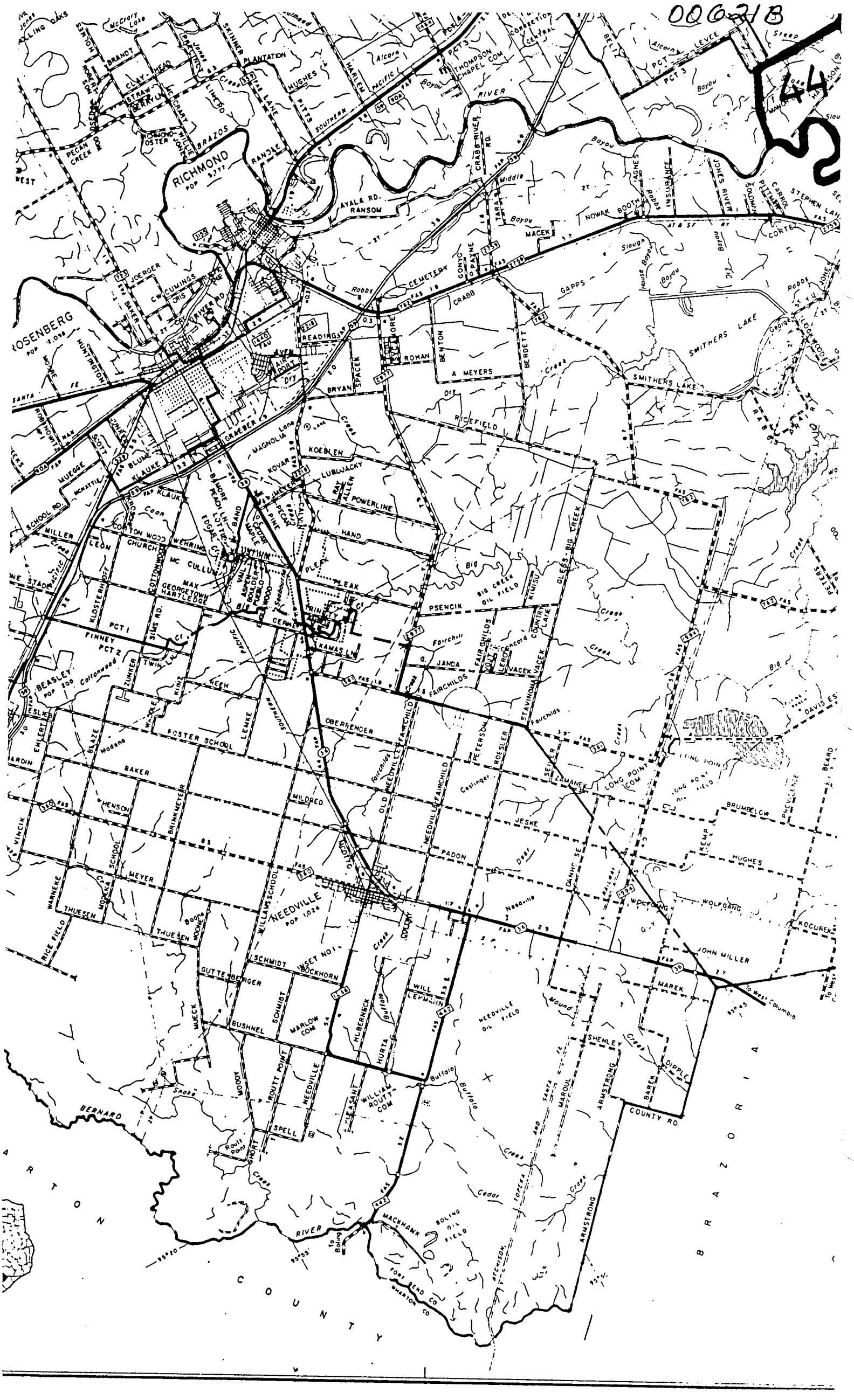

COUNTY
BRAZORIA
— PROPOSED COMMISSIONER PRECINCTS
— PROPOSED VOTER PRECINCTS
PCT 1
PCT 2
PCT 3
PCT 4
INSET NO 1
ROAD MAP OF
FORT BEND COUNTY

00621A



WALLER COUNTY
AUSTIN COUNTY
WHARTON COUNTY
ROSENBERG
ORCHARD
ORCHARD DOME OIL AND GAS FIELD
BEASLEY
KENDLETON
POWELL POINT COM
FULSHEAR
FOSTER COM
BRAZOS RIVER
SAN BERNARD RIVER
ATCHISON, TOPEKA AND SANTA FE
SOUTHERN PACIFIC
LEGEND
KEY TO COUNTIES



00621B
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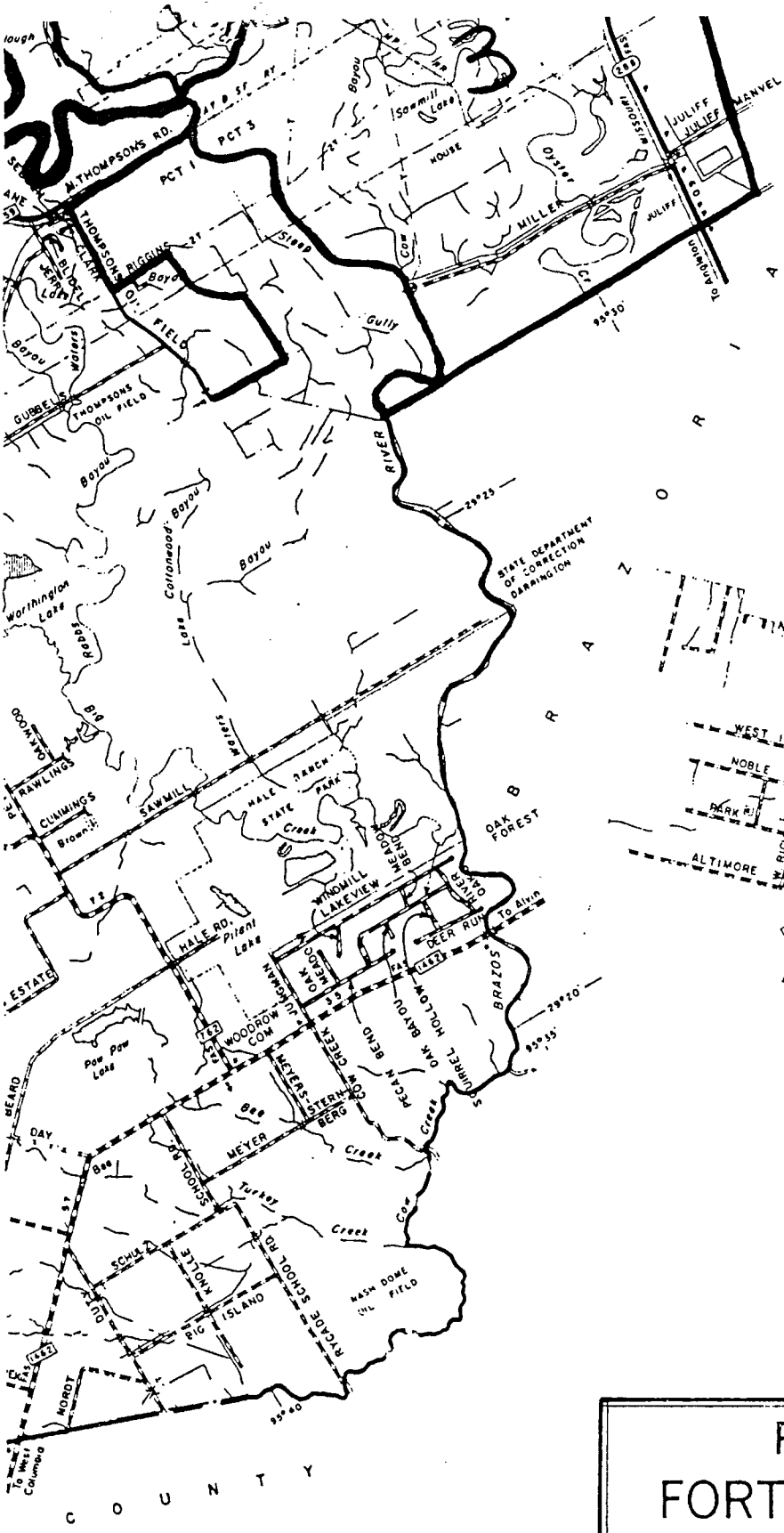
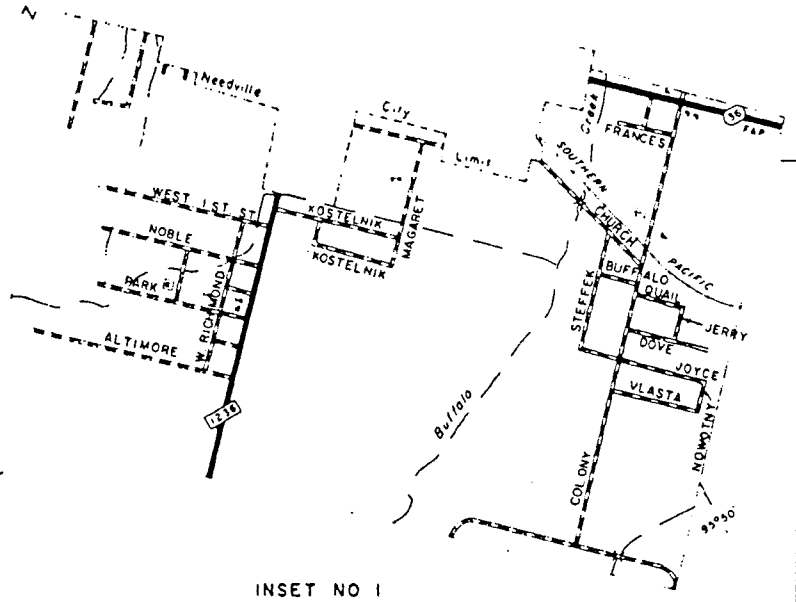
RICHMOND
POP 5,777
ROSENBERG
POP 2,098
NEEDVILLE
POP 1,024
BEASLEY
POP 200
SMITHERS LAKE
RIVER
BRAZOS
BERNARD
RICEFIELD
POWERLINE
PSENCIK
FAIRCHILDS
OBERRENDER
FOSTER SCHOOL
BAKER
MILDRED
JESKE
PADON
HUGHES
WOLFGANG
JOHN MILLER
MAREK
COUNTY RD.
NEEDVILLE OIL FIELD
BOLING OIL FIELD
FORT BEND CO
WHARTON CO
To West Columbia
To Boling
A R T O N
C O U N T Y
B R A Z O R I A

00621C

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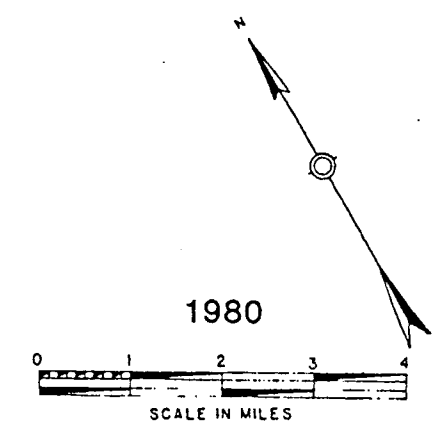


# ROAD MAP OF FORT BEND COUNTY TEXAS

## APPROVED AND ADOPTED AS THE OFFICIAL ROAD MAP BY COMMISSIONERS COURT OF FORT BEND COUNTY, TEXAS

COUNTY JUDGE _____

COMMISSIONER PRECINCT 1 _____

COMMISSIONER PRECINCT 2 _____

COMMISSIONER PRECINCT 3 _____

COMMISSIONER PRECINCT 4 _____

DATE _____

COUNTY ENGINEER _____

BASE SHEETS AND HIGHWAYS BY S.D.H.P.T.

PREPARED BY:

00622

(13)

CERTIFICATE OF RESOLUTION

THE STATE OF TEXAS

COUNTY OF FORT BEND

I, the undersigned officer of Fort Bend County, Texas (the "Unit"), do hereby execute and deliver this Certificate for the benefit of all persons interested in the proceedings of the Commissioners Court (the "Governing Body") of the Unit and the validity thereof, and do certify as follows:

1. That I am the duly chosen, qualified and acting officer of the Unit for the office shown below by my signature; as such I am familiar with the facts herein certified; and I am duly authorized to execute and deliver this Certificate.

2. The Governing Body convened in Regular Session on the _____ day of August, 1983, at the regular meeting place thereof, and the roll was called of the duly constituted officers and members of the Governing Body and all of said persons were present, except _____, thus constituting a quorum. Whereupon, among other business, the following was transacted at said meeting: a written resolution was introduced for the consideration of the Governing Body. It was then duly moved and seconded that said Resolution be adopted; and, after due discussion, said motion, carrying with it the adoption of said Resolution, prevailed and carried by the vote of _____ Ayes, _____ Noes, and _____ Abstentions.

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3. A true and complete copy of the aforesaid Resolution adopted at the meeting is attached to and follows this Certificate.

4. Such Resolution has been duly and lawfully adopted by the Governing Body and has been duly recorded in the minutes of the Governing Body for such meeting.

5. Written notice of the date, hour, place and subject of the meeting of the Governing Body was posted on a bulletin board located at a place convenient to the public in the County Courthouse of the Unit, for at least seventy-two hours preceding the scheduled time of such

meeting; such place of posting was readily accessible to the general public at all times from such time of posting until the scheduled time of such meeting; and such meeting was open to the public as required by law at all times during which the Resolution and the subject matter thereof were discussed, considered and formally acted upon, all as required by the Open Meetings Law, Article 6252-17, Vernon's Annotated Texas Civil Statutes, as amended.

SIGNED AND SEALED this 8th day of August, 1983.

Duaine Wilson, County Clerk
By Dawn Wolf - Deputy
County Clerk

(SEAL)

RESOLUTION APPROVING AGREEMENT TO ISSUE BONDS
BY AND BETWEEN
FORT BEND COUNTY INDUSTRIAL DEVELOPMENT CORPORATION
AND RALSTON PURINA COMPANY

WHEREAS; Fort Bend County, Texas (the "Unit"), a political subdivision, has approved and authorized the creation of the Fort Bend County Industrial Development Corppration (the "Corporation") as a Texas nonprofit corporation, pursuant to the provisions of the Development Corporation Act of 1979, Article 5190.6, Vernon's Annotated Texas Civil Statutes, as amended (the "Act"), to act on behalf of the Unit to promote and develop industrial and manufacturing enterprises to promote and encourage employment and the public welfare; and

WHEREAS, the Corporation is authorized by the Act to issue industrial development revenue bonds on behalf of the Unit for the purpose of paying all or part of the cost of an industrial or manufacturing "project", as defined in the Act, and to sell or lease the project or to loan the proceeds of the bonds to finance all or part of the costs of the project; and

WHEREAS, the Corporation has entered into an Agreement to Issue Bonds with Ralston Purina Company, a Missouri corporation (the "User"), pursuant to which the Corporation agrees, subject to certain conditions, to issue its tax exempt industrial development revenue bonds in the aggregate principal amount (excluding bonds issued to refund any of the Bonds) now estimated not to exceed $1,800,000, to provide funds to defray all or part of the cost of acquiring, constructing, reconstructing, improving and expanding certain industrial or manufacturing facilities to be constructed by or to be leased or sold to the User; and

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WHEREAS, the Commissioners Court of the Unit (the "Governing Body") has reviewed the form and substance of the proposed Agreement to Issue Bonds between the Corporation and the User and intends, by adoption of this written Resolution, to approve said Agreement; NOW, THEREFORE;

BE IT RESOLVED BY THE COMMISSIONERS COURT OF FORT BEND COUNTY, TEXAS, THAT:

Section 1: The Agreement to Issue Bonds, in the form attached hereto, proposed to be entered into by and between

the Corporation and the User, pursuant to which the Corporation agrees, subject to the conditions stated therein, to authorize and issue its industrial development revenue bonds in the aggregate principal amount (excluding bonds issued to refund any of the Bonds) now estimated not to exceed $1,800,000 to provide funds to defray part of the cost of the acquisition and construction of the industrial or manufacturing facility described in Exhibit "A" to the Agreement to Issue Bonds, is hereby approved.

Section 2: This Resolution is adopted for the purpose of satisfying the conditions and requirements of the Act and Section 103 of the Internal Revenue Code of 1954, as amended, and the regulations promulgated thereunder and for the benefit of the Corporation, the Unit, the owners or holders from time to time of the obligations of the Corporation and all other interested persons.

Section 3: The Governing Body has considered evidence of the posting of notice of this meeting and officially finds, determines, recites and declares that a sufficient written notice of the date, hour and place of this meeting and of the subject of this Resolution was posted at a place convenient to the public on a bulletin board in the County Courthouse of Fort Bend County, for at least seventy-two hours preceding the scheduled time of such meeting; said place of posting was readily accessible to the general public at all times from such time of posting until the scheduled time of such meeting; and such meeting was open to the public as required by law at all times during which the Resolution and the subject matter thereof were discussed, considered and formally acted upon, all as required by the Open Meetings Law, Article 6252-17, Vernon's Annotated Texas Civil Statutes, as amended.

PASSED AND APPROVED this 8th day of August, 1983.

COMMISSIONERS COURT OF
FORT BEND COUNTY, TEXAS

By: John E. Stavinoha
County Judge

ATTEST:
Dianne Wilson County Clerk
By Mavis Wolf Deputy
County Clerk

(SEAL)



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# AGREEMENT TO ISSUE BONDS

THIS AGREEMENT TO ISSUE BONDS, entered into as of the ____ day of August, 1983, by and between Fort Bend County Industrial Development Corporation (the "Corporation"), created pursuant to the authority of the Development Corporation Act of 1979, Article 5190.6, Vernon's Annotated Texas Civil Statutes, as amended (the "Act"), and Ralston Purina Company, a Missouri corporation (the "User"), for the purpose of carrying out the public purposes set forth in the Act, including the promotion and development of industrial and manufacturing enterprises to promote and encourage employment and the public welfare;

W I T N E S S E T H:

WHEREAS, Fort Bend County, Texas (the "Unit"), has authorized and approved the creation of the Corporation to act on behalf of the Unit for the public purpose of furthering on behalf of the Unit the promotion and development of industrial and manufacturing enterprises to promote and encourage employment and the public welfare; and



WHEREAS, the Corporation is authorized by the Act to acquire, construct, reconstruct, improve and expand and to lease or sell "projects," as such term is defined in the Act, or to make loans for the purpose of providing financing for all or part of the costs of a project, and the Corporation is further authorized to issue its bonds for the purpose of paying all or part of the costs of a project; and

WHEREAS, the User desires to acquire, construct, reconstruct, improve and expand a poultry and animal feed manufacturing and warehouse facility, more particularly described in Exhibit "A", located in or near Rosenberg, Texas, and within the Unit (the "Project"), which Project is suitable for the promotion of industrial development and expansion, the promotion of employment in the Unit and for use by manufacturing or industrial enterprises; and

WHEREAS, pursuant to the Act, the Corporation is authorized to issue the bonds hereinafter described, which bonds shall never constitute an indebtedness or pledge of the faith and credit of the State of Texas (the "State"), of the Unit, or of any other political corporation, subdivision or agency of the State within the meaning of any State

constitutional or statutory provision, shall never be paid in whole or in part out of any funds raised or to be raised by taxation or any other funds of the Unit, and shall never be paid in whole or in part out of any funds of the Corporation except those derived from or in connection with the sale or lease of the Project or the loan of funds to finance the Project; and

WHEREAS, to promote and encourage employment and the public welfare, the Corporation agrees to issue at the request of the User, one or more series of the Corporation's industrial development revenue bonds (the "Bonds") for the purpose of paying all or part of the cost of acquiring, constructing, reconstructing, improving and expanding the Project, or for the purpose of loaning the proceeds to the User in order to provide temporary or permanent financing of all or part of the cost of acquiring, constructing, reconstructing, improving and expanding the Project, and the Corporation and the User deem it desirable and proper that this Agreement to Issue Bonds constitute a formal record of such agreement and understanding in order that the User may proceed with or provide for the acquisition, construction, reconstruction, improvement and expansion of the Project; and



WHEREAS, the User has evidenced a desire to cooperate with the Corporation in the acquisition, construction, reconstruction, improvement and expansion of the Project and for the Corporation to authorize and issue the Bonds in the aggregate principal amount now estimated not to exceed $1,800,000 to provide the funds to defray all or part of the cost of the acquisition, construction, reconstruction, improvement and expansion of the Project; and

WHEREAS, the Corporation and the User contemplate that the Project will be sold on an installment payment basis or leased to the User or that proceeds of the Bonds will be loaned to the User in order to provide temporary or permanent financing of all or part of the costs of the Project and that the installment purchase, rental or loan payments therefor will be sufficient to pay the principal of and any premium and interest on the Bonds; and

WHEREAS, it is the desire of the Corporation that the acquisition, construction, reconstruction, improvement and expansion of the Project occur at the earliest possible time so as to promote and encourage employment and the public welfare within the Unit; and

WHEREAS, it is intended that this Agreement to Issue Bonds shall constitute "some other similar official action" toward the issuance of the Bonds within the meaning of Section 1.103-8(a)(5) of the Treasury regulations issued pursuant to Section 103(b) of the Internal Revenue Code of 1954, as amended (the "Code");

NOW, THEREFORE, in consideration of the premises and other good and valuable consideration and of the mutual benefits, covenants and agreements herein expressed, the Corporation and the User agree as follows:

1. The User shall commence with the acquisition, construction, reconstruction, improvement and expansion of the Project, which Project will be in furtherance of the public purposes of the Corporation and the Unit as aforesaid, and the User will, provide, or cause to be provided, at its expense, the necessary interim financing to expedite the commencement of the acquisition, construction, reconstruction, improvement and expansion of the Project. On or prior to the issuance of the Bonds, the User will enter into a purchase, lease or loan agreement on an installment payment basis (herein called the "Agreement") with the Corporation under which the Corporation will sell or lease the Project to the User or make a loan to the User for the purpose of providing temporary or permanent financing of all or part of the costs of the Project and the User will make installment payments sufficient to pay the principal of and any premium and interest on such series of Bonds. The Bonds shall never constitute an indebtedness or pledge of the faith and credit of the State, of the Unit, or of any other political corporation, subdivision or agency of the State within the meaning of any State constitutional or statutory provision, and the Bonds shall never be paid in whole or in part out of any funds raised or to be raised by taxation or any other funds of the Unit, and shall be payable from the funds of the Corporation derived from or in connection with the sale or lease of the Project or the loan of the proceeds of the Bonds.

2. On receipt of a ruling from the Internal Revenue Service (or the opinion of bond counsel designated or approved by the Corporation and the User) that interest paid on the Bonds is exempt from federal income taxation, the Corporation hereby agrees to issue, pursuant to the terms of the Act, the Bonds, or from time to time the portion thereof as may be the subject of such a ruling or



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opinion as aforesaid, in an appropriate principal amount not exceeding that which is the subject of a ruling or opinion as aforesaid, maturing in such amount and times, bearing interest at the rates, payable on the dates and having such optional and mandatory redemption features and prices as are approved in writing by the User. The Corporation will deliver the Bonds to the purchaser designated by the User and will cooperate to the fullest extent in facilitating delivery of the Bonds.

3. The Corporation and the User agree that the Bonds may be issued either at one time or in several series from time to time as the User shall request in writing; provided, however, that the parties agree that the Bonds will be issued in an aggregate principal amount as will not exceed the amount which is the subject of a ruling or rulings or opinion or opinions as aforesaid. A request in writing for issuance of one or more series of Bonds shall not affect the obligation hereunder of the Corporation to issue the remaining Bonds as written requests therefor are received. It is further agreed that the proceeds of the Bonds or portions thereof whether or not issued in a series, shall not be invested so as to constitute the Bonds or a portion thereof as arbitrage bonds within the meaning of Section 103(c) of the Code and applicable regulations promulgated pursuant thereto.



4. The payment of the principal of and any premium and interest on the Bonds shall be made solely from moneys realized from the sale or lease of the Project or from moneys realized from the loan of the proceeds of the Bonds to finance all or part of the costs of the Project.

5. The costs of the Project (hereinafter the "Project Costs") may include any cost of acquiring, constructing, reconstructing, improving and expanding the Project. Without limiting the generality of the foregoing, the Project Costs shall specifically include the cost of the acquisition of all land, rights-of-way, property rights, easements and interests, the cost of all buildings, structures, machinery and equipment, financing charges, interest prior to and during construction and for one year after completion of construction whether or not capitalized, necessary reserve funds, costs of estimates and of engineering and legal services, plans, specifications, surveys, estimates of cost and of revenue, other expenses necessary

or incident to determining the feasibility and practicability of acquiring, constructing, reconstructing, improving and expanding the Project, administrative expenses and such other expenses as may be necessary or incident to the acquisition, construction, reconstruction, improvement and expansion of the Project, the placing of the Project in operation and all incidental expenses, costs and charges relating to the Project not enumerated above. The parties agree, upon request, to provide or to cause to be provided to each other any data or information which may be reasonably required to verify any of the Project Costs enumerated in this paragraph. The User agrees that it will be responsible for and pay any Project Costs incurred prior to issuance of the Bonds and will pay all Project Costs which are not or cannot be paid or reimbursed from the proceeds of the Bonds.

6. The User agrees that it will at all times indemnify and hold harmless the Corporation and the Unit against all losses, costs, damages, expenses and liabilities (collectively referred to hereinafter as "Losses") of whatsoever nature (including, but not limited to, attorneys' fees, litigation and court costs, amounts paid in settlement and amounts paid to discharge judgments) directly or indirectly resulting from, arising out of or relating to one or more Claims, as hereinafter defined, even if such Losses or Claims, or both, directly or indirectly result from, arise out of or relate to, or are asserted to have resulted from, arisen out of or related to, in whole or in part, one or more negligent acts or omissions of the Corporation or the Unit or any of the officers, employees, agents, servants or any other party acting for or on behalf of the Corporation or the Unit. The term "Claims" as used herein shall mean all claims, lawsuits, causes of action and other legal actions and proceedings, involving bodily or personal injury or death of any person or damage to any property (including, but not limited to, persons employed by the Corporation, the Unit, the User or any other person and all property owned or claimed by the Corporation, the Unit, the User, any affiliate of the User or any other person) or involving damages relating to the issuance, offering, sale or delivery of the Bonds brought against the Corporation or the Unit or to which the Corporation or the Unit is a party, even if groundless, false or fraudulent, that directly or indirectly result from, arise out of or relate to the issuance, offering, sale or delivery of the

Bonds or the design, construction, installation, operation, use, occupancy, maintenance or ownership of the Project or any part thereof. The obligations of the User shall apply to all Losses or Claims, or both, that result from, arise out of or are related to any event, occurrence, condition or relationship prior to termination of this Agreement to Issue Bonds, whether such Losses or Claims, or both, are asserted prior to termination of this Agreement to Issue Bonds or thereafter. Neither the Corporation or the Unit shall be liable to the User for, and the User hereby releases each of them from, all liability to the User for any injuries, damages or destruction to all or any part or parts of any property owned or claimed by the User that directly or indirectly result from, arise out of or relate to the issuance, offering, sale or delivery of the Bonds or the design, construction, installation, operation, use, occupancy, maintenance or ownership of the Project or any part thereof, even if such injuries, damages or destruction directly or indirectly result from, arise out of or relate to, in whole or in part, one or more negligent acts or omissions of the Corporation or the Unit or any of the officers, employees, agents, servants or any other party acting for or on behalf of the Corporation or the Unit. The Corporation and the Unit, as appropriate, shall reimburse the User for payments made by the User to the extent of any proceeds, net of all expenses of collection, actually received by them from any insurance with respect to the Loss sustained. The Corporation and the Unit shall have the duty to claim any such insurance proceeds and the Corporation and the Unit, as appropriate, shall assign their respective rights to such proceeds, to the extent of such required reimbursement, to the User. In case any action shall be brought against the Corporation or the Unit, in respect of which indemnity may be sought against the User, the indemnified party shall promptly notify the User in writing and the User shall have the right to assume the investigation and defense thereof including the employment of counsel and the payment of all expenses. The indemnified party shall have the right to employ separate counsel in any such action and participate in the investigation and defense thereof, but the fees and expenses of such counsel shall be paid by the indemnified party unless the employment of such counsel has been authorized by the User. The User shall not be liable for any settlement of any such action without its consent but, if any such action is settled with the consent of the User or if there be final judgment for the plaintiff of any such action, the

0020

User agrees to indemnify and hold harmless the Corporation and the Unit from and against any Loss by reason of such settlement or judgment. The provisions of this paragraph shall survive the expiration or termination of this Agreement to Issue Bonds.

7. If within three years from the date hereof (or such later date as shall be mutually satisfactory to the Corporation and the User) the Corporation and the User shall not have agreed to mutually acceptable terms for the Bonds and for the sale and delivery thereof and mutually acceptable terms and conditions of the Agreement, the User agrees that it will pay the Corporation for all unpaid Project Costs which the Corporation shall have incurred and this Agreement to Issue Bonds shall thereupon terminate. In the event that the User elects, prior to any such termination, not to proceed with the issuance of the Bonds for any reason, it shall so notify the Corporation in writing and shall promptly pay to the Corporation all Project Costs incurred by the Corporation prior to such notification, and if payment is so made, the User's obligations under paragraph 5 above shall terminate from and after the date of such notification.



8. The User may, without the consent of the Corporation, transfer or assign this Agreement to Issue Bonds or transfer or assign any or all of its rights and delegate any or all of its duties hereunder to any of its subsidiaries or affiliates currently existing or hereafter created, but no such transfer, assignment or delegation shall, without the written consent and approval of the Corporation, relieve the User of its liability for payment of Project Costs under paragraphs 5 and 7 hereof or indemnification under paragraph 6 hereof.

This Agreement to Issue Bonds and accompanying authorizing resolution shall be deemed and construed a resolution authorizing the issuance of the Bonds and other similar official action of the Corporation, acting by and through its Board of Directors, toward the issuance of the Bonds as herein contemplated.

IN WITNESS WHEREOF, the Fort Bend County Industrial Development Corporation acting pursuant to a resolution of its Board of Directors, and Ralston Purina Company have caused this Agreement to Issue Bonds to be executed and

attested by their duly authorized officers, as appropriate, as of the year and date first above written.

FORT BEND COUNTY INDUSTRIAL DEVELOPMENT CORPORATION

(Seal)

By: _____
President

ATTEST:

_____
Secretary

RALSTON PURINA COMPANY

(Seal)

By: _____
Title: TREASURER

ATTEST:

_____
ASSISTANT Secretary

EXHIBIT A

TO AGREEMENT TO ISSUE BONDS DATED AS OF
AUGUST __, 1983, BY AND BETWEEN
FORT BEND COUNTY INDUSTRIAL DEVELOPMENT CORPORATION
AND RALSTON PURINA COMPANY

DESCRIPTION OF PROJECT

The Project to be financed is a warehouse and manufacturing facility to produce poultry and animal feed including an approximately 14,000 square foot steel warehouse, overhead 800 square foot ingredient bin cluster and machinery and equipment.

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 8 day of August, 19 83, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Houston Lighting & Power Company dated July 28, 1983, permit no. 80489 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume 1, of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Pressley, seconded by Commissioner Pustka, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

0020

BY Stanley L Kucherka
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY Doris Shafer
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

OC636

Appl. # 80489

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and approved as conforming to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler

9-3-83
Date

.0020

_____ (1) Complete Application Form

_____ a. Name of road, street and/or highway affected

_____ b. Map or plat showing course or direction

_____ c. Plans and specifications

_____ (2) Bond

_____ Perpetual bond currently posted

-or-

_____ Performance bond submitted in the amount of _____

00637

AUG 1 1983

# NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY

(To be Submitted in Quintuplicate)

TO COUNTY OF FORT BEND

PRECINCT NO. 3
NOTICE NO. 80489

Formal notice is hereby given that Houston Lighting & Power Company, proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

| Road or Ditch Name | Distance & Direction From Nearest Intersection | Length of Crossing | Type of Construction: Bored | Jacked | Driven | Cased |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Cable, Conduit and/or Pole Line to Parallel Following County Roads and/or Ditches Within Right of Way

0020

| Road or Ditch Name | Distance & Direction From Nearest Intersection | To | Distance |
|---|---|---|---|
| Cherry Ridge | 400'± North From Cedar Creek Road | | 600'± |
| | | | |
| | | | |
| | | | |

General Description

IF: 48039 - Service to Bass Construction Company

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)
The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that said Order is not in conflict with Art. 1436A, Vernon's Texas Civil Statutes.

NOTICE

Written notice required 48 hours in advance of construction.
Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

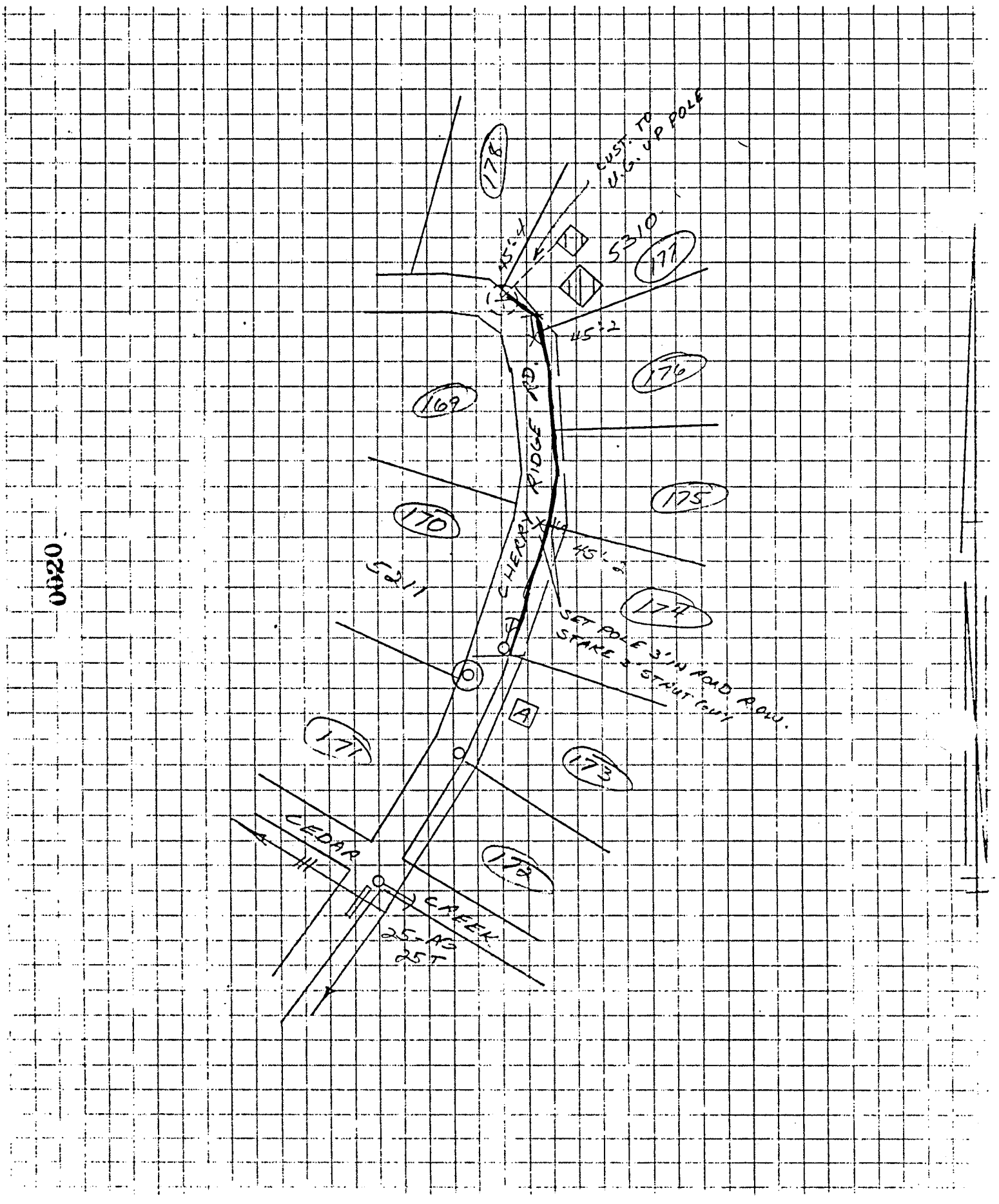
COMPANY NAME: Houston Lighting & Power Co.
ADDRESS: Post Office Box 1700
Houston, Texas 77001
ISSUED BY: Dalton Koym
TITLE: S/C Engineering Supervisor
BUS. TELEPHONE NO. 342-5441
DATE: 7-28-83
24 HOUR TELEPHONE NO. (713) 228-7800
Houston, Texas

00638

WORKING SKETCH

N LIGHTING & POWER COMPANY

| SEC. NO. | LAMB. NO. | CK'T. | P.S. NO. | E.R. NO. | W.A. NO. | I.F. NO. |
|---|---|---|---|---|---|---|
| | 4352 | | 605 | 204 | 104 | 48039 |




0020

RE: CONSIDER LEGAL LOAD LIMIT FOR BRIDGE ON OILFIELD ROAD AND STEEP BANK CREEK IN PRECINCT 4:

On motion of Commissioner Bob Lutts, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion approval to set a legal load limit sign of 5 tons due to condition of bridge on Oilfield Road and Steep Bank Creek in Precinct 4. Stanley Kucherka, County Engineer conducted a study and recommended a load limit sign of 5 tons be installed.
(Recorded in minutes in full)

---

RE: RECESSED:

Court was recessed at 10:15 A.M. until 11:00 A.M. for Open bids.

---

RE: 11:00 A.M. - OPEN BIDS FOR THE FOLLOWING - CAGES FOR FORT BEND COUNTY ANIMAL CONTROL FACILITY:

The following bids were presented for review to Commissioners' Court:

(1) Champion Fence Company - Material & Labor, Bid amount $6,304.07
Labor Only, Bid amount $3,686.07
" " " " " " - Material & Labor, Bid amount $9,392.00 per unit
Material Only, Bid amount $8,552.00 per unit

---

RE: ADJOURNMENT:

Court was adjourned at 11:12 A.M. Monday August 8, 1983.

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00640

AGENDA
FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS
SPECIAL SESSION
MONDAY, AUGUST 15, 1983
9:00 O'CLOCK A.M.

1. Approve minutes of meeting of August 8, 1983.

2. Approve changes in Depository Pledge Contracts.

3. Approve line item transfers in 1983 budget.

4. Hold Public Hearing on speed control on Boss-Gaston Road from Clodine Road to Highway 6.

5. Adopt the Order and canvass the returns of the First Colony Levee Improvement District Bond & Maintenance Tax Election.

6. Consider directors' per diem for Sienna Plantation Levee Improvement District, First Colony Levee Improvement District and Fort Bend County Levee Improvement District No. 2.

7. Appoint directors for Fort Bend County Levee Improvement District No. 2

8. Approve plat for Cottonwood Estates Subdivision in Precinct 1.

9. Approve plat for Lexington Settlement Subdivision, Section 1 in Precinct 3.

10. Consider platting of Woodstream, Section 4 Subdivision in Precinct 4.

11. Mrs. Kathy Black, Tax Assessor/Collector, re: approval of raising beer and liquor license fees.

12. Constable Henry Hejl, Prect. 1, re: purchase patrol car from bids previously opened, and request approval of reserve deputy constables Wayne Stewart, John F. Font and Jeffery W. Krehmeier.

13. Commissioner Alton Pressley, Prect. 3, re: rebudget $2,500 check for deposit made by Pool Well Service.

14. Consider approving recommendations from the Insurance Committee.

15. Consider approving changes in Commissioners & Voting Precincts 2,3&4.

16. Mr. Glenn Johnson, re: minority employment within Fort Bend County.

17. Consider approving agreements between Fort Bend County and the cities of Sugar Land and Fulshear for the housing of prisoners in county jail

18. Mrs. Joyce Tompkins, County Auditor, re: Annual Report, Fort Bend County Finances, 1982.

19. Consider appointing Olson & Olson as legal counsel to represent Fort Bend County at hearing on proposed Browning-Ferris Inc. landfill.

20. Authorize Traffic Engineeers study at Bryan Rd. & FM-2218.

21. Consider approving changes in Commissioners & Voting Precincts 1 & 2.

22. Consider application from Goldking Production Co. to lay pipeline under or across Greenbush Rd. in Precinct 3.

23. Consider advertising for bids for one or more new bulldozers, one or more new 12-15 yard scrapers with trade-in, one or more 10-12 yard dump trucks, and one or more tractors & slope mowers for Fort Bend County, and ceiling fans for the Courthouse and Annex.

24. Consider accepting bids previously opened on tractors and slope mowers

CONTINUED

25. Take action on Article 5.09b, Texas Election Code.

26. Meet in Closed Session to discuss personnel as authorized by Article 6252-17, Section 2 (g), Vernon's Texas Civil Statutes.

27. Reconvene in Open Session to consider action on any items discussed in Closed Session.

28. Approve bills.

29. 1:30 p.m. - Continue Public Hearing on abandonment of a 2.2716 acre tract of land out of the John McDonald Survey, Abstract 291, for the expansion of the Fort Bend County M.U.D. No. 30 Wastewater Treatment Plant in Precinct 3.

30. Adjournment.

FILED

'83 AUG 11 P1:57

Dianne Wilson
COUNTY CLERK
FORT BEND COUNTY, TEXAS

Jodie E. Stavinoha
Jodie E. Stavinoha, County Judge

I certify that the above notice was posted on the bulletin board, County Courthouse and glass panels, Courthouse Annex, Richmond, Texas on August 11, 1983 at 2:15 p.m. N. Sudduth

00642

NOTICE OF BUDGET WORKSHOPS

FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS

9:30 A.M., WEDNESDAY, AUGUST 17, 1983

Fort Bend County Commissioners Court will begin budget workshops with County Department Heads beginning at 9:30 a.m., Wednesday, August 17, 1983. Workshops are also scheduled for Thursday, August 18 at 9:30 a.m.

FILED FOR RECORD
TIME 3:30 AM PM
AUG 12 1983
Jeanne Wilson
County Clerk, Fort Bend Co., Tex.

Jodie E. Stavinoha
Jodie E. Stavinoha, County Judge

I certify that the above notice was posted on the Bulletin Board, County Courthouse, and on the glass panels of the Main Door, Courthouse Annex, Richmond, Texas on August 12, 1983 at 3:40 p.m. N. Landry.

00626

BE IT REMEMBERED That on this 15th day of August, 1983 Commissioners' Court of Fort Bend County, Texas met in Special Session with the following present:

| | |
|---|---|
| Jodie Stavinoha | County Judge |
| Johnnie Pustka | Commissioner Precinct 1 |
| Ben Denham | Commissioner Precinct 2 |
| Alton B. Pressley | Commissioner Precinct 3 |
| Bob Lutts | Commissioner Precinct 4 |

When the following were had and the following orders were passed to-wit:

---

RE: APPROVE MINUTES OF MEETING OF AUGUST 8, 1983:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Ben Denham, and duly passed, the court motion to approve minutes of meeting of August 8, 1983 with corrections.

---

RE: APPROVE CHANGES IN DEPOSITORY PLEDGE CONTRACTS:

0020

On motion of Commissioner Johnnie Pustka, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion to approve changes in Depository Pledge Contracts as follows:

The Republic Bank to release $300,000 U.S. Treasury Bills due 7-31-83, receipt #10408; and to Pledge $300,000 U.S. Treasury Bills due 1-20-86, receipt #13958.

---

RE: APPROVE LINE ITEM TRANSFERS IN 1983 BUDGET:

On motion of Commissioner Johnnie Pustka, Seconded by Commissioner Ben Denham, and duly passed, the court motion to approve line item transfers in 1983 budget as follows:

Precinct 1, Road & Bridge to transfer line item #7005 increased by $2,825.30 from $40,000.00 to $42,825.30; to transfer line item #7007 increased by $2,803.12 from $40,000.00 to $42,803.12; and to transfer line item #7009 decreased by $5,628.42 from $42,800.00 to $37,171.58.

Precinct 3, Road & Bridge to transfer line item #0701 increased by $500.00 from $1,000.00 to $1,500.00; to transfer line item #5031 increased by $1,598.15 from $520,054.79 to $521,652.94; and to transfer line item #1010 decreased by $2,098.15 from $122,599.41 to $120,501.26.

---

RE: HOLD PUBLIC HEARING ON SPEED CONTROL ON BOSS-GASTON ROAD FROM CLODINE ROAD ON HIGHWAY 6:

This was postponed.

---

00644

c/c
9-15-83

FORT BEND COUNTY
CHANGES IN DEPOSITORY PLEDGES
CONTRACTS
Republic Bank Richmond

RELEASE $300,000 U.S.
TREASURY BILLS DUE 7-31-83
RECEIPT # 10408.

RELEASE $_____ U.S.
TREASURY BILLS DUE_____
RECEIPT #_____

PLEDGE $300,000 U.S.
TREASURY BILLS DUE 1-20-86
RECEIPT # 13958.

0620

PLEDGE $_____ U.S.
TREASURY BILLS DUE_____
RECEIPT #_____.

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 15th day of August, 1983, at a Special Session of the Commissioners' Court the following members being present;

Jodie Stavinoha---------- COUNTY JUDGE
Johnnie Pustka---------- COMMISSIONER PRECINCT # 1
Ben Denham---------- COMMISSIONER PRECINCT # 2
Alton Pressley---------- COMMISSIONER PRECINCT # 3
Bob Lutts---------- COMMISSIONER PRECINCT # 4
Diane Wilson---------- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Pustka seconded by Commissioner Denham and duly carried by the following vote:

AYES: _____

NAYES: _____

0020

the following amendment (s) to said budget are hereby authorized:

| R & B #1 | DEPT. | FROM | TO | INCREASE (DECREASE) |
|---|---|---|---|---|
| 3-01-0047-7005 Gas & Oil | | 40,000.00 | 42,825.30 | +2,825.30 |
| 3-01-0047-7007 Repairs & Parts | | 40,000.00 | 42,803.12 | +2,803.12 |
| 3-01-0047-7009 Right-of-Way | | 42,800.00 | 37,171.58 | [5,628.42] |
| | | | | |
| | | | | |
| | | | | |

DATE: Aug 15, 1983

DEPT. HEAD Commissioner Johnnie Pustka

THE COUNTY OF FORT BEND

BY: John E. Stavinoha
JODIE STAVINOHA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

John Pustka
JOHNNIE PUSTKA, COMMISSIONER PCT.#1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1982

On this the 15th day of August, 1983, at a Special Session of the Commissioners' Court of the following members being present:

Jodie Stavinoha---------- COUNTY JUDGE
Johnnie Pustka---------- COMMISSIONER PRECINCT # 1
Ben Denham---------- COMMISSIONER PRECINCT # 2
Alton Pressley---------- COMMISSIONER PRECINCT # 3
Bob Lutts---------- COMMISSIONER PRECINCT # 4
Dianne Wilson---------- COUNTY CLERK

The following proceedings were had, to wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Pustka seconded by Commissioner Denham and duly carried by the following vote:

0620

AYES:

NAYES:

the following amendment (s) to said budget are hereby authorized:

| Road & Bridge Pct. 3 | DEPT. | FROM | TO | INCREASE (DECREASE) |
|---|---|---|---|---|
| Conferences | 0701 | $1000.00 | $1500.00 | $ 500.00 |
| Road Materials | 5031 | $520,054.79 | $521,652.94 | 1,598.15 |
| Prop. & Equipment | 1010 | 122,599.41 | 120,501.26 | (2,098.15) |
| | | | | |
| | | | | |
| | | | | |

DATE: August 15, 1983

DEPT. HEAD Comm. Pressley

THE COUNTY OF FORT BEND

BY: Jodie E. Stavinoha
JODIE STAVINOHA, COUNTY JUDGE

JOHNNIE PUSTKA, COMMISSIONER PCT. # 1

BEN DENHAM, COMMISSIONER PCT. # 2

Alton B. Pressley
ALTON PRESSLEY, COMMISSIONER PCT. # 3

BOB LUTTS, COMMISSIONER PCT. # 4

RE: ADOPT THE ORDER AND CANVASS THE RETURNS OF THE FIRST COLONY LEVEE IMPROVEMENT DISTRICT BOND & MAINTENANCE TAX ELECTION:

On motion of Commissioner Bob Lutts, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion to approve the Order and Canvass the returns of the First Colony Levee Improvement District Bond & Maintenance Tax Election. Judge Jodie Stavinoha read the results of the elections. Results of elections are as follows:

Prop. #1 - For: 4 Against: 0

Prop. #2 - For: 4 Against: 0

Charles Michulka challenged the vote of Alice Brenner, who served as presiding Judge. (Recorded in minutes in full)

---

RE: CONSIDER DIRECTORS' PER DIEM FOR SIENNA PLANTATION LEVEE IMPROVEMENT DISTRICT, FIRST COLONY LEVEE IMPROVEMENT DISTRICT AND FORT BEND COUNTY LEVEE IMPROVEMENT DISTRICT NO. 2:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Ben Denham, and duly passed, the court motion to approve the per diem paid to Levee Improvement District Directors is $50.00 per day and not to exceed $200.00 per month. Holly Hubenak of Vinson & Elkins represented the Sienna Plantation Levee Improvement District, First Colony Levee Improvement District and Fort Bend County Levee Improvement District No. 2.
(Recorded in minutes in full)

0020

---

RE: APPOINT DIRECTORS FOR FORT BEND COUNTY LEVEE IMPROVEMENT DISTRICT NO. 2:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Ben Denham, and duly passed, the court motion to approve the reappointment of Directors to the Fort Bend County Levee Improvement District No. 2 board to serve at the descretion of Commissioners' Court of Fort Bend County as follows:

1) Mr. Bob C. Dare
2) Mr. James A. Thompson
3) Mr. W. A. Little

Holly Hubenak presented a petition for the reappointment of directors of the Fort Bend County Levee Improvement District No. 2.Board to serve at the descretion of Commissioners' Court of Fort Bend County. Robert Randoff representing Vinson & Elkins also spoke concerning the reappointment of the directors.
(Recorded in minutes in full)

---

RE: APPROVE PLAT FOR LEXINGTON SETTLEMENT SUBDIVISION, SECTION 1 IN PRECINCT 3:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Bob Lutts, and duly passed, the court motion to approved only that area outside of the corporate limits of the City of Missouri City according to the Plat for Lexington Settlement Subdivision, Section 1. A cashier's check in the amount of $22,215.00 was presented to Commissioners' Court and deposited with the County Clerk in a Trust Fund. Plat and Tax receipts were presented to Commissioners' Court. Tim Newton represented Lexington Settlement Subdivision Section 1. (Recorded in minutes in full)

---

RE: MRS. KATHY BLACK, TAX ASSESSOR/COLLECTOR - APPROVAL OF RAISING BEER AND LIQUOR LICENSE FEES:

On motion of Commissioner Ben Denham, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion to postpone this until 8-22-83 for further study.

---

ELECTION RETURNS

TO THE HONORABLE COUNTY JUDGE AND COMMISSIONERS COURT OF FORT BEND COUNTY, TEXAS:

We, the undersigned officers, holding a Bond and Maintenance Tax Election at 4019 Brenner Court, Sugarland, Texas, within the District, do hereby certify that there were cast at the election 4 ballots by the duly qualified resident electors of said District, of which number there were cast as follows:

PROPOSITION NO. I

| | |
|---|---|
| FOR THE ISSUANCE OF BONDS AND THE LEVY OF TAXES TO PAY FOR THE BONDS | 4 votes |
| AGAINST THE ISSUANCE OF BONDS AND THE LEVY OF TAXES TO PAY FOR THE BONDS | 0 votes |

PROPOSITION NO. II

| | |
|---|---|
| FOR A MAINTENANCE TAX OF NOT TO EXCEED TWENTY-FIVE CENTS ($0.25) PER ONE HUNDRED DOLLARS ($100) VALUATION | 4 votes |
| AGAINST A MAINTENANCE TAX OF NOT TO EXCEED TWENTY-FIVE CENTS ($0.25) PER ONE HUNDRED DOLLARS ($100) VALUATION | 0 votes |

0020

WITNESS OUR HANDS this 13th day of August, 1983.

Alice Brenner
Presiding Judge

Alternate Presiding Judge

Clerk

VINSON & ELKINS
ATTORNEYS AT LAW
FIRST CITY TOWER
HOUSTON, TEXAS 77002
TELEPHONE 713 651-2222 TWX 9108816391 TELEX 762 146

1101 CONNECTICUT AVE. N. W., SUITE 900
WASHINGTON, D. C. 20036
TELEPHONE 202 862-6500
CABLE VINELKINS TELEX 89680

47 CHARLES ST., BERKELEY SQUARE
LONDON W1X 7PB, ENGLAND
TELEPHONE 44 01 491-7236
CABLE VINELKINS LONDON W. 1. TELEX 24140

AUSTIN NATIONAL BANK TOWER
AUSTIN, TEXAS 78701
TELEPHONE 512 478-2500

August 16, 1983

Ms. Dianne Wilson
County Clerk
P. O. Box 520
Richmond, Texas 77469

Re: Fort Bend County LID No. 2
First Colony LID

Dear Ms. Wilson:

Enclosed are the following documents for Fort Bend County LID No. 2:

1) One copy of the Order Appointing Directors for your records.

2) Ten copies of the Order Appointing Directors with a Certificate for Order and Minute Excerpt attached. Please execute the Certificates and return all ten copies in the enclosed, self-addressed envelope.

Also enclosed are the following documents for First Colony LID:

1) One copy of the Order Canvassing Returns for your records.

2) Ten copies of the Order Canvassing Returns with a Certificate for Order and Minute Excerpt attached. Please execute the Certificates and return all ten copies in the enclosed, self-addressed envelope.

If you should have any questions, please give us a call at 651-2380.

Very truly yours,

Joy Nall

Joy Nall
Secretary to
Robert R. Randolph

2173
Enclosures

THE STATE OF TEXAS §
§ CERTIFICATE FOR ORDER
COUNTY OF FORT BEND §

We, the undersigned officers of the Commissioners' Court (the "Court") of Fort Bend County, Texas (the "County"), do hereby certify as follows:

1. That we are the duly chosen, qualified and acting officers of the Court for the offices shown below our signatures and that as such we are familiar with the facts herein certified.

2. That there is attached to and follows this certificate an excerpt of proceedings from the minutes of a meeting of the Court which is a true, full and complete excerpt of all proceedings from the minutes of the Court pertaining to the adoption of the order described therein; and that the persons named in such excerpt as the officers and members of the Court or as officers of the County are the duly chosen, qualified and acting officers and members as indicated therein.

3. That a true and complete copy of the order (the "Order"), as adopted at the meeting described in such excerpt from the minutes, is attached to and follows such excerpt.

4. That the Order has been duly and lawfully adopted by the Court and that the County Judge of the County has approved, and hereby approves, the Order; that the County Judge and the County Clerk of the County have duly signed and attested the Order and each, respectively, hereby declares that the signing of this certificate shall also constitute the signing of the Order for all purposes; and that the Order, as signed, has been duly recorded in the minutes of the Court for such meeting.

5. That each of the officers and members of the Court was duly and sufficiently notified officially and personally, in advance, of the date, hour, place and subject of such meeting of the Court, and that the Order would be introduced and considered for passage at such meeting, and each of such officers and members consented, in advance, to the holding of such meeting to consider and act upon such subject.

6. That written notice of the date, hour, place and subject of the meeting of the Court described in the excerpt from the minutes was posted on a bulletin board located at a place convenient to the public in the County Courthouse of the County; and that such meeting was open to the public as required by law at all times during which the Order and the subject matter thereof were discussed, considered and formally acted upon, all as required by the Open Meetings Act, Article 6252-17, Vernon's Texas Civil Statutes, as amended.

SIGNED AND SEALED the 22 day of August, 1983.

Jeanne Nilson
County Clerk

Jodie E. Stavinoha
County Judge

(COMM. CT. SEAL)

THE STATE OF TEXAS §

COUNTY OF FORT BEND §

The Commissioners' Court of the County of Fort Bend, Texas, convened in SPECIAL SESSION AT A REGULAR TERM OF SAID COURT, open to the public, on the 15th day of August, 1983, at the County Courthouse, and the roll was called of the duly constituted officers and members of the Commissioners' Court and officer of the County, to-wit:

| | |
|---|---|
| Jodie Stavinoha | County Judge |
| Johnnie Pustka | Commissioner, Precinct No. 1 |
| Ben Denham | Commissioner, Precinct No. 2 |
| Alton Pressley | Commissioner, Precinct No. 3 |
| Bob Lutts | Commissioner, Precinct No. 4 |
| Dianne Wilson | County Clerk |

and all of said persons were present, except none.

Whereupon, among other business the following was transacted at said meeting: a written order entitled:

ORDER APPOINTING DIRECTORS FOR
FORT BEND COUNTY LEVEE IMPROVEMENT DISTRICT NO. 2
OF FORT BEND COUNTY, TEXAS

(the "Order") was duly introduced for the consideration of the Commissioners' Court and reviewed in full. It was then duly moved and seconded that the Order be passed; and, after due discussion, the motion, carrying with it the passage of the Order, prevailed and carried by the following vote:

AYES: All present

NOES: None

The County Judge thereupon announced that the Order had been duly and lawfully adopted. The Order thus adopted follows:

FILED
'83 AUG 24 P4:02
FORT BEND COUNTY, TEXAS

ORDER APPOINTING DIRECTORS FOR
FORT BEND COUNTY LEVEE IMPROVEMENT DISTRICT NO. 2
OF FORT BEND COUNTY, TEXAS

THE STATE OF TEXAS §
§
COUNTY OF FORT BEND §



WHEREAS, the Commissioners' Court of Fort Bend County, Texas, has heretofore appointed Bob C. Dare, W. A. Little and James A. Thompson as Directors of Fort Bend County Levee Improvement District No. 2, of Fort Bend County, Texas (the "District") to serve until May 19, 1983, and approved the bonds and oaths of such Directors; and

WHEREAS, the Commissioners' Court of Fort Bend County, Texas, desires to reappoint Bob C. Dare, W. A. Little, and James A. Thompson to serve as Directors for the District for the lawful term of office or until their successors shall be appointed and qualified; and

WHEREAS, the bonds and oaths of office of Bob C. Dare, W. A. Little and James A. Thompson are in proper form, have been properly executed, and are hereby approved by the County Judge and Commissioners' Court of Fort Bend County, Texas; and

WHEREAS, Bob C. Dare, W. A. Little and James A. Thompson are over twenty-one years of age, resident citizens of the State of Texas, otherwise qualified by law to serve as Directors of the District, and not disqualified from serving as Directors of the District by reason of any law; and

WHEREAS, Title 4, Chapter 57 of the Texas Water Code, as amended, confers jurisdiction on the County Judge and Commissioners' Court of Fort Bend County, Texas to appoint the Directors of the District and approve their bonds and oaths.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the County Judge and Commissioners' Court of Fort Bend County, Texas:

Section 1: That the foregoing recitals be and the same are hereby found to be true and correct.

Section 2: That Bob C. Dare, W. A. Little and James A. Thompson be and hereby are appointed as Directors of Fort Bend County Levee Improvement District No. 2, of Fort Bend County, Texas, to serve in that capacity for the lawful term of office or until their successors shall be appointed and qualified.



Section 3: That the bonds and oaths of office for Bob C. Dare, W. A. Little and James A. Thompson be and the same are hereby affirmed.

Section 4: That a copy of the Order shall be recorded in the minutes of this Court.

PASSED AND ADOPTED this 15th day of August, 1983.

/s/ Jodie Stavinoha
County Judge

/s/ Johnnie Pustka
Commissioner, Precinct No. 1

/s/ Ben Denham
Commissioner, Precinct No. 2

/s/ Alton Pressley
Commissioner, Precinct No. 3

/s/ Bob Lutts
Commissioner, Precinct No. 4

ATTEST:

/s/ Dianne Wilson
County Clerk and Ex-Officio
Clerk of the Commissioners'
Court of Fort Bend County,
Texas

THE STATE OF TEXAS §
§ CERTIFICATE FOR ORDER
COUNTY OF FORT BEND §

We, the undersigned officers of the Commissioners' Court (the "Court") of Fort Bend County, Texas (the "County"), do hereby certify as follows:

1. That we are the duly chosen, qualified and acting officers of the Court for the offices shown below our signatures and that as such we are familiar with the facts herein certified.

2. That there is attached to and follows this certificate an excerpt of proceedings from the minutes of a meeting of the Court which is a true, full and complete excerpt of all proceedings from the minutes of the Court pertaining to the adoption of the order described therein; and that the persons named in such excerpt as the officers and members of the Court or as officers of the County are the duly chosen, qualified and acting officers and members as indicated therein.

3. That a true and complete copy of the order (the "Order"), as adopted at the meeting described in such excerpt from the minutes, is attached to and follows such excerpt.

4. That the Order has been duly and lawfully adopted by the Court and that the County Judge of the County has approved, and hereby approves, the Order; that the County Judge and the County Clerk of the County have duly signed and attested the Order and each, respectively, hereby declares that the signing of this certificate shall also constitute the signing of the Order for all purposes; and that the Order, as signed, has been duly recorded in the minutes of the Court for such meeting.



5. That each of the officers and members of the Court was duly and sufficiently notified officially and personally, in advance, of the date, hour, place and subject of such meeting of the Court, and that the Order would be introduced and considered for passage at such meeting, and each of such officers and members consented, in advance, to the holding of such meeting to consider and act upon such subject.

6. That written notice of the date, hour, place and subject of the meeting of the Court described in the excerpt from the minutes was posted on a bulletin board located at a place convenient to the public in the County Courthouse of the County; and that such meeting was open to the public as required by law at all times during which the Order and the subject matter thereof were discussed, considered and formally acted upon, all as required by the Open Meetings Act, Article 6252-17, Vernon's Texas Civil Statutes, as amended.

SIGNED AND SEALED the 22 day of August, 1983.

Joyce Wilson
County Clerk

Judie E. Stavinoha
County Judge

(COMM. CT. SEAL)

THE STATE OF TEXAS §
§
COUNTY OF FORT BEND §

The Commissioners' Court of Fort Bend County, Texas, convened in SPECIAL SESSION AT A REGULAR TERM OF SAID COURT, open to the public, on the 15th day of August, 1983, at the County Courthouse, and the roll was called of the duly constituted officers and members of the Commissioners' Court and officer of the County, to-wit:

| | |
|---|---|
| Jodie Stavinoha | County Judge |
| Johnnie Pustka | Commissioner, Precinct No. 1 |
| Ben Denham | Commissioner, Precinct No. 2 |
| Alton Pressley | Commissioner, Precinct No. 3 |
| Bob Lutts | Commissioner, Precinct No. 4 |
| Dianne Wilson | County Clerk |

and all of said persons were present, except none. Whereupon, among other business the following was transacted at said meeting: a written order entitled:

ORDER CANVASSING RETURNS AND DECLARING RESULTS OF FIRST COLONY LEVEE IMPROVEMENT DISTRICT OF FORT BEND COUNTY, TEXAS, BOND AND MAINTENANCE TAX ELECTION; PROVIDING DETAILS RELATING THERETO; AND CONTAINING OTHER PROVISIONS RELATING TO SAID ELECTION

(the "Order") was duly introduced for the consideration of the Commissioners' Court and reviewed in full. It was then duly moved and seconded that the Order be passed; and, after due discussion, the motion, carrying with it the passage of the Order, prevailed and carried by the following vote:

AYES: All present

NOES: None

The County Judge thereupon announced that the Order had been duly and lawfully adopted. The Order thus adopted follows:

0020

FILED
'83 AUG 24 P4:02
Dianne Wilson
COUNTY CLERK
FORT BEND COUNTY, TEXAS

ORDER CANVASSING RETURNS AND DECLARING
RESULTS OF FIRST COLONY
LEVEE IMPROVEMENT DISTRICT
OF FORT BEND COUNTY, TEXAS,
BOND AND MAINTENANCE TAX ELECTION;
PROVIDING DETAILS RELATING THERETO; AND
CONTAINING OTHER PROVISIONS RELATING TO SAID ELECTION

WHEREAS, there was held in First Colony Levee Improvement District of Fort Bend County, Texas, on the 13th day of August, 1983, a Bond and Maintenance Tax Election at which was submitted to the duly qualified resident electors of said District the propositions specified below; and

WHEREAS, the returns of said election have been certified to this Court by the appropriate election officials; and

WHEREAS, the returns state that the duly qualified electors of the District cast at said election 4 ballots, as follows:

PROPOSITION NO. I

| | |
|---|---|
| FOR THE ISSUANCE OF BONDS AND THE LEVY OF TAXES TO PAY FOR THE BONDS | 4 votes |
| AGAINST THE ISSUANCE OF BONDS AND THE LEVY OF TAXES TO PAY FOR THE BONDS | 0 votes |
| MAJORITY For (For or Against) THE ISSUANCE OF BONDS AND THE LEVY OF TAXES TO PAY FOR THE BONDS | 4 votes |

PROPOSITION NO. II

| | |
|---|---|
| FOR A MAINTENANCE TAX OF NOT TO EXCEED TWENTY-FIVE CENTS ($0.25) PER ONE HUNDRED DOLLARS ($100) VALUATION | 4 votes |
| AGAINST A MAINTENANCE TAX OF NOT TO EXCEED TWENTY-FIVE CENTS ($0.25) PER ONE HUNDRED DOLLARS ($100) VALUATION | 0 votes |
| MAJORITY For (For or Against) MAINTENANCE TAX OF NOT TO EXCEED TWENTY-FIVE CENTS ($0.25) PER ONE HUNDRED DOLLARS ($100) VALUATION | 4 votes |

and

WHEREAS, the election was called and held in all respects under and in strict conformity with the Constitution and laws of the State of Texas and the United States of America; and

WHEREAS, this meeting of the Court is the first session after said election; Now, Therefore

BE IT ORDERED BY THE COMMISSIONERS' COURT OF FORT BEND COUNTY, TEXAS, THAT:

Section 1: The matters and facts recited in the preamble hereto are hereby found to be true and correct.

Section 2: The election was duly called and notice thereof given in accordance with law; said election was held in the manner required by law; due returns of said election have been made by the proper officers; only duly qualified resident electors of First Colony Levee Improvement District of Fort Bend County, Texas, were permitted to vote at said election; said election has resulted favorably to the issuance of the bonds and the levy of taxes to pay for the bonds and to the levy of a maintenance tax, all as described in the preamble hereof; and a majority of the qualified voters voting at said election have voted in favor of the issuance of said bonds and the levy of taxes to pay for the bonds and for the levy of a maintenance tax.



Section 3: The District is now authorized to issue all of said bonds and levy and collect taxes in payment of the bonds, and to levy the maintenance tax and do all other things necessary and convenient in connection therewith.

PASSED AND APPROVED this 15th day of August, 1983.

/s/ Jodie Stavinoha
County Judge
Fort Bend County, Texas

ATTEST:

/s/ Dianne Wilson
County Clerk

(SEAL)

## BOARD OF DIRECTORS

09659

The District is governed by a three-member Board of Directors, appointed by the Commissioner's Court of Fort Bend County, who serve at the will of the Commissioner's Court.

| Board Member | Title | Length of Service | Occupation |
|---|---|---|---|
| Mr. Bob C. Dare | Chairman | 4½ Years | Contract Sales Manager<br>Lone Star Industries |
| Mr. James Thompson | Secretary | 2½ Years | Vice President<br>Gulf Southwest Sales, Inc. |
| Mr. W. A. Little | Director | 6½ Years | Vice-President, Sales,<br>Imperial Sugar Company |

## APPOINTED OFFICIALS

| Official | Position |
|---|---|
| Espey, Huston & Associates, Inc. ..... | Consulting Engineers |
| M. D. Simmons ..... | General Manager |
| Bob Leared Interests ..... | Tax Assessor-Collector |
| ECO Resources ..... | Bookkeeper |
| White, Petrov & McHone, CPA's ..... | Auditor |
| Vinson & Elkins, Attorneys ..... | Bond Counsel |
| Moroney, Beissner & Co., Inc. ..... | Financial Advisors |

Over

00660

ORDER APPOINTING DIRECTORS FOR
FORT BEND COUNTY LEVEE IMPROVEMENT DISTRICT NO. 2
OF FORT BEND COUNTY, TEXAS

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THE STATE OF TEXAS §
§
COUNTY OF FORT BEND §

WHEREAS, the Commissioners' Court of Fort Bend County, Texas, has heretofore appointed Bob C. Dare, W. A. Little and James A. Thompson as Directors of Fort Bend County Levee Improvement District No. 2, of Fort Bend County, Texas (the "District") to serve until May 19, 1982, and approved the bonds and oaths of such Directors; and

WHEREAS, the Commissioners' Court of Fort Bend County, Texas, desires to reappoint Bob C. Dare, W. A. Little, and James A. Thompson to serve as Directors for the District for the lawful term of office or until their successors shall be appointed and qualified; and

WHEREAS, the bonds and oaths of office of Bob C. Dare, W. A. Little and James A. Thompson are in proper form, have been properly executed, and are hereby approved by the County Judge and Commissioners' Court of Fort Bend County, Texas; and

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WHEREAS, Bob C. Dare, W. A. Little and James A. Thompson are over twenty-one years of age, resident citizens of the State of Texas, otherwise qualified by law to serve as Directors of the District, and not disqualified from serving as Directors of the District by reason of any law; and

WHEREAS, Title 4, Chapter 57 of the Texas Water Code, as amended, confers jurisdiction on the County Judge and Commissioners' Court of Fort Bend County, Texas to appoint the Directors of the District and approve their bonds and oaths.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the County Judge and Commissioners' Court of Fort Bend County, Texas:

Section 1: That the foregoing recitals be and the same are hereby found to be true and correct.

Section 2: That Bob C. Dare, W. A. Little and James A. Thompson be and hereby are appointed as Directors of Fort Bend County Levee Improvement District No. 2, of Fort Bend County, Texas, to serve in that capacity for the lawful term of office or until their successors shall be appointed and qualified.

Section 3: That the bonds and oaths of office for Bob C. Dare, W. A. Little and James A. Thompson be and the same are hereby affirmed.

Section 4: That a copy of the Order shall be recorded in the minutes of this Court.

PASSED AND ADOPTED this 15th day of August, 1983.

County Judge

Commissioner, Precinct No. 1

Commissioner, Precinct No. 2

Commissioner, Precinct No. 3

Commissioner, Precinct No. 4

ATTEST:

County Clerk and Ex-Officio
Clerk of the Commissioners'
Court of Fort Bend County,
Texas

RE: CONSIDER PLATTING OF WOODSTREAM, SECTION 4 SUBDIVISION IN PRECINCT 4:

On moiton of Commissioner Bob Lutts, Seconded by Commissioner Atlon B. Pressley, and duly passed, with Commissioner Ben Denham absent from vote, the court approved the platting of Woodstream, Section 4 Subdivision in Precinct 4. John Loberg represented Woodstream, Section 4 Subdivision. Plat, Tax Receipts and Bond was presented to Commissioners' Court.
(Recorded in minutes in full)

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RE: CONSTABLE HENRY HEJL, PRECINCT 1 - PURCHASE OF PATROL CAR FROM BIDS PREVIOUSLY OPENED, AND REQUEST APPROVAL OF RESERVE DEPUTY CONSTABLES WAYNE STEWART, JOHN F. FONT & JEFFERY W. KREHMEIER:

Request Purchase of Patrol Car:

On Motion of Commissioner Johnnie Pustka, Seconded by Commissioner Ben Denham, and duly passed, the court motion to postpone this until a later date.

Approval of Reserve Deputy Constables Wayne Stewart, John F. Font and Jeffery W. Krehmeier:

On motion of Commissioner Johnnie Pustka, Seconded by Commissioner Ben Denham, and duly passed, the court motion to postpone this until 8-22-83.

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RE: COMMISSIONER ALTON B. PRESSLEY, PRECINCT 3 - REBUDGET $2,500.00 CHECK FOR DEPOSIT MADE BY POOL WELL SERVICE:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Ben Denham, and duly passed, the court motion approval to rebudget check in the amount of $2,500.00 into Precinct 3 Road & Bridge Fees & Services and Cashier's Check to be return to Pool Well Services. Money was received earlier in lieu of a bond to defray cost for moving an oversize vehicle over county roads to cover any damages to roads. (Recorded in minutes in full)



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RE: CONSIDER APPROVING RECOMMENDATIONS FROM THE INSURANCE COMMITTEE:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Ben Denham, and duly passed, the court motion approval of the changes defining Insurance for a person retiring from Fort Bend County as follows:

"To receive hospitalization insurance paid by the county: An employee must be employed or have been employed by Fort Bend County for a minimum of 12 years, insured by the County and age 60 or above at the time of retirement."

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Ben Denham, and duly passed, the court motion that all copies and/or original bonds, insurance policies, endorsements, etc. be filed with the County Judge.
(Recorded in minutes in full)

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OK 8-15-83 00663

#14 Part 1

To receive hospitalization insurance paid by the county: An employee must be employed or have been employed by Fort Bend County for a minimum of 12 years, insured by the County and age 60 or above at the time of retirement.

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#14 Part 2

Recommend all insurance policies ~~typed~~ and COPIES endorsements and bonds filed in the County Judges's Office. ~~or Personnel Office.~~

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RE: CONSIDER APPROVING CHANGES IN COMMISSIONERS AND VOTING PRECINCTS 2,3,&4:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Ben Denham, and duly passed, with Commissioner Bob Lutts voting yes, Commissioner Alton B. Pressley voting yes, Commissioner Ben Denham voting yes, and Commissioner Johnnie Pustka voting to oppose, motion carries approval to transfer voting Precincts 34,35 & 44 from Precinct 3 to Precinct 2, Subject to approval of the Justice Department.

Commissioner Bob Lutts motion to approve changes in a portion of voting Precinct 28 & 35 to allow assessibility to a polling place in Precinct 35. No second was made for the motion. Jerry Wyatt spoke in Commissioners' Court for the changes.

(Recorded in minutes in full)

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RE: MR. GLENN JOHNSON - MINORITY EMPLOYMENT WITHIN FORT BEND COUNTY:

Mr. Glen Johnson discussed minority employment within Fort Bend County. No action was taken by Commissioners' Court.

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RE: RECESSED:

Court recessed at 12:10 P.M. until 1:30 P.M.

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RE: RECONVENED:

Court reconvened at 1:30 P.M.

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RE: CONSIDER APPROVING AGREEMENTS BETWEEN FORT BEND COUNTY AND THE CITIES OF SUGARLAND AND FULSHEAR FOR THE HOUSING OF PRISONERS IN COUNTY JAIL:

On motion of Commissioner Bob Lutts, Seconded by Commissioner Alton B. Pressley, and duly passed, with Commissioner Ben Denham absent from vote, the court motion to approve agreements between Fort Bend County and the cities of Sugarland and Fulshear for the housing of prisoners in County Jail.

(Recorded in minutes in full)

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RE: MRS. JOYCE TOMPKINS, COUNTY AUDITOR - ANNUAL REPORT, FORT BEND COUNTY FINANCES, 1982:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Ben Denham, and duly passed, the court motion approval of Annual Report, Fort Bend County Finances, 1982 as presented by Joyce Tompkins, County Auditor.

(Recorded in minutes in full)

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RE: CONSIDER APPOINTING OLSON & OLSON AS LEGAL COUNSEL TO REPRESENT FORT BEND COUNTY AT HEARING ON PROPOSED BROWNING-FERRIS INC. LANDFILL:

On motion of Commissioner Ben Denham, Seconded by Commissioner Bob Lutts, and duly passed, the court motion approval to appoint Olson & Olson as legal counsel to represent Fort Bend County at hearing on proposed Browning-Ferris Inc. landfill at a cost of $100.00 per hour.

(Recorded in minutes in full)

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00665

GLENN JOHNSON
8926 Daffodil Street
Houston, Texas 77063

August 8,1983

The Honorable Jodie Stavinhoa
Judge, Commissioners Court & Custodian of Records
Fort Bend County
500 Liberty Street
Richmond, Texas 77469

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Dear Sir:

This request is made by me GLENN JOHNSON, under the OPEN RECORDS ACT of the State of Texas. I hereby request access to the following information maintained by the Fort Bend County Personnel Department.

(1) The Fort Bend County EEO4 Report for the period ending June 30,1982.
(2) Similar formatted reports pertaining to the specific County Departments for the period ending June 30,1983

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The following information should be contained in the records requested.

(a) The number of County employees and their salary categories.
(b) The County employees, by EEO job categories.
(c) County new hirees, by EEO categories from Julyl, 1982 through June 30,1983.

You have recently denied me access to any of this information.

All of the information requested is "public information" as the term is defined in the OPEN RECORDS ACT. You are not entitled to withhold any of the requested information from me and the Public.

Please promptly produce the requested information for inspection or duplication, or both, by the person presenting the letter to you. This information is essential immediately so that I can report on the FORT BEND COUNTY hiring practices and trends to several community/civic groups. If you do not provide the records promptly, appropriate legal action will be filed to obtain access.

Very truly yours,

Glenn Johnson

GLENN JOHNSON

hand delivered
xc: Richard Sellah, Administrative Coordinator,
Fort Bend County

00666

THE STATE OF TEXAS X

COUNTY OF FORT BEND X

KNOWN ALL MEN BY THESE PRESENTS:

That, WHEREAS, the Commissioners' Court of Fort Bend County, Texas, has entered into a contract with the City of Fulshear, for the care, custody and support of prisoners of the said city for the consideration and terms and conditions hereinafter set out; and persuant to Article 4413-32c Interlocal Cooperation Act, and;

WHEREAS, the City of Fulshear, acting by and through its duly elected governing body has determined by Ordinance, heretofore passed and adopted that it would be of material benefit of said City to provide for such care of said prisoners, and;

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WHEREAS, the Commissioners' Court of Fort Bend County, Texas, has passed an order authorizing the Sheriff of Fort Bend County, Texas, to accept from the proper law enforcement officers of said city all prisoners under the terms and conditions and for the consideration hereinafter set out;

It is therefore agreed by and between FORT BEND COUNTY, TEXAS, acting herein by and through its duly authorized Commissioners' Court hereinafter styled the "County" and the City of Fulshear, each acting by and through its duly authorized governing body hereinafter styled the "City", as follows;

0020

I.

The County agrees that the Sheriff of Fort Bend County, Texas, will on and after the effective date of this instrument, accept from the duly authorized law enforcement officers of the City all persons who under the law of the State of Texas, are prisoners of the respective city. For definition purposes, a City prisoner shall mean those persons charged only with a violation of city ordinances and State laws which are classified as class 'C' misdemeanors, lying within the jurisdiction of the Municipal Court of the City of Fulshear, Fort Bend County, Texas. The Sheriff may, but will not be obligated to, accept persons accused of violations of municipal codes or ordinances only.

II.

The Sheriff of Fort Bend County, Texas, will house, support, maintain and confine said City prisoners in the County jail subject to the orders of the duly authorized Municipal Courts of said City.

The County and the City further agree that once a city prisoner is accepted and committed to the county jail, the Sheriff or his deputy in charge of admissions, will release a City prisoner only when the discharge of the City prisoner is lawfully ordered or authorized by a Magistrate or any Court of competent jurisdiction, provided, however, that nothing contained herein shall be construed to authorize the County or County Sheriff to incarcerate or hold any person contrary to the Constitution and Laws of the State of Texas and the United States of America.

III.



A. (1) It is agreed and understood by the County and the City that the Sheriff or his deputy in charge of admissions at the county jail, shall determine, upon presentation of any city prisoner at the county jail, whether or not at that time, the city prisoner shall be accepted into the county jail or transported to the nearest hospital. The County Sheriff or his deputy may refuse to accept an injured or ill city prisoner when in the judgement of the County Sheriff or his deputy, medical attention is necessary before confinement.



B. (2) It is further agreed that during the confinement of any City prisoner in the county jail, the County, acting by and through the County Sheriff or his deputy, will provide all necessary medical treatment and hospitalization for all City prisoners whether they become sick or injured. It is expressly agreed and understood that the cost of all such medical care, treatment and hospitalization is strictly the responsibility of said City, and should any such expense be incurred by the County, the City will reimburse the County for same upon request.

C. (3) The County acting by and through the County Sheriff or his deputy agrees that the Fort Bend County Sheriff's Department will not guard any City prisoner who is to be transported to any hospital. Once the City prisoner is removed from the county jail, it will be the responsibility of said city to provide a guard for their prisoner.

IV.

The City agrees to furnish its own baliff to escort city prisoners to and from municipal court. A committment from the Municipal Court will be obtained on each city prisoner within a period of twenty (24) hours and will be given to county jail personnel.

Such Court excludes weekends and holidays. When a City prisoner is removed from the confines of the county jail by a city police officer, the County releases and assumes no further responsibility for that city prisoner until such time that the prisoner is returned to the county jail by a city police officer. City prisoners returned to jail after court, must have proper committment forms prior to their being placed back into the county jail for confinement. City agrees that final bookout procedure be accomplished at the county jail for any final release of said city prisoner.

V.

The City agrees to pay the Treasurer of Fort Bend County, Texas, at the end of each calendar month the sum of $ 15.00 per day that each City prisoner has been incarcerated in the county jail. The Sheriff agrees to provide a statement showing the name of each city prisoner, the charge, the number of days served by each prisoner and the total amount due the County. For purposes of this agreement, confinement on any calendar day regardless of the amount of time spent in confinement, shall count as one full day of confinement. In calculating the number of days a certain city prisoner was confined, the day of arrival will be counted but not the day of departure. Further, County shall have the right to suspend City's use of the county jail facility until such time as any delinquent account is brought current. City agrees to pay for the confinement of their prisoners on municipal charges, except where class 'B' and class 'A' misdemeanor charges or felony charges are filed and not dismissed at a later date.

VI.

On or before the first day of August each year, the County will notify the City in writing by letter from the County Judge to the Mayor of the City of Fulshear, the daily rate as determined by the Commissioners' Court for the care, custody and housing of said prisoners and unless said rate is rejected by said city in writing within sixty (60) days said new rate per day will be the rate to be charged for the ensuing twelve (12) month period.

VII.

This contract may be terminated by either party at any time by written notice of an order or resolution of the respective governing body of such termination to the other party and no further liability thereon will remain other than that which has accrued before termination.

VIII.

City agrees to save and hold harmless SHERIFF and COUNTY, and SHERIFF'S successors in office, from any claims for damages for which SHERIFF or COUNTY may be held liable to a City prisoner because of the acts or omissions of any CITY employee. County agrees to save and hold CITY harmless for any claim for damages for which CITY may be held liable to any CITY prisoner because of the acts or omissions of any COUNTY employee.

IX.

The execution of this contract and the payment herein provided for are authorized by proper Resolutions and Orders, duly adopted by the Commissioners' Court of Fort Bend County, Texas, the City of Fulshear, each entered upon the Minutes of the Meetings of said organizations, copies of which Resolutions and Orders being attached to this contract and by reference incorporated herein and made a part hereof.



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The effective date of this contract shall be the 18th day of July, 1983.

Executed in triplicate originals by Order of the Commissioners' Court of Fort Bend County, Texas, and by Ordinance of the City Council of the City of Fulshear, Texas, on this the 18th day of July, 1983.

FORT BEND COUNTY

BY _____
COUNTY JUDGE

_____
Commissioner, Precinct No. 1

_____
Commissioner, Precinct No. 2

_____
Commissioner, Precinct No. 3

_____
Commissioner, Precinct No. 4

0020

0020

COUNTY COURT OF FORT BEND COUNTY, TEXAS

ATTEST: _____
County Clerk

City of Fulshear, Texas

By _____
Mayor

TEST

FULSHEAR

_____
City Secretary

THE STATE OF TEXAS KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF FORT BEND

That, WHEREAS, the Commissioners' Court of Fort Bend County, Texas, has entered into a contract with the City of Sugar Land, for the care, custody and support of prisoners of the said City for the consideration and terms and conditions hereinafter set out; and pursuant to Article 4413(32c) Interlocal Cooperation Act, and;

WHEREAS, the City of SUGAR LAND, acting by and through its duly elected governing body has determined by Resolution, heretofore passed and adopted that it would be of material benefit of said City to provide for such care of said prisoners, and;

WHEREAS, the Commissioners' Court of Fort Bend County, Texas, has passed an order authorizing the Sheriff of Fort Bend County, Texas, to accept from the proper law enforcement officers of said city all prisoners under the terms and conditions and for the consideration hereinafter set out;

It is therefore agreed by and between FORT BEND COUNTY, TEXAS, acting herein by and through its duly authorized Commissioners' Court hereinafter styled the "County" and the City of SUGAR LAND, each acting by and through its duly authorized governing body hereinafter styled the "City", as follows;

I

The County agrees that the Sheriff of Fort Bend County, Texas, will on and after the effective date of this instrument, accept from the duly authorized law enforcement officers of the City all persons who under the law of the State of Texas, are prisoners of the respective city.For definition purposes, a City prisoner shall mean those persons charged only with a violation of city ordinances and State laws which are classified as class 'C' misdemeanors, lying within the jurisdiction of the Municipal Court of the City of SUGAR LAND, Fort Bend County, Texas. The Sheriff may, but will not be obligated to, accept persons accused of violations of municipal codes or ordinances only.

II

The Sheriff of Fort Bend County, Texas, will house, support, maintain and confine said City prisoners in the County jail subject to the orders of the duly authorized Municipal Courts of said City.

0020 0020

The County and the City further agree that once a city prisoner is accepted and committed to the county jail, the Sheriff or his deputy in charge of admissions, will release a City prisoner only when the discharge of the City prisoner is lawfully ordered or authorized by a Magistrate or any Court of competent jurisdiction, provided, however, that nothing contained herein shall be construed to authorize the County or County Sheriff to incarcerate or hold any person contrary to the Constitution and Laws of the State of Texas and the United States of America.

III

A. It is agreed and understood by the County and the City that the Sheriff or his deputy in charge of admissions at the county jail, shall determine, upon presentation of any city prisoner at the county jail, whether or not at that time, the city prisoner shall be accepted into the county jail or transported to the nearest hospital. The County Sheriff or his deputy may refuse to accept an injured or ill city prisoner when in the judgement of the County Sheriff or his deputy, medical attention is necessary before confinement.

B. It is further agreed that during the confinement of any City prisoner in the county jail, the County, acting by and through the County Sheriff or his deputy, will provide all necessary medical treatment and hospitalization for all City prisoners whether they become sick or injured. It is expressly agreed and understood that the cost of all such medical care, treatment and hospitalization is strictly the responsibility of said City, and should any such expense be incurred by the County, the City will reimburse the County for same upon request.

C. The County acting by and through the County Sheriff or his deputy agrees that the Fort Bend County Sheriff's Department will not guard any City prisoner who is to be transported to any hospital. Once the City prisoner is removed from the county jail, it will be the responsibility of said city to provide a guard for their prisoner.

IV

The City agrees to furnish its own baliff to escort city prisoners to and from municipal court. A committment from the Municipal Court will be obtained on each city prisoner within a period of twenty-four (24) hours and will be given to county jail personnel.

Such Court excluded weekends and holidays. When a City prisoner is removed from the confines of the county jail by a city police officer, the County releases and assumes no further responsibility for that city prisoner until such time that the prisoner is returned to the county jail by a City police officer. City prisoners returned to jail after court, must have proper committment forms prior to their being placed back into the county jail for confinement. City agrees that final bookout procedure be accomplished at the county jail for any final release of said city prisoner.

V

The City agrees to pay the Treasurer of Fort Bend County, Texas, at the end of each calendar month the sum of $ 15.00 per day that each City prisoner has been incarcerated in the county jail. The Sheriff agrees to provide a statement showing the name of each city prisoner, the charge, the number of days served by each prisoner and the total amount due the County. For purposed of this agreement, confinement on any calendar day regardless of the amount of time spend in confinement, shall count as one full day of confinement. In calculating the number of days a certain city prisoner was confined, the day of arrival will be counted but not the day of departure.

0200

Further, County shall have the right to suspend City's use of the county jail facility until such time as any delinquent account is brought current.City agrees to pay for the confinement of their prisoners on municipal charges, except where class 'B' and class 'A' misdemeanor charges or felony charges are filed and not dismissed at a later date.

VI

On or before the first day of AUGUST each year, the County will notify the City in writing by letter from the County Judge to the Mayor of the City of SUGAR LAND, the daily rate as determined by the Commissioners' Court for the care, custody and housing of said prisoners, said rate to become effective on the first day of October following said notification unless rejected by said city in writing within sixty (60) days. The new rate per day will be the rate to be charged for the ensuing twelve (12) month period.

VII

This contract may be terminated by either party at any time by written notice of an order or resolution of the respective governing body of such termination to the other party and no further liability thereon will remain other than that which has accrued before termination.

VIII

City agrees to save and hold harmless SHERIFF and COUNTY, and SHERIFF'S successors in office, from any claims for damages for which SHERIFF or COUNTY may be held liable to a City prisoner because of the acts or omissions of any City employee. County agrees to save and hold CITY harmless for any claim for damages for which CITY may be held liable to any City prisoner because of the acts or omissions of any COUNTY employee.



IX

The execution of this contract and the payment herein provided for are authorized by proper Resolutions and Orders, duly adopted by the Commissioners' Court of Fort Bend County, Texas, the City of SUGAR LAND, each entered upon the Minutes of the Meetings of said organizations, copies of which Resolutions and Orders being attached to this contract and by reference incorporated herein and made a part hereof.

The effective date of this contract shall be the 1st day of August, 1983.

Executed in triplicate originals by Order of the Commissioners' Court of Fort Bend County, Texas, and by Resolution of the City Council of the City of SUGAR LAND, Texas, on this the 19th day of July, 1983.

FORT BEND COUNTY

BY _____

COUNTY JUDGE

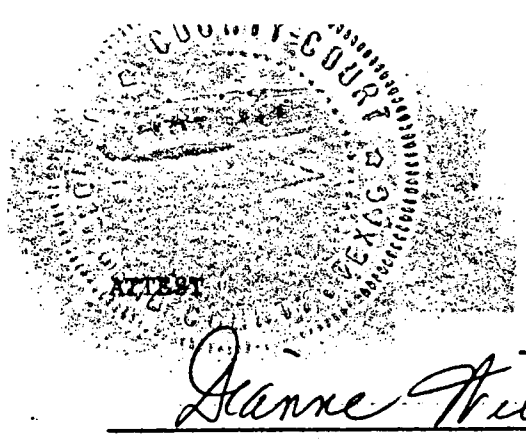
Commissioner, Precinct No. 1

Commissioner, Precinct No. 2

Commissioner, Precinct No. 3

Commissioner, Precinct No. 4

ATTEST



Dianne Wilson

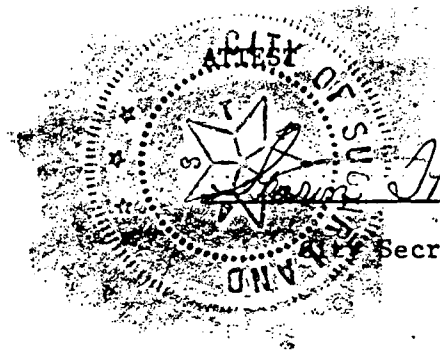
County Clerk

City of SUGAR LAND , Texas

By Walter S. M. Mason

Mayor

ATTEST



Sharon Thornburg

City Secretary

APPROVED AS TO FORM

Charles R. Slone

Charles R. Slone, City Attorney

0055C

00676

CITY OF SUGAR LAND RESOLUTION NO. 83-20

RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE, AND THE CITY SECRETARY TO ATTEST TO AN AGREEMENT FOR THE CARE, CUSTODY, AND SUPPORT OF PRISONERS OF THE CITY OF SUGAR LAND, TEXAS.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SUGAR LAND, TEXAS:

The Mayor is hereby authorized to execute, and the City Secretary to attest, an Agreement between City of Sugar Land and Fort Bend County, Texas, for the purpose of prividing care, custody, and support of prisoners of said City, a copy of which Agreement is attached hereto as Exhibit "A".

PASSED AND APPROVED this 19th day of July, 1983.

APPROVED:

Walter S. McMeans, Mayor

0020

CITY OF SUGAR LAND ATTEST: TEXAS

Sharon Thornburg
Assistant City Secretary

APPROVED AS TO FORM:

Charles R. Slone, City Attorney

0049R

RE: AUTHORIZE TRAFFIC ENGINEERS STUDY AT BRYAN ROAD AND FM-2218:

On motion of Commissioner Johnnie Pustka, Seconded by Commissioner Alton B. Pressley, and duly passed, with Commissioner Ben Denham absent from vote, the court motion approval to authorize the County Engineer's Department to make a traffic study at Bryan Road and FM-2218.
(Recorded in minutes in full)

---

RE: CONSIDER APPROVING CHANGES IN COMMISSIONERS AND VOTING PRECINCT 1 & 2:

On motion of Commissioner Ben Denham, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion to postpone this until 8-22-83.

---

RE: CONSIDER APPLICATION FROM GOLDKING PRODUCTION COMPANY TO LAY PIPELINE UNDER OR ACROSS GREENBUSH ROAD IN PRECINCT 3:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Bob Lutts, and duly passed, with Commissioner Ben Denham absent from vote, the court motion approval of Application from Goldking Production Company to lay pipeline under Greenbush Road in Precinct 3.
(Recorded in minutes in full)





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RE: CONSIDER ADVERTISING FOR BIDS FOR ONE OR MORE NEW BULLDOZERS, ONE OR MORE NEW 12-15 YD SCRAPERS WITH OR WITHOUT TRADE-IN, ONE OR MORE 10-12 YD DUMP TRUCKS, AND ONE OR MORE TRACTORS AND SLOPE MOWERS FOR FORT BEND COUNTY AND CEILING FANS FOR THE COURTHOUSE AND ANNEX:

Approval to advertise for bids for one or more new bulldozers and 12-15 yd scrpaers with or without trade-in:

On motion of Commissioner Bob Lutts, Seconded by Commissioner Ben Denham, and duly passed, the court motion approval to advertise for bids for one or more new bulldozers and 12-15 yd scrapers with or without trade-in for Fort Bend County.

Approval to advertise for bids for one or more 10-12 yd Dump trucks:

On motion of Commissioner Bob Lutts, Seconded by Commissioner Ben Denham, and duly passed, the court motion approval to advertise for bids for one or more 10-12 yd dump trucks for Fort Bend County.

Approval to advertise for bids for one or more Slope Mowers:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Ber. Denham, and duly passed, the court motion approval to advertise for bids on one or more new Slope Mowers for Fort Bend County.

Approval to advertise for bids for one or more tractors:

On motion of Commissioner Alton B. Pressley, Seconded by Commisioner Ben Denham, and duly passed, the court motion approval to advertise for bids on one or more tractors for Fort Bend County. Bid for tractors are to be as seperate items.

Approval to advertise for ceiling fans for Courthouse and Annex:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Ben Denham, and duly passed, the court motion approval to advertise for bids for ceiling fans for Courthouse and Annex.

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00678

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 15 day of August, 19 83, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Goldking Production Company dated 8-2-83, permit no. 80490 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume 20 of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Alton B. Pressley, seconded by Commissioner Bob Hutts, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

0020

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BY Stanley L Kucherka
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume 20 Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY Dessie Shafer
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Sent Copies Back 8/30/83

00679

Appl. # 80490

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and approved as conforming to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

0020

0020

Mark Vogler

Mark Vogler

8-10-83

Date

_____ (1) Complete Application Form

_____ a. Name of road, street and/or highway affected

_____ b. Map or plat showing course or direction

_____ c. Plans and specifications

_____ (2) Bond

_____ Perpetual bond currently posted

-or-

_____ Performance bond submitted in the amount of $2000.00

New Bond

00680

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

TO COUNTY OF FORT BEND

PRECINCT NO. 3
PERMIT NO. 80490

Formal notice is hereby given that GoldKing Production Company, proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

| Road or Ditch Name | Distance & Direction From Nearest Intersection | Length of Crossing | Type of Construction: Bored | Jacked | Driven | Cased |
|---|---|---|---|---|---|---|
| Green Busch Road | 175' Green Bush & Roesner Rd. | 80' | X | | | X |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Cable, Conduit and/or Pole Line To Parallel Following County Roads and/or Ditches Within Right of Way

| Road or Ditch Name | Distance & Direction From Nearest Intersection | To | Distance |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

0020 0020

General Description

This pipeline will cross Green Busch and the two pipelines on the east side of the road.

Our 4" line will be inside 7" casing. The line will go 3' below the existing ditch depth.

The location and description of the proposed installation and appurtenances is more fully shc on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance of construction.
Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: GoldKing Production
AGENT and/or OWNER
(accessible 24 hrs/day, 7 days/week:

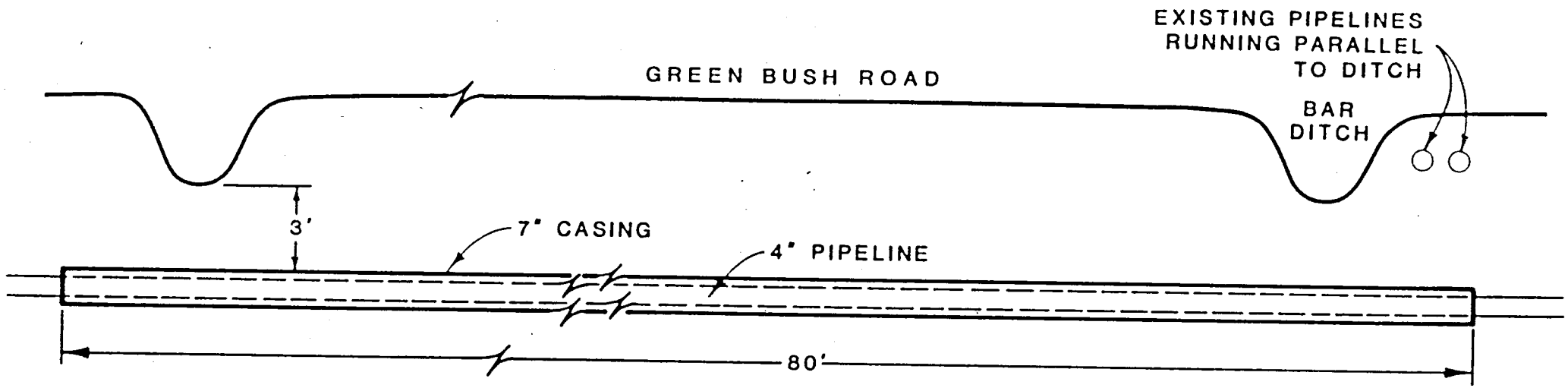
C E Doyle Vice Pres.
(Signature)

NAME & TITLE C. E. Doyle
(Please Print)

DATE: 8/2/83
ADDRESS P. O. Box 4394
(Street/P.O. Box)

Houston, Texas 77210
City State Zip

TELEPHONE NO: 713/658-8286




GOLDKING PRODUCTION COMPANY

PIPELINE CROSSING
GREEN BUSH ROAD
FULSHEAR FIELD
FORT BEND COUNTY, TEXAS
8-2-83

0020

006814

BINSON UNIT.
320.88 AC.

H.B.P.
40.68 Ac.
(75% W.I. below 8000')

Alma C. Burleson

Mrs. G. M. Draper

217-25
H.B.P.
down to 8,000' only
46.872 Ac.
217-18
(Surf. Lease)
(covers 20 Ac. Unloc.)

Gold King
Robinson Unit
2 8016'
GOLDKING 3
Robinson G.U.
7855

217-10
H.B.P.
217-20 - Surf. Lease
20.25 Ac., pt. 79.2 Ac.
(75% W.I. below 8000')

E. J. Black et ux.

Hattie Black Reed

GREEN BUSCH ROAD

0020

TUCKER UNIT.
G.R. 25316, PROD.
320 AC.

2
7513'

HATTIE BLACK REED
GAS UNIT; 301.251 AC.

U.P.Co. 1
7500'

U.P.Co. 1
7903'

Jessie A. Tucker et al

M. J. Roesner

ROESNER ROAD

R & R RESOURCES

100 Ac. 4"

T. T. Co. 1
7900'

2
7460'

3
7510'

PIPE LINE CROSSING

217-17
(Surf. Lease)

217-05
H.B.P.
77.43 Ac.
in Feeney Unit
217-14, 217-15, 217-19
(Surface Leases)

GOLDKING 1
7524'

GOLDKING 3
Feeney G.U.
8015'

Surface Rights Limited to 7849 Ac. around Feeney wells 1-2, and tank battery

PROPOSED LINE

7849 Ac.

GOLDKING 2 1 (SL)
7307'
P.B. 4900'

124.82 Ac.
(75% below 8,000')

1 (BHL)
Hattie B. Reed G.U.
8260'

Elizabeth I. Feeney et al.

217-10 H.B.P.
217-20 (Surf. Lease)
58.95 Ac., pt. 79.2 Ac.
(75% W.I. below 8000')

GOLDKING
H.B. Reed 1

No Surface Rights

Hattie Black Reed

217-21-1
6-7-82

100 ac.

0020

Roland E. Bush, et al

3
6955'

U.P.Co.

00682

RE: CONSIDER ACCEPTING BIDS PREVIOUSLY OPENED ON TRACTORS AND SLOPE MOWERS:

On motion of Commissioner Ben Denham, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion to approve purchase of 2 slope mowers for the Drainage District from Bennett International, Model International 784 in the amount of $22,606.00 plus $434.00 for Protective Frame and $291.00 for Canopy, Gross amount of $23,331.00. (Recorded in minutes in full)

---

RE: TAKE ACTION ON ARTICLE 5.09B, TEXAS ELECTION CODE:

On motion of Commissioner Johnnie Pustka, Seconded by Commissioner Ben Denham, and duly passed, the court motion to designate the County Clerk as the Voter Registrar of Fort Bend County. All duties, supplies and equipment are to be transferred to the County Clerk as of 8-16-83.
(Recorded in minutes in full)

---

RE: MEET IN CLOSED SESSION TO DISCUSS PERSONNEL AS AUTHORIZED BY ARTICLE 6252-17, SECTION 2(G), VERNON'S TEXAS CIVIL STATUTES:

Commissioners' Court met in Closed Session to discuss personnel as authorized by Article 6252-17, Section 2(G), Vernon's Texas Civil Statutes.

0020

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RE: RECONVENE IN OPEN SESSION TO CONSIDER ACTION ON ANY ITEMS DISCUSSED IN CLOSED SESSION:

This was cancelled.

0020

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RE: 3:00 P.M. - APPROVE BILLS:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Ben Denham, and duly passed, the court motion to approved bills as presented.

---

RE: 1:30 P.M. - CONTINUE PUBLIC HEARING ON ABANDONMENT OF A 2.2716 ACRE TRACT OF LAND OUT OF THE JOHN MCDONALD SURVEY, ABSTRACT 291, FOR THE EXPANSION OF THE FORT BEND COUNTY M.U.D. #30 WASTEWATER TREATMENT PLANT IN PRECINCT 3:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Bob Lutts, and duly passed, the court motion to postpone this until 8-22-83 at 1:30 P.M.

---

RE: ADJOURNMENT:

Court was adjourned at 4:34 P.M. Monday August 15, 1983.

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BID TABULATION

0020

FORT BEND COUNTY

ONE OR MORE NEW SLOPE MOWER & TRACTOR

MON., AUG. 1, 1983 - 11:00 A.M.

0068A

| COMPANY | MAKE/MODEL | DRAWBAR H.P. (50 - min.) | LIVE POWER TAKEOFF | REAR TIRES (14.90x24, 6 ply) | FRONT TIRES (7.50x16, 6 ply) | C.I.D. | WEIGHT (5,500#) | FRONT AXLE |
|---|---|---|---|---|---|---|---|---|
| Hyco Equipment, Inc.<br>7630 Hansen<br>Houston, TX 77061<br>941-6900<br>Donald Pack | John Deere 2640 | 73 | yes | 18.4x30 6 ply | yes | 276 | 6,000 | Heavy duty adjustable |
| Twin City Tractor<br>1401 Jackson<br>Richmond, TX 77469<br>342-3894<br>Lester Selig | MF 265 | 51.87 | independent | 18.4-26 | 7.5L-15 | 236 | 6,100 | Heavy Duty Utility Adjustable |
| Twin City Tractor<br>1401 Jackson<br>Richmond, TX 77469<br>342-3894<br>Lester Selig | MF 282 | 67 | 540 live | 18.4-30 | 7.50-16 | 248" | 6,130 | Heavy Duty Utility Adjustable |
| Fogle Equipment Co.<br>P. O. Box 14207<br>Houston, TX 77221<br>799-9175<br>R. A. Tucker | Ford 6610 | 72 PTO HP | yes | 16.9 x 30 6 ply | 7.50 x 16 6 ply | 268 | 5,475 | Adjustable 4500 lbs. max. |
| Boettcher-Hlavinka<br>P. O. Box 190<br>East Bernard, TX 77435<br>342-2481<br>Joe Hlavinka | Int'l 584 | 47 | std | std | std | 206 | 5,640 | Adjustable |
| Dub Miller Ford Tractors<br>P. O. Box 1125<br>Rosenberg, TX 77471<br>342-5611<br>Gary Allred | Ford, Model 5610 | Drw. bar 54.8 HP (68.5 net eng. hp) | independent | 16.9 x 30 6 ply: RI | 7.50x16, 6 ply F2 | 256 | 5,960 | Inverted "U", adjustable static load capacity-49901 |

0020

BID TABULATION

FORT BEND COUNTY (CONTINUED)

ONE OR MORE NEW SLOPE MOWER & TRACTOR

0020 MON., AUG. 1, 1983 - 11:00 A.M.

| COMPANY | MAKE/MODEL | DRAWBAR H.P. (50 - min.) | LIVE POWER TAKEOFF | REAR TIRES (14.90x24, 6 ply) | FRONT TIRES (7.50x16, 6 ply) | C.I.D. | WEIGHT (5,500#) | FRONT AXLE |
|---|---|---|---|---|---|---|---|---|
| Bennett Int'l<br>2700 Ave. H<br>Rosenberg, TX 77471<br>342-8657<br>M. Bennett | Int'l 784 | 59 | independent PTO | 16.9 x 30<br>6 ply R-1 | yes | 246 | approx.<br>5,560# | straight, adjustable<br>10,000# |

0020

00685

| COMPANY | 3-POINT HITCH | FUEL (Diesel) | TYPE SEAT | POWER STEERING | OTHER INFORMATION & SPECIFICATIONS | MAKE/MODEL OF ROTARY MOWER | REACH |
|---|---|---|---|---|---|---|---|
| Hyco Equipment, Inc.<br>7630 Hansen<br>Houston, TX 77061<br>941-6900<br>Donald Pack | yes | yes | Deluxe | yes | 8 spd collarshift trans, hyd brakes, deluxe seat, lights, hand & foot throttle, differential locks, independent 540/1000 rear PTO, ROPS. | Slopemower, Terrain King SM 395 | Ground level 28'-10 |
| Twin City Tractor<br>1401 Jackson<br>Richmond, TX 77469<br>342-3894<br>Lester Selig | 3 pt hitch Cat #2 | diesel | bucket | hydrostatic power steering | 2 double acting remote control value. 12 spd multi power trans. | -- | -- |
| Twin City Tractor<br>1401 Jackson<br>Richmond, TX 77469<br>342-3894<br>Lester Selig | 3 pt hitch Cat #2 | diesel | bucket | hydrostatic power assisted steering | -- | -- | -- |
| Fogle Equipment Co.<br>P. O. Box 14207<br>Houston, TX 77221<br>799-9175<br>R. A. Tucker | yes | diesel | deluxe seat | yes | -- | Big H Model SM60 | Side Mount |
| Boettcher-Hlavinka<br>P. O. Box 190<br>East Bernard, TX 77435<br>342-2481<br>Joe Hlavinka | std | std | deluxe | std | ROPS canopy | LMT-17<br>Mo-Trim | 17 |
| Dub Miller Ford Tractors<br>P. O. Box 1125<br>Rosenberg, TX 77471<br>342-5611<br>Gary Allred | 3 pt | diesel | super comfort | yes | roll bar, 2 ea spool remote control valve w/coupler, differential lock, swinging drawbar, stabilizer bars, SMV sign, 2 flashing safety lights, foot throttle | Tiger Boom Mower | 21' 6" |



00686

0020

| COMPANY | 3-POINT HITCH | FUEL (Diesel) | TYPE SEAT | POWER STEERING | OTHER INFORMATION & SPECIFICATIONS | MAKE/MODEL OF ROTARY MOWER | REACH |
|---|---|---|---|---|---|---|---|
| Bennett Int'l<br>2700 Ave. H<br>Rosenberg, TX 77471<br>342-8657<br>M. Bennett | Cat II | yes | adjustable suspension deluxe | yes | differential lock, foot accelerator, 20 gallon fuel tank, lights, synchro-mesh transmission - 8 speeds forward & 4 speeds reverse. | Big H boom mower Model BM-21 | Min. 21' |

0020

48990

| COMPANY | TYPE (Rotary) | OTHER INFORMATION AND SPECS. | BID/COMPLETE UNIT | WARRANTY INFORMATION | DELIVERY DATE | OPTIONAL EQUIP. & COST |
|---|---|---|---|---|---|---|
| Hyco Equipment, Inc.<br>7630 Hansen<br>Houston, TX 77061<br>941-6900<br>Donald Pack | Rotary<br>5' width | See Attached | $28,354.00 | See Attached | in stock | -- |
| Twin City Tractor<br>1401 Jackson<br>Richmond, TX 77469<br>342-3894<br>Lester Selig | -- | -- | $14,975.00<br>TRACTOR ONLY | 2 yrs limited warranty | Equipment on hand. Delivery-5 days pending date of notification | -- |
| Twin City Tractor<br>1401 Jackson<br>Richmond, TX 77469<br>342-3894<br>Lester Selig | -- | -- | $10,975.00<br>TRACTOR ONLY | 2 yrs limited warranty | Equipment on hand. Delivery-5 days pending date of notification | -- |
| Fogle Equipment Co.<br>P. O. Box 14207<br>Houston, TX 77221<br>799-9175<br>R. A. Tucker | yes<br>60" width | Includes ROPS & canopy | $22,086.00 | 6 months | approx. 30 days ARO | 72" side mount mower-$500.00<br>7.50x18 (6 ply) (front tires)-$55.00<br>10.00x16 (6 ply) (front) tires-$292.00 |
| Boettcher-Hlavinka<br>P. O. Box 190<br>East Bernard, TX 77435<br>342-2481<br>Joe Hlavinka | 5' width | -- | $24,500.00 | 12 months | 30 days | -- |
| Dub Miller Ford Tractors<br>P. O. Box 1125<br>Rosenberg, TX 77471<br>342-5611<br>Gary Allred | Rotary<br>48" cutting head | See Attached | $29,358.00 | 12 months manufacturor's warranty against defects in materials & workmanship | 30 days ARO | Dual Power Shift-$745.00 |

0020

| COMPANY | TYPE (Rotary) | OTHER INFORMATION AND SPECS. | BID/COMPLETE UNIT | WARRANTY INFORMATION | DELIVERY DATE | OPTIONAL EQUIP. & COST |
|---|---|---|---|---|---|---|
| Bennett Int'l<br>2700 Ave. H<br>Rosenberg, TX 77471<br>342-8657<br>M. Bennett | rotary, hydraulically powered 48" actual cut | cutting head has 170° rotation, full length skid shoes on inner & outer ends of cutting head, spindle is 1 piece steel, mounted in double tapered roller bearings, sealed in oil bath, has proper counter weight. | $22,606.00 | 1 yr on parts & labor on tractor & mower | 30 days ARO | Protective frame (ROPS)- $434.00<br>Canopy for (ROPS)- $291.00 |

0020

00689

689A

BID FORM

FORT BEND COUNTY — MON., AUG. 1, 1983 - 11:00 A.M.

ONE OR MORE NEW SLOPE MOWER & TRACTOR

PLEASE COMPLETE AND RETURN IN DUPLICATE.
PLEASE NOTE IN SOME CASES A MINIMUM IS GIVEN.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

| | | |
|---|---|---|
| 1. | MAKE AND MODEL (Heavy Duty Industrial or Utility) | JOHN DEERE 2640 |
| 2. | DRAWBAR HORSEPOWER (Min. approx. 50) | 73 |
| 3. | LIVE POWER TAKEOFF (Required) | YES |
| 4. | REAR TIRE SIZE (Min. 14.90 x 24 or 28; 6 ply; industrial type) | 18.4x30 - 6 ply |
| 5. | FRONT TIRE SIZE (Min. 7.50 x 16; 6 ply) | YES |
| 6. | ENGINE CU. IN. DISPLACEMENT | 276 |
| 7. | WEIGHT (Without added weight, water in tires, etc.; Min. 5,500 lbs.) | 6,000 |
| 8. | TYPE AND CAPACITY FRONT AXLE | Heavy duty adjustable |
| 9. | THREE POINT HITCH OR EQUAL (Required) | YES |
| 10. | FUEL (Diesel) | YES |
| 11. | TYPE SEAT | DELUXE |
| 12. | POWER STEERING | YES |

13. OTHER INFORMATION AND SPECIFICATIONS:

8 speed collarshift transmission, hydraulic brakes, deluxe seat, lights, hand and foot throttle, differential locks, independent 540/1000 rear PTO, ROPS.

SPECIFICATIONS FOR HYDRAULIC TYPE ROTARY MOWER:

| | | |
|---|---|---|
| 1. | MAKE AND MODEL | Slopemower, Terrian King SM395 |
| 2. | REACH | Ground level 28'-10 |
| 3. | TYPE MOWER (Rotary) | Rotary |
| 4. | WIDTH OF MOWER | 5 ft. |

5. OTHER INFORMATION AND SPECIFICATIONS:

Specification for tractor and mower attached to bid.

BID FOR COMPLETE UNIT: To include appropriate size and horsepower tractor to operate the boom type mower. This unit is to be complete and ready to operate and is to be a combined unit that will efficiently perform ditch mowing operations. - F.O.B. Fort Bend County.

$28,354.00

WARRANTY INFORMATION:

Attached

DELIVERY DATE — In stock

689B

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| OPTIONAL EQUIPMENT AVAILABLE: | COST: |
|---|---|
| Hydraulic Shift or Equal | |
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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM HYCO EQUIPMENT, INC.

BY Donald Pack

ADDRESS 7630 Hansen

Houston, TX 77061

PHONE 713-941-6900 DATE 7/29/83

689C

BID FORM

FORT BEND COUNTY — MON., AUG. 1, 1983 - 11:00 A.M.

ONE OR MORE NEW SLOPE MOWER & TRACTOR

PLEASE COMPLETE AND RETURN IN DUPLICATE.
PLEASE NOTE IN SOME CASES A MINIMUM IS GIVEN.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

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1. MAKE AND MODEL (Heavy Duty Industrial or Utility) — MF 265
2. DRAWBAR HORSEPOWER (Min. approx. 50) — 51.87
3. LIVE POWER TAKEOFF (Required) — Independent
4. REAR TIRE SIZE (Min. 14.90 x 24 or 28; 6 ply; industrial type) — 18.4-26
5. FRONT TIRE SIZE (Min. 7.50 x 16; 6 ply) — 7.5L-15
6. ENGINE CU. IN. DISPLACEMENT — 236
7. WEIGHT (Without added weight, water in tires, etc.; Min. 5,500 lbs.) — 6100
8. TYPE AND CAPACITY FRONT AXLE — Heavy Duty Utility Adjustable
9. THREE POINT HITCH OR EQUAL (Required) — 3 Pt. Hitch Cat. #2
10. FUEL (Diesel) — Diesel
11. TYPE SEAT — Bucket
12. POWER STEERING — Hydrostatic Power Steering
13. OTHER INFORMATION AND SPECIFICATIONS:

Two (2) Double Acting Remote Control Value.
12 Speed Multi Power Trans.

$ 14,975.00

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SPECIFICATIONS FOR HYDRAULIC TYPE ROTARY MOWER:

1. MAKE AND MODEL
2. REACH
3. TYPE MOWER (Rotary)
4. WIDTH OF MOWER
5. OTHER INFORMATION AND SPECIFICATIONS:

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BID FOR COMPLETE UNIT: To include appropriate size and horsepower tractor to operate the boom type mower. This unit is to be complete and ready to operate and is to be a combined unit that will efficiently perform ditch mowing operations. - F.O.B. Fort Bend County.

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WARRANTY INFORMATION:

2 Years Limited Warranty

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DELIVERY DATE — Equipment on hand. Delivery - Five ~~days~~ pending ~~date of~~ Notification

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689 D

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OPTIONAL EQUIPMENT AVAILABLE: COST:

Hydraulic Shift or Equal _____

_____ _____

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM Twin City Tractor & Impl.

BY Gustav R. Seleg

ADDRESS 1401 Jackson

Richmond, Texas 77469

PHONE 342-3894 DATE 7-29-83

689E

BID FORM

FORT BEND COUNTY — MON., AUG. 1, 1983 - 11:00 A.M.

ONE OR MORE NEW SLOPE MOWER & TRACTOR

PLEASE COMPLETE AND RETURN IN DUPLICATE.
PLEASE NOTE IN SOME CASES A MINIMUM IS GIVEN.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

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| | | |
|---|---|---|
| 1. | MAKE AND MODEL (Heavy Duty Industrial or Utility) | MF 282 |
| 2. | DRAWBAR HORSEPOWER (Min. approx. 50) | 67 |
| 3. | LIVE POWER TAKEOFF (Required) | 540 Live |
| 4. | REAR TIRE SIZE (Min. 14.90 x 24 or 28; 6 ply; industrial type) | 18:4-30 |
| 5. | FRONT TIRE SIZE (Min. 7.50 x 16; 6 ply) | 7.50-16 |
| 6. | ENGINE CU. IN. DISPLACEMENT | 248" |
| 7. | WEIGHT (Without added weight, water in tires, etc.; Min. 5,500 lbs.) | 6130 |
| 8. | TYPE AND CAPACITY FRONT AXLE | Heavy Duty Utility Adjustable |
| 9. | THREE POINT HITCH OR EQUAL (Required) | 3 Pt. Hitch Cat #2 |
| 10. | FUEL (Diesel) | Diesel |
| 11. | TYPE SEAT | Bucket |
| 12. | POWER STEERING | Hydrostatic Power Assisted Steering |
| 13. | OTHER INFORMATION AND SPECIFICATIONS: | |
| | | $ 10,975.00 |

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SPECIFICATIONS FOR HYDRAULIC TYPE ROTARY MOWER:

| | | |
|---|---|---|
| 1. | MAKE AND MODEL | |
| 2. | REACH | |
| 3. | TYPE MOWER (Rotary) | |
| 4. | WIDTH OF MOWER | |
| 5. | OTHER INFORMATION AND SPECIFICATIONS: | |

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BID FOR COMPLETE UNIT: To include appropriate size and horsepower tractor to operate the boom type mower. This unit is to be complete and ready to operate and is to be a combined unit that will efficiently perform ditch mowing operations. - F.O.B. Fort Bend County.

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WARRANTY INFORMATION:

2 Years Limited Warranty

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DELIVERY DATE Equipment on hand. Delivery - Five Days pending date of Notification

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689F

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OPTIONAL EQUIPMENT AVAILABLE: COST:

Hydraulic Shift or Equal _____

_____ _____

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM Twin City Tractor & Impl.

BY Gustav R. Sulig

ADDRESS 1401 Jackson

Richmond, Texas 77469

PHONE 342-3894 DATE 7-29-83

689 G

BID FORM

FORT BEND COUNTY — MON., AUG. 1, 1983 - 11:00 A.M.

ONE OR MORE NEW SLOPE MOWER & TRACTOR

PLEASE COMPLETE AND RETURN IN DUPLICATE.
PLEASE NOTE IN SOME CASES A MINIMUM IS GIVEN.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

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| | | |
|---|---|---|
| 1. | MAKE AND MODEL (Heavy Duty Industrial or Utility) | Ford 6610 |
| 2. | DRAWBAR HORSEPOWER (Min. approx. 50) | 72 PTO HP |
| 3. | LIVE POWER TAKEOFF (Required) | Yes |
| 4. | REAR TIRE SIZE (Min. 14.90 x 24 or 28; 6 ply; industrial type) | 16.9 X 30 (6 ply) |
| 5. | FRONT TIRE SIZE (Min. 7.50 x 16; 6 ply) | 7.50 X 16 (6 ply) |
| 6. | ENGINE CU. IN. DISPLACEMENT | 268 cu. in. |
| 7. | WEIGHT (Without added weight, water in tires, etc.; Min. 5,500 lbs.) | 5,475 lbs. |
| 8. | TYPE AND CAPACITY FRONT AXLE | Adjustable 4500 lbs. max. |
| 9. | THREE POINT HITCH OR EQUAL (Required) | Yes |
| 10. | FUEL (Diesel) | Diesel |
| 11. | TYPE SEAT | Deluxe Seat |
| 12. | POWER STEERING | Yes |
| 13. | OTHER INFORMATION AND SPECIFICATIONS: | |

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SPECIFICATIONS FOR HYDRAULIC TYPE ROTARY MOWER:

| | | |
|---|---|---|
| 1. | MAKE AND MODEL | Big H Model SM60 |
| 2. | REACH | Side Mount |
| 3. | TYPE MOWER (Rotary) | Yes |
| 4. | WIDTH OF MOWER | 60" |
| 5. | OTHER INFORMATION AND SPECIFICATIONS: | |

Includes ROPS & Canopy.

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BID FOR COMPLETE UNIT: To include appropriate size and horsepower tractor to operate the boom type mower. This unit is to be complete and ready to operate and is to be a combined unit that will efficiently perform ditch mowing operations. - F.O.B. Fort Bend County.

$22,086.00

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WARRANTY INFORMATION:

Six (6) Months.

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DELIVERY DATE — Approx. 30 Days from receipt of order

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689H

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| OPTIONAL EQUIPMENT AVAILABLE: | | COST: |
|---|---|---|
| Hydraulic Shift or Equal | | |
| 72" Side Mount Mower | ADD | $500.00 |
| 7.50 X 18 (6ply) (Front) Tires | | $ 55.00 |
| 10.00 X 16 (6 ply) (Front) Tires | | $292.00 |
| | | |
| | | |

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM FOGLE EQUIPMENT CO.

BY R.A. Tucker

R.A. Tucker, Vice-President

ADDRESS P.O. Box 14207

Houston, TX 77221

PHONE (713) 799-9175 DATE July 29, 1983

689I

BID FORM

FORT BEND COUNTY

MON., AUG. 1, 1983 - 11:00 A.M.

ONE OR MORE NEW SLOPE MOWER & TRACTOR

PLEASE COMPLETE AND RETURN IN DUPLICATE.
PLEASE NOTE IN SOME CASES A MINIMUM IS GIVEN.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

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| | |
|---|---|
| 1. MAKE AND MODEL (Heavy Duty Industrial or Utility) | Intl - 584 |
| 2. DRAWBAR HORSEPOWER (Min. approx. 50) | ~~52~~ 47 |
| 3. LIVE POWER TAKEOFF (Required) | STD |
| 4. REAR TIRE SIZE (Min. 14.90 x 24 or 28; 6 ply; industrial type) | STD |
| 5. FRONT TIRE SIZE (Min. 7.50 x 16; 6 ply) | STD |
| 6. ENGINE CU. IN. DISPLACEMENT | 206 |
| 7. WEIGHT (Without added weight, water in tires, etc.; Min. 5,500 lbs.) | 5640 |
| 8. TYPE AND CAPACITY FRONT AXLE | Adjustable |
| 9. THREE POINT HITCH OR EQUAL (Required) | STD |
| 10. FUEL (Diesel) | STD |
| 11. TYPE SEAT | Deluxe |
| 12. POWER STEERING | STD |

13. OTHER INFORMATION AND SPECIFICATIONS:
ROPS Canopy

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SPECIFICATIONS FOR HYDRAULIC TYPE ROTARY MOWER:

| | |
|---|---|
| 1. MAKE AND MODEL | LMT-17- Mo-Trim |
| 2. REACH | 17 |
| 3. TYPE MOWER (Rotary) | |
| 4. WIDTH OF MOWER | 5' |

5. OTHER INFORMATION AND SPECIFICATIONS:

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BID FOR COMPLETE UNIT: To include appropriate size and horsepower tractor to operate the boom type mower. This unit is to be complete and ready to operate and is to be a combined unit that will efficiently perform ditch mowing operations. - F.O.B. Fort Bend County.

$24,500.00

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WARRANTY INFORMATION:
12 month

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DELIVERY DATE 30 days

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689 J

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OPTIONAL EQUIPMENT AVAILABLE: COST:

Hydraulic Shift or Equal _____

_____ _____

_____ _____

_____ _____

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM Boettcher-Hawkins

BY [signature]

ADDRESS P.O. Bx 190

East Bernard

PHONE 409-335-7528 DATE 8-1-83

713-342-2481

689 K

BID FORM

FORT BEND COUNTY — MON., AUG. 1, 1983 - 11:00 A.M.

ONE OR MORE NEW SLOPE MOWER & TRACTOR

PLEASE COMPLETE AND RETURN IN DUPLICATE.
PLEASE NOTE IN SOME CASES A MINIMUM IS GIVEN.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

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1. MAKE AND MODEL (Heavy Duty Industrial or Utility) — Ford; Model 5610
2. DRAWBAR HORSEPOWER (Min. approx. 50) — Drw. bar 54.8 hp(68.5 net eng hp.
3. LIVE POWER TAKEOFF (Required) — Independent
4. REAR TIRE SIZE (Min. 14.90 x 24 or 28; 6 ply; industrial type) — 16.9 x 30, 6 ply; RI
5. FRONT TIRE SIZE (Min. 7.50 x 16; 6 ply) — 7.50 x 16, 6 ply: F2
6. ENGINE CU. IN. DISPLACEMENT — 256 cu. in.
7. WEIGHT (Without added weight, water in tires, etc.; Min. 5,500 lbs.) — 5960 lbs.
8. TYPE AND CAPACITY FRONT AXLE — inverted "u", adjustable static load capacity-4990l
9. THREE POINT HITCH OR EQUAL (Required) — 3 pt
10. FUEL (Diesel) — Diesel
11. TYPE SEAT — Super Comfort
12. POWER STEERING — yes
13. OTHER INFORMATION AND SPECIFICATIONS:

Roll Bar, 2 ea spool remote control valve w/Coupler, Differental lock, swinging drawbar, stablizer bars, SMV sign, Two flashing saftey lights, Foot throtle

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SPECIFICATIONS FOR HYDRAULIC TYPE ROTARY MOWER:

1. MAKE AND MODEL — Tiger Boom Mower
2. REACH — 21'-6"
3. TYPE MOWER (Rotary) — Rotary
4. WIDTH OF MOWER — 48" cutting head
5. OTHER INFORMATION AND SPECIFICATIONS:

See attached specification

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BID FOR COMPLETE UNIT: To include appropriate size and horsepower tractor to operate the boom type mower. This unit is to be complete and ready to operate and is to be a combined unit that will efficiently perform ditch mowing operations. - F.O.B. Fort Bend County.

$29,358.00

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WARRANTY INFORMATION:

12 month Manufactor's Warranty against defects in materials and workmanship

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DELIVERY DATE — 30 days after reciept of order

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6892

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| OPTIONAL EQUIPMENT AVAILABLE: | COST: |
|---|---|
| Hydraulic Shift or Equal | $745.00 |
| Dual Power shift | |
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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM Dub Miller Ford Tractors, Inc.

BY Gary Allred, Gen. Mgr.

ADDRESS P. O. Box 1125

Rosenberg, TX

PHONE 342-5611 DATE 8-1-83

00690

BID FORM

FORT BEND COUNTY

MON., AUG. 1, 1983 - 11:00 A.M.

ONE OR MORE NEW SLOPE MOWER & TRACTOR

PLEASE COMPLETE AND RETURN IN DUPLICATE.
PLEASE NOTE IN SOME CASES A MINIMUM IS GIVEN.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

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1. MAKE AND MODEL (Heavy Duty Industrial or Utility) — International 784
2. DRAWBAR HORSEPOWER (Min. approx. 50) — 59H.P.
3. LIVE POWER TAKEOFF (Required) — Independent PTO
4. REAR TIRE SIZE (Min. 14.90 x 24 or 28; 6 ply; industrial type) — 16.9 x 30 6ply R-1
5. FRONT TIRE SIZE (Min. 7.50 x 16; 6 ply) — yes
6. ENGINE CU. IN. DISPLACEMENT — 246 cu. in.
7. WEIGHT (Without added weight, water in tires, etc.; Min. 5,500 lbs.) — app. 5560 lbs.
8. TYPE AND CAPACITY FRONT AXLE — straight,adjustable, 10,000 lbs.
9. THREE POINT HITCH OR EQUAL (Required) — Cat. II
10. FUEL (Diesel) — yes
11. TYPE SEAT — adjustable suspension,deluxe
12. POWER STEERING — yes
13. OTHER INFORMATION AND SPECIFICATIONS:

differential lock,foot accelerator,20 gallon fuel tank,lights, synchromesh transmission - 8 speeds forward and 4 speeds reverse.

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SPECIFICATIONS FOR HYDRAULIC TYPE ROTARY MOWER:

1. MAKE AND MODEL — Big H Boom Mower Model BM-21
2. REACH — Minimum reach of 21 feet
3. TYPE MOWER (Rotary) — Rotary, hydraulically powered
4. WIDTH OF MOWER — 48 inches of actual cut
5. OTHER INFORMATION AND SPECIFICATIONS:

cutting head has 270 degree rotation,full length skid shoes on inner and outer ends of cutting head,spindle is one piece steel, mounted in double tapered roller bearings, sealed in oil bath, has proper counter weight.

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BID FOR COMPLETE UNIT: To include appropriate size and horsepower tractor to operate the boom type mower. This unit is to be complete and ready to operate and is to be a combined unit that will efficiently perform ditch mowing operations. - F.O.B. Fort Bend County.

$22,606.00

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WARRANTY INFORMATION:

One year warranty on parts and labor on tractor and mower.

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DELIVERY DATE — 30 days after bid award

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00691

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| OPTIONAL EQUIPMENT AVAILABLE: | COST: |
|---|---|
| Hydraulic Shift or Equal | N/A |
| Protective frame (ROPS) | $434.00 |
| Canopy for (ROPS) | $291.00 |
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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM Bennett International, Inc.

BY M K Bennett

ADDRESS 2733 Hwy. H.

Rosenberg, Texas 77471

PHONE 342-8657 DATE 8-1-83

00692

AGENDA
FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS
SPECIAL SESSION
MONDAY, AUGUST 22, 1983
9:00 O'CLOOK A.M.

1. Approve minutes of meeting of August 15, 1983.

2. Approve changes in Depository Pledge Contracts.

3. Approve line item transfers in 1983 budget.

4. Mr. Omer Poorman, District Engineer, State Dept. of Highways & Public Transportation, re: discussion of 1983-84 F-M Program and other highway matters.

5. Mrs. Kathy Black, Tax Assessor/Collector, re: approval of raising beer and liquor license fees; and discuss lock box processing with RepublicBank Richmond.

6. Constable Henry Hejl, Precinct 1, re: request to purchase patrol cars from bids previously opened; and request approval of reserve deputy constables Wayne Stewart, John F. Font & Jeffery W. Krehmeier.

7. Mrs. Dianne Wilson, County Clerk, re: amending budget for equipment, supplies and personnel for duties as Voter Registration Dept.

0020

8. Consider exchange of easements between West Keegans Bayou Improvement District and Fort Bend County Drainage District.

9. Mr. John C. Lichliter, President, East Fort Bend Chamber of Commerce, re: consider resolution to support the Harris County toll road system proposal.

10. Consider approval of payment in the amount of $11,155 submitted by Sanders & Sanders Associates Inc. for interior design planning on new library.

11. Consider approval of Creek Colony Estates, replat of Meadowglen, Section 2, Creekshire, Section 3 (replat of Creekshire North) in Precinct 3.

12. Consider platting Sweetwater, Section 3 & 3A in Precinct 4.

13. Review Fee Officers' monthly reports.

14. Rebudget funds for Precinct 3.

15. Rebudget year-ending balance for Precinct 2.

16. Consider changing Commissioner & Voting Precinct lines in Kendleton area (between Commissioner Precincts 2 & 4).

17. Consider changing Voter Precincts in Sugar Creek area (Precincts 9&46).

18. Consider changing precinct lines between Commissioner Precincts 2 & 4 in the FM-2234 area and corresponding voter precinct changes.

19. Advertise for bids for new or used street sweeper for Fort Bend Co.

20. Consider accepting bids for Animal Control cages from bids previously opened.

21. Consider lines Precinct changes between Commissioner precincts 1,2&4.

22. 11:00 A.M. - Open Bids for the following: Approximately 2,000 square yards of concrete pavement

CONTINUED

23. 1:30 P.M. - Continue Public Hearing on abandonment of a 2.2716 acre tract of land out of the John McDonald Survey, Abstract 291, for the expansion of the Fort Bend County M.U.D. No. 30 Wastewater Treatment Plant in Precinct 3.

24. Adjournment.

FILED FOR RECORD
TIME 9:00 AM PM
AUG 19 1983
County Clerk, Fort Bend Co., Tex.

Jodie E. Stavinoha, County Judge

I certify that the above notice was posted on the bulletin board, County Courthouse and glass panels, Courthouse Annex, Richmond, Texas on August 19, 1983 at 9:00 a.m. N. Landrey

0020

BE IT REMEMBERED That on this 22nd day of August, 1983 Commissioners' Court of Fort Bend County, Texas met in Special Session with the following present:

| | |
|---|---|
| Jodie Stavinoha | County Judge |
| Johnnie Pustka | Commissioner Precinct 1 |
| Ben Denham | Commissioner Precinct 2 |
| Alton B. Pressley | Commissioner Precinct 3 |

With Bob Lutts, Commissioner Precinct 4 absent when the following were had and the following orders were passed to-wit:

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RE: APPROVE MINUTES OF MEETING OF AUGUST 15, 1983:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion to approve minutes of meeting of August 15, 1983 with corrections.

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RE: APPROVE CHANGES IN DEPOSITORY PLEDGE CONTRACTS:

No action was taken.

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RE: APPROVE LINE ITEM TRANSFERS IN 1983 BUDGET:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Ben Denham, and duly passed, the court motion to approve line item transfers in 1983 budget as follows:

Constable Precinct 3 Department to transfer line item "Insurance" decreased by $1,365.00 and to transfer line item "Workman's Comp." increased by $1,365.00.
(Recorded in minutes in full)

Veterans Service Department 35 to transfer line item "Insurance" increased by $490.00; to transfer line item "Property & Equipment" decreased by $200.00; to transfer line item "Conference" decreased by $90.00 and to transfer line item "Office Supplies" decreased by $200.00.
(Recorded in minutes in full)

Road & Bridge Precinct 2 to transfer line item #0200 increased by $98,465.22 from $506,120.00 to $604,585.22; to transfer line item #0201 increased by $10,000.00 from $22,000.00 to $32,000.00; to transfer line item #0300 increased by $19,924.37 from $36,000.00 to $55,924.37; to transfer line item # 0400 increased by $16,893.56 from $37,000.00 to $53,893.56; to transfer line item #0500 increased by $19,716.85 from $30,000.00 to $49,716.85; to transfer line item #2000 increased by $5,000.00 from $10,000.00 to $15,000.00; to transfer line item #1010 decreased by $100,000.00 from $525,427.50 to $425,427.50; to transfer line item #7009 decreased by $50,000.00 from $50,000.00 to 0.00; to transfer line item #7203 decreased by $20,000.00 from $38,286.58 to $18,286.58. (Recorded in minutes in full)

FM/LR Precinct 2 to transfer line item #5031 increased by $93,197.31 from $425,605.00 to $518,802.31; to transfer line item #7005 increased by $25,000.00 from $90,000.00 to $115,000.00; to transfer line item #1010 decreased by $24,197.31 from $210,000.00 to $185,802.69; to transfer line item #3020 decreased by $49,000.00 from $50,000.00 to $1,000.00; to transfer line item #5000 decreased by $5,000.00 from $5,000.00 to 0.00; to Transfer line item #7003 decreased by $40,000.00 from $45,000.00 to $5,000.00.
(Recorded in minutes in full)

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RE: MR. OMER POORMAN, DISTRICT ENGINEER, STATE DEPARTMENT OF HIGHWAYS & PUBLIC TRANSPORTATION - DISCUSSION OF 1983-84 F-M PROGRAM AND OTHER HIGHWAY MATTERS:

Mr. Omer Poorman requested that Commissioners' Court recommend to the State Highway Department a road project in Fort Bend County that could be started in 1984 while funds are available.

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IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 22nd day of August, 1983, at a Special Session of the Commissioners' Court the following members being present;

Jodie Stavinoha---------- COUNTY JUDGE
Johnnie Pustka---------- COMMISSIONER PRECINCT # 1
Ben Denham---------- COMMISSIONER PRECINCT # 2
Alton Pressley---------- COMMISSIONER PRECINCT # 3
Bob Lutts---------- COMMISSIONER PRECINCT # 4
Diane Wilson---------- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Alton B. Pressley seconded by Commissioner Johnnie Pustka and duly carried by the following vote:

AYES: _____

NAYES: _____

0300

the following amendment (s) to said budget are hereby authorized:

| Constable Pct. 3 DEPT. | FROM | TO | INCREASE (DECREASE) |
|---|---|---|---|
| Insurance | 13,889.36 | 12,524.86 | (1365.00) |
| Workmans Comp. | 1690.00 | 3055.00 | 1365.00 |
| | | | |
| | | | |
| | | | |
| | | | |

DATE: 8/19/83

DEPT. HEAD _____

THE COUNTY OF FORT BEND

BY: _____
JODIE STAVINOHA, COUNTY JUDGE

_____
BEN DENHAM, COMMISSIONER PCT. # 2

_____
JOHNNIE PUSTKA, COMMISSIONER PCT.#1

_____
ALTON PRESSLEY, COMMISSIONER PCT # 3

_____
BOB LUTTS, COMMISSIONER PCT. # 4

00696

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 22 day of August, 1983, at a Special Session of the Commissioners' Court the following members being present;

Jodie Stavinoha---------- COUNTY JUDGE
Johnnie Pustka---------- COMMISSIONER PRECINCT # 1
Ben Denham---------- COMMISSIONER PRECINCT # 2
Alton Pressley---------- COMMISSIONER PRECINCT # 3
Bob Lutts---------- COMMISSIONER PRECINCT # 4
Diane Wilson---------- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Alton B. Pressley seconded by Commissioner Johnnie Pustka and duly carried by the following vote:

AYES: _____

NAYES: _____

0020

the following amendment (s) to said budget are hereby authorized:

| Veterans Service DEPT. (35) | FROM | TO | INCREASE (DECREASE) |
|---|---|---|---|
| Insurance | 329.00 | 819.00 | 490.00 |
| Property & Equipt | 200.00 | -0- | (200.00) |
| Conference | 325.00 | 235.00 | (90.00) |
| Office Supplies | 300.00 | 100.00 | (200.00) |
| | | | |
| | | | |

DATE: 8-19-83

DEPT. HEAD Tommy Reed

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha
JODIE STAVINOHA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT.#1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 22 day of August, 1983, at a Special Session of the Commissioners' Court the following members being present;

Jodie Stavinoha---------- COUNTY JUDGE
Johnnie Pustka---------- COMMISSIONER PRECINCT # 1
Ben Denham---------- COMMISSIONER PRECINCT # 2
Alton Pressley---------- COMMISSIONER PRECINCT # 3
Bob Lutts---------- COMMISSIONER PRECINCT # 4
Diane Wilson---------- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

0020

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Alton B. Pressley seconded by Commissioner Ben Denham and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

| Road & Bridge #2 | DEPT. | FROM | TO | INCREASE (DECREASE) |
|---|---|---|---|---|
| Salaries | 0200 | 506,120.00 | 604,585.22 | 98,465.22 |
| Extra Help | 0201 | 22,000.00 | 32,000.00 | 10,000.00 |
| Social Security | 0300 | 36,000.00 | 55,924.37 | 19,924.37 |
| Retirement | 0400 | 37,000.00 | 53,893.56 | 16,893.56 |
| Insurance | 0500 | 30,000.00 | 49,716.85 | 19,716.85 |
| Utilities | 2000 | 10,000.00 | 15,000.00 | 5,000.00 |
| Property & Equip. | 1010 | 525,427.50 | 425,427.50 | (100,000.00) |
| Right of Way | 7009 | 50,000.00 | -0- | (50,000.00) |
| Lumber & Hardware | 7203 | 38,286.58 | 18,286.58 | (20,000.00) |
| | | | | |
| | | | | |

**DATE:** _____

**DEPT. HEAD** _____

**THE COUNTY OF FORT BEND**

**BY:** J Stavinoha

**JODIE STAVINOHA, COUNTY JUDGE**

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT.#1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

00698

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 22nd day of August, 1983, at a Special Session of the Commissioners' Court the following members being present;

Jodie Stavinoha---------- COUNTY JUDGE
Johnnie Pustka---------- COMMISSIONER PRECINCT # 1
Ben Denham---------- COMMISSIONER PRECINCT # 2
Alton Pressley---------- COMMISSIONER PRECINCT # 3
Bob Lutts---------- COMMISSIONER PRECINCT # 4
Diane Wilson---------- COUNTY CLERK

0020

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Alton B. Pressley seconded by Commissioner Ben Denham and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

| F M/LR #2 | DEPT. | FROM | TO | INCREASE (DECREASE) |
|---|---|---|---|---|
| Road Material | 5031 | 425,605.00 | 518,802.31 | 93,197.31 |
| Gas & Oil | 7005 | 90,000.00 | 115,000.00 | 25,000.00 |
| Property & Equip. | 1010 | 210,000.00 | 185,802.69 | (24,197.31) |
| Rentals | 3020 | 50,000.00 | 1,000.00 | (49,000.00) |
| Unclassified | 5000 | 5,000.00 | -0- | (5,000.00) |
| Lumber & Hardware | 7003 | 45,000.00 | 5,000.00 | (40,000.00) |

DATE: _____

DEPT. HEAD _____

THE COUNTY OF FORT BEND

BY: _____
JODIE STAVINOHA, COUNTY JUDGE

_____
BEN DENHAM, COMMISSIONER PCT. # 2

_____
JOHNNIE PUSTKA, COMMISSIONER PCT.#1

_____
ALTON PRESSLEY, COMMISSIONER PCT # 3

_____
BOB LUTTS, COMMISSIONER PCT. # 4

RE: MRS. KATHY BLACK, TAX ASSESSOR/COLLECTOR - APPROVAL OF RAISING BEER AND LIQUOR FEES; AND DUSCUSS LOCK BOX PROCESSING WITH REPUBLICBANK RICHMOND:

Approval of raising beer and liquor fees:

On motion of Commissioner Ben Denham, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion approval to raise beer and liquor fees as submitted by Kathy Black, Tax Assessor/Collector.

(Recorded in minutes in full)

Discuss lock box processing with Republicbank Richmond:

On motion of Commissioner Ben Denham, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion to approve the Tax Assessor/ Collector to enter into a contract with Republicbank Richmond for a lock box/check processing system.

(Recorded in minutes in full)

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RE: CONSTABLE HENRY HEJL, PRECINCT 1 - REQUEST TO PURCHASE PATROL CARS FROM BIDS PREVIOUSLY OPENED; AND REQUEST APPROVAL OF RESERVE DEPUTY CONSTABLES WAYNE STEWART, JOHN F. FONT & JEFFERY W. KREHMEIER:

Request to purchase patrol cars from bids previously opened:

On motion of Commissioner Johnnie Pustka, Seconded by Commissioner Ben Denham, and duly passed, the court motion to reject previous bids on patrol cars and readvertise for bids on patrol cars with or without tradein.

Request approval of reserve deputy constables Wayne Stewart, John F. Font & Jeffery W. Krehmeier:

On motion of Commissioner Johnnie Pustka, Seconded by Commissioner Ben Denham, and duly passed, the court motion to postpone this until a later date.

0020

---

RE: MRS. DIANNE WILSON, COUNTY CLERK--AMENDING BUDGET FOR EQUIPMENT, SUPPLIES AND PERSONNEL FOR DUTIES AS VOTER REGISTRATION DEPARTMENT:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion approval to amend budget for the County Clerks Department line item #0200 by $8,500.00, line item #0300 by $630.00, line item #0400 by $630.00, line item #0500 by $814.00, line item #0600 by $20.00, line item #1010 by $3,350.00 and line item #1062 by $3,000.00. Grand total of $17,000.00. Funds to come out of Year Ending Balance. (Recorded in minutes in full)

---

RE: CONSIDER EXCHANGE OF EASEMENTS BETWEEN WEST KEEGANS BAYOU IMPROVEMENT DISTRICT AND FORT BEND COUNTY DRAINAGE DISTRICT:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion to approve exchange of easements between West Keegans Bayou Improvement District and Fort Bend County Drainage District as submitted and to record letter of August 17, 1983 from the County Engineer. Holly Hubenak represented West Keegans Bayou Improvement District.

(Recorded in minutes in full)

---

MS KATHY NORVELL BLACK
TAX ASSESSOR-COLLECTOR
COUNTY OF FORT BEND
RICHMOND, TEXAS 77469

00700

(5)

# TEXAS ALCOHOLIC BEVERAGE COMMISSION FEES

| APPLICATIONS Originals | Renewals | | LIQUOR PERMITS | State | County |
|---|---|---|---|---|---|
| L-01 | 2-27.5 | A | - Agent's Permit . . . . . | $ 10.00 | 5.00 |
| L-11 | 2-27.5 | AB | - Airline Beverage Permit . . . | 2,200.00 | 1,100.00 |
| L-15 orL-12 | L-15 or L-12 | PE | - Beverage Cartage Permit | 20.00 | 10.00 |
| L-11 | 2-27.5 | J | - Bonded Warehouse Permit | 150.00 | 75.00 |
| L-15 | 2-27.5 | B | - Brewer's Permit | 1,500.00 | 750.00 |
| L-11 | 2-27.5 | C | - Carrier's Permit | 30.00 | 15.00 |
| L-15 | L-15 | CB | - Caterer's Permit | 500.00 | 250.00 |
| L-04 | L-04 | TB | - Daily Temporary Mixed Bev Permit ($50.00 Per Day) | 50.00 | 25.00 |
| L-14 | 2-27.5 | D | - Distiller's & Rectifier's Pmt | 1,500.00 | 750.00 |
| L-11 | 2-27.5 | I | - Industrial Permit | 60.00 | 30.00 |
| L-16 | 2-27.5 | E | - Local Cartage Permit | 30.00 | 15.00 |
| L-16 | 2-27.5 | LP | - Local Distributor's Permit | 100.00 | 50.00 |
| L-11 | 2-27.5 | LI | - Local Industrial Alc Mfgs Pmt | 100.00 | 50.00 |
| L-01 | 2-27.5 | T | - Manufac-ure's Agent's Permit | 10.00 | 5.00 |
| A-114 | 2-27.5 | M | - Medicinal Permit | 10.00 | 5.00 |
| L-15 | L-15 | MB | - Mixed Beverage Permit (Original) | 2,500.00 | |
| | | | 1St Renewal | 1,875.00 | |
| | | | 2ND " " " | 1,250.00 | |
| | | | 3Rd " " " | 625.00 | |
| | | | (County gets ½ after 4TH Year | | |
| L-15 | L-15 | LB | - Mixed Beverage Late Hrs Pmt | 150.00 | 75.00 |
| L-13 | 2-27.5 | U | - Non Resident Brewers Permit | 1,500.00 | 750.00 |
| L-13 | 2-27.5 | S | - Non Resident Seller's Permit | 150.00 | 75.00 |
| L-16 | 2-27.5 | P | - Package Store Permit | 300.00 | 150.00 |
| L-16 | 2-27.5 | Q | - Wine Only Pakage Store Pmt | 75.00 | 37.50 |
| A-106 | 2-27.5 | F | - Physician's Permit | 1.00 | .50 |
| L-14 | 2-27.5 | O | - Private Carrier's Permit | 30.00 | 15.00 |
| L-12 | L-12 | NE | - Private Club Exemption Certificate Permit | - 0 - | |
| L-12 | L-12 | N | - Private Club Registration Permit | $ Varies * | |

0020

*0 to 250--$ 625.00 651 to 750 -- $1,875.00
251 to 350-- 875.00 751 to 850 -- 2.125.00
351 to 450-- 1,125.00 851 to 950 -- 2,375.00
451 to 550-- 1,375.00 951 to 1000-- 2,500.00
551 to 650-- 1,625.00 Over 1000 -- $2.50 Per memb

| | | | | | |
|---|---|---|---|---|---|
| L-12 | L-12 | NL | - Private Club Late Hours Permit | 625.00 | 312.50 |
| L-14 | 2-27.5 | L | - Private Storage Permit | 100.00 | 50.00 |
| L-14 | 2-27.5 | K | - Public Storage Permit | 100.00 | 50.00 |
| L-14 | 2-27.5 | W | - Wholesaler's Permit | 1,875.00 | 937.50 |
| L-14 | 2-27.5 | X | - Gen Class B Wholesaler's Pmt | 300.00 | 150.00 |
| L-14 | 2-27.5 | LX | - Local Class B Wholesaler's Pmt | 75.00 | 37.50 |
| L-11 | 2-27.5 | Y | - Wine & Beer Retailer's Permit-Railway Car ($30.00 Per Car) | 30.00 | 15.00 |
| L-03 | 2-27.5 | V | - Wine & Beer Retailer's Permit Excursion Boat | 130.00 | 65.00 |
| L-14 | 2-27.5 | Z | - Wine Bottler | 225.00 | 112.50 |
| L-14 | 2-27.5 | G | - Winery Permit | 75.00 | 37.50 |
| | | BEER LICENSES AND WINE AND BEER RETAILER'S PERMIT | | | |
| L-01 | L-05.3 | BK | - Agent's Beer License | 10.00 | 5.00 |
| L-02 | L-05.3 | BC | - Branch Distributor's License | 75.00 | 37.50 |
| L-02 | L-05.3 | BB | - General Distributor's License | 300.00 | 150.00 |
| L-02 | L-05.3 | BI | - Importer's License | 20.00 | 10.00 |
| L-02 | L-05.3 | BJ | - Importer's Carrier's License | 20.00 | 10.00 |
| L-02 | L-05.3 | BD | - Local Distributor's License | 75.00 | 37.50 |
| L-02 | L-05.3 | BA | - Manufacture's License 1st Estab | 750.00 | |
| | | | 2nd Estab | 1,500.00 | |
| | | | 3rd,4th,& 5th Estab | 4,275.00 | |
| | | | Excess 5-8 | 400.00 | |
| L-13 | L-05.3 | BS | - Non Resident Manf License | 750.00 | 375.00 |
| L-03 | L-05.3 | BF | - Beer Ret'l Off Prem Lic. | 60.00 | 30.00 |
| L-03 | L-05.3 | BE | - Beer Retl's On Prem Lic | 150.00 | 75.00 |
| L-03 | L-05.3 | BL | - Retl Dls On Prem Late Hrs Lic | 250.00 | 125.00 |
| L-04 | L-04 | BH | - Temporary License | 30.00 | 15.00 |
| L-03 | L-05.3 | BG | - Wine & Beer Retl's Permit | 175.00 | 87.50 |
| L-03 | L-05.3 | BQ | - Wine & Beer Retl's Off Prem Pmt | 60.00 | 30.00 |
| L-04 | L-04 | BW | - Temporary Wine & Beer Ret's Pmt | 30.00 | 15.00 |

Renewal Fee $2.00
Notary Fee .50

00701

VOTERS REGISTRATION
ELECTION DIVISION
AUG. 22 - DEC. 31, 1983

0020

| | | | |
|---|---|---|---|
| 0200 | SALARIES | | |
| | 2 voters registration clerks ($1000. per mo.) | | $8500.00 |
| 0300 | SOCIAL SECURITY | | 630.00 |
| 0400 | RETIREMENT | | 630.00 |
| 0500 | INSURANCE | | 814.00 |
| 0600 | WORKMAN'S COMP | | 20.00 |
| 1010 | PROPERTY & EQUIPMENT | | |
| | 2 desk and chairs | $1,500.00 | |
| | 1 typewriter | 1,000.00 | |
| | 2 binder shelf | 400.00 | |
| | 1 file cabinet | 300.00 | |
| | 1 computer printer table | 150.00 | |
| | Total | | $3350.00 |
| 1062 | OFFICE SUPPLIES | | $3000.00 |

0300

Grand Total $16,944.00

Card file & Cabinets $5008.00

00792

# COUNTY OF FORT BEND

Drainage District

Stanley L. Kucherka, Jr. P. E., Chief Eng. & Mgr.
Blaine Kinnebrew, Asst. Eng. - David W. Jalowy, Asst. to Eng.

P.O. Box 1028
Rosenberg, Texas 77471

3403 Avenue F
Phone: 342-2863

August 17, 1983

Ms. Holly Hubenak
Vinson and Elkins
First City Tower
Houston, Texas 77002

RE: Exchange of easements on Keegans Bayou

Dear Ms. Hubenak,

00820

It is the understanding of Fort Bend County Drainage District that a 15.3893 acre tract of land in the I. and G. N. R. R. Company Survey No. 4, Abstract 361, described in Exhibit B, is to be dedicated as a drainage easement on a proposed alignment of Keegans Bayou in exchange for the abandonment of a 4.4498 acre right of way easement as described in Exhibit A and recorded in Volume 433, Page 292, Fort Bend County Deed Records.

In view of the fact that the 4.4498 acre right of way easement will no longer be needed when the 15.3893 acre drainage easement is dedicated, Fort Bend County Drainage District recommends that the 4.4498 acre right of way easement be abandoned when the 15.3893 acre drainage easement is dedicated.

Very truly yours,

Stanley L. Kucherka, Jr., P. E.
Drainage District Engineer

SLKjr:jm
attachment

00120

# EXCHANGE OF EASEMENTS

| | | |
|---|---|---|
| STATE OF TEXAS | § | KNOW ALL MEN BY |
| | § | |
| COUNTY OF FORT BEND | § | THESE PRESENTS |

THAT WHEREAS, Fort Bend County Drainage District, a corporation (herein called the "District") of Fort Bend County, Texas, has been granted a Right-of-Way Easement over, across, through and under that particular 4.4498 acre, more or less, tract of land situated in Fort Bend County, Texas, described in Exhibit "A" attached hereto and made a part hereof for all purposes, and such Right-of-Way Easement is a portion of that certain Right-of-Way Easement granted to the District and recorded in Volume 433, Page 292 of the Fort Bend County Deed Records ; and

WHEREAS, West Keegans Bayou Improvement District, a body politic and corporate and a governmental agency of the State of Texas (herein called "WKBID") is the owner of Right-of-Way Easements for drainage purposes for that particular 15.3893 acres of land, more or less, out of the I.& G.N.R.R. Company Survey No. 4 in Fort Bend County, Texas, described in Exhibit "B" attached hereto and made a part hereof for all purposes; and

WHEREAS, the District and WKBID entered into an Agreement Regarding Drainage Facilities Between Fort Bend County Drainage District and West Keegans Bayou Improvement District dated October 11, 1982, whereby the District, upon the completion of certain drainage improvements to Keegans Bayou by WKBID, agreed to convey the right and title to that particular portion of the Right-of-Way Easement upon, over, through and across that particular 4.4498 acre, more or less, tract of land described in Exhibit "A" to WKBID in exchange for a Right-of-Way Easement upon, over, through and across that particular land as described therein; and

WHEREAS, WKBID has completed those drainage improvements to Keegans Bayou; and

WHEREAS, the District no longer requires that particular portion of the Right-of-Way Easement upon, over, through and across that particular 4.4498 acre, more or less, tract of land described in Exhibit "A";

Conveyance 1: NOW, THEREFORE, Fort Bend County Drainage District, for and in consideration of the exchange of the Right-of-Way Easement conveyed in Conveyance 2 hereof, being of at least equal value to the above described Right-of-Way Easement, has GRANTED, BARGAINED, SOLD and CONVEYED, and by these presents does GRANT, SELL and CONVEY, unto West Keegans Bayou Improvement District all of its right, title and interest to that portion of the certain Right-of-Way Easement recorded in Volume 433, Page 292 of the Fort Bend County Deed Records, upon, over, through and across that particular 4.4498 acre, more or less, tract of land described in Exhibit "A" attached hereto. This is a partial conveyance of that certain Right-of-Way Easement granted to the District as recorded in Volume 433, Page 292 of the Fort Bend County Deed Records only and does not affect the remainder of said Right-of-Way Easement.

To have and to hold unto WKBID, its successors and assigns, together with all and singular the rights and appurtenances thereto in anywise belonging unto the WKBID, its successors and assigns, forever; and

Conveyance 2: NOW, THEREFORE, West Keegans Bayou Improvement District, for and in consideration for the exchange of the Right-of-Way Easement conveyed in Conveyance 1, being of at least equal value to the following described Right-of-Way Easement, has GRANTED, SOLD and CONVEYED and by these presents does GRANT, SELL and CONVEY unto Fort Bend County Drainage District, its successors and assigns, a Right-of-Way Easement for the purpose of

constructing, maintaining, operating, repairing and reconstructing a drainage canal or ditch, including drains, ditches, laterals and levees, upon, over, through and across the particular land of WKBID being situated in Fort Bend County, Texas, being more particularly described by metes and bounds in Exhibit "B" attached hereto.

To have and to hold unto the District, its successors and assigns, together with all and singular the rights and appurtenances thereto in anywise belonging unto the District, its successors and assigns for so long as the rights and easements herein granted, or any of them, shall be used by, or useful to, constructing, maintaining, inspecting, operating and repairing the drainage facilities constructed on such Right-of-Way Easement by and for the District;

AND, the District and WKBID do hereby waive any liens, express or implied, with respect to the interest in the property conveyed herein.

AND, the District and WKBID do hereby bind themselves, their successors and assigns, to warrant and forever defend all and singular the said premises, respectively, each to the other, its successors and assigns, respectively, against every person whomsoever lawfully claiming or to claim the same, or any part thereof.

These conveyances are subject to all easements and restrictions of record.

00706

WITNESS THE EXECUTION HEREOF, this _____ day of August, 1983.

WEST KEEGANS BAYOU
IMPROVEMENT DISTRICT

By: _____
President, Board of Directors

ATTEST:

By: _____
Secretary, Board of Directors

0020

FORT BEND COUNTY DRAINAGE
DISTRICT

0020

By: Jodie E. Stavinoha
County Judge

ATTEST:

COUNTY COURT OF FORT BEND COUNTY TEXAS

By: Dianne Wilson
County Clerk

Return:
[illegible]
([illegible] Aug 22)

STATE OF TEXAS §

COUNTY OF FORT BEND §

Before me, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, as _____ of the Board of Directors of West Keegans Bayou Improvement District, a political subdivision of the State of Texas, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this _____ day of August, 1983.

_____
Notary Public, State of Texas

My Commission Expires:_____

(NOTARY SEAL)

STATE OF TEXAS §

COUNTY OF FORT BEND §

Before me, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, as Chairman of the Fort Bend County Drainage District, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this _____ day of August, 1983.

_____
Notary Public, State of Texas

My Commission Expires:_____

(NOTARY SEAL)

00708

North Mission Glen
50' Wide F.B. Co. Drainage Easement
4.4498 Acre Tract
I. & G. N. R. R. Co. Survey No. 4, A-361
Fort Bend County, Texas

Job No. 2010

FIELD NOTE DESCRIPTION to a tract of land containing 4.4498 acres, more or less, situated in the I. & G. N. Railroad Company Survey, Number 4, Abstract 361, Fort Bend County, Texas and being a 50 foot wide Fort Bend County Drainage Easement as recorded in Volume 433, Page 292, Fort Bend County Deed Records, and being 25 feet on each side of a centerline, said centerline being more particularly described by metes and bounds as follows:

Commencing for reference at the southwest corner of Lot 19, Block 25 in Mission Bend San Miguel, Section Six as recorded in Volume 22, Page 21 of the Fort Bend County Map Records, said point also being on the westerly right-of-way line of Richmond Gaines Road;

THENCE, S 00 degrees 22 minutes 17 seconds E, along the westerly right-of-way line of said Richmond Gaines Road, a distance of 2310.00 feet to the POINT OF BEGINNING of the herein described centerline;

THENCE, N 69 degrees 44 minutes 47 seconds W, a distance of 755.00 feet to a point for corner;

THENCE, N 70 degrees 44 minutes 47 seconds W, a distance of 1360.00 feet to a point for corner;

THENCE, S 83 degrees 35 minutes 13 seconds W, a distance of 730.00 feet to a point for corner;

THENCE, S 83 degrees 05 minutes 13 seconds W, a distance of 1031.71 feet to the END of the centerline;

The above described tract contains 4.4498 acres of land, more or less and extends 25 feet on each side of the above described centerline;

Gary L. Condron
Gary L. Condron

STATE OF TEXAS
GARY L CONDRON
3934
REGISTERED PUBLIC SURVEYOR

90/42

EXHIBIT "A"

Proposed 150 Foot
Keegans Bayou Drainage Easement
15.3893 Acres
I. & G.N.R.R. Company Survey No. 4
Fort Bend County, Texas

Job No. 0110
August 16, 1983

FIELD NOTE DESCRIPTION to a tract of land containing 15.3893 acres, more or less, situated in the I. & G.N.R.R. Company Survey No. 4, A-361, Fort Bend County, Texas, said tract being more particularly described by metes and bounds as follows:

COMMENCING for reference at a 5/8 inch iron rod marking the southwest corner of Lot 19, Block 25 in Mission Bend San Miguel Section VI as recorded in Volume 22, Page 21 of the Fort Bend County Map Records;

0120

THENCE, S 00 degrees 22 minutes 17 seconds E, a distance of 2217.63 feet to the POINT OF BEGINNING of the tract herein described;

THENCE, S 00 degrees 22 minutes 17 seconds E, a distance of 150.01 feet to a point for corner;

THENCE, N 89 degrees 47 minutes 58 seconds W, a distance of 2111.62 feet to the point of curvature of a curve to the left;

THENCE, in a westerly direction along the arc of said curve to the left having a radius of 397.50 feet and subtending a central angle of 15 degrees 46 minutes 41 seconds, a length of 109.46 feet to the point of reverse curvature of a curve to the right;

THENCE, in a westerly direction along the arc of said curve to the right having a radius of 808.62 feet and subtending a central angle of 37 degres 03 minutes 21 seconds, a length of 522.97 feet to the point of tangency of said curve;

THENCE, N 68 degrees 31 minutes 18 seconds W, a distance of 998.53 feet to a point;

THENCE, N 69 degrees 26 minutes 55 seconds W, a distance of 242.87 feet to a point;

THENCE, N 68 degrees 13 minutes 49 seconds W, a distance of 512.56 feet to a point for corner;

THENCE, N 21 degrees 46 minutes 11 seconds E, a distance of 150.00 feet to a point for corner;

THENCE, S 68 degrees 13 minutes 49 seconds E, a distance of 510.97 feet to a point;

EXHIBIT "B"

00710

Proposed 150 Foot
Keegans Bayou Drainage Easement
15.3893 Acres
I. & G.N.R.R. Company Survey No. 4
Fort Bend County, Texas
Page Two

Job No. 0110
August 16, 1983

THENCE, S 69 degrees 26 minutes 55 seconds E, a distance of 242.50 feet to a point;

THENCE, S 68 degrees 31 minutes 18 seconds E, a distance of 999.74 feet to the point of curvature of a curve to the left;

THENCE, in an easterly direction along the arc of said curve to the left having a radius of 658.62 feet and subtending a central angle of 37 degrees 03 minutes 21 seconds, a length of 425.96 feet to the point of reverse curvature of a curve to the right;

THENCE, in a easterly direction along the arc of said curve to the right having a radius of 547.50 feet and subtending a central angle of 15 degrees 46 minutes 41 seconds, a length of 150.77 feet to the point of tangency of said curve;

THENCE, S 89 degrees 47 minutes 58 seconds E, a distance of 2110.13 feet to the POINT OF BEGINNING and containing 15.3893 acres of land, more or less.

Gary L. Condron
Gary L. Condron, R.P.S.
Texas Reg. No. 3934




9FN/32-33

RE: MR. JOHN C. LICHLITER, PRESIDENT, EAST FORT BEND CHAMBER OF COMMERCE - CONSIDER RESOLUTION TO SUPPORT THE HARRIS COUNTY TOLL ROAD SYSTEM PROPOSAL:

Mr. John C. Lichliter request that Commissioners' Court approve a resolution to support the Harris County toll road system proposal. Commissioner Ben Denham motion to endorse the resolution. Motion failed due to lack of second.

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RE: CONSIDER APPROVAL OF PAYMENT IN THE AMOUNT OF $11,155.00 SUBMITTED BY SANDERS & SANDERS ASSOCIATES INC. FOR INTERIOR DISIGN PLANNING ON NEW LIBRARY:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion to approve payment in the amount of $11,155.00 submitted by Sanders & Sanders Inc. for interior design planning on new library. Funds to come from George Foundation. (Recorded in minutes in full)

0020

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RE: CONSIDER APPROVAL OF CREEK COLONY ESTATES, REPLAT OF MEADOWGLEN, SECTION 2, CREEKSHIRE, SECTION 3 (REPLAT OF CREEKSHIRE NORTH) IN PRECINCT 3:

Consider approval of Creek Colony Estates in Precinct 3:

0020

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion to approve Creek Colony Estates in Precinct 3. Bond was waived and letter of credit for $24,500.00 was accepted. Charles A. Kalkomey represented Creek Colony Estates. Plat and tax receipts were presented to Commissioners' Court.

Consider approval of replat of Meadowglen, Section 3:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion to approve replat of Meadowglen Section 2 in Precinct 3. Mr. Charles Styron represented Meadowglen Section 2. Bond is still in force. Re-Plat was presented to Commissioners' Court.

Consider approval of Creekshire, Section 3 (Replat of Creekshire North):

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Ben Denham, and duly passed, the court motion to approve Creekshire, Section 3 (Replat of Creekshire North) in Precinct 3. Bond and re-plat were presented to Commissioners' Court. Pat Dungan represented Creekshire Section 3.

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RE: CONSIDER PLATTING SWEETWATER, SECTION 3 AND 3A IN PRECINCT 4:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion to approve platting Sweetwater, Section 3 and 3A in Precinct 4. Mr. Pat Mudd represented Sweetwater Section 3 and 3A. Bond was waived and letter of credit was accepted. Plat and Tax receipts were presented to Commissioners' Court.

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RE: REVIEW FEE OFFICERS' MONTHLY REPORT:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion to approve the Fee Officers' Monthly Report as presented by the County Auditor.
(Recorded in minutes in full)

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10

Invoice 00712

To Judge Jodie E. Stavinoha
Fort Bend County
P.O. Box 368
Richmond, Texas 77469

31 July 1983

Re Fort Bend County Library
Interior Design

83011

July 1983

Schematic layouts and space planning for each department. Furniture and equipment layouts. Coordination with Carolyn Conrad and Department heads. Review of Schematic plans with Len Radoff and Ron Wedemeyer.

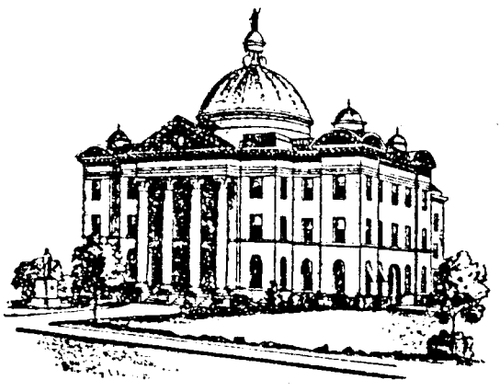
TOTAL DUE - $11,155.00

Fee Summary: 14.9% of $75,000

approved by telephone by Carolyn Conrad + Ron Wedemeyer

J Stavinoha

Approved
Bob Lutt



JOYCE TOMPKINS

COUNTY AUDITOR

STATE OF TEXAS COUNTY OF FORT BEND

P. O. DRAWER 549
RICHMOND, TEXAS
77469

August 22, 1983

0020

0020

Commissioners Court
Fort Bend County, Texas

RE: Monthly Reports of Fee Officers

Gentlemen:

We have examined the monthly reports of certain Fee Officers identified below for the month of July 1983. We maintain certain records relating to financial transactions of these officers and accordingly, our examination included such auditing procedures as we considered appropriate in the circumstances.

We recommend that these reports be approved subject to completions of our examination of reports of such officers for the year ending December 31, 1983.

If the Court concurs, the following order might be adopted:

> Moved by Commissioner , seconded by Commissioner ,
> duly put and carried, it is ordered that the monthly reports of fees
> collected by Fee Officers identified below for the month of July , 1983,
> be approved as recommended by the County Auditor in her letter of .

William Meitzen, District Attorney
Dianne Wilson, County Clerk
Jodie Stavinoha, County Judge
Irene Wleczyk, District Clerk
Ervin Hurta, Sheriff
Mary Ward, Justice of the Peace Pct. 1
Gary Fredrickson, Justice of the Peace Pct.2
Robert Stahl, Justice of the Peace Pct. 3
Jim Scott, Justice of the Peace Pct. 4
Henry H. Hejl, Constable Pct. 1
Wesley Oberhoff, Constable Pct. 2
Robert Parker, Constable Pct. 3
Joe Spillars, Constable Pct. 4

Yours very truly,

Joyce Tompkins,
County Auditor

00714

# FEE OFFICERS' REPORT

## COMMISSIONERS' COURT

July 1983

| | | | |
|---|---|---|---|
| COUNTY JUDGE | | | $ 1,247.50 |
| COUNTY CLERK FEES 58,072.00 FOR JUNE FEES 58624.45 | LAW LIBRARY 268.00 | | 58,340.00 |
| TAX ASSESSOR FEES JULY 31,116.64 | TITLES 3190.50 | | 92,931.59 |
| DISTRICT CLERK FEES 11351.87 | LAW LIBRARY 1035.00 | | 12,386.87 |
| DISTRICT ATTORNEY FEES: 5,238.75 | DABC 640.00 | | 5,878.75 |
| JUSTICE OF THE PEACE PCT. 1 | FINES 16,365.00 | | |
| | CIVIL AND SMALL CLAIMS 134.00 | | 16,499.00 |
| JUSTICE OF THE PEACE PCT. 2 | FINES 9,028.30 | | |
| | CIVIL AND SMALL CLAIMS 74.00 | | 9,102.30 |
| JUSTICE OF THE PEACE PCT. 3 | FINES 9,318.50 | | |
| | CIVIL AND SMALL CLAIMS 225.00 | | 9,543.50 |
| JUSTICE OF THE PEACE PCT. 4 | FINES 11,968.60 | | |
| | CIVIL AND SMALL CLAIMS 63.00 | | 12,031.60 |
| ALL JUSTICE OF THE PEACE OFFICES GRAND TOTAL FOR THE MONTH | 47,176.40 | | |
| CONSTABLE PCT. 1 | 2,094.69 | | 2,094.69 |
| CONSTABLE PCT. 2 | 105.00 | | 105.00 |
| CONSTABLE PCT. 3 | 840.16 | | 840.16 |
| CONSTABLE PCT. 4 | -0- NO REPORT | | -0- |
| ALL CONSTABLES GRAND TOTAL FOR THE MONTH | 3,029.85 | | |
| SHERIFF | | | 32,575.42 |
| | TOTAL FOR THE MONTH | | $253,576.38 |

0620

0620

00715

JOYCE TOMPKINS

COUNTY AUDITOR

# COUNTY OF FORT BEND

STATE OF TEXAS

P. O. DRAWER 549
RICHMOND, TEXAS
77469

August 22, 1983

0020

0020

Commissioners Court
Fort Bend County, Texas

RE: Monthly Reports of Non-Fee Officers

Gentlemen:

We have examined the monthly reports of certain Non-Fee Officers identified below for the month of July 198 . We maintain certain records relating to financial transactions of these officers and accordingly, our examination included such auditing procedures as we considered appropriate in the circumstances.

We recommend that these reports be approved subject to completions of our examination of reports of such officers for the year ending December 31, 198 .

If the Court concurs, the following order might be adopted:

Moved by Commissioner , seconded by Commissioner , duly put and carried, it is ordered that the monthly reports of fees collected by Non-Fee Officers identified below, for the month of July , 1983, be approved as recommended by the County Auditor in her letter of August 22 , 1983.

Elizabeth LaVois, Child Support
Walter Culpepper, Health and Sanitation
Daniel Kosler, Ambulance

Martha Rochester, Animal Control
Waline Sebesta, Sanitary Landfill
Carolyn Conrad, Library
Hopie Solomon, Child Welfare
Hal Husbands, Fairgrounds
A. E. "Al" Dobson, Adult Probation
Steven Monk, Juvenile Probation
Stanley Kucherka, County Engineer

Yours very truly,

Joyce Tompkins

Joyce Tompkins
County Auditor

00717

NON-FEE OFFICERS' REPORT

COMMISSIONERS' COURT

JULY 1983

| | | |
|---|---|---|
| CHILD SUPPORT | | 1,356.00 |
| HEALTH AND SANITATION | | NO FEES REPORTED |
| AMBULANCE | | 8,939.80 |
| ANIMAL CONTROL | | 1,810.50 |
| SANITARY LANDFILL | GATE 105,983.75<br>BAD CHECK FEE 20.00 | 106,003.75 |
| LIBRARIES | | 1,352.29 |
| COUNTY WELFARE | | 300.00 |
| FAIRGROUNDS | | 4,265.50 |
| ADULT PROBATION | | 12,120.00 |
| JUVENILE PROBATION | | 337.54 |
| COUNTY ENGINEERING | | 960.00 |
| BAIL BOND BOARD | LETTERS OF CREDIT ONLY | (15,000.00) |
| | TOTAL FOR THE MONTH | 152,445.38 |

-15,000.00

$137,445.38

0020

0020

RE: REBUDGET FUNDS FOR PRECINCT 3:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion approval to rebudget into Precinct 3 FM/LR line item Road Material in the amount of $100,000.00 and line item Repairs and Parts in the amount of $24,691.36. Funds from interlocal agreements between Fort Bend County and the City of Sugarland, City of Stafford, and the City of Missouri City.
(Recorded in minutes in full)

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RE: REBUDGET YEAR-ENDING BALANCE FOR PRECINCT 2:



On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Ben Denham, and duly passed, the court motion to rebudget year-ending balance for Precinct 2 as follows:

Precinct 2 Road & Bridge to transfer $181,988.53 into line item "Salaries", Funds to come from 1982 ending balance.

Precinct 2 FM/LR to transfer $160,000.00 into line item "Road Material", Funds to come from 1982 ending balance.

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RE: CONSIDER CHANGING COMMISSIONER & VOTING PRECINCT LINES IN KENDLETON AREA (BETWEEN COMMISSIONER PRECINCT 2 & 4):

On motion of Commissioner Ben Denham, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion to approve line changes in voter precinct 2 & 15 and Commissioner lines in Kendleton area between Commissioner Precincts 2 & 4. (Recorded in minutes in full)

---

RE: CONSIDER CHANGING VOTER PRECINCTS IN SUGAR CREEK AREA (PRECINCTS 9 & 46):

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion approval to change lines in voter precincts 9 & 46 to allow assessibility to polling place.
(Recorded in minutes in full)

---

RE: CONSIDER CHANGING PRECINCT LINES BETWEEN COMMISSIONER PRECINCTS 2 & 4 IN THE FM-2234 AREA AND CORRESPONDING VOTER PRECINCT CHANGES:

On motion of Commissioner Ben Denham, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion approval to change lines in voter precincts 35 & 28 to allow assessibility to polling place and change Commissioner lines between Commissioner Precincts 2 & 4.
(Recorded in minutes in full)

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00719

# ORIGINAL DEPOSIT WARRANT

0020 Treasurer's Office Fort Bend County, Texas

| | | | | | |
|---|---|---|---|---|---|
| FBC Library Grants | | | FBC Unl.Tx Rd.Bds.Sink | | |
| Road & Bridge Fund | | | FBC Limited Tax Jail Bldg. Bds.Ser.1979 | | |
| General Fund | | | FBC Limited Tax Jail Bldg. Bds.Ser.1979 Sink.Fd | | |
| Fairgrounds Property | | | Courthouse Impr.Cert.of Obligation Sinking Fd | | |
| Drainage Dist.Maint.Avail. | | | | | |
| Road Bond Avail.Fund | | | | | |
| County Law Library Fund | | | | | |
| FBC Ambulance (Paramedics) | | | | | |
| Farm to Market & Lateral Road.#3 | 12 | 40,704.01 | Road & Bridge Pct.#1 | | |
| Lateral Road Fund | | | Road & Bridge Pct.#2 | | |
| | | | Road & Bridge Pct.#3 | | |
| County Social Security | | | Road & Bridge Pct.#4 | | |
| Drainage Dist.Soc.Sec. | | | | | |
| Crim.Justice Plan.Fd.Court Costs | | | FBC Insurance Escrow Acct | | |
| FBC Law Enforcement Officers Standard & Educ.Fd | | | FBC Revenue Sharing Tr.Fd. | | |
| FBC Compensation to Victims of Crime Fund | | | FBC Branch Libraries Fd. | | |
| Voter Registration Fund | | | FBC District Adult Probation Fund | | |
| FBC Dry Creek Bridge Acct | | | | | |
| FBC Lockwood Bypass Rd.Acct | | | FBC Library Bldg.Fd | | |
| Ft.Bend Co.Payroll Fund | | | FBC Library Donations Acct | | |
| FBC Building Fund | | | | | |
| Tax Collector's Fund | | | | | |
| FBC Old Richmond Rd.Pct.#3 | | | FBC D.A.Bad Ck.Coll.Fd | | |
| FBC Smithers Lake Pct.#1 Main.Fd | | | FBC D.A.Spec.Inv.Eqpt.Fd | | |
| FBC Tara Main Fd.Pct.#1 | | | FBC D.A.Supplemental Sal | | |

Received in Treasury the sum of $ 40,704.01 to be credited to above funds

0020

Kathy Hynson / M / Whitlow
Asst County Treasurer

№ 5972

$ 40,704.01

THE TREASURER OF
FORT BEND COUNTY, TEXAS

is authorized to receive from

Alton Pressley, Comm. Pct #1
Ft Bend County
the sum stated above
and credit to account of the respective funds named hereon.

For

Reimbursement ot Ft Bend County for paving Staffordshire Road Ck#20944 from City of Stafford Dated July 21, 1983

Richmond, Texas August 1, 1983

Received July 29, 1983

0020

# ORIGINAL DEPOSIT WARRANT

Treasurer's Office Fort Bend County, Texas

| | | | | | |
|---|---|---|---|---|---|
| FBC Library Grants | | | FBC Unl.Tx Rd.Bds.Sink | | |
| Road & Bridge Fund | | | FBC Limited Tax Jail Bldg. Bds.Ser.1979 | | |
| General Fund | | | FBC Limited Tax Jail Bldg. Bds.Ser.1979 Sink.Fd | | |
| Fairgrounds Property | | | Courthouse Impr.Cert.of Obligation Sinking Fd | | |
| Drainage Dist.Maint.Avail. | | | | | |
| Road Bond Avail.Fund | | | | | |
| County Law Library Fund | | | | | |
| FBC Ambulance (Paramedics) | | | | | |
| Farm to Market & Lateral Road #3 | 12 | 2795.99 | Road & Bridge Pct.#1 | | |
| Lateral Road Fund | | | Road & Bridge Pct.#2 | | |
| | | | Road & Bridge Pct.#3 | | |
| County Social Security | | | Road & Bridge Pct.#4 | | |
| Drainage Dist.Soc.Sec. | | | | | |
| Crim.Justice Plan.Fd.Court Costs | | | FBC Insurance Escrow Acct | | |
| FBC Law Enforcement Officers Standard & Educ.Fd | | | FBC Revenue Sharing Tr.Fd. | | |
| FBC Compensation to Victims of Crime Fund | | | FBC Branch Libraries Fd. | | |
| Voter Registration Fund | | | FBC District Adult Probation Fund | | |
| FBC Dry Creek Bridge Acct | | | | | |
| FBC Lockwood Bypass Rd.Acct | | | FBC Library Bldg.Fd | | |
| Ft.Bend Co.Payroll Fund | | | FBC Library Donations Acct | | |
| FBC Building Fund | | | | | |
| Tax Collector's Fund | | | | | |
| FBC Old Richmond Rd.Pct.#3 | | | FBC D.A.Bad Ck.Coll.Fd | | |
| FBC Smithers Lake Pct.#1 Main.Fd | | | FBC D.A.Spec.Inv.Eqpt.Fd | | |
| FBC Tara Main Fd.Pct.#1 | | | FBC D.A.Supplemental Sal | | |

Received in Treasury the sum of $ 2795.99 to be credited to above funds

Kathy Hyason by E. Holton
County Treasurer Asst

№ 5888

$2795.99

THE TREASURER OF
FORT BEND COUNTY, TEXAS

is authorized to receive from

FBC Prect. No. # Commissioner Alton Pressley

the sum stated above
and credit to account of the respective funds
named hereon.

For Reimbursement for road materials from the Cityof Sugarland, Tx Ch#1666 dated July 8, 1983

| | |
|---|---|
| 113.55 T Type D Asphalt | 2526.49 |
| 250 Gal MC-30 | 267.50 |

Richmond, Texas 7/14/83 19__

Received 7/14/83

00720

0020

00721

0020

# ORIGINAL DEPOSIT WARRANT

Treasurer's Office Fort Bend County, Texas

| | | | | | |
|---|---|---|---|---|---|
| FBC Library Grants | | | FBC Unl.Tx Rd.Bds.Sink | | |
| Road & Bridge Fund | | | FBC Limited Tax Jail Bldg. Bds.Ser.1979 | | |
| General Fund | | | FBC Limited Tax Jail Bldg. Bds.Ser.1979 Sink.Fd | | |
| Fairgrounds Property | | | Courthouse Impr.Cert.of Obligation Sinking Fd | | |
| Drainage Dist.Maint.Avail. | | | | | |
| Road Bond Avail.Fund | | | | | |
| County Law Library Fund | | | | | |
| FBC Ambulance (Paramedics) | | | | | |
| Farm to Market & Lateral Road | 12 Pct #3 | 80,762.46 | Road & Bridge Pct.#1 | | |
| Lateral Road Fund | | | Road & Bridge Pct.#2 | | |
| | | | Road & Bridge Pct.#3 | | |
| County Social Security | | | Road & Bridge Pct.#4 | | |
| Drainage Dist.Soc.Sec. | | | | | |
| | | | Thank You | | |
| Crim.Justice Plan.Fd.Court Costs | | | FBC Insurance Escrow Acct | | |
| FBC Law Enforcement Officers Standard & Educ.Fd. | | | FBC Revenue Sharing Tr.Fd. | | |
| FBC Compensation to Victims of Crime Fund | | | FBC Branch Libraries Fd. | | |
| Voter Registration Fund | | | FBC District Adult Probation Fund | | |
| FBC Dry Creek Bridge Acct | | | | | |
| FBC Lockwood Bypass Rd.Acct | | | FBC Library Bldg.Fd | | |
| Ft.Bend Co.Payroll Fund | | | FBC Library Donations Acct | | |
| FBC Building Fund | | | | | |
| Tax Collector's Fund | | | | | |
| FBC Old Richmond Rd.Pct.#3 | | | FBC D.A.Bad Ck.Coll.Fd | | |
| FBC Smithers Lake Pct.#1 Main.Fd | | | FBC D.A.Spec.Inv.Eqpt.Fd | | |
| FBC Tara Main Fd.Pct.#1 | | | FBC D.A.Supplemental Sal | | |

Received in Treasury the sum of $ 80,762.46 to be credited to above funds

0200

RING'S PRINT - RICHMOND

Kathy Hymon/mf-Chatlow
Asst County Treasurer

№ 6038

$ 80,~~762~~.46

THE TREASURER OF
FORT BEND COUNTY, TEXAS

is authorized to receive from

Alton Pressley, Comm. Pct #3
Ft Bend County
the sum stated above
and credit to account of the respective funds named hereon.

For

Reimbursement to Ft Bend County for road materials

Ck#1256 from City of Missouri City
Dated Aug. 2, 1983

Richmond, Texas ~~August 9,~~ 19 83

Received ~~August 9, 1983~~

00722

#15

Rebudget from 1982 ending balance in Road & Bridge Fund #181,988.53 into Salaries in 1983 Budget

Rebudget from 1982 ending balance in FM/LR Fund #160,000.00 into Road Material in 1983 Budget

0020

0020

and the City of Missouri City.
(Recorded in minutes in full).



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RE: REBUDGET YEAR-ENDING BALANCE FOR PRECINCT 2:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Ben Denham, and duly passed, the court motion to rebudget year-ending balance for Precinct 2 as follows:

Road & Bridge Precinct 2 to transfer line item #0200 increased by $98,465.22 from $506,120.00 to $604,585.22; to transfer line item #0201 increased by $10,000.00 from $22,000.00 to $32,000.00; to transfer line item #0300 increased by $19,924.37 from $36,000.00 to $55,924.37; to transfer line item # 0400 increased by $16,893.56 from $37,000.00 to $53,893.56; to transfer line item #0500 increased by $19,716.85 from $30,000.00 to $49,716.85; to transfer line item #2000 increased by $5,000.00 from $10,000.00 to $15,000.00; to transfer line item #1010 decreased by $100,000.00 from $525,427.50 to $425,427.50; to transfer line item #7009 decreased by $50,000.00 from $50,000.00 to 0.00; to transfer line item #7203 decreased by $20,000.00 from $38,286.58 to $18,286.58. (Recorded in minutes in full)

FM/LR Precinct 2 to transfer line item #5031 increased by $93,197.31 from $425,605.00 to $518,802.31; to transfer line item #7005 increased by $25,000.00 from $90,000.00 to $115,000.00; to transfer line item #1010 decreased by $24,197.31 from $210,000.00 to $185,802.69; to transfer line item #3020 decreased by $49,000.00 from $50,000.00 to $1,000.00; to transfer line item #5000 decreased by $5,000.00 from $5,000.00 to 0.00; to Transfer line item #7003 decreased by $40,000.00 from $45,000.00 to $5,000.00.
(Recorded in minutes in full)



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RE: CONSIDER CHANGING COMMISSIONER & VOTING PRECINCT LINES IN KENDLETON AREA (BETWEEN COMMISSIONER PRECINCT 2 & 4):

On motion of Commissioner Ben Denham, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion to approve line changes in voter precinct 2 & 15 and Commissioner lines in Kendleton area between Commissioner Precincts 2 & 4. (Recorded in minutes in full)

---

RE: CONSIDER CHANGING VOTER PRECINCTS IN SUGAR CREEK AREA (PRECINCTS 9 & 46):

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion approval to change lines in voter precincts 9 & 46 to allow assessibility to polling place.
(Recorded in minutes in full)

---

RE: CONSIDER CHANGING PRECINCT LINES BETWEEN COMMISSIONER PRECINCTS 2 & 4 IN THE FM-2234 AREA AND CORRESPONDING VOTER PRECINCT CHANGES:

On motion of Commissioner Ben Denham, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion approval to change lines in voter precincts 35 & 28 to allow assessibility to polling place and change Commissioner lines between Commissioner Precincts 2 & 4.
(Recorded in minutes in full)

RE: REBUDGET FUNDS FOR PRECINCT 3:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion approval to rebudget into Precinct 3 FM/LR line item Road Material in the amount of $100,000.00 and line item Repairs and Parts in the amount of $24,691.36. Funds from interlocal agreements between Fort Bend County and the City of Sugarland, City of Stafford, and the City of Missouri City.
(Recorded in minutes in full)

---

RE: REBUDGET YEAR-ENDING BALANCE FOR PRECINCT 2:



On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Ben Denham, and duly passed, the court motion to rebudget year-ending balance for Precinct 2 as follows:

Road & Bridge Precinct 2 to transfer line item #0200 increased by $98,465.22 from $506,120.00 to $604,585.22; to transfer line item #0201 increased by $10,000.00 from $22,000.00 to $32,000.00; to transfer line item #0300 increased by $19,924.37 from $36,000.00 to $55,924.37; to transfer line item # 0400 increased by $16,893.56 from $37,000.00 to $53,893.56; to transfer line item #0500 increased by $19,716.85 from $30,000.00 to $49,716.85; to transfer line item #2000 increased by $5,000.00 from $10,000.00 to $15,000.00; to transfer line item #1010 decreased by $100,000.00 from $525,427.50 to $425,427.50; to transfer line item #7009 decreased by $50,000.00 from $50,000.00 to 0.00; to transfer line item #7203 decreased by $20,000.00 from $38,286.58 to $18,286.58. (Recorded in minutes in full)

FM/LR Precinct 2 to transfer line item #5031 increased by $93,197.31 from $425,605.00 to $518,802.31; to transfer line item #7005 increased by $25,000.00 from $90,000.00 to $115,000.00; to transfer line item #1010 decreased by $24,197.31 from $210,000.00 to $185,802.69; to transfer line item #3020 decreased by $49,000.00 from $50,000.00 to $1,000.00; to rransfer line item #5000 decreased by $5,000.00 from $5,000.00 to 0.00; to Transfer line item #7003 decreased by $40,000.00 from $45,000.00 to $5,000.00.
(Recorded in minutes in full)

---

RE: CONSIDER CHANGING COMMISSIONER & VOTING PRECINCT LINES IN KENDLETON AREA (BETWEEN COMMISSIONER PRECINCT 2 & 4):

On motion of Commissioner Ben Denham, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion to approve line changes in voter precinct 2 & 15 and Commissioner lines in Kendleton area between Commissioner Precincts 2 & 4. (Recorded in minutes in full)

---

RE: CONSIDER CHANGING VOTER PRECINCTS IN SUGAR CREEK AREA (PRECINCTS 9 & 46):

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion approval to change lines in voter precincts 9 & 46 to allow assessibility to polling place.
(Recorded in minutes in full)

---

RE: CONSIDER CHANGING PRECINCT LINES BETWEEN COMMISSIONER PRECINCTS 2 & 4 IN THE FM-2234 AREA AND CORRESPONDING VOTER PRECINCT CHANGES:

On motion of Commissioner Ben Denham, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion approval to change lines in voter precincts 35 & 28 to allow assessibility to polling place and change Commissioner lines between Commissioner Precincts 2 & 4.
(Recorded in minutes in full)

---

Existing Commissioner Precinct 4

Proposed Commissioner Precinct 4

Existing Commissioner Precinct 2

Proposed Commissioner Precinct 2

Existing Voter Precinct 58

Proposed Voter Precinct 58

Existing Voter Precinct 15

Proposed Voter Precinct 15

Existing Voter Precinct 2

Proposed Voter Precinct 2

Existing Voter Precinct 28

Proposed Voter Precinct 28

Map with existing and proposed lines

00620

Existing Commissioner Precinct 4

DESCRIPTION FO THE BOUNDARY LINE FOR COMMISSIONER'S PRECINCT NUMBER FOUR IN FORT BEND COUNTY, TEXAS

BEGINNING FOR CONNECTION at a point where the centerline of State Farm to Market Road Number 723 (Houston Street) intersects the centerline of the Brazos River, being called the point of beginning,

THENCE Southerly with the centerline of State Farm to Market Road 723 to intersect the Northerly City Limits of the City of Rosenberg,

THENCE Westerly with the Northerly City Limits of the City of Rosenberg to intersect the centerline of State Highway 36,

THENCE Northwesterly with the centerline of State Highway 36 to intersect the Easterly right of way line of Weeks Road,





THENCE Southerly along the Easterly right of way line of Weeks Road to the centerline of United States Highway 90A, crossing the Southern Pacific Railroad right of way and United States Highway 90A to intersect the Southerly right of way line of United States Highway 90A,

THENCE Westerly along the Southerly right of way line of United States Highway 90A to intersect the Easterly right of way line of Patton Road,

THENCE Southerly along the Easterly right of way of Patton Road crossing Randon School Road to intersect the Southerly right of way line of Randon School Road,

THENCE Westerly along the Southerly right of way line of Randon School Road to intersect the Easterly right of way line of Antone Stade Road,

THENCE Southeasterly with the Easterly right of way line of Antone Stade Road to intersect the centerline of United States Highway 59,

THENCE Southwesterly along the centerline of United States Highway 59 to intersect the Southwesterly right of way line of Durst Road,

THENCE Northwesterly along the Southwesterly right of way line of Darst Road crossing Gin Road to intersect the Northwesterly right of way line of Gin Road,

THENCE Northeasterly along the Northerly right of way line of Gin Road to intersect the Westerly right of way line of West Tavener Road,

THENCE Northwesterly along the Westerly right of way line of West Tavener Road to intersect the Southerly right of way line of Taylor Run Road,

THENCE Northwesterly along the Westerly right of way line of West Tavener Road to intersect the Southerly right of way line of Taylor Run Road,

THENCE Westerly along the Southerly right of way line of Taylor Run Road to intersect the Easterly right of way line of State Farm to Market Road 2919,

THENCE Northerly along the Easterly right of way line of State Farm Road 2919 to intersect the Northerly right of way line of Battle Road,

THENCE Easterly along the Northerly right of way line of Battle Road to intersect the Easterly property line of the Bay Ridge Christian College tract recorded for public record in Volume 196, Page 134 of the Fort Bend County Deed Records,

THENCE Northerly along the Easterly property line of said tract to intersect the centerline of the San Bernard River being concurrent with the Fort Bend County line,

THENCE clockwise along the Fort Bend County Boundary Line to intersect the centerline of State Farm to Market Road 359,

THENCE Southerly along the centerline of State Farm to Market Road 359 to intersect the Northerly City Limit line of the Village of Pulshear as approved by the Fort Bend County Commissioners' Court on May 16, 1977,

THENCE Easterly in a clockwise manner along the said City Limit line to intersect the centerline of State Farm to Market Roads 359 and 1093,

THENCE Easterly with the concurrent centerline of State Farm to Market Roads 359 and 1093 to intersect the Easterly league line of the Enoch Latham, Jr. Survey,

THENCE Southerly leaving Farm to Market Roads 1093 and 359 following the said Easterly league line to a point of concurrence of alignment of the Easterly league line of the David Randon & I. Pennington League, Abstract 73 and continuing to intersect the projection of the Northerly right of way line of Winner Foster Road,

THENCE Westerly crossing Bois D'Arc Lane and following the projection of the Northerly right of way line of Pumping Plant Road with concurrence of alignment, said Winner Foster Road becomes Pumping Plant Road at the centerline of Bois D'Arc Lane, to intersect the projection of the Northerly concurrent right of way line and the centerline of the Brazos River,

THENCE proceeding downstream following the various meanders of the centerline of the Brazos River to intersect the projection of the Easterly right of way line of Hartledge Road,

THENCE Northerly along the Easterly right of way line of Hartledge Road to intersect the Southerly right of way line of Beadle Road,

THENCE Easterly along the Southerly right of way line of Beadle Road to intersect the Westerly right of way line of State Farm to Market Road 723,

THENCE Northerly along the Westerly right of way line of State Farm to Market Road 723 crossing State Farm to Market Road 359 and intersecting the Northerly right of way line of State Farm to Market Road 359,

THENCE Easterly along the projection of the Northerly right of way line of State Farm to Market Road 359 to a point of concurrence of alignment of said line and continuing along said line to intersect the Easterly right of way line of Skinner Road,

THENCE Northerly along the Easterly right of way line of Skinner Road which becomes Farmer Road at the centerline of McCrary Road to intersect the Southerly right of way line of Timothy Road,

THENCE Easterly with the Southerly right of way line of Timothy Road to intersect the Westerly right of way line of Harlem Road,

THENCE Southerly down the Westerly right of way line of Harlem Road to intersect the centerline of Oyster Creek,

THENCE downstream following the meanders of the Oyster Creek to intersect the Easterly right of way line of State Farm to Market Road 1464,

THENCE Northerly with the Easterly right of way line of State Farm to Market Road 1464 to intersect the Southeasterly right of way line of Old Richmond Road,



THENCE Northeasterly along the Southeasterly right of way line of Old Richmond Road to intersect the Southerly right of way line of Voss Road,

THENCE Easterly along the Southerly right of way line of Voss Road crossing Burney Road to intersect the Easterly right of way line of Burney Road,



THENCE Northerly along the Easterly right of way line of Burney Road to intersect the Northerly City Limit line of the City of Sugar Land,

THENCE Easterly along the Northerly City Limit line of the City of Sugar Land to intersect the Westerly right of way line of State Farm to Market Road 1876 (Eldridge Road),

THENCE Southerly along the Westerly right of way line of State Farm to Market Road 1876 (Eldridge Road) to intersect the Southerly right of way line of Green Way Drive,

THENCE Westerly along the Southerly right of way line of Greenway Drive to intersect the Westerly property line of a tract or parcel of land described in deed and recorded in Volume 704, Page 391, Fort Bend County Deed Records,

THENCE Southerly along said Westerly property line to intersect the Northerly property line of a tract or parcel of land described in deed and recorded in Volume 265, Page 262, Fort Bend County Deed Records,

THENCE Westerly along said Northerly property line to intersect the Westerly property line of said tract,

THENCE Southerly along the Westerly property line of said tract to intersect the

Southerly property line of said tract,

THENCE Easterly along the Southerly property line of said tract to intersect the Westerly right of way line of State Farm to Market Road 1876 (Eldridge Road),

THENCE Southerly along the Westerly right of way line of State Farm to Market Road 1876 to intersect the Southerly right of way line of United States Highway 90A,

THENCE Easterly along the Southerly right of way line of United States Highway 90A to intersect the Northwesterly right of way line of United States Highway 59,



THENCE Southwesterly along the Northwesterly right of way line of United States Highway 59 to intersect the projection of the Northeasterly right of way line of Williams Trace Boulevard,

THENCE Southeasterly along the projection of the Northeasterly right of way line of Williams Trace Boulevard to a point of concurrence of alignment of the Northeasterly right of way line of Williams Trace Boulevard and continuing Southeasterly to intersect the Northeasterly right of way line of State Highway 6,

THENCE Southeasterly along the Northeasterly right of way line of State Highway 6 to intersect the Easterly right of way line of Dulles Avenue,

THENCE Northerly along the Easterly right of way line of Dulles Avenue to intersect the projection of the Northerly right of way line of Cartwright Road,

THENCE Easterly along the projection of the Northerly right of way line of Cartwright Road crossing State Farm to Market Road 1092 to a point of concurrence of alignment with the Northerly right of way line of Cartwright Road and continuing Easterly to intersect the Westerly right of way line of State Farm to Market Road 2234,

THENCE Southerly along the Westerly right of way line of State Farm to Market Road 2234 to intersect the City Limit Line of Missouri City,

THENCE Southerly, Westerly and then Southerly following said City Limit line and continuing Southerly along the concurrent Easterly line of Quail Valley Glenn

Lakes Subdivision and the Easterly line of the City of Missouri City projecting said concurrent line Southerly to intersect the Northerly right of way of Senior Road,

THENCE Westerly along the Northerly right of way line of Senior Road to intersect the Northeasterly right of way line of State Highway 6,

THENCE Northwesterly along the Northeasterly right of way line of State Highway 6 to intersect the projection of the Northwesterly right of way line of Thompsons Ferry Road,



THENCE Southwesterly with said projection crossing State Highway 6 and continuing to a point of concurrence of alignment with the Northwesterly right of way line of Thompsons Ferry Road crossing Oilfield Road to intersect the Southerly right of way line of Oilfield Road,



THENCE Westerly along the Southerly right of way line of Oilfield Road to intersect the centerline of the Houston Lighting and Power Company Parish-Sugarland right of way,

THENCE Southerly along the centerline of the Houston Lighting and Power Company right of way to intersect the centerline of the Brazos River,

THENCE upstream following the various meanders of the Brazos River to intersect the Southerly projection of the Easterly right of way line of Harlem Road,

THENCE Northerly along the said Southerly projection of the Easterly right of way line of Harlem Road to intersect the Northerly right of way line of United States Highway 90A,

THENCE Westerly along the Northerly right of way line of United States Highway 90A to intersect the centerline of the Brazos River,

THENCE upstream following the various meanders of the Brazos River to intersect the centerline of State Farm to Market Road 723 previously denoted as the point of beginning.

Proposed Commissioner Precinct 4

00734

Revised 8-19-83

DESCRIPTION FO THE BOUNDARY LINE FOR COMMISSIONER'S PRECINCT NUMBER FOUR IN FORT BEND COUNTY, TEXAS

BEGINNING FOR CONNECTION at a point where the centerline of State Farm to Market Road Number 723 (Houston Street) intersects the centerline of the Brazos River, being called the point of beginning,

THENCE Southerly with the centerline of State Farm to Market Road 723 to intersect the Northerly City Limits of the City of Rosenberg,

0020

THENCE Westerly with the Northerly City Limits of the City of Rosenberg to intersect the centerline of State Highway 36,

THENCE Northwesterly with the centerline of State Highway 36 to intersect the Easterly right of way line of Weeks Road,

THENCE Southerly along the Easterly right of way line of Weeks Road to the centerline of United States Highway 90A, crossing the Southern Pacific Railroad right of way and United States Highway 90A to intersect the Southerly right of way line of United States Highway 90A,

THENCE Westerly along the Southerly right of way line of United States Highway 90A to intersect the Easterly right of way line of Patton Road,

THENCE Southerly along the Easterly right of way of Patton Road crossing Randon School Road to intersect the Southerly right of way line of Randon School Road,

THENCE Westerly along the Southerly right of way line of Randon School Road to intersect the Easterly right of way line of Antone Stade Road,

THENCE Southeasterly with the Easterly right of way line of Antone Stade Road to intersect the centerline of United States Highway 59,

THENCE Southwesterly along the centerline of United States Highway 59 to intersect the Southwesterly right of way line of Darst Road,

THENCE Northwesterly along the Southwesterly right-of-way line of Darst Road crossing Gin Road to intersect the Northwesterly right-of-way line of Gin Road,

THENCE Northeasterly along the Northerly right-of-way line of Gin Road to intersect the Westerly right-of-way line of West Tavener Road,

THENCE Northwesterly, Northeasterly, Northwesterly, Southwesterly and Northerly along West Tavener Road's respective Westerly, Northerly, Westerly, Southerly, and Westerly right-of-way lines to intersect the Southerly right-of-way line of Jackson Road,

THENCE Westerly along the Southerly right-of-way line of Jackson Road and an extension of the same to intersect the centerline of the San Bernard River, being concurrent with the Fort Bend County line,

THENCE clockwise along the Fort Bend County boundary line to intersect the centerline of State Farm to Market Road 359,

THENCE Southerly along the centerline of State Farm to Market Road 359 to intersect the Northerly city limit line of the Village of Fulshear as approved by the Fort Bend County Commissioners' Court on May 16, 1977,

THENCE Easterly in a clockwise manner along the said City Limit line to intersect the centerline of State Farm to Market Roads 359 and 1093,

THENCE Easterly with the concurrent centerline of State Farm to Market Roads 359 and 1093 to intersect the Easterly league line of the Enoch Latham, Jr. Survey, Abstract 50,

THENCE Southerly leaving Farm to Market Roads 1093 and 359 following the said Easterly league line to a point of concurrence of alignment of the Easterly league line of the David Randon & I. Pennington League, Abstract 73 and continuing to intersect the projection of the Northerly right of way line of Winner Foster Road,

THENCE Westerly crossing Bois D'Arc Lane and following the projection of the Northerly right of way line of Pumping Plant Road with concurrence of alignment, said Winner Foster Road becomes Pumping Plant Road at the centerline of Bois D'Arc Lane, to intersect the projection of the Northerly concurrent right of way line and the centerline of the Brazos River,

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THENCE proceeding downstream following the various meanders of the centerline of the Brazos River to intersect the projection of the Easterly right of way line of Hartledge Road,

THENCE Northerly along the Easterly right of way line of Hartledge Road to intersect the Southerly right of way line of Beadle Road,

THENCE Easterly along the Southerly right of way line of Beadle Road to intersect the Westerly right of way line of State Farm to Market Road 723,

THENCE Northerly along the Westerly right of way line of State Farm to Market Road 723 crossing State Farm to Market Road 359 and intersecting the Northerly right of way line of State Farm to Market Road 359,

THENCE Easterly along the projection of the Northerly right of way line of State Farm to Market Road 359 to a point of concurrence of alignment of said line and continuing along said line to intersect the Easterly right of way line of Skinner Road,

THENCE Northerly along the Easterly right of way line of Skinner Road which becomes Farmer Road at the centerline of McCrary Road to intersect the Southerly right of way line of Timothy Road,

THENCE Easterly with the Southerly right of way line of Timothy Road to intersect the Westerly right of way line of Harlem Road,

THENCE Southerly down the Westerly right of way line of Harlem Road to intersect the centerline of Oyster Creek,

THENCE downstream following the meanders of the Oyster Creek to intersect the Easterly right of way line of State Farm to Market Road 1464,

THENCE Northerly along the Easterly right-of-way line of State Farm to Market Road 1464 to intersect the Southeasterly right of way line of Old Richmond Road,



THENCE Northeasterly along the Southeasterly right of way line of Old Richmond Road to intersect the Southerly right of way line of Voss Road,

THENCE Easterly along the Southerly right of way line of Voss Road crossing Burney Road to intersect the Easterly right of way line of Burney Road,

THENCE Northerly along the Easterly right of way line of Burney Road to intersect the Northerly City Limit line of the City of Sugar Land,

THENCE Easterly along the Northerly City Limit line of the City of Sugar Land to intersect the Westerly right of way line of State Farm to Market Road 1876 (Eldridge Road),

THENCE Southerly along the Westerly right of way line of State Farm to Market Road 1876 (Eldridge Road) to intersect the Southerly right of way line of Green Way Drive,

THENCE Westerly along the Southerly right of way line of Greenway Drive to intersect the Westerly property line of a tract or parcel of land described in deed and recorded in Volume 704, Page 391, Fort Bend County Deed Records,

THENCE Southerly along said Westerly property line to intersect the Northerly property line of a tract or parcel of land described in deed and recorded in Volume 265, Page 262, Fort Bend County Deed Records,

THENCE Westerly along said Northerly property line to intersect the Westerly property line of said tract,

THENCE Southerly along the Westerly property line of said tract to intersect the

Southerly property line o said tract,

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THENCE Easterly along the Southerly property line of said tract to intersect the Westerly right-of-way line of State Farm to Market Road 1876 (Eldridge Road),

THENCE Southerly along the Westerly right-of-way line of State Farm to Market Road 1876 to intersect the Southerly right-of-way line of United States Highway 90A,

THENCE Easterly along the Southerly right-of-way line of United States Highway 90A to intersect the Northwesterly right-of-way line of United States Highway 59,

THENCE Southwesterly along the Northwesterly right-of-way line of United States Highway 59 to intersect the projection of the Northeasterly right-of-way line of Williams Trace Boulevard,

0020

THENCE Southeasterly along the projection of the Northeasterly right-of-way line of Williams Tract Boulevard to a point of concurrence of alignment of the Northeasterly right-of-way line of Williams Trace Boulevard and continuing Southeasterly to intersect the Northeasterly right-of-way line of State Highway 6,

THENCE Southeasterly along the Northeasterly right-of-way line of State Highway 6 to intersect the Easterly right-of-way line of Dulles Avenue,

THENCE Northerly along the Easterly right-of-way line of Dulles Avenue to intersect the projection of the Northerly right-of-way line of Cartwright Road,

THENCE Easterly along the projection of the Northerly right-of-way line of Cartwright Road crossing State Farm to Market Road 1092 to a point of concurrence of alignment with the Northerly right-of-way line of Cartwright Road and continuing Easterly to intersect the Westerly right-of-way line of State Farm to Market Road 2234,

THENCE Southerly and Easterly along the Westerly and Southerly right-of-way line of State Farm to Market Road 2234 to intersect the Easterly right-of-way line of Turtle Creek Drive,

THENCE Southerly along the Easterly right-of-way line of Turtle Creek Drive to intersect the North right-of-way line of the Brazos Valley Irrigation Canal Company 100 foot fee strip as described in Volume 163, Page 624 of Fort Bend County Deed Records,

THENCE along said North right-of-way line to intersect the city limits line of Missouri City,

THENCE Southerly, Westerly and then Southerly following said city limit line and continuing Southerly along the concurrent Easterly line of Quail Valley Glenn

Lakes Subdivision and the Easterly line of the City of Missouri City projecting said concurrent line Southerly to intersect the Northerly right of way of Senior Road,

THENCE Westerly along the Northerly right of way line of Senior Road to intersect the Northeasterly right of way line of State Highway 6,

THENCE Northwesterly along the Northeasterly right of way line of State Highway 6 to intersect the projection of the Northwesterly right of way line of Thompsons Ferry Road,

THENCE Southwesterly with said projection crossing State Highway 6 and continuing to a point of concurrence of alignment with the Northwesterly right of way line of Thompsons Ferry Road crossing Oilfield Road to intersect the Southerly right of way line of Oilfield Road,

THENCE Westerly along the Southerly right of way line of Oilfield Road to intersect the centerline of the Houston Lighting and Power Company Parish-Sugarland right of way,

THENCE Southerly along the centerline of the Houston Lighting and Power Company right of way to intersect the centerline of the Brazos River,

THENCE upstream following the various meanders of the Brazos River to intersect the Southerly projection of the Easterly right of way line of Harlem Road,

THENCE Northerly along the said Southerly projection of the Easterly right of way line of Harlem Road to intersect the Northerly right of way line of United States Highway 90A,

THENCE Westerly along the Northerly right of way line of United States Highway 90A to intersect the centerline of the Brazos River,

THENCE upstream following the various meanders of the Brazos River to intersect the centerline of State Farm to Market Road 723 previously denoted as the point of beginning.

Existing Commissioner Precinct 2

DESCRIPTION OF THE BOUNDARY LINE FOR COMMISSIONER'S PRECINCT NUMBER TWO

IN FORT BEND COUNTY, TEXAS

BEGINNING FOR CONNECTION at a point where the Northerly City Limits of the City of Rosenberg intersects the centerline of State Highway 36,

THENCE Northwesterly with the centerline of State Highway 36 to intersect the Easterly right of way line of Weeks Road,

THENCE Southerly along the Easterly right of way line of Weeks Road to the centerline of United States Highway 90A, crossing the Southern Pacific Railroad right of way and United States Highway 90A to intersect the Southerly right of way line of United States Highway 90A,

THENCE Westerly along the Southerly right of way line of United States Highway 90A to intersect the Easterly right of way line of Patton Road,

THENCE Southerly along the Easterly right of way of Patton Road crossing Randon School Road to intersect the Southerly right of way line of Randon School Road,

THENCE Westerly along the Southerly right of way line of Randon School Road to intersect the Easterly right of way line of Antone Stade Road,

THENCE Southeasterly with the Easterly right of way line of Antone Stade Road to intersect the centerline of United States Highway 59,

THENCE Southwesterly along the centerline of United States Highway 59 to intersect the Southwesterly right of way line of Darst Road,

THENCE Northwesterly along the Southwesterly right of way line of Darst Road crossing Gin Road to intersect the Northwesterly right of way line of Gin Road,

THENCE Northeasterly along the Northerly right of way line of Gin Road to intersect the Westerly right of way line of West Tavener Road,

THENCE Northwesterly along the Westerly right of way line of West Tavener Road to intersect the Southerly right of way line of Taylor Ran Road,

THENCE Southwesterly along the Southerly right of way line of Taylor Run Road to intersect the Easterly right of way line of State Farm Road 2919,

THENCE Northerly along the Easterly right of way line of State Farm Road 2919 to intersect the Northerly right of way line of Battle Road,

THENCE Northeasterly along the Northerly right of way line of Battle Road to intersect the Easterly property line of the Bay Ridge Christian College tract recorded for public record in Volume 196, Page 134 of the Fort Bend County Deed Records,

THENCE Northerly along the Easterly property line of said tract to intersect the centerline of the San Bernard River being concurrent with the Fort Bend County Line,

THENCE counterclockwise along the Fort Bend County Line to intersect the Easterly city limit line of the City of Missouri City,



THENCE Southerly along the Easterly city limit line of Missouri City to the Southeasterly corner of Quail Valley, Glenn Lakes, Section 7,

THENCE due South from said Southeasterly corner to intersect the Northerly right of way line of Senior Road,

THENCE Westerly with the Northerly right-of-way line of Senior Road to intersect the Northeasterly right-of-way line of State Highway #6,

THENCE Northwesterly along the Northeasterly right-of-way line of State Highway #6 to intersect the extension of the Northwesterly right-of-way line of Oilfield Road,

THENCE Southwesterly along the Northwesterly right-of-way line of Oilfield Road to intersect the East right-of-way line of Thompson Ferry Road,

THENCE South across Oilfield Road right of way, following the East right-of-way line of Thompson Ferry Road, to intersect the Southwesterly right-of-way line of Oilfield Road,

THENCE Westerly along the Southerly right-of-way line of Oilfield Road to intersect the centerline of the Houston Lighting and Power Company Parish-Sugarland right-of-way,

THENCE Southwesterly along the centerline of said right-of-way to intersect the center of the Brazos River,

THENCE downstream in a Southerly direction following the various meanders of the centerline of the Brazos River to the point of intersection with the Southerly right-of-way line of the Santa Fe Route 70 Railroad,

THENCE in a Westerly direction along the Southerly right-of-way line of the Santa Fe Route 70 Railroad to a point of intersection with the Easterly right-of-way line of Thompsons Oilfield Road,

THENCE in a Southerly direction along the Easterly right-of-way line of Thompsons Oilfield Road to the point of intersection with the township boundary of the Township of Thompsons,

THENCE in a clockwise direction along the township boundary of the Township of Thompsons to the point of intersection with the centerline of Waters Lake Bayou,

THENCE downstream in a Southeasterly direction following the various meanders of Waters Lake Bayou to the point of intersection with the Easterly property line of a tract or parcel of land in the J. B. Vermillion Survey described in Volume 13, Pages 26-28, Fort Bend County Deed Records,

THENCE proceeding in a Southerly direction along the Easterly boundary of a tract or parcel of land described in Volume 113, Pages 26-28, Fort Bend County Deed

(continued next page)

Records and projecting said Easterly boundary to the point of intersection with the Southerly boundary of the Samuel Kennedy Survey, Abstract 44,

THENCE proceeding in a Westerly direction along the Southerly boundary of the Samuel Kennedy Survey, Abstract 44, to a point of intersection with the Easterly right of way line of Thompsons Oilfield Road,

THENCE proceeding in a Southerly direction along the Easterly right of way line of Thompsons Oilfield Road to a point of intersection with the Southerly boundary of the John Rabb Survey, Abstract 73,



THENCE Westerly along the Southerly boundary of the John Rabb Survey, Abstract 73 to a point of intersection with the centerline of Rabbs Bayou,



THENCE downstream following the meanders of Rabbs Bayou to its confluence to intersect with the centerline of Big Creek,

THENCE downstream following the meanders of Big Creek to intersect the Northerly right of way line of Sawmill Road,

THENCE Westerly along the Northerly right of way line of Sawmill Road to intersect the Westerly bank of Big Creek,

THENCE downstream following the various meanders of the Westerly bank of Big Creek to intersect the Northerly property line of Hale Ranch State Park,

THENCE in a counterclockwise direction following the property line of Hale Ranch State Park to intersect the Easterly right of way line of State Farm to Market Road 762,

THENCE Southerly along the Easterly right of way line of State Farm to Market Road 762 to intersect the Norhterly right of way line of State Farm to Market Road 1462,

THENCE Westerly along the Northerly right of way line of State Farm to Market Road 1462 to intersect the Southwesterly right of way line of Brumlow Road,

THENCE Southwesterly in a straight line to intersect a common point on the Southwesterly right of way line of Kocurek Road and Southeasterly right of way line of Beard Road,

THENCE Northwesterly along an extended Southwesterly right of way line of Kocurek Road across Beard Road to connect with the Southwesterly right of way line of Wolfgang Road,

THENCE Northwesterly, Southwesterly and Northwesterly along the Southwesterly right of way line of Wolfgang Road to a point of intersection with the Southeasterly right of way line of State Farm to Market Road 1994,

THENCE Northeasterly with the Southeasterly right of way line of State Farm to Market Road 1994 to intersect the projection of the Southwesterly right of way line of Jeske Road,

THENCE proceeding in a Northwesterly direction along the Southwesterly right of way line of Jeske Road to a point of concurrence of alignment of the Southwesterly right of way line of said Jeske Road and Foster School Road at the centerline of State Highway 36 to intersect the projection of the Northwesterly right of way line of Lemke Road,

THENCE Northeasterly crossing Foster School Road and following the projected alignment of the Northwesterly right of way line of Lemke Road to a point of concurrence of alignment with the beginning of the Northeasterly right of way of Lemke Road and continuing to the point of intersection with the Southwesterly right of way line of Reeh Road,

THENCE Northwesterly along the Southwesterly right of way line of Reeh Road crossing Kunz Road and intersecting the Northwesterly right of way line of Kunz Road,

THENCE Northeasterly along the Northwesterly right of way line of Kunz Road to intersect the Southwesterly right of way line of Finney Road,

THENCE Northwesterly along the Southerly right of way line of Finney Road to intersect the Southeasterly right of way line of Twin Lane,

THENCE Southwesterly and Northwesterly along the Southerly right of way line of Twin Lane to intersect the projected Southwesterly right of way line of Twin Lane and the Northwesterly right of way line of Zunker Road,

THENCE ~~Northeasterly~~ Northwesterly along the ~~Northwesterly~~ Southwesterly right of way ~~line~~ LINES of ~~Zunker~~ FINNEY Rd to intersect the Southwesterly ~~right of way line of Finney Road~~ PROJECTION OF NORTHWESTERLY Right-of-way LINE OF KLOSTERHOFF Rd. - - -(CHANGE PER MARK VOGLER, SEPTEMBER 1983)

THENCE Northwesterly along the projected Northwesterly right of way line of Klosterhoff Road across Finney Road to connect with the Northwesterly right of way line of Klosterhoff Road,

THENCE Northeasterly along the Northwesterly right of way line of Klosterhoff Road crossing Cottonwood Church Road and continuing in concurrent alignment with Krosche Road, to intersect the centerline of U. S. Highway 59,

THENCE Westerly along the centerline of U. S. Highway 59 to intersect the centerline of Loop 529,

THENCE Northeasterly along the centerline of Loop 529 to intersect the Easterly right of way line of Blume Road,

THENCE Southerly along the Easterly right of way of Blume Road to intersect the Southerly property line of Block 30 of the Rosenberg Farms Subdivision as recorded in Volume 4, Page 25, Fort Bend County Map Records,

THENCE with the Southerly property line of said Block 30 and continuing in concurrent alignment following the Southerly property line of Block 31 of the Rosenberg Farms Subdivision, to intersect the Westerly right of way line of the Southern Pacific Route 19 Railroad,

THENCE Southerly along the Westerly right of way line of the Southern Pacific Route 19 Railroad, to intersect the Northerly right of way line of Klauke Road,

THENCE Easterly with the Northerly right of way line of Klawke Road crossing West Road to intersect the Easterly right of way line of West Road,

THENCE Southerly with the Easterly right of way line of West Road to intersect the Northerly right of way line of United States Highway 59,

THENCE Easterly along the Northerly right of way line of United States Highway 59 to intersect the Easterly right of way line of State Highway 36,

THENCE Northerly along the Easterly right of way line of State Highway 36 to intersect the Southerly right of way line of State Farm to Market Road 1640,

THENCE Westerly along the Southerly right of way line of State Farm to Market Road 1640 to intersect the centerline of Loop 529,

THENCE Easterly with the centerline of Loop 529 to intersect the city limit line of the City of Rosenberg,

THENCE along the city limit line of the City of Rosenberg in a clockwise direction to the point and place of beginning.

Proposed Commissioner Precinct 2

Revised 8-22-83

00749

DESCRIPTION OF THE BOUNDARY LINE FOR COMMISSIONER'S PRECINCT NUMBER TWO
IN FORT BEND COUNTY, TEXAS

BEGINNING FOR CONNECTION at a point where the Northerly City Limits of the City of Rosenberg intersects the centerline of State Highway 36,

THENCE Northwesterly with the centerline of State Highway 36 to intersect the Easterly right-of-way line of Weeks Road,

THENCE Southerly along the Easterly right-of-way line of Weeks Road to the centerline of United States Highway 90A, crossing the Southern Pacific Railroad right-of-way and United States Highway 90A to intersect the Southerly right-of-way line of United States Highway 90A,

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THENCE Westerly along the Southerly right-of-way line of United States Highway 90A to intersect the Easterly right-of-way line of Patton Road,

THENCE Southerly along the Easterly right-of-way of Patton Road crossing Randon School Road to intersect the Southerly right-of-way line of Randon School Road,

THENCE Westerly along the Southerly right-of-way line of Randon School Road to intersect the Easterly right-of-way line of Antone Stade Road,

THENCE Southeasterly with the Easterly right-of-way line of Antone Stade Road to intersect the centerline of United States Highway 59,

THENCE Southwesterly along the centerline of United States Highway 59 to intersect the Southwesterly right-of-way line of Darst Road,

THENCE Northwesterly along the Southwesterly right-of-way line of Darst Road crossing Gin Road to intersect the Northwesterly right-of-way line of Gin Road,

THENCE Northeasterly along the Northerly right-of-way line of Gin Road to intersect the Westerly right-of-way line of West Tavener Road,

THENCE Northwesterly, Northeasterly, Northwesterly, Southwesterly, and Northerly along West Tavener Road's respective Westerly, Northerly, Westerly, Southerly, and Westerly right-of-way lines to intersect the Southerly right-of-way line of Jackson Road,

THENCE Westerly along the Southerly right-of-way line of Jackson Road and an extension of the same to intersect the centerline of the San Bernard River, being concurrent with the Fort Bend County Line,

THENCE counterclockwise along the Fort Bend County Line to intersect the Easterly city limit line of the City of Missouri City,

THENCE Southerly along the Easterly city limit line of Missouri City to intersect the South right right of way line of F.M. 2234,

THENCE Westerly along the South right-of-way line of F.M. 2234 to intersect the Easterly right-of-way line of Turtle Creek Drive,

THENCE Southerly along the Easterly right-of-way line of Turtle Creek Drive to the North right-of-way line of the Brazos Valley Irrigation Canal Company 100 foot fee strip as described in Volume 163, Page 624 of Fort Bend County Deed Records,

THENCE Easterly along said North right-of-way line to intersect the city limits line of Missouri City,

THENCE Westerly and Southerly along said city limits line and extending said city limits line to intersect the Northerly right-of-way line of Senior Road,

THENCE Westerly with the Northerly right-of-way line of Senior Road to intersect the Northeasterly right-of-way line of State Highway #6,

THENCE Northwesterly along the Northeasterly right-of-way line of State Highway #6 to intersect the extension of the Northwesterly right-of-way line of Oilfield Road,

THENCE Southwesterly along the Northwesterly right-of-way line of Oilfield Road to intersect the East right-of-way line of Thompson Ferry Road,

THENCE South across Oilfield Road right of way, following the East right-of-way line of Thompson Ferry Road, to intersect the Southwesterly right-of-way line of Oilfield Road,

THENCE Westerly along the Southerly right-of-way line of Oilfield Road to intersect the centerline of the Houston Lighting and Power Company Parish-Sugarland right-of-way,

THENCE Southwesterly along the centerline of said right-of-way to intersect the center of the Brazos River,



THENCE downstream in a Southerly direction following the various meanders of the centerline of the Brazos River to the point of intersection with the Southerly right-of-way line of the Santa Fe Route 70 Railroad,

THENCE in a Westerly direction along the Southerly right-of-way line of the Santa Fe Route 70 Railroad to a point of intersection with the Easterly right-of-way line of Thompsons Oilfield Road,

THENCE in a Southerly direction along the Easterly right-of-way line of Thompsons Oilfield Road to the point of intersection with the township boundary of the Township of Thompsons,

THENCE in a clockwise direction along the township boundary of the Township of Thompsons to the point of intersection with the centerline of Waters Lake Bayou,

THENCE downstream in a Southeasterly direction following the various meanders of Waters Lake Bayou to the point of intersection with the Easterly property line of a tract or parcel of land in the J. D. Vermillion Survey described in Volume 13, Pages 26-28, Fort Bend County Deed Records,

THENCE proceeding in a Southerly direction along the Easterly boundary of a tract or parcel of land described in Volume 113, Pages 26-28, Fort Bend County Deed

(continued next page)

Records and projecting said Easterly boundary to the point of intersection with the Southerly boundary of the Samuel Kennedy Survey, Abstract 44,

THENCE proceeding in a Westerly direction along the Southerly boundary of the Samuel Kennedy Survey, Abstract 44, to a point of intersection with the Easterly right of way line of Thompsons Oilfield Road,

THENCE proceeding in a Southerly direction along the Easterly right of way line of Thompsons Oilfield Road to a point of intersection with the Southerly boundary of the John Rabb Survey, Abstract 73,



THENCE Westerly along the Southerly boundary of the John Rabb Survey, Abstract 73 to a point of intersection with the centerline of Rabbs Bayou,

THENCE downstream following the meanders of Rabbs Bayou to its confluence to intersect with the centerline of Big Creek,

THENCE downstream following the meanders of Big Creek to intersect the Northerly right of way line of Sawmill Road,

THENCE Westerly along the Northerly right of way line of Sawmill Road to intersect the Westerly bank of Big Creek,

THENCE downstream following the various meanders of the Westerly bank of Big Creek to intersect the Northerly property line of Hale Ranch State Park,

THENCE in a counterclockwise direction following the property line of Hale Ranch State Park to intersect the Easterly right of way line of State Farm to Market Road 762,

THENCE Southerly along the Easterly right of way line of State Farm to Market Road 762 to intersect the Northerly right of way line of State Farm to Market Road 1462,

THENCE Westerly along the Northerly right of way line of State Farm to Market Road 1462 to intersect the Southwesterly right of way line of Brinkelow Road,

THENCE Southwesterly in a straight line to intersect a common point on the Southwesterly right of way line of Kocurek Road and Southeasterly right of way line of Beard Road,

THENCE Northwesterly along an extended Southwesterly right of way line of Kocurek Road across Beard Road to connect with the Southwesterly right of way line of Wolfgang Road,

THENCE Northwesterly, Southwesterly and Northwesterly along the Southwesterly right of way line of Wolfgang Road to a point of intersection with the Southeasterly right of way line of State Farm to Market Road 1994,

THENCE Northeasterly with the Southeasterly right of way line of State Farm to Market Road 1994 to intersect the projection of the Southwesterly right of way line of Jeske Road,

THENCE proceeding in a Northwesterly direction along the Southwesterly right of way line of Jeske Road to a point of concurrence of alignment of the Southwesterly right of way line of said Jeske Road and Foster School Road at the centerline of State Highway 36 to intersect the projection of the Northwesterly right of way line of Lemke Road,

THENCE Northeasterly crossing Foster School Road and following the projected alignment of the Northwesterly right of way line of Lemke Road to a point of concurrence of alignment with the beginning of the Northeasterly right of way of Lemke Road and continuing to the point of intersection with the Southwesterly right of way line of Reeh Road,

THENCE Northwesterly along the Southwesterly right of way line of Reeh Road crossing Kunz Road and intersecting the Northwesterly right of way line of Kunz Road,

THENCE Northeasterly along the Northwesterly right of way line of Kunz Road to intersect the Southwesterly right of way line of Finney Road,

THENCE Northwesterly along the Southerly right of way line of Finney Road to intersect the Southeasterly right of way line of Twin Lane,

THENCE Southwesterly and Northwesterly along the Southerly right of way line of Twin Lane to intersect the projected Southwesterly right of way line of Twin Lane and the Northwesterly right of way line of Zunker Road,

THENCE Northeasterly along the Northwesterly right of way line of Zunker to intersect the Southwesterly right of way line of Finney Road,

THENCE Northwesterly along the projected Northwesterly right of way line of Klosterhoff Road across Finney Road to connect with the Northwesterly right of way line of Klosterhoff Road,

THENCE Northeasterly along the Northwesterly right of way line of Klosterhoff Road crossing Cottonwood Church Road and continuing in concurrent alignment with Krosche Road, to intersect the centerline of U. S. Highway 59,

THENCE Westerly along the centerline of U. S. Highway 59 to intersect the centerline of Loop 529,

THENCE Northeasterly along the centerline of Loop 529 to intersect the Easterly right of way line of Blume Road,

THENCE Southerly along the Easterly right of way of Blume Road to intersect the Southerly property line of Block 30 of the Rosenberg Farms Subdivision as recorded in Volume 4, Page 25, Fort Bend County Map Records,

THENCE with the Southerly property line of said Block 30 and continuing in concurrent alignment following the Southerly property line of Block 31 of the Rosenberg Farms Subdivision, to intersect the Westerly right of way line of the Southern Pacific Route 19 Railroad,

THENCE Southerly along the Westerly right of way line of the Southern Pacific Route 19 Railroad, to intersect the Northerly right of way line of Klauke Road,

THENCE Easterly with the Northerly right of way line of Klauke Road crossing West Road to intersect the Easterly right of way line of West Road,

THENCE Southerly with the Easterly right of way line of West Road to intersect the Northerly right of way line of United States Highway 59,

THENCE Easterly along the Northerly right of way line of United States Highway 59 to intersect the Easterly right of way line of State Highway 36,

THENCE Northerly along the Easterly right of way line of State Highway 36 to intersect the Southerly right of way line of State Farm to Market Road 1640,

THENCE Westerly along the Southerly right of way line of State Farm to Market Road 1640 to intersect the centerline of Loop 529,

THENCE Easterly with the centerline of Loop 529 to intersect the city limit line of the City of Rosenberg,

THENCE along the city limit line of the City of Rosenberg in a clockwise direction to the point and place of beginning.

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Existing Voter Precinct 58

BEGINNING at a point common to the Northerly right of way line of F.M. 2234 (McHard Road), the city limit line of the City of Missouri City, and the city limit line of the City of Houston,

THENCE Easterly along the Northerly right of way line of F.M. 2234 to intersect the extension of the Westerly line of the Thomas Hobermaker League, Abstract 191,

THENCE Southerly along the extension of and the Westerly line of the Thomas Hobermaker League, Abstract 191 to the extension of the Southerly line of Quail Glen, Section 2,

THENCE Westerly along the extension of the Southerly boundary of Quail Glen, Section 2 to intersect the Northeasterly property line of the Brazos Valley Irrigation Canal Company 100 foot wide fee strip as described in Volume 163, Page 624 of the Fort Bend County Deed Records,

THENCE Northwesterly and Westerly along said Northeasterly fee strip property line to intersect the common city limit line of the City of Missouri City and the City of Houston,

THENCE Northerly along the common city limit line of the City of Missouri City and the City of Houston to intersect the Northerly right of way line of F.M. 2234, said point being the place of beginning.

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Proposed Voter Precinct 58

VOTER PRECINCT #58

BEGINNING at a point common to the Northerly right of way line of F.M. 2234 (McHard Road), the city limit line of the City of Missouri City, and the city limit line of the City of Houston,

THENCE Easterly along the Northerly right of way line of F.M. 2234 to intersect the extension of the Westerly line of the Thomas Hobermaker League, Abstract 191,

THENCE Southerly along the extension of and the Westerly line of the Thomas Hobermaker League, Abstract 191 to the extension of the Southerly line of Quail Glen, Section 2,

THENCE Westerly along the extension of the Southerly boundary of Quail Glen, Section 2 to intersect the Northeasterly property line of the Brazos Valley Irrigation Canal Company 100 foot wide fee strip as described in Volume 163, Page 624 of the Fort Bend County Deed Records,

THENCE Northwesterly and Westerly along said Northeasterly fee strip property line to intersect the Easterly right of way line of Turtle Creek Drive,

THENCE Northerly along the Easterly right of way line of Turtle Creek Drive to intersect the Southerly right of way line of F.M. 2234,

THENCE Easterly along the Southerly right of way of F.M. 2234 to intersect the common city limit line of the City of Missouri City and the City of Houston,

THENCE Northerly along the common city limit line of the City of Missouri City and the City of Houston to intersect the Northerly right of way line of F.M. 2234, said point being the place of beginning.

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Existing Voter Precinct 15

BEGINNING at the Point where the Southerly right-of-way of United States Highway 90A intersects the Easterly right-of-way of Patton Road, being the Point of Beginning,

THENCE Southerly along the Easterly right-of-way of Patton Road crossing Randon School Road to intersect the Southerly right-of-way line of Randon School Road,

THENCE Westerly along the Southerly right-of-way line of Randon School Road to intersect the Easterly right-of-way line of Antone Stade Road,

THENCE Southeasterly along the Easterly right-of-way line of Antone Stade Road to intersect the centerline of United States Highway 59,

THENCE Southwesterly along the centerline of United States Highway 90A to intersect the Southwesterly right-of-way line of Darst Road,

THENCE Northwesterly along the Southwesterly right-of-way line of Darst Road crossing Gin Road to intersect the Northwesterly right-of-way line of Gin Road,



THENCE Northeasterly along the Northerly right-of-way line of Gin Road to intersect the Westerly right-of-way line of West Tavener Road,

THENCE Northwesterly along the Westerly right-of-way line of West Tavener Road to intersect the Southerly right-of-way line of Taylor Run Road,

THENCE Westerly along the Southerly right-of-way line of Taylor Run Road to intersect the Easterly right-of-way line of State Farm to Market Road 2919,

THENCE Northerly along the Easterly right-of-way line of State Farm Road 2919 to intersect the Northerly right-of-way line

of Battle Road,

THENCE Easterly along the Northerly right-of-way line of Battle Road to intersect the Easterly property line of the Bay Ridge Christian College tract recorded for public record in Volume 196, Page 134 of the Fort Bend County Deed Records,

THENCE Northerly along the Easterly property line of said tract to intersect the centerline of the San Bernard River being concurrent with the Fort Bend County line,

THENCE upstream following the various meanders of the centerline of the San Bernard River to intersect the Southerly right-of-way of United States Highway 90A,

THENCE Easterly along the Southerly right-of-way of United States Highway 90A to intersect the Easterly right-of-way of Patton Road, being the point of beginning.

Proposed Voter Precinct 15

00764

Revised 8-22-83

VOTER PRECINCT #15

BEGINNING at the point where the Southerly right-of-way of United States Highway 90A intersects the Easterly right-of-way of Patton Road, being the Point of Beginning,

THENCE Southerly along the Easterly right-of-way of Patton Road crossing Randon School Road to intersect the Southerly right-of-way line of Randon School Road,

THENCE Westerly along the Southerly right-of-way line of Randon School Road to intersect the Easterly right-of-way line of Antone Stade Road,

THENCE Southeasterly along the Easterly right-of-way line of Antone Stade Road to intersect the centerline of United States Highway 59,

00020 THENCE Southwesterly along the centerline of United States Highway 90A to intersect the Southwesterly right-of-way line of Darst Road,

THENCE Northwesterly along the Southwesterly right-of-way line of Darst Road crossing Gin Road to intersect the Northwesterly right-of-way line of Gin Road,

THENCE Northeasterly along the Northerly right-of-way line of Gin Road to intersect the Westerly right-of-way line of West Tavener Road,

THENCE Northwesterly, Northeasterly, Northwesterly, Southwesterly and Northerly along West Tavener Road's respective Westerly, Northerly, Westerly, Southerly, and Westerly right-of-way lines to intersect the Southerly right-of-way line of Jackson Road,

THENCE Westerly along the Southerly right-of-way line of Jackson Road and an extension of the same to intersect the centerline of the San Bernard River, being concurrent with the Fort Bend County Line,

THENCE upstream following the various meanders of the centerline of the San Bernard River to intersect the Southerly right-of-way of United States Highway 90A,

THENCE Easterly along the Southerly right-of-way of Untied States Highway 90A to intersect the Easterly right-of-way of Patton Road, being the point of beginning.

Existing Voter Precinct 2

VOTER PRECINCT #2

BEGINNING at the point where the Easterly property line of Bay Ridge Christian College tract (recorded for public record in Volume 196, Page 134 of Fort Bend County Deed Records) intersects the centerline of the San Bernard River, being called the point of beginning,

THENCE proceed Southerly along the Easterly property line of said tract to intersect the Northerly right-of-way line of Battle Road,

THENCE Westerly along the Northerly right-of-way of Battle Road to intersect the Easterly right-of-way of State F.M. Road 2919,



THENCE Southeasterly along the Northerly right-of-way of State F.M. 2919 to intersect the Southeasterly right-of-way of Taylor Run,

THENCE Northeasterly along the Southeasterly right-of-way of Taylor Run to intersect the Southwesterly right-of-way of West Tavener Road,

THENCE Southeasterly along the Southwesterly right-of-way of West Tavener Road to intersect the Northerly right-of-way line of Gin Road,

THENCE Southwesterly along the Northerly right-of-way of Gin Road to intersect the Southwesterly right-of-way line of Darst Road,

THENCE Southeasterly along the Southwesterly right-of-way line of Darst Road to intersect the centerline of United States Highway 59,

THENCE Northeasterly along the centerline of United States Highway 59 to intersect the extension of the centerline of Meyer Road,

00767

THENCE Southeasterly along the centerline of Meyer Road and its imaginary extension to intersect the centerline of Brinkmeyer Road,

THENCE Southwesterly along the centerline of Brinkmeyer Road and extension of the centerline to intersect the centerline of Snake Creek,

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THENCE proceed downstream in a Southwesterly direction following the various meanders of the centerline of Snake Creek to intersect the Northwesterly right-of-way of the United Texas Transmission Company Pipeline,

THENCE Southwesterly along the Northwesterly right-of-way of the United Texas Transmission Company Pipeline to intersect the centerline of the San Bernard River,

THENCE upstream in a Northerly direction following the various meanders of the centerline of the San Bernard River to intersect the Easterly property line of Bay Ridge Christian College tract, being called the point of beginning.

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Proposed Voter Precinct 2

VOTER PRECINCT #2

BEGINNING at the point where the extension of the Southerly right-of-way line of Jackson Road intersects the centerline of the San Bernard River being called the point of beginning,

THENCE Easterly along said Southerly right-of-way line and its extension to intersect the Westerly right-of-way line of West Tavener Road,

THENCE Southerly, Easterly, Southeasterly, Southwesterly and Southeasterly along West Tavener Road's respective Westerly, Southerly, Westerly, Northwesterly, and Westerly right-of-way lines to intersect the Northerly right-of-way line of Gin Road,

THENCE Southwesterly along the Northerly right-of-way of Gin Road to intersect the Southwesterly right-of-way line of Darst Road,



THENCE Southeasterly along the Southwesterly right-of-way line of Darst Road to intersect the centerline of United States Highway 59,

THENCE Northeasterly along the centerline of United States Highway 59 to intersect the extension of the centerline of Meyer Road,

THENCE Southeasterly along the centerline of Meyer Road and its imaginary extension to intersect the centerline of Brinkmeyer Road,

THENCE Southwesterly along the centerline of Brinkmeyer Road and extension of the centerline to intersect the centerline of Snake Creek,

THENCE proceed downstream in a Southwesterly direction following the various meanders of the centerline of Snake Creek to intersect the Northwesterly right-of-way of the United Texas Transmission Company Pipeline,

THENCE Southwesterly along the Northwesterly right-of-way of the United Texas Transmission Company Pipeline to intersect the centerline of the San Bernard River,

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THENCE upstream in a Northerly direction following the various meanders of the centerline of the San Bernard River to intersect the extension of the Southerly right-of-way line of Jackson Road, being the point and place of beginning.

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Existing Voter Precinct 28

00772

VOTER PRECINCT #28

BEGINNING at a point where the North right-of-way line of Cartwright Road (State Farm Road 3345) intersects the Westerly right-of-way line of State Farm Road 2234 (McHard Road),

THENCE Westerly along the North right-of-way line of Cartwright Road (State Farm Road 3345) to its point of termination at State Farm Road 1092 and then continuing on same bearing to intersect the East right-of-way line of Lester Road (Dulles Avenue),

THENCE Southerly along the East right-of-way line of Lester Road (Dulles Avenue) to intersect the Northeast right-of-way line of State Highway #6,

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THENCE Southeasterly along the Northeast right-of-way line of State Farm Road #6 to intersect the West right-of-way line of State Farm Road 1092,

THENCE Northerly along the West right-of-way line of State Farm Road 1092 to intersect the extended South line of the El Dorado Section of Quail Valley Subdivision,

THENCE Easterly along South line of the El Dorado Section of Quail Valley Subdivision to a point at the Northeast corner of Lot 20, Block 10 of said El Dorado Section,

THENCE continuing bearing North 35° 21' 04" East to intersect the Northeast right-of-way line of a 100 foot drainage easement,

THENCE Northerly along the Northeast right-of-way line of said 100 foot drainage easement to intersect South right-of-way line of El Dorado Boulevard,

THENCE Easterly along the South right-of-way line of El Dorado Boulevard to intersect the Northeast line of the 32.297 acre Reserve "F",

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THENCE following the Northeast line of the 32.297 acre Reserve "F" in a clockwise direction to intersect the South right-of-way line of El Dorado Boulevard,

THENCE Easterly along the South right-of-way line of El Dorado Boulevard to intersect the West line of Lot 1, Block 22, of El Dorado Section of Quail Valley Subdivision; said line being also the Northeast right-of-way line of a 160 foot drainage easement,

THENCE Southeasterly along said Lot 1, Block 22 to intersect the West line of Lot 2, Block 22,

THENCE Southerly along the West line and then Easterly along the South line of Lot 2, Block 22 to intersect the West right-of-way line of Robinson Road,

THENCE Northerly along the West right-of-way line of Robinson Road to intersect the South right-of-way line of El Dorado Boulevard,

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THENCE Easterly along the South right-of-way line of El Dorado Boulevard to intersect the East right-of-way line of La Quinta Drive,

THENCE Northerly along the East right-of-way line of La Quinta Drive to intersect an extended North right-of-way line of the Brazos Valley Irrigation Canal Company 100 foot fee strip as described in Volume 163, Page 624 of Fort Bend County Deed Records,

THENCE along said extended line and continuing along the North line of said 100 foot fee strip to intersect the East city limits line of the City of Missouri City,

THENCE Northerly along the East city limits line of the City

of Missouri City to intersect the South right-of-way line of State Farm Road 2234 (McHard Road),

THENCE Westerly and Northerly along the South and West right-of-way lines of State Farm Road 2234 (McHard Road) to the point and place of beginning.

Proposed Voter Precinct 28

Revised 8-19-83

VOTER PRECINCT #28

BEGINNING at a point where the North right-of-way line of Cartwright Road (State Farm Road 3345) intersects the Westerly right-of-way line of State Farm Road 2234 (McHard Road),

THENCE Westerly along the North right-of-way line of Cartwright Road (State Farm Road 3345) to its point of termination at State Farm Road 1092 and then continuing on same bearing to intersect the East right-of-way line of Lester Road (Dulles Avenue),

THENCE Southerly along the East right-of-way line of Lester Road (Dulles Avenue) to intersect the Northeast right-of-way line of State Highway #6,

THENCE Southeasterly along the Northeast right-of-way line of State Farm Road #6 to intersect the West right-of-way line of State Farm Road 1092,



THENCE Northerly along the West right-of-way line of State Farm Road 1092 to intersect the extended South line of the El Dorado Section of Quail Valley Subdivision,

THENCE Easterly along South line of the El Dorado Section of Quail Valley Subdivision to a point at the Northeast corner of Lot 20, Block 10 of said El Dorado Section,

THENCE continuing bearing North 35° 21' 04" East to intersect the Northeast right-of-way line of a 100 foot drainage easement,

THENCE Northerly along the Northeast right-of-way line of said 100 foot drainage easement to intersect South right-of-way line of El Dorado Boulevard,

THENCE Easterly along the South right-of-way line of El Dorado Boulevard to intersect the Northeast line of the 32.297 acre Reserve "F",

THENCE following the Northeast line of the 32.297 acre Reserve "F" in a clockwise direction to intersect the South right-of-way line of El Dorado Boulevard,

THENCE Easterly along the South right-of-way line of El Dorado Boulevard to inter-

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sect the West line of Lot 1, Block 22, of El Dorado Section of Quail Valley Subdivision; said line being also the Northeast right-of-way line of a 160 foot drainage easement,

THENCE Southeasterly along said Lot 1, Block 22 to intersect the West line of Lot 2, Block 22,

THENCE Southerly along the West line and then Easterly along the South line of Lot 2, Block 22 to intersect the West right-of-way line of Robinson Road,

THENCE Northerly along the West right-of-way line of Robinson Road to intersect the South right-of-way line of El Dorado Boulevard,

THENCE Easterly along the South right-of-way line of El Dorado Boulevard to intersect the East right-of-way line of La Quinta Drive,

THENCE Northerly along the East right-of-way line of La Quinta Drive to intersect an extended North right-of-way line of the Brazos Valley Irrigation Canal Company 100 foot fee strip as described in Volume 163, Page 624 of Fort Bend County Deed Records,

0020

THENCE along said extended line and continuing along the North line of said 100 foot fee strip to intersect the Easterly right-of-way line of Turtle Creek Drive,

THENCE Northerly along the Easterly right-of-way line of Turtle Creek Drive to intersect the South right-of-way line of State Farm Road 2234 (McHard Road),

THENCE Westerly and Northerly along the South and West right-of-way lines of State Farm Road 2234 (McHard Road) to the point and place of beginning.

RE: REBUDGET FUNDS FOR PRECINCT 3:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion approval to rebudget into Precinct 3 FM/LR line item Road Material in the amount of $100,000.00 and line item Repairs and Parts in the amount of $24,691.36. Funds from interlocal agreements between Fort Bend County and the City of Sugarland, City of Stafford, and the City of Missouri City.
(Recorded in minutes in full)

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RE: REBUDGET YEAR-ENDING BALANCE FOR PRECINCT 2:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Ben Denham, and duly passed, the court motion to rebudget year-ending balance for Precinct 2 as follows:



Road & Bridge Precinct 2 to transfer line item #0200 increased by $98,465.22 from $506,120.00 to $604,585.22; to transfer line item #0201 increased by $10,000.00 from $22,000.00 to $32,000.00; to transfer line item #0300 increased by $19,924.37 from $36,000.00 to $55,924.37; to transfer line item # 0400 increased by $16,893.56 from $37,000.00 to $53,893.56; to transfer line item #0500 increased by $19,716.85 from $30,000.00 to $49,716.85; to transfer line item #2000 increased by $5,000.00 from $10,000.00 to $15,000.00; to transfer line item #1010 decreased by $100,000.00 from $525,427.50 to $425,427.50; to transfer line item #7009 decreased by $50,000.00 from $50,000.00 to 0.00; to transfer line item #7203 decreased by $20,000.00 from $38,286.58 to $18,286.58. (Recorded in minutes in full)

FM/LR Precinct 2 to transfer line item #5031 increased by $93,197.31 from $425,605.00 to $518,802.31; to transfer line item #7005 increased by $25,000.00 from $90,000.00 to $115,000.00; to transfer line item #1010 decreased by $24,197.31 from $210,000.00 to $185,802.69; to transfer line item #3020 decreased by $49,000.00 from $50,000.00 to $1,000.00; to transfer line item #5000 decreased by $5,000.00 from $5,000.00 to 0.00; to Transfer line item #7003 decreased by $40,000.00 from $45,000.00 to $5,000.00.
(Recorded in minutes in full)

---

RE: CONSIDER CHANGING COMMISSIONER & VOTING PRECINCT LINES IN KENDLETON AREA (BETWEEN COMMISSIONER PRECINCT 2 & 4):

On motion of Commissioner Ben Denham, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion to approve line changes in voter precinct 2 & 15 and Commissioner lines in Kendleton area between Commissioner Precincts 2 & 4. (Recorded in minutes in full)

---

RE: CONSIDER CHANGING VOTER PRECINCTS IN SUGAR CREEK AREA (PRECINCTS 9 & 46):

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion approval to change lines in voter precincts 9 & 46 to allow accessibility to polling place.
(Recorded in minutes in full)

Existing Voter Precinct 46

Proposed Voter Precinct 46

Existing Voter Precinct 9

Proposed Voter Precinct 9

Map with existing and proposed lines

Existing Voter Precinct 46

BEGINNING at a point where the Northwesterly right-of-way line of United States #59 (Southwest Freeway) intersects the Northeasterly right-of-way line of Williams Trace Boulevard,

THENCE Southeasterly along the Northeasterly right-of-way line of Williams Trace Boulevard to intersect the Northeasterly right-of-way line of State Highway #6,

THENCE Southeasterly along the Northeasterly right-of-way line of State Highway #6 to intersect the Easterly right-of-way line of Lester Road (Dulles Avenue),

THENCE Northerly along the Easterly right-of-way line of Lester Road (Dulles Avenue) to intersect the centerline of the American Canal Company of Texas canal,

0020

THENCE Westerly along the centerline of said canal to intersect the Easterly line of 200 foot Houston Lighting and Power right-of-way,

THENCE Northerly along the Easterly line of a 200 foot Houston Lighting and Power Company right-of-way to intersect the South boundary line of the City of Cities Municipal Utility District,

THENCE Westerly along said line in a counterclockwise direction to its point of concurrent alignment with the Southerly boundary line of Section 4 of Sugar Creek Subdivision,

THENCE continuing along the Southerly boundary line of Section 4 of Sugar Creek Subdivision to intersect the Westerly right-of-way line of Sugar Creek Boulevard,

THENCE Northerly along the Westerly right-of-way line of Sugar Creek Boulevard to intersect the Northwesterly right-of-way line of United States Highway #59 (Southwest Freeway),

00782

THENCE Southwesterly along the Northwesterly right-of-way line of United States Highway #59 (Southwest Freeway) to the point and place of beginning.

0020

Proposed Voter Precinct 46

Revised 8-25-83

PROPOSED VOTER PRECINCT #46

BEGINNING at a point where the Northwesterly right-of-way line of United States #59 (Southwest Freeway) intersects the Northeasterly right-of-way line of Williams Tract Boulevard,

THENCE Southeasterly along the Northeasterly right-of-way line of Williams Trace Boulevard to intersect the Northeasterly right-of-way line of Highway #6,

THENCE Southeasterly along the Northeasterly right-of-way line of State Highway #6 to intersect the Easterly right-of-way line of Lester Road (Dulles Avenue),

THENCE Northerly along the Easterly right-of-way line of Lester Road (Dulles Avenue) to intersect the centerline of the American Canal Company of Texas canal,

0020

THENCE Westerly along the centerline of said canal to intersect the Easterly line of 200 foot Houston Lighting and Power right-of-way,

THENCE Northerly along the Easterly line of 200 foot Houston Lighting and Power Company right-of-way to intersect the South boundary line of the City of Cities Municipal Utility District,

THENCE Westerly along said line in a counterclockwise direction to its point of concurrent alignment with the Southerly boundary line of Section 4 of Sugar Creek Subdivision,

THENCE continuing along the Southerly boundary line of Section 4 of Sugar Creek Subdivision to intersect the Northwesterly corner of Section 4, said point being the Southerly corner of Lot 3, Block 10, Sugar Creek, Section 1,

THENCE Northwesterly along the Southwesterly line of Block 10, Sugar Creek, Section 1 to intersect the Westerly corner of Lot 1, Block 10, Sugar Creek, Section 1,

THENCE Northerly 86° 47' 04" West approximately 431 feet to a point,

THENCE Northerly 40° 30' West approximately 279 feet to the Southerly right-of-way line of Country Club Drive,

00785

THENCE Easterly along the Southerly right-of-way line of Country Club Drive to intersect the Westerly right-of-way line of Sugar Creek Boulevard,

THENCE Northerly along the Westerly right-of-way line of Sugar Creek Boulevard to intersect the Northwesterly right-of-way line of United States Highway #59 (Southwest Freeway),

THENCE Southwesterly along the Northwesterly right-of-way line of United States Highway #59 (Southwest Freeway) to the point and place of beginning.

0020

00786

Existing Voter Precinct 9

00120

EXISTING VOTER PRECINCT # 9

BEGINNING at a point where city limit line of the City of Stafford intersects the Northwesterly right-of-way line of United States Highway # 59 (Southwest Freeway); Said point being also in the East line of a 200 foot Houston Lighting and Power Company Right-of-way,

THENCE Southeasterly along said city limits line of the City of Stafford to intersect the Easterly right-of-way line of Lester Road (Dulles Avenue),

THENCE Southerly along the Easterly right-of-way line of Lester Road (Dulles Avenue) to intersect the centerline of the American Canal Company of Texas canal,



THENCE Westerly along the centerline of said canal to intersect the Easterly line of 200 foot Houston Lighting and Power right-of-way,

THENCE Northerly along the Easterly line of a 200 foot Houston Lighting and Power Company right-of-way to intersect the South boundary line of the City of Cities Municipal Utility District,

THENCE along said line in a counterclockwise direction to its' point of concurrent alignment with the Southerly boundary line of Section 4 of Sugar Creek Subdivision,

THENCE continuing along the Southerly boundary line of Section 4 of Sugar Creek Subdivision to intersect the Westerly right-of-way line of Sugar Creek Boulevard,

THENCE Northerly along the Westerly right-of-way line of Sugar Creek Boulevard to intersect the Northwesterly right-of-way line of United States Highway # 59 (Southwest Freeway),

THENCE Northeasterly along the Northwest right-of-way line of United States Highway # 59 (Southwest Freeway) to the point and place of beginning.

Proposed Voter Precinct 9[illegible]

PROPOSED VOTER PRECINCT #9

BEGINNING at a point where city limit line of the City of Stafford intersects the Northwesterly right-of-way line of United States Highway #59 (Southwest Freeway); said point being also in the East line of a 200 foot Houston Lighting and Power Company right-of-way,

THENCE Southeasterly along said city limits line of the City of Stafford to intersect the Easterly right-of-way line of Lester Road (Dulles Avenue),

0020

THENCE Southerly along the Easterly right-of-way line of Lester Road (Dulles Avenue) to intersect the centerline of the American Canal Company of Texas canal,

THENCE Westerly along the centerline of said canal to intersect the Easterly line of 200 foot Houston Lighting and Power right-of-way,

THENCE Northerly along the Easterly line of a 200 foot Houston Lighting and Power Company right-of-way to intersect the South boundary line of the City of Cities Municipal Utility District,

THENCE along said line in a counterclockwise direction to its point of concurrent alignment with the Southerly boundary line of Section 4 of Sugar Creek Subdivision,

THENCE continuing along the Southerly boundary line of Section 4 of Sugar Creek Subdivision to Northwesterly corner of Section 4, said point being the Southerly corner of Lot 3, Block 10, Sugar Creek, Section 1,

THENCE Northwesterly along the Southwesterly line of Block 10, Sugar Creek, Section 1 to intersect the Westerly corner of Lot 1, Block 10, Sugar Creek, Section 1,

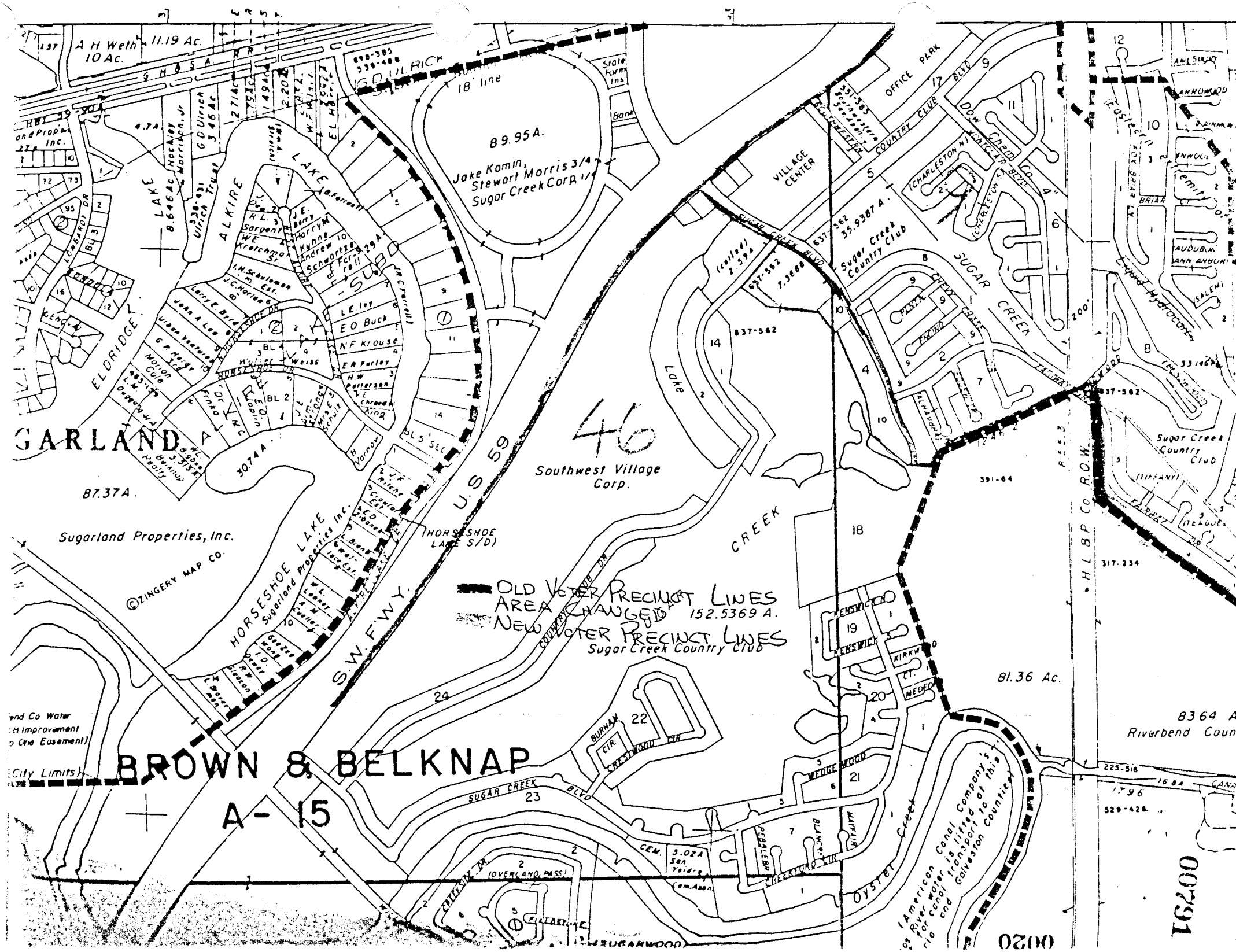
THENCE Northerly $86^{\circ}$ 47' 04" West approximately 431 feet to a point,

THENCE Northerly $40^{\circ}$ 30' West approximately 279 feet to the Southerly right-of-way line of Country Club Drive,

THENCE Easterly along the Southerly right-of-way line of Country Club Drive to intersect the Westerly right-of-way line of Sugar Creek Boulevard,

THENCE Northerly along the Westerly right-of-way line of Sugar Creek Boulevard to intersect the Northwesterly right-of-way line of United States Highway #59 (Southwest Freeway),

THENCE Northeasterly along the Northwest right-of-way line of United States Highway #59 (Southwest Freeway) to the point and place of beginning.


GARLAND
BROWN & BELKNAP
A-15
OLD VOTER PRECINCT LINES
AREA CHANGED
NEW VOTER PRECINCT LINES
152.5369 A.
Sugar Creek Country Club
Southwest Village Corp.
Sugarland Properties, Inc.
©ZINGERY MAP CO.
Jake Kamin, Stewart Morris 3/4 Sugar Creek Corp 1/4
89.95A.
87.37A.
81.36 Ac.
A H Weth 11.19 Ac.
10 Ac.
G H & S A R R
G D Ulrich 3.46 Ac
Hocajet Morrison, Jr.
8.646 Ac.
LAKE ALKIRE
LAKE FORREST
ELDRIDGE
HORSESHOE LAKE
Sugarland Properties Inc.
(HORSESHOE LAKE S/D)
S.W. FWY.
U.S. 59
18" line
VILLAGE CENTER
OFFICE PARK
COUNTRY CLUB
SUGAR CREEK BLVD
Sugar Creek Country Club
SUGAR CREEK
Lake
CREEK
Oyster Creek
(American Canal Company's right of way is lifted at this point for canal transport to this and Galveston Counties)
H.L.&P. Co. R.O.W.
Sugar Creek Country Club
Riverbend Coun
8364 A
(Charleston #1)
Dow Chem Co.
Southern Hydrocarbon
Audubon
Ann Arbor
Briar
Kensington
Kirkwood Ct.
Medford
Wedgewood
Burnham Cir.
Crestwood Cir.
Pebblebrook Cir.
Blanchard Cir.
Marsh Ln.
Cherrystone Dr.
Sugarwood
Fairway
Palm
Cresent
Chase
Lake Forrest Dr.
Horseshoe Dr.
Lakeside Dr.
Lakeshore Dr.
Lakeway Dr.
Lakeland Dr.
Lakeview Dr.
Lakeside Ln.
Lakeshore Ln.
Lakeway Ln.
Lakeland Ln.
Lakeview Ln.
Lakeside Pl.
Lakeshore Pl.
Lakeway Pl.
Lakeland Pl.
Lakeview Pl.
Lakeside Ct.
Lakeshore Ct.
Lakeway Ct.
Lakeland Ct.
Lakeview Ct.
Lakeside Cir.
Lakeshore Cir.
Lakeway Cir.
Lakeland Cir.
Lakeview Cir.
Lakeside Blvd.
Lakeshore Blvd.
Lakeway Blvd.
Lakeland Blvd.
Lakeview Blvd.
Lakeside Dr.
Lakeshore Dr.
Lakeway Dr.
Lakeland Dr.
Lakeview Dr.
Lakeside Ln.
Lakeshore Ln.
Lakeway Ln.
Lakeland Ln.
Lakeview Ln.
Lakeside Pl.
Lakeshore Pl.
Lakeway Pl.
Lakeland Pl.
Lakeview Pl.
Lakeside Ct.
Lakeshore Ct.
Lakeway Ct.
Lakeland Ct.
Lakeview Ct.
Lakeside Cir.
Lakeshore Cir.
Lakeway Cir.
Lakeland Cir.
Lakeview Cir.
Lakeside Blvd.
Lakeshore Blvd.
Lakeway Blvd.
Lakeland Blvd.
Lakeview Blvd.

RE: ADVERTISE FOR BIDS FOR NEW OR USED STREET SWEEPER FOR FORT BEND COUNTY:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion approval to advertise for bids for new or used street sweeper for Fort Bend County.

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RE: CONSIDER ACCEPTING BIDS FOR ANIMAL CONTROL CAGES FROM BIDS PREVIOUSLY OPENED:



On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion approval for the Animal Control Department to purchase cages from Champion Fence Company in the amount of $6,304.07 (includes labor). Funds to come from Year-Ending Balance.
(Recorded in minutes in full)

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RE: CONSIDER PRECINCT LINE CHANGES BETWEEN COMMISSIONER PRECINCTS 1,2 & 4:



Commissioner Johnnie Pustka motion to approve Precinct line changes between Commissioner Precincts 1 & 2. Motion failed due to lack of second.

Commissioner Ben Denham motion to change Commissioner Precinct lines in Precinct 1,2, & 4 and change voting precincts 12,24,25,54 & 15. Motion failed due to lack of second.

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RE: 11:00 A.M. - OPEN BIDS FOR THE FOLLOWING: APPROXIMATELY 2,000 SQUARE YARDS OF CONCRETE PAVEMENT:

On motion of Commissioner Johnnie Pustka, Seconded by Commissioner Ben Denham, and duly passed, the court motion to postpone action on concrete bids until a later date.

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RE: RECESS:

Court recessed at 12:15 P.M. until 1:30 P.M.

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RE: RECONVENE

Court reconvened at 1:55 P.M.

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RE: CONTINUE PUBLIC HEARING ON ABANDONMENT OF A 2.2716 ACRE TRACT OF LAND OUT OF THE JOHN MCDONALD SURVEY, ABSTRACT 291, FOR THE EXPANSION OF THE FORT BEND COUNTY M.U.D. #30 WASTEWATER TREATMENT PLANT IN PRECINCT 3:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Ben Denham, and duly passed, the court motion to approve the abandonment of 2.2716 acre tract of land out of the John McDonald Survey, Abstract 291, for the expansion of the Fort Bend County M.U.D. #30 Wastewater Treatment Plant in Precinct 3 at a donation of $99,000.00 by the Developers to the District and intern to the County as the 2.2716 acre tract of land is found undesirable for park land purposes and revert to Homecraft(original owners) who will deed the land to Fort Bend County M.U.D. #30 at no cost, subject to the approval of the developers and Board of Directors of Fort Bend County M.U.D. #30. Funds to be used for the exclusive use of Mission West Park only.

FORT BEND COUNTY

BID TABULATION

CAGES FOR ANIMAL CONTROL FACILITY

MON., AUG. 8, 1983 - 11:00 A.M.

| COMPANY | OTHER INFORMATION AND SPECIFICATIONS | WARRANTY INFORMATION | BID MATERIALS & LABOR | BID MATERIALS ONLY | DELIVERY |
|---|---|---|---|---|---|
| Gale Fence Company<br>P.O. Box 16246<br>Houston, TX 77022<br>694-5551<br>Jack Merryman | All material as per plans and specifications | 1 yr on material & labor | $9,392.00 | $8,552.00 | 30 days ARO |
| Champion Fence Co.<br>P.O. Box 662<br>Rosenberg, TX 77471<br>341-0998<br>Emil J. Krejci | Frame work will be .047 1-3/8" Pozitubing<br>Side sheet metal 26 ga.<br>All other as specified | -- | $6,304.07 | $3,686.07 | Material 5 days ARO<br>Material & Labor- 10 days ARO |

0200

00793

00794

BID FORM

FORT BEND COUNTY — CAGES FOR ANIMAL CONTROL FACILITY — MON., AUG. 8, 1983 11:00 A.M.

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to the County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

NUMBER OF CAGES OR SETS OF CAGES NEEDED:

1 set of cages as shown in Detail "A".
1 set of cages as shown in Detail "B".
8 cages as shown in Detail "C".
4 cages as shown in Detail "D".
4 cages as shown in Detail "E".
10 cages as shown in Detail "F".
4 cages as shown in Detail "G".

NOTES:

1. All cages to have open bottom.
2. All framework on cages to be constructed of .047" x 1-3/8" O.D. Pozitubing, or 1¼" schedule 40 galv. pipe.
3. Detail "C" cages are to be placed on top of Detail "B" cages. A 4' x 4' sheet of galvanized sheet metal is to be placed between the "C" cages and "B" cages.
4. Detail "E" and Detail "D" cages are to have galvanized sheet metal placed on both sides of the cages (outside the chainlink wire).
5. All Detail "G" and Detail "F" cages are to be stacked 2 levels high. The levels are to be separated by a sheet of galvanized metal large enough to cover the top of the lower cage.
6. Detail "F" cages in section 4 are to have sheet metal on both sides of the cages (outside the welded wire).
7. Detail "G" and Detail "F" cages are to be enclosed by 2" x 1" galvanized welded wire. (All other cages are to be enclosed by 2½" #12 galvanized chainlink wire.)
8. Gate latches should be a type that can be padlocked.
9. Stretch bars to be used where distribution of tension to the chainlink wire is necessary.
10. All other material used in the cages is to be either galvanized or rust resistant.
11. #9 tie wire to be used to fasten chainlink wire to framework of cages (except where stretch bars are used). Tie wire to be spaced approximately every foot.
12. Galvanized sheet metal used between top and bottom level cages to be 22 gauge or thicker.
13. Galvanized sheet metal used on sides of cages to be 29 gauge or thicker.

OTHER INFORMATION AND SPECIFICATIONS: ALL METERAL " AS PER PLANS & SPECIFICATIONS

WARRANTY INFORMATION: ONE YEAR ON MATERIAL & LABOR

BID FOR MATERIALS AND LABOR - F.O.B. Fort Bend County, Texas $ 9392.00

BID FOR MATERIALS ONLY - F.O.B. Fort Bend County, Texas $ 8552.00

DELIVERY DATE - THIRTY DAYS AFTER AWARDING OF THE CONTRACT

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM GALE FENCE COMPANY

BY Jack Merryman

ADDRESS P O. BOX 16246

HOUSTON, TEXAS 77022

PHONE 694 5551 DATE 8-4-83

BID FORM

00795

FORT BEND COUNTY — CAGES FOR ANIMAL CONTROL FACILITY — MON., AUG. 8, 1983 11:00 A.M.

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to the County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

NUMBER OF CAGES OR SETS OF CAGES NEEDED:

1 set of cages as shown in Detail "A".
1 set of cages as shown in Detail "B".
8 cages as shown in Detail "C".
4 cages as shown in Detail "D".
4 cages as shown in Detail "E".
10 cages as shown in Detail "F".
4 cages as shown in Detail "G".

NOTES:

1. All cages to have open bottom.
2. All framework on cages to be constructed of .047" x 1-3/8" O.D. Pozitubing, or 1¼" schedule 40 galv. pipe.
3. Detail "C" cages are to be placed on top of Detail "B" cages. A 4' x 4' sheet of galvanized sheet metal is to be placed between the "C" cages and "B" cages.
4. Detail "E" and Detail "D" cages are to have galvanized sheet metal placed on both sides of the cages (outside the chainlink wire).
5. All Detail "G" and Detail "F" cages are to be stacked 2 levels high. The levels are to be separated by a sheet of galvanized metal large enough to cover the top of the lower cage.
6. Detail "F" cages in section 4 are to have sheet metal on both sides of the cages (outside the welded wire).
7. Detail "G" and Detail "F" cages are to be enclosed by 2" x 1" galvanized welded wire. (All other cages are to be enclosed by 2¼" #12 galvanized chainlink wire.)
8. Gate latches should be a type that can be padlocked.
9. Stretch bars to be used where distribution of tension to the chainlink wire is necessary.
10. All other material used in the cages is to be either galvanized or rust resistant.
11. #9 tie wire to be used to fasten chainlink wire to framework of cages (except where stretch bars are used). Tie wire to be spaced approximately every foot.
12. Galvanized sheet metal used between top and bottom level cages to be 22 gauge or thicker.
13. Galvanized sheet metal used on sides of cages to be 29 gauge or thicker.

OTHER INFORMATION AND SPECIFICATIONS:

Frame work will be .047 1-3/8" Pozitubing

Side sheet metal 26 ga.

- All other as specified

WARRANTY INFORMATION:

BID FOR MATERIALS AND LABOR - F.O.B. Fort Bend County, Texas 6,304.07

BID FOR MATERIALS ONLY - F.O.B. Fort Bend County, Texas 3,686.07

DELIVERY DATE Material: 5 days after contract
Material & Labor: 10 days after contract

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM Champion Fence Co.

BY Emil J. Krejci

ADDRESS P. O.Box 662, 2106 Avenue I
Rosenberg, Texas 77471

PHONE 341-0998 DATE 8-8-83

0020

00796

Name

| | |
|---|---|
| Jim Boone | Mud 30 (District) |
| Charles L. Mitchell | Resident Lt. Bend County |
| John Buhner | Resident & Board Member |
| Ray Ebbighausen | HOMEOWNER & " " |
| Wally Gadd | CGS Engineering Inc. |
| Jimmy D. McLeod | Homeowners |
| Dale Hitler | " |
| Linda Mullen | Homeowner |
| Sally Buhner | Homeowner |
| Howard Jacobson | CGS |

0020

0020

The following people spoke to Commissioners' Court for or against the abandonment of 2.2716 acre tract of land:

Jim Doone represented attorney for Fort Bend County M.U.D. #30
John Brunner represented Board of Director's of Fort Bend County M.U.D. #30
Roy Ebbighausen represented Board of Director's of Fort Bend County M.U.D. #30
Wally Grabby represented CGS Engineering firm, Project Manager
Ron McLeod resident of Fort Bend County M.U.D. #30
Dale Hilleger resident of Fort Bend County M.U.D. #30
Linda Muller resident of Fort Bend County M.U.D. #30
Sally Brunner resident of Fort Bend County M.U.D. #30
Howard Jacobson represented CGS Engineering firm, Design Engineer for Fort Bend County M.U.D. #30

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RE: ADJOURNMENT:

Court was adjourned at 5:26 P.M. Monday August 22, 1983.

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00798

NOTICE OF MEETING

FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS

10:00 A.M. FRIDAY, SEPTEMBER 2, 1983

The Fort Bend County Commissioners Court will meet at the above time and date to consider the following:

1. CONSIDER APPROVAL OF PLAT FOR BRIAR VILLA SOUTH, SECTION 1, IN PRECINCT 2.

2. APPROVE BILLS.

0020

FILED FOR RECORD
TIME 9:50 AM
AUG 30 1983
Elaine Wilson
County Clerk, Fort Bend Co., Tex.

Jodie E. Stavinoha
Jodie E. Stavinoha, County Judge

I certify that the above notice of meeting was posted on the bulletin board, County Courthouse and glass panels, Courthouse Annex, Richmond, Texas on August 30, 1983 at 10:00 a.m.
R. Landry

EMERGENCY ADDENDUM TO AGENDA
OF FRIDAY, SEPTEMBER 2, 1983

FORT BEND COUNTY COMMISSIONERS' COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS

10:00 O'CLOCK A.M.

The following item should be added to the Commissioners' Court agenda of 9-2-83:

Approve preliminary list of items for upcoming County Auction scheduled for Sunday, October 9th.

FILED FOR RECORD
NO. TIME 3:30 AM PM
AUG 31 1983
County Clerk, Fort Bend Co., Tex.

Jodie E. Stavinoha
Jodie E. Stavinoha, County Judge

0020

I certify that the above notice was posted on the bulletin board, County Courthouse and glass panels, Courthouse Annex, Richmond, Texas on August 31, 1983 at 3:35 p.m.
M. Landley

SPECIAL SESSION

BE IT REMEMBERED That on this 2nd day of September, 1983 Commissioners' Court of Fort Bend County, Texas met in Special Session with the following present:

| | |
|---|---|
| Jodie Stavinoha | County Judge |
| Johnnie Pustka | Commissioner Precinct 1 |
| Ben Denham | Commissioner Precinct 2 |
| Alton B. Pressley | Commissioner Precinct 3 |
| Bob Lutts | Commissioner Precinct 4 |

When the following were had and the following orders were passed to-wit:

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RE: 10:00 A.M. - CONSIDER APPROVAL OF PLAT FOR BRIAR VILLA SOUTH, SECTION 1, IN PRECINCT 2:

On motion of Commissioner Ben Denham, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion to approve plat for Briar Villa South, Section 1 in Precinct 2 as presented. Dick Gay represented Brown, Gay & Associates. Paul Philburn represented Briar Villa South, Section 1. Plat, Tax receipts and Bond was presented to Commissioners' Court.



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RE: APPROVE PRELIMINARY LIST OF ITEMS FOR UPCOMING COUNTY AUCTION SCHEDULED FOR SUNDAY, OCTOBER 9, 1983:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion to approve preliminary list of items for upcoming County Auction scheduled for Sunday, October 9, 1983 as presented, excluding 1981 International Dump Truck serial #1HTTAA18B9BHB32164 from the Sanitary Landfill Department. Other items can be added or deleted with Commissioners' Court Approval.
(Recorded in minutes in full)

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RE: RECESS:

Commissioners' Court recessed at 3:00 P.M. until Tuesday September 6, 1983 at 10:00 A.M. to approve bills.

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RE: RECONVENE:

Commissioners' Court reconvened at 10:00 A.M. Tuesday September 6, 1983 to approve bills.

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RE: 10:00 A.M. - APPROVE BILLS:

On motion of Commissioner Johnnie Pustka, Seconded by Commissioner Bob Lutts, and duly passed, the court motion to approve bills as presented by Joyce Tompkins, County Auditor. (Recorded in minutes in full)

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RE: ADJOURNMENT:

Commissioners' Court was adjourned at 4:15 P.M. Tuesday, September 6, 1983.

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ITEMS FOR COUNTY AUCTION:

County Clerk - (1) roller shelf (black metal) County #02119
(1) Itek 400 camera processor, model #11800/Control unit #076936 County #01026
(4) IBM electric typewriters, model #12, County #01038, #02072, #02075, & #02083

Sanitary Landfill - (1) 1978 Chevrolet pickup, serial #CCD448S151680
~~(1) 1981 International dump truck, serial #1HTAA18B9BHB32164, 5 yards~~

District Clerk - (1) Victor 12PD adding machine, serial #6737847

Animal Control - (1) 1979 Chevrolet pickup, serial #CCD149A191346

Sheriff Dept. - (1) Tappan dishwasher, serial #6-2256464, County #24044
(1) Huffy bike, serial #HC9831099, County #23464
(1) Huffy bike, serial #HC1104646, County #24543
(1) dirt bike, serial # (none), County #23732
(1) wood bar, County #19439
(1) RCA TV, County #19146
(1) speaker, County #22376
(1) black floor safe, Bellaire Safe & Lock, Inc.
(1) Orange suit case w/clothes
(2) Kauasaki Jig Sea Dive Scuba Outfits w/accessories
(1) Unit #SD12J, 1981 Plymouth Fury, Serial #1P3BR27N5BA115332
(1) Unit #SD5H, 1979 Ford LTD II, Serial #1L69G9C144439
(1) Unit #SD12H, 1979 Ford LTD II, Serial #9H27H141971
(1) Unit #SD9E, 1976 Ford Van, Serial #E04HH41917
(1) Unit #SD1C, 1969 Buick 225, Serial #484399H149488

Library - (1) IBM 9952 Micro-viewer/printer with 9953 stacker module (dryer) Model #57200-04, Serial #4184, County #02335
(1) Olivette Linea 98 manual typewriter, County #02358
(1) Royal manual typewriter, County #02348

Treasurer - (1) Victor Comptograph adding machine, Model 12CL, Serial #2037611-4545312

00802

Drainage District

*1977 - GMC Crew Cab, 3/4 Ton*
*S/N. TCL 247B526031 -- Lic. No. 438-092*

*Tractor Mount Cement Mixer*

*Swivel Desk Chair*

*Padded Swivel Desk Chair*

*Rotolite Expeediter Whiteprinter*
*S/N. 52882*

*Olivetti Typewriter, Editor II*
*S/N. E-13-6225360*

*1 Box McColluch Chain Saw Parts*

0020

Justice of the Peace, Precinct 3 Judge Robert Stahl

1. one (1) Olivetti electric typewriter, FB #02004
2. one (1) Remington electric typewriter, FB #02005
3. one (1) Olivetti Logos 42-A electric calculator, FB #02003
4. one (1) Olivetti Logos 40 electric calculator, FB #02002

AGENDA
FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS
REGULAR SESSION
MONDAY, SEPTEMBER 12, 1983
9:00 O'CLOCK A.M.

1. Approve minutes of meetings of August 22 and September 2, 1983.

2. Approve changes in Depository Pledge Contracts.

3. Approve line item transfers in 1983 budget.

4. Amend General Fund budgets for insurance.

5. Mr. Bill Meitzen, District Attorney, re: request to amend Fees and Services budget in the amount of $485.45.

6. Hold Public Hearing on regulatory signs for Dove Country Subdivision in Precinct 3.

7. 10:00 A.M. - Hold Public Hearing on vacating certain unopened streets and drainage easements on 162.33 acre tract of land in the M. M. Battle League in Precinct 3.



8. Mr. Robert Caton, re: presentation of petition regarding drainage in the Belmont-Par Lane and nearby area of Precinct 1.

9. Mr. Al Dobson, Adult Probation Officer, re: request approval of contractural agreement for services of computer systems between the Judicial District Adult Probation Dept. and Fort Bend County, and request to advertise for bids for certain Data Processing equipment; and approve resolution for Criminal Justice Grant.

10. Discuss and take possible action on Attorney General's Opnion on contract law enforcement.

11. Sheriff Ervin Hurta, re: request approval of additional reserve deputies; request additional grant money for Project P.A.C. (People Against Crime); and consider approval of purchasing metal building for firing range from bids previously opened.

12. Consider approval of reserve deputy constables Wayne Stewart, John F. Font and Jeffery W. Krehmeier in Precinct 1.

13. Reject bids on suburban-type vehicles for E.M.S. and readvertise for bids.

14. Act on determination of affiliation with Central Appraisal District for purposes of upcoming C.A.D. Board of Directors Election.

15. Discuss and take action on retaining legal counsel in defending Civil Rights suits, County Auditor's suit, and establish procedures for future cases.

16. Consider approval of contract between City of Stafford and Fort Bend County for the housing of prisoners in County Jail.

17. Advertise for bids for court docket books.

18. Accept streets in Mission West, Sections 1 & 2 into the County road maintenance system in Precinct 3.

19. Consider approval of pay application #1 in the amount of $97,209.90 and change order #1 in the amount of $2,584.05 to Pat McMahon Inc. for work completed on the jail addition.

20. Consider raising commercial rates at County Landfill.

21. Consider approval of housing agreement between Fort Bend County and the City of Missouri City for the Glen Lakes E.M.S. Sub-station.

22. Consider approval of payment in the amount of $5,500 to Fabricators Inc. for gas pump cover at County Jail.

23. Set date of Public Hearing on abandonment of Oilfield Road & Blair Road in Precincts 3 & 4.

24. Consider approval of plat for Lakewood Estates in Precinct 3.

25. Consider approval of plat for Grants Lake Section 2, Austin Park Section 1, and Colony Park Subdivisions in Precinct 4.

26. Consider accepting into the County road maintenance system The Highlands Subdivision Sections 1 & 2 and a portion of Williams-Trace Blvd. in Precinct 4.

27. Consider approval of plat for Wiecker Estates Subdivision in Precinct 2.

28. Consider approval of payment in the amount of $94,000 from Ronald Wedemeyer Associates, Architect for design work on new library.

29. Consider authorizing bids for construction of a barbed wire fence on the Herman Hospital Estate frontage on FM-1092.

30. Consider application from Acme Brick Co. to drill for clay along roads in Fort Bend County in all four precincts.

31. Consider applications from Houston Lighting & Power Co. to install pole lines along Hein Rd. & 7823 Merchant in Precinct 1; along 7207 Meadow Lane in Precinct 2; and along Sartartia Rd. in Precinct 4.

32. Consider applications from Southwestern Bell Telephone Co. to lay cables across the ditches by Hwy. 36 and under or across Meyer Rd. in Precinct 1; and under or across Richmond-Gaines Rd. in Precinct 3.

33. Meet in Closed Session to discuss property as authorized by Article 6252-17, Section 2 (f), Vernon's Texas Civil Statutes.

34. Reconvene in Open Session to consider possible action on any items discussed in Closed Session.

35. 11:00 A.M. - Open Bids for the following: (1) One or more 12-15 yard scrapers; (a) For sale or trade - one Rome-Reynolds full-type scraper; (2) One or more new 10-12 yard dump trucks; (3) One or more new tractors and slope mowers; (4) Ceiling fans for the Fort Bend County Courthouse and Annex; (5) One or more new self-propelled street sweepers; (6) Cardiac monitor-defibrillator; and (7) Automatic chest compressor.

00820

36. RECESS until Thursday, September 15th at 9:00 a.m. to Approve Bills.

37. Adjournment.

FILED FOR RECORD
TIME 2:15 PM
SEP 8 1983
Diane Wilson
County Clerk, Fort Bend Co., Tex.

Jodie E. Stavinoha
Jodie E. Stavinoha, County Judge

I certify that the above notice was posted on the bulletin board, County Courthouse and glass panels, Courthouse Annex, Richmond, Texas on September 8, 1983 at 2:20 p.m. [illegible]

00806

## NOTICE OF BUDGET WORKSHOPS

FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS

1:30 P.M., TUESDAY, SEPTEMBER 13, 1983

Fort Bend County Commissioners' Court will continue budget workshops with County Department Heads beginning at 1:30 p.m., Tuesday, September 13, 1983.

FILED FOR RECORD
TIME 9:45 AM
SEP 9 1983
County Clerk, Fort Bend Co., Tex.

0020

Jodie E. Stavinoha, County Judge

I certify that the above notice was posted on the bulletin board, County Courthouse, and on the glass panels of the main door, Courthouse Annex, Richmond, Texas on September 9, 1983 at 9:50 a.m. — N. Landry.

EMERGENCY ADDENDUM TO AGENDA
OF MONDAY, SEPTEMBER 12, 1983

FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS

The Fort Bend County Commissioners Court will consider the following emergency item at its Court meeting of Monday, September 12:

Authorize advertising for bids for contract to cover portion of solid waste site with proper fill.

FILED FOR RECORD
TIME 1:30 AM
SEP 12 1983
Diane Wilson
County Clerk, Fort Bend Co., Tex.

Jodie E. Stavinoha
Jodie E. Stavinoha, County Judge

I certify that the above notice was posted on the bulletin board, County Courthouse and glass panels, Courthouse Annex, Richmond, Texas on September 12, 1983 at 1:35 p.m. - N. Findley.

REGULAR SESSION

BE IT REMEMBERED That on this 12th day of September, 1983 Commissioners' Court of Fort Bend County, Texas met in Regular Session with the following present:

| | |
|---|---|
| Jodie Stavinoha | County Judge |
| Johnnie Pustka | Commissioner Precinct 1 |
| Ben Denham | Commissioner Precinct 2 |
| Alton B. Pressley | Commissioner Precinct 3 |
| Bob Lutts | Commissioner Precinct 4 |

When the following were had and the following orders were passed to-wit:

---



RE: APPROVE MINUTES OF MEETING OF AUGUST 22 AND SEPTEMBER 2, 1983:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Ben Denham, and duly passed, the court motion to approve minutes of meeting of August 22 and September 2, 1983 as presented.

---

RE: APPROVE CHANGES IN DEPOSITORY PLEDGE CONTRACTS:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Bob Lutts, and duly passed, the court motion to approve changes in Depository Pledge Contracts as follows:

The Republic Bank of Richmond to release $300.000 U.S. Treasury Notes due 8/31/83, receipt #10409; To Pledge $300,000 U.S. Austin Tx Pub Imp Bds due 7/1/85, receipt #13990; To Pledge $250,000 U.S. Corpus Christi Gen Imp Bds due 11/1/85, receipt #13989; To Pledge $205,000 U.S. Amarillo ISD UNL Tax Sch Bldg Bds due 6/1/88, receipt #13991; To Pledge $200,000 U.S. Brazoria Co Tx Unl Tax Jail Bds due 3/1/89, receipt #13987; To Pledge $200,000 U.S. Denton Tx Indep Sch Dist Unl Tax Sch Bds due 8/1/90, receipt #13993; To Pledge $250,000 U. S. State of Tx Water Div Mun Bds due 8/1/90, receipt #13994; To Pledge $250,000 U.S. Ds Co Hospital Dist G.O. Mun Bds due 3/2/86, receipt #13986; To Pledge $150,000 U.S. San Ant G.O. Bds due 12/15/86, receipt #13992; To Pledge $150,000 U.S. Alief Tx Indep Sch Un Tax Sch Bds due 2/15/87, receipt #13995; To Pledge $200,000 U. S. Plano Tx G.O. Bds due 3/15/87, receipt #13988; To Pledge $500,000 U. S. Treasury Bills due 2/23/84, receipt #14149. (Recorded in minutes in full)

Sugar Creek National Bank to Pledge $100,000 Sugarland Tx Gen Oblig Bd Ser 1983 due 3/15/89, receipt #387870; To Pledge $80,000 U.S. A & M Univ Student HSG Sys Rev Bd due 6/1/88, receipt #388092; To Pledge $1,000,000 U. S. Treasury Notes N. 86 due 8/15/86, receipt #390493; To Pledge $100,000 Tx Municipal Power Agcy Rev Bd due 9/1/84, receipt # 224016; To Pledge $100,000 Halton City Tx G O Bd ser 1983 due 5/1/88, receipt # 387339; To Pledge $100,000 Rockwall IDS Schl Bldg Bd U/T Ser 1983 due 6/1/87, receipt #387869; To Release $50,000 Texas Housing Agch due 3/1/85, receipt #360960; To Pledge $1,000,000 U. S. Treasury Note due 1/15/90, receipt #372198; To Release $25,000 U.S. Texas Housing Agcy due 3/1/86, receipt #360961.
(Recorded in minutes in full)

1st City of Richmond to Pledge $500,000 U.S. Treasury Notes due 7/31/85, receipt #497702; To Release $500,000 U.S. Treasury Notes due 8/15/83, receipt #333879 and to Release $200,000 U.S. Fed Home Loan Bank due 8/25/83, receipt #314238. (Recorded in minutes in full)

---

c/c 9-12-83

FORT BEND COUNTY
CHANGES IN DEPOSITORY PLEDGES
CONTRACTS
Republic Bank Richmond

00809

RELEASE $ 300,000 U.S.
Water
TREASURY ~~BILLS~~ DUE 8-31-83
RECEIPT # 10409

RELEASE $ U.S.
TREASURY BILLS DUE
RECEIPT #

PLEDGE $ 300,000 U.S.
Austin TX Pub Emp Bds
TREASURY ~~BILLS~~ DUE 7-1-85
RECEIPT # 13990

PLEDGE $ 250,000 U.S.
Corpus Christi Imp Bds
TREASURY ~~BILLS~~ DUE 11-1-85
RECEIPT # 13989

c/c 9-12-83

FORT BEND COUNTY
CHANGES IN DEPOSITORY PLEDGES
CONTRACTS
Republic Bank Richmond

Pledge
~~RELEASE~~ $ 205,000 U.S.
Amarillo ISD & Ind Sch Dist Sch Bldg Bds
TREASURY ~~BILLS~~ DUE 6-1-88
RECEIPT # 13991

Pledge
~~RELEASE~~ $ 200,000 U.S.
Brazoria Co Jt Ind Sch Dist Bds
TREASURY ~~BILLS~~ DUE 3-1-89
RECEIPT # 13987

PLEDGE $ 200,000 U.S.
Denton Ind Sch Dist Sch Bds
TREASURY ~~BILLS~~ DUE 8-1-90
RECEIPT # 13993

PLEDGE $ 250,000 U.S.
State of Texas Univ. Mem. Bds
TREASURY ~~BILLS~~ DUE 8-1-90
RECEIPT # 13994

c/c 9-12-83

FORT BEND COUNTY
CHANGES IN DEPOSITORY PLEDGES
CONTRACTS
Republic Bank Richmond

Pledge
~~RELEASE~~ $ 250,000 U.S.
Ala Co Hosp Dist G.O. Mem. Bds
TREASURY ~~BILLS~~ DUE 3-1-86
RECEIPT # 13986

Pledge
~~RELEASE~~ $ 150,000 U.S.
San Ant I.S.D. Bds
TREASURY ~~BILLS~~ DUE 12-15-86
RECEIPT # 13992

PLEDGE $ 150,000 U.S.
Alief Tx Indep Sch. Dist Sch Bds
TREASURY ~~BILLS~~ DUE 2-15-87
RECEIPT # 13995

PLEDGE $ 200,000 U.S.
Plano ISD Bds
TREASURY ~~BILLS~~ DUE 3-15-87
RECEIPT # 13988

00810

co clk

c/c
9-12-83

0020

FORT BEND COUNTY
CHANGES IN DEPOSITORY PLEDGES
CONTRACTS
Republic Bank Richmond

RELEASE $_____U.S.

TREASURY BILLS DUE_____

RECEIPT #_____.

RELEASE $_____U.S.

TREASURY BILLS DUE_____

RECEIPT #_____

PLEDGE $ 500,000 U.S.

TREASURY BILLS DUE 2-23-84

RECEIPT # 14149.

PLEDGE $_____U.S.

TREASURY BILLS DUE_____

RECEIPT #_____.

C/C 9-12-83 cowh

00811

FORT BEND COUNTY
CHANGES IN DEPOSITORY PLEDGES
CONTRACTS
WITH SUGAR CREEK NATIONAL BANK

PLEDGED
~~Release~~ $ 100,000.00 ,

SUGARLAND TX. GEN. OBLIG. BOND
SER. 1983

Receipt # 387870

Due Date 03/15/89

FORT BEND COUNTY
CHANGES IN DEPOSITORY PLEDGES
CONTRACTS
WITH SUGAR CREEK NATIONAL BANK

PLEDGED
~~Release~~ $ 80,000.00 ,

TEXAS A & M UNIV. TARLETON ST.
UNIV. STUDENT HSG. SYS. REV. BOND

Receipt # 388092

Due Date 06/01/1988

FORT BEND COUNTY
CHANGES IN DEPOSITORY PLEDGES
CONTRACTS
WITH SUGAR CREEK NATIONAL BANK

PLEDGED
~~Release~~ $ 1000,000.00 ,

U. S. TREASURY NOTE N 86

Receipt # 390493

Due Date 08/15/1986

FORT BEND COUNTY
CHANGES IN DEPOSITORY PLEDGES
CONTRACTS
WITHSUGAR CREEK NATIONAL BANK

PLEDGED
~~Release~~ $ 100,000.00

TEXAS MUNICIPAL POWER AGCY.
REV. BOND

Receipt # 224016

Date Due 09/01/1984

0620

FORT BEND COUNTY
CHANGES IN DEPOSITORY PLEDGES
CONTRACTS
WITH SUGAR CREEK NATIONAL BANK

PLEDGED
~~Release~~ $ 100,000.00 ,

HALTOM CITY TX. G O BOND SER.1983

Receipt # 387339

Due Date 05/01/1988

FORT BEND COUNTY
CHANGES IN DEPOSITORY PLEDGES
CONTRACTS
WITHSUGAR CREEK NATIONAL BANK

PLEDGED
~~Release~~ $ 100,000.00

ROCKWALL IDS SCHL BLDG. BD
U/T SER. 1983

Receipt # 387869

Due Date 06/01/1987

9-12-83 00812 ch

FORT BEND COUNTY
CHANGES IN DEPOSITORY PLEDGES
CONTRACTS
WITH Sugar Creek Nat'l

Release $ 50,000.00,

Texas Housing Agency

Receipt # 360960

Due Date 3/1/85

FORT BEND COUNTY
CHANGES IN DEPOSITORY PLEDGES
CONTRACTS
WITH Sugar Creek Nat'l

Pledge ~~Release~~ $ 1,000,000.00,

U.S. Treasury Note

Receipt # 372198

Due Date 1/15/90

0020

FORT BEND COUNTY
CHANGES IN DEPOSITORY PLEDGES
CONTRACTS
WITH Sugar Creek Nat'l

Release $ 25,000.00,

Texas Housing Agency

Receipt # 360961

Due Date 3/1/86

FORT BEND COUNTY
CHANGES IN DEPOSITORY PLEDGES
CONTRACTS
WITH 1st City Richmond

Pledge ~~Release~~ $ 500,000.00

U.S. Treas. Note

Receipt # 497702

Date Due 7/31/85

FORT BEND COUNTY
CHANGES IN DEPOSITORY PLEDGES
CONTRACTS
WITH 1st City Richmond

Release $ 500,000.00,

U.S. Treas. Note

Receipt # 333879

Due Date 8/15/83

FORT BEND COUNTY
CHANGES IN DEPOSITORY PLEDGES
CONTRACTS
WITH 1st City Richmond

Release $ 200,000.00

Fed Home Loan Bank

Receipt # 314238

Due Date 8/25/83

RE: APPROVE LINE ITEM TRANSFERS IN 1983 BUDGET:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Bob Lutts, and duly passed, the court motion to approve line item transfers in 1983 budget with no over-all increase in budget from the following departments: (Recorded in minutes in full)

Drainage District
Sanitary Landfill
328th District Court
Constable, Precinct 2
Bail Bond Board
Tax Office
Courthouse Imp. Cert. Oblg.
Disaster Coordinator
Data Processing
Animal Control
County Treasurer
Administrative Coordinator
Ambulance
Sheriff's
County Clerk

---

RE: AMEND GENERAL FUND BUDGETS FOR INSURANCE:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Ben Denham, and duly passed, the court motion approval to amend individual department budgets (for insurance purposes only) as presented for an overall total of $15,481.34. Funds to come from Year-End Balance of General Fund. (Recorded in minutes in full)

---

RE: MR. BILL MEITZEN, DISTRICT ATTORNEY - REQUEST TO AMEND FEES & SERVICES BUDGET IN THE AMOUNT OF $485.45:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Bob Lutts, and duly passed, the court motion approval to amend District Attorney's Fees & Services line item budget in the amount of $485.45. Funds to come from Year-Ending Balance. (Recorded in minutes in full)

---



RE: HOLD PUBLIC HEARING ON REGULATORY SIGNS FOR DOVE COUNTRY SUBDIVISION IN PRECINCT 3:

This was cancelled.

---

RE: 10:00 A.M. - HOLD PUBLIC HEARING ON VACATING CERTAIN UNOPENED STREETS AND DRAINAGE EASEMENTS ON 162.33 ACRE TRACT OF LAND IN THE M.M. BATTLE LEAGUE IN PRECINCT 3:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Bob Lutts, and duly passed, the court motion to approve order for vacating certain unopened streets and drainage easements on 162.33 acre tract of land in the M.M. Battle League in Precinct 3. Howard Lee representing owner of tract presented Affidavit's that notices have been published in local newspaper, posted at Fort Bend County Courthouse and in the general location of tract. (Recorded in minutes in full)

---

RE: MR. ROBERT CATON - PRESENTATION ON PETITION REGARDING DRAINAGE IN THE BELMONT-PAR LANE AND NEARBY AREA OF PRECINCT 1:

Mr. Robert Caton gave a presentation and presented a petition to Commissioners' Court regarding drainage in the Belmont-Par Lane and nearby area of Precinct 1. The engineering department will start the cleaning of Rabb Bayou in 1984. (Recorded in minutes in full)

---

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 12th day of Sept., 1983, at a Regular Session of the Commissioners' Court the following members being present;

Jodie Stavinoha---------- COUNTY JUDGE
Johnnie Pustka---------- COMMISSIONER PRECINCT # 1
Ben Denham---------- COMMISSIONER PRECINCT # 2
Alton Pressley---------- COMMISSIONER PRECINCT # 3
Bob Lutts---------- COMMISSIONER PRECINCT # 4
Diane Wilson---------- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

0620

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Alton Pressley seconded by Commissioner Bob Lutts and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

(County Clerk)

| 0002 DEPT. | FROM | TO | INCREASE (DECREASE) |
|---|---|---|---|
| 3020 - Rental | 7620.00 | 6820.00 | (800.00) |
| 0701 - Conference | 2000.00 | 2800.00 | 800.00 |
| 4010 - Fees & Service | 229,020.00 | 223,320.00 | (5700) |
| 1010 - Property & Equipment | 11,250.00 | 16,950.00 | 5700 |

DATE: 9-12-83

DEPT. HEAD Dianne Wilson

THE COUNTY OF FORT BEND

BY: _____
JODIE STAVINOHA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT. #1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 12 day of Sept., 1983, at a Regular Session of the Commissioners' Court the following members being present;

Jodie Stavinoha---------- COUNTY JUDGE
Johnnie Pustka---------- COMMISSIONER PRECINCT # 1
Ben Denham---------- COMMISSIONER PRECINCT # 2
Alton Pressley---------- COMMISSIONER PRECINCT # 3
Bob Lutts---------- COMMISSIONER PRECINCT # 4
Diane Wilson---------- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Alton Pressley seconded by Commissioner Bob Lutts and duly carried by the following vote:

AYES: _____

NAYES: _____

0020

the following amendment (s) to said budget are hereby authorized:

| Sheriff's DEPT. | FROM | TO | INCREASE (DECREASE) |
|---|---|---|---|
| 1062 - Office Supplies | $21,500.00 | $30,000.00 | $8,500.00 |
| 0500 - Insurance | 191,730.00 | 183,230.00 | (8,500.00) |
| 2060 - Janitor Supplies/Rest Central | 18,000.00 | 26,000.00 | $8,000.00 |
| 1020 - Repairs To Equipment | 20,000.00 | 16,000.00 | (4,000.00) |
| 2070 - Repairs To Building | 15,000.00 | 11,000.00 | (4,000.00) |

DATE: August 31, 1983

DEPT. HEAD Darrell Pustka

THE COUNTY OF FORT BEND

BY: _____
JODIE STAVINOHA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT.#1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

00816

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 12th day of Sept., 1983, at a Regular Session of the Commissioners' Court the following members being present;

Jodie Stavinoha---------- COUNTY JUDGE
Johnnie Pustka---------- COMMISSIONER PRECINCT # 1
Ben Denham---------- COMMISSIONER PRECINCT # 2
Alton Pressley---------- COMMISSIONER PRECINCT # 3
Bob Lutts---------- COMMISSIONER PRECINCT # 4
Diane Wilson---------- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Alton Pressley seconded by Commissioner Bob Lutts and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

| Acct. | DEPT. | FROM | TO | INCREASE (DECREASE) |
|---|---|---|---|---|
| 10500034 | 1066 Linen Supplies | 15,000.00 | 11,000.00 | (4,000.00) |
| | 4014 Education Expense | 5,500.00 | 10,700.00 | 5,200.00 |
| | 7012 Building Repairs | 2,500.00 | 1,300.00 | (1,200.00) |
| | | | | |
| | | | | |
| | | | | |

DATE: 8/24/83

DEPT. HEAD Daniel Lowe

THE COUNTY OF FORT BEND

BY: _____
JODIE STAVINOHA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT.#1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

00817

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 12 day of Sept., 1983, at a Regular Session of the Commissioners' Court the following members being present;

Jodie Stavinoha---------- COUNTY JUDGE
Johnnie Pustka---------- COMMISSIONER PRECINCT # 1
Ben Denham---------- COMMISSIONER PRECINCT # 2
Alton Pressley---------- COMMISSIONER PRECINCT # 3
Bob Lutts---------- COMMISSIONER PRECINCT # 4
Diane Wilson---------- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Alton Pressley seconded by Commissioner Bob Lutts and duly carried by the following vote:

AYES: _____

NAYES: _____

0020

the following amendment (s) to said budget are hereby authorized:

Adminstrative Coordinator

| DEPT. | FROM | TO | INCREASE (DECREASE) |
|---|---|---|---|
| 105000070701- Conferences | $1,000.00 | $600.00 | (400.00) |
| 105000071062 Office Supplies | $1,000.00 | $1,400.00 | 400.00+ |
| | | | |
| | | | |
| | | | |
| | | | |

DATE: 8/26/83

DEPT. HEAD Richard Seller

THE COUNTY OF FORT BEND

BY: _____
JODIE STAVINOHA, COUNTY JUDGE

_____
BEN DENHAM, COMMISSIONER PCT. # 2

_____
JOHNNIE PUSTKA, COMMISSIONER PCT.#1

_____
ALTON PRESSLEY, COMMISSIONER PCT # 3

_____
BOB LUTTS, COMMISSIONER PCT. # 4

00818

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 12 day of Sept., 1983, at a Regular Session of the Commissioners' Court the following members being present;

Jodie Stavinoha---------- COUNTY JUDGE
Johnnie Pustka---------- COMMISSIONER PRECINCT # 1
Ben Denham---------- COMMISSIONER PRECINCT # 2
Alton Pressley---------- COMMISSIONER PRECINCT # 3
Bob Lutts---------- COMMISSIONER PRECINCT # 4
Diane Wilson---------- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

0020

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Alton Pressley seconded by Commissioner Bob Lutts and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

| County Treasurer DEPT. | FROM | TO | INCREASE (DECREASE) |
|---|---|---|---|
| 1050 0006 070 | 1,500.00 | 2,000.00 | 500.00 |
| 1050 0006 1062 | 11,500.00 | 11,000.00 | (500.00) |
| | | | |
| | | | |
| | | | |
| | | | |

DATE: 8/30/83

DEPT. ~~HEAD~~ Kathy Dixon

THE COUNTY OF FORT BEND

BY: _____
JODIE STAVINOHA, COUNTY JUDGE

_____
BEN DENHAM, COMMISSIONER PCT. # 2

_____
JOHNNIE PUSTKA, COMMISSIONER PCT.#1

_____
ALTON PRESSLEY, COMMISSIONER PCT # 3

_____
BOB LUTTS, COMMISSIONER PCT. # 4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 12 day of Sept., 1983, at a Regular Session of the Commissioners' Court the following members being present;

Jodie Stavinoha---------- COUNTY JUDGE
Johnnie Pustka---------- COMMISSIONER PRECINCT # 1
Ben Denham---------- COMMISSIONER PRECINCT # 2
Alton Pressley---------- COMMISSIONER PRECINCT # 3
Bob Lutts---------- COMMISSIONER PRECINCT # 4
Diane Wilson---------- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Pressley seconded by Commissioner Lutts and duly carried by the following vote:

AYES: _____

NAYES: _____

0020

the following amendment (s) to said budget are hereby authorized:

| Animal Control DEPT. | FROM | TO | INCREASE (DECREASE) |
|---|---|---|---|
| Kennel Supplies | $ 3565.00 | $ 4065.00 | $ 500.00 |
| Taxes & Tubes | $ 1500.00 | $ 1000.00 | ($ 500.00) |
| | | | |
| | | | |
| | | | |
| | | | |

DATE: 8-31-83

DEPT. HEAD Martha Rochester

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha
JODIE STAVINOHA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT.#1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

00820

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 12th day of Sept., 1983, at a Regular Session of the Commissioners' Court the following members being present;

Jodie Stavinoha---------- COUNTY JUDGE
Johnnie Pustka---------- COMMISSIONER PRECINCT # 1
Ben Denham---------- COMMISSIONER PRECINCT # 2
Alton Pressley---------- COMMISSIONER PRECINCT # 3
Bob Lutts---------- COMMISSIONER PRECINCT # 4
Diane Wilson---------- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

0620

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner PRESSLEY seconded by Commissioner Lutts and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

| DATA PROCESSING DEPT. 0036 | FROM | TO | INCREASE (DECREASE) |
|---|---|---|---|
| SALARIES | 199,546.00 | 189,546.00 | (10,000) |
| CONFERENCES | 5,000.00 | 2,000.00 | (3,000) |
| PROPERTY & EQUIPMENT | 177,394.00 | 190,394.00 | 13,000 |
| | | | |
| | | | |
| | | | |

DATE: 08/29/83

DEPT. HEAD Charles W. Mixon

THE COUNTY OF FORT BEND

BY: _____
JODIE STAVINOHA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT.#1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

00821

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 12th day of Sept., 1983, at a Regular Session of the Commissioners' Court the following members being present;

Jodie Stavinoha---------- COUNTY JUDGE
Johnnie Pustka---------- COMMISSIONER PRECINCT # 1
Ben Denham---------- COMMISSIONER PRECINCT # 2
Alton Pressley---------- COMMISSIONER PRECINCT # 3
Bob Lutts---------- COMMISSIONER PRECINCT # 4
Diane Wilson---------- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Pressley seconded by Commissioner Lutts and duly carried by the following vote:

AYES: _____

NAYES: _____

0020

the following amendment (s) to said budget are hereby authorized:

| Disaster Coordinator DEPT. (46) | FROM | TO | INCREASE (DECREASE) |
|---|---|---|---|
| Conferences (0701) | 600.00 | 936.72 | 336.72 |
| Repairs (1050) | 500.00 | 163.28 | (336.72) |
| | | | |
| | | | |
| | | | |
| | | | |

DATE: _____

DEPT. HEAD Jodie E. Stavinoha

THE COUNTY OF FORT BEND

BY: Jodie E. Stavinoha
JODIE STAVINOHA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT. #1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

00822

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 12th day of Sept., 1983, at a Regular Session of the Commissioners' Court the following members being present;

Jodie Stavinoha---------- COUNTY JUDGE
Johnnie Pustka---------- COMMISSIONER PRECINCT # 1
Ben Denham---------- COMMISSIONER PRECINCT # 2
Alton Pressley---------- COMMISSIONER PRECINCT # 3
Bob Lutts---------- COMMISSIONER PRECINCT # 4
Diane Wilson---------- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Alton Pressley seconded by Commissioner Bob Lutts and duly carried by the following vote:

AYES: _____

NAYES: _____

0020

the following amendment (s) to said budget are hereby authorized:

| Cthse. Imp. Cert. OB/ | DEPT. (56) | FROM | TO | INCREASE (DECREASE) |
|---|---|---|---|---|
| Fee | (7018) | 60.00 | 72.00 | 12.00 |
| Principal | (7016) | 25,000.00 | 24,988.00 | (12.00) |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

DATE: _____

DEPT. HEAD Jodie E. Stavinoha

THE COUNTY OF FORT BEND

BY: Jodie E. Stavinoha
JODIE STAVINOHA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT.#1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 12th day of Sept., 1983, at a Regular Session of the Commissioners' Court the following members being present;

Jodie Stavinoha---------- COUNTY JUDGE
Johnnie Pustka---------- COMMISSIONER PRECINCT # 1
Ben Denham---------- COMMISSIONER PRECINCT # 2
Alton Pressley---------- COMMISSIONER PRECINCT # 3
Bob Lutts---------- COMMISSIONER PRECINCT # 4
Diane Wilson---------- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Alton Pressley seconded by Commissioner Bob Lutts and duly carried by the following vote:

AYES: _____

NAYES: _____

0020

the following amendment (s) to said budget are hereby authorized:

| Tax Office DEPT. | FROM | TO | INCREASE (DECREASE) |
|---|---|---|---|
| Office Supplies | 54,798.10 | 54,245.60 | (552.50) |
| Fees & Services | 30,905.00 | 31,457.50 | 552.50 |
| | | | |
| | | | |
| | | | |
| | | | |

DATE: 9/7/83

DEPT. HEAD Mo Kirby, Bonnie Black

THE COUNTY OF FORT BEND,

BY: J Stavinoha

JODIE STAVINOHA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT.#1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

00824

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 12 day of Sept., 1983, at a Regular Session of the Commissioners' Court the following members being present;

Jodie Stavinoha---------- COUNTY JUDGE
Johnnie Pustka---------- COMMISSIONER PRECINCT # 1
Ben Denham---------- COMMISSIONER PRECINCT # 2
Alton Pressley---------- COMMISSIONER PRECINCT # 3
Bob Lutts---------- COMMISSIONER PRECINCT # 4
Diane Wilson---------- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

0020

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Alton Pressley seconded by Commissioner Bob Lutts and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

| BAIL BOND BOARD DEPT. | FROM | TO | INCREASE (DECREASE) |
|---|---|---|---|
| Office Supplies | 1,500.00 | 1,960.00 | + $460.00 |
| Utilities | 460.00 | -00- | - $460.00 |
| | | | |
| | | | |
| | | | |
| | | | |

DATE: Sept. 7, 1983

DEPT. HEAD M L Chesshire
M. L. Chesshire

THE COUNTY OF FORT BEND

BY: J Stavinoha
JODIE STAVINOHA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT.#1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 12th day of Sept., 1983, at a Regular Session of the Commissioners' Court the following members being present;

Jodie Stavinoha---------- COUNTY JUDGE
Johnnie Pustka---------- COMMISSIONER PRECINCT # 1
Ben Denham---------- COMMISSIONER PRECINCT # 2
Alton Pressley---------- COMMISSIONER PRECINCT # 3
Bob Lutts---------- COMMISSIONER PRECINCT # 4
Diane Wilson---------- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Alton Pressley seconded by Commissioner Bob Lutts and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

00200

| Constable, Precinct 2 DEPT. 0024 | FROM | TO | INCREASE (DECREASE) |
|---|---|---|---|
| | 42,401.00 | 41,701.00 | |
| Salaries & Labor | ~~$20,643.98~~ 1400.00 | ~~$19,943.98~~ 1100.00 | ($ 700.00) |
| Office Supplies | ~~796.70~~ 5200.00 | ~~496.70~~ 4400.00 | ( 300.00) |
| Gas & Oil | ~~3,267.94~~ 11,000.00 | ~~2,467.94~~ 10,024.78 | ( 800.00) |
| Property & Equipment | ~~175.22~~ 750.00 | ~~800.00~~ 1912.25 | 975.22 |
| Repairs & Maintenance | ~~212.25~~ | ~~1,000.00~~ | 1,212.25 |
| | | | |

DATE: September 8, 1983

DEPT. HEAD Shirley J. Sanders

THE COUNTY OF FORT BEND

BY: _____
JODIE STAVINOHA, COUNTY JUDGE

_____
BEN DENHAM, COMMISSIONER PCT. # 2

_____
JOHNNIE PUSTKA, COMMISSIONER PCT. #1

_____
ALTON PRESSLEY, COMMISSIONER PCT # 3

_____
BOB LUTTS, COMMISSIONER PCT. # 4

00826

00774

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 12th day of Sept., 1983, at a Regular Session of the Commissioners' Court the following members being present;

Jodie Stavinoha---------- COUNTY JUDGE
Johnnie Pustka---------- COMMISSIONER PRECINCT # 1
Ben Denham---------- COMMISSIONER PRECINCT # 2
Alton Pressley---------- COMMISSIONER PRECINCT # 3
Bob Lutts---------- COMMISSIONER PRECINCT # 4
Diane Wilson---------- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

0020

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Alton B. Pressley seconded by Commissioner Bob Lutts and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

| 328th District Court DEPT. (13) | FROM | TO | INCREASE (DECREASE) |
|---|---|---|---|
| 4010 Fees and Services | 5,000 | 3,000 | (2,000) |
| 4070 Petit Jurors | 4,000 | 6,000 | 2,000 |
| | | | |
| | | | |
| | | | |
| | | | |

DATE: 9-9-83

DEPT. HEAD _____

THE COUNTY OF FORT BEND

BY: _____
JODIE STAVINOHA, COUNTY JUDGE

_____
BEN DENHAM, COMMISSIONER PCT. # 2

_____
JOHNNIE PUSTKA, COMMISSIONER PCT.#1

_____
ALTON PRESSLEY, COMMISSIONER PCT #

_____
BOB LUTTS, COMMISSIONER PCT. # 4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 12th day of September, 1983, at a regular Session of the Commissioners' Court the following members being present;

Jodie Stavinoha---------- COUNTY JUDGE
Johnnie Pustka---------- COMMISSIONER PRECINCT # 1
Ben Denham---------- COMMISSIONER PRECINCT # 2
Alton Pressley---------- COMMISSIONER PRECINCT # 3
Bob Lutts---------- COMMISSIONER PRECINCT # 4
Diane Wilson---------- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Alton Pressley seconded by Commissioner Bob Lutts and duly carried by the following vote:

AYES: _____

NAYES: _____

0020

the following amendment (s) to said budget are hereby authorized:

| Sanitary Landfill DEPT. 38 | FROM | TO | INCREASE (DECREASE) |
|---|---|---|---|
| Gas and Oil (3022) | 80,000.00 | 75,000.00 | (5000.00) |
| Shop Supplies (3201) | 10,000.00 | 15,000.00 | 5000.00 |
| Landscapping (3299) | 1300.00 | 300.00 | (1000.00) |
| Rentals (3020) | 13,800.00 | 14,800.00 | 1000.00 |
| Property & Equip. (6010) | 372,000.00 | 367,000.00 | (5000.00) |
| Rentals (3020) | 14,800.00 | 19,800.00 | 5000.00 |

DATE: Sept. 12, 1983

DEPT. HEAD Alton Pressley

THE COUNTY OF FORT BEND

BY: J. Stavinoha

JODIE STAVINOHA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT.#1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

00828 IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 12 day of September, 1983, at a Regular Session of the Commissioners' Court the following members being present:

JODIE E. STAVINOHA----------COUNTY JUDGE
JOHNNIE PUSTKA----------COMMISSIONER, PRECINCT #1
BEN DENHAM----------COMMISSIONER, PRECINCT #2
ALTON B. PRESSLEY----------COMMISSIONER, PRECINCT #3
BOB LUTTS----------COMMISSIONER, PRECINCT #4
DIANNE WILSON----------COUNTY CLERK

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on _____, the Court heard and approved a budget for the year 1983, for Fort Bend County; and,

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted _____.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Alton B. Pressley seconded by Commissioner Bob Lutts and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

| DRAINAGE DISTRICT | DEPT. | FROM | TO | INCREASE (DECREASE) |
|---|---|---|---|---|
| Fees & Services | 3450 0051 4010 | 37,277.58 | 48,801.04 | 11,523.46 |
| Rentals | 3450 0051 3020 | 100,000.00 | 88,476.54 | (11,523.46) |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

002

DATE: 9-8-83

DEPT. HEAD: Shirley L Kuchera

THE COUNTY OF FORT BEND

BY: _____
Jodie Stavinoha, County Judge

Ben Denham, Commissioner Pct #2

Johnnie Pustka, Commissioner Pct #1

Alton Pressley, Commissioner Pct #3

Bob Lutts, Commissioner Pct #4

00829

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 12 day of Sept, 1983, at a Regular Session of the Commissioners' Court the following members being present:

JODIE E. STAVINOHA----------COUNTY JUDGE
JOHNNIE PUSTKA----------COMMISSIONER, PRECINCT #1
BEN DENHAM----------COMMISSIONER, PRECINCT #2
ALTON B. PRESSLEY----------COMMISSIONER, PRECINCT #3
BOB LUTTS----------COMMISSIONER, PRECINCT #4
DIANNE WILSON----------COUNTY CLERK

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on _____, the Court heard and approved a budget for the year 1983, for Fort Bend County; and,

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted _____.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Alton B. Pressley seconded by Commissioner Bob Lutts and duly carried by the following vote:

AYES: _____

NAYES: _____

**the following amendment(s) to said budget are hereby authorized:**

| DRAINAGE DISTRICT | DEPT. | FROM | TO | INCREASE (DECREASE) |
|---|---|---|---|---|
| Social Security | 3450 0051 0300 | 78,488.00 | 81,360.52 | 2,872.52 |
| Insurance | 3450 0051 0500 | 67,000.00 | 69,872.53 | 2,872.53 |
| Retirement | 3450 0051 0400 | 82,003.00 | 84,831.50 | 2,828.50 |
| Workman's Comp.. | 3450 0051 0600 | 38,700.00 | 38,916.00 | 216.00 |
| Salaries | 3450 0051 0200 | 1,171,462.00 | 1,213,742.84 | 42,280.84 |
| Bridge Improvements | 3450 0051 9094 | 500,000.00 | 448,773.63 | (51,226.37) |

DATE: 9-8-83

DEPT. HEAD: Stanley L Kuntz

THE COUNTY OF FORT BEND

BY: _____
Jodie Stavinoha, County Judge

Ben Denham, Commissioner Pct #2

Johnnie Pustka, Commissioner Pct #1

Alton Pressley, Commissioner Pct #3

Bob Lutts, Commissioner Pct #4

00020

County Clerk

00830

ORDER OF THE COMMISSIONERS COURT
OF FORT BEND COUNTY, TEXAS

On the 12th day of September, A.D., 1983, came on to be heard the Application of C. N. PAPADOPOULOS, TRUSTEE, and seven other freeholders of Precinct 3, in Fort Bend County, Texas, for permission to cancel and vacate certain easements and streets purportedly granted and dedicated out of a certain 162.833 acre tract of land out of the M. M. Battle League, Abstract 9, in Fort Bend County, Texas as follows:

1. Those certain streets called Briar Run, Pecan Meadow Circle, Moss Court, Timber Court, Sandy Hill Road, Grassy Creek Road, all purportedly dedicated by instrument recorded in Volume 863, Page 382, Deed Records of Fort Bend County, Texas.

2. Three (3) thirty foot (30') drainage easements described in and purportedly dedicated by instrument recorded in Volume 863, Page 382, Deed Records of Fort Bend County, Texas,

more particularly described in said Application, and it appearing that said application was filed in this Court, and that this Court ordered that a hearing on said application be had before the Commissioners Court of Fort Bend County, Texas, on the 12th day of September, A.D., 1983, at 10:00 o'clock A.M., in the courtroom of said Court, in the Fort Bend County Courthouse Annex, Richmond, Texas, and that notice of said Application was duly given in the manner and for the length of time required by law, and it appearing that the Applicant is the owner of all of the land abutting said streets and easements, and that the cancellation and vacation of same will not interfere with the established rights of any person owning land in the vicinity of same, and that said streets and drainage easements should be vacated and cancelled; and it further appearing that none of the streets or roads sought to be cancelled has ever been used, nor has any portion thereof ever been accepted by the County of Fort Bend;

00820

It is accordingly ORDERED that all of the streets and drainage easements set out and described above be, and same are, hereby cancelled and vacated, on this the 12th day of September, 1983.

Jodie E. Stavinoha
COUNTY JUDGE

COMMISSIONER, PRECINCT 1

COMMISSIONER, PRECINCT 2

COMMISSIONER, PRECINCT 3

COMMISSIONER, PRECINCT 4

(4)

Departments that will be short of funds in their insurance line item before the end of the year.

| Department | Total Amount Short | Retiree Amount | Amount Needed to Finish Year |
|---|---|---|---|
| 0001 County Judge | $ 2,237.05 | $ 186.00 | $ 2,051.05 |
| 0006 County Treasurer | $ 1,484.87 | $ 186.00 | $ 1,298.87 |
| 0007 Administrative Coordinator | $ 218.71 | | $ 218.71 |
| 0008 Building Maintenance | $ 2,944.18 | | $ 2,944.18 |
| 0015 County Court at Law | $ 347.44 | | $ 347.44 |
| 0016 Juvenile Board | $ 420.81 | | $ 420.81 |
| 0018 Juvenile Probation | $ 1,376.85 | $ 186.00 | $ 1,190.85 |
| 0021 Justice of the Peace 3 | $ 1,520.63 | | $ 1,520.63 |
| 0022 Justice of the Peace 4 | $ 1,374.00 | $ 438.80 | $ 935.20 |
| 0028 Vehicle Maintenance | $ 400.88 | | $ 400.88 |
| 0031 Health Department | $ 742.19 | $ 186.00 | $ 556.19 |
| 0032 Extension Service | $ 860.66 | $ 186.00 | $ 674.66 |
| 0039 Bail Bond | $ 140.27 | | $ 140.27 |
| Total General Fund | $ 14,068.54 | $ 1,368.80 + | $ 12,699.74 |
| 0043 Engineering | $ 1,412.80 | | + $ 1,412.80 |
| 0047 Precinct 1 | $ 1,039.25 | $ 2,092.50 | ($ 1,053.25) |
| 0048 Precinct 2 | $ 20,181.48 | $ 1,116.00 | $ 19,065.48 |
| 0051 Drainage | $ 14,712.94 | $ 3,038.80 | $ 11,674.14 |
| Total All | $ 51,415.01 | $ 7,616.10 | $ 43,798.91 |

00832

JIC 45185

COMPARED OFFICIAL RECORDS

ORDER OF THE COMMISSIONERS COURT
OF FORT BEND COUNTY, TEXAS

BOOK 1287 PAGE 13

On the 12th day of September, A.D., 1983, came on to be heard the Application of C. N. PAPADOPOULOS, TRUSTEE, and seven other freeholders of Precinct 3, in Fort Bend County, Texas, for permission to cancel and vacate certain easements and streets purportedly granted and dedicated out of a certain 162.833 acre tract of land out of the M. M. Battle League, Abstract 9, in Fort Bend County, Texas as follows:

0020

1. Those certain streets called Briar Run, Pecan Meadow Circle, Moss Court, Timber Court, Sandy Hill Road, Grassy Creek Road, all purportedly dedicated by instrument recorded in Volume 863, Page 382, Deed Records of Fort Bend County, Texas.

2. Three (3) thirty foot (30') drainage easements described in and purportedly dedicated by instrument recorded in Volume 863, Page 382, Deed Records of Fort Bend County, Texas,

more particularly described in said Application, and it appearing that said application was filed in this Court, and that this Court ordered that a hearing on said application be had before the Commissioners Court of Fort Bend County, Texas, on the 12th day of September, A.D., 1983, at 10:00 o'clock A.M., in the courtroom of said Court, in the Fort Bend County Courthouse Annex, Richmond, Texas, and that notice of said Application was duly given in the manner and for the length of time required by law, and it appearing that the Applicant is the owner of all of the land abutting said streets and easements, and that the cancellation and vacation of same will not interfere with the established rights of any person owning land in the vicinity of same, and that said streets and drainage easements should be vacated and cancelled; and it further appearing that none of the streets or roads sought to be cancelled has ever been used, nor has any portion thereof ever been accepted by the County of Fort Bend;

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It is accordingly ORDERED that all of the streets and drainage easements set out and described above be, and same are, hereby cancelled and vacated, on this the 12 day of September, 1983.

COUNTY JUDGE

COMMISSIONER, PRECINCT 1

COMMISSIONER, PRECINCT 2

COMMISSIONER, PRECINCT 3

COMMISSIONER, PRECINCT 4

SEP 20 1983

RETURN to:
DERIA
FOR COMM. COURT
Monday 9/12

OFFICIAL RECORDS

BOOK 1287 PAGE 14

FILED

'83 SEP 13 P2:25

Dianne Wilson
COUNTY CLERK
FORT BEND COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF FORT BEND

I hereby certify that this instrument was filed on the date and time stamped hereon by me and was duly recorded in the volume and page of the named records of Fort Bend County, Texas as stamped hereon by me on

SEP 14 1983

County Clerk, Fort Bend Co., Tex.

00834

(17)

[redacted]

CERTIFICATE OF POSTING NOTICE

THE STATE OF TEXAS )
COUNTY OF FORT BEND )

I, Dianne Wilson, County Clerk of Fort Bend County, Texas, do hereby certify that on the 1st day of August 19 83. I posted the attached and foregoing notice of meeting on a bulletin board used for the purpose of posting notices of meetings which bulletin board is located at a place convenient to the public in the County Courthouse of Fort Bend County, Texas.

EXECUTED this 1st day of August 19 83.

DIANNE WILSON, COUNTY CLERK
Fort Bend County, Texas

BY [signature] DEPUTY

(SEAL)

0020

NOTICE

TO ALL PERSONS INTERESTED IN A 162.833 ACRE TRACT OF LAND IN THE M. M. BATTLE LEAGUE, ABSTRACT 9, IN FORT BEND COUNTY, TEXAS:

Notice is given that C. N. Papadopoulos, Trustee and seven other freeholders of Precinct 3, Fort Bend County, Texas have filed the following application addressed to the Honorable Commissioner's Court of Fort Bend County, Texas for permission to cancel, vacate and abandon certain streets and drainage easements within a 162.833 acres of land in the M. M. Battle League, Abstract 9, Fort Bend County, Texas:

"APPLICATION TO THE COMMISSIONER'S COURT OF FORT BEND COUNTY, TEXAS FOR THE VACATION OF CERTAIN UNOPEN STREETS AND DRAINAGE EASEMENTS

TO THE HONORABLE COMMISSIONER'S COURT OF FORT BEND COUNTY, TEXAS:

NOW COME the undersigned, being freeholders of Precinct 3 of Fort Bend County, Texas, ("Applicants") and submits this application for permission to vacate and discontinue certain easements and streets purportedly granted and dedicated by an instrument recorded in Volume 863, Page 382, the Deed Records of Fort Bend County, Texas, affecting a certain 162.833 acre tract out of the M. M. Battle League, Abstract 9, Fort Bend County, Texas, located in Precinct 3, Fort Bend County, Texas, and respectfully show unto the Court as follows:

1. That C. N. Papadopoulos, Trustee is the owner of a tract of land more particularly described by metes and bounds on Exhibit "A" attached hereto, all of which land is situated within Fort Bend County, Texas and is situated outside of the corporate limits of any incorporated town or city.

2. That C. N. Papadopoulos, Trustee's predecessors in title executed and recorded a certain instrument dated the 3rd day of October, 1979, which was recorded in Volume 863, Page 382, of the

Deed Records of Fort Bend County, Texas which purportedly granted and dedicated the following:

(a) Those certain streets called Briar Run, Pecan Meadow Circle, Moss Court, Timber Court, Sandy Hill Road, Grassy Creek Road.

(b) Three 30' drainage easements.

All of the above named streets are described by metes and bounds on Exhibit "B" hereto and the three 30' drainage easements are described on Exhibit "C" attached hereto.

3. That none of the streets, roads or easements mentioned above have ever been ~~laid out on the ground or~~ used for any purpose by the public, and were never accepted by Fort Bend County.

4. That C. N. Papadopoulos, Trustee owns all of the land completely surrounding all of said streets and easements and that the cancellation of same will not interfere with the established rights of any person owning land in the vicinity of same.

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WHEREFORE, PREMISES CONSIDERED, Applicants request that notice of this application be given as required by law and upon final hearing hereof that the Court enter an order cancelling, vacating and discontinuing said streets, roads and easements and authorizing C. N. Papadopoulos, Trustee to effect cancellation and vacation of such streets and easements by written instrument describing same by metes and bounds description.

0020

/s/ C. N. Papadopoulos
C. N. PAPADOPOULOS, TRUSTEE

/s/ Gay Hudson

/s/ Wayne Jackson

/s/ Hoyt Feuge

/s/ Jack Bass

/s/ Mark Dulworth

/s/ J. Carter Henson

/s/ Lonnie Spraberry

Notice is further given that action will be taken by the Commissioner's Court of Fort Bend County, Texas on said application on the 12 day of ~~August~~ September 1983, said date being during the regular time of said Commissioner's Court.

All persons interested in said application are commanded to appear on said date of Sept 12, 1983, before the Commissioner's Court of Fort Bend County, Texas, if they desire to protest such application. at 10AM

This notice is issued pursuant to order of the Commissioner's Court of Fort Bend County, Texas.

Given under my hand and seal of office this 1 day of August, 1983.

Jeanne Wilson

County Clerk of Fort Bend County, Texas

00838

Exhibit "A"

Being a 162.833 acre tract of land out of the M. M. Battle League, Abstract 9, Fort Bend County, Texas; and being the same as that certain 163.219 acre tract conveyed by Wilcrest Investment Corporation to Peng Shing Chow by General Warranty Deed dated April 7, 1980, recorded in Volume 892, Page 759, of the Deed Records of Fort Bend County, Texas; said 162.833 acre tract being more particularly described by metes and bounds as follows:

BEGINNING at a found 3-1/2 inch iron pipe set in concrete for corner at the Northwest corner of said 163.219 acre tract;

THENCE South 89° 24' 50" East with a fence line, 1533.73 feet to a found 1/2 inch iron rod set in concrete for corner;

THENCE North 00° 36' 07" East with a fence line, 148.80 feet to a found 1-1/4 inch iron pipe for corner;

THENCE South 89° 13' 28" East with a fence line, 2765.68 feet to a found 1 inch iron pipe for corner in the West Margin of Old Richmond Road (52 foot right-of-way);

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THENCE South with said West Margin, 638.75 feet to a set 5/8 inch iron rod for corner;

THENCE South 00° 06' 39" East with said West Margin, 682.93 feet to a found 3/4 inch iron pipe for corner;

THENCE South 32° 20' 05" West with said West Margin, 270.61 feet to a found 3/4 inch iron pipe for corner;

THENCE South 33° 43' 36" West with said West Margin, 184.72 feet to a found 3/4 inch iron pipe for corner;

THENCE South 34° 35' 05" West with said West Margin, 682.23 feet to a found 3 inch iron pipe in concrete for the most Easterly Southeast corner of said 163.219 acre tract;

THENCE North 87° 21' 15" West with a fence line, 259.76 feet to a railroad tie set in concrete for corner;

THENCE North 00° 53' 31" East with a fence line, 527.43 feet to a railroad tie set in concrete for corner;

THENCE North 89° 53' 15" West with a fence line, 1875.90 feet to a found fence corner for corner;

THENCE North 01° 12' 08" West with a fence line, 252.30 feet to a found 1/2 inch iron rod set in concrete for corner;

THENCE North 89° 03' 01" West with a fence line, 1546.02 feet to a found fence corner for corner at the Southwest corner of said 163.219 acre tract;

THENCE North 00° 27' 40" East with a fence line, 1349.10 feet to the PLACE OF BEGINNING; containing 162.833 acres of land, more or less.

A Field Note Description of the centerline of an 80 foot wide and a 60 foot wide road easement across a 163.219 Acre Tract of Lan being in the M.M. Battle League, Abstract #9, Fort Bend County, Texas.

For Connection Begin at the Northeast corner of the M.M. Battl League, as recognized on the ground; THENCE, West, 1128.50 feet to corner; THENCE, South, 3970.87 feet to the Northeast corner of said 163.219 Acre Tract; THENCE, South, 638.73 feet to a corner; THENCE, North 89° 36' 50" West, 14.11 feet to a corner; THENCE, South 0° 30 10" East, 595.40 feet to a point marking the Place of Beginning for this easement;

THENCE, Westerly, along the centerline of an 80 foot road easement with the following courses and distances:

THENCE, South 89° 42' 12" West, 67.26 feet to a point of curve to the right;

THENCE, Northwesterly, along the centerline of said 80 foot road easement with a curve to the right with the following data:
Delta = 37° 25' 28"
Radius = 450.00 feet;
Length = 293.93 feet to the Point of Tangency;

0200

THENCE, North 52° 52' 20" West, 162.34 feet to the Point of curve t the left;

THENCE, Northwesterly, along the centerline of an 80 foot wide road easement with a curve to the left with the following data:
Delta = 37° 25' 33"
Radius = 400.00 feet;
Length = 261.28 feet to the point of tangency;

THENCE, South 89° 42' 12" West, 174.51 feet to a point marking the centerline intersection of a 60 foot wide road easement;

THENCE, North 17° 27' 24" East, along the centerline of a 60 foot wide road easement, 884.88 feet to a point marking the center point of a 50 foot radius cul-de-sac;

THENCE, South 17° 27' 24" West, along the previously described centerline, 884.88 feet to the point on the centerline of said 80 foot wide road easement;

THENCE, South 89° 42' 12" West, along the centerline of said 80 foot wide road easement, 100.04 feet to a point marking the centerline intersection of a 60 foot wide road easement;

THENCE, South 12° 11' 57" West, along the centerline of a 60 foot wide road easement, 674.34 feet to a point marking the center point of a 50 foot radius cul-de-sac;

THENCE, North 12° 11' 57" East, along the previously described centerline, 674.34 feet to the point on the centerline of said 80 foot wide road easement;

THENCE, South 89° 42' 12" West, along the centerline of said 80 foot road easement, at 355.27 feet pass the centerline of Red Gully, in all 659.95 feet to a point marking the centerline intersection of a 60 foot wide road easement;



THENCE, North 0° 17' 48" West, along the centerline of a 60 foot wide road easement, 424.00 feet to a point marking the center point of a 50 foot radius cul-de-sac;

THENCE, South 0° 17' 48" East, along the previously described center line, 424.00 feet to the point on the centerline of said 80 foot wide road easement;

THENCE, South 89° 42' 12" West, along the centerline of said 80 foot wide road easement, 874.91 feet to a point marking the centerline intersection of a 60 foot wide road easement;

THENCE, Southerly, along the centerline of a 60 foot wide road easement, with the following courses and distances:

South 0° 17' 56" East, 129.67 feet to a point;
South 21° 24' 15" East, 130.74 feet to a point;
South 10° 45' 39" West, 374.87 feet to a point marking the center point of a 50 foot radius cul-de-sac;

THENCE, Northerly, along the previously described centerline:
North 10° 45' 39" East, 374.87 feet to a point;
North 21° 24' 15" West, 130.74 feet to a point;
North 0° 17' 56" West, 129.67 feet to the point on the center line of said 80 foot wide road easement;

THENCE, South 89° 42' 12" West, along the centerline of an 80 foot wide road easement, 458.80 feet to a point marking the beginning of 60 foot wide road easement;

THENCE, along the centerline of a 60 foot wide road easement with the following courses and distances:
South 89° 42' 12" West, 100.15 feet to a point;
South 71° 39' 50" West, 310.14 feet to a point;
South 89° 13' 26" West, 284.46 feet to a point;
North 87° 32' 29" West, 104.95 feet to a point;
North 65° 02' 43" West, 111.19 feet to a point;
North 39° 09' 46" West, 94.98 feet to a point;
North 21° 11' 23" West, 151.50 feet to a point;
North 00° 06' 15" East, 410.47 feet to a point;
South 89° 12' 25" East, 700.22 feet to a point;
South 78° 17' 36" East, 280.35 feet to a point;
South 07° 24' 03" East, 347.85 feet to a point;
South 21° 40' 27" West, 52.41 feet to a point;
South 0° 44' 39" West, 114.63 feet to the point marking the Point of Termination of said 60 foot wide road easement on previously described centerline.

EXHIBIT B

A Field Note Description of 1.334 Acres of Land out of a 163.219 Acre Tract and being in the M.M. Battle League, Abstract #9, Fort Bend County, Texas.

For Connection Begin at the Northeast corner of the M.M. Battle League, as recognized on the ground; THENCE, West, 1128.50 feet to corner; THENCE, South, at 3970.87 feet pass the Northeast corner of said 163.219 Acre Tract, in all 4609.60 feet to a point for corner; THENCE, North 89° 36' 50" West, 14.11 feet to a re-entrant corner; THENCE, South 0° 30' 10" East, 683.70 feet to a point for angle; THENCE, South 32° 02' 30" West, 50.13 feet to a point marking the Northeast corner of and Place of Beginning for this Tract;

THENCE, South 32° 02' 30" West, 135.74 feet to a point marking the Southeast corner of this Tract;

THENCE, North 87° 01' 30" West, 617.06 feet to a point marking the Southwest corner of this Tract;

THENCE, North 12° 11' 57" East, 65.63 feet to a point marking the Northwest corner of this Tract;

THENCE, North 88° 23' 43" East, along the South line of a 30 foot wide drainage easement, 674.64 feet to the Place of Beginning and containing 1.334 Acres of Land.

EXHIBIT B

A Field Note Description of 1.266 Acres of Land out of a 163.219 Acre Tract and being in the M.M. Battle League, Abstract #9, Fort Bend County, Texas.

For Connection Begin at the Northeast corner of the M.M. Battle League, as recognized on the ground; THENCE, West, 1128.50 feet to corner; THENCE, South, at 3970.87 feet pass the Northeast corner of said 163.219 Acre Tract, in all 4609.60 feet to a point for corner; THENCE, North 89° 36' 50" West, 14.11 feet to a re-entrant corner; THENCE, South 0° 30' 10" East, 683.70 feet to a point for angle; THENCE, South 32° 02' 30" West 185.87 feet to a point marking the Northeast corner of and Place of Beginning for this Tract;

THENCE, South 32° 02' 30" West, 83.93 feet to a point for angle;

THENCE, South 33° 19' 19" West, 51.80 feet to a point marking the Southeast corner of this Tract;

THENCE, North 81° 41' 20" West, 563.22 feet to a point marking the Southwest corner of this Tract;

THENCE, North 12° 11' 57" East, 66.54 feet to a point marking the Northwest corner of this Tract;

THENCE, South 87° 01' 30" East, 617.06 feet to a point marking the Place of Beginning and containing 1.266 Acres of Land.

EXHIBIT B

A Field Note Description of 1.194 Acres of Land out of a 163.219 Acre Tract and being in the M.M. Battle League, Abstract #9, Fort Bend County, Texas.

For Connection Begin at the Northeast corner of the M.M. Battle League, as recognized on the ground; THENCE, West, 1128.50 feet to corner; THENCE, South, at 3970.87 feet pass the Northeast corner of said 163.219 Acre Tract, in all 4609.60 feet to a point for corner; THENCE, North 89° 36' 50" West, 14.11 feet to a re-entrant corner; THENCE, South 0° 30' 10" East, 683.70 feet to a point for angle; THENCE, South 32° 02' 30" West 269.80 feet to a point for angle; THENCE, South 33° 19' 19" West, 51.80 feet to a point marking the Northeast corner of and Place of Beginning for this Tract;

THENCE, South 33° 19' 19" West, 135.73 feet to a point marking the Southeast corner of this Tract;

THENCE, North 75° 29' 55" West, 513.42 feet to a point set marking the Southwest corner of this Tract;

THENCE, North 12° 11' 57" East, 67.79 feet to a point marking the Northwest corner of this Tract;

THENCE, South 81° 41' 20" East, 563.22 feet to the Place of Beginning and containing 1.194 Acres of Land.

EXHIBIT B

A Field Note Description of the centerline of a 30 foot wide drainage easement across a 163.219 Acre Tract of Land being in the M.M. Battle League, Abstract #9, Fort Bend County, Texas.

For Connection Begin at the Northeast corner of the M.M. Battle League, as recognized on the ground; THENCE, West, 1128.50 feet to a corner; THENCE, South, 3970.87 feet to the Northeast corner of said 163.219 Acre Tract; THENCE, North 89° 37' 40" West, 300.0 feet to a point; THENCE, South 08° 18' 39" West, 135.91 feet to the Place of Beginning for this centerline description;

THENCE, South 08° 18' 39" West, along the centerline of said 30 foot wide drainage easement, 529.18 feet to a point for angle;

THENCE, South 00° 30' 10" East, along the centerline of said 30 foot wide drainage easement, 135.71 feet to a point for angle;

THENCE, North 75° 01' 36" West, along the centerline of said 30 foot wide drainage easement, 821.99 feet to the centerline intersection of Red Gully for the point of termination of said 30 foot wide drainage easement.

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A Field Note Description of the centerline of a 30 foot wide drainage easement across a 163.219 Acre Tract of Land being in the M.M. Battle League, Abstract #9, Fort Bend County, Texas.

For Connection Begin at the Northeast corner of the M.M. Battle League, as recognized on the ground; THENCE, West, 1128.50 feet to a corner; THENCE, South, at 3970.87 feet pass the Northeast corner of said 163.219 Acre Tract, in all 4609.60 feet to a point for corner; THENCE, North 89° 36' 50" West, 14.11 feet to a re-entrant corner; THENCE, South 00° 30' 10" East, 683.70 feet to a point for angle; THENCE, South 32° 02' 30" West, 32.11 feet to the Place of Beginning for this centerline description;

THENCE, Westerly, along the centerline of said 30 foot wide drainage easement, with the following courses and distances:

South 88° 23' 43" West, 1361.16 feet to an angle point;
North 43° 41' 17" West, 171.31 feet to the Point of Termination for this centerline description of this 30 foot wide drainage easement.

A Field Note Description of the centerline of a 30 foot wide drainage easement across a 163.219 Acre Tract and being in the M.M. Battle League, Abstract #9, Fort Bend County, Texas.

For Connection Begin at the Northeast corner of the M.M. Battle League, as recognized on the ground; THENCE, West, 1128.5 feet to corner; THENCE, South, 3970.87 feet to the Northeast corner of said 163.219 Acre Tract; THENCE, North 89° 37' 40" West, 1662.63 feet along the North line of said 163.219 Acre Tract to a point; THENCE, South 0° 17' 48" East 301.68 feet to the Place of Beginning for this center line description;

THENCE, South 82° 21' 14" East, along the centerline of a 30 foot wide drainage easement, 522.16 feet to the Point of Termination.

FILED

'83 AUG -1 P12:05

Dianne Wilson
COUNTY CLERK
FORT BEND COUNTY, TEXAS

EXHIBIT "C"

00848

AFFIDAVIT OF POSTING

THE STATE OF TEXAS §

COUNTY OF FORT BEND §

BEFORE ME, the undersigned authority, on this day personally appeared the undersigned, known to me to be a credible person, and being duly sworn, did depose and say:

"My name is Lonnie Spraberry, and I reside at 11439 F.M. 1464, Richmond, Texas, in Fort Bend County, Texas. I am one of the applicants in that certain Application to the Commissioner's Court of Fort Bend County, Texas For the Vacation of Certain unopened Streets and Drainage Easements relating to a 162.833 acre tract of land in the M. M. Battle League, Abstract 9, Fort Bend County, Texas, such application having been filed under County Clerk's File Number 37213, in Volume 1257, Page 837 of the Official Records of the County Clerk of Fort Bend County, Texas.

I personally posted a copy of the attached Notice at each of the following places:

1. The bulletin board in the City Hall of Sugar Land, Texas.

2. A community bulletin board in a grocery store known as the Clodine Store and Post Office, located at the southeast corner of F.M. 1464 and Alief-Clodine Road, in Fort Bend County, Texas.

3. At Paul's Store, located at 16009 Old Richmond Road, about 200 feet south of the intersection of A. Martinez Street and Old Richmond Road (or about 3/4 of mile from the 162.833 acres).

4. On a telephone pole at 16632 Old Richmond Road, located on the said 162.833 acres.

The notices posted at the first two locations above were posted by me on August 5, 1983 and the last two were posted by me on August 10, 1983."

FURTHER AFFIANT SAYETH NOT.

LONNIE SPRABERRY

SWORN TO AND SUBSCRIBED BEFORE ME, the undersigned authority by the said LONNIE SPRABERRY, on this the 22 day of August 1983 1983.

Notary Public, State of Texas

0020

PUBLISHER'S AFFIDAVIT

THE STATE OF TEXAS
COUNTY OF FORT BEND

On this 22 day of August A.D. 1983, personally appeared before the undersigned a Notary Public in and for said county and state, Robert C. Haenel Publisher of the Fort Bend Mirror, a newspaper published at Stafford, County of Fort Bend, who, being by me duly sworn, on oath, states that the advertisement, a true copy of which is hereto annexed, was published in said newspaper in Three issues thereof on the following dates:

August 7 1983
August 14 1983
August 21 1983
19
19
19

(Signed) Robert C. Haenel

Subscribed and sworn to before me, the undersigned this 22 day of August A.D. 1983

Notary Public in and for Fort Bend County, Texas

12-15-84

00820

NOTICE
TO ALL PERSONS INTERESTED IN A 162.833 ACRE TRACT OF LAND IN THE M. M. BATTLE LEAGUE, ABSTRACT 9, IN FORT BEND COUNTY, TEXAS:

Notice is given that C.N. Papadopoulos, Trustee and seven other freeholders of Precinct 3, Fort Bend County, Texas have filed the following application addressed to the Honorable Commissioner's Court of Fort Bend County, Texas for permission to cancel, vacate and abandon certain streets and drainage easements within a 162.833 acres of land in the M.M. Battle League, Abstract 9, Fort Bend County, Texas:

"APPLICATION TO THE COMMISSIONER'S COURT OF FORT BEND COUNTY, TEXAS FOR THE VACATION OF CERTAIN UNOPEN STREETS AND DRAINAGE EASEMENTS TO THE HONORABLE COMMISSIONER'S COURT OF FORT BEND COUNTY, TEXAS:

NOW COME the undersigned, being freeholders of Precinct 3 of Fort Bend County, Texas, ("Applicants") and submits this application for permission to vacate and discontinue certain easements and streets purportedly granted and dedicated by an instrument recorded in Volume 863, all of said streets and easements and that the cancellation of same will not interfere with the established rights of any person owning land in the vicinity of same.

WHEREFORE, PREMISES CONSIDERED, Applicants request that notice of this application be given as required by law and upon final hearing hereof that the Court enter and order cancelling, vacating and discontinuing said streets, roads and easements and authorizing C.N. Papadopoulos, Trustee to effect cancellation and vacation of such streets and easements by written instrument describing same by metes and bounds description.

-s-C.N. PAPADOPOULOS, TRUSTEE
-s-Gay Hudson
-s-Wayne Jackson
-s-Hoyt Feuge
-s-Jack Bass
-s-Mark Dulworth
-s-J. Carter Henson
-s-Lonnie Spraberry

Notice is further given that action will be taken by the commissioner's court of Fort Bend County, Texas on said application on the 12 day of September 1983, said date being during the regular time of said Commissioner's Court.

All persons interested in said application are commanded to appear on said date of Sept. 12, 1983, before the Commissioner's Court of Fort Bend County, Texas, if they desire to protest such application at 10 AM.

This notice is issued pursuant to order of the Commissioner's Court of Fort Bend County, Texas.

Given under my hand and seal of office this 1 day of August, 1983.

Dianne Wilson
County Clerk of Fort Bend County, Texas

Exhibit "A"

Being a 162.833 acre tract of land out of the M.M. Battle League, Abstract 9, Fort Bend County, Texas; and

corner of said 1
acre tract;
THENCE North
degrees 21' 15"
with a fence line,
feet to a railroad t
in concrete for co
THENCE North
degrees 53' 31"
with a fence line,
feet to a railroad t
in concrete for co
THENCE North
degrees 53' 15"
with a fence line, 1
feet to a found
corner for corner
THENCE North
degrees 12' 08"
with a fence line,
feet to a found ½
iron rod set in co
for corner;
THENCE North
degrees 03' 01"
with a fence line, 1
feet to a found
corner for corner
Southwest corner
163.219 acre tract
THENCE North
degrees 27' 40"
with a fence line,
feet to the PLAC
BEGINNING;
taining 162.833 ac
land, more or les

A Field Description of centerline of an wide and a 60 foo road easement a 163.219 Acre Tr Land being in the Battle League, Al No. 9, Fort County, Texas.

For Connection at the Northeast of the M.M. League, as rec on the g THENCE, West, feet to c THENCE, South, feet to the No corner of said Acre Tract; TH South, 638.73 fe corner; THI North 89 degrees West, 14.11 fee corner; THI South 0 degrees East, 595.40 fe point marking th of Beginning f easement;
THENCE We along the cente an 80 foot easement wit following cours distances:
THENCE, So degrees 42' 12' 67.26 feet to a curve to the rig

RE: MR. AL DOBSON, ADULT PROBATION OFFICER - REQUEST APPROVAL OF CONTRACTURAL AGREEMENT FOR SERVICES OF COMPUTER SYSTEMS BETWEEN THE JUDICIAL DISTRICT ADULT PROBATION DEPT. AND FORT BEND COUNTY, AND REQUEST TO ADVERTISE FOR BIDS FOR CERTAIN DATA PROCESSING EQUIPMENT:

Request approval of Contractural Agreement for services of computer systems between the Judicial District Adult Probation Dept. and Fort Bend County:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Ben Denham, and duly passed, the court motion approval of Contractural Agreement for services of computer systems between the Judicial District Adult Probation Department and Fort Bend County for a total of $68,136.00; $18,000.00 to be paid in 1983 and balance to be paid to Fort Bend County over a 3 year period on a quarterly basis. Funds to come from Year-Ending Balance General Fund. (Recorded in minutes in full)

Request to advertise for bids for certain Data Processing Equipment:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Ben Denham, and duly passed, the court motion approval to advertise for bids for certain Data Processing Equipment.

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RE: DISCUSS AND TAKE POSSIBLE ACTION ON ATTORNEY GENERAL'S OPINION ON CONTRACT LAW ENFORCEMENT:

Commissioner Johnnie Pustka motion to accept recommendation of the District Attorney to terminate contracts with 30 day notice. Motion failed due to lack of second.

On motion of Commissioner Ben Denham, Seconded by Commissioner Alton B. Pressley, and duly passed, with Commissioner Bob Lutts voting yes, Commissioner Alton B. Pressley, voting yes, Commissioner Ben Denham voting yes and Commissioner Johnnie Pustka voting to oppose, motion carries the approval to postpone this item until 9-19-83 for further discussion.

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RE: SHERIFF ERVIN HURTA - REQUEST APPROVAL OF ADDITIONAL DEPUTIES; REQUEST ADDITIONAL GRANT MONEY FOR PROJECT P.A.C. (PEOPLE AGAINST CRIME); AND CONSIDER APPROVAL OF PURCHASING METAL BUILDING FOR FIRING RANGE FROM BIDS PREVIOUSLY OPENED:

Request approval of additonal deputies:

On motion of Commissioner Ben Denham, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion approval of additonal reserve deputy list as presented by Sheriff Ervin Hurta.
(Recorded in minutes in full)

Request additional grant money for Project P.A.C. (People Against Crime):

On motion of Commissioner Johnnie Pustka, Seconded by Commissioner Ben Denham, and duly passed, the court motion approval to amend Sheriff's budget in the amount of $3,827.00 for project P.A.C. (People Against Crime). Funds to come from Sheriff's Revenue Sharing Fund. State grant for this project is $5,261.00. (Recorded in minutes in full)

Consider approval of purchasing Metal Building for firing range from bids previously opened:

On motion of Commissiner Ben Denham, Seconded by Commissioner Johnnie Pustka, and duly passed, with Commissioner Bob Lutts voting yes, Commissioner Ben Denham voting yes, Commissioner Johnnie Pustka voting yes, and Commissioner Alton B. Pressley voting to abstain, motion carries the approval to purchase a metal building for firing range from Texas Associated Steel Builders in the amount of $49,065.00

On motion of Commissioner Johnnie Pustka, Seconded by Commissioner Ben Denham, and duly passed, with Commissioner Bob Lutts voting yes. Commissioner Ben Denham voting yes, Commissioner Johnnie Pustka voting yes, and Commissioner Alton B. Pressley voting to abstain, motion carries the approval to amend Sheriff's budget in the amount of $49,065.00 for metal building at jail. Funds to come from Ending Balance. (Recorded in minutes in full1)

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00851

THE STATE OF TEXAS

COUNTY OF FORT BEND

CONTRACT

This agreement is made and entered into by the Commissioners' Court of Fort Bend County, Texas and the 240th, 268th, and 328th, Judicial District Courts, which comprises the Judicial District in and for Fort Bend County, Texas through the Judicial Districts Adult Probation Department, for the County of Fort Bend, herein after called JDAPD, whose offices are in Richmond, Fort Bend County, Texas.

0020

WITNESSETH

The Commissioners' Court of Fort Bend County and the Judicial Districts Adult Probation Department for the County of Fort Bend see the need to furnish certain data processing equipment and services to JDAPD and to that end agree as follows:

I.

TERM

This agreement shall be for the period beginning September 1, 1983 and terminating on the 31st day of August, 1986, unless terminated sooner as provided herein.

II.

PROVISION OF EQUIPMENT

The County of Fort Bend is the owner of the following described computer equipment and agrees to provide the following equipment which shall be limited to the JDAPD;

1. One (1) local controller, two (2) modems, one (1) letter quality printer IBM 5210, one (1) matrix printer IBM 3287 model two, one (1) personal computer IBM 5160 XL, one (1) screen (XL), one (1) display print card (XL), one (1) printer cable (XL), one (1) dos operation system (XL), and thirteen (13) CRT IBM 3178, and one (1) printer.

2. All equipment and hardware presently owned or future acquisitions required to maintain an effective and functional level of services.

III.

PROVISION OF SERVICES

The County of Fort Bend agrees to provide all essential and required administrative and programming services through the Data Processing Department of Fort Bend County and technical assistance of the Texas Adult Probation Commission to maintain the present level of service.

The County of Fort Bend also agrees to provide the transportation cost of the equipment in paragraph II, dedicated phone line for connection of the Probation Department to the main computer and the coax cables and installation of the Adult Probation Department.



IV.

REMUNERATION

For and in consideration of the above mentioned equipment and services, JDAPD agrees to pay the County of Fort Bend the sum of Four Thousand One Hundred Seventy-Eight Dollars ( $ 4,178.00 ) per quarter, the first of said payment to be made on or before September 15, 1983 and a like payment on or before the 15th day of each quarter during the term of this Contract. The quarterly payments shall be the months of September, December, March, and June.

V.

TERMINATION

This Contract may be terminated by either party by giving ninety ( 90 ) days written notice to the other party hereto of the intention to terminate.

VI.

LAW AND VENUE

In any legal action arising under this agreement, the laws of Texas shall apply, and venue shall be in Fort Bend County, Texas.

VII.

This agreement shall remain in force until replaced by another agreement or operation by law.

APPROVED AS TO FORM:



District Attorney's Office
Fort Bend County, Texas

Executed this the 13TH day of SEPTEMBER, A.D., 1983.

ATTEST:

IRENE WLECZYK
District Clerk
Fort Bend County, Texas

C. A. DICKERSON
Judge, 240th District Court
Judicial District Adult Probation Board

FOR THE COMMISSIONERS' COURT

DIANNE WILSON
County Clerk
Fort Bend County, Texas

JODIE STAVINOHA
County Judge
Fort Bend County, Texas

JOHNNIE PUSTKA
Commissioner Precinct # 1
Fort Bend County, Texas

BEN DENHAM
Commissioner Precinct # 2
Fort Bend County, Texas

ALTON PRESSLEY
Commissioner Precinct # 3
Fort Bend County, Texas

BOB LUTTS
Commissioner Precinct # 4
Fort Bend County, Texas

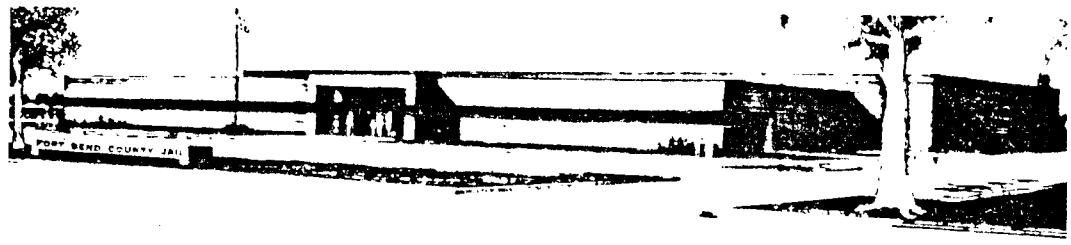
00854

(11)

STATE OF TEXAS

# COUNTY OF FORT BEND

H.L. KRAMER
CHIEF DEPUTY




713/342-6116

ERVIN HURTA, SHERIFF
P.O. BOX 40
RICHMOND, TEXAS 77469

Reserves

1. Jessie Camacho, Jr. Age 34
211 Eldridge
Sugarland, Tx.

2. Ronnie Wayne Coultas, Age 21
Fulshear, Tx.

3. Theodore Howard Curby, Age 41
1626 Junker
Rosenberg, Tx.

4. Juan Diaz, Sr. Age 31
303 Mellon
Richmond, Tx.

5. Wayman Kelly Edmonds, Age 33
Rice Ave.
Rosenberg, Tx.

6. Jesus Gallardo, Age 27
Joerger St.
Rosenberg, Tx.

7. James Norris Grissom, Age 34
16618 Quail Prairie
Missouri City, Tx.

8. Michael F. Joseph, Age 22
202 Morton St.
Richmond, Tx.

9. Donald G. Lindemann, Age 36
Rt. 1 Box 184
Needville, Tx.

10. Paul N. Mosley, Sr. Age 39
1938 Jones Rd.
Rosenberg, Tx.

11. Paul N. Mosley, Jr. Age 2[illegible]
819 Lane Dr., #30
Rosenberg, Tx.

12. William H. Salter, Age 37
3015 Sleepy Hollow
Sugarland, Tx.

13. Randal D. Shanks, Age 27
816 Blume Rd. #43
Rosenberg, Tx.

14. James A. Taylor, Age 21
721 Hackamore
Simonton, Tx.

15. Lawrence O. Whatley, Age 41
314 Tara Plantation
Richmond, Tx.

16. Bernard E. Hobson, Age 30
Richmond, Tx.

0020

BID TABULATION

FORT BEND COUNTY

METAL BUILDING FOR FORT BEND COUNTY - PISTOL RANGE

MON., JULY 11, 1983 - 11:00 A.M.

| COMPANY | OTHER INFORMATION AND SPECIFICATIONS | WARRANTY INFORMATION | BID PRICE | LENGTH OF TIME REQUIRED TO COMPLETE JOB |
|---|---|---|---|---|
| Freeport Constructors<br>P.O. Drawer Y<br>Freeport, TX 77541<br>233-6231<br>Glen Jones | Exclusions: Bidder's bond, performance & payment bond; all work not specified within the contract documents; roof ventilation. Bid valid for 30 days from date of proposal. | -- | $60,100.00 | 20 working days after building delivery |
| Jaco Construction<br>P.O. Box 937<br>Clute, TX 77531<br>409/265-6101 | Bid does not include cost of bond. Bid based on primary & secondary framing having 1 coat of shop applied primer. Bid does not include taxes. Bid is for metal bldg, accessories & erection only. Does not include sitework, foundation, masonry or any interior work or finishes.<br>Alternate No. 1: To provide Kirby Bldg Systems std wall panels & Kirby Bldg Systems standing seam roof with 4" insulation in roof & 3" in walls deduct $13,212.00 from base bid. | Material/manufacturer's std warranties. Workmanship 1 yr after completion of job. | $63,987.00<br>Base Bid | 90 days, working |
| Per-Con Contractors<br>1418 Bramblebury<br>Sugarland, TX 77478<br>494-7660<br>Bus Verterby | This quote is based strictly on the metal bldg, erection & accessories as per plans & specs attached. | As per item #4, Page 4 & 1 yr on workmanship. | $56,780.00 | 15 working days |
| Industrial Design<br>P.O. Box 518<br>Fulshear, TX 77441<br>346-1317<br>Clem Kotzur | Bldg manufacturer to be Mid-West Amer. designed, fabricated & erected in complete accordance w/attached bid form specs, Pages 1-5, & drawings per attachment "A", Pgs 1-5. Bid price includes 4" thick white vinyl back insulation w/an R13, UL 25/50, class 1 composite rating on both entire roof & sidewalls. Poultry netting in ceiling only, anchor bolts also included in bid to be pre shipped on job site on foundation designed & furnished by others. Bldg permits, if required, to be furnished by others. | 20 yr weather tightness on both roof and panels 1 yr on workmanship | $60,224.23 | 4 wks from receipt of bldg to job site |

0020

30855

BID TABULATION

FORT BEND COUNTY

METAL BUILDING FOR FORT BEND COUNTY - PISTOL RANGE 0020

MON., JULY 11, 1983 - 11:00 A.M.

00856

| COMPANY | OTHER INFORMATION AND SPECIFICATIONS | WARRANTY INFORMATION | BID PRICE | LENGTH OF TIME REQUIRED TO COMPLETE JOB |
|---|---|---|---|---|
| Industrial Design (Continued) | Alternate bid: Bldg to be designed, fabricated & erected in complete compliance w/specs and drawings, w/the following exceptions: 1) substitute Galvalume "R" panel roof in lieu of (Lane Seamlor 316) roof panels. Galvalume is warranted for a period of 20 yrs against rupture, perforation or structural failure. 2) Substitute Doubl-Lam side wall panels in lieu of Arlington Lane TL wall panels. Doubl-Lam panel has a 20 yr warranty against chalking, fading, chipping or peeling. 3) Substitute intermediate endwall frames in lieu of rigid endwall frames. | -- | Alternate bid price - $45,944.03 | -- |
| Texas Associated Steel Bldrs, Inc. 9000 SW Frwy, Suite 209 Houston, TX 77074 995-1208 | -- | 1 yr on all materials & labor. 20 yrs warranty on panels. | $49,065.00 | 6 weeks |

856A

FREEPORT constructors inc.

July 7, 1983

County Judge's Office
Fort Bend County
P.O. Box 368
Richmond, TX 77469

RE: BID FOR BUILDING FOR FORT BEND COUNTY
(PISTOL RANGE)

Gentlemen:

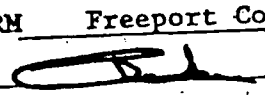
Bid Price: (Sixty Thousand One Hundred Dollars) $60,100.00

Length of time required to complete job: 20 working days after building delivery.

I, The undersigned bidder, have inspected the site of construction and am aware of all conditions.

Fort Bend County reserves the right to reject any and all bids and to waive all technicalities.

FIRM Freeport Constructors, Inc.

BY  Glen Jones

ADDRESS P.O. Box Y, Freeport, TX 77541

PHONE (409) 233-6231 DATE July 7, 1983

Qualifications:

1. Exclusions:
   a. Bidder's bond, performance and payment bond.
   b. All work not specified within the contract documents.
   c. Roof ventilation.
2. Bid valid for 30 days from date of proposal.

FREEPORT CONSTRUCTORS, INC.
P.O. DRAWER Y • 1821 AVE. J. • FREEPORT, TX. 77541 • (713) 233-6231

856B

(6) Secure mansard and wall panels with stainless steel weather-seal screws.

4. Guarantee:

a. Roof and Wall Panels: 20-year weather tightness guarantee.

b. Glidden "Nubelar" Kynar 500 System finishes shall be guaranteed for 20 years.

5. Framing, Insulation and Other Accessories:

a. Steel Purlins: Cold-formed Zee and Cee sections, normally 2½" x 8" x 2-3/4" zee .064" minimum thick steel, having a minimum yield point of 36,000 psi spaced no greater than 5'-0-1-1/16" o.c. (Refer to Plans for purlin spacings.)

b. Roof Insulation: Shall be non-combustible fiberglass blanket faced with a flexible vapor barrier. The insulation and facing shall carry a UL fire hazard rating indicating a flame spread of 25 or less. Insulation in exposed ceiling areas shall be vinyl faced. R-value shall be minimum of R-11.

c. Roof Openings: Provide the manufacturer's standard accessories and flashing for all roof penetrations.

d. All flashing, gutters, downspouts and related flashings shall match the roof panels and be formed from same manufacturer's material. Gutters and downspouts to be Colonial red.

e. Clips: Concealed Zee clip, 4" high (minimum) x 2" long of not less than 24 gauge (min. yield 48,000 psi) cold-formed compatible with the roof panel male and female ribs.

f. Thermal Spacers: 6" (max.) wide x 1" thick expanded polystyrene strip (48" lengths) with a minimum density of 2 pcf. Classified, using ASTM E-84 test as having a flame spread rating of 25 or less and a smoke developed rating of no greater than 450.

g. Fasteners: Concealed zinc plated ¼" Ø x 1" hex washer head self-drilling screws to fasten clips to steel purlin. Fasteners for flashing and horizontal swaged end laps to be ¼" Ø x 3/4" "type A" sheet metal screws with weather seal washers and color to match panels.

h. Sealants: Field applied in panel's longitudinal female rib at the building's ridge in an extrudable, nondrying, nonskinning synthetic elastomer material conforming to NAAMM Standard SS-1a-68.

6. Installation: Install in strict accordance with approved shop drawings and the manufacturer's recommendations.

G. BUILDING ANCHORAGE: The building anchor bolts and related anchorage shall be designed to resist the column reactions resulting from the specified loading combinations. The sizes and design shall be as specified by the building manufacturer. Column reactions for all loadings to be listed on building manufacturer's drawings.

H. WARRANTIES: The building manufacturer shall furnish written warranties covering materials and workmanship. Such warranties shall cover the full cost of materials and labor to replace or repair defective materials.

I. See Attachment "A" for plan, elevations and sections.

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OTHER INFORMATION AND SPECIFICATIONS:

Bid does not include cost of bond.

Bid based on primary and secondary framing having one coat of shop applied primer.

Bid does not include taxes

Bid is for metal building, accessories and erection only.

Does not include sitework, foundation, masonry or any interior work or finishes.

856 C

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WARRANTY INFORMATION: Material per manufacturer's standard warranties. Workmanship one year after completion of job.

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BID PRICE $63,987.00 Base Bid

LENGTH OF TIME REQUIRED TO COMPLETE JOB 90 days, Working

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I, THE UNDERSIGNED BIDDER, HAVE INSPECTED THE SITE OF CONSTRUCTION AND AM AWARE OF OF ALL CONDITIONS.

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM JACO CONSTRUCTION, INC.

BY

ADDRESS P. O. Box 937
Clute, Texas 77531

PHONE 409/265-6101 DATE 7-11-83

ALTERNATE NO. ONE: To provide Kirby Building Systems standard wall panels and Kirby Building Systems standing seam roof with 4" insulation in roof and 3" in walls deduct $13,212.00 from base bid.

856D

(6) Secure mansard and wall panels with stainless steel weather-seal screws.

4. Guarantee:

a. Roof and Wall Panels: 20-year weather tightness guarantee.

b. Glidden "Nubelar" Kynar 500 System finishes shall be guaranteed for 20 years.

5. Framing, Insulation and Other Accessories:

a. Steel Purlins: Cold-formed Zee and Cee sections, normally 2½" x 8" x 2-3/4" zee .064" minimum thick steel, having a minimum yield point of 36,000 psi spaced no greater than 5'-0-1-1/16" o.c. (Refer to Plans for purlin spacings.)

b. Roof Insulation: Shall be non-combustible fiberglass blanket faced with a flexible vapor barrier. The insulation and facing shall carry a UL fire hazard rating indicating a flame spread of 25 or less. Insulation in exposed ceiling areas shall be vinyl faced. R-value shall be minimum of R-11.

c. Roof Openings: Provide the manufacturer's standard accessories and flashing for all roof penetrations.

d. All flashing, gutters, downspouts and related flashings shall match the roof panels and be formed from same manufacturer's material. Gutters and downspouts to be Colonial red.

e. Clips: Concealed Zee clip, 4" high (minimum) x 2" long of not less than 24 gauge (min. yield 48,000 psi) cold-formed compatible with the roof panel male and female ribs.

f. Thermal Spacers: 6" (max.) wide x 1" thick expanded polystyrene strip (48" lengths) with a minimum density of 2 pcf. Classified, using ASTM E-84 test as having a flame spread rating of 25 or less and a smoke developed rating of no greater than 450.

g. Fasteners: Concealed zinc plated ¼" Ø x 1" hex washer head self-drilling screws to fasten clips to steel purlin. Fasteners for flashing and horizontal swaged end laps to be ¼" Ø x 3/4" "type A" sheet metal screws with weather seal washers and color to match panels.

h. Sealants: Field applied in panel's longitudinal female rib at the building's ridge in an extrudable, nondrying, nonskinning synthetic elastomer material conforming to NAAMM Standard SS-1a-68.

6. Installation: Install in strict accordance with approved shop drawings and the manufacturer's recommendations.

G. BUILDING ANCHORAGE: The building anchor bolts and related anchorage shall be designed to resist the column reactions resulting from the specified loading combinations. The sizes and design shall be as specified by the building manufacturer. Column reactions for all loadings to be listed on building manufacturer's drawings.

H. WARRANTIES: The building manufacturer shall furnish written warranties covering materials and workmanship. Such warranties shall cover the full cost of materials and labor to replace or repair defective materials.

I. See Attachment "A" for plan, elevations and sections.

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OTHER INFORMATION AND SPECIFICATIONS:

THIS QUOTE IS BASED STRICTLY ON THE METAL BUILDING, ERECTION AND ACCESSORIES AS PER PLANS AND SPECIFICATIONS ATTACHED

856E

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WARRANTY INFORMATION: AS PER ITEM #4 PAGE #4 AND ONE YEAR ON WORKMANSHIP

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BID PRICE $56,780.00

LENGTH OF TIME REQUIRED TO COMPLETE JOB 15 WORKING DAYS

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I, THE UNDERSIGNED BIDDER, HAVE INSPECTED THE SITE OF CONSTRUCTION AND AM AWARE OF OF ALL CONDITIONS.

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM PER-CON CONTRACTORS INC.

BY BUS VESTERBY- Bus Vesterby

ADDRESS 1418 BRAMBLEBURY

SUGAR LAND TX 77478

PHONE 494-7660 DATE 7-11-83

856 F

(6) Secure mansard and wall panels with stainless steel weather-seal screws.

4. Guarantee:

a. Roof and Wall Panels: 20-year weather tightness guarantee.

b. Glidden "Nubelar" Kynar 500 System finishes shall be guaranteed for 20 years.

5. Framing, Insulation and Other Accessories:

a. Steel Purlins: Cold-formed Zee and Cee sections, normally 2½" x 8" x 2-3/4" zee .064" minimum thick steel, having a minimum yield point of 36,000 psi spaced no greater than 5'-0-1-1/16" o.c. (Refer to Plans for purlin spacings.)

b. Roof Insulation: Shall be non-combustible fiberglass blanket faced with a flexible vapor barrier. The insulation and facing shall carry a UL fire hazard rating indicating a flame spread of 25 or less. Insulation in exposed ceiling areas shall be vinyl faced. R-value shall be minimum of R-11.

c. Roof Openings: Provide the manufacturer's standard accessories and flashing for all roof penetrations.

d. All flashing, gutters, downspouts and related flashings shall match the roof panels and be formed from same manufacturer's material. Gutters and downspouts to be Colonial red.

e. Clips: Concealed Zee clip, 4" high (minimum) x 2" long of not less than 24 gauge (min. yield 48,000 psi) cold-formed compatible with the roof panel male and female ribs.

f. Thermal Spacers: 6" (max.) wide x 1" thick expanded polystyrene strip (48" lengths) with a minimum density of 2 pcf. Classified, using ASTM E-84 test as having a flame spread rating of 25 or less and a smoke developed rating of no greater than 450.

g. Fasteners: Concealed zinc plated ¼" Ø x 1" hex washer head self-drilling screws to fasten clips to steel purlin. Fasteners for flashing and horizontal swaged end laps to be ¼" Ø x 3/4" "type A" sheet metal screws with weather seal washers and color to match panels.

h. Sealants: Field applied in panel's longitudinal female rib at the building's ridge in an extrudable, nondrying, nonskinning synthetic elastomer material conforming to NAAMM Standard SS-1a-68.

6. Installation: Install in strict accordance with approved shop drawings and the manufacturer's recommendations.

G. BUILDING ANCHORAGE: The building anchor bolts and related anchorage shall be designed to resist the column reactions resulting from the specified loading combinations. The sizes and design shall be as specified by the building manufacturer. Column reactions for all loadings to be listed on building manufacturer's drawings.

H. WARRANTIES: The building manufacturer shall furnish written warranties covering materials and workmanship. Such warranties shall cover the full cost of materials and labor to replace or repair defective materials.

I. See Attachment "A" for plan, elevations and sections.

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OTHER INFORMATION AND SPECIFICATIONS: Building manufacturer to be Mid-West American, designed, fabricated and erected in complete accordance with attached bid form specifications, Pages 1 thru 5, and drawings per attachment "A", Pages 1 thru 5. Bid price includes 4" thick white vinyl back insulation with an R 13, UL 25/50, class 1 composite rating on both entire roof and sidewalls. Poultry netting in ceiling only, anchor bolts also included in bid to be pre shipped on job site on foundation designed and furnished by others. Building permits, if required to be frunished by others

8560

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WARRANTY INFORMATION: 20 year weather tightness on both roof and panels.
1 year on workmanship.

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BID PRICE $60,224.23

LENGTH OF TIME REQUIRED TO COMPLETE JOB (4) four weeks from receipt of building to job site.

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I, THE UNDERSIGNED BIDDER, HAVE INSPECTED THE SITE OF CONSTRUCTION AND AM AWARE OF OF ALL CONDITIONS.

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM Industrial Design and Construction

BY _____

ADDRESS P.O. Box 518

Fulshear, Texas 77441

PHONE (713) 346-1317 DATE July 11, 1983

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ALTERNATE BID:

Building to be designed, fabricated and erected in complete compliance with specifications and drawings, with the following exceptions:

1.) Substitute Galvalume "R" panel roof in lieu of (Lane Seamlor 316) roof panels.
Galvalume is warranted for a period of 20 years against rupture, perforation or structural failure.

2.) Substitute Doubl-Lam side wall panels in lieu of Arlington Lane TL wall panels.
Doubl-Lam panel has a 20 year warranty against chalking, fading, chipping or peeling.

3.) Substitute intermediate endwall frames in lieu of rigid endwall frames.

ALTERNATE BID PRICE: $45,944.03

00857

(6) Secure mansard and wall panels with stainless steel weather-seal screws.

4. Guarantee:

a. Roof and Wall Panels: 20-year weather tightness guarantee.

b. Glidden "Nubelar" Kynar 500 System finishes shall be guaranteed for 20 years.

5. Framing, Insulation and Other Accessories:

a. Steel Purlins: Cold-formed Zee and Cee sections, normally 2½" x 8" x 2-3/4" zee .064" minimum thick steel, having a minimum yield point of 36,000 psi spaced no greater than 5'-0-1-1/16" o.c. (Refer to Plans for purlin spacings.)

b. Roof Insulation: Shall be non-combustible fiberglass blanket faced with a flexible vapor barrier. The insulation and facing shall carry a UL fire hazard rating indicating a flame spread of 25 or less. Insulation in exposed ceiling areas shall be vinyl faced. R-value shall be minimum of R-11.

c. Roof Openings: Provide the manufacturer's standard accessories and flashing for all roof penetrations.

d. All flashing, gutters, downspouts and related flashings shall match the roof panels and be formed from same manufacturer's material. Gutters and downspouts to be Colonial red.

e. Clips: Concealed Zee clip, 4" high (minimum) x 2" long of not less than 24 gauge (min. yield 48,000 psi) cold-formed compatible with the roof panel male and female ribs.

f. Thermal Spacers: 6" (max.) wide x 1" thick expanded polystyrene strip (48" lengths) with a minimum density of 2 pcf. Classified, using ASTM E-84 test as having a flame spread rating of 25 or less and a smoke developed rating of no greater than 450.

g. Fasteners: Concealed zinc plated ¼" Ø x 1" hex washer head self-drilling screws to fasten clips to steel purlin. Fasteners for flashing and horizontal swaged end laps to be ¼" Ø x 3/4" "type A" sheet metal screws with weather seal washers and color to match panels.

h. Sealants: Field applied in panel's longitudinal female rib at the building's ridge in an extrudable, nondrying, nonskinning synthetic elastomer material conforming to NAAMM Standard SS-1a-68.

6. Installation: Install in strict accordance with approved shop drawings and the manufacturer's recommendations.

G. BUILDING ANCHORAGE: The building anchor bolts and related anchorage shall be designed to resist the column reactions resulting from the specified loading combinations. The sizes and design shall be as specified by the building manufacturer. Column reactions for all loadings to be listed on building manufacturer's drawings.

H. WARRANTIES: The building manufacturer shall furnish written warranties covering materials and workmanship. Such warranties shall cover the full cost of materials and labor to replace or repair defective materials.

I. See Attachment "A" for plan, elevations and sections.

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OTHER INFORMATION AND SPECIFICATIONS: _____

0020

00858

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WARRANTY INFORMATION: one year on all materials and labor. Twenty (20) years warranty on panels.

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**BID PRICE** $49,065.00

**LENGTH OF TIME REQUIRED TO COMPLETE JOB** 7 weeks

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**I, THE UNDERSIGNED BIDDER, HAVE INSPECTED THE SITE OF CONSTRUCTION AND AM AWARE OF OF ALL CONDITIONS.**

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**FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.**

**FIRM** Texas Associated Steel Builders, Inc.

**BY** Howard Lovell

**ADDRESS** 9000 Southwest Frwy., Suite 209

Houston, Texas 77074

**PHONE** 995-1208 **DATE** July 11, 1983

0020

RE: CONSIDER APPROVAL OF RESERVE DEPUTY CONSTABLES WAYNE STEWART AND JEFFERY W. KREHMEIER IN PRECINCT 1:

On motion of Commissioner Johnnie Pustka, Seconded by Commissioner Bob Lutts, and duly passed, the court motion approval of Reserve Deputy Constables Wayne Steware and Jeffery W. Krehmeier in Precinct 1. Sergeant Green represented Constable Precinct 1.

(Recorded in minutes in full)

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RE: REJECT BIDS ON SURBURBAN-TYPE VEHICLES FOR E.M.S. AND READVERTISE FOR BIDS:

On motion of Commissioner Ben Denham, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion approval to reject bids on Suburban-type vehicles for E.M.S. and readvertise for bids.

(Recorded in minutes in full)

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RE: ACT ON DETERMINATION OF AFFILIATION WITH FORT BEND COUNTY CENTRAL APPRAISAL DISTRICT FOR PURPOSES OF UPCOMING 1983 C.A.D. BOARD OF DIRECTORS ELECTION:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Bob Lutts, and duly passed, the court motion approval to be affiliated with Fort Bend County Central Appraisal District for purposes of upcoming 1983 C.A.D. Board of Directors Election.

(Recorded in minutes in full)

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RE: DISCUSS AND TAKE ACTION ON RETAINING LEGAL COUNSEL IN DEFENDING CIVIL RIGHTS SUITS, COUNTY AUDITOR'S SUIT, AND ESTABLISH PROCEDURES FOR FUTURE CASES:

This was postponed until a later date.

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RE: CONSIDER APPROVAL OF CONTRACT BETWEEN CITY OF STAFFORD AND FORT BEND COUNTY FOR THE HOUSING OF PRISONERS IN COUNTY JAIL:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion approval of contract between City of Stafford and Fort Bend County for the housing of prisoners in County Jail in the amount of $15.00 per prisoner per day.

(Recorded in minutes in full)

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RE: ADVERTISE FOR BIDS FOR COURT DOCKET BOOKS:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Bob Lutts, and duly passed, the court motion approval to advertise for bids for Justice of the Peace Court Docket Books.

(Recorded in minutes in full)

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RE: ACCEPT STREETS IN MISSION WEST, SECTIONS 1 & 2 INTO THE COUNTY ROAD MAINTENANCE SYSTEM IN PRECINCT 3:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Ben Denham, and duly passed, the court motion approval to "Accept as platted" streets in Mission West, Section 1 & 2 into the County Road Maintenance System in precinct 3. A total of 4.03 road mileage.

(Recorded in minutes in full)

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THE STATE OF TEXAS X

COUNTY OF FORT BEND X KNOWN ALL MEN BY THESE PRESENTS:

That, WHEREAS, The Commissioner's Court of Fort Bend County, Texas, has entered into a contract with the City of Stafford, for the care, custody and support of prisoners of the said city for the consideration and terms and conditions hereinafter set out; and pursuant to Article 4413-32c Interlocal Cooperation Act, and;

WHEREAS, the City of Stafford, acting by and through its duly elected governing body has determined by Ordinance, heretofore passed and adopted that it would be of material benefit of said City to provide for such care of said prisoners, and;

WHEREAS, the Commissioners' Court of Fort Bend County, Texas, has passed an order authorizing the Sheriff of Fort Bend County, Texas, to accept from the proper law enforcement officers of said city all prisoners under the terms and conditions and for the consideration hereinafter set out;

It is therefore agreed by and between FORT BEND COUNTY, TEXAS, acting herein by and through its duly authorized Commissioners' Court hereinafter styled the "County" and the City of Stafford, each acting by and through its duly authorized governing body hereinafter styled the "City", as follows;



I.

The County agrees that the Sheriff of Fort Bend County, Texas, will on and after the effective date of this instrument, accept from the duly authorized law enforcement officers of the City all persons who under the law of the State of Texas, are prisoners of the respective city. For definition purposes, a City prisoner shall mean those persons charged only with a violation of City Ordinances and State Laws which are classified as class "C" misdemeanors, lying within the jurisdiction of the Municipal Court of the City of Stafford, Fort Bend County, Texas. The Sheriff may, but will not be obligated to, accept persons accused of violations of municipal codes or ordinances only.

II.

The Sheriff of Fort Bend County, Texas, will house, support, maintain and confine said City prisoners in the County jail subject to the orders of the duly authorized Municipal Courts of said City.

The County and the City further agree that once a city prisoner is accepted and committed to the county jail, the Sheriff or his deputy in charge of admissions, will release a City prisoner only when the discharge of the City prisoner is lawfully ordered or authorized by a Magistrate or any Court of competent jurisdiction, provided, however, that nothing contained herein shall be construed to authorize the County or

County Sheriff to incarcerate or hold any person contrary to the Constitution and Laws of the State of Texas and the United States of America.

III.

A. (1) It is agreed and understood by the County and the City that the Sheriff or his deputy in charge of admissions at the county jail, shall determine upon presentation of any city prisoner at the county jail, whether or not at that time, the city prisoner shall be accepted into the county jail or transported to the nearest hospital. The County Sheriff or his deputy may refuse to accept an injured or ill city prisoner when in the judgement of the County Sheriff or his deputy, medical attention is necessary before confinement.



B. (2) It is further agreed that during the confinement of any City prisoner in the county jail, the County, acting by and through the County Sheriff or his deputy, will provide all necessary medical treatment and hospitalization for all City prisoners whether they become sick or injured. It is expressly agreed and understood that the cost of all such medical care, treatment and hospitalization is strictly the responsibility of said City, and should any such expense be incurred by the County, the City will reimburse the County for same upon request.

C. (3) The County acting by and through the County Sheriff or his deputy agrees that the Fort Bend County Sheriff's Department will not guard any City prisoner who is to be transported to any hospital. Once the City prisoner is removed from the county jail, it will be the responsibility of said city to provide a guard for their prisoner.

IV.

The City agrees to furnish its own baliff to escort city prisoners to and from municipal court. A committment from the Municipal Court will be obtained on each city prisoner within a period of twenty-four(24) hours and will be given to county jail personnel.

Such Court excludes weekends and holidays. When a City prisoner is removed from the confines of the county jail by a city police officer, the County releases and assumes no further responsibility for that city prisoner until such time that the prisoner is returned to the county jail by a city police officer. City prisoners returned to jail after court, must have proper committment forms prior to their being placed back into the county jail for confinement. City agrees that final bookout procedure be accomplished at the county jail for any final release of said city prisoner.

V.

The City agrees to pay the Treasurer of Fort Bend County, Texas, at the end of each calendar month the sum of $15.00 per day that each City prisoner has been incarcerated in the county jail. The sheriff agrees to provide a statement showing the name of each city prisoner, the charge, the number of days served by each prisoner and the total amount due the County. For purposes of this agreement, confinement on any calendar day regardless of the amount of time spent in confinement, shall count as one full day of confinement. In calculating the number of days a certain city prisoner was confined, the day of arrival will be counted but not the day of departure. Further, County shall have the right to suspend City's use of the county jail facility until such time as any deliquent account is brought current. City agrees to pay for the confinement of their prisoners on municipal charges, except where class "B" and class "A" misdemeanor charges or felony charges are filed and not dismissed at a later date.

VI.

On or before the first day of January of each year, the County will notify the City in writing by letter from the County Judge to the Mayor of the City of Stafford, the daily rate as determined by the Commissioners' Court for the care, custody and housing of said prisoners and unless said rate is rejected by said city in writing within sixty(60) days said new rate per day will be the rate to be charged for the ensuing twelve(12) month period.

VII.

This contract may be terminated by either party at any time by written notice of an order or resolution of the respective governing body of such termination to the other party and no further liability thereon will remain other than that which has accrued before termination.

VIII.

City agrees to save and hold harmless SHERIFF and COUNTY, and SHERIFF'S successors in office, from any claims for damages for which SHERIFF or COUNTY may be held liable to a City prisoner because of the acts or omissions of any CITY employee. County agrees to save and hold CITY harmless for any claim for damages for which CITY may be held liable to any CITY prisoner because of the acts or omissions of any COUNTY employee.

IX.

The execution of this contract and the payment herein provided for are authorized by proper Resolutions and Orders, duly adopted by the Commissioners' Court of Fort Bend County, Texas, the City of Stafford, each entered upon the Minutes of the Meetings of said organizations, copies of which Resolutions and Orders being attached to this contract and by reference incorporated herein and made a part hereof.

The effective date of this contract shall be the 1st day of October, 1983.

Executed in triplicate originals by Order of the Commissioners' Court of Fort Bend County, Texas, and by Ordinance of the City Council of the City of Stafford, Texas, on this the 12th day of Sept, 1983.

FORT BEND COUNTY

BY Jodie E. Stavinoha
COUNTY JUDGE

Commissioner, Precinct No. 1

Commissioner, Precinct No. 2

Commissioner, Precinct No. 3

Commissioner, Precinct No. 4

ATTEST

Elaine Wilson
County Clerk

CITY OF STAFFORD, TEXAS

BY
MAYOR

ATTEST

Anita Morales
City Secretary

00864

(18)

# COUNTY OF FORT BEND

## Engineering Department

Stanley L. Kucherka, Jr. P. E.
Fort Bend County Engineer

P. O. Box 1028
Rosenberg, Texas 77471

3403 Avenue F
Phone: 342-2863

May 2, 1983

Commissioner Alton B. Pressley
Fort Bend County, Precinct #3
P. O. Box 52
Sugar Land, Texas 77478

Dear Mr. Pressley,

Fort Bend County Engineering Department has inspected the streets in Mission West, Sections 1 and 2 and those streets in Fort Bend County in Mission Bend, Sections 5, 6 and 8.

We recommend acceptance of these streets into the Fort Bend County Maintenance System.

Sincerely yours,

Blaine Kinnebrew
Assistant Engineer

BK:jm
cc: Mr. Don Lindsay
Homecraft Land Development Company, Inc.
P. O. Box 20147
Houston, Texas 77225

Mr. Wally Grabbe
CGS Engineering
6234 Richmond Ave., Suite 100
Houston, Texas 77057

Mr. Cortland Houchard
Fox and Jacobs
6711 Bingle Road
Houston, Texas. 77092

Mr. Jerry Smith
Northeast Houston Construction Company
P. O. Box 96103
Houston, Texas 77015

0020

00865

CGS ENGINEERING, INC.

April 28, 1983

0020

Fort Bend County Engineers
P. O. Box 1028
Rosenberg, Texas 77471

Attention: Blaine Kinnebrew

Reference: Mission West Sections 1 and 2
CGS Job No. 9136

Dear Blaine:

The following is a list of the streets and their centerline lengths for the above referenced projects that is needed for acceptance for maintenance by Fort Bend County Engineers.

Mission West Section 1

| Street | Asph. Pavement | Conc. Pavement |
|---|---|---|
| Alametos Drive | | 1530.00 |
| Tremendos Drive | | 678.24 |
| Sinaloa Drive | | 1512.69 |
| Espinosa Drive | | 1749.94 |
| Caracas Drive | | 648.25 |
| Pastora Drive | | 220.00 |
| Tetela Drive | | 1366.06 |
| Colima Drive | | 1340.81 |
| Cortes Drive | | 687.38 |
| Londres Drive | | 648.11 |
| Mesones Drive | | 633.97 |
| Ferrara Drive | | 672.84 |
| Sierra Grande Drive | | 449.67 |
| Arista Drive | | 1469.62 |
| La Gloria Drive | | 688.17 |
| San Lucas Drive | | 437.97 |
| Total | | 14433.72 |

Mission West Section 2

| Street | Asph. Pavement | Conc. Pavement |
|---|---|---|
| Pastoria Drive | | 1036.69 |
| Candela Drive | | 875.00 |
| Mercado Drive | | 715.24 |
| Alegria Drive | | 1805.46 |

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Mission West Section 2, cont'd.

| Street | Asph. Pavement | Conc. Pavement |
|---|---|---|
| Tierra Verde Drive | | 1829.69 |
| Sobbete Drive | | 1034.00 |
| Costero Drive | | 510.44 |
| ~~* Clodine Reddick Road~~ | ~~272.04~~ | ~~2343.04~~ |
| Total | ~~272.04~~ | ~~10149.56~~ ~~3374.13~~ 7806.52 |

Sincerely,

CGS ENGINEERING, INC.

Wally Grabbe

WG/sc

3C/52-53

* Clodine - Reddick Road is not within the bounds of the Mission West, Section 2 plat. BK

RE: CONSIDER APPROVAL OF PAY APPLICATION #1 IN THE AMOUNT OF $97,209.90 AND CHANGE ORDER #1 IN THE AMOUNTY OF $2,584.05 TO PAT MCMAHON INC. FOR WORK COMPLETED ON THE JAIL ADDITON:

Consider approval of pay application #1 in the amount of $97,209.90:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Ben Denham, and duly passed, the court motion approval of pay application #1 in the amount of $97,209.90.
(Recorded in minutes in full)



Change order #1 in the amount of $2,584.05 to Pat McMahon Inc. for work completed on the jail addition:

This was postponed until a later date.

---

RE: CONSIDER RAISING COMMERCIAL RATES AT COUNTY LANDFILL:

On motion of Commissioner Ben Denham, Seconded by Commissioner Johnnie Pustka, and duly passed, the court motion approval to raise commercial rates only at County Landfill from $2.25 per cu. yd. to $2.60 per cu. yd. effective October 1, 1983. (Recorded in minutes in full)

---

RE: CONSIDER APPROVAL OF HOUSING AGREEMENT BETWEEN FORT BEND COUNTY & THE CITY OF MISSOURI CITY FOR TH GLEN LAKES E.M.S. SUB-STATION:

On motion of Commissioner Bob Lutts, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion approval of housing agreement between Fort Bend County and the City of Missouri City for the Glen Lakes E.M.S. Sub-station at no cost to Fort Bend County.
(Recorded in minutes in full)

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RE: CONSIDER APPROVAL OF PAYMENT IN THE AMOUNT OF $5,500.00 TO FABRICATORS INC. FOR GAS PUMP COVER AT COUNTY JAIL:

This was postponed until a later date.

---

RE: SET DATE OF PUBLIC HEARING ON ABANDONMENT OF OILFIELD ROAD & BLAIR ROAD IN PRECINCTS 3 & 4:

On motion of Commissioner Bob Lutts, Seconded by Commissioner Alton B. Pressley, and duly passed, the court motion to amend original motion to approve order for Public hearing and set date for September 19, 1983 at 10:00 A.M.. Jim Bell represented Sugarland Properties, Inc.
(Recorded in minutes in full)

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RE: CONSIDER APPROVAL OF PLAT FOR LAKEWOOD ESTATES IN PRECINCT 3:

On motion of Commissioner Alton B. Pressley, Seconded by Commissioner Ben Denham, and duly passed, the court motion to approve plat for Lakewood Estates in Precinct 3 as presented. Plat, Tax receipts and Letter of Credit was presented to Commissioners' Court. Gregg Smith represented developer.

---

CHRISTOPHER DI STEFANO
& ASSOCIATES, INC.
1800 St. James - Suite 501
HOUSTON, TEXAS 77056
Phone 621-2930

00868

# Memo
LETTER

(19)

Date 9/6/83

To HON. Jodie Stavinoha, County Judge
P.O. Box 368
Richmond, Texas 77469

Subject Ft. Bend County Jail Addition

Enclosed is Certificate for Payment #1 from the contractor on the above referenced project, to be placed on your agenda for the next Court meeting.

Also, enclosed is a copy of our letter to the Jail Commission in reply to several items.

0020

Ann
SIGNED

☐ Please reply ☐ No reply necessary

# APPLICATION AND CERTIFICATE FOR PAYMEN.

*AIA DOCUMENT G702* PAGE ONE OF PAGES

00869

TO (Owner): 0020
County Of Fort Bend
P.O. Box 368
Richmond, Texas 77469

ATTENTION:
Hon. Jodie Stavonoha, County Judge

PROJECT:
Fort Bend County Jail Addition
Richmond, Texas

CONTRACT FOR:
The complete construction of the Fort Bend County Jail Addition

APPLICATION NO: One
PERIOD FROM: 8- 1-83
TO 8-31-83

ARCHITECT'S PROJECT NO: 8304

CONTRACT DATE: July 18, 1983

Distribution to:
- ☒ OWNER
- ☒ ARCHITECT
- ☐ CONTRACTOR
- ☐
- ☐

## CONTRACTOR'S APPLICATION FOR PAYMENT

| CHANGE ORDER SUMMARY | | | |
|---|---|---|---|
| Change Orders approved in previous months by Owner TOTAL | | ADDITIONS | DEDUCTIONS |
| Approved this Month | | | |
| Number | Date Approved | | |
| | | | |
| TOTALS | | | |
| Net change by Change Orders | | | |

The undersigned Contractor certifies that to the best of his knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by him for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: PAT MC MAHON, INC.

By: Pat McMahon Date: 8-31-83

Application is made for Payment, as shown below, in connection with the Contract. **Continuation Sheet, AIA Document G703,** is attached.

The present status of the account for this Contract is as follows:

| | |
|---|---|
| ORIGINAL CONTRACT SUM | $ 1,127,909.00 |
| Net change by Change Orders | $ |
| CONTRACT SUM TO DATE | $ 1,127,909.00 |
| TOTAL COMPLETED & STORED TO DATE (Column G on G703) | $ 108,011.00 |
| RETAINAGE 10 % or total in Column I on G703 | $ 10,801.10 |
| TOTAL EARNED LESS RETAINAGE | $ 97,209.90 |
| LESS PREVIOUS CERTIFICATES FOR PAYMENT | $ |
| CURRENT PAYMENT DUE | $ 97,209.90 |

State of: Texas County of: Harris
Subscribed and sworn to before me this 31 day of August 1983
Notary Public:
My Commission expires: 8-3-87

## ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that the Work has progressed to the point indicated; that to the best of his knowledge, information and belief, the quality of the Work is in accordance with the Contract Documents; and that the Contractor is entitled to payment of the AMOUNT CERTIFIED.

Rain Days: 7

AMOUNT CERTIFIED $ 97,209.90
*(Attach explanation if amount certified differs from the amount applied for.)*

ARCHITECT: CHRISTOPHER DI STEFANO & ASSOCIATES, INC.

By: Chris Di Stefano Date: 9-6-83

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

AIA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached.
In tabulations below, amounts are stated to the nearest dollar.
Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NUMBER: ONE
APPLICATION DATE: August 31,1983
PERIOD FROM: August 1,1983
TO: August 31,1983
ARCHITECT'S PROJECT NO:8304

| A | B | C | D | E | F | G | | H | I |
|---|---|---|---|---|---|---|---|---|---|
| ITEM No. | DESCRIPTION OF WORK | SCHEDULED VALUE | WORK COMPLETED | | | TOTAL COMPLETED AND STORED TO DATE (D+E+F) | % (G÷C) | BALANCE TO FINISH (C−G) | RETAINAGE |
| | | | Previous Applications | This Application | | | | | |
| | | | | Work in Place | Stored Materials (not in D or E) | | | | |
| 1 | General Conditions | $ 33,420 | | 3,007 | | | 9% | 30,413 | 300.70 |
| 2 | Bond | 10,552 | | 10,552 | | 10,552 | 100% | | 1,055.20 |
| 3 | Allowances | 60,000 | | 1,480 | | 1,480 | 2% | 58,520 | 148.00 |
| 4 | Excavation | 35,249 | | 33,486 | | 33,486 | 95% | 1,763 | 3,348.60 |
| 5 | Concrete | 145,952 | | 36,488 | | 36,488 | 25% | 109,464 | 3,648.80 |
| 6 | Masonry | 58,438 | | | | | | 58,438 | |
| 7 | Structural & Erection | 48,914 | | | | | | 48,914 | |
| 8 | Lt.Wt. Deck & Insul. | 22,750 | | | | | | 22,750 | |
| 9 | Carpentry&Millwork | 11,185 | | | | | | 11,185 | |
| 10 | Caulking,Waterproof, Insulation | 10,127 | | | | | | 10,127 | |
| 11 | Built up Roofing | 39,500 | | | | | | 39,500 | |
| 12 | Hollow Metal | 1,586 | | | | | | 1,586 | |
| 13 | Glass & Glazing | 21,876 | | | | | | 21,876 | |
| 14 | Drywall | 8,771 | | | | | | 8,771 | |
| 15 | Lath & Plaster,Spray | 19,441 | | | | | | 19,441 | |
| 16 | Painting | 18,250 | | | | | | 18,250 | |
| 17 | Acoustical | 28,989 | | | | | | 28,989 | |
| 18 | V A T | 3,898 | | | | | | 3,898 | |
| 19 | Ceramic & Epoxy | 11,265 | | | | | | 11,265 | |
| 20 | Toilet Accessories & Weaterstripping | 1,141 | | | | | | 1,141 | |
| 21 | Detention Equipment | 197,000 | | | | | | 197,000 | |
| 22 | Plumbing | 85,209 | | 12,290 | | 12,290 | 14% | 72,919 | 1,229.00 |
| 23 | Sprinkler | 6,718 | | | | | | 6,718 | |
| 24 | H V A C | 102,388 | | | | | | 102,388 | |
| 25 | Electrical | 145,340 | | 10,708 | | 10,708 | 7% | 134,632 | 1,070.80 |
| | | 1,127,909 | | 108,011 | | 108,011 | 10% | 1,019,898 | 10,801.10 |

AIA DOCUMENT G703 • CONTINUATION SHEET • APRIL 1978 EDITION • AIA® • © 1978
THE AMERICAN INSTITUTE OF ARCHITECTS 1735 NEW YORK AVE. N.W. WASHINGTON, D.C. 20006

cc: Judge Starnaha

CHRISTOPHER
DI STEFANO &
ASSOCIATES
ARCHITECTS
INC. AIA

AREA CODE 713 621-2930

September 6, 1983

0020

Mr. Robert O. Viterna, Executive Director
Texas Commission on Jail Standards
P. O. Box 12985
Austin, Texas 78711

RE: FORT BEND COUNTY JAIL ADDITION

Dear Mr. Viterna:

This letter is in response to the items shown in your checklist and letter of July 29, 1983. Please excuse the delay of this response.

.02 NEW JAIL DESIGN

.015 Functional Space: Detention, storage, visiting, guard station & recreation are new areas. Other items are included in the existing facility. Support areas are able to support the additional capacity.

.023 STORAGE: New additional storage space will provide adequate storage for inmate personal property, jail issue and mattresses. Evidence storage will be part of existing building.

.041 WEAPON STORAGE: Pistol cabinet is not planned at this entry, as entry to jail will not be allowed. This is for guard to have access to visitor's rm.

.047 DAYROOMS: Safety vestibules are provided at multi-occupancy cells; they are labeled as inmate corridors.

.055 SEPARATION CELLS: Emergency operation of separation cells will be accomplished by guard manually unlocking cell doors.

.057 LIGHTING: Variable light levels are provided by having two or more switches serving the lights in each room.

.080 EMERGENCY ELECTRICAL POWER: Designated light fixtures, electrical receptacles, the sound system, fire alarm system, closed circuit television system and ventilation systems are served from the existing emergency generator.

.081 TEMPERATURE LEVELS: Thermostats located on the a/c units and in the emergency ventilation systems can be adjusted to maintain NLT 65°-NMT 85°.

.082 AIR FLOW: The emergency ventilation system is designed to provide a maximum air change rate of one complete change of air in the detention area every three (3) minutes.

0.83 PLUMBING AND DRAINAGE: All hot water connections in the detention area are supplied from the existing 110°F tempered water system

217.08 LIFE SAFETY RULES

.003(b) All masonry partitions extend to the roof deck between cell areas. All corridor walls extend to the roof deck. All ducts penetrating fire walls are provided with automatic fire dampers located in the penetration.

0020

.007 ILLUMINATION OF EXITS: All exit fixtures and at least one fixture in each area is provided with an emergency battery that will operate the fixture if the emergency power system should not operate.

.008 EMERGENCY ILLUMINATION SYSTEM: Same as .007.

.04 PLANS AND DRILLS FOR EMERGENCIES

.003 EMERGENCY DIRECTIONS - Emergency directions and signage is included in the graphics allowance.

.05 LIFE SAFETY AND EMERGENCY EQUIPMENT

.001 Emergency Electrical Power: Is provided by existing 100 KW emergency generator.

.003 SMOKE AND FUME REMOVAL: System is designed to provide 20 air changes per hour.

.005 PORTABLE FIRE EXTINGUISHERS: Located in fire hose cabinets

.006 INACCESSIBILITY TO INMATES: Fire hose cabinets have locks on doors.

Sincerely,

Christopher DiStefano, AIA

CD/al

RESOLUTION NO. R-83-25

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AND THE CITY SECRETARY TO ATTEST TO AN AMBULANCE HOUSING AGREEMENT BY AND BETWEEN THE CITY OF MISSOURI CITY AND FORT BEND COUNTY.

* * * * *

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MISSOURI CITY, TEXAS:

Section 1. That the Mayor be, and he is hereby, authorized to execute for and in behalf of the City of Missouri City, Texas, and the City Secretary be, and she is hereby, authorized to attest, an Ambulance Housing Agreement by and between the City of Missouri City and Fort Bend County. A copy of such agreement is attached hereto and made a part hereof for all purposes.



PASSED AND APPROVED this 19th day of September, 1983.

Mayor

ATTEST:

City Secretary

APPROVED AS TO FORM:

City Attorney

00874

# AMBULANCE HOUSING AGREEMENT
# CITY OF MISSOURI CITY AND FORT BEND COUNTY

STATE OF TEXAS
COUNTY OF FORT BEND

This agreement is made and entered into by and between the City of Missouri City hereinafter called "City", and Fort Bend County, hereinafter called "County".

WITNESSTH:

The City and County, acting herein by and through their respective governing bodies, agree as follows:

1. The City will provide space for housing of one Fort Bend County Advance Life Support ambulance unit at the City's Fire Station No. 3 located at 3633 Glen Lakes, Missouri City, Texas.

2. The City will provide space for two Fort Bend County Emergency Medical Service Division personnel to be stationed at City Fire Station No. 3.

3. The County will provide one advance life support ambulance unit and two individuals to operate such unit, to be stationed and operated out of City Fire Station No. 3. The individuals which operate such ambulance unit shall hold at least the rating of an emergency medical technician.

4. Such County ambulance unit shall continue to be a part of the County Emergency Medical Service Division and such unit stationed at City Fire Station No. 3 shall be dispatched only through the County Emergency Medical Service Division.

0020 5. The County Emergency Medical Service Division Shift Supervisor shall be respondsible for and have authority over all County equipment and personnel at City Fire Station No. 3. The City Shift Supervisor of City Fire Station No. 1 shall be responsible for and have authority over all City buildings, equipment and personnel. The City Fire Chief and the County Emergency Medical Service Division Director shall jointly prepare rules and regulations governing in-house cleaning policies, sleeping arrangements, and other appropriate personnel rules applicable to County personnel.

6. The County agrees to make payment to the City for any cost incurred by the City in the implementation or operation of the terms of this agreement.

7. The County agrees to indemnify and hold harmless the City from and against and liability or loss, as set forth in article 2351a-10.

8. This agreement shall continue in full force and effect until such time as the parties hereto may mutually agree by written resolution to terminate it, provided, however, City or County may terminate this agreement by giving thirty (30) days written notice of intention to do so to the other party.

In Witness Hereof, City and County have respectively caused this agreement to be duly executed this 12 day of September, 1983.

CITY COUNCIL MEETING

SEP 1 [illegible] 1983

AGENDA
#2-A

00875

ATTEST:

CITY OF MISSOURI CITY

City Secretary

By
Mayor

ATTEST:

FORT BEND COUNTY

County Clerk

By
County Judge

0020

00876

APPLICATION
FOR
TERMINATION AND ABANDONMENT
OF A
PORTION OF BLAIR ROAD

TO: The Honorable Commissioners' Court, Fort Bend County, Texas
RE: Application of SUGARLAND PROPERTIES INCORPORATED

Now Comes SUGARLAND PROPERTIES CORPORATED, a Texas Corporation ("Applicant"), and files this its Application for Termination and Abandonment of a Portion of Blair Road situated in Fort Bend County, Texas:

WHEREAS, the portion of Blair Road sought to be abandoned (such abandoned portion hereinafter being called "Subject Road") is a fifty foot (50') wide roadway running in a northeast-southwest direction, not dedicated of record insofar as has been determined and being an apparent public road by prescription as indicated by its actual existence on the ground and by its inclusion in the Road Log Book of Fort Bend County, Texas in the County Engineer's Office of said County, and being that certain strip of land and prescriptive easement more particularly described in Exhibit "A" attached hereto and incorporated herein by reference and made a part hereof for all purposes; and

0020

WHEREAS, Applicant is the fee owner of the property abutting Subject Road on both its northwest and southeast sides; and

WHEREAS, the majority of the landowners abutting Subject Road agree to the termination and abandonment of Subject Road; and

WHEREAS, the termination and abandonment of Subject Road will not interfere with the established rights of any landowner owning any portion of land abutting Subject Road; and

WHEREAS, Subject Road extends from its southwestern terminus at its intersection with Oilfield Road, the right-of-way of which was dedicated in instrument recorded in Vol. 120, Page 308, of the Deed Records of Fort Bend County, Texas, to its northeastern terminus at its intersection with Lester Road (now Dulles), as reflected by said Road Log Book; and



WHEREAS, Applicant will dedicate to the public and build, at no cost to the County, a one-hundred foot (100') wide right-of-way for roadway purposes, proposed to be known as Lexington Boulevard, connecting said Oilfield Road and said Lester Road (now Dulles), at or near their respective intersection with said Blair Road at its Southwestern and Northeastern terminus, respectively, and being that certain strip of land more particularly described in Exhibit "B" attached hereto and incorporated herein by reference and made a part hereof for all purposes; which roadway to be dedicated, once built, will connect each terminus of Blair Road being abandoned herein; and

WHEREAS, Applicant desires to develop Subject Road in such a manner that it will be undesirable for Subject Road to remain encumbered as a street right-of-way; and

WHEREAS, Sugarland Telephone Company and Houston Lighting & Power Company, the only existing utility facilities located within the Subject Road to the best of Applicant's knowledge, have given their consent to the abandonment of Subject Road; and

WHEREAS, the termination and abandonment of Subject Road will not thwart or otherwise impede the orderly development of the properties surrounding Subject Road.

WHEREFORE, PREMISES CONSIDERED, Applicant respectfully submits this Application and requests that Subject Road be terminated and abandoned, free and clear of the burdens

imposed thereon by said roadway easement, and that it be returned back into acreage as it existed before such roadway became a prescriptive right-of-way easement to be owned in full by Applicant free and clear of said road right-of-way easement.

APPLICANT

SUGARLAND PROPERTIES INCORPORATED

BY: Eugene Mohler
Name: EUGENE MOHLER
Title: EXECUTIVE VICE-PRESIDENT

0020

The undersigned, as additional freeholders in the precinct in Fort Bend County in which the Subject Road is situated, hereby join with Sugarland Properties Incorporated in this Application for termination and abandonment of said Subject Road.

| ADDRESS AND PHONE NO.: | FREEHOLDERS: |
|---|---|
| 1151 Sugar Creek Blvd Sugarland 77478 | Name: EUGENE A. MOHLER |
| 1231 SUGAR CREEK SUGAR LAND, TX 77478 | Name: CALVIN D. DUNHAM, JR. |
| 1711 CREEKSIDE DR SUGAR LAND 77478 | Name: JOHN C. HARRIS |
| 1711 CREEKSIDE DR SUGAR LAND 77478 | Name: DOROTHY J. HARRIS |
| 4019 Brenner Ct. Sugar Land 77479 | Name: LANNY R. BRENNER |
| 4019 Brenner Ct. Sugarland 77479 | Name: ALICE BRENNER |
| 1231 Sugar Creek Sugar Land 77478 | Name: JAMIE DUNHAM |

00020

00880

**METES AND BOUNDS DESCRIPTION**
**PORTION OF BLAIR ROAD**
**FOR ABANDONMENT**

BEING A PRESCRIPTIVE EASEMENT FOR BLAIR ROAD, APPROXIMATELY 50-FEET WIDE AND ALSO APPROXIMATELY 25-FEET EITHER SIDE OF THE CENTERLINE LOCATED IN THE WILLIAM STAFFORD LEAGUE, ABSTRACT NO. 89, FORT BEND COUNTY, TEXAS AND ALSO BEING LOCATED IN FIRST COLONY MUNICIPAL UTILITY DISTRICT NUMBER 8, SAID CENTERLINE BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS: (ALL BEARINGS REFERENCED TO THE TEXAS PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE)

COMMENCING AT A 1-INCH GALVANIZED IRON PIPE FOUND IN CONCRETE AT THE MOST WESTERLY NORTHWEST CORNER OF A CALLED 1392.5796 ACRE TRACT AS RECORDED IN VOLUME 1014, PAGE 726 OF THE FORT BEND COUNTY DEED RECORDS;

THENCE, SOUTH 03° 55' 48" EAST, 25.00 FEET ALONG THE WESTERLY RIGHT-OF-WAY LINE OF OILFIELD ROAD (60 FEET WIDE) TO A POINT;

THENCE, NORTH 86° 42' 07" EAST, 60.00 FEET TO A POINT IN THE CENTERLINE OF BLAIR ROAD, SAME BEING THE "POINT OF BEGINNING" FOR THIS ABANDONMENT;

0020

THENCE, NORTH 86° 42' 07" EAST, 277.24 FEET, CONTINUING ALONG SAID CENTERLINE TO AN ANGLE POINT;

THENCE, NORTH 86° 13' 57" EAST, 3573.97 FEET, CONTINUING ALONG SAID CENTERLINE TO A POINT MARKING THE INTERSECTION OF SAID CENTERLINE WITH THE WESTERLY RIGHT-OF-WAY LINE OF LESTER ROAD, (BASED ON 100 FEET WIDE), SAID POINT BEING THE TERMINATION OF THIS ABANDONMENT.

EXHIBIT "A"

## METES AND BOUNDS DESCRIPTION
## CENTERLINE OF LEXINGTON BOULEVARD

BEING THE CENTERLINE OF THE PROPOSED 100-FEET WIDE RIGHT-OF-WAY OF LEXINGTON BOULEVARD, AND BEING 50-FEET EITHER SIDE OF SAID CENTERLINE LOCATED IN THE WILLIAM STAFFORD LEAGUE, ABSTRACT NUMBER 89, FORT BEND COUNTY, TEXAS, SAID CENTERLINE BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS (ALL BEARINGS ARE REFERENCED TO THE TEXAS PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE):

COMMENCING FOR REFERENCE AT A 1-INCH GALVANIZED IRON PIPE FOUND IN CONCRETE AT THE MOST WESTERLY NORTHWEST CORNER OF THAT CALLED 1392.5796 ACRE TRACT RECORDED IN VOLUME 1014, PAGE 726 OF THE DEED RECORDS OF FORT BEND COUNTY, TEXAS AND ALSO BEING IN THE WESTERLY LINE OF OILFIELD ROAD (60-FEET WIDE);

THENCE, SOUTH 03° 55' 48" EAST, 500.08 FEET ALONG SAID WESTERLY LINE TO A POINT ON THE CENTERLINE OF SAID PROPOSED 100-FEET RIGHT-OF-WAY, SAME BEING THE "POINT OF BEGINNING";

THENCE, DEPARTING SAID WESTERLY RIGHT-OF-WAY LINE NORTH 86° 34' 22" EAST, 243.06 FEET ALONG SAID CENTERLINE OF LEXINGTON BOULEVARD TO A 5/8-INCH IRON ROD SET MARKING THE BEGINNING OF A CURVE TO THE LEFT;

THENCE, 525.02 FEET ALONG THE ARC OF SAID CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 19° 24' 26", A RADIUS OF 1550.00 FEET, AND A CHORD BEARING NORTH 76° 52' 09" EAST, 522.51 FEET TO A 5/8-INCH IRON ROD SET MARKING THE END OF SAID CURVE;

THENCE, NORTH 67° 09' 56" EAST, 869.97 FEET TO A 5/8-INCH IRON ROD SET MARKING THE BEGINNING OF A CURVE TO THE RIGHT;

THENCE, 482.54 FEET ALONG THE ARC OF SAID CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 19° 04' 02", A RADIUS OF 1450.00 FEET AND A CHORD BEARING NORTH 76° 41' 57" EAST, 480.31 FEET TO A 5/8-INCH IRON ROD SET MARKING THE END OF SAID CURVE;

THENCE, NORTH 86° 13' 58" EAST, 348.08 FEET TO A 5/8-INCH IRON ROD SET MARKING THE BEGINNING OF A CURVE TO THE RIGHT;

THENCE, 1059.81 FEET, ALONG THE ARC OF SAID CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 12° 08' 40", A RADIUS OF 5000.00 FEET, AND A CHORD BEARING SOUTH 87° 41' 42" EAST, 1057.82 FEET TO A 5/8-INCH IRON ROD SET MARKING THE END OF SAID CURVE;

THENCE, SOUTH 81° 37' 22" EAST, 105.33 FEET TO A 5/8-INCH IRON ROD SET MARKING THE BEGINNING OF A CURVE TO THE LEFT;

THENCE, 199.83 FEET ALONG THE ARC OF SAID CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 05° 43' 29" A RADIUS OF 2000.00 FEET AND A CHORD BEARING SOUTH 84° 29' 07" EAST, 199.75 FEET TO A 5/8-INCH IRON ROD SET MARKING THE END OF SAID CURVE;

THENCE, SOUTH 87° 20' 52" EAST 151.05 FEET TO A POINT MARKING THE INTERSECTION OF SAID CENTERLINE WITH THE WESTERLY RIGHT-OF-WAY LINE OF LESTER ROAD, (BASED ON 100 FEET WIDE, BEING UNRECORDED AND ALSO KNOWN AS DULLES AVENUE), SAID POINT BEING THE TERMINATION OF THIS DESCRIPTION.

EXHIBIT "B"

00882

IN THE MATTER OF TERMINATION { IN THE COMMISSIONERS' COURT
AND ABANDONMENT OF { OF FORT BEND COUNTY, TEXAS
BLAIR ROAD {

O R D E R

On this the 12 day of September, 1983, came on to be heard by the Commissioners' Court of Fort Bend County, Texas, the Motion of SUGARLAND PROPERTIES INCORPORATED, a Texas Corporation ("Applicant"), to set a hearing date for an Application for Termination and Abandonment of a portion of Blair Road, being more particularly described in said Application.

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The Court being of the opinion that such Application be heard, it is accordingly

ORDERED, ADJUDGE and DECREED by the Commissioners' Court of Fort Bend County, Texas, that it will hear and act on the Applicant's Application for Termination and Abandonment of a Portion of Blair Road on the 19 day of Sept, 1983, at 9 o'clock A.m. in the Commissioners' Courtroom located at Richmond, Richmond, Texas.

John E. Stavinoha
COUNTY JUDGE

00883

# NOTICE OF ABANDONMENT

THE STATE OF TEXAS {

COUNTY OF FORT BEND {

TO ALL PERSONS INTERESTED IN: A certain strip of land known as Blair Road, situated in Fort Bend County, Texas.

You are hereby notified that on the 13 day of Sept, 1983, an Application For Termination And Abandonment Of A Portion Of Blair Road was presented to the Honorable Commissioners' Court of Fort Bend County, Texas, for the termination and abandonment of a portion of Blair Road, not dedicated of record insofar as has been determined and being an apparent public road by prescription as indicated by its actual existence on the ground and by its inclusion in the Road Log Book of Fort Bend County, Texas in the County Engineer's Office fo said County, such Road requested to be terminated and abandoned extending from its southwestern terminus at its intersection with Oilfield Road, the right-of-way of which was dedicated in instrument recorded in Vol. 120, Page 308, of the Deed Reocrds of Fort Bend County, Texas, to its northeastern terminus at its intersection with Lester Road (now Dulles), as reflected by said Road Log Book, all as more fully set out and described in the Application, a true and correct copy of which is attached hereto as Exhibit "One" and incorporated herein by reference and made a part hereof for all purposes.

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You are further notified that the Commissioners' Court will hear and act on such Application on the 19 day of Sept, 1983, at 10 o'clock A.m., in the Commissioners' Courtroom located at Richmond, Texas, and all interested persons desiring to protest the said Application are hereby commanded to appear at such time and make their protest.

WITNESS my hand and Official Seal of Office this 12 day of September, 1983.

BY: Dianne Wilson

Name: DIANNE WILSON

Title: Clerk of the Commissioners' Court of Fort Bend County, Texas

APPLICATION
FOR
TERMINATION AND ABANDONMENT
OF A
PORTION OF BLAIR ROAD

TO: The Honorable Commissioners' Court, Fort Bend County, Texas
RE: Application of SUGARLAND PROPERTIES INCORPORATED

Now Comes SUGARLAND PROPERTIES CORPORATED, a Texas Corporation ("Applicant"), and files this its Application for Termination and Abandonment of a Portion of Blair Road situated in Fort Bend County, Texas:

WHEREAS, the portion of Blair Road sought to be abandoned (such abandoned portion hereinafter being called "Subject Road") is a fifty foot (50') wide roadway running in a northeast-southwest direction, not dedicated of record insofar as has been determined and being an apparent public road by prescription as indicated by its actual existence on the ground and by its inclusion in the Road Log Book of Fort Bend County, Texas in the County Engineer's Office of said County, and being that certain strip of land and prescriptive easement more particularly described in Exhibit "A" attached hereto and incorporated herein by reference and made a part hereof for all purposes; and



WHEREAS, Applicant is the fee owner of the property abutting Subject Road on both its northwest and southeast sides; and

WHEREAS, the majority of the landowners abutting Subject Road agree to the termination and abandonment of Subject Road; and

WHEREAS, the termination and abandonment of Subject Road will not interfere with the established rights of any landowner owning any portion of land abutting Subject Road; and



EXHIBIT ONE

WHEREAS, Subject Road extends from its southwestern terminus at its intersection with Oilfield Road, the right-of-way of which was dedicated in instrument recorded in Vol. 120, Page 308, of the Deed Records of Fort Bend County, Texas, to its northeastern terminus at its intersection with Lester Road (now Dulles), as reflected by said Road Log Book; and

WHEREAS, Applicant will dedicate to the public and build, at no cost to the County, a one-hundred foot (100') wide right-of-way for roadway purposes, proposed to be known as Lexington Boulevard, connecting said Oilfield Road and said Lester Road (now Dulles), at or near their respective intersection with said Blair Road at its Southwestern and Northeastern terminus, respecively, and being that certain strip of land more particularly described in Exhibit "B" attached hereto and incorporated herein by reference and made a part hereof for all purposes; which roadway to be dedicated, once built, will connect each terminus of Blair Road being abandoned herein; and



WHEREAS, Applicant desires to develop Subject Road in such a manner that it will be undesirable for Subject Road to remain encumbered as a street right-of-way; and

WHEREAS, Sugarland Telephone Company and Houston Lighting & Power Company, the only existing utility facilities located within the Subject Road to the best of Applicant's knowledge, have given their consent to the abandonment of Subject Road; and

WHEREAS, the termination and abandonment of Subject Road will not thwart or otherwise impede the orderly development of the properties surrounding Subject Road.

WHEREFORE, PREMISES CONSIDERED, Applicant respectfully submits this Application and requests that Subject Road be terminated and abandoned, free and clear of the burdens

imposed thereon by said roadway easement, and that it be returned back into acreage as it existed before such roadway became a prescriptive right-of-way easement to be owned in full by Applicant free and clear of said road right-of-way easement.

APPLICANT

SUGARLAND PROPERTIES INCORPORATED

BY: _____
Name: _____
Title: _____

The undersigned, as additional freeholders in the precinct in Fort Bend County in which the Subject Road is situated, hereby join with Sugarland Properties Incorporated in this Application for termination and abandonment of said Subject Road.

| ADDRESS AND PHONE NO.: | FREEHOLDERS: |
|---|---|
| _____ | Name: _____ |
| _____ | Name: _____ |
| _____ | Name: _____ |
| _____ | Name: _____ |
| _____ | Name: _____ |
| _____ | Name: |
| _____ | Name: _____ |

**METES AND BOUNDS DESCRIPTION**
**PORTION OF BLAIR ROAD**
**FOR ABANDONMENT**

BEING A PRESCRIPTIVE EASEMENT FOR BLAIR ROAD, APPROXIMATELY 50-FEET WIDE AND ALSO APPROXIMATELY 25-FEET EITHER SIDE OF THE CENTERLINE LOCATED IN THE WILLIAM STAFFORD LEAGUE, ABSTRACT NO. 89, FORT BEND COUNTY, TEXAS AND ALSO BEING LOCATED IN FIRST COLONY MUNICIPAL UTILITY DISTRICT NUMBER 8, SAID CENTERLINE BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS: (ALL BEARINGS REFERENCED TO THE TEXAS PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE)

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THENCE, NORTH 86° 42' 07" EAST, 60.00 FEET TO A POINT IN THE CENTERLINE OF BLAIR ROAD, SAME BEING THE "POINT OF BEGINNING" FOR THIS ABANDONMENT;

THENCE, NORTH 86° 42' 07" EAST, 277.24 FEET, CONTINUING ALONG SAID CENTERLINE TO AN ANGLE POINT;

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EXHIBIT "A"

00890

0020

METES AND BOUNDS DESCRIPTION
CENTERLINE OF LEXINGTON BOULEVARD

BEING THE CENTERLINE OF THE PROPOSED 100-FEET WIDE RIGHT-OF-WAY OF LEXINGTON BOULEVARD, AND BEING 50-FEET EITHER SIDE OF SAID CENTERLINE LOCATED IN THE WILLIAM STAFFORD LEAGUE, ABSTRACT NUMBER 89, FORT BEND COUNTY, TEXAS, SAID CENTERLINE BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS (ALL BEARINGS ARE REFERENCED TO THE TEXAS PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE):

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EXHIBIT "B"

# NOTICE OF ABANDONMENT

THE STATE OF TEXAS {

COUNTY OF FORT BEND {

TO ALL PERSONS INTERESTED IN: A certain strip of land known as Blair Road, situated in Fort Bend County, Texas.

You are hereby notified that on the 12 day of Sept. 1983, an Application For Termination And Abandonment Of A Portion Of Blair Road was presented to the Honorable Commissioners' Court of Fort Bend County, Texas, for the termination and abandonment of a portion of Blair Road, not dedicated of record insofar as has been determined and being an apparent public road by prescription as indicated by its actual existence on the ground and by its inclusion in the Road Log Book of Fort Bend County, Texas in the County Engineer's Office fo said County, such Road requested to be terminated and abandoned extending from its southwestern terminus at its intersection with Oilfield Road, the right-of-way of which was dedicated in instrument recorded in Vol. 120, Page 308, of the Deed Reocrds of Fort Bend County, Texas, to its northeastern terminus at its intersection with Lester Road (now Dulles), as reflected by said Road Log Book, all as more fully set out and described in the Application, a true and correct copy of which is attached hereto as Exhibit "One" and incorporated herein by reference and made a part hereof for all purposes.

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You are further notified that the Commissioners' Court will hear and act on such Application on the 19 day of Sept, 1983, at 10 o'clock A.m., in the Commissioners' Courtroom located at Richmond, Texas, and all interested persons desiring to protest the said Application are hereby commanded to appear at such time and make their protest.

WITNESS my hand and Official Seal of Office this 12 day of September, 1983.

BY: Dianne Wilson
Name: DIANNE WILSON
Title: Clerk of the Commissioners' Court of Fort Bend County, Texas

APPLICATION
FOR
TERMINATION AND ABANDONMENT
OF A
PORTION OF BLAIR ROAD

TO: The Honorable Commissioners' Court, Fort Bend County, Texas
RE: Application of SUGARLAND PROPERTIES INCORPORATED

Now Comes SUGARLAND PROPERTIES CORPORATED, a Texas Corporation ("Applicant"), and files this its Application for Termination and Abandonment of a Portion of Blair Road situated in Fort Bend County, Texas:

WHEREAS, the portion of Blair Road sought to be abandoned (such abandoned portion hereinafter being called "Subject Road") is a fifty foot (50') wide roadway running in a northeast-southwest direction, not dedicated of record insofar as has been determined and being an apparent public road by prescription as indicated by its actual existence on the ground and by its inclusion in the Road Log Book of Fort Bend County, Texas in the County Engineer's Office of said County, and being that certain strip of land and prescriptive easement more particularly described in Exhibit "A" attached hereto and incorporated herein by reference and made a part hereof for all purposes; and



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WHEREAS, the majority of the landowners abutting Subject Road agree to the termination and abandonment of Subject Road; and

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EXHIBIT ONE

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WHEREAS, Applicant will dedicate to the public and build, at no cost to the County, a one-hundred foot (100') wide right-of-way for roadway purposes, proposed to be known as Lexington Boulevard, connecting said Oilfield Road and said Lester Road (now Dulles), at or near their respective intersection with said Blair Road at its Southwestern and Northeastern terminus, respecively, and being that certain strip of land more particularly described in Exhibit "B" attached hereto and incorporated herein by reference and made a part hereof for all purposes; which roadway to be dedicated, once built, will connect each terminus of Blair Road being abandoned herein; and



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APPLICANT

SUGARLAND PROPERTIES INCORPORATED

BY: _____
Name: _____
Title: _____

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**METES AND BOUNDS DESCRIPTION**
**PORTION OF BLAIR ROAD**
**FOR ABANDONMENT**

BEING A PRESCRIPTIVE EASEMENT FOR BLAIR ROAD, APPROXIMATELY 50-FEET WIDE AND ALSO APPROXIMATELY 25-FEET EITHER SIDE OF THE CENTERLINE LOCATED IN THE WILLIAM STAFFORD LEAGUE, ABSTRACT NO. 89, FORT BEND COUNTY, TEXAS AND ALSO BEING LOCATED IN FIRST COLONY MUNICIPAL UTILITY DISTRICT NUMBER 8, SAID CENTERLINE BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS: (ALL BEARINGS REFERENCED TO THE TEXAS PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE)

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EXHIBIT "A"

METES AND BOUNDS DESCRIPTION
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THENCE, NORTH 67° 09' 56" EAST, 869.97 FEET TO A 5/8-INCH IRON ROD SET MARKING THE BEGINNING OF A CURVE TO THE RIGHT;

THENCE, 482.54 FEET ALONG THE ARC OF SAID CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 19° 04' 02", A RADIUS OF 1450.00 FEET AND A CHORD BEARING NORTH 76° 41' 57" EAST, 480.31 FEET TO A 5/8-INCH IRON ROD SET MARKING THE END OF SAID CURVE;

THENCE, NORTH 86° 13' 58" EAST, 348.08 FEET TO A 5/8-INCH IRON ROD SET MARKING THE BEGINNING OF A CURVE TO THE RIGHT;

THENCE, 1059.81 FEET, ALONG THE ARC OF SAID CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 12° 08' 40", A RADIUS OF 5000.00 FEET, AND A CHORD BEARING SOUTH 87° 41' 42" EAST, 1057.82 FEET TO A 5/8-INCH IRON ROD SET MARKING THE END OF SAID CURVE;

THENCE, SOUTH 81° 37' 22" EAST, 105.33 FEET TO A 5/8-INCH IRON ROD SET MARKING THE BEGINNING OF A CURVE TO THE LEFT;

THENCE, 199.83 FEET ALONG THE ARC OF SAID CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 05° 43' 29" A RADIUS OF 2000.00 FEET AND A CHORD BEARING SOUTH 84° 29' 07" EAST, 199.75 FEET TO A 5/8-INCH IRON ROD SET MARKING THE END OF SAID CURVE;

THENCE, SOUTH 87° 20' 52" EAST 151.05 FEET TO A POINT MARKING THE INTERSECTION OF SAID CENTERLINE WITH THE WESTERLY RIGHT-OF-WAY LINE OF LESTER ROAD, (BASED ON 100 FEET WIDE, BEING UNRECORDED AND ALSO KNOWN AS DULLES AVENUE), SAID POINT BEING THE TERMINATION OF THIS DESCRIPTION.

EXHIBIT "B"

APPLICATION
FOR
TERMINATION AND ABANDONMENT
OF A
PORTION OF OILFIELD ROAD

TO: The Honorable Commissioners' Court, Fort Bend County, Texas
RE. Application of SUGARLAND PROPERTIES INCORPORATED

Now Comes SUGARLAND PROPERTIES CORPORATED, a Texas Corporation ("Applicant"), and files this its Application for Termination and Abandonment of a Portion of Oilfield Road situated in Fort Bend County, Texas:

WHEREAS, the portion of Oilfield Road sought to be abandoned (such abandoned portion hereinafter being called "Subject Road") is a sixty foot (60') wide roadway running in a northwest-southeast direction, dedicated in the instrument recorded in Volume 120, Page 308 of the Deed Records of Fort Bend County, Texas, and being that certain strip of land more particularly described in Exhibit "A" attached hereto and incorporated herein by reference and made a part hereof for all purposes; and



WHEREAS, Applicant is the fee owner of the property abutting Subject Road on both its northeast and southwest sides; and

WHEREAS, the majority of the landowners abutting Subject Road agree to the termination and abandonment of Subject Road; and

WHEREAS, the termination and abandonment of Subject Road will not interfere with the established rights of any landowner owning any portion of land abutting Subject Road; and

WHEREAS, Subject Road extends from its southeastern terminus at its intersection with the portion of the Oilfield Road right-of-way not being abandoned herein to its

northwestern terminus at its intersection with the portion of said Oilfield Road heretofore abandoned by ORDER of this Honorable Court rendered March 9, 1981, and recorded in Volume 14, Page 625, of the Commissioners' Court Minutes of Fort Bend County, Texas and a Certified Copy of which is recorded in Volume 951, Page 202, of the Deed Records of Fort Bend County, Texas; and

WHEREAS, Applicant will dedicate to the public and build, at no cost to the County, a right-of-way for roadway purposes connecting the northwest terminus of the above described portion of Oilfield Road not being abandoned herein to the Northwest Terminus of the portion of Oilfield Road sought to be abandoned herein; which roadway to be dedicated, once built, will connect those parts of Oilfield road not being abandoned herein; and

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WHEREAS, Applicant desires to develop Subject Road in such a manner that it will be undesirable for Subject Road to remain encumbered as a street right-of-way; and

WHEREAS, Sugarland Telephone Company and Houston Lighting & Power Company, the only existing utility facilities located within the Subject Road to the best of Applicant's knowledge, have given their consent to the abandonment of Subject Road; and

WHEREAS, the termination and abandonment of Subject Road will not thwart or otherwise impede the orderly development of the properties surrounding Subject Road.

WHEREFORE, PREMISES CONSIDERED, Applicant respectfully submits this Application and requests that Subject Road be terminated and abandoned, free and clear of the burdens imposed thereon by said dedication instrument and that it be returned back into acreage as it existed before such roadway

END