

COMMISSIONERS COURT MINUTES

22 12-12-83 - 4-2-84

FORT BEND COUNTY

RESOLUTION APPROVING AMENDMENT OF AGREEMENT BY
FORT BEND COUNTY INDUSTRIAL DEVELOPMENT CORPORATION
TO ISSUE BONDS FOR
SIGMA-CHAPMAN, INC.

0022

WHEREAS, the board of directors (the "Board") of the Fort Bend County Industrial Development Corporation has, by a Resolution Concerning Issuance of Bonds to Finance a Project for Sigma-Chapman, Inc. adopted January 29, 1981 (the "Inducement Resolution"), agreed and declared its intent to issue its limited obligation revenue bonds (the "Bonds") pursuant to the terms of the Development Corporation Act of 1979, Article 5190.6, Vernon's Texas Civil Statutes, as amended (the "Act") and such other statutes as may provide authority therefor, to finance the costs of the project and in the amount set forth in the Resolution for the benefit of Sigma-Chapman, Inc., a Texas corporation; and

WHEREAS, the Board, by a Resolution Amending Inducement Resolution for Sigma-Chapman, Inc., adopted December 12, 1983 (the "Amending Resolution"), a copy of which is attached hereto as Exhibit A, has agreed to amend the Inducement Resolution so as to extend the period for issuance of the Bonds from December 31, 1983 to December 31, 1984.

WHEREAS, the Commissioners Court of Fort Bend County, Texas (the "Unit") finds and declares that the action of the Board extending the period for issuance of the Bonds to December 31, 1984 should be approved and is in the best interests of the inhabitants of the Unit for the reasons therein set forth;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF FORT BEND COUNTY, TEXAS, THAT:

Section 1: The Amending Resolution, as adopted by the Board, agreeing and declaring an intent to extend the period for issuance of the Bonds, is hereby approved.

Section 2: This Resolution is adopted for the purpose of satisfying the conditions and requirements of the Act and Section 103 of the Internal Revenue Code of 1954, as amended, and the regulations promulgated thereunder.

*

*

*

EXHIBIT A

RESOLUTION AMENDING INDUCEMENT
RESOLUTION FOR SIGMA-CHAPMAN, INC.

WHEREAS, on January 29, 1981, the Fort Bend County Industrial Development Corporation (the "Corporation") adopted a "Resolution Concerning Issuance of Bonds to Finance a Project for Sigma-Chapman, Inc." (the "Inducement Resolution"), pursuant to which the Corporation agreed, among other things, to cooperate with Sigma-Chapman, Inc. (the "Company") in the issuance of the Corporation's industrial development revenue bonds (the "Bonds") to finance the project described therein (the "Project").

WHEREAS, Section 3 of the Inducement Resolution provides that "[i]t is understood by the Corporation that all commitments of the Corporation and the Company with respect to the Project and the Bonds are subject to the condition that the Bonds shall have been issued no later than December 31, 1983, or such other date as shall be mutually satisfactory to the Corporation and the Company."

WHEREAS, the Corporation and the Company deem it advisable and mutually satisfactory to extend the period for issuance of the Bonds from December 31, 1983 to December 31, 1984.

THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE FORT BEND COUNTY INDUSTRIAL DEVELOPMENT CORPORATION THAT SECTION 3 OF THE INDUCEMENT RESOLUTION HEREBY IS AMENDED AS FOLLOWS:

"Section 3. It is understood by the Corporation that all commitments of the Corporation and the Company with respect to the Project and the Bonds are subject to the condition that the Bonds shall have been issued no later than December 31, 1984, or such other date as shall be mutually satisfactory to the Corporation and the Company."

PASSED AND APPROVED this 12th day of December, 1983.

President

ATTEST:

Secretary

RESOLUTION AMENDING INDUCEMENT
RESOLUTION FOR SIGMA-CHAPMAN, INC.

0022

WHEREAS, on January 29, 1981, the Fort Bend County Industrial Development Corporation (the "Corporation") adopted a "Resolution Concerning Issuance of Bonds to Finance a Project for Sigma-Chapman, Inc." (the "Inducement Resolution"), pursuant to which the Corporation agreed, among other things, to cooperate with Sigma-Chapman, Inc. (the "Company") in the issuance of the Corporation's industrial development revenue bonds (the "Bonds") to finance the project described therein (the "Project").

WHEREAS, Section 3 of the Inducement Resolution provides that "[i]t is understood by the Corporation that all commitments of the Corporation and the Company with respect to the Project and the Bonds are subject to the condition that the Bonds shall have been issued no later than December 31, 1983, or such other date as shall be mutually satisfactory to the Corporation and the Company."

WHEREAS, the Corporation and the Company deem it advisable and mutually satisfactory to extend the period for issuance of the Bonds from December 31, 1983 to December 31, 1984.

THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE FORT BEND COUNTY INDUSTRIAL DEVELOPMENT CORPORATION THAT SECTION 3 OF THE INDUCEMENT RESOLUTION HEREBY IS AMENDED AS FOLLOWS:

"Section 3. It is understood by the Corporation that all commitments of the Corporation and the Company with respect to the Project and the Bonds are subject to the condition that the Bonds shall have been issued no later than December 31, 1984, or such other date as shall be mutually satisfactory to the Corporation and the Company."

PASSED AND APPROVED this 12th day of December, 1983.

President

ATTEST:

Secretary

CERTIFICATE FOR
RESOLUTION AMENDING INDUCEMENT
RESOLUTION FOR SIGMA-CHAPMAN, INC.

0022
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I, the undersigned officer of the Fort Bend County Industrial Development Corporation (the "Corporation"), hereby certify as follows:

1. In accordance with the Bylaws of the Corporation the Board of Directors of the Corporation (the "Board") held a meeting on December 12, 1983 (the "Meeting"), of the duly constituted officers and members of the Board, at which a duly constituted quorum was present. Whereupon, among other business transacted at the Meeting, a written

RESOLUTION AMENDING INDUCEMENT
RESOLUTION FOR SIGMA-CHAPMAN, INC.

(the "Resolution") was duly introduced for the consideration of the Board and read in full. It was then duly moved and seconded that the Resolution be adopted; and, after due discussion, said motion, carrying with it the adoption of the Resolution, prevailed and carried.

2. A true, full and correct copy of the Resolution adopted at the Meeting is attached to and follows this Certificate; the Resolution has been duly recorded in the Board's minutes of the Meeting; each of the officers and members of the Board was duly and sufficiently notified officially and personally, in advance, of the time, place, and purpose of the Meeting in accordance with the Bylaws, and that the Resolution would be introduced and considered for adoption at the Meeting, and the Meeting was held and conducted in accordance with the Articles of Incorporation and Bylaws of the Corporation.

3. Said Meeting was open to the public as required by law; and that public notice of the date, hour, place and subject of said Meeting was given as required by the Texas Open Meetings Act, Article 6252-17, Vernon's Texas Civil Statutes, as amended.

SIGNED AND SEALED this 12th day of December, 1983.

Secretary

(SEAL)

RE: APPROVE DECEMBER 30TH TO PAY BILLS:

Moved by Commissioner Pustka, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to set Friday, December 30, as the final date to pay bills in 1983.

RE: MRS. KATHY BLACK, TAX ASSESSOR/COLLECTOR - AMEND 1983 SALARY BUDGET:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and carried, with Commissioner Pustka voting to oppose, Commissioner Denham voting yes, Commissioner Pressley voting yes, Commissioner Lutts voting yes, it is ordered to approve amending Tax Assessor/Collector's budget by \$7,249.40 for Salaries for 1983. Funds to come out of Year-End Balance.

(Recorded in minutes in full)

RE: MR. DON SHELL, ROSENBERG ABSTRACT CO. - REQUEST DETERMINATION THAT RIGHT-OF-WAY BETWEEN FM-359 & RICHMOND-FOSTER ROAD AS SHOWN IN VOL. 2, PAGE 9, PLAT RECORDS, HAS NOT IN THE PAST OR WILL NOT IN THE FUTURE BE A COUNTY ROAD:

Moved by Commissioner Lutts, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered that members of Commissioners Court sign a letter indicating that the County has no present or future interest in maintaining a 60 foot wide road running from FM-359 to a point east of the Brazos River, Abstract 42 & 62, Fort Bend County, Texas thus placing this road in public use, Subject to a Public Hearing on January 9, 1984 at 9:00 A.M..

(Recorded in minutes in full)

RE: CONSIDER DEDICATION OF ROADS AND COUNTY MAINTENANCE IN WINLOCK SUBDIVISION IN PRECINCT 4:

Moved by Commissioner Lutts, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered to accept 5180 feet of road in Winlock Subdivision into the County Road Maintenance System and record with the County Clerk a Right-Of-Way to be used as a public road 60 feet wide, totaling 8.11 acres of land.

(Recorded in minutes in full)

RE: APPROVE PLAT FOR KINGSBRIDGE COMMERCE PARK IN PRECINCT 3:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve plat for Kingsbridge Commerce Park in Precinct 3. Ty Johnson & Carlos Garza represented the developers. Plat, Bond and tax receipts were presented to Commissioners' Court.

RE: CONSIDER APPROVAL OF AGREEMENT BETWEEN FORT BEND COUNTY AND THE CITY OF THOMPSONS FOR FIRE PROTECTION:

Moved by Commissioner Pustka, Seconded by Commissioner Pressley, duly put and carried with Commissioner Pustka voting yes, Commissioner Denham voting to abstain, Commissioner Pressley voting yes, Commissioner Lutts voting yes, it is ordered to approve agreement between Fort Bend County and the City of Thompsons for fire protection.

(Recorded in minutes in full)

ROSENBERG ABSTRACT COMPANY

912 FOURTH STREET

ROSENBERG, TEXAS 77471-1047

MEMBER:
TEXAS LAND TITLE ASSOCIATIONAGENTS FOR:
LAWYERS TITLE INSURANCE CORP.
COMMONWEALTH LAND TITLE INSURANCE CO.
FIRST AMERICAN TITLE INSURANCE CO.
STEWART TITLE GUARANTY CO.
SAFECO TITLE INSURANCE CO.

December 7, 1983

Fort Bend County Commissioners Court .
Richmond, Texas 77469RE: A sixty foot wide road running from FM 359 to a point East of the
Brazos River, Abstract No. 42 and 62, Fort Bend County, Texas

Gentlemen:

A thorough search of the Fort Bend County Deed Records and Public Road Index Book by us has failed to show that the above captioned road was ever dedicated to the public or county. However, the road was once maintained by the county but not during the past twenty years, according to information furnished by various individuals familiar with the history of the area involved. It would appear that this road was at one time used to connect Skinner Lane (now called FM 359) with the Richmond-Foster Road (shown in Volume 2, Page 9, Plat Records); however, its most recent use was only by employees of Mr. Askew who worked on his ranch to the north of the road. A metes and bounds description of the South half of the subject road is attached hereto as Exhibit "A".

We are requesting that each member of the Commissioner Court sign this letter, thereby indicating that the county has no present or future interest in maintaining the above described road and placing it in public use. Also, by signing this letter, the members of the Court acknowledge that they are aware that Rosenberg Abstract Company is relying upon their action herein to eliminate an exception for the rights of the public to use the subject road in insuring the title to the land on which said road was constructed and maintained.

SUBJECT TO PUBLIC HEARING JANUARY 9, 1984.

ROSENBERG ABSTRACT COMPANY

BY: Don C. Shell

Don C. Shell

FORT BEND COUNTY COMMISSIONERS COURT

BY: J. E. Stavinoha

J. E. Stavinoha, County Judge

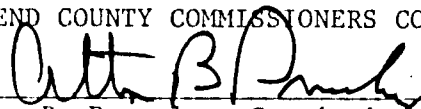
Johnnie Pustka
Johnnie Pustka, Commissioner Precinct OneBen Denham
Ben Denham, Commissioner, Precinct Two


0022

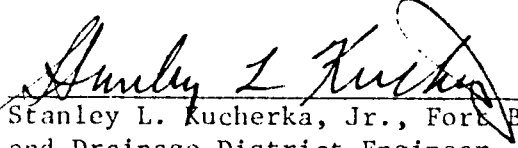
Fort Bend County Commissioners Court
Page 2
December 7, 1983

FORT BEND COUNTY COMMISSIONERS COURT

BY:


Alton B. Pressley, Commissioner Precinct Three


Bob Lutts, Commissioner, Precinct Four


Stanley L. Kucherka, Jr., Fort Bend County
and Drainage District Engineer

DCS:ceg

0022

CHARLIE KALKOMEY SURVEYING, INC.

1815 MONS AVENUE
ROSENBERG, TEXAS 77471CHARLIE KALKOMEY
REGISTERED PUBLIC SURVEYOROFFICE: PHONE 342-2033
HOME: PHONE 232-2208

FIELD NOTES FOR A 2.0131 ACRE TRACT OF LAND IN THE RANDALL JONES 1/2 LEAGUE, ABSTRACT 42, AND THE WILLIAM MORTON SURVEY, ABSTRACT 62, FORT BEND COUNTY, TEXAS, BEING THE SOUTH 1/2 OF THAT STRIP OF LAND KNOWN AS RICHMOND-FOSTER ROAD, SAID 2.0131 ACRES BEING THAT STRIP OF LAND LYING SOUTH OF AND ADJACENT TO A CERTAIN 102.26 ACRE TRACT OF LAND DESCRIBED IN DEED RECORDED IN VOLUME 588, PAGE 686, DEED RECORDS, AND NORTH OF AND ADJACENT TO THE R. A. BASSETT TRACT DESCRIBED IN DEED RECORDED IN VOLUME 132, PAGE 618, AND VOLUME 160, PAGE 556, DEED RECORDS, FORT BEND COUNTY, TEXAS.

BEGINNING at an Iron Pipe found in the West right-of-way line of F.M. Highway 359 at its point of intersection with the centerline of Richmond-Foster Road, said point being the Southeast corner of the aforementioned 102.26 Acre Tract for the Northeast corner and Place of Beginning of the herein described 2.0131 Acre Tract;

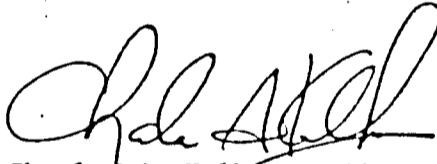
THENCE North 89 degrees 54 minutes 30 seconds West along the centerline of said Richmond-Foster Road, same being the South line of the said 102.26 Acre Tract, at 1173.07 feet pass an Iron Pipe found at the Southeast corner of a 33.6171 Acre Tract being a part of said 102.26 Acre Tract, at 2928.99 feet pass an Iron Pipe found on said line and continuing for a total distance of 2932.99 feet to a point on the high bank of the Brazos River for the Northwest corner of the herein described 2.0131 Acre Tract, same being the Southwest corner of the aforementioned 33.6171 Acre Tract;

THENCE South 33 degrees 30 minutes 00 seconds East along the high bank of the Brazos River, 36.01 feet to a point for the Southwest corner of the herein described tract, same being the point of intersection of said line with the North line of the R. A. Bassett Tract described in Deed Recorded in Volume 132, Page 618, and Volume 160, Page 556, Deed Records, Fort Bend County, Texas;

THENCE South 89 degrees 54 minutes 30 seconds East along the common line of the herein described 2.0131 Acre Tract and the North line of the aforementioned R. A. Bassett Tract, at 16.88 feet pass a 1 1/4 inch Iron Pipe found on said line and continuing for a total distance of 2913.08 feet to a 1 1/4 inch Iron Pipe found in the West right-of-way line of F.M. Highway 359 for the Southeast corner of the herein described 2.0131 Acre Tract;

THENCE North 00 degrees 03 minutes 42 seconds East along the West right-of-way line of F.M. Highway 359, 30.00 feet to the Place of BEGINNING and containing 2.0131 acres of land, more or less.




Charles A. Kalkomey, RPS
Texas Registration No. 2506
November 17, 1983

Job No. 1435-10-FB

OFFICIAL RECORDS

BOOK 1342 PAGE 196

60641

0022

RIGHT-OF-WAY

THE STATE OF TEXAS

I

COUNTY OF FORT BEND

I

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, of the County of Fort Bend and State of Texas, and in consideration of establishing and maintaining a Public Road or road ditch over and across the land hereinafter described, have Remised, Released and Quit-Claimed, and by these presents do Remise, Release and Quit-Claim, unto the said COUNTY OF FORT BEND the right-of-way over and across the said following described land, situated in said County of Fort Bend and State of Texas, and described as follows, to-wit:

A right-of-way 60.00 feet in width out of a 121.134 acre tract from Harold H. Jaquet et al dated April 20, 1971 and recorded in Volume 542, at Page 690, Deed Records, Fort Bend County, Texas and being out of the Knight and White League, Abstract #46, Fort Bend County, Texas, and being more particularly described by metes and bounds on the attached Exhibit "A".

TO HAVE AND TO HOLD the aforesaid right-of-way unto the said County of Fort Bend to be used as a public road forever; provided, however, it is expressly agreed that the said right-of-way grant shall automatically revert to Grantor whenever the same shall be abandoned or discontinued as a public road or road ditch; and provided further that, subject to said right-of-way use, in the meanwhile Grantor reserves and retains from the operation of this grant, all oil, gas, sulphur and other minerals in and under the said right-of-way grant.

Witness our hands this 28th day of NOVEMBER, 1983.
ROYALTON SERVICES, INC.

BY:

C. E. Ryman, President

ATTEST:

Secretary

OFFICIAL RECORDS

BOOK 1342 PAGE 197

0022

THE STATE OF TEXAS
~~FRANK~~
 COUNTY OF FORT-BEND

X

X

This instrument was acknowledged before me on this the 11th day
 of November, 1983 by C. E. Ryman, President of Royaltan Services,
 Inc., a Texas corporation on behalf of said corporation.



Rita J. Pitt

Notary Public in and for Fort Bend
 County, Texas

My commission expires: 12-1-84

Rita J. Pitt

(printed or stamped name of notary)

Return to: Brenda
 County Court Minutes
 dated 10/12/83

OFFICIAL RECORDS

BOOK 1342 PAGE 198

STATE OF TEXAS

I

COUNTY OF FORT-BEND

I

This instrument was acknowledged before me on this the 23rd day
of February, 1983, by C. E. Ryman.


L. A. Pratt

Notary Public in and for Fort Bend
County, Texas

My commission expires: 2-29-84

L. A. Pratt

(printed or stamped name of notary)

OFFICIAL RECORDS

BOOK 1342 PAGE 199

0022

A right of way 60.00 feet in width out of a 121.134 acre tract from Harold H. Jaquet et al dated April 20, 1971 and recorded in Volume 542, Page 690 of the Deed Records of Ft. Bend County, Texas, and being out of the Knight and White League, A-46, Ft. Bend County, Texas. Said right of way being more particularly described as follows:

BEGINNING at the Northwest corner of Lot 5 of Windloch Subdivision a unrecorded Subdivision and being on the South line of Richmond Foster Road. Said point also being South 1°03'00" East 544.41 feet and North 71°09'10" West 295.00 feet from the Northeast corner of said 121.134 acre tract;

THENCE South 18°50'50" West 455.50 feet to a curve to the right;

THENCE around curve having a central angle 16°09'00" and a radius of 310.00 feet a distance of 87.38 feet;

THENCE South 35°00'00" West a distance of 390.05 feet;

THENCE South 35°00'60" East a distance of 600.77 feet;

THENCE South 18°33'16" East a distance of 151.39 feet;

THENCE South 15°13'17" East a distance of 95.87 feet;

THENCE South 14°52'00" East a distance of 338.00 feet;

THENCE South 1°03'00" East a distance of 666.50 feet to a cul de sac circle having a radius of 60.00 feet;

THENCE around cul de sac to the right to a point 60.00 feet from and perpendicular to P.C. of cul de sac;

THENCE North 1°03'00" West parallel to the East line of right of way 657.85 feet;

THENCE North 14°52'00" West a distance of 347.00 feet;

THENCE North 15°03'00" West a distance of 79.00 feet;

THENCE North 17°29'00" West a distance of 132.40 feet;

THENCE North 35°00'00" West a distance of 579.04 feet to a point being the North corner of Lot 11A of said Windloch Subdivision;

THENCE South 35°00'00" West a distance of 256.00 feet to a curve to the left;

THENCE around curve to the left having a central angle of 48°00'00" and a radius of 220.00 feet a distance of 184.31 feet;

THENCE South 13°00'00" East a distance of 903.85 feet to a curve to the right;

THENCE around curve to the right having a central angle of 13°00'00" and a radius of 510.00 feet a distance of 115.72 feet;

THENCE South a distance of 780.00 feet to a curve to the left;

THENCE around curve to the left having a central angle of 58°00'00" and a radius of 270.00 feet a distance of 273.32 feet;

OFFICIAL RECORDS

00013

BOOK 1342 PAGE 200

00032

THENCE South $58^{\circ}00'00''$ East a distance of 151.90 feet to a cul de sac having a radius of 60.00 feet;

THENCE around cul de sac to the right to a point 60.00 feet from and perpendicular to P.C. of Cul de sac;

THENCE North $58^{\circ}00'00''$ West a distance of 151.90 feet to a curve to the right;

THENCE around curve having a central angle of $58^{\circ}00'00''$ and a radius of 330.00 feet a distance of 334.06 feet;

THENCE North a distance of 780.00 feet to a curve to the left;

THENCE around curve to the left having a central angle of $13^{\circ}00'00''$ and a radius of 450.00 feet a distance of 102.10 feet;

THENCE North $13^{\circ}00'00''$ West a distance of 903.85 feet to a curve to the right;

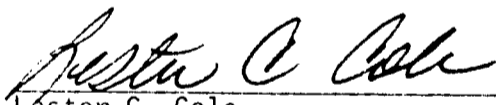
THENCE around curve to the right having a central angle of $48^{\circ}00'00''$ and a radius of 280.00 feet a distance of 234.57 feet;

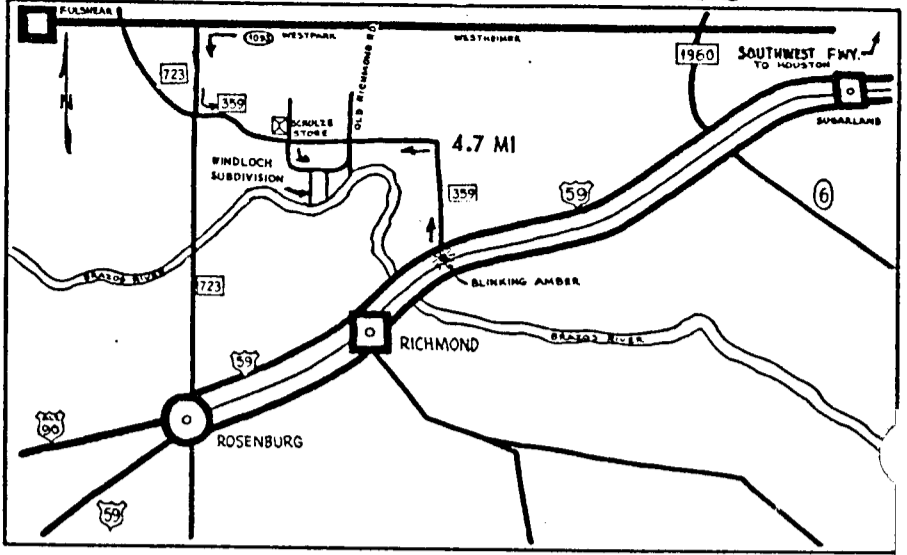
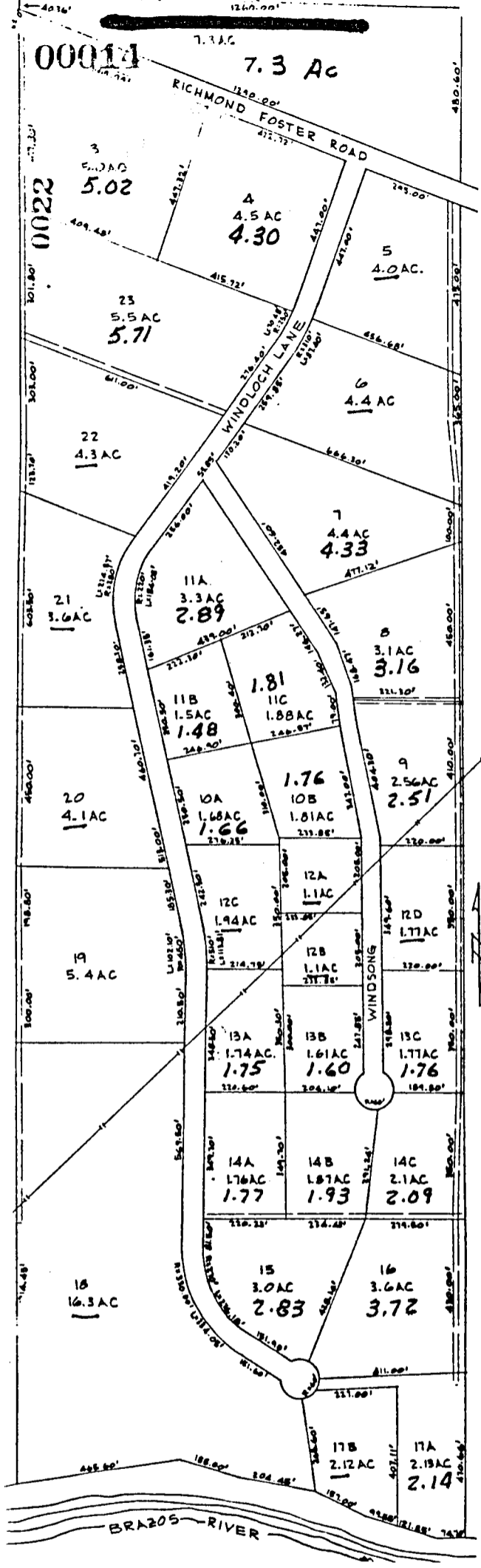
THENCE North $35^{\circ}00'00''$ East a distance of 709.90 feet to a curve to the left;

THENCE around curve to the left having a central angle of $16^{\circ}09'00''$ and a radius of 250.00 feet a distance of 70.47 feet;

THENCE North $18^{\circ}50'50''$ East a distance of 455.50 feet to a point in the South line of Richmond-Foster Road being the Northeast corner of Lot 4 of said Windloch Subdivision;

THENCE South $71^{\circ}09'10''$ East with the Southline of said Richmond-Foster Road a distance of 60.00 feet to the PLACE OF BEGINNING and containing 8.11 acres of land.


Lester C. Cole
Registered Public Surveyor 1482



111.65 Ac in tracts
 1.85 Ac in Richmond-Foster Rd
 8.11 Ac in Rd inside Windloch
121.61 Ac Total

FILED

'83 DEC 13 AM 1:27

Dianne Trilson
 COUNTY CLERK
 FORT BEND COUNTY, TEXAS

STATE OF TEXAS COUNTY OF FORT BEND
 I, hereby certify that this instrument was filed on the
 date and time stamped hereon by me and was duly recorded in
 the volume and page of the named records of Fort Bend
 County, Texas as stamped hereon by me on

DEC 14 1983



Dianne Trilson
 County Clerk, Fort Bend Co., Tex.

WINDLOCH SUBDIVISION

A G R E E M E N T

THE STATE OF TEXAS §

COUNTY OF FORT BEND §

THE AGREEMENT, made and entered into by and between FORT BEND COUNTY, a body corporate and politic under the laws of the State of Texas, hereinafter sometimes called "County", acting herein by and through its County Judge duly authorized to so act by an Order of the Fort Bend County Commissioners Court, and the City of Thompsons, Tx., a municipal corporation duly organized and existing under the laws of the State of Texas, hereinafter sometimes called "City", acting herein by and through its Mayor duly authorized to so act by an Ordinance duly passed by the City.

W I T N E S S E T H:

WHEREAS, Fort Bend County desires to provide fire protection, fire fighting and assistance in emergency medical services to certain unincorporated areas of Fort Bend County as hereinafter designated;
and

WHEREAS, the City of Thompsons, Tx. is willing to furnish fire protection, fire fighting, and assist in emergency medical services to said unincorporated areas of Fort Bend County for the considerations hereinafter provided;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS: That in consideration of the mutual covenants, agreements and benefits to both parties, it is AGREED as follows:

I.

During the term of this agreement, the City agrees to furnish fire protection, fire fighting, and assist in emergency medical services to the unincorporated areas surrounding the corporate limits of the City.

II.

Fort Bend County agrees to pay an established amount to the City for fire protection, fire fighting, and emergency medical assistance provided by the City to the unincorporated areas of Fort Bend County pursuant to Paragraph I of this agreement.

III.

The term of this agreement shall be effective on date of approval and until cancellation by either party.

IV.

0022 It is hereby agreed and understood that the fire protection, fire fighting, and assistance in emergency medical services to be furnished by the City under this agreement shall include, but not be limited to, the following: Answering all calls for help and assistance in extinguishing fires in the areas designated in Paragraph I of the agreement; furnishing fire fighting personnel, equipment and supplies to fight all fires and answering all calls and furnishing fire fighting personnel, equipment and supplies to protect persons and property which are endangered by fires; provided that the above described personnel, equipment and supplies are not otherwise engaged in fire fighting.

V.

The City shall observe and comply with all Federal, State, County and City laws, rules, ordinances and regulations in any manner affecting the conduct of the services herein provided and performance of all obligations undertaken by this agreement.

VI.

It is expressly understood that the County has funds specifically allocated to fully discharge its obligation under this agreement. It is understood that the County will be liable, on an individual basis, for any equipment replacement or equipment damage which may result while performing services in the County. It is specifically provided that the acts of any person or persons while fighting fires, traveling to or from fires, or in any manner furnishing fire protection to the citizens of a county outside the city limits of any city, town or village, shall be considered as the acts of agents of the county in all respects, notwithstanding such person or persons may be regular employees or firemen of a city, town or village. No city, town or village within a county and/or adjoining counties shall be held liable for the acts of any of its employees while engaged in fighting fires outside the city limits. (Reference Title 44, Article 2351a-1)

VII.

It is further agreed that in the performance of all obligations undertaken by this agreement, the City has the right to supervise, manage, control and direct the performance of fire protection, fire fighting and assistance of emergency medical services; the County shall look to the City for results only and the County (except the County Fire Marshal) shall have no right at any time to direct or supervise the City or its agents or employees in the performance of such services or as to the manner, means or method in which the services are performed.

VIII.

The City agrees to deliver to the Fire Marshal of Fort Bend County a certified copy of the ordinance authorizing the City to enter into this agreement within fifteen (15) days after the execution of this agreement.

IX.

The City agrees to furnish the Fire Marshal of Fort Bend County, not later than the tenth (10th) day of each month, a monthly report listing the total number of runs made into the unincorporated areas of Fort Bend County for the previous month and such other information relating to fire protection, fire fighting and assistance in emergency medical services of the City as may be requested by Fire Marshal of Fort Bend County. Said reports shall be made on the form provided by the Fort Bend County Fire Marshal and shall be signed by an official of the Fire Department submitting report.

CITY OF Thompsons, Tx

BY
MAYOR

FORT BEND COUNTY

BY
COUNTY JUDGE

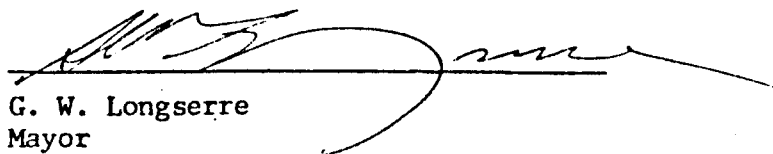
ORDINANCE 21

0022 WHEREAS Fort Bend County desires to provide fire protection, fire fighting and assistance in emergency medical services to certain unincorporated areas of Fort Bend County;
and

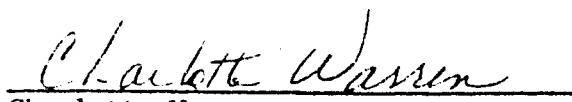
WHEREAS The City of Thompsons, Texas is willing to furnish fire protection, fire fighting and assistance in emergency medical services to said unincorporated areas of Fort Bend County;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS: That the Aldermen of the Town of Thompsons, Texas, do hereby authorize effective upon the adoption of this Ordinance, the Volunteer Fire Department of the Town of Thompsons, Texas, to enter into an Agreement with Fort Bend County to provide fire protection, fire fighting and assistance in emergency medical services to unincorporated areas of the County.

ADOPTED THIS 20th Day of October, 1983.


G. W. Longserre
Mayor

ATTEST


Charlotte Warren
Town Secretary

RE: CONSIDER APPROVING RESOLUTION IN SUPPORT OF MINUTE ORDER FROM THE STATE DEPARTMENT OF HIGHWAYS & PUBLIC TRANSPORTATION REGARDING THE PROPOSED OUTER BELTWAY:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve resolution in support of Minute Order from the State Department of Highways & Public Transportation regarding the proposed Outer Beltway.
(Recorded in minutes in full)

RE: MR. STANLEY KUCHERKA, COUNTY ENGINEER - REBUDGET REIMBURSEMENTS OF FUNDS:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to rebudget \$12,000.00 into County Engineer's Drainage Budget for excavation of Flat Bank Creek only. This money was paid by Bobcat Construction company.
(Recorded in minutes in full)

RE: TAKE ACTION ON HEALTH INSURANCE FOR STATE EMPLOYEES & RETIREES:

Moved by Commissioner Pressley, Seconded by Commissione Denham, duly put and unanimously carried, it is ordered that Fort Bend County continue to pay health insurance for State employees and their dependents as long as they continue to work for Fort Bend County. Upon the state employees retirement or transfer, Fort Bend County will no longer pay their insurance or the insurance for their dependents. If the person wishes to continue under the County health insurance program, there is a conversion clause in the current county policy. The person may convert at their own expense.
(Recorded in minutes in full)

RE: AMEND UTILITY & PIPELINE PERMIT AND APPROVE PERMIT FORMS FOR ENTRANCE STRUCTURES OFF OF COUNTY ROADS:

Moved by Commissioner Denham, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered that this item be postponed until a later date.

RE: CONSIDER APPROVAL OF REVENUE SHARING BUDGET FOR EP-15:

This was postponed until January, 1984.

RE: CONSIDER TEMPORARY CLOSING OF COEN ROAD FROM ARCOLA CITY LIMITS TO BRAZORIA COUNTY LINE IN PRECINCT 2 FOR 90 DAYS:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and carried with Commissioner Pustka voting to abstain, Commissioner Denham voting yes, Commissioner Pressley voting yes, Commissioner Lutts voting yes, it is ordered to approve temporary closing of Coen Road from Arcola City limits to Brazoria County line in Precinct 2 for 90 days effective December 12, 1983 due to the road condition being a health hazard to the public. Carolyn Sessum, Arcola City Council member spoke in Commissioners' Court concerning Arcola City Council approving the temporary road closing.
(Recorded in minutes in full)

R E S O L U T I O N

- 0022
- W H E R E A S, the Commissioners Court of Fort Bend County has duly considered Minute Order No. 81419 relating to the construction of a freeway facility along the alignment of the north and south extension of Mason Road in Fort Bend and Harris Counties; and
- W H E R E A S, various landowners have offered to make significant donations of land and contributions toward the development of this project; and
- W H E R E A S, the State Department of Highways & Public Transportation has accepted this proposed freeway as a controlled access highway for development, maintenance and operation in accordance with the provisions of House Bill 179, 55th Texas Legislature.

NOW, THEREFORE, BE IT RESOLVED, that the Fort Bend County Commissioners Court agrees with the provisions of Minute Order No. 81419 and agrees to secure all necessary right-of-way according to the policies of the Department.

PASSED AND APPROVED this 12 day of December, 1983.

FORT BEND COUNTY COMMISSIONERS COURT

BY: Jodie E. Stavinoha
Jodie E. Stavinoha, County Judge

ATTEST:

Dianne Wilson
Dianne Wilson, County Clerk



00021

0022

COMMISSION

ROBERT C. LANIER, CHAIRMAN
ROBERT H. DEDMAN
JOHN R. BUTLER JR.

STATE DEPARTMENT OF HIGHWAYS
AND PUBLIC TRANSPORTATION

P. O. Box 1386
Houston, Texas 77251

ENGINEER-DIRECTOR
MARK G. GOODE

November 28, 1983

IN REPLY REFER TO
FILE NO

Minute Order No. 81419
Harris and Fort Bend Counties

Hon. Jodie E. Stavinoha
County Judge, Fort Bend County
P. O. Box 368
Richmond, Texas 77469-0368

Dear Judge Stavinoha:

Attached is a copy of the subject Minute Order passed by the Commission on November 21, 1983.

You will note that acceptance by Fort Bend County within 90 days from the date of the Minute Order is required before the Minute Order can become operative. In this connection, we will appreciate receiving two certified copies of resolution setting forth the action taken by the Commissioners Court.

Very truly yours,

A handwritten signature in cursive script, reading "Omer F. Poorman".

Omer F. Poorman
District Engineer
District No. 12

OFP:jdb
Attachment

STATE DEPARTMENT OF HIGHWAYS
AND PUBLIC TRANSPORTATION

MINUTE ORDER

HARRIS AND FORT BEND
County

Page 1 of 2 Pages

District No. 12

NOV 23 1983

0022

WHEREAS, Harris and Fort Bend Counties have requested the State Highway and Public Transportation Commission to assist in the construction of a freeway facility along the general alignment of the north and south extension of Mason Road, West of Houston; and

WHEREAS, Cinco Ranch Corporation and other landowners, have offered to make significant donations of land, together with contributions toward engineering services and construction costs in the development of the project; and

WHEREAS, the State Highway and Public Transportation Commission desires to assist in the development of Mason Road, but does not presently have adequate funds to permit any substantial undertaking in this regard;

NOW, THEREFORE, in HARRIS AND FORT BEND COUNTIES, IT IS ORDERED that a STATE HIGHWAY be and is hereby designated extending from U. S. Highway 59, Northeast of Richmond, North to U. S. Highway 290, Northwest of Cypress, a distance of approximately 31.0 miles, subject to the provision that the appropriate officials of Harris County and Fort Bend County agree to secure all necessary right of way according to policies of the Department. Said State Highway is to be a Controlled Access Highway for development, maintenance and operation in accordance with the provisions of House Bill 179, 55th Texas Legislature.

HARRIS AND FORT BEND

County

District No. 12

MINUTE ORDER

Page 2 of 2 Pages

00023

Upon acceptance of the provision of this Order by the appropriate officials of Harris and Fort Bend Counties, the Engineer-Director is directed to proceed in the most feasible and economical manner with Project Planning to include route studies, environmental reports, public hearings, schematics and determination of right of way requirements for a freeway facility, all subject to the conditions set forth herein.

The Engineer-Director is further authorized to enter into necessary agreements with Cinco Ranch Corporation, other major landowners and Harris and Fort Bend Counties for the purpose of receiving contributions and donations toward development of the Mason Road Project.

Upon acceptance of all contributions and donations of Cinco Ranch Corporation and other landowners, the Engineer-Director is directed to report to the Commission concerning remaining right of way and construction costs and to make recommendations for funding the remaining costs.

It is the intention of the Commission that construction of frontage roads commence on the Mason Road project within three to five years provided the following conditions have been met:

1. Adequate state funds are available to the Department.
2. Traffic conditions warrant construction.
3. Significant donations of right of way have been made.
4. Significant contributions have been received for construction costs and engineering services, including route studies, environmental reports, public hearings, schematics and determination of right of way requirements.

This action is taken in the best interest of the traveling public to provide advanced planning and to take advantage of offers by interested landowners to donate right of way and contribute engineering services and construction funds, with the understanding that state funds are not presently available.

This Order shall become operative upon acceptance by the appropriate officials of Harris and Fort Bend Counties and if not accepted within 90 days of the date hereof, the action herein contained shall be automatically cancelled.

Submitted by:

Examined and recommended by:

(Title)

Program Engineer

Approved

Assistant Engineer-Director

Engineer-Director

Approved:

Commissioner

Minute Number

81419

Commissioner

Date Passed

NOV 21 83

Commissioner

Note: This form is to be submitted in quintuplicate.

Treasurer's Office Fort Bend County, Texas

No 6771

\$ 12,000.00

THE TREASURER OF
FORT BEND COUNTY, TEXAS

is authorized to receive from
FBC Precinct District by Joann Mayer
the sum stated above
and credit to account of the respective funds
named hereon.

For
Improvements to Oyster Creek
Ck#101 Bobcat Construction Co.
(dated 11/23/63)

34-9090

Richmond, Texas 12/7/63 19

Received

Received in Treasury the sum of \$ 12,000.00 to be credited to above funds

RE: CONSIDER REPAIRS AND ACCEPT FUNDS FOR REPAIR OF BLUEBONNET ROAD IN PRECINCT 2:

Daniel Gonzales spoke in Commissioners' Court concerning this matter. No action was taken.

0022

RE: CONSIDER APPROVING AMENDMENTS TO SUBDIVISION PLATTING POLICY:

On this 12th day of December, 1983, at a Special Meeting of the Commissioners' Court, sitting as a governing body of Fort Bend County, Texas, came on to be consider the necessity of revising and reorganizing policies for the approval of subdivision plats in Fort Bend County.

Upon due consideration, the Court was of the opinion that there exists a necessity for such action:

Now, Therefore, by and under the authority vested in the Commissioners' Court, Moved by Commissioner Pustka, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve and adopt changes in amendments to subdivision platting policy effective January 1, 1984 as follows:

Item #29, Page 5, to add Section C to read "If a zero lot line is used on one side of a lot there must be a 10 foot building setback line on the oposite side of the lot".

Item #23, Page 4, to change Section A to read "The Commissioners' Court will not approve any map or plat of any subdivision or resubdivision unless such map or plat is accompanied by a Bond, the amount to be:

\$15.00 per linear foot per gravel road
\$25.00 per linear foot for Asphalt-Open ditch road
\$50.00 per linear foot for concrete or Asphalt-Curb and gutter road.

payable to the County Judge; to the effect that the owner or owners will construct the roads, streets, and entrance structures therein shown in accordance with the specifications set out herein, provided however, in lieu of the subdivider to furnish the Court with a signed copy of the contract upon which said Bond is written. Form of Bond must be provided by County Attorney."

Moved by Commissioner Pustka, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve and adopt changes in amendments to subdivision platting policy effective January 1, 1984 as follows:

Item #23, Page 4, to change Section B to read "In lieu of subsection (a) the Commissioners' Court may, by Court Order, tentatively approve a subdivision plat subject to the construction of the streets, and entrance structures therein shown in accordance with the specifications set out herein. After the streets and entrance structures have been constructed by the owner or owners of the subdivision in accordance with the specifications set out herein and in no case more than a time span of 6 months and all the other provisions have been met, the Commissioners' Court will order the plat approved for filing."

Moved by Commissioner Denham, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve and adopt changes in amendments to subdivision platting policy effective January 1, 1984 as follows:

Item #10, Page 2, to change Section E to read "Street to be a loop not to have an internal block length of more than 1,000 feet; dead end with permanent turnaround not to exceed 800 feet, or an interior street that does not exceed one (1) block, (1,400 feet) in length. The Fort Bend County Commissioners' Court and Fort Bend County Drainage District Engineer will determine which streets meet the requirements."

All changes effective January 1, 1984 supercedes all other revised admendments to Subdivision Platting Policy pertaining to Section #29 C, #23 A, #23 B, and #10 E..

STATE OF TEXAS 1
COUNTY OF FORT BEND 1

ON THIS THE 12th day of December, 1983, at a Special Meeting of the Commissioners' Court, sitting as a governing body of Fort Bend County, Texas, came on to be considered the necessity of revising and reorganizing policies for the approval of subdivision plats in Fort Bend County.

Upon due consideration, the Court was of the opinion that there exists a necessity for such action:

NOW, THEREFORE, by and under the authority vested in the Commissioners' Court, upon the motion of Commissioner Pustka, Commissioner of Precinct # 1, seconded by Commissioner Denham, Commissioner of Precinct # 2, duly presented and carried, IT IS ORDERED, ADJUDGED AND DECREED that the following policies are hereby adopted and shall be in full force from the date hereof, to-wit:

1. Every owner of any tract of land situated without the corporate limits of any city in Fort Bend County, Texas, who divides the same into two (2) or more parts for the purpose of laying out any subdivision or any such tract of land, or an addition without the corporate limits of any town, or city, or for the purpose of laying out streets, alleys, or parks, or other portions intended for public use, or the use of purchasers or owners of lots fronting thereon or adjacent thereto, shall cause a plat to be made thereof, which shall accurately describe all of said subdivision or addition by metes and bounds and locate the same with respect to an original corner of the original survey of which it is a part, giving the dimensions thereof on said subdivision or addition and the dimensions of all lots, streets, alleys, parks, or other portions of same intended to be dedicated to public use or for the use of purchasers or owners of lots fronting thereon or adjacent thereto.
2. In approving plats for recording in Fort Bend County, the Commissioners' Court will consider the general welfare of the citizens of Fort Bend County. This will include all the specific items listed below plus other considerations that are important to citizens of the area and Fort Bend County. These will include street specifications and widths, traffic flow, drainage and flood protection, sanitary sewer and water systems, recreational facilities, school sites, and any other amenity that applies to the area being considered.
3. These policies and any and all future additions thereto and changes thereof, will be binding in all new subdivisions or re-subdivisions in Fort Bend County, that are not within the legal limits of any incorporated city of town.

4. The plat and plans must be presented to the Engineer and a copy to the Commissioner of the Precinct in which the subdivision is located at least fourteen (14) days prior to the Commissioners' meeting at which time the plat can be approved for record.
5. Construction plans are to be approved by the Engineer before the plat is presented to Commissioners' Court for approval.
6. No construction is to begin until the plat has been approved by the Commissioners' Court and filed.
7. All plats must be made on tracing linen or equal with India ink. This original tracing is to be filed in the County Clerk's Office as a permanent record. If the applicant requires a duplicate original of the plat with signatures, he must submit a reproduced tracing along with the original. He must also furnish a print of the plat for the County file.
8. In the upper right hand corner the plat must provide a small scale key map showing the location of the subdivision with reference to well-known fixed points in Fort Bend County.
9. All streets indicated on the plat are to have a minimum width of sixty (60) feet, and dedicated to the use of the general public. Minimum specifications for streets are given on the attached plat, and said plat is made a part of this policy statement.
10. Fort Bend County will approve fifty (50) foot street right-of-way where the following requirements are met:
 - A. The streets to be paved with a 28 foot wide back to back concrete curb and gutter.
 - B. The streets serve detached single family homes.
 - C. The right-of-way to be used for street paving, storm sewer and water lines only. Any additional utilities will require a separate utility easement or wider street right-of-way.
 - D. The street not to extend into any other land use.
 - E. Street to be a loop not to exceed 1,000 feet, ¹ dead end with permanent turnaround not to exceed 800 feet, or an interior street that does not exceed one (1) block, (1,400 feet) in length. The Fort Bend County Commissioners' Court and Fort Bend County Drainage District Engineer will determine which streets meet the requirement.

- F. No manholes under or in pavement.
- G. No utility lines under pavement except at perpendicular crossings.
- H. Minimum sixteen (16) foot utility easement at rear of lots.
11. On all streets with curbs and gutters the plasticity index of the sub-grade soil shall be determined by the A A S H O method of testing. When the P. I. exceeds 20, subgrade will be lime stabilized to a depth of six (6) inches in accordance with City of Houston specifications.
 12. The plat and plans as submitted for approval and filing must show the line and grade of proposed streets and side ditches, drainage ditches, utility easements and the course and location of all existing pipelines or pipeline easements through such proposed subdivision. The plat must provide a note stating that all existing pipelines or pipeline easements through the proposed subdivision have been shown or that there are no existing pipelines or pipeline easements within the limits of the proposed subdivision. The plat must also show one foot interval contour lines.
 13. Each lot shall be provided with an adequate (minimum 18 inches or equivalent) (unless otherwise approved) culvert or other approved entrance structure and the size and design of the entrance structure is to be included on the plans submitted.
 14. Fort Bend County Commissioners' Court requires that sidewalks will be built within all right-of-way dedicated to the Public. The sidewalks will be within the road right-of-way, four (4) feet in width, four and one half (4½) inch thickness, constructed with five (5) sack steel reinforced concrete. All sidewalks will have a slope toward the street ¼ inch to ½ inch per foot.
 15. Subdivisions with all lots being at least one (1) acre or more and not having curb and gutter streets will not be required to have sidewalks.
 16. Subdivisions with all lots being at least 2½ acres or more and not having curb and gutter streets are exempt from the requirement of twenty-two (22) feet of Hot Mix hardtop material on the street. Subdivisions which are located on county roads that are not hardtop and lots are at least one acre are exempt from the requirement of 22 feet of Hot Mix hardtop material on the streets. Provided, however, that there must be a note on the plat and each buyer must be notified that the County will assume no responsibility for future topping of the street except where the adjoining landowners agree to pay the cost of such toppings.
 17. Lots shall not encroach on drainage easements.
 18. All subdivision and street names must be checked and approved by the Engineering Department to avoid duplication.

19. Drainage easements to be adequate width to allow drainage and flood control to all properties that naturally drain through property being approved for development.
20. The Fort Bend County Drainage District/Engineering Department will set minimum slab elevations for each subdivision to help protect developed property from flooding. Regardless of the minimum slab elevation set by the above method in no case will the top of a slab be less than eighteen (18) inches above natural ground. The minimum slab elevation approved by the Commissioners' Court shall be clearly shown on the front of the plat to be recorded.
21. It shall be the duty of the developer or his Engineer to see that layout and construction follow the plans as presented with the final subdivision plat.
22. A certificate from each tax collector of a political subdivision in which the property is located must accompany the plat to be recorded, showing that all taxes owing to the State, County, and or any other political subdivision have been paid in full to date.
23. A. The Commissioners' Court will not approve any map or plat of any subdivision or resubdivision unless such map or plat is accompanied by a Bond, the amount of ^{to be} ~~which shall be determined by the Commissioners' Court~~ payable to the County Judge; to the effect that the owner or owners will construct the roads, streets, and entrance structures therein shown in accordance with the specifications set out herein, provided however, in lieu of the above Bond, Commissioners' Court may, at its discretion, require the subdivider to furnish the Court with a signed copy of the contract upon which said Bond is written. Form of Bond must be provided by County Attorney.
- B. In lieu of subsection (a) the Commissioners' Court may, by Court Order, tentatively approve a subdivision plat subject to the construction of the streets, and entrance structures therein shown in accordance with the specifications set out herein. After the streets and entrance structures have been constructed by the owner or owners of the subdivision ^{and in} in accordance with the specifications set out herein ^{and} and all the other provisions have been met, the Commissioners' Court will order the plat approved for filing.
- C. The Commissioners' Court of Fort Bend County, may at its discretion, in lieu of the above Bond, accept an irrevocable letter of credit from an acceptable Texas Bank. Form of Bond or letter of credit must be approved by the County Attorney.

D. The Performance Bond or substitutions listed in A., B., and C. above must remain in full force and effect after the subdivision has been approved until all roads, streets and entrance structures in the subdivision have been completed in accordance with rules and specifications as set forth in said "Policies" to the satisfaction of the Commissioners' Court and until the roads, streets and entrance culverts are accepted into the County Road System. The terms of the Bond are to include provisions that when a lot or portion of this subdivision is sold the roads, streets, and driveways that service that lot or portion must be completed in accordance with the rules and specifications as set forth in the "Policies for the Approval of Subdivision plats in Fort Bend County."

24. This policy shall apply to all future subdivisions not now on record in the office of the County Clerk and/or the plat office of Fort Bend County, Texas.
25. After at least 60% of a subdivision or a section of a subdivision has been sold and developed and all the above regulations have been met, and the streets have been maintained for a period of at least one (1) year; interested parties may petition the Commissioners' Court to maintain the streets in said subdivision dedicated to the Public. The Commissioners' Court will consider each request and then determine whether the streets should be maintained by the County. No streets shall be maintained except by vote of Commissioners' Court.
26. This policy shall not apply to any roads now being maintained by the Road Department of Fort Bend County.
27. Before any streets are accepted into the County Road System a complete system of signs (street names, traffic, etc.) must be in place and must conform to a plan submitted to and approved by the Engineering Department.
28. No lots shall be less than 5,000 square feet in size.
29. All properties shall have a minimum 5 foot building setback from any side property line.

Properties may be allowed to reduce the side building setback restriction to zero feet if the following conditions are met:

- A. There shall be at least 10 feet between each structure or dwelling unit.
- B. A 5-foot wide maintenance easement shall be provided along the entire side property line on the side opposite the reduced side building setback.
- C. If a zero lot line is used on one side of a lot there must be a 10 foot building setback line on the opposite side of the lot.

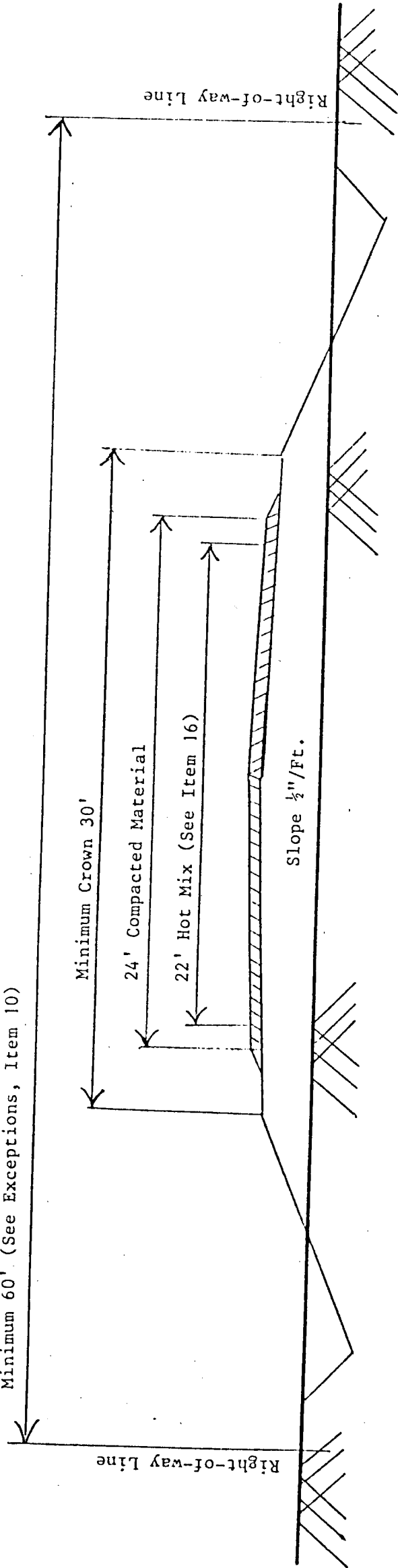
ADDENDUM TO 21

Adequate inspection will be provided during construction of utilities, paving and drainageways by a Registered Professional Engineer to insure that the construction conforms to the plans and specifications approved by the Fort Bend County Engineering Department and all provisions of the Fort Bend County Commissioners' Court.

MINIMUM SPECIFICATIONS FOR SUBDIVISION

ROADS & STREETS IN FORT BEND COUNTY

Minimum 60' (See Exceptions, Item 10)



Notes: Surfacing material may be any approved material. Description: Any aggregate or combination of aggregates that are to be used as base courses or by themselves on any road in Fort Bend County shall meet the requirements as set forth in this specification. Scope: Any material that is intended for use on any subdivision road shall have an analysis made and written specifications which meets one of the material specifications found in the 1982 Edition of the Texas Highway Department "Standard Specifications for Road and Bridge Construction", submitted to the County Engineer and respective Precinct Commissioner in whose precinct the material is to be used for approval before it can be used on a County Road. Approximately 9" of loose base material is required for 6" of compacted base. Base may be weather & traffic compacted. Ditches to be excavated to neat lines and grades. Outfall ditches to be provided where required to adequately drain roadway & road ditches. Suitable and adequate drainage structures must be provided under road where required. One and one half (1½) inches of hot mixed hot laid Asphaltic concrete twenty-two (22) feet wide on a twenty-four (24) foot wide flexible base of six (6) inches of compacted approved material.

RE: PURCHASE COPY MACHINE FROM BIDS PREVIOUSLY OPENED:

This was postponed until a later date.

0022

RE: CONSIDER APPROVAL OF PAYMENT IN THE AMOUNT OF \$218,142.80 TO PAT MCMAHON, INC. FOR WORK COMPLETED ON THE JAIL ADDITION, AND APPROVAL OF PAYMENT #6 IN THE AMOUNT OF \$37,800 TO COASTAL CONSTRUCTORS, INC AND \$529.20 TO CHRIS DISTEFANO, ARCHITECT FOR WORK COMPLETED ON COUNTY ANNEX BUILDING ON LEGION DRIVE:

Consider approval of payment in the amount of \$218,142.80 to Pat McMahon, Inc. for work completed on the Jail addition:

Moved by Commissioner Pressley, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered to approve payment in the amount of \$218,142.80 to Pat McMahon, Inc. for work completed on the jail addition. (Recorded in minutes in full)

Approval of Payment #6 in the amount of \$37,800.00 to Coastal Constructors, Inc. and \$529.20 to Chris DiStefano, Architect for work completed on County Annex building on Legion Drive:

Moved by Commissioner Pustka, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve payment #6 in the amount of \$37,800.00 to Coastal Constructors, Inc. and \$529.20 to Chris DiStefano, Architect for work completed on County Annex building on Legion Drive. (Recorded in minutes in full)

RE: CONSIDER DETERMINATION FOR NEED AND NECESSITY FOR PUBLIC PURPOSE THE ACQUISITION OF LAND FOR ADDITIONAL COURTHOUSE FACILITIES AND TO AUTHORIZE THE COUNTY TO NEGOTIATE FOR AND ACQUIRE SAME BY DONATION, OR PURCHASE, OR OTHERWISE:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve Resolution and Order decreeing that a public necessity exists for the accomplishment of additional Courthouse facilities to be located in Block 98, City of Richmond, Fort Bend County, Texas. (Recorded in minutes in full)

RE: CONSIDER APPLICATION FROM TEJAS GAS CORP. TO LAY PIPELINE UNDER OR ACROSS JOHNSON & AYLER ROADS IN PRECINCT 4:

This was postponed until December 19, 1983.

RE: CONSIDER APPLICATION FROM HOUSTON LIGHTING & POWER TO LAY POLE LINES ACROSS SANTA CHRISTI DRIVE, QUIET VILLAGE COURT AND QUAIL VALLEY DRIVE IN PRECINCT 2:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve application from Houston Lighting & Power to lay pole lines across Santa Christi Drive, Quiet Village Court and Quail Valley Drive in Precinct 2. (Recorded in minutes in full)

STATEMENT:

TO: Hon. Jodie Stavinoha, County Judge
P.O. Box 368
Richmond, Texas 77469

FROM: CHRISTOPHER DI STEFANO & ASSOCIATES, INC.
1800 St. James, Suite 501
Houston, Texas 77056

DATE: December 8, 1983

RE: ADULT PROBATION FACILITY

Contractor's Pay Request #6: \$37,800

Architect's supervision: $(37,800 \times 7\% \times 20\%)$

DUE ARCHITECT: \$529.20

Chris Di Stefano AIA

J. Stavinoha
12/14/83

APPLICATION AND CERTIFICATE FOR PAYMENT

AIA DOCUMENT G702

PART ONE OF 3 PAGES

TO OWNER: Fort Bend County
Richmond, Texas

PROJECT: Adult Probation Bldg.

APPLICATION NO: 6

Distribution to:
☒ OWNER
☒ ARCHITECT
☒ CONTRACTOR

PERIOD FROM 11/1/83
TO 11/30/83

ATTENTION: Buddy Vogler

CONTRACT FOR: New Bldg.

ARCHITECT'S
PROJECT NO.

Invoice # 2325

CONTRACT DATE: April 23, 1983

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for Payment, as shown below, in connection with the Contract, Continuation Sheet, AIA Document G703, is attached.

The present status of the account for this Contract is as follows:

ORIGINAL CONTRACT SUM \$ 349,400.

Net change by Change Orders \$ _____

CONTRACT SUM TO DATE \$ _____

TOTAL COMPLETED & STORED TO DATE \$ ~~335,231.33~~ 333,300

(Column G on G703)

RETAINAGE 10 % \$ 33,524. 33,520

or total in Column I on G703

TOTAL EARNED LESS RETAINAGE \$ 301,707. 299,970

LESS PREVIOUS CERTIFICATES FOR PAYMENT \$ 262,170. 262,170

CURRENT PAYMENT DUE \$ ~~39,537.~~ 37,800

State of: TEXAS County of: Harris

Subscribed and sworn to before me this 30 day of Nov, 19 83

Notary Public: Ann R. Bell My Commission expires: 6-2-85 AB

ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that the Work has progressed to the point indicated that to the best of his knowledge, information and belief the quality of the Work is in accordance with the Contract Documents, and that the entire fee is entitled to payment at the AMOUNT CERTIFIED.

AMOUNT CERTIFIED \$ 37,800

(Attach explanation if amount certified differs from the amount applied for.)

ARCHITECT:

By: Ann R. Bell Date: 12-8-83

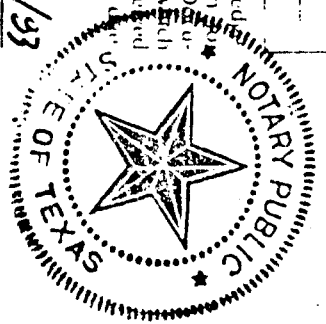
This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

CHANGE ORDER SUMMARY		
Change Order approved in previous meeting by Owner	ADDITIONS	DEDUCTIONS
1001 M		
Approved by: _____ Number: _____ Date: _____		
1001 M		
Not change by Change Order		

The undersigned architect certifies that to the best of his knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by him for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: COASTAL CONSTRUCTORS, INC.

By: Ann R. Bell Date: 11/30/83



CONTINUATION SHEET (M)C2

AIA DOCUMENT C703

AIA Document C702, APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NUMBER: 6
APPLICATION DATE: 11/30/83
PERIOD FROM: 11/1/83
TO: 11/30/83
ARCHITECT'S PROJECT NO:

A	B	C	D	E	F	G		H	I
Item No.	DESCRIPTION OF WORK	SCHEDULED VALUE	Previous Applications	WORK COMPLETED		TOTAL COMPLETED AND STORED TO DATE (D+E+F)	% (G÷C)	BALANCE TO FINISH (C-G)	RETAINAGE
				Work in Place	Stored Materials (not in D or E)				
1.	Sitework & Testing	\$ 28,000	28,000	-0-	-0-	\$ 28,000	100	\$ -0-	\$ 2,800
2.	Concrete	89,600	88,700	900	-0-	89,600	100	-0-	8,960
3.	Steel Building	47,000	46,500	500	-0-	47,000	100	-0-	4,700
4.	Rough Carpentry	1,000	1,000	-0-	-0-	1,000	100	-0-	100
5.	Glass & Glazing	18,000	17,100	900	-0-	18,000	100	-0-	1,800
6.	Drywall & Ceiling	31,000	29,500	1,500	-0-	31,000	100	-0-	3,100
7.	HVAC	19,300	17,700	1,600	-0-	19,300	100	-0-	1,930
8.	Plumbing	17,500	14,000	-0-	-0-	14,000	80	3,500	1,400
9.	Electrical	36,900	29,500	6,600	-0-	36,100	98	800	3,610
10.	Painting & Wall Cov.	7,000	-0-	5,900	-0-	5,900	85	1,100	590
11.	Doors & Frames	12,000	9,600	2,400		12,000	100	-0-	1,200
12.	Floor Cov., Tile	15,000	-0-	13,500		13,500	90	1,500	1,350
13.	Millwork	7,500	5,200	2,300		7,500	100	-0-	750
14.	Accessories	5,000	4,500	300		4,800	96	200	480
15.	Graphics	3,200	-0-					3,200	
16.	Finish Hardware	7,500	-0-	5,600	-0-	5,600	75	1,900	560
17.	Window Blind	2,200	-0-					2,200	
18.	Metal Shelving	1,700	-0-					1,700	

TO: Owner: 0022
County Of Fort Bend
P.O. Box 368
Richmond, Texas 77469
PROJECT: Fort Bend County Jail Addition
RICHMOND, TEXAS
APPLICATION NO: 4
PERIOD FROM: October 31 TO: November 30
DISTRIBUTION TO: ☒ OWNER ☒ ARCHITECT ☐ CONTRACTOR

ATTENTION: Hon. Jodie Stavoncha, County Judge
CONTRACT FOR: The complete construction of the Fort Bend County Jail Addition
ARCHITECT'S: PROJECT NO: 8304
CONTRACT DATE: July 16, 1983

CONTRACTOR'S APPLICATION FOR PAYMENT

CHANGE ORDER SUMMARY

Change Order Number	Description	Amount
1		11,635.

11,635	11,635
--------	--------

CONTRACTOR: DAY AND MARCH, INC.
By: *Pat March* Date: 10-30-83

ARCHITECT'S CERTIFICATE FOR PAYMENT

Amount of Payment: \$219,142.80
Amount Certified: \$219,142.80
By: *Chris A. Williams* Date: 12-2-83

CONTINUATION SHEET

AIA DOCUMENT C703

PAGE 2 OF 2 PAGES

AIA Document C702, APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached.
 In tabulations below, amounts are stated to the nearest dollar.
 Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NUMBER: 4
 APPLICATION DATE: November 11, 1983
 PERIOD FROM: October 1, 1983
 TO: November 30, 1983
 PROJECT NO. 90301

ITEM NO.	DESCRIPTION OF WORK	SCHEDULED VALUE	D	WORK COMPLETED			TOTAL COMPLETED AND STORED TO DATE (D+E+F)	BALANCE TO FINISH (G-H)	RETAINAGE
				Previous Applications	This Application				
					Work in Place	Stored Materials (not in D or E)			
1	General Conditions	\$ 35,420	11,361	4,117		15,538.00	17,882	776.90	
2	Bond	10,552	10,552			10,552.00	--	NA	
3	Allowances	60,000	1,176.44			8,164.44	51,835.56	NA	
4	Excavation	35,249	44,135	---		34,135.00	1,114	1,000.00	
5	Concrete	145,952	120,342	2,000		131,302.00	14,650	6,000.00	
6	Masonry	58,438	6,712	40,736		43,422.00	4,909	2,000.00	
7	Structural & Erection	46,914	47,914	---		47,914.00	1,000	2,000.00	
8	Int. Wt. Deck & Insul.	22,750		22,750		22,750.00	---	1,125.00	
9	Carpentry/Millwork	11,185		500		500.00	10,685	35.00	
10	Caulking, Waterproof, Insulation	10,127		5,002		5,002.00	5,125	200.10	
11	Built up Roofing	39,500		39,500		39,500.00	---	1,905.00	
12	Hollow Metal	1,586		1,596		1,586.00	---	79.30	
13	Glass & Glazing	21,876					21,876		
14	Drywall	8,771		7,990		7,990.00	8,771	399.50	
15	Bath & Plaster, Spray	15,441					11,451		
16	Painting	18,200					18,200		
17	Acoustical	28,989					28,989		
18	V A T	3,898					3,898		
19	Ceramic & Epoxy	11,265					11,265		
20	Toilet Accessories & Waterstripping	1,141					1,141		
21	Detention Equipment	197,000					197,000		
22	Plumbing	85,209	17,041	12,782		29,823	55,386	1,491.15	
23	Sprinkler	6,718		6,137		6,137	581	306.85	
24	H V A C	102,388		42,506		42,506	59,882	2,125.30	
25	Electrical	145,340	16,240	31,630		47,870	97,470	2,393.50	
26	C.O. # 1-Radio Room	11,635		5,860		5,860	5,775	293.00	
		1,139,544	260,104	230,394.4		510,638.4	628,885.6	24,500.10	

61484

06039

COMPARED

RESOLUTION AND ORDER DECREERING
PUBLIC NECESSITY ADDITIONAL
COURTHOUSE FACILITIES AND
AUTHORIZING AQUISITION AND
PAYMENT OF COMPENSATION

THE STATE OF TEXAS X
COUNTY OF FORT BEND X

WHEREAS, on this the 12 day of Dec, 1983 at a regular meeting of the Commissioners Court of Fort Bend County, Texas, sitting as the governing body of Fort Bend County, upon motion of Commissioner LUTTS, seconded by Commissioner PRESSLEY, duly put and unanimously carried:

RESOLUTION

RESOLVED, THAT WHEREAS, the Commissioners Court has reviewed the need for additional Courthouse facilities in Fort Bend County, Texas, to be located in Block 98, City of Richmond, Fort Bend County, Texas in that the said County now the principle owner of the property in said Block 98, and

WHEREAS, the Commissioners Court finds that a public necessity exists for the location, alignment, construction, operation, and maintenance of additional courthouse facilities to be located in Block 98, City of Richmond, Fort Bend County, Texas :

ORDER

NOW, THEREFORE, IT IS ORDERED AND DECREED that a public necessity exists for the accomplishment of additional courthouse facilities to be located in Block 98, City of Richmond, Fort Bend County, Texas; that public necessity requires the acquisition by donation, purchase, condemnation or otherwise of the land and improvements, if any, located within Block 98, City of Richmond, Fort Bend County, Texas; that the Fort Bend County Engineering Department is authorized to obtain appraisals, surveys, title information and/or any other necessary or appropriate items, to secure by donation, if possible, and/or to make an official offer of a special amount for the purchase of the fee simple interest in and to each separate tract situated within such Block 98, City of Richmond, Fort Bend County, Texas which is not now owned by Fort Bend County, Texas that the District Attorney is, and he is hereby authorized and directed to file or cause to be filed, proceedings in eminent domain and to acquire thereby fee simple interest for said purposed in each of said tracts which cannot be acquired as aforesaid by donation or purchase; that the Fort Bend County Engineering Department, the District Attorney, the County Clerk, the County Auditor, and the County Treasurer be and they are hereby authorized and directed to perform any and all necessary acts within their respective spheres of official duties towards the final aquistion of each and all of the tracts of land, or interest therein, together with the improvements, if any, thereon, within the alignment of said project and Block 93, City of Richmond, Fort Bend County, Texas and the payment of compensation therefore.

Referred to Court Dec 21 1983
Clerk of Court, Fort Bend County, Texas, 12/21/83

FILED

'83 DEC 16 P3:38

BOOK 1345 PAGE 465

OFFICIAL RECORDS

Dianne Wilson
COUNTY CLERK
FORT BEND COUNTY, TEXAS

0022

STATE OF TEXAS
I, hereby certify that this instrument was filed on the
date and time stamped hereon by me and was duly recorded
in the volume and page of the named records of Fort Bend
County, Texas as stamped hereon by me.



DEC 19 1983

Dianne Wilson
County Clerk, Fort Bend Co., Tex.

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 12 day of December, 19 83, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Houston Lighting & Power Company dated 12-6-83, permit no. 80528 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Denham, seconded by Commissioner Pressley, duly put and ~~carried~~, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY

Amuly L Kuchuk
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY Deria Goodwin
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Sent Copies Back Dec/29/1983

Appl. # 80528

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and approved as conforming to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

0022

Mark Vogler
Mark Vogler

12-6-83
Date

 (1) Complete Application Form

 a. Name of road, street and/or highway affected

 b. Map or plat showing course or direction

 c. Plans and specifications

 (2) Bond

 Perpetual bond currently posted

-or-

 Performance bond submitted in the amount of

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

00043

TO COUNTY OF FORT BEND

PRECINCT NO. 2
NOTICE NO. 80522

Formal notice is hereby given that Houston Lighting & Power Company, proposes to lay, construct maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

0022

Road or Ditch Name	Distance & Direction From	Length of	Type of Construction					
			Nearest Intersection	Crossing	Bored	Jacked	Driven	Cased
SANTA CHRISTI DR.	: 108' W. OF VILLAGE TRACE	: 60'	:	X	:	:	:	:
SANTA CHRISTI DR.	: 120' E. OF CHIMNEY ROCK	: 70'	:	X	:	:	:	:
QUIET VILLAGE CT.	: AT BEGINNING OF CUL-DE-SAC	: 60'	:	X	:	:	:	:
-QUAIL VILLAGE DR.	: 55' E. OF VILLAGE TRACE DR	: 60'	:	X	:	:	:	:
QUAIL VILLAGE DR.	: 120' E. OF CHIMNEY ROCK	: 65'	:	X	:	:	:	:

Cable, Conduit and/or Pole Line to Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From	To	Distance
	: Nearest Intersection	:	:
	:	:	:
	:	:	:
	:	:	:
	:	:	:
	:	:	:

General Description

URD CONSTRUCTION. 12KV PRIMARY TO BE ENCASED IN 3" SCH. 80 PVC CONDUIT AT A DEPTH OF 48"
BELOW ROAD SURFACE. SEE ATTACHED SKETCH.

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that said Order is not in conflict with Art. 1436A, Vernon's Texas Civil Statutes.

NOTICE

Written notice required 48 hours in advance of construction.
Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

COMPANY NAME: Houston Lighting & Power Co.
ADDRESS: Post Office Box 1700
Houston, Texas 77001
ISSUED BY: G. W. Turnley T. C. R. Wiggins
TITLE: Service Center Supervisor-HV O. Clarke
BUS. TELEPHONE NO. 723-3338
DATE: (713) 228-7800
24 HOUR TELEPHONE NO. (713) 228-7800
Houston, Texas

Violation of this requirement shall constitute grounds for job shut down.

RE: CONSIDER AN APPLICATION FROM SOUTHWESTERN BELL TELEPHONE COMPANY TO LAY CABLE UNDER SETTEGAST ROAD IN PRECINCT 3:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve application from Southwestern Bell Telephone Company to lay cable under Settegast Road in Precinct 3. (Recorded in minutes in full)

RE: CONSIDER AN APPLICATION FROM GENERAL TELEPHONE COMPANY TO LAY CABLE IN THE FRESNO AREA IN PRECINCT 2:

Moved by Commissioner Denham, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered to approve and application from General Telephone Company to lay cable in the Fresno Area in Precinct 2. (Recorded in minutes in full)

RE: 2:00 P.M. - OPEN BIDS FOR THE FOLLOWING: (1) OFFICE SUPPLIES AND (2) CLEANING SUPPLIES:

Open bids for Office Supplies:

The following vendors presented bids to Commissioners' Court for review:

- (A) Beri Graphics
- (B) Sealy Office Supplies - No bid
- (C) Diversified Lithographics
- (D) Brazos Office Products
- (E) STC Office Services
- (F) Ed Dickey Office Products
- (G) I.B.M.
- (H) Metroplex Paper & Supply

Open bids for Cleaning Supplies:

The following vendors presented bids to Commissioners' Court for review:

- (A) Cleveland Cotton Products
- (B) W.D. Simms Janitorial Supplies
- (C) Rosenberg Janitorial Supply
- (D) Wood-Chem Janitorial Supply
- (E) Gulf Coast Paper Inc.
- (F) Manufacturer Supply
- (G) Standard Laboratory
- (H) Great Southwest Paper Company
- (I) Brady Associates

RE: RECESSED:

Commissioners' Court recessed at 1:30 P.M. until Thursday, December 15, 1983 to approve bills.

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 12 day of December, 19 83, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Southwestern Bell Telephone dated December 6, 1983, permit no. 80527 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Pressley, seconded by Commissioner Denham, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY

COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY

Daria Shaper
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

0022

Appl. # 80527

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and approved as conforming to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler

12-6-83
Date

 (1) Complete Application Form

 a. Name of road, street and/or highway affected

 b. Map or plat showing course or direction

 c. Plans and specifications

 (2) Bond

 Perpetual bond currently posted

-or-

 Performance bond submitted in the amount of

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

00047

TO COUNTY OF FORT BEND

PRECINCT NO. 3

PERMIT NO. 80527

Formal notice is hereby given that Southwestern Bell Telephone Company, proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From	Length of	Type of Construction			
			Bored	Jacked	Driven	Cased
Settegast Road	Approx. 700' northeast of	55'	25'	X		
	the intersection of FM. 359					
	and Settegast Road					

Cable, Conduit and/or Pole Line To Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From	To	Distance
Settegast Road	At the intersection of	Curve at end of	Approx. 4000'
	Settegast Road and FM. 359	Settegast Road,	
		where it turns	
		south, towards FM.	
		723. (House #719	

exist SWB box #10)

General Description

Starting at the intersection of Settegast Rd. and FM. 359, place approx. 700' of buried cable along right side of road. Then, bore across road to left side (crossing approx. 55') place approx. 3300' of buried cable, on left side of this road-to curve existing SWB box #10.

(Existing buried cable to be abandoned.)

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

COMPANY NAME: Southwestern Bell Telephone

AGENT and/or OWNER

(accessible 24 hrs/day, 7 days/week:

Kathryn Jackson
(Signature)

NAME & TITLE Ntwk. Serv. Supv.-Eng. (Design)
(Please Print)

DATE:

ADDRESS 301 South 9th-Suite 209
(Street/P.O. Box)

Richmond, Texas 77469
City State Zip

TELEPHONE NO: (713) 342-3776

Written notice required 48 hours in advance construction.

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

EST.0600303

0022

TO FM. 1093
TO ROSENBERG

FM. 359

 $\pm 4,000'$ OF
PROPOSED S.W. C.
BU. CABLEBORE TO BE A MINIMUM OF
2' BELOW FLOOR LINE OF DITCH
BARECS

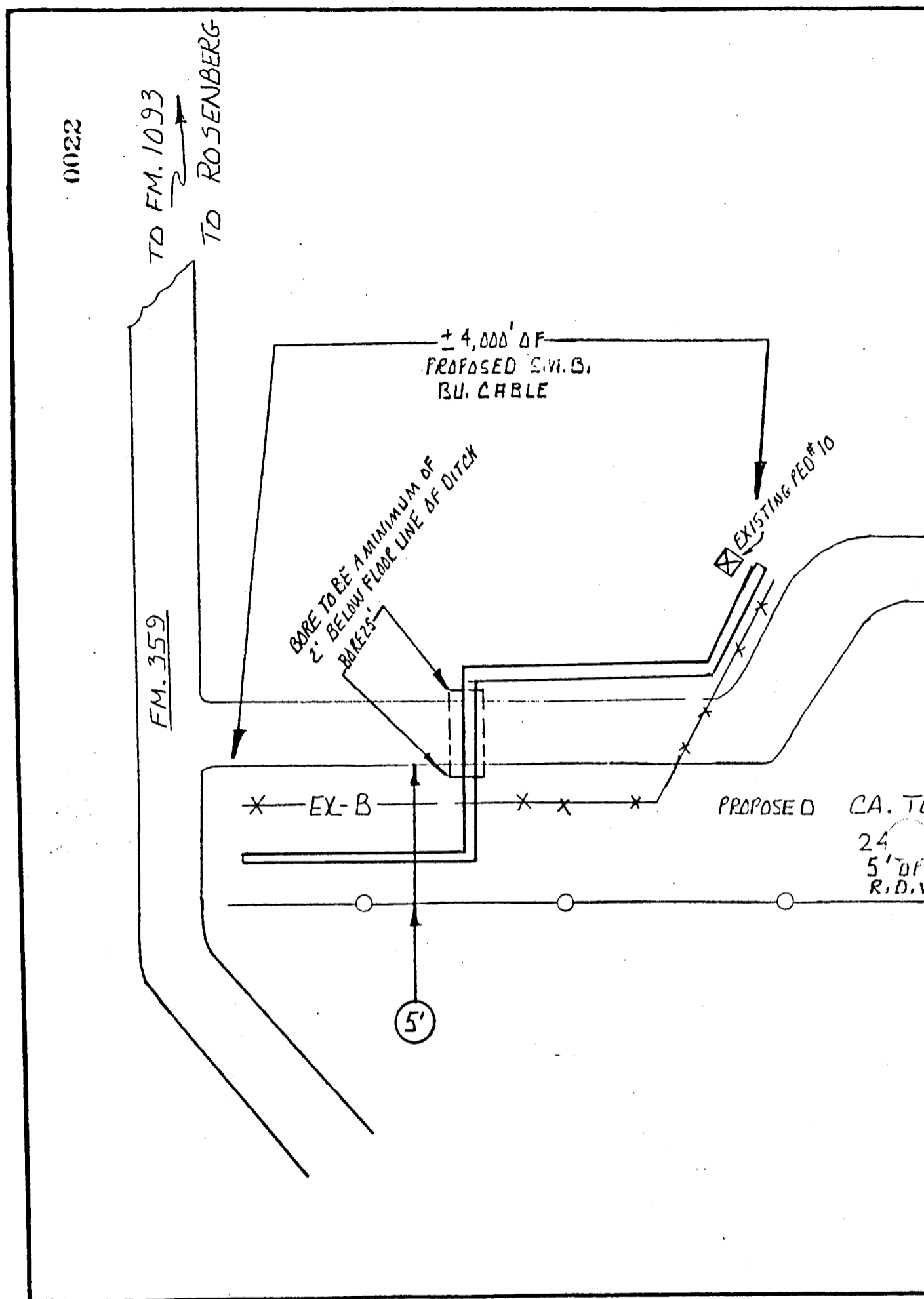
EXISTING PED #10

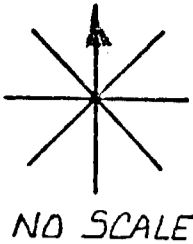
EX-B

PROPOSED CA. TL

24
5' OF
R.D.V

5'





TO FM 1093

LEGEND

~~— * EX * B * —~~ EXISTING BU. CA.
TO BE ABANDONED

— B — PROP. BU. CA.

00000

SETTEGAST RD

FM 723

BE BURIED
MINIMUM DEPTH;
OF EXISTING
J. —○—

"COUNTY PERMIT"

ORDER NO. EST. 0600303	
NO. OF PLATS 1	PLAT NO. 1
EXCH. RICH-ROSE	
C. O. 232	
TAX DIST.	AREA NO.
DATE ISSUED 11-83	DATE REVISED
PREPARED BY KJ	DRAWN BY LKM
APPROVED	
Manager — OSP Engineering SOUTHWESTERN BELL TELEPHONE CO.	

COMPLETION DATE _____

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

0022

On this 12 day of December, 19 83, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of General Telephone Company dated October 27, 1983, permit no. 80526 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Denham, seconded by Commissioner Pustka, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

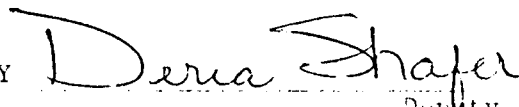
BY


 COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY


 Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

sent back 12/29/83

Appl. # 80526

0022

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and approved as conforming to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler

12-6-83
Date

 (1) Complete Application Form

- a. Name of road, street and/or highway affected
- b. Map or plat showing course or direction
- c. Plans and specifications

 (2) Bond

 Perpetual bond currently posted

-or-

 Performance bond submitted in the amount of



General Telephone Company
of the Southwest

Drawer AA
Stafford, Texas 77477

0022

August 31, 1983

County Commissioner's of Fort Bend County
% County Judge
Richmond, Texas 77469

ROW 3 - Arcola - E-0E0084. E-JB:js

Enclosed are five copies of work location sketch showing the location of our proposed communications cable on county roads in Fort Bend County at Arcola, Texas.

This work is to be completed on work order E-0E0084. If you have any questions concerning this order, please contact Tom Tuley in Stafford at 499-3570.

If this meets with your approval, please sign one copy of the attached Line Activity in Fort Bend County Road Right-of-Way form and return to P. O. Box 899, League City, Texas, for our files.

A handwritten signature in cursive script that reads "Tom Tuley".

Tom Tuley
Project Coordinator

Enc



00053

0023

General Telephone Company
of the Southwest
Drawer AA
Stafford, Texas 77477

NOV 28 1983

November 23, 1983

Fort Bend County Engineering Dept.
P. O. Box 1028
Rosenberg, Texas 77471
Mr. Mark Vogler

Dear Sir,

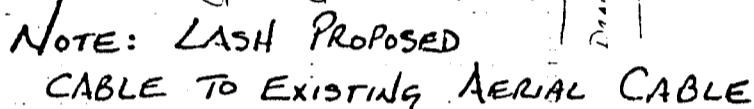
We will be crossing the drainage canal with aerial cable that will be lashed to our existing cable and strand.

It is our current practice to cross all creeks and canals with aerial cable. In rare special circumstances we do place cable under creeks and canals but the complicated construction procedure to accomplish this type of crossing is generally cost prohibitive.

If you have any additional questions, please call me at 499-3570.

Thomas E. Tuley
Project Coordinator

0022



LF 3
M.C. 249165
PL 903 CASE
EJW 100 COILS
C2.1226-1250
75 XD

SEE SHEET TWO

Ae. 200-24
 (C1, 801-850 + C1, 801-850 +
 C1, 1001-1012 + C1, 1001-1025 +
 35 x D 25 x D
 C1, 1201-1250 + C1, 1201-1250 +
 50 x D 25 x D
 C2, 1226-1250 +
 25 x D

C604
Minor

GENERAL TELEPHONE COMPANY
OF THE SOUTHWEST

LOCATION MOBILE 5504

DESCRIPTION TUNNEL - FLEWED ED CA

SHEET 1 OF 4 W O N O E3E 0084

TEST:
C.C.I.:
TEST:

0030



00056

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

TO COUNTY OF FORT BEND

PRECINCT NO. 2
PERMIT NO. 805219

Formal notice is hereby given that General Telephone Company, proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

0022

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From	Length of	Type of Construction			
			Nearest Intersection	Crossing	Bored	Jacked
Gettie	Intersection of Gettie	30'				
	and Trammel-Fresno Road			XX		
Lissie	Intersection of Lissie	30'				
	and Trammel-Fresno Road			XX		
Louise	Intersection of Louise	50'				
	and Trammel-Fresno Rd.			XX		
Alice	Intersection of Alice	40'				
	and Trammel-Fresno Rd.			XX		

Cable, Conduit and/or Pole Line To Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From	To	Distance
	Nearest Intersection		
Trammel-Fresno	200' West on F.M. 521	1200' west on F.M. 521	1018'
Trammel-Fresno	300' east of Gettie St.	230' west of Alice Street	2200'
Nail St.	400' north of Fresno	20' north of Dallas	720'

General Description

400 pair buried cable to be placed 20' south of south edge of pavement 36" deep. 25 pair buried cable to be placed 20' south of south edge of pavement 36" deep. 50 Pair cable to be placed 6' west of east R/W - 30" Deep.

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance of construction.

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: General Telephone Company
AGENT and/or OWNER
(accessible 24 hrs/day, 7 days/week:

Vito Mayaguez For T.E.T.
(Signature)

NAME & TITLE Tom Tuley/Project Coordinator
(Please Print)

DATE: October 27, 1983

ADDRESS P. O. Box 899
(Street/P.O. Box)

League City, Texas 775730

City State Zip

TELEPHONE NO: (713) 490-3570

APPLICATION FOR AND PERMIT
GRANTING TELEPHONE CABLE CROSSING

00057

TO THE HONORABLE COMMISSIONERS' COURT
AND COUNTY JUDGE, FORT BEND COUNTY, TEXAS

COMES NOW GENERAL TELEPHONE COMPANY OF THE SOUTHWEST

acting herein by and through its duly authorized representative, and hereby petitions your Honorable Court for the right to lay a buried telephone cable under and across certain roads, ditches, drainage canals or highways as shown by the plats attached to the executed copy hereof on file in the County Judge's office of Fort Bend County.

Petitioner agrees to bury cable as indicated on the attached plat and keep said cable in good condition at all times, and that it will, at petitioner's expense, make changes in said cable and relocate same when ordered to do so by the County or its Engineer when it is necessary for the widening or any construction on public roads or highways, or the deepening of drainage ditches along said roads or highways, or any drainage ditch construction of the Fort Bend County Drainage District. Petitioner also agrees to repair all damage due to construction or maintenance of this cable. Petitioner further agrees to obey all rules of the County Commissioners' and its Engineer in the construction of said installation and save the County harmless from any action arising out of the laying, maintenance or operation of said telephone cable.

THE UNDERSIGNED OFFICER of said Company has full authority to bind said Company hereto.

EXECUTED in quadruplicate originals this _____ day of _____
19____

General Telephone Company of the SW

Norm Taylor
Project Coordinator

ATTEST: Secretary

5404 - E-0E0084

00058

IN THE COMMISSIONERS' COURT ----- FORT BEND COUNTY, TEXAS

ON THIS the _____ day of _____ 19____, on motion duly made, seconded and passed by the COMMISSIONERS' COURT OF FORT BEND COUNTY, TEXAS, and spread on its minutes, the above petition is hereby granted, and said applicant is hereby granted (so far as the County is able to grant) permission, right and privilege to lay, maintain, repair and operate a buried telephone cable under and across the certain roads, ditches, drainage canals and highways as shown on the plats attached to said application on file in the COUNTY JUDGE'S OFFICE; upon the condition and agreements of petitioner, said buried cable is to be laid, operated, repaired and maintained so as not to interfere with drainage and proper maintenance and free and undisturbed use of said roads, ditches, drainage canals and highways, to repair all damage incurred due to the construction and maintenance, and to relocate or change at petitioner's risk and expense as directed by the COMMISSIONERS' COURT upon reasonable notice, and to save the COUNTY, each of its COMMISSIONERS' and the Drainage District harmless from any course of action aforesaid.

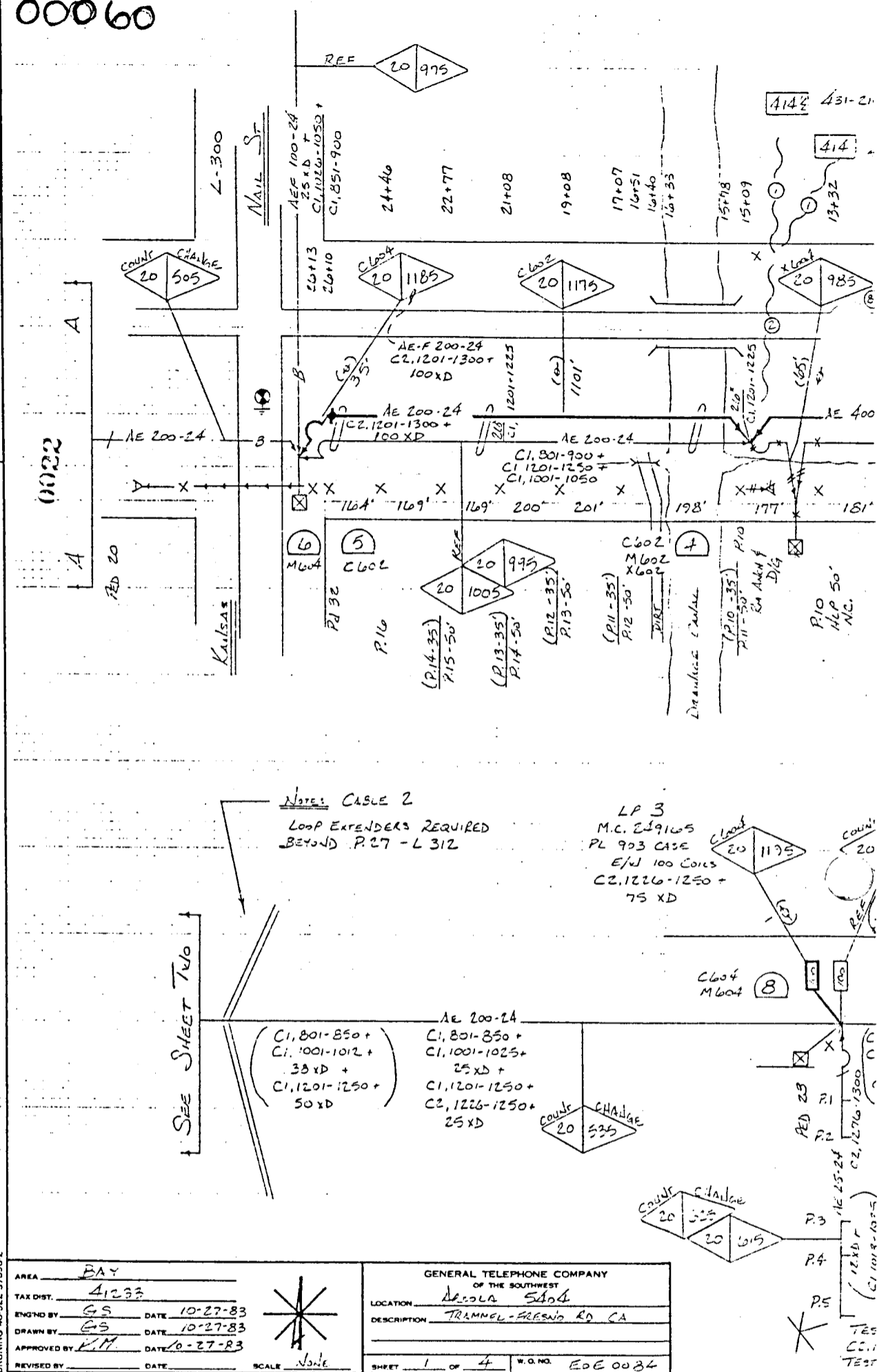
COMMISSIONERS' COURT
FORT BEND COUNTY, TEXAS

By: _____

County Judge



37898-2



00062

0022

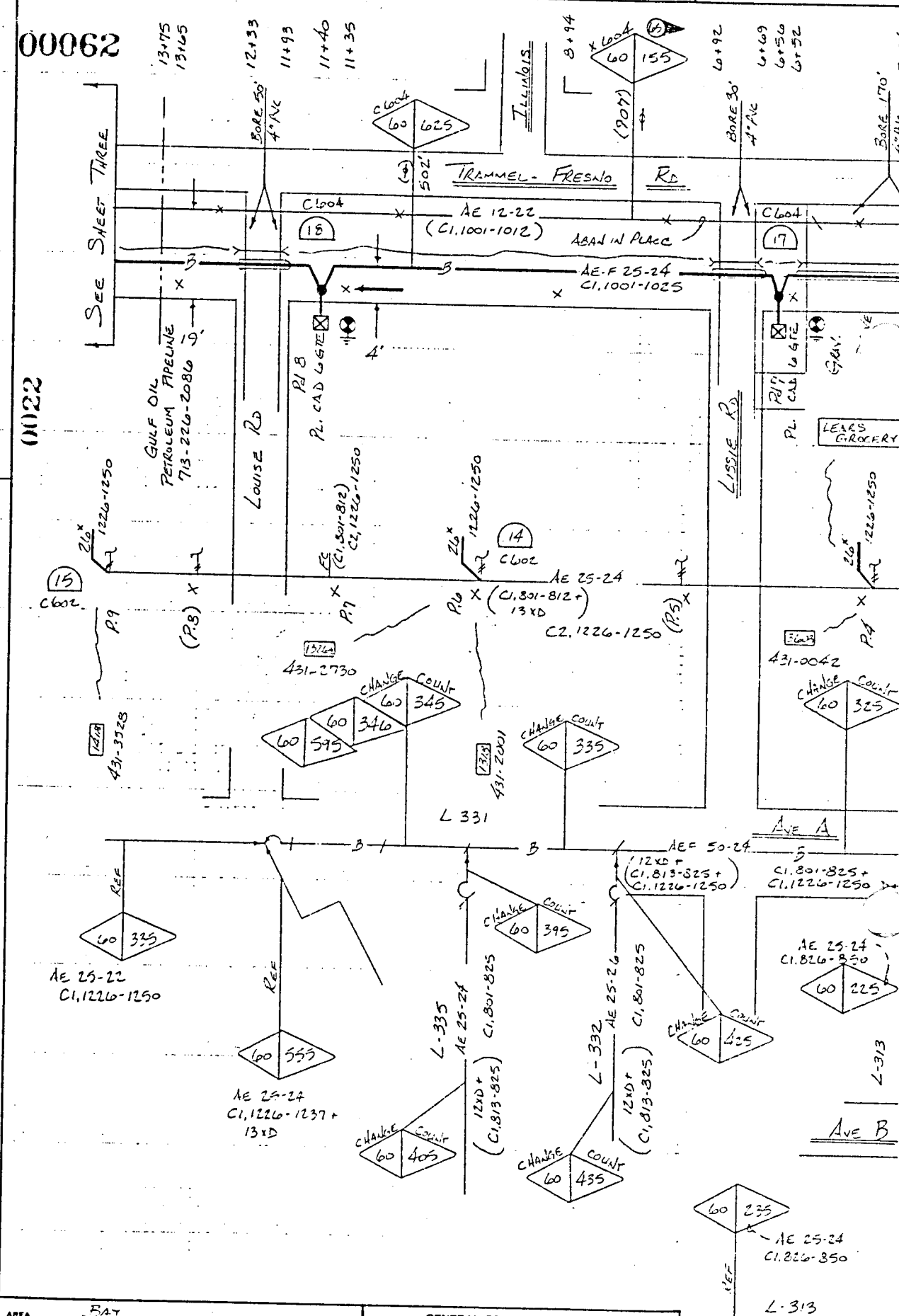
BRUNING 40 522 37898.2

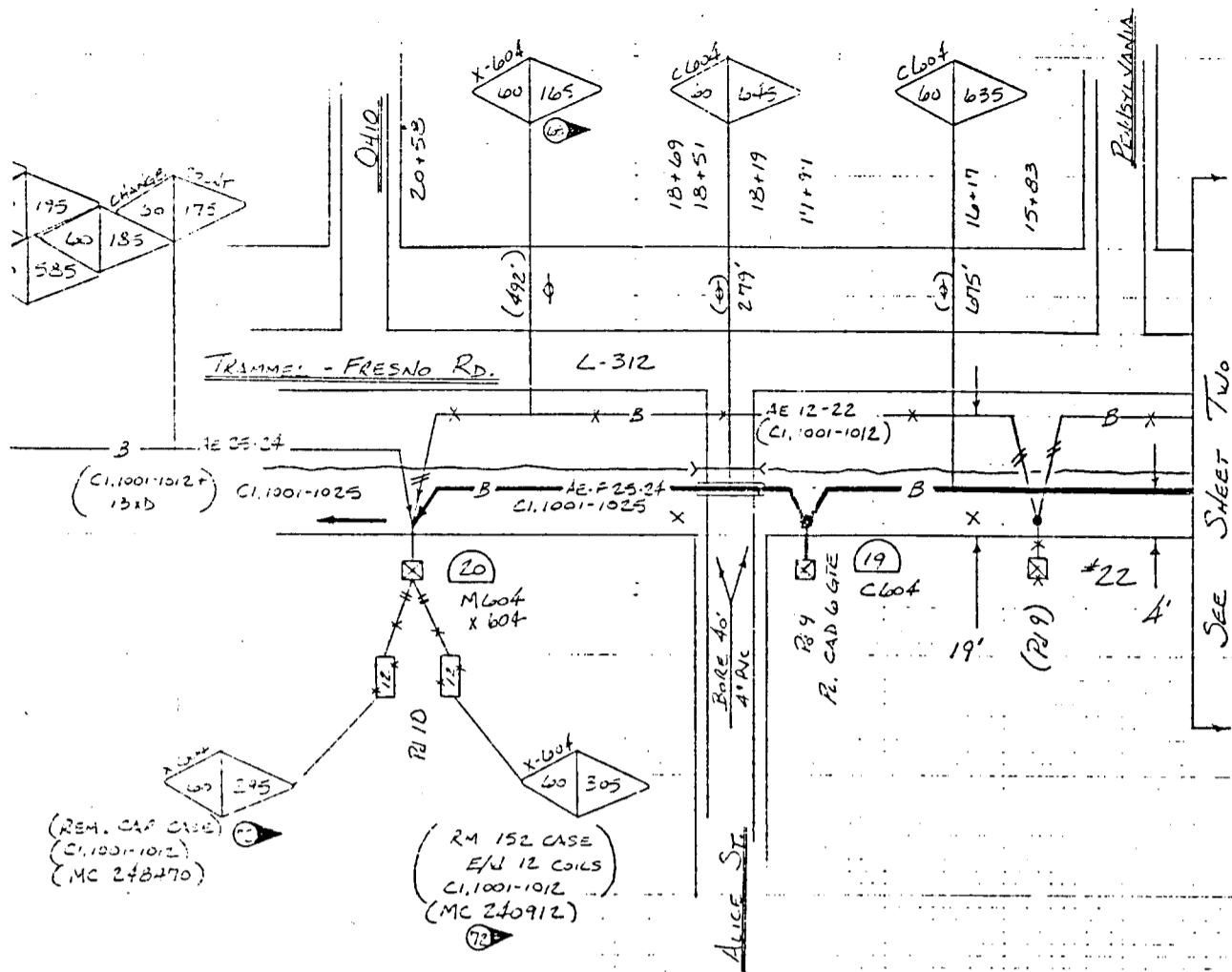
AREA FAY
TAX DIST. 41233
ENGINE BY GS DATE 10-27-83
DRAWN BY GS DATE 10-27-83
APPROVED BY P.M. DATE 10-27-83
REVISED BY _____ DATE _____



SCALE NONE

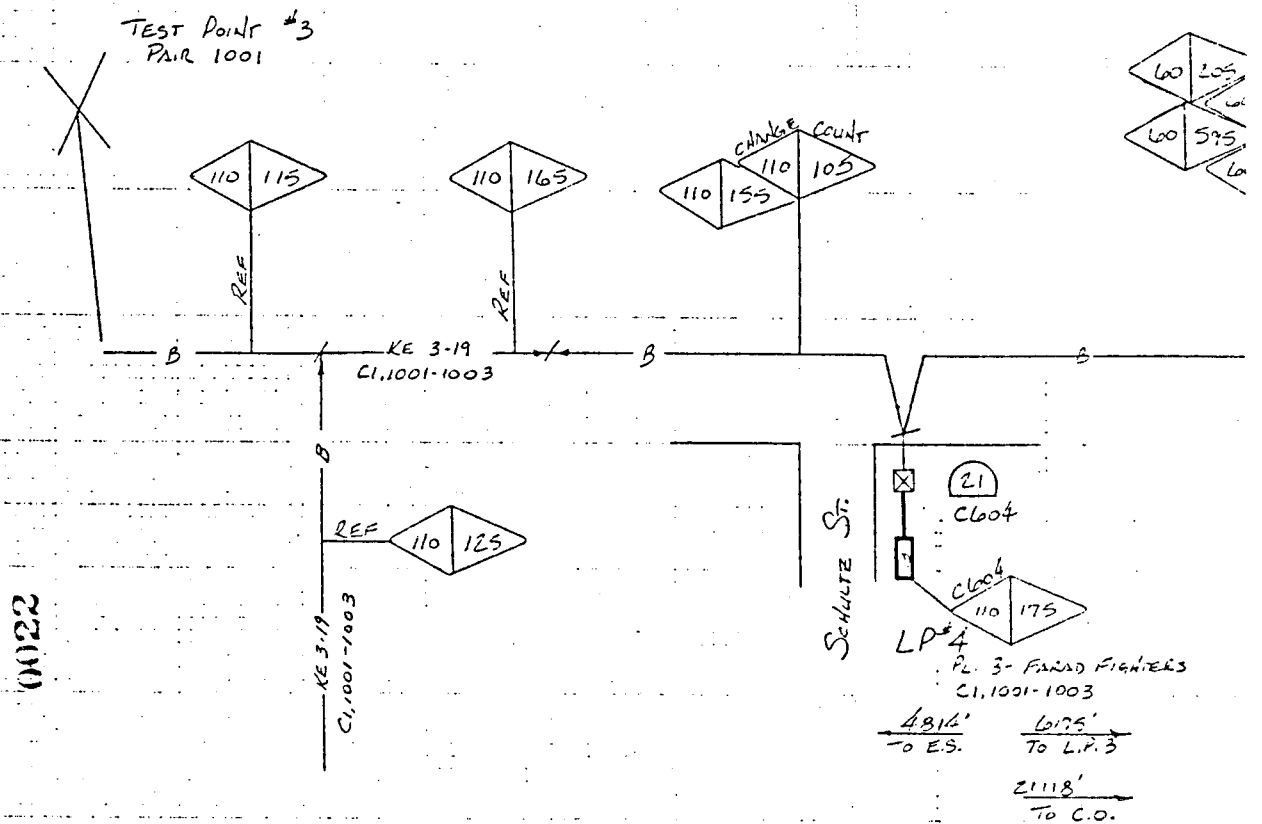
GENERAL TELEPHONE COMPANY
OF THE SOUTHWEST
LOCATION ARCOLA 5406
DESCRIPTION TRAMMEL - FRESNO RD CA.
SHEET 2 OF 4 W.O. NO. EOE 0084





- Notes
- 1) BURY CABLE AT 36" MIN.
 - 2) RESTORE R/W TO ORIGINAL OR BETTER CONDITION
 - 3) BOND & GROUND PER GTEP

00064



BRUNING 40-522 37898-2

AREA BAY
TAX DIST. 41232
ENGNO BY GS DATE 10-27-83
DRAWN BY GS DATE 10-27-83
APPROVED BY P.M. DATE 10-27-83
REVISED BY _____ DATE _____

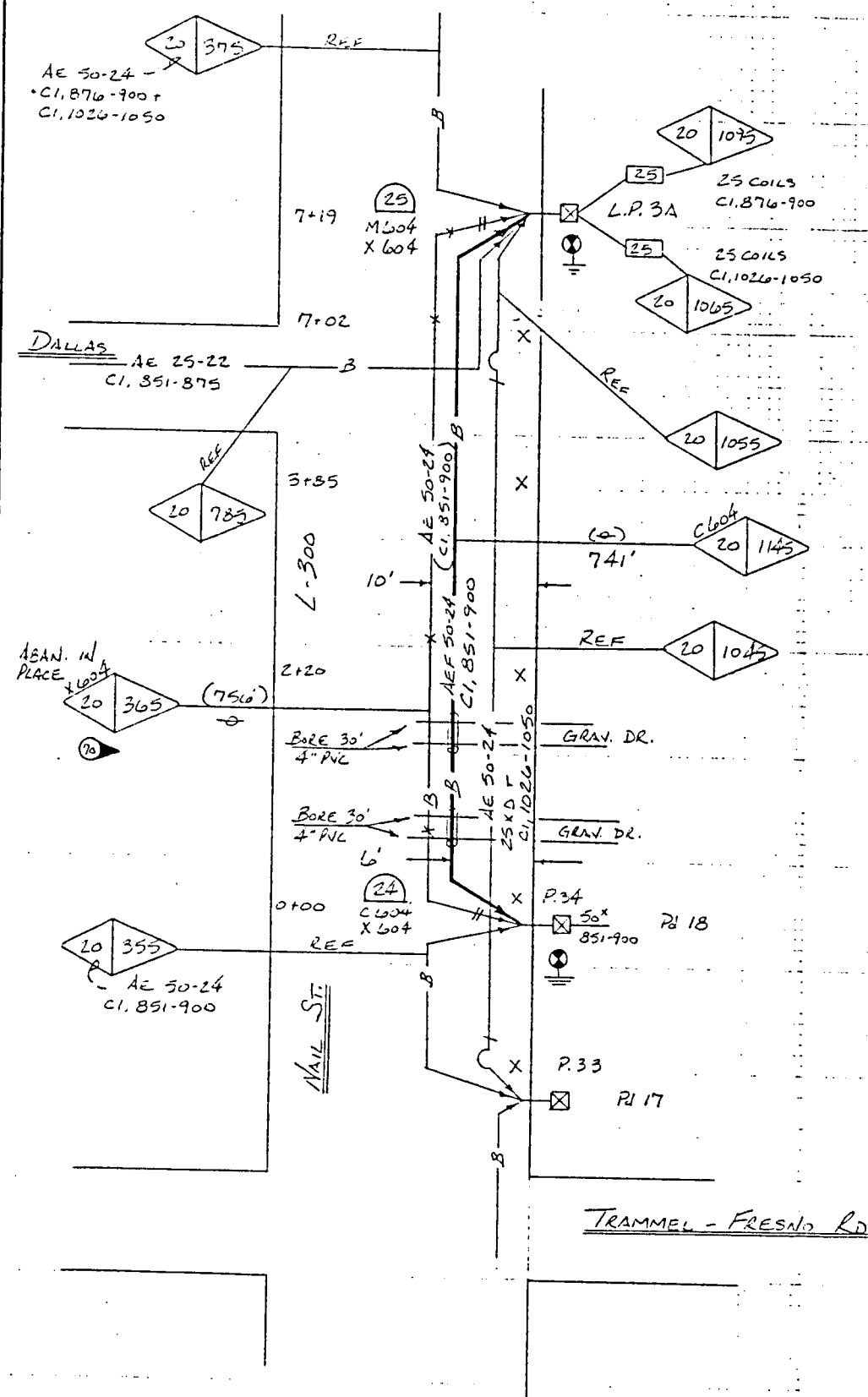


SCALE NONE

GENERAL TELEPHONE COMPANY
OF THE SOUTHWEST

LOCATION ACCOLA 5404
DESCRIPTION TRAMMEL - FRESNO RD. CA.

SHEET 3 OF 4 W.O. NO. EOE 0034



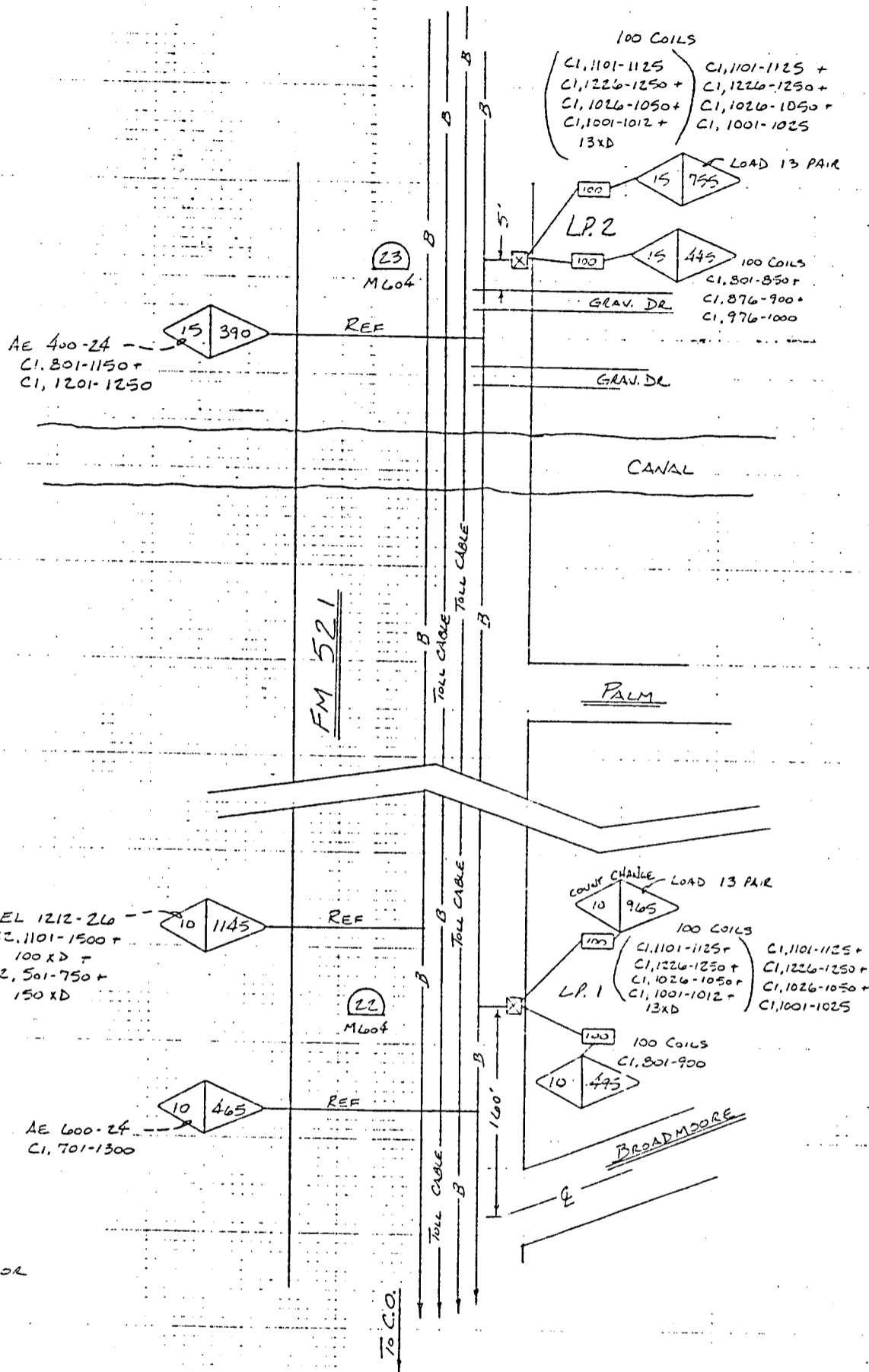
- Notes:
- 1) BURY CABLE
 - 2) BOND & GND
 - 3) RESTORE R/W BETTER CO

BRUNING 40-522 37898 2

AREA <u>BAY</u>		GENERAL TELEPHONE COMPANY OF THE SOUTHWEST	
TAX DIST. <u>41233</u>		LOCATION <u>ARCOLA 5404</u>	
ENG'D BY <u>GS</u>	DATE <u>10-27-83</u>	DESCRIPTION <u>TRAMMEL - FRESNO RD CA.</u>	
DRAWN BY <u>GS</u>	DATE <u>10-27-83</u>		
APPROVED BY <u>PM</u>	DATE <u>10-27-83</u>		
REVISED BY	DATE	SHEET <u>4</u> OF <u>4</u>	W.O. NO. <u>EOE 0084</u>



SCALE 1/2" = 1'



35" MIN.
PER GTEP
ORIGINAL OR
TION

RE: RECESSED:

Commissioners' Court recessed until 9:00 A.M. Friday,
December 16, 1983 to Approve Bills.

RE: RECONVENED:

Commissioners' Court reconvened at 9:00 A.M. Friday,
December 16, 1983.

RE: 9:00 A.M. - APPROVE BILLS:

Moved by Commissioner Denham, Seconded by Commissioner Lutts,
duly put and carried with Commissioner Pustka absent for vote,
it is ordered that the Bills be approved as presented by Joyce
Tompkins, County Auditor.

RE: ADJOURNMENT:

Commissioners' Court adjourned at 11:35 A.M. Friday,
December 16, 1983.

0022

IN THE MATTER OF APPROVING BILLS OF FORT BEND COUNTY
FOR THE YEAR 1983.

On this the 16th day of December, 1983
at a special Session of the Commissioners Court
with the following present:

County Judge

Signature

Commissioner, Precinct 1

Signature

Commissioner, Precinct 2

Signature

Commissioner, Precinct 3

Signature

Commissioner, Precinct 4

Signature

Now, therefore, be it resolved upon motion of Commissioner
Denham, Seconded by Commissioner Bob Lutter,
duly put and carried, it is ordered that the bills
be approved as presented by Joyce Tompkins, County Auditor.

Date: 12/16/83

Time Reconvened: 9:00 AM

Time Adjourned or Recessed: 1:35 PM

0022

00069

AGENDA
FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS
SPECIAL SESSION
MONDAY, DECEMBER 19, 1983
9:00 O'CLOCK A.M.

1. Approve minutes of meeting of December 12, 1983.
2. Approve changes in Depository Pledge Contracts.
3. Approve line item transfers in 1983 budget.
4. Review fee officers' monthly reports.
5. Mrs. Kathy Black, Tax Assessor/Collector, re: presentations for delinquent tax contract.
6. Sheriff Ervin Hurta, re: request approval for one additional reserve deputy, and accept bids on new police patrol vehicles.
7. Constable Henry Hejl, re: amend budget for salaries.
8. Mr. Chris DiStefano, re: consider revised proposal for renovation of the Cosby Building.
9. Consider approval of application from Tejas Gas Corp. to lay pipeline under, along or across Johnson & Ayler Roads in Precinct 4.
10. Consider approval of acceptance of streets in Colony Bend, Section 1 and Settlers Way, Section 3 in Precinct 4.
11. Consider approval of plat for Austin Park, Section 2 in Precinct 4.
12. Consider approval of plat for Rancho Verde Subdivision in Precinct 2.
13. Mrs. Mary Lynn Chesshire, re: rebudget funds within Bail Bond Board office budget.
14. Consider advertising for bids on construction of new library.
15. Rebudget funds into Precinct 1 Road & Bridge budget.
16. Reject all bids for copy machines and readvertise for bids.
17. Consider approving amendments and/or changes to subdivision platting policy.
18. Consider approval of payment in the amount of \$631.13 to Sanders & Sanders Associates, Inc. for design of new library.
19. Consider approval of agreement between Fort Bend County and City of Sugar Land for fire protection.
20. Consider recommendation to re-appoint Richard Avery, Joe Grillo Sr. and Bo Randall to the Fort Bend County Library Board.
21. Presentation of results of 1983 Actuarial Studies for Texas County and District Retirement System.
22. Consider approval of increase in monthly service contract for 1984 from Dover Elevator Company.
23. Consider approval of agreement between Fort Bend County and the State Department of Highways & Public Transportation for construction from US-90A to Lexington Boulevard on Highway 6.
24. Consider an application from Texas Dept. of Corrections to lay a pipeline under, along or across Harlem Rd. in Precinct 3.
25. Rebudget of funds into F.M.L.R. for Precinct 3.

CONTINUED

00070

26. Request to advertise for bids for insurance for the following: Comprehensive General Liability; Ambulance Drivers & Attendants Liability; Comprehensive Automobile Insurance; Umbrella Liability; Law Enforcement Officers Liability; Public Officials Liability; Property Coverage; Public Employees Blanket Bond; Burglary & Robbery; Electronic Data Processing; Contractors Equipment; Workers Compensation; and Valuable Papers & Records.
27. Renew Deferred Compensation contract for 1984.
28. Consider raising payment for pre-employment physicals from \$25 to \$35.
29. Discuss Drainage District progress report and policy.
30. Consider appointment of Justice of the Peace, Place 2, Precinct 2.
31. Consider authorizing State Rep. Hill Kemp to install telephone and utilize office space at Needville Service Center and accept \$100 monthly rental.
32. Consider purchasing dual drum vibratory roller and a portable building from bids previously opened.
33. Consider accepting funds to cover cost of materials for construction of a bridge in Precinct 2.
34. Consider distribution of F.M.L.R. and Road & Bridge funds between precincts.
35. Meet in Closed Session to discuss litigation as authorized by Article 6252-17, Section 2 (e), Vernon's Texas Civil Statutes.
36. Reconvene to take action on any items discussed in Closed Session.
37. 2:00 P.M. - Open Bids for the following: (1) One or more new vans for Fort Bend County, (2) Food for the County Jail and Juvenile Detention Facility, (3) Communications equipment for Fort Bend County, (4) Bridge materials, (5) Road materials, (6) Weed and brush control materials (7) Culverts, (8) Rental of work clothing for employees of Fort Bend County, (9) Video equipment for Fort Bend County, (10) Microfiche equipment for Fort Bend County, and (11) One or more new police patrol vehicles for Fort Bend County.
38. Adjournment.

FILED FOR RECORD

NO. TIME 2:50 AM PM

DEC 15 1983

James Wilson
County Clerk Fort Bend Co., Tex.

Jodie E. Stavinoha
Jodie E. Stavinoha, County Judge

I certify that the above notice was posted on the Bulletin Board, County Courthouse and glass panels, Courthouse Annex, Richmond, Texas on December 15, 1983 at 3:00 P.M. *H. J. Gentry*

SPECIAL SESSION

BE IT REMEMBERED That on this 19th day of December, 1983 Commissioners' Court of Fort Bend County, Texas met in Special Session with the following present:

Jodie Stavinoha	County Judge
Johnnie Pustka	Commissioner Precinct 1
Ben Denham	Commissioner Precinct 2
Alton B. Pressley	Commissioner Precinct 3
Bob Lutts	Commissioner Precinct 4

0022

When the following were had and the following orders were passed to-wit:

RE: APPROVE MINUTES OF MEETING OF DECEMBER 12, 1983:

Moved by Commissioner Pressley, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered that the minutes of meeting of December 12, 1983 be approved as presented.

RE: APPROVE CHANGES IN DEPOSITORY PLEDGE CONTRACTS:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve changes in Depository Pledge Contracts as follows: (Recorded in minutes in full)

First City National Bank to release \$200,000 U.S. Treasury Notes due 11/15/83, receipt #345786; to release \$2,000,000 U.S. Treasury Notes due 11/30/83, receipt #397531; to pledge \$200,000 U.S. Treasury Notes due 10/31/85, receipt #539811 and to pledge \$2,000,000 U.S. Treasury Notes due 11/30/85, receipt #544715.

1ST National Bank of Rosenberg to pledge \$500,000 Fed. FM CR. BK. due 3/2/87, receipt #398932 and to pledge \$300,000 Fed Nat'l Mortgage Assoc. due 3/10/88, receipt #419336.

Sugar Creek National Bank to pledge \$100,000 McAllen I.S.D. Bds. due 2/1/86, receipt #358202; to pledge \$100,000 Channelview I.S.D. Bds. due 2/1/86, receipt #363974 and to pledge \$100,000 S.E. Texas Hospital Bds. due 12/1/85, receipt #266238.

RE: APPROVE LINE ITEM TRANSFERS IN 1983 BUDGET:

Moved by Commissioner Pressley, Secnded by Commissioner Pustka, duly put and unanimously carried, it is ordered to approve line item transfers in 1983 budget from the following departments with no change in overall budget: (Recorded in minutes in full)

Fairgrounds Department	Extension Service Dept.
FM/LR, Precinct 1	Constable, Precinct 3
FM/LR, Precinct 2	Welfare Dept.
Road & Bridge, Precinct 2	Justice of the Peace, Precinct 2
Juvenile Probation	FM/LR, Precinct 4
Sheriff Dept.	Road & Bridge, Precinct 4
Constable, Precinct 1	Auditor Dept.
County Court at Law	Maintenance Dept.
FM/LR, Precinct 3	Disaster Coordinator
Road & Bridge, Precinct 3	County Clerk Dept.
Administrative Coordinator	Health Dept.
Constable, Precinct 2	328th District Court
District Attorney	

00672

②

FORT BEND COUNTY
CHANGES IN DEPOSITORY PLEDGES
CONTRACTS

WITH First City

Release \$ 200,000.00 ✓

U.S. Treasury Note ✓

Receipt # 345786

Due Date 11/15/83 ✓

00300

FORT BEND COUNTY
CHANGES IN DEPOSITORY PLEDGES
CONTRACTS

WITH First City

Release \$ 2,000,000.00

U.S. Treasury Note

Receipt # 347531

Due Date 11/30/83

FORT BEND COUNTY
CHANGES IN DEPOSITORY PLEDGES
CONTRACTS

WITH First City

Pledge
Release \$ 200,000.00

U.S. Treasury note

Receipt # 534811

Due Date 10/31/85

FORT BEND COUNTY
CHANGES IN DEPOSITORY PLEDGES
CONTRACTS

WITH First City

Pledge
Release \$ 2,000,000.00

U.S. Treasury Note

Receipt # 544715

Date Due 11/30/85

FORT BEND COUNTY
CHANGES IN DEPOSITORY PLEDGES
CONTRACTS

WITH 1st Natl Rosenberg

Pledge
Release \$ 500,000.00

Fed Fm Cr Bk.

Receipt # 348932

Due Date 3/2/87

FORT BEND COUNTY
CHANGES IN DEPOSITORY PLEDGES
CONTRACTS

WITH 1st Natl Rosenberg

Pledge
Release \$ 300,000.00

Fed Natl Mortgage Assoc.

Receipt # 419336

Due Date 3/10/88

FORT BEND COUNTY
CHANGES IN DEPOSITORY PLEDGES
CONTRACTS

WITH Sugar Creek Natl

Pledge
Release \$ 100,000.00,

Five (5) New ISD Bds

Receipt # 558302

Due Date 2/1/86

FORT BEND COUNTY
CHANGES IN DEPOSITORY PLEDGES
CONTRACTS

WITH Sugar Creek Natl

Pledge
Release \$ 100,000.00,

One (1) New ISD Bds

Receipt # 363974

Due Date 2/1/86

FORT BEND COUNTY
CHANGES IN DEPOSITORY PLEDGES
CONTRACTS

WITH Sugar Creek Natl

Pledge
Release \$ 100,000.00,

58 Tr Hospital Bds

Receipt # 266238

Due Date 12/1/85

FORT BEND COUNTY
CHANGES IN DEPOSITORY PLEDGES
CONTRACTS

WITH _____

Release \$ _____,

Receipt # _____

Due Date _____

FORT BEND COUNTY
CHANGES IN DEPOSITORY PLEDGES
CONTRACTS

WITH _____

Release \$ _____,

Receipt # _____

Date Due _____

FORT BEND COUNTY
CHANGES IN DEPOSITORY PLEDGES
CONTRACTS

WITH _____

Release \$ _____,

Receipt # _____

Due Date _____

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 19th day of December, 1983, at a Special Session of the Commissioners' Court the following members being present;

Jodie Stavinoha----- COUNTY JUDGE
 Johnnie Pustka----- COMMISSIONER PRECINCT # 1
 Ben Denham----- COMMISSIONER PRECINCT # 2
 Alton Pressley----- COMMISSIONER PRECINCT # 3
 Bob Lutts----- COMMISSIONER PRECINCT # 4
 Diane Wilson----- COUNTY CLERK

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Pressley seconded by Commissioner Pustka and duly carried by the following vote:

AYES: 11

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

<u>R&B Precinct #4</u>	<u>DEPT.</u>	<u>FROM</u>	<u>TO</u>	<u>INCREASE (DECREASE)</u>
Social Security	(08-04 0050 0300)	43,406.00	46,906.00	3,500.00
Rentals	(08 04 0050 3020)	5,000.00	1,500.00	(3,500.00)
Damages/Trespass Charges		20,700.00	290.12	(20,409.88)
Property & Equipment		165,000.00	180,730.40	15,730.40
Utilities		10,425.00	10,781.82	356.82
Fees & Services		105,000.00	116,943.00	11,943.00

DATE: December 19, 1983

DEPT. HEAD Ben Denham

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha
 JODIE STAVINOKA, COUNTY JUDGE

Ben Denham
 BEN DENHAM, COMMISSIONER PCT. # 2

Johnnie Pustka
 JOHNNIE PUSTKA, COMMISSIONER PCT.#1

Alton Pressley
 ALTON PRESSLEY, COMMISSIONER PCT # 3

Bob Lutts
 BOB LUTTS, COMMISSIONER PCT. # 4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 19th day of December, 1983, at a Special Session of the Commissioners' Court the following members being present;

- Jodie Stavinoha----- COUNTY JUDGE
- Johnnie Pustka----- COMMISSIONER PRECINCT # 1
- Ben Denham----- COMMISSIONER PRECINCT # 2
- Alton Pressley----- COMMISSIONER PRECINCT # 3
- Bob Lutts----- COMMISSIONER PRECINCT # 4
- Diane Wilson----- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Pressley seconded by Commissioner Pustka and duly carried by the following vote:

AYES: cf

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

<u>R+B Pct #4</u>	DEPT.	FROM	TO	INCREASE (DECREASE)
Tires & Tubes		<u>2450.00</u>	<u>-0-</u>	<u>(2450.00)</u>
Bldg. Repairs		<u>5250.00</u>		<u>(590.09)</u>
Lumber and Hardware		<u>7625.00</u>	<u>3,044.75</u>	<u>(4580.25)</u>

DATE: 12/16/83
DEPT. HEAD Ben Denham

THE COUNTY OF FORT BEND
BY: Jodie Stavinoha
JODIE STAVINOKHA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT. #1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

0022

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 19th day of December, 1983, at a Special Session of the Commissioners' Court the following members being present;

Jodie Stavinoha----- COUNTY JUDGE
Johnnie Pustka----- COMMISSIONER PRECINCT # 1
Ben Denham----- COMMISSIONER PRECINCT # 2
Alton Pressley----- COMMISSIONER PRECINCT # 3
Bob Lutts----- COMMISSIONER PRECINCT # 4
Diane Wilson----- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Pressley seconded by Commissioner Pustka and duly carried by the following vote:

AYES: 4

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

<u>Dept Attorney</u> DEPT.	FROM	TO	INCREASE (DECREASE)
<u>Fees & Service</u>	<u>6,989.45</u>	<u>6,336.45</u>	<u>(653.00)</u>
<u>Office Supplies</u>	<u>12,259.41</u>	<u>12,912.41</u>	<u>653.00</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

DATE: 12-19-83

DEPT. HEAD Wam

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha
JODIE STAVINOKA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT. #1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

0022

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1982

On this the 19th day of December, 1982, at a Special Session of the Commissioners' Court the following members being present:

Jodie Stavinoha----- COUNTY JUDGE
 Johnnie Pustka----- COMMISSIONER PRECINCT # 1
 W. Lee Schmidt----- COMMISSIONER PRECINCT # 2
 Alton Pressley----- COMMISSIONER PRECINCT # 3
 Elton King----- COMMISSIONER PRECINCT # 4
 Pearl Ellett----- COUNTY CLERK

The following proceedings were had, to-wit:
 THAT WHEREAS, theretofore, on November 9, 1981, the Court heard and approved a budget for the year 1982, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1982, adopted November 9, 1981.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Pressley seconded by Commissioner Pustka and duly carried by the following vote:

AYES: 4

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

328th District Court DEPT.	FROM	TO	INCREASE (DECREASE)
4010 Fees and Services	<u>3000</u>	<u>2110.00</u>	<u>(890.00)</u>
1062 Office Supplies	<u>2500</u>	<u>1223.53</u>	<u>(1276.47)</u>
1010 property & equipment	<u>2000</u>	<u>4166.47</u>	<u>2166.47</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

DATE: 12/19/83

DEPT. HEAD W. Lee Schmidt

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha

JODIE STAVINOKA, COUNTY JUDGE

W. LEE SCHMIDT, COMMISSIONER PCT. #

JOHNNIE PUSTKA, COMMISSIONER PCT. # 1

ALTON PRESSLEY COMMISSIONER PCT. #

ELTON KING COMMISSIONER PCT. #

0032

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 19th day of December, 1983, at a Special Session of the Commissioners' Court the following members being present:

- Jodie Stavinoha----- COUNTY JUDGE
- Johnnie Pustka----- COMMISSIONER PRECINCT # 1
- Ben Denham----- COMMISSIONER PRECINCT # 2
- Alton Pressley----- COMMISSIONER PRECINCT # 3
- Bob Lutts----- COMMISSIONER PRECINCT # 4
- Diane Wilson----- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Pressley seconded by Commissioner Pustka and duly carried by the following vote:

AYES: 4
NAYES: _____

the following amendment (s) to said budget are hereby authorized:

<u>Constable Prec. #2</u> DEPT.	FROM	TO	INCREASE (DECREASE)
Salaries	<u>41701.00</u>	<u>41611.00</u>	<u>(90.00)</u>
Retirement	<u>2968.00</u>	<u>3058.00</u>	<u>90.00</u>
Office Supplies	<u>800.00</u>	<u>850.00</u>	<u>50.00</u>
Officer uniforms	<u>500.00</u>	<u>410.00</u>	<u>(90.00)</u>
Tires & Tubes	<u>600.00</u>	<u>210.00</u>	<u>(390.00)</u>
Rep. & Maint.	<u>1210.00</u>	<u>1640.00</u>	<u>430.00</u>

DATE: 12/17/83
DEPT. HEAD Healy Z. Amboss
THE COUNTY OF FORT BEND
BY: Jodie Stavinoha
JODIE STAVINOKA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT. #1

ALTON PRESSLEY, COMMISSIONER PCT. # 3

BOB LUTTS, COMMISSIONER PCT. # 4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 19th day of December, 1983, at a Special Session of the Commissioners' Court the following members being present;

Jodie Stavinoha----- COUNTY JUDGE
 Johnnie Pustka----- COMMISSIONER PRECINCT # 1
 Ben Denham----- COMMISSIONER PRECINCT # 2
 Alton Pressley----- COMMISSIONER PRECINCT # 3
 Bob Lutts----- COMMISSIONER PRECINCT # 4
 Diane Wilson----- COUNTY CLERK

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Pressley seconded by Commissioner Pustka and duly carried by the following vote:

AYES: 4

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

DEPT.	FROM	TO	INCREASE (DECREASE)
<u>Health Unit</u>			
<u>Fees & Service</u>	<u>5000.00</u>	<u>4860.00</u>	<u>(140.00)</u>
<u>Rentals</u>	<u>1300.00</u>	<u>1,440.00</u>	<u>140.00</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

DATE: 12-19-83

DEPT. HEAD Johnnie Pustka

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha
 JODIE STAVINOKA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT. #1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 19 day of DEC., 1983, at a Special Session of the Commissioners' Court the following members being present;

Jodie Stavinoha----- COUNTY JUDGE
 Johnnie Pustka----- COMMISSIONER PRECINCT # 1
 Ben Denham----- COMMISSIONER PRECINCT # 2
 Alton Pressley----- COMMISSIONER PRECINCT # 3
 Bob Lutts----- COMMISSIONER PRECINCT # 4
 Diane Wilson----- COUNTY CLERK

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Pressley seconded by Commissioner Pustka and duly carried by the following vote:

AYES: 4

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

Administrative Coordinator	DEPT.	FROM	TO	INCREASE (DECREASE)
Conferences	1050000070701	286.00	135.70	(150.30)
Office Supplies	1050000071062	1539.00	1739.30	150.30+

DATE: December 19, 1983

DEPT. HEAD n seller

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha
 JODIE STAVINOKA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT. #1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 14th day of December, 1983, at a Special Session of the Commissioners' Court the following members being present;

- Jodie Stavinoha----- COUNTY JUDGE
- Johnnie Pustka----- COMMISSIONER PRECINCT # 1
- Ben Denham----- COMMISSIONER PRECINCT # 2
- Alton Pressley----- COMMISSIONER PRECINCT # 3
- Bob Lutts----- COMMISSIONER PRECINCT # 4
- Diane Wilson----- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Pressley seconded by Commissioner Pustka and duly carried by the following vote:

AYES: 4
NAYES: _____

the following amendment (s) to said budget are hereby authorized:

<u>County Clerk</u> DEPT.	FROM	TO	INCREASE (DECREASE)
1010 PROP & EQUIP	<u>16,653.07</u>	<u>16,653.37</u>	<u>.30</u>
3020 RENTAL	<u>5753.31</u>	<u>5836.82</u>	<u>83.51</u>
1062 Office Supplies	<u>60,136.35</u>	<u>60,160.93</u>	<u>(25.42)</u>
0701 Conference	<u>2897.60</u>	<u>2839.21</u>	<u>(58.39)</u>
_____	_____	_____	_____
_____	_____	_____	_____

DATE: 12-19-83
DEPT. HEAD D Wilson

THE COUNTY OF FORT BEND
BY: J Stavinoha
JODIE STAVINOKA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT. #1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 19th day of December, 1983, at a Special Session of the Commissioners' Court of the following members being present:

Jodie Stavinoha----- COUNTY JUDGE
Johnnie Pustka----- COMMISSIONER PRECINCT # 1
Ben Denham----- COMMISSIONER PRECINCT # 2
Alton Pressley----- COMMISSIONER PRECINCT # 3
Bob Lutts----- COMMISSIONER PRECINCT # 4
Dianne Wilson----- COUNTY CLERK

The following proceedings were had, to wit:

THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Pressley seconded by Commissioner Pustka and duly carried by the following vote:

AYES: 4

NAYES:

the following amendment (s) to said budget are hereby authorized:

	DEPT.	FROM	TO	INCREASE (DECREASE)
<u>R+B Pct 3</u> Property & Equip.	1010	176,662.30	162,742.82	(13,919.48)
Road Materials	5031	521,652.92	559,264.67	37,611.75
Fee & Services	4010	32,803.71	33,011.41	207.70
Rentals	3020	5,000.00	2,996.76	(2,003.24)
Culverts	7008	8,523.20	6,523.20	(2,000.00)
Office Supplies	1062	5,000.00	4,300.00	700.00
R O W	7009	14,000.00	7,244.51	(6,755.49)
Damages	7010	3,000.00	276.60	(2,723.40)
BLDG. Repairs	7012	15,697.79	16,233.26	535.47
Insurance	0500	40,300.00	33,300.00	(7,000.00)
Retirement	0400	42,000.00	37,346.59	(4,653.41)

DATE:

DEPT. HEAD

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha
JODIE STAVINOKA, COUNTY JUDGE

JOHNNIE PUSTKA, COMMISSIONER PCT. # 1

BEN DENHAM, COMMISSIONER PCT. # 2

ALTON PRESSLEY, COMMISSIONER PCT. # 3

BOB LUTTS, COMMISSIONER PCT. # 4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 19th day of December, 1983, at a Special Session of the Commissioners' Court the following members being present;

- Jodie Stavinoha----- COUNTY JUDGE
- Johnnie Pustka----- COMMISSIONER PRECINCT # 1
- Ben Denham----- COMMISSIONER PRECINCT # 2
- Alton Pressley----- COMMISSIONER PRECINCT # 3
- Bob Lutts----- COMMISSIONER PRECINCT # 4
- Diane Wilson----- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Pressley seconded by Commissioner Pustka and duly carried by the following vote:

AYES: 4

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

<u>Disaster Com. DEPT.</u>	FROM	TO	INCREASE (DECREASE)
<u>Office Supplies</u>	<u>776.05</u>	<u>826.05</u>	<u>50.00</u>
<u>Pap to Eggs</u>	<u>163.28</u>	<u>113.28</u>	<u>(50.00)</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

DATE: _____

DEPT. HEAD J. Stavinoha

THE COUNTY OF FORT BEND

BY: J. Stavinoha
JODIE STAVINOHA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT. #1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

0022

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1982

On this the 19th day of December, 1983, at a Special Session
of the Commissioners' Court of the following members being present:

Jodie Stavinoha----- COUNTY JUDGE
Johnnie Pustka----- COMMISSIONER PRECINCT # 1
Ben Denham----- COMMISSIONER PRECINCT # 2
Alton Pressley----- COMMISSIONER PRECINCT # 3
Bob Lutts----- COMMISSIONER PRECINCT # 4
Dianne Wilson----- COUNTY CLERK

The following proceedings were had, to wit:

THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Pressley
seconded by Commissioner Pustka and duly carried by the
following vote:

AYES: 4

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

FM/LR #3	DEPT.	FROM	TO	INCREASE (DECREASE)
Property & Equip.	1010	76,552.95	86,216.38	9,663.43
Road Materials	5031	868,779.84	859,116.41	(9,663.43)

DATE: December 19, 1983

DEPT. HEAD _____

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha
JODIE STAVINOKA, COUNTY JUDGE

JOHNNIE PUSTKA, COMMISSIONER PCT. # 1

BEN DENHAM, COMMISSIONER PCT. # 2

ALTON PRESSLEY, COMMISSIONER PCT. # 3

BOB LUTTS, COMMISSIONER PCT. # 4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 19th day of December, 1983, at a Special Session of the Commissioners' Court the following members being present;

Jodie Stavinoha----- COUNTY JUDGE
 Johnnie Pustka----- COMMISSIONER PRECINCT # 1
 Ben Denham----- COMMISSIONER PRECINCT # 2
 Alton Pressley----- COMMISSIONER PRECINCT # 3
 Bob Lutts----- COMMISSIONER PRECINCT # 4
 Diane Wilson----- COUNTY CLERK

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Pressley seconded by Commissioner Pustka and duly carried by the following vote:

AYES: 4

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

<u>Maintenance</u> DEPT.	FROM	TO	INCREASE (DECREASE)
<u>Office Supplies</u>	<u>350.00</u>	<u>408.08</u>	<u>58.08</u>
<u>Janitor Supplies</u>	<u>13,900.00</u>	<u>14,514.64</u>	<u>614.64</u>
<u>Fees & Services</u>	<u>2441.60</u>	<u>2562.19</u>	<u>120.59</u>
	<u>308,016.76</u>	<u>307,223.53</u>	<u>793.23</u>
	_____	_____	_____
	_____	_____	_____

DATE: 12/19/83

DEPT. HEAD Maintenance / Betty Newberry

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha
 JODIE STAVINOKA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT. #1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 19th day of December, 1983, at a Special Session of the Commissioners' Court the following members being present:

Jodie Stavinoha----- COUNTY JUDGE
Johnnie Pustka----- COMMISSIONER PRECINCT # 1
Ben Denham----- COMMISSIONER PRECINCT # 2
Alton Pressley----- COMMISSIONER PRECINCT # 3
Bob Lutts----- COMMISSIONER PRECINCT # 4
Diane Wilson----- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Ben Denham seconded by Commissioner Pustka and duly carried by the following vote:

AYES: 4

NAYES: _____

The following amendment (s) to said budget are hereby authorized:

<u>County Court At Law DEPT.</u>	<u>FROM</u>	<u>TO</u>	<u>INCREASE (or DECREASE)</u>
Fees & Services	\$35,650.00	\$35,504.54	-145.46
Office Supplies	\$2,550.00	\$ 2,695.46	+145.46
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

DATE: 12-16-83

DEPT. HEAR Thomas P. Culver

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha
JODIE STAVINOHA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PRECINCT # 2

JOHNNIE PUSTKA, COMMISSIONER PRECINCT # 1

ALTON PRESSLEY, COMMISSIONER PRECINCT # 3

BOB LUTTS, COMMISSIONER PRECINCT # 4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 19th day of December, 1983, at a Special Session of the Commissioners' Court the following members being present;

- Jodie Stavinoha----- COUNTY JUDGE
- Johnnie Pustka----- COMMISSIONER PRECINCT # 1
- Ben Denham----- COMMISSIONER PRECINCT # 2
- Alton Pressley----- COMMISSIONER PRECINCT # 3
- Bob Lutts----- COMMISSIONER PRECINCT # 4
- Diane Wilson----- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Pressley seconded by Commissioner Pustka and duly carried by the following vote:

AYES: 4
NAYES: _____

the following amendment (s) to said budget are hereby authorized:

AUDITOR	DEPT.	FROM	TO	INCREASE. (DECREASE)
	0200 SAL	223075.	228500.	5425.
	0300 FICA	14948	15313.	365.
	0400 RET	15617.	14907.	(710.)
	0500 INS	15828.	13638.	(2190.)
	1010 PROP & EQUIP	3000.	1910.	(1090.)
	1062 OFFICE SUP	2800.	2600.	(200.)
	7006 TIRES & TUBES	400.	00.	(400.)
	7019 REP & MAINT	500.	100.	(400.)
	0701 CONFERENCES	3500.	2700.	(800.)

DATE: 12-19-83
DEPT. HEAD Joyce Tompkins
THE COUNTY OF FORT BEND
BY: Jodie Stavinoha JODIE STAVINOKA, COUNTY JUDGE
Ben Denham BEN DENHAM, COMMISSIONER PCT. # 2
Johnnie Pustka JOHNNIE PUSTKA, COMMISSIONER PCT. #1
Alton Pressley ALTON PRESSLEY, COMMISSIONER PCT # 3
Bob Lutts BOB LUTTS, COMMISSIONER PCT. # 4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 19th day of December, 1983, at a Special
Session of the Commissioners' Court the following members being present:

Jodie Stavinoha----- COUNTY JUDGE
 Johnnie Pustka----- COMMISSIONER PRECINCT # 1
 Ben Denham----- COMMISSIONER PRECINCT # 2
 Alton Pressley----- COMMISSIONER PRECINCT # 3
 Bob Lutts----- COMMISSIONER PRECINCT # 4
 Diane Wilson----- COUNTY CLERK

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Pressley
seconded by Commissioner Pustka and duly carried by the
following vote:

AYES: 4

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

Constable Pct. #1	DEPT.	FROM	TO	INCREASE (DECREASE)
	Tires & Tubes	350.00	540.23	(309.77)
	Repairs & Maint./Mtr. Equip.	2700.00	3009.77	309.77

DATE: 12/16/83

DEPT. HEAD H. H. C. Lyle

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha
JODIE STAVINOKA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT. # 1

ALTON PRESSLEY, COMMISSIONER PCT. # 3

BOB LUTTS, COMMISSIONER PCT. # 4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 19th day of December, 1983, at a SPECIAL Session of the Commissioners' Court the following members being present;

Jodie Stavinoha----- COUNTY JUDGE
Johnnie Pustka----- COMMISSIONER PRECINCT # 1
Ben Denham----- COMMISSIONER PRECINCT # 2
Alton Pressley----- COMMISSIONER PRECINCT # 3
Bob Lutts----- COMMISSIONER PRECINCT # 4
Diane Wilson----- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Pressley seconded by Commissioner Pustka and duly carried by the following vote:

AYES: 4
NAYES: _____

the following amendment (s) to said budget are hereby authorized:

	DEPT.	FROM	TO	INCREASE (DECREASE)
<u>SHERIFF'S</u>				
50-0000				
2630 - Repairs To Equipment		17,800.00	17,891.09	\$ 91.09
2070 - Repairs To Building		14,000.00	12,908.91	(91.09)
1064 - Tools & Operating Supplies		18,700.00	18,762.75	62.75
2070 - Repairs To Building		10,948.91	10,846.16	(62.75)
1000 - Utilities		140,000.00	145,113.04	5,113.04
4012 - Special Criminal Inv.		25,000.00	19,886.96	(5,113.04)

DATE: Dec. 15, 1983
DEPT. HEAD Ben Denham, Sheriff
THE COUNTY OF FORT BEND
BY: J Stavinoha
JODIE STAVINOKA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT.#1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

0022

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 19th day of December, 1983, at a Special Session of the Commissioners' Court the following members being present;

Jodie Stavinoha----- COUNTY JUDGE
 Johnnie Pustka----- COMMISSIONER PRECINCT # 1
 Ben Denham----- COMMISSIONER PRECINCT # 2
 Alton Pressley----- COMMISSIONER PRECINCT # 3
 Bob Lutts----- COMMISSIONER PRECINCT # 4
 Diane Wilson----- COUNTY CLERK

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Pressley seconded by Commissioner Pustka and duly carried by the following vote:

AYES: 4

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

	DEPT.	FROM	TO	INCREASE (DECREASE)
50 0027- 7030	<u>Sheriff's</u> <u>GROCERIES</u>	<u>100,000.00</u>	<u>103,383.92</u>	<u>\$3,383.92</u>
4012	<u>Special Criminal Inv.</u>	<u>19,896.96</u>	<u>16,503.04</u>	<u>(3,383.92)</u>
7019	<u>Repairs & Maint./Police Equip.</u>	<u>55,500.00</u>	<u>60,028.93</u>	<u>4,528.93</u>
7005	<u>GAS & Oil</u>	<u>188,500.00</u>	<u>183,971.07</u>	<u>(4,528.93)</u>

DATE: Dec. 15, 1983

DEPT. HEAD Orin Gustaf, Sheriff

THE COUNTY OF FORT BEND

BY: J Stavinoha
 JODIE STAVINOKA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT. # 1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 19th day of December, 1983, at a Special Session of the Commissioners' Court the following members being present;

Jodie Stavinoha----- COUNTY JUDGE
 Johnnie Pustka----- COMMISSIONER PRECINCT # 1
 Ben Denham----- COMMISSIONER PRECINCT # 2
 Alton Pressley----- COMMISSIONER PRECINCT # 3
 Bob Lutts----- COMMISSIONER PRECINCT # 4
 Diane Wilson----- COUNTY CLERK

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Pressley seconded by Commissioner Pustka and duly carried by the following vote:

AYES: 4

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

FM/LR Pct #4	DEPT.	FROM	TO	INCREASE (DECREASE)
Road Material		436,188.18	441,399.46	5,711.28
Fees and Services		15,000.00	15,162.72	162.72
Lumber & Hardware		101,003.00	95,129.00	(5,874.00)

DATE: 12/16/83
 DEPT. HEAD Jim Datta

THE COUNTY OF FORT BEND,

BY: Jodie Stavinoha
 JODIE STAVINOKA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT. #1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

0022

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 19th day of December, 1983, at a Special Session of the Commissioners' Court the following members being present;

Jodie Stavinoha----- COUNTY JUDGE
 Johnnie Pustka----- COMMISSIONER PRECINCT # 1
 Ben Denham----- COMMISSIONER PRECINCT # 2
 Alton Pressley----- COMMISSIONER PRECINCT # 3
 Bob Lutts----- COMMISSIONER PRECINCT # 4
 Diane Wilson----- COUNTY CLERK

The following proceedings were had, to-wit:
 THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Pressley seconded by Commissioner Pustka and duly carried by the following vote:

AYES: 4

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

<u>Juvenile Prob.</u> DEPT.	FROM	TO	INCREASE (DECREASE)
<u>Office Supplies</u>	<u>6959.00</u>	<u>5908.10</u>	<u>(1050.90)</u>
<u>Property & Equipment</u>	<u>541.00</u>	<u>1591.90</u>	<u>1050.90</u>

DATE: 12-15-83

DEPT. HEAD Mary Phillips

THE COUNTY OF FORT BEND

BY: J Stavinoha
 JODIE STAVINOKA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT. # 1

ALTON PRESSLEY, COMMISSIONER PCT. # 3

BOB LUTTS, COMMISSIONER PCT. # 4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 19th day of December, 1983, at a Special Session of the Commissioners' Court the following members being present;

Jodie Stavinoha-----	COUNTY JUDGE
Johnnie Pustka-----	COMMISSIONER PRECINCT # 1
Ben Denham-----	COMMISSIONER PRECINCT # 2
Alton Pressley-----	COMMISSIONER PRECINCT # 3
Bob Lutts-----	COMMISSIONER PRECINCT # 4
Diane Wilson-----	COUNTY CLERK

0022

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Pressley seconded by Commissioner Pustka and duly carried by the following vote:

AYES: 4

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

<u>J.P. Pct. #2</u>	DEPT.	FROM	TO	INCREASE (DECREASE)
Office Supplies		<u>5000.00</u>	<u>4971.25</u>	<u>(28.75)</u>
Utilities		<u>2400.00</u>	<u>2418.36</u>	<u>18.36</u>
Property + Equipment		<u>4300.00</u>	<u>4310.39</u>	<u>10.39</u>
		_____	_____	_____
		_____	_____	_____
		_____	_____	_____

DATE: 12-15-83

DEPT. HEAD Judge Gary Luckman

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha
JODIE STAVINOKA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT. #1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 19th day of December, 1983, at a Special Session of the Commissioners' Court the following members being present;

Jodie Stavinoha----- COUNTY JUDGE
 Johnnie Pustka----- COMMISSIONER PRECINCT # 1
 Ben Denham----- COMMISSIONER PRECINCT # 2
 Alton Pressley----- COMMISSIONER PRECINCT # 3
 Bob Lutts----- COMMISSIONER PRECINCT # 4
 Diane Wilson----- COUNTY CLERK

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Pressley seconded by Commissioner Pustka and duly carried by the following vote:

AYES: 4

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

0029 Welfare Dept.	DEPT.	FROM	TO	INCREASE (DECREASE)
4020 Fees & Services		34,000.00	36,503.00	2,003.00 Increase
5041 Groc./Medicines		46,034.88	44,031.88	(2,003.00) Decrease

DATE: 12-14-83

DEPT. HEAD Hopie Solomon

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha
 JODIE STAVINOKA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT. #1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

0022

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 19th day of December, 1983, at a Special Session of the Commissioners' Court the following members being present;

Jodie Stavinoha----- COUNTY JUDGE
 Johnnie Pustka----- COMMISSIONER PRECINCT # 1
 Ben Denham----- COMMISSIONER PRECINCT # 2
 Alton Pressley----- COMMISSIONER PRECINCT # 3
 Bob Lutts----- COMMISSIONER PRECINCT # 4
 Diane Wilson----- COUNTY CLERK

The following proceedings were had, to-wit:
 THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Pressley seconded by Commissioner Pustka and duly carried by the following vote:

AYES: 4

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

<u>Constable Pct. #3</u> DEPT.	FROM	TO	INCREASE (DECREASE)
Officers Uniforms	<u>1500.00</u>	<u>1484.27</u>	<u>(15.73)</u>
Office Supplies	<u>3253.92</u>	<u>3268.30</u>	<u>14.38</u>
Repairs + Maint./Atr. Eqpt.	<u>946.08</u>	<u>947.43</u>	<u>1.35</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

DATE: 12/19/83

DEPT. HEAD [Signature]

THE COUNTY OF FORT BEND

BY: [Signature]

JODIE STAVINOHA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT. #1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 19th day of December, 1983, at a Special Session of the Commissioners' Court the following members being present;

Jodie Stavinoha----- COUNTY JUDGE
Johnnie Pustka----- COMMISSIONER PRECINCT # 1
Ben Denham----- COMMISSIONER PRECINCT # 2
Alton Pressley----- COMMISSIONER PRECINCT # 3
Bob Lutts----- COMMISSIONER PRECINCT # 4
Diane Wilson----- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Denham seconded by Commissioner Pustka and duly carried by the following vote:

AYES: 4

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

	DEPT.	FROM	TO	INCREASE (DECREASE)
Road & Bridge Pct. 2				
08-02-0048-0200	Salaries	786,573.75	791,573.75	5,000.00
08-02-0048-0201	Temporary	42,000.00	37,000.00	(5,000.00)
08-02-0048-1010	Property & Equipment	419,068.26	435,468.26	16,400.00
08-02-0048-3020	Rentals	22,200.00	7,200.00	(15,000.00)
08-02-0048-7010	Damages & Trepass	3,000.00	-0-	(3,000.00)
08-02-0048-7007	Repairs & Parts/Shop Supp.	50,000.00	53,000.00	3,000.00
08-02-0048-5031	Road Mat.	243,129.24	241,729.24	(1,400.00)

DATE: December 19, 1983

DEPT. HEAD B. Denham

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha
JODIE STAVINOKA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT. #1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 19th day of December, 1983, at a Special Session of the Commissioners' Court the following members being present;

- Jodie Stavinoha----- COUNTY JUDGE
- Johnnie Pustka----- COMMISSIONER PRECINCT # 1
- Ben Denham----- COMMISSIONER PRECINCT # 2
- Alton Pressley----- COMMISSIONER PRECINCT # 3
- Bob Lutts----- COMMISSIONER PRECINCT # 4
- Diane Wilson----- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Pressley seconded by Commissioner Pustka and duly carried by the following vote:

AYES: 4

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

	DEPT.	FROM	TO	INCREASE (DECREASE)
F/M & L/R Pct 2				
12-06-0062-3020	Rentals	181.19	281.19	100.00
12-06-0062-4010	Fees & Service	32,395.00	31,195.00	(1,200.00)
12-06-0062-7003	Lumber & Hardware	4,000.00	1,000.00	(3,000.00)
12-06-0062-7005	Gas & Oil	115,000.00	108,992.00	(6,008.00)
12-06-0062-7006	Tires & Tubes	15,270.00	11,770.00	(3,500.00)
12-06-0062-7007	Repairs & Parts	80,000.00	93,608.00	13,608.00

DATE: December 19, 1983

DEPT. HEAD Ben Denham

THE COUNTY OF FORT, BEND

BY: Jodie Stavinoha
JODIE STAVINOHA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT. #1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 19th day of December, 1983, at a Special Session of the Commissioners' Court the following members being present;

Jodie Stavinoha----- COUNTY JUDGE
 Johnnie Pustka----- COMMISSIONER PRECINCT # 1
 Ben Denham----- COMMISSIONER PRECINCT # 2
 Alton Pressley----- COMMISSIONER PRECINCT # 3
 Bob Lutts----- COMMISSIONER PRECINCT # 4
 Diane Wilson----- COUNTY CLERK

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Pressley seconded by Commissioner Pustka and duly carried by the following vote:

AYES: 4

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

FM/LR	DEPT.	FROM	TO	INCREASE (DECREASE)
	<u>Comm Pct 1</u>			
12-05-0061-7550	Gas & Oil	60,000.00	55,000.00	[5,000.00]
12-05-0061-7007	Repairs & Parts	77,000.00	82,000.00	+5,000.00

DATE: Dec 16, 1983

DEPT. HEAD _____

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha
 JODIE STAVINOKA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT. # 1

ALTON PRESSLEY, COMMISSIONER PCT. # 3

BOB LUTTS, COMMISSIONER PCT. # 4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 19th day of December, 1983, at a Special ~~Regular~~ Session of the Commissioners' Court the following members being present;

- Jodie Stavinoha----- COUNTY JUDGE
- Johnnie Pustka----- COMMISSIONER PRECINCT # 1
- Ben Denham----- COMMISSIONER PRECINCT # 2
- Alton Pressley----- COMMISSIONER PRECINCT # 3
- Bob Lutts----- COMMISSIONER PRECINCT # 4
- Diane Wilson----- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Pressley seconded by Commissioner Pustka and duly carried by the following vote:

AYES: 4

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

10 50 0032 <u>Extension Service</u>	DEPT.	FROM	TO	INCREASE (DECREASE)
1062 Office Supplies		4911.21	4305.24	(605.97)
3020 Rentals		3599.94	3477.24	(122.70)
0300 Social Security		3229.00	3269.00	40.00
0400 Retirement		3146.31	3186.31	40.00
1010 Property & Equipment		4196.12	4844.79	648.67

DATE: December 16, 1983

DEPT. HEAD P. Johnnie Cooper

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha
JODIE STAVINOKA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT. #1

ALTON PRESSLEY, COMMISSIONER PCT. # 3

BOB LUTTS, COMMISSIONER PCT. # 4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 19th day of December, 1983, at a Special Session of the Commissioners' Court the following members being present;

Jodie Stavinoha----- COUNTY JUDGE
Johnnie Pustka----- COMMISSIONER PRECINCT # 1
Ben Denham----- COMMISSIONER PRECINCT # 2
Alton Pressley----- COMMISSIONER PRECINCT # 3
Bob Lutts----- COMMISSIONER PRECINCT # 4
Diane Wilson----- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Pressley seconded by Commissioner Pustka and duly carried by the following vote:

AYES: 4

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

<u>Fairgrounds</u>	DEPT.	FROM	TO	INCREASE (DECREASE)
Salary		<u>36,095.00</u>	<u>36,923.00</u>	<u>828.00</u>
Social Security		<u>2,419.00</u>	<u>2,585.00</u>	<u>166.00</u>
Retirement		<u>2,522.00</u>	<u>2,585.00</u>	<u>58.00</u>
Expenses ?		<u>22,153.00</u>	<u>20,101.00</u>	<u>(1,052.00)</u>
		_____	_____	_____
		_____	_____	_____

DATE: 12/13/83
DEPT. HEAD Hal Hubert

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha
JODIE STAVINOHA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT. #1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

RE: REVIEW FEE OFFICERS' MONTHLY REPORTS:

No action was taken

RE: MRS. KATHY BLACK, TAX ASSESSOR/COLLECTOR - PRESENTATIONS FOR DELINQUENT TAX CONTRACT:

The following attorney s spoke to Commissioners' Court why they should be awarded the delinquent tax contract for 1984:

Steve Gilbert representing Van Slyke & Gilbert
Dexter Joiner
Les King

The contract will be awarded in January, 1984.

RE: SHERIFF ERVIN HURTA - REQUEST APPROVAL FOR ONE ADDITIONAL RESERVE DEPUTY, AND ACCEPT BIDS ON NEW POLICE VEHICLES:

Request approval of one additional Reserve Deputy:

Moved by Commissioner Denham, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered to approve Daniel W. Vacek as a reserve deputy in Fort Bend County.

Accept bids on new Police vehicles:

Moved by Commissioner Lutts, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to accept bid thru Houston/Galveston Area Council from Knapp Chevrolet for purchase of 15 Police Vehicles with police package including Spotlight and AM Radio for the Sheriff Department in the amount of \$9,633.90 each. Funds to come from Sheriff's 1984 budget. Breakdown of police vehicles bid amount as follows:

(Recorded in minutes in full)

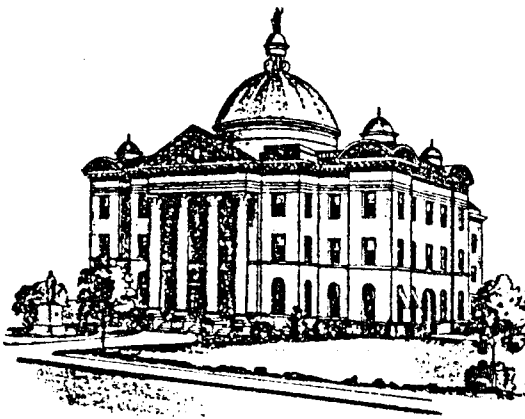
\$9,248.00	- Vehicle with Police Package
102.00	- Spotlight
<u>\$9,350.00</u>	
95.00	- AM Radio
<u>\$9,445.00</u>	
188.90	- 2% Shipping Charge
<u>\$9,633.90</u>	

Moved by Commissioner Lutts, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to accept bid thru Houston/Galveston Area Council from Knapp Chevrolet to purchase one vehicle without police package for Precinct 4 in the amount of \$8,889.00 for vehicle plus 95.00 for radio and 2% shipping charge of \$177.78 for a total of \$9,066.78. Funds to come from Precinct 4 1984 budget. (Recorded in minutes in full)

RE: CONSTABLE HENRY HEJL - AMEND BUDGET FOR SALARIES:

Moved by Commissioner Pustka, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to amend Constable Henry Hejl budget line item "Salaries" by \$2,856.67 for 1983. Funds to come from Contingency Funds.

(Recorded in minutes in full)



JOYCE TOMPKINS

COUNTY AUDITOR

STATE OF TEXAS
COUNTY OF FORT BEND

P. O. DRAWER 549
 RICHMOND, TEXAS
 77469

Handwritten signature/initials

December 19, 1983

Commissioners Court
 Fort Bend County, Texas

RE: Monthly Reports of Fee Officers

Gentlemen:

We have examined the monthly reports of certain Fee Officers identified below for the month of November, 1983. We maintain certain records relating to financial transactions of these officers and accordingly, our examination included such auditing procedures as we considered appropriate in the circumstances.

We recommend that these reports be approved subject to completions of our examination of reports of such officers for the year ending December 31, 1983.

If the Court concurs, the following order might be adopted:

Moved by Commissioner , seconded by Commissioner ,
 duly put and carried, it is ordered that the monthly reports of fees
 collected by Fee Officers identified below for the month of November, 1983,
 be approved as recommended by the County Auditor in her letter of Dec. 19, 1983.

William Meitzen, District Attorney
 Dianne Wilson, County Clerk
 Jodie Stavinoha, County Judge
 Irene Wleczyk, District Clerk
 Ervin Hurta, Sheriff
 Mary Ward, Justice of the Peace Pct. 1
 Gary Fredrickson, Justice of the Peace Pct. 2
 Robert Stahl, Justice of the Peace Pct. 3
 Jim Scott, Justice of the Peace Pct. 4
 Henry H. Hejl, Constable Pct. 1
 Wesley Oberhoff, Constable Pct. 2
 Robert Parker, Constable Pct. 3
 Joe Spillars, Constable Pct. 4

Yours very truly,

Joyce Tompkins,
 County Auditor

0022

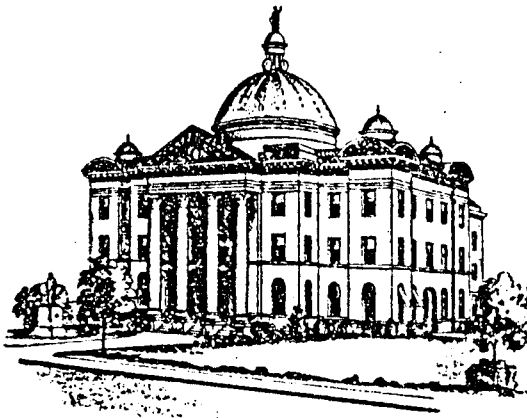
FEE OFFICERS' REPORT

COMMISSIONERS' COURT

NOVEMBER 1983

COUNTY JUDGE		\$ 840.00
COUNTY CLERK FEES	53,121.50	
LAW LIBRARY	112.00	53,233.50
TAX ASSESSOR FEES	20,600.41	
TITLES	9,860.00	30,460.41
DISTRICT CLERK FEES	10,538.87	
LAW LIBRARY	915.00	11,453.87
DISTRICT ATTORNEY DABC	\$915.00	
FESS OF OFFICE	3,799.75	4,714.75
JUSTICE OF THE PEACE PCT. 1		
FINES	16,971.00	
CIVIL AND SMALL CLAIMS	206.00	17,177.00
JUSTICE OF THE PEACE PCT. 2		
FINES	11,384.90	
CIVIL AND SMALL CLAIMS	168.00	11,552.90
JUSTICE OF THE PEACE PCT. 3		
FINES	7,348.00	
CIVIL AND SMALL CLAIMS	356.00	7,704.00
JUSTICE OF THE PEACE PCT. 4		
FINES	11,032.00	
CIVIL AND SMALL CLAIMS	77.00	11,109.00
ALL JUSTICE OF THE PEACE OFFICES		
GRAND TOTAL FOR THE MONTH	47,542.90	
CONSTABLE PCT. 1	2,223.00	2,223.00
CONSTABLE PCT. 2	1,168.00	1,168.00
CONSTABLE PCT. 3	821.32	821.32
CONSTABLE PCT. 4	-0-	-0-
ALL CONSTABLES		
GRAND TOTAL FOR THE MONTH	4,212.32	
SHERIFF		18,860.28
TOTAL FOR THE MONTH		171,288.03

JOYCE TOMPKINS



COUNTY AUDITOR

STATE OF TEXAS
COUNTY OF FORT BEND

P. O. DRAWER 549
 RICHMOND, TEXAS
 77469

December 19, 1983

Commissioners Court
 Fort Bend County, Texas

RE: Monthly Reports of Non-Fee Officers

Gentlemen:

We have examined the monthly reports of certain Non-Fee Officers identified below for the month of November, 1983. We maintain certain records relating to financial transactions of these officers and accordingly, our examination included such auditing procedures as we considered appropriate in the circumstances.

We recommend that these reports be approved subject to completions of our examination of reports of such officers for the year ending December 31, 1983.

If the Court concurs, the following order might be adopted:

Moved by Commissioner , seconded by Commissioner ,
 duly put and carried, it is ordered that the monthly reports of fees
 collected by Non-Fee Officers identified below, for the month of November
 , 1983, be approved as recommended by the County Auditor in her
 letter of December 19, 1983.

Elizabeth LaVois, Child Support
 Walter Culpepper, Health and Sanitation
 Daniel Kosler, Ambulance

Commissioners Court
Page 2

Martha Rochester, Animal Control
Waline Sebesta, Sanitary Landfill
Carolyn Conrad, Library
Hopie Solomon, Child Welfare
Hal Husbands, Fairgrounds
A. E. "Al" Dobson, Adult Probation
Steven Monk, Juvenile Probation
Stanley Kucherka, County Engineer

Yours very truly,

Joyce Tompkins
Joyce Tompkins
County Auditor

0022

00106

NON-FEE OFFICERS' REPORT
COMMISSIONERS' COURTNOVEMBER 1983

0022

CHILD SUPPORT	3,480.00
HEALTH AND SANITATION	
AMBULANCE	9,143.74
ANIMAL CONTROL	2,620.00
SANITARY LANDFILL	-0-
LIBRARIES	1,590.06
COUNTY WELFARE	150.00
FAIRGROUNDS	2,417.50
ADULT PROBATION	14,123.00
JUVENILE PROBATION	382.50
COUNTY ENGINEERING	380.00
BAIL BOND BOARD	2,000.00
TOTAL FOR THE MONTH	36,286.80

H-GAC

00107

COOPERATIVE PURCHASING

ORDER FORM
FORPOLICE PATROL AUTOMOBILES
(83-09)

Please order the Police Patrol Automobile(s) as specified below for:

Fort Bend County
Agency

DESCRIPTION	QUANTITY	PRICE, EACH	TOTAL PRICE
1984 Chevrolet Impala	15	\$ 9,248.00 ✓	\$138,720.00
<u>Optional Equipment:</u>			
Roof Wire (Six 12-gauge leads from dash to roof)		50.00	
Split front Seat, 50/50.		349.00	
AM Radio	15	95.00 ✓	\$ 1,425.00
AM/FM Radio Stereo		175.00	
Deck (trunk) Remote Lid Release on Instrument Panel.		61.00	
Adjustable Tilt Steering Wheel.		93.00	
Factory Undercoating.		65.00	
Electric Door Locks.		148.00	
Rear Window Defogger.		119.00	
Spotlight, 6", post mount. (See attached letter)			
Left-mounted.	13	102.00 ✓	1,326.00
Right-mounted.		76.00	
Digital Clock, mounted in dash.		60.00	
Front and Rear Bumper Guards.		52.00	
Chrome/Vinyl Protective Trim (full length of car).		89.00	
Full Wheel Covers (to rim).		48.00	
Cloth Upholstery.		156.00	

00108

DESCRIPTION	QUANTITY	PRICE, EACH	TOTAL PRICE
Non-operating Rear Door Handles, Inside.		21.00	
Dome Light Deactivator Switch (in reach of driver).		24.00	
White Wall Tires.		265.00	

0022

Specify color code (contact dealership for code): (See attached letter)

Exterior: Two-tone 294.00

Special color 110.00

Interior: Dark Royal Blue Maroon

(15) Total cost of automobile(s)
(including options, if any) \$ 141,471.00

Administrative Surcharge
H-GAC Member Agencies (2%) 2,829.42
Non-Member Agencies (6%)

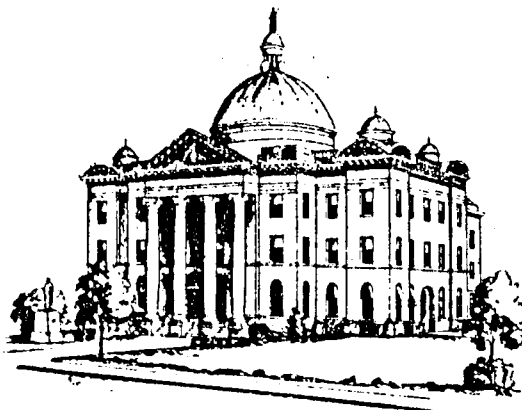
TOTAL AMOUNT \$144,300.42

Signature Jodie E. Stavenoha
Title COUNTY JUDGE
Date 12-21-83

00109

0022

Office of
JODIE E. STAVINOHA
County Judge



P. O. Box 368
Richmond, Texas 77469
(713) 342-3411

STATE OF TEXAS COUNTY OF FORT BEND

ATTACHMENT TO ORDER FORM
AUTOMOBILE PURCHASE

The following is a clarification of the order for 15 police patrol autos for Fort Bend County:

*13 Police Vehicles @ \$9,248.00 each	\$120,224.00
13 AM Radios @ \$95.00 each	1,235.00
13 spotlights, left mounted @ \$102.00 ea.	1,326.00
Sub total	\$122,785.00

*The above vehicles are to Dark Metallic Brown #67 and the interior Dark Brown - M on interior color chart.

**2 Police Vehicles @ \$9,248.00 each	\$ 18,496.00
2 AM Radios @ \$95.00 each	190.00
Sub total	\$ 18,686.00

**One vehicle is to be Bright Metallic Silver #17 and the interior in Charcoal - L
The other vehicle is to be Maroon Metallic #78 and the interior in Charcoal - L

(15) Automobiles-Total Amount	\$141,471.00
2% Surcharge	2,829.42
Grand Total	\$144,300.42*

*page 2 of order form

00110

H-GAC

COOPERATIVE PURCHASING

ORDER FORM
FORSTANDARD V-8 STAFF CARS
(83-10)

0022

Please order the Staff Car(s) as specified below for:

Fort Bend County Prec. 4
Agency

DESCRIPTION	QUANTITY	PRICE, EACH	TOTAL PRICE
1984 Chevrolet Impala	①	\$ 8,794.00	\$ 8,794.00
<u>Optional Equipment:</u>			
Roof Wire (Six 12-gauge leads from dash to roof).		50.00	
Split Front Seat.		349.00	
AM Radio	1	95.00 ✓	95.00
AM/FM Radio Stereo		175.00	
Deck (trunk) Remote Lid Release on Instrument Panel.		61.00	
Adjustable Tilt Steering Wheel.		93.00	
Factory Undercoating.		65.00	
Electric Door Locks.		148.00	
Rear Window Defogger.		119.00	
Digital Clock, mounted in dash.		65.00	
Front and Rear Bumper Guards.		67.00	
Chrome/vinyl Protective Strip (full length of car).		59.00	
Cloth Upholstery.		156.00	
White Wall Tires.		265.00	

STANDARD 85 MPH SPEEDOMETER

00111

<u>DESCRIPTION</u>	<u>QUANTITY</u>	<u>PRICE, EACH</u>	<u>TOTAL PRICE</u>
Heavy Duty Alternator, min. 80 amp.		\$ 296.00	
Gauges in Instrument Panel for Water Temperature, Oil Pressure, and Volt or Ampmeter.		190.00	0022

Specify color code (contact dealership for code): White #11

Exterior: Two-tone 294.00
Special color 110.00

Interior: Dark Royal Blue XX Maroon _____
including carpet

Total Cost of automobile(s)
(including options, if any) \$ 8,889.00

Administrative Surcharge
H-GAC Member Agencies (3%) 266.67
Non-Member Agencies (6%)

TOTAL AMOUNT \$ 9,155.67

Signature

Godwin E. Stavinskas

Title

COUNTY JUDGE

Date

12-21-83

00112

H-GAC COOPERATIVE PURCHASING
ORDER FORM FOR
POLICE PATROL AUTOMOBILES
(83-09)

Please order the additional Police Patrol Automobile as specified
below for FORT BEND COUNTY:

<u>Description</u>	<u>Quantity</u>	<u>Price</u>	<u>Total Price</u>
1984 Chevrolet Impala	(1)	\$9,248.00	
<u>Optional Equipment:</u>			
AM Radio	1	95.00	
Spotlight, 6", post mount., LEFT		102.00	
Color: Exterior - White #11 Interior - Sand Gray #K.			
			\$9,445.00
		2% Surcharge	<u>188.90</u>
		TOTAL AMT.	<u>\$9,633.90</u>

Signature _____

Title COUNTY JUDGE

Date 12-21-83

INTERLOCAL AGREEMENT

STATE OF TEXAS
COUNTY OF

()
()

THIS INTERLOCAL AGREEMENT ("Agreement"), made and entered into pursuant to the Interlocal Cooperation Act (Article 4413(32c)V.T.C.S.) by and between County of Fort Bend, Texas; hereinafter called the "County", and the Houston-Galveston Area Council, a council of governments of the State of Texas, thereafter called the "Council."

WITNESSETH

The County of Fort Bend constitutes and appoints the Houston-Galveston Area Council, its true and lawful purchasing agent for the purchase of certain vehicle(s) through the Council's Cooperative Purchasing Program. Said vehicle(s) will be specified by the County to the Council through submission of purchase orders duly signed by an appropriate County official. The County agrees that the Council shall be the exclusive purchasing agent for the vehicle(s), and agrees that the bidding shall be conducted by the Council according to the regulations contained in Section IV of the Council's Financial and Accounting Procedures Policy Handbook.

WHEREAS, the County desires to purchase certain vehicle(s) and

WHEREAS, the Council is willing to procure the vehicle(s) for the County.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS:

THAT in consideration of the mutual covenants, agreements, and benefits to both parties, it is hereby agreed as follows:

- I. Within 120 days after the date of execution hereof, the Council will procure the vehicle(s) described in the order form for vehicle(s) (Exhibit "A") attached hereto. The vehicle(s) shall be procured in accordance with the regulations governing competitive bidding procedures of the Council; the terms hereof; and the quantities, qualities, and at the unit prices and administrative surcharge as indicated on Exhibit "A".
- II. All of the vehicle(s) purchased hereunder shall be of new manufacture and undamaged and shall meet the specifications as determined by Council staff in response to requests from the County. The vehicle(s) shall carry the manufacturer's full warranty to the County. Provided, however, that it is understood and agreed that the Council has acted only as an agent for the County in its purchase and makes no warranty, either implied or expressed, regarding the fitness or merchantability of the vehicle(s).
- III. The County, by execution of this agreement, agrees to furnish to the Council, on or before receipt of the vehicle(s), a cash amount in full payment of the stated order as specified in Exhibit "A".
- IV. The County agrees to present an authorized representative at Knapp Chevrolet, 815 Houston Avenue, Houston, Texas, for the express purpose of "check out" and acceptance of the vehicle(s) within five (5) days after notification that said vehicle(s) are ready for delivery. Further, the County shall verify acceptance of the vehicle(s) in writing to the Council within five (5) days after acceptance of same.

- V. The County agrees that Manufacturer's Statement of Origin (title) will be endorsed by the vendor directly to the County at the time of receipt and acceptance of the vehicle(s). Further the County accepts responsibility for vehicle registration and transfer.

This agreement, (inclusive of the attached Exhibit "A") constitutes the entire agreement between the parties hereto relating to the rights herein granted and the obligations herein assumed.

The later date of execution by the County Judge of the County, or the (County Official) Executive Director of the Council hereinbelow shall constitute the date of execution hereof.

IN WITNESS HEREOF this instrument, in duplicate originals, has been executed by the parties hereto as follows:

- a. It has on the 19th day of December, 1983, been executed by the County Judge of the County, on behalf of the County, pursuant to (County Official) an order of the County (attached (ordinance, resolution or purchase order) hereto) so authorizing.
- b. It has on the day of , 1983, been executed by the Executive Director of the Council on behalf of the Council pursuant to an order of the Board of Directors of the Council so authorizing.

*Copy of
Minutes
included*

COUNTY OF A FORT BEND

HOUSTON-GALVESTON AREA COUNCIL

BY Jodie E. Stevenson
(County Official)

BY JACK STEELE, EXECUTIVE DIRECTOR

FUEL ECONOMY EXCISE TAXDEALER INFORMATION

0022

For 1984 Model Year a "Fuel Economy Excise Tax" will apply to any Chevrolet Impala 4-Door Sedan Model 1BL69 when equipped with the 350 4-BBL Engine and the Police Package (Sales Code 9C1).

EXEMPTION FROM TAX

In order for you to secure immediate Credit on your Firm Invoice for the Fuel Economy Excise Tax charge, the attached Exemption Certificate - Fuel Economy Excise Tax form must be completed by you and the purchaser and forwarded with each order to the Special Bid Group-Car when ordering vehicles equipped as per the above. The Exemption Certificate must be signed by an officer of your dealership and an authorized representative of the purchasing agency.

REFUND OF TAX PAID

If the exemption certificate is not submitted with the vehicle order, the Fuel Economy Excise Tax Credit will not appear on the invoice and you will be required to pay the tax upon shipment of the vehicle. You may then claim a refund of the tax by submitting an "Application for Fuel Economy Excise Refund" (Green Form) through the incentive programs department. Estimated processing time for the refund will be sixty (60) days from receipt of the Green Form.

NOTE: IT IS TO YOUR ADVANTAGE TO MAKE SURE THE "EXEMPTION CERTIFICATE-FUEL ECONOMY EXCISE TAX" FORM IS SUBMITTED WITH YOUR ORDER TO THE SPECIAL BID GROUP-CAR.

00116

EXEMPTION CERTIFICATE FUEL ECONOMY EXCISE TAX

This certificate to be used only for purchase of vehicles subject to the Fuel Economy tax which will be sold to Federal, State and Local Governments or Agencies thereof for use by them for police or other law enforcement purposes.

This certificate is submitted with respect to the accompanying Fleet Group Specifications and Vehicle Order form for vehicles for which exemption from the Fuel Economy Tax is claimed.

0022

Zone & Dealer
Code Number

☐ ☐ - ☐ ☐ ☐ ☐ ☐

Dealer Name _____ City, State _____

TO BE
COMPLETED
BY
DEALER

Purchasing Agency _____

Address _____

City, State, Zip _____

Date of Order _____ Special Bid/
Special Package No. _____ No. Vehicles on
FG— _____
Order Form To Which
This Exemption Applies _____

PURCHASER'S STATEMENT:

The purchaser hereby certifies:

1. That the vehicle(s) included on the Fleet Group Specifications and Vehicle Order Form above are being purchased for its exclusive use for emergency, police, or other law enforcement purposes.
2. That, as the ultimate purchaser of such vehicle(s) it hereby consents to the allowance of a credit or refund to Chrysler Corporation and/or its subsidiary companies in the amount of the tax paid or to be paid pursuant to Section 4064 of the Internal Revenue Code which has become an overpayment by virtue of the transaction described above and that it has not heretofore given consent to the allowance of a credit or the making of a refund to any other manufacturer and has not made application for a refund or credit of the tax on such vehicle from any other source.
3. That it is understood that the penalty for fraudulent use of this statement is a fine of not more than \$10,000 or imprisonment for not more than five years, or both, together with costs of prosecution.

John E. Stavich 12/19/83 County Judge
Signature of Authorized Representative Date Title

SELLER'S STATEMENT:

The seller hereby certifies:

1. That the vehicle(s) are being ordered and will be sold and delivered in a new and unused condition without restriction or limitation on period of ownership to the purchaser identified in the "Purchaser's Statement" hereon and that the vehicle(s) will be sold for the exclusive use of such purchaser.
2. That it is understood that the penalty for fraudulent use of this statement is a fine of not more than \$10,000 or imprisonment for not more than five years, or both, together with costs of prosecution.

Signature of Owner, Officer or Partner

Date

Title

Mail with Vehicle Order Form to:

H-GAC
Cooperative Purchasing
P.O. Box 22777
Houston, Texas 77027-9972

RE: MR. CHRIS DISTEFANO - CONSIDER REVISED PROPOSAL FOR RENOVATION OF THE COSBY BUILDING:

Moved by Commissioner Pustka, Seconded by Commissioner Pressley, duly put and carried with Commissioner Pustka voting yes, Commissioner Denham voting yes, Commissioner Pressley voting yes and Commissioner Lutts voting to oppose, it is ordered to proceed with the revised proposal for renovation of the Cosby Building and not to exceed \$250,000.00. Funds to come from 1984 Capitol Outlay.

(Recorded in minutes in full)

RE: CONSIDER APPROVAL OF APPLICATION FROM TEJAS GAS CORP. TO LAY PIPELINE UNDER, ALONG OR ACROSS JOHNSON & AYLER ROADS IN PRECINCT 4:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve application from Tejas Gas Corp. to lay pipeline under Johnson & Ayler Roads in Precinct 4. Landowners have approve pipeline.

(Recorded in minutes in full)

RE: CONSIDER APPROVAL OF ACCEPTANCE OF STREETS IN COLONY BEND, SECTION 1 AND SETTLERS WAY, SECTION 3 IN PRECINCT 4:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to accept streets in Colony Bend, Section 1 and Settlers Way, Section 3 in Precinct 4 into the County Road Maintenance System.

(Recorded in minutes in full)

RE: CONSIDER APPROVAL OF PLAT FOR AUSTIN PARK, SECTION 2 IN PRECINCT 4:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve Plat for Austin Park, Section 2 in Precinct 4 with an exception to item 10, Section E due to recent changes in the Subdivision Platting Policy. Rich Patrick represented the developers. Plat, Tax receipts and a Letter of Credit was presented to Commissioners' Court.

RE: CONSIDER APPROVAL OF PLAT FOR RANCHO VERDE SUBDIVISION IN PRECINCT 2:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve plat for Rancho Verde Subdivision in Precinct 2. Charles Kalkomy represented the developer. Plat, Tax receipts and a Letter of Credit was presented to Commissioners' Court.

00118

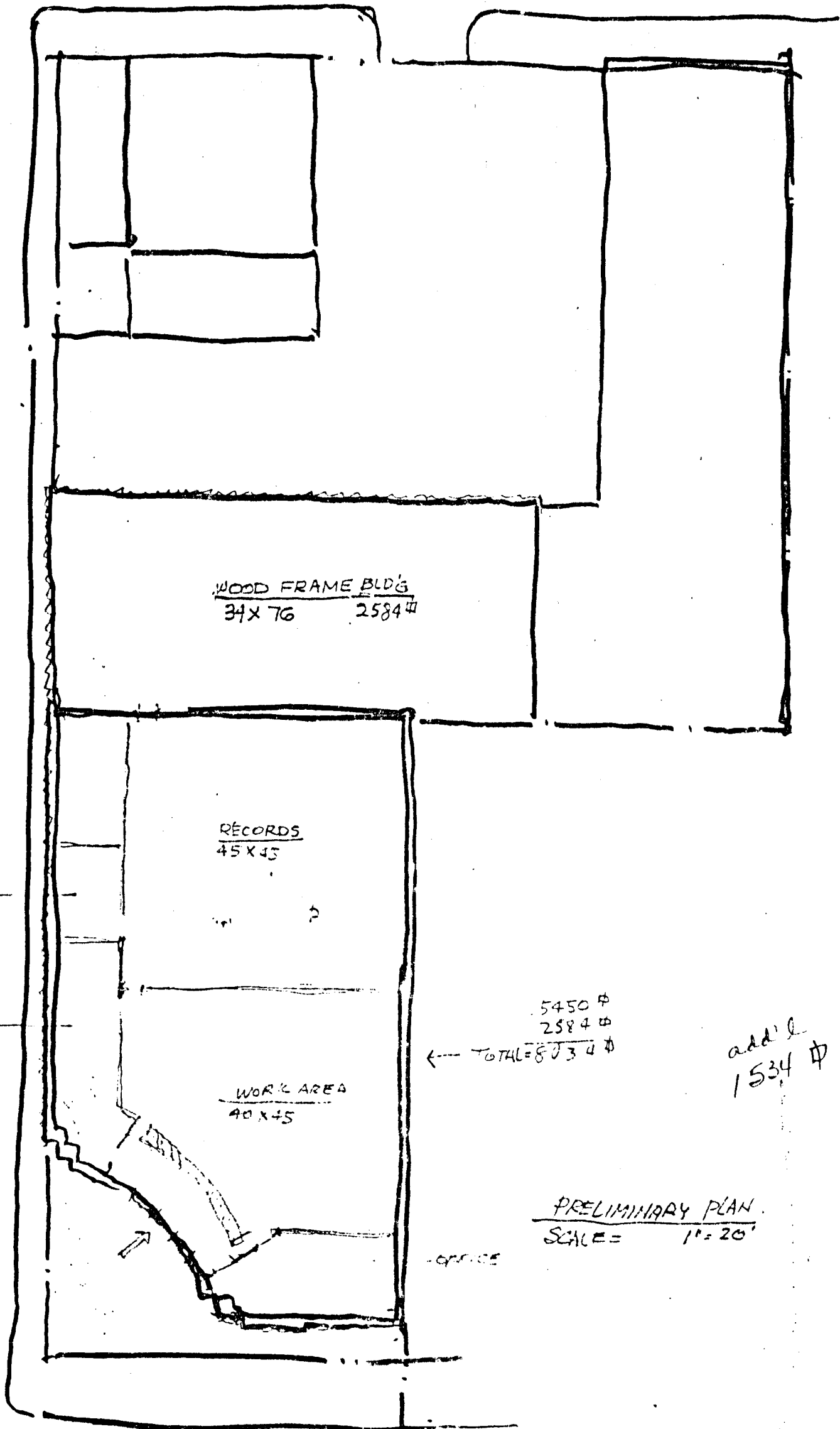
LIBERTY ST.

0022

THIRD ST.

FILM

TOILETS



5450
2584
← TOTAL = 8034

add'l
1534

PRELIMINARY PLAN
SCALE = 1" = 20'

JACKSON ST.

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 12 day of December, 19 83, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Tejas Gas Corporation dated November 28, 1983, permit no. 80529 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume 22 of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Hutto, seconded by Commissioner Pressley, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY Stanley L. Kucher
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume 22 Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY Dena Goodwin
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

0022

Int 12/29/83

Appl. # 80529

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and ^{the notice} ~~approved~~ ~~as conforming~~ to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler

12 - 6 - 83
Date

(1) Complete Application Form

- _____
a. Name of road, street and/or highway affected
- _____
b. Map or plat showing course or direction
- _____
c. Plans and specifications

(2) Bond

Perpetual bond currently posted

-or-

Performance bond submitted in the amount of _____



0022

November 28, 1983

Mr. Mark Vogler, Assistant Engineer
Fort Bend County Drainage District and
Engineering Dept.
3403 Avenue F
P. O. Box 1028
Rosenburg, Texas 77471
(713) 342-2863

Dear Mr. Vogler,

Tejas Gas Corp. respectfully requests the consent and approval of the Fort Bend County Commissioner's Court for the installation of approximately 2500' of 4.5" diameter pipeline under the west side right-of-way ditch of Ayler Road. Consent and approval is also requested for crossings of Ayler Road and Johnson Road by the same proposed pipeline project.

I have enclosed a plan and profile view for each crossing and a drawing of the overall project showing the occupation of Ayler Road. The County's application form is hereby submitted. And, an affidavit suitable for the public records is enclosed.

Tejas will furnish a performance bond and a perpetual bond, if necessary, upon being informed of the amounts required.

Yours very truly,

TEJAS GAS CORP.

Jim Aylesworth, Manager
Right-of-Way Dept.

JA/pj

Enclosures

00122

Line Name	Orchard System
LL #	4
AFE	851

D A M A G E R E L E A S E

0022

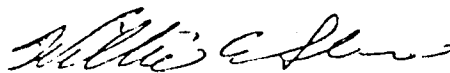
RECEIVED from TEJAS GAS CORP.

the sum of Three Hundred Sixty Six and 67/100----- Dollars (\$ 366.67)
in full payment of all normal, foreseeable and necessary land surface damages resulting
from the construction of a pipeline on, over and across the following described land
situated in Fort Bend County, State of, Texas, to-wit:

Being out of the Sarah Kennedy League, Abstract No. 45

I also hereby give my consent and approval to the execution of a pipeline
easement across the above described property and the full use and exercise thereof
by the above named Company.

EXECUTED this the 14th day of December, 19 83.



Willie Sliva
SSN 456-38-7194

Tract No LL #3
Project _____
AFE 851

RIGHT-OF-WAY AGREEMENT

STATE OF TEXAS }
COUNTY OF FORT BEND

0022

For and in consideration of TEN AND NO/100----- Dollars (\$ 10.00) in hand paid, the receipt and sufficiency of which is hereby acknowledged, the undersigned (hereinafter called GRANTOR, whether one or more), does hereby

GRANT, BARGAIN, SELL and CONVEY to TEJAS GAS CORPORATION
its successors and assigns (hereinafter called GRANTEE), a right-of-way and easement along a route, (the location of the one pipeline, as constructed to evidence such route), to construct, maintain, operate, repair, alter, replace, change the size of and remove pipeline and appurtenant

facilities across, under and upon the lands of GRANTOR in the County of FORT BEND, State of Texas, as described on EXHIBIT "A" attached hereto and made a part of this agreement as though written at length herein.

Additional Provisions of this Agreement are attached hereto as Exhibit "B" and incorporated herein by reference as if set forth in full herein.

The GRANTOR represents that the above described land is not rented to _____
(is or is not)

address _____ on a _____ basis.
(cash or crop)

The GRANTEE shall have all of the rights and benefits necessary or convenient for the full enjoyment or use of the rights herein granted, including, but without limiting the same to the free right of ingress to and egress over and across said lands to and from said right-of-way and easement, and the right from time to time to cut all trees, undergrowth and other obstructions, that may injure, endanger or interfere with the use of said pipeline. The GRANTEE shall have the right to assign this grant in whole or in part.

TO HAVE AND TO HOLD unto GRANTEE, its successors and assigns, so long as the rights and easements herein granted, or any one of them shall be used by, or useful to GRANTEE for the purposes herein granted, with ingress to and egress from the premises for the purpose of constructing, inspecting, repairing, maintaining, replacing and removing the property of GRANTEE herein described; and the undersigned hereby bind themselves, their heirs, executors and administrators (and successors and assigns) to warrant and forever defend all and singular said premises unto the GRANTEE, its successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

The GRANTEE agrees to bury all pipe below normal plow depth and to pay for any physical damage to growing crops, timber, fences, or other structural improvements caused by construction, maintenance, operation, repairing, alteration, replacement or removal of said pipeline and appurtenant facilities. It is understood and agreed that the consideration herein paid does include payment of the initial construction crop and land surface damages. GRANTOR herein agrees not to change the grade over such pipeline.

It is agreed that this grant covers all the agreements between the parties and that no representation or statements, verbal or written, have been made modifying, adding to, or changing the terms of this Agreement.

IN TESTIMONY WHEREOF, the GRANTORS herein have executed this conveyance this 14th day
of December, 19 83

LANDOWNER'S SIGNATURE AND SOCIAL SECURITY NUMBER

<u>Herman Kellner</u> HERMAN KELLNER SSN: <u>462-36-2633</u>	<u>Emilie Kellner</u> EMILIE KELLNER SSN: <u>449-82-8643</u>
_____	_____
_____	_____
_____	_____
_____	_____

TENANT'S CONSENT

The undersigned tenant and/or holder of a surface lease on the above described lands does hereby grant his consent and approval to the above described easement, and the full use and exercise thereof, subject to the condition that any and all damages sustained to his crops and other property on said premises as a result of the exercise of said rights under said consent, shall be paid to him.

EXECUTED this the _____ day of _____, 19____.

SINGLE ACKNOWLEDGMENT

THE STATE OF

COUNTY OF

BEFORE ME, the undersigned authority, on this day personally appeared _____
known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the
purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the _____ day of _____, 19__

Notary Public in and for _____ County

State of _____

SINGLE ACKNOWLEDGMENT

THE STATE OF

COUNTY OF

BEFORE ME, the undersigned authority, on this day personally appeared _____
known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the
purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the _____ day of _____, 19__

Notary Public in and for _____ County

State of _____

SINGLE ACKNOWLEDGMENT

THE STATE OF

COUNTY OF

BEFORE ME, the undersigned authority, on this day personally appeared _____
known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the
purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the _____ day of _____, 19__

Notary Public in and for _____ County

State of _____

MULTIPLE ACKNOWLEDGMENT

THE STATE OF TEXAS

COUNTY OF FORT BEND

BEFORE ME, the undersigned authority, on this day personally appeared HERMAN KELLNER, ET UX
EMILIE KELLNER

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they each executed the same
for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 14th day of December, 19 83

Notary Public in and for _____ County

State of Texas

My commission expires: 08/11/84

CORPORATE ACKNOWLEDGMENT

THE STATE OF TEXAS

COUNTY OF

BEFORE ME, the undersigned authority, on this day personally appeared _____

_____ of _____
a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the
same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation

GIVEN UNDER MY HAND AND SEAL OF OFFICE on this _____ day of _____, 19__

Notary Public in and for _____ County

STATE OF TEXAS

COUNTY OF FORT BEND

CENTERLINE DESCRIPTION
PIPELINE RIGHT-OF-WAY
FT. BEND COUNTY, TEXAS

0022

OWNER: HERMAN KEILNER, ET UX

The location of a right-of-way and easement thirty feet (30') in width for a proposed pipeline extending over, through, along and across a called 42.32 acre tract of land being out of the SARAH KENNEDY LEAGUE, Abstract No. 45, Ft. Bend County, Texas, said tract of land being further described by deed of record in Volume 196, page 374-6 of the Deed Records of Ft. Bend County, Texas, to which reference is hereby made for all practical purposes.

BEGINNING at a point in the North line fence of said 42.32 acre tract from whence the NE corner of said 42.32 acre tract bears East, 45.0 feet;

THENCE S 0° 34' 48" W, parallel to and 15 feet West of the West R/W of Ayler Road (60' R/W) a distance of 778 feet to a point in the South line of said 42.32 acre tract, from whence the SE corner of said 42.32 acre tract bears East 45.0 feet.

TOTAL RODS: 47.15

Grantor grants Grantee an additional twenty foot (20') wide strip of land with the hereinabove described thirty foot (30') right-of-way and easement for temporary working space for the construction of a proposed pipeline, said twenty foot (20') wide strip to revert automatically to Grantor upon completion of said construction.

EXHIBIT "B"

0022

Prior to cutting any fence, Grantee shall brace the existing fence on both sides of the right-of-way adequately, and in such a manner that there should be no slackening of the wires. After construction fence will be restored to its original condition.

This easement and right-of-way is for one (1) pipeline and one (1) pipeline only, of the outside diameter of 4-1/2 inches.

Grantee agrees to double ditch the trench in such a way as to remove the top soil separate from the subsoil and in back-filling to replace each in their respective position as nearly as is practicable under the circumstances.

If Grantee should at any time, either during initial construction or thereafter, conduct any operations upon Grantors' land outside the right-of-way herein provided, Grantee shall pay all damages occasioned thereby.

Grantee shall use the construction of the right-of-way of 50' only for ingress and egress during the construction and not use any of the rest of the property, roads or driveways of Grantors during or after construction, without written consent of Grantors.

The pipeline shall be buried a depth of ⁴⁸~~36~~ inches below the surface of the ground measured from the top of the pipe. ^{VPP H.K. & E.K.} No above ground facilities or appurtenances shall be constructed on the property except that a marker will be placed at the point where pipeline crosses the boundary of the property.

Grantee has agreed that Grantee shall after construction of the line, take such additional measures as may be necessary to restore the drainage pattern existing prior to construction, including grading and disking of the right-of-way. Grantee shall have the sole and full responsibility and obligation to restore the excavation to the same drainage pattern existing prior to work. If there be future damage arising from drainage caused by the pipeline Grantee will negotiate a settlement with Grantors for such damage.

Upon removal of the pipeline and appurtenances of Grantee, Grantee agrees to fill all ditches or depressions occasioned by such removal and to restore the surface to the same condition from the standpoint of drainage as prevailed at the time of the construction of the line, and to maintain such refilling and restoring operations until the surface of the land has settled uniformly with the surface of adjoining lands. If Grantee fails to comply with this obligation, then Grantee shall be liable to Grantors for any and all damages caused thereby.

0022

RIGHT-OF-WAY AGREEMENT

STATE OF TEXAS }
COUNTY OF FORT BEND }

For and in consideration of TEN AND NO/100----- Dollars (\$10.00) in hand paid, the receipt and sufficiency of which is hereby acknowledged, the undersigned (hereinafter called GRANTOR, whether one or more), does hereby

GRANT, BARGAIN, SELL and CONVEY to TEJAS GAS CORPORATION its successors and assigns (hereinafter called GRANTEE), a right-of-way and easement along a route, (the location of the one pipeline, as constructed, to evidence such route), to construct, maintain, operate, repair, alter, replace, change the size of and remove pipeline and appurtenant

facilities across, under and upon the lands of GRANTOR in the County of FORT BEND State of Texas, as described on EXHIBIT "A" attached hereto and made a part of this agreement as though written at length herein.

Additional Provisions of this agreement are attached hereto as Exhibit "B" and incorporated herein by reference as if set forth in full herein.

The GRANTEE represents that the above described land is rented to Willie Sliva (is or is not) address Orchard, Texas 77464 on a crop basis. (cash or crop)

The GRANTEE shall have all of the rights and benefits necessary or convenient for the full enjoyment or use of the rights herein granted, including but without limiting the same to the free right of ingress to and egress over and across said lands to and from said right-of-way and easement, and the right from time to time to cut all trees, undergrowth and other obstructions, that may injure, endanger or interfere with the use of said pipeline. The GRANTEE shall have the right to assign this grant in whole or in part.

TO HAVE AND TO HOLD unto GRANTEE, its successors and assigns, so long as the rights and easements herein granted, or any one of them shall be used by or useful to, GRANTEE for the purposes herein granted, with ingress to and egress from the premises for the purpose of constructing, inspecting, repairing, maintaining, replacing and removing the property of GRANTEE herein described; and the undersigned hereby bind themselves, their heirs, executors and administrators (and successors and assigns) to warrant and forever defend all and singular said premises unto the GRANTEE, its successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

The GRANTEE agrees to bury all pipe below normal plow depth and to pay for any physical damage to growing crops, timber, fences, or other structural improvements caused by construction, maintenance, operation, repairing, alteration, replacement or removal of said pipeline and appurtenant facilities. It is understood and agreed that the consideration herein paid does include payment of the initial construction crop and land surface damages. GRANTOR herein agrees not to change the grade over such pipeline.

It is agreed that this grant covers all the agreements between the parties and that no representation or statements, verbal or written, have been made modifying, adding to, or changing the terms of this Agreement.

IN TESTIMONY WHEREOF, the GRANTORS herein have executed this conveyance this 14th day of December 19 83.

LANDOWNER'S SIGNATURE AND SOCIAL SECURITY NUMBER

RUDOLPH BLAHUTA SSN: 461-58-9659
ROSE LOLA BLAHUTA SSN: 461-58-9656

TENANT'S CONSENT

The undersigned tenant and/or holder of a surface lease on the above described lands does hereby grant his consent and approval to the above described easement, and the full use and exercise thereof, subject to the condition that any and all damages sustained to his crops and other property on said premises, as a result of the exercise of said rights under said consent, shall be paid to him.

EXECUTED this the ___ day of _____ 19__

SINGLE ACKNOWLEDGMENT

THE STATE OF

COUNTY OF

BEFORE ME, the undersigned authority, on this day personally appeared _____
known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the
purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the _____ day of _____ 19____

Notary Public in and for _____ County

State of _____

SINGLE ACKNOWLEDGMENT

THE STATE OF

COUNTY OF

BEFORE ME, the undersigned authority, on this day personally appeared _____
known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the
purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the _____ day of _____ 19____

Notary Public in and for _____ County

State of _____

SINGLE ACKNOWLEDGMENT

THE STATE OF

COUNTY OF

BEFORE ME, the undersigned authority, on this day personally appeared _____
known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the
purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the _____ day of _____ 19____

Notary Public in and for _____ County

State of _____

MULTIPLE ACKNOWLEDGMENT

THE STATE OF TEXAS

COUNTY OF FORT BEND

BEFORE ME, the undersigned authority, on this day personally appeared _____ RUDOLPH BLAHUTA, ET UX

ROSE LOLA BLAHUTA

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they each executed the same
for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 14th day of December 1983

Daniel A. Paulis
Notary Public in and for _____ County

State of Texas

My commission expires: 08/11/84

CORPORATE ACKNOWLEDGMENT

THE STATE OF TEXAS

COUNTY OF

BEFORE ME, the undersigned authority, on this day personally appeared _____

_____ of _____
a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the
same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE on this _____ day of _____ 19____

Notary Public in and for _____ County

State of _____

STATE OF TEXAS

COUNTY OF FORT BEND

0022

CENTERLINE DESCRIPTION
PIPELINE RIGHT-OF-WAY
FT. BEND COUNTY, TEXAS

OWNER: RUDOLPH BLAHUTA, ET UX

The location of a right-of-way and easement thirty feet (30') in width for a proposed pipeline extending over, through, along and across a called 75 acre tract of land being out of the SARAH KENNEDY LEAGUE, Abstract No. 45, Ft. Bend County, Texas, said tract of land being further described by deed of record in Volume 151, Page 558-9 of the Deed Records of Ft. Bend County, Texas, to which reference is hereby made for all practical purposes.

The centerline of the above said thirty foot (30') wide right-of-way and easement for a proposed pipeline is described as follows:

BEGINNING At a point in a fence, the North line of said 75.0 acre tract from whence the NE corner of said 75 acre tract bears East 45.0 feet;

THENCE S 0° 34' 48" W, parallel to and 15 feet West of the West R/W of Ayler Road (60' R/W), 1903 feet to a point of angle to the left;

THENCE N 89° 25' 12" E, 15 feet to a point in the West R/W of Ayler Road, from whence the SE corner of said 75 Acre tract bears N 89° 25' 12" E, 30 feet, then S 0° 34' 48" W, 892 feet.

TOTAL RODS: 116.24

Grantor grants Grantee an additional twenty foot (20') wide strip of land with the hereinablve described thirty foot (30') right-of-way and easement for temporary working space for the construction of a proposed pipeline, said twenty foot (20') wide strip to revert automatically to Grantor upon completion of said construction.

EXHIBIT "B"

Prior to cutting any fence, Grantee shall brace the existing fence on both sides of the right-of-way adequately, and in such a manner that there should be no slackening of the wires. After construction fence will be restored to its original condition.

This easement and right-of-way is for one (1) pipeline and one (1) pipeline only, of the outside diameter of 4-1/2 inches.

Grantee agrees to double ditch the trench in such a way as to remove the top soil separate from the subsoil and in back-filling to replace each in their respective position as nearly as is practicable under the circumstances.

If Grantee should at any time, either during initial construction or thereafter, conduct any operations upon Grantors' land outside the right-of-way herein provided, Grantee shall pay all damages occasioned thereby.

Grantee shall use the construction of the right-of-way of 50' only for ingress and egress during the construction and not use any of the rest of the property, roads or driveways of Grantors during or after construction, without written consent of Grantors.

The pipeline shall be buried a depth of ^{48" D.P.P. R.B. R.L.B.} 36 inches below the surface of the ground measured from the top of the pipe. No above ground facilities or appurtenances shall be constructed on the property except that a marker will be placed at the point where pipeline crosses the boundary of the property.

Grantee has agreed that Grantee shall after construction of the line, take such additional measures as may be necessary to restore the drainage pattern existing prior to construction, including grading and disking of the right-of-way. Grantee shall have the sole and full responsibility and obligation to restore the excavation to the same drainage pattern existing prior to work. If there be future damage arising from drainage caused by the pipeline Grantee will negotiate a settlement with Grantors for such damage.

Upon removal of the pipeline and appurtenances of Grantee, Grantee agrees to fill all ditches or depressions occasioned by such removal and to restore the surface to the same condition from the standpoint of drainage as prevailed at the time of the construction of the line, and to maintain such refilling and restoring operations until the surface of the land has settled uniformly with the surface of adjoining lands. If Grantee fails to comply with this obligation, then Grantee shall be liable to Grantors for any and all damages caused thereby.

PRECINCT NO. 4
PERMIT NO. 80509

Tejas Gas Corp. P. O. Box 2806
Corpus Christi, Texas 78403 (512) 883-7214

003

Road or Ditch Name	Distance & Direction From	Length of	Type of Construction				
			Nearest Intersection	Crossing	Bored	Jacked	Driven
Johnson Road	1011.9 feet west along						8.0
	Johnson Road from the	60 feet	Bored				Cast
	intersection of Johnson						
	Road and Ayler Road						
	46.11'						
Ayler Road	App. 3500' South along						8.0
	Ayler Road from the inter-	60 feet	Bored				Cast
	section of Johnson Road						
	and Ayler Road						

[illegible]

Tejas Gas Corp. will install a four and one - half inch (4.5") pipeline for the transportation of natural gas. The pipeline will be welded, x-rayed, and constructed in accordance with the regulations of the department of transportation. Wall thickness will be 0.188".

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

COMPANY NAME: Tejas Gas Corp.
AGENT and/or OWNER
(accessible 24 hrs/day, 7 days/week)

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

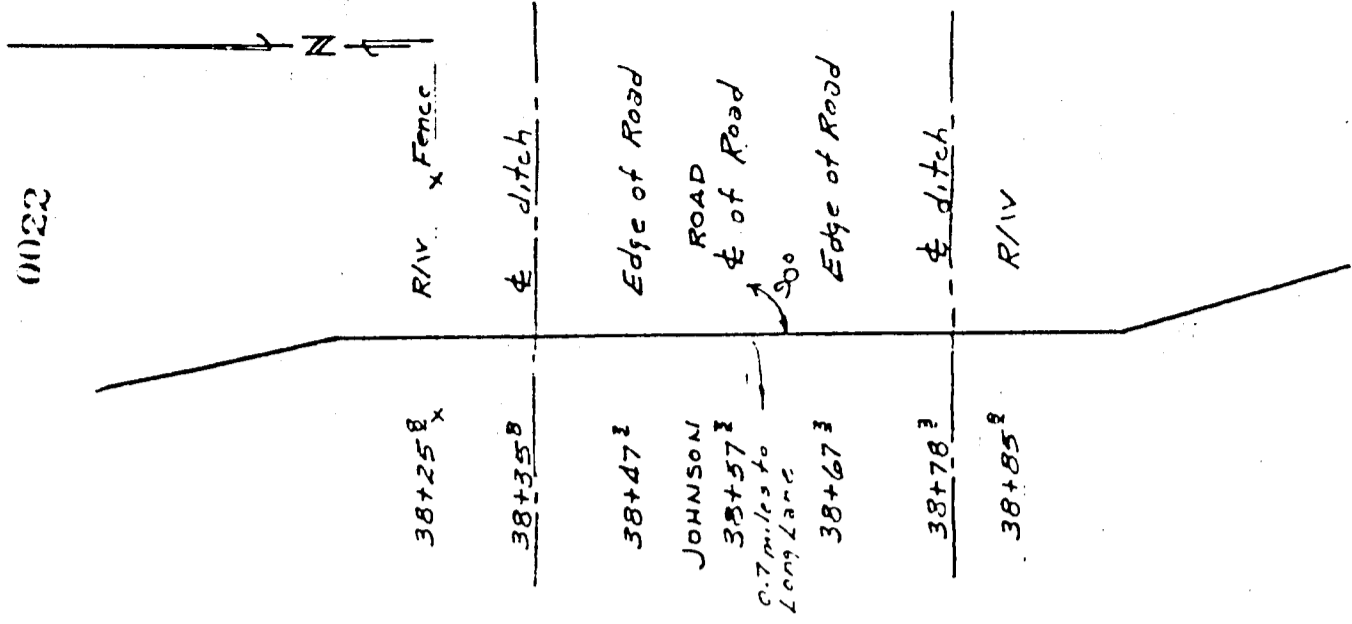
DATE: November 28, 1983
ADDRESS P. O. Box 2806
(Street/P.O. Box)

Violation of this requirement shall constitute grounds for job shut down.

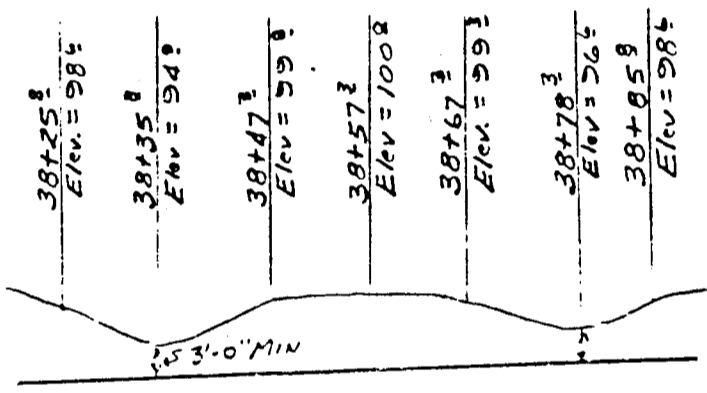
Corpus Christi, Texas 78403
City State

TELEPHONE NO: (512) 883-7214

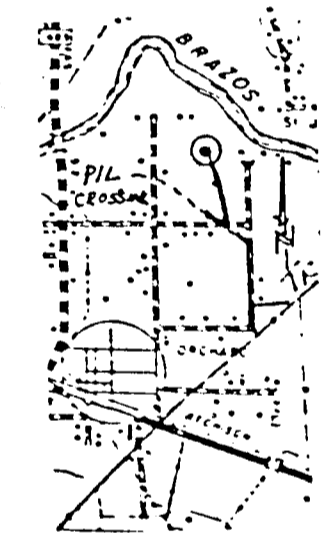
0022



PLAN



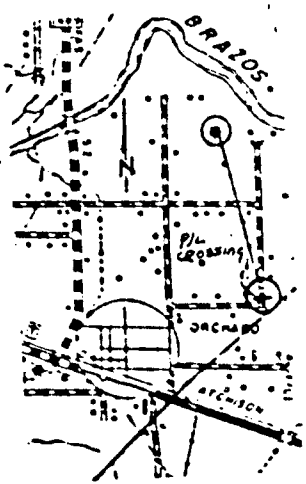
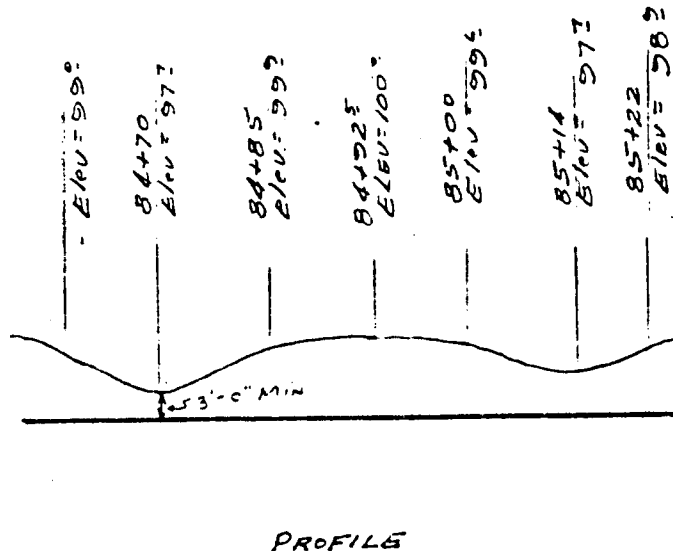
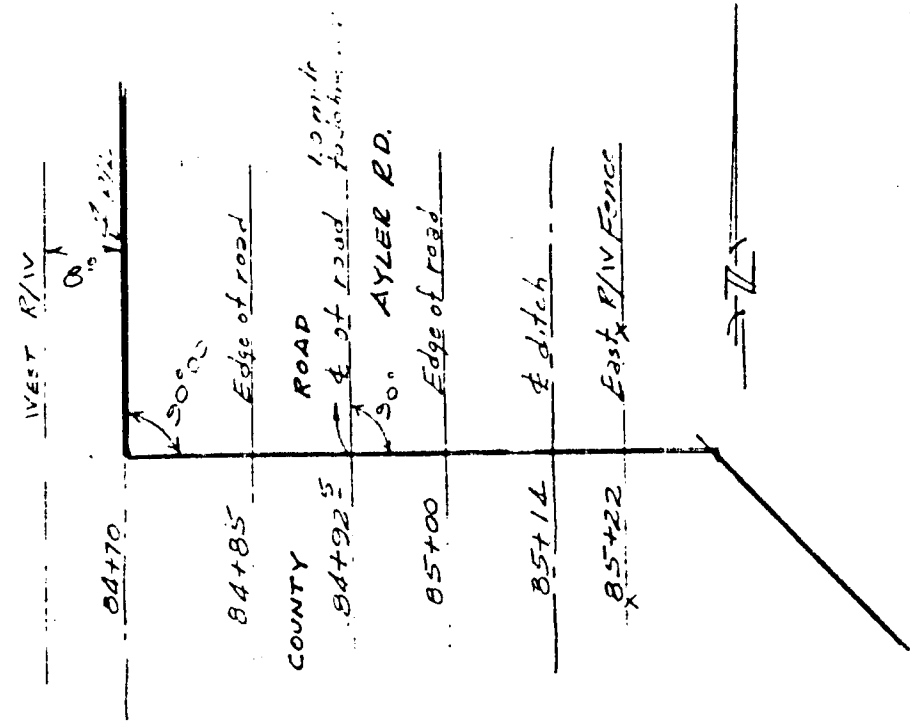
PROFILE



Vicinity Map
1" = 2 miles

Ref: Drawing No. 831104-1

Drawn For: TEJAS GAS CORPORATION			
Scale: 1"=20' H&V	Date: 11-7-83	Job No.: 831104	Bk/Pg
McKINNEY & ASSOCIATES, INC. P. O. Box 3301 Alice, Texas 78332			



Ref: Drawing No. 831104-1

Drawn For: TEJAS GAS CORPORATION			
Scale: 1"=20' H&V	Date: 11-7-83	Job No.: 831104	Bk/Pg
McKINNEY & ASSOCIATES, INC. P. O. Box 3301 Alice, Texas 78332			

RE: MRS. MARY LYNN CHESSHIRE - REBUDGET FUNDS WITHIN BAIL BOND BOARD OFFICE BUDGET:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to rebudget \$500.00 into Bail Bonds Board Office Budget line item "Unclassified". (Recorded in minutes in full)

RE: CONSIDER ADVERTISING FOR BIDS ON CONSTRUCTION ON NEW LIBRARY:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to advertise for bids on Construction of new Library and open bids on Tuesday, February 2, 1984 at 2:00 P.M..

RE: REBUDGET FUNDS INTO PRECINCT 1 ROAD & BRIDGE BUDGET:

Moved by Commissioner Pustka, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to rebudget \$12,072.15 into Precinct 1, Road & Bridge line item "Road Material" for reimbursement for City of Rosenberg for Airport Road. (Recorded in minutes in full)

RE: REJECT ALL BIDS FOR COPY MACHINES AND READVERTISE FOR BIDS:

Moved by Commissioner Pustka, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered that all bids for copy machines be rejected and authorized to readvertise for bids on copy machines after specifications have been presented to Commissioners' Court by the District Attorney's Office

RE: CONSIDER APPROVING AMENDMENTS AND/OR CHANGES TO SUBDIVISION PLATTING POLICY:

Motion by Commissioner Lutts, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve changes in amendments to the Subdivision Platting Policy as follows:

Item 23, Page 4, Section A to read " After the Engineering Department determines that all streets have been constructed according to the approved plans and specifications the required bond can be reduced to \$15.00 per linear foot and will remain in effect until the streets are accepted into the County Road System."

Changes in amendments to the Subdivision Platting Policy to be effective January 1, 1984. (recorded in minutes in full)

RE: CONSIDER APPROVAL OF PAYMENT IN THE AMOUNT OF \$631.13 TO SANDERS & SANDERS ASSOCIATES, INC. FOR DESIGN OF NEW LIBRARY:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve payment in the amount of \$631.13 to Sanders & Sanders Associates, Inc. for design of new library.

(Recorded in minutes in full)

ORIGINAL DEPOSIT WARRANT

Treasurer's Office Fort Bend County, Texas

FBC Library Grants.....		FBC Unl.Tx Rd.Bds.Sink.....	
Road & Bridge Fund,.....		FBC Limited Tax Jail Bldg.	
General Fund.....	\$ 500.00	Bds.Ser.1979.....	
		FBC Limited Tax Jail Bldg.	
		Bds.Ser.1979 Sink.Fd.....	
Fairgrounds Property.....		Courthouse Impr.Cert.of	
Drainage Dist.Maint.Avail.		Obligation Sinking Fd.....	
Road Bond Avail.Fund.....			
County Law Library Fund.....			
FBC Ambulance (Paramedics).....			
		Road & Bridge Pct.#1.....	
Farm to Market & Lateral Road.....		Road & Bridge Pct.#2.....	
Lateral Road Fund.....		Road & Bridge Pct.#3.....	
County Social Security.....		Road & Bridge Pct.#4.....	
Drainage Dist.Soc.Sec.			
		FBC Insurance Escrow Acct.....	
Crim.Justice Plan.Fd.Court Costs.....		FBC Revenue Sharing Tr.Fd.	
FBC Law Enforcement Officers			
Standard & Educ.Fd.		FBC Branch Libraries Fd.	
		FBC District Adult	
FBC Compensation to Victims		Probation Fund.....	
of Crime Fund.....			
Voter Registration Fund.....		FBC Library Bldg.Fd.....	
FBC Dry Creek Bridge Acct.....		FBC Library Donations Acct....	
FBC Lockwood Bypass Rd.Acct.....			
Ft.Bend Co.Payroll Fund.....		FBC D.A.Bad Ck.Coll.Fd.....	
FBC Building Fund.....		FBC D.A.Spec.Inv.Eqpt.Fd.....	
Tax Collector's Fund.....		FBC D.A.Supplemental Sal.....	
FBC Old Richmond Rd.Pct.#3.....			
FBC Smithers Lake Pct.#1 Main.Fd....			
FBC Tara Main Fd.Pct.#1.....			

Received in Treasury the sum of \$ 500.00 to be credited to above funds

Ruthie Almonson
Fort Bend County Treasurer

BOOK'S PRINT - RICHMOND

No 6647 \$ 500.00
THE TREASURER OF
FORT BEND COUNTY, TEXAS

is authorized to receive from

Mary Lynn Chesshire, Adm. Bail
Bondsmen of Fort Bend County
and credit to account of the respective funds
named hereon.

For

Security Deposit for Sandra Cable
DBA Armor Bail Bonds (Additional)

Cash

Richmond, Texas November 17, 1983

Received November 17, 1983

2200

00135

0022

FORT BEND COUNTY

PROPOSED ENGINEERING POLICY

After the Engineering Department determines that all streets have been constructed according to the approved plans and specifications the required bond can be reduced to \$15.00 per linear foot and will remain in effect until the streets are accepted into the County road system.

EJB 1-1-84

End of Section 23 A.

Invoice No 05

Sanity & Service Associates, Inc.
 4001 W. 24th Street
 Houston, Texas 77050
 713-221-0700

Judge Jodie E. Stavinoha
 Fort Bend County
 P. O. Box 368
 Richmond, Texas 77469

Date 30 November 1983

Fort Bend County Library

Project No 83011

Professional Services for the month of November 1983

Coordination of County Records Storage,
 Meeting with Len Radoff and Ron Wedemeyer

4.5 hrs. @ 75.00	\$337.50
6 hrs. @ 38.12	<u>228.72</u>

Sub-Total Fee	566.22
---------------	--------

Reimbursable Expenses	<u>64.91</u>
-----------------------	--------------

TOTAL	\$631.13
-------	----------

Fee Summary: 29.5% of \$75,000.00

Paul H. Sanders, Jr.
 Paul H. Sanders, Jr. AIA

OK c c 12/19/83
 Stavinoha

0022

RE: CONSIDER APPROVAL OF AGREEMENT BETWEEN FORT BEND COUNTY AND CITY OF SUGAR LAND FOR FIRE PROTECTION:

Moved by Commissioner Lutts, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered to approve agreement between Fort Bend County and the City of Sugar Land for fire protection.

(Recorded in minutes in full)

RE: CONSIDER RECOMMENDATION TO RE-APPOINT RICHARD AVERY, JOE GRILLO SR. AND BO RANDALL TO THE FORT BEND COUNTY LIBRARY BOARD:

Moved by Commissioner Pustka, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve recommendation to reappoint Richard Avery, Joe Grillo Sr. and Bo Randall to the Fort Bend County Library Board.

RE: PRESENTATION OF RESULTS OF 1983 ACTUARIAL STUDIES FOR TEXAS COUNTY AND DISTRICT RETIREMENT SYSTEM:

A letter from Fort Bend County Auditor was presented to Commissioners' Court giving the results of 1983 Actuarial Studies for Texas County and District Retirement System.

Moved by Commissioner Pustka, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to adopt Plan 1 with benefits increase effective January 1, 1984.

(Recorded in minutes in Full)

RE: CONSIDER APPROVAL OF INCREASE IN MONTHLY SERVICE CONTRACT FOR 1984 FROM DOVER ELEVATOR COMPANY:

Moved by Commissioner Pustka, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve increase in monthly service contract for 1984 in the amount of \$131.68 per month from Dover Elevator Company.

RE: CONSIDER APPROVAL OF AGREEMENT BETWEEN FORT BEND COUNTY AND THE STATE DEPARTMENT OF HIGHWAYS & PUBLIC TRANSPORTATION FOR CONSTRUCTION FROM US-90A TO LEXINGTON BOULEVARD ON HWY. 6:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve agreement between Fort Bend County and The State Department of Highways and Public Transportation for construction from US-90A to Lexington Boulevard on Hwy. 6, subject to receipt of the funds from the landowners/developers paid to the County for the total cost of construction from Hwy. 90A to Lexington Blvd. on Hwy. 6.

(Recorded in minutes in full)

CITY OF SUGAR LAND RESOLUTION NO. 83-23

RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE, AND THE CITY SECRETARY TO ATTEST TO AN AGREEMENT FOR FURNISHING FIRE PROTECTION, FIRE FIGHTING, AND ASSIST IN EMERGENCY MEDICAL SERVICE IN UNINCORPORATED AREAS OF FORT BEND COUNTY.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SUGAR LAND, TEXAS:

The Mayor is hereby authorized to execute, and the City Secretary to attest, an Agreement between City of Sugar Land and Fort Bend County, Texas, for the purpose of fire protection, fire fighting, and assist in emergency medical service in unincorporated areas of Fort Bend County, a copy of which Agreement is attached hereto as Exhibit "A".

PASSED AND APPROVED this 23rd day of August, 1983.

APPROVED:

By Walter S. McMeans
Walter S. McMeans, Mayor

ATTEST:

Glenda Gunderman
Glenda Gunderman, City Secretary

APPROVED AS TO FORM:

Charles R. Slone
Charles R. Slone, City Attorney

A G R E E M E N T

0022

THE STATE OF TEXAS §
COUNTY OF FORT BEND §
CITY OF SUGAR LAND §

THE AGREEMENT, made and entered into by and between FORT BEND COUNTY, body corporate and politic under the laws of the State of Texas, hereinafter sometimes called "County", acting herein by and through its County Judge duly authorized to so act by an Order of the Fort Bend County Commissioners Court, and the City of Sugar Land, a municipal corporation duly organized and existing under the laws of the State of Texas, hereinafter sometimes called "City", acting herein by and through its Mayor duly authorized to so act by a Resolution duly passed by the City.

W I T N E S S E T H:

WHEREAS, Fort Bend County desires to provide fire protection, fire fighting and assistance in emergency medical services to certain unincorporated areas of Fort Bend County as hereinafter designated; and

WHEREAS, the City of Sugar Land is willing to furnish fire protection, fire fighting, and assist in emergency medical services to said unincorporated areas of Fort Bend County for the considerations hereinafter provided;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS:

That in consideration of the mutual covenants, agreements and benefits to both parties, it is AGREED as follows:

I.

During the term of this agreement, the City agrees to furnish fire protection, fire fighting, and assist in emergency medical services to the unincorporated areas surrounding the corporate limits of the City, within a predetermined area ("Service area") shown on map attached hereto as Exhibit "A", and may provide service outside this area at the City's option.

II.

Fort Bend County agrees to pay an established amount to the City for fire protection, fire fighting, and emergency medical assistance provided by the City to the unincorporated areas of Fort Bend County pursuant to Paragraph I of this agreement.

III.

The term of this agreement shall be effective on date of approval and until written cancellation by either party delivered to the other party.

IV.

It is hereby agreed and understood that the fire protection, fire fighting, and assistance in emergency medical services to be furnished by the City under this agreement shall include, but not be limited to, the following: Answering all calls for help and assistance in extinguishing fires in the "service" area designated in Paragraph I of the agreement; furnishing fire fighting personnel, equipment and supplies to fight said fires and answering said calls and furnishing fire fighting personnel, equipment and supplies to protect persons and property which are endangered by said fires; provided that the above described personnel, equipment and supplies are not otherwise engaged in fire fighting.

V.

The City shall observe and comply with all Federal, State, County and City laws, rules, ordinances and regulations in any manner affecting the conduct of the services herein provided and performance of all obligations undertaken by this agreement.

VI.

It is expressly understood that the County has funds specifically allocated to fully discharge its obligation under this agreement. It is understood that the County will be liable, on an individual basis, for any equipment replacement or equipment damage which may result while performing services in the County. It is specifically provided that the acts of any person or persons while fighting fires, traveling to or from fires, or in any manner furnishing fire protection to the citizens of a county outside the city limits of any city, town or village, shall be considered as the acts of agents of the county in all respects, notwithstanding such person or persons may be regular employees or firemen of a city, town or village. No city, town or village within a county and/or adjoining counties shall be held liable for the acts of any of its employees while engaged in fighting fires outside the city limits. (Reference Title 44, Article 2351a-1)

VII.

It is further agreed that in the performance of all obligations undertaken by this agreement, the City has the right to supervise, manage, control and direct the performance of fire protection, fire fighting and assistance of emergency medical services; the County shall look to the City for results only and the County (except the County Fire Marshal) shall have no right at any time to direct or supervise the City or its agents or employees in the performance of such services or as to the manner, means or method in which the services are performed.

VIII.

The City agrees to deliver to the Fire Marshal of Fort Bend County a certified copy of the resolution authorizing the City to enter into this agreement within fifteen (15) days after the execution of this agreement.

IX.

The City agrees to furnish the Fire Marshal of Fort Bend County, not later than the tenth (10th) day of each month, a monthly report listing the total number of runs made into the unincorporated areas of Fort Bend County for the previous month and such other information relating to fire protection, fire fighting and assistance in emergency medical services of the City as may be requested by Fire Marshal of Fort Bend County. Said reports shall be made on the form provided by the Fort Bend County Fire Marshal and shall be signed by an official of the Fire Department submitting report.

PASSED AND APPROVED THIS 23rd day of August, 1983.

CITY OF SUGAR LAND

By Walter S. McMeans
Walter S. McMeans, Mayor

PASSED AND APPROVED THIS 19th day of Dec, 1983.

FORT BEND COUNTY

By Jodie Stavinocha
Jodie Stavinocha, County Judge

0059C

Sugar Land Fire Service Area

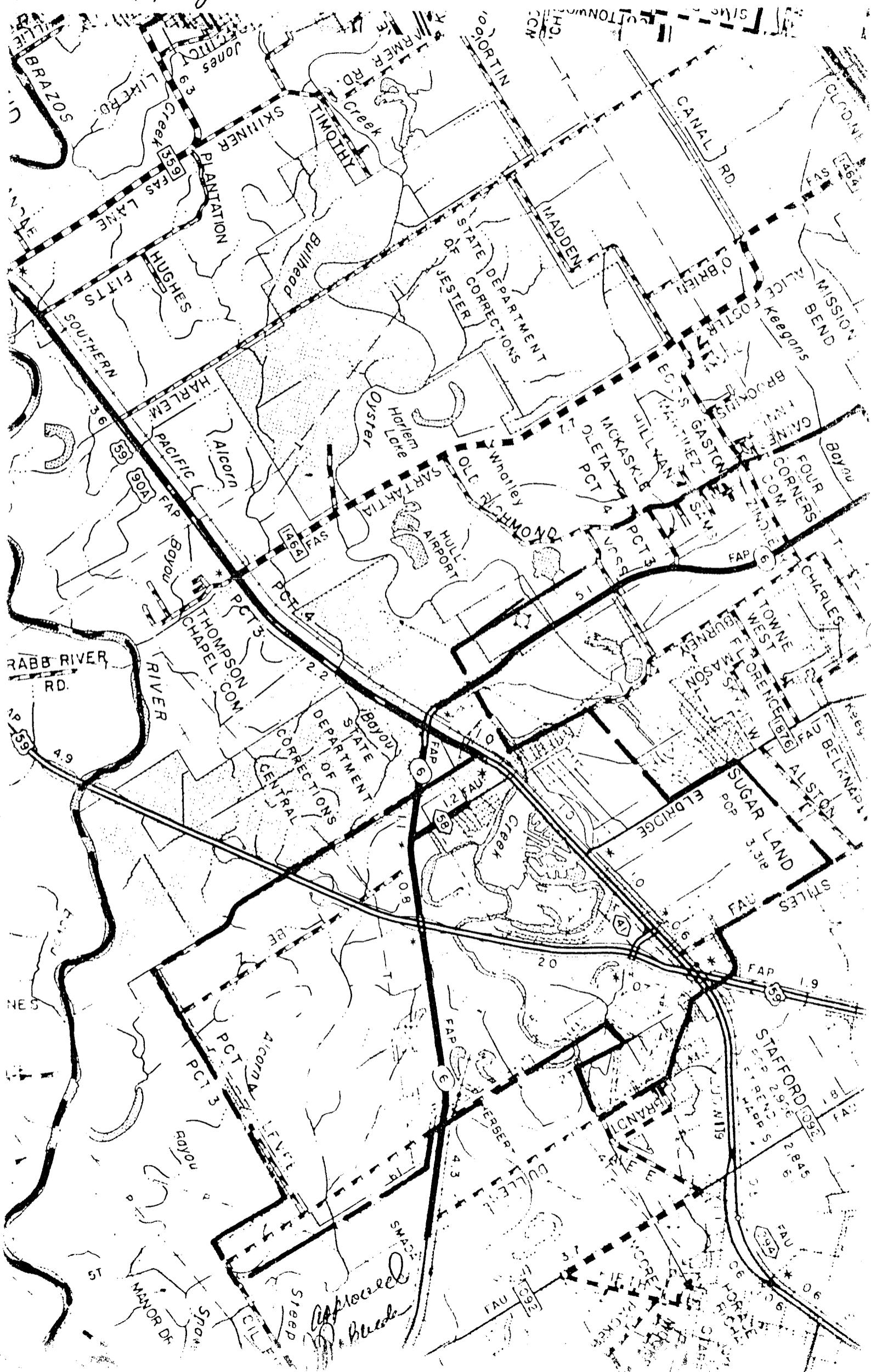


EXHIBIT 1

Actuarial Valuation as of 12/31/82 with Benefit Increase Effective 1/1/84

Fort Bend County

	Present	Plan 1	Plan 2	Plan 3
1. Allocated (special) prior service credit percentage	125 %	155 %	130 %	%
2. Employer matching percentage for current service				
a. "Current service credit" percentage	100 %	100 %	100 %	%
b. "Multiple matching credit" percentage	70 %	110 %	120 %	%
c. Total	170 %	210 %	220 %	%
(Employer matching ratio)	(1.7. to 1)	(2.1 to 1)	(2.2 to 1)	(to 1)
3. Service required for deferred service retirement selection	12 years/age 60 or 20 years	12 years/age 60 or 20 years	12 years/age 60 or 20 years	12 years/age 60 or 20 years
4. Service required for vesting	12 years	12 years	12 years	12 years
5. Military service credit authorized for:				
a. Prior service	yes	yes	yes	yes
b. Current service	yes	yes	yes	yes
6. Funding period	9.28 years	23.29 years	24.50 years	years
7. Percentage increase in:				
a. Credits for prior service (for members not retired)	24.00 %	4.00 %	4.00 %	%
b. Annuities for prior service (for retired members)	24.00 %	4.00 %	4.00 %	%
8. Percentage increase in:				
a. Credits for current service (for members not retired)	14.81 %	18.52 %	18.52 %	%
b. Annuities for current service (for retired members)	14.81 %	18.52 %	18.52 %	%

SUGGESTED FORM OF COMMISSIONER'S COURT ORDER
SELECTING INCREASES IN BENEFITS THERETOFORE GRANTED,
CREDITS FOR FUTURE RETIREMENTS OR ADDITIONAL
COVERAGES ALLOWABLE UNDER SECTION 54.201
SUBTITLE F OF TITLE 110B

THE STATE OF TEXAS Ø
COUNTY OF FORT BEND Ø

On this the 19th day of DECEMBER, 1983, the Commissioners
Court of FORT BEND County, Texas, was convened in SPECIAL session
at a SPECIAL Term of said Court, with the following members
present, to wit:

JODIE E. STAVINOH, County Judge
JOHNNIE PUSTKA, Commissioner, Precinct #1
BEN G. DENHAM, Commissioner, Precinct #2
ALTON B. PRESSLEY, Commissioner, Precinct #3
BOB LUTTS, Commissioner, Precinct #4
DIANNE WILSON, County Clerk;

and at such session, among other proceedings, the following order was
passed;

WHEREAS, by virtue of an order of the Commissioners Court of
FORT BEND County, Texas, adopted on the 15th day of JANUARY,
1976, said County became a participating subdivision in the Texas County
and District Retirement System (hereinafter called "TCDRS"); and

WHEREAS, the Actuary for TCDRS has determined and certified that the
increases in benefits, credits and additional coverages herein below
selected, can be amortized by the Court within the time and under the
terms prescribed by Subtitle F of Title 110B, of the Revised Civil
Statutes of Texas, 1925, as amended (hereinafter called the "TCDRS Act");
it is accordingly,

ORDERED BY THE COMMISSIONERS COURT OF FORT BEND, COUNTY,
TEXAS:

"1. Effective January 1, 1984:

"(a) Allocated (special) prior service credits heretofore
allowed by this county and now in effect shall be increased from the
present 125 % of the maximum (special) prior service credit of each
member affected to 155 % of said amount.

"(b) TCDRS members having current service credit with this
county shall be allowed 'multiple matching credit' calculated at a
percentage rate which, when added to the rate employed in determining

the 'current service credit' allowable to the member under Sec. 53.403 of the TCDRS Act, will total 210 % of the deposits made by the member.

"(c) Monthly payments as to annuities in effect December 31, 1983 and which arose out of prior service credits allowed by this county shall be increased as to payments for January, 1984 and each month thereafter by 24 % of the monthly benefit paid to the annuitant for the month of December, 1983 (excluding any amounts paid as distributive benefits).

"(d) Monthly payments as to annuities in effect December 31, 1983 and which arose out of current service credits and multiple matching credits allowed by this county shall be increased as to payments for January, 1984 and each month thereafter by 14.81 % of the monthly benefit paid to the annuitant for the month of December, 1983 (excluding any amounts paid as distributive benefits).

"2. Any person who on or after January 1, 1984 is a TCDRS member who shall have accumulated twenty (20) or more years of creditable service with this county and other subdivisions that have adopted twenty-year deferred-service eligibility or who shall have accumulated twelve (12) or more years of creditable service with this county and other subdivisions that have adopted twelve-year deferred-service eligibility and has attained the age of sixty (60) shall have the right of 'deferred service retirement' under the terms and conditions prescribed in Sections 54.203 and 54.204 of the TCDRS Act.

"3. Any person who on or after January 1, 1984 is a TCDRS member and who shall have accumulated at least twelve (12) years of creditable service with this and other participating subdivisions which have adopted twelve-year vesting, shall have the right, despite withdrawal from service prior to attainment of age sixty (60), to remain a member and to retire at or after age sixty (60), conditioned that he lives to date of retirement and that he shall not have withdrawn his accumulated deposits with the System.

"4. Prior service credit (not exceeding 36 months total) shall be, and is hereby allowed (effective January 1, 1984) for active service in the armed forces of the United States performed by a TCDRS member of this county under the following conditions, viz.:

"(a) Such service was performed prior to date of the county's participation in Texas County and District Retirement System.

"(b) Such service was performed during a time that the United States was involved in organized conflict with foreign forces, whether in a formal state of war or police action;

"(c) Such person was an employee of this county immediately prior to the beginning of such service in the armed forces, entered such military service without intervening employment, and returned to employment of this county within one hundred eighty (180) days following his discharge or release from active duty with the armed forces; and

"(d) Such person has not heretofore been allowed credit for any part of such military service.

"5. Any person who on or after January 1, 1984 is a TCDRS member of this county and who was a member of the military service of the United States during the period from April 6, 1917 to November 11, 1919, or from October 16, 1940 to October 31, 1974, and who otherwise qualifies under the requirements of Section 53.602 of the TCDRS Act, shall be granted current service credit and multiple matching credit for each month of such military service (not exceeding the limits prescribed in said Act) for which such member makes application and makes deposits within the time and manner as required by said Act. Any prior service allowed such member pursuant to paragraph 4, above, of this order shall be included in determining the maximum credit which may be allowed such member for military service.

The above order being read, it was moved and seconded that the same do pass and be adopted. Thereupon, the question being called for, the following members voted Aye: JODIE E. STAVINOKA, JOHNNIE PUSTKA, BEN G. DENHAM, ALTON B. PRESSLEY, BOB LUTTS, _____: and the following voted No: _____.

Witness our hands officially this 19th day of DECEMBER, 1983.

ATTEST:

DiAnne Wilson
County Clerk and Ex-Officio
Clerk of the Commissioners
Court, Fort Bend
County, Texas

Jodie E. Stavino
County Judge
Johnnie Pustka
Commissioner, Precinct #1
Bob Denham
Commissioner, Precinct #2
Alton B. Pressley
Commissioner, Precinct #3
Bob Lutts
Commissioner, Precinct #4



DOVER ELEVATOR COMPANY/SUBSIDIARY OF DOVER CORPORATION
P.O. BOX 2177 • MEMPHIS, TN 38101
601-393-2110

0022

December 5, 1983

Agenda

Fort Bend County Courthouse
P.O. Box 549
Richmond, Texas 77469

Re: 075IF00230

Gentlemen:

Under the terms of our agreement, we are increasing the monthly service billing by 9.2 % making the new price \$131.68 effective with the next invoice you receive. Since the last anniversary date of the agreement, the straight time hourly labor cost for elevator examiners in your area has increased from \$20.525 to \$22.415 or 9.2%.

Should you have any questions regarding this increase, please contact our local Dover office at 3414 Eastside, P.O. Box 6825, Wm. Rice Station, Houston, Texas, 77005; telephone number 713-526-4251.

You can be certain our service organization will continue to make every effort to serve you better and to assure you of the maximum return from your investment in quality Dover Service.

Regards,

Jeannie Bell

Jeannie Bell
Billing Supervisor

JB/jb

cc: Bill Gammon

*OK cc 12/19/83
J. Gammon*

Dover Elevators/Dover Maintenance



COMMISSION

ROBERT C. LANIER, CHAIRMAN
ROBERT H. DEDMAN
JOHN R. BUTLER, JR.

STATE DEPARTMENT OF HIGHWAYS
AND PUBLIC TRANSPORTATION

P. O. Box 1386
Houston, Texas 77251
December 6, 1983

ENGINEER DIRECTOR
MARK G. GOODE

Fort Bend County
Control 192-01-038
SH 6: From US 90A
to Lexington Boulevard
IPE 589A

IN REPLY REFER TO
FILE NO. DDE

Hon. Jodie E. Stavinocha
County Judge, Fort Bend County
P. O. Box 368
Richmond, Texas 77469

Dear Sir:

Attached are two copies of the proposed agreement in connection with the construction of the above captioned project.

Please have both copies of this agreement signed and returned to this office for further handling. A warrant in an amount of \$858,900, made payable to the State Treasurer, Account of Trust Fund No. 927 must accompany the returned agreement.

Please be informed that any refund, resulting from an overpayment of funds by this agreement, will require that we be furnished your Vendor Identification Number. The assignment of the number is made by the office of the State Comptroller and any questions you might have regarding the number assignment should be directed to:

State Comptroller
Revenue Processing Division
Lyndon B. Johnson Office Building
111 East 17th
Austin, Texas 78711
Attention: Vendor File Section

After both copies of this agreement have been executed by the State, the duplicate original will be furnished to you for your file.

Yours very truly,

Omer F. Poorman
District Engineer
District No. 12

Attachments

0022

F 637(9)
192-1-38
Fort Bend County

STATE OF TEXAS

COUNTY OF TRAVIS

THIS AGREEMENT, made this day of , 1983, by and between Fort Bend County, Texas, hereinafter called the "County", Party of the First Part, acting by and through its Commissioners Court and the State of Texas, hereinafter called the "State", Party of the Second Part, acting by and through its State Highway and Public Transportation Commission.

WHEREAS, the County desires the construction of one-half of one additional lane and Spur 58 and incidental items within the limits from U. S. Highway No. 90A to Lexington Boulevard on State Highway No. 6, which is solely the County's responsibility and the County has requested the State to construct or have constructed this work. The State will construct or have constructed this work for and on behalf of the County and at the County's sole expense, excluding preliminary engineering. The estimated construction cost of this work is Eight Hundred Fifty Eight Thousand Nine Hundred and No/100 Dollars (\$858,900.00), including contingencies and construction engineering,

NOW THEREFORE, it is understood that this proposed work will be constructed by the State and the County will transmit to the State with the return of this agreement, executed by the County, a warrant or check made payable to the State Treasurer, Account of Trust Fund No. 927 in the amount of Eight Hundred Fifty Eight Thousand Nine Hundred and No/100 Dollars (\$858,900.00), to be used in paying for the proposed work required by the County. It is further understood that the State will construct only those items for the County as requested and required by the County and the entire cost of such items, excluding preliminary engineering, will be borne by the County. If the State elects to receive bids and if upon receipt of bids by the State and/or the actual construction and/or approved changes in the contemplated improvements it is found that this amount

is insufficient to pay the County's portion, then the County upon request of the State will forthwith supplement this amount by an amount equal to the County's full estimated or actual share of the cost of this work less the amount previously paid into Trust Fund No. 927. In the event the amount as paid is more than the actual cost, then the excess amount will be returned to the County. It is further understood that the work to be done on behalf of the County, as herein provided, will include the cost of contingencies and construction engineering. It is further understood that the work to be done on behalf of the County, as herein provided, will include the cost of contingencies and construction engineering.

IN TESTIMONY WHEREOF, the parties hereto have caused these presents to be executed in duplicate on the day above stated.

COMMISSIONERS COURT
OF
FORT BEND COUNTY TEXAS
Party of the First Part

By: Jodie E. Starnes
County Judge

By: John P. Smith
Commissioner Precinct Number 1

By: Bill D. Smith
Commissioner Precinct Number 2

By: W. B. Smith
Commissioner Precinct Number 3

By: Bob Smith
Commissioner Precinct Number 4

ATTEST: Janne Wilson
County Clerk

STATE OF TEXAS
STATE HIGHWAY AND PUBLIC
TRANSPORTATION COMMISSION
Party of the Second Part

Certified as being executed for the purpose and effect of activating and/or carrying out the orders, established policies, or work programs heretofore approved and authorized by the State Highway and Public Transportation Commission:

APPROVED:

By: _____
Asst. Engineer-Director
Executed and approved for the State Highway and Public Transportation Commission under authority of Commission Minute 78501

RECOMMENDED FOR EXECUTION:

(State) Director, Finance

STATE OF TEXAS

COUNTY OF TRAVIS

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NOW THEREFORE, it is understood that this proposed work will be constructed by the State and the County will transmit to the State with the return of this agreement, executed by the County, a warrant or check made payable to the State Treasurer, Account of Trust Fund No. 927 in the amount of Eight Hundred Fifty Eight Thousand Nine Hundred and No/100 Dollars (\$858,900.00), to be used in paying for the proposed work required by the County. It is further understood that the State will construct only those items for the County as requested and required by the County and the entire cost of such items, excluding preliminary engineering, will be borne by the County. If the State elects to receive bids and if upon receipt of bids by the State and/or the actual construction and/or

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IN TESTIMONY WHEREOF, the parties hereto have caused these presents to be executed in duplicate on the day above stated.

COMMISSIONERS COURT
OF
FORT BEND COUNTY TEXAS
Party of the First Part

By: [Signature]
County Judge

By: [Signature]
Commissioner Precinct Number 1

By: [Signature]
Commissioner Precinct Number 2

By: [Signature]
Commissioner Precinct Number 3

By: [Signature]
Commissioner Precinct Number 4

ATTEST:
[Signature]
County Clerk

STATE OF TEXAS
STATE HIGHWAY AND PUBLIC
TRANSPORTATION COMMISSION
Party of the Second Part

Certified as being executed for the purpose and effect of activating and/or carrying out the orders, established policies, or work programs heretofore approved and authorized by the State Highway and Public Transportation Commission:

APPROVED:

By: [Signature]
Asst. Engineer-Director
Executed and approved for the State Highway and Public Transportation Commission under authority of Commission Minute 78501

RECOMMENDED FOR EXECUTION:

[Signature]
(State) Director, Finance

RE: CONSIDER AN APPLICATION FROM TEXAS DEPT. OF CORRECTIONS TO
LAY A PIPELINE UNDER, ALONG OR ACROSS HARLEM ROAD IN PCT. 3:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve application from Texas Dept. of Corrections to lay a pipeline under, along or across Harlem Road in Precinct 3.
(Recorded in minutes in full)

RE: REBUDGET OF FUNDS INTO FM/LR FOR PRECINCT 3:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to rebudget into Precinct 3, FM/LR funds of \$5,474.21 into line item #1010, \$9,901.66 into line item #4010, \$808.80 into line item #7004, \$1,269.13 into line item #7006, \$434.90 into line item #7007, and \$14,651.94 into line item #7008; a total of \$32,540.64. Funds from Year Ending Balance collected over and above anticipated amount budgeted for 1983.
(Recorded in minutes in full)

RE: REQUEST TO ADVERTISE FOR BIDS FOR INSURANCE FOR THE FOLLOWING:
COMPREHENSIVE GENERAL LIABILITY; AMBULANCE DRIVERS & ATTENDANTS
LIABILITY; COMPREHENSIVE AUTOMOBILE INSURANCE; UMBRELLA LIABILITY;
LAW ENFORCEMENT OFFICERS LIABILITY; PUBLIC OFFICIALS LIABILITY;
PROPERTY COVERAGE; PUBLIC EMPLOYEES BLANKET BOND; BURGLARY &
ROBBERY; ELECTRONIC DATA PROCESSING; CONSTRUCTION EQUIPMENT;
WORKERS COMPENSATION; AND VALUABLE PAPERS & RECORDS:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve to advertise for bids for insurance for the following: Comprehensive General Liability; Ambulance Drivers & Attendants Liability; Comprehensive automobile insurance; Umbrella Liability; Property Coverage; Public Employees Blanket Bond; Law Enforcement officers liability; Public Officials liability; Burglary & Robbery; Electronic Data Processing; Construction Equipment; Workers Compensation; and Valuable Papers & Records following the tentative time table to advertise, open and award bids. Bids to be opened February 20, 1984 at 2:00 P.M..

RE: RENEW DEFERRED COMPENSATION CONTRACT FOR 1984:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to renew Deferred Compensation Contract for 1984 with Pepsco with a minimum deposit of \$20.00 per month.

RE: CONSIDER RAISING PAYMENT FOR PRE-EMPLOYMENT PHYSICALS FROM
\$25.00 to \$35.00:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and carried with Commissioner Pustka voting to oppose, Commissioner Denham voting yes, Commissioner Pressley voting yes and Commissioner Lutts voting yes, it is ordered to approve raising payment for pre-employment physicals from \$25.00 to \$35.00.

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 19 day of December, 19 83, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Texas Department of Corrections dated December 8, 1983, permit no. 80530 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Pressley, seconded by Commissioner Hutts, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY Stanley L. Kucharski
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY Dena Goodwin
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Rec'd 12/09/83

Appl. # 80530

0022

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and ^{the notice} approved ~~as~~ conforming to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler

12-13-83
Date

- (1) Complete Application Form
- a. Name of road, street and/or highway affected
- b. Map or plat showing course or direction
- c. Plans and specifications

- (2) Bond
- Perpetual bond currently posted
- or-
- Performance bond submitted in the amount of

No Bond Required

00158

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

TO COUNTY OF FORT BEND

PRECINCT NO. 3

PERMIT NO. 80530

Formal notice is hereby given that Texas Department of Corrections, propose:
to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across
the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From	Length of	Type of Construction			
			Bored	Jacked	Driven	Cased
Harlem Road	Approximately 1 (one) mile	50 ft.	Bored			
	north of Alternate Highway					
	90.					

Cable, Conduit and/or Pole Line To Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From	To	Distance
	Nearest Intersection		

General Description

Bore under Harlem Road approximately one (1) mile north of Alternate Hwy 90.

Insert a 10 inch diameter sleeve with a 4 inch diameter gas line to accomodate
employee housing area at Jester 1 Unit.

The location and description of the proposed installation and appurtenances is more fully shown
on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be
subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of
Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage
Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of
Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated
the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of
Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance
of construction.

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall
constitute grounds for job shut down.

COMPANY NAME: Texas Department of Correc.
AGENT and/or OWNER

(accessible 24 hrs/day, 7 days/week)

(Signature)

V. J. Simmons

NAME & TITLE: Project Supt.
(Please Print)

DATE: 8 Dec. 1983

ADDRESS: One Circle Drive
(Street/P.O. Box)

Sugarland, Tex.
City State

TELEPHONE NO: 490-1317

77478
Zip

TEXAS DEPARTMENT OF CORRECTIONS

SOUTHERN AREA CONSTRUCTION
CENTRAL UNIT

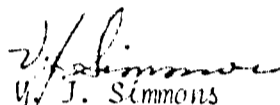
Job No: 14-547-80
Location: Jester 1 Unit
Date: 8 December 1983

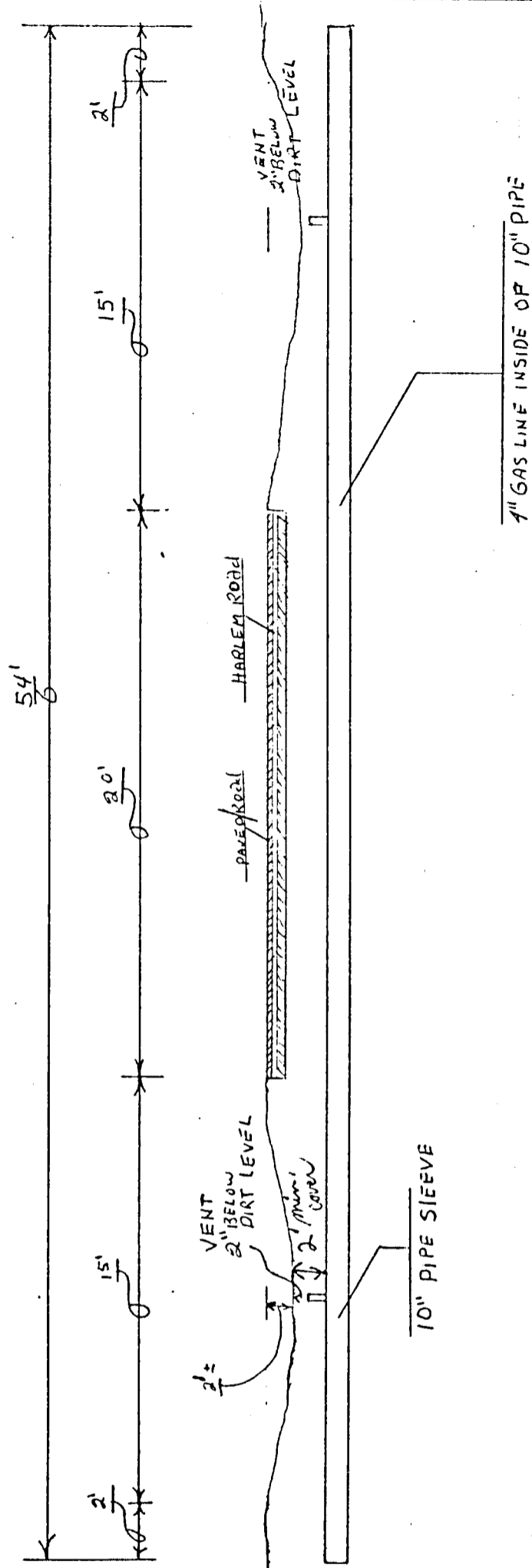
0022

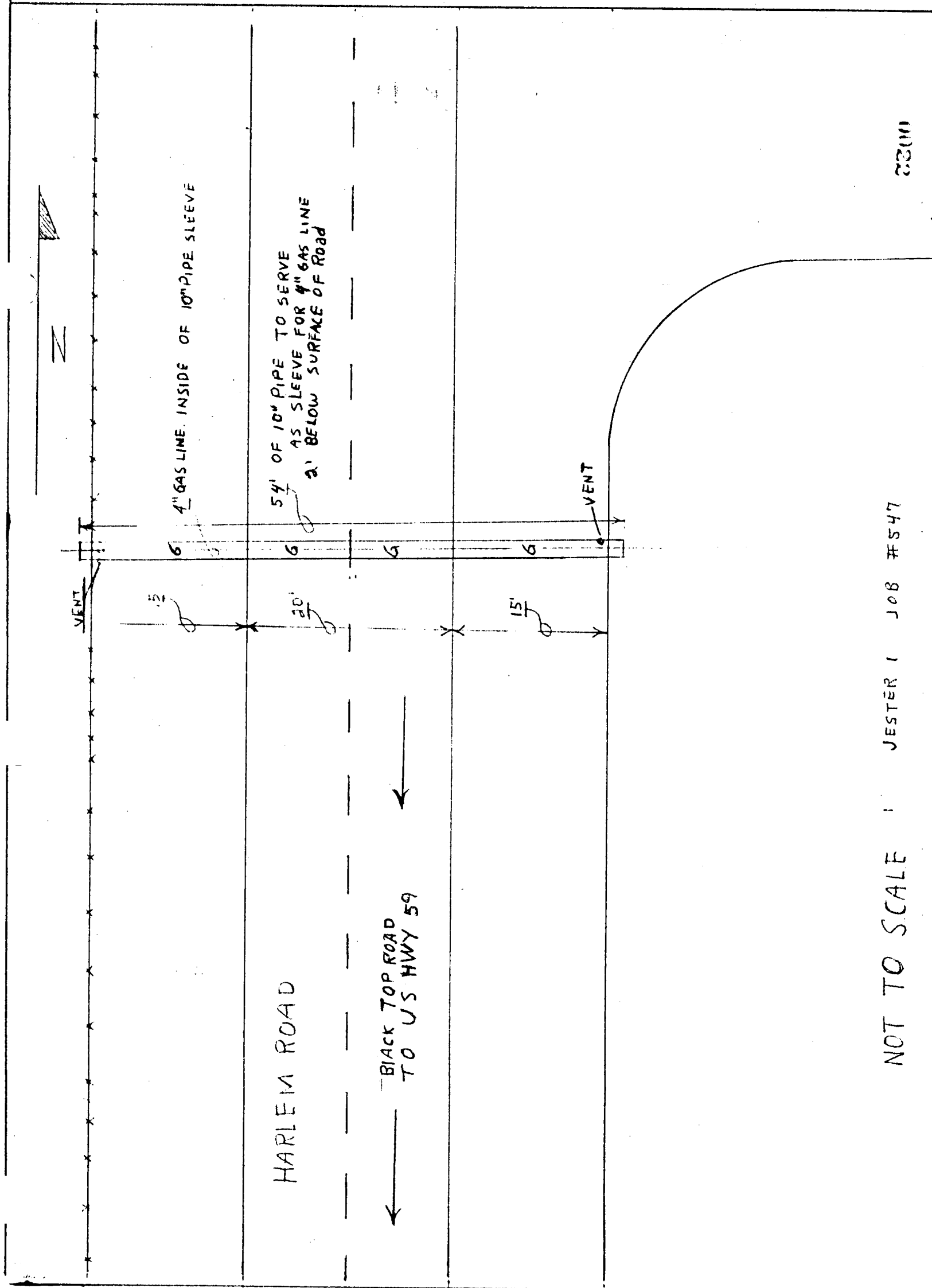
This office is currently seeking a permit to bore under Harlem Road at the Jester 1 Unit. The location of the bore is approximately 1 (one) mile north of Alternate Highway 90. The reason for the bore is for replacement of existing pipe.

Should authorization be granted, the following work will be performed:

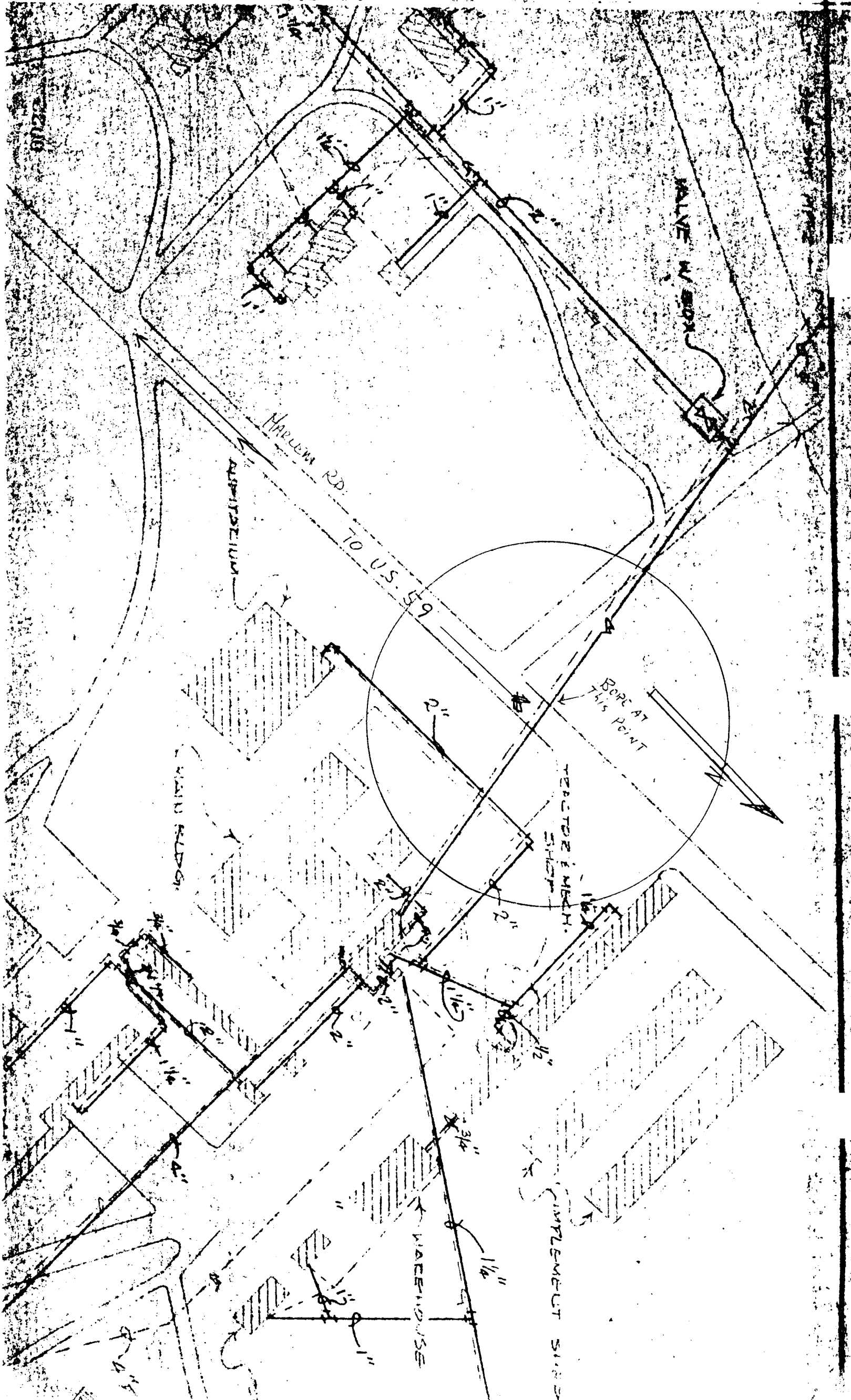
A bore of approximately 50 foot will be made. A 10 (ten) inch diameter steel sleeve will be placed under Harlem Road two foot below the flow line. A 4 (four) inch diameter coated gas line will be inserted through this sleeve to accomodate the housing area at the Jester 1 Unit.


J. Simmons
Project Supt.
S.A.C.-Central Unit
One Circle Dr.
Sugarland, Tex. 77478
Office Phone: 490-1317





NOT TO SCALE JESTER 1 JOB #547



Tentative Time Table

Competitive Bid Insurance Renewal

Weeks

4	Nov. 1	To	Dec. 1	Wyatt and County and Agent to prepare underwriting information and applications County to advertise for bids
4	Nov. 1	To	Dec. 1	Wyatt to write bid specifications and submit draft to County for review
2	Dec. 1	To	Dec. 15	County to review specifications. Appropriate changes, if any, to be made
2	Dec. 15	To	Dec. 29	Bid specification to be released to interested agents
2	Dec. 29	To	Jan. 12	Agents to submit list of insurance companies they wish to work with
1	Jan. 12	To	Jan. 19	Wyatt to advise agents of insurance companies they are authorized to obtain quotes from
5	Jan. 19	To	Feb. 23	Agents to prepare bids
	Feb. 20			Bids to be submitted to County and Wyatt
2	Feb. 23	To	Mar. 8	Wyatt to prepare analysis and report of bids received
2	Mar. 8	To	Mar. 22	County to review Wyatt report and recommendations and make award of coverage
	Mar. 22			Award of coverage to be made
1	Mar. 22	To	Mar. 29	Agent to provide binders confirming coverage by 1 week prior to effective date
1	Apr. 5			Effective date of new program

RE: DISCUSS DRAINAGE DISTRICT PROGRESS REPORT AND POLICY:

Stanley Kucherka discussed Drainage District Progress Report and Policy.

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to change item #19 in the amendments to the Subdivision Platting Policy to read:

"All developments shall provide an adequate outfall for their storm waters.

If a development cannot provide an adequate outfall, that development must detain their storm waters. Maximum allowable rate of discharge for a detention system shall be 1/8 cubic foot per second per acre.

A \$600.00 per acre contribution to a watershed development fund may be allowed in lieu of a detention system if a project is planned on in the process of being developed for the watershed."

RE: CONSIDER APPOINTMENT OF JUSTICE OF THE PEACE, PLACE 2, PRECINCT 2:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve recommendation from Commissioner Denham to appoint Leonard S. "Len" Goff, Jr. as Justice of the Peace, Place 2, Precinct 2 effective January 1, 1984 thru December 31, 1984. Position will be on the May Primary and November General Election Ballot. Mr. Leonard S. "Len" Goff, Jr. agreed to serve as Justice of the Peace, Place 2, Precinct 2 and will not seek this position during the election period of 1984. The lines between the Justice of the Peace, Place 1, Precinct 2 and Justice of the Peace, Place 2, Precinct 2 will be agreed upon by these two Justice of the Peace's.

RE: CONSIDER AUTHORIZING STATE REP. HILL KEMP TO INSTALL TELEPHONE AND UTILIZE OFFICE SPACE AT NEEDVILLE SERVICE CENTER AND ACCEPT \$100 MONTHLY RENTAL:

Commissioner Denham recommended that Commissioners' Court authorize State Rep. Hill Kemp to install telephone and utilize office space at Needville Service Center and accept \$100.00 monthly rental. Motion failed due to lack of second.

RE: CONSIDER PURCHASING DUAL DRUM VIBRATORY ROLLER AND A PORTABLE BUILDING FROM BIDS PREVIOUSLY OPENED:

Purchase of a dual drum Vibratory Roller:

Moved by Commissioner Denham. Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve purchase of a dual drum Vibratory Roller from Fogle Equipment Company in the amount of \$41,000.00 for Precinct 2.

(Recorded in minutes in full)

Purchase of a Portable Building:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve purchase of a Portable Building from Sun Belt International Corp. in the amount of \$9,625.00 for Precinct 2. Building to be used for new Justice of the Peace, Place 2, Precinct 2 to be located in the east end of County. Funds to come from Capitol Outlay.

(Recorded in minutes in full)

141

FORT BEND COUNTY
PROPOSED DRAINAGE POLICY

All developments shall provide an adequate outfall for their storm waters.

If a development cannot provide an adequate outfall, that development must detain their storm waters. The maximum allowable rate of discharge for a detention system shall be 1/8 cubic foot per second per acre.

A \$600.00 per acre contribution to a watershed development fund may be allowed in lieu of a detention system if a project is planned on in the process of being developed for the watershed.

COUNTY OF FORT BEND

Drainage District

(29)

Stanley L. Kucherka, Jr. P. E., Chief Eng. & Mgr.
Blaine Kinnebrew, Asst. Eng. - David W. Jalowy, Asst. to Eng.

P.O. Box 1028
Rosenberg, Texas 77471

3403 Avenue F
Phone: 342-2863

SUMMARY OF MONTH'S ACTIVITYNOVEMBER 1983DRAGLINE REPORT

DRY CREEK

NORTHWEST 9570

11/1 - 11/30

35600 yds.³

SNAKECREEK LAT. I-C-8

LINK BELT 128

11/1 - 11/30

17800 yds.³

GUY CREEK

NORTHWEST 41AIR

11/1 - 11/15

2,389 yds.³

BUCYRUS RB 22

11/22 - 11/30

FAIRCHILDS CREEK LAT. II-B-10-g

LINKBELT 98A

11/1 - 11/25

9600 yds.³

TURKEY CREEK LAT. I-D-9

BUCYRUS RB 22

11/1 - 11/15

Job complete

JACKSON DITCH

BUCYRUS RB 22

11/16 - 11/21

Job complete

RED GULLY

KOEHRING 305

11/1 - 11/18

Job complete

TOWNEWEST DITCH A

KOEHRING 305

11/21 - 11/30

1600 yds.³

ZAMANЕК ROAD BRIDGE

NORTHWEST 41

11/16 - 11/25

Job complete

0022

RICEFIELD ROAD BRIDGE	NORTHWEST 41 11/28 - 11/30
OLD RICHMOND ROAD (ROSENBERG)	LINKBELT 98A 11/28 - 11/30
<u>CONTRACT DIGGING</u>	
DITCH H	47100 yds. ³
FLATBANK CREEK	90400 yds. ³
<u>SHREDDING</u>	
BEE CREEK LAT. II-A-1-a	EQUIP. NO. 122 11/23 - 11/30 EQUIP. NO. 127 11/23 - 11/30 EQUIP. NO. 142T 11/23 - 11/30
BEASLEY DITCH	EQUIP. NO. 101 11/8 - 11/30 EQUIP. NO. 108 11/2 - 11/4 EQUIP. NO. 144T 11/21 - 11/30
BIG CREEK	EQUIP. NO. 152T 11/1 - 11/30 EQUIP. NO. 154T 11/1 - 11/30
CEDAR CREEK	EQUIP. NO. 110. 11/1 - 11/4 EQUIP. NO. 120 11/1 - 11/6 EQUIP. NO. 150T 11/1 - 11/6
COUNTY LINE DITCH (WALLIS)	EQUIP. NO. 117 11/1 - 11/13
COW CREEK	EQUIP. NO. 122 11/14 - 11/22 EQUIP. NO. 127 11/14 - 11/22 EQUIP. NO. 142T 11/14 - 11/22

E.B. DITCH I-G

EQUIP. NO. 115
11/15 - 11/16EQUIP. NO. 116
11/15EQUIP. NO. 117
11/14 - 11/16EQUIP. NO. 156T
11/14 - 11/15

FAIRCHILDS CREEK LAT. II-B-10-b

EQUIP. NO. 112
11/28 - 11/30EQUIP. NO. 118
11/28 - 11/30

FULSHEAR CREEK

EQUIP. NO. 113
11/1 - 11/30EQUIP. NO. 128
11/1 - 11/30EQUIP. NO. 158T
11/1 - 11/30

JUDY STREET (ARCOLA)

EQUIP. NO. 111
11/29 - 11/30EQUIP. NO. 121
11/29 - 11/30

LEVRIDGE DITCH

EQUIP. NO. 115
11/14EQUIP. NO. 116
11/14

MOUND CREEK

EQUIP. NO. 102
11/1 - 11/30EQUIP. NO. 103
11/14 - 11/30EQUIP. NO. 123
11/1 - 11/30EQUIP. NO. 147T
11/1 - 11/30

MUSTANG CREEK

EQUIP. NO. 106
11/8 - 11/30EQUIP. NO. 119
11/23 - 11/27EQUIP. NO. 124
11/19 - 11/30

MUSTANG CREEK

EQUIP. NO. 143T
11/19 - 11/30

ORCHARD RR DITCH

EQUIP. NO. 115
11/2 - 11/9

EQUIP. NO. 116
11/2 - 11/9

EQUIP. NO. 156T
11/2 - 11/13

OYSTER CREEK

EQUIP. NO. 119
11/18 - 11/23 & 11/28 - 11/30

EQUIP. NO. 126
11/18 - 11/30

EQUIP. NO. 157T
11/17 - 11/30

QUAIL RUN

EQUIP. NO. 106
11/8 - 11/17

EQUIP. NO. 124
11/7 - 11/18

EQUIP. NO. 129
11/8 - 11/17

EQUIP. NO. 143T
11/14 - 11/18

SNAKE CREEK

EQUIP. NO. 101
11/1 - 11/7

EQUIP. NO. 107
11/2 - 11/30

EQUIP. NO. 110
11/7 - 11/30

EQUIP. NO. 115
11/17 - 11/30

EQUIP. NO. 116
11/16 - 11/30

EQUIP. NO. 117
11/17 - 11/30

EQUIP. NO. 120
11/7 - 11/30

EQUIP. NO. 125
11/1 - 11/15

EQUIP. NO. 144T
11/1 - 11/20

SNAKE CREEK

EQUIP. NO. 150T
11/7 - 11/30

EQUIP. NO. 156T
11/16 - 11/30

STAFFORD RUN CREEK

EQUIP. NO. 119
11/8 - 11/17

EQUIP. NO. 126
11/8 - 11/17

EQUIP. NO. 157T
11/8 - 11/16

TURKEY CREEK II-A-2

EQUIP. NO. 112
11/1 - 11/27

EQUIP. NO. 118
11/1 - 11/27

EQUIP. NO. 122
11/1 - 11/13

EQUIP. NO. 127
11/1 - 11/13

EQUIP. NO. 142T
11/1 - 11/13

VALLEY LODGE

EQUIP. NO. 115
11/1

EQUIP. NO. 116
11/1

WOODLAND WEST

EQUIP. NO. 106
11/1 - 11/7

EQUIP. NO. 124
11/1 - 11/6

EQUIP. NO. 129
11/1 - 11/7

DITCH B-1

EQUIP. NO. 111
11/1 - 11/20 (Spray)

EQUIP. NO. 121
11/1 - 11/20 (Spray)

EQUIP. NO. 143T
11/1 - 11/13

EQUIP. NO. 157T
11/1 - 11/7

DOZER REPORT

DITCH "H"

FIAT ALLIS 16
11/1 - 11/30

FLATBANK CREEK

FIAT ALLIS 20 (A)
11/1 - 11/15FIAT ALLIS 20 (B)
11/7 - 11/30

FAIRCHILDS CREEK LAT.

CAT. D-6
11/1 - 11/30

FLEWELLEN CREEK LAT.

FIAT ALLIS 11B
11/1 - 11/30

DRY CREEK

INTNTL. TD 25
11/16 - 11/30

JONES CREEK BRIDGE

FIAT ALLIS 20 (A)
11/16 - 11/18

BUFFALO CREEK LAT.

FIAT ALLIS 20 (A)
11/21 - 11/30BRIDGE WORK

ZAMANEK ROAD BRIDGE

REPLACE

RICEFIELD ROAD BRIDGE

REPLACE

LOW WATER SLAB @ BUFFALO CK. LAT. REPLACE

PROJECTED WORK LOCATIONS
DECEMBER 1983

DRAGLINES

DRY CREEK	NORTHWEST 9570 Setting inlet pipes
GUY CREEK	BUCYRUS RB 22
RICEFIELD ROAD BRIDGE	NORTHWEST 41
GEORGE BRIDGE	NORTHWEST 41
OLD RICHMOND ROAD	LINKBELT 98A
SNAKE CREEK LATERAL	LINKBELT 128
MOUND CREEK OR RABBS BAYOU	LINKBELT 128

CONTRACT DIGGING

DITCH "H"

FLATBANK CREEK

DRY CREEK

BIG CREEK

BRIDGES

RICEFIELD ROAD	Anticipated completion 12/16
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GEORGE FOUNDATION - DRY CREEK

SHREDDERS

- Work will continue on the larger creeks.
- Work will continue on Snake Creek.
- Work will begin on Turkey Creek I-D.
- Work will begin on Deer Creek.

0022

0032

DEPARTMENT: Ft. Bend County Precinct 2
PERSON MAKING REQUEST: Commissioner Ben Denham
BID DATE: October 24, 1983

DESCRIPTION & DOLLAR AMOUNT FOR EACH ITEM

<u>ITEM</u>	<u>AMOUNT</u>	
1. Portable (12' x 48') (approx.) Office Building	\$9,625.00	Road & Bridge 08-02-0048-1010
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
TOTAL AMOUNT: \$ 9,625.00		

BID TABULATION

0022

FORT BEND COUNTY

ONE OR MORE NEW PORTABLE 12' x 48' (APPROXIMATELY) OFFICE BUILDING

MON., OCT. 24, 1983 - 11:00 A.M.

00174

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COMPANY	INSULATION	WINDOWS	AIR COND. & HEATING	ELECTRICAL SERVICE	WALL STUDDINGS & FLOOR JOISTS	CARPETING	WIND-BRACING
Modular Developments, Inc. 100 Austin St. Richmond, Texas 77469 342-9655 E. A. Krivacka	R-11 in walls; R-14 in ceiling; R-7 in floor.	Ea. ofc to have 30"x27" alum. hori. slider. Ea. restroom to have 14"x27" alum. hori. slider.	(3) 11,400 BTU G.E. air cond. w/4.3 KW heat strips.	100 amp main breaker; concealed copper romex; 18 outlets & 7 switches; 6 fluorescent 4' long w/2 tubes ea; restroom & ext. lites to be incandescent.	wall studs 2x4 & 16" o.c. & floor joists 2x6 @ 16" o.c.	15 oz level loop.	4 tie-downs plus metal skin acts as cross bracing.
Industrial Design & Constr P. O. Box 518 Fuishear, TX 77441 346-1317 Clem Kotzur, Jr.	Perimeter walls 3-3 1/2" batt insulation. Acoustical ceiling plus 3 1/2" batt insulation. Walls-R-11; Ceiling-\$-14.	3-3 1/2" S.H. windows w/ half screen. 2-2 1/2" windows w/half screen.	3-window units White-Westinghouse Heating 11,000 BTU; AC 9,000 BTU ea.	Complete elec. system for hookup. Includes breaker box & breakers, copper wire, 3-8' fluorescent lamps; 2 outside lamps, 6 switches, 18 wall plugs (15-110 volts; 3-110 volts).	Skids-2"x6" doubled (wulmonized), floor joists 2"x6" on 16" centers, 5/8" CD plywood decking, 2"x4" stud walls, 16" O.C., 2"x4" ceiling joist & rafters 24" O.C.	Commercial grade carpeting \$12.00 allowance/yr.	yes
Texas Portable Bldgs, Inc. 2700 Kelley Houston, TX 77026 Charles J. Leff	TX Portable Bldg, Inc will put 1" styrofoam in ceiling & 3" Rockwood insulation in side walls.	4'x3' horizontal sliders Aluminum windows in 3 ofcs. 2'x2' obscure windows in bathrooms.	3-18,000 BTU Carrier heat-cool air cond. 1 yr full warranty & 5 yrs on compressors.	2-8' fluorescent twin tube fixtures ea ofc, 3 duplex 110 outlets ea ofc. 1 bathroom lite ea bathroom. 1 pull chain lite ea closet. 1 porch lite by ea ext. door.	2"x4" stud grade studs 24" o.c.	Commercial Tritan carpeting of Olifen for stain resistance, over 3/8" padding.	1"x4" wind brades in bldg from bottom plate on 1 45° angle to top plate.
Sun Belt Int'l Corp. P. O. Box 1206 Brookshire, TX 77423 391-6343	R-11 in walls; R-14 in ceiling.	(1) 30"x27" vertical slider in ea ofc. (1) 14"x22" vertical slider (obscure) in ea. bathroom	(2) G.E. AJE8-8500 BTU cool, 8900 BTU heat. (1) G.E. AJE12 12000 BTU cool, 12400 BTU heat	Copper Romex 12-2 w/ ground. 18 duplex receptacles, 5 lite switches, 4-8' double tube fluorescent lite fixtures, 2 ext lites.	wall studs-2"x4", 16" on center; floor joists-2"x6", 16" on center.	Commercial grade indoor-outdoor, 18 oz.	yes

COMPANY	INSULATION	WINDOWS	AIR COND. & HEATING	ELECTRICAL SERVICE	WALL STUDDINGS & FLOOR JOISTS	CARPETING	WIND-BRACING
Rosenberg Portable Bldg. 2119 Ave. G Rosenberg, TX 77471 342-3981 Benny Wleczyk	3 1/2" Fiberglas in walls for R-11; 5" Fiberglas in ceiling for R-16.	3-3'x3' horizontal sliding mill fin. windows in ofcs; 2-2'x2' horizontal sliding windows in rest rms w/obscure glass.	2-Emerson Model 18J4Ch air heat units - 18,000 cooling & 14,000 heating ea. unit.	#12 solid copper wire in BX sheathing; 18 Duplex outlets; 2-220 outlets for air heat units; 3-8' twin tube flour. fixt. & 1-6' twin tube flour fixt. 2 incandescent fixt. in restrooms.	floor joist #2 YP pressure treated 2x6 on 16" centers; studs 2x4 stud grade on 24" centers.	Armstrong "Client" commercial grade carpet.	diagonal wind braces in all exterior walls

00175

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COMPANY	EXTERIOR	WARRANTY INFO.	ADDITIONAL INFO. & SPECS.	DELIVERY DATE	TOTAL BID
Modular Developments, Inc 100 Austin St. Richmond, Texas 77469 342-9655 E. A. Krivacka.	.019 aluminum siding painted white w/alum. trim in blue or brown.	1 yr warranty	bottom covered w/asphalt board; floor decking is exterior glued plywood; aluminum exter- ior doors w/windows; meets or exceeds all specifications.	11-28-83	\$10,045.00
Industrial Design & Const. P. O. Box 518 Fulshear, Texas 77441 346-1317 Clem Kotzur, Jr.	3/8" thick RUF-Tex. plywood siding. 2 coats Monark (or equal) finish paint.	Manufacturers std warranty on all man- ufactured items.	Roof to be constructed of 1/2" C. D. plywood decking w/15# felt & 220# fiberglass (Class A) shin- gles. Plumbing: 2 water clo- sets & 2 wall mount lavatories. Interior: prefinished paneling All exterior corner & fascia trim to be cedar. Hot water heater not included in contract.	6-8 wks from receipt of formal purchase order	\$13,643.00
Texas Portable Bldgs, Inc 2700 Kelley Houston, Texas 77026 Charles J. Leff	Baked on enamel. Color of your choice. Sid- ing .019. Natural aluminum roofing 0.21.	1 yr warranty	Bldg will have 4-4"x6" creosoted skids for extra strength under front & rear walls. 2"x6" floor joists vat treated on 16" o.c. 3/4 plywood floor on solid joints. Bldg delivered & leveled on concrete blocks.	---	\$12,261.00
Sun Belt Int'l Corp. P. O. Box 1206 Brookshire, Texas 77423 391-6343	Aluminum, .019 baked on enamel (26 gauge)	1 yr from date of delivery against de- fects in workmanship and/or materials.	Flooring-5/8" plywood CDX w/ext glue; Trusses-pre-engineered trussed, 16" on center; Ceiling- 7' ceiling ht, 1/2" Celotex board; Skids-4"x6" treated lum- ber; (3) tie-down straps over building, ext skin w/3' anchors in earth.	14 days ARO	\$9,625.00

00176

COMPANY	EXTERIOR	WARRANTY INFO.	ADDITIONAL INFO. & SPECS.	DELIVERY DATE	TOTAL BID
Rosenberg Portable Bldg. 2119 Ave. G Rosenberg, Texas 77471 342-3981 Benny Wleczyk	Aluminum twin rib siding w/baked enamel finish .0175 thickness. Roof to be Diamond Rib .021 mill finish.	Mfg warranties that bldg will meet specs & warranties bldg material & workmanship for 12 mos.	All exposed wood to be pressure treated 3 2 yellow pine. All wiring to be in accordance w/ NEMA stds. All wiring to be minimum #12 solid copper in BX.	3-4 wks ARO	\$11,662.00

FORT BEND COUNTY

MON., OCT. 24, 1983 - 11:00 A.M.,

ONE OR MORE NEW PORTABLE 12' x 48' (APPROXIMATELY) OFFICE BUILDING

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to the County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

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0023

1. 12' x 48' (approximately) - Building should contain 3 office areas, 2 restrooms and 2 closets. The 3 office areas should have interconnecting doorways (3'-6").
2. Building should have two (2) outside doors.
3. Building should be completely insulated. Specify R-ratings (Minimum R-11 in walls and R-14 in ceiling):
R-11 in walls, R-14 in ceiling
4. Building should include one (1) window in each office area and one (1) window in each restroom. Specify type and size:
one (1) 30" X 27" vertical slider in each office
one (1) 14" X 22" vertical slider (obscure) in each bathroom
5. Entire building is to be completely air conditioned and heated with portable units. Specify type (including brand name) and size:
Two (2) General Electric AJE8- 8500 BTU Cool, 8900 BTU Heat
One (1) General Electric AJE12- 12000 BTU Cool, 12400 BTU Heat
6. Permanent electrical service is to be supplied. Specify type wiring (copper is required), number of outlets (18 minimum) and number of switches. Specify type and number of light fixtures. Two (2) exterior light fixtures are to be included:
Copper Romex 12-2 with ground. 18 duplex receptacles, 5 light switches, 4-8' double tube fluorescent light fixtures, 2 exterior porch lights
7. Plumbing is to be stubbed out to provide for connection by Fort Bend County.
8. Specify size and spacing of wall studdings and floor joists:
wall studs- 2" X 4", 16" on center
floor joists- 2" X 6", 16" on center
9. Entire building is to be carpeted. Specify type:
Commercial grade indoor-outdoor, 18 oz.
10. Does building contain wind-bracing? Yes
11. Building is to be delivered, blocked and leveled.
12. Type exterior. If metal, specify gauge and strength:
Aluminum, .019 baked on enamel (26 gauge)
13. WARRANTY INFORMATION: One year from date of delivery against defects in workmanship and/or materials.
14. ADDITIONAL INFORMATION AND SPECIFICATIONS:
Flooring- 5/8" plywood CDX with exterior glue
Trusses- pre-engineered trusses, 16" on center
Ceiling- 7' ceiling height, 1/2" Celotex board
Skids- 4" X 6" treated lumber
Three (3) tie-down straps overbuilding, underneath exterior skin with 3' anchors in Earth

15. DELIVERY DATE

14 days after award of contract

16. TOTAL BID - F.O.B. FORT BEND COUNTY, TEXAS

\$ 9,625.00

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FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM SUN BELT INTERNATIONAL CORPORATION

BY Richard Howard V.P.

ADDRESS P.O. BOX 1206

BROOKSHIRE, TEXAS 77423

PHONE 391-6343

DATE 10/18/83

0022

0022

DEPARTMENT: Ft. Bend County Precinct 2

PERSON MAKING REQUEST: Commissioner Ben Denham

BID DATE: October 10, 1983

DESCRIPTION & DOLLAR AMOUNT FOR EACH ITEM

<u>ITEM</u>	<u>AMOUNT</u>	
1. Dual Drum Vibratory Roller (Used)	\$41,000.00	Road & Bridge
2. ¹		08-02-0048-1010
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		

TOTAL AMOUNT: \$ 41,000.00

FORT BEND COUNTY

BID TABULATIONONE OR MORE USED DUAL DRUM VIBRATORY ROLLER

MON., OCT. 10, 1983 - 11:00 A.M.

COMPANY	MAKE/MODEL	ENG. MAKE/ MODEL	C.I.D.	H.P. (80)	TRANSMISSION (Hydrostatic)	SPEED (0-6.5)	COMPACTION RATING (20,000#)	STEERING	WATER SYSTEM (2 tanks)	WIDTH ROLLERS (66")
Plains Machinery 15200 J-45 North Houston, Texas 443-8910 Guy L. Roberson	1980 Model w/338 hours	G.M. 453	212 cu.in.	120 HP	hydrostatic	0-8.0 MPH	20,000#	Center Ar- ticulated- Full Hy- draulic	Press. spray jet sprinkler bar 2 (160) gal cap., elec pumps	66"
South Texas Equip. 1495 N. Post Oak Houston, Texas 77055 681-1351 Steve Featherston	DA-50	4-53 Detroit diesel	212 cu.in.	2,200 rpm	hydrostatic	0-6.8 NPH	22,100#	Hydraulic	One w/200 gallons	75"
Waukesha-Pearce Ind. P. O. Box 35068 Houston, Texas 77235 723-1050 Tom Lee	RayGo Roller Model 6604 1981 Model 442 hours	Detroit 453N	212 cu.in.	110 HP	hydrostatic	0-8 MPH	32,000 applied force	hydraulic power (dual seats)	240 gal. w/mech. water pump	66" drum
Fogle Equipment P. O. Box 14207 Houston, Texas 77221 799-9175 R. A. Tucker	Tampo RS-166A	G.M.-Detroit diesel	159 cu.in.	80 HP @ 2200 RPM	yes	yes	22,000#	Oribtrol	yes	66"
						2200				

00181

COMPANY	OUTSIDE TURNING RADIUS (208")	DRUM DIA. (48")	DRUM SHELL THICKNESS (Min. 7/8")	TOTAL APPLIED FORCE PER DRUM	TOTAL MACHINE APPLIED FORCE	DIRECT HYDROSTATIC DRIVE
Plains Machinery 15200 I-45 North Houston, Texas 443-8910 Guy L. Roberson	247"	48"	7/8"	High 30,000; Medium High 24,904; Medium 19,757; Medium Low 14,625; Low 9,500	High 60,000; Medium 39,514; Low 19,000; Medium High 49,808; Medium Low 29,250	Direct hydrostatic drive w/auto. on-off ctrl
South Texas Equip. 1495 N. Post Oak Houston, Texas 77055 681-1351 Steve Featherston	18'-8"	50"	0.62"	26,400#	52,800	yes
Waukesha-Pearce Ind. P. O. Box 35068 Houston, Texas 77235 723-1050 Tom Lee	220"	48"	7/8"	High 27,750; Low 27,750	55,500	yes
Fogle Equipment P. O. Box 14207 Houston, Texas 77221 799-9175 R. A. Tucker	208"	48"	7/8"	High 26,000#; Medium 22,710#; Low 19,736#	High 52,000#; Medium 45,420#; Low 39,472#	yes

COMPANY	DRIVE CONTROL	RATE	AMPLITUDE	PROPULSION	BRAKES	ARE ALL INSTRU. INCLUDED?	4 RUBBER DRUM SCRAPERS	AUTO. ON-OFF VIB. CTRLS.
Plains Machinery 15200 I-45 North Houston, Texas 443-8910 Guy L. Roberson	yes	yes	yes	yes	yes	yes	2 each drum (4)	yes
South Texas Equip. 1495 N. Post Oak Houston, Texas 77055 681-1351 Steve Featherston	yes	yes	yes	yes	yes	yes	yes	yes
Waukesha-Pearce Ind. P. O. Box 35068 Houston, Texas 77235 723-1050 Tom Lee	yes	8 MPH	yes	yes	yes	yes	yes	---
Pogle Equipment P. O. Box 14207 Houston, Texas 77221 799-9175 R. A. Tucker	yes	yes	yes	yes	yes	yes	yes	yes

2200

COMPANY	OTHER INFO., SPECS. & STD. EQUIP.	WARRANTY INFO.	BID PER UNIT	DELIVERY DATE
Plains Machinery 15200 I-45 North Houston, Texas 443-8910 Guy L. Roberson	5-range variable amplitude setting on each drum, dual steering wheels & operator seats w/excellent oper. vis- ibility for both forward & reverse rolling auto. changing of eccentric rotation w/roller direction change.	60 days from date of delivery. Covers faulty workmanship or defaults	\$41,472.00	in stock - 3-5 days ARO
South Texas Equip. 1495 N. Post Oak Houston, Texas 77055 681-1351 Steve Featherston	DA-50 S/N 5266, 1981 year model; 225 hours DA-50 will compact up to 275 tons of asphalt/hr. We can offer a new DA- 50 with one-year warranty for \$67,350.00	30-day warranty	\$58,750.00	2 weeks
Waukesha-Pearce Ind. P. O. Box 35068 Houston, Texas 77235 723-1050 Tom Leg	Hour meter reading 442 hours. Machine will be completely refur- bished at factory.	6 months on major components w/the exclusion of the engine. Engine warranty is 30 days.	\$42,500.00	60 days
Fogle Equipment P. O. Box 14207 Houston, Texas 77221 799-9175 R. A. Tucker	---	30 days parts & labor	\$41,000.00	immediately

FORT BEND COUNTY

MON., OCT. 10, 1983 - 11:00 AM

ONE OR MORE USED DUAL DRUM VIBRATORY ROLLER

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to the County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

1. MAKE AND MODEL (1980 Model or newer, with less than 500 hours) Tampo RS-166A
2. ENGINE MAKE AND MODEL G.M.- Detroit deisel
3. ENGINE CU. IN. DISPLACEMENT 159 cu. in.
4. HORSEPOWER (Min. 80 at 2200 RPM) 80 HP at 2200 RPM
5. TYPE TRANSMISSION (Hydrostatic) Yes
6. SPEED (Infinitely variable from 0-6.5 MPH) Yes
7. COMPACTION RATING (Min. 20,000 lbs.) 20,000 lbs.
8. STEERING Orbitrol
9. WATER SYSTEM (Two water tank systems with pressure and spray nozzles) Yes
10. WIDE ROLLERS (Min. 66") 66"
11. OUTSIDE TURNING RADIUS (Min. 208") 208"
12. DRUM DIAMETER (Min. 48") 48"
13. DRUM SHELL THICKNESS (Min. 7/8") 7/8"
14. TOTAL APPLIED FORCE PER DRUM (High - 26,000#; Medium - 22,710#; Low - 19,736#) High- 26,000#
Medium- 22,710#
Low - 19,736#
15. TOTAL MACHINE APPLIED FORCE (High - 52,000#; Medium - 45,420#; Low - 39,472#) High- 52,000#
Medium- 45,420#
Low - 39,472#
16. DIRECT HYDROSTATIC DRIVE (With automatic on-off control) Yes
17. DRIVE CONTROL (Automatic stop-start and rotation reversing: both drums vibrating; either drum vibrating; both drums static) Yes
18. RATE (Independent of travel speed) Yes
19. AMPLITUDE (Positive control setting) Yes
20. PROPULSION (Hydrostatic with infinitely variable speeds forward and reverse, providing integral dynamic braking) Yes
21. BRAKES (Service-hydrostatic, integral to the propulsion system; emergency and parking-auto., spring applied, hydraulically released disk pack on each drum drive input shaft) Yes
22. INSTRUMENTS TO INCLUDE: panel with lockable cover, tachometer, hourmeter, fuel level gauge, engine coolant temperature gauge, engine oil pressure gauges, hydraulic oil temperature gauges and electric horn.
ARE ALL OF THE ABOVE INCLUDED? X YES X XXXX
IF NOT, WHAT IS NOT INCLUDED? _____
23. 4 RUBBER DRUM SCRAPERS Yes
24. AUTOMATIC ON-OFF VIBRATORY CONTROLS Yes
25. OTHER INFORMATION, SPECIFICATIONS AND STANDARD EQUIPMENT: _____

0022



00186

26. WARRANTY INFORMATION: Thirty (30) Days Parts & Labor
27. BID PER UNIT - F.O.B. FORT BEND COUNTY, TEXAS \$41,000.00
28. DELIVERY DATE Immediately

BIDDERS MUST FURNISH A CASHIER'S CHECK OR A CERTIFIED CHECK for at least five percent (5%) of the total amount bid payable without recourse to the order of FORT BEND COUNTY or a PROPOSAL BOND in the same amount from a reliable surety company as a guarantee the Bidder, if awarded the bid, will furnish the items as bid within the time specified.

FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM FOGLE EQUIPMENT CO.
BY R.A. Zucker R. A. Zucker, Vice-President
ADDRESS P. O. Box 14207 (8821 Alameda Rd.)
Houston, TX 77221
PHONE (713) 799-9175 DATE 10-7-83
1+800+392-1856

0022



RE: CONSIDER ACCEPTING FUNDS TO COVER COST OF MATERIALS FOR
CONSTRUCTION OF A BRIDGE IN PRECINCT 2:

A private homeowner deposited the cost of material for construction of a bridge, 60' wide crossing, totaling \$7,700.00 with Commissioner Precinct 2.

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to rebudget \$7,700.00 into Precinct 2 Road & Bridge line item "Materials". This will be a County Bridge and maintained by the County. (Recorded in minutes in full)

00300

RE: CONSIDER DISTRIBUTION OF F.M.L.R. AND ROAD & BRIDGE FUNDS
BETWEEN PRECINCTS:

Moved by Commissioner Denham, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve revenue Funds for 1984 budget year to be distributed between Precincts as follows:

Road & Bridge Budgets:

Precinct 1	-	\$1,517,590.00	-	23.22%
Precinct 2	-	1,775,229.00	-	27.17%
Precinct 3	-	1,556,965.00	-	23.83%
Precinct 4	-	1,685,000.00	-	25.78%
		<u>\$6,534,784.00</u>		<u>100.00%</u>

FM/LR Budget:

Precinct 1	-	\$ 990,000.00	-	25.38%
Precinct 2	-	1,108,000.00	-	28.40%
Precinct 3	-	965,100.00	-	24.74%
Precinct 4	-	838,000.00	-	21.48%
		<u>\$3,901,100.00</u>		<u>100.00%</u>

RE: MEET IN CLOSED SESSION TO DISCUSS LITIGATION AS AUTHORIZED
BY ARTICLE 6252-17, SECTION 2(E), VERNON'S TEXAS CIVIL STATUTES:

Commissioner Court met in Closed Session to discuss litigation as authorized by Article 6252-17, Section 2(e), Vernon's Texas Civil Statutes.

RE: RECONVENE TO TAKE ACTION ON ANY ITEMS DISCUSSED IN CLOSED
SESSION:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered that Commissioners' Court authorized the court attorney to bring litigation against Richard G. Flores to recover damages plus cost for an accident involving a Sheriff Department vehicle.

RE: OPEN BIDS FOR THE FOLLOWING: (1) ONE OR MORE NEW VANS FOR FORT BEND COUNTY, (2) FOOD FOR THE COUNTY JAIL AND JUVENILE DETENTION FACILITY, (3) COMMUNICATIONS EQUIPMENT FOR FORT BEND COUNTY, (4) BRIDGE MATERIALS, (5) ROAD MATERIALS, (6) WEED AND BRUSH CONTROL MATERIALS (7) CULVERTS, (8) RENTAL OF WORK CLOTHING FOR EMPLOYEES OF FORT BEND COUNTY, (9) VIDEO EQUIPMENT FOR FORT BEND COUNTY, (10) MICROFICHE EQUIPMENT FOR FORT BEND COUNTY, AND (11) ONE OR MORE NEW POLICE PATROL VEHICLES FOR FORT BEND COUNTY:

One or more new vans for Fort Bend County:

The following vendors presented bids to Commissioners' Court for review:

- (A) Mort Hall Ford
- (B) Kinsel Ford
- (C) Bob Robertson Chevrolet
- (D) Joe Hubenak Chevrolet
- (E) Chuck Miller Ford
- (F) George Pharis Chevrolet
- (G) Dub Miller Ford
- (H) LeBlanc-Waltrip Chrysler Plymouth

Food for the County Jail and Juvenile Detention Facility:

The following vendors presented bids to Commissioners' Court for review:

- (A) Rainbo - Bread bid only

Communications Equipment for Fort Bend County:

The following vendors presented bids to Commissioners' Court for review:

- (A) Mobile Radio Inc
- (B) Motorola Inc.
- (C) Communication & Emergency Products
- (D) Szymanski's Communication, Inc.

Bridge Material:

The following vendors presented bids to Commissioners' Court for review:

- (A) Col-Fax Cresote Company
- (B) Conroe Cresoting Company
- (C) Hicks Post Company

Road Materials:

The following vendors presented bids to Commissioners' Court for review:

- (A) W&W Sales & Leasing
- (B) Schrame Construction Company
- (C) Houston Crushed Concrete
- (D) Texas Industries Inc.
- (E) US Highway Products Company
- (F) Van Water & Rogers
- (G) Southwest Paving Company
- (H) Az-Rock Industry
- (I) Jim Nohawitz
- (J) Schneider Trucking
- (K) Quality Hot Mix Inc.
- (L) Gater Chemical International
- (M) Jones G. Finke Inc.
- (N) Exxon Company
- (O) White Mines Inc.
- (P) Durnell Construction

- (Q) Base Material
- (R) Parker Bros. Inc.
- (S) G & S Asphalt Inc.
- (T) Damon Material Company
- (U) A.M.S. Ash Management
- (V) G.H. Hart Inc.
- (W) Gulf States Asphalt Company
- (X) Angle-Tex Asphalt Inc.
- (Y) Rock Bottom Gravel Pit

Weed and Brush Control Materials:

The following vendors presented bids to Commissioners' Court for review:

- (A) El Campo Weed Control
- (B) South Coast Enterprise
- (C) Premium Supply Inc
- (D) Van Waters & Rogers
- (E) U.S.S. Agrichemicals
- (F) James Ferril Products
- (G) Anderson Agricultural Products
- (H) Public Health Equipment & Supply Co.

Culverts:

The following vendors presented bids to Commissioners' Court for review:

- (A) Texas Corragated Inc
- (B) Wyatt Metal Drainage Products
- (C) Gifford Hill Co
- (D) Sea-Breeze Culvert Inc
- (E) Steel Culverts Inc
- (F) Wheeling Corragated Co
- (G) Wilson Distributors
- (H) Specialized Steel Culverts

Rental of Work Clothing for Employees of Fort Bend County:

The following vendors presented bids to Commissioners' Court for review:

- (A) Texas Industrial Services Inc
- (B) Dickey Work Clothes
- (C) Servisco Uniform Rental
- (D) Admiral Uniform Service

Video Equipment for Fort Bend County:

The following vendors presented bids to Commissioners' Court for review:

- (A) VPI Video Products Inc
- (B) Video Systems Inc
- (C) Electronics Unlimited

Microfiche Equipment for Fort Bend County:

The following vendors presented bids to Commissioners' Court for review:

- (A) Allied Technology Inc.
- (B) 3M Products

One or more new Police Patrol Vehicles for Fort Bend County:

The following vendors presented bids to Commissioners' Court for review:

- (A) Dub Miller Ford
- (B) George Pharis Chevrolet
- (C) Jimmy Green Chevrolet
- (D) Helfman Ford
- (E) Joe Hubenak Chevrolet
- (F) LeBlanc-Waltrip Chrysler Plymouth

RE: ADJOURNMENT:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered that Commissioners' Court be adjourned at 5:00 P.M. Monday, December 19, 1983.

stopped!
J.K.

00191

0022

AGENDA
FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS
SPECIAL SESSION
TUESDAY, JANUARY 3, 1984
9:00 O'CLOCK A.M.

1. Approve Minutes of meeting of December 19 and December 30, 1983.
2. Approve changes in depository pledge contracts.
3. Rebudget monies received from the November 8th election into the County Clerk's election budget.
4. Mr. Chris DiStefano, re: consider approving proposal for renovation of the Cosby Building.
5. Set per diem rate for County Disaster Coordinator.
6. Accept bids, previously opened, for the following: docket books, fee officer receipt books, deposit receipts, J.P. forms; microfiche equipment for County Clerk; video equipment, vans and food for jail (Sheriff).
7. Sheriff Ervin Hurta, re: request to readvertise for food for ^{county} jail.
8. Consider extending 1 hour parking zone in Annex parking lot.
9. Consider approval of payment in the amount of \$110,260.29 for first quarter payment to Central Appraisal District.
10. Consider approval of payment in the amount of \$5,233.84 to H-GAC for 1984 dues.
11. Consider approval of payment in the amount of \$2,440.00 to Texas Association of Counties for 1984 dues.
12. Set bid opening date for insurance proposals.
13. Meet in Closed Session to discuss personnel and land matters as authorized by Article 6252-17, Section 2 (f) & (g), Vernon's Texas Civil Statutes.
14. Authorize repairs to Courthouse offices resulting from water damage.
15. Accept bids, previously opened, for the following: Office supplies, Cleaning Supplies, Communications Equipment, Bridge materials, Road materials, Weed & Brush control materials, Culverts, Rental of work clothing, & Police patrol vehicles.
16. Approve line item transfers.
17. Approve bills.
18. Adjournment.

FILED FOR RECORD

NOV 30 1983 TIME 10:15 AM

DEC 30 1983

James Wilson
County Clerk, Fort Bend Co., Tex.

Jodie E. Stavinoha
Jodie E. Stavinoha, County Judge

I certify that the above notice was posted on the Bulletin Board, County Courthouse and glass panels, Courthouse Annex, Richmond, Texas on December 30, 1983 at 10:20 a.m.

N. Landry

SPECIAL SESSION

BE IT REMEMBERED That on this 3rd day of January, 1984
Commissioners' Court of Fort Bend County, Texas met in Special
Session with the following present:

Jodie Stavino	County Judge
Johnnie Pustka	Commissioner Precinct 1
Ben Denham	Commissioner Precinct 2
Alton B. Pressley	Commissioner Precinct 3
Bob Lutts	Commissioner Precinct 4

When the following were had and the following orders were passed
to-wit:

RE: APPROVE MINUTES OF MEETING OF DECEMBER 19 & DECEMBER 30, 1983:

Moved by Commissioner Denham, Seconded by Commissioner Pressley,
duly put and unanimously carried, it is ordered that the minutes
of meeting of December 19, 1983 be approved as presented.
Meeting of December 30, 1983 was cancelled.

RE: APPROVE CHANGES IN DEPOSITORY PLEDGE CONTRACTS:

No action was taken.

RE: REBUDGET MONIES RECEIVED FROM THE NOVEMBER 8TH ELECTION
INTO THE COUNTY CLERK'S ELECTION BUDGET:

Moved by Commissioner Pressley, Seconded by Commissioner
Lutts, duly put and unanimously carried. it is ordered to rebudget
\$52.00 received from Pecan Grove for the November 8th Election
into the County Clerk's 1984 Election Fund.

(Recorded in minutes in full)

RE: MR. CHRIS DISTEFANO - CONSIDER APPROVING PROPOSAL FOR
RENOVATION OF THE COSBY BUILDING:

Moved by Commissioner Denham, Seconded by Commissioner
Pressley, duly put and unanimously carried, it is ordered that
the court authorize Chris DiStefano to prepare a master site
plan for future building and parking facility at no cost to the
County and present the plan to Commissioners' Court later in January.

(Recorded in minutes in full)

RE: SET PER DIEM RATE FOR COUNTY DISASTER COORDINATOR:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts,
duly put and unanimously carried, it is ordered to place the
County Disaster Coordinator on the County per diem rate as per
State guide lines.

(Recorded in minutes in full)

ORIGINAL DEPOSIT WARRANT

Treasurer's Office			Fort Bend County, Texas		
FBC Library Grants.....			FBC Unl.Tx Rd.Bds.Sink.....		
Road & Bridge Fund.....			FBC Limited Tax Jail Bldg. Bds.Ser.1979.....		
General Fund.....	10	\$ 52.00	FBC Limited Tax Jail Bldg. Bds.Ser.1979 Sink.Fd.....		
Fairgrounds Property.....			Courthouse Impr.Cert.of Obligation Sinking Fd.....		
Drainage Dist.Maint.Avail.					
Road Bond Avail.Fund.....					
County Law Library Fund.....					
FBC Ambulance (Paramedics).....					
Farm to Market & Lateral Road.....			Road & Bridge Pct.#1.....		
Lateral Road Fund.....			Road & Bridge Pct.#2.....		
County Social Security.....			Road & Bridge Pct.#3.....		
Drainage Dist.Soc.Sec.			Road & Bridge Pct.#4.....		
Crim.Justice Plan.Fd.Court Costs.....					
FBC Law Enforcement Officers Standard & Educ.Fd.....			FBC Insurance Escrow Acct.....		
FBC Compensation to Victims of Crime Fund.....			FBC Revenue Sharing Tr.Fd.		
Voter Registration Fund.....			FBC Branch Libraries Fd.		
FBC Dry Creek Bridge Acct.....			FBC District Adult Probation Fund.....		
FBC Lockwood Bypass Rd.Acct.....					
Ft.Bend Co.Payroll Fund.....			FBC Library Bldg.Fd.....		
FBC Building Fund.....			FBC Library Donations Acct.....		
Tax Collector's Fund.....					
FBC Old Richmond Rd.Pct.#3.....			FBC D.A.Bad Ck.Coll.Fd.....		
FBC Smithers Lake Pct.#1 Main.Fd....			FBC D.A.Spec.Inv.Eqpt.Fd.....		
FBC Tara Main Fd.Pct.#1.....			FBC D.A.Supplemental Sal.....		
Received in Treasury the sum of \$ 52.00			to be credited to above funds		

Nº 6891 \$52.00

THE TREASURER OF
FORT BEND COUNTY, TEXAS

is authorized to receive from
**Ft Bend County County Clerk
By Dianne Wilson**
the sum stated above
and credit to account of the respective funds
named hereon.
For

**Ck#1222 from Jim Adolphus for election
expense -Pecan Grove for 11-8-1983
Elections**

Richmond, Texas Jan. 4, 1983

Received Jan. 4, 1984

00193
Kathy Wynne
Act. County Treasurer

RE: ACCEPT BIDS, PREVIOUSLY OPENED, FOR THE FOLLOWING: DOCKET BOOKS, FEE OFFICER RECEIPT BOOKS, DEPOSIT RECEIPTS, J.P. FORMS, MICROFICHE EQUIPMENT FOR COUNTY CLERK, VIDEO EQUIPMENT, VANS AND FOOD FOR JAIL (SHERIFF):

Accept bids on Docket books, Fee Officer Receipt books, Deposit receipts, and J. P. Forms:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to accept bids on docket books, fee officer receipt books, deposit receipts, and J.P. forms from Hart Graphics, Inc. and Rogel Graphics. Low bid to be determined by quantity and availability.

Accept bid on Microfiche Equipment for County Clerk:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to accept bid on Microfiche Equipment for County Clerk from 3M Company in which the amount is not to exceed \$16,408.00. (Recorded in minutes in full)

Accept bid on Video Equipment for the Sheriff Department:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to accept bid on Video Equipment for the Sheriff Department for Sobriety testing from Video System, Inc. for equipment in the amount of \$4,088.00 and from Video Products for one hundred 30 minute tapes in the amount of \$1,150.00 for a total of \$5,238.00. Funds to come from Revenue Sharing EP-13. (Recorded in minutes in full)

Accept bid for food for County:

Moved by Commissioner Pressley, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered to accept] bid for bread for County from Rainbo Baking Company in the amount of .69¢ per loaf of Bread. (Recorded in minutes in full)

Accept bid for Vans:

Moved by Commissioner Denham, Seconded by Commissioner Pustka, duly put and carried with Commissioner Pustka voting yes, Commissioner Denham voting yes, Commissioner Pressley voting to abstain and Commissioner Lutts voting to abstain, it is ordered to reject all-bids for vans and readvertise for 3/4-ton vans as per recommendation by Sheriff Ervin Hurta.

RE: SHERIFF ERVIN HURTA - REQUEST TO READVERTISE FOR FOOD FOR COUNTY:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to readvertise for food for the County with authorization to continue to purchase food as needed.

RE: CONSIDER EXTENDING 1 HOUR PARKING ZONE IN ANNEX PARKING LOT:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried. it is ordered that the north side of Annex Parking Lot be zoned for 1 hour parking.

6

BID TABULATION

FORT BEND COUNTY

DOCKET BOOKS, FEE OFFICERS' RECEIPT BOOKS AND FEE OFFICERS' DEPOSIT RECEIPTS FOR FORT BEND COUNTY

MON., NOV. 28, 1983

COMPANY	FEE OFFICERS' OFFICIAL RECEIPT BOOKS	FEE OFFICERS' DEPOSIT RECEIPT TO OFFICERS' FEE FUND	F.B.CO. PURCHASE ORDERS	COMMITMENT FOR FINE & COSTS	CITATION - SMALL CLAIMS COURT	CITATION CLASS 2
<input checked="" type="checkbox"/> Kart Graphics, Inc. P. O. Box 968 Austin, TX 78767 1-800-252-9643	2318.00 NCR 1672.00 Snap-Out	263.24* NCR 161.84* Snap-Out	917.40	595.93**	82.90**	57.00**
<input checked="" type="checkbox"/> Rogel Graphics 100 S. 8th St. Richmond, TX 77469 342-0568 Frank Rogel	2643.50 NCR --- Snap-Out	426.56 NCR --- Snap-Out	1032.90	692.22	187.20	172.29

00195

0022

COMPANY	SUBPOENA - J.P. CLASS. 2	WARRANT OF ARREST OR CAPIAS	COMPLAINT - AFFIDAVIT FOR WARRANT OF ARREST	WRIT OF CITATION	MAGISTRATE'S WARNING	ORDER SETTING 1ST COURT APPEARANCE
Hart Graphics, Inc. P. O. Box 968 Austin, TX 78767 1-800-252-9643	20.75**	854.70**	1036.00**	190.00**	3290.50* NCR 2023.00* OTC	3290.50* NCR 2023.00* OTC
Rogel Graphics 100 S. 8th St. Richmond, TX 77469 342-0568 Frank Rogel	69.85	986.70	1571.05	141.96	2769.90	2769.90

✓

COMPANY	CRIMINAL ENVELOPE	CIVIL CASES ENVELOPES	ADMINISTRATIVE HEARING ENVELOPE	CIVIL CASES ENVELOPES (D366)	COMPLAINT - SPEEDING	MONTHLY REPORT OF JUSTICE COURT OF...	JUSTICE CIVIL DOCKET
hart Graphics, Inc. P. O. Box 968 Austin, TX 78767 1-800-252-9643	1305.00	153.55	154.50	130.00	621.60**	445.00***	2250.00***
Rogel Graphics 100 S. 8th St. Richmond, TX 77469 342-0568 Frank Rogel	Prices Pending	103.00	88.00	103.00	847.70	344.07	---

00197

2300

COMPANY	JUSTICE CRIMINAL DOCKET	CRIMINAL DOCKET - EXAMINING TRIALS	CONSTABLE'S CIVIL DOCKET & FEE BOOK	RECORD OF INQUESTS	SHERIFF'S CIVIL DOCKET & FEE BOOK	SHERIFF'S PROBATE DOCKET & FEE BOOK
Hart Graphics, Inc. P. O. Box 968 Austin, TX 78767 1-800-252-9643	11250.00*** ---	2250.00*** ---	1406.25*** ---	1125.00*** ---	281.25*** ---	281.25*** ---
Rogel Graphics 100 S. 8th St. Richmond, TX 77469 342-0568 Frank Rogel						

00198

0022

✓

COMPANY	JAIL DOCKET BOOK	DELIVERY DATE
Hart Graphics, Inc. P. O. Box 968 Austin, TX 78767 1-800-252-9643	281.25*** NOTE: * B, K, & L are bid on all or none basis, either OTC or NCR ** all or none *** all or none	3 weeks on forms 10-12 weeks on bound books
Rogel Graphics 100 S. 8th St. Richmond, TX 77469 342-0568 Frank Rogel	---	approx. 4 weeks from order date

00199

0022

BID TABULATION

FORT BEND COUNTY

NEW OR USED MICROSCOPIC EQUIPMENT

NOV. 1982 - 0022

00220

COMPANY	CAMERA PROCESSOR	DUPLICATOR	READER-PRINTER #1	READER-PRINTER #2	DENSITOMETER	READER	ADDENDUM #1
Allied Technology, Inc 7800 Bissonnet #160 Houston, TX 77074 774-8799 Jim W. Harvey	\$6700.00 new TOTAL BID PRICE: \$17,892.00 DELIVERY DATE: 30 days ARO	\$3500.00 used	\$1895.00 used	\$2995.00 used	\$1053.00 new 16143	\$149.00 record.	All equip comes w/90 days parts & labor warranty, + 12 mo w/ contract which has no added to total. B is a copy of ammonia diaphragm/processor. We Bend Appraisal. What wants to transfer items A, B, C, D to Co. Glock effect- five 12-1-83. Items B, C, D are new & in cartons to be delivered from 30 warranty. Freight for moving equip to client's site to be \$200.00. Installation charge \$65.00/hr (assume 2 hrs). Items B & F have 90 day warranty. Items A, B, C, D include 90 day warranty. 12 mos w/ contract.
3 M Company 10700 Stanciliff Rd Houston, TX 77099 879-2500 R. W. Howard	\$6080.40 w/15 mo warranty in use TOTAL BID FOR ITEMS A, B, C, D, E, F = \$892.91/month DELIVERY FOR ITEMS A, B, C, D - Dec. 1, 1983 DELIVERY FOR ITEMS E, F - \$30 days	\$3093.04 w/15 mo warranty in use	\$2610.19 w/15 mo warranty in use	\$4517.71 w/15 mo warranty in use	\$999.00 w/3 mo warranty new 17302 16408 (265)	\$306.00 w/3 mo warranty new	

FORT BEND COUNTY

MON., DEC. 19, 1983 - 2:00 P.M.

NEW OR USED MICROFICHE EQUIPMENT

00201

0023

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to the County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 2:00 P.M. on the date of opening.)

ONE OF EACH:

A. CAMERA PROCESSOR - microfiche

1. Must generate strip film automatically processed after exposure.
2. Must be table top unit.
3. Shall require no special heating, lighting, venting or plumbing to operate the camera-processor.
4. Cycle time shall not exceed 4 minutes to expose, develop, fix, wash and dry.
5. Film must meet ANSI specifications PH4.8 - 1978.
6. Must have an image and digital display counter.
7. Operator training to be performed by vendor at no charge.

B. DUPLICATOR - microfiche

1. Must be totally dry using one supply item.
2. Must be capable of duplicating onto dry diazo.
3. Must require no special heating, lighting, venting or plumbing to operate duplicator.
4. Operator training to be performed by vendor at no charge.

C. READER-PRINTER #1 - microfiche

1. Must require no chemicals or additives to produce a dry print.
2. Must be variable exposure control and can accept varied size lens. Unit to be delivered with 18.25x lens.
3. Image rotation - 360°.
4. Unit to have non-glare 11½ x 16 inch screen, or larger, with protective hood.
5. Must have self-opening glass carrier for easy fiche insertion.
6. Operator training to be performed by vendor at no charge.

D. READER-PRINTER #2

1. Capable of retrieving information from 16mm, 35mm roll film and have a fiche/aperture card attachment.
2. Must have variable speed control to permit forward or reverse scanning of film.
3. Must require no chemicals or additives to produce dry print.
4. Unit to have non-glare 11½ x 16 inch screen, or larger, with protective hood.
5. Variable speed control, variable f/stop control, variable lens utilization. Unit to be delivered with 18.25x lens.
6. Image rotation - 360°.
7. Operator training performed by vendor at no charge.

E. READER

1. Easy to load, 16mm roll film display display with built in display.
2. Can be used for film and aperture cards and if possible, 16mm and 35mm film.
3. To require no special lighting.

F. READER - microfiche

1. Fiche carrier with glass flats should open automatically.
2. Unit to have a non-glare 11" x 14", or larger, screen with protective hood.
3. To be delivered with a 24X lens, but can use other lens.
4. To have easy lens changing and carrier cleaning.
5. To have 4" x 6" print with 1/2 inch margin.

00202

1. All equipment must be less than 24 months old with a 12-month service contract included in bid and a 90-day or more warranty period.
2. Equipment must be installed at County Clerk's office and have 5 days a week, 8 A.M. to 5:00 P.M. service by a company within a 50-mile radius of Fort Bend County courthouse.
3. Vendor to provide operator training at no charge.
4. If used equipment is not available in any or all of the above items, then and only then, could new equipment be included in the bid and show next to bid item whether item is new or used.
5. Base bid price on a 24-month contract.
6. An individual price must be included for each item bid.

ADDITIONAL INFORMATION AND SPECIFICATIONS: Fort Bend Appraisal District, Mr. Gene Brewer, 342-5256, wants to transfer Items "A", "B", "C", "D" to the custody of the County Clerk effective Dec. 1, 1983. Items "E" and "F" are new and in carton to be delivered from 3M Warehouse. Freight for moving equipment to clerk's office to be \$200.00. Installation charges to be \$65.00 per hour (assume 2 hours). Items "E" and "F" have 90 day warranty. Items "A", "B", "C", "D" include 90 day warranty plus 12 months service contract.

BID PRICE - ITEM A - F.O.B. FORT BEND COUNTY, TEXAS "In Use" \$6080.40 With 15 Mo. Warranty
 BID PRICE - ITEM B - F.O.B. FORT BEND COUNTY, TEXAS "In Use" \$3093.04 With 15 Mo. Warranty
 BID PRICE - ITEM C - F.O.B. FORT BEND COUNTY, TEXAS "In Use" \$2610.19 With 15 Mo. Warranty
 BID PRICE - ITEM D - F.O.B. FORT BEND COUNTY, TEXAS "In Use" \$4517.71 With 15 Mo. Warranty
 BID PRICE - ITEM E - F.O.B. FORT BEND COUNTY, TEXAS New.....\$ 999.00 With 3 Mo. Warranty
 BID PRICE - ITEM F - F.O.B. FORT BEND COUNTY, TEXAS New.....\$ 306.00 With 3 Mo. Warranty

TOTAL BID - F.O.B. FORT BEND COUNTY, TEXAS A,B,C,D,E,F - \$392.91/Month
 DELIVERY DATE Items A, B, C, D.....Delivery Dec. 1, 1983
 Items E, F.....Delivery 30 Days

FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM 3 M Company

BY R. W. Howard R. W. Howard/Area Sales Manager

ADDRESS 10700 Stancliff Rd., Houston, Texas 77099

PHONE 713/879-2500 DATE 12/15/83

FORT BEND COUNTY

BID SUBULATIONVIDEO EQUIPMENT

MON., DEC. 19, 1983 - 2:00 P.M.

COMPANY	PORTABLE CAMERA COLOR	BOOM MICROPHONE	PORTABLE RECORDER	VIDEO TUNER/TIMER	9" VIDEO MONITOR BLACK & WHITE	TIME & DATE GENERATOR
Electronics Unlimited, Inc 5800 Corporate Dr. Suite A-1B Houston, TX 77036 772-0732	Panasonic WV3400/6X \$1404.00	(on camera)	Panasonic NV8420 \$1110.89	Panasonic NVV410 \$469.63	G.E. 4VM9 \$171.60	Vicon V240T \$392.30
Video Products, Inc 6400 Westpark, Suite 300 Houston, TX 77057 972-1790 L. E. Billings	Panasonic WV3400/AF6 \$1294.00 (specified camera) Javelin JE3040 - \$1218.00 (recommended camera)	not required	Panasonic NV8420/ NVB59 - \$996.00	not required	Panasonic TR930 \$157.00	Panasonic WJ810 \$420.00
Video Systems, Inc 2123 W. Governors Circle Houston, TX 77092 686-9651 Tom Austin	Panasonic WV3230/8AF \$1265.00 (includes power & cable)	with camera	JVC BR-7110 \$700.00 (6 hr recording capability)	with recorder	Sanyo VM-4509 \$160.00	RCA TC-1440R \$350.00 ✓ \$2475 ⁰²

00203

2200

COMPANY	VHS T-120 VIDEO TAPES	COLOR PORTABLE TELEVISION SET	WALL MOUNT	CEILING MOUNT MICROPHONE	BACK-UP EQUIPMENT PORTABLE CAMERA COLOR	BOOM MICROPHONE
Electronics Unlimited, Inc 5800 Corporate Dr. Suite A-1B Houston, TX 77036 772-0732	Panasonic NV-T120 \$13.00	19" Zenith S19A3W R442.50	Vicon V16AWM \$24.57	TOA RD18 \$84.50	Panasonic WV3400/6X \$1404.00	-0-
Video Products, Inc 6400 Westpark, Suite 300 Houston, TX 77057 972-1790 L. E. Billings	Panasonic NVT-120 \$18.00 Panasonic NVT-30 \$11.50 100 tapes \$1150.00	19" Zenith S1906C \$381.00	Panasonic WV831P \$39.00	Panasonic WM-1325 \$92.00	Specified camera- Panasonic WV3400/AF6 \$1266.00 Recommended camera- Javelin JE3040 \$1190.00 Boom microphone not required	Panasonic recorder NV8420/NV-B59 \$996.00
Video Systems, Inc 2123 W. Governors Circle Houston, TX 77092 686-9651 Tom Austin	3M T-120 \$192.00	Citek 5313 \$300.00	RCA V-16AWM \$43.00	Sennheiser MD- 400 \$45.00	Panasonic WV-3230/12X \$1225.00 ✓ 1613	with camera

COMPANY	PORTABLE RECORDER	VIDEO TUNER/TIMER	WARRANTY INFORMATION	ADDITIONAL INFO. & SPECS.	DELIVERY DATE
Electronics Unlimited, Inc 5800 Corporate Dr. Suite A-1B Houston, TX 77036 772-0732	Panasonic NV8420 \$110.89	Panasonic NV-V410 \$469.63	(see bid)	---	2-4 wks
Video Products, Inc 6400 Westpark, Suite 300 Houston, TX 77057 972-1790 L. E. Billings	Panasonic Recorder NV8420/NV-B59 \$996.00	not required	Normal warranty 90 days parts & labor however, this bidder will extend warranty to 1 yr parts & labor	Panasonic camera specified is not appropriate for this appli- cation therefore, after con- sulting w/end-user, we offer the Javelin camera as a suitable al- ternate. NOTE: Item 11 is priced lower than item 1 be- cause installation is not re- quired for back-up equipment. NOTE: all prices shown include installation	---
Video Systems, Inc 2123 W. Governors Circle Houston, TX 77092 686-9651 Tom Austin	Panasonic NV-8420 & NV-B59 - \$970.00 A.C. adaptor/battery charger - \$120.00	Panasonic NV-V410 \$375.00	V.S.I. will adhere to all the above's manu- facturer's general warranty for ea piece of equip. All ser- vicing will be done in V.S.I., Houston, TX	1) WV-3400 series has been dis- continued & replaced by the WV- 3230 series. This camera in- cludes a boom microphone. Pro- posal also includes a power supply for camers & additional camera to complete hook-up. 3 + 4) JVC-7110 is a recorder w/built-in tuner timer. Unit is perfect for holding room & Court rm. Has capability to record up to 6 hrs of taping whereas portable unit (NV-8420) only records 2 hrs. 5) Sanyo monitor is almost identical to specified RCA model & is a 700 line monitor. 13) Portable unit NV-8420 can be used as a back up to JVC-7110. Also can be a portable recorder to go out & shoot w/WV-3230/12X camera. Price also includes power supply & battery charger.	2-5 weeks

BID FORM

FORT BEND COUNTY

MON., DEC. 19, 1983 - 2:00 P.M.

00206

VIDEO EQUIPMENT

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to the County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 2:00 P.M. on the date of opening.)

SEE ATTACHED SHEETS FOR MINIMUM SPECIFICATIONS.

NOTE: All Prices Shown Include Installation

- | | | |
|---|--|-----------|
| 1. PORTABLE CAMERA COLOR | Specified Camera- Panasonic WV3400/AF6 | |
| BID PRICE PER UNIT - F.O.B. FORT BEND COUNTY | | \$1294.00 |
| 2. BOOM MICROPHONE | Recommended Camera-Javelin JE3040 | \$1218 |
| BID PRICE PER UNIT - F.O.B. FORT BEND COUNTY | | |
| 3. PORTABLE RECORDED | BOOM MICROPHONE NOT REQUIRED | |
| BID PRICE PER UNIT - F.O.B. FORT BEND COUNTY | Panasonic NV8420/IV-B59 | \$996.00 |
| 4. VIDEO TUNER/TIMER | | |
| BID PRICE PER UNIT - F.O.B. FORT BEND COUNTY | NOT REQUIRED | |
| 5. 9" VIDEO MONITOR BLACK AND WHITE | | |
| BID PRICE PER UNIT - F.O.B. FORT BEND COUNTY | Panasonic TR930 | \$157.00 |
| 6. TIME AND DATE GENERATOR | | |
| BID PRICE PER UNIT - F.O.B. FORT BEND COUNTY | Panasonic WJ810 | \$420.00 |
| 7. VHS T-120 VIDEO TAPES | | |
| BID PRICE PER UNIT - F.O.B. FORT BEND COUNTY | Panasonic NVT-120 | \$18.00 |
| | Panasonic NVT-30 | \$11.50 |
| 8. COLOR PORTABLE TELEVISION SET - COURT ROOM USE | | |
| BID PRICE PER UNIT - F.O.B. FORT BEND COUNTY | 19" Zenith S1906C | \$381.00 |
| 9. WALL MOUNT | | |
| BID PRICE PER UNIT - F.O.B. FORT BEND COUNTY | Panasonic WV831P | \$39.00 |
| 10. CEILING MOUNT MICROPHONE | | |
| BID PRICE PER UNIT - F.O.B. FORT BEND COUNTY | Panasonic WM-1325 | \$92.00 |
| BACK-UP VIDEO EQUIPMENT: | | |
| 11. PORTABLE CAMERA COLOR | Specified Camera-Panasonic WV3400/AF6 | |
| BID PRICE PER UNIT - F.O.B. FORT BEND COUNTY | | \$1266.00 |
| 12. BOOM MICROPHONE | Recommended Camera-Javelin JE3040 | \$1190.00 |
| BID PRICE PER UNIT - F.O.B. FORT BEND COUNTY | | |
| 13. PORTABLE RECORDER | BOOM MICROPHONE NOT REQUIRED | |
| BID PRICE PER UNIT - F.O.B. FORT BEND COUNTY | Panasonic Recorder NV8420/IV-B59 | \$996.00 |
| 14. VIDEO TUNER/TIMER | | |
| BID PRICE PER UNIT - F.O.B. FORT BEND COUNTY | NOT REQUIRED | |

00207

1033

15. WARRANTY INFORMATION ON ABOVE EQUIPMENT:

Normal warranty 90 days parts & labor however, this bidder will
extend warranty to 1 year parts & labor.

16. ADDITIONAL INFORMATION AND SPECIFICATIONS:

The Panasonic camera specified is not appropriate for this application
therefore, after consulting with the end-user, we offer the Javelin
camera as a suitable alternate.

NOTE: Item 11 is priced lower than item 1 because installation is not required
for back-up equipment.

17. DELIVERY DATE ON ABOVE EQUIPMENT

FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM Video Products, Inc.

BY K.E. Billings

ADDRESS 6400 Westpark Suite 300
Houston, Texas 77057

PHONE 972-1790 DATE 12-19-83

FORT BEND COUNTY

MON., DEC. 19, 1983 - 2:00 P.M.

VIDEO EQUIPMENT

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to the County Judge's office, FORT BEND COUNTY courthouse annex,
P. O. Box 368, Richmond, Texas 77469, by 2:00 P.M. on the date of opening.)

SEE ATTACHED SHEETS FOR MINIMUM SPECIFICATIONS.

1. PORTABLE CAMERA COLOR		
BID PRICE PER UNIT - F.O.B. FORT BEND COUNTY	PANASONIC WV-3230/8AF	1,265.00
	Includes power and cable	
2. BOOM MICROPHONE		
BID PRICE PER UNIT - F.O.B. FORT BEND COUNTY	With Camera	
3. PORTABLE RECORDED		
BID PRICE PER UNIT - F.O.B. FORT BEND COUNTY	JVC BR-7110	700.00
	6 hour recording capability	
4. VIDEO TUNER/TIMER		
BID PRICE PER UNIT - F.O.B. FORT BEND COUNTY	With Recorder	
5. 9" VIDEO MONITOR BLACK AND WHITE		
BID PRICE PER UNIT - F.O.B. FORT BEND COUNTY	SANYO VM-4509	160.00
6. TIME AND DATE GENERATOR		
BID PRICE PER UNIT - F.O.B. FORT BEND COUNTY	RCA TC-1440B	350.00
7. VHS T-120 VIDEO TAPES		
BID PRICE PER UNIT - F.O.B. FORT BEND COUNTY	3M T-120	192.00
8. COLOR PORTABLE TELEVISION SET - COURT ROOM USE		
BID PRICE PER UNIT - F.O.B. FORT BEND COUNTY	CITEK 5313	300.00
9. WALL MOUNT		
BID PRICE PER UNIT - F.O.B. FORT BEND COUNTY	RCA V-16AWM	43.00
10. CEILING MOUNT MICROPHONE		
BID PRICE PER UNIT - F.O.B. FORT BEND COUNTY	SENNHEISER MD-400	45.00
BACK-UP VIDEO EQUIPMENT:		
11. PORTABLE CAMERA COLOR		
BID PRICE PER UNIT - F.O.B. FORT BEND COUNTY	PANASONIC WV-3230/12X	1,225.00
12. BOOM MICROPHONE		
BID PRICE PER UNIT - F.O.B. FORT BEND COUNTY	With Camera	
13. PORTABLE RECORDER		
BID PRICE PER UNIT - F.O.B. FORT BEND COUNTY	PANASONIC	
& A.C. Adaptor/Battery Charger - 120.00	NV-8420 & NV-B59	970.00
14. VIDEO TUNER/TIMER		
BID PRICE PER UNIT - F.O.B. FORT BEND COUNTY	PANASONIC NV-V410	375.00
	TOTAL	\$5,625.00

15. WARRANTY INFORMATION ON ABOVE EQUIPMENT: V.S.I. will adhere to all the above's manufactures general warranty for each piece of equipment. All servicing will be done in V.S.I., Houston, Texas.

16. ADDITIONAL INFORMATION AND SPECIFICATIONS: SEE BELOW.

17. DELIVERY DATE ON ABOVE EQUIPMENT 2 - 5 weeks

FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM Video Systems, Inc.

BY Tom Austin *X Tom Austin*

ADDRESS 2123 W. Governors Circle

Houston, Texas 77092

PHONE (713) 686-9651 DATE 12/13/83

16. ADDITIONAL INFORMATION AND SPECIFICATIONS: 1) The WV-3400 series has been discontinued and replaced by the WV-3230 series. This camera includes a Boom microphone; My proposal also includes a power supply for the camera and additional cable to complete the hook-up. 3 + 4) The JVC-7110 is a recorder with a built in tuner timer. This unit is perfect for the holding room and the court room. It has the capability to record up to 6 hours of taping whereas the portable unit (NV-8420) only records 2 hours. 5) The Sanyo monitor is almost identical to the specified RCA model and is a 700 line monitor. 13) The portable unit NV-8420 can be used as a back up to the JVC-7110. It also can be a portable recorder to go out and shoot with the WV-3230/12X camera. This price also includes a power supply and battery charger.

BID TABULATION

FORT BEND COUNTY

FOOD FOR COUNTY JAIL AND JUVENILE DETENTION FACILITY

MON., DEC. 5, 1983 - 11:00 A.M.

COMPANY	DINNERS	BREAKFAST	BREAD	SYRUP	FRESH FRUITS
Rainbo Baking Co. 4104 Leeland Ave Houston, TX 77023 237-0001 Gale R. Sintek	no bid	no bid	1½# white bread 24 + 2 sli/loaf <u>\$.69/loaf</u> De Liver-Mon., Tues, Thurs, Fri, Sat	no bid	no bid

00210

0023

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COMPANY	COFFEE	SUGAR	PEPPER	SALT	FROZEN CREAMER	FRUIT DRINK MIXES
Rainbo Baking Co. 4104 Leeland Ave Houston, TX 77023 237-0001 Gale R. Sintek	no bid	no bid	no bid	no bid	no bid	no bid

00211

0022

FORT BEND COUNTY

MON., DEC. 5, 1983 - 11:00 A.M.

FOOD FOR COUNTY JAIL AND JUVENILE DETENTION FACILITY

PLEASE COMPLETE AND RETURN IN DUPLICATE.
PLEASE NOTE IN SOME PLACES A MINIMUM IS GIVEN.

(Bids to be returned to the County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

THE UNDERSIGNED BIDDER WILL PROVIDE THE FOLLOWING ITEMS AT THE PRICE LISTED BELOW, F.O.B. FORT BEND COUNTY, TEXAS. BID PRICES SHALL BE EFFECTIVE FOR A PERIOD OF THREE (3) MONTHS (UNLESS OTHERWISE SPECIFIED) AND SHALL BE RENEWABLE FOR ANOTHER THREE (3) MONTHS PROVIDED THAT BOTH PARTIES AGREE.

BID PRICES SHOULD INCLUDE DELIVERY TO THE FORT BEND COUNTY JAIL AND THE FORT BEND COUNTY JUVENILE DETENTION FACILITY.

ITEM #1 DINNERS - Prepared, precooked frozen packaged meals with a net weight of at least 11 ounces. Delivered at least once a week. Approximately 7,400 dinners per month.

Spaghetti and meatballs (in tomato sauce)

Meat loaf with tomato sauce

Sliced beef with gravy

Turkey & dressing with gravy

Fish fillets (breaded)

Salisbury steak with gravy

Fried chicken

Chopped beef with gravy

Chicken with noodles in sauce

Macaroni & beef in tomato sauce

Veal parmigian with tomato sauce

Beans & franks in tomato sauce

Mexican combination dinner

Bar-be-que dinner

Western dinner (char-broiled patty)

ITEM #2 BREAKFAST - Prepared, precooked frozen packaged meals. Delivered at least once a week. (Approximately 3,600 meals per month.)

Scrambled eggs with link sausages

Pancakes with link sausages

French toast with link sausages

ITEM #3 BREAD - (Minimum of 20 slices per loaf). Give complete specifications including type and size of loaves. (Approximately 600 loaves per month)

1¹/₂ WHITE BREAD - 24 + 2 SLI. PER LOAF

BID PRICE PER LOAF .69

DELIVERY MON., TUES., THURS., FRI., SAT.

- ITEM #5 SYRUP - 1½ ounce individual servings. Give complete specifications. (Approximately 1,600 per month).

BID PRICE _____

DELIVERY _____

- ITEM #6 FRESH FRUITS - Give variety.

BID PRICE _____

DELIVERY _____

- ITEM #7 COFFEE - (1 lb. or 3 lb. can). Give complete specifications. (Approximately 30 lbs. per month).

BID PRICE _____

DELIVERY _____

- ITEM #8 SUGAR - Give complete specifications including individual servings and 5 lb. and 10 lb. containers. (Approximately 50 lb. per month).

BID PRICE _____

DELIVERY _____

- ITEM #9 PEPPER - Give complete specifications including individual servings. (Approximately 3,000 individual servings used per month).

BID PRICE _____

DELIVERY _____

- ITEM #10 SALT - Give complete specifications including 26 oz. box. (Approximately 10 lb. used per month).

BID PRICE _____

DELIVERY _____

- ITEM #11 FROZEN CREAMER - Give complete specifications including individual servings. (approximately 1,000 individual servings used per month).

BID PRICE _____

DELIVERY _____

- ITEM #12 PRE-SWEETENED, POWDERED FRUIT DRINK MIXES - Give complete specifications including 24 oz. size or larger and flavors. (Approximately 100-24 oz. cans used per month).

ITEM #12 00214

00222

BID PRICE _____

DELIVERY _____

FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM RAINBO BAKING COMPANY

BY *Gale R. Sintek* GALE R. SINTEK - PRES.

ADDRESS 4104 LEE LAND AVENUE

HOUSTON, TEXAS 77023

PHONE 713 - 237-0001 DATE 11/28/83

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RE: CONSIDER APPROVAL OF PAYMENT IN THE AMOUNT OF \$110,260.29 FOR FIRST QUARTER PAYMENT TO CENTRAL APPRAISAL DISTRICT:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve payment in the amount of \$110,260.29 for first quarter payment to Central Appraisal District. (Recorded in minutes in full)

RE: CONSIDER APPROVAL OF PAYMENT IN THE AMOUNT OF \$5,233.84 TO H-GAC FOR 1984 DUES:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve payment in the amount of \$5,233.84 to H-GAC for 1984 dues. (Recorded in minutes in full)

RE: CONSIDER APPROVAL OF PAYMENT IN THE AMOUNT OF \$2,440.00 TO TEXAS ASSOCIATION OF COUNTIES FOR 1984 DUES:

Moved by Commissioner Pustka, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve payment in the amount of \$2,440.00 to Texas Association of Counties for 1984 dues. (Recorded in minutes in full)

RE: SET BID OPENING DATE FOR INSURANCE PROPOSALS:

Moved by Commissioner Denham, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered that on Monday, February 27, 1984 at 11:00 A.M. bids are to be opened for Insurance Proposals.

RE: AUTHORIZE REPAIRS TO COURTHOUSE OFFICES RESULTING FROM WATER DAMAGE:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered that the County authorize to repair water damage to Courthouse thru the Wessendorff Insurance Company at no cost to the County.

RE: ACCEPT BIDS, PREVIOUSLY OPENED, FOR THE FOLLOWING: OFFICE SUPPLIES, CLEANING SUPPLIES, COMMUNICATIONS EQUIPMENT, BRIDGE MATERIALS, ROAD MATERIALS, CULVERTS, RENTAL OF WORK CLOTHING, AND POLICE PATROL VEHICLES:

Accept bids for Office Supplies:

Moved by Commissioner Pressley, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered to accept bids for Office Supplies from Berri Graphics, Brazos Office Products, Diversified Lithographics, STC Office Products, Ed Dickey Office Products, Metroplex Paper & Supply. Low bid will be determined upon quality and availability.

(Recorded in minutes in full)



CENTRAL APPRAISAL DISTRICT
of
Fort Bend County

Drawer A • Rosenberg, Texas 77471

Phone (713) 232-5232 • Houston Line 342-5256

November ²⁸ 25, 1983

FIRST QUARTER - 1984
INVOICE

Enclosed is your taxing authorities portion of the 1984 operating expenses for the Central Appraisal District of Fort Bend County. This figure is based on your authority's 1982 levy of \$26,165,051.22. The total 1982 levy for all taxing authorities is \$105,244,289. Your authority's 1982 levy is .24861255 % of the total levy of the District. The first quarter billing is based on your percentage times(x) the operating budget divided by four (4).

\$1,774,010	X	.24861255	=	\$441,041.15	÷	4	=	\$110,260.29
District		Percentage		Total Annual		Quarters		1st Quarter
Budget				Billing				Billing

Adjustments will be made and will be reflected in the second quarter billing for the 1983 levies and any new jurisdictions that might be added.

These checks are to be made payable to the Central Appraisal District of Fort Bend County. Upon receiving these checks they will be deposited in the Republic Bank-Richmond, the bank depository for the Central Appraisal District of Fort Bend County.

The amount due is due and payable by the 31st of December, 1983. After this date, penalty and interest will accrue.

A payment is delinquent if not paid on the date it is due.
A delinquent payment incurs a penalty of 5 percent of the
amount of the payment and accrues interest at an annual
rate of 10 percent.

TAXING AUTHORITY Fort Bend County

Approved
CC
11/3/84

1st
Agenda
Jim
Jan.

cc clerk

00217

INVOICE
MEMBERSHIP DUES ASSESSMENT
COUNTIES

00217

DATE: December 9, 1983

TO: Fort Bend County
Fort Bend County Courthouse
Richmond, Texas 77469

Attention: County Judge Jodie Stavinoha

FOR MEMBERSHIP DUES: January 1, 1984 through December 31, 1984

Due and Payable

\$ 5,233.84

Computed at \$.04 per capita in accordance with Article VIII of the Houston-Galveston Area Council Bylaws as amended October 15, 1974, on the basis of the Official 1980 Census Counts published by the U. S. Department of Commerce, listing your county's population at 130,846.

REMIT TO:

Houston-Galveston Area Council
3701 West Alabama
P. O. Box 22777
Houston, Texas 77027

Approved
cc
1/3/84

COUNTY TREASURER
FORT BEND COUNTY
REGISTERED

JAN - 3 1984

[Signature]

10500455030

039936

00218

0022

will pay in Jan.

COUNTY TREASURER
FORT BEND COUNTY
REGISTERED

JUN 7 1983

[Signature]

INVOICE

COUNTY MEMBERSHIP DUES

TEXAS ASSOCIATION OF COUNTIES
P.O. BOX 2131
Austin, Texas 78768

1984 Membership Dues for Fort Bend County are \$ 2440.00

cc: County Auditor

032864

125-000455-030

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[illegible]

County- Fort Bend

Book- Commissioners Court Minutes 22 12/12/83-4/2/84

Page Number/s : 220

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Kofile Solutions, Inc.

Accept bids on Cleaning Supplies:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to accept all bids on Cleaning Supplies. Low bid will be determined upon quality and availability. (Recorded in minutes in full)

Accept bids on Communications Equipment:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to accept bids from Motorola C & E, Inc.; Mobilradio, Inc; and Communications & Emergency Products, Inc.. Low bid will be determined upon quality and availability. (Recorded in minutes in full)

Accept bids on Bridge Materials:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to accept all bids for bridge materials. Low bid will be determined upon each order considering the quality, availability and type of materials needed. (Recorded in minutes in full)

Accept bids on Road Material:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to accept all bids for road materials. Low bid will be determined upon each order considering the quality, availability and transportation costs to each project. (Recorded in minutes in full)

Accept bids on Weed & Brush Control Materials:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to accept bids for Weed & Brush Control Materials from Tide Products, Inc.; South Coast Enter.; El Campo Spraying Svc.; Premium Supply Co.; Van Waters & Rogers; USS Agri-Chemicals and Anderson Agri-Chem. Low bid will be determined upon each order considering the quality, availability and type of materials needed. (Recorded in minutes in full)

Accept bids on Culverts:

Moved by Commissioner Pustka, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to accept all bids for culverts. Low bid will be determined upon each order considering the quality, availability and type of culvert needed. (Recorded in minutes in full)

Accept bids on Rental of Work Clothing:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to accept bid for rental of work clothing from Servisco Texas Uniform Rental in the amount of .44¢ per shirt and .50¢ per pants. (Recorded in minutes in full)

Accept bid on Police Patrol Vehicle:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to accept bid thru Houston/Galveston Area Council from Knapp Chevrolet for purchase of a Police Vehicle with police package including glass and AM Radio for Constable, Precinct 2 in the amount of \$9,633.90. Funds to come from Constable, Precinct 2 1984 budget. Breakdown of police vehicle bid amount as follows:

\$9,248.00	- Vehicle with police package
102.00	- Glass
95.00	- AM Radio
188.90	- 2% Shipping Charge
<u>\$9,633.90</u>	

BID TABULATION

FORT BEND COUNT 00222

CLEANING SUPPLIES AND PAPER GOODS

MON., DEC. 17, 1993 - 2:00 P.M.

COMPANY	DETERGENT	LIQUID SCOURING CLEANER	POWDER SCOURING CLEANER	BOWL CLEANER	GLASS CLEANER	FURNITURE POLISH	FLOOR STRIPPER	FLOOR WAX	LIQUID BLEACH
Brady Associates 2723 Fieldstone Sugarland, TX 77478 980-3958 Elmer L. Brady	Amway Pursue Disinfectant Conc. 1 1/2 oz/gal of water 1 gal makes 103 gal - \$.17/usable gal - \$18.00/gal conc. Amway Pursue Germicidal Conc. - \$92/5 gal conc.	no bid	no bid	Amway bowl cleaner 11 \$4.45/qt	Amway \$4.55/usable gal \$18.20/gal conc.	Amway Buff Up Furn. Cream w/ lemon oil 16 oz bottle 12/cs - \$48.00/cs \$32.00/gal	Amway wax remover \$58.30/5 gal	Amway floor wax \$67.00/5 gal	no bid
Great Southwest Paper Co 3800 W. 11th St Houston, TX 77055 868-7452 Richard Bourland	a) Combo Cleaner Disinfectant \$3.58/gal b) Quat. 9.0 \$5.55/gal	a) Sudsing Creme - \$1.22/qt b) Ajax liquid - \$1.15/qt	Ajax cleanser 30/21 oz \$16.95/cs	a) Porcelain Toilet cleaner - \$.91c/qt b) Pretty Potty - \$1.07/qt	Sun Glo Window Shine \$2.28/gal	Behold Furniture Polish \$25.27/cs	Sun Glo Floor Stripper \$1.10/gal	Super Shine Wax \$6.49/gal	Lasso Bleach \$5.00/cs \$4.83/gal
Standard Laboratories 10135 Green Ridge St Stafford, TX 77477 499-2436 Cyndy Jones	Standard Lab \$1.22 lemon 4 oz/gal \$4.20/gal	Liquid Comet 9/32 oz/cs \$2.89/qt	Comet Cleanser 30 ea/21 oz cans/case \$30.35/case	Std Lab Circle Phosphoric Bowl Cleaner \$1.70/qt	Std Lab Sunshine \$3.30/gal	Std Lab Executive Carnuba Based Furn. Polish Aerosol 12/20 oz cans/cs \$31.00/cs Liquid Polish - \$14.00/gal	Std Lab Star Strip \$19.00/5 gal \$18.00/5 gal Std Lab Challenge Stripper - \$30.00/5 gal	Std Lab Maverick \$18.00/5 gal	Std Lab \$1.50/gal \$4.99/gal
Gulf Coast Paper, Inc 437 Commerce Clute, TX 77531 409/265-6149 Ed Walker	Spartan Metaquat \$6.60/gal	Spar Creme \$1.60/qt 12/32 oz	Comet powder 30/21 oz \$23.60/cs	Spartan MLD 12/32 oz \$1.45/qt	Spartan liquid 4/1's 1 gal = 3 gal \$3.60/gal	Johnson Wax 12/15 oz \$2.00 ea	Johnson Basic Plus \$20.00/5 gal	Johnson Basic Plus \$28.00/5 gal	Badlands 57 6/1 gal \$3.95/gal
Wood Chem P.O. Box 3224 Victoria, TX 77903-3224 512/575-7291	Pine-o-Pine \$1.80/gal	National Lab Creme \$2.80/qt	Colgate Ajax #4276 \$17.45/cs	Cawberra Pro Bol \$0.90/qt	Carroll Glass Etc \$2.05/gal	Carroll Please \$9.00/gal	Carroll Fastrip \$20.00/5 gal	Carroll Ten \$27.25/5 gal	Badlands Bleach \$10.97/gal
Rosenberg Janitorial Supply Box 587 Rosenberg, TX 77471 342-1925 Lindell G. Dane	Clear Lemon \$5.60/gal	Spartan Sparcreme 12 qts/cs \$2.00/qt	Comet Industrial Strength 30-21 oz cans/cs \$25.00/cs	Spartan 12 qts/cs \$1.90/qt	Spartan \$3.90/gal	Johnsons Lemon Shine-Up Aerosol 15 oz can 12/cs \$2.40/can \$12.95/cs	Johnsons Step-off \$37.50/5 gal	Johnsons Complete \$49.00/5 gal	Badlands Bleach \$11.00/gal \$4.89/5 gal
W. D. Sims Janitorial Supplies 915 Key Houston, TX 77009 864-4370 W. D. Sims FREE DELIVERY	R125 22 qt Amrep dilute 5 oz:1 gal \$4.75/gal	Blue Whiz R690 Amrep ready to use \$2.50/qt	Ajax (no price given)	Bowlex R 925 ready to use \$2.00/qt	Light House for the Blind (govt spec) 22 oz-12/cs \$16.50/gal	Golden Yellow R133 Amrep ready to use \$10.50/gal	Ammoniated wax strip-per R805 Amrep 1:16 (no price given)	XL 6 R885 Amrep 24:26 \$50.00/5 gal	no bid
Cleveland Cotton Prod. 5418 Viking Dr Houston, TX 77092 686-0072 1-800-321-1050 Dick Napier	no bid	no bid	no bid	no bid	Great Glass Cleaner 24/18oz/cs \$55.00/cs	no bid	no bid	no bid	no bid
Champion Manufacturer Supply 4510 W. 34th, Ste E Houston, TX 77092 956-1458 Vernon Taylor	Champion Lemon 7 6/1 gal/cs \$1.45/gal	no bid	Bab O 30/21 oz cans \$15.50/cs	Champion Cleanzyt \$1.20/qt	Champion Blue Lite Conc. 10:1 \$2.30/gal	Champion Lemon Oil #1701 \$4.15/gal	Champion Big A \$8.00/5 gal	Champion Gold Metal 18 \$17.25/5 gal	Champion Bleach \$3.75/5 gal

00223

COMPANY	BRASS POLISH	OVEN CLEANER	LIQUID HAND SOAP	LIQUID SOAP DISPENSER	SPRAY BUFF SOLUTION
Brady Associates 2723 Fieldstone Sugarland, TX 77478 980-3958 Elmer L. Brady	Amway metal cleaner liquid paste 18 oz 12/case \$52.00/case	Amway Heavy Duty liquid paste 18 oz 12/case \$46.00/case Amway aerosol 18 oz 12/case \$55.00/case	Amway LOC High suds 1:3 - 1 gal = \$3.75 \$15.00/gal conc \$65.00/5 gal conc Amway Nature Shower Cream Hand Soap w/ dispenser \$55.20/cs 12 oz 12/case	Amway LOC \$4.50 ea	Amway Floor Wax Dilute 1:1 \$67.00/5 gal conc
Great Southwest Paper Co 3800 W. 11th St Houston, TX 77055 868-7452 Richard Bourland	a)Never Dull Polish 2# cleaner - \$6.82/ 2# b)Sheila Shine \$11.92/gal	Mr. Muscle Institution Formula \$11.91/cs 6-19 oz/cs	Pink Lotion Soap Carroll Company \$3.41/gal	L.D. 500 dispenser American dispenser \$4.47 ea	N.L. TopCare \$13.90/gal
Standard Laboratories 10135 Green Ridge St Stafford, TX 77477 499-2436 Cyndy Jones	Brasso \$18.99/gal	Std Lab Quick Oven Cleaner \$5.38/gal \$30.88/case 12-18 oz cans/case	Sanfresh Lotion (12 refills/case) \$51.14/case Std Lab Adore \$3.25/gal \$16.25/5 gal Kutol "JOB" 4 ea/600 ml bottles/ case \$25.00/case	Kutol Liquid Hand Soap Dispenser \$5.63 ea 1 free w/ea case ordered	Std Lab Rebound \$6.90/gal \$34.50/5 gal
Gulf Coast Paper, Inc 437 Commerce Clute, TX 77531 409/265-6149 Ed Walker	no bid	Easy Off 6/24 oz 2.60 ea	Sani-Fresh \$45.00/case	Sani-Fresh dispensers no charge w/purchase of soap	NL Top Care \$36.00 for 2 1/2 gal
Wood Chem P.O. Box 3224 Victoria, TX 77901-3224 512/575-7291	no bid	Carroll Oven Glo \$3.40/gal	Carroll lather clean \$2.65/gal \$11.00/5 gal	Bobrick #156 24 oz \$3.95 ea	NL Top Care \$76.00/5 gal
Rosenberg Janitorial Supply Box 567 Rosenberg, TX 77471 342-1925 Lindell G. Danc	Carroll Brass Polish \$10.80/gal	Easy Off 24 oz aerosol \$3.10/can	Sani-Fresh Pac \$4.30/Pac or \$51.00/case of 12 Carroll Hand Soap \$3.95/gal	Sani-Fresh 1 free w/purchase of 2 Sani-Fresh Pacs Globe type dispenser \$6.00 ea for use with Carroll hand soap	Johnsons Snapback \$11.45/gal \$54.00/5 gal
W.D. Sims Janitorial Supplies 915 Key Houston, TX 77009 864-4370 W.D. Sims	Liberty Polish Delta Ind. \$20.00/gal	no bid	no bid	no bid	Poli Clean R8n4 1:10 \$5.00/gal \$23.50/5 gal
Cleveland Cotton Prod 5418 Viking Dr Houston, TX 77092 686-0072 1-800-321-1050 Dick Napier	no bid	no bid	no bid	no bid	no bid
Champion Manufacturer Supply 4510 W. 34th, Ste E Houston, TX 77092 956-1458 Vernon Taylor	Champion #705 \$3.40/gal	Champion \$2.35/gal	Champion \$2.30/gal \$11.50/5 gal	no bid	Champion Spray N Shine \$1.35/gal \$7.65/5 gal

00223

00224

COMPANY	CROSS-KNIT TOWELS	ROLL-TYPE TOWELS	TOILET TISSUE	FEMININE NAPKINS	TAMPAX TAMPONS	URINAL SCREENS
Brady Associates 2723 Fieldstone Sugarland, TX 77478 980-3958 Elmer L. Brady	no bid	no bid	no bid	no bid	no bid	no bid
Great Southwest Paper 3800 W. 11th St Houston, TX 77055 868-7452 Richard Bourland	#203 Multifold Towels 4400/cs Fort Howard \$16.10/cs	#906 Georgia-Pacific 30 rl/cs 100 sheets/rl \$18.40/cs	#198 SoftKnit 96 rl/cs Fort Howard \$26.70/cs	#147 Kotex \$25.30/cs 250/cs	Kotex Tampons \$45.95/cs	#164 Deodorant Urinal Screens \$20.99/cs 12/cs
Standard Laboratories 10135 Green Ridge St Stafford, TX 77477 499-2436 Cyndy Jones	no bid	Ft Howard #273 30/cs \$22.25/cs	Ft Howard #198 2 ply 96/cs \$38.00/cs	no bid	no bid	1002 vinyl 4 1/2" x 10 1/4" x 11 3/8" \$3.30 ea
Gulf Coast Paper, Inc 437 Commerce Clute, TX 77531 409/265-6149 Ed Walker	Ft Howard #202 16/275 per cs \$17.75/cs	148 Scott towels 30/cs 2 ply \$20.00/cs	Ft Howard #198 96/2 ply \$29.80/cs	147 Cards maxi pads 250/cs \$31.60/cs	Tampax tampons 500/cs \$46.00/cs	Sweet Pea urinal screens 12/bx \$2.29 ea
Wood Chem P.O. Box 3224 Victoria, TX 77903-3224 512/575-7291	Ft Howard #202 16 pkg of 275 4400/case \$20.00/case	Kimberly-Clerk #39085 30 rls of 100 sheets or 5000 sheets/case 2 ply \$19.00/case	Ft Howard #198 96 rls 500 2 ply sheets/ roll \$33.00/case	a) Cards Maxi 4-147 \$27.00/case b) Cards Maxi 8-248 \$28.00/case	Cards Tampax tampons 500/case \$54.55/case	Wood Chem \$1.50 ea
Rosenberg Janitorial Supply Box 587 Rosenberg, TX 77471 342-1925 Lindell G. Damm	Ft Howard 202's \$20.70/case Ft Howard 233's \$18.00/case	Kimberly-Clark 30 rls/ case - \$20.00/case Scott 148 - 30 rls/ case - \$22.00/case	Ft Howard 198 96 rls/case or Marathon Tissue \$30.25/case	Cards maxi-pads \$30.00/case	500 per case \$48.00/case	Urinal Screens \$2.10 ea Sweet Pea \$2.29 ea
W.D. Sims Janitorial Supplies 915 Key Houston, TX 77009 864-4370 W.D. Sims	no bid	Ft Howard 12 rls/case for dispenser 8" wide \$31.00/case kitchen towels 30 rls/case \$23.00/case	Ft Howard \$37.00/case	Kotex 250 count \$48.00/case	500 count \$76.00/case	Continental #160 97 in. \$3.75 ea
Cleveland Cotton Prod 5418 Viking Dr Houston, TX 77092 686-0072 1-800-321-1050 Dick Napier	no bid	no bid	no bid	no bid	no bid	no bid
Champion Manufacturer Supply 4510 W. 34th, Ste E Houston, TX 77092 956-1458 Vernon Taylor	no bid	no bid	Crown 139 96-500 \$34.75/case	no bid	no bid	no bid

00225

0022

COMPANY	BUFFING PADS	BROOMS	MOP HEADS	54" MOP HANDLES	CLEANING BRUSHES	SPONGES	24x20x47 LITERALS
Brady Associates 2723 Fieldstone Sugarland, TX 77478 980-3958 Elmer L. Brady	no bid	no bid	no bid	no bid	no bid	no bid	no bid
Great Southwest Paper 3800 W. 11th St Houston, TX 77055 868-7452 Richard Bourland	20" stripping pads 18.07/case 5/cs 20" polishing pads 18.07/case 5 /cs 20" buffing pads 18.07/cs 5/cs	#2 Warehouse brooms \$3.84 ea	32 oz rayon 3.18 ea 32 oz cotton 3.10 ea	54" Q-Stik mop handle 1.89 ea	#163 brush 78¢ ea	41¢ ea 4.92/dz	24x20x47 100/cs 11.67/cs
Standard Laboratories 10135 Green Ridge Stafford, TX 77477 499-2436 Cyndy Jones	Red Buffing 17" \$24.90 Red Buffing 20" \$28.90 White Polishing 20" - \$28.90 Black Stripping 17" - \$24.90 Black Stripping 20" - \$28.90	36# Corn Fiber \$4.99 ea	32 oz saddle type rayon w/ cotton \$5.95 ea 16 oz cotton \$3.09 ea	\$4.75 ea	White Tampico Fiber Utility Scrub Brush \$24.48/dz	100% Cellulose Fiber \$8.03/dz	24x20x47 extra heavy 100/cs 56 gal \$21.67/cs
Gulf Coast Paper, Inc 437 Commerce Clute, TX 77531 409/265-6149 Ed Walker	American pads black, red, tan 20" 5/cs \$22.00/cs	28# Janitor broom \$4.00 ea	16 oz cotton 1/F \$1.95 ea 32 oz saddle cotton \$3.30 ea	lay flat mop handles 54" \$2.40 ea	#4381 Palmyra Brush 8" handle \$16.80/dz	Spartan Compre sec Sponges 5 1/2x3-5/8 \$8.40/dz	Mobil PA- 8-4048 100/cs Tot Tot \$17.40/cs
Wood Chem P.O. Box 3224 Victoria, TX 77903-3224 512/575-7291	Glit 15"-\$13.00/cs 16"-\$14.15/cs 17"-\$15.60/cs 18"-\$16.80/cs 19"-\$18.50/cs 20"-\$20.25/cs 21"-\$22.85/cs 23"-\$32.15/cs	Warehouse #32 Wound corn broom 1-1/8x42" \$5.10 ea	32 oz cotton 1 1/2" headband \$3.10 ea 16 oz cotton 1 1/2" mop tape \$1.70 ea	Saddle mop hdl 6" wide \$2.85 ea	Magnolia #68C 8" oak wood hdl plastic fibers 2" long \$16.80/cz	polyster 6-5/8x1 1/2x 2-1/8" \$9.60/cz	43x47 extra heavy 100/cs \$17.65/cs
Rosenberg Janitorial Supply Box 587 Rosenberg, TX 77471 342-1925 Lindell G. Dane	Buffing & Polishing 5/case 17"-\$20.00/cs 18"-\$25.00/cs 19"-\$30.00/cs 20"-\$32.00/cs Stripping 17"-\$22.00/cs 18"-\$26.00/cs 19"-\$31.00/cs 20"-\$33.00/cs	Palmyra Brooms 18"-7.00 ea 24"-9.00 ea Satin Tip 18"-9.00 ea 24"-11.95 ea 36"-16.95 ea	saddle type cotton 16 oz- 2.30 ea 20 oz-2.65 ea 24 oz-3.00 ea 32 oz-3.75 ea link flat rayon 12 oz-2.60 ea 16 oz-2.90 ea 24 oz-3.40 ea 32 oz-4.30 ea	screw type \$2.50 ea	hand size w/handle \$18.00/dz	Spartan sponges \$11.40/dz	24x17x46 Totl Tot 100/cs \$18.50/cs 24x10x48 Totl Tot 100/cs \$20.50/cs
W.D. Sims Janitorial Supplies 915 Key Houston, TX 77009 864-4370 W.D. Sims	no bid	h.d. corn w/ steel bands \$5.50 ea \$47.00/dz 24" push broom \$13.00 ea \$144.00/dz 18" push broom \$11.00 ea \$120.00/dz	Empire 32 oz 4 ply type 80 \$5.00 ea \$47.00/dz Empire 16 oz 4 ply type 80 \$1.00 ea \$30.50/dz	Janitor clamp \$5.75 ea or \$60.00/dz 60" quick change wing nut \$7.00 ea \$72.00/dz	no bid	no bid	125/cs Case 40-45 gal \$20.00/cs
Cleveland Cotton Prod 5418 Viking Dr Houston, TX 77092 686-0072 1-800-321-1050 Dick Napier	no bid	no bid	no bid	no bid	no bid	no bid	no bid
Champion Manufacturer Supply 4510 W. 34th, Ste E Houston, TX 77092 956-1458 Vernon Taylor	no bid	BKM 932 Luxasse \$4.25 ea	32 oz rayon cotton \$3.25 ea 16 oz cotton \$1.80 ea	1.81 608 1"x54" spring grip \$5.50 ea	no bid	no bid	43x47 heavy weight 100/cs \$12.25/cs

COMPANY	22 x 16 x 58 LINERS	16 x 14 x 36 LINERS	15 x 9 x 32 LINERS	15 x 9 x 23 LINERS	3 x 5 CARPET MATS	SHOP TOWELS/CLEANING RAGS
Brady Associates 2723 Fieldstone Sugarland, TX 77478 980-3928 Elmer L. Brady	no bid	no bid	no bid	no bid	no bid	no bid
Great Southwest Paper 3800 W. 11th St Houston, TX 77055 868-7452 Richard Bourland	22x16x58 200/cs \$17.99/cs	16x14x36 250/cs \$11.20/cs	15x9x32 1000/cs \$23.95/cs	15x9x23 1000/cs \$19.30/cs	#0304 Crown Tut-n-Tidy Pile Mats Inside or Outside \$32.90 ea	#3479 Po Up Teri Towels 900/cs \$27.47/cs
Standard Laboratories 10135 Green Ridge Stafford, TX 77477 499-2436 Cyndy Jones	22x14x58 Heavy 55 gal 100/cs \$16.88/cs	16x14x36 Heavy 20-30 gal 250/cs \$20.20/cs	15x9x32 Light 500/cs \$17.84/cs	15x9x23 Light 10 gal 500/cs \$12.75/cs	3x5 Polyester/Nylon Vinyl base w/1" bor- der. Solid or tweed. \$25.50 ea	no bid
Gulf Coast Paper, Inc 437 Commerce Cute, TX 77531 409/265-6149 Ed Walker	Mobil Ex-Heavy 2 HL 100/cs \$14.40/cs	Mobil 250/cs \$10.40/cs	Mobil 1000/cs \$25.70/cs	Mobil 1000/cs \$19.45/cs	Dustrol Mats \$18.90 ea	23x14 Velva Sheen Dust Cloths \$12.00/dz
Wood Chem P.O. Box 3224 Victoria, TX 77903-3224 512/575-7291	Flat bottom 36/58 extra heavy 100 count \$16.60/cs	Flat bottom 30x36 extra heavy \$16.40/cs	Flat bottom 24x32 light 500/cs \$13.75/cs	Flat bottom 24x23 light 500/cs \$9.85/cs	Synthetic face yarn set in black vinyl backing \$18.50 ea	Kintowels #34675 3 ply ban wrap 12"x15" Embossed 900 count \$16.45/cs
Rosenberg Janitorial Supply Box 587 Rosenberg, TX 77471 342-1925 Lindell G. Danc	22x16x58 100/cs Mobil \$20.50/cs 22x14x58 125/cs Mobil \$15.00/cs	Mobil 250/cs \$13.80/cs	Mobil 1000/cs \$29.95/cs	Mobil 1000/cs \$22.00/cs	Polyster mats \$24.00 ea	20# cleaning rags \$10.25/10#
W.D. Sims Janitorial Supplies 915 Key Houston, TX 77009 864-4370 W.D. Sims	100/cs \$20.00/cs	250/cs \$24.00/cs 500/cs \$21.00/cs	no bid	no bid	no bid	Ft Howard brand KEM towels \$37.00/cs
Cleveland Cotton Prod 5418 Viking Dr Houston, TX 77092 686-0072 1-800-321-1050 Dick Napier	no bid	no bid	no bid	no bid	no bid	Mr. Bulky 197799 12x12 85 pt/lb \$2.75/lb Pkg 30 lb/case \$81.70/case
Champion Manufacturer Supply 4510 W. 34th, Ste E Houston, TX 77092 956-1458 Vernon Taylor	38x58 Heavy 100/cs \$12.20/cs	30x36 heavy 250/cs \$14.50/cs	24x32 light 500/cs \$12.25/cs	24x23 light 500/cs \$9.40/cs	no bid	no bid

00227

COMPANY	HOT CUPS	PLASTIC SPOONS	FLUORESCENT LIGHT BULBS	URN SAND	PINT BOTTLES (plastic)	TRIGGER SPRAYERS
Brady Associates 2723 Fieldstone Sugarland, TX 77478 980-3958 Elmer L. Brady	no bid	no bid	no bid	no bid	Amway plastic squeeze bottle 30/case \$.50 ea. \$15.00/cs	Amway pistol grip sprayer adjustable \$1.50 ea 10/cs \$15.00/cs
Great Southwest Paper 3800 W. 11th St Houston, TX 77055 868-7452 Richard Bourland	8 oz Styro cups Dart Container Corp. \$12.60/cs	1000/cs \$5.12/cs	no bid	100# bag \$6.35/bag	\$.28 ea	\$.69 ea
Standard Laboratories 10135 Green Ridge Stafford, TX 77477 499-2436 Cyndy Jones	8 oz Styrofoam cups 1000/case \$18.75/case	\$11.96/case	no bid	no bid	Std Lab \$.50 ea	Std Lab \$.75 ea
Gulf Coast Paper, Inc 437 Commerce Clute, TX 77531 Ed Walker	Handi-cup 8 oz 1M/cs \$12.00/cs	1S-1 1M/cs \$4.95/cs	F20T12/CW 24/cs \$57.30/cs F40LW/RS 30/cs \$71.65/cs F40CS/RS/SS 30/cs \$78.00/cs	100# \$8.60	16 oz plastic \$.45 ea	\$.70 ea
Wood Chem P.O. Box 3224 Victoria, TX 77903-3224 512/575-7291	Styrocup 8c-8oz 1000/cs \$13.45/cs	Med. weight 5" long \$13.00/cs Light weight 5" long \$6.75/cs	no bid	Pure white silica urn sand 100# bag \$6.50/bag	no bid	no bid
Rosenberg Janitorial Supply Box 587 Rosenberg, TX 77471 342-1925 Lindell G. Dane	H-B-S Styrofoam 1000/cs \$13.95/cs	Med weight 1000/cs \$12.25/cs	20-W/#F20T12/CW - \$2.85 ea 40/#F40LW/RS/SS - \$3.00 ea	100 # \$8.00	\$.40 ea	\$.85 ea
W.D. Sims Janitorial Supplies 915 Key Houston, TX 77009 864-4370 W. D. Sims	Styrofoam 6 oz 1000/cs \$16.00/cs 10 oz \$18.00/cs 8 oz \$17.00/cs Cone cups 4 oz 50/cs \$45.00/cs	1000/cs light weight \$10.00/cs heavy weight \$15.00/cs	no bid	no bid	no bid	no bid
Cleveland Cotton Prod 5418 Viking Dr Houston, TX 77092 686-0072 Dick Napier	no bid	no bid	no bid	no bid	no bid	no bid
Champion Manufacturer Supply 4510 W. 34th, Ste E Houston, TX 77092 956-1458 Vernon Taylor	no bid	no bid	no bid	no bid	no bid	no bid

00227

TABULATION

COMMUNICATIONS EQUIPMENT FOR FORT BEND COUNTY

MON., DEC. 19, 1983 - 2:00 PM

COMPANY	BASE STATION (Low power, single channel)	MOBILE RADIO (Low power, four channel)	MOBILE RADIO (Low power, eight channel)	MOBILE RADIO (Low power, single channel)
Motorola C&E, Inc 1140 Cypress Sta Dr Houston, TX 77090 537-3739 Phil Couch	Motorola, Maxar Base Station Package - complete \$1250.00 Delivery - 45 days	Motorola, Mitrek complete - also 40 watts output \$850.00 Additional channels - 45.00 each, with order Delivery - 45-60 days	Motorola, Syntor complete - also 40 watt output \$1100.00 ea Additional channels - N/C with order Delivery - 45 days	Motorola, Moxey complete \$500.00 Delivery - 30 days
Mobilradio, Inc P.O. Drawer 1728 Rosenberg, TX 77471 342-3194 Russell Todish, Jr.	G.E. N5A14, Phoenix SX complete \$1282.00 Delivery - 4 wks ARO	G.E. N5A06, Phoenix SX complete - output power 40 watt, 1-16 channel capacity \$873.00 N/C additional channels Delivery - 4 wks ARO	G.E. N5A06, Phoenix SX complete - output power 40 watts, 1-16 channel capacity \$873.00 N/C additional channels Delivery - 4 wks ARO	G.E. N5A04, Phoenix SX complete, output power 40 watts \$751.00 Delivery - 4 wks ARO
Communications & Emer. Products, Inc 10404 Cash Rd, Bldg E Stafford, TX 77477 499-7681 Ron Smith	Uniden Corp, ABH200DT complete \$860.40 Delivery - 4-6 wks ARO	Uniden Corp, AMH358DT complete \$575.00 \$15.00 additional channels Delivery 3-4 wks	Uniden Corp., AMH358DT complete \$575.00 \$15.00 additional channels Delivery - 3-4 wks	Uniden Corp., AMH200DT \$440.00 Delivery - 3-5 wks
Szymanski's Comm., Inc Hwy 60 South East Bernard, TX 77435 342-3553/335-4227	Aerotron synthesized ESC6BBE1S complete \$1042.00 Delivery - 5 wks	Aerotron synthesized ESM6BBE3S complete - installation for Rosenberg area \$950.00 \$25.00 additional channels Delivery - 4-5 wks	Aerotron synthesized, EMS6BBE3S complete - installation for Rosenberg area \$950.00 \$25.00 additional channels Delivery - 4-5 wks	Aerotron synthesized ESM6BBE1S complete - installation for Rosenberg area \$850.00 Delivery - 4 wks
Szymanski's Comm., Inc Hwy 60 South East Bernard, TX 77435 342-3553/335-4227	Midland SYN-TECH 70-841 complete except installations \$1380.00 Delivery - 2-3 wks 40 watts	Midland Syn-Tech 70-340 40 watts; 32 channel cap. installation for Rosenberg area \$849.00 Prom Programmable @ \$15.00 per channel for additional Delivery - 3 wks	Midland Syn-Tech 70-340 40 watts 32 channel capability installation for Rosenberg area \$849.05 \$30.00 additional channels Delivery - 3 wks	Midland Syn-Tech 70-340 40 watts installation for Rosenberg area \$849.05 Delivery - 2-3 wks

00228

COMPANY	BASE STATION (Low Power, single channel)	MOBILE RADIO (Low power, 4 channel)	MOBILE RADIO (Low power, 8 channel)	MOBILE RADIO (Low power, single channel)
Szymanski's Comm., Inc Hwy 60 South East Bernard, TX 77435 342-3553/335-4227	Uniden - Force ABH 350 DT complete - installation for Rosenberg area \$963.00 Mileage 45¢/mi Delivery - 3 wks ARO 35 watts	Uniden Force AMH 350DT 35 watts eight channel complete - installation for Rosenberg area \$735.00 \$25.00 additional channel Delivery - 3 wks ARO	Uniden Force AMH 358 DT complete - installation for Rosenberg area \$735.00 \$25.00 additional channels Delivery - 3 wks	no bid

00229

00229

COMPANY	PORTABLE RADIO (Ambulance Department)	MOBILE RADIO (Rear radio - Ambulance Department)	MOBILE RADIO (Sheriff Dept. & Front Radio for Ambulance Dept.)
Motorola C&E, Inc 1140 Cypress Sta Dr Houston, TX 77090 537-3739 Phil Couch	Motorola MT 500 complete \$1200.00 \$75.00 additional chan- nels w/order Delivery - 45 days	Motorola Syntor w/rear EMS remote \$1600.00 N/C additional channels w/order Delivery - not given	Motorola Minitor frequency synthesized vs. crystals for less expensive frequency changer \$1500.00 N/C additional channels w/order Delivery - not given
Mobilradio, Inc P.O. Drawer 1728 Rosenberg, TX 77471 342-3194 Russell Todish, Jr.	G.E. P4CJJ66HEN complete - optional: vehicular conversion unit - \$176.00 \$1383.00 \$62.00 additional chan- nel @ time of order Delivery - 6-7 wks ARO	G. E. MC76KFU66C complete \$1537.00 \$54.00 additional channel @ time of order Delivery - 6-7 wks ARO	G. E. MC76KFU66C - RIKK35B18 complete \$1566.00 \$54.00 additional channel @ time of order Delivery - 6-7 wks ARO
Communications & Emer- Products, Inc 10404 Cash Rd, Bldg E Stafford, TX 77477 499-7681 Ron Smith	Neutec Communications SP104H complete \$776.00 N/C additional channel Delivery - Feb, 1984	no bid	no bid
Szymanski's Comm., Inc Hwy 60 South East Bernard, TX 77435 335-4227/342-3553	no bid	no bid	no bid
Szymanski's Comm., Inc Hwy 60 South East Bernard, TX 77435 335-4227/342-3553	no bid	no bid	no bid
Szymanski's Comm., Inc Hwy 60 South East Bernard, TX 77435 335-4227/342-3553	no bid	no bid	no bid

00230

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COMPANY	PAGERS (Ambulance Department)	DELIVERY DATE	LOCATION OF INSTALLATION AND SERVICE	COST OF SERVICE
Motorola C&E, Inc 1140 Cypress Sta Dr Houston, TX 77090 537-3739 Phil Couch	Motorola Minitor complete w/leather carrying case \$300.00 ea 45 days	See each item	Motorola Service Center 5300 Glenmont Houston, TX	\$40.00/hr
Mobilradio, Inc P.O. Drawer 1728 Rosenberg, TX 77471 342-3194 Russell Todish, Jr.	G.E. P8LBW6JA Does not include monitor capability, has auto re- set after message \$270.00 5-6 wks ARO	See each item	Mobilradio, Inc 1621 Cottonwood Rd Rosenberg, TX	\$35.00/hr
Communications & Emer Products, Inc 10404 Cash Rd, Bldg E Stafford, TX 77477 499-7681 Ron Smith	Sonar Radio Corp. SP2532 complete \$360.00 4 wks ARO delivery	See each item	Installation at our shop 10404 Cash Rd in Stafford, TX or at customer location. Warranty at our shop.	Out of warranty service \$30.00/hr (shop, or \$40.00/hr field) No charge for warranty work.
Szymanski's Comm., Inc Hwy 60 South East Bernard, TX 77435 342-3553/335-4227	no bid	See each item	All warranty is at our shop in East Bernard, TX Field service is also a- vailable @ \$35.00/hr + \$.45/mi for travel.	Field & shop labor \$35.00/hr Mileage @ \$.45 a mile Weekends or holidays will be billed at time & $\frac{1}{2}$ (\$45.00)
Szymanski's Comm., Inc Hwy 60 South East Bernard, TX 77435 335-4227/342-3553	no bid	See each item	All warranty is at our shop in East Bernard, TX Field service is also a- vailable @ \$35.00/hr + \$.45/mi for travel.	Field & shop labor \$35.00/hr Mileage @ \$.45/mile Weekends or holidays will be billed at time & $\frac{1}{2}$ (\$45.00)
Szymanski's Comm., Inc Hwy 60 South East Bernard, TX 77435 342-3553/335-4227	no bid	See each item	All warranty is at our shop in East Bernard, TX Field service is also a- vailable @ \$35.00/hr + \$.45/mi for travel.	Field & shop labor \$35.00/hr Mileage @ \$.45/mile Weekends or holidays will be billed at time & $\frac{1}{2}$ (\$45.00)

00231

COMPANY	SOUTHERN YELLOW PINE BRIDGE PILING 8" TOP	NO. 2 OR BETTER SOUTHERN YELLOW...	NO. 2 OR BETTER SOUTHERN...
Collax Creosoting Co P.O. Box 231 Pineville, LA 71361 J18/442-2467 Ray Michel	50' piling 12" Butt 12# Creo - 3.55 LF	8" x 8" - 16' - 633.00 M	4" x 12" - 14' - 602.00 M
	45' piling 12" Butt 12# Creo - 3.30 LF	8" x 10" - 16' - 648.00 M	4" x 12" - 16' - 602.00 M
	40' piling 12" Butt 12# Creo - 3.24 LF	10" x 10" - 14' - 648.00 M	4" x 12" - 18' - 602.00 M
	35' piling 12" Butt 12# Creo - 3.24 LF	10" x 10" - 24' - 708.00 M	2" x 8" - 12' - 582.00 M
	30' piling 8" TOP 8# Creo - 2.57 LF	10" x 10" - 26' - 748.00 M	2" x 8" - 16' - 582.00 M
	25' piling 8" TOP 8# Creo - 2.56 LF	10" x 10" - 28' - 778.00 M	2" x 8" - 24' - 667.00 M
	20' piling 8" TOP 8# Creo - 2.41 LF	10" x 12" - 14' - 658.00 M	3" x 8" - 12' - 582.00 M
	18' piling 8" TOP 8# Creo - 2.37 LF	10" x 12" - 16' - 658.00 M	3" x 8" - 14' - 582.00 M
	16' piling 8" TOP 8# Creo - 2.37 LF	10" x 12" - 24' - 718.00 M	3" x 8" - 16' - 582.00 M
	14' piling 8" TOP 8# Creo - 2.37 LF	10" x 12" - 26' - 758.00 M	3" x 8" - 18' - 602.00 M
	12' piling 8" TOP 8# Creo - 2.37 LF	10" x 12" - 28' - 798.00 M	3" x 8" - 20' - 617.00 M
		12" x 12" - 20' - 693.00 M	3" x 8" - 24' - 667.00 M
		12" x 12" - 24' - 718.00 M	3" x 8" - 26' - 682.00 M
Conroe Creosoting Co P.O. Box 9 Conroe, TX 77305 409/539-2245 430-0336 Elmer Weisinger	50' piling 12" Butt 12# Creo - 4.01 LF	8" x 8" - 16' - 579.00 MBM	4" x 12" - 14' - 630.00 MBM
	45' piling 12" Butt 12# Creo - 3.75 LF	8" x 10" - 16' - 594.00 MBM	4" x 12" - 16' - 630.00 MBM
	40' piling 12" Butt 12# Creo - 3.61 LF	10" x 10" - 14' - 614.00 MBM	4" x 12" - 18' - 630.00 MBM
	35' piling 12" Butt 12# Creo - 3.77 LF	10" x 10" - 24' - 654.00 MBM	2" x 8" - 12' - 546.00 MBM
	30' piling 8" TOP 8# Creo - 3.80 LF	10" x 10" - 26' - 729.00 MBM	2" x 8" - 16' - 546.00 MBM
	25' piling 8" TOP 8# Creo - 2.57 LF	10" x 10" - 28' - 729.00 MBM	2" x 8" - 24' - 621.00 MBM
	20' piling 8" TOP 8# Creo - 2.42 LF	10" x 12" - 14' - 624.00 MBM	3" x 8" - 12' - 546.00 MBM
	18' piling 8" TOP 8# Creo - 2.36 LF	10" x 12" - 16' - 624.00 MBM	3" x 8" - 14' - 546.00 MBM
	16' piling 8" TOP 8# Creo - 2.30 LF	10" x 12" - 24' - 679.00 MBM	3" x 8" - 16' - 546.00 MBM
	14' piling 8" TOP 8# Creo - 2.31 LF	10" x 12" - 26' - 729.00 MBM	3" x 8" - 18' - 561.00 MBM
	12' piling 8" TOP 8# Creo - 2.10 LF	10" x 12" - 28' - 754.00 MBM	3" x 8" - 20' - 561.00 MBM
		12" x 12" - 20' - 664.00 MBM	3" x 8" - 24' - 621.00 MBM
		12" x 12" - 24' - 679.00 MBM	3" x 8" - 26' - 636.00 MBM
Hicks Post Co. Rt. 2, Box 256 Alto, TX 75925 409/858-3357 Robert Hicks	50' piling 12" Butt 12# Creo - 215.00	8" x 8" - 16' - 575.00 M	4" x 12" - 14' - 725.00
	45' piling 12" Butt 12# Creo - 180.00	8" x 10" - 16' - 575.00 M	4" x 12" - 16' - 725.00
	40' piling 12" Butt 12# Creo - 150.00	10" x 10" - 14' - 575.00 M	4" x 12" - 18' - 740.00
	35' piling 12" Butt 12# Creo - 125.00	10" x 10" - 24' - 670.00 M	3" x 8" - 12' - 685.00
	30' piling 8" TOP 8# Creo - 95.00	10" x 10" - 26' - 700.00 M	3" x 8" - 14' - 685.00
	25' piling 8" TOP 8# Creo - 77.00	10" x 10" - 28' - 720.00 M	3" x 8" - 16' - 685.00
	20' piling 8" TOP 8# Creo - 38.85	10" x 12" - 14' - 575.00 M	3" x 8" - 18' - 685.00
	18' piling 8" TOP 8# Creo - 38.85	10" x 12" - 16' - 575.00 M	3" x 8" - 20' - 685.00
	16' piling 8" TOP 8# Creo - 26.25	10" x 12" - 24' - 685.00 M	3" x 8" - 24' - 740.00
	14' piling 8" TOP 8# Creo - 24.15	10" x 12" - 26' - 715.00 M	3" x 8" - 26' - 760.00
	12' piling 8" TOP 8# Creo - 20.50	10" x 12" - 28' - 735.00 M	3" x 8" - 28' - 790.00
		12" x 12" - 20' - 635.00 M	
		12" x 12" - 24' - 685.00 M	
		12" x 12" - 26' - 715.00 M	
		12" x 12" - 28' - 735.00 M	

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COMPANY	PENTA TREATED MATERIALS NO. 2 OR BETTER SOUTHERN YELLOW PINE	ADDITIONAL INFORMATION AND SPECIFICATIONS
Cottax Creosoting Co P.O. Box 231 Pineville, LA 71361 318/442-2467 Ray Nichol	4" x 4" - 12' - 577.00 M 2" x 6" - 16' - 592.00 M 2" x 6" - 20' - 612.00 M 2" x 6" - 12' - 592.00 M 2" x 4" - 12' - 592.00 M 2" x 4" - 16' - 592.00 M 2" x 4" - 18' - 612.00 M 2" x 4" - 20' - 637.00 M 6 1/2' posts - 3 1/2"-4" TOP - 2.28 ea 8' posts - 6" TOP - 9.28 ea 8' posts - 7" TOP - 12.99 ea 8' posts - 8" TOP - 20.00 ea	All material will be supplied as shown on your bid form. Posts - treated 6# creosote oil/cu.ft. Prices are based on minimum 44,000# truckload shipments to 1 site. If there is a split shipment, there is an additional charge of \$42.00/drop.
Conroe Creosoting Co P.O. Box 9 Conroe, TX 77305 409/539-2245 409-0116 Elmer Reistinger	4" x 4" - 12' - 550.00 MBM 2" x 6" - 16' - 560.00 MBM 2" x 6" - 20' - 570.00 MBM 2" x 6" - 12' - 560.00 MBM 2" x 4" - 12' - 550.00 MBM 2" x 4" - 16' - 550.00 MBM 2" x 4" - 18' - 550.00 MBM 2" x 4" - 20' - 565.00 MBM 6 1/2' posts - 3 1/2"-4" TOP - 2.44 ea 8' posts - 6" TOP - 8.35 ea 8' posts - 7" TOP - 11.09 ea 8' posts - 8" TOP - 12.78 ea	The 35'-50' piling will be Southern Yellow Pine w/minimum 12" butts, pressure treated to 12# retention PCF w/creosote oil. The 12'-30' piling will be Southern Yellow Pine w/minimum 8" tops, pressure treated to 8# retention PCF. All 8" & larger timbers will be Southern Yellow Pine, No. 2 & better, rough cut, & treated to 12# retention PCF w/creosote. The 4 x 12's will be SISE No. 1 Dense; 2 x 8's & 3 x 8's will be SISE No. 2 & better treated to 8# retention PCF w/creosote. The 4 x 4's will be No. 2 & better, S&S and treated to 8# retention with Penta. The 2 x 4's and 2 x 6's will be No. 1, S&S and treated to 8# retention w/Penta. The fence posts will be machine peeled, double end trimmed and pressure treated to 6# retention; the larger tops are treated to 8# retention.
Hicks Post Co. Rt. 2, Box 267 Alto, TX 75925 409/858-3357 Robert Hicks	4" x 4" - 12' - no bid 2" x 6" - 16' - 500.00 2" x 6" - 20' - 500.00 2" x 6" - 12' - 500.00 2" x 4" - 12' - 500.00 2" x 4" - 16' - 500.00 2" x 4" - 18' - 500.00 2" x 4" - 20' - 500.00 6 1/2' posts - 3 1/2"-4" TOP - 2.05 8' posts - 6" TOP - 7.15 8' posts - 7" TOP - 8.93 8' posts - 8" TOP - 11.29	Please give 2-4 wk notice on delivery date.

COMPANY	GRAVEL BASE MATERIAL	LIMEStone BASE MATERIAL	HOT MIX ASPHALTIC ROAD MATERIALS	COLD MIX	ITEMS
0022 Angle-Tex Materials Corp & Angleton Asphalt Corp P.O. Box 996 Angleton, TX 77515 409/864-4391 Edward F. Taylor	Bank Run Gravel Base Rosenberg-8.10/ton Richmond-8.30/ton Needville-9.15/ton Sugarland-9.15/ton Fulshear-8.10/ton Mo. City-9.70/ton Stafford-9.60/ton Pleaf-8.60/ton Arcola-10.00/ton Additional miles - \$0.10/ton mile	Crushed Limestone Base Material as described in Item 2a, Type A, Grade 2, 1972 T.H.D. Specifications Rosenberg-11.44/ton Needville-11.59/ton Arcola-11.70/ton Mo. City-11.70/ton Stafford-11.70/ton Hauling by Angle-Tex trucks - \$1.45/ton for 1st mile, plus \$0.10/ton/mi thereafter. Prices based on min. shipments of 10 railcars.	Hotmix Asphaltic Concrete Type B as described as described in Item 3a, 1972 T.H.D. specs. Stabilizes & densities to be in accordance with Item 3a.3 (4) Per ton loaded into FBC trucks at hopper-\$24.00 Per ton in place (not to include hauling)-\$11.00 Bid for hauling: \$1.45/ton for 1st mi plus \$0.10/ton per mi thereafter.	Hotmix - cold laid asphaltic concrete as described in Item 3b of T.H.D. specs. Per ton loaded into FBC trucks at hopper in Angleton - \$28.00/ton Bid for hauling: random or similar trucks - \$1.45/ton for 1st mi, plus \$0.10/ton/mi thereafter. Trailer trucks to stockpile areas \$0.10/ton mile	Item 3a, 1972 T.H.D. specs. Item 3b, 1972 T.H.D. specs. Item 3c, 1972 T.H.D. specs. Item 3d, 1972 T.H.D. specs. Item 3e, 1972 T.H.D. specs. Item 3f, 1972 T.H.D. specs. Item 3g, 1972 T.H.D. specs. Item 3h, 1972 T.H.D. specs. Item 3i, 1972 T.H.D. specs. Item 3j, 1972 T.H.D. specs. Item 3k, 1972 T.H.D. specs. Item 3l, 1972 T.H.D. specs. Item 3m, 1972 T.H.D. specs. Item 3n, 1972 T.H.D. specs. Item 3o, 1972 T.H.D. specs. Item 3p, 1972 T.H.D. specs. Item 3q, 1972 T.H.D. specs. Item 3r, 1972 T.H.D. specs. Item 3s, 1972 T.H.D. specs. Item 3t, 1972 T.H.D. specs. Item 3u, 1972 T.H.D. specs. Item 3v, 1972 T.H.D. specs. Item 3w, 1972 T.H.D. specs. Item 3x, 1972 T.H.D. specs. Item 3y, 1972 T.H.D. specs. Item 3z, 1972 T.H.D. specs.
Exxon Co. U.S.A. P.O. Box 3351 Houston, TX 77001 A. D. Swanson	no bid	no bid	no bid	no bid	no bid
Quality Hot-Mix, Inc P.O. Box 1244 El Campo, TX 77431 409/543-6464 Don R. Matthews	no bid	no bid	Hot-Mix Asphalt Type B Item 3a T.H.D. \$25.00/ton F.O.B. plant Hauling \$1.25/ton for 1st mi + \$0.08/ton/mi thereafter	Hot-Mix Cold-Laid Type B Item 3b T.H.D. Hauling \$1.50/ton for 1st mi + \$0.08/ton/mi thereafter	no bid
Southwest Paving Co. P.O. Box 290 Sugarland, TX 77478 499-1671 Jo Ann McDonald	no bid	Std crushed limestone (flexible base) loaded on county trucks to Stafford yd \$12.00/ton sealed weight	no bid	no bid	no bid
U.S. Highway Co. 1111 S. Council Rd Oklahoma City, OK 73128 405/787-8124	no bid	no bid	no bid	no bid	no bid
W & W Sales & Leasing 119 S. Main P.O. Box 486 Edwardsville, IL 62025 1-800-851-5553 Jeff E. Gates	no bid	no bid	no bid	no bid	no bid
Schramm Const. Co. P.O. Box 763 Rosenberg, TX 77471 342-0774 Wayne & Bobby Schramm	Gravel hauled to Rosenberg - \$8.10/yd	From Damon Quarry to Rosenberg - \$12.50/ton From Damon Quarry to Fulshear & Sugarland - \$14.50/ton From Damon Quarry to Needville - \$11.00/ton From Damon to Arcola - \$11.50/ton	no bid	no bid	no bid
Houston Crushed Concrete 6700 Cannitt Rd. Houston, TX 77017 943-8444	no bid	no bid	no bid	no bid	no bid
Texas Industries, Inc P.O. Box 2672 Houston, TX 77252 785-3110	no bid	no bid	no bid	no bid	no bid
Van Waters & Rogers P.O. Box 4579 Houston, TX 77210 644-1601	no bid	no bid	no bid	no bid	no bid
Azrock Industries, Inc. P.O. Box 34030 San Antonio, TX 78265 512/341-5161 B. P. Thomas	no bid	no bid	no bid	1982 Std Hwy Plant Specs. Item 330 Type A-\$11.50 FBC Plant Type B-\$11.50 FBC Plant Type C-\$11.25 FBC Plant Type D-\$11.25 FBC Plant Type E-\$12.50 FBC Plant	no bid

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COMPANY	GRAVEL BASE MATERIAL	LIMESTONE BASE MATERIAL	HOT MIX ASPHALTIC ROAD MATERIALS	COLD MIX	TIME AND MATERIAL
Jim Schowitz Trucking P.O. Box 264 Needville, TX 77461 409/793-6381 Jim Schowitz	Pit road gravel, material & freight. Supplier Zbramek Bros., Altair, TX Pet 1 - Ric-Pik-\$8.00/yd Pet 2 - Ndvl-\$8.40/yd Arcola-\$10.90/yd Supplier Newco - Altair, TX Pet 1 - Ric-Pik-\$8.20/yd Pet 2 - Ndvl-\$8.60/yd Arcola-\$11.10/yd Supplier Lone Star Ind. Pet 1 - Ric-Pik-\$8.00/yd Pet 2 - Ndvl-\$8.40/yd Arcola-\$10.90/yd Additional mt - \$1.12/yd mt	Limestone Base, material & freight. Any increase in price of material by supplier will be passed to you. Subj to increase by rising cost of fuel w/annual agreement. Average cost of fuel 12-17-83 \$1.05/gal. Pet 1 - Ric-Pik - \$15.50/ton Pet 2 - Ndvl - \$16.00/ton	no bid	Freight charge only from supplier G&S Asphalt Pet 1 - Ric-Pik \$3.10/ton Pet 2 - Ndvl \$3.30/ton	no bid
Schneider Trucking 909 Klare Rosenberg, TX 77471 495-0909 Ewald L. Schneider	Pit Road gravel from Zbramek's pit - freight & material to Fulshear, Rosenberg, Richmond - \$7.30/yd Sugarland, Needville - \$8.00/yd Arcola - \$9.40/yd	no bid	no bid	no bid	no bid
Gator Chemical Co. 5470 FM 2004 Hitchcock, TX 73114-48 Bob S. Patterson	no bid	no bid	no bid	no bid	no bid
Jones G. Finke, Inc. P. O. Box 698 Sealy, TX 77474 409/865-3501 Jeryl W. Finke	no bid	no bid	THD Item 292 Gr 4 \$21.00/ton THD Item 340 Type D Mod - \$21.40/ton FOB plant 1) Ransom Rd FBC 2) Harlow Rd FBC 3) Brazos River/HI 10 Austin Co.	no bid	no bid
Bernold Concrete, Inc. P.O. Box 97 Orchard, TX 77466 409/478-6587 Wilbert Bernold	Pit run gravel from Eagle Lake Pet 1 - Ric-Pik - \$7.43/cu.yd. Pet 2 - Ndvl - \$8.46/cu.yd Pet 3 - Spld - \$8.90/cu.yd Pet 4 - Fulshear - \$7.65/cu.yd	no bid	no bid	no bid	no bid
Base Materials, Inc. 430 Hwy 6, South Suite 115 Houston, TX 77079 496-8633 Bill R. Beets	Rosenberg-\$7.55/ton Sugarland-\$9.00/ton Fulshear-\$7.20/ton Needville-\$8.55/ton Arcola-\$9.80/ton (Prices delivered)	no bid	no bid	no bid	THD Item 340 Type B 1982 100 Specs Rosenberg - \$9.95/ton Spld-\$10.25/ton Fulshear-\$9.10/ton Ndvl-\$9.45/ton Arcola-\$11.00/ton (Prices delivered)
Patker Bros & Co., Inc. P.O. Box 107 Houston, TX 77001 926-4461 W. Y. Garrison	no bid	THD Item 242 Grade 1 \$1.75 net/ton FOB our New Brannetels Plant Railroad Freight: Ksbq-\$10.35/ton DeWalt-\$10.61/ton Treano-\$10.80/ton Arcola-\$10.80/ton Simonton-\$10.23/ton Fulshear-\$10.15/ton Spld-\$10.49/ton Ndvl-\$10.49/ton No City-\$10.61/ton Ctld-\$10.61/ton	THD Item 340 Type D FOB our plant \$20.75/ton (1120 Brittmore, Houston, TX)	no bid	no bid
G & S Asphalt, Inc. P.O. Box 1318 Stafford, TX 77471 499-4551 Jerry L. Berry	no bid	no bid	THD Item 340, Hot Mix Asphalt Concrete Pavement FOB our plant @ 2122 Hwy 903 in No. City, TX - \$21.75/ton	THD Item 350 Hot Mix Cold Laid Asphaltic Concrete FOB our plant at 2122 Hwy 903 in No. City, TX \$22.25/ton	no bid
Damon Quarry P.O. Box 277 Tahquamenon, TX 77468 945-5406/588-0677 Roy D. Hunter	no bid	Flexible Base, THD Item 248 & 249, Type A, Grade 3, 1983 Specs, FOB quarry, Damon, TX Delivery will be 12¢/ton/mi \$7.50/ton	no bid	no bid	no bid

COMPANY	GRAVEL BASE MATERIAL	LIMESTONE BASE MATERIAL	HOT MIX ASPHALTIC ROAD MATERIALS	COLD MIX	LIME BASE MATERIAL
Ash Management Systems P.O. Box 10 Richmond, TX 77469 Dale P. McKenzie 343-0077	Unprocessed Bottom Ash Freight to Richmond-\$2.65 " " Rosenberg-\$3.15 Unit weight: 77.06 pcf Price of Material: \$4.95	no bid	no bid	no bid	no bid
G. H. Hart Co., Inc 12400 Bedford Houston, TX 77031 933-7000 G. H. Hart	no bid	no bid	no bid	no bid	no bid
Gulf States Asphalt Co 601 Jefferson, Suite 535 Dresser Tower Houston, TX 77002 651-1507 C. C. Killian	no bid	no bid	no bid	no bid	no bid
Rocky Bottom Gravel Pit P.O. Box 847 Brookshire, TX 77423 391-3339	Material is classified down to 2 1/2" & smaller. Has a clay type base w/ plenty of rock Material-\$1.90 Freight-\$4.83 Price-\$6.73/ton	no bid	no bid	no bid	Material is class ified down to 2 1/2" & smaller. Line is then added to star billed mat. (about 1/2" line) Material \$2.00 Freight \$5.11 Price \$7.11/ton
White's Mines P.O. Box 421 San Antonio, TX 78292 512/227-4171 Cecil Holloway	no bid	no bid	no bid	THU Item 330 Coldmix LRA Black Base - \$11.20/ton FOB our plant Type C & CC - \$11.20/ton FOB our plant Type D - \$12.00/ton FOB our plant	no bid

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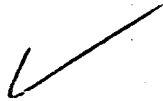
COMPANY	OTHER ROAD MATERIALS AVAILABLE	DUST CONTROL MATERIALS	AC-5	AC-10	AC-20	AC-30
Anglo-Tex Materials Corp & Angleton Asphalt Corp P.O. Box 996 Angleton, TX 77515 409/849-4391 Edward F. Taylor	no bid	no bid	no bid	no bid	no bid	no bid
Exxon Co. U.S.A. P.O. Box 3351 Houston, TX 77001 A. D. Swanson	no bid	no bid	AC-5, AC-10 & AC-20: FOB Baytown, TX, Transport Truck - \$0.5881/gal Transport Truck Freight/gal - \$0.0349 FOB Richmond, TX Pump Charge - \$0.0024/gal extra plus current fuel surcharges of \$10.67/delivery.			FOB Baytown, TX Transport Truck \$0.7150 Freight/gal - \$0.0324 FOB Richmond, TX Pump charges \$0.0024/gal + \$10.67/delivery
Quality Hot-Mix, Inc. P.O. Box 1244 El Campo, TX 77430 409/543-6464 Don R. Matthews	no bid	no bid	no bid	no bid	no bid	no bid
Southwest Paving Mat. P.O. Box 290 Sugarland, TX 77478 499-1671 Jo Ann McDonald	no bid	no bid	no bid	no bid	no bid	no bid
O.S. Highway Co. 1111 S. Council Rd Oklahoma City, OK 73128 409/757-8124	no bid	DC-100 Dust Control Soil Stabilizer \$0.70/gal delivered, \$0.80/gal delivered in place. DC-100 Dust Control Soil Stabilizer w/Asphalt & Latex & chemical 4" thick \$1.62/sq yd 6" thick \$1.89/sq yd	no bid	no bid	no bid	no bid
W & W Sales & Supply 119 S. Main P.O. Box 486 Edwardsville, IL 62025 1-800-551-5554 Jell G. Gates	no bid	Box Chemical CSA Liquidow 15% - delivered in approx 4000 gal loads to Co. storage on jobsite 2 hrs allowed for unloading. 15% - \$4.50/gal 15% - \$4.47/gal 40% - \$4.51/gal 38% - \$4.50/gal	no bid	no bid	no bid	no bid
Schramm Const. Co. P.O. Box 763 Rosenberg, TX 77471 342-0474 Wayne & Bobby Schramm	3/4 stabilized coarse material-\$11.00/ton stabilized fine material \$9.00/ton stabilized flex base- \$9.00/ton bottom ash-\$7.00/ton	no bid	no bid	no bid	no bid	no bid
Houston Crushed Concrete 6700 Camille Rd. Houston, TX 77017 943-8444	Recycled concrete base material meeting FHWA std specs 1962 for Item 2-9 Type A, Grade 1 or 2. Delivered by trailer truck to: Pet 1 - Rich- \$11.25/ton Pet 2 - Arcola-11.50/ton Ndyl-11.50/ton Pet 3 - Sgld-11.25/ton Pet 4 - Flshr-11.25/ton	no bid	no bid	no bid	no bid	no bid
Texas Industries, Inc. P.O. Box 2477 Houston, TX 77252 785-1330	Precoated Lightweight aggregate cover mat. THD Grade 4 \$20.15 cu.yd. truck delivered pet stockpiles. Loaded on Co trucks @ Cludine, TX \$17.50/ cu.yd.	no bid	no bid	no bid	no bid	no bid
Van Waters & Rogers P.O. Box 4279 Houston, TX 77210 644-1601	no bid	Calcium Chloride 40% liquid \$4.498/gal	no bid	no bid	no bid	no bid
Azrock Industries, Inc. P.O. Box 34030 San Antonio, TX 78265 512/342-5101 B.P. Thomas	1962 THD Std Specs Item 304 PE3-\$8.30/ton FOB plant PE4-9.80/ton " " PE5-9.90/ton " "	no bid	no bid	no bid	no bid	no bid

COMPANY 00238	OTHER ROAD MATERIALS AVAILABLE	DUST CONTROL MATERIALS	AC-5	AC-10	AC-20	AC-30
Jim Nohawitz Trucking P.O. Box 284 Needville, TX 77461 409/793-6381 Jim Nohawitz	no bid	no bid	no bid	no bid	no bid	no bid
Schneider Trucking 909 Klare Rosenberg, TX 77471 495-0909 Ewald L. Schneider	no bid	no bid	no bid	no bid	no bid	no bid
Gator Chemical Int'l 5320 FM 2004 Hitchcock, TX 731-1448 Bob S. Patterson	no bid	Gator Terra Firm asphalt emulsion stabilizer \$1.25/gal. Gator Dustrex dust palliative \$1.15/gal. Gator Prime \$1.10/gal	no bid	no bid	no bid	no bid
Jones G. Finke, Inc P.O. Box 698 Sealy, TX 77474 409/885-3581 Jeryl W. Finke	no bid	no bid	no bid	no bid	no bid	no bid
Dernehl Const., Inc. P.O. Box 97 Orchard, TX 77464 409/478-6587 Wilbert Dernehl	Processed gravel to pass hwy specs for base material Pet 1 - \$13.95/cu.yd. @ Rsb; Pet 2 - \$15.75/ cu.yd. @ Rdvl; Pet 3 - \$16.25/cu.yd. @ Sgld; Pet 4 - \$13.95/cu.yd. @ Flshr	no bid	no bid	no bid	no bid	no bid
Base Materials, Inc. 430 Hwy 6, South Suite 115 Houston, TX 77079 496-8631 Bill R. Boets	Processed Pit Run Gravel Same gradation as lime stabilized base except lint omitted. Rsb;-\$8.70/ton Sgld-\$9.75/ton Arcola-\$10.65/ton Flshr-\$7.95/ton Rdvl-\$9.30/ton (Prices delivered)	no bid	no bid	no bid	no bid	no bid
Parker Bros & Co., Inc P.O. Box 107 Houston, TX 77001 926-4461 W. Y. Garrison	no bid	no bid	no bid	no bid	no bid	no bid
G & S Asphalt, Inc P.O. Box 1338 Stafford, TX 77477 499-1551 Jerry L. Berry	THD Item 292, asphalt stabilized base (plant mix black base) FOB our plant @ 2122 Hwy 90A, Mc City, TX \$21.25/ton	no bid	no bid	no bid	no bid	no bid
Damon Quarry P.O. Box 277 LaMarque, TX 77568 945-5406/488-0627 Roy D. Hunter	no bid	no bid	no bid	no bid	no bid	no bid
Ash Management Systems P.O. Box 10 Richmond, TX 77469 Dale P. McKenzie 343-0077	Fly Ash-\$13.00/ton Freight \$3.75 Rich/Rsb; 4% sales tax on ea ton	no bid	no bid	no bid	no bid	no bid
G. H. Hart Co., Inc 12400 Bedford Houston, TX 77031 933-7000 G. H. Hart	no bid	no bid	no bid	no bid	no bid	no bid
Gulf States Asphalt Co 601 Jefferson, Suite 535 Dresser Tower Houston, TX 77002 651-1507 C. G. Killian	no bid	no bid	\$155.44 ton/ .656 gal delivered	\$146.95 ton/ .62 gal delivered	\$145.69 ton/ .62 gal delivered	\$207.44 ton/ 1.092 gal delivered

00239

COMPANY	OTHER ROAD MATERIALS AVAILABLE	DUST CONTROL MATERIALS	AC-5	AC-10	AC-20	MC-30
Rocky Bottom Gravel Pit P.O. Box 647 Brookshire, TX 77423 391-3339	Pit run gravel; material has some rocks around 4-5" in diameter. \$6.43/ton Bull Rock: unwashed, 4-5" in diameter \$6.63/ton	no bid	no bid	no bid	no bid	no bid
White's Nines P.O. Box 421 San Antonio, TX 78292 512/227-4171 Cecil Holloway	THD Item 304, Precoat, Type PE, Grade #3 \$8.35/ton FOB our plant Grade #4 - \$9.45/ton FOB our plant	no bid	no bid	no bid	no bid	no bid

00232



COMPANY 00240	MC-800	RC-2	EMULSIONS EA-11M	SLURRY SEAL	OTHER ROAD MATERIALS
Angle-Tex Materials Corp & Angleton Asphalt Corp P.O. Box 996 Angleton, TX 77515 409/849-4391 Edward P. Taylor	no bid	no bid	no bid	no bid	no bid
Exxon Co. U.S.A. P.O. Box 3351 Houston, TX 77001 A. D. Swanson	FOB Baytown, TX, Transport Truck - \$.7350 Freight/gal Freight/gal \$0.0331 Rich. \$0.0328 Ric	no bid	no bid	no bid	no bid
	Pump charge \$0.0024/gal + current fuel surcharges of \$10.67/delivery				
Quality Hot-Mix, Inc P.O. Box 1244 El Campo, TX 77437 409/543-6464 Don R. Matthews	no bid	no bid	no bid	no bid	no bid
Southwest Paving Mat. P.O. Box 290 Sugarland, TX 77478 499-1671 Jo Ann McDonald	no bid	no bid	no bid	no bid	no bid
U.S. Highway Co. 1111 S. Council Rd Oklahoma City, OK 73128 405/787-8124	no bid	no bid	no bid	WSS-100 wet slurry seal w/o aggregate 0.39/sq yd in place (see bid for specs)	RST 109 chemical polymer asphalt stabilizer (see bid for specs). Rejuvenates & stabilizes old asphaltic material or stabilizes road aggregates in place. Requires an average of 6000 gal for ea 2" thickness of desired thickness to stabilize in ea mi of roadway. Price/gal - \$1.38
W & W Sales & Leasing 119 S. Main P.O. Box 486 Edwardsville, IL 62025 1-800-851-5553 Jeff C. Gates	no bid	no bid	no bid	no bid	no bid
Schramme Const. Co. P.O. Box 763 Rosenberg, TX 77471 342-0474 Wayne & Bobby Schramme	no bid	no bid	no bid	no bid	no bid
Houston Crushed Concrete 6700 Cannitt Rd. Houston, TX 77017 943-8144	no bid	no bid	no bid	no bid	no bid
Texas Industries, Inc P.O. Box 2672 Houston, TX 77252 785-3330	no bid	no bid	no bid	no bid	no bid
Van Waters & Rogers P.O. Box 4579 Houston, TX 77210 644-1601	no bid	no bid	no bid	no bid	no bid
Azrock Industries, Inc P.O. Box 34030 San Antonio, TX 78265 512/341-5101 B. P. Thomas	no bid	no bid	no bid	no bid	no bid
Jim Nohawitz Truckins P.O. Box 284 Needville, TX 77461 409/793-6381 Jim Nohawitz	no bid	no bid	no bid	no bid	no bid
Schneider Truckins 909 Klare Rosenberg, TX 77471 495-0909 Ewald L. Schneider	no bid	no bid	no bid	no bid	no bid
Gator Chemical Int'l 5320 FM 2004 Hitchcock, TX 731-1448 Bob S. Patterson	no bid	no bid	FMH specs \$0.64/gal 6000 gal min.	no bid	no bid

00241

COMPANY	RC-800	RC-2	EMULSIONS EA-11M	SLURRY SEAL	OTHER ROAD MATERIALS
Jones G. Finke, Inc P.O. Box 698 Sealy, TX 77474 409/885-3581 Jeryl W. Finke	no bid	no bid	no bid	no bid	no bid
Dernehl Const., Inc P.O. Box 97 Orchard, TX 77464 409/478-6587 Wilbert Dernehl	no bid	no bid	no bid	no bid	no bid
Base Materials, Inc 430 Hwy 6, South Suite 115 Houston, TX 77079 496-4633 Bill R. Beets	no bid	no bid	no bid	no bid	no bid
Parker Bros & Co., Inc P.O. Box 107 Houston, TX 77001 926-4461 W. Y. Garrison	no bid	no bid	no bid	no bid	no-bid
G & S Asphalt, Inc P.O. Box 1338 Stafford, TX 77477 499-1551 Jerry L. Berry	no bid	no bid	no bid	no bid	Bid/ton in place - Type D asphaltic concrete-27.75 Bid/ton in place - Black Base - 27.25 Bid/ton for hauling - \$1.25/ton for 1 st mi - \$0.10/ton mi thereafter. In place price in- cludes .05 RC-2 asphalt tack coat, laydown machine, rollers, labor & supervision.
Damon Quarry P.O. Box 277 LaMarque, TX 77568 945-5406/488-0627 Roy D. Hunter	no bid	no bid	no bid	no bid	no bid
Ash Management Systems P.O. Box 10 Richmond, TX 77469 Dale P. McKenzie 343-0077	no bid	no bid	no bid	no bid	no bid
G. H. Hart Co., Inc 12400 Bedford Houston, TX 77031 933-7000 G. H. Hart	no bid	no bid	no bid	no bid	Item 340 - \$29.25/ton in place Hauling - \$1.25/ton for 1 st mi + \$0.10/ton/mi
Gulf States Asphalt Co 601 Jefferson, Suite 535 Dresser Tower Houston, TX 77002 651-1507 C. G. Killian	\$247.44 ton/ \$1.002 gal delivered	\$163.86 ton/ .691 gal delivered	\$159.12 ton/.671 gal delivered	no bid	no bid
Rocky Bottom Gravel Pit P.O. Box 847 Brookshire, TX 77423 391-3339	no bid	no bid	no bid	no bid	no bid
White's Mines P.O. Box 421 San Antonio, TX 78292 512/227-4171 Cecil Holloway	no bid	no bid	no bid	no bid	no bid

0022

COMPANY	BANVEL 4 - W.S. HERBICIDE	BANVEL 720 HERBICIDE	WEEDMASTER 1# BANVEL + 3# 2,4-D	BID-WEED 40 AMINE SALT (NON VOLATILE)	HYVAR-X OR EQUAL	HYVAR-XI
Tide Products, Inc P.O. Box 454 Eagle Lake, TX 77434 234-2265 J. Rick Perrill	Banvel 4 - Velsicol Chem. Co. 2 1/2 gal jugs 2x2 1/2/case \$50.50/gal 7-10 days ARO	no bid	Weedmaster - Velsicol Chem. Co. - 2 1/2 gal jugs 2x2 1/2/case \$19.15/gal 7-10 days ARO	Formula 40 2,4-d Amine Dow Chemical 5 gal cans \$8.80/gal 7-10 days ARO	Hyvar-X - Dupont Chem. Co. 4# bag (12x4/case) \$9.40/lb 7-10 days ARO	Hyvar XI Dupont Chem Co 5 gal jugs \$27.50/gal \$137.50/5 gal 7-10 days ARO
South Coast Enter. P.O. Box 3526 Houston, TX 77235 723-1452/660-5212 C. E. Nelson, Jr.	2x2 1/2 gal/case \$45.15/gal 1 wk ARO	2x2 1/2 gal/cu \$16.55/gal 30 gal drum \$16.30/gal 1 wk ARO	2x2 1/2 gal/case \$17.65/gal 30 gal drum-\$17.45/gal 1 wk ARO	55 gal drum \$7.30/gal 1 wk ARO	12x4# bag/case \$8.45/# 1 wk ARO	6x1 gal/case \$25.73/gal 1 wk ARO
El Campo Spraying Svc 2515-A N. Mechanic El Campo, TX 77437 409/543-7811 Ed Strnadell	no bid	no bid	no bid	no bid	Hyvar-X \$8.20/# 5 days ARO	Hyvar-XI \$24.94/gal 5 days ARO
Premium Supply Co P.O. Drawer A El Campo, TX 77437 409/543-7113 Bruce Franke	no bid	no bid	no bid	no bid	no bid	no bid
Van Waters & Rogers P.O. Box 4579 Houston, TX 77210 644-1601 Jeff Seabrook	Banvel Herbi- cide \$48.19/gal 30 gal drums 7 days ARO	\$18.29/gal 7 days ARO	no bid	no bid	\$8.40/# 50# drum 7 days ARO	\$24.84/gal \$24.73/gal in 5 gal containers 7 days ARO
USS Agri-Chemicals 7310 Katy Rd Houston, TX 77024 800/392-0716 C. H. Witt	2x2.5 gal containers \$1200 min order \$44.18/gal Jan-Feb, 1984	no bid	2x2.5 gal containers \$1200 min order \$16.44/gal Jan-Feb, 1984	240 Amine 55 gal- \$6.65/gal 240 Amine 5 gal- \$7.07/gal \$1200 min order Feb, 1984	no bid	no bid
Anderson Agri-Chem 1515 E. Main Eagle Lake, TX 77434 342-2069 Miles Murphy	Velsicol Banvel 4# gal 2 1/2 gal containers \$51.48/gal 10-15 days ARO	no bid	Velsicol Weedmaster 2 1/2 gal containers \$19.89/gal 10-15 days ARO	HiYield 2-4-D Amine 55 gal drums-\$6.82/gal 10 gal drums-\$6.93/gal 5 gal cans-\$7.22/gal 10-15 days ARO	no bid	Dupont \$26.93/gal 10-15 days ARO
Public Health Equip & Supply Co. P.O. Box 14058 San Antonio, TX 78210 512/532-3846	no bid	no bid	no bid	Weed Rnap \$8.75/gal - 55 gal drums \$8.85/gal - 30 gal drums \$9.00/gal - 5 gal cans 10 days ARO	no bid	no bid

00243022

COMPANY	VELPAR-L	SPIKE	PRAMITOL	KARMEX	TORDON LIQUID	TORDON PELLETS	ROUNDUP HERBICIDE
Tide Products, Inc P.O. Box 454 Eagle Lake, TX 77434 234-2265 J. Rick Ferrill	Velpar L Dupont Chem Co 4 gal jugs 4x1/case \$40.95/gal \$204.75/5 gal 7-10 days ARO	Spike 80% WP Elanco Chem 4# bags 6x4/case \$15.75/# 7-10 days ARO	Pramitol 25E Ciba Grigg Chem 5 gal cans \$13.35/gal 7-10 days ARO	Karmex 80W Dupont Chem 4# bags 12x4/case \$3.85/# 7-10 days ARO	no bid	Tordon 10K granules Dow Chem 10# carton 4x10/case \$2.85/E 7-10 days ARO	Roundup Monsanto Chem 5 gal can 1 gal jug 4x1/case \$72.95/gal in 5 gal cont. \$61.75/gal in 1 gal cont. 7-10 days ARO
South Coast Enter. P.O. Box 3526 Houston, TX 77235 723-1452/660-5212 C. E. Nelson, Jr.	4x1 gal/case \$37.27 5 gal can \$36.45 1 wk ARO	6x4# case \$16.95/# 1 wk ARO	Pramitol 85E 30 gal drum \$12.70/gal Pramitol 5PS granular 50# bag \$9.85/# 1 wk ARO	12x4# bag/case \$3.89/# 7 days ARO	\$12.50/gal 1 wk ARO ✓	Dow 10K \$2.95/E 1 wk ARO	5 gal can \$72.45/gal in 30 gal drum \$68.25/gal 1 wk ARO
El Campo Spraying Svc 2515-A N. Mechanic El Campo, TX 77437 409/543-7811 Ed Strnadell	Velpar L \$36.49/gal 5 days ARO	Elanco product 4# bag- \$14.49 case of 4 bags-\$56.74 5 days ARO	no bid	Dupont product \$3.69/# 5 days ARO	no bid	no bid	no bid
Premium Supply Co P.O. Drawer A El Campo, TX 77437 409/543-7113 Bruce Franke	no bid	no bid	no bid	no bid	no bid	no bid	no bid
Van Waters & Rogers P.O. Box 4579 Houston, TX 77210 644-1601 Jeff Seabrook	\$36.99/gal ✓ \$36.44/gal in 5 gal cont. 7 days ARO	\$11.80/# - 25# bags only 7 days ARO	\$12.19/gal ✓ 5 gal cans 7 days ARO	\$3.54/# ✓ 50# drums 7 days ARO	\$17.29/gal 7 days ARO	\$3.06/# 50# bag 7 days ARO	\$71.99/gal ✓ 5 gal can only 5 days ARO
USS Agri-Chemicals 7310 Katy Rd Houston, TX 77024 800/392-0716 C. H. Witt	\$1200 min order \$37.63/gal \$188.15/5 gal Jan-Feb, 1984	no bid	5 gal cans \$13.05/gal Jan-Feb, 1984	\$3.60/# Jan-Feb, 1984 \$1200 Min order	no bid	\$1200 min order \$2.66/# Jan-Feb, 1984 ✓	\$1200 min order 4x1 gal \$76.65/gal 5 gal \$70.88/gal Jan-Feb, 1984
Anderson Agri-Chem 1515 E. Main Eagle Lake, TX 77434 342-2069 Miles Murphy	no bid	Spike 80W 4# bags \$14.53/# \$58.12/4# bag 5-10 days ARO	Ciba Geigy Pramitol 25E 5 gal \$14.18/gal 10 gal \$14.06/gal 10-15 days ARO	Dupont Karmex \$4.01/# \$16.04/4# Bag 10-15 days ARO	Dow \$54.70/gal 5 gal cans 10-15 days	Dow Tordon 10K pellets 10# box - 3.79/# 50# drum - \$2.92/# 10-15 days	Monsanto Roundup \$75.59/gal in 5 gal cans \$79.59/gal in 1 gal cont. 10 days ARO
Public Health Equip & Supply Co. P.O. Box 14058 San Antonio, TX 78210 512/532-3846	no bid	no bid	Pramitol 25E Min order 100 gal 20x5 gal \$17.00/gal 14 days ARO	no bid	no bid	no bid	no bid

COMPANY	MESAMATE 600	NAMATE (DSMA)	DOWPON	ANCHER AMITROL AMIZAL	SPOT CONTROL FOR TOTAL VEGETATION
00244 Tide Products, Inc P.O. Box 454 Eagle Lake, TX 77434 234-2265 J. Rick Ferrill	Tide Solo 6 Mesamate 60 w/ surfactant 5 gal jug 1 gal jug 4x1/case \$12.25/gal 7-10 days ARO	Tide DSMA 5 gal jug \$8.25/gal 7-10 days ARO	Dowpon M Dow Chem Co 10# cartons 4x10/case \$2.16/# 7-10 days ARO	no bid	Spike 5% granules - Elanco Chem 50# bag \$14.64/1000 Sq Ft (\$2.055/#) Pramitol SPS - Ciba Geigy 50# Bag \$16.90/1000 sq ft (\$.845/#)
South Coast Enter. P.O. Box 3526 Houston, TX 77235 723-1452/660-5212 C. E. Nelson, Jr.	2x2 1/2 gal \$11.15/gal 7-10 days ARO	no bid	6x10# case \$1.77/# 1 wk ARO	no bid	Pramitol SPS \$.85/# 1 wk ARO
El Campo Spraying, Svc 2515-A N. Main El Campo, TX 77437 409/543-7811 Ed Strnadell	no bid	no bid	no bid	no bid	no bid
Premium Supply Co P.O. Drawer A El Campo, TX 77437 409/543-7113 Bruce Franke	no bid	no bid	no bid	no bid	no bid
Van Waters & Rogers P.O. Box 4579 Houston, TX 77210 644-1601 Jeff Seabrook	\$14.52/gal 5 days ARO	no bid	no bid	no bid	no bid
BSS Agri-Chemicals 7310 Katy Rd Houston, TX 77024 800/392-0716 C. H. Wiff	\$1200 min order \$11.40/gal Jan-Feb, 1984	no bid	\$1200 min order \$1.75/# Jan-Feb, 1984	no bid	no bid
Anderson Agri-Chem 1515 E. Main Eagle Lake, TX 77434 342-2069 Miles Murphy	HiYield 3AG \$10.83/gal 5-10 days ARO	HiYield DSMA \$4.61/gal 5-10 days ARO	Dowpon \$2.16/# in 10# bags 10-15 days	no bid	Pramitol SPS 50# bag \$.94/# 10-15 days
Public Health Equip & Supply Co. P.O. Box 14058 San Antonio, TX 78210 512/532-3846	Verwar 600 Vertec Brand 180 gal min order \$12.20/gal 72x2 1/2 gal 10 days ARO	DSMA Vertec + surfactant 180 gal min order 72x2 1/2 gal \$6.25/gal 10 days ARO	Dow Dowpon M Min order 1500# 50x50# bag \$1.98/# 10 Days ARO	no bid	no bid

00245

COMPANY	MALATHION INSECTICIDE	NALCO TRAL	BANVEL 520 HERBICIDE	SURFACTANT
Tide Products, Inc P.O. Box 454 Eagle Lake, TX 77434 234-2265 J. Rick Furrill	Cythion 912 54 gal drum \$21.25/gal 7-10 days ARO	Ortho Trol Ortho, Chevron Chem 1 qt bottles - \$7.88/qt 12x1/case 1 gal jugs - \$27.75/gal 7-10 days ARO	no bid	Tide Spers Aid Surfactant Tide Products, Inc. 5 gal jugs \$5.70/gal 7-10 days ARO
South Coast Enter. P.O. Box 3526 Houston, TX 77235 723-1452/660-5212 E. C. Nelson, Jr.	no bid	no bid	5 gal pail \$24.95/gal 1 wk ARO ✓	8020 N-Surfactant 4x1 gal/case \$6.80/gal 1 wk
El Campo Spraying Svc 2515-A N. Mechanic El Campo, TX 77437 409/543-7811 Ed Strnadell	no bid	no bid	no bid	no bid
Premium Supply Co P.O. Drawer A El Campo, TX 77437 409/543-7113 Bruce Franke	Thermol Fog ✓ \$15.90/gal 912 Malathion ✓ \$23.50/gal	no bid	no bid	no bid
Van Waters & Rogers P.O. Box 4579 Houston, TX 77210 644-1601 Jeff Seabrook	Malathion Cythion \$16.63/gal ✓ 54 gal drum ✓ 7 days ARO	Polyvinyl Polymer \$6.89/qt ✓	\$26.55/gal 5 gal cans 7 days ARO	\$5.69/gal 5 days ARO
USS Agri-Chemicals 7310 Katy Rd Houston, TX 77024 800/392-0716 C. H. Witt	no bid	\$1200 min order \$7.44/qt Jan-Feb, 1984	no bid	\$1200 min order \$8.00/gal Jan-Feb, 1984
Anderson Agri-Chem 1515 E. Main Eagle Lake, TX 77434 342-2069 Miles Murphy	no bid	Drift control additive to be used w/water-based & emulsifiable herbicide Polyvinyl Polymer \$7.16/qt 5 days ARO	no bid	Extender-biodegradable premium grade \$5.57/gal - 1 gal containers ✓ \$5.27/gal - 55 gal drums 10-15 days ARO
Public Health Equip & Supply Co. P.O. Box 14058 San Antonio, TX 78210 512/532-3846	Falcon Formulators Formula FF145 Min order 2-55 gal drums \$13.46/gal 7 days ARO	no bid	no bid	Hopkins Neptune 200 gal min order \$17.00/gal 14 days ARO

0023

0022

COMPANY	GLAVANIZED CORRUGATED RIVETED STEEL PIPE CULVERT	GALVANIZED CORRUGATED SPIRAL STEEL PIPE CULVERT																																																																																																																																																																																																																
Steel Culverts, Inc. 1781 Orval Conroe, TX 77301 756-8663 Roy Friddell	no bid	no bid																																																																																																																																																																																																																
Texas Corrugators, Inc. 20725 H & K Rd Houston, TX 77073 443-3600 Ted A. Johnson	<p>SPIRAL: Fully Asphalt Coated-</p> <table><tr><td>2 2/3" x 1/2"</td><td>3" x 1"</td></tr><tr><td>12" x 16 ga - 5.21</td><td>12" x 16 ga - na</td></tr><tr><td>18" x 16 ga - 7.11</td><td>18" x 16 ga - na</td></tr><tr><td>24" x 16 ga - 9.21</td><td>24" x 16 ga - na</td></tr><tr><td>30" x 16 ga - 11.31</td><td>30" x 16 ga - na</td></tr><tr><td>36" x 14 ga - 16.90</td><td>36" x 16 ga - 16.98</td></tr><tr><td>42" x 14 ga - 19.47</td><td>42" x 16 ga - 19.30</td></tr><tr><td>48" x 14 ga - 22.01</td><td>48" x 16 ga - 21.89</td></tr><tr><td>54" x 14 ga - 27.93</td><td>54" x 16 ga - 27.73</td></tr><tr><td>60" x 14 ga - 31.05</td><td>60" x 16 ga - 30.20</td></tr><tr><td>66" x 12 ga - 41.09</td><td>66" x 16 ga - 32.86</td></tr><tr><td>72" x 12 ga - 44.98</td><td>72" x 16 ga - 35.56</td></tr><tr><td>78" x 12 ga - 49.03</td><td>78" x 16 ga - 40.16</td></tr><tr><td>84" x 12 ga - 52.80</td><td>84" x 16 ga - 43.00</td></tr></table> <p>ASPHALT COATED:</p> <table><tr><td>21 x 15 x 16 ga - 7.47</td><td>46 x 36 x 14 ga - 24.42</td></tr><tr><td>28 x 20 x 16 ga - 9.62</td><td>53 x 41 x 14 ga - 29.05</td></tr><tr><td>35 x 24 x 16 ga - 11.78</td><td>60 x 46 x 14 ga - 32.68</td></tr><tr><td>42 x 29 x 16 ga - 15.19</td><td>66 x 51 x 14 ga - 35.65</td></tr><tr><td>49 x 33 x 14 ga - 20.10</td><td>73 x 55 x 14 ga - 38.97</td></tr><tr><td>57 x 38 x 12 ga - 28.27</td><td>81 x 59 x 14 ga - 42.41</td></tr><tr><td>64 x 43 x 12 ga - 35.29</td><td>87 x 63 x 14 ga - 48.21</td></tr><tr><td>71 x 47 x 10 ga - 46.52</td><td>95 x 67 x 14 ga - 51.87</td></tr><tr><td>77 x 52 x 8 ga - 60.63</td><td></td></tr><tr><td>83 x 57 x 8 ga - 66.56</td><td></td></tr></table> <p>ASPHALT COATED PAVED INVERT:</p> <table><tr><td>12" x 16 ga - 6.02</td><td>36" x 16 ga - 21.13</td></tr><tr><td>18" x 16 ga - 8.30</td><td>42" x 16 ga - 24.12</td></tr><tr><td>24" x 16 ga - 10.80</td><td>48" x 16 ga - 27.40</td></tr><tr><td>30" x 16 ga - 13.30</td><td>54" x 16 ga - 33.92</td></tr><tr><td>36" x 14 ga - 19.26</td><td>60" x 16 ga - 37.07</td></tr><tr><td>42" x 14 ga - 22.24</td><td>66" x 16 ga - 40.41</td></tr><tr><td>48" x 14 ga - 25.15</td><td>72" x 16 ga - 43.80</td></tr><tr><td>54" x 14 ga - 31.44</td><td>78" x 16 ga - 49.57</td></tr><tr><td>60" x 14 ga - 34.93</td><td>84" x 16 ga - 53.13</td></tr><tr><td>66" x 12 ga - 45.40</td><td></td></tr><tr><td>72" x 12 ga - 49.68</td><td></td></tr><tr><td>78" x 12 ga - 54.40</td><td></td></tr><tr><td>84" x 12 ga - 58.59</td><td></td></tr></table>	2 2/3" x 1/2"	3" x 1"	12" x 16 ga - 5.21	12" x 16 ga - na	18" x 16 ga - 7.11	18" x 16 ga - na	24" x 16 ga - 9.21	24" x 16 ga - na	30" x 16 ga - 11.31	30" x 16 ga - na	36" x 14 ga - 16.90	36" x 16 ga - 16.98	42" x 14 ga - 19.47	42" x 16 ga - 19.30	48" x 14 ga - 22.01	48" x 16 ga - 21.89	54" x 14 ga - 27.93	54" x 16 ga - 27.73	60" x 14 ga - 31.05	60" x 16 ga - 30.20	66" x 12 ga - 41.09	66" x 16 ga - 32.86	72" x 12 ga - 44.98	72" x 16 ga - 35.56	78" x 12 ga - 49.03	78" x 16 ga - 40.16	84" x 12 ga - 52.80	84" x 16 ga - 43.00	21 x 15 x 16 ga - 7.47	46 x 36 x 14 ga - 24.42	28 x 20 x 16 ga - 9.62	53 x 41 x 14 ga - 29.05	35 x 24 x 16 ga - 11.78	60 x 46 x 14 ga - 32.68	42 x 29 x 16 ga - 15.19	66 x 51 x 14 ga - 35.65	49 x 33 x 14 ga - 20.10	73 x 55 x 14 ga - 38.97	57 x 38 x 12 ga - 28.27	81 x 59 x 14 ga - 42.41	64 x 43 x 12 ga - 35.29	87 x 63 x 14 ga - 48.21	71 x 47 x 10 ga - 46.52	95 x 67 x 14 ga - 51.87	77 x 52 x 8 ga - 60.63		83 x 57 x 8 ga - 66.56		12" x 16 ga - 6.02	36" x 16 ga - 21.13	18" x 16 ga - 8.30	42" x 16 ga - 24.12	24" x 16 ga - 10.80	48" x 16 ga - 27.40	30" x 16 ga - 13.30	54" x 16 ga - 33.92	36" x 14 ga - 19.26	60" x 16 ga - 37.07	42" x 14 ga - 22.24	66" x 16 ga - 40.41	48" x 14 ga - 25.15	72" x 16 ga - 43.80	54" x 14 ga - 31.44	78" x 16 ga - 49.57	60" x 14 ga - 34.93	84" x 16 ga - 53.13	66" x 12 ga - 45.40		72" x 12 ga - 49.68		78" x 12 ga - 54.40		84" x 12 ga - 58.59		<p>PLAIN:</p> <table><tr><td>12" x 16 ga - 4.48</td><td>12" x 16 ga - na</td></tr><tr><td>18" x 16 ga - 6.03</td><td>18" x 16 ga - na</td></tr><tr><td>24" x 16 ga - 7.79</td><td>24" x 16 ga - na</td></tr><tr><td>30" x 16 ga - 9.55</td><td>30" x 16 ga - na</td></tr><tr><td>36" x 14 ga - 14.77</td><td>36" x 14 ga - 14.92</td></tr><tr><td>42" x 14 ga - 16.99</td><td>42" x 14 ga - 16.42</td></tr><tr><td>48" x 14 ga - 19.18</td><td>48" x 14 ga - 18.63</td></tr><tr><td>54" x 14 ga - 24.76</td><td>54" x 14 ga - 24.05</td></tr><tr><td>60" x 14 ga - 27.51</td><td>60" x 14 ga - 26.11</td></tr><tr><td>66" x 12 ga - 37.17</td><td>66" x 12 ga - 28.37</td></tr><tr><td>72" x 12 ga - 40.66</td><td>72" x 12 ga - 30.68</td></tr><tr><td>78" x 12 ga - 44.05</td><td>78" x 12 ga - 34.92</td></tr><tr><td>84" x 12 ga - 47.44</td><td>84" x 12 ga - 36.99</td></tr></table> <p>ROUND:</p> <table><tr><td>12" x 16 ga - na</td><td>12" x 16 ga - na</td></tr><tr><td>18" x 16 ga - na</td><td>18" x 16 ga - na</td></tr><tr><td>24" x 16 ga - na</td><td>24" x 16 ga - na</td></tr><tr><td>30" x 16 ga - na</td><td>30" x 16 ga - na</td></tr><tr><td>36" x 14 ga - 14.92</td><td>36" x 14 ga - 14.92</td></tr><tr><td>42" x 14 ga - 16.42</td><td>42" x 14 ga - 16.42</td></tr><tr><td>48" x 14 ga - 18.63</td><td>48" x 14 ga - 18.63</td></tr><tr><td>54" x 14 ga - 24.05</td><td>54" x 14 ga - 24.05</td></tr><tr><td>60" x 14 ga - 26.11</td><td>60" x 14 ga - 26.11</td></tr><tr><td>66" x 12 ga - 28.37</td><td>66" x 12 ga - 28.37</td></tr><tr><td>72" x 12 ga - 30.68</td><td>72" x 12 ga - 30.68</td></tr><tr><td>78" x 12 ga - 34.92</td><td>78" x 12 ga - 34.92</td></tr><tr><td>84" x 12 ga - 36.99</td><td>84" x 12 ga - 36.99</td></tr></table> <p>PIPE ARCH:</p> <table><tr><td>46 x 46 x 14 ga - 17.61</td><td>46 x 46 x 14 ga - 17.61</td></tr><tr><td>53 x 41 x 14 ga - 25.42</td><td>53 x 41 x 14 ga - 25.42</td></tr><tr><td>60 x 46 x 14 ga - 32.07</td><td>60 x 46 x 14 ga - 32.07</td></tr><tr><td>66 x 51 x 14 ga - 42.92</td><td>66 x 51 x 14 ga - 42.92</td></tr><tr><td>73 x 55 x 14 ga - 56.64</td><td>73 x 55 x 14 ga - 56.64</td></tr><tr><td>81 x 59 x 14 ga - 62.20</td><td>81 x 59 x 14 ga - 62.20</td></tr><tr><td>87 x 63 x 14 ga - na</td><td>87 x 63 x 14 ga - na</td></tr><tr><td>95 x 67 x 14 ga - na</td><td>95 x 67 x 14 ga - na</td></tr><tr><td>21 x 15 - 18"x16 ga - 6.40</td><td></td></tr><tr><td>28 x 20 - 24"x16 ga - 8.19</td><td></td></tr><tr><td>35 x 24 - 30"x16 ga - 9.99</td><td></td></tr><tr><td>42 x 29 - 36"x16 ga - 13.07</td><td></td></tr></table> <p>ASPHALT COATED PIPE ARCH SMOOTH INTERIOR:</p> <table><tr><td>28 x 20 x 16 ga - 18.16</td><td>46 x 36 x 14 ga - 41.38</td></tr><tr><td>35 x 24 x 16 ga - 21.69</td><td>53 x 41 x 14 ga - 46.54</td></tr><tr><td>42 x 29 x 16 ga - 26.03</td><td>60 x 46 x 14 ga - 56.00</td></tr><tr><td>49 x 33 x 14 ga - 33.53</td><td>66 x 51 x 14 ga - 61.22</td></tr><tr><td>57 x 38 x 12 ga - 45.18</td><td>73 x 55 x 14 ga - 66.85</td></tr><tr><td>64 x 43 x 12 ga - 53.91</td><td>81 x 59 x 14 ga - 72.68</td></tr><tr><td>71 x 47 x 10 ga - 86.83</td><td>87 x 63 x 14 ga - 82.63</td></tr><tr><td>77 x 52 x 8 ga - 95.20</td><td>95 x 67 x 14 ga - 99.43</td></tr></table> <p>ASPHALT COATED SMOOTH INTERIOR (COVERED):</p> <table><tr><td>24 x 16 ga - 16.21</td><td></td></tr><tr><td>30" x 16 ga - 19.37</td><td></td></tr><tr><td>36" x 14 ga - 26.30</td><td>36" x 20 ga - 32.38</td></tr><tr><td>42" x 14 ga - 29.94</td><td>42" x 20 ga - 36.95</td></tr><tr><td>48" x 14 ga - 33.54</td><td>48" x 20 ga - 41.55</td></tr><tr><td>54" x 14 ga - 40.99</td><td>54" x 20 ga - 50.00</td></tr><tr><td>60" x 14 ga - 45.55</td><td>60" x 20 ga - 54.66</td></tr><tr><td>66" x 12 ga - 57.17</td><td>66" x 20 ga - 59.60</td></tr><tr><td>72" x 10 ga - 73.06</td><td>72" x 20 ga - 64.89</td></tr><tr><td>78" x 10 ga - 84.29</td><td>78" x 20 ga - 73.78</td></tr><tr><td>84" x 10 ga - 91.18</td><td>84" x 20 ga - 79.58</td></tr></table> <p>PIPE ARCH ASPHALT COATED PAVED INVERT:</p> <table><tr><td>21 x 15 x 16 ga - 9.55</td><td>46 x 36 x 14 ga - 33.84</td></tr><tr><td>28 x 20 x 16 ga - 12.36</td><td>53 x 41 x 14 ga - 39.67</td></tr><tr><td>35 x 24 x 16 ga - 15.15</td><td>60 x 46 x 14 ga - 43.50</td></tr><tr><td>42 x 29 x 16 ga - 19.30</td><td>66 x 51 x 14 ga - 47.60</td></tr><tr><td>49 x 33 x 14 ga - 24.86</td><td>73 x 55 x 14 ga - 52.19</td></tr><tr><td>57 x 38 x 12 ga - 33.72</td><td>81 x 59 x 14 ga - 56.81</td></tr><tr><td>64 x 43 x 12 ga - 41.41</td><td>87 x 63 x 14 ga - 64.67</td></tr><tr><td>71 x 47 x 10 ga - 53.31</td><td>95 x 67 x 14 ga - 69.58</td></tr><tr><td>77 x 52 x 8 ga - 68.09</td><td></td></tr><tr><td>83 x 57 x 8 ga - 74.69</td><td></td></tr></table>	12" x 16 ga - 4.48	12" x 16 ga - na	18" x 16 ga - 6.03	18" x 16 ga - na	24" x 16 ga - 7.79	24" x 16 ga - na	30" x 16 ga - 9.55	30" x 16 ga - na	36" x 14 ga - 14.77	36" x 14 ga - 14.92	42" x 14 ga - 16.99	42" x 14 ga - 16.42	48" x 14 ga - 19.18	48" x 14 ga - 18.63	54" x 14 ga - 24.76	54" x 14 ga - 24.05	60" x 14 ga - 27.51	60" x 14 ga - 26.11	66" x 12 ga - 37.17	66" x 12 ga - 28.37	72" x 12 ga - 40.66	72" x 12 ga - 30.68	78" x 12 ga - 44.05	78" x 12 ga - 34.92	84" x 12 ga - 47.44	84" x 12 ga - 36.99	12" x 16 ga - na	12" x 16 ga - na	18" x 16 ga - na	18" x 16 ga - na	24" x 16 ga - na	24" x 16 ga - na	30" x 16 ga - na	30" x 16 ga - na	36" x 14 ga - 14.92	36" x 14 ga - 14.92	42" x 14 ga - 16.42	42" x 14 ga - 16.42	48" x 14 ga - 18.63	48" x 14 ga - 18.63	54" x 14 ga - 24.05	54" x 14 ga - 24.05	60" x 14 ga - 26.11	60" x 14 ga - 26.11	66" x 12 ga - 28.37	66" x 12 ga - 28.37	72" x 12 ga - 30.68	72" x 12 ga - 30.68	78" x 12 ga - 34.92	78" x 12 ga - 34.92	84" x 12 ga - 36.99	84" x 12 ga - 36.99	46 x 46 x 14 ga - 17.61	46 x 46 x 14 ga - 17.61	53 x 41 x 14 ga - 25.42	53 x 41 x 14 ga - 25.42	60 x 46 x 14 ga - 32.07	60 x 46 x 14 ga - 32.07	66 x 51 x 14 ga - 42.92	66 x 51 x 14 ga - 42.92	73 x 55 x 14 ga - 56.64	73 x 55 x 14 ga - 56.64	81 x 59 x 14 ga - 62.20	81 x 59 x 14 ga - 62.20	87 x 63 x 14 ga - na	87 x 63 x 14 ga - na	95 x 67 x 14 ga - na	95 x 67 x 14 ga - na	21 x 15 - 18"x16 ga - 6.40		28 x 20 - 24"x16 ga - 8.19		35 x 24 - 30"x16 ga - 9.99		42 x 29 - 36"x16 ga - 13.07		28 x 20 x 16 ga - 18.16	46 x 36 x 14 ga - 41.38	35 x 24 x 16 ga - 21.69	53 x 41 x 14 ga - 46.54	42 x 29 x 16 ga - 26.03	60 x 46 x 14 ga - 56.00	49 x 33 x 14 ga - 33.53	66 x 51 x 14 ga - 61.22	57 x 38 x 12 ga - 45.18	73 x 55 x 14 ga - 66.85	64 x 43 x 12 ga - 53.91	81 x 59 x 14 ga - 72.68	71 x 47 x 10 ga - 86.83	87 x 63 x 14 ga - 82.63	77 x 52 x 8 ga - 95.20	95 x 67 x 14 ga - 99.43	24 x 16 ga - 16.21		30" x 16 ga - 19.37		36" x 14 ga - 26.30	36" x 20 ga - 32.38	42" x 14 ga - 29.94	42" x 20 ga - 36.95	48" x 14 ga - 33.54	48" x 20 ga - 41.55	54" x 14 ga - 40.99	54" x 20 ga - 50.00	60" x 14 ga - 45.55	60" x 20 ga - 54.66	66" x 12 ga - 57.17	66" x 20 ga - 59.60	72" x 10 ga - 73.06	72" x 20 ga - 64.89	78" x 10 ga - 84.29	78" x 20 ga - 73.78	84" x 10 ga - 91.18	84" x 20 ga - 79.58	21 x 15 x 16 ga - 9.55	46 x 36 x 14 ga - 33.84	28 x 20 x 16 ga - 12.36	53 x 41 x 14 ga - 39.67	35 x 24 x 16 ga - 15.15	60 x 46 x 14 ga - 43.50	42 x 29 x 16 ga - 19.30	66 x 51 x 14 ga - 47.60	49 x 33 x 14 ga - 24.86	73 x 55 x 14 ga - 52.19	57 x 38 x 12 ga - 33.72	81 x 59 x 14 ga - 56.81	64 x 43 x 12 ga - 41.41	87 x 63 x 14 ga - 64.67	71 x 47 x 10 ga - 53.31	95 x 67 x 14 ga - 69.58	77 x 52 x 8 ga - 68.09		83 x 57 x 8 ga - 74.69	
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57 x 38 x 12 ga - 33.72	81 x 59 x 14 ga - 56.81																																																																																																																																																																																																																	
64 x 43 x 12 ga - 41.41	87 x 63 x 14 ga - 64.67																																																																																																																																																																																																																	
71 x 47 x 10 ga - 53.31	95 x 67 x 14 ga - 69.58																																																																																																																																																																																																																	
77 x 52 x 8 ga - 68.09																																																																																																																																																																																																																		
83 x 57 x 8 ga - 74.69																																																																																																																																																																																																																		
Gifford Hill & Co. P.O. Box 40444 Houston, TX 77240 466-6306 Douglas Keen	no bid	no bid																																																																																																																																																																																																																
Seabreeze Culvert, Inc. P.O. Box 6 Stowell, TX 77661 409/296-4098 Randy McMullen	no bid	no bid																																																																																																																																																																																																																

00247

COMPANY	GALVANIZED CORRUGATED RIVETED STEEL PIPE CULVERT					GALVANIZED CORRUGATED SPIRAL STEEL PIPE CULVERT				
	2.66" x .5" Corr.:	Plain Round	Coated Round	Plain Arch	Coated Arch	3" x 1" Corr.:	Plain Round	Coated Round	Plain Arch	Coated Arch
Wyatt Metal Drainage Products 6018 Vicki John Houston, TX 77096 723-9036/861-6141 Don F. Wallace	12" x 16 ga	5.55	7.02	--	--	12" x 16 ga	--	--	--	--
	18" x 16 ga	7.74	10.04	8.64	10.94	18" x 16 ga	--	--	--	--
	24" x 16 ga	9.96	12.92	10.96	13.92	24" x 16 ga	--	--	--	--
	30" x 16 ga	12.38	16.08	13.58	17.28	30" x 16 ga	--	--	--	--
	36" x 14 ga	17.68	22.22	19.03	23.57	36" x 14 ga	23.00	28.61	24.35	29.06
	42" x 14 ga	20.90	25.91	22.40	27.41	42" x 14 ga	26.74	33.10	34.60	40.96
	48" x 16 ga	--	--	--	--	48" x 16 ga	26.01	33.12	--	--
	48" x 14 ga	23.73	29.54	29.54	31.19	48" x 14 ga	30.44	37.55	32.09	39.26
	54" x 16 ga	--	--	--	--	54" x 16 ga	30.64	38.50	--	--
	54" x 14 ga	29.36	35.85	31.21	37.70	54" x 14 ga	35.90	43.76	37.75	45.61
	60" x 16 ga	--	--	--	--	60" x 16 ga	34.00	42.65	--	--
	60" x 14 ga	35.00	42.11	--	--	60" x 14 ga	39.81	48.46	41.91	50.56
	60" x 12 ga	40.92	48.03	43.02	50.13	60" x 12 ga	50.63	59.28	52.71	61.33
	66" x 16 ga	--	--	--	--	66" x 16 ga	37.30	46.70	--	--
	66" x 14 ga	38.60	47.28	--	--	66" x 14 ga	43.62	53.09	46.14	55.96
	66" x 12 ga	44.34	53.02	46.79	55.07	66" x 12 ga	55.56	64.96	58.01	67.53
	72" x 16 ga	--	--	--	--	72" x 16 ga	42.50	52.65	--	--
	72" x 14 ga	41.00	49.94	--	--	72" x 14 ga	49.44	59.59	52.34	62.91
	72" x 12 ga	48.31	57.25	51.21	60.15	72" x 12 ga	62.36	72.51	62.26	75.61
	78" x 16 ga	--	--	--	--	78" x 16 ga	46.00	59.94	--	--
	78" x 14 ga	--	--	--	--	78" x 14 ga	53.58	64.52	60.23	71.34
	78" x 12 ga	56.05	65.85	--	--	78" x 12 ga	67.49	78.43	74.14	85.06
	84" x 16 ga	--	--	--	--	84" x 16 ga	49.78	62.47	--	--
	84" x 14 ga	--	--	--	--	84" x 14 ga	57.87	70.56	64.27	76.76
	84" x 12 ga	64.90	76.25	--	--	84" x 12 ga	72.93	85.62	79.33	92.06
Wheeling Corrugating Co P.O. Box 391 Navasota, TX 77868 409/825-7571 J. M. Rock	no bid					2 2/3" x 1/2":	3" x 1":			
						12" x 16 ga - 4.92	48" x 14 ga - 24.34			
						18" x 16 ga - 6.62	54" x 14 ga - 30.98			
						24" x 16 ga - 8.55	60" x 14 ga - 33.68			
						30" x 16 ga - 10.49	66" x 14 ga - 36.73			
						36" x 14 ga - 16.22	72" x 14 ga - 39.85			
						42" x 14 ga - 18.65	78" x 12 ga - 59.09			
						48" x 14 ga - 21.06	84" x 12 ga - 63.38			
Specialized Steel Culvert Company P.O. Box 1229 Willis, TX 77316 409/539-2486 Bernard P. Hanata	no bid					no bid				
Wilson Distributors Rt. 2, Box 297A Elkhart, TX 75819 214/764-5605 H. C. Wilson	2 2/3" x 1/2":	3" x 1":				2 2/3" x 1/2":	3" x 1":			
	12" x 16 ga - 5.05	no bid				12" x 16 ga - 4.30	36" x 14 ga - 18.37			
	18" x 16 ga - 7.12					18" x 16 ga - 6.30	42" x 14 ga - 21.04			
	24" x 16 ga - 9.04					24" x 16 ga - 8.02	48" x 14 ga - 23.67			
	30" x 16 ga - 11.59					30" x 16 ga - 10.38	54" x 14 ga - 27.62			
	36" x 14 ga - 16.86					36" x 14 ga - 15.20	60" x 14 ga - 30.40			
	42" x 14 ga - 19.86					42" x 14 ga - 17.74	66" x 14 ga - 31.52			
	48" x 14 ga - 22.88					48" x 14 ga - 20.27	72" x 14 ga - 36.70			
	54" x 14 ga - 27.95					54" x 14 ga - 26.41	78" x 12 ga - 53.23			
	60" x 14 ga - 34.30						84" x 12 ga - 57.23			
	66" x 14 ga - 37.50									
	72" x 14 ga - 39.90									
	78" x 12 ga - 54.80									
	84" x 12 ga - 63.30									

00222

0022

COMPANY	ADDITIONAL COST - PIPE ARCH	ADDITIONAL COST - FULL ASPHALT-COATED	ADDITIONAL COST - FULL SMOOTH-INTERIOR	ADDITIONAL COST - ASPHALT-COATED W/PAVED INVERT	1 & 6 G. REINFORCED ROUND CORRUGATED PIPE
Steel Culverts, Inc. 1781 Orval Conroe, TX 77301 756-8661 Roy Friddell	no bid	no bid	no bid	no bid	no bid
Texas Corrugators, Inc. 20725 H & R Rd Houston, TX 77073 443-3400 Ted A. Johnson	---	---	---	---	---
Gifford Hill & Co. P.O. Box 40644 Houston, TX 77240 466-6306 Douglas Keen	---	---	---	---	12" = 6.81 18" = 8.26 24" = 8.76 30" = 12.81 36" = 25.08 48" = 31.17 54" = 33.09 60" = 34.53 66" = 62.67 72" = 71.5
Seabreeze Culvert, Inc. P.O. Box 6 Stowell, TX 77661 409/296-4098 Randy McMullen	---	---	---	---	---
Wyatt Metal Drainage Products 6018 Vickijohn Houston, TX 77096 723-9036/861-6141 Don F. Wallace	---	---	---	---	---
Wheeling Corrugating Co P. O. Box 391 Navasota, TX 77868 409/825-7571 J. M. Rock	Add 8% to price of round	---	---	---	---
Specialized Steel Culvert Company P.O. Box 1229 Willis, TX 77378 409/539-2484 Bernard P. Basara	---	---	---	---	---
Wilson Distributors Rt. 2, Box 297A Elkhart, TX 75839 214/764-5605 H. C. Wilson	Add 7% to price/ft for 2 2/3" x 1/2" corrugations. Add 6% to price/ft for 3x1 corrugations. 16 gauge arch is not available in the 3x1 corrugations.	Add 17.5% to the price/ft for 2 2/3"x1/2" corru- gations. Add 15.5% to the price/ft for 3x1 corrugations for 16 gauge, 14% for 14 gauge & 10.5% for 12 gauge	not available	Add 35% to the price/ft	---

00249

0022

COMPANY	ALUMINUM PIPE - CORRUGATED	RAILROAD TANK CAR CULVERTS																																																			
Steel Culverts, Inc. 1781 Orval Conroe, TX 77301 756-8663 Roy Friddell	---	<table><tr><th>Dia. x Length</th><th>Approx. Wall Thickness</th><th>Price</th></tr><tr><td>6'6" x 32'</td><td>1/2"</td><td>\$2250.00</td></tr><tr><td>7'3" x 32'</td><td>1/2"</td><td>\$2350.00</td></tr><tr><td>8' x 40'</td><td>1/2"</td><td>\$3200.00</td></tr><tr><td>8'6" x 40'</td><td>1/2"</td><td>\$3400.00</td></tr></table> <p>Where larger pipe is needed, we simply fit & weld more sections together. Delivery within 24 hours.</p>	Dia. x Length	Approx. Wall Thickness	Price	6'6" x 32'	1/2"	\$2250.00	7'3" x 32'	1/2"	\$2350.00	8' x 40'	1/2"	\$3200.00	8'6" x 40'	1/2"	\$3400.00																																				
Dia. x Length	Approx. Wall Thickness	Price																																																			
6'6" x 32'	1/2"	\$2250.00																																																			
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8'6" x 40'	1/2"	\$3400.00																																																			
Texas Corrugations, Inc. 20725 H & R Rd Houston, TX 77073 443-3400 Ted A. Johnson	2-2/3 x 1/2: 12" - 39.1 (16 ga) 18" - 8.14 (16 ga) 24" - 10.86 (16 ga) 3 x 1: 30" - 14.10 (16 ga) 36" - 16.90 (16 ga) 42" - 19.76 (16 ga) 48" - 22.26 (16 ga) 54" - 25.68 (16 ga) 60" - 36.21 (14 ga) 66" - 39.51 (14 ga) 72" - 42.86 (14 ga) Galvanized pipe & pipe arch meet the requirements of AASHTO M36. Asphalt coated & asphalt coated & paved meet the requirements of AASHTO M190. Aluminum (corrugated) pipe meets the requirements of AASHTO M196. Smooth interior pipe meets the requirements of AASHTO M36 Type 1A and asphalt coating M190 Type 1A Coating A.	---																																																			
Gilford Hill & Co. P.O. Box 40444 Houston, TX 77240 466-0306 Douglas Keen	---	---																																																			
Seabreeze Culvert, Inc. P.O. Box 6 Stowell, TX 77661 409 7296-4098 Randy Mcullen	12" - 7.00 (16 ga) 18" - 10.24 (16 ga) 24" - 13.51 (16 ga) 30" - 20.60 (14 ga) 36" - 24.64 (14 ga) 42" - 33.39 (14 ga) 48" - 37.49 (14 ga) 54" - 41.65 (14 ga) 60" - 46.71 (14 ga) 66" - 51.30 (14 ga) 72" - 55.80 (14 ga) All aluminum culvert meets AASHTO specification M-196. Above prices reflect delivered FOB jobsite, Fort Bend Co., w/re-rolled ends. Net thirty days.	---																																																			
Wyatt Metal Drainage Products 6018 Vickijohn Houston, TX 77096 723-9036/861-6141 Don F. Wallace	---	---																																																			
Wheeling Corrugating Co P. O. Box 391 Navasota, TX 77868 409/825-7571 J. M. Rock	---	---																																																			
Specialized Steel Culvert Company P.O. Box 1229 Willis, TX 77378 409/519-2484 Bernard P. Basara	---	<table><tr><th>MINIMUM WALL</th><th>DIAMETER</th><th>PRICE/LINEAL FOOT</th></tr><tr><td>1/4"</td><td>18"</td><td>\$12.50</td></tr><tr><td>1/4"</td><td>22"</td><td>14.75</td></tr><tr><td>1/4"</td><td>24"</td><td>18.50</td></tr><tr><td>1/4"</td><td>30"</td><td>21.50</td></tr><tr><td>3/8"</td><td>36"</td><td>26.50</td></tr><tr><td>3/8"</td><td>42"</td><td>32.50</td></tr><tr><td>3/8"</td><td>48"</td><td>38.50</td></tr><tr><td>3/8"</td><td>54"</td><td>46.50</td></tr><tr><td>3/8"</td><td>60"</td><td>65.50</td></tr><tr><td>3/8"</td><td>66"</td><td>68.50</td></tr><tr><td>7/16"</td><td>72"</td><td>70.75</td></tr><tr><td>7/16"</td><td>78"</td><td>72.75</td></tr><tr><td>7/16"</td><td>87"</td><td>78.75</td></tr><tr><td>7/16"</td><td>96"</td><td>84.75</td></tr><tr><td>7/16"</td><td>102"</td><td>89.75</td></tr><tr><td>7/16"</td><td>108"</td><td>94.75</td></tr></table> <p>All prices fob yard or jobsite. All welded joints \$1.00 per diameter inch. Deduct 2% from each invoice for c.o.d.</p>	MINIMUM WALL	DIAMETER	PRICE/LINEAL FOOT	1/4"	18"	\$12.50	1/4"	22"	14.75	1/4"	24"	18.50	1/4"	30"	21.50	3/8"	36"	26.50	3/8"	42"	32.50	3/8"	48"	38.50	3/8"	54"	46.50	3/8"	60"	65.50	3/8"	66"	68.50	7/16"	72"	70.75	7/16"	78"	72.75	7/16"	87"	78.75	7/16"	96"	84.75	7/16"	102"	89.75	7/16"	108"	94.75
MINIMUM WALL	DIAMETER	PRICE/LINEAL FOOT																																																			
1/4"	18"	\$12.50																																																			
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7/16"	108"	94.75																																																			
Wilson Distributors Rt. 2, Box 297A Elkhart, TX 75839 214/764-5605 D. C. Wilson	---	---																																																			

00250

TABULATION

FORT BEND COUNTY

RENTAL OF WORK CLOTHING FOR EMPLOYEES OF FORT BEND COUNTY

MON., DEC. 19, 1983 - 2:00 P.M.

COMPANY	SHIRT - LOT 1028	SHIRT - LOT 1128	TROUSERS - LOT 1526	TROUSERS - LOT 1626	TROUSERS - LOT 1603
Admiral Linen & Uniform Service 2030 Kipling Houston, TX 77098 529-2608 Joe P. Wootton	RED/KAP SL10 65% Polyester/35% Cotton 4 1/2 oz Leno Weave	RED/KAP SL20 65% Polyester/35% Cotton 4 1/2 oz Leno Weave	RED/KAP PT10 65% Polyester/35% Cotton 7 1/2 oz Twill	RED/KAP PT50 65% Polyester/35% Cotton 7 1/2 oz Twill	RED/KAP PD50BU 50% Polyester/50% Cotton
Dickies Work Clothes Rental Service P. O. Box 552 Rosenberg, TX 77471 342-2859 David A. Conner	65% Polyester/35% Cotton	65% Polyester/35% Cotton	65% Polyester/35% Cotton	50% Polyester/50% Cotton	not available
Texas Industrial Services P. O. Box 1026 Houston, TX 77251 524-2191 Eldon Vines	---	---	---	---	---
Servisco Texas Uniform Rental 8302 Market St. Rd. Houston, TX 77029 675-2255 John Kohler	65% Polyester/35% Cotton	65% Polyester/35% Cotton	65% Polyester/35% Cotton	65% Polyester/35% Cotton	not available

00250

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COMPANY	ADDITIONAL SPECIFICATIONS	INITIAL CHARGE FOR SETTING UP SERVICE	BID PRICE/ SHIRTS	BID PRICE/ TROUSERS	DATE SERVICE TO START
Admiral Linen & Uniform Service 2030 Kipling Houston, TX 77098 529-2608 Joe P. Wootton	Length of Contract-24 months. Delivery to-Rosenberg, Arcola, Fulshear, Needville, Sugarland, as needed. Lost or destroyed garment-see sepreciation schedule (with bid).	none Additions to program: 63¢ per garment	24 month contract: 5 changes shirts & pants - 11 uniforms in service - \$6.50 per man per week. 5 changes shirts & jeans - 11 uniforms in service - \$7.90 per man per week.		First delivery when needed.
Dickies Work Clothes Rental Service P. O. Box 552 Rosenberg, TX 77471 342-2859 David A. Conner	Prices based on 156 week agreement. Termination can be given & accepted 30 days prior to conclusion of agreement. Ea. location will be delivered, once assigned route & day, the same day ea. wk, w/exception of wk containing holiday. The Co. would maintain liability for all garments purposely destroyed or until terminated employee returns to Co. Prices based per employee.	\$10.00 Prep \$1.15 swing suit	\$.45	\$.70	Per your requirements
Texas Industrial Services P. O. Box 1026 Houston, TX 77251 524-2191 Eldon Vines	Issue 11 suits of clothes to change 5 ea wk. 65% polyester/35% cotton. Delivery price to ea location to be consistent w/bid price. Charges will be assessed ea wk on # of changes ea employee has, not # he returns to be laundered. Contract to be 104 wks beginning w/installation of garments. Delivery to be same day ea wk. Intentional damage-\$9.00 for pants & \$7.00 for shirts, depreciating during life of contract to \$6.00 & \$4.00.	None One time charge based on needs of Co. toward emblem. Ea. emblem will cost \$.60 when put on shirts.	\$.97 per change, including shirts and pants. Min. of 3 changes/employee/wk. Additional shirts will be \$.70 ea and pants will be \$.80 ea		Within 5 wks of notification by County.
Servisco Texas Uniform Rental 8302 Market St. Rd. Houston, TX 77029	156 wk contract. Delivery: Ros.-Wed., Ndv1-Wed, Arcola-Fri., Ful.-Wed., Sugarland-Wed. Loss or damage charges - pants \$9.00 ea shirts \$7.00 ea	None	\$.44 ea	\$.50 ea	30 days after awarded

00251

0022

FORT BEND COUNTY

MON., DEC. 19, 1983 - 2:00 P.M.

RENTAL OF WORK CLOTHING FOR EMPLOYEES OF FORT BEND COUNTY

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to County Judge's office, FORT BEND COUNTY courthouse annex,
P. O. Box 368, Richmond, Texas 77469, by 2:00 P.M. on the date of opening.)

1. To consist of five (5) changes of clothing per week plus one (1) swing suit.
To include shirt and trousers.
2. Shirt - Dickies Lot #1028 or equal. Give fabric content: 65%
POLYESTER + 35% COTTON
3. Shirt - Dickies Lot #1128 or equal. Give fabric content: 65%
POLYESTER + 35% COTTON
4. Trousers - Dickies Lot #1526 or equal. Give fabric content: 65%
POLYESTER + 35% COTTON
5. Trousers - Dickies Lot #1626 or equal. Give fabric content: 65%
POLYESTER + 35% COTTON
6. Trousers - Dickies Lot #1603 or equal. Give fabric content: NOT
AVAILABLE
7. To be delivered once each week. Include delivery prices to Rosenberg, Arcola,
Needville, Fulshear and Sugar Land.
8. Number of uniforms will vary.
9. ADDITIONAL SPECIFICATIONS (Include length of contract, day of week uniforms
will be delivered, liability of damages to uniforms, etc.)
156 WEEK CONTRACT
DELIVERY DAYS: ROSENBERG - WED. - NEEDVILLE - WED.
ARCOLA - FRI. - FULSHEAR - WED.
SUGARLAND - WED.
LOSS OR DAMAGE CHARGES
PANTS \$9⁰⁰ EA.
SHIRTS \$7⁰⁰ EA.
10. INITIAL CHARGE FOR SETTING UP SERVICE NO INITIAL CHARGE
11. BID PRICE - SHIRTS .44 EA.
12. BID PRICE - TROUSERS .50 EA.
13. DATE SERVICE TO START 30 DAYS AFTER AWARDED

FORT BEND COUNTY reserves the right to reject any and all bids and to waive all
technicalities.

FIRM SERVISCO, TEXAS UNIFORM RENTALBY John Kohler - ASST. GEN. MGR.ADDRESS 8302 MARKET ST. RD.HOUSTON, TX 77029PHONE 713-675-2255 DATE 12/19/83

*** EITHER PARTY RESERVES THE RIGHT TO TERMINATE THE CONTRACT AFTER GIVING THIRTY (30)
DAYS NOTICE, SHOWING JUST CAUSE.

✓

H-GAC
COOPERATIVE PURCHASING
ORDER FORM
FOR
POLICE PATROL AUTOMOBILES
(83-09)

00253

Please order the Police Patrol Automobile(s) as specified below for:

Fort Bend County
Agency

DESCRIPTION	QUANTITY	PRICE, EACH	TOTAL PRICE
1984 Chevrolet Impala	15	\$9,248.00 ✓	\$138,720.00
Internal Equipment:			
Roof Wire (Six 12-gauge leads from dash to roof)		50.00	
Split Front Seat, 50/50.		349.00	
AM Radio	15	95.00 ✓	\$ 1,425.00
AM/FM Radio Stereo		175.00	
Trunk (trunk) Remote Lid Release in Instrument Panel.		61.00	
Adjustable Tilt Steering Wheel.		93.00	
Factory Undercoating.		65.00	
Electric Door Locks.		148.00	
Rear Window Defogger.		119.00	
Spotlight, 6", post mount. (See attached letter)			
Left-mounted.	13	102.00	1,326.00
Right-mounted.		76.00	
Digital Clock, mounted in dash.		60.00	
Front and Rear Bumper Guards.		52.00	
Chrome/Vinyl Protective Trim (full length of car).		89.00	
Full Wheel Covers (to rim).		48.00	
Full Upholstery.		156.00	

00254

0022

DESCRIPTION	QUANTITY	PRICE, EACH	TOTAL PRICE
Non-operating Rear Door Handles, Inside.		21.00	
Dome Light Deactivator Switch (in reach of driver).		24.00	
White Wall Tires.		265.00	

Specify color code (contact dealership for code): (See attached letter)

Exterior: Two-tone 294.00

Special color 110.00

Interior: Dark Royal Blue Maroon

(15) Total cost of automobile(s)
(including options, if any) \$141,471.00

Administrative Surcharge
H-GAC Member Agencies (2%) 2,829.42
Non-Member Agencies (6%)

TOTAL AMOUNT \$144,300.42

Signature Jodie E. Stavinola
Title COUNTY JUDGE
Date 12-21-83

RE: APPROVE LINE ITEM TRANSFERS IN 1983 BUDGET:

0022

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve line item changes for 1983 budget from the following departments:
(Recorded in minutes in full)

Misc. Administrative
FM/LR, Precinct 4
Ambulance
Adult Probation
Sheriff
County Treasurer
328th District Court
Drainage District
FM/LR, Precinct 3
Road & Bridge, Precinct 3

RE: RECESSED:

Commissioners' Court recessed at 12:40 P.M.

RE: RECONVENED:

Commissioners' Court reconvened at 2:00 P.M.

RE: MEET IN CLOSED SESSION TO DISCUSS PERSONNEL AND LAND MATTERS
AS AUTHORIZED BY ARTICLE 6252-17, SECTION 2 (F) & (G),
VERNON'S TEXAS CIVIL STATUTES:

Commissioners' Court met in Closed Session to discuss personnel and land matters as authorized by Article 6252-17, Section 2 (F) & (G), Vernon's Texas Civil Statutes.

RE: APPROVE BILLS:

Moved by Commissioner Lutts, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered to approve bills as presented by Joyce Tompkins, County Auditor.

RE: ADJOURNMENT:

Commissioners' Court was adjourned at 3:30 P.M. Monday, January 2, 1984.

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 3rd day of January, 1983, at a Special Session of the Commissioners' Court the following members being present;

Jodie Stavinoha----- COUNTY JUDGE
 Johnnie Pustka----- COMMISSIONER PRECINCT # 1
 Ben Denham----- COMMISSIONER PRECINCT # 2
 Alton Pressley----- COMMISSIONER PRECINCT # 3
 Bob Lutts----- COMMISSIONER PRECINCT # 4
 Diane Wilson----- COUNTY CLERK

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Pressley seconded by Commissioner Lutts and duly carried by the following vote:

AYES: 4

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

Miscellaneous Administrative	DEPT (45)	FROM	TO	INCREASE (DECREASE)
Insurance		150,000.00	175,930.11	25,930.11
Repairs To Equipment		12,000.00	17,765.52	5,765.52
Fees and Services		225,000.00	272,249.83	48,115.83
Miscellaneous		5,000.00	3,686.15	(1,313.85)
Rentals		2,500.00	4,040.21	(3,459.79)
Materials and Supplies		9,000.00	5,220.61	(3,779.39)
Election Expense		38,362.52	37,078.01	(1,284.51)

DATE: 12/30/83

DEPT. HEAD

THE COUNTY OF FORT BEND

BY:

Jodie Stavinoha
 JODIE STAVINOKA, COUNTY JUDGE

Ben Denham
 BEN DENHAM, COMMISSIONER PCT. # 2

Johnnie Pustka
 JOHNNIE PUSTKA, COMMISSIONER PCT. # 1

Alton Pressley
 ALTON PRESSLEY, COMMISSIONER PCT # 3

Bob Lutts
 BOB LUTTS, COMMISSIONER PCT. # 4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 3rd day of January, 1983, at a Special Session of the Commissioners' Court the following members being present;

- Jodie Stavinoha----- COUNTY JUDGE
- Johnnie Pustka----- COMMISSIONER PRECINCT # 1
- Ben Denham----- COMMISSIONER PRECINCT # 2
- Alton Pressley----- COMMISSIONER PRECINCT # 3
- Bob Lutts----- COMMISSIONER PRECINCT # 4
- Diane Wilson----- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Pressley seconded by Commissioner Lutts and duly carried by the following vote:

AYES: 4
NAYES: _____

the following amendment (s) to said budget are hereby authorized:

Miscellaneous Administrative	DEPT.	FROM	TO	INCREASE (DECREASE)
C. Historical Committee		1200.00	397.59	(802.41)
Ostreach Program		1000.00	931.06	(68.94)
Refund Of Grants		5000.00	-0-	(5000.00)
Maps		5000.00	-0-	(5000.00)
Dues		9500.00	9414.84	(85.16)
Fire Marshall		3000.00	1223.22	(1776.78)
Contingency Fund		290,113.33	260,643.71	(29,469.62)
Gas and Oil		106,166.00	78,389.49	(27,776.51)

DATE: 12-30-83

DEPT. HEAD J. Stavinoha

THE COUNTY OF FORT BEND

BY: J. Stavinoha
JODIE STAVINOHA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT. #1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

0022

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 3rd day of January, 1983, at a Special Session of the Commissioners' Court the following members being present;

- Jodie Stavinoha----- COUNTY JUDGE
- Johnnie Pustka----- COMMISSIONER PRECINCT # 1
- Ben Denham----- COMMISSIONER PRECINCT # 2
- Alton Pressley----- COMMISSIONER PRECINCT # 3
- Bob Lutts----- COMMISSIONER PRECINCT # 4
- Diane Wilson----- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Pressley seconded by Commissioner Lutts and duly carried by the following vote:

AYES: 4
NAYES: _____

the following amendment (s) to said budget are hereby authorized:

<u>F/M-L/R</u> Precinct #4	DEPT.	FROM	TO	INCREASE (DECREASE)
Lumber & Hardware (12 08 0064 7003)		<u>106,003.00</u>	<u>103,003.00</u>	<u>(3,000.00)</u>
Culverts(12 08 0064 7008)		<u>11,500.00</u>	<u>14,500.00</u>	<u>3,000.00</u>
		_____	_____	_____
		_____	_____	_____
		_____	_____	_____
		_____	_____	_____

DATE: _____
DEPT. HEAD Bob Lutts

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha
JOBIE STAVINOKA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT.#1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 3rd day of January, 1983, at a Special Session of the Commissioners' Court the following members being present;

Jodie Stavinoha----- COUNTY JUDGE
 Johnnie Pustka----- COMMISSIONER PRECINCT # 1
 Ben Denham----- COMMISSIONER PRECINCT # 2
 Alton Pressley----- COMMISSIONER PRECINCT # 3
 Bob Lutts----- COMMISSIONER PRECINCT # 4
 Diane Wilson----- COUNTY CLERK

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Pressley seconded by Commissioner Lutts and duly carried by the following vote:

AYES: 4

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

<u>amb.</u>	DEPT.	FROM	TO	INCREASE (DECREASE)
10500034	1065 Medical Supplies	39,868.00	35,016.75	<u>4,851.25</u> (4,851.25)
"	1062 Office Supplies	10,000.00	10,350.00	551.25
"	7019 Rep. Mtr. Eq.	26,500.00	28,900.00	2,400.00
"	4010 Fees and Serv.	7,000.00	8,900.00	1,900.00

DATE: 12/21/83

DEPT. HEAD Daniel Kora

THE COUNTY OF FORT BEND

BY: J. Stavinoha
 JODIE STAVINOHA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT. #1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 3rd day of January, 1983, at a Special Session of the Commissioners' Court the following members being present;

Jodie Stavinoha----- COUNTY JUDGE
 Johnnie Pustka----- COMMISSIONER PRECINCT # 1
 Ben Denham----- COMMISSIONER PRECINCT # 2
 Alton Pressley----- COMMISSIONER PRECINCT # 3
 Bob Lutts----- COMMISSIONER PRECINCT # 4
 Diane Wilson----- COUNTY CLERK

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Pressley seconded by Commissioner Lutts and duly carried by the following vote:

AYES: 4

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

DEPT.	FROM	TO	INCREASE (DECREASE)
<u>Adult Prob</u>			
<u>Property & Eqpt</u>	<u>21586.00</u>	<u>71507.37</u>	<u>(78.63)</u>
<u>Office Supplies</u>	<u>280.00</u>	<u>288.11</u>	<u>8.11</u>
<u>Utilities</u>	<u>1080.00</u>	<u>1158.63</u>	<u>78.63</u>
<u>Rentals</u>	<u>5700.00</u>	<u>5691.89</u>	<u>(8.11)</u>

DATE: 12-27-83

DEPT. HEAD [Signature]

THE COUNTY OF FORT BEND

BY: [Signature]

JODIE STAVINOKA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT. #1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 3rd day of JANUARY, 1983, at a SPECIAL Session of the Commissioners' Court the following members being present;

Jodie Stavinoha----- COUNTY JUDGE
 Johnnie Pustka----- COMMISSIONER PRECINCT # 1
 Ben Denham----- COMMISSIONER PRECINCT # 2
 Alton Pressley----- COMMISSIONER PRECINCT # 3
 Bob Lutts----- COMMISSIONER PRECINCT # 4
 Diane Wilson----- COUNTY CLERK

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner Pressley seconded by Commissioner Lutts and duly carried by the following vote:

AYES: 4

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

SHERIFF'S	DEPT.	FROM	TO	INCREASE (DECREASE)
7005 Gas & oil		\$188,500.00	\$191,859.14	\$3,359.14
4010 Gas & Service		20,739.00	17,379.86	(3,359.14)
Tires & Tubes		25,425.00	20,732.11	(4,701.89)
Repairs & Maint / Mtr. Eqpt.		60,028.93	64,730.32	4,701.89

DATE: Dec. 21, 1983

DEPT. HEAD Johnnie Pustka, Sheriff

THE COUNTY OF FORT BEND

BY: J Stavinoha

JODIE STAVINOKA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT. # 1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 3rd day of JANUARY, 1983, at a SPECIAL Session of the Commissioners' Court the following members being present;

Jodie Stavinoha----- COUNTY JUDGE
 Johnnie Pustka----- COMMISSIONER PRECINCT # 1
 Ben Denham----- COMMISSIONER PRECINCT # 2
 Alton Pressley----- COMMISSIONER PRECINCT # 3
 Bob Lutts----- COMMISSIONER PRECINCT # 4
 Diane Wilson----- COUNTY CLERK

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner PRESSLEY seconded by Commissioner Lutts and duly carried by the following vote:

AYES: 4

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

<u>County Treasurer</u> DEPT.	FROM	TO	INCREASE (DECREASE)
<u>Salaries</u>	<u>84,022.00</u>	<u>84,021.00</u>	<u>(1.00)</u>
<u>Property & equip</u>	<u>4,699.40</u>	<u>4,503.70</u>	<u>(195.70)</u>
<u>office supplies</u>	<u>10,800.00</u>	<u>10,996.70</u>	<u>196.70</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

DATE: 12/21/83

DEPT. HEAD Kathy Lyns

THE COUNTY OF FORT BEND

BY: J Stavinoha

JODIE STAVINOKA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT. #1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 3rd day of JANUARY, 1984, at a SPECIAL Session of the Commissioners' Court the following members being present;

Jodie Stavinoha----- COUNTY JUDGE
 Johnnie Pustka----- COMMISSIONER PRECINCT # 1
 Ben Denham----- COMMISSIONER PRECINCT # 2
 Alton Pressley----- COMMISSIONER PRECINCT # 3
 Bob Lutts----- COMMISSIONER PRECINCT # 4
 Diane Wilson----- COUNTY CLERK

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner PRESSLEY seconded by Commissioner LUTTS and duly carried by the following vote:

AYES: 4

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

DEPT.	FROM	TO	INCREASE (DECREASE)
<u>328th Family Dept.</u>			
<u>Insurance</u>	<u>3120.00</u>	<u>2971.27</u>	<u>(148.73)</u>
<u>Property & Equip</u>	<u>4166.47</u>	<u>4315.20</u>	<u>148.73</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

DATE: 12/21/83

DEPT. HEAD Stavinoha

THE COUNTY OF FORT BEND

BY: J Stavinoha

JODIE STAVINOKA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT. # 1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 3rd day of January, 198⁴3, at a Special Session of the Commissioners' Court the following members being present:

JODIE E. STAVINOA-----COUNTY JUDGE
 JOHNNIE PUSTKA-----COMMISSIONER, PRECINCT #1
 BEN DENHAM-----COMMISSIONER, PRECINCT #2
 ALTON B. PRESSLEY-----COMMISSIONER, PRECINCT #3
 BOB LUTTS-----COMMISSIONER, PRECINCT #4
 DIANNE WILSON-----COUNTY CLERK

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on _____, the Court heard and approved a budget for the year 1983, for Fort Bend County; and,

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted _____.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner PRESSLEY seconded by Commissioner LUTTS and duly carried by the following vote:

AYES: 4

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DRAINAGE DISTRICT	DEPT.	FROM	TO	INCREASE (DECREASE)
3450 0051 7002 TREASURES COMMISSION		4,620.00	6,230.80	1,610.80
3450 0051 9001 SHOP SUPPLIES		80,000.00	78,389.20	(1,610.80)

DATE: 12-30-83

DEPT. HEAD: Stanley L. Kucherka, Jr.

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha
 Jodie Stavinoha, County Judge

Ben Denham, Commissioner Pct #2

Johnnie Pustka, Commissioner Pct #1

Alton Pressley, Commissioner Pct #3

Bob Lutts, Commissioner Pct #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 3rd day of JANUARY, 198⁴3, at a SPECIAL Session of the Commissioners' Court the following members being present;

Jodie Stavinoha----- COUNTY JUDGE
 Johnnie Pustka----- COMMISSIONER PRECINCT # 1
 Ben Denham----- COMMISSIONER PRECINCT # 2
 Alton Pressley----- COMMISSIONER PRECINCT # 3
 Bob Lutts----- COMMISSIONER PRECINCT # 4
 Diane Wilson----- COUNTY CLERK

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner PRESSLEY seconded by Commissioner Lutts and duly carried by the following vote:

AYES: 2/

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

FM/LR Pct #3 DEPT.	FROM	TO	INCREASE (DECREASE)
Road Material	358,989.39	253,889.39	(100.00)
Repairs & Parts	82,385.46	82,485.46	100.00

DATE: _____
 DEPT. HEAD Alton B. Pressley

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha
 JODIE STAVINOKA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT. #1

Alton B. Pressley
 ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 3rd day of JANUARY, 1983, at a SPECIAL Session of the Commissioners' Court the following members being present;

Jodie Stavinoha----- COUNTY JUDGE
 Johnnie Pustka----- COMMISSIONER PRECINCT # 1
 Ben Denham----- COMMISSIONER PRECINCT # 2
 Alton Pressley----- COMMISSIONER PRECINCT # 3
 Bob Lutts----- COMMISSIONER PRECINCT # 4
 Diane Wilson----- COUNTY CLERK

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner PRESSLEY seconded by Commissioner Lutts and duly carried by the following vote:

AYES: 4

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

<u>R&B Pct #3</u>	DEPT.	FROM	TO	INCREASE (DECREASE)
Lumber & Hardware		<u>10,000.00</u>	<u>8200.00</u>	<u>(1800.00)</u>
Retirement		<u>32,346.69</u>	<u>39,146.69</u>	<u>1800.00</u>
		_____	_____	_____
		_____	_____	_____
		_____	_____	_____
		_____	_____	_____

DATE: _____

DEPT. HEAD _____

THE COUNTY OF FORT BEND

BY: _____

Jodie Stavinoha
 JODIE STAVINOKA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT. #1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

00267

0022

AGENDA
FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS
REGULAR SESSION
9:00 O'CLOCK A.M.
MONDAY, JANUARY 9, 1984

1. Approve minutes of meeting of January 3, 1984.
2. Approve changes in depository pledge contracts.
3. Approve line item transfers in budget.
4. Hold Public Hearing on abandonment of a 60 ft. wide road running from FM-359 to a point east of the Brazos River, Abstracts No. 42 & 62, Fort Bend County.
5. Approve County Treasurer's quarterly report.
6. Ms. Kim Jones, County Sanitarian, re: request to purchase a pickup truck for Health Dept. (Funds are available)
7. Ms. Martha Rochester, Animal Control Officer, re: request to advertise for bids for truck for Animal Control Dept. (Funds are available)
8. Ms. Elizabeth Lavois, Child Support Adm., re: request to hire a receptionist. (Funds not available)
9. Ms. Dianne Wilson, County Clerk, re: request to advertise for bids for rotary filing system. (Funds are available)
10. Daniel Kosler, E.M.S. Director, re: request to purchase portable radio. (Funds are available)
11. Consider dedication of Oilfield Rd. realignment in Precinct 4.
12. Consider platting Lakeway Subdivision, Section 1 in First Colony, Precinct 4.
13. Consider replatting Sugar Creek Center in Precinct 4.
14. Act on recommendation from Grievance Committee regarding salary for Precinct 3 Constable.
15. Consider method of selection and appoint members to 1984 Grievance Committee.
16. Consider approval of agreements between Fort Bend County and cities of Needville & Missouri City for fire protection.
17. Set Holiday Schedule for 1984.
18. Transfer budgeted Workmen's Comp. amounts into the Escrow Fund.
19. Consider approving request from Needville I.S.D. to establish monthly charge account at landfill.
20. Consider approval of in-service supervisors school conducted by Trace Consultants.
21. Consider applications from General Telephone Co. to lay cable under, across or along Lilly St. & Verbena St. in Precinct 2; Court Road in Precinct 3; and Jackson in Precinct 4.
22. Consider applications from Exxon Pipeline Co. to lay pipeline under, across or along Ditch D-1A in Precinct 2.
23. Consider application from Houston Lighting & Power to install a pole line across or along Palm St. in Precinct 2.
24. Consider applications from Fort Bend Telephone Co. to lay cable under, across or along Pleak-Fairchilds Rd. & Zamanek Rd. in Precinct 1; and Modena School Rd. in Precinct 2.

CONTINUED

00268

25. Discuss new Revenue Sharing laws and designate a compliance coordinator for the handicapped.
26. Discuss drainage matters and policy.
27. Meet in Closed Session to discuss litigation and land matters as authorized by Article 6252-17, Section 2 (e) & (f), Vernon's Texas Civil Statutes.
28. 11:00 A.M. - Open bids for the following: (1) One or more new copy machines for Fort Bend County and (2) One or more new tractor with slope mower.
29. Adjournment.

FILED FOR RECORD

NO. 2135 TIME 2:35 PM

JAN 5 1984

Glenn Wilson
County Clerk, Fort Bend Co., Tex.

Jodie E. Stavinoha
Jodie E. Stavinoha, County Judge

I certify that the above notice was posted on the Bulletin Board, County Courthouse and glass panels, Courthouse Annex, Richmond, Texas on January 5, 1984 at 2:45 p.m.

T. Landry

00269

0033

EMERGENCY ADDENDUM TO AGENDA
OF JANUARY 9, 1983

FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS
9:00 O'CLOCK A.M.

The following item should be added to the Commissioners Court
Agenda of Monday, January 9th:

Open bids for the following: (A) Cab & chassis
for remounting ambulance and (B) Major overhaul
of ambulance.

FILED FOR RECORD

~~NO~~ ~~TIME~~ 4:00 ~~PM~~

JAN 6 1984

Glenn Wilson
County Clerk, Fort Bend Co., Tex.

Jodie E. Stavinoha
Jodie E. Stavinoha, County Judge

I certify that the above notice was posted on the Bulletin Board,
County Courthouse and glass panels, Courthouse Annex, Richmond,
Texas on January 6, 1984 at 4:05 p.m. *N. Landry*

REGULAR SESSION

BE IT REMEMBERED That on this 9th day of January, 1984
Commissioners' Court of Fort Bend County, Texas met in Regular
Session with the following present:

Jodie Stavinoha	County Judge
Johnnie Pustka,	Commissioner Precinct 1
Ben Denham	Commissioner Precinct 2
Alton B. Pressley	Commissioner Precinct 3
Bob Lutts	Commissioner Precinct 4

When the following were had and the following orders were
passed to-wit:

RE: APPROVE MINUTES OF MEETING OF JANUARY 3, 1984:

Moved by Commissioner Pressley, Seconded by Commissioner
Denham, duly put and unanimously carried, it is ordered that
the minutes of meeting of January 3, 1984 be approved with
corrections.

RE: APPROVE CHANGES IN DEPOSITORY PLEDGE CONTRACTS:

No action was taken.

RE: APPROVE LINE ITEM TRANSFERS IN BUDGET:

No action was taken.

RE: HOLD PUBLIC HEARING ON ABANDONMENT OF A 60FT. WIDE ROAD
RUNNING FROM FM-359 TO A POINT EAST OF THE BRAZOS RIVER,
ABSTRACTS NO. 42 & 62, FORT BEND COUNTY:

Moved by Commissioner Lutts, Seconded by Commissioner
Pressley, duly put and unanimously carried, it is ordered
to approve order discontinuing and abandoning 60ft. wide road
running from FM-359 to a point east of the Brazos River,
Abstracts No. 42 & 62, Fort Bend County. Don Shell of Rosenberg
Abstract Company presented a letter to Commissioners' Court
requesting this abandonment. No objection from the Public
was raised. (Recorded in minutes in full)

P. O. BOX 1047

00271

PHONE 342-2831

0022

ROSENBERG ABSTRACT COMPANY

912 FOURTH STREET

ROSENBERG, TEXAS 77471-1047

MEMBER:
TEXAS LAND TITLE ASSOCIATION

AGENTS FOR:
LAWYERS TITLE INSURANCE CORP.
COMMONWEALTH LAND TITLE INSURANCE CO.
FIRST AMERICAN TITLE INSURANCE CO.
STEWART TITLE GUARANTY CO.
SAFECO TITLE INSURANCE CO.

January 9, 1984

Fort Bend County Commissioners Court
Richmond, Texas 77469

RE: A sixty foot wide road running from FM 359 to a point East of the
Brazos River, Abstract No. 42 and 62, Fort Bend County, Texas

Gentlemen:

A thorough search of the Fort Bend County Deed Records and Public Road Index Book by us has failed to show that the above captioned road was ever dedicated to the public or county. However, the road was once maintained by the county but not during the past twenty years, according to information furnished by various individuals familiar with the history of the area involved. It would appear that this road was at one time used to connect Skinner Lane (now called FM 359) with the Richmond-Foster Road (shown in Volume 2, Page 9, Plat Records); however, its most recent use was only by employees of Mr. Askew who worked on his ranch to the north of the road. A metes and bounds description of the South half of the subject road is attached hereto as Exhibit "A".

We are requesting that each member of the Commissioner Court sign this letter, thereby indicating that the county has no present or future interest in maintaining the above described road and placing it in public use. Also, by signing this letter, the members of the Court acknowledge that they are aware that Rosenberg Abstract Company is relying upon their action herein to eliminate an exception for the rights of the public to use the subject road in insuring the title to the land on which said road was constructed and maintained.

ROSENBERG ABSTRACT COMPANY

BY:

Don C. Shell
Don C. Shell

FORT BEND COUNTY COMMISSIONERS COURT

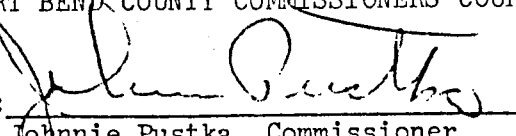
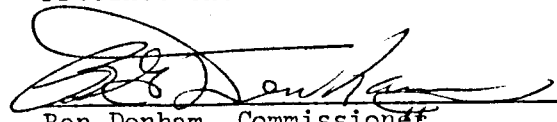
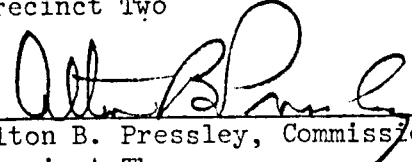
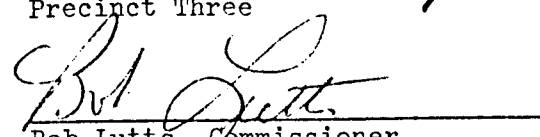
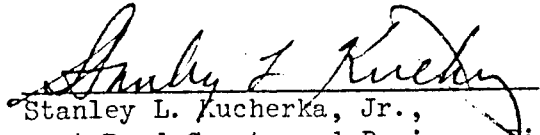
BY:

J. E. Stavinocha
J. E. Stavinocha, County Judge

Fort Bend County Commissioners Court
Page 2
January 9, 1984

FORT BEND COUNTY COMMISSIONERS COURT

BY:


Johnnie Pustka, Commissioner,
Precinct One
Ben Denham, Commissioner,
Precinct Two
Alton B. Pressley, Commissioner,
Precinct Three
Bob Lutts, Commissioner,
Precinct Four
Stanley L. Kucherka, Jr.,
Fort Bend County and Drainage District
Engineer

DCS/sah

✓

1818 MONS AVENUE
ROSENBERG, TEXAS 77471

00273

CHARLIE KALKOMEY
REGISTERED PUBLIC SURVEYOR

OFFICE: PHONE 342-2033
HOME: PHONE 232-2208

FIELD NOTES FOR A 2.0131 ACRE TRACT OF LAND IN THE RANDALL JONES 1/2 LEAGUE, ABSTRACT 42, AND THE WILLIAM MORTON SURVEY, ABSTRACT 62, FORT BEND COUNTY, TEXAS, BEING THE SOUTH 1/2 OF THAT STRIP OF LAND KNOWN AS RICHMOND-FOSTER ROAD, SAID 2.0131 ACRES BEING THAT STRIP OF LAND LYING SOUTH OF AND ADJACNET TO A CERTAIN 102.26 ACRE TRACT OF LAND DESCRIBED IN DEED RECORDED IN VOLUME 588, PAGE 686, DEED RECORDS, AND NORTH OF AND ADJACENT TO THE R. A. BASSETT TRACT DESCRIBED IN DEED RECORDED IN VOLUME 132, PAGE 618, AND VOLUME 160, PAGE 556, DEED RECORDS, FORT BEND COUNTY, TEXAS.

BEGINNING at an Iron Pipe found in the West right-of-way line of F.M. Highway 359 at its point of intersection with the centerline of Richmond-Foster Road, said point being the Southeast corner of the aforementioned 102.26 Acre Tract for the Northeast corner and Place of Beginning of the herein described 2.0131 Acre Tract;

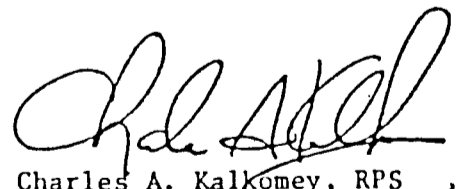
THENCE North 89 degrees 54 minutes 30 seconds West along the centerline of said Richmond-Foster Road, same being the South line of the said 102.26 Acre Tract, at 1173.07 feet pass an Iron Pipe found at the Southeast corner of a 33.6171 Acre Tract being a part of said 102.26 Acre Tract, at 2928.99 feet pass an Iron Pipe found on said line and continuing for a total distance of 2932.99 feet to a point on the high bank of the Brazos River for the Northwest corner of the herein described 2.0131 Acre Tract, same being the Southwest corner of the aforementioned 33.6171 Acre Tract;

THENCE South 33 degrees 30 minutes 00 seconds East along the high bank of the Brazos River, 36.01 feet to a point for the Southwest corner of the herein described tract, same being the point of intersection of said line with the North line of the R. A. Bassett Tract described in Deed Recorded in Volume 132, Page 618, and Volume 160, Page 556, Deed Records, Fort Bend County, Texas;

THENCE South 89 degrees 54 minutes 30 seconds East along the common line of the herein described 2.0131 Acre Tract and the North line of the aforementioned R. A. Bassett Tract, at 16.88 feet pass a 1 1/4 inch Iron Pipe found on said line and continuing for a total distance of 2913.08 feet to a 1 1/4 inch Iron Pipe found in the West right-of-way line of F.M. Highway 359 for the Southeast corner of the herein described 2.0131 Acre Tract;

THENCE North 00 degrees 03 minutes 42 seconds East along the West right-of-way line of F.M. Highway 359, 30.00 feet to the Place of BEGINNING and containing 2.0131 acres of land, more or less.




Charles A. Kalkomey, RPS
Texas Registration No. 2506
November 17, 1983

Job No. 1435-10-FB

00222

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00274

OFFICIAL RECORDS

BOOK 1359 PAGE 296

0022

N/V 1567

COMPARED

THE STATE OF TEXAS

IN THE COMMISSIONERS

COURT OF FORT BEND COUNTY, TEXAS

COUNTY OF FORT BEND

ORDER DISCONTUING AND
ABANDONING COUNTY ROAD

WHEREAS, it appears to the Commissioners Court of Fort Bend County, Texas, after due investigation, that the following described road lies entirely within Precinct No. 4, Fort Bend County, Texas:

A sixty (60) foot wide road running from FM359 to a point East of the Brazos River, the South half of said road being described by metes and bounds in the attached Exhibit "A", and the North half of said road being thirty (30) feet in width and lying adjacent thereto, and

WHEREAS, request has been made for the discontinuance and abandonment of said road, with public notice duly given thereof and public hearing held thereon, and

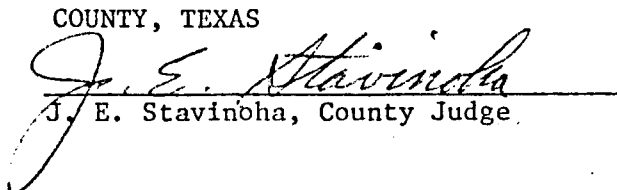
WHEREAS, said road is no longer needed for the purpose for which it had once served, to wit: to connect Skinner Lane (now called FM 359) with the old Richmond-Foster Road,

NOW, THEREFORE it is ordered, adjudged, and decreed by the Commissioners Court of Fort Bend County, Texas, sitting as the governing body of the County of Fort Bend, that the aforesaid road is hereby discontinued and abandoned.


Upon the foregoing proposed Order being considered by the Commissioners Court of Fort Bend County, Texas, it was duly moved and seconded that the same be passed and adopted, and upon the question being called, said motion, carrying with it the adoption of said Order was duly passed and adopted with _____ Commissioners voting "aye" and _____ Commissioners voting "no".

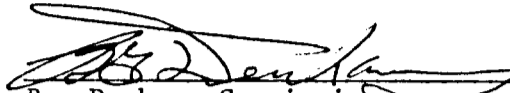
PASSED, APPROVED, and ADOPTED at Richmond, Texas, the 9th day of January, 1984.

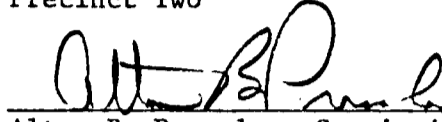
COMMISSIONERS COURT OF FORT BEND
COUNTY, TEXAS

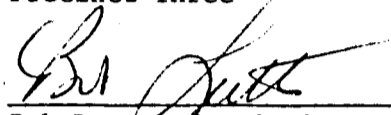

J. E. Stavinoha, County Judge

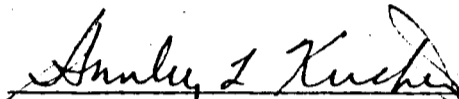
Commissioners Court of Fort Bend
County, Texas
Page 2


Johnnie Pustka, Commissioner,
Precinct One


Ben Denham, Commissioner,
Precinct Two


Alton B. Pressley, Commissioner,
Precinct Three


Bob Lutts, Commissioner,
Precinct Four


Stanley L. Kucherka, Jr.,
Fort Bend County and Drainage District
Engineer

DCS:ceg

Return to:
Daria / Comm Court
minutes of Jan 9, 1984

JAN 12 1984

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CHARLIE KALKOMEY SURVEYING, INC.

1818 MONS AVENUE

ROSENBERG, TEXAS 77471

PCC276

0003

CHARLIE KALKOMEY
REGISTERED PUBLIC SURVEYORBOOK 1359 PAGE 298
OFFICIAL RECORDSOFFICE: PHONE 342-2033
HOME: PHONE 232-2208

FIELD NOTES FOR A 2.0131 ACRE TRACT OF LAND IN THE RANDALL JONES 1/2 LEAGUE, ABSTRACT 42, AND THE WILLIAM MORTON SURVEY, ABSTRACT 62, FORT BEND COUNTY, TEXAS, BEING THE SOUTH 1/2 OF THAT STRIP OF LAND KNOWN AS RICHMOND-FOSTER ROAD, SAID 2.0131 ACRES BEING THAT STRIP OF LAND LYING SOUTH OF AND ADJACNET TO A CERTAIN 102.26 ACRE TRACT OF LAND DESCRIBED IN DEED RECORDED IN VOLUME 588, PAGE 686, DEED RECORDS, AND NORTH OF AND ADJACENT TO THE R. A. BASSETT TRACT DESCRIBED IN DEED RECORDED IN VOLUME 132, PAGE 618, AND VOLUME 160, PAGE 556, DEED RECORDS, FORT BEND COUNTY, TEXAS.

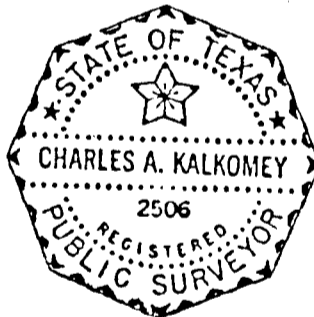
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THENCE North 89 degrees 54 minutes 30 seconds West along the centerline of said Richmond-Foster Road, same being the South line of the said 102.26 Acre Tract, at 1173.07 feet pass an Iron Pipe found at the Southeast corner of a 33.6171 Acre Tract being a part of said 102.26 Acre Tract, at 2928.99 feet pass an Iron Pipe found on said line and continuing for a total distance of 2932.99 feet to a point on the high bank of the Brazos River for the Northwest corner of the herein described 2.0131 Acre Tract, same being the Southwest corner of the aforementioned 33.6171 Acre Tract;

THENCE South 33 degrees 30 minutes 00 seconds East along the high bank of the Brazos River, 36.01 feet to a point for the Southwest corner of the herein described tract, same being the point of intersection of said line with the North line of the R. A. Bassett Tract described in Deed Recorded in Volume 132, Page 618, and Volume 160, Page 556, Deed Records, Fort Bend County, Texas;

THENCE South 89 degrees 54 minutes 30 seconds East along the common line of the herein described 2.0131 Acre Tract and the North line of the aforementioned R. A. Bassett Tract, at 16.88 feet pass a 1 1/4 inch Iron Pipe found on said line and continuing for a total distance of 2913.08 feet to a 1 1/4 inch Iron Pipe found in the West right-of-way line of F.M. Highway 359 for the Southeast corner of the herein described 2.0131 Acre Tract;

THENCE North 00 degrees 03 minutes 42 seconds East along the West right-of-way line of F.M. Highway 359, 30.00 feet to the Place of BEGINNING and containing 2.0131 acres of land, more or less.



Charles A. Kalkomey
Charles A. Kalkomey, RPS
Texas Registration No. 2506
November 17, 1983

Job No. 1435-10-FB

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OFFICIAL RECORDS

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00277

Dianne Wilson
COUNTY CLERK
FORT BEND COUNTY, TEXAS

00232

STATE OF TEXAS COUNTY OF FORT BEND
I hereby certify that this instrument was filed on the
date and time stamped hereon by me and was duly recorded
in the volume and page of the named records of Fort Bend
County, Texas as stamped hereon by me on



JAN 11 1984

Dianne Wilson
County Clerk, Fort Bend Co., Tex.

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RE: APPROVE COUNTY TREASURER'S QUARTERLY REPORT:

This was postponed until a later date.

RE: MS. KIM JONES, COUNTY SANITARIAN - REQUEST TO PURCHASE
A PICKUP TRUCK FOR HEALTH DEPARTMENT. (FUNDS ARE AVAILABLE):

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to advertise for bids for pickup trucks for the County with or without trade-in.

RE: MS. MARTHA ROCHESTER, ANIMAL CONTROL OFFICER - REQUEST
TO ADVERTISE FOR BIDS FOR TRUCK FOR ANIMAL CONTROL
DEPARTMENT. (FUNDS ARE AVAILABLE)

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to advertise for bids for pickup trucks for the County with or without trade-in.

RE: MS. ELIZABETH LAVOIS, CHILD SUPPORT ADMIN. - REQUEST TO
HIRE A RECEPTIONIST (FUNDS NOT AVAILABLE):

This was postponed until a later date.

RE: MS. DIANNE WILSON, COUNTY CLERK - REQUEST TO ADVERTISE
FOR BIDS FOR ROTARY FILING SYSTEM (FUNDS ARE AVAILABLE):

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to advertise for bids for a Rotary File System.

RE: DANIEL KOSLER, E.M.S. DIRECTOR - REQUEST TO PURCHASE
PORTABLE RADIO (FUNDS ARE AVAILABLE):

This was postponed until a later date.

RE: CONSIDER DEDICATION OF OILFIELD ROAD REALIGNMENT IN
PRECINCT 4:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve Plat dedication of Oilfield Road realignment in Precinct 4. City of Sugar Land has approved this realignment. Plat, Tax receipts and Letter of Credit was presented to Commissioners' Court.

(Recorded in minutes in full)

RE: CONSIDER PLATTING LAKEWAY SUBDIVISION, SECTION 1 IN FIRST COLONY, PRECINCT 4:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to accept Lakeway Subdivision, Section 1 in First Colony, Precinct 4 as platted with the possibility of a name change on two streets if a problem arise at a later date due to present names of streets. City of Sugar Land has approve this Subdivision Plat. Plat, Tax receipts and Letter of Credit was presented to Commissioners' Court. Pat Mudd represented the developers.

RE: CONSIDER REPLATTING SUGAR CREEK CENTER IN PRECINCT 4:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve replatting Sugar Creek Center in Precinct 4. Replat due to change of ownership of property. City of Sugar Land has approved this replat. Mr. Coleman represented the developers.

RE: ACT ON RECOMMENDATION FROM GRIEVANCE COMMITTEE REGARDING SALARY FOR PRECINCT 3 CONSTABLE:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and deny, with Commissioner Lutts voting yes, Commissioner Pressley voting yes, Commissioner Denham voting to oppose, Commissioner Pustka voting to oppose and Judge Jodie Stavinoha voting to oppose to break tie, it is ordered to deny letter by the Grievance Committee regarding increase of Salary for Precinct 3 Constable.

(Recorded in minutes in full)

RE: CONSIDER METHOD OF SELECTION AND APPOINT MEMBERS TO 1984 GRIEVANCE COMMITTEE:

Moved by Commissioner Denham, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered that the nine member Grievance Committee for 1984 be made up of private individuals who served as 1983 Grand Jury members. The following names were drawn to serve as 1984 Grievance Committee members as per Article 39.12K VTCA:

Carolyn Beard
Paul Longoria
Margaret Wright
Jerry Kaderka
Milton Geick
Mrs. J. L. "Bobbie" Tallas
Donald Ferguson
Peggy Jobes
Stanis Migura

RE: CONSIDER APPROVAL OF AGREEMENTS BETWEEN FORT BEND COUNTY AND CITIES OF NEEDVILLE & MISSOURI CITY FOR FIRE PROTECTION:

Moved by Commissioner Denham, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve agreements between Fort Bend County and the cities of Needville and Missouri City for fire protection.

(Recorded in minutes in full)

Comm. Court Minutes
Jan 9, 1984

53917

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OFFICIAL RECORDS

BOOK 1335 PAGE 761

(13)

CERTIFICATE REGARDING FILING OF PLAT

THE STATE OF TEXAS §
COUNTY OF FORT BEND §

KNOW ALL MEN BY THESE PRESENTS

~~COMPARED~~

That I, Don L. Russell, Executive Vice President of Sugar Creek Center Corp. (the "Corporation"), having knowledge of the facts stated herein, hereby certifies as follows:

1. On December 9, 1982, Catherine Searls Abercrombie, Daniel C. Arnold, Catherine Searls Johnson, Jake Kamin, Susan Searls McMahan, Carloss Morris, Stewart Morris, David T. Searls, Jr. and John E. Whitmore (collectively the "Sellers") and Corporation executed and delivered a Land Sale Contract ("Original Contract") pursuant to which Sellers agreed to sell, and Corporation agreed to purchase, the 89.961 acre tract of land out of the Brown and Belknap League, A-15, Fort Bend County, Texas, more particularly described in Exhibit "A" hereto (the "Land").

2. Contemporaneously with the execution and delivery of the Original Contract, Sellers executed and delivered into escrow with Stewart Title Company ("Title Company") certain documents, including the Special Warranty Deed ("Original Deed") conveying the Land to Corporation and reserving the vendor's lien to secure payment of the Fixed Notes and the Contingent Note, as defined below.

3. Contemporaneously with the execution and delivery of the Original Contract, Corporation executed and delivered into escrow with Title Company various documents, including nine promissory notes ("Fixed Notes"), one of which was payable to each of the Sellers, and another promissory note ("Contingent Note") payable to Texas Commerce Bank National Association, Trustee, and a Deed of Trust and Security Agreement conveying the Land in trust to Sanford A. Weiner,

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FILED
1984

Trustee to secure payment of the Fixed Notes and the Contingent Note.

4. The Land Sale Contract provided for an Escrow Contingency Period, being the period commencing on December 9, 1982 and ending on June 9, 1983, during which Corporation had the right to make such tests and gather such information as Corporation deemed appropriate to the determination of the development potential of the Land, including without limitation the determination of whether Corporation would be able to obtain necessary approvals for a subdivision plat of the Land.

5. Corporation caused to be prepared and submitted to applicable governmental authorities for their approval a plat (the "Plat") for Sugar Creek Center subdividing a tract of land containing 109.3208 acres, which includes the Land. Such Plat was executed by Sugar Creek National Bank and The Parkway Company, the owners of portions of the 109.3208 acre tract, and by Corporation, which held equitable title to the Land by virtue of the Original Contract and the Original Deed. At the time the Plat was prepared and submitted to governmental authorities for approval, it was contemplated that Corporation would consummate the purchase of the Land pursuant to the Original Contract following which the Plat would be filed for record in the Map Records of Fort Bend County, Texas.

6. The Plat was recorded at Slide 595 B and 596 A & B in the Map Records of Fort Bend County, Texas on or about June 20, 1983, at which time it had been contemplated that the Corporation would be legal as well as equitable owner of the Land.

7. For various reasons, Corporation elected not to consummate the purchase of the Land on June 9, 1983 as had been contemplated in the Original Contract. Rather, Corporation sought and obtained various extensions of the Escrow

Contingency Period and the deadline for consummating the purchase of the Land.

8. Had the purchase of the Land been consummated on June 9, 1983 as contemplated in the Original Contract, the Sellers would then be lienholders and Texas Commerce Bank National Association would also be lienholders of portions of the Land.

9. As a result of business negotiations not contemplated at the time the Original Contract was executed, Sellers and Corporation made certain modifications to the business deal relating to the sale of the Land, and Corporation assigned its rights under the Original Contract to Sugar Creek Center Ltd. (the "Partnership"), a Texas limited partnership in which Corporation is the sole general partner, and Sellers and Partnership entered into an Amendment to Land Sale Contract ("Amendment") modifying certain provisions of the Original Contract.

10. Pursuant to the Amendment, Sellers have executed and delivered various documents, including a new Special Warranty Deed conveying the Land to the Partnership and reserving the vendor's lien to secure payment of the Revised Fixed Notes and the Revised Contingent Note, as hereinafter defined. Pursuant to the Amendment, the Partnership has executed and delivered various documents, including revised Fixed Notes ("Revised Fixed Notes"), a revised Contingent Note ("Revised Contingent Note"), and a revised Deed of Trust and Security Agreement conveying the Land in trust to Sanford A. Weiner, Trustee to secure payment of the Revised Fixed Notes and Revised Contingent Note.

00283

11. The sale of the Land from the Sellers to the Partnership has now been consummated, with legal and equitable title now having been transferred to the Partnership.

WITNESS THE EXECUTION HEREOF as of the 1st day of December, 1983.

SUGAR CREEK CENTER CORP.

By: Don L. Russell
Don L. Russell,
Executive Vice President

THE STATE OF TEXAS §
COUNTY OF HARRIS §

BEFORE ME, the undersigned authority, on this day personally appeared Don L. Russell, Executive Vice President of Sugar Creek Center Corp., a corporation, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 1st day of December, 1983.

Betty Wilson
Notary Public In and for
State of Texas
My commission expires: 7/13/85

Betty Wilson
Print or type name of Notary

RETURN TO:
STEWART TITLE COMPANY
1260 SHORELINE #100
SUGAR LAND, TEXAS 77478

OFFICIAL RECORDS

BOOK 1335 PAGE 765

ALL that certain tract of land being 89.961 acres, more or less, out of that certain 110.95 acres tract described in deed to Jake Kamin, et al dated the 18th day of January, 1971, and recorded in Volume 539 at Page 488 et seq (Clerk's File Code 190280) of the Deed Records, Fort Bend County, Texas, all of said 89.961 acres tract being in the Brown and Belknap Survey, Abstract 15, Fort Bend County, Texas, said 89.961 acres tract being more particularly described as follows (all bearings are referenced to the Texas State Coordinate System, South Central Zone, and a grid bearing of South 44°25'33" East from National Geodetic Survey Triangulation Station Stafford to Stafford Water Tank, all distances are horizontal surfaces distances):

COMMENCING at the intersection of the center line of Sugar Creek Boulevard, (a 150 foot wide right-of-way connecting road between the Southwest Freeway and U.S. Highway 90-A) and the Northwest right-of-way line the Southwest Freeway, both roads being described as Parcel 128 in that certain deed to the State of Texas dated the 27th day of December, 1967, and recorded in Volume 497 at Page 26, et seq (Clerk's File Code 167860) of the Deed Records of Fort Bend County, Texas, said commencing point being in a curve concave to the Southeast, a radial line to said commencing point bears North 41°30'15" West, 3,613.89 feet;

THENCE Southwesterly 115.09 feet, more or less, along last said curve through a central angle of 01°49'29" to a concrete monument found with the remains of a brass cap on top, a radial line to said monument bears North 43°19'44" West, 3,613.89 feet;

THENCE continuing Southwesterly 419.99 feet along last said curve through a central angle of 06°39'31" to a 3/4 inch iron rod set in the Northwest right-of-way of said Southwest Freeway for the PLACE OF BEGINNING of this description, said beginning point being the most Easterly corner of that certain 21 acres tract of land described in deed from Jake Kamin, et al to Sugar Creek Corporation, dated August 31, 1976, and recorded in Volume 698 at Page 385 of the Deed Records, Fort Bend County, Texas, lying in said curve concave to the Southeast to which a radial line bears North 50°01'22" West, 3,613.89 feet;

THENCE Southwesterly 879.60 feet coincident with said right-of-way line of said Southwest Freeway and along said curve through a central angle of 13°56'44" to a point of tangency, a damaged concrete monument found for reference;

THENCE South 26°06'17" West, 1,134.50 feet coincident with said right-of-way line of said Southwest Freeway to a 3/4 inch iron rod set for corner, being at the beginning of a curve concave to the Northwest, to which a radial line bears South 63°53'43" East, 5,554.65 feet;

THENCE Southwesterly 666.50 feet coincident with said right-of-way line of said Southwest Freeway through a central angle of 06°52'30" to a 3/4 inch iron rod set at the most Southerly East corner of said 110.95 acres tract;

THENCE North 43°16'37" West, 3.32 feet to a 3/4 inch iron rod set at the most Southerly West corner of said 110.95 acres tract, a point in the East right-of-way line of Alkire Lake Drive, an 80 foot wide right-of-way described in that certain instrument dated the 3rd of July, 1946, and recorded in Volume 237 at Page 159 (Clerk's File Code 52135) of the Deed Records, Fort Bend County, Texas, said point lying in a curve concave to the West, to which a radial line bears South 58°15'31" East, 366.67 feet;

EXHIBIT "A"

1 of 3

500K 1335 PAGE 766 OFFICIAL RECORDS

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THENCE North 73.13 feet coincident with said right-of-way line of said Alkire Lake Drive and along said curve through a central angle of 11°25'40" to a 3/4 inch iron rod set at the point of a compound curve, the beginning of a curve concave to the West, to which a radial line bears South 69°41'11" East, 1,928.40 feet;

THENCE Northwesterly 858.25 feet coincident with said right-of-way line of said Alkire Lake Drive through a central angle of 25°30'00" to a 1. inch iron pipe found at the point of compound curve, the beginning of a curve concave to the Southwest, to which a radial line bears North 84°48'49" East, 2,993.00 feet;

THENCE Northwesterly 1,391.26 feet coincident with said right-of-way line of said Alkire Lake Drive through a central angle of 26°38'00" to a 3/4 inch iron rod set at a point of tangency in said right-of-way line of said Alkire Lake Drive;

THENCE North 31°49'11" West, 100.00 feet coincident with said right-of-way line of said Alkire Lake Drive to a 3/4 inch iron rod set in said right-of-way line at the beginning of a curve concave to the Southwest, to which a radial line bears North 58°10'49" East, 2,993.00 feet;

THENCE Northwesterly 996.00 feet coincident with said right-of-way line of said Alkire Lake Drive through a central angle of 19°04'00" to a point of reverse curve, the beginning of a curve concave to the Northeast, a 3/4 inch iron rod set for reference, to which a radial line bears South 39°06'49" West, 602.80 feet;

THENCE Northwesterly 502.70 feet coincident with said right-of-way line of said Alkire Lake Drive through a central angle of 47°46'44" to a 5/8 inch iron rod found in said right-of-way line to which a radial line bears South 86°53'44" West, 602.80 feet;

THENCE North 02°53'29" West, 38.71 feet coincident with said right-of-way line of said Alkire Lake Drive to a 5/8 inch iron rod found in the Southerly right-of-way line of U.S. Highway 90-A, being also U.S. Highway 59 and South Main Street, said South right-of-way line being described in deed from Alcorn Land and Improvement Co. and recorded in Volume 199 at Page 433, et seq, Deed Records, Fort Bend County, Texas;

THENCE North 75°33'45" East, coincident with said right-of-way line of U.S. Highway 90-A, at 624.73 feet pass a concrete right-of-way marker, continuing 1,159.36 feet in all to a 3/4 inch iron rod set at the most Westerly corner of said 21 acres tract;

THENCE South 14°27'27" East, 346.79 feet coincident with a West line of said 21 acres tract to a 3/4 inch iron rod set for corner at the beginning of a curve concave to the Southeast to which a radial line bears North 19°24'49" West, 965.00 feet;

THENCE Northeasterly 45.69 feet coincident with a South line of said 21 acres tract along said curve through a central angle of 02°42'46" to a point of tangency, a 3/4 inch iron rod set for corner;

THENCE North 73°16'57" East, 331.77 feet coincident with a South line of said 21 acres tract to a 3/4 inch iron rod set at the beginning of a curve concave to the South to which a radial line bears North 16°43'03" West, 366.53 feet;

THENCE Southeasterly 180.73 feet coincident with a South line of said 21 acres tract along said curve through a central angle of 28°15'04" to a 3/4 inch iron rod set at a point of compound curve, the beginning of a curve concave to the Southwest, to which a radial line bears North 11°32'01" East, 1,145.00 feet;

EXHIBIT "A"

Page 2 of 3

0022

THENCE Southeasterly 399.67 feet coincident with a Southwest line of said 21 acres tract along said curve through a central angle of 19°59'58" to a 3/4 inch iron rod set at a point of compound curve, the beginning of a curve concave to the Southwest, to which a radial line bears North 31°31'57" East, 445.00 feet;

THENCE Southeasterly 413.58 feet coincident with a Southwest line of said 21 acres tract along said curve through a central angle of 53°14'59" to a point of tangency, a 3/4 inch iron rod set for corner;

THENCE South 05°13'03" East, 195.00 feet coincident with a West line of said 21 acres tract to a 3/4 inch iron rod set at the beginning of a curve concave to the Northwest to which a radial line bears North 84°46'57" East, 1,221.99 feet;

THENCE Southwesterly 473.22 feet coincident with a West line of said 21 acres tract, along said curve, through a central angle of 22°11'16" to a point of tangency, a 3/4 inch iron rod set for corner;

THENCE South 73°58'03" East, 78.36 feet coincident with a Southwest line of said 21 acres tract to a 3/4 inch iron rod set for corner, being at the beginning of a curve concave to the Southwest, to which a radial line bears North 16°01'56" East, 375.62 feet;

THENCE Southeasterly 158.94 feet coincident with a Southwest line of said 21 acres tract along said curve through a central angle of 24°14'36" to a point of tangency, a 3/4 inch iron rod set for corner;

THENCE South 49°43'49" East, 25.06 feet coincident with a Southwest line of said 21 acres tract to the PLACE OF BEGINNING of this description, containing 89.961 acres of land, more or less.

FILED

'83 DEC -2 P3:09

Dianne Wilson
COUNTY CLERK
FORT BEND COUNTY, TEXAS



STATE OF TEXAS
I, hereby certify that this instrument was filed on the
date and time stamped hereon by me and was duly recorded
in the volume and page of the named records of Fort Bend
County, Texas as stamped hereon by me on

DEC 5 1983

Dianne Wilson
County Clerk, Fort Bend Co., Tex.

EXHIBIT "A"

Page 3 of 3

(Revised)

FORT BEND COUNTY

GRIEVANCE POLICY

AND PROCEDURE

I.

This grievance policy and procedure will become effective January 9, 1984 per legislation passed in the last session.

II.

On the Second Monday of January of each year hereafter, the Commissioners Court shall elect a nine (9) person Salary Grievance Committee. The Court shall have the discretion of nine (9) private individuals or retain the current status.


III.

Prior to filing an annual budget with the County Clerk's Office, Commissioners Court will give written notice to each elected county and precinct officer of their salary and personal expenses to be included in the annual budget.

Such written notice will be given to allow ample time for filing a grievance and have a hearing thereon, prior to the filing of the annual budget with the County Clerk's Office.

IV.

Procedure for requesting, setting, and holding a hearing before the Salary Grievance Committee.

- A. The only items that the Salary Grievance Committee may consider is increasing salaries or personal expenses. The Committee cannot, and shall not, consider or set policy of the County or add new items to a proposed County budget.
 - B. The elected County or Precinct Officer within five (5) days of notification of his/her salary and personal expenses must file a written request for a public grievance hearing with the County Judge. The burden shall be on the requesting party to establish at time of hearing that this requirement has been met, otherwise the Committee will not have statutory jurisdiction to proceed with the hearing.
 - C. Within three (3) days of receipt of written request for public hearing, the County Judge will set a time and place for the requested Salary Grievance Committee hearing and will notify the requesting party of same in writing.
 - D. The County Judge will notify all members of the Salary Grievance Committee in writing as to the time and place of hearing.
- 

- E. A public hearing must be had before the Salary Grievance Committee within ten (10) days following receipt of the written request for hearing by the County Judge.
- F. At any or all phases of the grievance procedure, the grieving party may represent himself or herself or may be represented by legal counsel.
- G. In the event (and only in such event) all nine (9) voting members of the committee decides to recommend a change in the salary and/or expenses, a written recommendation shall be delivered to the next Commissioners Court meeting and the same shall be entered in to the budget and shall become effective the first day of the next budget year.
- H. In the event that less than (9) voting members and at least (6) voting members vote to recommend a change in the salary and/or personal expenses, a written recommendation shall be delivered to Commissioners Court which will be considered at the next Commissioners Court meeting. In this instance, the recommendation of this committee is not binding on the Commissioners Court but advisory only.
- I. In the event that less than (6) voting members recommend a change in the salary and/or personal expenses, the Commissioners Court will adopt and approve the elected county or precinct officers salary and personal expenses as originally presented without further hearing.

V.

A quorum to hold the meeting shall be at least (6) voting members in which event all present must recommend a change in salary and/or personal expenses before same may be considered by the Commissioners Court.



F.D.

00289

9th 16

0022

A G R E E M E N T

THE STATE OF TEXAS |
COUNTY OF FORT BEND |

THE AGREEMENT, made and entered into by and between FORT BEND COUNTY, a body corporate and politic under the laws of the State of Texas, hereinafter sometimes called "County", acting herein by and through its County Judge duly authorized to so act by an Order of the Fort Bend County Commissioners Court and Fire Departments duly organized and chartered in the State of Texas existing under the laws of the State of Texas, hereinafter sometimes called "Fire Department", providing services to incorporated and unincorporated areas in Fort Bend County, acting herein by and through the Chief of the Fire Department.

W I T N E S S E T H:

WHEREAS, Fort Bend County desires to provide fire protection, fire fighting, and assistance in emergency medical services to certain unincorporated areas of Fort Bend County as hereinafter designated:
and

WHEREAS, the Fire Department of NEEDVILLE VOL. FD is willing to furnish fire protection, fire fighting, and assistance in emergency medical services to said unincorporated areas of Fort Bend County for the considerations hereinafter provided:

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS: That in consideration of the mutual covenants, agreements and benefits to both parties, it is agreed as follows:

I.

During the term of this agreement, the Fire Department agrees to furnish fire protection, fire fighting, and assistance in emergency medical services to the unincorporated surrounding areas.

II.

Fort Bend County agrees to pay an established amount to the Fire Department for fire protection, fire fighting, and emergency medical assistance provided by the Fire Department to the unincorporated areas of Fort Bend County pursuant to Paragraph I of this agreement.

✓

III.

The term of this agreement shall be effective on date of approval and until cancellation by either party.

IV.


It is hereby agreed and understood that the fire protection, fire fighting and assistance in emergency medical services to be furnished by the Fire Department under this agreement shall include, but not be limited to, the following: Answering all calls for help and assistance in extinguishing fires in the area designated in Paragraph I of this agreement; furnishing fire fighting personnel, equipment and supplies to fight all fires; and answering all calls and furnishing fire fighting personnel, equipment and supplies to protect persons and property which are endangered by fires; provided that the above described personnel, equipment and supplies are not otherwise engaged in fire fighting.

V.

The Fire Department shall observe and comply with all Federal, State, County and City laws, rules, ordinances and regulations in any manner affecting the conduct of the services herein provided and performance of all obligations undertaken by this agreement.

VI.

It is expressly understood that the county has funds specifically allocated to fully discharge its obligation under this agreement. It is understood that the county will be liable, on an individual basis, for any equipment replacement or equipment damage which may result while performing services in the county. It is specifically provided that the acts of any person or persons while fighting fires, traveling to or from fires, or in any manner furnishing fire protection to the citizens of a county outside the city limits of any city, town, or village, shall be considered as the acts of agents of the county in all respects, notwithstanding such person or persons may be regular employees or firemen of a city, town or village. No city, town or village within a county and/or adjoining counties shall be held liable for the acts of any of its employees while engaged in fighting fires outside the city limits. (Reference Title 44, Article 2351a-1)



00291

0022

VII.

It is further agreed that in the performance of all obligations undertaken by this agreement, the Fire Department has the right to supervise, manage, control and direct the performance of fire protection, fire fighting, and assistance of emergency medical services; the County shall look to the Fire Department for results only and the County (except the County Fire Marshal) shall have no right at any time to direct or supervise the Fire Department or its agents or employees in the performance of such services or as to the manner, means or method in which services are performed.

VIII.

The Fire Department agrees to deliver to the Fire Marshal, authorization of the Fire Department, to enter into this agreement within fifteen (15) days after the execution of this agreement.

IX.

The Fire Department agrees to furnish the County Commissioner and the Fire Marshal of Fort Bend County, not later than the tenth (10th) day of each month, a monthly report listing the total number of runs made into the unincorporated areas of Fort Bend County for the pervious month and such other information relating to fire protection, fire fighting and assistance in emergency medical services of the Fire Department as may be requested by Fire Marshal of Fort Bend County. Said report shall be made on the form provided by the Fort Bend County Fire Marshal and shall be signed by an official of the Fire Department submitting report.

FIRE DEPARTMENT OF NEEDVILLE

BY
CHIEF

Edgar Klehago

BY
COUNTY JUDGE

Jodie E. Stavinsku

0022

CERTIFICATION

STATE OF TEXAS §
COUNTIES OF HARRIS AND FORT BEND §
CITY OF MISSOURI CITY §

I, Alice Church, City Secretary of the City of Missouri City, Texas
hereby certify that the attached is a true and correct copy of _____

RESOLUTION NO. R-83-29

adopted and approved by the City Council of Missouri City, Texas on the
19th day of September, 1983, as the same appears in the records
in my office.

WITNESS MY HAND AND THE SEAL OF SAID CITY this 15th
day of November, 1983.

(SEAL)

Alice Church
Alice Church, City Secretary
City of Missouri City, Texas

A G R E E M E N T

THE STATE OF TEXAS. |

COUNTY OF FORT BEND |

THE AGREEMENT, made and entered into by and between FORT BEND COUNTY, a body corporate and politic under the laws of the State of Texas, hereinafter sometimes called "County", acting herein by and through its County Judge duly authorized to so act by an Order of the Fort Bend County Commissioners Court, and the City of Missouri City, a municipal corporation duly organized and existing under the laws of the State of Texas, hereinafter sometimes called "City", acting herein by and through its Mayor duly authorized to so act by an Ordinance duly passed by the City.

W I T N E S S E T H:

WHEREAS, Fort Bend County desires to provide fire protection, fire fighting and assistance in emergency medical services to certain unincorporated areas of Fort Bend County as hereinafter designated;

and

WHEREAS, the City of Missouri City is willing to furnish fire protection, fire fighting, and assist in emergency medical services to said unincorporated areas of Fort Bend County for the considerations hereinafter provided;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS: That in consideration of the mutual covenants, agreements and benefits to both parties, it is AGREED as follows:

I.

During the term of this agreement, the City agrees to furnish fire protection, fire fighting, and assist in emergency medical services to the unincorporated areas surrounding the corporate limits of the City.

II.

Fort Bend County agrees to pay an established amount to the City for fire protection, fire fighting, and emergency medical assistance provided by the City to the unincorporated areas of Fort Bend County pursuant to Paragraph I of this agreement.

III.

The term of this agreement shall be effective on date of approval and until cancellation by either party.

IV.

It is hereby agreed and understood that the fire protection, fire fighting, and assistance in emergency medical services to be furnished by the City under this agreement shall include, but not be limited to, the following: Answering all calls for help and assistance in extinguishing fires in the areas designated in Paragraph I of the agreement; furnishing fire fighting personnel, equipment and supplies to fight all fires and answering all calls and furnishing fire fighting personnel, equipment and supplies to protect persons and property which are endangered by fires; provided that the above described personnel, equipment and supplies are not otherwise engaged in fire fighting.

V.

The City shall observe and comply with all Federal, State, County and City laws, rules, ordinances and regulations in any manner affecting the conduct of the services herein provided and performance of all obligations undertaken by this agreement.

VI.

It is expressly understood that the County has funds specifically allocated to fully discharge its obligation under this agreement. It is understood that the County will be liable, on an individual basis, for any equipment replacement or equipment damage which may result while performing services in the County. It is specifically provided that the acts of any person or persons while fighting fires, traveling to or from fires, or in any manner furnishing fire protection to the citizens of a county outside the city limits of any city, town or village, shall be considered as the acts of agents of the county in all respects, notwithstanding such person or persons may be regular employees or firemen of a city, town or village. No city, town or village within a county and/or adjoining counties shall be held liable for the acts of any of its employees while engaged in fighting fires outside the city limits. (Reference Title 44, Article 2351a-1)

VII.

It is further agreed that in the performance of all obligations undertaken by this agreement, the City has the right to supervise, manage, control and direct the performance of fire protection, fire fighting and assistance of emergency medical services; the County shall look to the City for results only and the County (except the County Fire Marshal) shall have no right at any time to direct or supervise the City or its agents or employees in the performance of such services or as to the manner, means or method in which the services are performed.

VIII.

The City agrees to deliver to the Fire Marshal of Fort Bend County a certified copy of the ordinance authorizing the City to enter into this agreement within fifteen (15) days after the execution of this agreement.

IX.

The City agrees to furnish the Fire Marshal of Fort Bend County, not later than the tenth (10th) day of each month, a monthly report listing the total number of runs made into the unincorporated areas of Fort Bend County for the previous month and such other information relating to fire protection, fire fighting and assistance in emergency medical services of the City as may be requested by Fire Marshal of Fort Bend County. Said reports shall be made on the form provided by the Fort Bend County Fire Marshal and shall be signed by an official of the Fire Department submitting report.

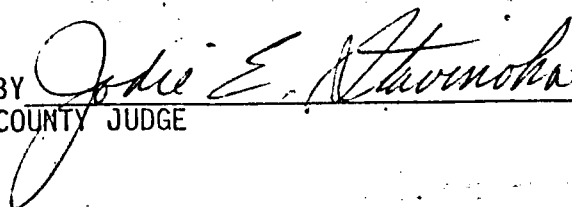
CITY OF MISSOURI CITY

BY
MAYOR



FORT BEND COUNTY

BY
COUNTY JUDGE



RESOLUTION NO. R-83-29

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AND THE CITY SECRETARY TO ATTEST AN INTERLOCAL AGREEMENT BY AND BETWEEN THE CITY OF MISSOURI CITY AND FORT BEND COUNTY, TEXAS FOR THE PURPOSE OF PROVIDING FIRE PROTECTION IN UNINCORPORATED AREAS.

* * * * *

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MISSOURI CITY, TEXAS:

Section 1. That the Mayor be, and he is hereby, authorized to execute for and in behalf of the City of Missouri City, Texas, and the City Secretary be, and she is hereby, authorized to attest an interlocal agreement by and between the City of Missouri City, Texas, and Fort Bend County, Texas for the purpose of providing fire protection in unincorporated areas. A copy of such interlocal agreement is attached hereto and made a part hereof for all purposes.

PASSED AND APPROVED this 19th day of September, 1983.

John S. King
Mayor

ATTEST:

Alice Church
City Secretary

APPROVED AS TO FORM:

Wm. A. Olson, Jr.
City Attorney

✓

A G R E E M E N T

THE STATE OF TEXAS §

COUNTY OF FORT BEND §

THE AGREEMENT, made and entered into by and between FORT BEND COUNTY, a body corporate and politic under the laws of the State of Texas, hereinafter sometimes called "County", acting herein by and through its County Judge duly authorized to so act by an Order of the Fort Bend County Commissioners Court, and the City of Missouri City, a municipal corporation duly organized and existing under the laws of the State of Texas, hereinafter sometimes called "City", acting herein by and through its Mayor duly authorized to so act by an Ordinance duly passed by the City.

W I T N E S S E T H:

WHEREAS, Fort Bend County desires to provide fire protection, fire fighting and assistance in emergency medical services to certain unincorporated areas of Fort Bend County as hereinafter designated;

and

WHEREAS, the City of Missouri City is willing to furnish fire protection, fire fighting, and assist in emergency medical services to said unincorporated areas of Fort Bend County for the considerations hereinafter provided;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS: That in consideration of the mutual covenants, agreements and benefits to both parties, it is AGREED as follows:

I.

During the term of this agreement, the City agrees to furnish fire protection, fire fighting, and assist in emergency medical services to the unincorporated areas surrounding the corporate limits of the City.

II.

Fort Bend County agrees to pay an established amount to the City for fire protection, fire fighting, and emergency medical assistance provided by the City to the unincorporated areas of Fort Bend County pursuant to Paragraph I of this agreement.

III.

The term of this agreement shall be effective on date of approval and until cancellation by either party.

IV.

It is hereby agreed and understood that the fire protection, fire fighting, and assistance in emergency medical services to be furnished by the City under this agreement shall include, but not be limited to, the following: Answering all calls for help and assistance in extinguishing fires in the areas designated in Paragraph 1 of the agreement; furnishing fire fighting personnel, equipment and supplies to fight all fires and answering all calls and furnishing fire fighting personnel, equipment and supplies to protect persons and property which are endangered by fires; provided that the above described personnel, equipment and supplies are not otherwise engaged in fire fighting.

V.

The City shall observe and comply with all Federal, State, County and City laws, rules, ordinances and regulations in any manner affecting the conduct of the services herein provided and performance of all obligations undertaken by this agreement.

VI.

It is expressly understood that the County has funds specifically allocated to fully discharge its obligation under this agreement. It is understood that the County will be liable, on an individual basis, for any equipment replacement or equipment damage which may result while performing services in the County. It is specifically provided that the acts of any person or persons while fighting fires, traveling to or from fires, or in any manner furnishing fire protection to the citizens of a county outside the city limits of any city, town or village, shall be considered as the acts of agents of the county in all respects, notwithstanding such person or persons may be regular employees or firemen of a city, town or village. No city, town or village within a county and/or adjoining counties shall be held liable for the acts of any of its employees while engaged in fighting fires outside the city limits. (Reference Title 44, Article 2351a-1)

VII.

It is further agreed that in the performance of all obligations undertaken by this agreement, the City has the right to supervise, manage, control and direct the performance of fire protection, fire fighting and assistance of emergency medical services; the County shall look to the City for results only and the County (except the County Fire Marshal) shall have no right at any time to direct or supervise the City or its agents or employees in the performance of such services or as to the manner, means or method in which the services are performed.

VIII.

The City agrees to deliver to the Fire Marshal of Fort Bend County a certified copy of the ordinance authorizing the City to enter into this agreement within fifteen (15) days after the execution of this agreement.

IX.

The City agrees to furnish the Fire Marshal of Fort Bend County, not later than the tenth (10th) day of each month, a monthly report listing the total number of runs made into the unincorporated areas of Fort Bend County for the previous month and such other information relating to fire protection, fire fighting and assistance in emergency medical services of the City as may be requested by Fire Marshal of Fort Bend County. Said reports shall be made on the form provided by the Fort Bend County Fire Marshal and shall be signed by an official of the Fire Department submitting report.

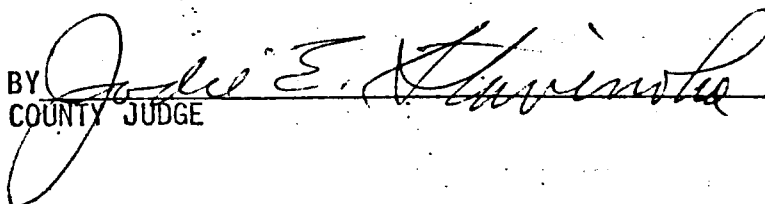
CITY OF MISSOURI CITY

BY
MAYOR



FORT BEND COUNTY

BY
COUNTY JUDGE



RE: SET HOLIDAY SCHEDULE FOR 1984:

Moved by Commissioner Denham, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve Holiday Schedule for 1984-85 as follows:

(Recorded in minutes in full)

Texas Independence Day	Friday, March 2nd
Good Friday	Friday, April 20th
Memorial Day	Monday, May 28th
Independence Day	Wednesday, July 4th
Labor Day	Monday, September 3rd
Fair Day	Wednesday, October 3rd
Veterans Day	Monday, November 12th
Thanksgiving Holidays	Thursday & Friday November 22nd & 23rd
Christmas Holidays	Monday & Tuesday December 24th & 25th
New Year's Day	Tuesday, January 1st

RE: TRANSFER BUDGETED WORKMEN'S COMP AMOUNTS INTO THE ESCROW FUND:

Moved by Commissioner Lutts, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered to transfer budgeted Workmen's Comp. amounts into interest bearing Escrow account per request of Auditor.

RE: CONSIDER APPROVING REQUEST FROM NEEDVILLE I.S.D. TO ESTABLISH MONTHLY CHARGE ACCOUNTS AT LANDFILL:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve request from Needville I.S.D. to establish monthly charge accounts at Landfill. A letter from Needville I.S.D. requesting to establish monthly charge accounts at Landfill was read in Commissioners' Court.

(Recorded in minutes in full)

RE: CONSIDER APPROVAL OF IN-SERVICE SUPERVISORS SCHOOL CONDUCTED BY TRACE CONSULTANTS:

Moved by Commissioner Denham, Seconded by Commissioner Lutts, duly put and carried with Commissioner Lutts voting yes, Commissioner Pressley voting yes, Commissioner Denham voting yes and Commissioner Pustka voting to oppose, it is ordered to authorize Trace Consultants to hold a class for supervisory personnel and not to exceed 10 Supervisors. Classes to be held at Fort Bend Chamber of Commerce in February, 1984. Funds to come from Department Budget. Total cost of \$1,000.00 .

RE: CONSIDER APPLICATIONS FROM GENERAL TELEPHONE COMPANY TO LAY CABLE UNDER, ACROSS OR ALONG LILLY STREET & VERBENA STREET IN PRECINCT 2, COURT ROAD IN PRECINCT 3, AND JACKSON IN PRECINCT 4:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and carried with Commissioner Denham absent for vote, it is ordered to approve application from General Telephone Company to lay cable along Court Road in Precinct 3 and under Jackson in Precinct 4. (Recorded in minutes in full)

00301

4/17

FORT BEND COUNTY
HOLIDAY SCHEDULE FOR 1984
(Through January 1, 1985)

0032

TEXAS INDEPENDENCE DAY	Friday, March 2nd
GOOD FRIDAY	Friday, April 20th
MEMORIAL DAY	Monday, May 28th
INDEPENDENCE DAY	Wednesday, July 4th
LABOR DAY	Monday, September 3rd
FAIR DAY	Wednesday, October 3rd
VETERAN'S DAY	Monday, November 12th
THANKSGIVING HOLIDAYS	Thursday & Friday November 22nd & 23rd
CHRISTMAS HOLIDAYS	Monday & Tuesday December 24th & 25th
NEW YEAR'S DAY	Tuesday, January 1st

✓

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 9 day of January, 19 84, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of General Telephone Company dated November 28, 1983, permit no. 80532 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Pressley, seconded by Commissioner Hutts, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.


BY


 COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY


 Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

✓

Sent back - 7/13/84

301A

301B

NEEDVILLE INDEPENDENT SCHOOL DISTRICT

HIGHWAY 36 • PHONE (409) 793-4308

MAILING ADDRESS: P.O. BOX 412 • NEEDVILLE, TEXAS 77461

January 4, 1984

copy to:
Miksch
Landfill
1/10/84
e

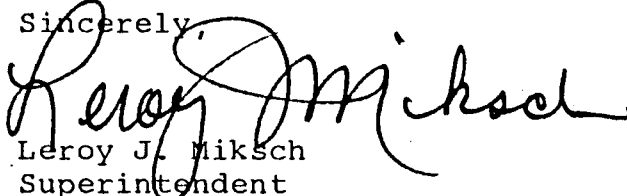
Judge Jodie Stavinoha
P. O. Box 368
Richmond, Texas 77469

Judge Stavinoha:

In behalf of the Needville Independent School District, I would like to request the commissioners approval of a thirty (30) day account for services at the land fill in Rosenberg.

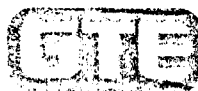
Please advise.

Sincerely,


Leroy J. Miksch
Superintendent

LJM:nl

approved
c.c.
1/9/84
Stavinoha



General Telephone Company
of the Southwest
Drawer AA
Stafford, Texas 77477

November 28, 1983

County Commissioner's of Fort Bend County
% County Judge
Richmond, Texas 77469

ROW 3 - Stafford - 5483 - E-6E2613. E-RAC:js

Enclosed are five copies of work location sketch showing the location of our proposed communications cable on county roads in Fort Bend County at Stafford, Texas.

This work is to be completed on work order E-6E2613. If you have any questions concerning this order, please contact Tom Tuley in Stafford at 499-3570.

If this meets with your approval, please sign one copy of the attached Line Activity in Fort Bend County Road Right-of-Way form and return to P. O. Box 899, League City, Texas 77573, for our files.

Thomaa E. Tuley
Project Coordinator

Enc

00303

0022

Appl. # 80532

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler, Assistant Engineer

12-20-83
Date

 (1) Complete Application Form

- a. Name of road, street and/or highway affected
- b. Map or plat showing course or direction
- c. Plans and specifications

 (2) Bond

 Perpetual bond currently posted

-or-

 Performance bond submitted in the amount of

✓

00306

0028

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

TO COUNTY OF FORT BEND

PRECINCT NO. 3

PERMIT NO. 80532

Formal notice is hereby given that General Telephone Company, proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name : : Nearest Intersection	Distance & Direction From : : Crossing	Length of : : Crossing	Type of Construction			
			Bored	Jacked	Driven	Cased
:	:	:	:	:	:	:
:	:	:	:	:	:	:
:	:	:	:	:	:	:
:	:	:	:	:	:	:
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Cable, Conduit and/or Pole Line To Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name : : Nearest Intersection	Distance & Direction From : : To	Distance
Court Road and 120' drainage ditch	480 ft. from drainage ditch to F.M. 2234	:
:	:	:
:	:	:
:	:	:
:	:	:
:	:	:

General Description

GTE proposes to place a 200 pair cable to parallel the east side of the 120 ft.
drainage ditch. GTE proposes to be one foot inside this easement.

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance of construction.

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: General Telephone Co.
AGENT and/or OWNER
(accessible 24 hrs/day, 7 days/week:

Tom Tuley
(Signature)

NAME & TITLE Tom Tuley, Project Coord.
(Please Print)

DATE: November 28, 1983

ADDRESS Drawer AA
(Street/P.O. Box)

Stafford, Texas 77477

City State Zip

TELEPHONE NO:

Stafford - E-6E2613

APPLICATION FOR AND PERMIT
GRANTING TELEPHONE CABLE CROSSING

00305

0022

TO THE HONORABLE COMMISSIONERS' COURT
AND COUNTY JUDGE, FORT BEND COUNTY, TEXAS

COMES NOW GENERAL TELEPHONE COMPANY OF THE SOUTHWEST

acting herein by and through its duly authorized representative, and hereby petitions your Honorable Court for the right to lay a buried telephone cable under and across certain roads, ditches, drainage canals or highways as shown by the plats attached to the executed copy hereof on file in the County Judge's office of Fort Bend County.

Petitioner agrees to bury cable as indicated on the attached plat and keep said cable in good condition at all times, and that it will, at petitioner's expense, make changes in said cable and relocate same when ordered to do so by the County or its Engineer when it is necessary for the widening or any construction on public roads or highways, or the deepening of drainage ditches along said roads or highways, or any drainage ditch construction of the Fort Bend County Drainage District. Petitioner also agrees to repair all damage due to construction or maintenance of this cable. Petitioner further agrees to obey all rules of the County Commissioners' and its Engineer in the construction of said installation and save the County harmless from any action arising out of the laying, maintenance or operation of said telephone cable.

THE UNDERSIGNED OFFICER of said Company has full authority to bind said Company hereto.

EXECUTED in quadruplicate originals this _____ day of _____
19____

General Telephone Company of the SW

Thomas E. Wiley
Project Coordinator

ATTEST: Secretary

00308

0022

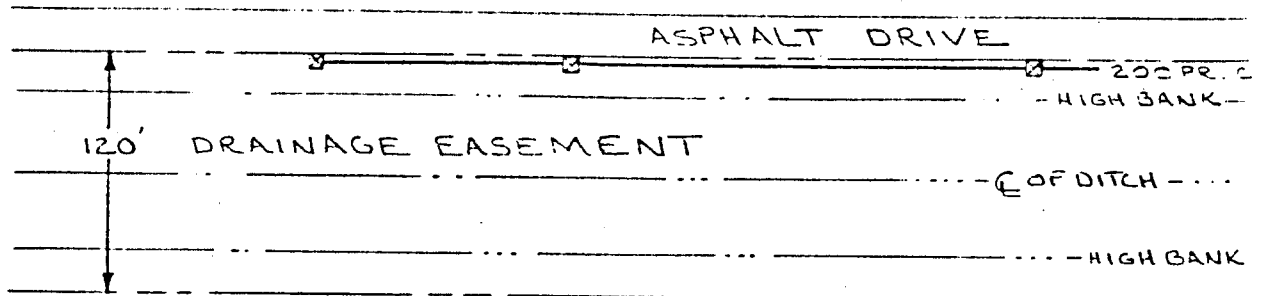
← TO U.S. 90 A

STA. 10+70

STA. 9+40

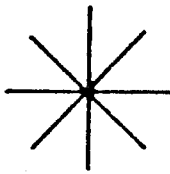
MISSOURI CITY CEN
SHOPPING CENTE

STA.
1+03



← Z →

AREA BAY 0002
TAX DIST 41216
ENG'D BY RAC DATE 11-23-83
DRAWN BY RAC DATE 11-23-83
APPROVED BY AT DATE 11/83
REVISED BY _____ DATE _____



SCALE N.S.P.

GENERAL TELEPHONE COMPANY
OF THE SOUTHWEST

LOCATION STAFFORD, TX. 5433
DESCRIPTION FORT BEND COUNTY
PERMIT

SHEET 1 OF 1 W O NO E-16E2613

00307

F.M. 2234

0022

TRAIL
-R

STA. 4158

STA. 3+84

STA. 3+63

ALLIED BANK
MISSOURI CITY

STA. 0+00

COURT ROAD

CABLE

ASPHALT DRIVE

1. G.T.E. PROPOSES TO PLACE
A 200 PAIR BURIED CABLE
ONE FOOT IN THE EAST SIDE
OF THE 120' DRAINAGE EASEMENT
2. G.T.E. PROPOSES TO BURY
THE CABLE AT A MINIMUM
OF 30 INCHES. DEEP.

Appl. #

80534

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler, Assistant Engineer

12-20-83
Date

(1) Complete Application Form

a. Name of road, street and/or highway affected

b. Map or plat showing course or direction

c. Plans and specifications

(2) Bond

Perpetual bond currently posted

-or-

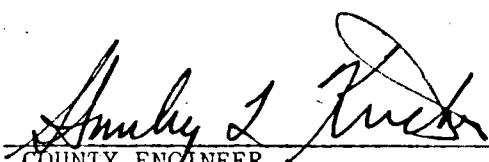
Performance bond submitted in the amount of _____

✓

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 9 day of January, 19 84, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of General Telephone Company dated November 28, 1983, permit no. 80534 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Denham, seconded by Commissioner Pressley, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.


BY


 COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY


 Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Sent back - 1/13/84



00312

APPLICATION FOR AND PERMIT
GRANTING TELEPHONE CABLE CROSSINGTO THE HONORABLE COMMISSIONERS' COURT
AND COUNTY JUDGE, FORT BEND COUNTY, TEXASCOMES NOW GENERAL TELEPHONE COMPANY OF THE SOUTHWEST

acting herein by and through its duly authorized representative, and hereby petitions your Honorable Court for the right to lay a buried telephone cable under and across certain roads, ditches, drainage canals or highways as shown by the plats attached to the executed copy hereof on file in the County Judge's office of Fort Bend County.

Petitioner agrees to bury cable as indicated on the attached plat and keep said cable in good condition at all times, and that it will, at petitioner's expense, make changes in said cable and relocate same when ordered to do so by the County or its Engineer when it is necessary for the widening or any construction on public roads or highways, or the deepening of drainage ditches along said roads or highways, or any drainage ditch construction of the Fort Bend County Drainage District. Petitioner also agrees to repair all damage due to construction or maintenance of this cable. Petitioner further agrees to obey all rules of the County Commissioners' and its Engineer in the construction of said installation and save the County harmless from any action arising out of the laying, maintenance or operation of said telephone cable.

THE UNDERSIGNED OFFICER of said Company has full authority to bind said Company hereto.

EXECUTED in quadruplicate originals this _____ day of _____
19____

General Telephone Company of the SW

Thomas E. Staley
Project Coordinator

ATTEST: Secretary



00311

0022

General Telephone Company
of the Southwest

Drawer AA
Stafford, Texas 77477

November 28, 1983

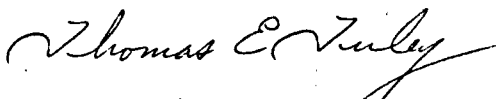
County Commissioner's of Fort Bend County
& County Judge
Richmond, Texas 77469

ROW 3 - Arcola - E-880003 #4. E-PM:js

Enclosed are five copies of work location sketch showing the location of our proposed communications cable on county roads in Fort Bend County at Arcola, Texas.

This work is to be completed on work order E-880003. If you have any questions concerning this order, please contact Tom Tuley in Stafford at 499-3570.

If this meets with your approval, please sign one copy of the attached Line Activity in Fort Bend County Road Right-of-Way form and return to P. O. Box 899, League City, Texas 77573, for our files.


Thomas E. Tuley
Project Coordinator

Enc

00214 0022 NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

TO COUNTY OF FORT BEND

PRECINCT NO. 2

PERMIT NO. 80534

Formal notice is hereby given that General Telephone of Southwest, proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From : : Nearest Intersection	Length of : : Crossing	Type of Construction			
			Bored	Jacked	Driven	Cased
Lilly St.	3157 to F.M. 521	30	X			4" PVC
Verbena St.	3438' To F.M. 521	30'	X			4" PVC

Cable, Conduit and/or Pole Line To Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From : : Nearest Intersection	To : :	Distance :

General Description

Begining at intersection of FM 521 & Palm St. 6 foot of southern most R.O.W.
of Palm St. buried east paralelling Palm St. for 3926 feet ending here.

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance of construction.

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: General Telephone Co.

AGENT and/or OWNER

(accessible 24 hrs/day, 7 days/week:

(Signature)

NAME & TITLE Tom Tuley, Project Coord.
(Please Print)

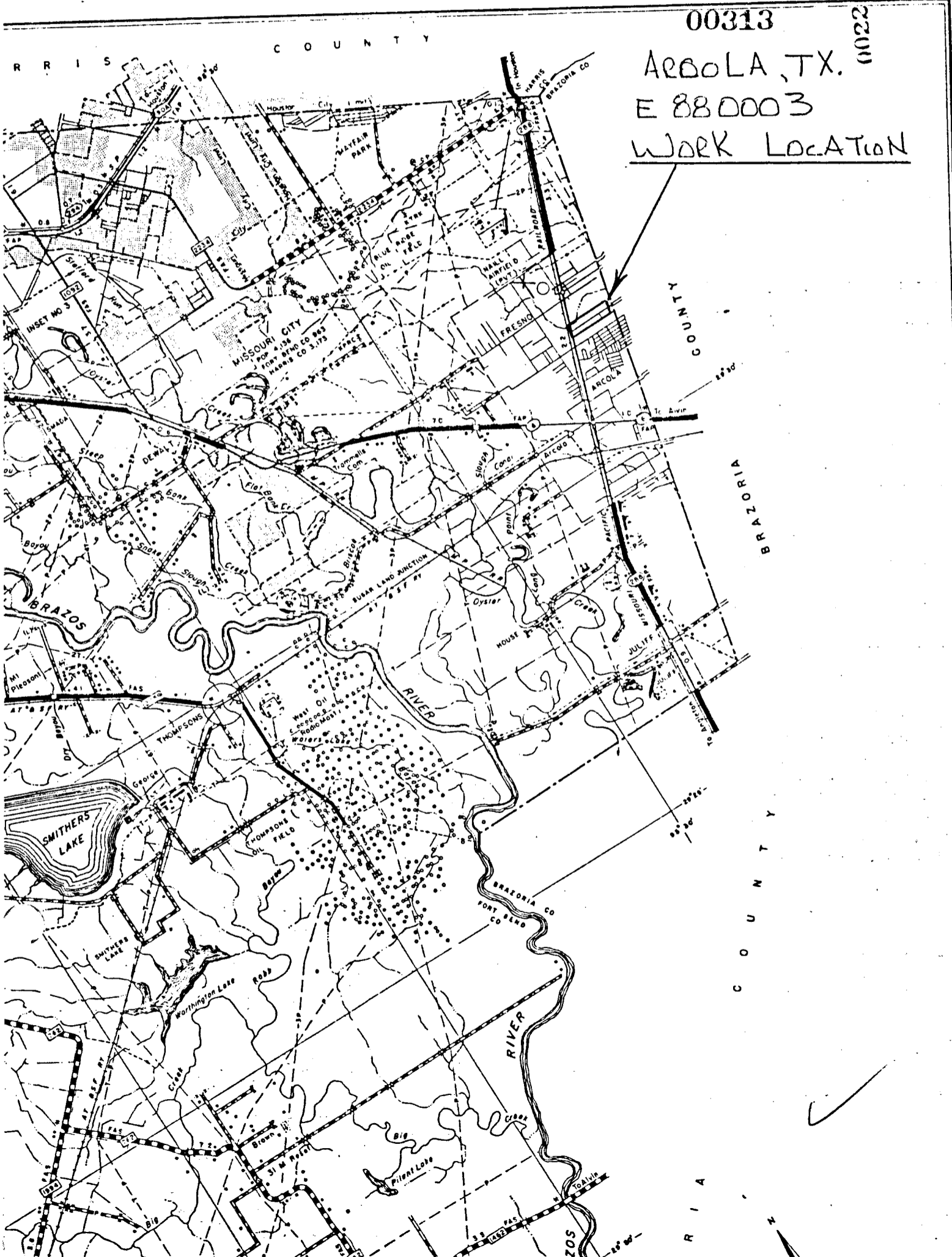
DATE: November 28, 1983

ADDRESS Drawer AA
(Street/P.O. Box)

Stafford, Texas 77477

City State Zip

TELEPHONE NO: 409-3570



00313

0022

ARCOLA, TX.
E 880003
WORK LOCATION

HARRIS COUNTY

HARRIS COUNTY

BRAZORIA COUNTY

BRAZORIA COUNTY

BRAZORIA COUNTY

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 9 day of January, 19 84, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of General Telephone Company dated October 28, 1983, permit no. 80533 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Denham, seconded by Commissioner Pressley, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY Stanley L. Tucker
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY Dena Shaper
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

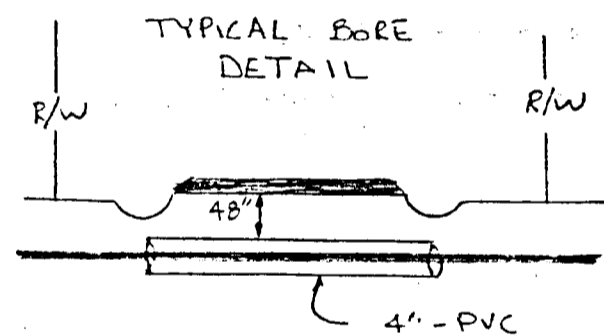
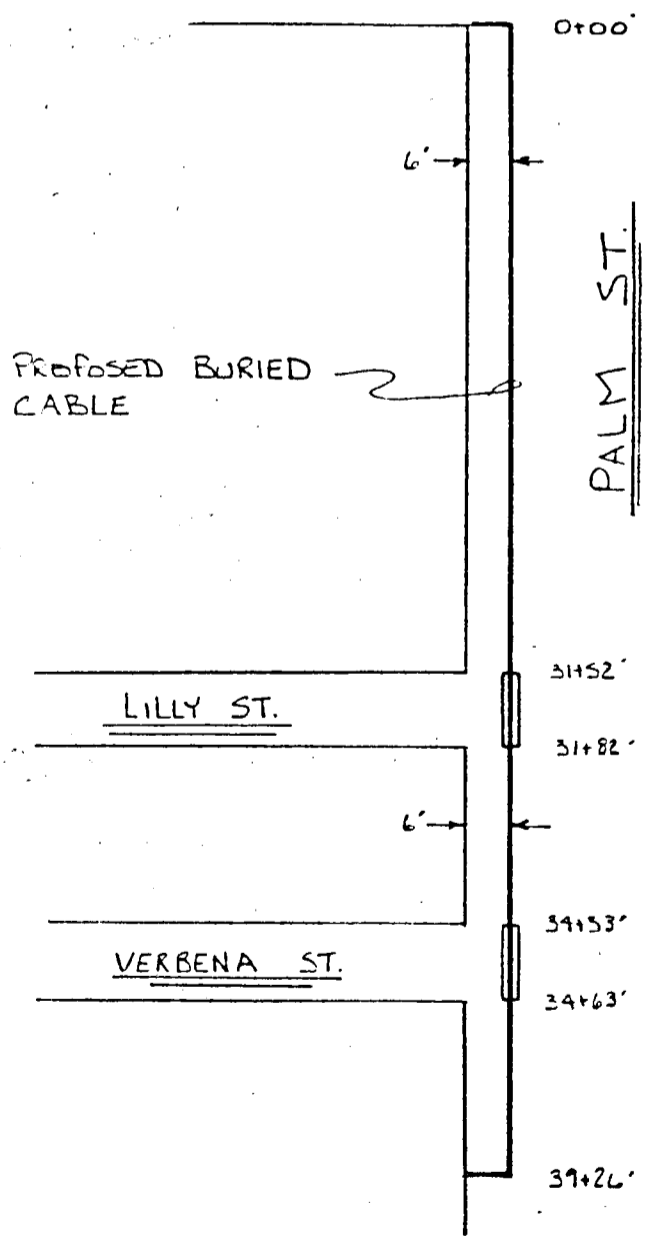
Sent back 1-13-84

00315

0022

TO ARCOLA

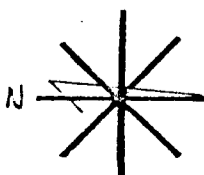
FM. 521



- NOTE
- 1) PROPOSED CABLE TO BE PLACED AT 30" MIN. DEPTH.
 - 2) R.D.W. TO BE RESTORED TO PRESENT OR BETTER CONDITION.

FORM ED-172
(REV. 6-78)

AREA BAY
TAX DIST. 41233
ENG'D BY P.M. DATE 11/83
DRAWN BY P.M. DATE 11/83
APPROVED BY TET DATE 11/84
REVISED BY _____ DATE _____



SCALE NONE

GENERAL TELEPHONE COMPANY
OF THE SOUTHWEST
LOCATION ARCOLA, TX. 5404#4
DESCRIPTION COUNTY PERMIT
SHEET 1 OF 1 W.O. NO. E-880003



00318

General Telephone Company
of the Southwest

Drawer AA
Stafford, Texas 77477

October 28, 1983

County Commissioner's of Fort Bend County
% County Judge
Richmond, Texas 77469

ROW 3 - East Bernard - E-6E2273. E-AJ:js

Enclosed are five copies of work location sketch showing the location of our proposed communications cable on county roads in Fort Bend County at East Bernard, Texas.

This work is to be completed on work order E-6E2273. If you have any questions concerning this order, please contact Tom Tuley in Stafford at 499-3570.

If this meets with your approval, please sign one of the attached Line Activity in Fort Bend County Road Right-of-Way form and return to P. O. Box 899, League City, Texas 77573, for our files.


Tom Tuley
Project Coordinator

Enc

00317

Appl. # 80533

0022

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler, Assistant Engineer

12-20-83
Date

 (1) Complete Application Form

- a. Name of road, street and/or highway affected
- b. Map or plat showing course or direction
- c. Plans and specifications

 (2) Bond

 Perpetual bond currently posted

-or-

 Performance bond submitted in the amount of

✓

00320

00320

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

TO COUNTY OF FORT BEND

PRECINCT NO. 4
PERMIT NO. 80533

Formal notice is hereby given that General Telephone Company, propose to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From : : Nearest Intersection	Length of : : Crossing	Type of Construction			
			Bored	Jacked	Driven	Cased
Jackson	:730' east of Jackson & :Vanstienberg Intersection	: 35'	:	:	:	:
	:	:	:	:	:	:
	:	:	:	:	:	:
	:	:	:	:	:	:
	:	:	:	:	:	:
	:	:	:	:	:	:
	:	:	:	:	:	:

Cable, Conduit and/or Pole Line To Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From : : Nearest Intersection	To : :	Distance
Jackson	: At intersection of : Vanstienberg & Jackson	:	: 776' : XXX ' East
	:	:	:
	:	:	:
	:	:	:
	:	:	:
	:	:	:

General Description

Begin excavation at GTE STA 0+00 & Proceed east to GTE STA 7+30. Minimum dept 30" but not more that 36". Cable to be 13' off S. ROW on Jackson Rd.

A bore will be made at GTE STA 7+30 under Jackson Road S. to GTE STA 7+65.

Excavation will continue to GTE STA 7+76.
The location and description of the proposed installation and appurtenances is more fully show on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance of construction.
Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

East Bernard - E-6E2273

COMPANY NAME: General Telephone Co.
AGENT and/or OWNER

(accessible 24 hrs/day, 7 days/week:
Pete Marjula
(Signature)

NAME & TITLE Project Coordinator-Tom
(Please Print) Tuley

DATE: 10/28/83
ADDRESS Drawer AA, Stafford, Texas
(Street/P.O. Box) 77477

Stafford Texas 77477
City State Zip
TELEPHONE NO: 409-351-1111

APPLICATION FOR AND PERMIT
GRANTING TELEPHONE CABLE CROSSING

00319

0032

TO THE HONORABLE COMMISSIONERS' COURT
AND COUNTY JUDGE, FORT BEND COUNTY, TEXAS

COMES NOW GENERAL TELEPHONE COMPANY OF THE SOUTHWEST

acting herein by and through its duly authorized representative, and hereby petitions your Honorable Court for the right to lay a buried telephone cable under and across certain roads, ditches, drainage canals or highways as shown by the plats attached to the executed copy hereof on file in the County Judge's office of Fort Bend County.

Petitioner agrees to bury cable as indicated on the attached plat and keep said cable in good condition at all times, and that it will, at petitioner's expense, make changes in said cable and relocate same when ordered to do so by the County or its Engineer when it is necessary for the widening or any construction on public roads or highways, or the deepening of drainage ditches along said roads or highways, or any drainage ditch construction of the Fort Bend County Drainage District. Petitioner also agrees to repair all damage due to construction or maintenance of this cable. Petitioner further agrees to obey all rules of the County Commissioners' and its Engineer in the construction of said installation and save the County harmless from any action arising out of the laying, maintenance or operation of said telephone cable.

THE UNDERSIGNED OFFICER of said Company has full authority to bind said Company hereto.

EXECUTED in quadruplicate originals this _____ day of _____
19 _____

General Telephone Company of the SW

Project Coordinator

ATTEST: Secretary

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve applications from General Telephone Company to lay cable under Lilly Street and Verbena Street in Precinct 2.
(Recorded in minutes in full)

RE: CONSIDER APPLICATIONS FROM EXXON PIPELINE COMPANY TO LAY PIPELINE UNDER, ACROSS OR ALONG DITCH D-1A IN PRECINCT 2:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve applications from Exxon Pipeline Company to lay pipeline under, across or along Ditch D-1A in Precinct 2.
(Recorded in minutes in full)

RE: CONSIDER APPLICATION FROM HOUSTON LIGHTING & POWER TO INSTALL A POLE LINE ACROSS OR ALONG PALM STREET IN PRECINCT 2:

Moved by Commissioner Denham, Seocnded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve application from Houston Lighting & Power to install a pole line across or along Palm Street in Precinct 2.
(Recorded in minutes in full)

RE: CONSIDER APPLICATIONS FROM FORT BEND TELEPHONE COMPANY TO LAY CABLE UNDER, ACROSS, OR ALONG PLEAK-FAIRCHILDS ROAD AND ZAMANЕК ROAD IN PRECINCT 1; AND MODENA SCHOOL ROAD IN PRECINCT 2:

Moved by Commissioner Pustka, Seconded by Commissioner Pressley, duly put and carried with Commissioner Denham absent for vote, it is ordered to approve applications from Fort Bend Telephone Company to lay cable under, across, or along Pleak-Fairchilds Road and Zamanek Road in Precinct 1.
(Recorded in minutes in full)

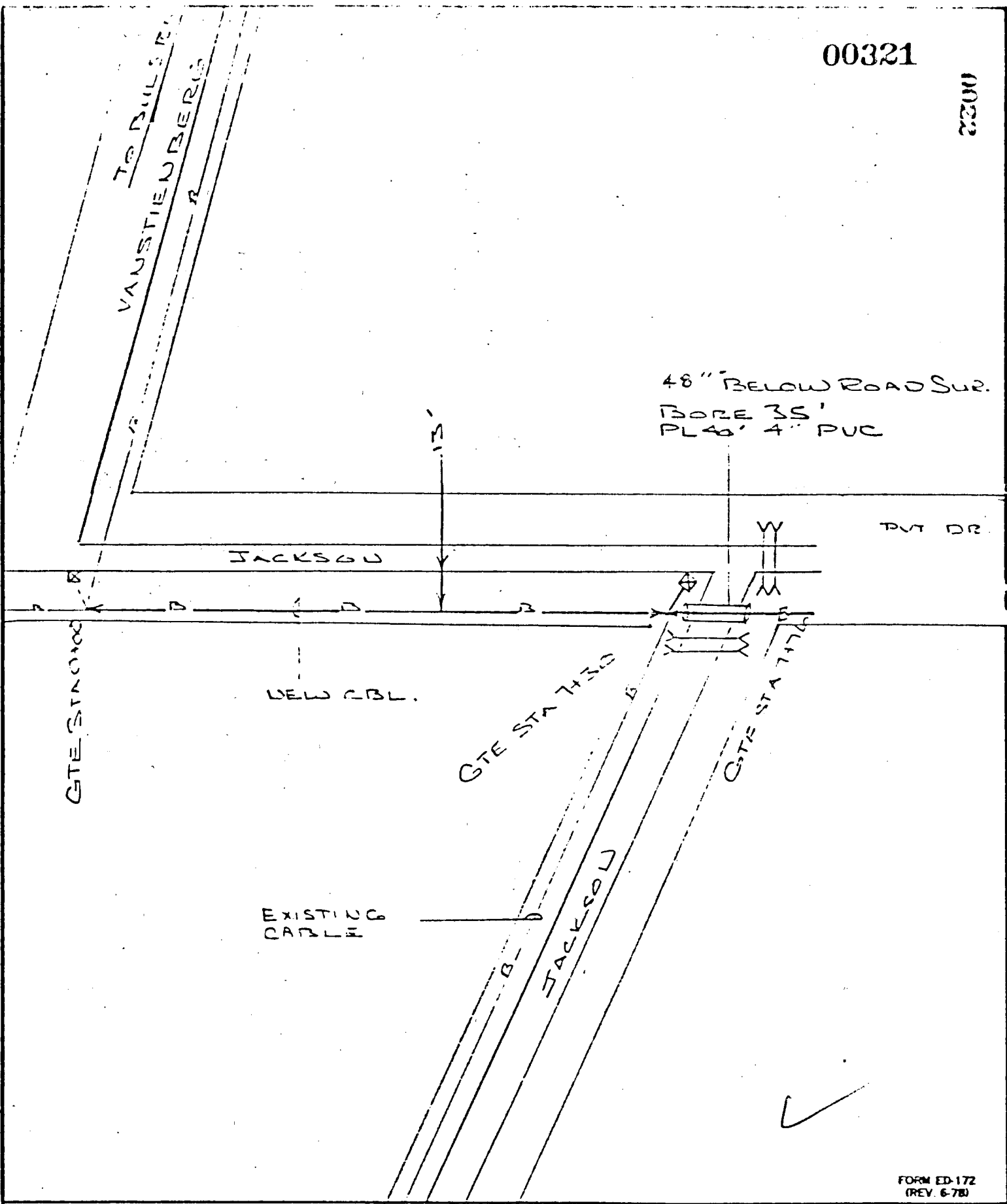
Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve applications from Fort Bend Telephone Company to lay cable under, across or along Modena School Road in Precinct 2.
(Recorded in minutes in full)

RE: DISCUSS NEW REVENUE SHARING LAWS & DESIGNATE A COMPLIANCE COORDINATOR FOR THE HANDICAPPED:

Moved by Commissioner Pressley, Seconded by Commissioner Pustka, duly put and carried with Commissioner Denham absent for vote, it is ordered to designate Richard Selleh as compliance coordinator for the handicapped. Richard Selleh discussed the new Revenue Sharing Laws in Commissioners' Court.

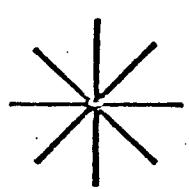
00321

00322



FORM ED-172
(REV. 6-78)

AREA <u>BAY</u>	
TAX DIST. <u>41205</u>	
ENGND BY <u>AJ</u>	DATE <u>11-4-83</u>
DRAWN BY <u>AJ</u>	DATE <u>11-4-83</u>
APPROVED BY _____	DATE _____
REVISED BY _____	DATE _____



GENERAL TELEPHONE COMPANY OF THE SOUTHWEST	
LOCATION <u>EAST BERNARD</u>	
DESCRIPTION <u>FORT BEND Co</u>	
<u>PERMIT</u>	
SHEET <u>1</u> OF <u>1</u>	W.O.N.O. <u>510E2273</u>

Appl. # 80535

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler, Assistant Engineer

12-27-83
Date

(1) Complete Application Form

a. Name of road, street and/or highway affected

b. Map or plat showing course or direction

c. Plans and specifications

(2) Bond

Perpetual bond currently posted

-or-

Performance bond submitted in the amount of _____

✓

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 9 day of January, 19 84, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Exxon Pipeline Company dated December 22, 1983, permit no. 80535 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Danham, seconded by Commissioner Pressley, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY

Harry L. Tucker
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY

Debra Goodwin

Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Sent back
1-13-84

✓

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 9 day of January, 19 84, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Exxon Pipeline Company dated December 22, 1983, permit no. 80536 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Dennan, seconded by Commissioner Bessley, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.


BY


 COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY


 Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Sent back 1-13-84



NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

00225

TO COUNTY OF FORT BEND

PRECINCT NO. 2

PERMIT NO. 80535

Formal notice is hereby given that EXXON-PIPELINE COMPANY, proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From	Length of	Type of Construction			
			Nearest Intersection	Crossing	Bored	Jacked
DITCH B-1a	Approx. 145 feet east of	157 feet				
	the intersection of Hillcroft					
	Avenue and Chasewood Drive					

Cable, Conduit and/or Pole Line To Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From	To	Distance
	Nearest Intersection		

General Description

Exxon Pipeline Company will reroute its existing two (2) eight-inch (8") pipelines to accommodate proposed channel improvements on Fort Bend County Drainage District Ditch No. B-1a. Project is 100% reimbursable by the City of Houston, Texas..

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance of construction.

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: Exxon Pipeline Company

AGENT and/or OWNER

(accessible 24 hrs/day, 7 days/week)

(Signature)

B.G. WALTON

NAME & TITLE Mgr. Regulatory, Right of Way

(Please Print)

and Public Affairs Department

December 22, 1983

DATE:

ADDRESS

Post Office Box 2220

(Street/P.O. Box)

Houston, Texas 77252-2220

City State

TELEPHONE NO 713-656-3082

00328

00328

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

TO COUNTY OF FORT BEND

PRECINCT NO. 2
PERMIT NO. 80536

Formal notice is hereby given that EXXON PIPELINE COMPANY, proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From	Length of	Type of Construction			
			Bored	Jacked	Driven	Cased
DITCH B-1a	Approx. 1300 feet north of	130 feet	Construction will consist of			
	Chasewood Drive		conventional ditching and pipeline			
			installation.			

Cable, Conduit and/or Pole Line To Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From	To	Distance

General Description

Exxon Pipeline Company will lower its existing ten-inch (10") pipeline to accommodate proposed channel improvements on Fort Bend County Drainage District Ditch No. B-1a.
Project is 100% reimbursable by the City of Houston, Texas.

The location and description of the proposed installation and appurtenances is more fully set on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance of construction.
Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: EXXON PIPELINE COMPANY
AGENT and/or OWNER
(accessible 24 hrs/day, 7 days/week)
B.G. Walton
(Signature)
B.G. WALTON
NAME & TITLE Mgr. Regulatory, Right of Way
(Please Print)
and Public Affairs Department
December 22, 1983
DATE: Post Office Box 2220
ADDRESS: (Street/P.O. Box)
Houston, Texas 77252-2220
City State
TELEPHONE NO: 713-656-3082

00327

0022

Appl. # 80536

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler, Assistant Engineer

12-28-83
Date

 (1) Complete Application Form

 a. Name of road, street and/or highway affected

 b. Map or plat showing course or direction

 c. Plans and specifications

 (2) Bond

 Perpetual bond currently posted

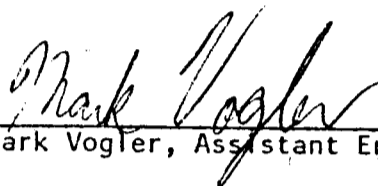
-or-

 Performance bond submitted in the amount of

✓

Appl. # 80539

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas..


Mark Vogler, Assistant Engineer

1-5-83
Date

 (1) Complete Application Form

- a. Name of road, street and/or highway affected
- b. Map or plat showing course or direction
- c. Plans and specifications

 (2) Bond

 Perpetual bond currently posted

-or-

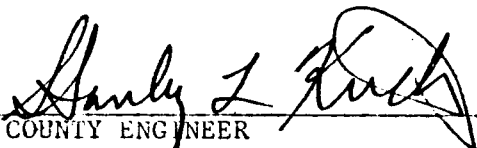
 Performance bond submitted in the amount of

✓

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 9 day of January, 19 84, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Houston Lighting & Power Company dated December 14, 1983, permit no. 80539 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Denham, seconded by Commissioner Pussley, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.


BY


 COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY


 Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Sent back - 1/13/84



00332

0022

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 9 day of January, 19 84, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Fort Bend Telephone Company dated December 28, 1983, permit no. 80537 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Denham, seconded by Commissioner Pressley, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY Stanley L. Krich
COUNTY ENGINEERPresented to Commissioners Court and approved. Recorded Volume _____
Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY Derna Goodwin
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

✓

Sent back - 1/12/84

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

00331

TO COUNTY OF FORT BEND

PRECINCT NO. 2
NOTICE NO. 80539

Formal notice is hereby given that Houston Lighting & Power Company, proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From	Length of	Type of Construction			
			Bored	Jacked	Driven	Cased
PALM	1390' WEST OF VERMONT	60'				
PALM	1740' WEST OF VERMONT	60'				

Cable, Conduit and/or Pole Line to Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From	To	Distance
Mustang Creek: UNKNOWN	1500' WEST OF	1720' SOUTHWEST	220'
	JASMINE @ VERMONT	OF JASMINE @	
		VERMONT	

General Description

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that said Order is not in conflict with Art. 1436A, Vernon's Texas Civil Statutes.

NOTICE

Written notice required 48 hours in advance of construction.
Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

COMPANY NAME: Houston Lighting & Power Co.
ADDRESS: Post Office Box 1700
Houston, Texas 77001
ISSUED BY: G. W. TURNLEY / RYM
TITLE: SERVICE CENTER SUPERVISOR
BUS. TELEPHONE NO. 723-3338
DATE: 12/14/83
24 HOUR TELEPHONE NO. (713) 228-7800
Houston, Texas

Violation of this requirement shall constitute grounds for job shut down.

00334

0022

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

TO COUNTY OF FORT BEND

PRECINCT NO. 2PERMIT NO. 80537

Formal notice is hereby given that Fort Bend Telephone Company, proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From : : Nearest Intersection	Length of : : Crossing	Type of Construction			
			Bored	Jacked	Driven	Cased

Cable, Conduit and/or Pole Line To Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From : : Nearest Intersection	To : :	Distance
Modena School Road	@ Henson Road	1453' northeast	1453'

General Description

Beginning at the northeast intersection of Modena School Road and Henson Road.

Thence, going approximately 1453 feet in a northeasterly direction, at 14 feet from the ROW line.

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance of construction.

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: Fort Bend Telephone Company
AGENT and/or OWNER
(accessible 24 hrs/day, 7 days/week)

Mike Smerek
(Signature)

NAME & TITLE Mike Smerek
(Please Print)

DATE: December 28, 1983

ADDRESS P.O. Box 1127
(Street/P.O. Box)

Rosenberg, TX 77471

City Rosenberg State TX Zip 77471
TELEPHONE NO: 342-4651

00333

Appl. # 80537

0022

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler, Assistant Engineer

1-5-83
Date

 (1) Complete Application Form

- a. Name of road, street and/or highway affected
- b. Map or plat showing course or direction
- c. Plans and specifications

 (2) Bond

 Perpetual bond currently posted

-or-

 Performance bond submitted in the amount of

✓

0022

00336

END OF ROAD

NORTH ROAD

12"

42"

4'

2'

8'

7

CABLE

32'

TITLE DITCH SLOPE OF

SCALE: 1" = 2'

DRAWN BY: MGS

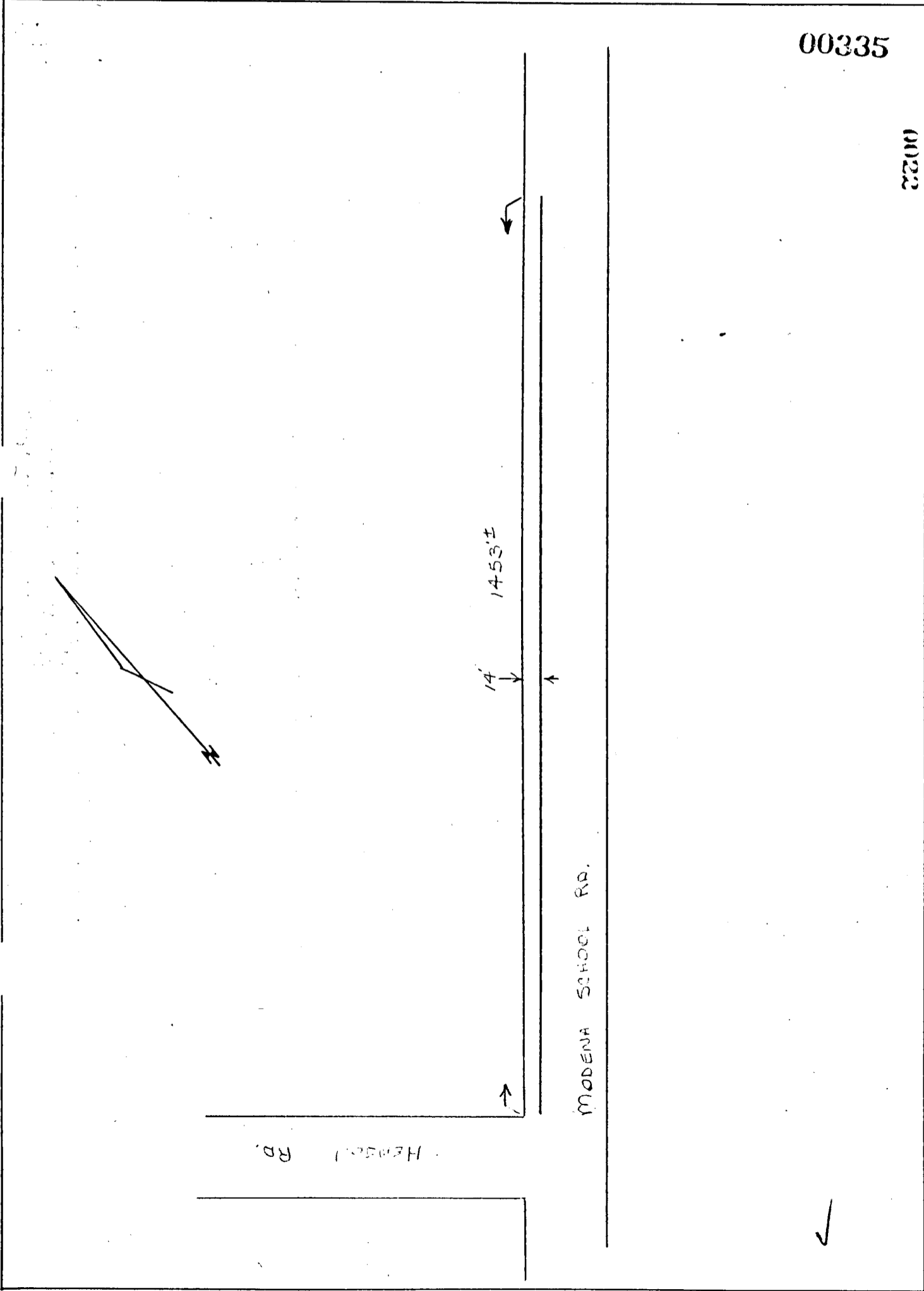
DATE: 12-22-83

MODENA SCHOOL ROAD

EXCHANGE: BEASLEY

COUNTY: FORT BEND

FORT BEND TELEPHONE CO.
P.O. BOX 1127
ROSENBERG, TEXAS 77471
ENGINEERING DEPARTMENT



00335

2200

FORT BEND TELEPHONE CO.
P.O. BOX 1127
ROSENBERG, TEXAS 77471
ENGINEERING DEPARTMENT

EXCHANGE: BEASLEY
COUNTY: FORT BEND

SCALE: NONE
DRAWN BY: NCS
DATE: 12-28-83

TITLE: CABLE REPLACEMENT
ON MODENA SCHOOL RD.

Appl. # 80538

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler, Assistant Engineer

1-5-83
Date

 (1) Complete Application Form

- a. Name of road, street and/or highway affected
- b. Map or plat showing course or direction
- c. Plans and specifications

 (2) Bond

 Perpetual bond currently posted

-or-

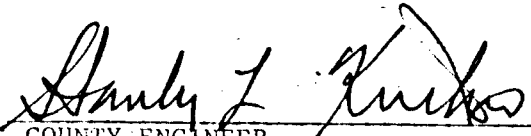
 Performance bond submitted in the amount of

✓

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 9 day of January, 19 84, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Fort Bend Telephone Company dated December 28, 1983, permit no. 80538 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Pustka, seconded by Commissioner PRESSLEY, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

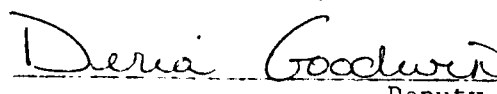
BY


 COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY


 Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Sent back 1/14/84

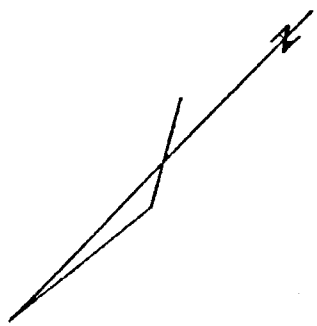


00340

0022

ROESLER RD.

ROESLER RD.



ZAMANER RD.

2918'±

1044'

291'±

291'±



TITLE REPLACE BAD
CABLE ON ZAMANER RD.

SCALE: NONE
DRAWN BY: NRS
DATE: 12-28-83

EXCHANGE: NEEDVILLE
COUNTY: FORT BEND

FORT BEND TELEPHONE CO.
P.O. BOX 1127
ROSENBERG, TEXAS 77471
ENGINEERING DEPARTMENT

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

00339

TO COUNTY OF FORT BEND

PRECINCT NO. 1
PERMIT NO. 80538

Formal notice is hereby given that Fort Bend Telephone Company, proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From : : Nearest Intersection	Length of : : Crossing	Type of Construction			
			Bored	Jacked	Driven	Cased
Zamanek	691' northwest of Roesler	60'	X			
Zamanek	1049' northwest of Roesler	60'				

Cable, Conduit and/or Pole Line To Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From : : Nearest Intersection	To : :	Distance
Zamanek	631' northwest of Roesler	2918' northwest	2287'

General Description

Please see attached drawing.

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance of construction.

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: Fort Bend Telephone Company
AGENT and/or OWNER
(accessible 24 hrs/day, 7 days/week:

Mike Smerek
(Signature)

NAME & TITLE Mike Smerek
(Please Print)

DATE: December 28, 1983
ADDRESS P. O. Box 1127
(Street/P.O. Box)

Rosenberg, TX 77471
City State Zip
TELEPHONE NO: 342-4651

00342

0022

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 9 day of January, 19 84, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Fort Bend Telephone Company dated December 13, 1983, permit no. 80531 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Pustka, seconded by Commissioner Pressley, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY

Stanley L. Kuch
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

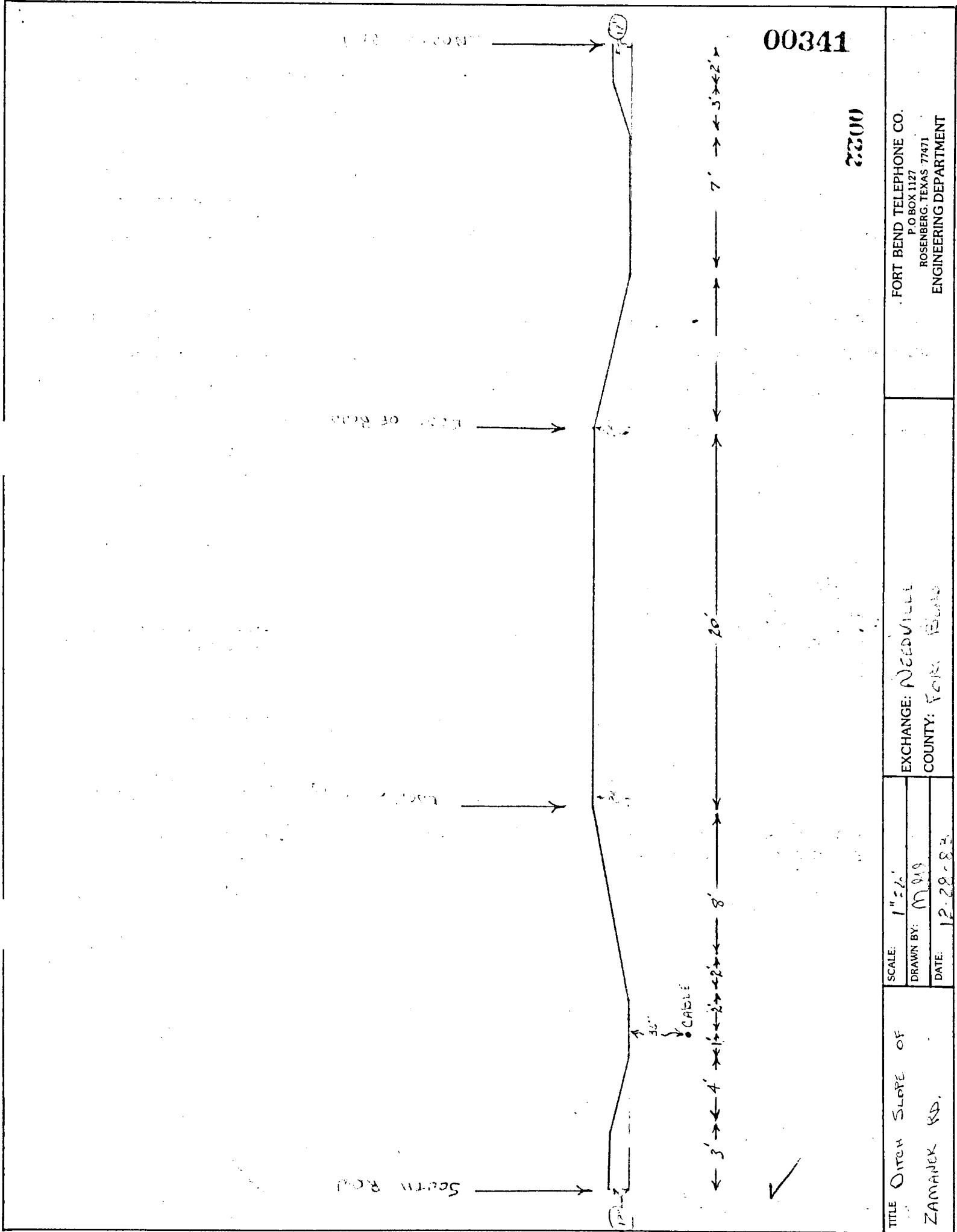
CLERK OF COMMISSIONERS COURT

BY Dennis Goodwin
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Sent back - 1/14/84





00344

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

DEC 15 1983

COUNTY OF FORT BEND

PRECINCT NO. 1

PERMIT NO. 80531

Formal notice is hereby given that Fort Bend Telephone Company, proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From : : Nearest Intersection	Length of : : Crossing	Type of Construction			
			Bored	Jacked	Driven	Cased
Pleak-Fairchilds	962' northeast of FM 361	60'	X			

Cable, Conduit and/or Pole Line To Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From : : Nearest Intersection	To : :	Distance
Pleak-Fairchilds	870' northeast of FM 361	962' northeast	92'

General Description

Beginning at a point approximately 870 feet from the northeast intersection of Pleak-Fairchilds Road and FM 361. Thence, going approximately 92 feet in an easterly direction, at 4 feet from the ROW line. Thence, boring under Pleak-Fairchilds Road to the southwestern ROW line.

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance of construction.

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: Fort Bend Telephone Company
AGENT and/or OWNER
(accessible 24 hrs/day, 7 days/week)

Mike Smerek
(Signature)

NAME & TITLE Mike Smerek
(Please Print)

DATE: December 13, 1983
ADDRESS P. O. Box 1127
(Street/P.O. Box)

Rosenberg, TX 77471
City State Zip
TELEPHONE NO: 342-4651

00343

00222

Appl. # 80531

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler, Assistant Engineer

12-20-83
Date

 (1) Complete Application Form

- a. Name of road, street and/or highway affected
- b. Map or plat showing course or direction
- c. Plans and specifications

 (2) Bond

 Perpetual bond currently posted

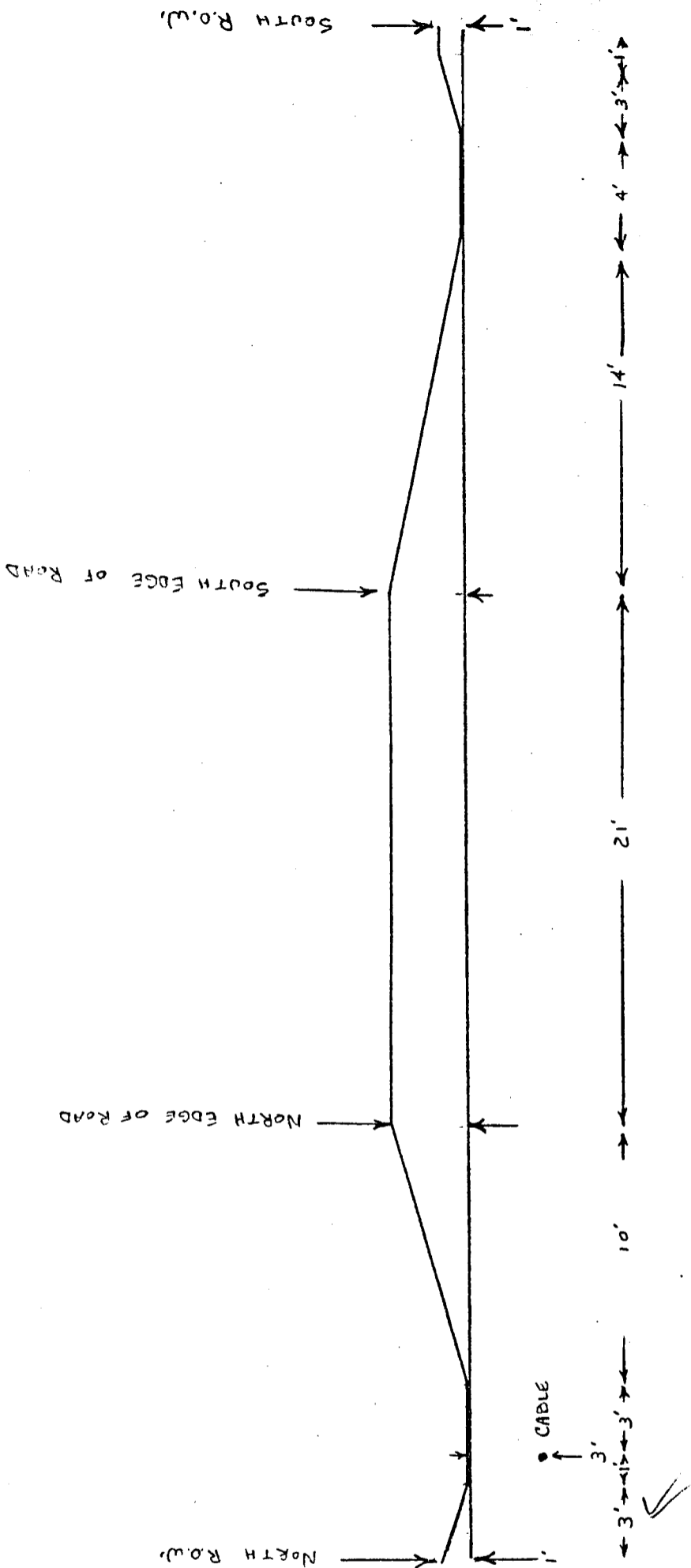
-or-

 Performance bond submitted in the amount of



0022

00346

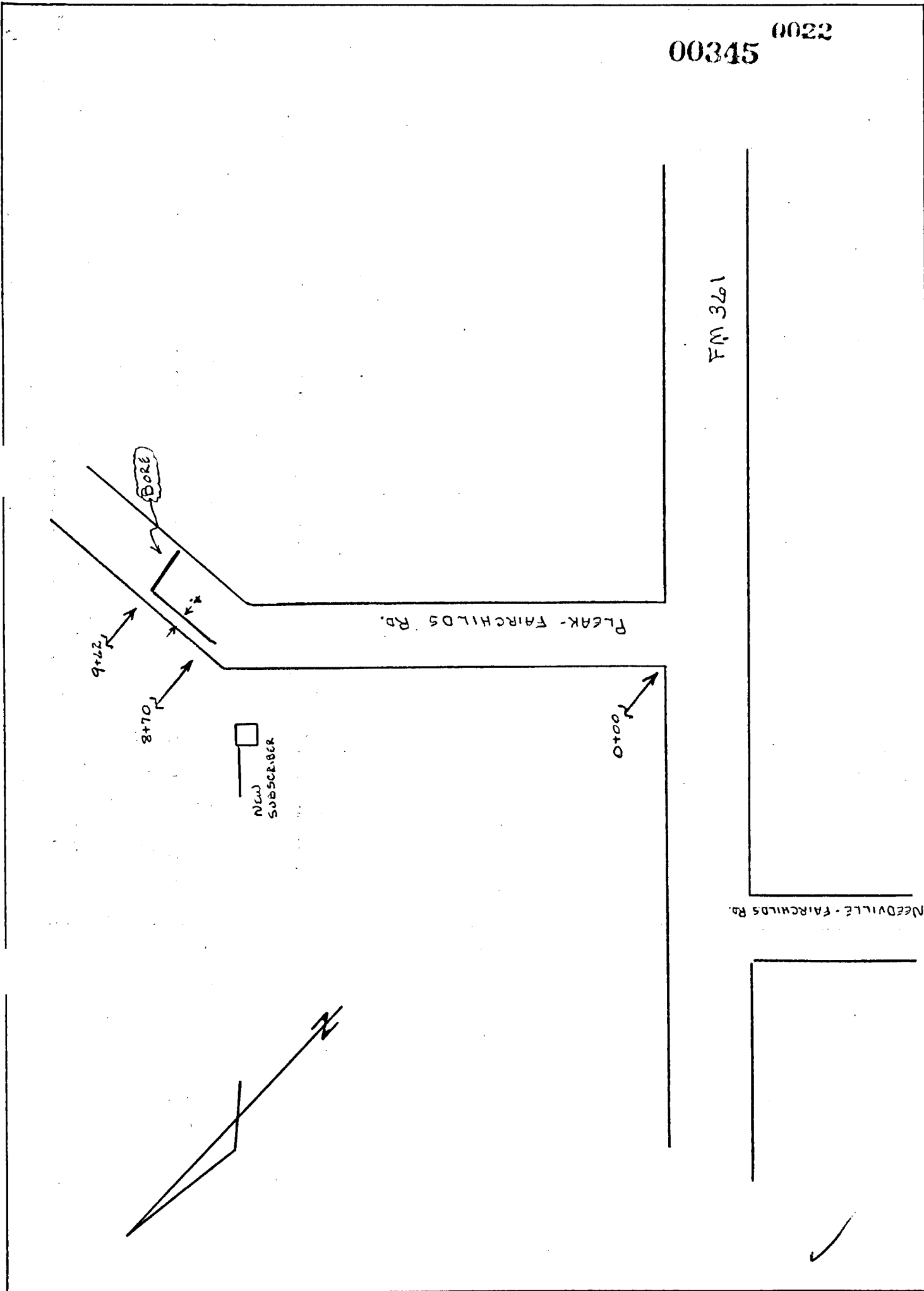


TITLE DITCH SLOPE OF
PLEAK- FAIRCHILDS ROAD

SCALE: 1" = 4'
DRAWN BY: MGS
DATE: 12-13-83

EXCHANGE: NEEDVILLE
COUNTY: FORT BEND

FORT BEND TELEPHONE CO.
P.O. BOX 1127
ROSENBERG, TEXAS 77471
ENGINEERING DEPARTMENT



00345 0022

FM 361

TITLE SERVICE TO NEW SUBSCRIBER ON PLEAK-FAIRCHILD'S ROAD		SCALE: NONE	EXCHANGE: NEEDVILLE	FORT BEND TELEPHONE CO. P.O. BOX 1127 ROSENBERG, TEXAS 77471 ENGINEERING DEPARTMENT
DRAWN BY: MGS		COUNTY: FORT BEND		
DATE: 12-13-83				

One or more new tractor slope mower:

The following bids were presented to Commissioners' Court for review:

- (A) Case Power & Equipment - Case 350 B, bid amount: \$39,481.00
with mower and blade
- (B) Hyco Equipment Company - John Deere 350C, bid amount: \$31,552.00
with mower (Blade is extra)
-

RE: RECESSED:

Commissioners' Court recessed at 12:15 P.M. until 1:30 P.M..

RE: RECONVENED:

Commissioners' Court reconvened at 1:30 P.M..

RE: ADJOURNMENT:

Moved by Commissioner Lutts, Seconded by Commissioner Denham, duly put and carried with Commissioner Pressley absent for vote, it is ordered that Commissioners' Court be adjourned at 1:50 P.M. Monday, January 9, 1984.

RE: DISCUSS DRAINAGE MATTERS & POLICY:

Stanley Kucherka, County Engineer discussed drainage matters and policy in Commissioners' Court.

RE: MEET IN CLOSED SESSION TO DISCUSS LITIGATION AND LAND MATTERS AS AUTHORIZED BY ARTICLE 6252-17, SECTION 2(E) & (F). VERNON'S TEXAS CIVIL STATUTES:

This was postponed until a later date.

RE: OPEN BIDS FOR THE FOLLOWING: (A) CAB & CHASSIS FOR REMOUNTING AMBULANCE AND (2) MAJOR OVERHAUL OF AMBULANCE:

Cab and chassis for remounting ambulance:

The following bids were presented to Commissioners' Court for review:

- (A) Summers Ambulance Sales
- (B) Superior Remount, Inc.

Major overhaul of ambulance:

The following bids were presented to Commissioners' Court for review:

- (A) Summers Ambulance Sales
- (B) Superior Remount, Inc.

RE: 11:00 A.M. - OPEN BIDS FOR THE FOLLOWING: (1) ONE OR MORE NEW COPY MACHINES FOR FORT BEND COUNTY AND (2) ONE OR MORE NEW TRACTOR SLOPE MOWER:

One or more new copy machines for Fort Bend County:

The following bids were presented to Commissioners' Court for review:

- (A) Savin Corp. - bid amount: \$5,535.00 plus maintenance agreement
- (B) Rosenberg Office Supply - bid amount: \$4950.00 plus maintenance agreement.
- (C) Marklin Corp. - Model 5040 (10 bins), bid amount: \$9,277.90 plus maintenance agreement and model 5040 (20 bins), bid amount: \$ 9,841.60 plus maintenance agreement.
- (D) A.D. Copiers - Model: A.D. Dick, bid amount: \$7,185.00 plus maintenance agreement.
- (E) Copier Specialist - Model: MITA, bid amount: \$5,495.00 plus Maintenance agreement
- (F) Pitney Bowes - Model 9600, lease only, \$258.00 per month for 36 months
- (G) Zeno - Model: Sharp 850 (used) 20 bins, bid amount: \$4,750.00 plus maintenance agreement.

AGENDA

FORT BEND COUNTY COMMISSIONERS COURT
JANUARY 16, 1984

PAGE TWO

23. Meet in Closed Session to discuss litigation as authorized by Article 6252-17, Section 2 (e), Vernon's Texas Civil Statutes.
24. Approve bills.
1:30 P.M.
25. Consider replat of Grove, Section 9, Pecan Grove Plantation Subdivision, Precinct 4.
26. Consider approving plat for Section 1, Chaparral Acres in Precinct 1.
27. Adjournment.

FILED FOR RECORD

NO. 2135 AM
TIME PM

JAN 12 1984

Glenn Wilson
County Clerk, Fort Bend Co., Tex.

Jodie E. Stavinoha
Jodie E. Stavinoha, County Judge

I certify that the above notice was posted on the Bulletin Board, County Courthouse and glass panels, Courthouse Annex, Richmond, Texas on January 12, 1984 at 2:45 p.m.

N. Landry

AGENDA
FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS
SPECIAL SESSION
MONDAY, JANUARY 16, 1984
9:00 O'CLOCK A.M.

0022

1. Approve minutes of meeting of January 9, 1984.
2. Approve changes in depository pledge contracts.
3. Approve line item transfers in budget.
4. Approve County Treasurer's quarterly report.
5. Mr. Hal Husbands, Fair Manager, re: present Annual Report for Fairgrounds.
6. Mr. Chris DiStefano, re: review plan for additional Courthouse facilities and consider for approval proposal to renovate Cosby Bldg.
7. Mrs. Carolyn Conrad, County Librarian, re: request to advertise for bids for a suburban. (Funds are available)
8. Mrs. Kathy Black, re: certify 1982 supplemental roll.
9. Mr. Chuck Miller, Data Processing Mgr., re: request to advertise for equipment. (Funds are available)
10. Consider approval of payment in the amount of \$69,482.75 to Pat McMahon Inc. for jail addition project, and pay application #17 in the amount of \$11,799 to Coastal Constructors and \$692.05 to Chris DiStefano, Architect for work completed on County Annex Building on Legion Drive. JAIL
11. Consider accepting right-of-way for ^{widening} establishing 60 ft. county road known as Mullins Rd. in Precinct 4.
12. Consider approving a request from City of Needville to establish monthly charge account at landfill.
13. Consider resolution authorizing County to proceed with acquisition of right-of-way for Highway 36 bypass west of Rosenberg.
14. Discuss and act on recommendations of the Insurance Committee.
15. Consider approval of audit contract with Deloitte Haskins & Sells for year ending December 31, 1983.
16. Consider lease agreement between Fort Bend County & Blue Ridge Assoc. on site for Justice of the Peace, Precinct 2, Place 2 building.
17. Consider approval of payment in the amount of \$125.00 for 1984 dues to County Judges & Commissioners Assn. of Texas.
18. Consider approval of payment in the amount of \$1,830.00 for 1984 dues to National Association of Counties.
19. Consider approval of payment in the amount of \$49,000 to Ronald Wedemeyer & Assoc. for architectural design completion of new library.
20. Accept bid, previously opened, for crawler tractor & slope mower.
21. Consider application from Stephens Utilities Construction Inc. to lay water & sewer lines under or along Dulles Ave. in Precinct 3.
22. Consider application from Houston Lighting & Power to lay pole line along or across Trammel-Fresno Road in Precinct 12

CONTINUED

00352

0022

CO Ahn
cc *c/c*
1-16-84

2

FORT BEND COUNTY
CHANGES IN DEPOSITORY PLEDGES
CONTRACTS
Republic Bank Richmond

RELEASE \$ 2,000,000 U.S.
TREASURY BILLS DUE 1-12-84
RECEIPT # 185747

RELEASE \$ _____ U.S.
TREASURY BILLS DUE _____
RECEIPT # _____

PLEDGE \$ _____ U.S.
TREASURY BILLS DUE _____
RECEIPT # _____

PLEDGE \$ _____ U.S.
TREASURY BILLS DUE _____
RECEIPT # _____

✓

SPECIAL SESSION

BE IT REMEMBERED That on this 16th day of January, 1984
Commissioners' Court of Fort Bend County, Texas met in Special
Session with the following present:

Jodie Stavinoha	County Judge
Johnnie Pustka	Commissioner Precinct 1
Ben Denham	Commissioner Precinct 2
Alton B. Pressley	Commissioner Precinct 3
Bob Lutts	Commissioner Precinct 4

When the following were had and the following orders were
passed to-wit:

RE: APPROVE MINUTES OF MEETING OF JANUARY 9, 1984:

Moved by Commissioner Pressley, Seconded by Commissioner
Pustka, duly put and unanimously carried, it is ordered that the
minutes of meeting of January 9, 1984 be approved with corrections.

RE: APPROVE CHANGES IN DEPOSITORY PLEDGE CONTRACTS:

Moved by Commissioner Pustka, Seconded by Commissioner
Pressley, duly put and unanimously carried, it is ordered to
approve changes in Depository Pledge Contracts as follows:

The Republic Bank of Richmond to release \$2,000,000.00
U.S. Treasury Bills due 1/12/84, receipt #185747.

1st City Bank of Richmond to Pledge \$100,000.00 U.S.
Treasury Bills due 8/15/86, receipt #283975; to Pledge \$100,000.00
U.S. Treasury Notes due 8/15/86, receipt #283976; to Pledge
\$100,000.00 U.S. Treasury Notes due 8/15/85, receipt #313612;
to Pledge \$200,000.00 U.S. Treasury Notes due 5/15/87, receipt
#336271 and to Pledge \$200,000.00 U.S. Treasury Notes due
7/31/85, receipt #500775. (Recorded in minutes in full)

RE: APPROVE LINE ITEM TRANSFER IN BUDGET:

No action was taken.

RE: APPROVE COUNTY TREASURER'S QUARTERLY REPORT:

Moved by Commissioner Pressley, Seconded by Commissioner
Denham, duly put and unanimously carried, it is ordered that the
County Treasurer's Quarterly report be approved as presented
by Kathy Hynson, County Treasurer. (Recorded in minutes in full)

IN THE MATTER OF THE QUARTERLY REPORT OF

IN THE COMMISSIONERS' COURT
FORT BEND COUNTY,

Kathy Hynson

Treasurer, Fort Bend County, Texas

Term, 19.....

00354

0022

On this10th..... day ofJanuary..... A. D. 19..84., in Regular Session of the Commissioners' Court of Fort Bend County, Texas, came on for examination the Quarterly Report of Kathy Hynson....., Treasurer of Fort Bend County, Texas, for the Quarter beginning on the1st..... day ofOctober..... A. D. 19 83..., and ending on the 31st..... day ofDecember..... A. D. 1983...., filed herein on the ...10th..... day ofJanuary..... A. D. 19 ..84.. and the same having been compared and examined by the Court, and found to be correct, IT IS THEREFORE ORDERED by the Court that the same be and is hereby approved; and it appearing to the Court that during said time the said County Treasurer had received for account and credit of, and paid out of each of the several County funds, the amounts set forth, and leaving balance to each of said funds as follows to-wit:

FUND	BEGINNING CASH BALANCE Date 10/1/83	RECEIPTS	DISBURSEMENTS	ENDING CASH BALANCE Date 12/31/83
General	199,802.55	2,001,703.44 R 7,269,073.93 I 2,469,415.07 I	4,513,047.39 D 4,670,000.00 I 1,280,000.00 I	287,532.53
Road & Bridge	330,523.38	269,735.71 R 191,239.63 I	1,676,356.53 D 184,000.00 I	113,317.63
Insurance Escrow	23,924.71	28,011.00 R	58,764.15 D	411.19
Farm to Market & Lateral Rd.	18,103.35	1,568,897.44 I 129,269.99 R	507,500.00 I 1,056,602.09 D	152,168.69
Lateral Road	19,612.60	356,054.92 I	373,000.00 I	2,667.52
Revenue Sharing EP#11	.00			.00
Revenue Sharing EP#12	.00			.00
Revenue Sharing EP#13	62,710.71	20,645.11 R 313,649.91 I 509,765.08 I	16,097.55 D 337,000.00 I 480,000.00 I	43,908.18
Revenue Sharing EP#14	11,913.70	170,329.00 R 51,559.28 I	191,822.91 D 74,000.00 I	20,184.87
County Law Library	21,213.46	3,591.00 D	1,366.98 D	996.76
Voter Registration	7,332.11	.00	6,668.70 D	663.41
Dist. Atty. Supplemental Salary	(570.66)	7,135.21 R	6,450.85 D	113.70
Dist. Atty. Bad Ck Collection Fees	4,673.80	2,625.00 R	2,680.86 D	4,617.94
Dist. Atty. U R E S A	150.00			150.00
Mary Ellen Grillo Memorial	46.19	1,078.50 I	1,100.00 I	24.69
Entex Contribution	1,450.00	14.00 R 50.00 R	140.00 D 110,162.87 D	1,324.00
Library Building Fund Available	424,464.26	2,482,752.92 I 3,177.82 I	2,796,000.00 I .00 I	1,104.31
Library Donations	2,050.10	383.37 R	4,632.85 D	978.44
HL & P Assistance	6,797.42	6,282.00 R	10,859.23 D 1,000.00 I	2,220.19
Road Bond Available	1,103.22	156,426.36 I	156,000.00 D	529.58
Old Richmond Road	21.18	10,123.67 I	10,100.00 I	44.85
Smithers Lake Rd. Acct. Prec. 1	314.42		520,000.00 I	314.42
First Colony MUD #2	962.65	702,444.47 I	182,893.46 D	513.66
Tara Road Fund Prec. #1 Drainage District	6,910.14	30,753.12 I	37,000.00 I	663.26
Dry Creek Bridge Acct.	793.58	43,204.29 I	43,000.00 I	997.87
Unlimited Tax Road Bonds Series 1962-66 Sinking	200.13	1,023.42 I 87.89 R	1,300.00 I	11.44
Limited Tax Jail Bldg. Bonds Ser. 1979 Sinking	840.31	256,861.74 I 10,359.95 R	266,400.00 I 1,198.76 D	463.24
Courthouse Improvement Certificate of Obligation Sinking	130.40	42,267.63 I 2,332.00 R	43,800.00 I	937.03

County Clerk's Office

0022
00353

2

FORT BEND COUNTY
CHANGES IN DEPOSITORY PLEDGES

CONTRACTS
WITH 1st City Richmond
Pledge
Release \$ 100,000.00

U.S. Treas Note

Receipt # 283975

Due Date 8/15/86

FORT BEND COUNTY
CHANGES IN DEPOSITORY PLEDGES

CONTRACTS
WITH 1st City Richmond
Pledge
Release \$ 100,000.00

U.S. Treas Note

Receipt # 283976

Due Date 8/15/86

FORT BEND COUNTY
CHANGES IN DEPOSITORY PLEDGES

CONTRACTS
WITH 1st City Richmond
Pledge
Release \$ 100,000.00

U.S. Treas. Note

Receipt # 313612

Due Date 8/15/85

FORT BEND COUNTY
CHANGES IN DEPOSITORY PLEDGES

CONTRACTS
WITH 1st City Richmond
Pledge
Release \$ 200,000.00

U.S. Treas. Note

Receipt # 336271

Date Due 5/15/87

FORT BEND COUNTY
CHANGES IN DEPOSITORY PLEDGES

CONTRACTS
WITH 1st City Richmond
Pledge
Release \$ 200,000.00

U.S. Treas. Note

Receipt # 500775

Due Date 7/31/85

FORT BEND COUNTY
CHANGES IN DEPOSITORY PLEDGES

CONTRACTS
WITH _____
Release \$ _____

Receipt # _____

Due Date _____

✓

RINN'S PRINT RICHMOND

IN THE MATTER OF THE QUARTERLY REPORT OF

..Kathy..Hynson

Treasurer, Fort Bend County, Texas

IN THE COMMISSIONERS' COURT
FORT BEND COUNTY.

..January.

Term. 19 84

On this10th..... day ofJanuary..... A. D. 19...84, in Regular Session
of the Commissioners' Court of Fort Bend County, Texas, came on for examination the Quarterly Report of

.....Kathy Hynson....., Treasurer of Fort Bend County, Texas, for the Quarter
beginning on the1st..... day ofOctober..... A. D. 19 ...84, and ending on the31st.....

day ofDecember..... A. D. 19 ..83., filed herein on the day of A. D. 19
and the same having been compared and examined by the Court, and found to be correct, IT IS THEREFORE ORDERED by
the Court that the same be and is hereby approved; and it appearing to the Court that during said time the said County
Treasurer had received for account and credit of, and paid out of each of the several County funds, the amounts set forth,
and leaving balance to each of said funds as follows to-wit:

FUND	BEGINNING CASH BALANCE Date 10/1/83	RECEIPTS	DISBURSEMENTS	ENDING CASH BALANCE Date 12/31/83
Payroll	735,233.65	6,731.58 I 4,004,901.61 R	6,800.00 I 4,029,414.06 D	710,652.78
Fee Officers' Account	83,130.96	829,927.98 R	829,423.24 D	83,635.70
Criminal Justice Planning				
Fund Court Costs	23,007.50	20,517.00 R	23,007.50 D	20,517.00
Compensation to Victims of Crime	825.00	2,084.00 R	1,334.75 D	1,574.25
Law Enforcement Standards and Education	4,003.00	3,675.00 R	4,003.00 D 1,000.40 D	3,675.00
Ambulance (Paramedics)	1,740.92	3,690.38 I	4,000.00 I	430.90
Drainage District		2,655,543.63 I	1,740,000.00 I	
Maintenance Available	164,479.74	575,894.98 R	1,454,727.21 D	201,191.14
Drainage District				
Social Security	4,334.48	.00	4,334.48 D	.00
Dist. Adult Probation	25,241.06	71,386.41 I 106,694.61 R	53,000.00 I 95,825.44 D	54,496.64
Juvenile Probation	9,898.70	17,493.66 R	8,785.70 D	18,606.66
District Adult		15,298.23 I	15,000.00 I	
Probation ISP	6,220.71	(9,566.23)R	(4,858.69)D	1,811.40
Mission West Park Fund				
Precinct No. 3	99,000.00	.00	99,000.00 I	.00
Total	2,302,589.43	19,212,419.43 I 8,204,184.28 R	18,056,047.39 I 9,929,694.88 D	1,733,450.87

And that said amounts were received and paid out of each of the respective funds since the filing of the preceding Quarterly Report of said County Treasurer, and during the period above stated, and that the said separate amounts as therein shown are correct. IT IS THEREFORE FURTHER ORDERED, by the Court, that the said detailed report be, and the same is hereby, in all things approved, and the Clerk of this Court is hereby ordered to enter the said report, together with this order, upon the Minutes of the Commissioners' Court of Fort Bend County, Texas, and that the proper credits be made in the accounts of the said County Treasurer in accordance with this order.

Witness our hands, this 16th day of January A. D. 19 84

Sworn to and Subscribed before me, by Jodie Stavindha
County Judge, and Ben Denham and
Bob Luths and Alton Pressley
and Johannie Pustka County Commissioners of
said Fort Bend County, each respectively, on
this, the 16th day January A.D. 19 84.

M. Elaine Nowak
Notary Public, Fort Bend County Texas
My Commission expires 4/9/85

Jodie E. Stavindha
County Judge.
Johannie Pustka
Commissioner Precinct No. 1.
Ben Denham
Commissioner Precinct No. 2.
Alton Pressley
Commissioner Precinct No. 3.
Bob Luths
Commissioner Precinct No. 4.

OUTSTANDING INVESTMENTS AS OF DECEMBER 31, 1983
From the County Treasurer's Office

ROAD & BRIDGE:

10-28-83	02-08-84	245,000.00	9.00%
10-28-83	03-01-84	245,000.00	9.00
12-30-83	01-30-84	240,000.00	9.35
TOTAL -----		\$730,000.00	

GENERAL:

09-26-83	01-24-84	770,300.00	9.15%
10-05-83	01-03-84	400,000.00	9.05
10-05-83	02-02-84	400,000.00	9.10
10-20-83	02-21-84	735,000.00	9.20
10-28-83	02-08-84	115,000.00	9.00
11-04-83	01-03-84	520,000.00	9.05
11-22-83	01-23-84	300,000.00	9.02
11-22-83	02-21-84	400,000.00	9.03
11-30-83	03-29-84	50,000.00	9.20
12-30-83	03-29-84	500,000.00	9.40
12-30-83	04-30-84	500,000.00	9.45
12-30-83	05-29-84	750,000.00	9.60
TOTAL -----		\$5,440,300.00	

FARM TO MARKET / LATERAL ROAD:

10-20-83	01-20-84	232,500.00	9.15%
10-20-83	02-08-84	137,500.00	9.00
10-28-83	03-01-84	137,500.00	9.00
TOTAL -----		\$507,500.00	

LATERAL ROAD:

10-28-83	02-08-84	20,000.00	9.00%
10-20-83	01-20-84	50,000.00	9.15
11-30-83	03-29-84	153,000.00	9.20
12-30-83	04-30-84	100,000.00	9.45
TOTAL -----		\$323,000.00	

ROAD BOND AVAILABLE:

10-28-83	03-01-84	1,000.00	9.00%
12-30-83	03-29-84	52,000.00	9.40
12-30-83	04-30-84	52,000.00	9.45
12-30-83	05-29-84	52,000.00	9.60
TOTAL -----		\$157,000.00	

DRAINAGE DISTRICT MAINTENANCE AVAILABLE:

10-05-83	01-03-84	300,000.00	9.05%
10-20-83	01-20-84	200,000.00	9.15
10-28-83	02-08-84	185,000.00	9.00
10-28-83	03-01-84	185,000.00	9.00
11-04-83	01-03-84	250,000.00	9.05
11-22-83	01-23-84	200,000.00	9.02
11-22-83	02-21-84	250,000.00	9.03
11-30-83	03-29-84	170,000.00	9.20
TOTAL -----		\$1,740,000.00	

00359

00322

FIRST COLONY MUD PRECINCT 2:

10-28-83	02-08-84	100,000.00	9.00%
11-04-83	01-03-84	100,000.00	9.05
11-30-83	03-29-84	20,000.00	9.20
12-30-83	03-29-84	100,000.00	9.40

TOTAL -----\$320,000.00

LIBRARY BUILDING FUND AVAILABLE:

05-26-83	01-11-84	1,000,000.00	8.80%
05-26-83	02-08-84	1,000,000.00	8.80
05-26-83	03-13-84	1,000,000.00	8.80
10-05-83	04-02-84	300,000.00	9.20
10-28-83	02-08-84	222,500.00	9.00
10-28-83	03-01-84	222,500.00	9.00
11-04-83	01-03-84	770,000.00	9.05
11-30-83	02-28-84	417,000.00	9.15
12-30-83	04-30-84	432,000.00	9.45
12-30-83	05-29-84	432,000.00	9.60

TOTAL-----\$5,796,000.00

AMBULANCE PARAMEDICS:

12-30-83	03-29-84	4,000.00	9.40%
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TOTAL-----\$4,000.00

MARY E, GRILLO MEMORIAL:

12-30-83	03-29-84	1,100.00	9.40%
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TOTAL -----\$1,100.00

DRAINAGE DISTRICT DRY CREEK:

12-30-83	03-29-84	43,000.00	9.40%
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TOTAL -----\$43,000.00

TARA ROAD FUND PRECINCT 1:

12-30-83	03-29-84	37,000.00	9.40%
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TOTAL -----\$37,000.00

REVENUE SHARING:

10-20-83	01-20-84	100,000.00	9.00%
10-28-83	01-03-84	62,000.00	9.00
10-28-83	01-03-84	140,000.00	9.00
12-30-83	02-28-84	87,500.00	9.40
12-30-83	02-28-84	40,000.00	9.40
12-30-83	03-29-84	87,500.00	9.40

TOTAL -----\$517,000.00

PAYROLL FUND:

09-26-83	01-24-84	2,700.00	9.15%
10-28-83	03-01-84	6,800.00	9.00
12-30-83	03-29-84	29,000.00	9.40

TOTAL -----\$38,500.00

#13 237,000.00
#14 280,000.00

00360

00360

COURTHOUSE CERTIFICATE OF OBLIGATION:

09-26-83	01-24-84	3,000.00	9.15%
10-28-83	03-01-84	6,800.00	9.00
12-28-83	02-28-84	37,000.00	9.40

TOTAL -----\$51,800.00

LTD, TAX BLDG. BD. '79 SINKING:

09-26-83	01-24-84	30,000.00	9.15%
10-28-83	03-01-84	29,400.00	9.00
12-30-83	02-28-84	237,000.00	9.40

TOTAL -----\$296,400.00

OLD RICHMOND ROAD PRECINCT 3:

11-30-83	03-29-84	10,100.00	9.20%
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TOTAL -----\$10,100.00

INSURANCE ESCROW:

10-28-83	03-01-84	35,000.00	9.00%
11-22-83	01-23-84	80,000.00	9.02
12-30-83	02-28-84	69,000.00	9.40

TOTAL -----\$184,000.00

ADULT PROBATION:

10-28-83	01-03-84	18,000.00	9.00%
11-30-83	03-29-84	15,000.00	9.20
11-30-83	03-29-84	25,000.00	9.20

TOTAL -----\$58,000.00

MISSION WEST PARK PRECINCT 3:

10-20-83	01-20-84	99,000.00	9.15%
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TOTAL -----\$99,000.00

UNLIMITED TAX ROAD, BOND SINKING:

10-28-83	03-01-84	1,300.00	9.00%
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TOTAL -----\$1,300.00

COUNTY LAW LIBRARY:

12-30-83	03-29-84	27,000.00	9.40%
12-30-83	04-30-84	27,000.00	9.45

TOTAL -----\$54,000.00

FBC TAX COLLECTORS FUND:

12-30-83	01-30-84	308,808.71	9.35%
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TOTAL -----\$308,808.71

GRAND TOTAL -----\$1,677,000.71

RE: MR. HAL HUSBANDS, FAIR MANAGER - PRESENT ANNUAL REPORT
FOR FAIRGROUNDS:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered that the Annual Report for the Fairgrounds be approved as presented by Hal Husbands, Fair Manager. (Recorded in minutes in full)

RE: MR. CHRIS DISTEFANO - REVIEW PLAN FOR ADDITIONAL COURTHOUSE
FACILITIES AND CONSIDER FOR APPROVAL PROPOSAL TO RENOVATE
COSBY BUILDING:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered that the County authorize to allow Chris DiStefano to proceed with Plan C at an 8% fee. Cost not to exceed \$250,000.00. Chris DiStefano presented preliminary plan to renovate the Cosby building and building of a new annex to Commissioners' Court. Funds to come from 1983 Year Ending Balance. Cosby building to house the County Clerk's office. (Recorded in minutes in full)

RE: MRS. CAROLYN CONRAD, COUNTY LIBRARIAN - REQUEST TO ADVERTISE
FOR BIDS FOR A SUBURBAN (FUNDS ARE AVAILABLE):

Moved by Commissioner Pustka, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to advertise for bids for a suburban for the County Library with or without trade-in.

RE: MRS. KATHY BLACK - CERTIFY 1982 SUPPLEMENTAL ROLL:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and carried with Commissioner Pustka voting to abstain, Commissioner Denham voting yes, Commissioner Pressley voting yes and Commissioner Lutts voting yes, it is ordered to approve 1982 Supplemental Roll for certification as presented by Kathy Black, Tax Assessor/Collector. (Recorded in minutes in full)

RE: MR. CHUCK MILLER, DATA PROCESSING MANAGER - REQUEST TO
ADVERTISE FOR EQUIPMENT (FUNDS ARE AVAILABLE):

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to advertise for bids for data equipment for various departments. Estimated cost of \$115,000.00 to come out of Data Processing 1984 budget.

FAIRGROUNDS RENTAL - 1983

0022

TOTAL RENTALS	\$42,380.00
TOTAL CLEAN-UP	1,825.00
TOTAL DAMAGE	220.00
TOTAL ELECTRIC CHARGES	5,360.75
TOTAL TRAILER SPACE RENT	532.50
TOTAL MISC. RENTALS	<u>788.00</u>
TOTAL PAID TO COUNTY YEAR-TO-DATE, DECEMBER	\$51,106.25

1980 YEAR-TO-DATE, DECEMBER	PAID TO COUNTY	\$44,866.45
1981 YEAR-TO-DATE, DECEMBER	PAID TO COUNTY	\$58,500.60
1982 YEAR-TO-DATE, DECEMBER	PAID TO COUNTY	\$60,598.07

BUILDINGS RENTED DURING 1983

	<u>NO CHARGE</u>	<u>CHARGE</u>
"B" BUILDING	43	30
"C" BUILDING	13	67
"D" BUILDING	72	25
BBQ PITTS	7	7
KITCHENS	18	15
ARENA	38	6
BARNS	14	13
BEER GARDEN	9	13
GROUNDS	0	1
PAVILLION	8	7
BOARD ROOM	31	0
RESTROOMS	0	1
CARNIVAL GROUNDS	<u>0</u>	<u>2</u>
TOTAL - RENTALS	253*	187

* NUMBER OF TIMES BUILDINGS RENTED AT NO CHARGE TO EXTENSION SERVICE, 4-H LEADERS, YOUTH RODEO, JR. FAIR COMMITTEE, FAIR ASSOCIATION, ETC.

✓

0022

00363

FORT BEND COUNTY FAIR ASSOCIATIONCAPITAL OUTLAY - 1983CAPITAL IMPROVEMENTS - 1983:

FOOD CONCESSIONS (NEW)	48,217.86	
COVER & REMODELING - PAVILLION (NEW)	47,894.83	
HOG WASH RACK & PENS - GEORGE BARN (NEW)	7,834.74	
BLEACHERS & SIGN FRAMES - RODEO ARENA (NEW)	4,421.72	
ROAD & MARQUEE' SIGNS - FAIRGROUNDS (NEW)	4,133.00	
STEER PANELS - GEORGE BARN (NEW)	2,981.00	
CULVERTS (NEW)	2,423.04	
ELECTRICAL ADDITIONS - "C" BLDG.	874.48	
CHICKEN COOPS (NEW)	865.05	
GAS LINE - GEORGE BARN (NEW)	511.56	
SAND - GEORGE BARN	227.50	
MISCELLANEOUS:		
CHAIRS (NEW) & TABLES (NEW)	6,381.00	
SPEAKERS - "C" BLDG. (NEW)	1,202.54	
FENCE REPLACEMENT (NEW)	189.11	
CEMENT CHAIRS (NEW)	162.50	
DOOR REPLACEMENT - JR. FAIR OFFICE	69.08	\$128,389.01

MAINTENANCE & REPAIR - 1983\$5,512.81NEW EQUIPMENT - 1983:

USED CHAIRS	90.00	<u>\$90.00</u>
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TOTAL OUTLAY - 1983\$133,991.82

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00364

0022

FORT BEND COUNTY FAIR ASSOCIATION1983 ANNUAL FINANCIAL REPORTRENTAL ACCOUNT

BOOK BALANCE, FIRST NATIONAL BANK ROSENBERG, 1-1-83:

\$6,229.05

Receipts:

Building Rent	46,802.50	
Clean-Up Deposits	13,122.50	
Damage Deposits	9,219.52	
Tear-Down, Set-Up Fees	1,900.00	
Trailer Rent	635.00	
Electricity	1,723.25	
Interest Earned	810.21	
Misc.:		
Due Regular Account	398.60	
Stall Rent	112.00	
Microphone/Speaker Rent	350.00	
Table Rent	265.00	
Water	110.00	
Cattle Guard Rent	40.00	\$75,488.58

Disbursements:

Rent Refund	2,450.00	
Clean-Up Refund	7,007.05	
Damage Refund	5,549.77	
Rent Due County	54,101.75	
Money Due Regular Account	585.32	
Misc.:		
Deposit Slip Printing	9.16	
Replace Check Lost In Mail	25.52	(\$69,728.57)

BOOK BALANCE, FIRST NATIONAL BANK ROSENBERG, 12-31-83:

\$11,989.06

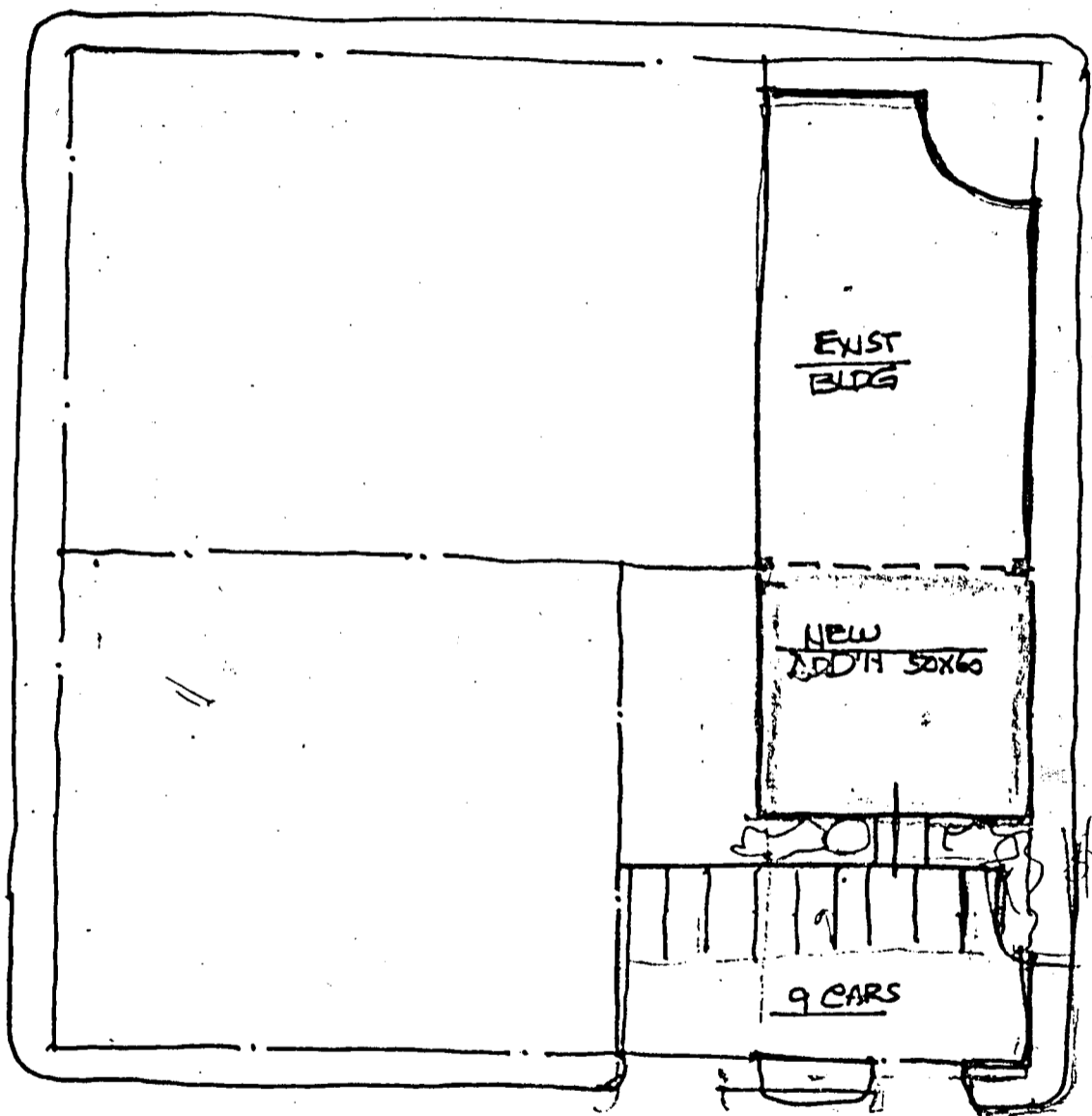
OTHER FUNDS:

First National Bank Rosenberg, Acct. #10-0002-0

\$8,719.05TOTAL FUNDS-----\$20,708.11

00365 0022

6



PLAN "C"

EXIST'G = 5450
ADDITION = $\frac{3000}{8,450}$ #
PARKING = 9 CARS

✓ 3

SUPPLEMENTAL ROLL OF PROPERTY IN FORT BEND COUNTY 1982

THE STATE OF TEXAS

COUNTY OF FORT BEND

I, MS KATHY NORVELL BLACK TAX ASSESSOR-COLLECTOR OF FORT BEND COUNTY, TEXAS, HEREBY CERTIFY THAT THE ABOVE LIST IS A CORRECT LIST OF THE SUPPLEMENTALS ASSESSED FOR TAXATION AND TAXES FOR THE YEAR 1983, AND THAT I AM ENTITLED TO CREDIT FOR THE AMOUNT OF

Ms. Kathy Norvell Black

CERTIFICATE OF COMMISSIONERS COURT

THE STATE OF TEXAS

IN COMMISSIONERS COURT

COUNTY OF FORT BEND

WE CERTIFY THAT WE HAVE EXAMINED THE WITHIN LIST OF SUPPLEMENTALS COLLECTED IN FORT BEND COUNTY FOR THE YEAR 1982 AND FIND THE SAME CORRECT. THE TAX ASSESSOR-COLLECTOR IS ENTITLED TO CREDIT FOR THE TAXES SHOWN THEREIN.

GIVEN IN OPEN COURT THIS 16 DAY OF

COUNTY OF FORT BEND

January, A.D. 1984
John E. Stavino
COUNTY JUDGE

DRAINAGE

LATERAL 1

WHARTON (

STATUTORY

UNLIMITED

TOTAL CO

COUNTY COMMISSIONERS OF SAID COUNTY

Bob Denson Pet 2
Alton B. Smith Pet 3
Bob Dett Pet 4

ATTEST:

Dianne Wilson
COUNTY CLERK

✓

8

00367

0022

END COUNTY, DO HEREBY CERTIFY THAT THE WITHIN
S COLLECTED THEREON, AND FOUND ON SAID ROLL
SAID TAXES.

Black TAX ASSESSOR-COLLECTOR

DURT

MENTALS ASSESSED FOR THXATION AND TAXES
RECTLY STATED AND THAT MS KATHY NORVELL BLACK
EON, AS FOLLOWS, TO-WIT:

VALOREM TAX.	727,712.65
TAX.177,781.18
ROADS & FLOOD CONTROL TAX. .	155,452.67
COUNTY JR COLLEGE TAX.	372.97
RES.	124.67
ROAD TAX13.47
INTY TAXES.	\$1,061,457.61

✓

DATA PROCESSINGREQUEST FOR BID ITEMS

The equipment included in this request for bid was in the 1984 budget request. Complete descriptions of the equipment can be found there.

EQUIPMENT

1. (1) Network Communications Controller: (Also called a Network Communications Processor.)

With the ability to handle 10 phone lines in any mix of dedicated and Dial-up types. And the ability to support the SDLC, BYSNC, and ASCII protocols.

estimated cost = \$47,000

2. (1) SNA Local Cluster Controller, with the ability to manage any mix of up to 32 terminal displays and terminal printers.

estimated cost = \$18,000

3. (16) Terminal Displays for the County Clerks Office.

estimated cost = \$32,000

4. (1) Set of three (3) Block Multiplexor Channels for the 4341 CPU.

All local cluster controllers to go on one channel, the NCC to go on one channel, and any future disk devices to go on the third channel.

estimated cost = \$18,000

TOTAL COST = \$115,000

Chuck Miller
Chuck Miller
Data Processing Manager

✓

RE: CONSIDER APPROVAL OF PAYMENT IN THE AMOUNT OF \$69,482.75 TO PAT MCMAHON, INC. FOR JAIL ADDITION PROJECT, AND PAY APPLICATION #17 IN THE AMOUNT OF \$11,799.00 TO COASTAL CONSTRUCTORS AND \$692.05 TO CHRIS DISTEFANO, ARCHITECT FOR WORK COMPLETED ON COUNTY ANNEX BUILDING ON LEGION DRIVE:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve payment in the amount of \$69,482.75 to Pat McMahon, Inc. for jail addition project, pay application #17 in the amount of \$11,799.00 to Coastal Constructors and \$692.05 to Chris DiStefano, Architect for work completed on County Annex building on Legion Drive. (Recorded in minutes in full)

RE: CONSIDER ACCEPTING RIGHT-OF-WAY FOR WIDENING 60FT. COUNTY ROAD KNOWN AS MULLINS ROAD IN PRECINCT 4:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to accept Right-Of-Way dedication for widening 60ft. County Road known as Mullins Road in Precinct 4 as presented by Commissioner Lutts. (Recorded in minutes in full)

RE: CONSIDER APPROVING A REQUEST FROM CITY OF NEEDVILLE TO ESTABLISH MONTHLY CHARGE ACCOUNT AT LANDFILL:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve a monthly charge account at the County Landfill for the City of Needville. A letter from City of Needville was presented to Commissioner County requesting to establish a monthly charge account at the Landfill. (Recorded in minutes in full)

RE: CONSIDER RESOLUTION AUTHORIZING COUNTY TO PROCEED WITH ACQUISITION OF RIGHT-OF-WAY FOR HWY. 36 BYPASS WEST OF ROSENBERG:

Moved by Commissioner Lutts, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered to accept resolution authorizing County to proceed with acquisition of 100ft. Right-Of-Way for Hwy. 36 bypass west of Rosenberg. (Recorded in minutes in full)

RE: DISCUSS AND ACT ON RECOMMENDATIONS OF THE INSURANCE COMMITTEE:

Change definition of Fort Bend County Retiree Benefits:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to change definition of Fort Bend County Retiree Benefits as follows:

In order to receive Fort Bend County paid medical insurance benefits, an employee must meet the following requirements:

- 1) Any employee who has worked thirty or more years for Fort Bend County
- 2) Any employee who has worked twelve or more years for Fort Bend County, has reached the age of sixty or more before retiring and must be insured at least 12 (twelve) months by Fort Bend County at the time of retirement to be eligible.

CONTINUATION SHEET

AIA DOCUMENT G703

AIA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NUMBER: 5
APPLICATION DATE: December 30, 1983
PERIOD FROM: November 30, 1983
TO: December 30, 1983
ARCHITECT'S PROJECT NO: 8304

A ITEM No.	B DESCRIPTION OF WORK	C SCHEDULED VALUE	D Previous Applications	E		F Stored Materials (not in D or E)	G TOTAL COMPLETED AND STORED TO DATE (D+E+F)	H % (G÷C)	I BALANCE TO FINISH (C-G)	J RETAINAGE
				WORK COMPLETED						
				This Application Work in Place						
1	General Conditions	\$ 33,420	15,538	3,200		18,738	56	14,682	936.90	
2	Bond	10,552	10,552			10,552	100		NA	
3	Allowances	60,000	7,372.90			8,501.65	15	51,398.35	NA	
4	Excavation	35,249	34,135.	1,228.75		34,135	97	1,114	1,706.75	
5	Concrete	145,952	131,302			131,302	90	14,650	6,565.10	
6	Masonry	58,438	53,529	4,346		57,875	99	563	2,893.75	
7	Structural & Erection	48,914	47,914			47,914	98	1,000	2,395	
8	Lt. Wt. Deck & Insul.	22,750	22,750			22,750	100		1,137.50	
9	Carpentry&Millwork	11,185	500	2,500		3,000	27	8,185	150	
10	Caulking,Waterproof, Insulation	10,127	5,002	4,002		9,004	89	1,123	450.20	
11	Built up Roofing	39,500	39,500			39,500	100		1,975.00	
12	Hollow Metal	1,586	1,586			1,586	100		79.30	
13	Glass & Glazing	21,876						21,876		
14	Drywall	8,771						8,771		
15	Lath & Plaster,Spray	19,441	7,990			7,990	41	11,451	399.50	
16	Painting	18,200						18,200		
17	Acoustical	28,989						28,989		
18	V A T	3,898						3,898		
19	Ceramic & Epoxy	11,265						11,265		
20	Toilet Accessories & Waterstripping	1,141						1,141		
21	Detention Equipment	197,000						197,000		
22	Plumbing	85,209	29,823	15,000		44,823	53	40,386	2,241.55	
23	Sprinkler	6,718	6,137			6,137	95	581	306.85	
24	H V A C	102,388	42,506	17,305		59,811	59	42,577	2,990.55	
25	Electrical	145,340	47,870	20,300		68,170	47	77,170	3,408.50	
26	C.O. #1-Radio Room	11,635	5,860	5,193		11,053	95	582	552.65	
		1,139,544	509,866.90	73,074.75		582,941.65		\$56,602.35	28,189.10	

APPLICATION AND CERTIFICATE FOR PAYMEN.

AIA DOCUMENT G702

PAGE ONE OF PAGES

TO (Owner):
County Of Fort Bend
P.O. Box 368
Richmond, Texas 77469

PROJECT:
Fort Bend County Jail Addition
Richmond, Texas

Distribution to:

☒ OWNER

☒ ARCHITECT

☐ CONTRACTOR

APPLICATION NO: 5

PERIOD FROM: 11-30-83
TO: 12-30-83

ATTENTION:
Hon. Jodie Stavonoha, County Judge

CONTRACT FOR:
The complete construction of
the Fort Bend County Jail
Addition

ARCHITECT'S
PROJECT NO: 8304

CONTRACT DATE: July 18, 1983

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for Payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Document G703, is attached.

The present status of the account for this Contract is as follows:.

ORIGINAL CONTRACT SUM\$ 1,127,909.00

Net change by Change Orders	\$ 11,635.00
-----------------------------------	--------------

CONTRACT SUM TO DATE\$ 1,139,544.00

TOTAL COMPLETED & STORED TO DATE\$ 582,941.65
(Column C on G703)

RETAINAGE 5 % 5 28,189.10
or total in Column I on G703

TOTAL EARNED LESS RETAINAGE \$ 554,752.55

LESS PREVIOUS CERTIFICATES FOR PAYMENT\$ 485,269.80

CURRENT PAYMENT DUE\$ 69,482.75

State of: Texas
 Subscribed and sworn to before me this 30
 Notary Public: *Donna Jean*
 My Commission expires: 8-3-87

County of: Harris
 day of Dec., 19 83

CONTRACTOR: PAT MC MAHON, INC.

By: Lee Ann 'Moose' Hall Date: 4/3/03

ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that the Work has progressed to the point indicated; that to the best of his knowledge, information and belief, the quality of the Work is in accordance with the Contract Documents; and that the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED \$ 627,732.12

ARCHITECT:

By: Erica A. Vukobrat Date: 1-5-84

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

CONTINUATION SHEET

AIA DOCUMENT C703

PAGE 2 OF 2 PAGES

AIA Document C702, APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached.
In tabulations below, amounts are stated to the nearest dollar.
Use Column I on Contracts where variable retainage for line items may apply.

(10)22

APPLICATION NUMBER: 5
APPLICATION DATE: December 30, 1983
PERIOD FROM: November 30, 1983
TO: December 30, 1983
ARCHITECT'S PROJECT NO: 8304

A ITEM No.	B DESCRIPTION OF WORK	C SCHEDULED VALUE	D Previous Applications	E WORK COMPLETED		F Stored Materials (not in D or E)	G TOTAL COMPLETED AND STORED (D+E+F)	H BALANCE TO FINISH (C-G)	I RETAINAGE
				This Application	Work in Place				
1	General Conditions	\$ 33,420	15,538	3,200		18,738	56	14,682	936.90
2	Bond	10,552	10,552			10,552	100		NA
3	Allowances	60,000	7,372.90	1,228.75		8,501.65	15	51,398.35	NA
4	Excavation	35,249	34,135.			34,135	97	1,114	1,706.75
5	Concrete	145,952	131,302			131,302	90	14,650	6,565.10
6	Masonry	58,438	53,529	4,346		57,875	99	563	2,893.75
7	Structural & Erection	48,914	47,914			47,914	98	1,000	2,395
8	Lt.Wt. Deck & Insul.	22,750	22,750			22,750	100		1,137.50
9	Carpentry&Millwork	11,185	500	2,500		3,000	27	8,185	150
10	Caulking,Waterproof, Insulation	10,127	5,002	4,002		9,004	89	1,123	450.20
11	Built up Roofing	39,500	39,500			39,500	100		1,975.00
12	Hollow Metal	1,586	1,586			1,586	100		79.30
13	Glass & Glazing	21,876						21,876	
14	Drywall	8,771						8,771	
15	Lath & Plaster,Spray	19,441	7,990			7,990	41	11,451	399.50
16	Painting	18,200						18,200	
17	Acoustical	28,989						28,989	
18	V A T	3,898						3,898	
19	Ceramic & Epoxy	11,265						11,265	
20	Toilet Accessories & Waterstripping	1,141						1,141	
21	Detention Equipment	197,000						197,000	
22	Plumbing	85,209	29,823	15,000		44,823	53	40,386	2,241.55
23	Sprinkler	6,718	6,137			6,137	95	581	306.85
24	H V A C	102,388	42,506	17,305		59,811	59	42,577	2,990.55
25	Electrical	145,340	47,870	20,300		68,170	47	77,170	3,408.50
26	C.O. #1-Radio Room	11,635	5,860	5,193		11,053	95	582	552.65
		1,139,544	509,866.90	73,074.75		582,941.65		\$56,602.35	28,189.10

00373

STATEMENT:

TO: Hon. Jodie Staninoha, County Judge
P.O. Box 368
Richmond, Texas 77469

FROM: CHRISTOPHER DI STEFANO & ASSOCIATES, INC.
1800 St. James, Suite 501
Houston, Texas 77056

DATE: January 10, 1984

RE: ADULT PROBATION FACILITY

Contractor's Pay Request #7: \$11,799.00

ARCHITECT FINAL FEE:

Construction Cost:	\$349,400.00
Architect fee @ 7%:	24,458.00
Payments received:	<u>(23,765.95)</u>

DUE ARCHITECT: \$692.05

Chris DiStefano A.I.A.

OK 1/14/84
C.C. [Signature]
FEB
1-13-84

-APPLICATION AND CERTIFICATE FOR PAYMENT

AIA DOCUMENT G702

TO (Owner): Fort Bend County
00222 Richmond, Texas

PROJECT: Adult Probation Bldg.

APPLICATION NO: 7

Distribution to:
☒ OWNER

PERIOD FROM: 12/1/83
TO: 12/31/83

☒ ARCHITECT
☒ CONTRACTOR

ATTENTION: Buddy Vogler

CONTRACT FOR: New Bldg.

ARCHITECT'S
PROJECT NO:

Invoice # 2343

CONTRACT DATE: April 23, 1983

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for Payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Document G703, is attached.

The present status of the account for this Contract is as follows:

ORIGINAL CONTRACT SUM \$ 349,400.00

Net change by Change Orders \$

CONTRACT SUM TO DATE \$ 349,400.00

TOTAL COMPLETED & STORED TO DATE \$ 348,341.00
(Column G on G703)

RETAINAGE 10% \$ 34,835.00
or total in Column I on G703

TOTAL EARNED LESS RETAINAGE \$ 313,506.00

LESS PREVIOUS CERTIFICATES FOR PAYMENT \$ 301,707.00

CURRENT PAYMENT DUE \$ 11,799.00

Subscribed and sworn to before me this 6 day of JAN, 19 84
Notary Public: *[Signature]*
My Commission expires: 6/12/85



ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that the Work has progressed to the point indicated, that to the best of his knowledge, information and belief, the quality of the Work is in accordance with the Contract Documents, and that the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED \$ 11,799.00
(Attach explanation if amount certified differs from the amount applied for.)

ARCHITECT: *[Signature]* Date: 1-10-84

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

CONTINUATION SHEET

AIA DOCUMENT C703

PAGE 2 OF 3 PAGES

AIA Document C702, APPLICATION AND CERTIFICATE FOR PAYMENT, containing

Contractor's signed Certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NUMBER: 7

APPLICATION DATE: 12/31/83

PERIOD FROM: 12/1/83

TO: 12/31/83

ARCHITECT'S PROJECT NO:

A ITEM No.	B DESCRIPTION OF WORK	C SCHEDULED VALUE	D Previous Applications	E WORK COMPLETED			F Stored Materials (not in D or E)	G TOTAL COMPLETED AND STOCKED TO DATE (D+E+F)	H % (G÷C)	I BALANCE TO FINISH (C-G)	J RETAINAGE
				This Application Work in Place	F	G					
1.	Sitework & Testing	\$ 28,000	\$ 28,000	-0-	-0-	\$ -0-	-0-	\$ 28,000	100	\$ -0-	\$ 2,800
2.	Concrete	89,600	89,600	-0-	-0-	-0-	-0-	89,600	100	-0-	8,960
3.	Steel Building	47,000	47,000	-0-	-0-	-0-	-0-	47,000	100	-0-	4,700
4.	Rough Carpentry	1,000	1,000	-0-	-0-	-0-	-0-	1,000	100	-0-	100
5.	Glass & Glazing	18,000	18,000	-0-	-0-	-0-	-0-	18,000	100	-0-	1,800
6.	Drywall & Ceiling	31,000	31,000	-0-	-0-	-0-	-0-	31,000	100	-0-	3,100
7.	HVAC	19,300	19,300	-0-	-0-	-0-	-0-	19,300	100	-0-	1,930
8.	Plumbing	17,500	14,000	3,500	-0-	-0-	-0-	17,500	100	-0-	1,750
9.	Electrical	36,900	36,100	-0-	-0-	-0-	-0-	36,100	98	800	3,610
10.	Painting & Wall Cov.	7,000	5,900	1,100	-0-	-0-	-0-	7,000	100	-0-	700
11.	Doors & Frames	12,000	12,000	-0-	-0-	-0-	-0-	12,000	100	-0-	1,200
12.	Floor Cov., Tile	15,000	13,500	1,500	-0-	-0-	-0-	15,000	100	-0-	1,500
13.	Millwork	7,500	7,500	-0-	-0-	-0-	-0-	7,500	100	-0-	750
14.	Accessories	5,000	4,800	200	-0-	-0-	-0-	5,000	100	-0-	500
15.	Graphics	3,200	-0-	2,900	-0-	-0-	-0-	2,900	92	300	290
16.	Finish Hardware	7,500	5,600	390	-0-	-0-	-0-	5,990	80	1,510	599
17.	Window Blind	2,200	-0-	1,820	-0-	-0-	-0-	1,820	83	-0-	182
18.	Metal Shelving	1,700	-0-	1,700	-0-	-0-	-0-	1,700	100	-0-	170
19.	Extra Amount of Testing		1,260	-0-	-0-	-0-	-0-	1,260	100	-0-	126

00376

00022

CONTINUATION SHEET

AIA DOCUMENT G703

AIA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached.
In tabulations below, amounts are stated to the nearest dollar.
Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NUMBER: 7
APPLICATION DATE: 12/31/83
PERIOD FROM: 12/1/83
TO: 12/31/83
ARCHITECT'S PROJECT NO:

A ITEM No.	B DESCRIPTION OF WORK	C SCHEDULED VALUE	D Previous Applications	E WORK COMPLETED			F Stored Materials (not in D or E)	G TOTAL COMPLETED AND STORED TO DATE (D+E+F)	H % (G÷C)	I BALANCE TO FINISH (C-G)	J RETAINAGE
				This Application		Work in Place					
				Applied							
20.	Extra Excavation of Drill Footing		196	-0-				196	100	-0-	20
21.	Wall Hand Rail		475	-0-				475	100	-0-	48
		\$349,400	\$335,231	\$13,110	-0-			\$348,341		\$ 2,610	\$34,835

00377

1363

266

COMPARED

2786

00378

0022

OFFICIAL RECORDS

RIGHT-OF-WAY

THE STATE OF TEXAS

COUNTY OF FORT BEND

KNOW ALL MEN BY THESE PRESENTS:

THAT L.J. Krenek

14 Shorelake Dr.

Humble, Texas 77339

of the COUNTY OF FORT BEND and STATE OF TEXAS, and in consideration of establishing and maintaining a Public Road or road ditch over and across the land hereinafter described, have Remised, Released and Quit-Claimed, and by these presents do Remise, Release and Quit-Claim, unto the said COUNTY OF FORT BEND the Right-of-Way over and across the following described land, situated in said COUNTY OF FORT BEND and STATE OF TEXAS, and described as follows, to-wit:

See Attached Description:

TO HAVE AND TO HOLD the aforesaid Right-of-Way unto the said COUNTY OF FORT BEND to be used as a Public Road forever; provided, however, it is expressly agreed that the said Right-of-Way Grant shall automatically revert to Grantor whenever the same shall be abandoned or discontinued as a Public Road or road ditch; and provided further that, subject to said Right-of-Way use, in the meanwhile Grantor reserves and retains from the operation of this grant, all oil, gas, sulphur and other minerals in and under the said Right-of-Way Grant.

WITNESS my hand this 16th day of December A.D. 19 83.

L.J. Krenek

✓

THE STATE OF TEXAS)
COUNTY OF Fort Bend)

BEFORE ME

Shirley Kotzur, Notary, in and for Fort Bend
County, Texas, on this day personally appeared L.J. Krenek
known to me to be the person whose name
subscribed to the foregoing instrument, and acknowledged to me that
he executed the same for the purposes and consideration therein
expressed

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 16th day of December
A.D. 19 83.

Shirley Kotzur 4-12-85

THE STATE OF TEXAS)
COUNTY OF)

BEFORE ME

, in and for
County, Texas, on this day personally appeared
, wife of
known to me to be the person whose name is subscribed to the foregoing
instrument, and having been examined by me privately and apart from her
husband, and having the same fully explained to her, she, the said
acknowledged such instrument to be
her act and deed, and she declared that she had willingly signed the
same for the purposes and consideration therein expressed, and that she
did not wish to retract it.

GIVEN UNDER MY HAND SEAL OF OFFICE, this day of
A.D. 19.

(seal)

THE STATE OF TEXAS)
COUNTY OF)

BEFORE ME

, in and for
County, Texas, on this day personally appeared
and, his wife, both
known to me to be the persons whose names are subscribed to the forego-
ing instrument, and acknowledged to me that they each executed the same
for the purposes and consideration therein expressed, and the said
wife of the said
acknowledged such instrument to be her act and
deed, and she declared that she had willingly signed the same for the
purposes and consideration herein expressed, and that she did not wish
to retract it.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this day of
A.D. 19.

(seal)

✓

Return to Desia

OFFICIAL RECORDS MULLINS ROAD EASEMENT

Field Notes of the centerline of a 60' road easement (Known as Mullins Road) in the Thomas Westhall League, Abstract No. 92, Fort Bend County, Texas, being a part of the L. J. Krennek 201.9 acre tract described in Volume 1162, Page 611 of the Deed Records of Fort Bend County, Texas, said road easement being more particularly described as follows:

For Connection begin at a Southwest corner of a fence enclosure making the intersection of the North right-of-way line of the T. and N. O. Railroad right-of-way 100.0 feet wide, with the East right-of-way line of F.M. Highway No. 1489 100.0 feet wide:

THENCE along the East right-of-way of F.M. Highway No. 1489, as follows:

North 03 degrees 21 minutes 00 seconds West 573.50 feet to a point for Point of Curve;

Northerly, along the arc of a curve concave to the West having a radius of 5,779.58 feet and a Central Angle of 04 degrees 20 minutes 00 seconds an arc distance of 437.11 feet to a point for Point of Tangent;

North 07 degrees 41 minutes 00 seconds West 365.0 feet to a point for Point of Curve;

Northerly, along the arc of a curve concave to the East having a radius of 5,679.58 feet and a Central Angle of 04 degrees 18 minutes 00 seconds an arc distance of 426.25 feet to a point for Point of Tangent;

North 03 degrees 23 minutes 00 seconds West, 203.72 feet to a point of beginning for this centerline description of a 60 foot road easement;

THENCE South 89 degrees 35 minutes 10 seconds East 1,664 feet to a point for Point of Curve; and Northerly, along the arc of a curve concave to the Northwest having a radius of 87.5 feet a central angle of 88 degrees 43 minutes, an arc distance of 135.5 feet to a point for Point of Tangent;

THENCE North 00 degrees 52 minutes 10 seconds West 746 feet to a point being the endpoint of this centerline description.

STATE OF TEXAS COUNTY OF FORT BEND
I, hereby certify that this instrument was filed on the
date and time stamped hereon by me and was duly recorded
in the volume and page of the named records of Fort Bend
County, Texas as stamped hereon by me on

FILED

'84 JAN 17 A11:04



JAN 18 1984

Dianne Wilson
County Clerk, Fort Bend Co., Tex.

Dianne Wilson
COUNTY CLERK
FORT BEND COUNTY, TEXAS

Return to:
Deria / Comm. Court
minutes 1/16/84

JAN 20 1984

✓

(713)793-4253
793-4254
793-4255

MAYOR
DONALD FERGUSON

DIRECTOR OF PUBLIC WORKS
RUSSELL GRIMMETT

CHIEF OF POLICE
PAUL DE LA ROSA, JR.



City of Needville

P.O. BOX 527
Needville, Texas 77461

January 9, 1983

Fort Bend County Precinct #2
P.O. Box 249
Fresno, Texas 77545

Gentlemen,

The City of Needville would appreciate monthly billing by the landfill at Rosenberg, Texas (G. H. Hart Company, Inc.). A monthly billing would eliminate the drivers have the correct monies with them at all times.

Thank you.

Sincerely,

Pearl Pasteka
Pearl Pasteka
Bookkeeper

12
RECEIVED
JAN 10 1984

00381

0022

ALDERMEN
THOMAS WALLIS, JR.
BEN PEREZ
ALLAN RAY SCHMIDT
JOHN STERN, D.V.M.
PAUL WENZEL, JR.

✓

RESOLUTION

WHEREAS,

State Highway 36 is a major disaster evacuation route which is vital to thousands of residents residing in the Gulf Coast area;

WHEREAS,

Fort Bend County recognizes the great need for a bypass on State Highway 36 from a point west of Rosenberg to a point on State Highway 36 South of Rosenberg;

WHEREAS,

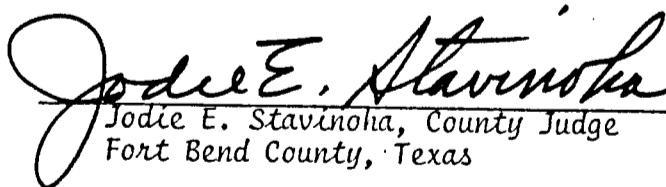
this would give tremendous relief of traffic congestion on State Highway 36 in the City of Rosenberg;

WHEREAS,

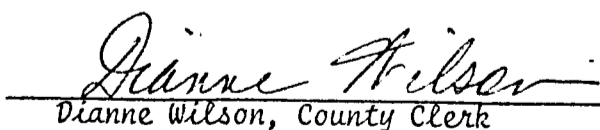
the State Department of Highways and Public Transportation has shown interest in participating in such a project;

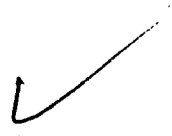
THEREFORE, BE IT RESOLVED, that the Fort Bend County Commissioners Court endorses this project and authorizes the County Engineering Department to proceed with necessary studies and acquisition of right-of-way so that the County's portion of the project can be completed at the earliest possible date.

SIGNED this the 16th day of January, 1984.


Jodie E. Stavinoha, County Judge
Fort Bend County, Texas

ATTEST:


Dianne Wilson, County Clerk



003833
300

Dianne
Wilson

DEFINITION OF FORT BEND COUNTY RETIREE

In order to receive Fort Bend County paid medical insurance benefits, an employee must meet the following requirements:

- (1). Any employee who has worked thirty or more years for Fort Bend County
- (2). Any employee who has worked twelve or more years for Fort Bend County, has reached the age of sixty or more before retiring and must be insured at least 12 (twelve) months by Fort Bend County at the time of retirement to be eligible.
- (3). Any employee who goes on disability retirement while in the employment of the County will qualify for County retirement insurance benefits.

Adopted by Commissioners Court and recorded in the minutes of Commissioners Court of Fort Bend County on January 16, 1984.

RE: CONSIDER APPROVAL OF PAYMENT IN THE AMOUNT OF \$49,000.00
TO RONALD WEDEMEYER & ASSOCIATES FOR ARCHITECTURAL DESIGN
COMPLETION OF NEW LIBRARY:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve payment in the amount of \$49,000.00 to Ronald Wedemeyer and Associates for Architectural design completion of new library. Funds to come from George Foundation Library Fund.

(Recorded in minutes in full)

RE: ACCEPT BID, PREVIOUSLY OPENED, FOR CRAWLER TRACTOR & SLOPE
MOWER:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to accept bid from Hyco Equipment Inc. for a Crawler Tractor with Slope Mower in the amount of \$31,552.00 for Precinct 2.

(Recorded in minutes in full)

RE: CONSIDER APPLICATION FROM STEPHENS UTILITIES CONSTR. INC.
TO LAY WATER AND SEWER LINES UNDER OR ALONG DULLES AVE.
IN PRECINCT 3:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve application from Stephens Utilities Constr. Inc. to lay water & sewer lines under or along Dulles Ave. in Precinct 3. Bill Carmichael represented Stephens Utilities Constr. Inc..

(Recorded in minutes in full)

RE: CONSIDER APPLICATION FROM HOUSTON LIGHTING & POWER TO LAY
POLE LINE ALONG OR ACROSS TRAMMEL-FRESNO ROAD IN PRECINCT 2:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve application from Houston Lighting & Power to lay pole line along or across Trammel-Fresno Road in Precinct 2.

(Recorded in minutes in full)

RE: MEET IN CLOSED SESSION TO DISCUSS LITIGATION AS AUTHORIZED
BY ARTICLE 6252-17, SECTION 2 (E), VERNON'S TEXAS CIVIL
STATUTES:

Commissioners' Court met in Closed Session to discuss litigation as authorized by Article 6252-17, Section 2 (e), Vernon's Texas Civil Statutes.

RE: RECESSED:

Commissioners' Court recessed at 12:30 P.M. until 1:30 P.M.

RE: RECONVENED:

Commissioners' Court reconvened at 1:30 P.M.

**Deloitte
Haskins+Sells**

00385

0022

15
1200 Travis
Houston, Texas 77002
(713) 651-1700
Telex 762840

Commissioners Court of
Fort Bend County
Fort Bend County Courthouse
Richmond, Texas 77469

January 6, 1984

Attention of Honorable Jodie E. Stavinoha,
County Judge

Dear Sirs:

We are enclosing three copies of our proposed audit contract for Fort Bend County, Texas for the year ending December 31, 1983. The contract is very similar in form and content to our previous audit contracts. It does, however, reflect an increase in our fees which is summarized as follows:

Actual 1982 Fees.....	\$33,000
Adjustment for inflation (6%).....	<u>2,000</u>
Total.....	<u>35,000</u>

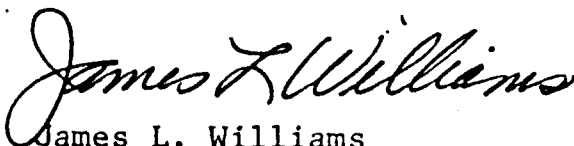
Adjustment for initial review of fixed assets.....	<u>3,000</u>
--	--------------

Proposed 1983 Fees.....	<u>\$38,000</u>
-------------------------	-----------------

The initial recording of the physical inventory of property prepared this year will require additional audit work to test the compilation and valuation of the property.

If you have any questions, please give me a call.

Yours truly,



James L. Williams
Partner

Enclosures

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AGREEMENT FOR AUDITING SERVICES

THIS AGREEMENT, dated _____ of _____, 1984, is entered into between FORT BEND COUNTY, TEXAS (hereinafter called "County"), the FORT BEND COUNTY DRAINAGE DISTRICT (hereinafter called "District") acting by and through the County Judge and members of the Commissioners Court, and DELOITTE HASKINS & SELLS, Certified Public Accountants (hereinafter called "Auditors"), acting by and through one of its partners.

PRELIMINARY STATEMENT

The County and District desire an examination by independent auditors of its combined financial statements for the year ended December 31, 1983. The purpose of this Agreement is to set forth the understanding between the County and District and the Auditors regarding the services which the Auditors will perform in this connection.

SERVICES

1. The Auditors agree to serve in the capacity of independent auditors commencing with an examination of the combined financial statements of the County and of the District for the year ended December 31, 1983. Such examinations will be made in accordance with generally accepted auditing standards and, accordingly, will include such tests of the accounting records and such other auditing procedures as the Auditors consider necessary in the circumstances. It is also agreed that since the purpose of these examinations is for the Auditors to render an opinion on the combined financial statements of the County and of the District, and since the related auditing procedures must be performed on a test basis, the examinations cannot be relied upon to disclose defalcations or other similar irregularities, should any exist.
2. The Auditors agree, during the course of such examinations, to develop recommendations and suggestions to assist the County Auditor and appropriate County and District officials in improving accounting and administrative controls and increasing the effectiveness of the County's and District's accounting related systems. Such recommendations and suggestions will be set forth in a letter addressed to the County Judge and members of the Commissioners Court to be rendered at the conclusion of the examinations.

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3. Auditors agree, as the need arises through the year, to counsel with appropriate officials of the County and District concerning accounting matters coming either to the attention of the Auditors or to the County or District.
4. Auditors propose to place Mr. James L. Williams as the partner in charge of such activities for the County and District.
5. Auditors agree to perform such examination of the combined financial statements of the County and of the District for the year ended December 31, 1983, and to prepare their opinions thereon.
6. If any special audit procedures or other services, in addition to those specified in numbers 1 through 5 above, are requested by the County or District, including assisting in the preparation of a bond official statement, that work will be considered as a separate engagement and Auditors agree to do such other services at the following hourly rates, upon written authorization of the County's Commissioners Court setting forth the maximum compensation authorized for the same, to-wit:

Partner/Director	\$150 - 200
Manager	120 - 140
Senior Accountant	75 - 110
Senior Assistant Accountant/Consultant	60 - 70
Assistant Accountant	50 - 55
Clerical	30 - 50

FEES AND EXPENSES

1. In consideration of the foregoing services, the County and District agree to pay Auditors its usual charges for services on the basis of actual time spent at the standard hourly rate established for each person assigned to such work by Auditors. Auditors estimate that such charges, including out-of-pocket expenses, will not exceed \$38,000. It is expressly understood, agreed and a condition of this Agreement, that the total aggregate cost of the above mentioned services and out-of-pocket expenses shall not exceed the sum of \$38,000 and the Auditors agree that prior to expenses and/or fees in excess of such amount being incurred, approval for any such excess must be secured from the Commissioners Court of the County.

- 3) Any employee who goes on disability retirement while in the employment of the County will qualify for County retirement insurance benefits.

(Recorded in minutes in full)

RE: CONSIDER APPROVAL OF AUDIT CONTRACT WITH DELOITTE HASKINS AND SELLS FOR YEAR ENDING DECEMBER 31, 1983:

Moved by Commissioner Pustka, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve audit contract with Deloitte Haskins & Sells for year ending December 31, 1983. Audit to begin March 1, 1984 at a cost of \$38,000.00. Mr. Jim Williams represented Deloitte Haskins & Sells. (Recorded in minutes in full)

RE: CONSIDER LEASE AGREEMENT BETWEEN FORT BEND COUNTY AND BLUE RIDGE ASSOCIATES ON SITE FOR JUSTICE OF THE PEACE, PRECINCT 2, PLACE 2 BUILDING:

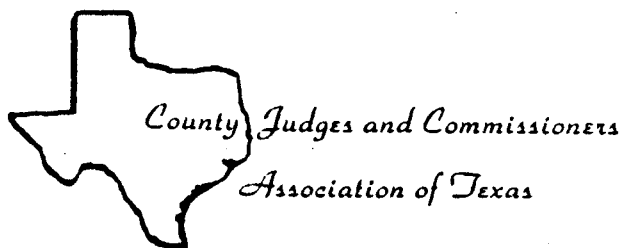
Placed on site for review by District Attorney
 Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve lease agreement between Fort Bend County and Blue Ridge Associates on site for Justice of the Peace, Precinct 2, Place 2 building located at 16850 S. Post Oak Road, Subject to review by the District Attorney. A portable building is to be placed on property for use as an office for Justice Of The Peace, Place 2, Precinct 2. Property is being leased from Kevaland Corp. dba Blue Ridge Associates. (Recorded in minutes in full)

RE: CONSIDER APPROVAL OF PAYMENT IN THE AMOUNT OF \$125.00 FOR 1984 DUES TO COUNTY JUDGES AND COMMISSIONERS ASSN. OF TEXAS:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve payment in the amount of \$125.00 for 1984 dues to County Judges & Commissioners Association of Texas. (Recorded in minutes in full)

RE: CONSIDER APPROVAL OF PAYMENT IN THE AMOUNT OF \$1,830.00 FOR 1984 DUES TO NATIONAL ASSOCIATION OF COUNTIES:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve payment in the amount of \$1,830.00 for 1984 dues to National Association of Counties. (Recorded in minutes in full)



00389

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(17)

HENRY LEE GRIMES
SECOND VICE PRESIDENT
COMMISSIONER, HUNT COUNTY
BOX 54
CADDO MILLS, TEXAS 75006

BERNARD EADS
PRESIDENT
COMMISSIONER, DALLAM COUNTY
BOX 25
TEXLINE, TEXAS 79087

SAM D. SEALE
FIRST VICE PRESIDENT
SECRETARY-TREASURER
COUNTY JUDGE, JACKSON COUNTY
COUNTY COURTHOUSE
EDNA, TEXAS 77957

January 3, 1984

Judge and Commissioners Court
Fort Bend County
P. O. Box 368
Richmond, Texas 77469

Dear Judges and Commissioners:

The County Judges and Commissioners Association of Texas needs your support and annual dues to continue a strong association. As your officers, we pledge our endeavors in the coming year, to work in the best interest of county government. Your suggestions and advice will be appreciated.

The Association voted in October at the 1983 Waco meeting to increase annual dues from \$100.00 to \$125.00. This a legitimate expense for your county funds, are due now, and should be mailed to me at the address below.

Yours very truly,

SAM D. SEALE
1ST VICE PRESIDENT
115 West Main
Edna, Texas 77957

SDS/gl

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00390

**NATIONAL
ASSOCIATION
of
COUNTIES**

COPY TO: 4 Commissioners

DATE 12-29-83

440 First St. NW, Washington, DC 20001
202/393-6226

The past year has represented one of great crisis and challenge for the National Association of Counties.

Our crisis was a severe financial one, discovered by the Executive Committee in September of 1982. It threatened the very existence of the Association.

Our crisis, however, also became our greatest challenge. It prompted a close scrutiny of our business practices and our very purpose. Few associations have had such an opportunity.

Counties across the country responded with overwhelming support -- and the financial commitment necessary to assist the Association in continuing in existence.

Since September 1982 we have made these tough decisions:

- o We have a new management and an excellent financial system and controls;
- o We have cut staff from 130 to 52 and lowered payouts and are current with those payments;
- o We have actively pursued tenants for the NACo building and leased three full floors; and
- o We have marketed and continue to market our interest in the building for sale.

While we have made substantial progress toward recovery, there is no mistake that we still have a way to go. There are still some tough decisions

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to be made by the Board of Directors and the members regarding the future of this Association. 00391

In its recent meeting in Washington, D. C., the NACo Board made one of those decisions -- one that is necessary to assure a strong future for the National Association of Counties.

The Board voted to increase member dues by 15 percent. This was not an easy decision, but a necessary one. It was not a decision taken lightly, but one that will assure the Association's ability to continue on a strong path to recovery during the coming year.

That decision now needs your personal support and commitment. We have made a commitment -- as we build our foundation for the future -- to repay those who supported us in the past, those who agreed to become part of our solution.

The Association had an operating loss of \$3.7 million in 1982; and in 1983 we have projected a loss of approximately \$1.0 million. This loss is the result of the building being unleased for the bulk of the year. That problem is now being resolved. With your support of a 15 percent increase, we are projecting a break-even performance even with our pessimistic assumptions -- a truly remarkable recovery. The 15 percent increase is necessary to assure that goal while continuing to pay off our commitments to creditors.


No one likes a dues increase, but we are not alone in finding it necessary. The National League of Cities recently approved a similar increase in each of the next two years. It is also useful to remember that dues to this Association were not raised for 9 years prior to the discovery of the crisis.

The Association has in 1983, and will continue in 1984, to represent your interest on Capitol Hill. In 1983 three major programs affecting county government were up for reauthorization: General Revenue Sharing (GRS), Community Development Block Grant (CDBG), and Payments-in-Lieu-of-Taxes (PILT).

The Association's efforts were responsible for overturning court rulings regarding PILT monies and further assuring that those federal monies were distributed to counties in October.

Our efforts supporting the single most important federal program to aid counties -- GRS -- have ensured that your county received of unrestricted money in 1983 and that you will continue to receive those funds in '84, '85, and '86 without any formula changes.

This program alone more than justifies your annual dues payment for 1984 of \$830.00. Phil Elfstrom, NACo 1st Vice President, in presenting the 1984 budget to the Board, suggested that NACo dues, including the increase be set aside at your annual revenue sharing budget hearing. That is a good idea.



The Association will continue to be the voice of county government. We will continue to guard against federal attempts to preempt your authority (i.e., tax-exempt municipal bonds, Industrial Revenue Bonds and sales taxes).

Through the Association, county officials will continue to participate in formulating legislation, testify before congressional committees, and work with federal administrators to determine rules for administering federal programs and laws.

You will continue to receive the much improved biweekly newspaper, County News, which provides accurate and up-to-date information for your direct use in managing the county. You can also count on our regular legislative and membership alerts targeted to groups of members affected by specific federal legislation or programs, including the identification of sources of federal funds for county use.

The Association will also continue its work to assist county officials to find resources to help them in managing their counties. That effort will take many forms: fee-for-service programs for JTPA, community development, and others; research projects; and training.

You told us overwhelmingly last year that a strong national association representing county interests was important to you. I urge you to demonstrate your continued commitment to the National Association of Counties through your membership fee and the 15 percent increase.


The strength of our 2,073 member county governments together is the source of both our legislative and program successes. This is your association and with your continued commitment and support, we will recover to build upon those successes in the coming year.

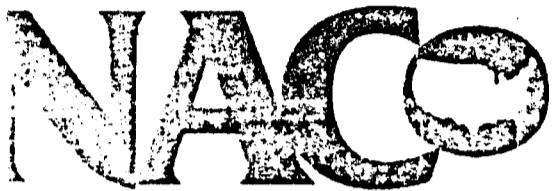
The invoice for your county membership fee will follow this letter and be sent through the normal channels. I know that I can count on you.

Sincerely,

Sandra R. Smoley
President

P.S. If you would like a personal briefing for yourself or your board, please call me or our Executive Director Matt Coffey. Our numbers are:

- Sandra R. Smoley, 916/440-5471
 - Matt Coffey, 202/393-6226
- 



00393

10022

National Association of Counties

Office • 440 First Street, N.W., Washington, D.C. 20001 • Telephone 202/393-NACO

November 15, 1983


MEMORANDUM

TO: NACo Member Counties
FROM: Dottie Byars, Administrative Assistant
SUBJECT: Attached Material

Enclosed you will find the following material:

1. Invoice for your county's 1984 membership dues. For remittance, please use the enclosed number 10 envelope addressed to NACo, P. O. Box 7733, Washington, D. C. 20044.
2. A copy of a letter sent to the chief elected official of your county explaining the dues increase.
3. Computer print-out of officials in your county. Please use this print-out to update our records. A letter of explanation and a postage free envelope is enclosed for your convenience in returning to NACo.

If you have any questions, please give me a call at 202-393-6226.



00391

0022



National Association of Counties

Offices • 440 First St., N.W., Washington, D.C. 20001 • Telephone 202/393-NACO

INVOICE NO.

INVOICE

RENEWAL
DATE

03/31/84

COUNTY MEMBER SERVICE FEE for 12 months ending

Your County Population	Cost Per Person	Processing Fee	CMS Fee
130,774	x .012 cents + \$7.00	=	\$ 1,569.28

AMOUNT
DUE

42157 FORT BEND COUNTY, TEXAS
MR. JOE E. HAYMOND
COURTHOUSE
RICHMOND

130,774

REPRESENTS 1% INCREASE OVER 1983 FEE; SEE ENCLOSED CARD
PLEASE RETURN PINK COPY WITH YOUR PAYMENT

COMPUTER BUSINESS SUPPLIES 6882 W

INVOICE FOR ARCHITECTURAL SERVICES

00395

19

PROJECT

(Name, address) Fort Bend County Library
Thompson Road
Richmond, Texas 77469

DATE: January 5, 1984

INVOICE NO: 181105-4

TO:

Honorable Judge Jodie Stavino
Fort Bend County
Commissioners Court
P.O. Box 368
Richmond, Texas 77469

ARCHITECT'S
PROJECT NO: 82105

In accordance with the Owner-Architect Agreement dated February 21, 1983
there is due at this time for architectural services and reimbursable items on the above Project, for the period ending August 31, 1983
the sum of
Ninety four thousand and no/100 Dollars (\$ 94,000.00)

The above amount shall become due and payable

days from the date hereof.

INTEREST ON OVERDUE ACCOUNTS SHALL ACCRUE AT

PERCENT (%) PER

The present status of the account is as follows:

Based on an estimated construction cost of \$6 million for the Library
the following amount is due.

Breakdown is as follows:

TOTAL FEE (7½%)	\$450,000.00
Design Development 100% complete and paid in full	112,500.00
Construction Documents @ 40% of total fee	180,000.00
CD Phase paid to date	(\$117,000.00)
Remaining CD phase fee	\$ 63,000.00
Completed 95% of CD to date	\$171,000.00
Less amount paid to date	(\$117,000.00)
Less 1/5 of \$25,000.00 retainer	(\$ 5,000.00)
TOTAL AMOUNT DUE =	\$ 49,000.00

Thank you.
Ronald Wedemeyer

OK CC
H. J. Stavino

ARCHITECT: Ronald Wedemeyer
BY: Wedemeyer Associates Architect
4515 Hwy. 6 North
ADDRESS: Houston, Texas 77084

00396

2)

0022

Hyco Equip

DEPARTMENT: Precinct #2

PERSON MAKING REQUEST: Commissioner Ben Denham

BID DATE: January 9, 1984

DESCRIPTION & DOLLAR AMOUNT FOR EACH ITEM

<u>ITEM</u>	<u>AMOUNT</u>	
1. Crawler Type Tractor w/ slopemower	\$31,552.00	F/M & L/R Pct. #2 12-02-0062-1010
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		

TOTAL AMOUNT: \$ \$31,552.00

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BID TABULATION

FORT BEND COUNTY

ONE OR MORE NEW CRAWLER TRACTOR WITH SLOPE MOWER

MON., JAN. 9, 1983 - 11:00 AM

COMPANY	MAKE/MODEL	DRAWBAR H.P. (Min. 40 net)	ENGINE C.I.D. (Min. 152)	WEIGHT	FRONT AXLE	FUEL (Diesel)	DELUXE SEAT & ARM REST	TRANSMISSION (3-speed)
Hycos Equip., Inc. 7630 Hansen Houston, TX 77061 941-6900 Jim Wright	John Deere 350C	42 net	164	8500# less blade	track type	diesel	yes	4 speed direction reverser
	Case 350B	yes	188	7756	crawler	diesel	yes	3 speed
Case Power & Equip. Hwy 36 Needville, TX 77461 342-5527 Melvin L. Elster								

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COMPANY	BLOWER TYPE FAN	12" TRIPLE SEMI-GROUSER	CLUTCH	BRAKES	FRONT & REAR BOTTOM GUARD	ENG. SIDE SHIELDS	48" TRACK GAUGE	ROPS CANOPE (Required)
Hycos Equip., Inc. 7630 Hansen Houston, TX 77061 941-6900 Jim Wright	yes	yes	wet disk self- adjustable (yes)	wet disk self- adjustable (yes)	yes	yes	yes	yes
Case Power & Equip. Hwy 36 Needville, TX 77461 342-5527 Melvin L. Elster	yes	12	torque converter	yes	yes	yes	48"	yes

COMPANY	OTHER INFO. & SPECS FOR TRACTOR	MAKE/MODEL OF MOWER	REACH (Min. 21')	TYPE MOWER (Rotary)	WIDTH OF MOWER (Min. 5')	MOWER CONTROL (Hydraulic)
<p> Hycos Equip., Inc. 7630 Hansen Houston, TX 77061 941-6900 Jim Wright </p> <p> Case Power & Equip. Hwy 36 Needville, TX 77461 342-5527 Melvin L. Elster </p>	<p> Hydraulic track adjusters, lights, electric hourmeter, outer sprocket shields, front hitch, precleaner, tachometer, five roller track frame with rock guards. </p> <p> torque converter </p>	<p> Terrain King A Boom </p> <p> marketed by Rotary, Inc. Rotary-RB60 </p>	<p> 21' </p> <p> yes </p>	<p> rotary </p> <p> rotary </p>	<p> 5' </p> <p> 5' </p>	<p> hydraulic </p> <p> hydraulic </p>

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COMPANY	BOOM	FRAME	PUMP	OTHER INFO. & SPECS/MOWER	WARRANTY INFO.	BID PER UNIT
<div> <div> Hycos Equip., Inc. 7630 Hansen Houston, TX 77061 941-6900 Jim Wright </div> <div> Case Power & Equip. Hwy 36 Needville, TX 77461 342-5527 Melvin L. Elster </div> </div>	yes	saddle mount, no under frame mounting, hyd- raulic oil re- turned through frame for extra cooling, no oil radia- tor	2 pump sec- tion, 1 sec- tion 51 GPM @ 2000 PSI @ 2400 RPM. 2nd sec- tion of pump, 12 GPM @ 1500 PSI @ 2400 RPM	Rotary mower 60" wide, skid shoes, spindle for cutter head. 3 5/8" diameter, mounted double tapered bearing, boom horizontal pivot pin 2 1/2" mounted in double tapered roller bearing, metal cage on right side for operator protection. see bid	1 yr on tractor 90 days on mower	\$31,552.00
	square boom	see bid	60 gal pump		12 mos on mower & tractor--power train on tractor--2 yrs undercarriage--6 mos	\$39,481.00 bid with mower, tractor & moldboard

COMPANY	DELIVERY DATE	OPTIONAL EQUIPMENT AND COST
<div><div>Hycos Equip., Inc. 7630 Hansen Houston, TX 77061 941-6900 Jim Wright</div><div>Case Power & Equip. Hwy 36 Needville, TX 77461 342-5527 Melvin L. Elster</div></div>	30-45 days	inside hydraulic bulldozer with 80" blade - \$4,125.00
	30 days	---

BID FORM

FORT BEND COUNTY

MON., JAN. 9, 1984 - 11:00 AM

ONE OR MORE NEW CRAWLER TRACTOR WITH SLOPE MOWER

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to the County Judge's office, FORT BEND COUNTY courthouse annex,
P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

TRACTOR

0022 1. MAKE AND MODEL JOHN DEERE 350C
2. DRAWBAR HORSEPOWER (Min. approx. 40 net) 42 NET
3. ENGINE CU. IN. DISPLACEMENT (Min. approx. 152) 164
4. WEIGHT (without added weight) 8500 lbs. less BLADE
5. TYPE AND CAPACITY OF FRONT AXLE Track type
6. FUEL (Diesel) Diesel
7. DELUXE SEAT AND ARM REST (Required) YES
8. TRANSMISSION (3-speed) 4 Speed Direction Reverser
9. BLOWER TYPE FAN YES
10. 12" TRIPLE SEMI-GROUSER YES
11. CLUTCH Wet Disk Self-adjustable
12. BRAKES YES
13. FRONT AND REAR BOTTOM GUARD (Required) Wet Disk Self-adjustable
14. ENGINE SIDE SHIELDS (Required) YES
15. 48" TRACK GAUGE YES
16. ROPS CANOPY (Required) YES
17. OTHER INFORMATION AND SPECIFICATIONS FOR TRACTOR:

Hydraulic track adjusters, lights, electric hourmeter, outer
sprocket shields, front hitch, precleaner, tachometer, five roller
track frame with rock guards.

MOWER

18. MAKE AND MODEL TERRAIN KING A BOOM
19. REACH (Min. 21') 21 ft.
20. TYPE MOWER (Rotary) Rotary
21. WIDTH OF MOWER (Min. 5') 5 ft.
22. MOWER CONTROL (Hydraulic) Hydraulic
23. BOOM YES
24. FRAME - Give complete specifications:

Saddle mount, no under frame, mounting, hydraulic oil returned
through frame for extra cooling, no oil radiator

25. PUMP (Hydraulic pump; hydraulics separate from tractor system. Approximately
51 GPM at 2000 PSI at 2400 RPM) - Give complete specifications:

2 pump section, 1 section 51 GPM at 2000 PSI at 2400 RPM
2nd section of pump, 12 GPM at 1500 PSI at 2400 RPM

26. OTHER INFORMATION AND SPECIFICATIONS FOR MOWER:

Rotary mower 60" wide, skid shoes, spindle for cutter head
3 5/8" diameter, mounted double tapered bearing, Boom horizontal
pivot pin 2 1/2" mounted in double tapered roller bearing, metal
cage on right side for operator protection.

BID FOR COMPLETE UNIT: To include appropriate size and horsepower tractor to operate boom type mower. This unit is to be complete and ready to operate and is to be a combined unit that will efficiently perform ditch mowing operations. - F.O.B. FORT BEND COUNTY, TEXAS.

\$31,552.00

WARRANTY INFORMATION: 1 year on tractor - 90 days on mower

DELIVERY DATE

30 - 45 Days

OPTIONAL EQUIPMENT AVAILABLE:

COST:

Inside Hydraulic Bulldozer with 80" Blade

\$4,125.00

Hydraulic Lift, Tilt, Angle

FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM HYCO Equipment, Inc.

BY *[Signature]*

ADDRESS 7630 Hansen

Houston, Texas 77061

PHONE 941-6900 DATE 11/10/83

✓

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 16 day of January, 19 84, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Stephens Utilities Construction Inc. dated January 5, 1984, permit no. 80540 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Pressley, seconded by Commissioner Dutts, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

0022

BY Stanley L. Kuehner
COUNTY ENGINEERPresented to Commissioners Court and approved. Recorded Volume _____
Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY Daria Goodwin
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Sent Back

10/22/01

✓

00405

Appl. # 80540

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler, Assistant Engineer

1-10-84
Date

0022

 (1) Complete Application Form

- a. Name of road, street and/or highway affected
- b. Map or plat showing course or direction
- c. Plans and specifications

 (2) Bond

 Perpetual bond currently posted

-or-

 Performance bond submitted in the amount of \$45,000.00

✓

00406 NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

TO COUNTY OF FORT BEND

PRECINCT NO. 3

PERMIT NO. 80540

Formal notice is hereby given that STEPHENS UTILITIES CONSTRUCTION, INC. / McCLAIN-BRIDGES, INC., proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From : Nearest Intersection	Length of : Crossing	Type of Construction		
			Bored	Jacked	Driven

Cable, Conduit and/or Pole Line To Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From : Nearest Intersection	To :	Distance
DULLES AVE	STARTING AT LUDWIG ST.	SOUTH	2100 FT.

General Description

CONSTRUCTION OF A 12" SANITARY SEWER LINE AND A 12" WATER LINE STARTING
AT LUDWIG STREET AND PROCEEDING SOUTH APPROXIMATELY 2,100 FT.

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance of construction.

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenburg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: McCLAIN-BRIDGES, INC.
AGENT and/or OWNER

(accessible 24 hrs/day, 7 day/week)

William T. Carmichael
(Signature)

NAME & TITLE WILLIAM T. CARMICHAEL, V.P.
(Please Print)

DATE: 1-5-84
ADDRESS 1103 DULLES AVE
(Street/P.O. Box)

STAFFORD, TX 77477
City State Zip
TELEPHONE NO: 499-2099
463-6373

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 16 day of January, 19 84, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Houston Lighting & Power Co. dated December 30, 1983, permit no. 80541 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Durham, seconded by Commissioner Pressley, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY Amby L Kucharski
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT
BY Daria Goodwin
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Sent Back
1/23/84



0022

Appl. #

80541

0022

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler, Assistant Engineer

1-10-84
Date

_____ (1) Complete Application Form

_____ a. Name of road, street and/or highway affected

_____ b. Map or plat showing course or direction

_____ c. Plans and specifications

_____ (2) Bond

_____ Perpetual bond currently posted

-or-

_____ Performance bond submitted in the amount of _____

✓

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

00409

TO COUNTY OF FORT BEND

JUN 3 1984

PRECINCT NO. 3
NOTICE NO. 80541

Formal notice is hereby given that Houston Lighting & Power Company, proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

0022

Road or Ditch Name	Distance & Direction From	Length of	Type of Construction			
			Bored	Jacked	Driven	Cased
TRAMMEL FRESNO	±475' EAST OF RAMBLE	60'	WOOD POLE LINE			
	CREEK					
TRAMMEL FRESNO	±475' WEST OF RAMBLE	60'	WOOD POLE LINE			
	CREEK					

Cable, Conduit and/or Pole Line to Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From	To	Distance

General Description

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that said Order is not in conflict with Art. 1436A, Vernon's Texas Civil Statutes.

NOTICE

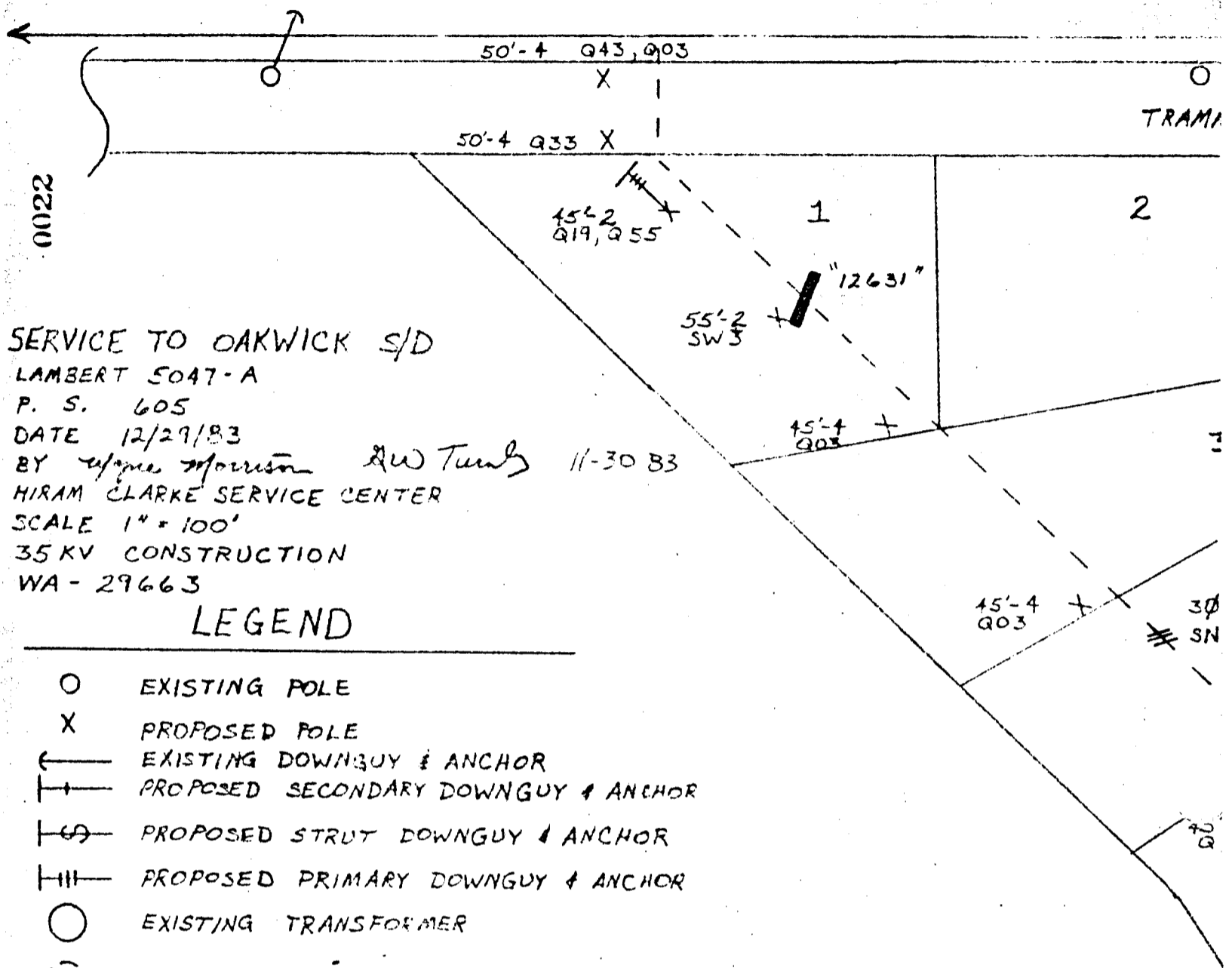
Written notice required 48 hours in advance of construction.
Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

COMPANY NAME: Houston Lighting & Power Co.
ADDRESS: Post Office Box 1700
Houston, Texas 77001
ISSUED BY: G. W. TURNLEY / JCTM
TITLE: SERVICE CENTER SUPERVISOR
BUS. TELEPHONE NO. 728-6470
DATE: 12/30/83
24 HOUR TELEPHONE NO. (713) 228-7800
Houston, Texas

Violation of this requirement shall constitute grounds for job shut down.

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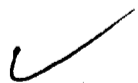
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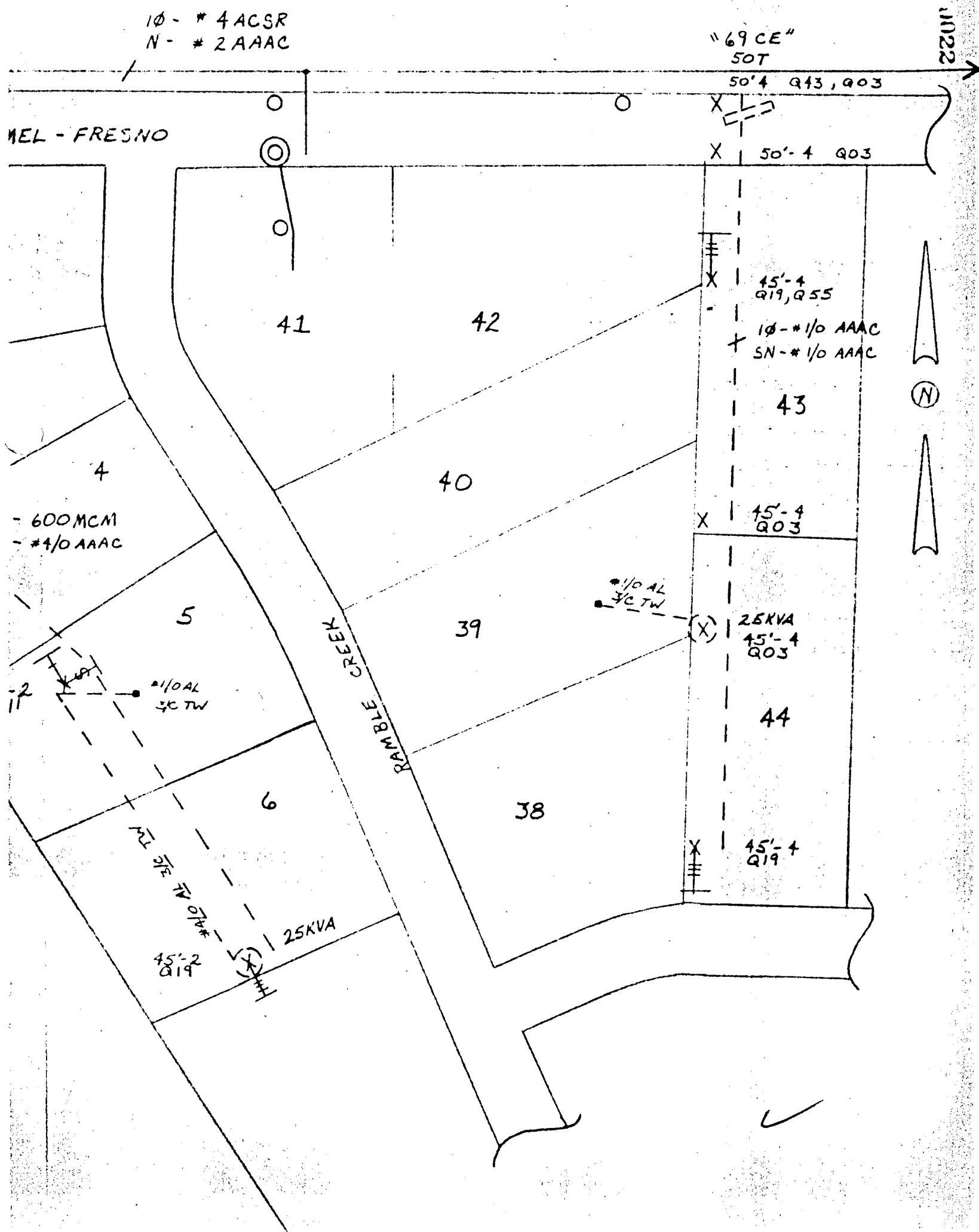
SERVICE TO OAKWICK S/D
 LAMBERT 5047-A
 P. S. 605
 DATE 12/29/83
 BY W. J. Morrison AW Tumbly 11-30 83
 HIRAM CLARKE SERVICE CENTER
 SCALE 1" = 100'
 35KV CONSTRUCTION
 WA-29663

LEGEND

- O EXISTING POLE
- X PROPOSED POLE
- ← EXISTING DOWNGUY & ANCHOR
- ⊢ PROPOSED SECONDARY DOWNGUY & ANCHOR
- ⊢ PROPOSED STRUT DOWNGUY & ANCHOR
- ⊢ PROPOSED PRIMARY DOWNGUY & ANCHOR
- EXISTING TRANSFORMER
- () PROPOSED TRANSFORMER
- PROPOSED FUSE
- PROPOSED OVERHEAD CONDUCTOR (SIZE NOTED)
- ⊢ PROPOSED POLE TOP SWITCH
- ↔ EXISTING OVERHEAD CONDUCTOR



00411



RE: APPROVE BILLS:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve bills as presented by Joyce Tompkins, County Auditor.

RE: CONSIDER REPLAT OF GROVE, SECTION 9, PECAN GROVE PLANTATION
SUBDIVISION, PRECINCT 4:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to accept replat of Grove, Section 9, Pecan Grove Plantation Subdivision, Precinct 4 due to change of a proposed street. Replat, Tax receipts and Bond was presented to Commissioners' Court.

RE: CONSIDER APPROVING PLAT FOR SECTION 1, CHAPARRAL ACRES
IN PRECINCT 1:

Moved by Commissioner Pustka, Seconded by Commissioner Denham, duly put and carried with Commissioner Pustka voting yes, Commissioner Denham voting yes, Commissioner Pressley voting to abstain and Commissioner Lutts voting yes, it is ordered to approve Preliminary Plat for Section 1, Chaparral Acres in Precinct 1, subject to streets being completed. Plat to be held by County Engineer until streets are completed and Commissioners' Court approves final plat.

RE: ADJOURNMENT:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered that Commissioners' Court be adjourned at 2:00 P.M. Monday, January 16, 1984.

IN THE MATTER OF APPROVING BILLS OF FORT BEND COUNTY FOR THE YEAR 1984

On this the 16th day of January, 1984 at a Special
Session of the Commissioners Court with the following present:

County Judge

Commissioner, Precinct 1

Commissioner, Precinct 2

Commissioner, Precinct 3

Commissioner, Precinct 4

J. E. Starnes
John B. Smith
Bob DeLoach
Al B. Smith
Bob Smith

(1122

Now, therefore, be it resolved upon the motion of Commissioner

Pressley, Seconded by Commissioner Lutts,

duly put and carried, it is ordered that the bills be approved as
presented by Joyce Tompkins, County Auditor.

*****APPROVED*****

Joyce Tompkins
County Auditor

Date: 1/16/84

Time Reconvened: _____

Time Adjourned or Recessed: _____

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00414

AGENDA
FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS
SPECIAL SESSION
MONDAY, JANUARY 23, 1984
9:00 O'CLOCK A.M.

1. Approve minutes of meeting of January 16, 1984.
2. Approve changes in Depository Pledge Contracts.
3. Approve line item transfers in budget.
4. Review fee officers' monthly reports.
5. Judge Robert Stahl, Precinct 3, re: request for additional funds for Justice Court #3.
6. Mrs. Dianne Wilson, County Clerk, re: rebudget \$123 from Meadows Community Improvement Assn. for costs incurred during the November 8, 1983 Meadows Incorporation Election into Election Fund.
7. Canvass results of election of officers for City of Meadows.
8. Commissioner Bob Lutts, Precinct 4, re: request permission for State Dept. of Highways & Public Transportation to close Oilfield Rd. during construction of bridge on Steep Bank Creek.
9. Consider approval of payment in the amount of \$654.27 to Sanders & Sanders Associates, Inc. for interior design services for new library.
10. Approve resolution for renewing participation in the State Cooperative Purchasing Program.
11. Consider approving Payment in the amount of \$7,657.21 for utility adjustment for Highway 6 widening.
12. Consider approval of pay requests in the amount of \$175 and \$725 from Olson & Olson, Attorneys at Law for professional services in connection with BFI landfill hearing.
13. Consider approving condemnation of Lots 5, 6 & 7, Block 98, City of Richmond for additional Courthouse facilities.
14. Consider determination for need and necessity for public purpose the acquisition of easement for drainage purposes of Fulshear Farms Rd. in Precinct 4 and of L. W. Cumings Rd. in Precinct 4, and to authorize the County to negotiate for and acquire same by donation, purchase, condemnation or otherwise.
15. Authorize advertising for bids on 79" x 117" corrugated metal pipe and for motor graders.
16. Change bid opening date previously set for February 7 to February 14 for construction of the Fort Bend County Library.
17. Approve Justice of the Peace Precinct 2, Place 2 request to hold court at 16850 South Post Oak, Houston, Fort Bend County, Texas, effective immediately.
18. Accept bids, previously opened, for the following: copy machines, cab & chassis for remounting ambulance, major overhaul of ambulance & portable radio.
19. Consider application from Southwestern Bell Telephone to lay cable under, across or along Band Rd. in Precinct 1.
20. Consider application from General Telephone Co. to lay cable under, across or along Stafford-Blue Ridge Rd. in Precinct 3 & Dodge Rd. in Precinct 4.

CONTINUED

21. Meet in Closed Session to discuss personnel, land acquisition and litigation as authorized by Article 6252-17, Section 2 (e), (f) & (g), Vernon's Texas Civil Statutes.
22. Take action on any items discussed in closed session.
23. Approve bills.
24. 1:30 p.m. - Adopt Revenue Sharing Budget for Entitlement Period 15 and allocate funds for same.
25. 2:00 p.m. - Open bids for the following: One or more new vans for Fort Bend County.
26. Adjournment.

FILED FOR RECORD

~~NOV~~ TIME 2:35 ~~AM~~ PM

JAN 19 1984

Deanne Wilson
County Clerk, Fort Bend Co., Tex.

Jodie E. Stavinocha
Jodie E. Stavinocha, County Judge

I certify that the above notice was posted on the Bulletin Board, County Courthouse and glass doors, Courthouse Annex, Richmond, Texas on January 19, 1984 at 2:45 p.m.

N. Landry

SPECIAL SESSION

BE IT REMEMBERED That on this 23rd day of January, 1984 Commissioners' Court of Fort Bend County, Texas met in Special Session with the following present:

Jodie Stavinoha	County Judge
Johnnie Pustka	Commissioner Precinct 1
Ben Denham	Commissioner Precinct 2
Alton B. Pressley	Commissioner Precinct 3
Bob Lutts	Commissioner Precinct 4

When the following were had and the following orders were passed to-wit:

RE: APPROVE MINUTES OF MEETING OF JANUARY 16, 1984:

Moved by Commissioner Pustka, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve minutes of meeting of January 16, 1984 as presented.

RE: APPROVE CHANGES IN DEPOSITORY PLEDGE CONTRACTS:

No action was taken.

RE APPROVE LINE ITEM TRANSFERS IN BUDGET:

No action was taken.

RE: REVIEW FEE OFFICERS' MONTHLY REPORTS:

Moved by Commissioner Pressley, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered to approve monthly fee officers' reports as presented. (Recorded in minutes in full)

RE JUDGE ROBERT STAHL, PRECINCT 3, - REQUEST FOR ADDITIONAL FUNDS FOR JUSTICE COURT #3:

This was cancelled.

RE MRS. DIANNE WILSON, COUNTY CLERK, - REBUDGET \$123.00 FROM MEADOWS COMMUNITY IMPROVEMENT ASSN. FOR COSTS INCURRED DURING THE NOVEMBER 8, 1983 MEADOWS INCORPORATION ELECTION INTO ELECTION FUND.:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to rebudget \$123.00 from Meadows Community Improvement Assn. for costs incurred during the November 8, 1983 Meadows Incorporation Election into Election Fund. (Recorded in minutes in full)

00417

(4)

FEE OFFICERS' REPORT
COMMISSIONERS' COURTDECEMBER 1983

COUNTY JUDGE		822.50
COUNTY CLERK FEES	55,375.25	
LAW LIBRARY	112.00	55,487.25
TAX ASSESSOR FEES	37,553.31	
TITLES	12,430.00	49,983.31
DISTRICT CLERK FEES	8,737.87	
LAW LIBRARY	705.00	9,442.87
DISTRICT ATTORNEY D.A.B.C.	185.00	
FEES	3,906.50	4,091.50
JUSTICE OF THE PEACE PCT. 1		
FINES	15,758.46	
CIVIL AND SMALL CLAIMS	113.00	15,871.46
JUSTICE OF THE PEACE PCT. 2		
FINES	8,604.50	
CIVIL AND SMALL CLAIMS	104.00	8,708.50
JUSTICE OF THE PEACE PCT. 3		
FINES	6,352.50	
CIVIL AND SMALL CLAIMS	138.50	6,491.00
JUSTICE OF THE PEACE PCT. 4		
FINES	11,826.00	
CIVIL AND SMALL CLAIMS	63.00	11,889.00
ALL JUSTICE OF THE PEACE OFFICES		
GRAND TOTAL FOR THE MONTH	42,959.96	
CONSTABLE PCT. 1	2,148.06	2,148.06
CONSTABLE PCT. 2	989.00	989.00
CONSTABLE PCT. 3	8,145.56	8,145.56
CONSTABLE PCT. 4	-0-	-0-
ALL CONSTABLES		
GRAND TOTAL FOR THE MONTH	11,282.62	
SHERIFF		40,582.37
TOTAL FOR THE MONTH		214,652.38

00418

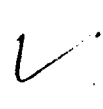
0022

NON-FEE OFFICERS' REPORT

COMMISSIONERS' COURT

December 1983

CHILD SUPPORT	1,884.00
HEALTH AND SANITATION	41.00
AMBULANCE	7,113.69
ANIMAL CONTROL	2,015.00
SANITARY LANDFILL	9,296.13
LIBRARIES	1,813.28
COUNTY WELFARE	75.00
FAIRGROUNDS	3,685.50
ADULT PROBATION	16,114.00
JUVENILE PROBATION	410.00
COUNTY ENGINEERING	400.00
BAIL BOND BOARD Cash Surety 1,500.00	1,500.00
TOTAL FOR THE MONTH	44,347.60



46

ORIGINAL DEPOSIT WARRANT

Treasurer's Office Fort Bend County, Texas

FBC Library Grants.....		FBC Unl.Tx Rd.Bds.Sink.....	
Road & Bridge Fund.....		FBC Limited Tax Jail Bldg.	
General Fund.....	10 \$123.00	Bds.Ser.1979.....	
		FBC Limited Tax Jail Bldg.	
		Bds.Ser.1979 Sink.Fd.....	
Fairgrounds Property.....		Courthouse Impr.Cert.of	
Drainage Dist.Maint.Avail.		Obligation Sinking Fd.....	
Road Bond Avail.Fund.....			
County Law Library Fund.....			
FBC Ambulance (Paramedics).....			
Farm to Market & Lateral Road.....		Road & Bridge Pct.#1.....	
Lateral Road Fund.....		Road & Bridge Pct.#2.....	
		Road & Bridge Pct.#3.....	
County Social Security.....		Road & Bridge Pct.#4.....	
Drainage Dist.Soc.Sec.			
Crim.Justice Plan.Fd.Court Costs.....		FBC Insurance Escrow Acct.....	
FBC Law Enforcement Officers			
Standard & Educ.Fd.....		FBC Revenue Sharing Tr.Fd.	
FBC Compensation to Victims		FBC Branch Libraries Fd.	
of Crime Fund.....		FBC District Adult	
Voter Registration Fund.....		Probation Fund.....	
FBC Dry Creek Bridge Acct.....			
FBC Lockwood Bypass Rd.Acct.....		FBC Library Bldg.Fd.....	
Ft.Bend Co.Payroll Fund.....		FBC Library Donations Acct.....	
FBC Building Fund.....			
Tax Collector's Fund.....		FBC D.A.Bad Ck.Coll.Fd.....	
FBC Old Richmond Rd.Pct.#3.....		FBC D.A.Spec.Inv.Eqpt.Fd.....	
FBC Smithers Lake Pct.#1 Main.Fd....		FBC D.A.Supplemental Sal.....	
FBC Tara Main Fd.Pct.#1.....			

No 6975

\$ 123.00

THE TREASURER OF
FORT BEND COUNTY, TEXAS

is authorized to receive from
COUNTY CLERK- DIANNE WILSON
the sum stated above
and credit to account of the respective funds
named hereon.

For REIMBURSEMENT OF ELECTION EXPENSES
FOR CITY ELECTION 1-21-84

MEADOWS COMMUNITY IMPROVEMENT ASSOC.
CK#2714-----\$123.00

0022

004119

Richmond, Texas 1-23-84 19

Received 1-23-84

Received in Treasury the sum of \$ 123.00 to be credited to above funds

KATHIE HYNESON
County Treasurer

RE: CANVASS RESULTS OF ELECTION OF OFFICERS FOR CITY OF MEADOWS:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve the returns of the election of officers of the City of Meadows, Texas and declaring results thereof, subject to recount of Alderman, Position 5.

Mayor	Sue Troyan
Marshall	Dwight D. Driver
Alderman	Jim McDonald
	Howard J. Stern
	John K. Marshall
	Lynn D. Helm
	David Frick
	John C. Whiteman

Alderman votes to be recounted again Wednesday, January 25, 1984 at Meadows M.U.D. at 6:30 A.M. to determine winner 5 due to tie vote.
(Recorded in minutes in full)

RE: COMMISSIONER BOB LUTTS, PRECINCT 4 - REQUEST PERMISSION FOR STATE DEPT. OF HIGHWAYS & PUBLIC TRANSPORTATION TO CLOSE OILFIELD RD. DURING CONSTRUCTION OF BRIDGE ON STEEP BANK CREEK:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered that Commissioners' Court issue an order for the County to close Oilfield Road during construction of bridge on Steep Bank Creek.
(Recorded in minutes in full)

RE: CONSIDER APPROVAL OF PAYMENT IN THE AMOUNT OF \$654.27 TO SANDERS & SANDERS ASSOCIATES, INC. FOR INTERIOR DESIGN SERVICES FOR NEW LIBRARY:

Moved by Commissioner Pustka, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve payment in the amount of \$654.27 to Sanders & Sanders Associates, Inc. for interior design services for new library. Funds to come from George Foundation Library Fund. (Recorded in minutes in full)

RE: APPROVE RESOLUTION FOR RENEWING PARTICIPATION IN THE STATE COOPERATIVE PURCHASING PROGRAM:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve resolution for renewing participation in the State Cooperative Purchasing Program.
(Recorded in minutes in full)

RE: CONSIDER APPROVING PAYMENT IN THE AMOUNT OF \$7,657.21 FOR UTILITY ADJUSTMENT FOR HIGHWAY 6 WIDENING:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve payment in the amount of \$7,657.21 to Houston Pipeline Co. for utility adjustment for Highway 6 widening. 90% of this amount to be reimbursed to the County by the State. \$765.72 to be paid by the County (10% of total amount due). Funds to come from Capital Outlay EP-13.
(Recorded in minutes in full)

RE: CONSIDER APPROVAL OF PAY REQUEST IN THE AMOUNT OF \$175 AND \$725 FROM OLSON & OLSON, ATTORNEYS AT LAW FOR PROFESSIONAL SERVICES IN CONNECTION WITH BFI LANDFILL HEARING:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve pay request in the amount of \$175 and \$725 from Olson & Olson, Attorneys at law for professional services in connection with BFI Landfill Hearing.
(Recorded in minutes in full)

AN ORDER OF THE COUNTY JUDGE CANVASSING
THE RETURNS OF THE ELECTION OF OFFICERS
OF THE CITY OF MEADOWS, TEXAS AND
DECLARING THE RESULTS THEREOF

M22

STATE OF TEXAS

I

COUNTY OF FORT BEND

I

WHEREAS, the City of Meadows was incorporated pursuant to an election duly held in accordance with all legal requirements on November 8, 1983; and

WHEREAS, it was necessary and proper to order the initial election of officers for said city; and

WHEREAS, due notice to potential candidates was given as required by law and an affidavit of the giving of said notice duly submitted to the undersigned; and

WHEREAS, due notice of said election was given as required by law and an affidavit of the giving of said notice duly submitted to the undersigned and said election was thereafter held in accordance with all legal requirements and within the time and in the manner required by law by the Election Officials conducting the same which officials have made due returns of said election to the undersigned; and

WHEREAS, in the manner and in the time required by law the undersigned did canvass said election returns and upon such canvass found that there were ballots cast for the following candidates as follows:

CANDIDATES FOR MAYOR OF MEADOWS, TEXAS

FRANCIS E. TOWNSEND

received 74 votes

JAMES D. "JIM" HAMILTON

received 15 votes

TINA R. LANE

received 167 votes

DONALD E. TRASK

received 169 votes

SUE TROYAN

received 499 votes

and the following write-in votes were cast:

N/A

received _____ votes

received _____ votes

CANDIDATES FOR MARSHAL OF MEADOWS, TEXAS

DWIGHT D. DRIVER

received 798 votes

and the following write-in votes were cast:

N/A

received _____ votes

received _____ votes

✓

0022

CANDIDATES FOR ALDERMAN OF MEADOWS, TEXAS

BEN M. COATSWORTH	received <u>319</u> votes
HOWARD J. STERN	received <u>543</u> votes
JIM MCDONALD	received <u>595</u> votes
RAYMOND E. SITTER	received <u>105</u> votes
JOHN K. MARSHALL	received <u>472</u> votes
DAVID E. FRICK	received <u>327</u> votes
R. GREGG MOON	received <u>18</u> votes
WALTER C. WELLS, JR.	received <u>221</u> votes
RICHARD LEE MARSHALL	received <u>305</u> votes
PAT JEREMY	received <u>100</u> votes
VICTOR H. ESTES	received <u>211</u> votes
TERRY HENLEY	received <u>223</u> votes
JOHN C. WHITEMAN	received <u>327</u> votes
LYNN D. HELM	received <u>403</u> votes
OLIVER W. SPRAGUE	received <u>285</u> votes

and the following write-in votes were cast:

_____	received _____ votes
_____	received _____ votes
_____	received _____ votes
_____	received _____ votes

THEREFORE IT IS ORDERED, ADJUDGED AND DECLARED:

That all of the above recitations, findings and determinations hereby adopted and made a part of this Order.

II.

That having received the highest number of votes as candidate for Mayor of said City, SUE TROYAN, a qualified person, is hereby declared to be elected as Mayor of said City and shall take his oath of office and assume the duties of Mayor of said City.

III.

That, having received the highest number of votes as candidate for Marshal of said City, DWIGHT DRIVER, a qualified person, is hereby declared to be elected as Marshal of said City and shall take his oath of office and assume the duties of Marshal of said City.

IV.

That, having received the highest number of votes as candidates for Alderman of said City, the following qualified persons are hereby declared to be elected as Aldermen of said City:

JIM MC DONALD

HOWARD I. STERN

JOHN K. MARSHALL

LYNN D. HELM

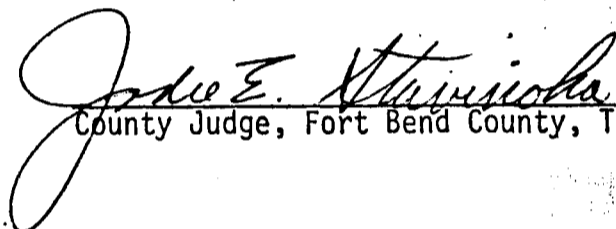
DAVID FRICK & JOHN C. WHITEMAN

and they shall take their oath of office and assume the duties of Alderman of said City.

V.

That all of the above elected officials of the City of Meadows are elected for a term ending the first Saturday of April, 1984 and until their respective successors have been elected and qualified for office.

SIGNED AND ENTERED this 23 day of January, 1984.


County Judge, Fort Bend County, Texas

✓

0022

00424

9

Invoice No: 06

Sanders & Sanders Associates, Inc.
Architects • 2405 Bartlett
Houston, Texas 77098
713 522-9733

To: Honorable Jodie E. Stavinoha
Fort Bend County
P. O. Box 368
Richmond, Texas 77469

Date: 31 December 1983

Re: Fort Bend County Library

Project No: 83011

For Professional Services during the month of December 1983

Meetings with Len Radoff, Ron Wedemeyer &
Carolyn Conrad in Houston and Richmond

8 hrs. @ 75.00	\$600.00
1 hr. @ 38.12	<u>38.12</u>

Sub-Total Fee	638.12
---------------	--------

Reimbursable Expenses	<u>16.15</u>
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TOTAL	\$654.27
-------	----------

Fee Summary: 30% of \$75,000.00

Paul H. Sanders, Jr.
Paul H. Sanders, Jr. AIA

approved 1/2 3/84
C.C.
J. Stavinoha

2

10
00425

RESOLUTION

00000

STATE OF TEXAS X TO THE STATE PURCHASING AND
COUNTY OF FORT BEND X GENERAL SERVICES COMMISSION

WHEREAS, the Commissioners Court of Fort Bend County, Texas pursuant to the authority granted by Article 664-7, Vernon's Texas Civil Statutes, as amended, desires to participate in certain below described purchasing programs of the State Purchasing and General Services Commission, and

WHEREAS, the said Commissioners Court is of the opinion that participation in these programs will be highly beneficial to the taxpayers of this County, thru the anticipated savings to be realized;

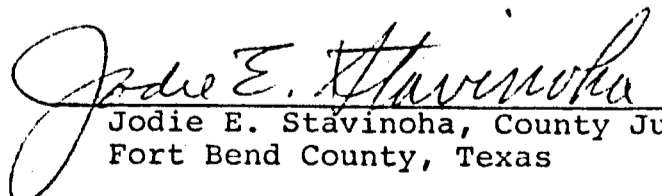
NOW THEREFORE BE IT RESOLVED that the Commissioners Court of Fort Bend County does hereby request the State Purchasing and General Services Commission to include its stated need for the following:

- #270 - Drugs & Pharmaceuticals
- #465 - Hospital Equipment, General
- #475 - Hospital Sundries

on the Commission's annual contracts for those items, whereby the Fort Bend County Commissioner's Court may be allowed to purchase those items from the annual contract in question; and that Jodie E. Stavinocha, County Judge, is hereby authorized and directed to sign and deliver all necessary requests and other documents in connection therewith for and on behalf of Fort Bend County.

I hereby certify that the foregoing is a true and correct copy of the resolution duly and regularly adopted by the Commissioners Court of Fort Bend County at a meeting thereof held on the 23rd day of January, 1984, and that the same now appears of record in my office.

In witness thereof, I have hereunto set my hand and affixed my official seal this 23 day of January, 1984.


Jodie E. Stavinocha, County Judge
Fort Bend County, Texas

ATTEST:


Dianne Wilson, County Clerk

00426

ITEM # 11

JAN 16 1984

0022



COMMISSION

ROBERT C. LANIER, CHAIRMAN
ROBERT H. DEDMAN
JOHN R. BUTLER, JR.

STATE DEPARTMENT OF HIGHWAYS
AND PUBLIC TRANSPORTATION

P.O. Box 1386
Houston, Texas 77251

ENGINEER-DIRECTOR
MARK G. GOODE

January 13, 1984

IN REPLY REFER TO
FILE NO. ADE-R

Utility Adjustment, U1-1535
Houston Pipeline Company
Account 8012-1-78
State Highway 6
Fort Bend County
Limits: From US 90A
to Lexington Blvd.

Mr. Mark Vogler
P.O. Box 1028
Rosenberg, Texas 77471

Dear Sir:

Attached is a copy of the final bill from Houston Pipeline Company covering expenses incurred on the above utility adjustment. Also, attached for your convenience are partially completed reimbursement forms for your use in billing the State for our share of the adjustment cost.

Our audit of the company bill indicates this work is eligible for State participation in the amount of \$7,657.21.

It is requested that two copies of each reimbursement form be completed and returned to this office along with a copy of the cancelled check reflecting payment to the utility company.

If additional information is needed, please contact Mr. Tommy Little at 869-4571, extension 629.

Yours very truly,

John C. Smith (69 HL)
John C. Smith
Assistant District Engineer
District No. 12

MIL/dp
Attachments

John E. Starnes

004127

BILLING INSTRUCTIONS:

Submit a separate statement for each requisition. Charges for freight or express, if any, must be supported by the prepaid freight or express bill.

Date 1-17 1984

INVOICE DATE NUMBER		DESCRIPTION	QUANTITY	UNIT PRICE		AMOUNT		DEPARTMENT ORDER NO.
8/83		Final Reimbursement for Cost of				6891	49	
		Utility Adjustment incurred on						
		Account 8012-1-78, SH 6						
		Fort Bend County. Under agreement						
		dated May 1, 1980.						
		UL-1535						
		Encase existing 18 inch line						
		ID 17460019692						

CASH DISCOUNT _____% _____ DAYS

TOTAL	6891	49
-------	------	----

REQUISITION NO.

BOARD OF CONTROL NO.

COST DISTRIBUTION

[illegible]

Supv. ROW Engr.

NAME _____
CALCULATIONS AND FOOTINGS VERIFIED _____
SUPPORTING DOCUMENTS COMPLETE: BY _____

20022

00428 PUBLIC TRANSPORTATION
MONTHLY STATEMENT

BILLING INSTRUCTIONS:

To facilitate handling and prompt payment show Department Order No., Requisition No., and Board of Control No. in spaces provided. Submit statement in quintuple; sign the original only.

Submit a separate statement for each requisition. Charges for freight or express, if any, must be supported by the prepaid freight or express bill.

Name of Firm County of Fort Bend Date 19

Address 500 Liberty St., Richmond, Texas 77469

INVOICE		DESCRIPTION	QUANTITY	UNIT PRICE		AMOUNT		DEPARTMENT ORDER NO.
DATE	NUMBER							
8/83		Final Reimbursement for Cost of						
		Utility Adjustment incurred on						
		Account 8012-1-78, SH 6						
		Fort Bend County. Under agreement						
		dated May 1, 1980.						
		U1-1535						
		Encase existing 18 inch line						
		ID 17460019692						

I, _____, do hereby certify
that I am _____, and that I am
[Title of Person Certifying]
duly authorized to make this certification

for and on behalf of _____
(Name of payee company/claimant)

I further certify that the attached invoice is correct and that it corresponds in every particular with the supplies and/or services contracted for. I further certify that the account is true, correct, and unpaid.

{Date}

(Signature)

AGENCY CERTIFICATION —

I CERTIFY THAT THE ABOVE SERVICES WERE RENDERED, OR
GOODS RECEIVED, AND THAT THEY CORRESPOND IN EVERY
PARTICULAR WITH THE CONTRACT UNDER WHICH THEY WERE
PROCURED AND THAT THE INVOICE IS TRUE AND UNPAID.

Supv. ROW Engr.

NAME

TITLE

CALCULATIONS AND FOOTINGS VERIFIED —

ALCULATIONS AND FOOTINGS VERIFIED —
SUPPORTING DOCUMENTS COMPLETE: BY —

CASH DISCOUNT _____% _____ DAYS

TOTAL

REQUISITION NO.

BOARD OF CONTROL NO.

COST DISTRIBUTION

[illegible]

00429

0022

TABULATION OF UTILITY ADJUSTMENTS

DATE 1-17-84COUNTY/CITY OF Fort Bend, TEXASPROJECT 8012-1-78 HIGHWAY SH 6

UTILITY COMPANY	UTILITY AGREEMENT NUMBER	AMOUNT OF FINAL BILLING	FIRM COMMITMENT OR NET COST TO COUNTY/CITY	AMOUNT OF REQUESTED REIMBURSEMENT
Houston Pipeline Co.	UI-1535	7.657.21	\$765.72	\$6891.49

CERTIFICATION

I hereby certify that the above utility adjustment(s) were made in full accordance with the provisions of the Contractual Agreement for Right of Way Procurement between the County/City of Fort Bend and the State of Texas and the amount(s) shown herein under "Firm Commitment or Net Cost to County/City" were accordingly paid to the utility company(ies) and documentary evidence to this effect is contained in the County/City records.

Mark Hoyer (Asst. Engineer)
Authorized County/City Representative

1-17-84
Date

00430

0023

TABULATION OF UTILITY ADJUSTMENTS

DATE 1-17-84COUNTY/CITY OF Fort Bend, TEXASPROJECT 8012-1-78 HIGHWAY SH 6

UTILITY COMPANY	UTILITY AGREEMENT NUMBER	AMOUNT OF FINAL BILLING	FIRM COMMITMENT OR NET COST TO COUNTY/CITY	AMOUNT OF REQUESTED REIMBURSEMENT
Houston Pipeline Co.	U1-1535	7.657.21	\$765.72	\$6891.49

CERTIFICATION

I hereby certify that the above utility adjustment(s) were made in full accordance with the provisions of the Contractual Agreement for Right of Way Procurement between the County/City of Fort Bend and the State of Texas and the amount(s) shown herein under "Firm Commitment or Net Cost to County/City" were accordingly paid to the utility company(ies) and documentary evidence to this effect is contained in the County/City records.

Mark Taylor (Asst. Engineer)
Authorized County/City Representative

1-17-84
Date

OLSON & OLSON
ATTORNEYS AT LAW
CAPITAL BANK PLAZA, SUITE 8485
333 CLAY AVENUE
HOUSTON, TEXAS 77002
(713) 759-0896

January 11, 1984

Fort Bend County
500 Jackson
Richmond, Texas 77469

PROFESSIONAL SERVICES

Legal services rendered from September 1,
through September 30, 1983 in connection
with the BFI Landfill. (A summary of services
is attached).....\$175.00

0022002

00432

SUMMARY OF LEGAL SERVICES

09/22/83	LWS	0.25	25.00	Office conference with Judge Stavinoha Re: BFI.
09/29/83	LWS	1.50	150.00	Office conference with Roscoe Jones, Mavis Kelsey, Carrington Weems, and Jim Vinson Re: BFI Landfill hearing.

Total Hours 1.75

FEE FOR SERVICES \$175.00

LWS hours 1.75 = 175.00

pk
cc 1/29/84
J. Stavinoha

OLSON & OLSON
ATTORNEYS AT LAW
CAPITAL BANK PLAZA, SUITE 3400
333 CLAY AVENUE
HOUSTON, TEXAS 77002
(713) 759-0696

0022

January 11, 1984

Fort Bend County
500 Jackson
Richmond, Texas 77469

PROFESSIONAL SERVICES

Legal services rendered from October 1,
through October 31, 1983. (A summary of
legal services is attached).....\$725.00

b K 1/23/84
cc
J. Starnes

OK - OK

SUMMARY OF LEGAL SERVICES

10/06/83	LWS	0.25	25.00	Telephone conference with Judge Stavinoha re: BFI hearing.
10/06/83	LWS	0.25	25.00	Legal research re: BFI hearing, witnesses, Brazos River Authority involvement.
10/07/83	LWS	0.25	25.00	Review of application; preparation of documents for Roscoe Jones re: BFI case.
10/07/83	LWS	0.25	25.00	Preparation of letter to Roscoe Jones re: BFI case.
10/07/83	LWS	0.25	25.00	Preparation of letter to Bob Smith re: BFI case.
10/10/83	LWS	2.25	225.00	Office conference with County Commissioners and County Engineer re: BFI hearing.
10/18/83	LWS	0.50	50.00	Telephone conference with Nugent Myrich re: BFI landfill hearing.
10/20/83	LWS	0.50	50.00	Preparation of professional services contract with Roscoe Jones re: BFI.
10/21/83	LWS	2.00	200.00	Office conference with Roscoe Jones re: BFI hearing.
10/26/83	LWS	0.25	25.00	Telephone conference with Eric Olsen, Fulbright & Jaworski, re: Witnesses for BFI hearing.
10/31/83	LWS	0.50	50.00	Telephone conference with Tom Buckle re: BFI.

Total Hours	7.25
FEE FOR SERVICES	\$725.00
LWS hours 7.25 =	725.00

RE: CONSIDER APPROVING CONDEMNATION OF LOTS 5,6,& 7, BLOCK 98, CITY OF RICHMOND FOR ADDITIONAL COURTHOUSE FACILITIES:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve Order and Resolution to proceed with Condenation of Lots 5,6, & 7, Block 98, City of Richmond for additional Courthouse facilities. Mr. Larry Wagenbach from District Attorney's office recommended that Commissioners' Court proceed with Resolution of Condenation.
(Recorded in minutes in full)

RE CONSIDER DETERMINATION FOR NEED AND NECESSITY FOR PUBLIC PURPOSE THE ACQUISITION OF EASEMENT FOR DRAINAGE PURPOSES OF FULSHEAR FARMS RD. IN PRECINCT 4 AND OF L.W. CUMINGS RD. IN PRECINCT 4, AND TO AUTHORIZE THE COUNTY TO NEGOTIATE FOR AND ACQUIRE SAME BY DONATION, PURCHASE, CONDEMNATION OR OTHERWISE:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve Resolution and Order decreeing a public necessity for additional drainage easement for L.W. Cumings Road & Fulshear Farms Road and authorizing acquisition and payment of compensation. (Recorded in minutes in full)

RE: AUTHORIZE ADVERTISING FOR BIDS ON 79" X 117" CORRUGATED METAL PIPE AND FOR MOTOR GRADERS:

Advertise for bids on 79" X 117" Corrugated Metal Pipe:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to advertise for bids for 79" X 117" Corrugated Metal Pipe.

Advertise for bids for Motor Graders:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to advertise for bids for the County for Motor Graders with or without Trade-in.

RE CHANGE BID OPENING DATE PREVIOUSLY SET FOR FEBRUARY 7 TO FEBRUARY 14 AT 2:00 P.M. FOR CONSTRUCTION OF THE FORT BEND COUNTY LIBRARY:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve bid opening date previously set for February 7 to February 14 at 2:00 P.M. for construction of the Fort Bend County Library.
(Recorded in minutes in full)

RE: APPROVE JUSTICE OF THE PEACE,PRECINCT 2, PLACE 2 REQUEST TO HOLD COURT AT 16850 SOUTH POST OAK, HOUSTON, FORT BEND COUNTY, TEXAS, EFFECTIVE IMMEDIATELY:

Moved by Commissioner Denham, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered to approve Justice of the Peace, Precinct 2, Place 2 request to hold court at 16850 South Post Oak, Houston, Fort Bend County, Texas effective January 23, 1984. Letter from Texas Justice Court Training Center was read in Commissioners' Court certifying that Lynn Goff completed the Justice of the Peace course. Judge Lynn Goff introduced his clerk, Evelyn Barnett and informed Commissioners' Court of his new location and status of his court as of January 23, 1984.

RE: ACCEPT BIDS, PREVIOUSLY OPENED, FOR THE FOLLOWING: COPY MACHINES, CAB & CHASSIS FOR REMOUNTING AMBULANCE, MAJOR OVERHAUL OF AMBULANCE & PORTABLE RADIO:

Accept bids for copy machines:

This was postponed until a later date.

1368 572

RESOLUTION AND ORDER
DECREEING PUBLIC NECESSITY
FOR ADDITIONAL COURTHOUSE FACILITIES
AND AUTHORIZING ACQUISITION AND
PAYMENT OF COMPENSATION

OFFICIAL RECORDS

THE STATE OF TEXAS X

COUNTY OF FORT BEND X

WHEREAS, on this the 23rd day of January, 1984, at a regular meeting of the Commissioners Court of Fort Bend County, Texas, sitting as the governing body of Fort Bend County, upon motion of Commissioner DENHAM and seconded by Commissioner PRESSLEY, duly put and unanimously carried:

RESOLUTION

RESOLVED THAT WHEREAS, the Commissioners Court has reviewed the need for additional Courthouse facilities in Fort Bend County, Texas, to be located in Block 98, City of Richmond, Fort Bend County, Texas in that the said County now the principle owner of the property in said Block 98, and

WHEREAS, the Commissioners Court finds that a public necessity exists for the location, alignment, construction, operation and maintenance of additional courthouse facilities to be located in and on Lots 5, 6, and 7, Block 98, City of Richmond, Fort Bend County, Texas:

WHEREAS, Fort Bend County and the owners of said land and improvements have been unable to agree upon the value of the land or the damages, if any.

ORDER

NOW, THEREFORE, IT IS ORDERED AND DECREED that a public necessity exists for the accomplishment of additional courthouse facilities to be located in Block 98, City of Richmond, Fort Bend County, Texas; that public necessity requires the acquisition by condemnation of the land and improvements, if any, located within Lots, 5, 6, and 7, Block 98, City of Richmond, Fort Bend County, Texas; that the District Attorney is, and he is hereby authorized and directed to file or cause to be filed, proceedings in eminent domain and to acquire thereby fee simple interest for said purposed in each of said tracts which cannot be acquired as aforesaid by donation or purchase; that the Fort Bend County Engineering Department, the District Attorney, the County Clerk, the County Auditor, and the County Treasurer be and they are hereby authorized and directed to perform any and all necessary acts within their respective spheres of official duties towards the final acquisition of each and all of the tracts of land, or interest therein, together with the improvements if any, thereon, within the alignment of said project Lots 5, 6, and 7, Block 98, City of Richmond, Fort Bend County, Texas and the payment of compensation therefore.

JAN 27 1984

1368 572

RESOLUTION AND ORDER
DECREEING PUBLIC NECESSITY
FOR ADDITIONAL COURTHOUSE FACILITIES
AND AUTHORIZING ACQUISITION AND
PAYMENT OF COMPENSATION

OFFICIAL RECORDS

THE STATE OF TEXAS X

COUNTY OF FORT BEND X

WHEREAS, on this the 23rd day of January, 1984, at a regular meeting of the Commissioners Court of Fort Bend County, Texas, sitting as the governing body of Fort Bend County, upon motion of Commissioner DENHAM and seconded by Commissioner PRESSLEY, duly put and unanimously carried:

RESOLUTION

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WHEREAS, the Commissioners Court finds that a public necessity exists for the location, alignment, construction, operation and maintenance of additional courthouse facilities to be located in and on Lots 5, 6, and 7, Block 98, City of Richmond, Fort Bend County, Texas:

WHEREAS, Fort Bend County and the owners of said land and improvements have been unable to agree upon the value of the land or the damages, if any.

ORDER

NOW, THEREFORE, IT IS ORDERED AND DECREED that a public necessity exists for the accomplishment of additional courthouse facilities to be located in Block 98, City of Richmond, Fort Bend County, Texas; that public necessity requires the acquisition by condemnation of the land and improvements, if any, located within Lots, 5, 6, and 7, Block 98, City of Richmond, Fort Bend County, Texas; that the District Attorney is, and he is hereby authorized and directed to file or cause to be filed, proceedings in eminent domain and to acquire thereby fee simple interest for said purposed in each of said tracts which cannot be acquired as aforesaid by donation or purchase; that the Fort Bend County Engineering Department, the District Attorney, the County Clerk, the County Auditor, and the County Treasurer be and they are hereby authorized and directed to perform any and all necessary acts within their respective spheres of official duties towards the final acquisition of each and all of the tracts of land, or interest therein, together with the improvements if any, thereon, within the alignment of said project Lots 5, 6, and 7, Block 98, City of Richmond, Fort Bend County, Texas and the payment of compensation therefore.

FILED

1368 573

'84 JAN 25 P1:13

Dianne Wilson
COUNTY CLERK
FORT BEND COUNTY, TEXAS

OFFICIAL RECORDS

STATE OF TEXAS COUNTY OF FORT BEND
I, hereby certify that this instrument was filed on the
date and time stamped hereon by me and was duly recorded in
the volume and page of the named records of Fort Bend
County, Texas as stamped hereon by me on

JAN 26 1984



Dianne Wilson
County Clerk, Fort Bend Co., Tex.

OFFICIAL RECORDS

4194

COMPARED

RESOLUTION AND ORDER DECREERING
PUBLIC NECESSITY
FOR ADDITIONAL DRAINAGE EASEMENTS
FOR FULSHEAR FARMS ROAD
AND AUTHORIZING ACQUISITION AND
PAYMENT OF COMPENSATION

THE STATE OF TEXAS X

COUNTY OF FORT BEND X

WHEREAS, on this the 23rd day of JANUARY, 1984, at a regular meeting of the Commissioners Court of Fort Bend County, Texas, sitting as the governing body of Fort Bend County, upon motion of Commissioner Lutts, seconded by Commissioner PRESSLEY, duly put and unanimously carried:

RESOLUTION

WHEREAS, the Commissioners Court of Fort Bend County, Texas, has found that public necessity and convenience requires the acquisition of an easement in to, upon, over and across the hereinafter described land and the acquisition of any and all permanent improvements thereupon situated, if any, for the location, alignment, construction, operation, opening, widening, straightening, and maintaining such drainage ditch easement, for Fulshear Farms Road, the designation of which and plans for same are attached hereto and made a part hereof.

ORDER

NOW THEREFORE, IT IS ORDERED AND DECREED that a public necessity exists for the accomplishment of additional drainage easement for Fulshear Farms Road in Precint No.4, Fort Bend County, Texas as specifically set forth in the exhibits attached hereto, that public necessity requires the acquisition by donation, purchase, condemnation or otherwise of the land and improvements if any, of the property described in the exhibits attached hereto; that the Fort Bend County Engineering Department and Drainage District is authorized to obtain appraisals, surveys, title information and/or any other necessary or appropriate items, to secure by donation, if possible, and/or to make an official offer of a special amount for the purchase of an easement in and to each separate tract situated in the said drainage easement that the District Attorney is, and he is hereby authorized and directed to file or cause to be filed, proceedings in eminent domain and to acquire thereby for said purpose in each of said tracts which cannot be acquired as aforesaid by donation or purchase; that the Fort Bend County Engineering Department and Drainage District, the District Attorney, the County Clerk, the County Auditors and the County Treasurer be and they are hereby authorized to direct and perform any and all necessary acts within their respective spheres of official duties towards the final acquisition of each and all of the right of way described herein, together with the improvements, if any, thereon within the alignment of said drainage easement project in Commissioner Precint No.4, Fort Bend County, Texas and the payment of compensation therefore.

TRACT I

A field note description of a 0.2852 acre tract of land, being a 50 foot wide drainage easement, out of the Southerly portion of the Joseph A. Fabbra, Jr. and Darlene S. Fabbra 5.000 acre tract (Volume 668, Page 727, Fort Bend County Deed Records), being out of the original Harvey Bowser 565.6 acre tract (Volume 329, Page 94, Fort Bend County Deed Records), being in the Noel F. Roberts League, Abstract #79, Fort Bend County, Texas.

FOR connection, begin at a iron pipe set for the Northeast corner of the Fabbra 5.000 acre tract, said iron pipe being in the centerline of Fulshear Farms Road, a 60 foot wide roadway;

THENCE South, 747.78 feet along the Easterly property line of the Fabbra 5.000 acre tract to a point for the Place of Beginning for this 0.2852 acre tract;

THENCE South, 50.00 feet along the Easterly property line of the Fabbra 5.000 acre tract to a point on the Northerly line of a 10 foot wide utility easement (Volume 723, Page 302, Fort Bend County Deed Records);

THENCE North $89^{\circ} 51' 30''$, West 248.48 feet along the Northerly line of said 10 foot wide utility easement to a point on the Westerly property line of the Fabbra 5.000 acre tract;

THENCE North, 50.00 feet along the Westerly property line of the Fabbra 5.000 acre tract to a point for corner;

THENCE South $89^{\circ} 51' 30''$ East, 248.48 feet to the Place of Beginning.

TRACT II

A field note description of a 0.0134 acre tract of land being a drainage easement out of the Easterly portion of the Joseph A. Fabbra, Jr. and Darlene S. Fabbra 5.000 acre tract (Volume 668, Page 727, Fort Bend County Deed Records), being out of the original Harvey Bowser 565.6 acre tract (Volume 329, Page 94, Fort Bend County Deed Records), being in the Noel F. Roberts League, Abstract #79, Fort Bend County, Texas.

FOR connection, begin at an iron pipe set for the Northeast corner of the Fabbra 5.000 acre tract, being in the centerline of Fulshear Farms Road, a 60 foot wide roadway;

THENCE South, 563.94 feet along the East property line of the Fabbra 5.000 acre tract to a point for the Place of Beginning for this 0.0134 acre tract;

THENCE South, 94.73 feet along the East property line of the Fabbra 5.000 acre tract to a point for corner;

THENCE North $07^{\circ} 25' 10''$ West, 95.48 feet to a point for corner;

THENCE North $89^{\circ} 45' 20''$ East, 12.33 feet to the Place of Beginning.

NOTE: This field note description was prepared from information found in Fort Bend County Deed Records and does not represent a field survey.

1368

576

EXHIBIT "A"

0033

A field note description for a 0.8381 acre tract of land being a 50 foot wide drainage easement out of the Westerly portion of the Michael D. and Carolyn Martens Zagata 4.000 acre tract (Volume 973, Page 245, Fort Bend County Deed Records), being out of the original Harvey Bowser 565.6 acre tract (Volume 329, Page 94, Fort Bend County Deed Records), being in the Noel F. Roberts League, Abstract #79, Fort Bend County, Texas.

FOR connection, begin at a point in the centerline of Fulshear Farms Road, a 60 foot wide roadway, said point marking the Northwest corner of the Zagata 4.000 acre tract and also marking the Northwest corner and Place of Beginning for this 0.8381 acre tract;

THENCE South, 725.89 feet along the Westerly property line of the Zagata 4.000 acre tract to an iron pipe marking the Southwest corner of this 0.8381 acre tract and the Southwest corner of the Zagata 4.000 acre tract;

THENCE North $89^{\circ} 45' 20''$, East 50.00 feet along the Southerly property line of the Zagata 4.000 acre tract to a point for corner;

THENCE North, 734.48 feet to a point in the centerline of Fulshear Farms Road;

THENCE South $80^{\circ} 01' 10''$ West, 50.77 feet along the centerline of Fulshear Farms Road, also being the Northerly property line of the Zagata 4.000 acre tract, to the Place of Beginning for this 0.8381 acre tract.

NOTE: This field note description was prepared from information found in Fort Bend County Deed Records and does not represent a field survey.

A field note description for a 0.5892 acre tract of land being a drainage easement out of the Southerly portion of the Eric S. Sparks 5.000 acre tract (Volume 787, Page 27, Fort Bend County Deed Records) being out of the original Harvey Bowser 565.6 acre tract (Volume 329, Page 94, Fort Bend County Deed Records), being in the Noel F. Roberts League, Abstract #79, Fort Bend County, Texas.

FOR connection, begin at a point in the centerline of Fulshear Farms Road, said point being the Northeast corner of the Eric S. Sparks 5.000 acre tract;

THENCE South, 675.89 feet along the East property line of the Eric S. Sparks 5.000 acre tract to a point, said point being the Place of Beginning for this 0.5892 acre tract;

THENCE South, 50.00 feet along said East property line to an iron pipe marking the Southeast corner of the Sparks 5.000 acre tract;

THENCE South $89^{\circ} 45' 20''$ West, along a fence line, at 250.51 feet pass a fence corner post, in all 260.59 feet to a point for corner on the Westerly line of a 10 foot wide utility easement (Volume 723, Page 302, Fort Bend County Deed Records);

THENCE South $07^{\circ} 25' 10''$ East, 185.75 feet along the Westerly line of said 10 foot wide utility easement to a point for corner;

THENCE North $89^{\circ} 51' 30''$ West, 68.56 feet along the Northerly line of said 10 foot wide utility easement to a point for corner in the West property line of the Eric S. Sparks 5.000 acre tract;

THENCE North, 233.84 feet along the said West property line to a point for corner;

THENCE North $89^{\circ} 45' 20''$ East, 305.16 feet to a point in the East property line of the Eric S. Sparks 5.000 acre tract, said point being the Place of Beginning for this 0.5892 acre tract.

NOTE: This field note description was prepared from information found in Fort Bend County Deed Records and does not represent a field survey.

OFFICIAL RECORDS

00441

1368 578

EXHIBIT "A"

0022

A field note description of a 0.8035 acre tract of land, being a 50 foot wide drainage easement, out of the Southerly portion of the Douglas W. Fisher 16.131 acre tract (Volume 887, Page 533, Fort Bend County Deed Records), being out of the original Harvey Bowser 565.6 acre tract (Volume 329, Page 94, Fort Bend County Deed Records), being in the Noel F. Roberts League, Abstract #79, Fort Bend County, Texas.

FOR connection, begin at an iron pipe set by a corner post for the Southwest corner of the Fisher 16.131 acre tract;

THENCE North, 10.00 feet along a fence line, being the West property line of the Fisher 16.131 acre tract, to a point for corner on the Northerly line of a 10 foot utility easement (Volume 723, Page 302, Fort Bend County Deed Records), said point being the Place of Beginning for this 0.8035 acre tract;

THENCE North, 50.00 feet along a fence line, being the West property line of the Fisher 16.131 acre tract, to a point for corner;

THENCE South $89^{\circ} 51' 30''$ East, 700.00 feet to a point for corner on the East property line of the Fisher 16.131 acre tract;

THENCE South, 50.00 feet along the East property line of the Fisher 16.131 acre tract to a point for corner on the Northerly line of said 10 foot wide utility easement;

THENCE North $89^{\circ} 51' 30''$ West, 700.00 feet along the Northerly line of said 10 foot wide utility easement to the Place of Beginning for this 0.8035 acre tract.

NOTE: This field note description was prepared from information found in Fort Bend County Deed Records and does not represent a field survey.

JAN 27 1984

Return to Daria (ccm-1/23/84)

VOL 1368 PAGE 579

BRAZOS RIVER

2300

SOUTHEAST CORNER OF THE
E.B. DUNN 282.79 ACRE TRACT
SOUTHWEST CORNER
ORIGINAL 565.6 ACRE
TRACT

SOUTH - 929.77'
5.000 ACRES

NORTH - 1001.23'
(971.30')

20' DRAINAGE EASEMENT

16.131 ACRES
DOUGLAS FISHER
(FEBRUARY 22, 1980)

20' DRAINAGE EASEMENT
H.L. & P. 10' UTILITY EASEMENT
VOL. 723, PG. 302, D.R. (1980)
N 89° 51' 30" W - 1028.43'

DR. SIDNEY SCHUR
52.235 ACRES

SOUTH - 929.77'
NORTH - 929.77'

5.000 ACRES
DECEMBER 8, 1975
FABBA

SOUTH - 807.78'

5.000 ACRES
JUNE 27, 1978
SP. KS

SOUTH - 725.89'

30' DRAINAGE EASEMENT

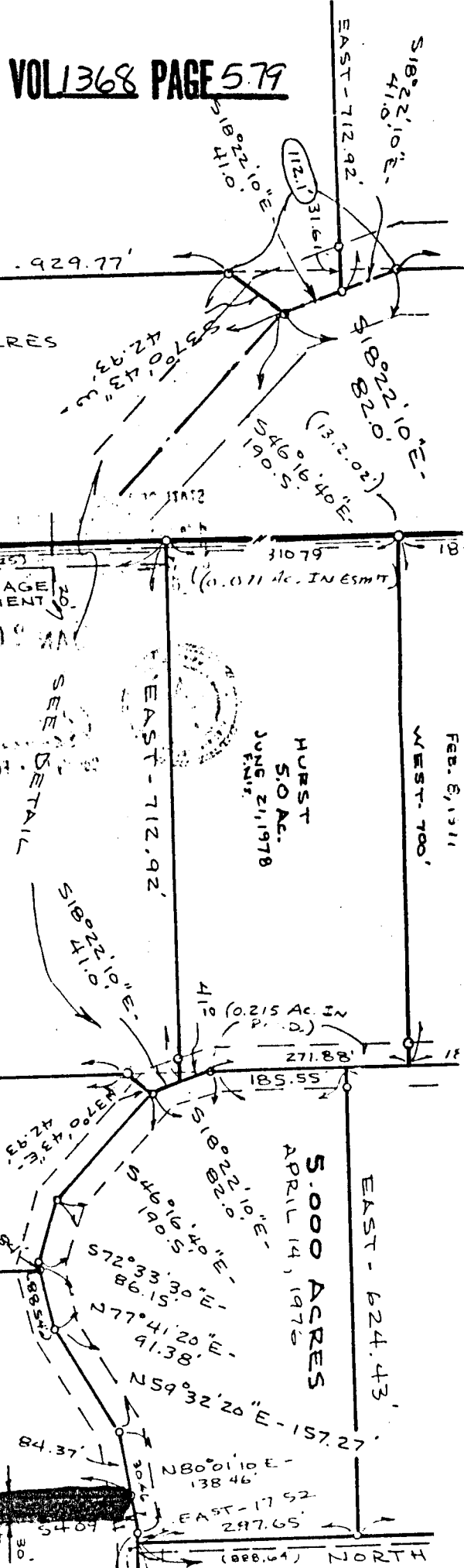
S 07° 25' 10" E -
195.91'

20' DRAINAGE EASEMENT
(920.79') 960.79'

16.167 ACRES

HURST
5.0 AC.
JUNE 21, 1978
F.M.S.

5.000 ACRES
APRIL 14, 1978



OFFICIAL RECORDS

1980

00443

1368

580

FILED

'84 JAN 25 P1:13

0022

Dianne Wilson
COUNTY CLERK
FORT BEND COUNTY, TEXAS

STATE OF TEXAS
I, hereby certify that this instrument was filed on the
date and time stamped hereon by me and was duly recorded in
the volume and page of the named records of Fort Bend
County, Texas as stamped hereon by me on

COUNTY OF FORT BEND

JAN 26 1984



Dianne Wilson
County Clerk, Fort Bend Co., Tex.

0022 00444

RESOLUTION AND ORDER DECREERING
PUBLIC NECESSITY
FOR ADDITIONAL DRAINAGE EASEMENTS
FOR L. W. CUMMINGS ROAD
AND AUTHORIZING ACQUISITION AND
PAYMENT OF COMPENSATION

OFFICIAL RECORDS

THE STATE OF TEXAS X

COUNTY OF FORT BEND X

WHEREAS, on this the 23rd day of JANUARY, 1984, at a regular meeting of the Commissioners Court of Fort Bend County, Texas, sitting as the governing body of Fort Bend County, upon motion of Commissioner Lutts, seconded by Commissioner PRESSLEY, duly put and unanimously carried:

RESOLUTION

WHEREAS, the Commissioners Court of Fort Bend County, Texas, has found that public necessity and convenience requires the acquisition of an easement in to, upon, over and across the hereinafter described land and the acquisition of any and all permanent improvements thereupon situated, if any, for the location, alignment, construction, operation, opening, widening, straightening, and maintaining such drainage ditch easement, for L. W. Cummings Road, the designation of which and plans for same are attached hereto and made a part hereof.

ORDER

NOW THEREFORE, IT IS ORDERED AND DECREED that a public necessity exists for the accomplishment of additional drainage easement for L. W. Cummings Road in Precint No.4, Fort Bend County, Texas as specifically set forth in the exhibits attached hereto, that public necessity requires the acquisition by donation, purchase, condemnation or otherwise of the land and improvements if any, of the property described in the exhibits attached hereto; that the Fort Bend County Engineering Department and Drainage District is authorized to obtain appraisals, surveys, title information and/or any other necessary or appropriate items, to secure by donation, if possible, and/or to make an official offer of a special amount for the purchase of an easement in and to each separate tract situated in the said drainage easement that the District Attorney is, and he is hereby authorized and directed to file or cause to be filed, proceedings in eminent domain and to acquire thereby for said purpose in each of said tracts which cannot be acquired as aforesaid by donation or purchase; that the Fort Bend County Engineering Department and Drainage District, the District Attorney, the County Clerk, the County Auditors and the County Treasurer be and they are hereby authorized and directed to perform any and all necessary acts within their respective spheres of official duties towards the final acquisition of each and all of the right of way described herein, together with the improvements, if any, thereon within the alignment of said drainage easement project in Commissioner Precint No.4, Fort Bend County, Texas and the payment of compensation therefore.

JAN 27 1984

1368 582

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00445

EXHIBIT "A"

0033

OFFICIAL RECORDS

A field note description of a 2.267 acre tract of land being a drainage easement out of the Westerly portion of the Rupert Ray Dominguez 90.02 acre tract (Volume 712, Page 927, Fort Bend County Deed Records) being in the Samuel Isaacs League, Abstract #35, Fort Bend County, Texas.

FOR connection, begin at a point in the L. W. Cummings Road (47 feet wide at this point) being the Northeast corner of the Ricky, Bubba and Tracy Morton 8.561 acre tract (Volume 949, Page 22, Fort Bend County Deed Records) and being the Northeast corner of the original John Duran 103.302 acre tract (Volume 510, Page 859, Fort Bend County Deed Records),

THENCE South $0^{\circ} 15' 30''$ East, 8.0 feet to a iron pipe marking the Northwest corner of said Dominguez 90.02 acre tract, said iron pipe being the place of beginning for this 2.267 acre tract,

THENCE South $0^{\circ} 15' 30''$ East, 2132.0 feet along the West property and fence line of the Dominguez 90.02 acre tract and the East property and fence line of the John Duran 103.302 acre tract to a point for corner on the bank of the Brazos River, said point being the Southwest corner of the Dominguez 90.02 acre tract and the Southwest corner of this 2.267 acre tract,

THENCE North 70° East, 53.12 feet along the meanders of the Brazos River and the South property line of the Dominguez 90.02 acre tract, to a point for corner, said point being the Southeast corner of this 2.267 acre tract,

THENCE North $0^{\circ} 15' 30''$ West 1817.83 feet along the East line of this 2.267 acre tract to a point for corner,

THENCE North $9^{\circ} 50' 20''$ West, 300.42 feet to the Place of Beginning.

NOTE: This field note description was prepared from information found in Fort Bend County Deed Records and does not represent a field survey.

OFFICIAL RECORDS

A field note description of a 0.179 acre tract of land being a drainage easement out of the Northeast portion of the Ricky, Bubba and Tracy Morton 8.561 acre tract (Volume 949, Page 22, Fort Bend County Deed Records) being out of the original John Duran 103.302 acre tract (Volume 510, Page 859, Fort Bend County Deed Records) being in the Samuel Isaacs League, Abstract #35, Fort Bend County, Texas.

FOR connection, begin at a point in the L. W. Cummings Road (47 feet wide at this point) being the Northeast corner of said Morton 8.561 acre tract and the Northeast corner of said John Duran 103.302 acre tract, said corner being the Northeast corner and Place of Beginning for this 0.179 acre tract,

THENCE South $0^{\circ} 15' 30''$ East, at 8.0 feet pass an iron pipe marking the Northeast corner of the Rupert Ray Dominguez 90.02 acre tract (Volume 712, Page 927, Fort Bend County Deed Records) in all 304.00 feet along the East fence and property line of the Morton 8.561 acre tract and the West fence and property line of the Dominguez 90.02 acre tract to a point for the South corner of this 0.179 acre tract,

THENCE North $9^{\circ} 50' 20''$ West, 308.53 feet to a point in L. W. Cummings Road being in the North property line of the Morton 8.561 acre tract being the Northwest corner of this 0.179 acre tract,

THENCE West, 51.35 feet along the North property line of the Morton 8.561 acre tract to the place of beginning.

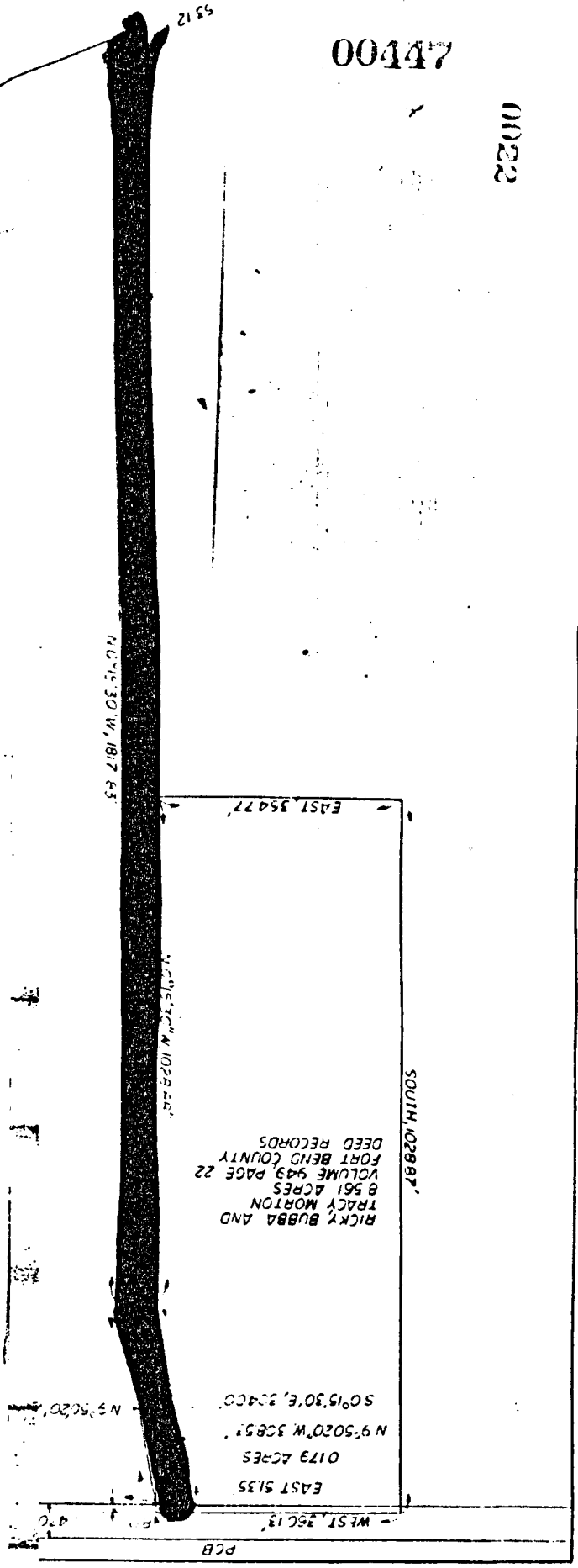
NOTE: This field note description was prepared from information found in Fort Bend County Deed Records and does not represent a field survey.

1368 584
OFFICIAL RECORDS

00447

0022

H. LEE RAY DOMINGUEZ
S. C. Z. 2445
V. L. M. 712, PAGE 527
FORT BEND COUNTY DEED RECORDS



0022

00448

OFFICIAL RECORDS
FILED 1368 585

'84 JAN 25 P1:13

Dianne Wilson
COUNTY CLERK
FORT BEND COUNTY, TEXAS

STATE OF TEXAS COUNTY OF FORT BEND
I, hereby certify that this instrument was filed on the
date and time stamped hereon by me and was duly recorded in
the volume and page of the named records of Fort Bend
County, Texas as stamped hereon by me on

JAN 26 1984



Dianne Wilson
County Clerk, Fort Bend Co., Tex.

00449

17

0022

TEXAS JUSTICE COURT TRAINING CENTER

SOUTHWEST TEXAS STATE UNIVERSITY
San Marcos, Texas 78666
(512) 245-2349

January 18, 1984

Hon. Jodie E. Stavinoha
Fort Bend County
Courthouse
Richmond, Texas 77469

Dear Judge Stavinoha:

During the week of January 8-13, 1984, Judge Leonard S. Goff successfully completed a forty hour course in the duties of the office of Justice of the Peace. Article 5972 of the Texas Revised Civil Statutes requires each newly elected/appointed Justice of the Peace to complete a forty hour course in the duties of the Justice of the Peace office and to also complete a twenty hour course each year thereafter. This article affects all justices who took office since August 30, 1963 and are not licensed attorneys. This training program is provided at virtually no cost to the county through a grant from the Governor's Office, Criminal Justice Division.

We at the Training Center realize how important it is to you and the people you serve to insure that your county Justices of the Peace are properly trained and equipped to carry out the duties and obligations of the office. As almost ninety percent of our citizenry have their one and only contact with a lower court judge, it is imperative that this contact be as judicious as possible.

You may wish to enter this letter in the minutes of your next commissioners court meeting in order that it may become a permanent record. If we at the Training Center can ever be of assistance, please do not hesitate to call.

Sincerely,



Scott C. Smith
Executive Director

C C 1/23/84

Accept bids for Cab & Chassis for remounting ambulance;

Moved by Commissioner Pustka, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to accept bid for new Cab and Chassis for remounting ambulance from Superior Remount, Inc. in the amount of \$16,998.00 plus \$300.00 delivery charge. Funds to come from EP-13 Ambulance Service and remaining amount from EP-13 Interest account.

Accept bids for portable radio:

This was postponed until a later date.

RE: CONSIDER APPLICATION FROM SOUTHWESTERN BELL TELEPHONE TO LAY CABLE UNDER, ACROSS OR ALONG BAND ROAD IN PRECINCT 1:

Moved by Commissioner Pustka, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve application from Southwestern Bell Telephone to lay cable under, across or along Band Road in Precinct 1. (Recorded in minutes in full)

RE: CONSIDER APPLICATION FROM GENERAL TELEPHONE CO. TO LAY CABLE UNDER, ACROSS, OR ALONG AVENUE E IN PRECINCT 3 & DODGE ROAD IN PRECINCT 4:

Consider application from General Telephone Co. to lay cable under, across, or along Avenue E in Precinct 3:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve application from General Telephone Co. to lay cable under, across, or along Avenue E in Precinct 3. (Recorded in minutes in full)

Consider application from General Telephone Co. to lay cable under, across, or along Dodge Road in Precinct 4:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve application from General Telephone Company to lay cable under, across or along Dodge Road in Precinct 4. (Recorded in minutes in full)

RE: MEET IN CLOSED SESSION TO DISCUSS PERSONNEL, LAND ACQUISITION AND LITIGATION AS AUTHORIZED BY ARTICLE 6252-17, SECTION 2(E), (F) & (G), VERNON'S TEXAS CIVIL STATUTES:

Commissioners' Court met in Closed Session to discuss personnel, land acquisition and litigation as authorized by Article 6252-17, Section 2(e), (f) and (g), Vernon's Texas Civil Statutes.

RE: RECESSED:

Commissioners' Court recessed at 12:20 P.M. until 2:00 P.M..

RE: RECONVENED:

Commissioners' Court reconvened at 2:00 P.M..

RE: TAKE ACTION ON ANY ITEMS DISCUSSED IN CLOSED SESSION:

Moved by Commissioner Denham, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered that the County authorize to obtain the services of Roscoe Jones to do an additional study of the BFI FM-2234 Landfill for purpose of litigation and not to exceed \$3,000.00.

RE: APPROVE BILLS:

Moved by Commissioner Lutts, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered that the bills be approved as presented by Joyce Tompkins, County Auditor.

00451

18

0022

DEPARTMENT: *E.M.S.*
PERSON MAKING REQUEST: *Samir/Kassam*
BID DATE: *Jan 9, 1984*

DESCRIPTION & DOLLAR AMOUNT FOR EACH ITEM

ITEM	AMOUNT
1. <i>Remnant</i>	<i>\$ 16,998.00</i>
2.	<i>+ 300.00</i>
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	

TOTAL AMOUNT: \$ *17298.00*

BID TABULATION

FORT BEND COUNTY

CAB AND CHASSIS FOR AMBULANCE RE-MOUNT

MON., JAN. 9, 1984 - 11:00 A.M.

18

00452

COMPANY	MAKE/MODEL	WHAT IS NOT INCLUDED?	WARRANTY INFORMATION	BID/UNIT	DELIVERY DATE	OPTIONAL EQUIPMENT & COST
Summers Ambulance & Coach 802 Mercury Duncanville, TX 75116 214/298-4298 Doug Cunningham	---	---	---	\$20,450.00	30 days after receipt of chassis	Convert to Type I Chassis - \$2,500.00 0022
Superior Remount, Inc. 13333 Sherry Ln P.O. Box 69 DeSoto, TX 75115 214/223-4770 Frank M. Patterson	1984 Ford E-350 Cut-away	All specified items are included in bid.	12 months, 12,000 miles	\$16,998.00 + \$300.00 delivery	1 week after receipt of chassis	---

✓

BID FORM

FORT BEND COUNTY

MON., JAN. 9, 1984 - 11:00 A.M.

CAB AND CHASSIS FOR AMBULANCE RE-MOUNT

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to the County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

1. MAKE AND MODEL (Must be new) 1984 Ford E-350 Cutaway

2. DOES BID INCLUDE ALL OF THE ATTACHED SPECIFICATIONS? IF NOT, WHAT IS NOT INCLUDED?
All specified items are included in bid.

3. WARRANTY INFORMATION: 12 Month 12,000 Mile

4. BID PER UNIT (F.O.B. Rosenberg only) \$16,998.00 + \$300.00 delivery

5. DELIVERY DATE (1) WEEK AFTER RECEIPT OF THE CHASSIS

6. OPTIONAL EQUIPMENT AVAILABLE: COST:

BIDDERS MUST FURNISH A CASHIER'S CHECK OR A CERTIFIED CHECK for at least five percent (5%) of the total amount bid payable without recourse to the order of FORT BEND COUNTY or a PROPOSAL BOND in the same amount from a reliable surety company as a guarantee the BIDDER, if awarded the bid, will furnish the items bid within the time specified.

FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

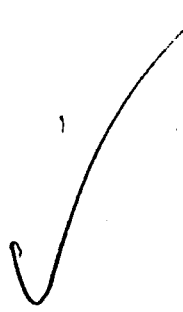
FIRM Superior Remount, Inc.

BY [Signature]

ADDRESS 1333 Sherry Lane P.O. Box 69

DeSoto, TX 75115

PHONE (214)223-4770 DATE 1/4/84



0022

00454

(19)

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 23 day of January, 19 84, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Southwestern Bell Telephone Company dated January 12, 1984, permit no. 80543 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County. Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Pustka, seconded by Commissioner Denham, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY

County Engineer

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY

Debra Goodwin
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

00455

0022

Appl. # 80543

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler, Assistant Engineer

1-19-84
Date

 (1) Complete Application Form

- a. Name of road, street and/or highway affected
- b. Map or plat showing course or direction
- c. Plans and specifications

 (2) Bond

- Perpetual bond currently posted
- or-
- Performance bond submitted in the amount of

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

TO COUNTY OF FORT BEND

0022
00456

PRECINCT NO. 1

PERMIT NO. 80543

Formal notice is hereby given that Southwestern Bell Telephone Company, proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From : : Nearest Intersection	Length of : : Crossing	Type of Construction			
			Bored	Jacked	Driven	Cased

Cable, Conduit and/or Pole Line To Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From : : Nearest Intersection	To : :	Distance
Band Road	Approximately 80' north		
	of Max Road and approximately		
	262' south of Max Road		

General Description

On Band Road approximately 80' north of Max Road and approximately 262' south of
Max Road

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance of construction.

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: Southwestern Bell Telephone Co.
AGENT and/or OWNER
(accessible 24 hrs/day, 7 days/week:

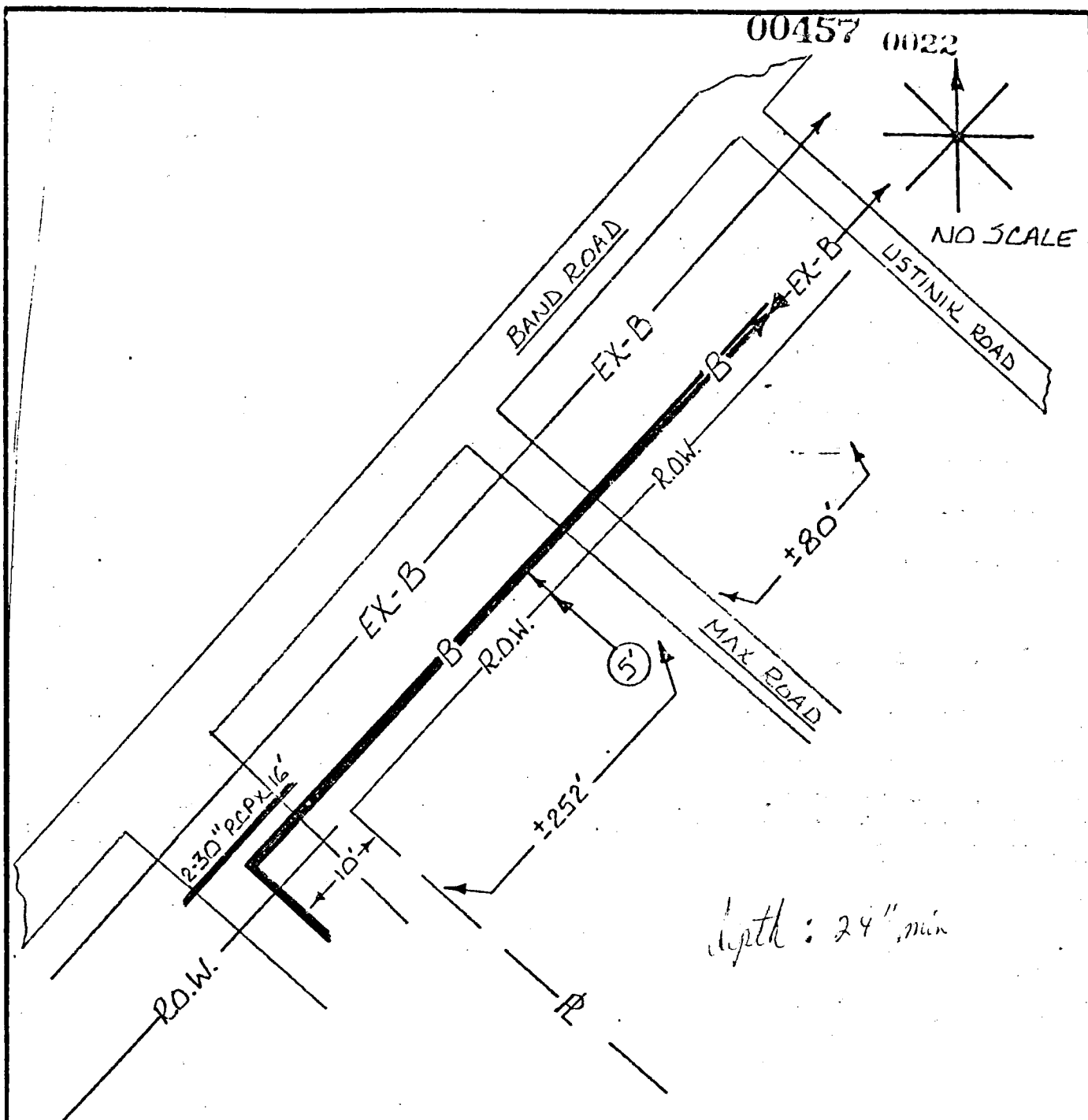
W. S. Palmer
(Signature)

NAME & TITLE Ntwk.Serv.Supv.-Dist.Ser.Eng.(Design)
(Please Print)

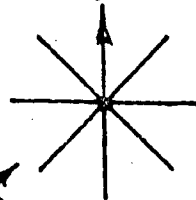
DATE: 12 Jan 84
ADDRESS 301 S. 9th St.-Room 209
(Street/P.O. Box)

Richmond, Texas 77469
City State Zip

TELEPHONE NO: (713)342-3776



00457 0022



NO SCALE

Depth: 24" min

LEGEND

—EX-B— EXIST. BUR. CA.

—B— PROP. BUR. CA.

COMPLETION DATE _____

"COUNTY PERMIT"

ORDER NO. 0600550	
NO. OF PLATS	PLAT NO.
EXCH. RICH-ROSE	
C.O. 232	
TAX DIST.	AREA NO.
DATE ISSUED	DATE REVISED
PREPARED BY DLB	DRAWN BY LKM
APPROVED	
Manager — OSP Engineering	
SOUTHWESTERN BELL TELEPHONE CO.	

0022

00458

19

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 23 day of January, 19 84, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Southwestern Bell Telephone Company dated January 12, 1984, permit no. 80542 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Pustka, seconded by Commissioner DENHAM, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY Andy L. Smith
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY Deria Goodwin
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

00459

0022

Appl. # 80542

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler, Assistant Engineer

1-19-84
Date

 (1) Complete Application Form

- a. Name of road, street and/or highway affected
- b. Map or plat showing course or direction
- c. Plans and specifications

 (2) Bond

 Perpetual bond currently posted

-or-

 Performance bond submitted in the amount of

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted In Quintuplicate)

TO COUNTY OF FORT BEND 00460

PRECINCT NO. 7
PERMIT NO. 80542

Formal notice is hereby given that Southwestern Bell Telephone Company, proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From : : Nearest Intersection	Length of : : Crossing	Type of Construction			
			Bored	Jacked	Driven	Cased
Band Road	Approximately 254' south					
	of Max Road					

Cable, Conduit and/or Pole Line To Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From : : Nearest Intersection	To : :	Distance

General Description

Culvert to be placed

On Band Road approximately 254' south of Max Road place 2-30" RCP x 16' (culverts)

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance of construction.

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: Southwestern Bell Telephone Co.
AGENT and/or OWNER
(accessible 24 hrs/day, 7 days/week:

R. L. Balan
(Signature)

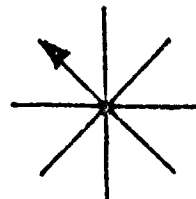
NAME & TITLE Ntwk. Serv. Supv. - Dist. Ser. Eng. (Design)
(Please Print)

DATE: 12 Jan '84
ADDRESS 301 S. 9th St. - Room 209
(Street/P.O. Box)

Richmond, Texas 77469
City State Zip
TELEPHONE NO: (713) 342-3776

00461

0022



NO SCALE

BAND ROAD

MAX ROAD

±254'

2-30" RCP x 16'

CRUSHED LIMESTONE TOPPING
FOR DRIVEWAY

"COUNTY PERMIT"

ORDER NO.	0600550
NO. OF PLATS	PLAT NO.
EXCH.	RICH-ROSE
C.O.	232
TAX DIST.	AREA NO.
DATE ISSUED	DATE REVISED
PREPARED BY DLB	DRAWN BY LKM
APPROVED	
Manager — OSP Engineering SOUTHWESTERN BELL TELEPHONE CO.	

COMPLETION DATE _____

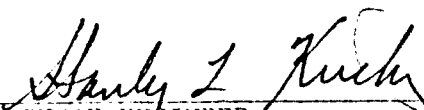
00462

0022

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 23 day of January, 19 84, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of General Telephone of Southwest dated December 28, 1983, permit no. 80544 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner PRESSLEY, seconded by Commissioner DENHAM, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY


 COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY


 Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

00463

0022

Appl. # 80544

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler, Assistant Engineer

1-19-84
Date

 (1) Complete Application-Form

- a. Name of road, street and/or highway affected
- b. Map or plat showing course or direction
- c. Plans and specifications

 (2) Bond

 Perpetual bond currently posted

-or-

 Performance bond submitted in the amount of

00464



0022

General Telephone Company
of the Southwest
Drawer AA
Stafford, Texas

December 28, 1983

County Commissioner's of Fort Bend County
% County Judge
Richmond, Texas 77469

ROW 3 - Stafford - 5483 - W.O. E-7E0224. E-GS:js

Enclosed are five copies of work location sketch showing the location of our proposed communications cable on county roads in Fort Bend County at Stafford, Texas.

This work is to be completed on work order E-7E0224. If you have any questions concerning this order, please contact Tom Tuley in Stafford at 499-3570.

If this meets with your approval, please sign one copy of the attached Line Activity in Fort Bend County Road Right-of-Way form and return to P. O. Box 899, League City, Texas 77573, for our files.

Thomas E Tuley

Thomas E. Tuley
Project Coordinator

Enc

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

00465

TO COUNTY OF FORT BEND

PRECINCT NO. 3

PERMIT NO. 80544

Formal notice is hereby given that General Telephone of Southwest, propose to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From : : Nearest Intersection	Length of : : Crossing	Type of Construction			
			Bored	Jacked	Driven	Cased
Avenue E	at Brand Lane	40'	x			x

Cable, Conduit and/or Pole Line To Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From : : Nearest Intersection	To	Distance
Avenue E	from Brand Lane	Dulles	1384'
Dulles	from Avenue E	north to new building	1116'

General Description

Begining at intersection of Avenue E & Brand Lane 4 feet off Northern

R.O.W. of Avenue E west 1384 feet turning north 4 feet off eastern

R.O.W. of Dulles for 1116' & ending.

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance of construction.

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: General Telephone Co.

AGENT and/or OWNER

(accessible 24 hrs/day, 7 days/week:

(Signature)

NAME & TITLE Tom Tuley-Project Coord.

(Please Print)

DATE: December 28, 1983

ADDRESS Drawer AA

(Street/P.O. Box)

Stafford Texas 77477

City State

Zip

AE-F 400-24
300 XD +
C4,901-1000

SEE SHEET THREE

BRAND

1-28

BORE 40"
HVC

8
C602

AVE F
STAFFORD BLUE RIDGE RD

300 XD +
C4,901-1000
AE 400-26

171' x 157' x 176' x 76' x 26' x

7
C602

9
C602

0+00
TAG P.1235
HLP 35' 40'-4

TAG P.1221
HLP 35' 40'-4

HLP 35' TAG P.1205
40'-4

#12 P.1143
HLP TO REPLACE
HLP 35' 40'-4

#11 P.1131
HLP TO REPLACE
HLP 35' 40'-4

N.C.
TAG P.1117
40'-4

TAG P.1111
HLP

1203

CAUTION!
GRAND ROT!

CAUTION!
BROKEN TOWER!

BRUNING 37896

AREA BAY
TAX DIST. 41215
ENGINE BY GS DATE 12-8-83
DRAWN BY GS DATE 12-8-83
APPROVED BY TET DATE 12/13/83
REVISED BY _____ DATE _____



SCALE NONE

GENERAL TELEPHONE COMPANY
OF THE SOUTHWEST

LOCATION STAFFORD 5433
DESCRIPTION FEEDER CABLE TO
DAKES AT RIVERBEND

SHEET 2 OF 3 W.D.M. EDF. 0224

0022



- 1) HLP TO REPLACE DAMAGED POLES AT P. 817, P. 1131 & P. 1143.
- 2) HLP TO STRAIGHTEN P. 805 & P. 1015
- 3) ALL OTHER POLE CHANGES REFLECT ACTUAL FIELD CONDITIONS.

Construction Notes:

- 1) BOND & GROUND PER GTEP
- 2) BURY CABLE AT 30" MIN.
- 3) RESTORE R/W TO ORIGINAL OR BETTER CONDITION
- 4) DO NOT CLIMB P. 817, P. 1131 AND P. 1143!

00468

0022

26+23
26+26

24+89

24+49

23+75

23+55

23+06

22+76

22+46

Bores 50'
4" PVC

Bores 70'
4" PVC

L-53509

19+62

DULLES

16+96

16+77

15+23

15+12

(13)
C6004

(12)
C6004

R. 2-
P. CAD

GRAVE

GRAVE

16'
2"

PJ. 1
P. CAD

P. 1119

100' X 4' -
C4 901-1000

100' X 4' -
C4 901-1000

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C4 901-1000

CONSTRUCTION

1) BOND & G

2) BURY C

3) CONTRACT

UNDE

TO

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TO

TO

TO

TO

TO

TO

TO

BRUNING 37898

AREA PA

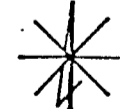
TAX DIST. 41215

ENGINE BY GS DATE 12-8-83

DRAWN BY GS DATE 12-8-83

APPROVED BY TET DATE 12/12/23

REVISED BY _____ DATE _____



SCALE 1"=100'

GENERAL TELEPHONE COMPANY
OF THE SOUTHWEST

LOCATION STAFFORD 5483

DESCRIPTION FEEDER CABLE TO
OAKS AT RIVERBEND

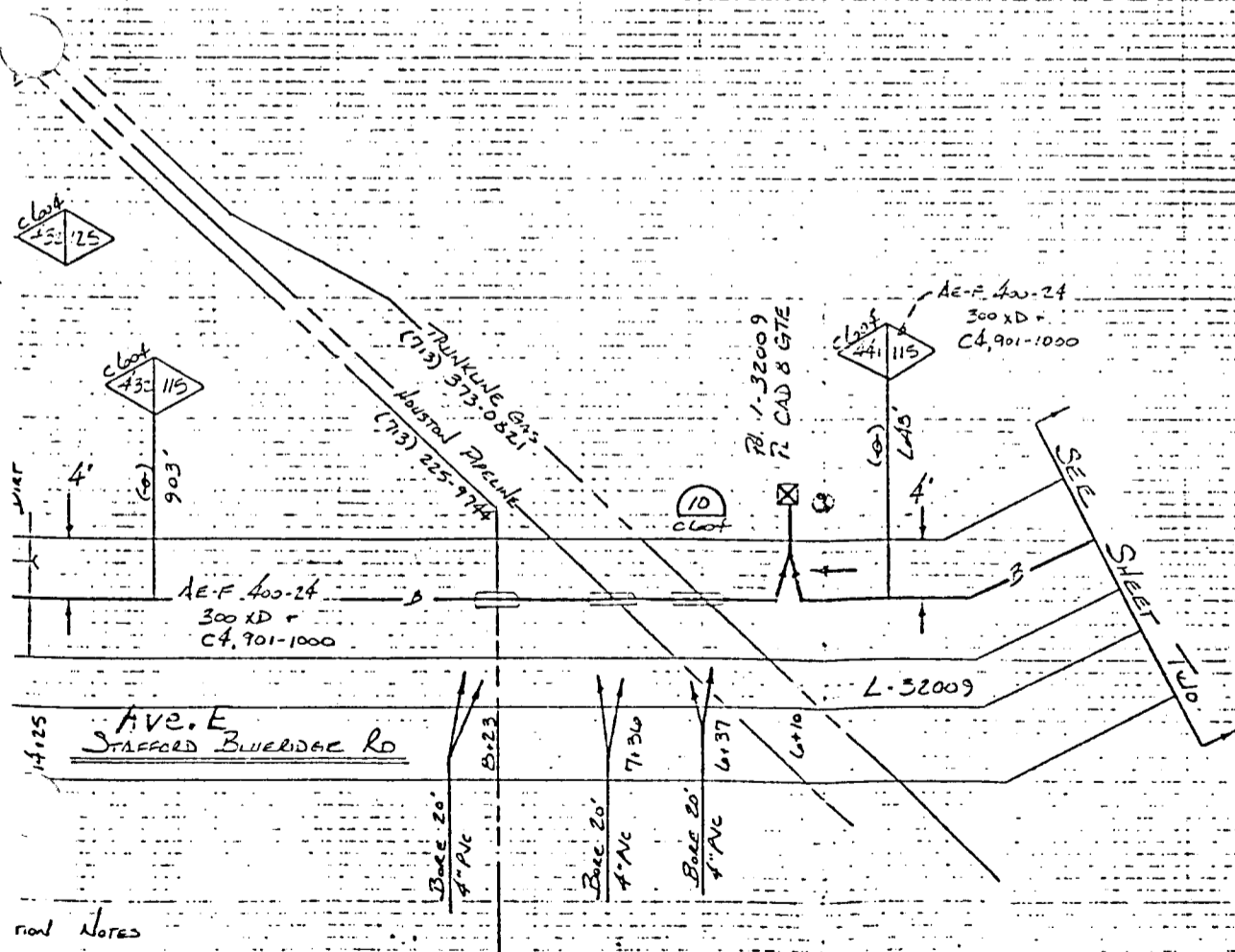
SHEET 3 OF 3 W.D. NO. E080224

53509
S-GTE

00469

0022

53509
S-GTE



road Notes

GROUND PER GTEP

ABLE AT 30" MIN

THE FOLLOWING FOR LOCATION OF
GROUND PIPELINES 48 HOURS PRIOR
CONSTRUCTION:

MOGO GAS (409) 948-1781

HOUSTON PIPELINE Co. (713) 225-7444

TRUNKLINE GAS (713) 373-0821

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 23 day of January, 19 84, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of General Telephone Co. dated December 23, 1983, permit no. 80545 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Lutts, seconded by Commissioner PRESSLEY, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY Amley L. Kuchta
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____
Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY Daria Goodwin
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

00471

Appl. # 80545

0022

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler, Assistant Engineer

1-19-84
Date

 (1) Complete Application Form

- a. Name of road, street and/or highway affected
- b. Map or plat showing course or direction
- c. Plans and specifications

 (2) Bond

 Perpetual bond currently posted

-or-

 Performance bond submitted in the amount of

00472 0022



General Telephone Company
of the Southwest
Drawer AA
Stafford, Texas 77477

December 22, 1983


County Commissioner's of Fort Bend County
% County Judge
Richmond, Texas 77469

ROW 3 - Wallis - W. O. E-6E0324. E-RAC:js

Enclosed are five copies of work location sketch showing the location of our proposed communications cable on County roads in Fort Bend County at Wallis, Texas.

This work is to be completed on work order E-6E0324. If you have any questions concerning this order, please contact Tom Tuley in Stafford at 499-3570.

If this meets with your approval, please sign one copy of the attached Line Activity in Fort Bend County Road Right-of-Way form and return to P. O. Box 899, League City, Texas 77573, for our files.


Thomas E. Tuley
Project Coordinator

Enc

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

00473

TO COUNTY OF FORT BEND

PRECINCT NO. 4
PERMIT NO. 80545

Formal notice is hereby given that General Telephone Company, proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From : : Nearest Intersection	Length of : : Crossing	Type of Construction			
			Bored	Jacked	Driven	Cased

Cable, Conduit and/or Pole Line To Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From : : Nearest Intersection	To : :	Distance
Dodge Road	From F.M. 1952 and Dodge Road	418 Feet South of Intersection	

General Description

G.T.E. proposes to bury a 25 pair cable two feet off of east R.O.W. from the intersection of Dodge Road and F.M. 1952, to south of intersection 418 feet.

The location and description of the proposed installation and appurtenances is more fully show on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance of construction.

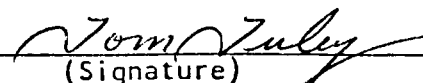
Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: General Telephone Co.

AGENT and/or OWNER

(accessible 24 hrs/day, 7 days/week:


(Signature)

NAME & TITLE Tom Tuley, Project Coord.
(Please Print)

DATE: December 23, 1983

ADDRESS 1010 Staffordshire
(Street/P.O. Box)

Stafford, Texas, 77477

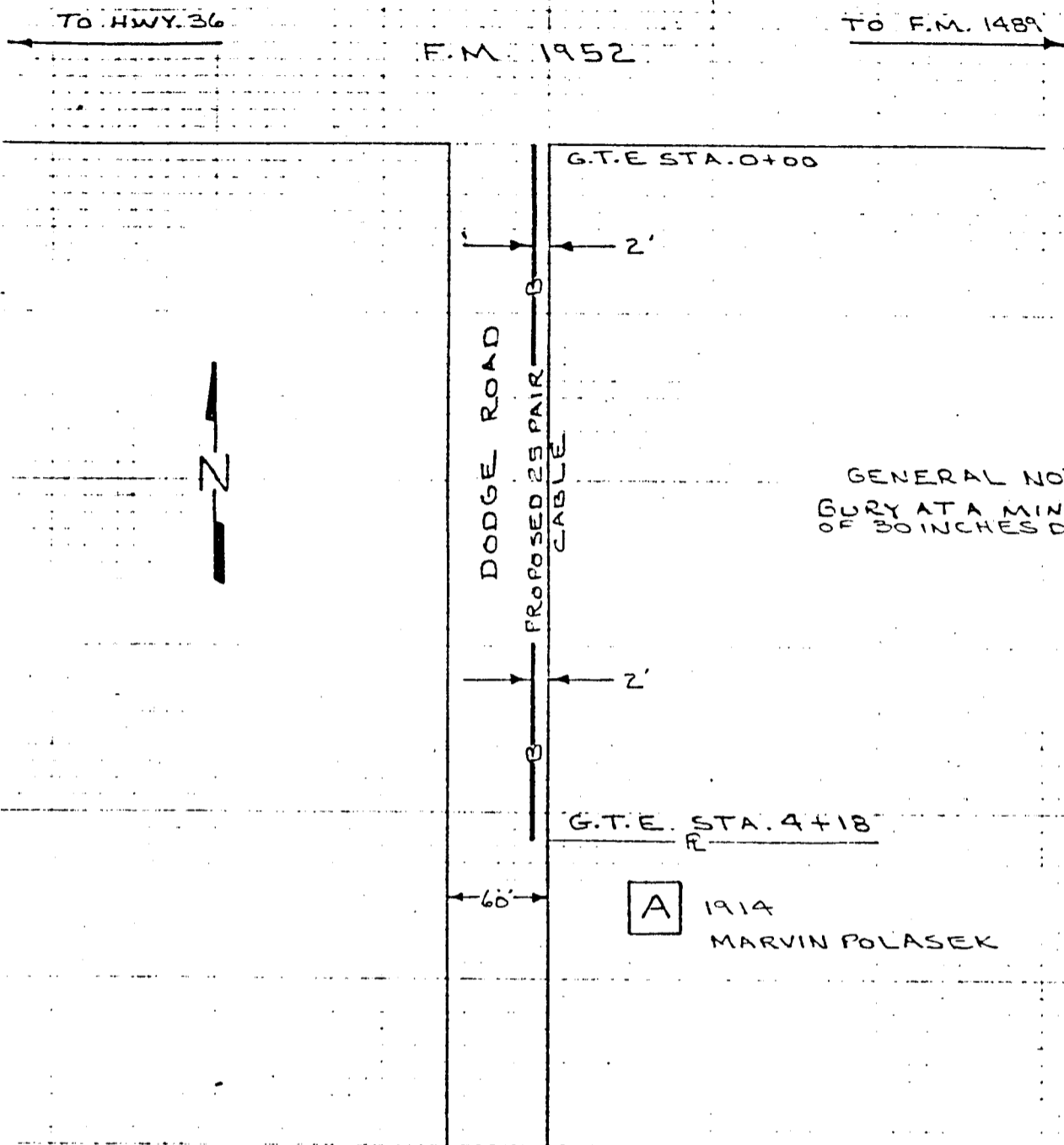
City State

Zip

TELEPHONE NO: 499-3570

00474

0022



FORM ED-172
(REV. 6-78)

AREA BAY 0002

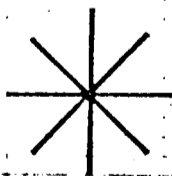
TAX DIST. 412.05

ENG'D BY RAC DATE 12-83

DRAWN BY RAC DATE 12-83

APPROVED BY _____ DATE _____

REVISED BY _____ DATE _____



SCALE NONE

GENERAL TELEPHONE COMPANY
OF THE SOUTHWEST

LOCATION WALLIS TV. 5491

DESCRIPTION FORT BEND COUNTY

PERMIT

SHEET 1 OF 1 W.O. NO. E-650324

IN THE MATTER OF APPROVING BILLS OF FORT BEND COUNTY FOR THE YEAR 1984

On this the 23rd day of January, 1984 at a Special
Session of the Commissioners Court with the following present:

County Judge

Commissioner, Precinct 1

Commissioner, Precinct 2

Commissioner, Precinct 3

Commissioner, Precinct 4

Judge Stavros
John Pustka
Bill D. Jones
Alton B. Pustka
Bob L. Lutt

Now, therefore, be it resolved upon the motion of Commissioner
Lutt, Seconded by Commissioner Pustka,
duly put and carried, it is ordered that the bills be approved as
presented by Joyce Tompkins, County Auditor.

*****APPROVED*****

Joyce Tompkins
County Auditor

Date: January 23, 1984

Time Reconvened: _____

Time Adjourned or Recessed: 4:34 PM

RE: 2:00 P.M. - ADOPT REVENUE SHARING BUDGET FOR ENTITLEMENT PERIOD 15
AND ALLOCATE FUNDS FOR SAME:

A motion was made by Commissioner Pressley to adopt proposed budget as submitted. Motion failed due to lack of second.

Moved by Commissioner Lutts, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered to allocate the following increases with the additional funds coming from money allocated for Capitol Outlay.

Fort Bend County Planning & Service Organization, Inc.	\$ 43,893.00
Fort Bend Council on Alcoholism & Drug Abuse	41,726.00
Office of Early Childhood Development	41,517.00
Youth Opportunities Unlimited	25,000.00
Fort Bend County Woman's Refuge, Inc.	40,000.00
Fort Bend County Assoc. for Retarded Citizens	25,000.00
Fort Bend County Children's Protective Services	10,000.00
Fort Bend County Museum	10,000.00
Texas War On Drugs	9,400.00
Texas Health Council	16,000.00

Moved by Commissioner Denham, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered to allocate the following increases. Remaining amount to be put in Capitol Outlay.

Fort Bend County:	
(A) Communications System including Study	\$ 75,000.00
Library:	
(A) Books	\$ 50,000.00
(B) On Line Computer Terminal	15,000.00
Sheriff:	
(A) School Crossing Guards	\$ 9,000.00
(B) Vehicles	180,000.00
Capitol Outlay:	\$206,440.00

Moved by Commissioner Pustka, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to adopt proposed 1984 Revenue Sharing Trust Fund EP-15 as follows: (Recorded in minutes in full)

Fort Bend County Planning & Service Organization, Inc.	\$ 43,893.00
Fort Bend Council on Alcoholism & Drug Abuse	41,726.00
Office of Early Childhood Development	41,517.00
Youth Opportunities Unlimited	25,000.00
Fort Bend County Woman's Refuge, Inc.	40,000.00
Fort Bend County Assoc. for Retarded Citizens	25,000.00
Fort Bend County Children's Protective Services	10,000.00
Fort Bend County Museum	10,000.00
Texas War on Drugs	9,400.00
Texas Health Council	16,000.00
Library: (A) Books	50,000.00
(B) On Line Computer Terminal	15,000.00
Fort Bend County Communications System & Study	75,000.00
Sheriff: (A) School Crossing Guards	9,000.00
(B) Vehicles	180,000.00
Capitol Outlay	206,440.00

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to allocate funds as presented. Estimated allocation of Revenue Sharing Funds 1983/1984 is \$797,976.00.

RE: 2:00 P.M. - OPEN BIDS FOR THE FOLLOWING: ONE OR MORE NEW VANS FOR FORT BEND COUNTY:

The following bids were presented to Commissioners' Court for review:

(A) Helfman Ford: (Base Bid) 1984 E-250,	\$ 12,429.08
(Alt. Bid) 1984 E-150,	\$ 9,499.90
(B) South Loop Ford: (#1 Base Bid) 1984 E-250,	\$ 13,270.78
(#2 Base Bid) 1984 E-25	\$ 14,459.29
(#1 Alt. Bid) 1984 E-150	\$ 10,265.80
(#2 Alt. Bid) 1984 E-150	\$ 9,964.52
(C) Chuck Miller Ford: (#1 Base Bid) 1984 E-250	\$ 14,020.52
(#2 Base Bid) 1984 E-250	\$ 12,931.80
(#1 Alt. Bid) 1984 E-150	\$ 9,782.73
(#2 Alt. Bid) 1984 E-150	\$ 10,084.01
(D) Mort Hall Ford: (Base Bid) 1984 E-250	\$ 12,596.00
(Alt. Bid) 1984 E-150	\$ 9,100.00
(E) Jimmy Green Chev.: (#1 Base Bid) 1984 G-30	\$ 12,538.09
(#2 Base Bid) 1984 G-30	\$ 12,538.09
(Alt. Bid) 1984 CG11305 ½-ton	\$ 9,354.19
1984 CG11305 1-ton	\$ 10,365.67
(F) George Pharis Chevrolet:	No Bid
(G) Joe Hubenak Chev.: (Base Bid) 1984 Chev.	\$ 13,447.97
(Alt. Bid) 1984 Cargo Van	\$ 9,869.90
(H) GMC Park 10, Inc.: (Base Bid) GMC TG31306	\$ 13,699.14
(Alt. Bid) GMC TG11305	\$ 9,917.69

RE: ADJOURNMENT:

Commissioners' Court adjourned at 4:30 P.M. Monday, January 23, 1984.

NOTICE OF MEETING

FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS

THURSDAY, FEBRUARY 2, 1984
9:00 O'CLOCK A.M.

0022

The Fort Bend County Commissioners Court will meet at the above time and date to consider the following:

1. Consider walking through the Fort Bend County Office Building on Legion Drive in Richmond.
2. Approve bills.
3. Adjournment.

FILED FOR RECORD

8:55 AM

JAN 30 1984

Deanne Wilson
County Clerk, Fort Bend Co., Tex.

Jodie E. Stavinoha

Jodie E. Stavinoha, County Judge

I certify that the above notice was posted on the bulletin board, County Courthouse and glass doors, Courthouse Annex, Richmond, Texas on January 30, 1984 at 9:00 A.M.

N. Landrey

SPECIAL SESSION

BE IT REMEMBERED That on this 2nd day of February, 1984 Commissioners' Court of Fort Bend County, Texas met in Special Session with the following present:

Jodie Stavinoha	County Judge
Johnnie Pustka	Commissioner Precinct 1
Ben Denham	Commissioner Precinct 2
Alton B. Pressley	Commissioner Precinct 3
Bob Lutts	Commissioner Precinct 4

When the following were had and the following orders were passed to-wit:

RE: APPROVE BILLS:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley duly put and unanimously carried, it is ordered to approve bills as presented by Joyce Tompkins, County Auditor.

RE: CONSIDER WALKING THROUGH THE FORT BEND COUNTY OFFICE BUILDING ON LEGION DRIVE OF RICHMOND:

This was postponed until a later date.

RE: ADJOURNMENT:

Commissioners' Court was adjourned at 4:15 P.M., Thursday, February 2, 1984.

IN THE MATTER OF APPROVING BILLS OF FORT BEND COUNTY FOR THE YEAR 1984

On this the 2nd day of February, 1984 at a Special
Session of the Commissioners Court with the following present:

County Judge

Jodie Havinster

Commissioner, Precinct 1

Jelmer Overton

Commissioner, Precinct 2

Bob Denton

Commissioner, Precinct 3

Alton B. Pressley

Commissioner, Precinct 4

Bob Lott

Now, therefore, be it resolved upon the motion of Commissioner

Bob Lott, Seconded by Commissioner Alton Pressley

duly put and carried, it is ordered that the bills be approved as
presented by Joyce Tompkins, County Auditor.

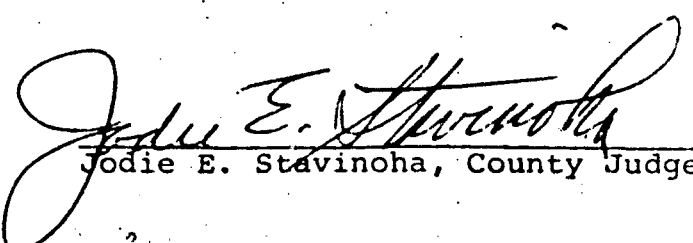
*****APPROVED*****

Joyce Tompkins
County Auditor

Date: 2/2/84Time Reconvened: 9:00 AMTime Adjourned or Recessed: 4:15 PM

AGENDA
FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS
SPECIAL SESSION
MONDAY, FEBRUARY 6, 1984
9:00 O'CLOCK A.M.

1. Approve minutes of meeting of January 23 and February 2, 1984.
2. Approve changes in Depository Pledge Contracts.
3. Approve line item transfers in budget.
4. Advertise for bids for striping of county roads.
5. Mrs. Kathy Black, Tax Assessor/Collector, re: consider House Bill No. 965 which provides the option for imposing \$5 county fee for auto registration; and amend 1984 budget to allow \$100 monthly travel allowance for Needville Office Supervisor Lillie Richter.
6. Hear additional presentations and consider appointment of delinquent tax attorneys.
7. Consider approval of form for evaluation of appointed department heads.
8. *Street* Accept dedication of public road easement within Plantation Meadows ~~Subdivision~~ in Precinct 4 and accept into county road maintenance system.
9. Accept bids, previously opened, on copy machines and vans.
10. Budget 1983 ending balance - General Fund.
11. Approve applications from Sheriff's Department, Juvenile Probation and District Attorney's office for 1985 Criminal Justice Division grants.
12. Rebudget \$39 from Fresno Volunteer Fire Dept. for defensive driving class into Administrative Coordinator's fees & services line item.
13. Consider approval of pay application #6 in the amount of \$111,247.55 to Pat McMahon for jail addition work completed to date.
14. Consider approval of payment in the amount of \$47,280.60 to Homestead Builders for work completed on E.M.S. Building.
15. Enter into minutes the winner of recount of votes for Position 5 Alderman, City of Meadows.
16. Consider application from Southwestern Bell Telephone Co. to lay cable under, across or along Avenue N in Precinct 1.
17. Consider applications from General Telephone Co. to lay cable under, across or along Reinecker Rd. in Precinct 4 and Palm Rd. in Prct. 2.
18. Consider application from Cranberry Pipeline Corp. to lay a pipeline under, across or along Finney Rd. & Esleib Rd. in Precinct 2.
19. Meet in Closed Session to discuss land acquisition and litigation as authorized by Article 6252-17, Section 2 (e) and (f), Vernon's Texas Civil Statutes.
20. 11:00 a.m. - Open bids for the following: (1) Food for County Jail & Juvenile Detention Facility; (2) One or more new pickup trucks for Fort Bend County; (3) One or more new rotary filing system for Fort Bend County; (4) One or more new 1/2-ton suburban-type vehicles; (5) Data processing equipment; and (6) 79" x 117" corrugated metal pipe.
21. Adjournment.


Jodie E. Stavinoha, County Judge

SPECIAL SESSION

BE IT REMEMBERED That on this 6th day of February, 1984 Commissioners' Court of Fort Bend County, Texas met in Special Session with the following present:

Jodie Stavino	County Judge
Johnnie Pustka	Commissioner Precinct 1
Ben Denham	Commissioner Precinct 2
Alton B. Pressley	Commissioner Precinct 3
Bob Lutts	Commissioner Precinct 4

When the following were had and the following orders were passed to-wit:

RE: APPROVE MINUTES OF MEETING OF JANUARY 23 & FEBRUARY 3, 1984:

Moved by Commissioner Pressley, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered that the minutes of meeting of January 23 & February 3, 1984 be approved as presented.

RE: APPROVE CHANGES IN DEPOSITORY PLEDGE CONTRACTS:

No action was taken.

RE APPROVE LINE ITEM TRANSFERS IN BUDGET:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve line item transfer in 1984 budget as follows: (Recorded in minutes in full)

Constable, Precinct 3 to transfer \$500.00 from Line item "Property and Equipment" to Line item "Repairs and Maintenance".

RE: MRS. KATHY BLACK, TAX ASSESSOR/COLLECTOR - CONSIDER HOUSE BILL NO. 965 WHICH PROVIDES THE OPTION FOR IMPOSING \$5.00 COUNTY FEE FOR AUTO REGISTRATION; AND AMEND 1984 TO ALLOW \$100.00 MONTHLY TRAVEL ALLOWANCE FOR NEEDVILLE OFFICE SUPERVISOR LILLIE RICHTER:

Consider House Bill No.965 which provides the option for imposing \$5.00 County fee for auto registration:

Moved by Commissioner Pustka, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered that the decision of the house bill No. 965 be postponed until the budget hearing in July, 1984.

Amend 1984 budget to allow \$100.00 monthly travel allowance for Needville Office Supervisor Lillie Richter:

Commissioner Denham motion to amend 1984 budget of \$100.00 for travel allowance for Needville Office Supervisor Lillie Richter and funds to come from year ending balance. Motion failed due to lack of second.

A substitute motion made by Commissioner Pressley, Seconded by Commissioner Denham, duly put unanimously carried, it is ordered to postponed consideration of amending 1984 budget for travel allowance until next week.

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 6th day of February, 1984, at a Special Session of the Commissioners' Court the following members being present;

Jodie Stavinoha----- COUNTY JUDGE
Johnnie Pustka----- COMMISSIONER PRECINCT # 1
Ben Denham----- COMMISSIONER PRECINCT # 2
Alton Pressley----- COMMISSIONER PRECINCT # 3
Bob Lutts----- COMMISSIONER PRECINCT # 4
Diane Wilson----- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner _____ seconded by Commissioner _____ and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

<u>CONSTABLE-PCT. 3 DEPT.</u>	<u>FROM</u>	<u>TO</u>	<u>INCREASE (DECREASE)</u>
1010 PROPERTY & EQUIPMENT	3650. ⁰⁰	3150. ⁰⁰	(500. ⁰⁰)
7020 REPAIR & MAINTENANCE RADIO	0	500. ⁰⁰	500. ⁰⁰

DATE: 1-24-84

DEPT. HEAD R. G. PARKER

R. G. PARKER
CONSTABLE PCT. 3
FT. BEND CO., TEX.

THE COUNTY OF FORT BEND .

BY: Jodie Stavinoha
JODIE STAVINOHA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT. #1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

✓

RE: ADVERTISE FOR BIDS FOR STRIPING OF COUNTY ROADS:

Moved by Commissioner Pustka, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to advertise for bids for striping of County Roads and parking lots.

RE: HEAR ADDITIONAL PRESENTATIONS AND CONSIDER APPOINTMENT OF DELINQUENT TAX ATTORNEYS:

Moved by Commissioner Denham, Seconded by Commissioner Pressley duly put and unanimously carried, it is ordered to postpone decision of appointing a delinquent Tax Attorney until next week. George Prappas of Houston and Leslie Williams representing the law firm of Perdue, Brandon, Blair & Fielder, gave presentations.

RE: CONSIDER APPROVAL OF FORM FOR EVALUATION OF APPOINTED DEPARTMENT HEADS:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve form and utilization of form for evaluation of appointed department heads. (Recorded in minutes in full)

RE: ACCEPT DEDICATION OF PUBLIC ROAD EASEMENT ON PLANTATION MEADOWS STREET IN PRECINCT 4 AND ACCEPT INTO COUNTY ROAD MAINTENANCE SYSTEM:

Moved by Commissioner Lutts, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to accept dedication of public road easement on Plantation Meadows Street in Precinct 4 and accept into the County Road Maintenance System. (Recorded in minutes in full)

RE: ACCEPT BIDS, PREVIOUSLY OPENED, ON COPY MACHINES AND VANS:

Accept bid for a copy machine for the District Attorney's office:

Motion by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and carried with Commissioner Pressley voting yes, Commissioner Lutts voting yes, Commissioner Denham voting to oppose, Commissioner Pustka voting to oppose and Judge Stavinoha voting yes to break tie, It is ordered to approve purchase of a copy machine from A. B. Copiers, Inc. for the District Attorney's office in the amount of \$333.87 per month for a 24 months lease agreement with purchase option and \$895.00 per year for maintenance.

Moved by Commissioner Pustka, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to reject bid from A.B. Copier, Inc., due to vendor changes specs and accept bid from Rosenberg Office Supply as the vendor for a copy machine. Purchase amount of \$4950.00.

Accept bid for a Van for the Sheriff department:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and carried with Commissioner Pustka voting to oppose, Commissioner Denham voting yes, Commissioner Pressley voting yes and Commissioner Lutts voting yes, it is ordered to approve purchase of a 12 passenger van from Jimmie Green Chevrolet in the amount of \$12,538.09. Funds to come from Sheriff's budget. (Recorded in minutes in full)

Please rate the Department Head's performance in each major area on a scale of 1 to 5, 5 being excellent. Additional comments are useful, and encouraged.

	Rating 1-5	Don't Know
1. Identifies major issues and questions for Commissioners Court		
2. Reports key plans and activities to Commissioners Court		
3. Communicates necessary information to Commissioners Court		
4. Provides effective leadership to staff and employees		
5. Effectively executes policies and instructions		
6. Develops budget to meet department's needs within limits of available funds		
7. Manages department within budget guidelines		
8. Provides necessary financial info to Comm. Court during budget preparation		
9. Recruits, motivates, and retains competent staff		
10. Relates effectively with local governments and officials		
11. Ensures documents and publications are useful and necessary		
12. Performs well under pressure, in crisis, or unstructured situations		
13. Seeks new programs or services to meet changing needs within budget limitations		
14. Accepts and responds well to criticism		

Coming Year Emphasis

Rank those activities you believe the department head should emphasize during the next year. One is the most important, etc.

- _____ Administering current programs
- _____ Developing new programs & services
- _____ Local government relationships
- _____ Competent staff development
- _____ Budget preparation & responsibility
- _____ Other _____

Other Comments - Use other side for additional comments, if desired.

Signature



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00486

PAUL SCHERER
WALTON S. ROBERTS
CHARLES R. SLONE
JOHN K. GRESHAM
J. MICHAEL LYTLE
C. MICHAEL SCHERER
JACK H. MOORE

SCHERER, ROBERTS, SLONE, GRESHAM, LYTLE & MOORE

ATTORNEYS AT LAW
210 3RD ST.
P. O. BOX 367
RICHMOND, TEXAS 77469

OF COUNSEL
C. L. DUTTON
AREA CODE 713
342-6163

September 22, 1983

Mr. Don Talbert
5111 S. W. Freeway
Rosenberg, Texas 77471

Re: Proposed Dedication of Public Road Easement to widen road within
Plantation Meadows Subdivision from 50 feet to 60 feet

Dear Mr. Talbert:

Please find enclosed herewith six (6) original counterparts of the above
described Dedication.

After reviewing same, in the event same accomplishes your objectives as
relayed to me, please cause same to be executed by all of the property
owners on the spaces provided therefore, and have a Notary Public acknowledge
each signature in the place provided therefore.

In addition thereto please cause same to be executed by all lienholders
as provided therein, with the acknowledgement completed for each lienholder
by a Notary Public.

It is only necessary that one document be executed. However, to expedite
matters, if you desire to circulate different copies for execution, as
long as you have every signature spot completed then it would be permissible
to record the various counterparts.

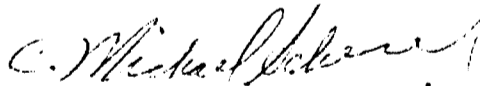
However, I would not have more copies circulated for signature than
necessary because recording fees will run approximately \$31.00 for each
document which it is necessary to file for record.

The road as dedicated extends from the northwest corner of Tract 1,
Plantation Meadows, also being the northeast corner of Tract 21, Plantation
Meadows to the southwest corner of Tract 9, being the southeast corner
of Tract 13, Plantation Meadows.

If we may be of any additional assistance please advise.

Thank you.

Very truly yours,



C. Michael Scherer

CMS:vcr

Enclosures

✓

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OFFICIAL RECORDS

DEDICATION OF PUBLIC ROAD AND UTILITY EASEMENT

THE STATE OF TEXAS I
COUNTY OF FORT BEND I

KNOW ALL MEN BY THESE PRESENTS: That We, the undersigned, collectively being all of the owners and lienholders of all portions of the hereinafter described property, hereinafter called Grantors, for and in consideration of the benefits accruing by reason of establishing this right-of-way for THE PUBLIC, have this day sold, and by these presents do hereby grant, dedicate, and convey unto THE PUBLIC an easement and right-of-way for public road purposes and Public utility purposes over, along, and across that certain 60 foot wide strip of land, situated in Fort Bend County, Texas, described as follows, to-wit:

A sixty (60) foot wide strip of land out of Plantation Meadows, a subdivision in the William Morton League, Abstract 62, Fort Bend County, Texas, according to the map thereof recorded in Volume 812, Page 893, Deed Records, Fort Bend County, Texas, said sixty (60) foot wide strip of land lying thirty (30) feet on either side of the centerline described by metes and bounds in Exhibit "A" attached hereto and made a part hereof.

This is a grant and dedication of a right-of-way and easement for Public road purposes and Public utility purposes and not a conveyance of title to the land or of minerals under the land described herein.

The hereinabove granted and dedicated utility easement is subject to the provision that said utilities to be placed in, on, over and along said Sixty (60) foot wide easement tract shall not prevent the use of said Sixty (60) foot wide easement tract for road purposes.

It is expressly understood and agreed that the title conveyed by Grantors to any lot or parcel of land shall not, in any event, be held or construed to include the title to the utility lines, poles, or other conduits or any other utility or appurtenance thereto which is constructed upon said easement hereinabove granted and dedicated.


The purpose of this dedication is to widen that certain Access Easement No. 1 described in Easement Dedication dated November 29, 1978 from Pecan Grove Associates to THE PUBLIC, recorded in Volume 812, Page 889, Deed Records, Fort Bend County, Texas, to which reference is here

OFFICIAL RECORDS

made, from a width of fifty (50) feet to a width of sixty (60) feet.

TO HAVE AND TO HOLD said right-of-way easement, together with all and singular the rights and appurtenances thereto in anywise belonging, unto THE PUBLIC perpetually and forever.

EXECUTED this 20th day of September, 1983.


GAD BEER
(Owner of Tract 1)

I. J. PITRE

JEWEL PITRE
(Owners of Tracts 2 & 3)

RAUL CASAREZ

ISABEL CASAREZ
(Owners of Tract 4)

ALLEN WILLIAMS BUILDERS, INC.

By: 
ALLEN WILLIAMS, President
(Owner of Tracts 5 & 6)

TIM TULLY

BARKLA TULLY
(Owners of Tract 7)

VERNON F. LAICHE

PEGGY JEANSONNE LAICHE
(Owners of Tract 8)

DONALD DAVID HAVEN, SR.

SONJA R. HAVEN
(Owners of Tract 9)

ROBERT W. WALLER

CORA O. WALLER
(Owners of Tract 13)

SOUTHWEST PRECISION PRINTERS, INC.

By: _____ President
(Owner of Tract 14)

JOHNNY L. GAMBINI

CARLA K. GAMBINI
(Owners of Tract 15)

F. SCOTT YEAGER, JR.

SUSAN S. YEAGER
(Owners of Tract 16)

DIRON V. TALBERT
(Owner of Tract 17)

DON L. TALBERT

CAROLINE J. TALBERT
(Owners of Tracts 18 & 19)

DAVID J. McELROY

CONNIE M. McELROY
(Owners of Tract 20)

WILLIAM J. SCIBA
(Owner of Tract 21)

OFFICIAL RECORDS

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TO HAVE AND TO HOLD said right-of-way easement, together with
all and singular the rights and appurtenances thereto in anywise belonging,
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EXECUTED this 20th day of September, 1983.

GAD BEER
(Owner of Tract 1)

I. J. Pitre
I. J. PITRE

Jewel Pitre
JEWEL PITRE
(Owners of Tracts 2 & 3)

RAUL CASAREZ

ISABEL CASAREZ
(Owners of Tract 4)

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By: ALLEN WILLIAMS, President
(Owner of Tracts 5 & 6)

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(Owners of Tract 7)

Vernon F. Laiche
VERNON F. LAICHE

Peggy Jeanne Laiche
PEGGY JEANNE LAICHE
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(Owner of Tract 21)

OFFICIAL RECORDS

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0022

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EXECUTED this 20th day of September, 1983.

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(Owner of Tract 1)

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JEWEL PITRE
(Owners of Tracts 2 & 3)

RAUL CASAREZ

ISABEL CASAREZ

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(Owner of Tract 17)

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CAROLINE J. TALBERT
(Owners of Tracts 18 & 19)

DAVID J. McELROY

CONNIE M. McELROY
(Owners of Tract 20)

WILLIAM J. SCIBA
(Owner of Tract 21)

1376 284

OFFICIAL RECORDS

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JEWEL PITRE
(Owners of Tracts 2 & 3)

RAUL CASAREZ

ISABEL CASAREZ
(Owners of Tract 4)

ALLEN WILLIAMS BUILDERS, INC.

By: Allen Williams
ALLEN WILLIAMS, President
(Owner of Tracts 5 & 6)

Tim Tully
TIM TULLY

Barkla Tully
BARKLA TULLY
(Owners of Tract 7)

VERNON F. LAICHE

PEGGY JEANSONNE LAICHE
(Owners of Tract 8)

Donald David Haven
DONALD DAVID HAVEN, SR.

Sonja R. Haven
SONJA R. HAVEN
(Owners of Tract 9)

Robert W. Waller
ROBERT W. WALLER

Cora O. Waller
CORA O. WALLER
(Owners of Tract 13)

SOUTHWEST PRECISION PRINTERS, INC.

By: Johnny L. Gambini
President
(Owner of Tract 14)

Johnny L. Gambini
JOHNNY L. GAMBINI

Carla K. Gambini
CARLA K. GAMBINI
(Owners of Tract 15)

F. Scott Yeager Jr.
F. SCOTT YEAGER, JR.

Susan S. Yeager
SUSAN S. YEAGER
(Owners of Tract 16)

Diron V. Talbert
DIRON V. TALBERT
(Owner of Tract 17)

Don L. Talbert
DON L. TALBERT

Caroline J. Talbert
CAROLINE J. TALBERT
(Owners of Tracts 18 & 19)

David J. McElroy
DAVID J. McELROY


Connie M. McElroy
CONNIE M. McELROY
(Owners of Tract 20)

William J. Sciba
WILLIAM J. SCIBA
(Owner of Tract 21)

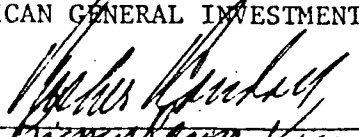
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We, the undersigned lienholders, join in this dedication at the special instance and request of the owners of the subject property and for the sole purpose of subordinating the liens held by the undersigned to this dedication.

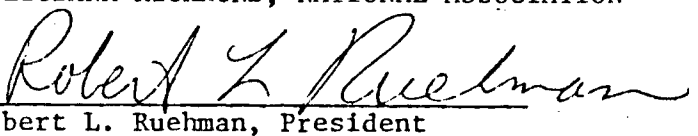
PECAN GROVE ASSOCIATES, A Joint Venture
by ATLAS REALTY COMPANY for itself and
as Attorney-in-fact for BELCROSS, INC.
and J. B. LAND CO., INC.

By: 
Risher Randall, Executive Vice President
(Lienholder for Tracts 1 through 4,
8, 14 through 17, 20, and 21)

AMERICAN GENERAL INVESTMENT CORPORATION

By: 
Risher Randall, Executive Vice President
(Collateral Assignee of liens
against Tracts 1 through 4, 8, 14
through 17, 20, and 21)

REPUBLICBANK RICHMOND, NATIONAL ASSOCIATION

By: 
Robert L. Ruehman, President
(Lienholder for Tracts 5 & 19)

SPRING WOODS BANK, HOUSTON, TEXAS

By: 
President
(Lienholder for Tract 6)

FIRST NATIONAL BANK OF BELLAIRE

By: _____
President
(Lienholder for Tract 7)

COLLECTIVE FEDERAL SAVINGS AND LOAN ASSOCIATION

By: _____
President
(Lienholder for Tract 9)

✓

1376 286
OFFICIAL RECORDS

We, the undersigned lienholders, join in this dedication at the special instance and request of the owners of the subject property and for the sole purpose of subordinating the liens held by the undersigned to this dedication.

PECAN GROVE ASSOCIATES, A Joint Venture
 by ATLAS REALTY COMPANY for itself and
 as Attorney-in-fact for BELCROSS, INC.
 and J. B. LAND CO., INC.

By: *Risher Randall*

Risher Randall, Executive Vice President
 (Lienholder for Tracts 1 through 4,
 8, 14 through 17, 20, and 21)

AMERICAN GENERAL INVESTMENT CORPORATION

By: *Risher Randall*

Risher Randall Vice President
 (Collateral Assignee of liens
 against Tracts 1 through 4, 8, 14
 through 17, 20, and 21)

REPUBLICBANK RICHMOND, NATIONAL ASSOCIATION

By: _____

Robert L. Ruehman, President
 (Lienholder for Tracts 5 & 19)

SPRING WOODS BANK, HOUSTON, TEXAS

By: _____

 President
 (Lienholder for Tract 6)

FIRST NATIONAL BANK OF BELLAIRE

By: _____

 President
 (Lienholder for Tract 7)

COLLECTIVE FEDERAL SAVINGS AND LOAN ASSOCIATION

By: _____

 President
 (Lienholder for Tract 9)

OFFICIAL RECORDS

We, the undersigned lienholders, join in this dedication at the special instance and request of the owners of the subject property and for the sole purpose of subordinating the liens held by the undersigned to this dedication.

PECAN GROVE ASSOCIATES, A Joint Venture
by ATLAS REALTY COMPANY for itself and
as Attorney-in-fact for BELCROSS, INC.
and J. B. LAND CO., INC.

By: 

Risher Randall, Executive Vice President
(Lienholder for Tracts 1 through 4,
8, 14 through 17, 20, and 21)

AMERICAN GENERAL INVESTMENT CORPORATION

By: 

RISHER President
(Collateral Assignee of liens
against Tracts 1 through 4, 8, 14
through 17, 20, and 21)

REPUBLICBANK RICHMOND, NATIONAL ASSOCIATION

By: _____

Robert L. Ruehman, President
(Lienholder for Tracts 5 & 19)

SPRING WOODS BANK, HOUSTON, TEXAS

By: _____

President
(Lienholder for Tract 6)

FIRST NATIONAL BANK OF BELLAIRE

By: _____

President
(Lienholder for Tract 7)

COLLECTIVE FEDERAL SAVINGS AND LOAN ASSOCIATION

By: _____

President
(Lienholder for Tract 9)

OFFICIAL RECORDS

We, the undersigned lienholders, join in this dedication at the special instance and request of the owners of the subject property and for the sole purpose of subordinating the liens held by the undersigned to this dedication.

PECAN GROVE ASSOCIATES, A Joint Venture
by ATLAS REALTY COMPANY for itself and
as Attorney-in-fact for BELCROSS, INC.
and J. B. LAND CO., INC.

By: 

Risher Randall, Executive Vice President
(Lienholder for Tracts 1 through 4,
8, 14 through 17; 20, and 21)

AMERICAN GENERAL INVESTMENT CORPORATION

By: 

Risher Randall, Vice President
(Collateral Assignee of liens
against Tracts 1 through 4, 8, 14
through 17, 20, and 21)

REPUBLICBANK RICHMOND, NATIONAL ASSOCIATION

By: 

Robert L. Ruehman, President
(Lienholder for Tracts 5 & 19)

SPRING WOODS BANK, HOUSTON, TEXAS

By: _____

President
(Lienholder for Tract 6)

FIRST NATIONAL BANK OF BELLAIRE

By: 

President
(Lienholder for Tract 7)

COLLECTIVE FEDERAL SAVINGS AND LOAN ASSOCIATION

By: _____

President
(Lienholder for Tract 9)

00496

0022

OFFICIAL RECORDS

1376 289

MISSOURI SAVINGS ASSOCIATION

By: _____ President
(Lienholder for Tract 13)

HARRISBURG BANK, HOUSTON, TEXAS

By: _____ President
(Lienholder for Tract 13)

SUGAR CREEK NATIONAL BANK

By: James E. Daniel President
(Lienholder for Tract 15)

FORT BEND FEDERAL SAVINGS AND LOAN
ASSOCIATION OF ROSENBERG

By: Larry J. Dobrava
Larry J. Dobrava Sr. Vice President
(Lienholder for Tract 18)

THE STATE OF TEXAS I
COUNTY OF FT. BEND I

This instrument was acknowledged before me on the 27th day
of September, 1983, by Gad Beer.



Melba Hopkins
Notary Public in and for
The State of Texas
My Commission Expires: 6-25-86
Melba Hopkins
(Printed Name of Notary Public)

THE STATE OF TEXAS I
COUNTY OF _____ I

This instrument was acknowledged before me on the _____ day
of _____, 1983, by I. J. Pitre.

Notary Public in and for
The State of Texas
My Commission Expires: _____

(Printed Name of Notary Public)

THE STATE OF TEXAS I
COUNTY OF _____ I

This instrument was acknowledged before me on the _____ day
of _____, 1983, by Jewel Pitre.

Notary Public in and for
The State of Texas
My Commission Expires: _____

(Printed Name of Notary Public)

THE STATE OF TEXAS I
COUNTY OF _____ I

This instrument was acknowledged before me on the _____ day
of _____, 1983, by Raul Casarez.

Notary Public in and for
The State of Texas
My Commission Expires: _____

(Printed Name of Notary Public)

THE STATE OF TEXAS I

COUNTY OF _____ I

This instrument was acknowledged before me on the _____ day
of _____, 1983, by Gad Beer.

Notary Public in and for
The State of Texas

My Commission Expires: _____

(Printed Name of Notary Public)

THE STATE OF TEXAS I

COUNTY OF HARRIS I

This instrument was acknowledged before me on the 28th day
of September, 1983, by I. J. Pitre.

Susan J. Scott
Notary Public in and for
The State of Texas

My Commission Expires: 9/24/84

SUSAN J. SCOTT
(Printed Name of Notary Public)

THE STATE OF TEXAS I

COUNTY OF HARRIS I

This instrument was acknowledged before me on the 28th day
of September, 1983, by Jewel Pitre.

Susan J. Scott
Notary Public in and for
The State of Texas

My Commission Expires: 9/24/84

SUSAN J. SCOTT
(Printed Name of Notary Public)

THE STATE OF TEXAS I

COUNTY OF _____ I

This instrument was acknowledged before me on the _____ day
of _____, 1983, by Raul Casarez.

Notary Public in and for
The State of Texas

My Commission Expires: _____

(Printed Name of Notary Public)

OFFICIAL RECORDS

1376 292

00499

0032

THE STATE OF TEXAS I

COUNTY OF _____ I

This instrument was acknowledged before me on the _____ day
of _____, 1983, by Gad Beer.

Notary Public in and for
The State of Texas

My Commission Expires: _____

(Printed Name of Notary Public)

THE STATE OF TEXAS I

COUNTY OF _____ I

This instrument was acknowledged before me on the _____ day
of _____, 1983, by I. J. Pitre.

Notary Public in and for
The State of Texas

My Commission Expires: _____

(Printed Name of Notary Public)

THE STATE OF TEXAS I

COUNTY OF _____ I

This instrument was acknowledged before me on the _____ day
of _____, 1983, by Jewel Pitre.

Notary Public in and for
The State of Texas

My Commission Expires: _____

(Printed Name of Notary Public)

THE STATE OF TEXAS. I

COUNTY OF El Paso I

This instrument was acknowledged before me on the 9 day
of December, 1983, by Raul Casarez.

Maria Casarez

Notary Public in and for
The State of Texas

My Commission Expires: 6-25-86

Maria Casarez

(Printed Name of Notary Public)



OFFICIAL RECORDS

THE STATE OF TEXAS I
COUNTY OF _____ I

 This instrument was acknowledged before me on the _____ day
of _____, 1983, by Isabel Casarez.

Notary Public in and for
The State of Texas.

My Commission Expires: _____

(Printed Name of Notary Public)

THE STATE OF TEXAS I
COUNTY OF FT. BEND I

 This instrument was acknowledged before me on the 30th day
of SEPTEMBER, 1983, by Allen Williams, President of
Allen Williams Builders, Inc., a Texas corporation, on behalf of said
corporation.

Merrily Buzek
Notary Public in and for
The State of Texas

My Commission Expires: 7-24-84

MERRILY BUZEK
(Printed Name of Notary Public)

THE STATE OF TEXAS I
COUNTY OF _____ I

 This instrument was acknowledged before me on the _____ day
of _____, 1983, by Tim Tully.

Notary Public in and for
The State of Texas

My Commission Expires: _____

(Printed Name of Notary Public)

THE STATE OF TEXAS I
COUNTY OF _____ I

 This instrument was acknowledged before me on the _____ day
of _____, 1983, by Barkla Tully.

Notary Public in and for
The State of Texas

My Commission Expires: _____

(Printed Name of Notary Public)

OFFICIAL RECORDS

THE STATE OF TEXAS I

COUNTY OF 74 Bend I

This instrument was acknowledged before me on the 9 day of December, 1983, by Isabel Casarez.



Notary Public in and for
The State of Texas

My Commission Expires: 6-25-86

Notary Public
(Printed Name of Notary Public)

THE STATE OF TEXAS I

COUNTY OF _____ I

This instrument was acknowledged before me on the _____ day of _____, 1983, by Allen Williams, President of Allen Williams Builders, Inc., a Texas corporation, on behalf of said corporation.

Notary Public in and for
The State of Texas

My Commission Expires: _____

(Printed Name of Notary Public)

THE STATE OF TEXAS I

COUNTY OF _____ I

This instrument was acknowledged before me on the _____ day of _____, 1983, by Tim Tully.

Notary Public in and for
The State of Texas

My Commission Expires: _____

(Printed Name of Notary Public)

THE STATE OF TEXAS I

COUNTY OF _____ I

This instrument was acknowledged before me on the _____ day of _____, 1983, by Barkla Tully.

Notary Public in and for
The State of Texas

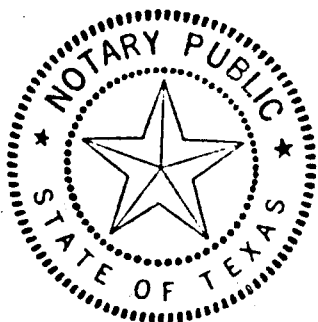
My Commission Expires: _____

(Printed Name of Notary Public)

THE STATE OF TEXAS X

COUNTY OF _____ X

This instrument was acknowledged before me on the _____ day
of _____, 1983, by Isabel Casarez.



Notary Public in and for
The State of Texas

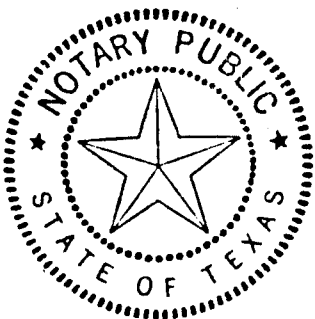
My Commission Expires: _____

(Printed Name of Notary Public)

THE STATE OF TEXAS X

COUNTY OF FT. BEND X

This instrument was acknowledged before me on the 9TH day
of DECEMBER, 1983, by Allen Williams, President of
Allen Williams Builders, Inc., a Texas corporation, on behalf of said
corporation.



[Signature]
Notary Public in and for
The State of Texas

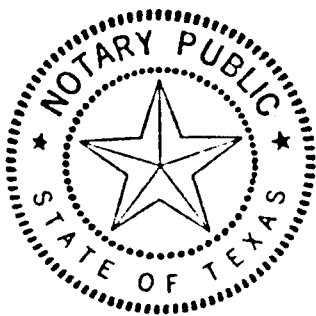
My Commission Expires: JUNE 29, 1985

ROBERT W. WALLER
(Printed Name of Notary Public)

THE STATE OF TEXAS X

COUNTY OF FT. BEND X

This instrument was acknowledged before me on the 27TH day
of SEPTEMBER, 1983, by Tim Tully.



[Signature]
Notary Public in and for
The State of Texas

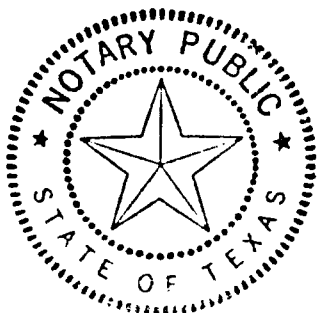
My Commission Expires: JUNE 29, 1985

ROBERT W. WALLER
(Printed Name of Notary Public)

THE STATE OF TEXAS X

COUNTY OF FT. BEND X

This instrument was acknowledged before me on the 27TH day
of SEPTEMBER, 1983, by Parkla Tully.



[Signature]
Notary Public in and for
The State of Texas

My Commission Expires: JUNE 29, 1985

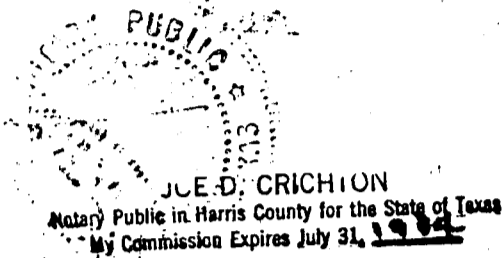
ROBERT W. WALLER
(Printed Name of Notary Public)

OFFICIAL RECORDS

THE STATE OF TEXAS I

COUNTY OF HARRIS I

This instrument was acknowledged before me on the 29th day
of SEPTEMBER, 1983, by Vernon F. Laiche.



[Signature]
Notary Public in and for
The State of Texas

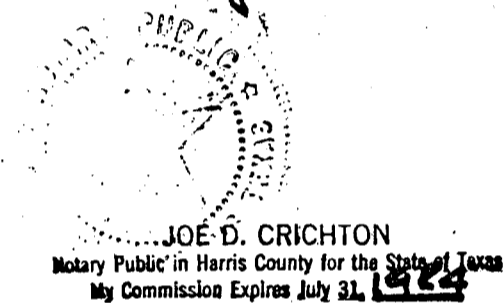
My Commission Expires: _____

(Printed Name of Notary Public)

THE STATE OF TEXAS I

COUNTY OF HARRIS I

This instrument was acknowledged before me on the 28th day
of SEPTEMBER, 1983, by Peggy Jeansonne Laiche



[Signature]
Notary Public in and for
The State of Texas

My Commission Expires: _____

(Printed Name of Notary Public)

THE STATE OF TEXAS I

COUNTY OF _____ I

This instrument was acknowledged before me on the _____ day
of _____, 1983, by Donald David Haven, Sr.

Notary Public in and for
The State of Texas

My Commission Expires: _____

(Printed Name of Notary Public)

THE STATE OF TEXAS I

COUNTY OF _____ I

This instrument was acknowledged before me on the _____ day
of _____, 1983, by Sonja R. Haven.

Notary Public in and for
The State of Texas

My Commission Expires: _____

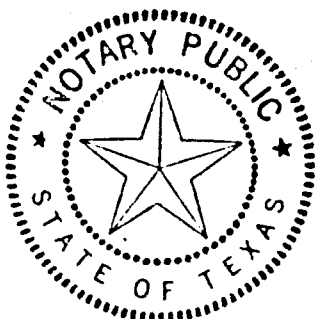
(Printed Name of Notary Public)

OFFICIAL RECORDS

THE STATE OF TEXAS I

COUNTY OF _____ I

This instrument was acknowledged before me on the _____ day
of _____, 1983, by Vernon F. Laiche.



Notary Public in and for
The State of Texas.

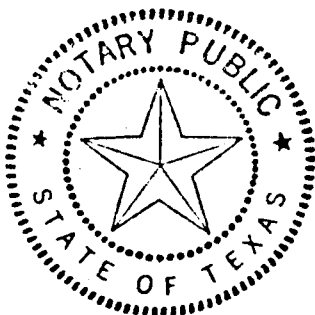
My Commission Expires: _____

(Printed Name of Notary Public)

THE STATE OF TEXAS I

COUNTY OF _____ I

This instrument was acknowledged before me on the _____ day
of _____, 1983, by Peggy Jeansonne Laiche.



Notary Public in and for
The State of Texas

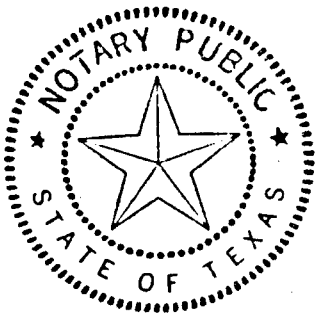
My Commission Expires: _____

(Printed Name of Notary Public)

THE STATE OF TEXAS I

COUNTY OF FT. BEND I

This instrument was acknowledged before me on the 27 TH day
of SEPTEMBER, 1983, by Donald David Haven, Sr.



Robert W. Waller
Notary Public in and for
The State of Texas

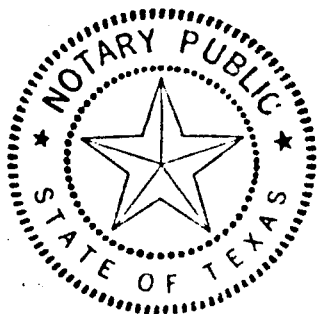
My Commission Expires: JUNE 29, 1985

ROBERT W. WALLER
(Printed Name of Notary Public)

THE STATE OF TEXAS I

COUNTY OF FT. BEND I

This instrument was acknowledged before me on the 27 TH day
of SEPTEMBER, 1983, by Sonja R. Haven.



Robert W. Waller
Notary Public in and for
The State of Texas

My Commission Expires: JUNE 29, 1985

ROBERT W. WALLER
(Printed Name of Notary Public)

1376 298
OFFICIAL RECORDS

00595

0022

THE STATE OF TEXAS I

COUNTY OF Harris I

This instrument was acknowledged before me on the 30th day of September, 1983, by Robert W. Waller.



Arispah Elise Hogan
Notary Public in and for
The State of Texas

My Commission Expires: ARISPAN ELISE HOGAN
Notary Public in State of Texas
My Commission Expires June 23, 1986
(Printed Name of Notary Public)

THE STATE OF TEXAS I

COUNTY OF Ft. Bend I

This instrument was acknowledged before me on the 6th day of October, 1983, by Cora O. Waller.



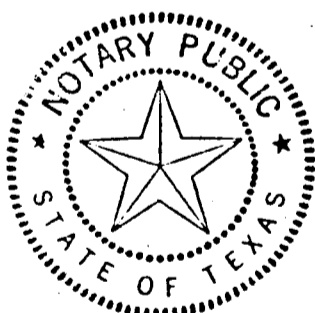
Suzann Morgan
Notary Public in and for
The State of Texas

My Commission Expires: 9-26-84
SUZANN MORGAN
Notary Public in and for Ft. Bend County, Texas
My Commission Expires September 26, 1984
(Printed Name of Notary Public)

THE STATE OF TEXAS I

COUNTY OF FT. BEND I

This instrument was acknowledged before me on the 27th day of SEPTEMBER, 1983, by TIM TULLY, President of Southwest Precision Printers, Inc., a Texas corporation, on behalf of said corporation.



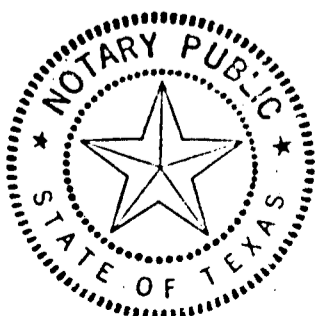
Robert Waller
Notary Public in and for
The State of Texas

My Commission Expires: JUNE 29, 1985
ROBERT W. WALLER
(Printed Name of Notary Public)

THE STATE OF TEXAS I

COUNTY OF FT. BEND I

This instrument was acknowledged before me on the 4th day of OCTOBER, 1983, by Johnny L. Gambini.



Robert Waller
Notary Public in and for
The State of Texas

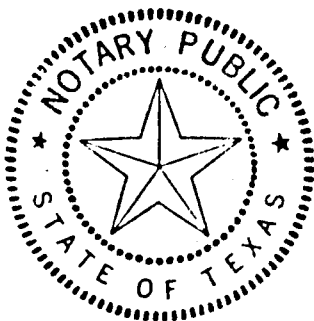
My Commission Expires: JUNE 29, 1985
ROBERT W. WALLER
(Printed Name of Notary Public)

OFFICIAL RECORDS

THE STATE OF TEXAS I

COUNTY OF FT. BEND I

This instrument was acknowledged before me on the 4TH day
of OCTOBER, 1983, by Carla K. Gambini.



Robert W. Waller
Notary Public in and for
The State of Texas.

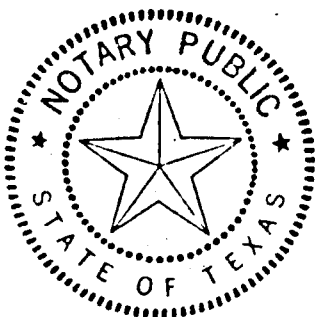
My Commission Expires: JUNE 29, 1985

ROBERT W. WALLER
(Printed Name of Notary Public)

THE STATE OF TEXAS I

COUNTY OF FT. BEND I

This instrument was acknowledged before me on the 28TH day
of SEPTEMBER, 1983, by F. Scott Yeager, Jr.



Robert W. Waller
Notary Public in and for
The State of Texas

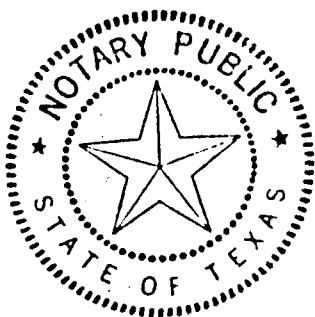
My Commission Expires: JUNE 29, 1985

ROBERT W. WALLER
(Printed Name of Notary Public)

THE STATE OF TEXAS I

COUNTY OF FT. BEND I

This instrument was acknowledged before me on the 28TH day
of SEPTEMBER, 1983, by Susan S. Yeager.



Robert W. Waller
Notary Public in and for
The State of Texas

My Commission Expires: JUNE 29, 1985

ROBERT W. WALLER
(Printed Name of Notary Public)

THE STATE OF TEXAS I

COUNTY OF FT. BEND I

This instrument was acknowledged before me on the 26th day
of September, 1983, by Diron V. Talbert.



Melba Hopkins
Notary Public in and for
The State of Texas

My Commission Expires: 6-25-86

Melba Hopkins
(Printed Name of Notary Public)

1376 300

OFFICIAL RECORDS

THE STATE OF TEXAS I

COUNTY OF Ft. Bend I

This instrument was acknowledged before me on the 26th day
of September, 1983, by Don L. Talbert.



Melba Hopkins
Notary Public in and for
The State of Texas

My Commission Expires: 6-25-86

Melba Hopkins
(Printed Name of Notary Public)

THE STATE OF TEXAS I

COUNTY OF Ft. Bend I

This instrument was acknowledged before me on the 26th day
of September, 1983, by Caroline J. Talbert.



Melba Hopkins
Notary Public in and for
The State of Texas

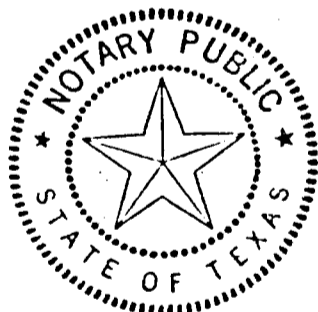
My Commission Expires: 6-25-86

Melba Hopkins
(Printed Name of Notary Public)

THE STATE OF TEXAS I

COUNTY OF _____ I

This instrument was acknowledged before me on the _____ day
of _____, 1983, by David J. McElroy.



Notary Public in and for
The State of Texas

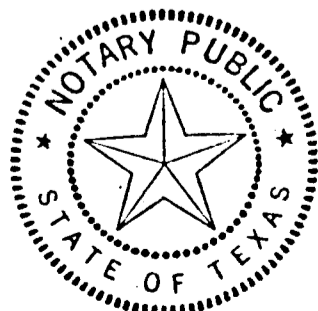
My Commission Expires: _____

(Printed Name of Notary Public)

THE STATE OF TEXAS I

COUNTY OF HARRIS I

This instrument was acknowledged before me on the 30th day
of SEPTEMBER, 1983, by Connie M. McElroy.



Robert W. Waller
Notary Public in and for
The State of Texas

My Commission Expires: JUNE 29, 1985

ROBERT W. WALLER
(Printed Name of Notary Public)

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1376 301

OFFICIAL RECORDS

THE STATE OF TEXAS I

COUNTY OF FT. BEND I

This instrument was acknowledged before me on the 28TH day
of SEPTEMBER, 1983, by William J. Sciba.



Robert W. Waller

Notary Public in and for
The State of Texas

My Commission Expires: JUNE 29, 1985

ROBERT W. WALLER
(Printed Name of Notary Public)

1376 302
OFFICIAL RECORDS

THE STATE OF TEXAS I
COUNTY OF Fort Bend I

This instrument was acknowledged before me on the 15th day of December, 1983, by Risher Randall, Executive Vice President of Atlas Realty Company, a corporation, on behalf of said corporation.

Sandra G. McFarland Heard
Notary Public in and for
The State of Texas

My Commission Expires: 1-25-86
SANDRA G. McFARLAND HEARD
Notary Public in and for Fort Bend County, Texas
My Commission Expires January 25, 1986
(Printed Name of Notary Public)

THE STATE OF TEXAS I
COUNTY OF Fort Bend I

This instrument was acknowledged before me on the 15th day of December, 1983, by Risher Randall, Executive Vice President of American General Investment Corporation, a corporation, on behalf of said corporation.

Sandra G. McFarland Heard
Notary Public in and for
The State of Texas

My Commission Expires: 1-25-86
SANDRA G. McFARLAND HEARD
Notary Public in and for Fort Bend County, Texas
(Printed Name of Notary Public)

THE STATE OF TEXAS I
COUNTY OF Fort Bend I

This instrument was acknowledged before me on the 29th day of September, 1983, by Robert L. Ruehman, President of RepublicBank Richmond, National Association, on behalf of said RepublicBank Richmond, National Association.

Rita Gonzales
Notary Public in and for
The State of Texas

My Commission Expires: 10-23-85
RITA GONZALES
(Printed Name of Notary Public)

THE STATE OF TEXAS I
COUNTY OF _____ I

This instrument was acknowledged before me on the _____ day of _____, 1983, by _____, President of Spring Woods Bank, Houston, Texas, on behalf of said Spring Woods Bank, Houston, Texas.

Notary Public in and for
The State of Texas

My Commission Expires: _____
(Printed Name of Notary Public)

THE STATE OF TEXAS I

COUNTY OF Fert Bend I

This instrument was acknowledged before me on the 15th day of December, 1983, by Risher Randall, Executive Vice President of Atlas Realty Company, a corporation, on behalf of said corporation.

Sandra G. McFarland Heard
Notary Public in and for
The State of Texas

My Commission Expires: 1-25-86

SANDRA G. MCFARLAND HEARD
(Printed Name of Notary Public)
My Commission Expires January 25, 1986

THE STATE OF TEXAS I

COUNTY OF _____ I

This instrument was acknowledged before me on the 15th day of December, 1983, by Risher Randall, Executive Vice President of American General Investment Corporation, a corporation, on behalf of said corporation.

Sandra G. McFarland Heard
Notary Public in and for
The State of Texas

My Commission Expires: 1-25-86

SANDRA G. MCFARLAND HEARD
(Printed Name of Notary Public)
My Commission Expires January 25, 1986

THE STATE OF TEXAS I

COUNTY OF _____ I

This instrument was acknowledged before me on the _____ day of _____, 1983, by Robert L. Ruelman, President of RepublicBank Richmond, National Association, on behalf of said RepublicBank Richmond, National Association.

Notary Public in and for
The State of Texas

My Commission Expires: _____

(Printed Name of Notary Public)

THE STATE OF TEXAS I

COUNTY OF _____ I

This instrument was acknowledged before me on the _____ day of _____, 1983, by _____, President of Spring Woods Bank, Houston, Texas, on behalf of said Spring Woods Bank, Houston, Texas.

Notary Public in and for
The State of Texas

My Commission Expires: _____

(Printed Name of Notary Public)

OFFICIAL RECORDS

THE STATE OF TEXAS I

COUNTY OF Fort Bend I

This instrument was acknowledged before me on the 15th day of December, 1983, by Risher Randall, Executive Vice President of Atlas Realty Company, a corporation, on behalf of said corporation.

Sandra G. McFarland Heard
Notary Public in and for
The State of Texas

My Commission Expires: _____

SANDRA G. MCFARLAND HEARD
~~Notary Public in and for Fort Bend County, Texas~~
(Printed Name of Notary Public)

THE STATE OF TEXAS I

COUNTY OF Fort Bend I

This instrument was acknowledged before me on the 15th day of December, 1983, by Risher Randall, Executive Vice President of American General Investment Corporation, a corporation, on behalf of said corporation.

Sandra G. McFarland Heard
Notary Public in and for
The State of Texas

My Commission Expires: _____

SANDRA G. MCFARLAND HEARD
Notary Public in and for Fort Bend County, Texas
(Printed Name of Notary Public)

THE STATE OF TEXAS I

COUNTY OF _____ I

This instrument was acknowledged before me on the _____ day of _____, 1983, by Robert L. Ruehman, President of RepublicBank Richmond, National Association, on behalf of said RepublicBank Richmond, National Association.

Notary Public in and for
The State of Texas

My Commission Expires: _____

(Printed Name of Notary Public)

THE STATE OF TEXAS I

COUNTY OF _____ I

This instrument was acknowledged before me on the _____ day of _____, 1983, by _____, President of Spring Woods Bank, Houston, Texas, on behalf of said Spring Woods Bank, Houston, Texas.

Notary Public in and for
The State of Texas

My Commission Expires: _____

(Printed Name of Notary Public)

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1376 305

THE STATE OF TEXAS X

OFFICIAL RECORDS

COUNTY OF Fort Bend X

This instrument was acknowledged before me on the 15th day of December, 1983, by Risher Randall, Executive Vice President of Atlas Realty Company, a corporation, on behalf of said corporation.

Sandra G. McFarland Heard
Notary Public in and for
The State of Texas

My Commission Expires: 1-25-86

SANDRA G. MCFARLAND HEARD
Notary Public in and for Fort Bend County, Texas
(Printed Name of Notary Public)

THE STATE OF TEXAS X

COUNTY OF Fort Bend X

This instrument was acknowledged before me on the 15th day of December, 1983, by Risher Randall, Executive Vice President of American General Investment Corporation, a corporation, on behalf of said corporation.

Sandra G. McFarland Heard
Notary Public in and for
The State of Texas

My Commission Expires: 1-25-86

SANDRA G. MCFARLAND HEARD
Notary Public in and for Fort Bend County, Texas
(Printed Name of Notary Public)

THE STATE OF TEXAS X

COUNTY OF Fort Bend X

This instrument was acknowledged before me on the 12th day of December, 1983, by Robert L. Ruehman, President of RepublicBank Richmond, National Association, on behalf of said RepublicBank Richmond, National Association.

Alta McInvale
Notary Public in and for
The State of Texas

My Commission Expires: 6-5-85

ALTA MCINVALLE
(Printed Name of Notary Public)

THE STATE OF TEXAS X

COUNTY OF _____ X

This instrument was acknowledged before me on the _____ day of _____, 1983, by _____, President of Spring Woods Bank, Houston, Texas, on behalf of said Spring Woods Bank, Houston, Texas.

Notary Public in and for
The State of Texas

My Commission Expires: _____

(Printed Name of Notary Public)

OFFICIAL RECORDS

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THE STATE OF TEXAS I

COUNTY OF Harris I

X This instrument was acknowledged before me on the 27 day
of September, 1983, by J. W. WILSON,
President of First National Bank of Bellaire,
on behalf of said First National Bank of Bellaire.

Betty L. Carroll
Notary Public in and for
The State of Texas

My Commission Expires: 1-20-86

BETTY L. CARROLL
(Printed Name of Notary Public)

THE STATE OF TEXAS I

COUNTY OF _____ I

This instrument was acknowledged before me on the _____ day
of _____, 1983, by _____,
President of Collective Federal Savings and
Loan Association, on behalf of said Collective Federal Savings and Loan
Association.

Notary Public in and for
The State of Texas

My Commission Expires: _____

(Printed Name of Notary Public)

THE STATE OF TEXAS I

COUNTY OF _____ I

This instrument was acknowledged before me on the _____ day
of _____, 1983, by _____,
President of Missouri Savings Association,
on behalf of said Missouri Savings Association.

Notary Public in and for
The State of Texas

My Commission Expires: _____

(Printed Name of Notary Public)

THE STATE OF TEXAS I

COUNTY OF _____ I

This instrument was acknowledged before me on the _____ day
of _____, 1983, by _____,
President of Harrisburg Bank, Houston,
Texas, on behalf of said Harrisburg Bank, Houston, Texas.

Notary Public in and for
The State of Texas

My Commission Expires: _____

(Printed Name of Notary Public)

THE STATE OF TEXAS I

COUNTY OF Ft. Bend I

OFFICIAL RECORDS

This instrument was acknowledged before me on the 6th day of October, 1983, by Thomas E. Daniels, President of Sugar Creek National Bank, on behalf of said Sugar Creek National Bank.

Suzann Morgan
Notary Public in and for
The State of Texas

My Commission Expires: SUZANN MORGAN
Notary Public in and for Ft. Bend County, Texas
My Commission Expires September 26, 1984
(Printed Name of Notary Public)

THE STATE OF TEXAS I

COUNTY OF Fort Bend I

This instrument was acknowledged before me on the 9th day of December, 1983, by Larry J. Dobrava, Senior Vice President of Fort Bend Federal Savings and Loan Association of Rosenberg, on behalf of said Fort Bend Federal Savings and Loan Association of Rosenberg.

Janis E. Vacek
Notary Public in and for
The State of Texas

My Commission Expires: 12-5-84
JANIS E. VACEK
Notary Public in and for Fort Bend County, Texas
(Printed Name of Notary Public)

1376 308
OFFICIAL RECORDS

A Field Note Description of the centerline of a sixty (60) foot wide public road and utility easement.

Beginning at a point which is at the intersection of the centerline of Pitts Road (in Fort Bend County, Texas) and the centerline of the 100 foot right-of-way of the G.H. and S.A. Railroad right-of-way;

Thence N 0° 37' W along the centerline of Pitts Road a distance of 3,245.63 feet to a point;

Thence S 89° 28' 30" E 1,520 feet to a point which is the Southwest corner of a 47.13 acre tract;

Thence N 01° 20' 29" W 1,147.55 feet along the West boundary of said 47.13 acre tract;

Thence N 0° 53' 00" W 1,047.0 feet;

Thence N 01° 03' 08" W 504.36 feet to a point which is the Northwest corner of the 47.13 acre tract;

Thence S 89° 38' 09" E 375.00 feet to the Place of Beginning of this easement, being the Northwest corner of Tract 1 and the Northeast corner of Tract 21, Plantation Meadows, a subdivision in Fort Bend County, Texas, according to the map thereof recorded in Volume 812, Page 893, Deed Records, Fort Bend County, Texas.

Said easement being sixty (60) feet in width lying thirty (30) feet on either side of a line extending from the Place of Beginning S 01° 01' 13" E 2,004 feet to the point of termination, said point of termination being the Southwest corner of Tract 9 and the Southeast corner of Tract 13, Plantation Meadows.

RETURN TO:

Scherer, Roberts, Slone, Gresham, Lytle & MOORE
Attorney's at Law
210 3rd Street
P.O. Box 367
Richmond, Texas 77469

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FILED

OFFICIAL RECORDS

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Dianne Wilson
COUNTY CLERK
FORT BEND COUNTY, TEXAS

STATE OF TEXAS

I, hereby certify that this instrument was filed on the
date and time stamped hereon by me and was duly recorded
in the volume and page of the named records of Fort Bend
County, Texas as stamped hereon by me on

COUNTY OF FORT BEND



FEB 8 1984

Dianne Wilson
County Clerk, Fort Bend Co., Tex.

FORT BEND COUNTY

BID TABULATION

ONE OR MORE NEW COPY MACHINES
MINIMUM SPECIFICATIONS FOR 10,000 COPIES PER MONTH

MON., JAN. 9, 1984 - 11:00 A.M.

COMPANY	MAKE/MODEL (Table top)	DOCUMENT FEED (Required)	SIZE OF MACHINE (Approx. 29"Wx27"D.17-3/4"H)	WEIGHT OF MACHINE (Approx. 216#)	POWER (Approx. 115V, 13 amps)	SPECIAL WIRING?
Copier Specialists 11430 Bissonnet #C-11 Houston, TX 77099 933-0048 Mike Kendrick	MITA 122 Table top	no	H 14-7/8, W 20 1/4, L 20-7/8	100#	115V 60HZ, 12.3A	no
Copier Specialists 11430 Bissonnet #C-11 Houston, TX 77099 933-0048 Mike Kendrick	MITA 312RE Table top	available	W 32-11/16, D 20-5/16, H 20-5/16	231#	yes	no
A. B. Copiers, Inc. 4950 Terminal Bellaire, TX 77401 666-7595 E. A. Walters	A. B. Dick 995	Full automatic	31.9x24"d x 16.9" h	176#	120V 15A	no
Savin Corporation 1900 Cross Point Houston, TX 77054 961-0000 Irene McKinley	880 10-Bin Sorter	included	29"W x 27"D x 17-3/4"H	216#	115 Volts, 13 Amps	no
Rosenberg Office Supply 823 Third St. Rosenberg, TX 77471 342-6121 Gil Smith	A. B. Dick 995	Full automatic	31.9 x 24"d x 16.9" H	176	120 v 15 a	no
Marklin Corp. 4230 Bluebonnet Dr. Stafford, TX 77477 491-7711 Doreen Bitto/J. Humphrey	Savin 5040 \$7,795.00	n/c	32"W x 29.7"D x 21.1"H	276#	115v/less than 15A	no

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COMPANY	COPY SPEED (30/min)	ORIGINAL SIZE MAX. (8½" x 14")	DOCUMENT FEED SPEED (25 orig./min)	COPY SIZE (Min 8"x5½")	COPY QUAN. SELECTOR (1-99 w/auto reset)	COPY PAPER SUPPLY (dual tray/200 ea)
Copier Specialists 11430 Bissonnet #C-11 Houston, TX 77099 933-0048 Mike Kendrick	12	10x14	no	8½x5½	1-99 w/reset	500 sheet tray
Copier Specialists 11430 Bissonnet #C-11 Houston, TX 77099 933-0048 Mike Kendrick	30	11x17	fully automatic	yes	1-99 w/reset	dual tray-500 sheets
A. B. Copiers, Inc. 4950 Terminal Bellaire, TX 77401 666-7595 E. A. Walters	30/minute	11x17-no void area	30/minute	8x5 5½-no void area	yes	dual 250 sheets
Savin Corporation 1900 Cross Point Houston, TX 77054 961-0000 Irene McKinley	30 CPM	10"x14"	25 originals/minute	8"x5½"	1-99 auto reset	300 sheets each
Kosenberg Office Supply 823 Third St. Rosenberg, TX 77471 342-6121 Cil Smith	30	11x17 edge to edge	30	8x5½ edge to edge	yes	dual 250 sheets
Marklin Corp. 4230 Bluebonnet Dr. Stafford, TX 77477 491-7711 Doreen Bitto/J. Humphrey	42 cpm	11x17	34 originals/minute	yes	yes	yes

COMPANY	PAPER WEIGHT (16-24#)	tone density (elec.controlled)	MAGNIFICATION (1:1)	EXPOSURE CONTROL	COLLATOR (Required)	2-SIDED COPIES (Manual)	TYPE OF COPIER (dry-liquid)
Copier Specialists 11430 Bissonnet #C-11 Houston, TX 77099 933-0048 Mike Kendrick	yes	yes	yes	1-5 variable	10 bin	yes	dry
Copier Specialists 11430 Bissonnet #C-11 Houston, TX 77099 933-0048 Mike Kendrick	16-32#	yes-ATDC	11x17 or 8½x14 to 8½x11	1-5 variable	15 bin	yes	dry
A. B. Copiers, Inc. 4950 Terminal Bellaire, TX 77401 666-7595 E. A. Walters	16-24	yes	1:1	yes	15-20 or 20 bin	yes	dry-dual com- ponent toner
Savin Corporation 1900 Cross Point Houston, TX 77054 961-0000 Irene McKinley	16-24#	electronically controlled	1:1	automatic	10-bin collator	manual	liquid
Rosenberg Office Supply 823 Third St. Rosenberg, TX 77471 342-6121 Gil Smith	16-24	yes	1:1	dark or lighter	15 bin	yes (automatic)	dry
Marklin Corp. 4230 Bluebonnet Dr. Stafford, TX. 77477 491-7711 Doreen Bitto/J. Humphrey	yes	yes	yes	yes	10 bin \$1,405.30 20 bin \$1,969.30	yes	Landa- liquid

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COMPANY	100% NTCE AGREEMENT	SET UP & DELIVERY CHARGES	MAX. COST/COPY	P.M. KITS	ADDITIONAL CHARGES	WARRANTY INFORMATION
Copier Specialists 11430 Bissonnet #C-11 Houston, TX 77099 933-0048 Mike Kendrick	\$500.00 annually includes all service calls & all parts	no charge	1.25 cents/copy	no	---	90 days including parts & labor
Copier Specialists 11430 Bissonnet #C-11 Houston, TX 77099 933-0048 Mike Kendrick	\$500.00 annually includes all parts & labor	no charge	1.25 per copy	p.m. cycle is 30,000 copies	---	90 days includes all parts & labor
A. B. Copiers, Inc. 4950 Terminal Bellaire, TX 77401 666-7595 E. A. Walters	no limit on service calls, additional 1¢/copy	\$100.00	2¢	none required	none	90 days from purchase
Savin Corporation 1900 Cross Point Houston, TX 77054 961-0000 Irene McKinley	Full Service-\$994.00/yr or 108,000 copies inclusive of drums (unlimited) all calls & preventive maintenance included.	\$96.00	\$.004/copy	no	no.....	90 day full warranty
Rosenberg Office Supply 823 Third St. Rosenberg, TX 77471 342-6121 Gil Smith	Full warranty, except supply items, w/no limit on svc calls. Preventive mtce calls every 30,000 copies. Charge: Base volume 60,000 copies \$565.00/yr + .003 ¢ ea for additional copies. No limit on svc calls. Preventive maintenance calls every 30,000 copies.	none	Based on 90,000 copies-including service \$.0166/copy	no	none	90 days full coverage supply items; drum min 90,000 copies; toner min 30,000 copies; developer min 30,000 copies; blade min 30,000 copies Note: Drum will pick up light blue images

COMPANY	ADDITIONAL INFORMATION	PURCHASE PRICE (With collator)	TRADE-IN #1	TRADE-IN #2	LEASE-PURCHASE AGREEMENT	DELIVERY DATE
Rosenberg Office Supply 823 Third St. Rosenberg, TX 77471 342-6121 Gil Smith	This machine will take any paper within wt brackets, will do labels, prints fully w/no deletion. A 1000 sheet cassette is avail.	\$4950.00 with fully automatic document feeder & sorter.	\$400.00	\$100.00	W/out mtce (36 mo) (10% purchase option): 1st & last 2 pmts - \$586.56 Mthly pmts - \$195.52 w/mtce: 1st & last 2 pmts - \$609.54 Mthly pmts - \$203.18	immediate
Marklin Corp. 4230 Bluebonnet Dr. Stafford, TX 77477 491-7711 Doreen Bitto/J. Humphrey	---	10 bin - \$9277.90 Tradein- \$1169.00 Total - \$8108.90 20 bin - \$9841.60 Tradein- \$1169.00 Total - \$8672.60	\$750.00	\$419.00	10 bin: 24 mos - \$411.12 36 mos - \$299.22 48 mos - \$244.89 20 bin: 24 mos - \$439.70 36 mos - \$320.02 48 mos - \$261.91 *2 mos pmts due upon delivery	10 days ARO
Pitney Bowes 7075 Southwest Fwy Houston, TX 77074 772-4681 Peter Zama	Paper level indicators, touch sensor keyboard, cut-in mode, self diagnostic display on keyboard, original work station	(none given on bid)	\$800.00	\$800.00	36 mos - \$258.00/mo 48 mos - \$218.00/mo 60 mos - \$195.00/mo At end of lease period, copier & attachments becomes property of F.B.Co. @ no extra cost. Non-appropriation clause.	3-5 days ARO
Zeno Systems of Houston 8601 Jameel #190 Houston, TX 77040 895-8238 Karim Mussa	automatic doc. feeder 20 bin collator	\$4750.00	---	---	24 mos - \$258.88/mo 36 mos - \$190.00/mo 48 mos - \$170.53/mo 60 mos - \$151.53/mo	within 1 wk ARO
Zeno Systems of Houston 8601 Jameel #190 Houston, TX 77040 895-8238 Karim Mussa	Brand new, current model equipment. Dry toner - use any paper	\$5790.00	---	---	24 mos - \$313.82/mo 36 mos - \$225.23/mo 48 mos - \$202.07/mo 60 mos - \$178.91/mo	within 1 wk ARO

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ONE OR MORE NEW COPY MACHINES
MINIMUM SPECIFICATIONS FOR 10,000 COPIES PER MONTH

PLEASE COMPLETE AND RETURN IN DUPLICATE.
 PLEASE NOTE IN SOME CASES A MINIMUM IS GIVEN.

(Bids to be returned to the County Judge's office, FORT BEND COUNTY courthouse annex,
 P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

- | | |
|---|---|
| 1. MAKE AND MODEL (Table top) | <u>A. B. Dick 995</u> |
| 2. DOCUMENT FEED (Required) | <u>Full Automatic</u> |
| 3. SIZE OF MACHINE (Approx. 29"W x 27"D x 17-3/4"H) | <u>31.9 x 24"d. x 16.9" H.</u> |
| 4. WEIGHT OF MACHINE (Approx. 216 lbs.) | <u>176</u> |
| 5. POWER (Approx. 115 volts, 13 amps) | <u>120 v 15a</u> |
| 6. IS SPECIAL WIRING REQUIRED? | <u>No</u> |
| 7. COPY SPEED (30 copies per minute) | <u>30</u> |
| 8. ORIGINAL SIZE MAXIMUM (8 1/2" x 14") | <u>11 x 17 Edge to edge</u> |
| 9. DOCUMENT FEED SPEED (25 originals per minute) | <u>30</u> |
| 10. COPY SIZE (Min. 8" x 5 1/2") | <u>8 x 5 1/2 Edge to edge</u> |
| 11. COPY QUANTITY SELECTOR (1-99 with auto reset) | <u>Yes</u> |
| 12. COPY PAPER SUPPLY (dual tray/200 sheets each) | <u>Dual 250 sheets</u> |
| 13. COPY PAPER WEIGHT (16-24 lbs.) | <u>16-24</u> |
| 14. TONE DENSITY (electronically controlled) | <u>yes</u> |
| 15. MAGNIFICATION (1:1) | <u>1:1</u> |
| 16. EXPOSURE CONTROL | <u>Dark or lighter</u> |
| 17. COLLATOR (Required) | <u>15 bin</u> |
| 18. TWO-SIDED COPIES (Manual) (Manual by-pass optional) | <u>Yes (Automatic)</u> |
| 19. TYPE OF COPIER (Dry-liquid) | <u>Dry</u> |
| 20. 100% MAINTENANCE AGREEMENT - Including number of service calls per year. Give complete details: | |
| <u>Full warranty, except supply items, with no limit on service calls. Preventative</u> | |
| <u>maintenance calls every 30,000 copies. Charge: Base volume 60,000 copies</u> | |
| <u>\$565.00 per year plus .003 cents each for additional copies. No limit on service</u> | |
| <u>calls. Preventative maintenance calls every 30,000 copies.</u> | |
| 21. SET UP AND DELIVERY CHARGES | <u>None</u> |
| 22. MAXIMUM COST PER COPY (Include toner-developer; do not include paper) (Based on 90,000 copies) Including service; \$.0166 per copy | |
| 23. ARE P.M. KITS CHARGED IN ADDITION TO THE SERVICE AGREEMENT? IF YES, HOW MUCH? | <u>YES (NO)</u> |
| 24. IF THERE ARE ANY ADDITIONAL CHARGES OTHER THAN THE ABOVE, PLEASE LIST: | |
| <u>NONE</u> | |
| 25. WARRANTY INFORMATION: 90 days FULL COVERAGE SUPPLY ITEMS: Drum min. 90,000 copies Toner min. 30,000 copies. Developer min. 30,000 copies. Blade min. 30,000 copies. | |
| <u>NOTE: This drum is able to pickup light blue images.</u> | |
| 26. ADDITIONAL INFORMATION: This machine will take any paper within weight brackets, will do labels, prints full copy with no deletion. A 1000 sheet cassette is available. | |
| 27. PURCHASE PRICE (with collator) - F.O.B. Fort Bend County, Texas | <u>\$4950.00</u> |
| | <u>With fully automatic document feeder and sorter.</u> |

28. TRADE-IN ALLOWANCE #1 - Xerox 3100, Serial No. X446-098405, Block 14, Model A \$400.00
29. TRADE-IN ALLOWANCE #2 - Xerox 2600, Serial No. 935-154272 \$100.00

30. LEASE-PURCHASE AGREEMENT INFORMATION: _____

Without maintenance:(36 Mo.) (10% Purchase option) with maintenance

First and last 2 payments \$586.56

\$609.54

Monthly payments

\$195.52

\$203.18

31. DELIVERY DATE

Immediate

FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM Rosenberg Office Supply Inc.

BY Gil Smith

ADDRESS 823 Third Street

Rosenberg, Texas 77471

PHONE 342-6121

DATE 12-29-83

Note: Preventative Maintenance Agreement

The minimum base rate to be paid in advance.

When base volume is exceeded, the additional cost per copy will be billed quarterly in arrears.

Supply Items:

Drum \$235.00 min. 90,000 copies

Blade \$ 25.00 min. 30,000 copies

Developer \$ 24.00 min. 30,000 copies

Toner \$ 84.00 min. 30,000 copies

(Less 10% on Supplies)

A 10% discount will be allowed if maintenance agreement purchased at time of delivery and must be effective no later than 90 days after date of installation.



BID TABULATION

ONE OR MORE NEW VANS
(ALTERNATE BID)

MON., JAN. 23, 1984 - 2:00 P.M.

COMPANY	CARGO TYPE VAN ($\frac{1}{2}$ or $\frac{5}{8}$ ton)	MAKE/MODEL (New)	ENG. H.P.	CYLINDERS (V-8)	C.I.D. (350)	TIRES	WEIGHT	TRANSMISSION (3 spd, auto)	FAC. AIR-COND. (Required)
South Loop Ford Truck Sales, Inc. P. O. Box 45065 Houston, TX 77265 799-1660 Ty Ayres	E150	1984 Ford	160	V8 (4V)	351	5-P205/ 75R x 15SL BSW Radial	3720# Base Wt	3 spd auto	yes
South Loop Ford Truck Sales, Inc. P. O. Box 45065 Houston, TX 77265 799-1660 Ty Ayres	E150	1984 Ford	160	V8 (4V)	351	5-P205/ 75R x 15SL BSW Radial	3720# Base Wt	3 spd auto	yes
Helfman Ford 12220 SW Fwy Stafford, TX 491-3673 Jerry Daughtrey	5/8	1984 Ford E150	210	V-8 4V	351	5-P205/ 75R 15 4 ply	3720	selectshift	---
Jimmie Green Chev. P. O. Box 3083 Houston, TX 77253 529-4911 Larry Carothers	CG11305/H.D. $\frac{1}{2}$ ton CG 31305 1 ton	C1984 Chevy Vay C30 1984	155/160	V84bb1/V84bb1	305/350	5-FR78- 15B/ 5-8.73- 16.5E	4025/4455	3 spd auto/ 4 spd auto OD	front only A/C

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COMPANY	HEATER/DEFROSTER (Required)	WHEELBASE (124")	EPA MILEAGE ESTIMATE	H.D. BATTERY (Required)	MAX. DUTY RADIATOR	H.D. FAN & COOLANT RECOVERY	POWER BRAKES/ DISC FRONT (Required)
South Loop Ford Truck Sales, Inc. P. O. Box 45065 Houston, TX 77263 799-1660 Ty Ayres	yes	124"	12 city 16 hwy 13 overall	68 amp Hr Mtce	super cooling yes		yes
South Loop Ford Truck Sales, Inc. P. O. Box 45065 Houston, TX 77263 799-1660 Ty Ayres	yes	138" Wh	12 city 16 hwy 13 overall	68 amp Hr Mtce	super cooling yes		yes
Helfman Ford 12220 SW Fwy Stafford, TX 491-3673 Jerry Daughtrey	---	124"	n/a	---	super cooling	---	---
Jimmie Green Chev. P. O. Box 3083 Houston, TX 77253 529-4911 Larry Carothers	front only heater	125"	13 mpg/12 mpg	h.d. mtce free	incl w/a c	incl	option power brakes/ std

COMPANY	POWER STEERING	GLASS REAR DOORS	TINTED GLASS	A.M. RADIO	DOUBLE HINGED SIDE CARGO DOORS (Required)	RIGHT & LEFT SWING-OUT RECREATIONAL MIRRORS	DRIVER & PASSENGER SEAT
South Loop Ford Truck Sales, Inc. P. O. Box 45065 Houston, TX 77263 799-1660 Ty Ayres	yes	fixed	all	push button	yes	yes	dual bucket
South Loop Ford Truck Sales, Inc. P. O. Box 45065 Houston, TX 77263 799-1660 Ty Ayres	yes	fixed	all	push button	yes	yes	dual bucket
Helfman Ford 12220 SW Fwy Stafford, TX 491-3673 Jerry Daughtrey	---	---	---	---	---	---	---
Jimmie Green Chev. P. O. Box 3083 Houston, TX 77253 529-4911 Larry Carothers	option pwr steering/ std	fixed glass rear door	tinted glass all windows	AM radio	hinged cargo door option	below eye level painted mirrors	aux. passenger seat

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COMPANY	MIN. 30 GALLON FUEL CAPACITY	MIN. 60 AMP ALTERNATOR	IS UNIT COMPLETE?	OTHER INFO. & SPECS.	WARRANTY INFO.	BID/UNIT	DELIVERY DATE
South Loop Ford Truck Sales, Inc. P. O. Box 45065 Houston, TX 77263 799-1660 Ty Ayres	18.1 gallons	60 amp	yes	aux. fuel tank not available w/124" WB Van	1 yr/12000 mi	\$9,964.52 each	120-180 days
South Loop Ford Truck Sales, Inc. P. O. Box 45065 Houston, TX 77263 799-1660 Ty Ayres	40.1 gallons	60 amp	yes	---	1 yr/12000 mi	\$10,265.80 each	120-180 days
Helfman Ford 12220 SW Fwy Stafford, TX 491-3673 Jerry Daughtrey	2 tanks 40 gal cap	---	yes	---	12 mos/12000 mi	\$9,499.90	60-90 days
Jimmie Green Chev. P. O. Box 3083 Houston, TX 77253 529-4911 Larry Carothers	33 gal	incl 66 amp	yes gauges-volt, temp, oil	largest engine avail. in G10-5.06 305/V8 to get requested 5.7L 350V8, G30 1 ton Van required.	12 mos/12000 mi	G10 \$9,354.19 G30 \$10,365.67	8-10 wks ARO

00527

2300

COMPANY	OPTIONAL EQUIPMENT & COST
South Loop Ford Truck Sales, Inc. P. O. Box 45065 Houston, TX 77263 799-1660 Ty Ayres	Payload Package #3 - \$108.18 Rusty Jones Rustproofing - \$195.00
South Loop Ford Truck Sales, Inc. P. O. Box 45065 Houston, TX 77263 799-1660 Ty Ayres	Payload Package #3 - \$108.18 Rusty Jones Rustproofing - \$195.00
Helfman Ford 12220 SW Fwy Stafford, TX 491-3673 Jerry Daughtrey	---
Jimmie Green Chev. P. O. Box 3083 Houston, TX 77253 529-4911 Larry Carothers	---

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FORT BEND COUNTY

MON., JAN 23, 1984 - 2:00 P.M.

ALTERNATE BID
ONE OR MORE NEW VANS

PLEASE COMPLETE AND RETURN IN DUPLICATE.
PLEASE NOTE IN SOME CASES A MINIMUM IS GIVEN.

(Bids to be returned to the County Judge's office, FORT BEND COUNTY courthouse annex,
P. O. Box 368, Richmond, Texas 77469, by 2:00 P.M. on the date of opening.)

- | | |
|---|--|
| 1. CARGO TYPE VAN - 1/2 OR 5/8 TON | CG 11305/H.D. 1/2 TON // CG 31305 1 TON. |
| 2. MAKE AND MODEL (Must be new) | C10 1984 CHEVY VAN C30 1984 |
| 3. ENGINE HORSEPOWER | 155 160 |
| 4. ARRANGEMENT AND NO. OF CYLINDERS (v-8) | V8 4 B61 V8 4 B61 |
| 5. CUBIC INCH DISPLACEMENT (Min. approx. 350) | 305 350 |
| 6. TIRE SIZE, NUMBER AND PLY (Must have full size spare tire) | 5-FR78-15B 5-875-16.5E |
| 7. WEIGHT | 4025 4455 |
| 8. TYPE TRANSMISSION (3 speed automatic, heavy duty) | 3SPD AUTOMATIC 4SPD AUTOMATIC O'D |
| 9. FACTORY AIR CONDITIONING (Required) | FRONT ONLY A/C |
| 10. HEATER AND DEFROSTER (Required) | FRONT ONLY HEATER |
| 11. WHEELBASE (Approx. 124") | 125" |
| 12. EPA MILEAGE ESTIMATE RATINGS | 13 MPG 12 MPG |
| 13. HEAVY DUTY BATTERY (Required) | H.D. MAINT. FREE |
| 14. MAXIMUM DUTY RADIATOR SYSTEM (Required) | INCLUDED w/ A/C. |
| 15. HEAVY DUTY FAN & COOLANT RECOVERY STSTEM (Required) | INCLUDED. |
| 16. POWER BRAKES, DISC FRONT | OPTION POWER BRAKES STANDARD |
| 17. POWER STEERING | OPTION POWER STEERING STANDARD |
| 18. GLASS REAR DOORS | FIXED GLASS R. DOOR |
| 19. TINTED GLASS | TINTED GLASS ALL WINDOWS |
| 20. A.M. RADIO | AM RADIO |
| 21. DOUBLE HINGED SIDE CARGO DOORS (Required) | HINGED CARGO DOOR OPTION |
| 22. RIGHT & LEFT SWING-OUT RECREATIONAL MIRRORS | BELOW EYE LEVEL PAINTED MIRROR |
| 23. DRIVER AND PASSENGER SEAT | AUXILIARY PASSENGER SEAT |
| 24. MINIMUM 30 GALLON FUEL CAPACITY | 33 GAL. |
| 25. MINIMUM 60 AMP ALTERNATOR | INCL. 66 AMP |
| 26. INSTRUMENT PACKAGE TO INCLUDE: water temperature, oil pressure and volt or ampmeter | |
| (A) DOES THIS INCLUDE ALL OF THE ABOVE? | YES GAGES - VOLT, TEMP./ OIL |
| (B) IF NOT, WHAT IS NOT INCLUDED? | |
| 27. OTHER INFORMATION AND SPECIFICATIONS: | LARGEST ENGINE AVAILABLE IN G10 - 5.0L 305
TO GET REQUESTED 5.7L 350 V8, G30 1 TON VAN REQUIRED |
| 28. WARRANTY INFORMATION: | 12 MONTHS OR 12,000 MILE WHICHEVER FIRST. |
| 29. BID PER UNIT (Complete and ready to operate; F.O.B. FORT BEND COUNTY) | G10 9,354.19 G30 10,365.67 |
| 30. DELIVERY DATE | 8 TO 10 WEEKS FROM ORDER DATE |
| 31. OPTIONAL EQUIPMENT AVAILABLE: | COST: |

W

0022

00530

ONE OR MORE NEW VANS (ALTERNATE BID)

FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM JIMMIE GREEN CHEVROLET
BY Larry Barothers
ADDRESS P.O. Box 3083
HOUSTON, TEXAS 77253
PHONE 529-4911 DATE 1-23-84



RE: BUDGET 1983 ENDING BALANCE - GENERAL FUND:

Moved by Commissioner Lutts, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve 1983 Ending Balance General Fund of \$2,548,530.00. Break down as follows:

\$ 850,000.00 - Contingency Fund
 \$ 500,000.00 - Right-of-Way Fund
 \$1,198,530.00 - Capital Projects Improvement Fund Only

RE: APPROVE APPLICATIONS FROM SHERIFF'S DEPARTMENT, JUVENILE PROBATION AND DISTRICT ATTORNEY'S OFFICE FOR 1985 CRIMINAL JUSTICE DIVISION GRANTS:

APPROVE APPLICATIONS FROM SHERIFF DEPARTMENT FOR 1985 CRIMINAL JUSTICE DIVISION GRANTS:

No grant request at this time from Sheriff's department.

APPROVE APPLICATIONS FROM JUVENILE PROBATION DEPARTMENT FOR 1985 CRIMINAL JUSTICE DIVISION GRANTS:

Moved by Commissioner Pustka, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve application from Juvenile Probation for 1985 Criminal Justice Division grant in the amount of \$85,260.00 for Family Counseling and placement of Juveniles. (Recorded in minutes in full)

APPROVE APPLICATIONS FROM DISTRICT ATTORNEY'S OFFICE FOR 1985 CRIMINAL JUSTICE DIVISION GRANTS:

Moved by Commissioner Pustka, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve applications from District Attorney's office for a continuing grant (3rd year of 5 year grant). County to pay 40% and State to pay 60%.

RE: REBUDGET \$39.00 FROM FRESNO VOLUNTEER FIRE DEPARTMENT FOR DEFENSIVE DRIVING CLASS INTO ADMINISTRATIVE COORDINATOR'S FEES & SERVICES LINE ITEM:

Moved by Commissioner Denham, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered to rebudget \$39.00 from Fresno Volunteer Fire Department for defensive driving class into Administrative Coordinator's "Fees & Services" line item.

RE: CONSIDER APPROVAL OF PAY APPLICATION #6 IN THE AMOUNT OF \$111,247.55 TO PAT MCMAHON FOR JAIL ADDITION WORK COMPLETED TO DATE:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve payment of Application #6 in the amount of \$111,247.55 to Pat McMahon for additional jail work completed to date. (Recorded in minutes in full)

RE: CONSIDER APPROVAL OF PAYMENT IN THE AMOUNT OF \$47,280.60 TO HOMESTEAD BUILDERS FOR WORK COMPLETED ON E.M.S. BUILDING:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve payment in the amount of \$47,280.60 to Homestead Builders for work completed on E.M.S. building. (Recorded in minutes in full)

RE: ENTER INTO MINUTES THE WINNER OF RECOUNT OF VOTES FOR POSITION 5 ALDERMAN, CITY OF MEADOWS:

Votes for Position 5 Alderman were recounted on Wednesday, January 25, 1984 at 6:30 p.m., with the winner being Mr. David Frick with 338 votes. (Recorded in minutes in full)

G702-1978

CONTINUATION SHEET

AIA DOCUMENT C703

~~00533~~ 0022

PAGE 2 OF 2 PAGES

AIA Document C702, APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached.
in tabulations below, amounts are stated to the nearest dollar.
Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NUMBER: 6
APPLICATION DATE: 1-31-84
PERIOD FROM: 12-31-83
TO: 1-31-84
XEROX PROJECT NO: 8304

ITEM No.	DESCRIPTION OF WORK	SCHEDULED VALUE	D	WORK COMPLETED		TOTAL COMPLETED AND STORED TO DATE (D+E+F)	% (G÷C)	BALANCE TO FINISH (C-G)	RETAINAGE
				Previous Applications	This Application				
1	General Conditions	\$ 33,420	18,738	4,000	-----	22,738	68%	10,682	1,136.90
2	Bond	10,552	10,522	-----	-----	10,552	100%	-----	NA
3	Allowances	60,000	8,601.65	11,608	-----	20,209.65	34	39,790.35	NA
4	Excavation	35,249	34,135	-----	-----	34,135	97%	1,114	1,706.75
5	Concrete	145,952	131,302	-----	-----	131,302	90%	14,650	6,565.10
6	Masonry	58,438	57,875	-----	-----	57,875	99	563	2,893.75
7	Structural & Erection	48,914	47,914	-----	-----	47,914	98	1,000	2,395.00
8	Lt.Wt. Deck & Insul.	22,750	22,750	-----	-----	22,750	100	-----	1,137.50
9	Carpentry&Millwork	11,185	3,000	2,500	-----	5,500	50	5,685	275
10	Caulking,Waterproof, Insulation	10,127	9,004	1,123	-----	10,127	100	-----	506.35
11	Built up Roofing	39,500	39,500	-----	-----	39,500	100	-----	1,975.00
12	Hollow Metal	1,586	1,586	7,954	-----	1,586	100	-----	79.30
13	Glass & Glazing	21,876	-----	-----	-----	7,954	37	13,922	696.10
14	Drywall	8,771	-----	-----	-----	-----	-----	8,771	-----
15	Lath & Plaster,Spray	19,441	7,990	3,000	-----	10,990	57	8,451	549.50
16	Painting	18,200	-----	-----	-----	-----	-----	18,200	-----
17	Acoustical	28,989	-----	-----	-----	-----	-----	28,989	-----
18	V A T	3,898	-----	-----	-----	-----	-----	3,898	-----
19	Ceramic & Epoxy	11,265	-----	-----	-----	-----	-----	11,265	-----
20	Toilet Accessories & Waterstripping	1,141	-----	-----	-----	-----	-----	1,141	-----
21	Detention Equipment	197,000	-----	60,000	-----	60,000	30	137,000	3,000
22	Plumbing	85,209	44,823	9,500	-----	54,323	64	30,886	1,171.85
23	Sprinkler	6,718	6,137	-----	-----	6,137	95	581	306.85
24	H V A C	102,388	59,811	-----	-----	59,811	58	42,577	2,716.15
25	Electrical	145,340	68,170	15,206	-----	83,376	58	61,964	4,168.80
26	C.O. #1-Radio Room	11,635	11,053	-----	-----	11,053	95	582	552.65
		1,139,544	582,941.65	114,891	-----	697,832.65		441,711.35	31,832.55

Paul Baker

HOMESTEAD BUILDERS

PROJECT: EMS BLDG.

APPLICATION NUMBER: 1
APPLICATION DATE: 1/31/84

00534

ORIGINAL CONTRACT SUM 144,471.00
TOTAL COMPLETED & STORED TO DATE 52,534.00

RETAINAGE 10% 5,253.40

TOTAL EARNED LESS RETAINAGE 47,280.60

LESS PREVIOUS PAYMENTS -0-

CURRENT PAYMENT DUE 47,280.60

0022 00534

NO.	DISCRPTION OF WORK	SCHEDULED VALUE	PREVIOUS APPLICATIONS	WORK IN PLAC.	STORED MATERIALS	TOTAL COMPLETED AND STORED	BALANCE TO FINISH	RETAINAGE
1	Sitework	2,800.00	-0-	2,800.00	-0-	2,800.00	-0-	280.00
2	Concrete	24,000.00	-0-	24,000.00	-0-	24,000.00	-0-	2,400.00
3	Steel Building	23,976.00	-0-	21,984.00	-0-		1,992.00	2,198.40
4	Ceilings	8,580.00	-0-		-0-		8,580.00	
5	Plumbing	12,500.00	-0-	3,750.00	-0-		8,750.00	375.00
6	HVAC	10,000.00	-0-		-0-		10,000.00	
7	Electrical	13,500.00	-0-		-0-		13,500.00	
8	Painting	2,800.00	-0-		-0-		2,800.00	
9	Millwork	27,573.00	-0-		-0-		27,573.00	
10	Overhead Doors	3,630.00	-0-		-0-		3,630.00	
11	Floor Covering & Tile	9,612.00	-0-		-0-		9,612.00	
12	Hardware	2,600.00	-0-		-0-		2,600.00	
13	Brickwork	2,900.00	-0-		-0-		2,900.00	
		144,471.00		52,534.00		26,800.00	91,937.00	5,253.40

OK. Korte B. White (Assistant Engineer)

RESULTS OF RECOUNT OF VOTES FOR POSITION 5 ALDERMAN, CITY OF MEADOWS

Votes for Position 5 Alderman were recounted on Wednesday, January 25, 1984 at 6:30 p.m., with the winner being Mr. David Frick.

(David Frick - 338 Votes
John C. Whiteman - 326 Votes)

Telephone call 1-26-84 @ 9:25 a.m.
from Mr. Neville Lancaster, Presiding Judge

RE: CONSIDER APPLICATION FROM SOUTHWESTERN BELL TELEPHONE CO. TO LAY CABLE UNDER, ACROSS OR ALONG AVENUE N IN PRECINCT 1:

Moved by Commissioner Pustka, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve application from Southwestern Bell Telephone Co. to lay cable under, across or along Avenue N in Precinct 1. (Recorded in minutes in full)

RE: CONSIDER APPLICATION FROM GENERAL TELEPHONE CO. TO LAY CABLE UNDER, ACROSS OR ALONG REINECKER RD. IN PRECINCT 4 AND PALM RD. IN PRECINCT 2:

CONSIDER APPLICATION FROM GENERAL TELEPHONE CO. TO LAY CABLE UNDER ACROSS OR ALONG REINECKER RD. IN PRECINCT 4:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve application from General Telephone Co. to lay cable under, across or along Reinecker Road. (Recorded in minutes in full)

CONSIDER APPLICATION FROM GENERAL TELEPHONE CO. TO LAY CABLE UNDER, ACROSS OR ALONG PALM RD. IN PRECINCT 2:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve application from General Telephone Co. to lay cable under, across or along Palm Road. (Recorded in minutes in full)

RE: CONSIDER APPLICATION FROM CRANBERRY PIPELINE CORP. TO LAY A PIPELINE UNDER, ACROSS OR ALONG FINNEY RD. & ESLEIB RD. IN PRECINCT 2:

Moved by Commissioner Denham, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered to approve application from General Telephone Co. to lay a pipeline under, across or along Finney Road. in Precinct 2. (Recorded in minutes in full)

Moved by Commissioner Denham, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered to approve application from General Telephone Co. to lay a pipeline under, across or along Esleib Road. in Precinct 2. (Recorded in minutes in full)

RE: 11:00 A.M. - OPEN BIDS FOR THE FOLLOWING: (1) FOOD FOR COUNTY JAIL AND JUVENILE DETENTION FACILITY: (2) ONE OR MORE NEW PICKUP TRUCKS FOR FORT BEND COUNTY; (3) ONE OR MORE NEW ROTARY FILING SYSTEM FOR FORT BEND COUNTY; (4) ONE OR MORE NEW ½-TON SUBURBAN-TYPE VEHICLES: (5) DATA PROCESSING EQUIPMENT; AND (6) 79" x 117" CORRUGATED METAL PIPE:

FOOD FOR COUNTY JAIL AND JUVENILE DETENTION:

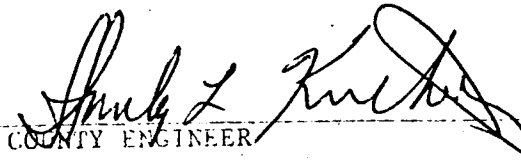
The following bids were presented to Commissioners' Court for review:

- (A) GLAZIER FOODS
- (B) BRENNHAM WHOLESALE
- (C) PYA MONARCH
- (D) SYSCO

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 6 day of February, 19 84, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Southwestern Bell Telephone Company dated January 12, 1984, permit no. 80548 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 84, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Pustka, seconded by Commissioner Denham, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

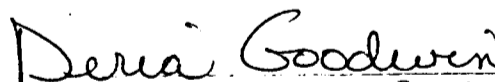
BY


 COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY


 Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Sent Bael 2/20/84

00538

0022

Appl. # 80548

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler, Assistant Engineer

2-2-84
Date

 (1) Complete Application Form

 a. Name of road, street and/or highway affected

 b. Map or plat showing course or direction

 c. Plans and specifications

 (2) Bond

 Perpetual bond currently posted

-or-

 Performance bond submitted in the amount of

ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

00539

0022

TO COUNTY OF FORT BEND

PRECINCT NO.

PERMIT NO.

80548

Formal notice is hereby given that Southwestern Bell Telephone Company, proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From	Length of	Type of Construction				
			Nearest Intersection	Crossing	Bored	Jacked	Driven
Avenue N	Approximately 35' from MH	45'	X				
	113 in BE Terry asphalt						
	driveway turn north across						
	Ave. N approximately 55'						

Cable, Conduit and/or Pole Line To Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From	To	Distance
Avenue N	MH 113 in BF Terry asphalt		
	driveway approximately 35'		
	east turn north across Ave.		
	N approximately 55' turn south		
	approximately 260' toward FM 2218		
	General Description		

Place cable from MH 113 in the asphalt driveway at B.F. Terry parking lot go approximately 35' east turn north approximately 55' across Avenue N turn east approximately 260' toward FM 2218

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance of construction.

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: Southwestern Bell Telephone Co.
AGENT and/or OWNER

(accessible 24 hrs/day, 7 days/week)

A. J. Bohan
(Signature)

NAME & TITLE Ntwk. Serv. Supv. - Dist. Ser. Eng. (Design)
(Please Print)

DATE:

12 Jan 84

ADDRESS

301 S. 9th St. - Room 209
(Street/P.O. Box)

Richmond, Texas

77469

City

State

Zip

TELEPHONE NO: (713) 342-3776

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 6 day of February, 19 84, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of General Telephone Company dated January 23, 1984, permit no. 80547 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 84, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Hutts, seconded by Commissioner Pressley, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY

COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY

Daria Shafer
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

mailed back 2-20-84

Appl. # 80547

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler, Assistant Engineer

2-2-84
Date

 (1) Complete Application Form

- a. Name of road, street and/or highway affected
- b. Map or plat showing course or direction
- c. Plans and specifications

 (2) Bond

 Perpetual bond currently posted

-or-

 Performance bond submitted in the amount of

0022

00542



General Telephone Company
of the Southwest

Drawer AA
Stafford, Texas 77477

January 23, 1984

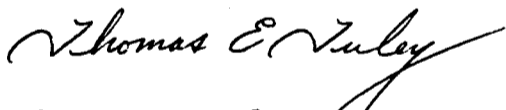
County Commissioner's of Fort Bend County
% County Judge
Richmond, Texas 77469

ROW 3 - Wallis - 5491 - E-6E0414. E-RAC:js

Enclosed are five copies of work location sketch showing the location of our proposed communications cable on county roads in Fort Bend County at Wallis, Texas.

This work is to be completed on work order E-6E0414. If you have any questions concerning this order, please contact Tom Tuley in Stafford at 499-3570.

If this meets with your approval, please sign one copy of the attached Line Activity in Fort Bend County Road Right-of-Way form and return to Drawer AA, Stafford, Texas 77477, for our files.


Thomas E. Tuley
Project Coordinator

Enc

APPLICATION FOR AND PERMIT
GRANTING TELEPHONE CABLE CROSSING

00543
0022

TO THE HONORABLE COMMISSIONER'S COURT
AND COUNTY JUDGE, FORT BEND COUNTY, TEXAS

COMES NOW GENERAL TELEPHONE COMPANY OF THE SOUTHWEST

acting herein by and through-its duly authorized representative, and hereby petitions your Honorable Court for the right to lay a buried telephone cable under and across certain road, ditches, drainage canals or highways as shown by the plats attached to the executed copy hereof on file in the County Judge's office of Fort Bend County.

Petitioner agrees to bury cable as indicated on the attached plat and keep said cable in good condition at all times, and that it will, at petitioner's expense, make changes in said cable and relocate same when ordered to do so by the County or its Engineer when it is necessary for the widening or any construction on public roads or highways, or the deepening of drainage ditches along said roads or highways, or any drainage ditch construction of the Fort Bend County Drainage District. Petitioner also agrees to repair all damage due to construction or maintenance of the cable. Petitioner further agrees to obey all rules of the County Commissioner's and its Engineer in the construction of said installation and save the County harmless from any action arising out of the laying, maintenance or operation of said telephone cable.

THE UNDERSIGNED OFFICER of said Company has full authority to bind said Company hereto.

EXECUTED in quadruplicate originals this ____ day of _____
19____.

GENERAL TELEPHONE COMPANY OF THE SW

Project Coordinator

ATTEST: Secretary

00544

TO COUNTY OF FORT BEND

PRECINCT NO. 4

PERMIT NO. 80547

Formal notice is hereby given that General Telephone Company, proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name : : Nearest Intersection	Distance & Direction From : Crossing	Length of : Bored	Type of Construction			
			Jacked	Driven	Cased	

Cable, Conduit and/or Pole Line To Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name : : Nearest Intersection	Distance & Direction From : To	Distance
Reinecker Road	Intersects with Hwy. 36	

General Description

Place 2642 feet of 25 pair cable 5 feet off of west R.O.W.

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance of construction.

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: General Telephone Company
AGENT and/or OWNER
(accessible 24 hrs/day, 7 days/week)

Tom Tuley
(Signature)

NAME & TITLE Tom Tuley-Project Coord.
(Please Print)

DATE: January 23, 1984
ADDRESS Drawer AA
(Street/P.O. Box)

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 6 day of February, 19 84, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of General Telephone Company dated January 10, 1984, permit no. 80546 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Denham, seconded by Commissioner Pressley, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY

COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY

Derna Goodwin
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Sent back 2/20/84

0022

00546

Appl. #

80546

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler

Mark Vogler, Assistant Engineer

1-26-84

Date

 (1) Complete Application Form

 a. Name of road, street and/or highway affected

 b. Map or plat showing course or direction

 c. Plans and specifications

 (2) Bond

 Perpetual bond currently posted

-or-

 Performance bond submitted in the amount of

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

0022
00547

TO COUNTY OF FORT BEND

PRECINCT NO. 2
PERMIT NO. 80546

Formal notice is hereby given that General Telephone Company, prop
to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or acro
the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From	Length of	Type of Construction			
			Crossing	Bored	Jacked	Driven
Palm	at Pam & Hamid	60 ft	X			

Cable, Conduit and/or Pole Line To Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From	To	Distance

General Description

The location and description of the proposed installation and appurtenances is more fully st
on the attached plans and drawings. (Plans and drawings of proposed installation and appurt
ances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be
subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of
Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage
Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of
Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated
the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of
Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance
of construction.

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall
constitute grounds for job shut down.

COMPANY NAME: General Telephone Co.
AGENT and/or OWNER
(accessible 24 hrs/day, 7 days/week:

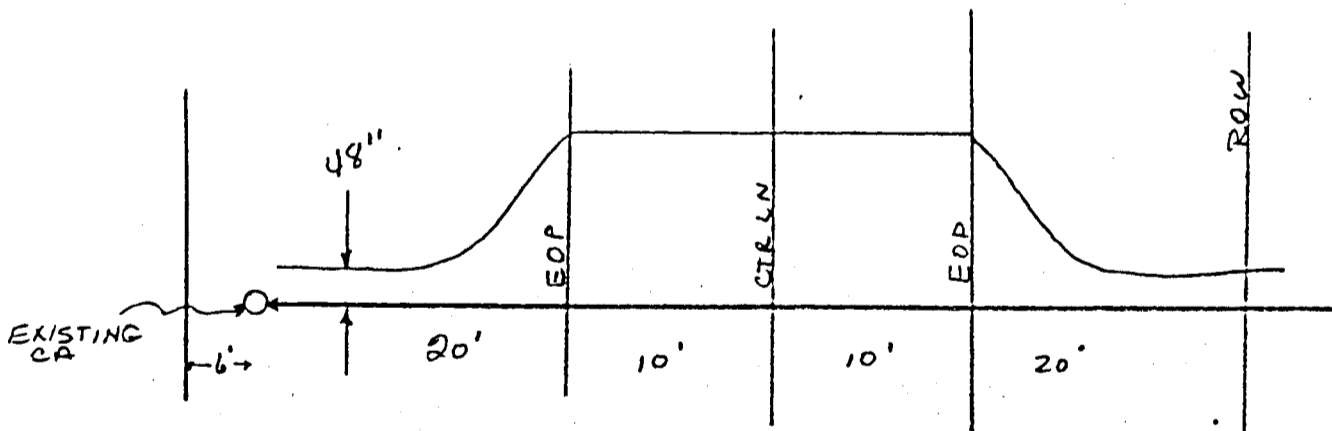
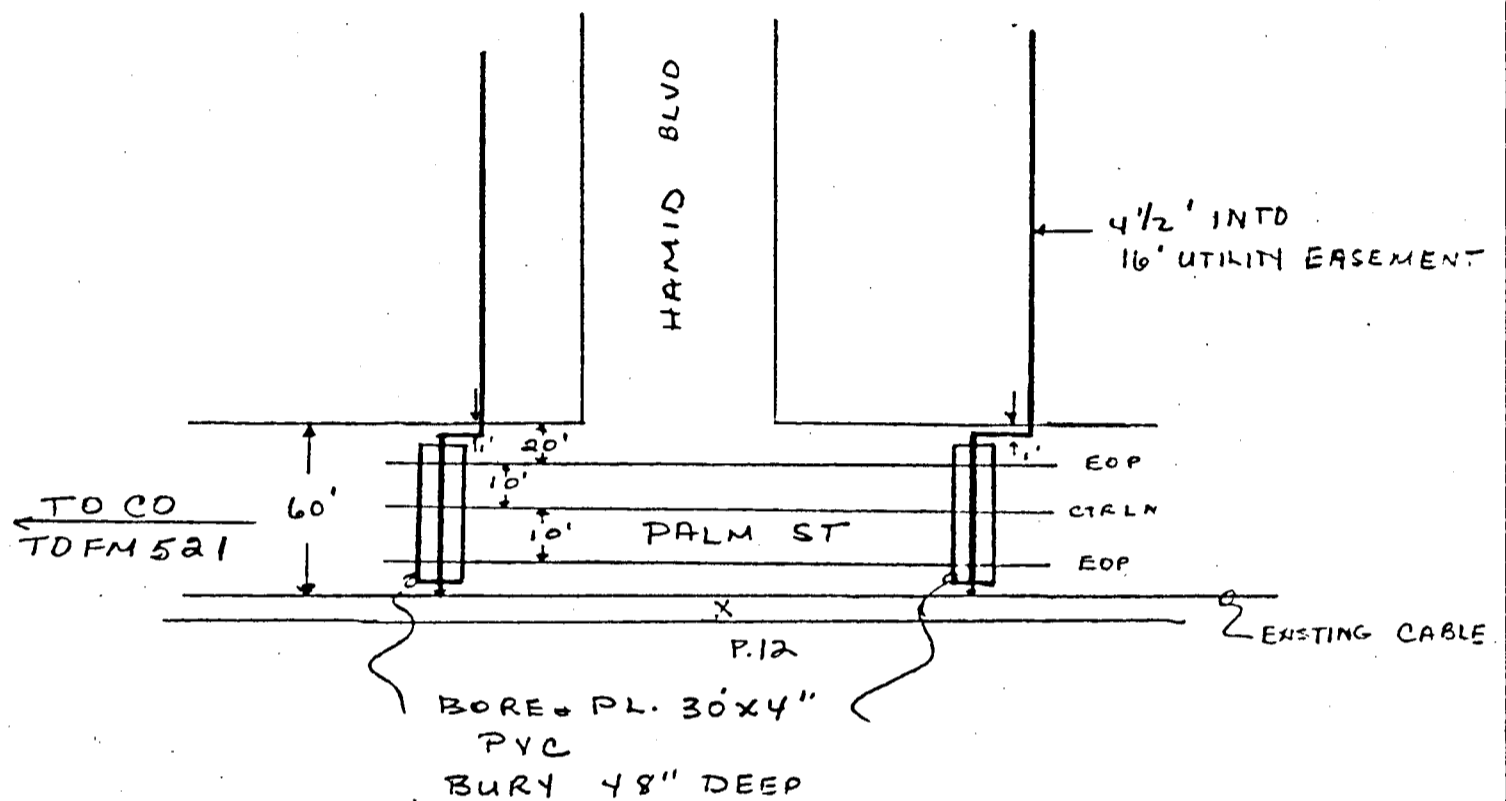
Tom Tuley
(Signature)
NAME & TITLE Tom Tuley-Project Coordin
(Please Print)

DATE: January 10, 1984
ADDRESS Drawer AA
(Street/P.O. Box)

Stafford, Texas 77477
City State Zip

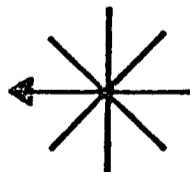
TELEPHONE NO: 409-3570

0022
00548



FORM ED-172
(REV. 6-78)

AREA BAY
TAX DIST. 41233
ENGINEER BY SD DATE 11/29/83
DRAWN BY SD DATE 11/29/83
APPROVED BY TET DATE 1/9/84
REVISED BY _____ DATE _____



SCALE NONE

GENERAL TELEPHONE COMPANY
OF THE SOUTHWEST

LOCATION ARCOLA
DESCRIPTION PRV. SVC. NIAGARA SUB

SHEET 1 OF 1

W. O. NO. E-6E2623



General Telephone Company
of the Southwest
Drawer AA
Stafford, Texas 77477

January 10, 1984

County Commissioner's of Fort Bend County
County Judge
Richmond, Texas 77469

ROW 3 - Arcola - 5404 - W. O. E-6E2623. E-PM:js

Enclosed are five copies of work location sketch showing the location of our proposed communication cable on county roads in Fort Bend County at Arcola, Texas.

This work is to be completed on work order E-6E2623. If you have any questions concerning this order, please contact Thomas E. Tuley in Stafford at 499-3570.

If this meets with your approval, please sign one copy of the attached Line Activity in Fort Bend County Road Right-of-Way form and return to P. O. Box 899, League City, Texas 77573, for our files.

A handwritten signature in cursive script that reads "Thomas E. Tuley".

Thomas E. Tuley
Project Coordinator

Enc

90550
0022

APPLICATION FOR AND PERMIT
GRANTING TELEPHONE CABLE CROSSING

TO THE HONORABLE COMMISSIONERS' COURT
AND COUNTY JUDGE, FORT BEND COUNTY, TEXAS

COMES NOW GENERAL TELEPHONE COMPANY OF THE SOUTHWEST

acting herein by and through its duly authorized representative, and hereby petitions your Honorable Court for the right to lay a buried telephone cable under and across certain roads, ditches, drainage canals or highways as shown by the plats attached to the executed copy hereof on file in the County Judge's office of Fort Bend County.

Petitioner agrees to bury cable as indicated on the attached plat and keep said cable in good condition at all times, and that it will, at petitioner's expense, make changes in said cable and relocate same when ordered to do so by the County or its Engineer when it is necessary for the widening or any construction on public roads or highways, or the deepening of drainage ditches along said roads or highways, or any drainage ditch construction of the Fort Bend County Drainage District. Petitioner also agrees to repair all damage due to construction or maintenance of this cable. Petitioner further agrees to obey all rules of the County Commissioners' and its Engineer in the construction of said installation and save the County harmless from any action arising out of the laying, maintenance or operation of said telephone cable.

THE UNDERSIGNED OFFICER of said Company has full authority to bind said Company hereto.

EXECUTED in quadruplicate originals this _____ day of _____
19____

General Telephone Company of the SW

Project Coordinator

ATTEST: Secretary

ON THIS the _____ day of _____ 19____, on motion duly made, seconded and passed by the COMMISSIONERS' COURT OF FORT BEND COUNTY, TEXAS, and spread on its minutes, the above petition is hereby granted, and said applicant is hereby granted (so far as the County is able to grant) permission, right and privilege to lay, maintain, repair and operate a buried telephone cable under and across the certain roads, ditches, drainage canals and highways as shown on the plats attached to said application on file in the COUNTY JUDGE'S OFFICE; upon the condition and agreements of petitioner, said buried cable is to be laid, operated, repaired and maintained so as not to interfere with drainage and proper maintenance and free and undisturbed use of said roads, ditches, drainage canals and highways, to repair all damage incurred due to the construction and maintenance, and to relocate or change at petitioner's risk and expense as directed by the COMMISSIONERS' COURT upon reasonable notice, and to save the COUNTY, each of its COMMISSIONERS' and the Drainage District harmless from any course of action aforesaid.

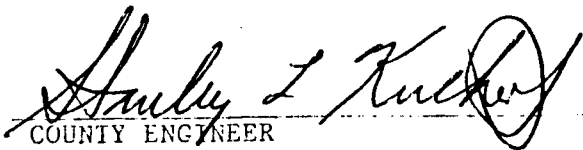
COMMISSIONERS' COURT
FORT BEND COUNTY, TEXAS

By: _____
County Judge

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 6 day of February, 19 84, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Cranberry Pipe Line Corporation dated February 1, 1984, permit no. 80549 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner DENHAM, seconded by Commissioner Pustka, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.


BY


 COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY


 Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Pick up their copy 2/8/84

Appl. # 80549

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas..

Mark Vogler
Mark Vogler, Assistant Engineer

2-2-84
Date

 (1) Complete Application Form

 a. Name of road, street and/or highway affected

 b. Map or plat showing course or direction

 c. Plans and specifications

 (2) Bond

 Perpetual bond currently posted

 -or-

 Performance bond submitted in the amount of \$ 4000.00

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

TO COUNTY OF FORT BEND

PRECINCT NO. 2
PERMIT NO. 80549

CRANBERRY PIPE LINE CORPORATION

Formal notice is hereby given that 2190 N. LOOP WEST, SUITE 300 HOUSTON, TEXAS 77018-8096 proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From : Nearest Intersection	Length of : Crossing	Type of Construction			
			Bored	Jacked	Driven	Cased
FINNEY RD.	:	60'	X	:	:	X
ESLIEB RD.	:	60'	X	:	:	X
:	:	:	:	:	:	:
:	:	:	:	:	:	:
:	:	:	:	:	:	:
:	:	:	:	:	:	:

Cable, Conduit and/or Pole Line To Parallel Following
County Roads and/or Ditches Outside Right of Way

Road or Ditch Name	Distance & Direction From : Nearest Intersection	To	Distance
EHLERT RD.	FOSTER RD.	ESLIEB RD.	1630' ROW ON PRIVATE PROP
ESLIEB RD.	EHLERT RD.	PARALLEL	975' ROW ON PRIVATE PROP
EMERSON RD.	PARALLEL	HWY 59 FEEDER RD.	200' ROW ON PRIVATE PROP
:	:	:	:
:	:	:	:

General Description

Installation of 4" 0.237 wall grade B ERW pipe, Coated TGF-3, with minimum cover of 36", for transporting Cranberry's natural gas for ultimate public consumption from the Cabot Petroleum Corporation N. Junker No. 1 well to sale point on Houston Pipe Line Company's line at Emerson Road and Highway 59. Normal operating pressure 600-800 psig; approximately 23,800' in overall length.

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance of construction.

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

CRANBERRY PIPE LINE

COMPANY NAME: CORPORATION

AGENT and/or OWNER

accessible 24 hrs/day, 7 days/week:

Jerry Tanner
(Signature)

J. HENRY TANNER

NAME & TITLE VICE PRESIDENT

(Please Print)

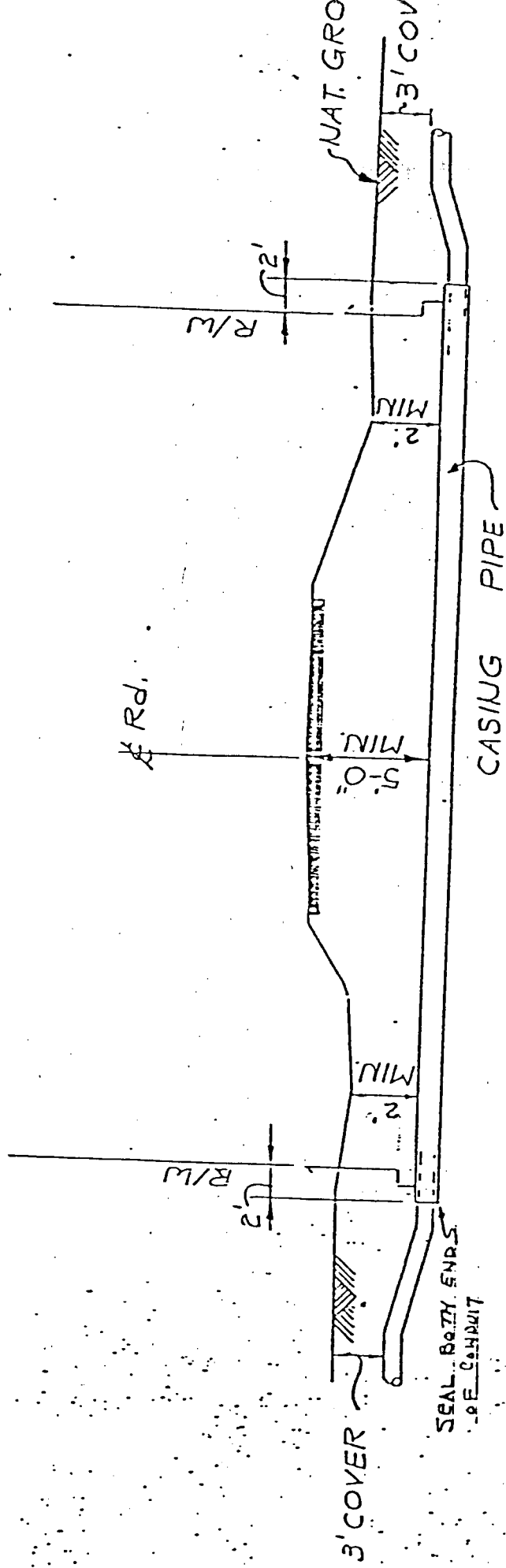
DATE: FEBRUARY 1, 1984

ADDRESS 2190 NORTH LOOP WEST, SUITE 300
(Street/P.O. Box)

HOUSTON, TEXAS 77018-8096

City State Zip

TELEPHONE NO: (713) 680-1915



TYPICAL ROAD CROSSING

SCALE: VERT: 1"=10'

HORIZ: 1"=10'

00555
0022

THE FOLLOWING COMPANIES RECEIVED COPIES OF BID SPECIFICATIONS:

PICKUP TRUCKS: George Pharis Chevrolet
GMC Park Ten
Trucks of Texas
Jimmy Green Chevrolet
Knapp Chevrolet
South Loop Ford Truck Sales

SUBURBAN-TYPE VEHICLES: Trucks of Texas
Joe Hubenak Chevrolet
George Pharis Chevrolet
GMC Park Ten

FOOD FOR COUNTY JAIL: Sysco Foods
Brenham Wholesale Grocery
Schott's Bakery

ROTARY FILING SYSTEM: Record Service Center
Advance Office Supplies
The Wayne Myers Company

DATA PROCESSING EQUIPMENT: (All specifications went through Chuck Miller)

ARCH PIPE: Hasara Tank Car Culvert & Pipe
Scabreeze Aluminum Culvert
Specialized Steel Culvert Co.
Steel Culverts, Inc.
Texas Corrugators, Inc.
The Marque Corporation
Wheeling Corrugating Co.
Wyatt Metal Drainage Products
H. C. Wilson, Distributor
South Houston Concrete Pipe Co., Inc.
Parker Brothers & Co., Inc.
Gifford-Hill & Co., Inc.
Gulf Coast Pipe & Supply
Needville Lumber & Hardware
Golf Line Supply

ONE OR MORE NEW PICKUP TRUCKS FOR FORT BEND COUNTY:

The following bids were presented to Commissioners' Court for review:

(A) SOUTH LOOP FORD:	1984 FORD F-150	\$ 6,527.45
(B) TRUCKS OF TEXAS:	1984 GMC SIERRA	\$ 6,657.79
(C) MARSHALL CHEVROLET:	½ TON CHEVROLET (with \$1200.00 trade-in allowance)	\$ 5,430.60
(D) GMC PARK 10, INC.:	1984 GMC ½ TON	\$ 7,255.60
(E) JOE HUBENAK CHEVROLET	1984 CHEVROLET	\$ 7,040.85

ONE OR MORE NEW ROTARY FILING SYSTEM FOR FORT BEND COUNTY:

The following bids were presented to Commissioners' Court for review:

(A) THE WAYNE MYERS CO:	\$ 12,463.40 per unit
(B) ADVANCED OFFICE SYSTEMS:	\$ 12,449.00 per unit

ONE OR MORE NEW ½-TON SUBURBAN-TYPE VEHICLES:

The following bids were presented to Commissioners' Court for review:

(A) LAWRENCE MARSHALL:	½ TON CHEVROLET	\$ 10,842.36
(B) GEORGE PHARIS CHEVROLET:	1984 CHEVROLET	\$ 10,992.36
(C) JOE HUBENAK:	1984 CHEVROLET	\$ 10,947.61
(D) GMC PARK 10, INC.:	1984 GMC	\$ 10,907.11
(E) BAYTOWN DATSUN:		NO BID

DATA PROCESSING EQUIPMENT:

The following bids were presented to Commissioners' Court for review.

(A) IBM:	(ALL ITEMS)	TOTAL \$151,742.02
(B) MEMOREX:	(16 TERMINALS)	TOTAL \$ 40,144.00

79" X 117" CORRUGATED METAL PIPE:

The following bids were presented to Commisiners' Court for review.

(A) NEEDVILLE LUMBER & HARDWARE:	\$ 103.82 ft.
(B) TEXAS CORRUGATORS:	\$ 93.62 ft.
(C) WYATT METAL DRAINAGE PRODUCT:	\$ 74.28 ft.
(D) WILSON DISTRIBUTORS:	
BID #1	\$ 80.29 ft.
BID #2	\$ 108.53 ft.

CC 558
0122

RE: MEET IN CLOSED SESSION TO DISCUSS LAND ACQUISITION AND LITIGATION
AS AUTHORIZED BY ARTICLE 6252-17, SECTION 2 (e) and (f), VERNON'S
TEXAS CIVIL STATUTES:

Commissioners' Court met in Close Session to discuss land acquisition and litigation as authorized by Article 6252-17, Section 2 (e) and (f), Vernon's Texas Civil Statutes.

RE: RECONVENED TO TAKE ACTION ON ITEMS DISCUSSED IN CLOSED SESSION:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve purchase of corrugated metal pipe from Wyatt Metal Drainage Products in the amount of \$74.28 per foot. (Recorded in minutes in full)

RE: ADJOURNMENT:

Commissioners' Court adjourned at 1:00 P.M. Monday, January 6, 1984.

00559 0022

FORT BEND COUNTY

ONE OR MORE 79" X 117" ARCH PIPE WITH STUBS

MON., FEB. 6, 1984 - 11:00 A.M.

BID TABULATION

COMPANY	PRICE FOR ARCHED PIPE (BASED ON APPROX. 1400')	PRICE FOR BANDS	FABRICATION	ADDITIONAL SPECIFICATIONS
Wilson Distributors Rt. 2, Box 297-a Elkhart, TX 75839 214/764-5605/2740 H. C. Wilson	\$108.53/ln.ft.	\$196.35 ea.	12" - \$107.10 ea. 15" - \$130.90 ea. 18" - \$148.75 ea. 24" - \$196.35 ea. 36" - \$275.05 ea. 48" - \$375.10 ea.	These pipe are quoted riveted pipe. We will furnish bands w/which to connect stubs. I.E.: as many 12,15, 18,24,36 & 48" bands & there are stubs in those sizes. Also: riveted pipe are in 3" x 1" corrugations.
Wyatt Metal Drng Prd P.O. Box 86 Katy, TX 77449 391-6444 Don Wallace	\$74.28/ft.	\$144.00 ea.	12" - \$92.00 ea. 15" - \$109.00 ea. 18" - \$126.00 ea. 24" - \$168.00 ea. 36" - \$240.00 ea. 48" - \$372.00 ea.	---
Texas Corrugators 20725 H & R Rd. Houston, TX 77073 443-3400	\$106.00/1.f. Total based on above = \$148,400.00	included	12" - \$60.00 ea. 15" - \$64.70 ea. 18" - \$76.00 ea. 24" - \$100.00 ea. 36" - \$157.18 ea. 48" - \$237.36 ea.	---
Needville Lbr & Hdw P.O. Box 1123 Needville, TX 77461 409/793-6000 Jack Cornett	3 x 1 corr - \$103.82/ft 5 x 1 corr - \$93.62/ft	\$175.00 ea.	12" - \$88.83 15" - \$108.14 18" - \$133.24 24" - \$177.67 36" - \$262.61 48" - \$347.60	All prices F.O.B. Missouri City, Tx. *All invoices due by the 1st day of the month following delivery, there- after past due.
Wilson Distributors Rt. 2, Box 297-a Elkhart, TX 75839 214/764-5605/2740 H. C. Wilson	\$80.29/ln.ft.	\$171.36 ea.	12" - \$107.10 ea. 15" - \$130.90 ea. 18" - \$148.75 ea. 24" - \$196.35 ea. 36" - \$275.05 ea. 48" - \$375.10 ea.	Quoting Spiral pipe on this bid. Will furnish bands w/which to connect the stubs, ie: as many 12, 15, 18, 24, 36 and 48" bands as there are stubs in that size. Quoting 5" x 1" corrugation in spiral pipe.

00559

0022

09560

BID FORM

FORT BEND COUNTY

MON., FEB. 6, 1984 - 11:00 A.M.

ONE OR MORE 79" x 117" ARCH PIPE WITH STUBS

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to the County Judge's Office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

THE UNDERSIGNED BIDDER WILL PROVIDE THE FOLLOWING CULVERTS AT THE PRICES QUOTED BELOW, F.O.B. MISSOURI CITY, TEXAS.

1. A. 117" x 79" arched pipe - equivalent to 102" ϕ .
B. 12 gage wall thickness.
C. Asphalt coated.
D. 1" deep corrugations.

PRICE (BASED ON APPROX. 1400') \$74.28/ft.

2. A. 2' wide bands.
B. 12 gage wall thickness.
C. Asphalt coated.

PRICE \$144.00/ea.

3. A. Fabricate stubs on 117" x 79" pipe.
B. 14 gage wall thickness.
C. Asphalt coated.
D. Minimum 1' long.

DIAMETER

PRICE

1. 12"	\$ 92.00/ea.
2. 15"	109.00/ea.
3. 18"	126.00/ea.
4. 24"	168.00/ea.
5. 36"	240.00/ea.
6. 48"	372.00/ea.

ADDITIONAL SPECIFICATIONS: _____

FORT BEND COUNTY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS AND TO WAIVE ALL TECHNICALITIES.

✓

AGENDA
FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS
REGULAR SESSION
MONDAY, FEBRUARY 13, 1984
9:00 O'CLOCK A.M.

1. Approve minutes of meeting of February 6, 1984.
2. Approve changes in Depository Pledge Contracts.
3. Approve line item transfers in budget.
4. Judge Robert Stahl, Precinct 3, re: request additional funds for the operation of Justice Court #3.
5. Award contract for delinquent tax collections for Fort Bend County.
6. Consider approval of car allowance for Needville Tax Office Supervisor. (Funds available)
7. Consider approval of change order #1 in the amount of \$2,255.00 for new E.M.S. building.
8. Consider application from Southwestern Bell Telephone to lay cable under, across or along Krosche Rd. in Precinct 1.
9. Consider approval of plat for Mission Green North in Precinct 3.
10. Rebudget \$54 from Katy Vol. Fire Dept. for defensive driving class into Administrative Coordinator's fees & services line item.
11. Advertise for bids for self-propelled compactor.
12. Accept bids, previously opened, for the following: pickup trucks, rotary filing system and food for jail & juvenile detention.
13. 11:00 a.m. - Open Bids for the following: One or more new motor graders, with or without trade-in.
14. Recess until 2:00 p.m. Tuesday, February 14 to open bids for the construction of the Fort Bend County Library to be located in Richmond, Texas.
15. Recess until 9:00 a.m. Wednesday, February 15 to approve bills.
16. Adjournment.

FILED FOR RECORD

~~NO~~ TUE 2:25 PM

FEB 9 1984

Diane Wilson
County Clerk, Fort Bend Co., Tex.

Jodie E. Stavinoha
Jodie E. Stavinoha, County Judge

I certify that the above notice was posted on the bulletin board, County Courthouse, and glass doors, Courthouse Annex, on February 9, 1984 at

2:35 p.m.

D. L. Rudy

NOTICE
EMERGENCY MEETING OF
FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS

WEDNESDAY, FEBRUARY 15, 1984
9:00 O'CLOCK A.M.

Fort Bend County Commissioners Court will meet at the
above time and date to consider the following:

1. Meet in Closed Session to discuss litigation
as authorized by Article 6252-17, Section 2 (e),
Vernon's Texas Civil Statutes.
2. Take action on any items discussed in Closed
Session.

FILED FOR RECORD

NO. _____ TIME 11:00 AM
PM

FEB 14 1984

Glenn Wilson
County Clerk, Fort Bend Co., Tex.

Jodie E. Stavinoha

Jodie E. Stavinoha, County Judge

I certify that the above notice was posted on the bulletin board,
County Courthouse and the glass doors, Courthouse Annex, Richmond,
Texas at 11:10 A.M. D. Landry

2-14-84

REGULAR SESSION

BE IT REMEMBERED That on this 13th day of February, 1984 Commissioners' Court of Fort Bend County, Texas met in Regular Session with the following present:

Jodie Stavinoha	County Judge
Johnnie Pustka	Commissioner Precinct 1
Ben Denham	Commissioner Precinct 2
Alton B. Pressley	Commissioner Precinct 3
Bob Lutts	Commissioner Precinct 4

When the following were had and the following orders were passed to-wit:

RE: APPROVE MINUTES OF MEETING OF FEBRUARY 6, 1984:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered that the minutes of meeting of February 6, 1984 be approved with corrections.

RE: APPROVE CHANGES IN DEPOSITORY PLEDGE CONTRACTS:

No action was taken.

RE: APPROVE LINE ITEM TRANSFERS IN BUDGET:

Moved by Commissioner Lutts, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to postpone any line item changes for one week.

RE: JUDGE ROBERT STAHL, PRECINCT 3, RE: REQUEST ADDITIONAL FUNDS FOR THE OPERATION OF JUSTICE COURT #3:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to postpone consideration of requesting additional funds for the operation of Justice Court #3, until next week for further study.

RE: AWARD CONTRACT FOR DELINQUENT TAX COLLECTION FOR FORT BEND COUNTY:

Moved by Commissioner Pustka, Seconded by Commissioner Denham, duly put and carried with Commissioner Pustka voting yes, Commissioner Denham voting yes, Commissioner Lutts voting yes and Commissioner Pressley voting to oppose, it is ordered to award the law firm of Gilbert & Van Slyke the contract for delinquent tax collection for one year contract at a fee of 15% to be paid by the delinquent tax payer. A monthly report is to be submitted to Commissioners' Court by Gilbert & Van Slyke. (Recorded in Minutes in Full)

RE: CONSIDER APPROVAL OF CAR ALLOWANCE FOR NEEDVILLE TAX OFFICE SUPERVISOR. (FUNDS AVAILABLE):

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve a \$50.00 per month car allowance to the Needville Tax Office Supervisor, effective March 1, 1984. Funds to be transferred from within Tax Assessor/Collector's budget.

RE: CONSIDER APPROVAL OF CHANGE ORDER #1 IN THE AMOUNT OF \$2,255.00 FOR NEW E.M.S. BUILDING:

Approval of change order #1 in amount of \$2,255.00 for new E.M.S. building postponed for one week.

RE: CONSIDER APPLICATION FROM SOUTHWESTERN BELL TELEPHONE TO LAY CABLE UNDER, ACROSS OR ALONG KROSCHER RD. IN PRECINCT 1:

Moved by Commissioner Pustka, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve application from Southwestern Bell Telephone to lay cable along Krosche Rd. in Precinct 1. (Recorded in minutes in full).

RE: CONSIDER APPROVAL OF PLAT FOR MISSION GREEN NORTH IN PRECINCT 3.

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is order to accept plat for Mission Green North in Precinct 3. Plat, tax receipts and letters of credit were presented to Commissioners' Court.

RE: REBUDGET \$54.00 FROM KATY VOL. FIRE DEPT. FOR DEFENSIVE DRIVING CLASS INTO ADMINISTRATIVE COORDINATOR'S FEES & SERVICES LINE ITEM:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to rebudget \$54.00 from Katy Volunteer Fire Department into Administrative Coordinator's fees & services line item for the defensive driving class.

RE: ADVERTISE FOR BIDS FOR SELF-PROPELLED COMPACTOR:

Moved by Commissioner Pustka, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to advertise for bids for self-propelled compactor.

RE: ACCEPT BIDS, PREVIOUSLY OPENED, FOR THE FOLLOWING: PICKUP TRUCKS, ROTARY FILING SYSTEM AND FOOD FOR JAIL & JUVENILE DETENTION:

Accept bids, previously opened, for a pickup truck for Animal Control:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to accept purchase of a pickup truck for the Animal Control Department from South Loop Ford in the amount of \$6527.45 plus optional equipment as follows:

Bid amount	\$ 6,527.45
Auto Trans	454.21
Pwr. Steering	214.92
Tinted Glass	37.80
West Coast Mirrors	40.36
A C factory	616.27
Gauges	31.96
Rear Bumper	75.00
Grand Total:	\$ 7,997.97

Commissioner Denham made a substitute motion to add a A.M. Radio to the bid total. Motion failed due to lack of Second.

CONTRACT FOR THE COLLECTION OF
DELINQUENT TAXES

THE STATE OF TEXAS §

COUNTY OF FORT BEND §

THIS CONTRACT is made and entered into by and between Fort Bend County, acting herein by and through its governing body, joined by the State Property Tax Board, hereinafter called First Party, and LESTER VAN SLYKE and STEVEN GILBERT, hereinafter styled Second Party.

I.

First Party agrees to employ and does hereby employ Second Party to enforce by suit or otherwise the collection of all delinquent state taxes, penalty and interest within Fort Bend County owing to the State of Texas, provided current year taxes falling delinquent within the period of this contract shall become delinquent except that suit resolved before the first day of July must include current year delinquent taxes.

II.

Second Party is to call to the attention of the collector or other officials any errors, double assessments or other discrepancies coming under his observation during the progress of the work, and is to intervene on behalf of First Party in all suits for taxes hereafter filed by any taxing unit on property located within its corporate limits.

III.

First Party agrees to furnish delinquent tax statements to Second Party on all property within the taxing jurisdiction. Second Party will furnish forms for said statements on request and will assume responsibility for having penalty and interest computed on statements before such statements are mailed to property owners.

IV.

Second Party agrees to file suit on and reduce to judgment and sale any property located within the county against which a tax lien would prevail provided First Party will furnish the necessary data and information as to the name, identity, and location of the necessary parties, and legal description of the property to be sold. Second Party agrees to sue for recovery of the costs as court costs as provided by Tex. Prop. Tax Code §33.48 (Vernon 1979).

V.

Second Party agrees to make progress reports to First Party on request, and to advise First Party of all cases where investigation reveals taxpayers to be financially unable to pay their delinquent taxes.

VI.

First Party agrees to pay to Second Party as compensation for services required hereunder Fifteen (15%) percent (not to exceed Twenty (20) percent) of the amount collected of all delinquent taxes, penalty and interest of the years covered by this contract, actually collected and paid to the collector of taxes during the term of this contract as and when collected. All compensation above provided for shall become the property of the Second Party at the time payment of taxes, penalty and interest is made to the collector. The collector shall pay over said funds monthly by check.

VII.

This contract is drawn to cover a period beginning January 1, 1984 and ending December 31, 1984; provided however that Second Party shall have an additional six months to reduce to judgment all suits filed prior to the date last mentioned, and provided further that Second Party shall handle to conclusion all suits in which trial court judgments are obtained during the period of this contract and which are appealed by any party. In consideration of the terms and compensation herein stated, Second Party hereby accepts said employment and undertakes the performance of this contract as above written. First Party and the State

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 13 day of February, 19 84, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Southwestern BELL Telephone Co. dated February 1, 1984, permit no. 80550 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the May day of 17, 19 84, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Pustka, seconded by Commissioner Dunham, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY

COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY

Debra Goodwin
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Sent Back 2/20/84

Appl. # 80550

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler, Assistant Engineer

2-9-84
Date

 (1) Complete Application Form

- a. Name of road, street and/or highway affected
- b. Map or plat showing course or direction
- c. Plans and specifications

 (2) Bond

 Perpetual bond currently posted

-or-

 Performance bond submitted in the amount of

Property Tax Board shall have the right to sooner terminate this contract for cause, giving thirty (30) days written notice of such intention, with a statement of the cause or reasons for such termination, after giving Second Party a reasonable opportunity of explaining or rectifying the same. In case of such termination, Second Party shall be entitled to receive and retain all compensation due up to the date of said termination.

VIII.

The Second Party is required and does hereby agree to furnish monthly reports to the Tax Collector and Commissioner's Court of their activities concerning this contract.

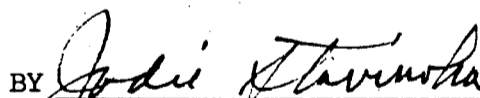
IX.

This contract is executed on behalf of First Party by the presiding officer of its governing body who is authorized to execute this instrument by order heretofore passed and duly recorded in its minutes.

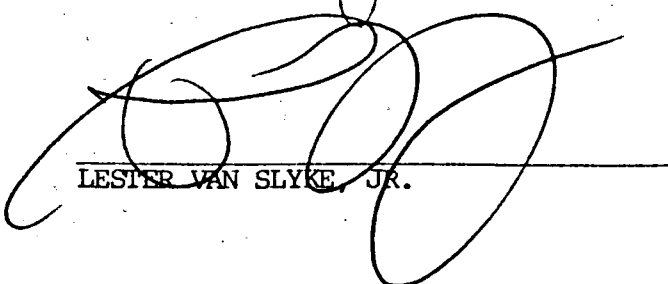
WITNESS the signature of all parties hereto in triplicate originals this the 13th day of February, 1984, Fort Bend County, Texas.

THE COUNTY OF FORT BEND

BY


JODIE STAVINOKA
County Judge


STEVEN JOHN GILBERT


LESTER VAN SLYKE, JR.

THE STATE OF TEXAS
STATE PROPERTY TAX BOARD

Examined and approved as to substance and form, on this the ____ day
of _____, 198__.

Executive Director
State Property Tax Board

Examined and approved as to substance and form, on this the ____ day
of _____, 198__.

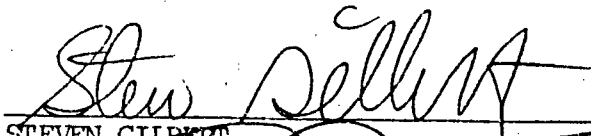
Attorney General

BY: _____
Assistant Attorney General

THE STATE OF TEXAS
COUNTY OF FORT BEND

§
§

We, STEVEN GILBERT and LESTER VAN SLYKE, JR., duly licensed attorneys, do certify that we have no business connection with the appraisal office or any officer of the Fort Bend County Appraisal District, any member of the Commissioners' Court, the Tax Collector, or County or District Attorney now holding office in Fort Bend County; and that we are not related within the second degree of affinity or within the third degree of consanguinity to any member of the Fort Bend County Appraisal District Board of Directors or the Chief Appraiser now employed by said Appraisal District, any member of the Commissioners' Court, the Tax Collector, or County or District Attorney now holding office in Fort Bend County.


STEVEN GILBERT


LESTER VAN SLYKE, JR.

Subscribed and sworn to before me, by the said STEVEN GILBERT and LESTER VAN SLYKE, JR. this the 13th day of February, 1984, to certify which witness my hand and seal of office.

M. Elaine Nowak
Notary Public in and for
State of Texas
My commission expires the 9th day
of April, 1985.

RESOLUTION AND ORDER

On this the 13th. day of February, 1984, at a regular meeting of the Commissioners' Court of Fort Bend County, Texas, there came on for consideration the making of a contract for the collection of delinquent taxes, and motion was made by Johnnie Pustka, County Commissioner of Precinct No. 1, seconded by Ben Denham, County Commissioner of Precinct No. 2, that subject to approval by the State Property Tax Board and Attorney General of Texas said Commissioners' Court in behalf said County do make and enter into a contract with Lester Van Slyke, Jr. and Steven Gilbert, licensed attorneys, for the latter to collect delinquent taxes in said County for fifteen (15%) percent of the amount of taxes, penalty and interest collected, said contract to end on the 31st. day of December, 1984, with six months thereafter to complete pending suits, and to be on forms currently promulgated and recommended by the State Property Tax Board.

Said motion being put to vote, it carried by a vote of 3 to 1.
Those voting "Aye" were:

Commissioner Johnnie Pustka

Commissioner Ben Denham

Commissioner Bob Lutts

Those voting "No" were:

Commissioner Alton B. Pressley

ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

00567 0022

TO COUNTY OF FORT BEND

PRECINCT NO. 1

PERMIT NO. 80550

Formal notice is hereby given that Southwestern Bell Telephone Company, proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From : Nearest Intersection	Length of : Crossing	Type of Construction			
			Bored	Jacked	Driven	Cased

Cable, Conduit and/or Pole Line To Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From : Nearest Intersection	To :	Distance
Krosche Road	Approx. 55' south of FM 529	along Krosche Road: Southerly	2109'

General Description

Routine Order 4181334. Beginning at existing pedestal 193 on Krosche Road, the buried cable will be placed parallel in a southward direction. See attached sketch.

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance of construction.

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

COMPANY NAME: Southwestern Bell Telephone Co.
AGENT and/or OWNER
(accessible 24 hrs/day, 7 days/week:

D. L. Bohac
(Signature)

NAME & TITLE Ntwk. Serv. Supv. - Dist. Ser. Eng. (Design)
(Please Print)

DATE: 2-1-84

ADDRESS 301 S. 9th St. - Room 209
(Street/P.O. Box)

Richmond, Texas 77469

City State Zip

TELEPHONE NO: (713) 342-3776

Violation of this requirement shall constitute grounds for job shut down.

~~00568~~
FORT BEND COUNTY

BID TABULATION

ONE OR MORE NEW 1/2-TON PICKUP TRUCKS

MON., FEB. 6, 1984 - 11:00 A.M.

COMPANY	MAKE/MODEL (New)	GVW RATING	WHEEL BASE (Long)	SIZE & TYPE BED	ENG. H.P. (V-8)	C.I.D.	TIRES	FUEL TYPE & CAPACITY	WEIGHT
South Loop Ford P.O. Box 45065 Houston, TX 77245 799-1660 Ty Ayres	1984 Ford F150	4900#	133"	8' style side	150 @ 3600 RPM	302 V8	(5) 195/ 75 x 15 SL Rad- ial	unleaded 19.0 gal	3501
Trucks of Texas 4840 Gulf Fwy Houston, TX 928-7427 David Fugate	84 GMC Sierra 1500	4900# GVW	131.5	fleetside 8'	155	305	(5) P195 /75R 15	unleaded gas 20 gal	4095#
Lawrence-Marshall Chev P.O. Box 983 Hempstead, TX 77445 463-8484 John Montgomery	Chev CC10903	4900	8' box	fleetside	160 @ 4400 RPM	305	5-P195/ 75R 15" b/w	unleaded 20 gal	4095 model wt
GMC Park Ten, Inc. 16835 Katy Fwy Houston, TX 77094 578-1999	84 GMC Sierra	4900#	131.5	8' wide side	160 HP @ 4400 RPM	305 cu in	5-P195/ 75R 15	unleaded 20 gal tank	3644#
Joe Hubenak Chev. P.O. Box 688 Rosenberg, TX 77471 342-4634 Allen M. Titel	1984 Chev 1/2 ton	4900 GVW	131.5" WB LWB	8' long 4' wide	n/a	305-4bbl V8	5-P195/ 75R-15 fiber- glass belted	unleaded 20 gal	n/a
Geo. Pharis Chev. 13115 SW Fwy Sugarland, TX 491-9000 John Kennedy	CC10903-E63 1984 Chev	4900#	131.5" WB	8' fleetside	305 cid V8 160 HP	305 cid	5-P195/ 75R15 BSW	unleaded 16 gal	3900#

0022

00568

00563 22

COMPANY	TRANSMISSION (Standard)	OTHER INFO. & SPECS.	WARRANTY INFO.	TRADE-IN	BID/UNIT	DELIVERY	OPTIONAL EQUIP. & COST
South Loop Ford P.O. Box 45065 Houston, TX 77245 799-1660 Ty Ayres	3 spd	---	1 yr-12000 mi	no bid	<div><div>\$6527.45 each</div><div>77846</div></div>	approx. 45-60 days	A.M. Radio - \$51.22 ✓ Heater/Defroster - nc Vinyl Interior - nc Auto trans - \$454.21 ✓ Pwr steering - \$214.92 ✓ Tinted glass - \$337.80 ✓ Pwr Brakes - Delete \$77.24 West coast type mirrors - \$40.36 ✓ AC factory - \$616.27 ✓ Gauges - \$31.96 ✓ Rear bumper - \$75.00 ✓ Reg sized bed - (\$132.14) 4 wheel drive - \$1860.28 6 cyl eng - (\$230.49) aux fuel tank - \$184.80 Rusty Jones rustproofing - \$195.00
Trucks of Texas 4840 Gulf Fwy Houston, TX 928-7427 David Fugate	3 spd on column	addition of power brakes increases GVW to 5200#	12 mos/12000 mi complete additional 12 mos/12000 mi power train only \$100 deductible	---	\$6657.79	4-6 wks	A.M. Radio - \$91.84 Heater/Defroster - nc Vinyl interior - nc Auto trans - \$403.44 Pwr steering - \$206.64 Tinted glass - \$36.90 Pwr Brakes - \$75.44 West Coast type mirrors - \$39.36 (below eye line) AC - \$598.60 Gauges - \$31.16 Rear bumper - \$94.30 Reg size bed - (\$130.00) 4 wheel drive - \$1968.38 6 cyl eng - (\$246.00)

\$8033.75
37.80

\$8150.20

00569

0022

0022

COMPANY ADDRESS P O Box 45065 Houston, Texas 77245

MAKE/MODEL AND/OR DESCRIPTION 1984 Ford F-150

ARE ALL SPECIFICATIONS MET IN THEIR ENTIRETY? XXX YES NO

SIGNATURE

DATE February 6, 1984

Accept bid, previously opened, for a pickup truck for Health Department:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to accept purchase of a pickup truck for the Health Department from South Loop Ford in the amount of \$6087.58 plus optional equipment as follows:
(Recorded in minutes in full)

Bid Amount:	\$ 6,527.45
Regular Size Bed	- 132.14
6 Cyl Engine	- 230.49
	\$ 6,164.82
Tinted Glass	+ 37.80
Gauges	+ 31.96
A C Factory	+ 616.27
Auto Trans	+ 454.21
Rear Bumper	+ 75.00
Grand Total:	\$ 7,380.06

Accept bids, previously opened, for Rotary filing systems:

Moved by Commissioner Pustka, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to accept purchase of two rotary filing systems from Advanced Office System in the amount of \$12,449.00 each, a total of \$24,898.00. (Recorded in minutes in full)

Accept bids previously opened, for food for Jail & Juvenile Detention:

Moved by Commissioner Denham, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered to accept purchase of food for jail and juvenile detention from Glazier Foods Co. and Brenham Wholesale Grocery Co., Inc. subject to availability.
(Recorded in minutes in full)

RE: 11:00 A.M. - OPEN BIDS FOR THE FOLLOWING: ONE OR MORE NEW MOTOR GRADERS, WITH OR WITHOUT TRADE-IN:

One or more new motor graders, with or without trade-in:

The following bids were presented to Commissioners' Court for review:

(A) MUSTANG TRACTOR:	120G CATERPILLAR	(base)	\$58,155.00
		(trade-in)	\$ 6,000.00
	140G CATERPILLAR	(alt.bid)	\$70,962.00
		(trade-in)	6,000.00
(B) HYCO EQUIPMENT CO.:	JOHN DEERE 670A	(base)	\$61,344.00
		(trade-in)	\$ 5,000.00
(C) PLAINS MACHINERY:	GALLION S450 E	(base)	\$60,489.00
		(trade-in)	\$ 7,500.00
	GALLION 5500 E	(alt.bid)	\$62,599.00
		(trade-in)	\$ 7,500.00
(D) FOGLE EQUIPMENT CO.:	FIAT ALLIS FG 75	(base)	\$57,700.00
		(trade-in)	\$ 7,800.00
	FIAT ALLIS FG 85	(alt.bid)	\$60,950.00
		(trade-in)	\$ 8,800.00

RE: RECESS AT 11:25 A.M. FEBRUARY 13, 1984 UNTIL 2 P.M. FEBRUARY 14, 1984:

Commissioners' Court recessed at 11:25 a.m. until 2:00 p.m. Tuesday, February 14, 1984.

RE: RECONVENED:

Commissioners' Court reconvened at 2:00 p.m. February 14, 1984.

00572 0022

BID TABULATION

FORT BEND COUNTY

ONE OR MORE NEW ROTARY FILING SYSTEM

MON., FEB. 6, 1984 - 11:00 A.M.

COMPANY	ARE ALL SPECS. MET?	BID/UNIT	DELIVERY DATE	WARRANTY INFORMATION
Advanced Office Systems 10692 Haddington Dr. Houston, TX 77043 932-9527 Michael Kirk	yes	\$12,449.00/unit	Second wk of April	1 yr on all parts & labor
Wayne Myers Co. P.O. Box 758 Edna, TX 77957 512/782-3410 Wayne Myers, Owner	no - No. 6 has 1 position posting board. No. 8 single speed motor w/ramp start. No. 12 welded dividers not required, nine movable dividers/carrier.	\$12,463.40	120 days ARO	Full 1 yr on all parts & labor

12,450
12,450
12,900
24,898.02

FORT BEND COUNTY

MON., FEB. 6, 1984 - 11:00 A.M.

ONE OR MORE NEW ROTARY FILING SYSTEM

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to the County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

Electromechanical filing, storage and retrieval system for the lateral housing of legal size media. The automated file is to be equipped with and have the following capabilities:

1. Soft touch key pad with an L.E.D. (light emitting diode) readout that will visually display in $\frac{1}{2}$ " high characters the carrier number selected for access.
2. Safety status panel to identify for the operator which safety system has been activated for quick correction and the elimination of needless down-time. The safety status panel will consist of eight indicator lights. These lights are respectively:
 - a. Normal
 - b. Security door
 - c. Upper safety eye
 - d. Upper safety bar
 - e. Posting board latch
 - f. Lower safety eye
 - g. Lower safety bar
 - h. Access panel
3. Capable of accepting a communications interface adapter that will be plug compatible with the existing keyboard and allow selection of machine levels by an external device. Priority control is already available within the keyboard logic. Optionally, the "asterisk" keyboard numeric data transfer to an external device. Data transfer will be asynchronous serial data by means of a standard EAI Rs-232 or current loop interface. No auxiliary power will be required.
4. Security door with lock.
5. Upper and lower infrared electronic safety beams and floating safety bar at the top and bottom of the access area.
6. Two position posting board that extends full width of the unit with rounded corner edge for operator safety.
7. Capability of mix and match storage.
8. Dual speed motor to reduce stress.
9. High level CMOS digital logic circuit.
10. Vertical drive conveyor chains are American Standard #80-1" pitch providing strength of at least 14,500 lbs. Pitch precisely guided throughout entire travel through full vertical and curved tracking of carriers through use of two rollers on each carrier end to reduce torque.
11. The conveyor system shall be capable of transporting loads up to 600 lbs. maximum imbalance condition.
12. Each carrier shall have three welded dividers and six movable dividers standard.
13. Unit shall have an 11" pitch to accept 10" high media.
14. Unit shall have lighted master on-off switch; up and down manual key; clear key; and recall key.

15. Unit shall retain in memory carrier selection throughout entire travel time of carrier. This frees operator from having to recall carrier selection as a result of safety system activation. Operator simply presses recall key and carrier continued to original selection.
16. Unit's metal skins on the top, sides, front and back shall be factory painted on both sides to eliminate corrosion and rust.

Each unit shall occupy approximately 42.33 sq. ft. of floor space with the posting board extended and be approximately 119" high x 102" wide x 59-3/4" overall depth with a capacity of approximately 1586 linear filing inches. The unit must operate on 110-120 V 60 cycle A/C current and be equipped with a hand crank in case of power failure.

Agency shall provide power to wall where units are located. It shall be the responsibility of the vendor to provide and install any special connections, adaptors, etc. to facilitate operation of the file units.

All installation and warranty and service work shall be provided by factory trained in-house technicians of the company selling the unit.

Price to include delivery and vendor to bring all items into their warehouse and to arrange with agency for delivery time and set up. Bid should include purchase of two (2) as the minimum order.

DOES FILE SYSTEM MEET ALL ABOVE SPECIFICATIONS:

YES

NO

IF NOT, WHAT IS NOT INCLUDED? _____

BID PRICE PER UNIT - F.O.B. FORT BEND COUNTY

\$12,449.00 per unit

DELIVERY DATE

Second week of April

WARRANTY INFORMATION ON ABOVE EQUIPMENT: One year warranty on all parts and labor.

FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM Advanced Office Systems, Inc.

BY Michael K. K.

ADDRESS 10692 Haddington Drive

Houston, Texas 77043

PHONE (713) 932-9527 DATE February 3, 1984

FORT BEND COUNTY

FOOD FOR COUNTY JAIL AND JUVENILE DETENTION FACILITY

MON., FEB. 6, 1984 - 11:00 A.M.

BID TABULATION

COMPANY	DINNERS	BREAKFAST	SYRUP	FRESH FRUIT	COFFEE	SUGAR
Sysco Food Services P.O. Box 15316 Houston, TX 77220 672-8080 Leilani A. Kimmel	Spaghetti & meatballs-9.50/cs Meat loaf w/tomato sauce-11.95/cs Sliced beef w/gravy-18.10/cs Turkey & dressing w/gravy-13.30/cs Fish fillets-15.75/cs Salisbury steak w/gravy-11.05/cs Fried checked-(dark)13.30/cs (white)15.75/cs Chopped beef w/gravy-13.30/cs Chicken w/noodles in sauce-9.50/cs Macaroni & beef in tomato sauce-9.50/cs Veal parmagian w/tomato sauce-13.30/cs Beans & franks-11.05/cs Mexican comb. dinner-13.30/cs Bar-be-que dinner-13.30/cs Western dinner-13.30/cs *Swanson brand - 12/cs Need 2 wk lead time on these dinners & breakfasts.	Scrambled eggs w/link sausages-10.40/cs Pancakes w/link sausages- 9.55/cs French toast w/link sausages 10.40/cs Swanson brand - 12/cs	#48408 100xl.5 oz Serve-A- Portion syrup pouch \$6.25/cs Delivery-Mon., Feb. 13, 1984	no bid	#41696 24x1# Maxwell House Reg (can) - 65.35/cs 8x3# Maxwell House reg (can) - 64.80/cs Delivery- Mon., Feb. 13	1x1000 Imperial 1/6 oz plain - 5.90/cs 1x2000 SFS 1/7 oz sugar pkts 9.90/cs 12x5# Imperial gran - 22.55/cs 6x10# Imperial gran - 22.50/cs Delivery Mon., Feb 3
PYA/Monarch 12139 Monticeto Ln Stafford, TX 77477 495-4553/683-7006 F. R. Bailey	no bid	no bid	1 1/2 2 serving Monarch Lbl #0195966 pack 1/100 count/box 7.00/box delivery-2-9-84	no bid	Continental Brand Pack 32/1# can/cs #2730034 \$85.06/cs Delivery 2-9-84	Imperial Pkts 1/2000 10.39/cs 12/5# 26.95/bail 6/10# 26.95/bail delivery 2-9-84

00575 0022

COMPANY

COMPANY	DINNERS	BREAKFAST	SYRUP	FRESH FRUIT	COFFEE	SUGAR
Brenham Wholesale Grocery Co., Inc. P.O. Box 584 Brenham, TX 77833 409/836-7925 Lonnie Addicks	12-12.5 oz Swanson Spaghetti & meatballs - 9.39/cs 12-11 oz Banquet Meadloaf w/tomato sauce - 10.84/cs 12-10 oz Banquet Sliced beef w/gravy 11.78/cs 12-11 oz Banquet Turkey & dressing w/gravy - 10.84/cs 12-9 oz Banquet Fish filets - 11.78/cs 12-11 oz Banquet Salisbury steak w/gravy - 10.84/cs 12-11 oz Banquet Fried chicken - 10.84/cs 12-11 oz Banquet Chopped beef w/gravy - 10.84/cs 12-13.3 oz Patio Mexican comb dinner - 14.17/cs 12-11 oz Banquet Western dinner - 10.84/cs	12-6.25 oz Swanson Scrambled eggs w/link sausages - 10.28/cs 12-6 oz Swanson Pancakes w/link sausages - 9.45/cs	100-1½ oz SAP 7.91	no bid	no bid	1000 1/6 oz Imperial 5.81 12-5# Imperial 23.48 6-10# Imperial - 23.42
Glazier Foods Co. P.O. Box 2724 Houston, TX 77252 869-6411 Russell Oldmixon	Banquet 12-10 oz Spaghetti & meatballs - 8.07/cs Banquet 12-11 oz Meat loaf w/tomato sauce - 10.87/cs Banquet 12-10 oz Sliced beef w/gravy - 11.76/cs Banquet 12-11 oz Turkey & dressing w/gravy - 10.87/cs Banquet 12-9 oz Fish filets - 11.76/cs Banquet 12-11 oz Salisbury steak w/gravy - 10.87/cs Banquet 12-11 oz Fried chicken - 10.87/cs Banquet 12-11 oz Chopped beef w/gravy - 10.87/cs Banquet 12-10 oz Chicken w/noodles in sauce - 8.07/cs Swanson 12-12 oz Macaroni & beef in tomato sauce - 9.35/cs	Swanson 12-6.25 Scrambled eggs w/link sausages - 10.25/cs Swanson 12-6 oz Pancakes w/link sausages - 9.41/cs Swanson 12-4.5 French toast w/link sausages - 10.25/cs	PPI 100 ct \$6.88	no bid	Maryland Club Reg Grind in can \$56.14	Imperial 12-5# - 25.62/cs Imperial 6-10# - 25.70/cs Ch. Robair 2M ct - 8.98/cs

BID TABULATION

FOOD FOR COUNTY JAIL AND JUVENILE DETENTION FACILITY

MON., FEB. 6, 1984 - 11:00 A.M.

COMPANY	DINNERS	BREAKFAST	SYRUP	FRESH FRUIT	COFFEE	SUGAR
Glazier Foods Co. (Continued)	Banquet 12-11 oz Veal parmigian w/tomato sauce - 10.87/cs Banquet 12-10.25 oz Beans & franks in tomato sauce - 10.87/cs Banquet 12-12 oz Mexican comb. dinner - 10.87/cs Banquet 12-11 oz Western dinner - 10.87/cs	See Pg 1A	See Pg 1A	See Pg 1A	See Pg 1A	See Pg 1A

00577 0022

COMPANY	PEPPER	SALT	FROZEN CREAMER	PRE-SWEETENED, POWDERED FRUIT DRINK MIXES
Sysco Food Services P.O. Box 15316 Houston, TX 77220 672-8080 Leilani A. Kimmel	#49870 Sysco single serve pepper pkt 3 x 1000 8.70/cs	#49775 35x36 oz Sysco iodized 6.85/cs #49865 3 x 1000 Sysco single serve salt pkts 4.85/cs	#35340 1 x 400 Ct Rich's coffee whitener 8.40/cs	#41764 12 x 25 oz Sysco cherry bev base, #41765 grape, #41770 lemon, #41775 orange, #41780 pink lemonade, #41785 strawberry, #41790 peach 16.90/cs
PYA/Monarch 12139 Monticeto Ln Stafford, TX 77477 495-4553/683-7006 F. R. Bailey	McCormick 6# table grind 15.89 1# table grind 1.97 1/3000 p.c. pkts 9.70	Monarch 24/26 oz boxes - iodized 6.75/cs 1/3000 pc pkts 6.40/cs	Rich's coffee rich - packed 1/400 servings/cs 8.83/cs	General Foods Brand - packed 12/24 oz packages Flavors include grape, organe, lemonade, fruit punch, pink lemonade, peach 16.49/cs
Brenham Wholesale Grocery Co., Inc. P.O. Box 584 Brenham, TX 77833 409/836-7925 Lonnie Addicks	1000 SAP pepper 3.08	1000 SAP salt 1.98 24-26 oz Leadway salt 5.51 24-26 oz Morton salt 7.46	no bid	no bid
Glazier Foods Co. P.O. Box 2724 Houston, TX 77252 869-6411 Russell Oldmixon	Ch.Robair 1# can 2.38 PPI 3-1M 8.33	Ch.Robair 24-26 oz 12.88 PPI 3-1M 4.75	Rich's 400 ct 3/8 oz - 7.56	Jubilee 12-24 oz Orange, lemonade, grape, fruit punch \$15.25

00578 0022

FOOD FOR COUNTY JAIL AND JUVENILE DETENTION FACILITY

PLEASE COMPLETE AND RETURN IN DUPLICATE.
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(Bids to be returned to the County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

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BID PRICES SHOULD INCLUDE DELIVERY TO THE FORT BEND COUNTY JAIL AND THE FORT BEND COUNTY JUVENILE DETENTION FACILITY.

ORDERS PLACED BY THE COUNTY JAIL WILL BE APPROXIMATELY 600 CASES OF FROZEN DINNERS PER ORDER.

ORDERS PLACED BY THE JUVENILE DETENTION FACILITY WILL BE APPROXIMATELY 27 CASES OF FROZEN DINNERS PER ORDER.

NOTE: INITIAL ORDERS UNDER THIS BID MAY BE LARGER.

ITEM #1 DINNERS - Prepared, precooked frozen packaged meals with a net weight of at least 11 ounces. Delivered at least once a week. Approximately 7,400 dinners per month.

Spaghetti and meatballs (in tomato sauce)	9.50/CS
Meat loaf with tomato sauce	11.95/CS
Sliced beef with gravy	18.10/CS
Turkey & dressing with gravy	13.30/CS
Fish fillets (breaded)	15.75/CS
Salisbury steak with gravy	11.05/CS
Fried chicken	DARK 13.30/CS WHITE 15.75/CS
Chopped beef with gravy	13.30/CS
Chicken with noodles in sauce	9.50/CS
Macaroni & beef in tomato sauce	9.50/CS
Veal parmagian with tomato sauce	13.30/CS
Beans & franks in tomato sauce	11.05/CS
Mexican combination dinner	13.30/CS
Bar-be-que dinner	13.30/CS
Western dinner (char-broiled patty)	13.30/CS

SWANSON BRAND 12/CS

NOTE: NEED 2 WK LEAD
TIME ON THESE
DINNERS + BREAKFAST

ITEM #2 BREAKFAST - Prepared, precooked frozen packaged meals. Delivered at least once a week. (Approximately 3,600 meals per month.)

Scrambled eggs with link sausages	10.40/CS
Pancakes with link sausages	9.55/CS
French toast with link sausages	10.40/CS

SWANSON BRAND 12/CS

ITEM #3 SYRUP - 1½ ounce individual servings. Give complete specifications. (Approximately 1,600 per month).

#4 8408 100 X 1.50Z SERVE-A-PORTION SYRUP POUCH

0022

00580

BID PRICE 6.25/CS

DELIVERY DATE MON, FEB 13, 1984

ITEM #4 FRESH FRUITS - Give variety.

NO BID

BID PRICE _____

DELIVERY DATE _____

ITEM #5 COFFEE - (1 lb. or 3 lb. can). Give complete specifications. (Approximately 30 lbs. per month).

#41696 24X1LB MAXWELL HOUSE REG COFFEE (CAN)

#41698 8X3LB MAXWELL HOUSE REG COFFEE (CAN)

BID PRICE 24X1LB = 65.35/CS

8X3LB = 64.20/CS
DELIVERY DATE MON, FEB 13, 1984

ITEM #6 SUGAR - Give complete specifications including individual servings and 5 lb. and 10 lb. containers. (Approximately 50 lb. per month).

#51746 1X1000 IMPERIAL 1/6oz PLAIN SUGAR 5.90/CS

#51750 1X2000 SFS 1/7oz SUGAR PACKETS 9.90/CS

#51935 12X5LB IMPERIAL GRANULATED SUGAR 22.55/CS

#51945 6X10LB IMPERIAL GRANULATED SUGAR 22.50/CS
BID PRICE SEE ABOVE

DELIVERY DATE MON, FEB 13, 1984

ITEM #7 PEPPER - Give complete specifications including individual servings. (Approximately 3,000 individual servings used per month.)

#49870 SYSCO SINGLE SERVE PEPPER PKT 3X1000

BID PRICE 8.70/CS

DELIVERY DATE MON, FEB 13, 1984

ITEM #8 SALT - Give complete specifications including 26 oz. box. (Approximately 10 lbs. used per month.)

#49775 24X26oz SYSCO IODIZED SALT 6.85/CS

#49865 3X1000 SYSCO SINGLE SERVE SALT PACKETS 4.85/CS

BID PRICE SEE ABOVE

DELIVERY DATE MON, FEB 13, 1984

ITEM #9 FROZEN CREAMER - Give complete specifications including individual servings. (Approximately 1,000 individual servings used per month.)

#35340 1X400CT RICH'S COFFEE WHITENER

BID PRICE 8.40/CS

DELIVERY DATE MON, FEB 13, 1984

ITEM #10 PRE-SWEETENED, POWDERED FRUIT DRINK MIXES - Give complete specifications including 24 oz. size or larger and flavors. (Approximately 100-24 oz. cans used per month.)

#41764 12X25oz SYSCO CHERRY BEV BASE

#41765 GRAPE

#41770 LEMON

#41775 ORANGE

#41780 PINK LEMONADE

#41785 STRAWBERRY

#41790 PEACH

BID PRICE 16.90/CS

DELIVERY DATE MON, FEB 13, 1984

FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM SYSCO FOOD SERVICES

BY LEILANI A. KIMMEL, BID COORDINATOR

ADDRESS PO BOX 15316

HOUSTON, TX 77220

PHONE 713-672-8080 DATE 2-6-24

FORT BEND COUNTY

FOOD FOR COUNTY JAIL AND JUVENILE DETENTION FACILITY

PLEASE COMPLETE AND RETURN IN DUPLICATE.
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BID PRICES SHOULD INCLUDE DELIVERY TO THE FORT BEND COUNTY JAIL AND THE FORT BEND COUNTY JUVENILE DETENTION FACILITY.

ITEM #1 DINNERS - Prepared, precooked frozen packaged meals with a net weight of at least 11 ounces. Delivered at least once a week. Approximately 7,400 dinners per month.

Spaghetti and meatballs (in tomato sauce)

Meat loaf with tomato sauce

Sliced beef with gravy

Turkey & dressing with gravy

Fish fillets (breaded)

Salisbury steak with gravy

Fried chicken

Chopped beef with gravy

Chicken with noodles in sauce

Macaroni & beef in tomato sauce

Veal parmagian with tomato sauce

Beans & franks in tomato sauce

Mexican combination dinner

Bar-be-que dinner

Western dinner (char-broiled patty)

No-Bid

ITEM #2 BREAKFAST - Prepared, precooked frozen packaged meals. Delivered at least once a week. (Approximately 3,600 meals per month.)

Scrambled eggs with link sausages

Pancakes with link sausages

French toast with link sausages

No-Bid

ITEM #3 BREAD - (Minimum of 20 slices per loaf). Give complete specifications including type and size of loaves. (Approximately 600 leaves per month)

No-Bid

BID PRICE PER LOAF

DELIVERY

ITEM #5 SYRUP - 1½ ounce individual servings. Give complete specifications. (Approximately 1,600 per month).

1½ 2 serving - MINNECUT LBL.

#0195966 PACK 1100 COUNT PER BOX

BID PRICE 7.00 - per BOX

DELIVERY 2-9-84

ITEM #6 FRESH FRUITS - Give variety.

"NO Bid."

we HAVE CANNED & FROZEN - ONLY

BID PRICE

DELIVERY

ITEM #7 COFFEE - (1 lb. or 3 lb. can). Give complete specifications. (Approximately 30 lbs. per month).

CONTINENTAL BRAND: PACK 32/1 LB CAN PER CASE

#2730034

BID PRICE 85.06 - per CASE

DELIVERY 2-9-84

ITEM #8 SUGAR - Give complete specifications including individual servings and 5 lb. and 10 lb. containers. (Approximately 50 lb. per month).

BRAND - "IMPERIAL" (1) #4269163 12/5# - 26.95 - per-BAIL

(2) #4268744 6/10# - 26.95 - per-BAIL

(3) #4268744 6/10# - 26.95 - per-BAIL

BID PRICE ↑

DELIVERY 2-9-84

ITEM #9 PEPPER - Give complete specifications including individual servings. (Approximately 3,000 individual servings used per month).

ALL MINNECUT BRAND
#466640 6# TABLE GRIND - 15.89

#466640 1# TABLE GRIND - 1.97

#466541 1/3000 P.C. PACKETS - 9.70

BID PRICE

DELIVERY 2-9-84

ITEM #10 SALT - Give complete specifications including 26 oz. box. (Approximately 10 lb. used per month).

MINNECUT LBL
#4524386 24/26 oz BOXES - Iodized \$6.75 - per CASE

#4530557 1/3000 P.C. PACKETS - \$6.40 - per CASE

BID PRICE ↑

DELIVERY 2-9-84

ITEM #11 FROZEN CREAMER - Give complete specifications including individual servings. (approximately 1,000 individual servings used per month).

#5853643 BRAND: RICH'S COFFEE RICH - packed 1/400 SERVINGS PER CASE

BID PRICE \$8.83 per CASE

DELIVERY 2-9-84

ITEM #12 PRE-SWEETENED, POWDERED FRUIT DRINK MIXES - Give complete specifications including 24 oz. size or larger and flavors. (Approximately 100-24 oz. cans used per month).

GENERAL FOODS BRAND - packed 12/24 oz POWDERS
FLAVORS include (1) GRAPE (2) ORANGE (3) LEMONADE (4) PINEAPPLE
(5) PINEAPPLE (6) PEACH

00223

ITEM #12

BID PRICE 16.49 - P.O.R. CASE
DELIVERY 2-9-84

FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM PYA / Monarch

BY F.R. Bailey

ADDRESS 12139 Monticello Lane

Stafford, Texas 77477

PHONE (713) 495-4553 DATE 1-27-84

(713) 683-7006

FORT BEND COUNTY

MON., FEB. 6, 1984 - 11:00 A.M.

FOOD FOR COUNTY JAIL AND JUVENILE DETENTION FACILITY

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ORDERS PLACED BY THE COUNTY JAIL WILL BE APPROXIMATELY 600 CASES OF FROZEN DINNERS PER ORDER.

ORDERS PLACED BY THE JUVENILE DETENTION FACILITY WILL BE APPROXIMATELY 27 CASES OF FROZEN DINNERS PER ORDER.

NOTE: INITIAL ORDERS UNDER THIS BID MAY BE LARGER.

ITEM #1 DINNERS - Prepared, precooked frozen packaged meals with a net weight of at least 11 ounces. Delivered at least once a week. Approximately 7,400 dinners per month.

Spaghetti and meatballs (in tomato sauce)	12-12.5oz Swanson	9.39
Meat loaf with tomato sauce	12-11oz Banquet	10.84
Sliced beef with gravy	12-10oz "	11.78
Turkey & dressing with gravy	12-11oz "	10.84
Fish fillets (breaded)	12-9oz "	11.78
Salisbury steak with gravy	12-11oz "	10.84
Fried chicken	12-11oz "	10.84
Chopped beef with gravy	12-11oz "	10.84
Chicken with noodles in sauce		
Macaroni & beef in tomato sauce		
Veal parmagian with tomato sauce		
Beans & franks in tomato sauce		
Mexican combination dinner	12-13.3oz Patio	14.17
Bar-be-que dinner		
Western dinner (char-broiled patty)	12-11oz Banquet	10.84

ITEM #2 BREAKFAST - Prepared, precooked frozen packaged meals. Delivered at least once a week. (Approximately 3,600 meals per month.)

Scrambled eggs with link sausages	12-6.25oz SWANSON	10.28
Pancakes with link sausages	12-6oz "	9.45
French toast with link sausages		

ITEM #3 SYRUP - 1 1/2 ounce individual servings. Give complete specifications. (Approximately 1,600 per month).

100 - 1 1/2oz. S.A.P. Syrup 7.91

00586

0022

BID PRICE

DELIVERY DATE

ITEM #4 FRESH FRUITS - Give variety.

BID PRICE

DELIVERY DATE

ITEM #5 COFFEE - (1 lb. or 3 lb. can). Give complete specifications. (Approximately 30 lbs. per month).

BID PRICE

DELIVERY DATE

ITEM #6 SUGAR - Give complete specifications including individual servings and 5 lb. and 10 lb. containers. (Approximately 50 lb. per month).

1000 - 1/602 Imperial Sugar 5.81

12-5# " " 23.48

6-10# " " 23.42

BID PRICE

DELIVERY DATE

ITEM #7 PEPPER - Give complete specifications including individual servings. (Approximately 3,000 individual servings used per month.)

1000 - S.A.P. Pepper 3.08

BID PRICE

DELIVERY DATE

ITEM #8 SALT - Give complete specifications including 26 oz. box. (Approximately 10 lbs. used per month.)

1000 S.A.P. SALT 1.98

24-26oz. Leadway SALT 5.51

24-26oz Morton SALT 7.46

BID PRICE

DELIVERY DATE

ITEM #9 FROZEN CREAMER - Give complete specifications including individual servings. (Approximately 1,000 individual servings used per month.)

BID PRICE

DELIVERY DATE

ITEM #10 PRE-SWEETENED, POWDERED FRUIT DRINK MIXES - Give complete specifications including 24 oz. size or larger and flavors. (Approximately 100-24 oz. cans used per month.)

BID PRICE

DELIVERY DATE

FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM Brenham Wholesale Grocery Co. Inc.

BY Lonnie Addicks

ADDRESS P.O. Box 584

Brenham, Texas 77833

PHONE 409-836-7925 DATE _____

Current prices quoted - subject to change.

FORT BEND COUNTY

MON., FEB. 6, 1984 - 11:00 A.M.

FOOD FOR COUNTY JAIL AND JUVENILE DETENTION FACILITY

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NOTE: INITIAL ORDERS UNDER THIS BID MAY BE LARGER.

ITEM #1 DINNERS - Prepared, precooked frozen packaged meals with a net weight of at least 11 ounces. Delivered at least once a week. Approximately 7,400 dinners per month.

#10913 Spaghetti and meatballs (in tomato sauce)	BANQUET 12-10oz.	\$8.07
#10907 Meat loaf with tomato sauce	BANQUET 12-11oz.	10.87
#10910 Sliced beef with gravy	BANQUET 12-10oz.	11.76
#10903 Turkey & dressing with gravy	BANQUET 12-11oz.	10.87
#10915 Fish fillets (breaded)	BANQUET 12-9oz.	11.76
#10905 Salisbury steak with gravy	BANQUET 12-11oz.	10.87
#10901 Fried chicken	BANQUET 12-11oz.	10.87
#10906 Chopped beef with gravy	BANQUET 12-11oz.	10.87
#10912 Chicken with noodles in sauce	BANQUET 12-10oz.	8.07
#6261 Macaroni & beef in tomato sauce	SWANSON 12-12oz.	9.35
#10961 Veal parmigian with tomato sauce	BANQUET 12-11oz.	10.87
#10924 Beans & franks in tomato sauce	BANQUET 12-10.25oz.	10.87
#10933 Mexican combination dinner	BANQUET 12-12oz.	10.87
Bar-be-que dinner		NQ
#10962 Western dinner (char-broiled patty)	BANQUET 12-11oz.	10.87

ITEM #2 BREAKFAST - Prepared, precooked frozen packaged meals. Delivered at least once a week. (Approximately 3,600 meals per month.)

#6390 Scrambled eggs with link sausages	SWANSON 12-6.25	10.25
#6392 Pancakes with link sausages	SWANSON 12-6oz.	9.41
#6391 French toast with link sausages	SWANSON 12-4.5	10.25

ITEM #3 SYRUP - 1½ ounce individual servings. Give complete specifications. (Approximately 1,600 per month).

PPI	100ct.	\$6.88
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BID PRICE \$6.88

DELIVERY DATE

ITEM #4 FRESH FRUITS - Give variety.

BID PRICE NQ

DELIVERY DATE

ITEM #5 COFFEE - (1 lb. or 3 lb. can). Give complete specifications. (Approximately 30 lbs. per month).

MARYLAND CLUB REGULAR GRIND IN CAN

BID PRICE \$56.14

DELIVERY DATE

ITEM #6 SUGAR - Give complete specifications including individual servings and 5 lb. and 10 lb. containers. (Approximately 50 lb. per month).

IMPERIAL 12-5# \$25.62 CASE

" 6-10# 25.60 CASE

CH. ROBAIR 2M CT. 8.98 CASE

BID PRICE

DELIVERY DATE

ITEM #7 PEPPER - Give complete specifications including individual servings. (Approximately 3,000 individual servings used per month.)

CH. ROBAIR 1# CAN \$2.38

PPI 3-1M 8.33

BID PRICE

DELIVERY DATE

ITEM #8 SALT - Give complete specifications including 26 oz. box. (Approximately 10 lbs. used per month.)

CH. ROBAIR 24-26oz. \$12.88

PPI 3-1M 4.75

BID PRICE

DELIVERY DATE

ITEM #9 FROZEN CREAMER - Give complete specifications including individual servings. (Approximately 1,000 individual servings used per month.)

RICH'S 400CT 3/8oz.

BID PRICE \$7.56

DELIVERY DATE

ITEM #10 PRE-SWEETENED, POWDERED FRUIT DRINK MIXES - Give complete specifications including 24 oz. size or larger and flavors. (Approximately 100-24 oz. cans used per month.)

JUBILEE 12-24oz.

ORANGE LEMONADE

GRAPE FRUIT PUNCH

BID PRICE \$15.25

DELIVERY DATE

00590

FOOD FOR COUNTY JAIL AND JUVENILE DETENTION FACILITY
PAGE 3

FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM GLAZIER FOODS CO.

BY Russell L. O'Brien

ADDRESS P.O. Box 2724

HOUSTON, TX 77252

PHONE 869-6411 DATE 1-31-84

RE: 2:00 P.M. TUESDAY, FEBRUARY 14: OPEN BIDS FOR THE CONSTRUCTION OF THE
FORT BEND COUNTY LIBRARY TO BE LOCATED IN RICHMOND, TEXAS:

Open bids for structural:

The following bids were accepted in Commissioners' Court for review.

Meyerson Constuction:	(Base Bid)	\$ 1,644,000.00
Gene D. Liggins:	(Base Bid)	\$ 1,853,500.00
Sons-Et Construction Co.:	(Base Bid)	\$ 1,399,000.00
Warrior Construction Co.:	(Base Bid)	\$ 1,662,000.00
Cahaba Construction Co.:	(Base Bid)	\$ 1,585,000.00

Open bids for Precast & Granite:

The following bids were accepted in Commissioners' Court for review.

Skinner Marble & Granite:	(Base Bid)	\$ 1,020,000.00
Western American Concrete Co.:	(Base Bid)	\$ 1,020,331.00
D.E.E. Brown Masonry Co.:	(Base Bid)	\$ 1,006,643.00
Precast Structures Inc.:	(Base Bid)	\$ 1,029,075.00

Open bids for Interiors:

The following bids were accepted in Commissioners' Court for review.

Meyerson Construction Co.:	(Base Bid)	\$ 488,000.00
Warrior Construction:	(Base Bid)	\$ 457,000.00

Open bids for Architectural Woodwork:

The following bids were accepted in Commissioners' Court for review.

Architectural Woodwork Co.:	(Base Bid)	\$ 351,239.00
Renfro Inc.:	(Base Bid)	\$ 203,975.00

Open bids for Insulation:

The following bids were accepted in Commissioners' Court for review.

Building Specialities Inc.:	(Base Bid)	\$ 27,000.00
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Open bids for Roofing:

The following bids were accepted in Commissioners' Court for review.

Navasota Roofing & Sheet Metal Co.:	(Base Bid)	\$ 133,800.00
Pine Roofing Co.:	(Base Bid)	\$ 176,233.00
Restoration Services:	(Base Bid)	\$ 215,735.00
Hou-Tex Roofing:	(Base Bid)	\$ 180,345.00

Opened bids for Glazing:

The following bids were accepted in Commissioners' Court for review.

Dunn, Inc:	(Base Bid)	\$ 266,535.00
Regal Glass:	(Base Bid)	\$ 833,319.00
	(Alt. Bid) deduct \$44,120.00 from Base bid	
Hendrick Glass & Mirror:	(Base Bid)	\$ 889,000.00
	(Alt. Bid) deduct \$95,409.00 from Base bid	
J. Mel Lebo:	(Base Bid)	\$ 749,900.00
	(Alt. Bid) deduct \$48,298.00 from Base Bid	

Open bids for Plaster:

The following bids were accepted in Commissioners' Court for review.

Tobin & Rooney Inc:	(Base Bid)	\$ 96,000.00
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Open bids for Drywall:

The following bids were accepted in Commissioners' Court for review.

DeBord - Hinojosa Inc:	(Base Bid)	\$ 187,850.00
Commercial Drywall Co:	(Base Bid)	\$ 185,000.00
Star Drywall Inc:	(Base Bid)	\$ 160,000.00
South Coast Drywall:	(Base Bid)	\$ 275,500.00
Southwest Tenant:	(Base Bid)	\$ 205,000.00
Pro - Drywall:	(Base Bid)	\$ 184,595.00
City Tech Constr. Co:	(Base Bid)	\$ 248,500.00

Open bids for Tile:

The following bids were accepted in Commissioners' Court for review.

City Tech Constr. Co:	(Base Bid)	\$ 23,450.00
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Open bids for Acoustical:

The following bids were accepted in Commissioners' Court for review.

Southwest Tenant Systems:	(Base Bid)	\$ 190,000.00
City-Tech Constr. Co.:	(Base Bid)	\$ 217,560.00
General Supply Co.:	(Base Bid)	\$ 113,500.00
Acousti, Inc.:	(Base Bid)	\$ 104,204.00
Johnson Constr. Speciality, Inc.:	(Base Bid)	\$ 138,241.00
Aeco Interior:	(Base Bid)	\$ 157,600.00
Tom Gunn, Assoc.:	(Base Bid)	\$ 122,142.00

Open bids for Flooring:

The following bids were accepted in Commissioners' Court for review.

Contract Floor Covering Co.:	(Base Bid)	\$ 171,978.00
Gibson-Stanley Floor Covering:	(Base Bid)	\$ 178,772.00
Fashion Carpet Inc.:	(Base Bid)	\$ 191,986.00

Open bids for Painting:

The following bids were accepted in Commissioners' Court for review.

Milam & Co. Painting, Inc.:	(Base Bid)	\$ 32,930.00
Johnson-Wright Commercial:	(Base Bid)	\$ 44,563.00
Commercial Painting Group:	(Base Bid)	\$ 32,100.00
De Vries Inc.:	(Base Bid)	\$ 68,887.00
Owens & Burnett:	(Base Bid)	\$ 39,800.00
Symco Painters:	(Base Bid)	\$ 19,900.00

Open bids for Elevators:

The following bids were accepted in Commissioners' Court for review.

Houston Elevator Co.:	(Base Bid)	\$ 111,802.00
Otis Elevator:	(Base Bid)	\$ 155,152.00
Esco Elevator:	(Base Bid)	\$ 132,231.00
Montgomery Elevator:	(Base Bid)	\$ 141,500.00

Open bids for HVAC:

The following bids were accepted in Commissioners' Court for review.

Goldman & Goldman Mechanical Inc.:	(Base Bid)	\$ 540,000.00
Control Air, Inc.:	(Base Bid)	\$ 475,000.00
Gregory Edwards Mechanical:	(Base Bid)	\$ 496,300.00
Dewitt Air Conditioning:	(Base Bid)	\$ 468,428.00
Victoria Air Conditioning:	(Base Bid)	\$ 517,000.00
Jetero Mechanical Corp:	(Base Bid)	\$ 512,500.00
Allied Industries:	(Base Bid)	\$ 535,000.00
Wood-Leppard:	(Base Bid)	\$ 515,000.00
Frey Mechanical:	(Base Bid)	\$ 526,609.00
Angleton General Mechanical:	(Base Bid)	\$ 596,110.00
Trigg Corp.:	(Base Bid)	\$ 640,900.00

Open bids for Plumbing:

The following bids were accepted in Commissioners' Court for review.

Frey Mechanical:	(Base Bid)	\$ 120,360.00
Humphrey Co.:	(Base Bid)	\$ 129,000.00
Halbison Plumbing Co.:	(Base Bid)	\$ 110,455.00
Drymalla Const.:	(Base Bid)	\$ 102,980.00
J.M. Reed Plumbing:	(Base Bid)	\$ 94,350.00
Jetero Mechanical:	(Base Bid)	\$ 101,000.00
Goldman Mechanical Inc.:	(Base Bid)	\$ 115,478.00
Four Season Plumbing:	(Base Bid)	\$ 130,550.00
N & D Plumbing:	(Base Bid)	\$ 114,564.00
B & F Plumbing:	(Base Bid)	\$ 110,149.00

Open bid for Electrical:

The following bids were accepted in Commissioners' Court for review.

P.S.M. Electric:	(Base Bid)	\$ 464,000.00
	(Alt. Bid) plus \$26,500.00 to base bid	
Stoever-Parker Electric:	(Base Bid)	\$ 548,000.00
	(Alt. Bid) plus \$28,200.00 to base bid	
South East Texas Wiring, Inc:	(Base Bid)	\$ 557,700.00
Inland Electric Co.:	(Base Bid)	\$ 596,745.00
	(Alt. Bid) plus \$31,500.00 to base bid	
Biddle Electric:	(Base Bid)	\$ 549,985.00
	(Alt. Bid) plus \$30,385.00 to base bid	
P. Berry Electrical:	(Base Bid)	\$ 585,000.00
Turner Electric:	(Base Bid)	\$ 508,560.00
	(Alt. Bid) plus \$33,480.00 to base bid	
Capp Electric:	(Base Bid)	\$ 465,500.00
	(Alt. Bid) plus \$24,900.00 to base bid	

Open bid for entire packages (2-18):

Sons-et Construction Co.:	(Base Bid)	\$5,737,000.00
	(Alt.#1) deduct \$44,000.00 from base bid	
	(Alt.#2) plus \$25,000.00 to base bid	

RE: RECESSED:

Commissioners' Court recessed until 9:00 a.m. Wednesday, February 15, 1984, to approve bills.

RE: RECONVENED:

Commissioners' Court reconvened at 9 A.M. Wednesday, February 15, 1984.

RE: MEET IN CLOSED SESSION TO DISCUSS LITIGATION AS AUTHORIZED BY ARTICLE 6252-17, SECTION 2 (E), VERNON'S TEXAS CIVIL STATUTES:

Commissioners' Court met in Closed Session to discuss litigation as authorized by Article 6252-17, Section 2 (E), Vernon's Texas Civil Statutes.

RE: TAKE ACTION ON ANY ITEMS DISCUSSED IN CLOSED SESSION:

No action taken.

RE: APPROVE BILLS:

Moved by Commissioner Pressley, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered to approve bill as presented.

RE: ADJOURNMENT:

Commissioners' Court was adjourned at 11:30 A.M. Wednesday, February 15, 1984.

0022

00596

Fort Bend

County Clerk

EMERGENCY MEETING

BE IT REMEMBERED That on this 24th day of February, 1984 Commissioners' Court of Fort Bend County, Texas met in Emergency Meeting with the following present:

Jodie Stavinoha	County Judge
Johnnie Pustka	Commissioner Precinct 1
Alton B. Pressley	Commissioner Precinct 3
Bob Lutts	Commissioner Precinct 4

When the following were had and the following orders were passed to-wit:

RE: FORT BEND COUNTY COMMISSIONERS' COURT MET AT 11:30 A.M., FRIDAY, FEBRUARY 24, 1984 TO WALK THROUGH THE NEW FORT BEND COUNTY OFFICE BUILDING LOCATED ON LEGION DRIVE IN RICHMOND, TEXAS:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and carried it is ordered to accept substantial completion and withhold further payment until complete.

RE: ADJOURNMENT:

Commissioners' Court adjourned at 12:30 P.M. Friday, February 24, 1984.

AGENDA
 FORT BEND COUNTY COMMISSIONERS COURT
 COURTHOUSE ANNEX, RICHMOND, TEXAS
 SPECIAL SESSION
 MONDAY, FEBRUARY 27, 1984
 9:00 O'CLOCK A.M.

1. Approve minutes of meeting of February 13, 1984. *encl 2-24*
2. Approve changes in Depository Pledge Contracts.
3. Approve line item transfers in budget.
4. Mrs. Joyce Tompkins, County Auditor, re: file employees' salary reports.
5. Mrs. Mary Lynn Chesshire, re: permission to open bail bond board security fund.
6. Mr. Al Dobson, re: request amendment to budget in the amount of \$3,700 for a drug detection system.
7. Sheriff Ervin Hurta, re: request permission to accept settlement from Hartford Ins. Co. for auto accident involving county vehicle; and request permission to accept donation of a special answering phone with printer for the deaf which will require purchase of another phone line.
8. Mrs. Kim Jones, Health Dept., re: request approval of power steering on new pickup truck.
9. Commissioner Bob Lutts, Precinct 4, re: rebudget ending balance. *+ Pct. #1*
10. Accept bids, previously opened, for the following (1) Data processing equipment (2) Suburbans (3) Motor graders & (4) Pickup trucks.
11. Accept check for damage to Precinct 1 vehicle and rebudget into Road & Bridge account.
12. Consider approval of payment in the amount of \$1,363.78 to Sanders & Sanders, Architects for design work completed on new library.
13. Approve change order #1 in the amount of \$8,362.48 and pay application #2 in the amount of \$27,667.80 to Homestead Builders for new E.M.S. bldg.
14. Authorize getting proposals for updating thoroughfare plan and road log of County roads.
15. Approve presiding judge and alternate for voting precinct #52.
16. Discuss change in precinct lines of Precinct 34 because of conflict with State Representative lines. *(Send copy to Shirley Lewis (Rec. & Com.))*
17. Consider applications from Pecan Grove M.U.D. to lay utility lines under, across or along Farmer Rd. in Precinct 3.
18. Consider applications from Southwestern Bell Telephone to lay cable under, across or along McKaskle Rd. & Keegans Bayou in Precinct 3. *-Cancelled*
19. Consider application from Southwestern Bell Telephone to lay cable under, across or along Ransom Road in Precinct 1 and Skinners Lane & Old Richmond Rd. in Precinct 3.
20. Consider approval of invoice in the amount of \$5,667.33 from Olson & Olson, Attorneys at Law for legal services rendered from November 1 through December 31, 1983 in connection with BFI landfill application.
21. Authorize advertising for bids for fence at landfill ~~and for one or more 15 ft. slope mowers. *shelton*~~
22. Mr. Richard Selleh, re: status report on 1985 Criminal Justice Division grants.

CONTINUED

23. Mr. L. E. Eguia, re: explanation of discrepancies and accounting procedures for the office of Precinct 3 Justice of the Peace for years 1979-1982.
24. Meet in Closed Session to discuss litigation and land matters as authorized by Article 6252-17, Section 2 (e) & (f), Vernon's Texas Civil Statutes.
25. Take action on any items discussed in Closed Session.
26. 11:00 A.M. - Open bids for the following: (1) Striping of roads and parking lots & (2) Various types of insurance coverage for Fort Bend County.
27. Review Fee Officers' monthly reports.
28. Recess until 9:00 a.m. Thursday, March 1, 1984 to approve bills.
29. Adjournment.

FILED FOR RECORD

NO. _____ TIME 7:45 AM-PM

FEB 23 1984

Glenn Wilson
County Clerk, Fort Bend Co., Tex.

Jodie E. Stavinoha

Jodie E. Stavinoha, County Judge

I certify that the above notice was posted on the bulletin board, County Courthouse, and glass doors, Courthouse Annex, on February 23, 1984 at

Glenn Wilson

SPECIAL SESSION

BE IT REMEMBERED That on this 27th day of February, 1984 Commissioners' Court of Fort Bend County, Texas met in Special Session with the following present:

Jodie Stavinoha	County Judge
Johnnie Pustka	Commissioner Precinct 1
Ben Denham	Commissioner Precinct 2
Alton B. Pressley	Commissioner Precinct 3
Bob Lutts	Commissioner Precinct 4

When the following were had and the following orders were passed to-wit:

RE: APPROVE MINUTES OF MEETING OF FEBRUARY 13 AND 24, 1984:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered that the minutes of meeting of February 13 and 24, 1984 be approved.

RE: APPROVE CHANGES IN DEPOSITORY PLEDGE CONTRACTS:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve changes in Depository Pledge Contracts as follows: (Recorded in minutes in full)

Republic Bank of Richmond to release \$1,000,000.00 U.S. Treasury Bills due 2/23/84, receipt #13145.

1st City Bank of Richmond to release \$100,000.00 U.S. Treasury Bills due 2/15/84, receipt #283141 and to Pledge \$100,000.00 U.S. Treasury Notes due 1/31/86, receipt #580016.

RE: APPROVE LINE ITEM TRANSFERS IN BUDGET:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve line item transfer in 1984 budget as follows: (Recorded in minutes in full)

Justice of the Peace, Precinct #4 to transfer \$400.00 from Line item "Rentals" to Line item "Fees & Services".

RE: MRS. JOYCE TOMPKINS, COUNTY AUDITOR, RE: FILE EMPLOYEES' SALARY REPORTS:

Mrs. Joyce Tompkins, County Auditor submitted employee salary reports for recording with County Clerk. No court action required. (Recorded in minutes in full)

00601

②0023

FORT BEND COUNTY

CHANGES IN DEPOSITORY PLEDGES

CONTRACTS

WITH

1st City RichmondRelease \$ 100,000.00U.S. Treas. NoteReceipt # 283141Due Date 2/15/84C.C.
2-20-84

FORT BEND COUNTY

CHANGES IN DEPOSITORY PLEDGES

CONTRACTS

WITH

1st City RichmondPledge
Release \$ 100,000.00U.S. Treas. NoteReceipt # 580016Due Date 1/31/86

②

FORT BEND COUNTY

CHANGES IN DEPOSITORY PLEDGES

CONTRACTS

Republic Bank Richmond

RELEASE \$ 500,000. U.S.TREASURY BILLS DUE 2-23-84RECEIPT # 13145RELEASE \$ 500,000 U.S.TREASURY BILLS DUE 2-23-84RECEIPT # 14149

PLEDGE \$ _____ U.S.

TREASURY BILLS DUE _____

RECEIPT # _____

PLEDGE \$ _____ U.S.

TREASURY BILLS DUE _____

RECEIPT # _____

00692

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1984

On this the 13th day of February, 1984, at a Regular Session of the Commissioners' Court the following members being present;

Jodie Stavinoha----- COUNTY JUDGE
Johnnie Pustka----- COMMISSIONER PRECINCT # 1
Ben Denham----- COMMISSIONER PRECINCT # 2
Alton Pressley----- COMMISSIONER PRECINCT # 3
Bob Lutts----- COMMISSIONER PRECINCT # 4
Diane Wilson----- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on November 14, 1983, the Court heard and approved a budget for the year 1984, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1984, adopted November 14, 1983

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner _____ seconded by Commissioner _____ and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

<u>J.P. Pct. #4</u> DEPT.	FROM	TO	INCREASE (DECREASE)
105000223020 - Rentals	\$9,600.00	\$9,200.00	(\$400.00)
105000224010 - Fees & Services	-0-	\$ 400.00	\$400.00

DATE: 2/3/84

DEPT. HEAD Jim Scott

THE COUNTY OF FORT BEND

BY: J. Stavinoha
JODIE STAVINOKA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT.#1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

FROM FUND DEPARTMENT

THU, FEB 9, 1984, 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
450-68-0500	ADAMEK, WILNA	784.62	SALARIED
451-56-8054	ARISMENDEZ, SOILA C	549.45	SALARIED
457-70-2449	BASSETT, RAE ETTA	849.25	SALARIED
467-53-4001	BRIDGES, DEBBIE	370.00	SALARIED
462-60-1811	CASEY, THOMAS K	947.15	SALARIED
420-76-5709	COLEMAN, LINDA	947.15	SALARIED
460-23-5378	DAVIS, KATHRYN ALICE	812.31	SALARIED
459-68-6996	DOBSON JR, AL	1,181.70	SALARIED
460-98-4356	ELKINS, LAWRENCE NEWTON	913.85	SALARIED
458-76-0077	GOLD, ANNIE L	549.45	SALARIED
455-08-0278	GUILLEN, ESTELLA G	947.15	SALARIED
466-74-3229	LACINA, EDMUND GARY	978.85	SALARIED
461-19-3373	MILLER, ROBIN E	639.31	SALARIED
465-92-9712	MORENO, ROBERT	784.62	SALARIED
457-33-7972	STELLY, PAMELA RAY	508.00	SALARIED
449-86-0367	WALZEL, PAT L	508.00	SALARIED

TOTAL-EMPS = 0016

001 COUNTY JUDGE

THU, FEB 9, 1984, 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
61-70-3064	LANDRY, NORMA JEAN	904.62	SALARIED
64-92-3833	HOWAK, M. ELAINE	646.15	SALARIED
61-30-1375	STAVINQHA, JODIE EDWARD	1,465.96	SALARIED

TOTAL-EMPS = 0003

0002 COUNTY CLERK

THU, FEB 9, 1984, 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
463-33-5365	ALLEN, PATRICIA A	392.30	SALARIED
459-10-9558	BURNS, LORINE E	784.61	SALARIED
458-78-9324	BURNS, TROY	476.92	SALARIED
459-62-5302	DAVIS, SHIRLEY ANN	518.27	SALARIED
433-72-4074	EASLEY, JAN SMELKER	476.92	SALARIED
278-38-5453	EGLESTON, MARILYN LEE	415.38	SALARIED
50-11-7229	GONZALES, ORALIA JAMIE	467.31	SALARIED
51-96-7873	GORE, WANDA SUE	435.58	SALARIED
464-23-4610	GURECKY, DEBBIE JEAN	427.88	SALARIED
459-39-6081	JANCZAK, SANDRA KAYE	427.88	SALARIED
464-29-9699	KUBECZKA, PATRICIA	415.38	SALARIED
454-47-1127	LOFTON, LISA	392.31	SALARIED
456-38-1367	MAINES, JANE	431.54	SALARIED
454-13-7545	MAPLES, CATHY L	415.38	SALARIED
457-48-6368	MARSHALL, MARY N	427.88	SALARIED
465-94-5325	MESSINA, DANA SHARON	431.54	SALARIED
455-94-2727	MILLER, RITA LYNETTE	540.38	SALARIED
456-19-6211	NAVARA, GLADYS MAE	431.54	SALARIED
455-40-7896	ROSENBAUM, GLADYS	415.38	SALARIED
450-21-4320	SHAFER, DERIA BETHNIA	596.15	SALARIED
453-19-0837	VASQUEZ, YOLANDA ANN	427.88	SALARIED
456-94-6921	WALTERS, ROSALIE C	427.88	SALARIED
450-84-5057	WILSON, DIANNE	1,368.23	SALARIED
436-44-8371	WOLF, DORIS G	784.62	SALARIED

TOTAL-EMPS = 0024

003 TAX ASSESSOR/COLLECTOR

THU, FEB 9, 1984, 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
64-58-1802	ALLEN, PATSY A	461.54	SALARIED
59-19-6742	BALLEW, SANDRA G	507.69	SALARIED
60-84-5616	BLACK, KATHY NORVELL	1,394.88	SALARIED
99-28-8944	BONN, JAN L.	623.07	SALARIED
52-68-8973	BOROWIAK, KAREN G	461.54	SALARIED
40-52-9067	BOURG, LYDIA C	461.54	SALARIED
12-44-5109	BURDEN, FRAN	415.38	SALARIED
50-28-7656	CANDLER, LILY RUTH	835.38	SALARIED
55-98-3121	CAVAZOS, MARY H.	392.30	SALARIED
62-15-8468	CLARK, DAWN	415.38	SALARIED
64-34-2282	DESHAZO, JULIE M	461.54	SALARIED
53-26-0829	FREEZE, MARYLOU	672.92	SALARIED
62-41-2978	GARCIA, DOROTHY G	415.38	SALARIED
56-49-5765	GARNER, LAURA L.	415.38	SALARIED
32-70-1276	GILBERT, BARBARA	461.54	SALARIED
34-24-9538	HANZELKA, BETTY	.00	SALARIED
31-72-0539	HAYNIE, KAREN A	461.54	SALARIED
61-04-8740	LOGSDON, CHONG H	415.38	SALARIED
49-78-1957	MARTINEZ, ALICIA	461.54	SALARIED
63-41-6397	MELTON, DATRYSE SHAHNAZ	415.38	SALARIED
50-06-9307	HUSPLIGER, BRENDA SUE	461.54	SALARIED
62-60-6761	ORSAK, MARJORIE	461.54	SALARIED
63-64-0725	PALMER, JOHNNIE MAE	461.54	SALARIED
53-72-9821	PHILLIPS, JANICE	438.46	SALARIED
62-44-8034	RICHTER, LILLIE L	553.84	SALARIED
57-19-6891	RIVERA, TRINY	461.54	SALARIED
64-33-3436	ROGERS, MARY ELAINE	461.54	SALARIED
49-31-1989	ROSENBAUM, TRACY S	461.54	SALARIED
34-21-9318	SALINAS, DIANA	530.76	SALARIED
60-78-6728	SCHULTZ, PATSY A	669.23	SALARIED
51-80-1901	STELL, KAREN	461.54	SALARIED
63-35-3833	TIELKE, MELISSA ANN	461.54	SALARIED
51-42-0882	WHITMIRE, JUANITA RAE	530.76	SALARIED
49-86-9205	WILLIAMS, LOLA MAE	438.46	SALARIED
49-15-9679	WITTNEBEN, PAMELA K	807.69	SALARIED
98-54-0905	ZIRINSKI, JUDITH ANN	623.07	SALARIED

TOTAL-EMPS = 0036

PAYEMP

FORT BEND COUNTY
EMPLOYEE SALARY REPORT

000007

PAGE 000

0004 DISTRICT CLERK

THU, FEB 9, 1984, 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
460-50-7486	BACA, DOROTHY J	762.18	SALARIED
430-68-0548	BRIDGES, BILLYE	441.39	SALARIED
452-70-6153	BROWN, LUCILE D	703.86	SALARIED
459-68-8059	COFFEY, SHIRLEY A	392.31	SALARIED
456-40-9717	EICHER, LYDIA T	807.69	SALARIED
454-13-8527	KOSLER, ELIDA	441.39	SALARIED
47-94-6367	LOESCH, ELSIE FAY	453.12	SALARIED
430-13-3699	RANDOLPH, PAULINE F	439.79	SALARIED
455-08-1131	SHELLBERG, BARBARA JEAN	703.86	SALARIED
460-82-9466	SHIFFLETT, CAROLYN L	555.73	SALARIED
456-48-5003	WLECZYK, IRENE M	1,368.23	SALARIED
566-38-0531	ZOMALT, MAXINE	439.79	SALARIED

TOTAL-EMPS = 0012

47E11A

PAGE 0006

THU, FEB 9, 1984, 10:28 PM

105 COUNTY AUDITOR

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
54-96-0792	CAMPOS, DOLORES M	751.15	SALARIED
51-82-2472	DAVIS, KIM	678.46	SALARIED
51-64-9931	GRAYLESS, ROBERT H	1,163.08	SALARIED
59-66-8047	HANCOCK, MARY M	775.38	SALARIED
53-96-7322	HARPER, MATTHEW E.	600.00	SALARIED
57-60-9496	JANKOWSKI, JOSEPHINE	750.00	SALARIED
49-50-4729	LIVELY, WILLIAM WHITTY	576.92	SALARIED
51-30-1795	MARTIN, BARBARA JEAN	678.46	SALARIED
51-54-4137	OBERHOFF, MILDRED	831.92	SALARIED
56-48-5212	PARCHMAN, SIDONIA N	751.15	SALARIED
51-40-1323	TOMPKINS, JOYCE	1,394.86	SALARIED

TOTAL-EMPS = 0011

PAYEMP

FORT BEND COUNTY
EMPLOYEE SALARY REPORT

00609

00230

PAGE 000

0006 COUNTY TREASURER

THU, FEB 9, 1984, 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
459-66-7881	DOW, ROBERTA	920.77	SALARIED
452-50-1385	HOLTON, ELIZABETH KELM	623.08	SALARIED
438-70-4955	HYNSON, KATHY K	1,368.23	SALARIED
467-53-8003	JANKOWSKI, LISA	403.65	SALARIED
451-30-7215	WHITLOW, MARY HELEN	476.92	SALARIED

TOTAL-EMPS = 0005

007 ADMINISTRATIVE COORDINATOR THU, FEB 9, 1984, 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
54-84-7462	KUCERA, SANDRA ANN	576.92	SALARIED
58-56-6763	SELLEH, RICHARD HAMPIL	1,076.92	SALARIED

TOTAL-EMPS = 0002

PAYEMP

FORT BEND COUNTY
EMPLOYEE SALARY REPORT

00611

PAGE 000

0022

0008 BUILDING MAINTENANCE

THU, FEB 9, 1984, 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
466-78-4366	BERAN, GEORGE J	672.40	SALARIED
512-54-9429	FRINGER, RANDY	639.69	SALARIED
455-96-6834	KETTLER, THERESA	436.15	SALARIED
458-35-1163	KOENIG, DONNA M	431.54	SALARIED
457-42-1357	MCCLUNG, DAVID J	13.96	HOURLY
348-26-4109	MOORE, JACK WESLEY	788.95	SALARIED
466-76-9693	NEWBERRY, BETTYE LELANE	693.00	SALARIED
52-68-7213	ORTIZ, ALICE V.	6.04	HOURLY
50-11-3494	PINES, LILLIE B	5.72	HOURLY
449-86-5433	ROBINSON, ALONIA E.	6.04	HOURLY
454-82-8821	SMITH, RUTH MARIE	7.06	HOURLY

TOTAL-EMPS = 0011

00612

0022

FORT BEND COUNTY
EMPLOYEE SALARY REPORT

PAGE 0010

WEMP

009 JUVENILE DETENTION CENTER

THU, FEB 9, 1984, 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
54-66-7516	BLOSSOM, CHARLES J	719.66	SALARIED
61-96-7765	CLACK, JAMES ARTHUR	719.66	SALARIED
62-84-2913	DEFALERMO, MICHAEL R	719.66	SALARIED
62-64-6044	GIBSON, OGDEN LARUE	746.31	SALARIED
65-33-6672	HERNANDEZ, ROSE MARY	746.31	SALARIED
72-44-6182	MEEKER, WHITNEY B	746.31	SALARIED

TOTAL-EMPS = 0006

PAYEMP

FORT BEND COUNTY
EMPLOYEE SALARY REPORT

00613

PAGE 001

0022

0010 240TH. DISTRICT COURT

THU, FEB 9, 1984, 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
458-56-0848	BRADLEY, GLORIA WEST	972.87	SALARIED
463-27-2712	MAY, PAMELA	1,334.28	SALARIED

TOTAL-EMPS = 0002

00614

AYEMP

0022

FORT BEND COUNTY
EMPLOYEE SALARY REPORT

PAGE 0012

011 268TH DISTRICT COURT

THU, FEB 9, 1984, 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
54-82-8086	MEAUX, EDWARD JOSEPH	1,342.82	SALARIED
51-94-7718	MONK, DEBORAH N	799.62	SALARIED

TOTAL-EMPS = 0002

0012 DISTRICT ATTORNEY

THU, FEB 9, 1984, 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
465-80-5953	BANKSTON, DONALD W	1,651.14	SALARIED
455-04-4555	BEST, BRYAN KIRBY	1,055.70	SALARIED
526-11-9297	BREEN, TERENCE J	1,055.70	SALARIED
464-45-7048	DANCER, JOYCE	609.75	SALARIED
456-46-8426	DENNIS, MARLIN E	1,051.91	SALARIED
452-70-3282	DOBSON, BARBARA JEAN	643.17	SALARIED
451-86-4348	FOLLIS, WILLIAM	1,413.71	SALARIED
724-34-6208	FUNKHOUSER, DOROTHY M	576.32	SALARIED
59-82-0306	GONZALEZ, RALPH L	1,221.40	SALARIED
455-98-5092	HARTFIEL, GENE ANN	1,221.40	SALARIED
044-52-3477	HEALEY JR, JOHN F	1,221.40	SALARIED
464-92-8522	HICKL, SANDRA ELAINE	609.75	SALARIED
437-68-7301	LANDRY, ROXANNE	609.75	SALARIED
463-58-3365	MEITZEN, WILLIAM A	361.18	SALARIED
466-43-5811	MUNIZ, IRMA JOYCE	525.50	SALARIED
115-24-9406	NORD, MARILYN J	609.75	SALARIED
450-92-7677	SALDIVAR, ROEL G	1,017.27	SALARIED
510-40-6208	WAGENBACH, LARRY D.	1,538.46	SALARIED

TOTAL-EMPS = 0018

013 328TH. FAMILY DISTRICT COURT THU, FEB 9, 1984, 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
29-18-9036	CAMP, RITA C	1,270.74	SALARIED
38-90-2374	RAMIREZ, ESTHER	846.15	SALARIED

TOTAL-EMPS = 0002

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FORT BEND COUNTY
EMPLOYEE SALARY REPORT

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0014 CHILD SUPPORT

THU, FEB 9, 1984, 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
450-45-4548	HORSCH, JENNIFER	436.15	SALARIED
452-50-9764	LAVOIS, ELIZABETH J	828.69	SALARIED
451-62-9800	OLIVAREZ, YOLANDA	697.15	SALARIED

TOTAL-EMPS = 0003

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FORT BEND COUNTY
EMPLOYEE SALARY REPORT

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015 COUNTY COURT AT LAW

THU, FEB 9, 1984, 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
50-90-9132	BOWEN, RAYDELL JOYCE	714.32	SALARIED
50-82-8409	CULVER III, THOMAS R	1,850.02	SALARIED
32-08-7514	GARRISON, LORAIN L	1,221.63	SALARIED

TOTAL-EMPS = 0003

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FORT BEND COUNTY
EMPLOYEE SALARY REPORT

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0016 COUNTY JUVENILE BOARD & JUDGES

THU, FEB 9, 1984, 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
454-58-5160	CLARK, A REAGAN	276.92	SALARIED
461-58-0117	DICKERSON, CHARLES A	276.92	SALARIED
464-62-7156	STANSBURY, THOMAS O	276.92	SALARIED

TOTAL-ENPS = 0003

FORT BEND COUNTY
EMPLOYEE SALARY REPORT

018 JUVENILE PROBATION

THU, FEB 9, 1984, 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
52-78-7278	DANIELS, IRA MAE	639.31	SALARIED
57-22-9219	HALL, MARSEILLAISE R	921.46	SALARIED
53-11-8804	MACKO, STEVE J	860.02	SALARIED
50-94-9869	MONK, STEVEN DOUGLAS	951.92	SALARIED
59-68-9017	PHILLIPS, MARY HELEN	1,017.50	SALARIED
55-72-7271	THORNTON, CAROL D	639.31	SALARIED
51-04-9746	VELA, JAVIER	921.46	SALARIED

TOTAL-ENPS = 0007

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FORT BEND COUNTY
EMPLOYEE SALARY REPORT

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0019 JUSTICE OF THE PEACE PCT. # 1

THU, FEB 9, 1984, 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
460-74-2582	DENNIS, BONNIE	703.66	SALARIED
461-62-9464	HYDE, MARIAN GALE	392.31	SALARIED
373-52-5103	KNIGHT, SANDRA	533.08	SALARIED
259-60-2663	WARD, MARY	1,110.58	SALARIED

TOTAL-EMPS = 0004

00622

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FORT BEND COUNTY
EMPLOYEE SALARY REPORT

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020 J. P. PCT. # 2, PLACE 1

THU, FEB 9, 1984, 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
50-24-5127	FELDER, RUTH BEE	678.46	SALARIED
50-74-9159	FREDRICKSON, GARY	1,110.58	SALARIED

TOTAL-EMPS = 0002

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FORT BEND COUNTY
EMPLOYEE SALARY REPORT

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0021 JUSTICE OF THE PEACE PCT. # 3

THU, FEB 9, 1994, 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
499-68-4980	RENFRO, RAMONA	567.30	SALARIED
454-82-1376	SCHERDIN, BONNIE M	500.00	SALARIED
451-52-1907	STAHL, ROBERT	1,110.58	SALARIED

TOTAL-EMPS = 0003

00624

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THU, FEB 9, 1984, 10:28 PM

TOTAL-EMPS = 0003

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FORT BEND COUNTY
EMPLOYEE SALARY REPORT

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0023 CONSTABLE PCT. # 1

THU, FEB 9, 1984, 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
452-98-0178	GREEN, DAVID WILLIAM	872.31	SALARIED
465-40-3142	HEJL, HENRY HARLEY	879.58	SALARIED
451-80-9828	PHILLIPS III, JAMES PRICE	817.68	SALARIED
454-84-3203	RITCH, DEBORAH	469.11	SALARIED
450-84-9914	STEWART, WAYNE	769.23	SALARIED

TOTAL-EMPS = 0005

AYEMP 00626 003

FORT BEND COUNTY
EMPLOYEE SALARY REPORT

024 CONSTABLE PCT. # 2

THU, FEB 9, 1984, 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
56-48-2282	BARRON, HAROLD O.	832.78	SALARIED
61-19-0622	KREJCI, MELODY L	415.38	SALARIED
52-44-5641	OBERHOFF, WESLEY F	879.58	SALARIED

TOTAL-EMPS = 0003

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FORT BEND COUNTY
EMPLOYEE SALARY REPORT

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0025 CONSTABLE PCT. # 3

THU, FEB 9, 1984, 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
459-66-2418	ALLEN, JIMMY D	817.69	SALARIED
432-78-6596	GRIMES, ERNIE L	817.69	SALARIED
414-22-9313	HENRY, NELLE S	557.31	SALARIED
459-98-6808	MORGAN, TERRY EUGENE	817.69	SALARIED
402-56-3070	PARKER, ROBERT GAINES	879.58	SALARIED
450-84-3003	PRING, RICHARD P	817.69	SALARIED
449-19-6964	RIENDEAU, LAWRENCE E	817.69	SALARIED

TOTAL-EMPS = 0007

00628
00628

FORT BEND COUNTY
EMPLOYEE SALARY REPORT

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026 CONSTABLE PCT. # 4

THU, FEB 9, 1984, 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
54-20-8183	SPILLARS SR, JOE	879.58	SALARIED

TOTAL-EMPS = 0001

0027 SHERIFF DEPARTMENT

THU, FEB 9, 1984 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
463-37-2941	ALLEN, PENNY	854.00	SALARIED
460-60-1187	ANDERSON, BUDDY	873.00	SALARIED
456-94-6540	ARIAS, MIGUEL	873.00	SALARIED
454-23-2127	ARRIAGA, MAX MANUEL	816.00	SALARIED
467-15-2131	ATCHISON, MARVIN	816.00	SALARIED
430-86-4210	BANKS, SAMUEL W	816.00	SALARIED
460-78-7799	BAYARD, LINDA A	600.00	SALARIED
449-86-1559	BOYD, ROGER CARL	960.00	SALARIED
465-13-4070	BRADY, KENNETH CRAIG	873.00	SALARIED
57-42-5260	BRIETZKE, INEZ M	816.00	SALARIED
53-27-2261	BRONIKOWSKI, MARIETTA	816.00	SALARIED
458-92-7711	CASTEEL, TOMMY ROY	873.00	SALARIED
460-74-5446	CLARY, WILLIAM DAVID	816.00	SALARIED
466-17-1158	CORPORON, ALLEN H.	816.00	SALARIED
454-84-1211	COVARRUBIO, JOE ANGEL	873.00	SALARIED
451-32-9434	CRANK, DOROTHY	618.00	SALARIED
466-82-9366	CUNNINGHAM, FULTON L	816.00	SALARIED
460-78-4045	DAUGHERTY, MACK WILLIAM	816.00	SALARIED
052-44-4013	DE PREZ, DANIEL J	816.00	SALARIED
481-26-4581	DENHART, BETTY J	816.00	SALARIED
430-17-3120	EDWARDS, DEBRA ANNE	693.00	SALARIED
450-90-7194	ELECKEL, JAMES ANTHONY	816.00	SALARIED
452-37-5968	ENNIS, LESLIE EILEEN	693.00	SALARIED
464-11-6801	ENRIQUEZ, FRANCES A	501.00	SALARIED
449-70-7465	EVANS, BOBBY LEE	873.00	SALARIED
465-80-4111	FERGUSON, MARGIE J	873.00	SALARIED
467-56-5936	FLAGG SR, JAMES H	909.00	SALARIED
462-13-3371	FONT, JOHN F	785.00	SALARIED
451-90-1763	FORTENBERRY, WILLIAM EDWARD	873.00	SALARIED
461-70-2333	FREEZE, BENNIE E	816.00	SALARIED
460-23-6100	GALLAWAY, LOWELL RAY	816.00	SALARIED
466-90-7953	GARRETT, MONTE ZANE	873.00	SALARIED
463-17-0237	GARZA, LARRY	816.00	SALARIED
466-78-4288	GASKAMP, THOMAS ALLEN	873.00	SALARIED
31-38-7681	GASSER, CHARLES PATRICK	816.00	SALARIED
462-34-4904	GASTON, R L	960.00	SALARIED
460-92-7564	GIESE, RONALD GEORGE	816.00	SALARIED
460-33-7836	GLENDENING, RODNEY	816.00	SALARIED
451-72-1350	GOLD, JOWAYNE RUDY	749.00	SALARIED
452-78-0495	GRAY, DORA LEE	882.00	SALARIED
168-38-8056	HAKE, PAUL LEROY	816.00	SALARIED
462-11-1915	HARDWICK, MICHAEL GEORGE	693.00	SALARIED
456-02-0473	HEIMANN, EUGENE JAMES	816.00	SALARIED
456-02-1181	HEITMAN, BESSIE HELEN	816.00	SALARIED
450-90-6323	HINOJOSA, JR, RAY R	816.00	SALARIED
509-66-4323	HOFFMAN, CYNTHIA LEE	600.00	SALARIED
450-82-7352	HOLCOMB, DELLA JOYCE	693.00	SALARIED
453-78-4320	HORTON, CLARENCE P	873.00	SALARIED
464-34-0225	HURTA, ERVIN	1,418.00	SALARIED
460-19-5539	ISENBERG, DENISE	693.00	SALARIED
458-80-3934	ISENBERG, MICHAEL WAYNE	873.00	SALARIED

027 SHERIFF DEPARTMENT

THU, FEB 9, 1984, 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
59-68-6673	JANKOWIAK, JOAN	645.00	SALARIED
87-76-7547	JEFCOAT, MICHAEL EDGAR	816.00	SALARIED
66-90-9173	JEFFREY, JOE D.	873.00	SALARIED
49-15-8183	KELLEY, DALE C	816.00	SALARIED
61-80-4125	KEYES, DARWIN ORAN	873.00	SALARIED
49-96-4935	KIMMONS, RODNEY MICHAEL	816.00	SALARIED
64-32-8082	KINSEY, ROLAND ARCHIE	816.00	SALARIED
58-33-4984	KLENTZMAN, LEAHNE	816.00	SALARIED
56-90-4367	KNIGHT, HARREL HARRIS	816.00	SALARIED
53-66-5073	KRAMER, HARVEY L	1,138.00	SALARIED
67-82-7893	LAND, ROBERT EVANS	816.00	SALARIED
57-19-7806	LEACH, DAVID	785.00	SALARIED
87-09-1604	LEE, KENNETH RAY	909.00	SALARIED
56-46-6934	LEIGHTENHEIMER, JANE	600.00	SALARIED
66-80-3375	LESSER, LEAH R	735.00	SALARIED
49-86-1430	LEWIS, JOY	816.00	SALARIED
53-06-9395	LINLEY, LARRY DWIGHT	816.00	SALARIED
54-58-7840	LOEHR, ELLVINA G	645.00	SALARIED
58-90-8914	LOPEZ, LAURENCE ROBERT	816.00	SALARIED
50-04-4678	LOZANO, MARIO RENE	816.00	SALARIED
56-30-7719	LUKAS, JERRY PAUL	750.00	SALARIED
31-48-7406	MCDOWELL, O J	873.00	SALARIED
56-02-2496	MC GEE, CHARLES H	873.00	SALARIED
60-84-1143	MCINVALE, LUCILE BROWN	645.00	SALARIED
60-02-5588	MELODY, JUSTIN CLIFFORD	816.00	SALARIED
34-64-6458	MILLSAPS, WILLIAM H	816.00	SALARIED
25-98-2138	MORGAN, DAVID LEE	816.00	SALARIED
63-31-9745	MURILLO, NANCY MENDOZA	501.00	SALARIED
62-88-9609	MUTCHLER, ALLEN JOHN	909.00	SALARIED
60-82-7220	MYERS, STEPHEN OLIVER	873.00	SALARIED
50-39-1635	NEAL, FLOYD D. III	665.00	SALARIED
55-08-4553	NEMEC, LARRY GLEN	816.00	SALARIED
86-54-5217	HETZ, MICHAEL C.	816.00	SALARIED
10-42-5166	HETZ, RACHELLE E	693.00	SALARIED
54-84-6697	NORRIS, GOLDA RAYLENE	816.00	SALARIED
52-68-5435	OGNOSKIE, LAURINE	645.00	SALARIED
58-13-1866	PATTON, MICHAEL AMMON	816.00	SALARIED
52-98-9188	PAVELKA, ROGER STEPHENS	873.00	SALARIED
38-15-4138	PELHAM, MICHAEL G	816.00	SALARIED
63-96-9306	PHIPPS JR, LESTER	816.00	SALARIED
36-02-3210	PLACETTE, JOHN JOSEPH	873.00	SALARIED
53-80-1916	POKLUDA, JAMES EDWARD	785.00	SALARIED
64-29-1229	RAMIREZ, CHARLES R	816.00	SALARIED
63-94-4462	RANDOLPH, MICHAEL H	873.00	SALARIED
54-04-0813	RENFRO, FORREST S	816.00	SALARIED
60-02-4124	ROBERTSON SR, TERRY A	816.00	SALARIED
48-24-5497	ROBERTSON, HERBERT DEAN	816.00	SALARIED
91-34-7571	RODEN, DAVID L	816.00	SALARIED
39-43-5375	ROWLEY, TODD D	665.00	SALARIED
55-94-5538	RUSSEK, RICHARD R.	816.00	SALARIED
64-11-8416	RYCHLIK, KENNETH JOSEPH	816.00	SALARIED

0027 SHERIFF DEPARTMENT

THU, FEB 9, 1984, 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
451-64-8009	SAPP, ELWIN BARTON	873.00	SALARIED
314-64-5185	SCHAFFNER, ROCHELLE	480.00	SALARIED
429-23-8849	SEXTON, JANICE KAY	693.00	SALARIED
462-84-2720	SHELTON, THOMAS E	816.00	SALARIED
458-25-2732	SILLAVAN, RICKY R	816.00	SALARIED
459-52-8411	SOUSLEY, RICKY LEE	816.00	SALARIED
429-68-6571	SPEED, MELVIN LLOYD	816.00	SALARIED
464-76-6992	SPILLERS, LARRY LYNN	960.00	SALARIED
50-13-3084	SPRADLEY, CARL L	816.00	SALARIED
460-04-0947	STASNEY, RONALD LEE	816.00	SALARIED
465-72-3197	STONE, GARY WAYNE	873.00	SALARIED
460-82-2384	TESCH, CHARLES M	960.00	SALARIED
454-78-8246	TILTON, GARY ALLEN	816.00	SALARIED
460-19-6675	TOBIAS, JULIO MARTIN	816.00	SALARIED
462-84-3146	TOLIVER JR., WILLIE JAMES	816.00	SALARIED
457-72-8930	TULLOS JR., CARL B.	816.00	SALARIED
463-34-2822	ULBRICH, CHARLES	816.00	SALARIED
452-02-5539	WARE, PAUL S	816.00	SALARIED
454-35-7175	WATSON, LISA	693.00	SALARIED
050-36-6551	WEBBER, IRIS JANETTE	628.00	SALARIED
454-04-0097	WELCH, LARRY WAYNE	873.00	SALARIED
466-21-0019	WHITBEY, LARRY K	816.00	SALARIED
454-92-5403	WHITE, PEGGY	882.00	SALARIED
460-64-3164	WINTON, JIMMY F	816.00	SALARIED
459-15-4474	ZAROSKY, ARTHUR	785.00	SALARIED

TOTAL-EMPS = 0127

00632

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FORT BEND COUNTY
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028 VEHICLE MAINTENANCE

THU, FEB 9, 1984, 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
50-76-7320	BLASE, GARY	775.38	SALARIED
49-58-8079	DODSON, HENRY	1,103.47	SALARIED
56-94-5531	KING, JAY	791.62	SALARIED
58-11-9161	TERREBONNE, DAVE	586.38	SALARIED

TOTAL-EMPS = 0004

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FORT BEND COUNTY
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0029 INDIGENT CARE

THU, FEB 9, 1984, 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
467-90-3762	HERRERA, OLIVIA CORTEZ	465.24	SALARIED
450-84-5038	SOLOMON, HOPIE JEWEL	754.31	SALARIED

TOTAL-EMPS = 0002

030 LIBRARY

THU, FEB 9, 1984, 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
34-20-7478	ALBRIGHT, FERN ADELL	520.55	SALARIED
60-92-8117	ALVAREZ, FRANCISCA	461.09	SALARIED
65-74-4653	BENNETT, MARY LEE	603.98	SALARIED
56-96-2820	BLACKBURN, KATHY LYNN	399.81	SALARIED
07-76-9913	CALUB, LAURA H.	595.08	SALARIED
66-11-0373	CARAWAY, VIRGINIA KAY	576.92	SALARIED
38-48-2451	CHEN, SUSAN S	634.62	SALARIED
10-40-7231	CLINE, CARMEN M.	463.78	SALARIED
12-22-1260	CONRAD, CAROLYN A	1,150.96	SALARIED
19-82-8218	HARPER, ROSE	836.85	SALARIED
64-34-0245	HART, LENORA CLARA	651.50	SALARIED
61-34-5269	HARTFIEL, EVELYN V	422.20	SALARIED
56-40-9643	HUMPHREY, DOROTHY M	500.00	SALARIED
65-17-4966	JARMUSZ, RUTH MARIE	635.26	SALARIED
66-86-0348	KASHIR, BETTY JO	437.55	SALARIED
63-49-4128	KLOBEDANS, CYNTHIA	436.15	SALARIED
67-82-1099	LOEME, DOROTHY	551.74	SALARIED
27-14-7211	MAIN, ALICE B	486.17	SALARIED
67-38-0596	MATHIS, AUDREY S	411.80	SALARIED
18-32-7042	MILCH, SHIELA	4.46	HOURLY
67-21-3013	MODRALL, GAYLE	605.77	SALARIED
50-52-0589	NEAL SR, JOE LOUIS	467.94	SALARIED
97-22-3121	PODKUL, EVELYN	439.79	SALARIED
58-56-6748	PONCIK, ALICE FAY	430.99	SALARIED
35-68-4748	POWELL, JANE ANN	836.85	SALARIED
20-46-0695	POWERS, SYLVIA E	668.48	SALARIED
12-20-2975	PYKA, MYRNA I	773.07	SALARIED
65-40-8917	SEILER, BETTYE JANE	426.76	SALARIED
20-23-8118	TAYLOR, MALLORIE	422.20	SALARIED
57-48-1189	WHATLEY, OLLIE GEAN	691.93	SALARIED
22-46-0029	WITT, JEANNE A	523.91	SALARIED
25-03-9788	WRIGG, BESSIE MICHEL	388.74	SALARIED

TOTAL-EMPS = 0032

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FORT BEND COUNTY
EMPLOYEE SALARY REPORT

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0031 COUNTY HEALTH DEPT.

THU, FEB 9, 1984, 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
007-50-8309	JONES, KIM PATRICIA	852.92	SALARIED
453-82-6668	MCGAUGH, RUTH JAYNE	458.08	SALARIED
464-90-7603	ST JOHN, KENNETH E.	673.85	SALARIED
453-36-5655	WHITTEN, HELEN LOIS	738.46	SALARIED

TOTAL-EMPS = 0004

032 EXTENSION SERVICE

THU, FEB 9, 1984, 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
65-56-3032	BOOTH, JEANNE FLOYD	618.90	SALARIED
59-04-3190	BROWN, SHIRLEY M	294.30	SALARIED
58-62-4281	COOPER, PAUL JOHNNIE	381.52	SALARIED
57-21-5060	GORENA, ALFONSO ROEL	238.83	SALARIED
60-84-0755	LEGENDRE, BARBARA JEAN	706.73	SALARIED
55-92-3211	MICKEY, BOUCHE	294.30	SALARIED
53-78-4961	TERRY, PAMELA ANN	294.30	SALARIED
54-32-0873	WEATHERS, RUBY LEONORA	619.75	SALARIED

TOTAL-EMPS = 0008

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FORT BEND COUNTY
EMPLOYEE SALARY REPORT

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0033 FAIRGROUNDS

THU, FEB 9, 1984, 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
725-03-5074	HARTUNG, HAROLD E	615.38	SALARIED
460-82-8362	LOTT, CHARLIE	5.37	HOURLY
461-48-3920	YBARRA, ALFREDO HURTADO	5.64	HOURLY

TOTAL-EMPS = 0003

034 AMBULANCE

THU, FEB 9, 1984, 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
59-50-8352	ABDUL-JABBAR, JAWAD	863.23	SALARIED
10-32-0426	ADAM, CARL BRYAN	573.29	SALARIED
51-94-5392	BAUMAN, JAMES ELLIS	864.06	SALARIED
48-52-6472	BELL, MICHAEL JOSEPH	863.81	SALARIED
35-08-4526	BIALAS, CONNA	671.39	SALARIED
35-31-0987	BROWN II, DONALD	814.70	SALARIED
50-51-7214	COULTER, JEAN MARIE	862.81	SALARIED
54-76-5724	CRAFT, MELBA L.	573.67	SALARIED
06-54-0245	DAVIS, SHARON	719.78	SALARIED
35-94-5819	DEMSHAR, DEBORAH L	722.20	SALARIED
27-13-5273	DILLE, RONALD M	720.47	SALARIED
32-50-5376	EWING, TOBIN E	721.51	SALARIED
36-02-5832	FORBES, JULIA	934.59	SALARIED
52-02-0379	GARRETT, ROBERT D	862.81	SALARIED
50-21-3536	GRESHAM, VERNON A	861.99	SALARIED
53-98-7952	GUERRA, MARGARET LYNN	571.09	SALARIED
90-54-1767	GUYAN, ROBERT	549.23	SALARIED
59-02-9376	HAMILTON, JOSEPH JOHN	931.91	SALARIED
54-13-6151	HENN, KIM S	930.57	SALARIED
51-80-7797	KACAL, DONALD F	786.10	SALARIED
51-80-7765	KACAL, HENRY JOE	1,066.40	SALARIED
57-92-3872	KACAL, LARRY W	931.91	SALARIED
33-36-4063	KOFMAN, RENEE' IDA	860.33	SALARIED
57-90-2572	KOSLER, DANIEL G	1,161.04	SALARIED
57-36-1093	KRESS, KEVIN JOSEPH	861.57	SALARIED
52-41-6223	KRUSE, ALVIN CLAY	720.82	SALARIED
58-92-3766	LAND, MILES	860.75	SALARIED
59-98-9623	LINDEMANN, D'ETTA M	482.31	SALARIED
65-37-7009	MAY, VICKI L	720.47	SALARIED
52-33-7954	MCDILL, MICHAEL	781.49	SALARIED
04-46-1365	MENOHER, KAREN	719.09	SALARIED
62-21-1095	MESSBARGER, VINCENT M	861.57	SALARIED
62-19-7553	PFEIL, LARRY A	863.64	SALARIED
14-68-7905	POULTON, PAUL ERIC	719.09	SALARIED
51-50-1391	RAMSEY, HUGH DAVID	864.88	SALARIED
55-39-9609	RITZIE, ERIC S	721.16	SALARIED
49-15-9061	ROBERTSON, RICKY R	864.22	SALARIED
52-78-7073	ROSENBAUM, KENNETH CHARLES	861.16	SALARIED
58-17-0319	ROYAL III, JOHN L	861.99	SALARIED
63-04-4814	SNYDER, RONALD	.00	SALARIED
50-23-8213	TREVINO, MIGUEL	719.09	SALARIED
65-74-9478	VERA, RAQUEL	581.54	SALARIED
71-66-9126	WATSON, JEFREY L	863.23	SALARIED
64-25-3049	WELLER, LESLIE MARIE	719.09	SALARIED
53-31-7284	WILLIAMSON JR, NORMAN E	861.99	SALARIED
62-35-2835	ZIMMERMAN, DANIEL L	863.23	SALARIED

TOTAL-EMPS = 0046

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FORT BEND COUNTY
EMPLOYEE SALARY REPORT

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0035 VETERANS SERVICE

THU, FEB 9, 1984 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
449-18-8677	KACAL SR, HENRY J	945.00	SALARIED

TOTAL-EMPS = 0001

036 DATA PROCESSING

THU, FEB 9, 1984, 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
63-74-3267	BURPO, HELEN	790.50	SALARIED
37-80-8814	HOELZEL III, FRANK E	1,346.00	SALARIED
56-45-6052	KUCERA, CONNIE R	624.00	SALARIED
08-42-3345	MILLER, CHARLES W	1,523.08	SALARIED
61-08-8964	NETARDUS, CAROL SUSAN	824.00	SALARIED
63-04-0815	PLANT, EDWARD J	962.00	SALARIED
52-70-0256	RUIZ, LEE	658.00	SALARIED
50-98-4197	SEILER, CHARLES E	1,340.00	SALARIED
54-84-6739	SHEMANSKI, MARY BELISCH	656.25	SALARIED
63-66-4448	STREATER, GAIL	957.00	SALARIED

TOTAL-EMPS = 0010

0037 ANIMAL CONTROL

THU, FEB 9, 1984 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
453-39-7655	ALAS, MARY HELEN	460.38	SALARIED
451-19-4690	BUTLER, MELISSA JOY	581.54	SALARIED
292-42-0926	REEVES, CYNTHIA SUE	496.73	SALARIED
459-82-1235	ROCHESTER, MARTHA DALE	775.38	SALARIED
425-15-4324	SCHNEIDER, MARIE KITSON	496.73	SALARIED

TOTAL-EMPS = 0005

00642

039

FORT BEND COUNTY
EMPLOYEE SALARY REPORT

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039 BAIL BOND BOARD OFFICE

THU, FEB 9, 1984, 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
52-54-2918	CHESSHIRE, MARY LYNN	799.61	SALARIED

TOTAL-EMPS = 0001

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FORT BEND COUNTY
EMPLOYEE SALARY REPORT

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0043 ENGINEERING DEPT.

THU, FEB 9, 1984, 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
398-18-2394	BAKER, KARL E	1,196.94	SALARIED
449-11-5552	GARZA, LEONEL	7.35	HOURLY
463-98-9506	KINNEBREW, BLAINE	1,196.94	SALARIED
455-08-0603	MEYER, JO ANN	674.34	SALARIED
449-35-4126	VOGLER, MARK	1,150.96	SALARIED

TOTAL-EMPS = 0005

047 ROAD & BRIDGE PCT. # 1

THU, FEB 9, 1984. 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
53-36-4065	ANDERSON, ADOLPH J	11.16	HOURLY
49-46-1353	ANDERSON, EDWIN	11.09	HOURLY
69-38-4827	BARNES, NORMAN CLARK	6.50	HOURLY
64-66-7906	BETTIN, HERBERT	7.51	HOURLY
65-24-0691	BOONE, JOE	7.51	HOURLY
61-58-9510	GRAGERT, GEORGE	10.91	HOURLY
67-58-7148	HUDEK, EDWIN	11.09	HOURLY
54-58-6517	KENDZIORA, FLORYIAN WILLIAM	11.09	HOURLY
52-21-0847	KENDZIORA, JOHN J	7.25	HOURLY
55-60-2082	LEHMANN, RICHARD E	11.09	HOURLY
52-68-6315	MARTINEZ, JESSE REYES	7.51	HOURLY
57-06-7943	MASSEY, DONALD R	6.83	HOURLY
58-28-9141	MOORE, DONALD	807.69	SALARIED
53-49-5951	PAVLISKA, JERRY	5.08	HOURLY
55-40-8648	POLLOCK, JOHN E	1,198.58	SALARIED
61-50-2595	PUSTKA, JOHNNIE P	1,368.23	SALARIED
42-44-6186	ROBERTS, MICHAEL A	7.61	HOURLY
57-60-8416	SALAZAR, ENRIQUE	6.30	HOURLY
60-82-9773	SEBESTA, JOHNNY	8.40	HOURLY
49-86-6743	SOLIZ, JUAN	5.78	HOURLY
55-08-2491	SYKOWSKI, MARK J	7.51	HOURLY
43-26-4984	SYKOWSKI, STANLEY	11.09	HOURLY
49-86-7704	URBANER, LINDA G	735.00	SALARIED
54-58-9899	VACEK, LEONARD B	10.46	HOURLY
58-28-2638	WALGER JR, LOUIS E	6.83	HOURLY
50-11-5152	WALLECK, NATHAN E	8.93	HOURLY
64-38-0754	WASHINGTON, ALEX	8.34	HOURLY
49-96-2561	WLECZYK JR, PETE	9.79	HOURLY
66-49-1767	WOODS, EFFREN ARARAZ	5.08	HOURLY
50-23-7794	ZIPPRIAN, CHARLES	5.08	HOURLY
49-08-6560	ZWAHR JR, CALVIN FRED	10.31	HOURLY
50-29-6020	ZWAHR, DALE ALLEN	9.45	HOURLY
50-27-3417	ZWAHR, GLEN C	5.78	HOURLY

TOTAL-EMPS = 0033

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FORT BEND COUNTY
EMPLOYEE SALARY REPORT

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0048 ROAD & BRIDGE PCT. # 2

THU, FEB 9, 1984 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
223-38-7869	ALDERMAN SR, PALMER	11.00	HOURLY
453-36-4906	ANDERSON, SYLVESTER A	10.75	HOURLY
53-21-0302	BOONE, CALVIN A	6.75	HOURLY
16-60-2223	BUCHANAN, DANIEL RAY	7.75	HOURLY
294-46-4264	BURDITT, CHARLES E	7.75	HOURLY
437-76-3157	CALLENDER, KENNETH	8.75	HOURLY
457-21-6289	CLOUDT, RAY ALAN	8.75	HOURLY
464-74-2660	DE LEON, PETE	7.75	HOURLY
465-40-8911	DENHAM, BEN	1,368.23	SALARIED
456-46-2680	EVANS, M.C.	8.25	HOURLY
450-06-0648	GARRETT, WILLIE	9.25	HOURLY
468-34-7968	GERTSON, EMERSON DONALD	1,125.00	SALARIED
456-46-2810	HEDT, MELVIN	11.00	HOURLY
464-66-0920	HEDT, W. LEE	11.00	HOURLY
461-15-4419	HIGGINS, CLARENCE V	6.75	HOURLY
450-11-8137	HOLIK, STEVEN	10.00	HOURLY
458-28-8510	HRUZEK, G. A.	10.75	HOURLY
464-38-8852	JEBBIA, ANTHONY JAMES	1,294.23	SALARIED
542-50-7185	JUAREZ, JESSIE	7.75	HOURLY
452-28-6380	KETTLER, LOHNNIE	11.00	HOURLY
455-38-8831	KRENEK, JOHNNIE	10.75	HOURLY
458-80-0694	KROBOT, RAYMOND	11.00	HOURLY
449-64-0048	MAGER, HARVEY ALVIN	9.75	HOURLY
456-70-4636	MALY, DANIEL ROY	10.00	HOURLY
452-36-6983	MC CANN, JAMES L	794.23	SALARIED
461-96-5762	MORGAN, ACIE M	8.75	HOURLY
452-44-0316	NOTO, ANTHONY JULIUS	794.23	SALARIED
52-36-8983	OBERHOFF, ERVIN	1,125.00	SALARIED
50-90-5341	ORTEGA, LUPE	9.25	HOURLY
427-38-6620	SANFORD, CLIFF	8.25	HOURLY
459-66-5181	SAPP FRIERY, PATSY	625.00	SALARIED
461-28-7599	SRALLA, LESTER	11.00	HOURLY
450-04-2711	TEYKL, DON ALLEN	11.25	HOURLY
450-04-2951	TEYKL, PHILLIP	11.00	HOURLY
451-23-3283	TURNER III, WILLIE	7.25	HOURLY
464-72-2510	VELA JR, JESUS	7.25	HOURLY
467-56-6558	WASICEK, BENNIE	8.25	HOURLY
459-54-5508	ZUNKER JR, RICHARD A	9.25	HOURLY

TOTAL-EMPS = 0038

FORT BEND COUNTY
EMPLOYEE SALARY REPORT

049 ROAD & BRIDGE PCT. # 3

THU, FEB 9, 1984, 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
60-50-2158	BASS, FREDDIE LEE	865.38	SALARIED
56-94-9271	BEZECHY JR, RAYMOND G	630.00	SALARIED
64-27-4489	BROWN, DAVID SCOTT	630.00	SALARIED
62-48-2728	CHERNOSKY, ANTON	1,193.54	SALARIED
62-36-2269	CHERNOSKY, FRANK	874.62	SALARIED
57-42-1497	CHERNOSKY, LEON	1,025.00	SALARIED
59-68-0123	FREDERICK, DOIS	996.85	SALARIED
58-66-1987	GARZA, PANCHO	964.15	SALARIED
36-72-6027	GROTE, JODY	630.00	SALARIED
65-49-1548	HARRINGTON, DARBY	570.46	SALARIED
50-11-9327	HEMPHILL, WILLIAM	657.23	SALARIED
60-33-9570	HERMAN, DAVID WAYNE	581.54	SALARIED
66-86-4632	JANIK, MARVIN JOHN	1,221.63	SALARIED
57-33-2133	KOLOJACO, DIANNA AMELIA	581.54	SALARIED
50-33-3959	LEDGER, ROBERT C	581.54	SALARIED
49-86-3722	MACEK, JOHNNY	738.46	SALARIED
55-42-0059	MAZURKIEWICZ, STEVE H	923.08	SALARIED
53-28-4062	MC GEE, LEE A	646.15	SALARIED
36-78-1695	NEAL, TIMOTHY G	543.23	SALARIED
61-47-0594	OWEN, JEFFREY BRYANT	581.54	SALARIED
51-31-4619	PENCE, RUSSELL LAMAR JR.	543.23	SALARIED
61-50-0318	PERKINS, ANDREW	715.38	SALARIED
60-40-1563	PRESSLEY, ALTON B	1,368.23	SALARIED
61-31-7412	ROBERTSON, ALEXIS	600.00	SALARIED
64-35-3270	ROWTON, MICHAEL S	.00	SALARIED
60-24-5265	SEELY SR, WALLACE D	1,225.00	SALARIED
61-08-6573	SEELY, CHARLES LARKIN	5.25	HOURLY
61-08-6472	SHEARD, JOANNE MARIE	703.66	SALARIED
63-46-9212	SHEARD, OPAL L	630.00	SALARIED
55-39-4072	WINKLER, ROBERT C	570.46	SALARIED

TOTAL-EMPS = 0030

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FORT BEND COUNTY
EMPLOYEE SALARY REPORT

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0050 ROAD & BRIDGE PCT. # 4

THU, FEB 9, 1984 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
449-96-3494	ANDERSON, ALAN	9.98	HOURLY
456-48-0445	ANDERSON, JOE LOUIS	1,202.80	SALARIED
457-41-4452	ASHTON, JOHN THOMAS	6.68	HOURLY
500-32-6599	ASHTON, NERVYN	8.50	HOURLY
455-38-0920	BEAL, RICHARD B.	6.66	HOURLY
418-34-5636	CURRY, HENRY LEWIS	9.45	HOURLY
466-78-8832	DIRBA, RAYMOND JOHN	9.50	HOURLY
459-14-6971	FINCH, JIM D	10.00	HOURLY
458-64-4128	GARCIA, ALBERTO	6.36	HOURLY
465-39-3445	GRANT, MARC	7.88	HOURLY
460-50-5152	JUREK, LADGIE	10.80	HOURLY
460-50-5148	JUREK, LOUIS RICHARD	10.00	HOURLY
455-94-5187	KOTZUR, SHIRLEY	689.07	SALARIED
453-36-6272	LENARD, ANTHONY	8.00	HOURLY
403-32-5827	LUTTS, BOB	1,368.23	SALARIED
453-48-1139	MALAC, ALOIS	8.00	HOURLY
459-20-2330	MALOTA, ARNOLD F.	8.00	HOURLY
464-29-8480	MOSS, EDDIE	7.35	HOURLY
264-70-8848	ORDONO, NILA	6.30	HOURLY
457-42-1660	PARKER, FREDDIE	7.00	HOURLY
455-40-6977	PAYLOCK, MIKE	6.00	HOURLY
449-08-6539	PESAK, DAVID	7.35	HOURLY
456-34-8468	REZNICEK SR, HENRY	1,270.27	SALARIED
455-14-4741	ROBLES, CIPERANO	7.35	HOURLY
464-46-0675	SHELTON, CLARENCE	9.50	HOURLY
452-32-3062	SPECKMAIER, CALVIN	9.50	HOURLY
460-98-3429	STRATMAN, BOBBY	9.50	HOURLY
286-36-3066	WARREN, WILLIAM P	735.00	SALARIED
457-22-5982	WEYAND, ALLISON J	6.00	HOURLY
462-36-5906	ZAPALAC, ALVIN	1,223.84	SALARIED
463-23-9017	ZOOK, GREGG	6.00	HOURLY

TOTAL-EMPS = 0031

00648

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BYEMP

FORT BEND COUNTY
EMPLOYEE SALARY REPORT

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051 DRAINAGE DISTRICT MAINT. AVAIL

THU, FEB 9, 1984, 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
50-27-1630	AGUILAR, BEVERLY A	6.40	HOURLY
53-36-7082	ALLEN SR, HENRY	8.59	HOURLY
50-11-7651	ARMSTEAD, CHARLIE R	9.63	HOURLY
52-50-5430	ARNOLD, RAYFORD	10.76	HOURLY
50-90-3893	BAXTER, LARRY J	7.80	HOURLY
53-98-6263	BENTON, STANLEY REID	8.25	HOURLY
64-76-6017	BUTLER, JACK D	9.45	HOURLY
50-11-4011	BYRD, BRYAN RAY	8.68	HOURLY
29-90-0704	CANIPE, JAMES CLINE	8.34	HOURLY
63-86-8157	CLARK, CAROL S	6.66	HOURLY
52-50-6231	COOPER, ANTONE	6.20	HOURLY
50-29-1713	COOPER, JR. P. JOHNNIE	4.73	HOURLY
48-56-7000	CUBINE, DAVID LEE	5.93	HOURLY
40-56-7587	CUBINE, FRANK RAY	6.41	HOURLY
65-17-5896	DUSEK, EUGENE FRANK	5.51	HOURLY
39-72-1923	EASTERLING, JOHN	10.15	HOURLY
57-21-4829	GAMINO, RODRIGO L	5.78	HOURLY
64-15-3452	GAMINO, VALENTINE	5.78	HOURLY
64-23-6138	GARCIA, SENOPIO	7.00	HOURLY
60-04-1168	GARNER, JOHNNY LEE	6.49	HOURLY
30-26-3736	GLASSCOCK, IVAN W	8.56	HOURLY
32-44-2082	GRAY, ERNEST	5.88	HOURLY
34-84-9682	GRICHUK, GEORGE A	7.00	HOURLY
63-34-9361	GUNTLE, CLAYTON	10.63	HOURLY
50-11-3495	GUNTLE, DAVID C	8.56	HOURLY
61-27-0714	HARTMANN, JANICE	706.32	SALARIED
50-52-1587	HEDT, GILBERT W	11.16	HOURLY
61-70-2933	HUSTEDE, BENNIE R	11.16	HOURLY
55-11-6751	JALOWY, DAVID W	1,196.94	SALARIED
55-94-1832	JANCZAK, THOMAS J	10.24	HOURLY
60-64-4885	JANKOWIAK, MIKE	6.30	HOURLY
50-04-2608	JONES, GEORGE WILLIAMS JR.	9.45	HOURLY
53-37-2158	KERLEY, KERRY L	6.20	HOURLY
54-84-6130	KRAMER, DARREL R	8.56	HOURLY
67-22-6163	KRAMER, MELVIN	9.35	HOURLY
67-56-1622	KUCHERKA JR, STANLEY L	1,954.62	SALARIED
64-38-3550	LAMENSKY, CLARENCE W.	8.40	HOURLY
67-43-5298	LINDEMANN, DAVID CHARLES	6.20	HOURLY
50-04-3971	LOTT JR, ROSTON	8.56	HOURLY
65-72-8035	LOTT, ALVIN	6.04	HOURLY
30-22-4522	MACHOSKY, STANLEY J	6.83	HOURLY
57-72-6604	MATTHIES, THOMAS	5.51	HOURLY
65-47-1939	MEYEN, DAVID WAYNE	6.30	HOURLY
60-78-9702	MOSIER, GEOFFREY L	7.62	HOURLY
66-33-4853	MUEGGE, MARK W	11.16	HOURLY
45-68-1370	OATES, NORMOOD K	5.75	HOURLY
49-86-8582	ORTIZ, RUDY V	6.05	HOURLY
55-28-8566	PETERS, AUGUST P	5.88	HOURLY
55-15-9626	PIEPER, LESLIE E	9.92	HOURLY
60-35-8013	PONCIK, ROSIE	6.35	HOURLY
65-24-0360	PUSTKA, DANIEL J	11.16	HOURLY

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FORT BEND COUNTY
EMPLOYEE SALARY REPORT

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0051 DRAINAGE DISTRICT MAINT. AVAIL

THU, FEB 9, 1984 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
467-31-6626	RAMEY, MICHAEL	5.51	HOURLY
450-86-0043	REID, CHARLES M	10.90	HOURLY
454-84-7792	RIVERA, GILBERTO	5.20	HOURLY
450-52-3115	RODRIGUEZ, ALBERT	5.51	HOURLY
264-27-9448	SAENZ, GUADALUPE	8.56	HOURLY
462-60-5000	SCHMIDT, W LEE	1,173.08	SALARIED
55-52-5063	SCHNEIDER, MELVIN C	11.16	HOURLY
49-86-2259	SEBESTA JR, TELLAS	9.61	HOURLY
461-58-0978	SEBESTA, BILLY JOE	11.16	HOURLY
459-47-3940	SEBESTA, MARK ALLEN	5.57	HOURLY
463-34-3519	SEBESTA, TELLAS	11.16	HOURLY
467-56-1669	SLIVA JR, CHARLIE JOE	11.16	HOURLY
459-37-7811	TWARDOWSKI, JAMES E	5.51	HOURLY
456-02-4653	WIEGHAT, RODNEY W	8.93	HOURLY
459-19-9451	WITEK JR, RAYMOND	5.51	HOURLY

TOTAL-EMPS = 0066

00659

FORT BEND COUNTY
EMPLOYEE SALARY REPORT

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052 8, P. PCT. # 2, PLACE 2

THU, FEB 9, 1984, 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
10-68-7758	BARNETT, EVELYN LUCKETT	576.93	SALARIED
13-44-5611	GOFF JR, LEN S.	1,110.58	SALARIED
TOTAL-EMPS = 0002			

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FORT BEND COUNTY
EMPLOYEE SALARY REPORT

00651

0003

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0052 J. P. PCT. # 2, PLACE 2

THU. FEB 9, 1984, 10:28 PM

SS-NO	EMPLOYEE-NAME	BIWEEKLY-RATE	TYPE
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TOTAL-EMPS = 0642

RE: MRS. MARY LYNN CHESSHIRE, RE: PERMISSION TO OPEN BAIL BOND BOARD SECURITY FUND:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve opening a security fund subject to a letter from the Bail Bond Board authorizing the account and rebudget \$6000.00 into 1984 Bail Bond Budget. (Recorded in minutes in full).

RE: MR. AL DOBSON, RE: REQUEST AMENDMENT TO BUDGET IN THE AMOUNT OF \$3,700.00 FOR A DRUG DETECTION SYSTEM:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to amend the budget to purchase a drug detection system for Adult Probation at a cost not to exceed \$3700.00. Funds to come from EP-13 interest.

RE: SHERIFF ERVIN HURIA, RE: REQUEST PERMISSION TO ACCEPT SETTLEMENT FROM HARTFORD INS. CO. FOR AUTO ACCIDENT INVOLVING COUNTY VEHICLE; AND REQUEST PERMISSION TO ACCEPT DONATION OF A SPECIAL ANSWERING PHONE WITH PRINTER FOR THE DEAF WHICH WILL REQUIRE PURCHASE OF ANOTHER PHONE LINE:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to accept a settlement of \$8,813.00 from Hartford Insurance Company for damages to a County vehicle.

Moved by Commissioner Pustka, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to accept a special answering phone system with printer for the deaf from the Knights of Columbus, and purchase another phone line at a cost of \$100.75 one time installation fee and \$19.90 monthly cost.

RE: MRS. KIM JONES, HEALTH DEPARTMENT, RE: REQUEST APPROVAL OF POWER STEERING ON NEW PICKUP TRUCK:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to add power steering at a cost of \$214.92 to the pick-up truck purchased for Health Department from South Loop Ford. (February 13, Commissioner Court Minutes).

RE: COMMISSIONER BOB LUTTS, PRECINCT 4, AND COMMISSIONER JOHNNIE PUSTKA, PRECINCT 1, RE: REBUDGET ENDING BALANCE:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to rebudget ending balance of \$529,021.70 from Precinct 4 as follows:

\$100,000.00	-----	R/B Fee & Services
\$129,548.02	-----	R/B Road Material
\$100,000.00	-----	FM/LR Fees & Services
\$199,473.68	-----	FM/LR Road Material

Moved by Commissioner Pustka, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to rebudget ending balance of \$204,065.34 from Precinct 1 into Road Material as follows:

\$102,899.26	-----	R/B Road Material
\$101,166.08	-----	FM/LR Road Material

RE: ACCEPT BIDS, PREVIOUSLY OPENED, FOR THE FOLLOWING (1) DATA PROCESSING EQUIPMENT (2) SUBURBANS (3) MOTOR GRADERS & (4) PICKUP TRUCKS:

Accept bids previously opened for Data Processing Equipment:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to accept purchase of the following items for Data Processing Department.
(Recorded in minutes in full)

	<u>Total Cost Including Transportation</u>
Item #1 - Network Communications Controller. Recommended: IBM 3705 Model 82	\$51,170.00
Item #2 - Local Cluster Controller. Recommended: IBM 3274 Model 41A	\$16,637.30
Item #3 - 16 CRT Terminals with Keyboards. Recommended: Memorex Model S2B Color Display Station with Keyboard	\$40,539.00
Item #4 - 3 Multiplexor Channels. Recommended: IBM Feature #1870	<u>\$17,840.00</u>
TOTAL	\$126,186.30

Accept Bids previously opened for Suburbans for Fort Bend County Library:

Moved by Commissioner Pustka, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to accept purchase of a Suburban from Joe Hubenak Chevrolet in the amount of \$10,947.61.
Low Bid not accepted due to location of service department.
(Recorded in minutes in full).

Accept Bids previously opened for Motor Graders for Drainage District:

Moved by Commissioner Pressley, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered to accept the following purchase of Motor Graders from Fogle Equipment for Drainage Department.
(Recorded in minutes in full)

	<u>AMOUNT</u>
(1) Fiatallis FG-85 Motor Grader	\$60,950.00
(2) 17:00 x 25 tires on 14" rims	\$ 2,400.00
TOTAL	<u>\$63,350.00</u>

Accept Bids previously opened for Pickup Truck for Drainage Department:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to accept purchase of two pickup trucks for the Drainage Department from South Loop Ford in the amount of \$8,494.69 and \$6,371.96. Break down as follows:
(Recorded in minutes in full)

#1	Bid amount	\$6,527.45
	With gauges	\$ 31.96
	Four wheel drive	\$ 1860.28
	Rear bumper	<u>\$ 75.00</u>
	TOTAL AMOUNT	\$8,494.69
#2	Bid amount	\$6,527.45
	With bumper	\$ 75.00
	Less for 6 cylinder engine	- \$ 230.49
	TOTAL AMOUNT	<u>\$6,371.96</u>

DATA PROCESSINGBID ITEMS RECOMMENDED FOR ACCEPTANCEFROM BIDS OPENED FEB. 6, 1984Total Cost Including
TransportationITEM #1 Network Communications Controller.

Recommended: IBM 3705 Model 82 \$51,170.00

ITEM #2 Local Cluster Controller.

Recommended: IBM 3274 Model 41A \$16,637.30

ITEM #3 16 CRT Terminals with Keyboards.Recommended: Memorex Model S2B Color Display
Station with Keyboard \$40,539.00ITEM #4 3 Multiplexor Channels.Recommended: IBM Feature #1870 \$17,840.00TOTAL \$126,186.30

In each case the lowest bidder is recommended.

Chuck Miller
Data Processing Manager
Fort Bend County

BID TABULATION

ONE OR MORE NEW $\frac{1}{2}$ -TON SUBURBAN-TYPE VEHICLE

MON., FEB. 6, 1984 - 11:00 A.M.

00655

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COMPANY	MAKE/MODEL (W/tailgate)	ENG. H.P.	CYLINDERS	C.I.D. (Min. 300)	TIRES	WEIGHT	TRANSMISSION (Auto.)	AIR-COND. (Front)	WHEELBASE
Lawrence-Marshall Chev P.O. Box 983 Hempstead, TX 77445 463-8484 John Montgomery	Chev Suburban	160 @ 4400 RPM	V8	305	5-P235/ 75R 15" 4 ply	4760#	4 spd auto OD	front only	129.5"
Geo. Pharis Chev. 13115 SW Fwy Sugarland, TX 77478 491-9000 John Kennedy	1984 Chev Suburban Tailgate $\frac{1}{2}$ ton	165 HP	V8	350 cid	5-P235/ 75R15 SB Radial	6100#	4 spd auto OD	4 Season Air	129.5"
Joe Hubenak Chev. P.O. Box 688 Rosenberg, TX 77471 342-4634 Allen M. Titel	1984 Chev Suburban	160 @ 4400	V8	305 4bbl V8	5-P235/ 75R15 Hwy Steel Belted Radial BW	n/a	4 spd auto OD	front only	129.5"
GMC Park 10, Inc. 16835 Katy Fwy Houston, TX 578-1999	GMC Suburban	160 HP @ 4400 RPM	V8	305 - 4bbl	5-P235/ 75 R15	4760#	4 spd auto	Factory air	129.5

COMPANY	EPA MILEAGE ESTIMATES	FUEL TANK	BELOW-EYE PTD MIRRORS	FULL GAUGES	POWER STEERING	POWER BRAKES	A.M. RADIO	CENTER SEAT (Required)	SOLID PAINT	VINYL SEATS
Lawrence-Marshall Chev P.O. Box 983 Hempstead, TX 77445 463-8484 John Montgomery	15 town 21 hwy	25 gal	6x9 white	oil, volt & temp	yes	yes	AM band	center only	solid	vinyl
Geo. Pharis Chev. 13115 SW Fwy Sugarland, TX 77478 491-9000 John Kennedy	14 city	20 gal	yes	yes	yes	yes	yes	yes	yes	yes
Joe Hubenak Chev. P.O. Box 688 Rosenberg, TX 77471 342-4634 Allen M. Titel	21 hwy 15 city	25 gal	yes	voltmeter, oil & temp	yes	yes	yes	yes	yes	yes
CMC Park 10, Inc. 16835 Katy Fwy Houston, TX 578-1999	17 mpg	25 gal	B/E painted mirrors	full gauges	yes	yes	AM radio	yes	yes	yes

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COMPANY	OTHER INFO. & SPECS.	WARRANTY INFO.	BID/UNIT	DELIVERY DATE	OPTIONAL EQUIP. & COST
Lawrence-Marshall Chev P. O. Box 983 Hempstead, TX 77445 463-8484 John Montgomery	*350 V8 available at no extra charge	12 mos/12000 mi	\$10842.36	8 wks from PO	F.M. radio - \$50.15
Geo. Pharis Chev. 13115 SW Fwy Sugarland, TX 77478 491-9000 John Kennedy	---	12 mos/12000 mi + 12 mos/12000 mi on main power train \$100. ded.	\$10992.36	approx 60 days ARO	F.M. radio - \$145.30
Joe Hubenak Chev. P.O. Box 688 Rosenberg, TX 77471 342-4634 Allen M. Titel	---	---	\$10947.61	order 6-8 wks	F.M. radio - \$145.35 31 gal tank - \$34.85 40 gal tank - \$81.60 350-4bbl V8 eng - no additional charge power tailgate window - \$76.50 deep tinted glass - \$226.10
GMC Park 10, Inc. 16835 Katy Fwy Houston, TX 578-1999	---	12 mos/12000 mi	\$10907.11	90 days	F.M. Radio - \$50.00

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COMPANY NAME Gae Hubenak Chevrolet Inc.
COMPANY ADDRESS P.O. Box 688 Rosenberg Texas 77471
PHONE NUMBER 542-4634
MAKE/MODEL AND/OR DESCRIPTION 1984 Chevrolet 2 ton Suburban
BID PRICE \$ 10,947.61

ARE ALL SPECIFICATIONS MET IN THEIR ENTIRETY? YES ☒ NO

IF NOT, PLEASE EXPLAIN: Height of unit is not available

SIGNATURE

Allen M. Jitel

DATE

1-26-84

FORT BEND COUNTY

MON., FEB. 6, 1984 - 11:00 A.M.

ONE OR MORE NEW 1/2-TON SUBURBAN-TYPE VEHICLE

PLEASE COMPLETE AND RETURN IN DUPLICATE.
PLEASE NOTE IN SOME CASES A MINIMUM IS GIVEN.

(Bids to be returned to the County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

1. MAKE AND MODEL (Must have tailgate) 1984 Chevrolet Suburban
2. ENGINE HORSEPOWER see net HP @ RPM 160 @ 4400
3. ARRANGEMENT AND NO. OF CYLINDERS V-8
4. CU. IN. DISPLACEMENT (Min. approx. 300) 305 4bb1. V-8
5. TIRE SIZE, NUMBER AND PLY (5) P235/75 R15 Hwy Steel Belted Radial B/M
6. WEIGHT N/A
7. TYPE TRANSMISSION (Automatic) 4 speed automatic with overdrive
8. AIR-CONDITIONER (Front) only ✓
9. WHEELBASE 129.5"
10. EPA MILEAGE ESTIMATE RATINGS 21 Hwy & 15 City
11. FUEL TANK 25 gallons
12. BELOW-EYE PTD MIRRORS ✓
13. FULL GAUGES Voltmeter, Oil & Temperature
14. POWER STEERING ✓
15. POWER BRAKES ✓
16. A.M. RADIO ✓
17. CENTER SEAT (Required) only ✓
18. SOLID PAINT ✓
19. VINYL SEATS ✓
20. OTHER INFORMATION AND SPECIFICATIONS: See Enclosed Sheets

21. WARRANTY INFORMATION: See Enclosed Sheets

22. BID PER UNIT - F.O.B. FORT BEND COUNTY, TEXAS \$ 10,947.61

23. DELIVERY DATE order 6-8 weeks

24. OPTIONAL EQUIPMENT AVAILABLE:

COST:

F.M. Radio - AM/FM Mono

145.35

31 gallon tank

34.85

40 gallon tank

81.60

350-4bb1. V-8 Engine

no additional charge

Power Tailgate Window

76.50

Deep Tinted Glass

226.10

FORT BEND COUNTY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS AND TO WAIVE ALL TECHNICALITIES.

FIRM Joe Hubenak Chevrolet Inc.

BY Allen M. Jitel

DATE 1-26-84



DEPARTMENT: Fort Bend County Drainage District

PERSON MAKING REQUEST: Stanley L. Kucherka, Jr.

BID DATE: 2-6-84

DESCRIPTION & DOLLAR AMOUNT FOR EACH ITEM

<u>ITEM</u>	<u>AMOUNT</u>
1.(1)1984 Ford Pickup F150 from South Loop Ford @ \$6,527.45 w/ gauges @ \$31.96 & four wheel 2. drive @ \$1860.28 & rear bumper @ \$75.00	\$8,494.69
3.(2)1984 Ford Pickups F150 from South Loop Ford @ \$6,527.45 w/bumper @ \$75.00 & 6 cylinder 4. engine (less \$230.49 ea.)	\$6,371.96 each
5.	
6.	
7.	
8.	
9.	
10.	

TOTAL AMOUNT: \$ 21,238.61

DEPARTMENT: Drainage District

PERSON MAKING REQUEST: Stanley L. Kucherka, Jr.

BID DATE: 2-13-84

*Foga Equip Co*DESCRIPTION & DOLLAR AMOUNT FOR EACH ITEM

<u>ITEM</u>	<u>AMOUNT</u>
1. (1) Fiatallis FG-85 motor grader	\$60,950.00
2/17:00 x 25 tires on 14" rims	2,400.00
2.	
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	

TOTAL AMOUNT: \$ \$63,350.00

FORT BEND COUNTY

ONE OR MORE NEW MOTOR GRADERS
(ALTERNATE BID)

MON., FEB. 13, 1984 - 11:00 A.M.

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COMPANY	MAKE/MODEL	ENGINE MAKE/MODEL	ENG. C.I.D. (Min. 490)	ENG. H.P. (Min. 150)	TIRE SIZE (Min. 14.00x24, 12 ply)	WHEEL SIZE (Min. 10" rims)	CAB (Full height)
Fogle Equipment Co. P.O. Box 14207 Houston, TX 77221 799-9175 R. A. Tucker	Fiatallis FG-85 Motor Grader	Fiat 8365T	494 cu.in.	152 HP	14:00 x 24 (12 ply)	10"	yes 2200
Plains Machinery Co. P.O. Box 73120 Houston, TX 77273 443-8910	Galion S-500E Grader	Detroit Diesel 8.2 litres	500 CID	150 net HP	14:00 x 24 - 12 ply	10" rims	ROPS cab w/heater, def. & wipers
Mustang Tractor & Equipment Co. 12800 NW Fwy Houston, TX 77040 460-2000 Jim Hudson	Caterpillar 140G	Caterpillar 3306	638 cu.in.	150 HP	yes	yes	yes

COMPANY	TRANSMISSION	STEERING	BRAKES	MOLDBOARD (14')	WEIGHT (Min. 30,000#)	VANDALISM PROTECTION	24 VOLT ELEC. SYSTEM (w/45 amp alternator)	ENG. COMPART- MENT DOORS
Fogle Equipment Co. P.O. Box 14207 Houston, TX 77221 799-9175 R. A. Tucker	powershift countershaft	orbitrol, hydrostatic	4 wheel hydraulic power	yes	30,620#	yes	yes	yes
Plains Machinery Co. P.O. Box 73120 Houston, TX 77273 443-8910	full powershift	hydrostatic	4 wheel hydraulic	14' w/hydrau- lic side shift & hy- draulic tilt	30,200#	vandalism protection	12 volt system, 72 amp alternator	engine com- partment doors
Mustang Tractor & Equipment Co. 12800 NW Fwy Houston, TX 77040 460-2000 Jim Hudson	Caterpillar 6F16R	wheel/arti- culated	yes	yes	31,100#	yes	50 amp	yes

00664

2200

COMPANY	OTHER INFO. & SPECS.	WARRANTY INFO.	BID/UNIT	TRADE-IN ALLOWANCE	OPTIONAL EQUIPMENT & COST	DELIVERY DATE
Fogle Equipment Co. P.O. Box 14207 Houston, TX 77221 799-9175 R. A. Tucker	Dry type air cleaner; back-up alarm; cold weather starting aid; horn; stop lights; turn signals; floodlights; headlights; rear pull hook; tool box	2 yr/5000 hr power train warranty	\$60,950.00	\$8,800.00	scarifier-\$3000.00 12' moldboard-deduct \$200.00 rear end 5 shank ripper- \$5400.00 blower fan-\$100.00 17:00 x 25 tires on 14" rims-\$2400.00	approx. 30 days
Plains Machinery Co. P.O. Box 73120 Houston, TX 77273 443-8910	Decelerator/accelerator pedal-std; back up & stop lights-std; dry type air cleaner w/pre- cleaner-std; no-spin differential-std	6 mos std factory warranty	\$62,599.00	\$7,500.00	scarifier, 11 tooth, in- cludes 5 shanks-\$3,099.00 differential lock-unlock- n/a transmission guard-\$234.00 12' moldboard-deduct \$225.00 tires - 17.00 x 25 on 14" rims. (17.5 x 25 - 12 ply)- \$4234.00 deluxe adjustable suspension seat-\$528.00 extra shanks for scarifier- \$78.00 ea alarm, audible, high water temp/low oil pressure- \$279.00	45 days after receipt of P.O.
Mustang Tractor & Equipment Co. 12800 NW Fwy Houston, TX 77040 460-2000 Jim Hudson	stop & tail lights, tilt steering wheel, backup alarm, tool box	6 mos	\$70,962.00	\$6,000.00	scarifier-\$2884.00 differential lock-unlock- \$806.00 transmission guard-\$409.00 12' moldboard-deduct \$195.00 tires - 17.00 x 25 on 14" rims-\$2577.00 ROPS canopy (replaces cab, heater/defroster)-deduct \$2123.00	from stock if available/or 6 weeks



FOGLE EQUIPMENT CO.

00665
0023

8821 Almeda Rd. • P. O. Box 14207 • Houston, TX 77221
(713)799-9175 • TEXAS WATS 1-800-392-1856

February 13, 1983

Fort Bend County
County Judge's Office
Courthouse Annex
P. O. Box 368
Richmond, TX 77469

REF: One or More New Motor Graders (Alternate Bid)
Fiatallis FG-85 Motor Grader

Dear Commissioners Court:

This is an Addendum to our bid for One or More New Motor Graders
(Alternate Bid).

20. OPTIONAL EQUIPMENT AVAILABLE:

Tires - 17:00 X 25 on 14" Rims.....\$2,400.00

Thank You.

R. A. Tucker, Vice-President
FOGLE EQUIPMENT CO.

RE: ACCEPT CHECK FOR DAMAGE TO PRECINCT 1 VEHICLE AND REBUDGET INTO ROAD & BRIDGE ACCOUNT:

Moved by Commissioner Pustka, Seconded by Commissioner Lutts, duly put and unanimously carried, it is order to accept \$1956.21 from American General Company due to damages to a County vehicle and to rebudget into Road & Bridge Precinct 1 account.

RE: CONSIDER APPROVAL OF PAYMENT IN THE AMOUNT OF \$1,363.78 TO SANDERS & SANDERS, ARCHITECTS FOR DESIGN WORK COMPLETED ON NEW LIBRARY:

Moved by Commissioner Lutts, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered approve payment in the amount of \$1363.78 to Sanders & Sanders for design work completed on new library. Funds to come from Library Fund.
(Recorded in minutes in full)

RE: APPROVE CHANGE ORDER #1 IN THE AMOUNT OF \$8,362.48 AND PAY APPLICATION #2 IN THE AMOUNT OF \$27,667.80 TO HOMESTEAD BUILDERS FOR NEW EMERGENCY MEDICAL SERVICE BUILDING:

Moved by Commissioner Pressley, Seconded by Commissioner Pustka, duly put and carried with Commissioner Pustka voting yes, Commissioner Pressley voting yes, Commissioner Denham voting yes and Commissioner Lutts voting to abstain, it is ordered to approve Change Order #1 in the amount of \$8,362.48 to Homestead Builders for new E.M.S. building. Amend budget-funds from Capital Outlay. (Recorded in minutes in full)

Moved by Commissioner Pressley, Seconded by Commissioner Pustka, duly put and carried with Commissioner Pustka voting yes, Commissioner Pressley voting yes, Commissioner Denham voting yes and Commissioner Lutts voting to abstain, it is ordered to approve Application payment #2 in the amount of \$27,667.80 to Homestead Builders for new E.M.S. building. (Recorded in minutes in full.)

RE: AUTHORIZE GETTING PROPOSALS FOR UPDATING THOROUGHFARE PLAN AND ROAD LOG OF COUNTY ROADS:

County Engineer, Stanley Kucherka presented a contract between Houston-Galveston Area Council and Fort Bend County to update thoroughfare plan at a cost to the County (in-kind) of \$5000.00. Houston-Galveston Area Council to pay up to \$20,000.00. (No action taken at this time)
(Recorded in minutes in full)

RE: APPROVE PRESIDING JUDGE AND ALTERNATE FOR VOTING PRECINCT #52:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to appoint:
(Recorded in minutes in full)

JoAnne Tatum - Presiding Judge
15303 Willview
Missouri City, Texas 77489

-and-

Ms.Charles Simmons-Alternate Judge
7318 Castlevue
Missouri City, Tx. 77489

RE: DISCUSS CHANGE IN PRECINCT LINES OF PRECINCT 34 BECAUSE OF CONFLICT WITH STATE REPRESENTATIVE LINES:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried it is ordered to approve the Resolution and Order decreeing a change in boundary lines between voting Precinct 34 and 3. (Recorded in minutes in full)

Invoice No 07

00067

0022

Sanders & Sanders Associates, Inc
Architects • 2405 Bartlett
Houston, Texas 77008
713522-9733

To: Honorable Jodie E. Stavinoha
Fort Bend County
P. O. Box 368
Richmond, Texas 77469

Date: 31 January 1984

Re: Fort Bend County Library

Project No: 83011

For Professional Services during the month of January 1984

Meeting w/Len Radoff and Carolyn Conrad; revised
floor plans to coincide with completed architectural
drawings

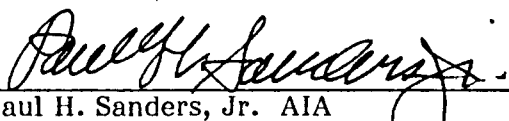
6 hrs. @ 75.00	\$450.00
6 hrs. @ 38.12	228.72
21.5 hrs. @ 30.31	651.67

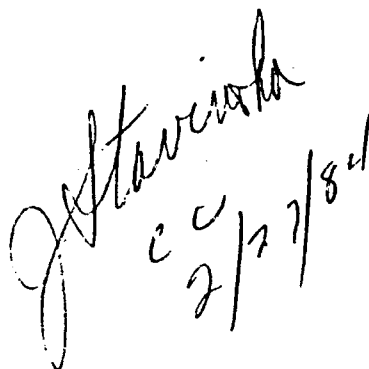
Sub-Total Fee	1,330.39
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Expenses	33.39
----------	-------

TOTAL	\$1,363.78
-------	------------

Fee Summary: 32% of \$75,000.00


Paul H. Sanders, Jr. AIA


cc
2/27/84

HOMESTEAD BUILDERS
PROJECT: EMS BLDG.
APPLICATION NUMBER: 2
APPLICATION DATE: 2-23-84

ORIGINAL CONTRACT SUM 144,471.00
TOTAL COMPLETED & STORED TO DATE 83,276.00
RETAINAGE 10% 8,327.60
TOTAL EARNED LESS RETAINAGE 74,948.40
LESS PREVIOUS PAYMENTS 47,280.60
CURRENT PAYMENT DUE 27,667.80

NO.	DISCRPTION OF WORK	SCHEDULED VALUE	PREVIOUS APPLICATIONS	WORK IN PLACE	STORED MATERIALS	TOTAL COMPLETED AND STORED	BALANCE TO FINISH	RETAINAGE
1	Sitework	2,800.00	2,800.00			2,800.00	0	280.00
2	Concrete	24,000.00	24,000.00			24,000.00	0	2,400.00
3	Steel Building	23,976.00	21,984.00	1,992.00		23,976.00	0	2,397.60
4	Ceilings	8,580.00	0				8,580.00	0
5	Plumbing	12,500.00	3,750.00	3,750.00		7,500.00	5,000.00	750.00
6	HVAC	10,000.00	0	5,600.00		5,600.00	4,400.00	560.00
7	Electrical	13,500.00	0	6,250.00		6,250.00	7,250.00	625.00
8	Painting	2,800.00	0				2,800.00	0
9	Millwork	27,573.00	0	10,250.00		10,250.00	17,323.00	1,025.00
10	Overhead Doors	3,630.00	0				3,630.00	0
11	Floor Covering & Tile	9,612.00	0				9,612.00	0
12	Hardware	2,600.00	0				2,600.00	0
13	Brickwork	2,900.00	0	2,900.00		2,900.00	0	290.00
		144,471.00	52,534.00	30,742.00		83,276.00	61,195.00	8,327.60

Handwritten signatures and notes:
Karl E. ...
J. ...
2/27/84

00668

00669

00669

(13)

*Homestead Builders, Inc.**Residential and Commercial*

ROUTE 2, BOX 2140

NEEDVILLE, TEXAS 77461

S. H. GARLOUGH

CHANGE ORDER NO. 1 E.M.S. BLDG.

Second Floor Storage Area		
Material	1,302.10	
Labor	838.00	
Electrical	210.00	
Storage and Attic Ventilation		
4 louvers	360.00	
1 exhaust fan	122.00	
Installation	84.00	
Electric	35.00	
Sheetrock for Ceilings under Storage Areas		
Material	397.00	
Labor	670.00	
Painting	419.00	
21 Additional Fluorescent lights	1,890.00	
13 Switches and Outlets for Ceiling fans	1,105.00	
2 - 3'0 Birch Doors for Billing Areas	116.80	
Staining and Varnishing	106.00	
Door Knobs and Electric Door Lock for 1 door	136.30	
24 x 32 Billing Window	38.88	
Formica Tops for under Billing and Dispatchers windows	92.50	
Cabinet for Paperwork under Billing Window	168.00	
Water Fountain for Office Rest Rooms	394.00	
Installation	76.50	
Electric	35.00	
Wall Cabinets for Kitchen Area		
Materials	288.00	
Labor	275.00	
ORIGINAL CONTRACT PRICE	144,471.00	
CHANGE ORDER PRICE	8,362.48	
	152,833.48	
10% Profit	915.00	
	10,014.08	
Suspended Ceiling Credit	- 1,711.60	
	8,362.48	

Carl E. Dake
S. H. Garlough

00670

CONTRACT

STATE OF TEXAS |

COUNTY OF HARRIS |

THIS CONTRACT, entered into this _____ day of _____, 1984 by and between the Houston-Galveston Area Council (Metropolitan Planning Organization), hereinafter referred to as "MPO" and the County of Fort Bend Texas, hereinafter referred to as the "County".

WITNESSETH

WHEREAS, on June 2, 1975, the MPO entered into a contract with the State of Texas, acting by and through its Highway Engineer, hereinafter referred to as the "State", for the purpose of assuming responsibility for work items to be financed through Section 112 of the Federal-Aid Highway Act of 1973 in support of the Urban Transportation Planning Process established pursuant to Section 134 of Chapter 1, Title 23, United States Code; and,

WHEREAS, it is the intention of the MPO to make available to the County part of the Section 112 funds provided to them through the aforementioned contract of June 2, 1975, in payment for work performed by the County in support of the Section 134 planning process as outlined in Element 4.4 of the approved 1984 Unified Planning Work Program, the applicable portion of which is marked Exhibit "A" attached hereto and made a part hereof;

NOW, THEREFORE, the MPO and the County in consideration of the premises and the mutual covenants and agreements of the parties hereto to be by them respectively kept and performed, as hereinafter set forth, it is agreed as follows:

I. The County shall assume the responsibility for the specific work items authorized under Element 4.4 of the approved 1984 Unified Planning Work Program and as identified in Exhibit "A".

II. Total reimbursement from H-GAC shall not exceed the amount of \$20,000, as specified in Exhibit "B". All work is to be reimbursed on the basis of actual costs incurred in accordance with current Federal Highway Administration Regulations. The MPO shall make payments to the County as partial payments based upon properly prepared billing summarizing all authorized costs by classification and costs showing description, quantities, price extension, and total along with three copies of the progress report outlining percentage of accomplishment to date. Such payment shall be made no more often than on a monthly basis. From the amount due, the MPO shall withhold five (5) percent pending completion of the work performed under the terms of this Contract. The County shall submit a final voucher and a recapitulation of all previous billings for the contracted work within ninety (90) days of the close of this Contract. Prior to final payment, an audit of the records supporting the costs claimed by the County shall be made. The audit will be performed in accordance with standard procedures utilized by the State of Texas. All records for such audit will be available to duly authorized representatives of the MPO, the State, and Federal agencies involved. The County shall bear responsibility for all funds determined to be in excess of the five (5) percent retainage. All fiscal records relating to work for which reimbursement is made shall be maintained by the County for three (3) years after final payment from the MPO and after Federal reimbursement has been received by the State.

III. When specific planning work is to be accomplished by the use of consultants, an agreement between the County and the consultant shall be submitted to the State through H-GAC for approval by the State and Federal Highway Administration prior to execution. The use of qualified minority consultants by the County is encouraged. The selection process of private consulting services shall follow the established procurement procedures used by the County, but shall as a minimum include public notice of the opportunity for consulting firms to submit proposals. The selection of the private consultant should be based on demonstrated competence, experience, qualifications, and knowledge of the study area. H-GAC staff shall serve in an advisory capacity in the selection and negotiation of the scope of services. H-GAC staff shall be the technical coordinator during the course of the study.

IV. A reasonable number of copies of all information, reports, proposals, brochures, summaries, written conclusions, graphic presentations, and similar materials developed by the County and/or its consultants and financed in whole or in part as provided herein, shall be submitted to the MPO for review and concurrence.

All official reports published by the County as a result of this project shall contain an acknowledgement as follows:

"The preparation of this document was financed by a grant from the U.S. Department of Transportation under Section 112 of the 1973 Federal Aid Highway Act, as amended."

Further, for reports prepared for distribution to the public, a disclaimer statement as follows will be included:

"The contents of this report reflect the views of the County/consultant which is responsible for the facts and the accuracy of the data presented herein. The contents do not necessarily reflect the official views or policies of the State Department of Highways and Public Transportation, Houston-Galveston Area Council or the Federal Highway Administration."

No material produced in whole or in part under this Contract shall be subject to copyright.

V. The State, Federal Highway Administration, and other appropriate governmental agencies shall be accorded proper facilities for review and inspection of the work provided for herein and shall at all reasonable times have access to the premises, to all books, records, correspondence, instructions, receipts, vouchers, and memoranda of every description pertaining to the work. All reviews and inspections by other than participants will be arranged for through the MPO by the State.

VI. The County and/or its consultants will comply with all Federal, State, and local laws, statutes, ordinances, rules, and regulations, and the orders and decrees of any court or administrative bodies or tribunals in any matter affecting the performances of this Contract, including without limitation workman's compensation laws, minimum and maximum salary and wage statutes and regulations. When required, the County shall furnish the State, through the MPO, with satisfactory proof of its compliance therewith.

VII. The County under the terms of this Agreement shall prescribe an affirmative action program for the participation of minority business enterprises in work to be undertaken. Such program shall be consistent with federal policy expressed in Executive Order 11625 and supplemented by the County Circular 1165.1, March 1, 1978, to assure that minority business enterprises have the maximum practical opportunity to participate in contracting activities.

VIII. In connection with the execution of this Agreement, the County shall not discriminate against any employee or applicant for employment because of race, religion, color, sex or national origin. The County shall take affirmative actions to insure that applicants are employed, and that employees are treated during their employment, without regard to their race, religion, color, sex or national origin. Such actions shall include but not be limited to, the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff, or termination; rates of pay, or other forms of compensation; and selection for training, including apprenticeship. These provisions are further supplemented by the requirements of UMTA Circular 1155.1 and 1160.1, March 1, 1978.

IX. The County will save harmless the MPO, State, and Federal Highway Administration from all claims and liability due to its negligent acts or the negligent acts of its subcontractors, agents, or employees during the course of this work.

X. Any alterations, extensions, supplements, or modifications of the terms of this Contract as detailed herein or as outlined in Exhibits "A" and "B" shall be agreed to in advance and in writing by the Parties hereto and the State and Federal Highway Administration.

XI. In the event the terms of the Contract are in conflict with the provisions of any other existing agreements and/or contracts between the MPO and the County, this Contract shall take precedence over the existing agreements and/or contracts.

XII. Any and all disputes concerning a question of fact arising under this Contract which is not disposed of by agreement, shall be decided by the Executive Director of the MPO, who shall reduce his decision to writing and mail or otherwise furnish a copy thereof to the County. The decision of the Executive Director shall be final and conclusive. The County then shall be afforded an opportunity to be heard and offer the evidence in support of the appeal before the Board of Directors of the MPO. Pending final decision of a dispute hereunder, the County shall proceed diligently with the performance of this Contract and in accordance with the MPO's final decision.


XIII. This contract shall terminate upon completion of a final audit and receipt of a final payment for work performed under the terms of this Contract. In the event the work performed under this contract has not been satisfactorily concluded by December 31, 1984, the Contract shall terminate with no carried over. Further, either Party may terminate its interest and obligations under this Contract prior to this termination date in the event of an unreasonable dispute or other reason by giving five (5) days notice in writing to the other Party. Upon termination, all records pertaining to work covered by this Contract shall be retained as specified in Item II hereof and payment for work or services performed will be made through the date of termination.

IN WITNESS WHEREOF, the parties hereto have caused these presents to be executed on the aforementioned date.

PARTY OF THE FIRST PART

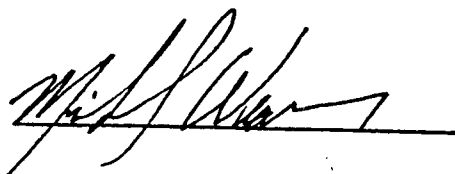
Houston-Galveston Area Council

By

Jack Steele
Executive DirectorDate: 2-17-84

Attest:

By



PARTY OF THE SECOND PART

The County of _____

County Judge

Date: _____

**EXHIBIT A
FORT BEND COUNTY TRANSPORTATION PLAN
IMPLEMENTATION PROGRAM**

Scope of Services

The Fort Bend County Thoroughfare Development Plan was prepared, funded under Section 112 of the 1973 Federal Aid Highway Act, in cooperation with the Houston-Galveston Area Council, State Department of Highways and Public Transportation, and the U.S. Department of Transportation in January 1980. Fort Bend County has since experienced tremendous growth. The Commissioners Court determines it is timely to conduct an update of the original thoroughfare plan in the form of an organized implementation program. The following tasks are envisioned for the proposed scope of services. The study period is for a six-month duration and the total contract amount is not to exceed \$25,000.

Task 1 - Prepare and Submit Transportation Program for Adoption

A comprehensive map and supporting data will be prepared showing all elements of the 1983 Fort Bend County Transportation Plan. These will be submitted to Fort Bend County Commissioners Court for public hearings and adoption of the Plan. The graphics and text will be prepared in the format of H-GAC regional transportation plans.

Results Anticipated: Graphics and standards for Fort Bend County and public participation in adoption hearings held by Commissioners Court. Adoption of Transportation Plan by County.

Task 2 - Review County Ordinances, Policies and Financing Options

Review the following:

Financial Data and Funding Sources:

- Fort Bend County Road and Bridge Fund Budgets and Expenditures, 1979-1983,
- Programmed State Expenditures for Highway Improvements in Fort Bend County,
- Information on Average Assessed Valuations for Property in various sections of Fort Bend County,
- Average Low Bid Unit Prices for Highway Construction Projects, District 12, State Department of Highways and Public Transportation,
- Financing County Roads in Texas: Overview of Existing Resources and their Future Potential, and
- H-GAC Highway Funding Mechanisms Study.

Results Anticipated: Preparation of proposed thoroughfare for Fort Bend County and available methods of funding for roadway improvement.

Task 3 - Staged Implementation Program

Upon completion and approval of the system plan and supporting data, a detailed analysis of the priorities of each political subdivision will be assembled. This will be correlated with the adopted state program and a two-level priority system will be established. The first will delineate the projects on the state system, or which because of travel patterns, should be on the state system. The second will delineate the county and municipal systems. Each will be shown in the recognized categories of the state (immediate need, five year, ten year, twenty year).

Approximate costs, including right-of-way, utility relocation, drainage and roadway improvements will be projected. Data shall be gathered from participating agencies and cities who shall be responsible for cost estimates on projects within their jurisdictions.

Short range improvement projects will be prioritized and described in sufficient detail to prepare preliminary cost estimates for right-of-way acquisition and construction. Cost estimates will be prepared using estimated average land values for right-of-way acquisition in different areas of the county, and the prevailing unit prices for materials and labor according to average low bid prices for highway construction projects in District 12 of the State Department of Highways and Public Transportation.

Results Anticipated: Preparation of a five year Capital Improvement Program for roads in Fort Bend County as part of the adopted plan.

Task 4 - Five-Year Program

Define five year projects and prepare preliminary cost estimates and feasibility report.

Task 5 - Inventory of Existing County Roads and Right-of-Ways

Inventory all existing county roads by classifications, right-of-ways, and maintenance easement. Action prescription on whatever basis for county ownership shall be specified so as to enable the Commissioners Court to conduct public meetings prior to adoption.

EXHIBIT B
FORT BEND COUNTY TRANSPORTATION PLAN
IMPLEMENTATION PROGRAM

Funding Schedule

<u>Source</u>	<u>Amount</u>
H-GAC	\$20,000
Fort Bend County (in-kind)	5,000
Private	
<u>Total</u>	

15

JULY 1983 through JULY1984

Precinct	Name	Position	Address & Phone	Polling Place
51	David Collins	Presiding Judge	7719 Chasewood Dr Missouri City, Tx 77489 437-6774	Chasewood Club House 7622 Chasewood Dr Missouri City, Tx 77489 No phone as of 2-15-84
	Ms. Mary Collins	Alternate Judge	Same as above	
52	Ms. Jo Ann Tatum	Presiding Judge	15303 Willview Missouri City, Tx 77489 4371129	Briarchase Missionary Baptist Church 16000 Blueridge Rd Missouri City, Tx 77589 (713) 437-9280
	Ms. Charles Simmons	Alternate Judge	7318 Castleview Missouri City, Tx 77489 (713) 438-2429	
55	Mark Mason	Presiding Judge	6531 South Forty Missouri City, Tx 77489 437-0926	Willowridge High School 16301 Chimney Rock Missouri City, Tx (713) 437-1988
	Ms. Suzanne Mason	Alternate Judge	Same as above	
56	Ms. Pattie Douglas	Presiding Judge	5633 Arthington Houston, Tx. 77053 437-7862	Mayfair Park Civic Building 6006 Arthington Houston, Tx 77053
	Ms. Bonnie Gibson	Alternate Judge	6726 Indian Falls Missouri City, Tx 77489 437-7888	
58	John Steven Barnes	Presiding Judge	8630 Quailburg Lane Missouri City, Tx 438-7006	Quail Valley Realtors 3402 FM 2234 Missouri City, Tx 77489 (713) 437-7300
	Lora Naito	Alternate Judge	8614 Quailburg Lane Missouri City, Tx 77489 438-0488	
59	James Bruce Seliah	Presiding Judge	17314 Edgehaven Drive Missouri City, Tx 438-7006	Pool 17230 Quail Glen Drive Missouri City, Tx 77489
	Denris S. Watson	Alternate Judge	17318 Edgehaven Drive Missouri City, Tx 437-3145	

2200 967900

RESOLUTION AND ORDER
DECREEING A CHANGE
IN ELECTION PRECINCTS
NUMBER 3 AND 34

THE STATE OF TEXAS X

COUNTY OF FORT BEND X

WHEREAS, on this the 27 day of February,
1984, at a regular meeting of the Commissioners Court of
Fort Bend County, Texas, sitting as the governing body of
Fort Bend County, upon motion of Commissioner Bin Denham,
seconded by Commissioner Alton Pressley, duly put
and unanimously carried:

RESOLUTION

RESOLVED, THAT WHEREAS, Art. 2.04 Subdivision 7.(a) (4) Texas
Election Code provides:

A county election precinct may not contain
territory from more than one of the
following territorial units.
... state representative districts;

WHEREAS, Fort Bend County Election Precinct No. 34 is divided
into two (2) territorial units by state representative district
boundary lines;

WHEREAS, the Chairmen of the Democratic and Republican Parties
of Fort Bend County have requested that the boundary lines
in election precinct lines in Election Precinct 34 be changed
to correct this division as provided in the Texas Election
Code effective for the May, 1984, Primary Election; and

WHEREAS, Art. 2.04, Subdivision 7 (b) provides that "...the
Commissioners Court may order a change in a boundary of a
county election precinct at any time if the change is necessary
to give effect to a redistricting of territorial units as
specified by Paragraph (a) of this subdivision".

ORDER

NOW, THEREFORE, IT IS ORDERED AND DECREED that the boundary
of County Election Precinct No. 34 be changed to include
only that part of existing County Election Precinct No. 34

above the State representative line, being more specifically described in Exhibit "A" attached hereto and made a part hereof for all purposes; it is further ORDERED that the remaining part of existing County Election Precinct No. 34 be changed and incorporated in the current County Election Precinct No. 3 below the state representative line, being more specifically described in Exhibit "B" attached hereto and made a part hereof for all purposes; all of such changes being shown by a map of said changes attached hereto as Exhibit "C" and made a part hereof for all purposes;

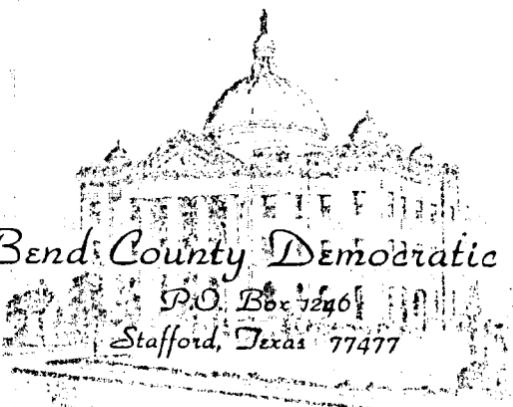
IT IS FURTHER ORDERED AND DECREED that the changes in Election Precinct No. 34 and Election Precinct No. 3 shall become effective immediately.

Commissioners Court

By: Jodie E. Stavinoha
Jodie E. Stavinoha,
County Judge

ATTEST:

By: Dianne Wilson
Dianne Wilson, County Clerk



Fort Bend County Democratic Party

P.O. Box 7246
Stafford, Texas 77477

February 23, 1984

Honorable Jodie Stavinaho
County Judge

&

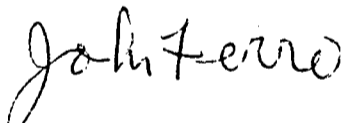
Commissioner's Court

Dear Honorable Judge Stavinaho & Commissioners Court:

In observing boundary lines of the state representative districts, I find that State Representative District 27 runs through Precinct 34. A decision has to be made by you as to how the ballots should be printed. The Fort Bend County Democratic Party recommends that the southern part of Precinct 34 be separate or combine it with voting Precinct 3.

If you have any questions or comments, please do not hesitate to contact me.

Very truly yours,



John Ferro
Chairman, Fort Bend County Democratic Party

xc: Dianne Wilson



Republican Party of Fort Bend County

00683
0022

Norm Mason
915 Goldfinch
Sugar Land, TX 77478

16

Commissioner's Court
Fort Bend County
Richmond, Texas

Gentlemen:

Please be advised that voting box 34 currently has a portion of its area in both State Representative Districts No. 26 and No. 27.

It is recommended that you revise voting box lines in this area so that voting box boundaries lie totally within elective office boundaries.

It is requested that this be done in a timely manner so that boundary changes will be in effect for the May 5, 1984 primary elections.

Yours very truly,

Norm Mason
County Chairman
Republican Party of Ft. Bend County

VOTER PRECINCT #34

BEGINNING at a point where the centerline of California Road, as shown in the plat of Fresno Ranchos, an unrecorded subdivision in Fort Bend County, intersects the Northerly right of way line of Trammel-Fresno Road;

THENCE Westerly along the Northerly right of way of Trammel-Fresno Road to intersect a 15,700 foot line bearing a Northwesterly direction as described in Ordinance 114 of the City of Missouri City on May 14, 1968;

THENCE Northwesterly along said line to intersect the North right of way line of Senior Road;

THENCE Easterly along the North right of way line of Senior Road to intersect the Southerly extension of the city limit line of Missouri City, which is along the East boundary of Glenn Lakes Section of Quail Valley Subdivision;

THENCE in a clockwise direction following the city limits of Missouri City to intersect the centerline of Mustang Bayou;

THENCE downstream along the centerline of Mustang Bayou to intersect the North boundary of the S. M. Swenson League, Abstract 317 of Fort Bend County, Texas;

THENCE Westerly along said North boundary and an extension of said boundary to intersect the centerline of California Road as shown in the plat of Fresno Ranchos, an unrecorded subdivision in Fort Bend County;

THENCE Southerly along the centerline of California Road to intersect the Northerly right of way line of Trammel-Fresno Road, being the point and place of beginning.

EXHIBIT "A"

VOTER PRECINCT #3

BEGINNING at a point where the centerline of Steepbank Creek intersects the centerline of the Brazos River;

THENCE upstream along the centerline of Steepbank Creek to its confluence with Snake Slough;

THENCE upstream along the centerline of Snake Slough to intersect the East right of way line of Thompson Ferry Road;

THENCE Northerly along the East right of way line of Thompson Ferry Road to intersect the Northwesterly right of way line of Oilfield Road;

THENCE Northeasterly along the Northwesterly right of way line of Oilfield Road to intersect the Northeasterly right of way line of State Highway #6;

THENCE Southeasterly along the Northeasterly right of way line of State Highway #6 to intersect the North right of way line of Senior Road;

THENCE Easterly along the North right of way line of Senior Road to intersect a 15,700 foot line bearing a Northwesterly direction as described in Ordinance 114 of the City of Missouri City on May 14, 1968;

THENCE Southeasterly along said line to intersect the Northerly right of way line of Trammel-Fresno Road;

THENCE Easterly along the Northerly right of way line of Trammel-Fresno Road to intersect the centerline of California Road as shown in the plat of Fresno Ranchos, an unrecorded subdivision in Fort Bend County;

THENCE Northerly along the centerline of California Road to intersect the extension of the North boundary of the S.M. Swenson League, Abstract 317 of Fort Bend County;

THENCE Easterly along said North boundary and its extension to intersect the centerline of Mustang Bayou;

THENCE upstream along the centerline of Mustang Bayou to intersect the city limits

EXHIBIT "B"

VOTER PRECINCT #3
PAGE 2

of Missouri City;

THENCE Easterly along the city limits of Missouri City and continuing onto and along the South line of Tract No. 1 of the Green Ridge Municipal Utility District to intersect the Northerly right of way line of the Brazos Valley Irrigation Canal Company 100 foot fee strip as described in Volume 163, Page 624 of Fort Bend County Deed Records;

THENCE downstream along the Northerly right of way line of said canal to intersect the centerline of Roven Road;

THENCE Northerly along the centerline of Roven Road to intersect the North right of way line of McHard Road;

THENCE Easterly along the North right of way line of McHard Road and the extension of McHard Road to intersect the Fort Bend County line;

THENCE in a clockwise direction along the said County line to intersect the centerline of the Brazos River;

THENCE upstream following the various meanders of the centerline of the Brazos River to intersect the centerline of Steepbank Creek, being the point and place of beginning.

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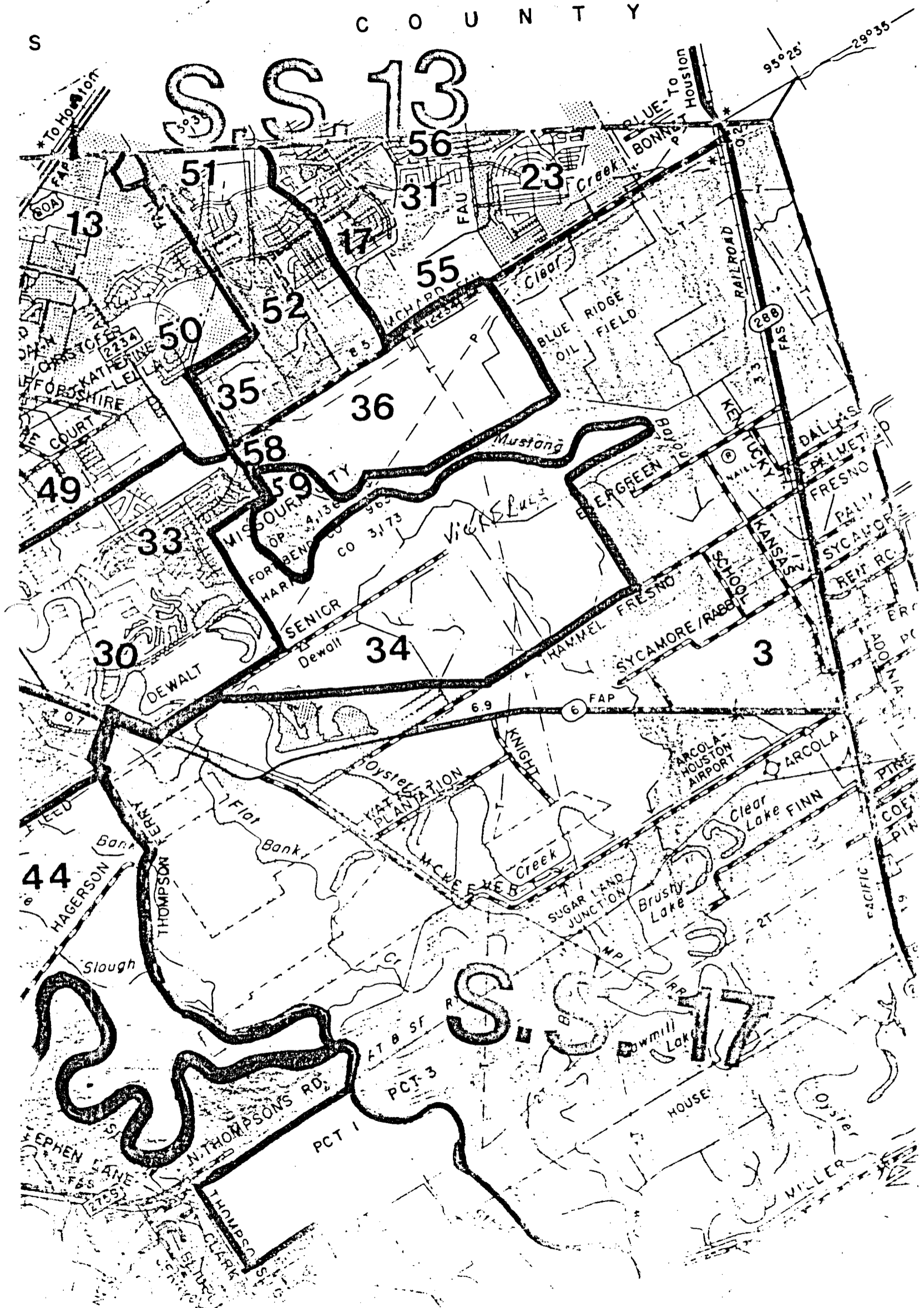


EXHIBIT "C"

RE: CONSIDER APPLICATIONS FROM PECAN GROVE M.U.D. TO LAY UTILITY LINES UNDER, ACROSS OR ALONG FARMER ROAD IN PRECINCT 3:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve application from Pecan Grove M.U.D. to lay utility lines, under, across or along Farmer Rd. in Precinct 3. (Recorded in minutes in full)

RE: CONSIDER APPLICATION FROM SOUTHWESTERN BELL TELEPHONE TO LAY CABLE UNDER, ACROSS OR ALONG RANSOM ROAD IN PRECINCT 1 AND SKINNERS LANE AND OLD RICHMOND ROAD IN PRECINCT 3:

Consider application from Southwestern Bell Telephone Co. to lay cable under, across, or along Ransom Road in Precinct 1:

Moved by Commissioner Pustka, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve application from Southwestern Bell Telephone to lay cable under, across or along Ransom Road in Precinct 1. (Recorded in minutes in full)

Consider application from Southwestern Bell Telephone Co. to lay cable under, across or along Skinners Lane and Old Richmond Road in Precinct 3:

Moved by Commissioner Pustka, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve application from Southwestern Bell to lay cable under, across or along Skinners Lane and Old Richmond Road in Precinct 3. (Recorded in minutes in full)

RE: CONSIDER APPROVAL OF INVOICE IN THE AMOUNT OF \$5,667.33 FROM OLSON & OLSON, ATTORNEYS AT LAW FOR LEGAL SERVICES RENDERED FROM NOVEMBER 1 THROUGH DECEMBER 31, 1983 IN CONNECTION WITH BFI LANDFILL APPLICATION:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve payment in the amount of \$5,667.33 to Olson & Olson, Attorneys at Law for legal services rendered from November 1 through December 31, 1983 in connection with BFI Landfill. Funds to come from General Fund - Fees and Services. (Recorded in minutes in full)

RE: AUTHORIZE ADVERTISING FOR BIDS FOR FENCE AT LANDFILL:

Moved by Commissioner Pustka, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to authorize bid for 6ft. high chainlink fence for Landfill. Funds to come from EP-13. (Recorded in minutes in full)

RE: MR. RICHARD SELLEH, RE: STATUS REPORT ON 1985 CRIMINAL JUSTICE DIVISION GRANTS:

Mr. Richard Selleh, gave status report on 1985 Criminal Justice Division grants.

RE: MR. L.E. EGUIA, RE: EXPLANATION OF DISCREPANCIES AND ACCOUNTING PROCEDURES FOR THE OFFICE OF PRECINCT 3 JUSTICE OF THE PEACE FOR YEARS 1979-1982:

Mr. L.E. Eguia was duly called and did not appear before Commissioners' Court. (Recorded in minutes in full)

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 27 day of February, 19 84, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Pecan Grove MUD/Baytex Construction Co. dated February 13, 1984, permit no. 80555 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82 recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Pressley, seconded by Commissioner Butts, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY

Stanley Z. Luck
COUNTY ENGINEER

Presented to Commissioners Court and
approved. Recorded Volume _____
Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY

Elida Krew

Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND
FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Mailed copies back 2/29/84

Appl. # 80554

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas..

Mark Vogler
Mark Vogler, Assistant Engineer

2-22-84
Date

 (1) Complete Application Form

- a. Name of road, street and/or highway affected
- b. Map or plat showing course or direction
- c. Plans and specifications

 (2) Bond

 Perpetual bond currently posted

-or-

 Performance bond submitted in the amount of \$13,420.00

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

00691

0052

TO COUNTY OF FORT BEND

PRECINCT NO. 3

PERMIT NO. 80559

Formal notice is hereby given that W. T. Byler Co., Inc., propos-
to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across
the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name		Distance & Direction From	Length of	Type of Construction			
		Nearest Intersection	Crossing	Bored	Jacked	Driven	Cased
1.	Farmer Road	: 365 LF NE of C of Skinner Ln.	56 LF	:	:	: (Open Cut)	:
2.	Farmer Road	: 412 LF NE of C of Skinner Ln.	63 LF	:	:	: (Open Cut)	:
3.	Farmer Road	: 624 LF NE of C of Skinner Ln.	60 LF	:	:	: (Open Cut)	:
4.	Farmer Road	: 674 LF NE of C of Skinner Ln.	60 LF	:	:	: (Open Cut)	:
5.	Farmer Road	: 677 LF NE of C of Skinner Ln.	62 LF	:	:	: (Open Cut)	:

Cable, Conduit and/or Pole Line To Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From	To	Distance
6. Farmer Road	: 417 LF NE of C of Skinner Ln.	: 850 LF NE of C of Skinner Ln.	: 433 Ft
7. Farmer Road	: 367 LF NE of C of Skinner Ln.	: 620 LF NE of C of Skinner Ln.	: 253 Ft
	:	:	:
	:	:	:
	:	:	:

General Description

See Attachment No. One (1)

The location and description of the proposed installation and appurtenances is more fully sh-
on the attached plans and drawings. (Plans and drawings of proposed installation and appurti-
ances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be
subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of
Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage
Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of
Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated
the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of
Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance
of construction.

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall
constitute grounds for job shut down.

COMPANY NAME: Pecan Grove MUD
AGENT and/or OWNER Jones & Carter, Inc.
(accessible 24 hrs/day, 7 days/week:

(Signature)

NAME & TITLE Paul E. Fisher
(Please Print)

DATE: February 13, 1984
ADDRESS 6335 Gulfton, Suite 200
(Street/P.O. Box)

Houston Texas 77081
City State Zip
TELEPHONE NO: (713) 777-5337

ATTACHMENT NO. ONE (1)

1. 8" ABS "Truss"	56 L.F.	\$ 6.20	\$ 347.20
2. 24" Reinforced Concrete Pipe, C-76, Class III	63 L.F.	\$18.50	\$ 1,165.50
3. 12" Class 150 Asbestos Cement	60 L.F.	\$13.50	\$ 810.00
4. 8" ABS "Truss"	60 L.F.	\$ 6.20	\$ 372.00
5. 24" Reinforced Concrete Pipe, C-76, Class III	62 L.F.	\$18.50	\$ 1,147.00
6. 24" Reinforced Concrete Pipe, C-76, Class III	433 L.F.	\$18.50	\$ 8,010.50
7. 8" ABS "Truss"	253 L.F.	\$ 6.20	<u>\$ 1,568.60</u>
			\$13,420.80

PERFORMANCE BOND

Approved by The American Institute of Architects
A.I.A. Document No. A-311 Feb., 1970 Edition

KNOW ALL MEN BY THESE PRESENTS: That W. T. Byler Company, Inc.

15207 Lillja Street, Houston, Texas

(Here insert the name and address or legal title of the Contractor)

as Principal, hereinafter called Contractor, and, ST. PAUL FIRE AND MARINE INSURANCE COMPANY, a corporation organized under the laws of the State of Minnesota, with its Home Office in the City of St. Paul, Minnesota, as Surety, hereinafter called Surety, are held and firmly bound unto

Fort Bend County

3403 Avenue F, Rosenberg, Texas

(Here insert the name and address or legal title of the Owner)

as Oblige, hereinafter called Owner, in the amount of -----Thirteen thousand, four hundred, twenty and
no/100----- Dollars (\$ 13,420.00-----),

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, Contractor has by written agreement dated February 16, 19 84,
entered into a contract with Owner for laying underground sewer and water pipes on Farmers
Road, Pecan Grove Municipal Utility District, Fort Bend County, Texas.
in accordance with drawings and specifications prepared by _____

(Here insert full name, title and address)

which contract is by reference made a part hereof, and is hereinafter referred to as the Contract.

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION is such that, if Contractor shall promptly and faithfully perform said Contract, then this obligation shall be null and void; otherwise it shall remain in full force and effect.

The Surety hereby waives notice of any alteration or extension of time made by the Owner.

Whenever Contractor shall be, and declared by Owner to be in default under the Contract, the Owner having performed Owner's obligations thereunder, the Surety may promptly remedy the default, or shall promptly

1) Complete the Contract in accordance with its terms and conditions, or

2) Obtain a bid or bids for completing the Contract in accordance with its terms and conditions, and upon determination by Surety of the lowest responsible bidder, or, if the Owner elects, upon determination by the Owner and the Surety jointly of the lowest responsible bidder, arrange for a contract between such bidder and Owner, and make available as Work progresses (even though there should be a default or a

succession of defaults under the contract or contracts of completion arranged under this paragraph) sufficient funds to pay the cost of completion less the balance of the contract price; but not exceeding, including other costs and damages for which the Surety may be liable hereunder, the amount set forth in the first paragraph hereof. The term "balance of the contract price," as used in this paragraph, shall mean the total amount payable by Owner to Contractor under the Contract and any amendments thereto, less the amount properly paid by Owner to Contractor,

Any suit under this bond must be instituted before the expiration of two (2) years from the date on which final payment under the contract falls due.

No right of action shall accrue on this bond to or for the use of any person or corporation other than the Owner named herein or the heirs, executors, administrators or successors of Owner.

Signed and sealed this 16th day of February A. D. 19 84

In the presence of:

Carol Irwin
(Witness)

W. T. Byler Company, Inc. (Seal)
(Principal)
Fran Clark
(Title)

Millicent Elbert
(Witness)

St. Paul Fire and Marine Insurance Company (Seal)
(Surety)
By John E. Norton
(Attorney-in-fact)

Printed with permission of the American Institute of Architects

GENERAL POWER OF ATTORNEY - CERTIFIED COPY
(Original on File at Home Office of Company. See Certification.)

KNOW ALL MEN BY THESE PRESENTS: That St. Paul Fire and Marine Insurance Company, a corporation organized and existing under the laws of the State of Minnesota, and having its principal office in the City of St. Paul, Minnesota, does hereby constitute and appoint:

Dick B. Haddox, John L. Van Osdall, J. Van Ballard, Glen A. Hefner,
Phillip E. Jacobs, Jr., John E. Staton, Joe E. Vincent, Nancy M. Kring,
individually, Houston, Texas

its true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise,

NOT TO EXCEED IN PENALTY THE SUM OF FIVE MILLION (\$5,000,000) EACH

and the execution of all such instrument(s) in pursuance of these presents, shall be as binding upon said St. Paul Fire and Marine Insurance Company, as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

This Power of Attorney is executed, and may be certified to and may be revoked, pursuant to and by authority of Article V, Section 6(C), of the By-Laws adopted by the Board of Directors of ST. PAUL FIRE AND MARINE INSURANCE COMPANY at a meeting called and held on the 23rd day of January, 1970, of which the following is a true transcript of said Section 6(C):

- "The President or any Vice President, Assistant Vice President, Secretary or Resident Secretary shall have power and authority
- (1) To appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the Seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and
 - (2) To appoint special Attorneys-in-fact, who are hereby authorized to certify to copies of any power-of-attorney issued in pursuance of this section and/or any of the By-Laws of the Company, and
 - (3) To remove, at any time, any such Attorney-in-fact or Special Attorney-in-fact and revoke the authority given him."

Further, this Power of Attorney is signed and sealed by facsimile pursuant to resolution of the Board of Directors of said Company adopted at a meeting duly called and held on the 6th day of May, 1959, of which the following is a true excerpt:

"Now therefore the signatures of such officers and the seal of the Company may be affixed to any such power of attorney or any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached."



IN TESTIMONY WHEREOF, St. Paul Fire and Marine Insurance Company has caused this instrument to be signed and its corporate seal to be affixed by its authorized officer, this 2nd day of January, A.D. 1980.

STATE OF MINNESOTA }
County of Ramsey } ss.

ST. PAUL FIRE AND MARINE INSURANCE COMPANY

[Signature]
Vice President

On this 20th day of August, 1981, before me came the individual who executed the preceding instrument, to me personally known, and, being by me duly sworn, said that he/she is the therein described and authorized officer of St. Paul Fire and Marine Insurance Company; that the seal affixed to said instrument is the Corporate Seal of said Company; that the said Corporate Seal and his/her signature were duly affixed by order of the Board of Directors of said Company.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal, at the city of St. Paul, Minnesota, the day and year first above written.

Lois O. Smith
LOIS O. SMITH, Notary Public, Ramsey County, MN
My Commission Expires September 29, 1987

CERTIFICATION

I, the undersigned officer of St. Paul Fire and Marine Insurance Company, do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Section of the By-Laws of said Company as set forth in said Power of Attorney, with the ORIGINALS ON FILE IN THE HOME OFFICE OF SAID COMPANY, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.



IN TESTIMONY WHEREOF, I have hereunto set my hand this
16th day of February, 1984.

Larry H. Crane
Secretary

Only a certified copy of Power of Attorney bearing the Certificate of Authority No. printed in red on the upper right corner is binding. Photocopies, carbon copies or other reproductions of this document are invalid and not binding upon the Company.

ANY INSTRUMENT ISSUED IN EXCESS OF THE PENALTY AMOUNT STATED ABOVE IS TOTALLY VOID AND WITHOUT ANY VALIDITY.

For verification of the authenticity of this Power of Attorney, you may telephone toll free 800-328-9821 and ask for the Power of Attorney Clerk. Please refer to the above Certificate of Authority No. and the above named individual(s).

W.T. BYLER

CO., INC.

February 16, 1984

Fort Bend County
Mark Vogler
3403 Avenue F
Rosenberg, Texas

Dear Sir:

W.T. Byler Co., Inc. has been in the construction business since September 1973. We specialize in the following services; construction of underground utilities, site and soil stabilization, paving, and railroad construction.

If you have any further questions about our qualifications, please contact us.

Yours truly,

Ivan Click

Ivan Click
Treasurer

Before me appeared Ivan Click, who is Treasurer
of W.T. Byler Co., Inc.

Signed & Sealed this 16th day of February, 1984.

State of Texas
County of Harris

Carol Ann Austin

Notary Public

1/25/85

My commission expires:

CAROL ANN AUSTIN

Notary Public - State of Texas

My Commission Expires May 25, 1985

Bonded by L. A. ... Safety Corp.

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 27 day of February, 19 84, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Pecan Grove MUD/Baytex Construction Co. dated February 13, 1984, permit no. 80556 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Pressley, seconded by Commissioner Lutts, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY

Stanley L. Kuched
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY

Elida Kosew

Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Mailed copies back 2-27-84

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Appl. # 80556

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler, Assistant Engineer

2-22-84
Date

 (1) Complete Application Form

 a. Name of road, street and/or highway affected

 b. Map or plat showing course or direction

 c. Plans and specifications

 (2) Bond

 Perpetual bond currently posted

-or-

 Performance bond submitted in the amount of \$18,178.00

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NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

TO COUNTY OF FORT BEND

PRECINCT NO. 3
PERMIT NO. 80556

Formal notice is hereby given that Baytex Construction Co., proops.
to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across
the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From	Length of	Type of Construction			
			: Nearest Intersection	: Crossing	: Bored	: Jacked : Driven : Cased
Farmer Road	: 860 LF NE of $\frac{1}{2}$ of Skinner Ln.	: 61 LF	:	:	: (Open Cut)	:
:	:	:	:	:	:	:
:	:	:	:	:	:	:
:	:	:	:	:	:	:
:	:	:	:	:	:	:
:	:	:	:	:	:	:
:	:	:	:	:	:	:

Cable, Conduit and/or Pole Line To Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From	To	Distance
			: Nearest Intersection
:	:	:	:
:	:	:	:
:	:	:	:
:	:	:	:
:	:	:	:
:	:	:	:

General Description

10' X 6' Box Culvert for Green Belt - Drainage Way @ \$298.00/LF for a Total of \$18,178.00

The location and description of the proposed installation and appurtenances is more fully sh
on the attached plans and drawings. (Plans and drawings of proposed installation and appurt
ances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be
subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of
Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage
Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of
Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated
the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of
Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance
of construction.

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall
constitute grounds for job shut down.

COMPANY NAME: Pecan Grove MUD
AGENT and/or OWNER Jones & Carter, Inc.
(accessible 24 hrs/day, 7 days/week:

Paul E. Fisher
(Signature)

NAME & TITLE Paul E. Fisher
(Please Print)

DATE: February 13, 1984
ADDRESS 6335 Gulfton, Suite 200
(Street/P.O. Box)

Houston, Texas 77081
City State Zip
TELEPHONE NO: (713) 777-5337

BOND COVERING PIPELINES, UTILITIES AND/OR OTHER FACILITIES
IN, UNDER, ACROSS OR ALONG RIGHTS-OF-WAY
BELONGING TO FORT BEND COUNTY

THE STATE OF TEXAS X

COUNTY OF FORT BEND X

KNOW ALL MEN BY THESE PRESENTS, that we BAYTEX CONSTRUCTION COMPANY

_____, as principal,

and UNITED STATES FIDELITY AND GUARANTY COMPANY

as surety, are held and firmly bound unto FORT BEND COUNTY

a governmental subdivision established under the laws of the State
of Texas, in the penal sum of --EIGHTEEN THOUSAND ONE HUNDRED SEVENTY-EIGHT
AND NO/100----- DOLLARS (\$ 18,178.00),

lawful currency of the United States of America, for the payment of which,
well and truly to be made, we do hereby bind ourselves, our heirs, executors,
administrators and successors, jointly and severally and firmly by these
presents:

THE CONDITION OF THIS BOND IS SUCH THAT, WHEREAS, the above bounden
principal plans to lay, construct, install, maintain and/or repair its pipe-
line, pipelines, utilities, and/or other facilities in, under, across or
along one or more ditches, levees or rights-of-way belonging to or under the
control of FORT BEND COUNTY located in FORT BEND
COUNTY Texas, and under the jurisdiction of the Board of Commissioners of
FORT BEND COUNTY Texas, pursuant to the Policy
Regarding Issuance of Permits for Pipelines, Utilities and Other Facilities
to be installed on or across Rights-of-Way belonging to FORT BEND COUNTY

dated May 17, 1982 and the conditions set forth
in the permit granted by the Board of Commissioners of FORT BEND COUNTY
dated February 13, 1984, hereby
referred to and made a part hereof for all purposes as though fully set out
herein;

AND WHEREAS, the principal has prepared, or caused to be prepared,
the attached application to lay, construct, install, maintain and/or repair

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its pipeline, pipelines, utilities and/or other facilities across ditches, levees, and/or rights-of-way in accordance with the accompanying plans, specifications and other documents,

NOW, THEREFORE, if the above bounden principal shall faithfully perform the construction, installation, maintenance and/or repairs described in the above mentioned application and accompanying plans, specifications and other documents, pursuant to and in accordance with the minimum requirements and conditions of the above mentioned Board of Commissioners of

FORT BEND COUNTY policies and conditions regulating same, and do and perform each and every, all and singular, the matters and things in said policy and conditions of the Board of Commissioners as set forth and specified to be by said principal done and performed, at the time and in the manner therein specified, and shall pay over and make good and reimburse FORT BEND COUNTY all losses and damages which said FORT BEND COUNTY may sustain by reason of any failure or default on the part of said principal, then this obligation shall be null and void; otherwise to remain in full force and effect.

The term of this bond is for a period of one (1) year commencing on the date hereof, and may be continued from year to year by continuation certificate executed by the principal and the surety.

EXECUTED this 13th day of February, 84.

BAYTEX CONSTRUCTION COMPANY

Principal

By

Henry Rigg

Authorized Officer or Agent

UNITED STATES FIDELITY AND GUARANTY COMPANY

Surety

By

Virginia J. Witty

Attorney in Fact
Virginia J. Witty

(ATTACH POWER OF ATTORNEY)

CERTIFIED COPY

GENERAL POWER OF ATTORNEY

No. 84584

Know all Men by these Presents:

That UNITED STATES FIDELITY AND GUARANTY COMPANY, a corporation organized and existing under the laws of the State of Maryland, and having its principal office at the City of Baltimore, in the State of Maryland, does hereby constitute and appoint Virginia J. Witty and Richard Head

of the City of Houston, State of Texas, its true and lawful attorneys in and for the State of Texas

for the following purposes, to wit:

To sign its name as surety to, and to execute, seal and acknowledge any and all bonds, and to respectively do and perform any and all acts and things set forth in the resolution of the Board of Directors of the said UNITED STATES FIDELITY AND GUARANTY COMPANY, a certified copy of which is hereto annexed and made a part of this Power of Attorney; and the said UNITED STATES FIDELITY AND GUARANTY COMPANY, through us, its Board of Directors, hereby ratifies and confirms all and whatsoever

either the said Virginia J. Witty or the said Richard Head

may lawfully do in the premises by virtue of these presents.

In Witness Whereof, the said UNITED STATES FIDELITY AND GUARANTY COMPANY has caused this instrument to be sealed with its corporate seal, duly attested by the signatures of its Vice-President and Assistant Secretary, this 8th day of March, A. D. 1974

UNITED STATES FIDELITY AND GUARANTY COMPANY.

(Signed) By James A. Mappus Vice-President.

(SEAL) (Signed) W. G. Hilyard Assistant Secretary.

STATE OF MARYLAND, BALTIMORE CITY, ss:

On this 8th day of March, A. D. 1974, before me personally came James A. Mappus, Vice-President of the UNITED STATES FIDELITY AND GUARANTY COMPANY and W. G. Hilyard, Assistant Secretary of said Company, with both of whom I am personally acquainted, who being by me severally duly sworn, said that they resided in the City of Baltimore, Maryland; that they, the said James A. Mappus and W. G. Hilyard were respectively the Vice-President and the Assistant Secretary of the said UNITED STATES FIDELITY AND GUARANTY COMPANY, the corporation described in and which executed the foregoing Power of Attorney; that they each knew the seal of said corporation; that the seal affixed to said Power of Attorney was such corporate seal, that it was so fixed by order of the Board of Directors of said corporation, and that they signed their names thereto by like order as Vice-President and Assistant Secretary, respectively, of the Company. My commission expires the first day in July, A. D. 1974....

(SEAL) (Signed) Herbert J. Aull Notary Public.

STATE OF MARYLAND, BALTIMORE CITY, } Sect.

I, Robert H. Bouse, Clerk of the Superior Court of Baltimore City, which Court is a Court of Record, and has a seal, do hereby certify that Herbert J. Aull, Esquire, before whom the annexed affidavits were made, and who has thereto subscribed his name, was at the time of so doing a Notary Public of the State of Maryland, in and for the City of Baltimore, duly commissioned and sworn and authorized by law to administer oaths and take acknowledgments, or proof of deeds to be recorded therein. I further certify that I am acquainted with the handwriting of the said Notary, and verily believe the signature to be his genuine signature.

In Testimony Whereof, I hereto set my hand and affix the seal of the Superior Court of Baltimore City, the same being a Court of Record, this 8th day of March, A. D. 1974

(SEAL) (Signed) Robert H. Bouse Clerk of the Superior Court of Baltimore City.

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 27 day of February, 19 84, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Pecan Grove MUD/Baytex Construction Co. dated February 13, 1984, permit no. 80554 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Pressley, seconded by Commissioner Sutton, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY

Shirley L. Kuch
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY

Elida Kozel

Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Mailed copies back 2/29/84

Appl. # 80555

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler, Assistant Engineer

2-22-84
Date

 (1) Complete Application Form

- a. Name of road, street and/or highway affected
- b. Map or plat showing course or direction
- c. Plans and specifications

 (2) Bond

 Perpetual bond currently posted

-or-

 Performance bond submitted in the amount of \$20,766.89

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NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

TO COUNTY OF FORT BEND

PRECINCT NO. 3

PERMIT NO. 80555

Formal notice is hereby given that Consolidated Construction Co., proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

	Road or Ditch Name	Distance & Direction From : : Nearest Intersection	Length of : : Crossing	Type of Construction			
				Bored	Jacked	Driven	Cased
1.	Farmer Road	:592 LF S of \angle of Timothy Ln.	: 77LF	: (Open Cut)	:	:	:
2.	Farmer Road	:522 LF S of \angle of Timothy Ln.	: 64LF	: (open Cut)	:	:	:
3.	Farmer Road	:326 LF S of \angle of Timothy Ln.	: 60LF	:	:	:	:
4.	Farmer Road	:247 LF S of \angle of Timothy Ln.	: 65LF	:	:	:	:
5.	Farmer Road	:232 LF S of \angle of Timothy Ln.	: 44LF	:	:	:	:

Cable, Conduit and/or Pole Line To Parallel Following
County Roads and/or Ditches Within Right of Way

	Road or Ditch Name	Distance & Direction From : : Nearest Intersection	To : :	Distance
6.	Farmer Road	:217 LF S of \angle of Timothy Ln.	:717 LF S of \angle of Timothy Ln.	500LF
7.	Farmer Road	: 3 LF S of \angle of Timothy Ln.	:163 LF S of \angle of Timothy Ln.	160LF
8.	Farmer Road	: 20 LF S of \angle of Timothy Ln.	:642 LF S of \angle of Timothy Ln.	622LF
		:	:	:
		:	:	:

General Description

See Attachment No. One (1)

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance of construction.

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: Pecan Grove MUD
AGENT and/or OWNER Jones & Carter, Inc.
(accessible 24 hrs/day, 7 days/week)

(Signature)

NAME & TITLE Paul E. Fisher
(Please Print)

DATE: February 13, 1984
ADDRESS 6335 Gulfton, Suite 200
(Street/P.O. Box)

Houston Texas 77081
City State Zip
TELEPHONE NO: (713) 777-5337

ATTACHMENT NO. ONE (1)

1. 24" Reinforced Concrete Pipe, C-76, Class III	77 L.F.	\$19.16	\$ 1,475.32
2. 8" ABS "Truss"	64 L.F.	\$ 7.18	\$ 459.52
3. 8" ABS "Truss"	60 L.F.	\$ 7.18	\$ 430.80
4. 12" Class 150 Asbestos Cement	65 L.F.	\$15.61	\$ 1,014.65
5. 24" Reinforced Concrete Pipe, C-76, Class III	44 L.F.	\$19.16	\$ 843.04
6. 24" Reinforced Concrete Pipe, C-76, Class III	500 L.F.	\$19.16	\$ 9,580.00
7. 12" Class 150 Asbestos Cement	160 L.F.	\$15.61	\$ 2,497.60
8. 8" ABS "Truss"	622 L.F.	\$ 7.18	<u>\$ 4,465.96</u>
			\$20,766.89

BOND COVERING PIPELINES, UTILITIES AND/OR OTHER FACILITIES
IN, UNDER, ACROSS OR ALONG RIGHTS-OF-WAY
BELONGING TO FORT BEND COUNTY

THE STATE OF TEXAS X
COUNTY OF FORT BEND X

KNOW ALL MEN BY THESE PRESENTS, that we Consolidated Construction
Co., as principal,
and Gulf Insurance Company
as surety, are held and firmly bound unto FORT BEND COUNTY

a governmental subdivision established under the laws of the State
of Texas, in the penal sum of Twenty Thousand, Seven Hundred Sixty
Six and 89/100 DOLLARS (\$ 20,766.89),
lawful currency of the United States of America, for the payment of which,
well and truly to be made, we do hereby bind ourselves, our heirs, executors,
administrators and successors, jointly and severally and firmly by these
presents:

THE CONDITION OF THIS BOND IS SUCH THAT, WHEREAS, the above bounden
principal plans to lay, construct, install, maintain and/or repair its pipe-
line, pipelines, utilities, and/or other facilities in, under, across or
along one or more ditches, levees or rights-of-way belonging to or under the
control of FORT BEND COUNTY located in FORT BEND
COUNTY Texas, and under the jurisdiction of the Board of Commissioners of
FORT BEND COUNTY Texas, pursuant to the Policy
Regarding Issuance of Permits for Pipelines, Utilities and Other Facilities
to be installed on or across Rights-of-Way belonging to FORT BEND COUNTY
dated and the conditions set forth
in the permit granted by the Board of Commissioners of FORT BEND COUNTY
dated February 13, 1984, hereby
referred to and made a part hereof for all purposes as though fully set out
herein;

AND WHEREAS, the principal has prepared, or caused to be prepared,
the attached application to lay, construct, install, maintain and/or repair

its pipeline, pipelines, utilities and/or other facilities across ditches, levees, and/or rights-of-way in accordance with the accompanying plans, specifications and other documents,

NOW, THEREFORE, if the above bounden principal shall faithfully perform the construction, installation, maintenance and/or repairs described in the above mentioned application and accompanying plans, specifications and other documents, pursuant to and in accordance with the minimum requirements and conditions of the above mentioned Board of Commissioners of

FORT BEND COUNTY policies and conditions regulating same, and do and perform each and every, all and singular, the matters and things in said policy and conditions of the Board of Commissioners as set forth and specified to be by said principal done and performed, at the time and in the manner therein specified, and shall pay over and make good and reimburse FORT BEND COUNTY all losses and damages which said FORT BEND COUNTY may sustain by reason of any failure or default on the part of said principal, then this obligation shall be null and void; otherwise to remain in full force and effect.

The term of this bond is for a period of one (1) year commencing on the date hereof, and may be continued from year to year by continuation certificate executed by the principal and the surety.

EXECUTED this 16th day of February, 84.

Consolidated Construction Co.
Principal

By Clarence Estes
Authorized Officer or Agent
Clarence Estes

Gulf Insurance Company
Surety

By Donna H. Lee
Attorney in Fact
Donna H. Lee

(ATTACH POWER OF ATTORNEY)



00708

0022

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That GULF INSURANCE COMPANY, a corporation of the State of Missouri, hereinafter called "Company," does hereby appoint

J. FRANK KELLEY, JR. OR ROY E. SIMMONS OR BRUCE C. DeHART OR
LAWRENCE L. RHODES OR ROBERT S. WINTER OR DONNA H. LEE,
HOUSTON, TEXAS

its true and lawful Attorney-in-fact to make, execute, seal and deliver on its behalf, as surety, any and all bonds and undertakings of suretyship.

The execution of such bonds or undertakings in pursuance of these presents shall be as binding upon the Company as if they had been executed and acknowledged by the regularly elected officers of the Company.

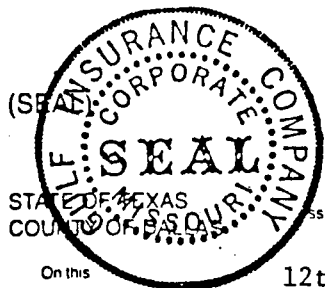
This Power of Attorney is issued pursuant to and by authority of the following resolution of the Board of Directors of the Company, adopted effective July 1, 1983, and now in full force and effect:

"Resolved that the President, or any Senior Vice President, or any Vice President, or the Secretary, or any Assistant Secretary may appoint Attorneys-in-fact in any state, territory or federal district to represent this Company and to act on its behalf within the scope of the authority granted to them, in writing, which authority may include the power to make, execute, seal and deliver on behalf of this Company, as surety, and as its act and deed, any and all bonds and undertakings of suretyship and other documents that the ordinary course of surety business may require, including authority to appoint agents for the service of process in any jurisdiction, state or federal, and authority to attest to the signature of the President, or any Senior Vice President, or any Vice President, or the Secretary, or any Assistant Secretary and to verify any affidavit or other statement relating to the foregoing, and to certify to a copy of any of the bylaws of the Company and to any resolutions adopted by its Board of Directors, and any such Attorney-in-fact may be removed and the authority granted him revoked by the President, or any Senior Vice President, or any Vice President, or the Secretary, or any Assistant Secretary, or by the Board of Directors."

This Power of Attorney and Certificate are signed and sealed by facsimile under and by authority of the following resolution of the Board of Directors of the Company, adopted effective July 1, 1983, and now in full force and effect:

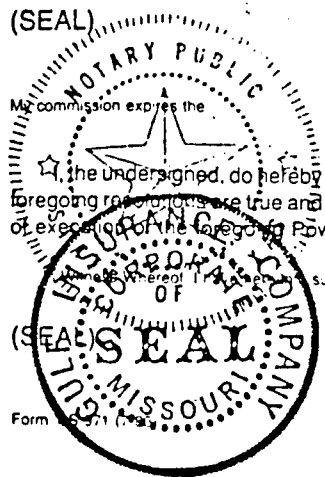
"Resolved that the signature of the President, or of any Senior Vice President, or of any Vice President, or of the Secretary, or of any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing Attorneys-in-fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, including any such power of attorney and certificate revoking the authority of the foregoing Attorneys-in-fact as well as for the appointment of agents for the service of process in any jurisdiction, state or federal, including any such power of attorney and certificate revoking the authority of such agents, and any such power of attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power of attorney or certificate so executed and certified by such facsimile signature and facsimile seal shall be valid and binding upon the Company at the time any such power of attorney and certificate are executed and in the future with respect to any bond or undertaking to which they are attached."

In Witness Whereof, the Company has caused this Power of Attorney to be signed and its corporate seal to be affixed by its authorized officer this
12th day of Sept. 19 83



By Douglas Simpson
Vice President

On this 12th day of Sept. 19 83 before me, a Notary Public of the State and County aforesaid, residing therein, duly commissioned and sworn, personally called the above named officer of GULF INSURANCE COMPANY, who being by me first duly sworn according to law, did depose and say that he is that officer of the company described in and which executed the foregoing instrument, that he knows the seal of said company, that the seal affixed to such instrument is the corporate seal of said company, and that the corporate seal and his signature as such officer were affixed and subscribed to the said instrument by the authority and direction of said company.



Clifford R. Beauf
Notary Public

CERTIFICATE

I, the undersigned, do hereby certify that the original Power of Attorney of which the foregoing is a true and correct copy is in full force and effect, and the foregoing is a true and correct transcript from the records of GULF INSURANCE COMPANY and that the above named officer was on the date of execution of the foregoing Power of Attorney authorized to execute this Power of Attorney.

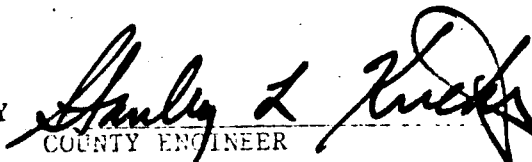
I, _____, subscribed my name and affixed the corporate seal of Gulf Insurance Company this 16th day of February 19 84

W. Bruce Reed, Jr.
Assistant Secretary

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 27 day of February, 19 84, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Southwestern Bell Telephone Co. dated February 6, 1984, permit no. 80552 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Pustka, seconded by Commissioner Pressley, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

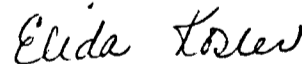
BY


 COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY



Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

mailed back copies 2/29/84

00710

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Appl. # 80552

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas..

Mark Vogler
Mark Vogler, Assistant Engineer

2-16-84
Date

 (1) Complete Application Form

- a. Name of road, street and/or highway affected
- b. Map or plat showing course or direction
- c. Plans and specifications

 (2) Bond

- Perpetual bond currently posted
- or-
- Performance bond submitted in the amount of

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

00711

TO COUNTY OF FORT BEND

PRECINCT NO. 3

PERMIT NO. 80552

Formal notice is hereby given that Southwestern Bell Telephone Company
to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across
the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name :	Distance & Direction From : : Nearest Intersection	Length of : : Crossing	Type of Construction			
			Bored	Jacked	Driven	Cased
:	:	:	:	:	:	:
:	:	:	:	:	:	:
:	:	:	:	:	:	:
:	:	:	:	:	:	:
:	:	:	:	:	:	:
:	:	:	:	:	:	:

Cable, Conduit and/or Pole Line To Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name :	Distance & Direction From : : Nearest Intersection	To :	Distance
Skinner's Lane	3900' north of FM 359	Farmers Road	Approx. 1000' south of Oyster Creek
:	:	:	:
:	:	:	:
:	:	:	:

General Description

This places approx. 2500' of buried cable along the east side of Skinner's Lane

and Farmers Road. See attached sketch.

Est. 0600691 Rich-Rose W89232

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes.

NOTICE

Written notice required 48 hours in advance of construction.

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: Southwestern Bell Telephone Co.
AGENT and/or OWNER

(accessible 24 hrs/day, 7 days/week)

D.L. Smithers
(Signature)

NAME & TITLE D.L. SMITHERS
Ntwk. Serv. Supv. - Eng. (Design)
(Please Print)

DATE: 2-6-84
ADDRESS 301 S. 9th St., Rm. 209
(Street/P.O. Box)

Richmond Texas 77469

City State Zip

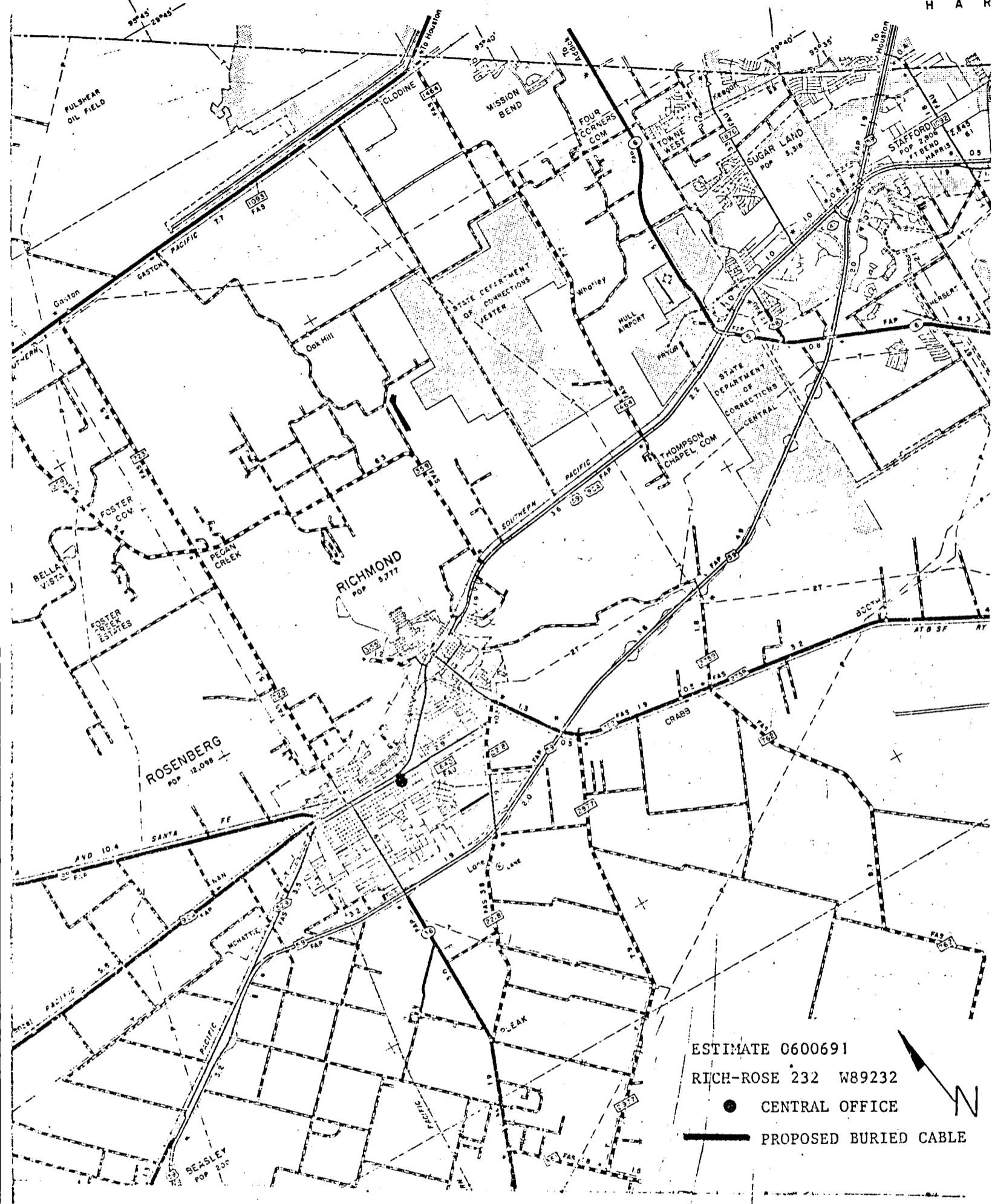
TELEPHONE NO: 713-342-3776

00712

2227

R I S C O U N T Y

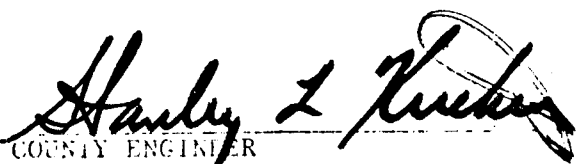
H A R



REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 27 day of February, 19 84, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Southwestern Bell Telephone Co. dated February 8, 1984, permit no. 80553 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Pustka, seconded by Commissioner Pressley, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

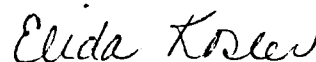
BY


COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY



Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Mailed back copies 2/29/84

Appl. # 80553

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler, Assistant Engineer

2 - 16 - 84
Date

 (1) Complete Application Form

- a. Name of road, street and/or highway affected
- b. Map or plat showing course or direction
- c. Plans and specifications

 (2) Bond

 Perpetual bond currently posted

-or-

 Performance bond submitted in the amount of

NOTICE OF PROPOSED CABLE AND/OR POLE LINE ACTIVITY IN
FORT BEND COUNTY ROAD OR DITCH RIGHT-OF-WAY

00715

To be Submitted in Quintuplicate----5

COUNTY OF FORT BEND

COMMISSIONER'S COURT

Precinct No. 3

Key Map Ref. 528 B

Notification No. 30553

Formal notice is hereby given that Southwestern Bell Telephone Company proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right-of-way of a County road or ditch within Fort Bend County, Texas as follows:

CABLE, CONDUIT AND/OR POLE LINE TO CROSS FOLLOWING COUNTY ROADS AND/OR DITCHES
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From Nearest Intersection	Length of Crossing	Type of Construction		
			Bored	Jacked	Cased
Old Richmond Road	2803' west of S.H. 6	44'	XXX		

CABLE, CONDUIT AND/OR POLE LINE TO PARALLEL FOLLOWING
COUNTY ROADS AND/OR DITCHES WITHIN RIGHT-OF-WAY

Road or Ditch Name	Distance & Direction		To	Distance
	From Nearest Intersection			
Old Richmond Road	10' west of S.H. 6		West	2803

GENERAL DESCRIPTION

Proposed buried cable begins at a pedestal in the north right of way of Old Richmond Rd. 10' west of State Highway 6 and extends west 2803', then crosses Old Richmond Rd. through a 44' bore to the south right of way.

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required). The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioner's Court of Fort Bend County, Texas," as passed by Commissioner's Court of Fort Bend County, Texas, dated the 17th day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioner's Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes.

NOTICE

Written notice required 48 hours in advance of construction.

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

COMPANY NAME: SOUTHWESTERN BELL TELEPHONE

AGENT AND/OR

OWNER: 

(signature)

Network Services Supervisor-

TITLE: Engineering (Design)

16225 Park Ten Place, Suite 240

ADDRESS: Houston, Texas 77084

8781

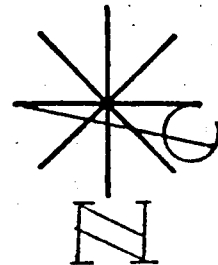
Telephone No.: 578-8781 Date: Feb. 8, 1984

Log No.: _____

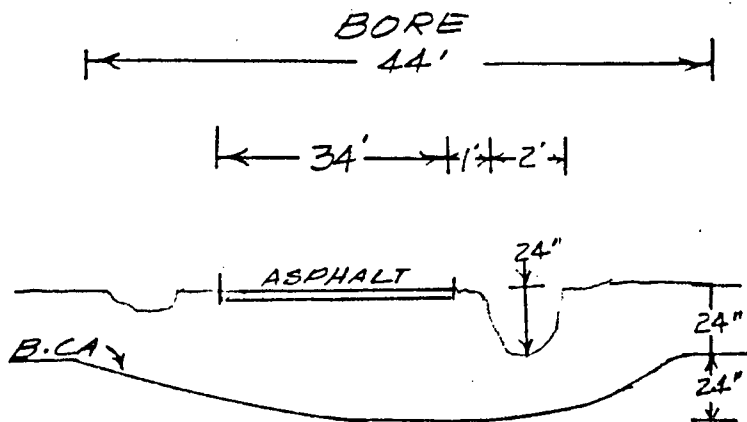
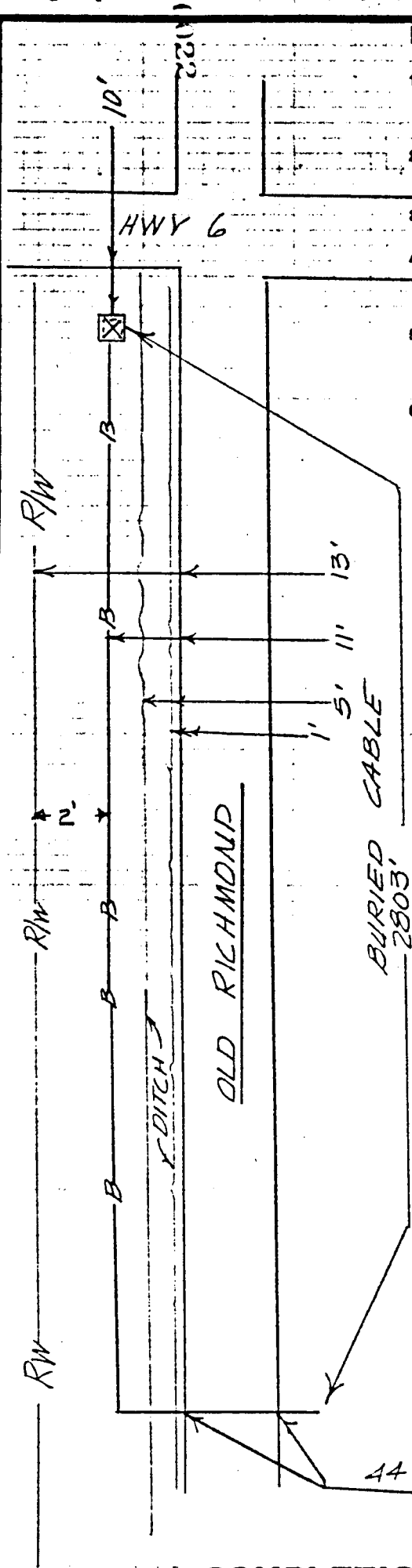
Violation of this requirement shall constitute grounds for job shut-down.

HARRIS COUNTY SPECIFICATIONS

1. NO MORE TRENCH OPENED AT ONE TIME THAN CAN BE BACKFILLED AND COMPACTED IN 10" LIFTS AT THE END OF EACH WORK DAY. (NO TRENCH LEFT OPEN OVERNIGHT.)
2. ALL EXCESS EXCAVATION TO BE REMOVED FROM ROAD RIGHT OF WAY AT END OF EACH DAY.
3. DITCHES TO BE OPENED AT END OF EACH DAY TO ASSURE ADEQUATE DRAINAGE.
4. ROAD MUST BE KEPT OPEN TO TRAFFIC AND CONTRACTOR MUST PROVIDE ADEQUATE FLAGMEN, SIGNS, SIGNALS, ETC. TO PROVIDE COMPLETE SAFETY TO THE PUBLIC.
5. IF IT BECOMES NECESSARY FOR EQUIPMENT TO OPERATE ON A PORTION OF THE PAVEMENT, PRECAUTIONS MUST BE TAKEN TO PREVENT ANY DAMAGE WHATSOEVER TO THE PAVEMENT.
6. CONDITION OF ROAD UPON COMPLETION OF JOB SHALL BE AS GOOD OR BETTER THAN PRIOR TO STARTING.



KEY MAP 528B



TYPICAL CROSS SECTION
OLD RICHMOND LOOKING
NORTH.

PERMIT EXHIBIT
San Antonio Dist. Tol. Co.
District District
9308 State, P.M. 608
Section, Lines 37002

ORDER NO.	4111839
NO. OF PLATE	FLAT NO. EXHIBIT
EXCH.	HOUSTON
C.O.	ALIEF 498
TAX DIST.	FG004
DATE ISSUED	01-84
DATE REVISED	
PREPARED BY	CAC
DRAWN BY	JFR
APPROVED	
NOT. REG.	
SOUTHWESTERN BELL TELEPHONE CO.	

COMPLETION DATE _____

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 27 day of February, 19 84, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Southwestern Bell Telephone dated February 3, 1984, permit no. 80551 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82 recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Purkea, seconded by Commissioner Pressley, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY

COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY

Elida Koler

Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

mailed back copies 2/29/84

Appl. # 80551

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler, Assistant Engineer

2 - 16 - 84
Date

 (1) Complete Application Form

- a. Name of road, street and/or highway affected
- b. Map or plat showing course or direction
- c. Plans and specifications

 (2) Bond

- Perpetual bond currently posted
- or-
- Performance bond submitted in the amount of

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

00719

TO COUNTY OF FORT BEND

PRECINCT NO. 1

PERMIT NO. 80551

Formal notice is hereby given that _____, proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From : : Nearest Intersection	Length of : : Crossing	Type of Construction			
			Bored	Jacked	Driven	Cased
Ransom Road	Approximately 6000 feet	50'	X			
	West of Ransom Road from					
	Hwy. 59 in front of 4231					
	Ransom Road.					

Cable, Conduit and/or Pole Line To Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From : : Nearest Intersection	To : : Distance
Ransom Road	Approximately 6000 feet	
	West on Ransom from Hwy.	
	59 to 4231 Ransom Road.	

General Description -

Place buried service wire approximately 6,000 feet west on Ransom Road from P. 531 to 4233 Ransom Road. This wire will parallel existing buried cable in place from Hwy. 59 west on Ransom Road.

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance of construction.

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: Southwestern Bell Telephone
AGENT and/or OWNER

(accessible 24 hrs/day, 7 days/week:

J.R. Benton
(Signature)

NAME & TITLE Ntwk.Ser.Supv.-Eng. (Design)
(Please Print)

DATE: February 3, 1984

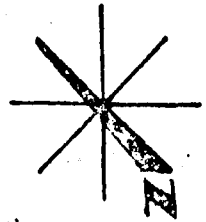
ADDRESS 301 South 9th. - Room 209
(Street/P.O. Box)

Richmond Tx. 77469
City State Zip
TELEPHONE NO: 713-342-3776

00720
0022

CONSTRUCTION NOTES

1. BURY CABLE MIN. 24".
2. LOCATE ALL EXISTING SUB-STRUCTURES PRIOR TO CONSTRUCTION.
3. RESTORE CONSTRUCTION SURFACE TO ORIGINAL OR BETTER CONDITION.
4. TEST ALL POLES PRIOR TO CLIMBING.
5. BURY SERVICE WIRE 18" MIN.



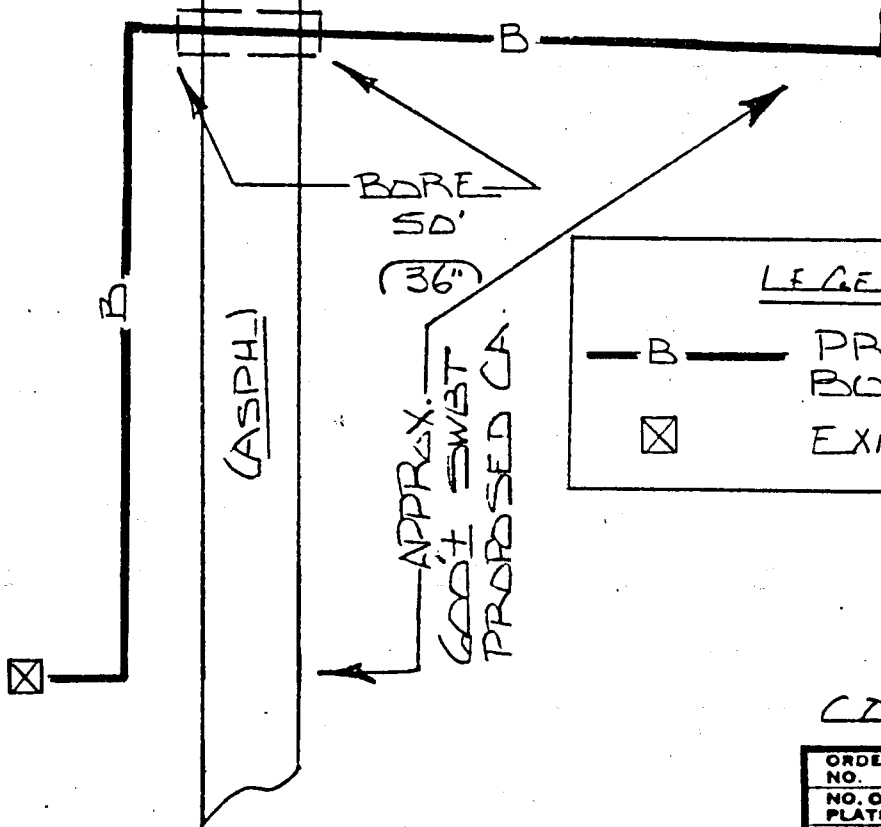
"NO SCALE"

4
2
3
1

RANSOM RD.

DRIVE

4233



LEGEND

- B — PROPOSED BURIED CABLE
- ⊗ EXIST. CLOSURE

COUNTY PERMIT

ORDER NO.	4181326
NO. OF PLATS	PLAT NO.
EXCH.	RICH. ROSE
C. O.	232
TAX DIST. FG000	AREA NO. W92232
DATE ISSUED	DATE REVISED
PREPARED BY JRB	DRAWN BY FM
APPROVED	
Manager — OSP Engineering	
SOUTHWESTERN BELL TELEPHONE CO.	

COMPLETION DATE _____

XC: all Camm's
L. Wigenbach (2)

00721 0022

OLSON & OLSON
ATTORNEYS AT LAW
CAPITAL BANK PLAZA, SUITE 3485
333 CLAY AVENUE
HOUSTON, TEXAS 77002
(713) 759-0896

February 15, 1984

Fort Bend County
500 Jackson
Richmond, Texas 77469

PROFESSIONAL SERVICES

Legal services rendered from November 1,
through December 31, 1983 in connection
with BFI Landfill. (A summary of legal
services is attached).

November.....	\$3,137.50
December.....	2,193.75
Reimbursable Expense (see attachment).....	<u>336.08</u>
Total Amount Due.....	<u>\$5,667.33</u>

W. Wigenbach
cc 2/27/84

SUMMARY OF LEGAL SERVICESNovember, 1983

11/02/83 Administrative Proceedings - Hearing on Motion for Discovery re: BFI.
 11/08/83 Telephone conference with County engineer re: County landfill, BFI.
 11/08/83 Telephone conference with Oliver Pennington, Eric Olsen and Tom Buckle re: BFI hearing, depositions, etc.
 11/09/83 Attend depositions re: BFI.
 11/10/83 Attendance at Nelson deposition.
 11/10/83 Telephone conference with Tom Buckle re: BFI depositions.
 11/10/83 Office conference with Karl Baker re: public hearing for amendment to landfill permit.
 11/11/83 Office conference with with representatives of G.H. Hart at County landfill re: permit amendment public hearing.
 11/11/83 Legal Research re: BFI Motion for Continuance and preparation of same with cover letter.
 11/11/83 Telephone conference with Roscoe Jones re: BFI.
 11/14/83 Legal Research and review of application re: landfill permit hearing.
 11/14/83 Office conference with Stanley Koucecka and Carl Baker re: landfill permit hearing preparation.
 11/15/83 Attendance at Deposition of Norman (not taken) re: BFI.
 11/15/83 Administrative Proceedings - Public hearing re: Landfill permit application.
 11/15/83 Office conference with Judge Stavinoha and Kathy Norvell Black re: BFI Landfill hearing.
 11/15/83 Preparation/Review/Modification of Document(s) - Review and Briefing of BFI depositions.
 11/16/83 Administrative Proceedings - Oral argument on Motion for Continuance re: BFI; telephone conference with Bob Smith and Eric Olsen re: BFI.
 11/17/83 General - Preparation for Missouri City depositions re: BFI.
 11/17/83 Attendance at depositions of John Knox and Dave Harner re: BFI.
 11/18/83 Office conference with Judge Stavinoha re: BFI.
 11/18/83 Attendance at deposition, Judge Stavinoha re: BFI.
 11/18/83 Attendance at deposition, Commissioner Ben Denham re: BFI.
 11/21/83 Telephone conference with Roscoe Jones re: BFI depositions.
 11/28/83 Telephone conference with Bill Moltz re: Pre-hearing conference for BFI application.

SUMMARY OF LEGAL SERVICES (Continued)

11/28/83 Preparation/Review/Modification of Document(s)
- Preparation of Motion for Discovery re: BFI
application.
11/29/83 Pre-hearing conference re: BFI landfill
application and office conference with BFI re:
Discovery.
11/29/83 Administrative Proceedings - Attend pre-hearing
conference re: BFI landfill.

Total Hours 36.00

LWS hours 22.00 = \$ 2,200.00

RPM hours 12.50 = 937.50

FEE FOR SERVICES \$3,137.50

SUMMARY OF LEGAL SERVICES (Continued)December, 1983

12/05/83	Transcribe notes to depositions re: BFI.
12/09/83	Office conference with Roscoe Jones re: BFI.
12/12/83	Deposition of Mike Lawlor, BFI, re: BFI.
12/13/83	Preparation for depositions of H. C. Clarke and Ahrens.
12/14/83	Office conference with Stanley Kucherka, Cathy Black & Karl Baker re: BFI.
12/14/83	Office conference with our witnesses and taking of depositions of Ahrens and Clarke.
12/15/83	Office conference with our witnesses and attend depositions of Neumann and Anderson.
12/16/83	Attend depositions of Kucherka and Baker.
12/19/83	Telephone conference with Roscoe Jones re: BFI land use report.
12/20/83	Deposition of Charles Osenbaugh re: BFI.
12/20/83	Attend Osenbaugh deposition.

Total Hours 26.50

RPM hours 18.25 = \$1,368.75

LWS hours 8.25 = 825.00

FEE FOR SERVICES \$2,193.75

REIMBURSABLE EXPENSES

TO: A & W Downtown Couriers
FOR: Delivery to Judge Stavinoha re: BFI.
AMOUNT: \$36.00

TO: A & W Downtown Couriers
FOR: Delivery to Gene Goolsby re: BFI.
AMOUNT: \$5.00 (amount 1/2 of actual cost; cost is split with
the City of Missouri City).

TO: International Court Reporters
FOR: Deposition of Michael Lawlor re: BFI.
AMOUNT: \$217.85 (amount 1/2 of actual cost; cost is split with
the City of Missouri City).

TO: Larry W. Schenk
FOR: Trips to Austin on 11/2 and 11/6 re: BFI
AMOUNT: \$77.23 (amount 1/2 of actual cost; cost is split with
the City of Missouri City).

S U M M A R Y

L.E. Eguia, JP#3

2-9-84

AMOUNT TO BE CLEARED IN CIVIL/SMALL CLAIMS ACCOUNTS.....356.00

AMOUNT TO BE CLEARED IN CRIMINAL ACCOUNT. 3,366.18

AMOUNT TO BE CLEARED IN FEE OFFICERS ACCOUNT JP#324,131.39*

* This amount is currently in the Fee Officer Account which has not been paid to the General Fund or other entities; see Annual Report 1982. CORRECTION: December Report is 9,306.50. The one dollar difference is 44¢ and 56¢ in the Fee Officer Account which is to be paid to the General Fund for Fees and Fines on the December Report to correct the June and July 1982 Reports from the Sheriff's Department to JP#3.

TOTAL AMOUNT TO BE CLEARED. \$27,853.57

TOTAL AMOUNT UNACCOUNTED FOR. 3,872.74

ALSO we feel that it is very important that he complete the docket book for 1982. We have a sample of tickets from two DPS Officers who made copies of all their tickets issued for October 1982. We sent out letters of confirmation and received a number of letters that state that their cases were either paid or dismissed (one case from an ex-state official who was told not to worry about a ticket) which were never docketed, some which were docketed but no disposition in the docket and a few which were docketed properly.

L.E. EGUIA

TOTAL RECEIPTS.....	188,155.90
TOTAL REPORTS.....	(247,942.76)
Difference.....	(59,786.86)

TOTAL RECEIPTS.....	188,155.90
TOTAL DEPOSITS.....	(252,511.28)
Difference.....	(64,355.38)

TOTAL REPORTS.....	247,942.76
TOTAL CHECKS WRITTEN.....	(250,438.33)
Difference.	(2,495.57)
Total Restitution paid by check but not reported.	<u>2,495.57</u>
	-0-

Bank Charges due by Equia:

Activity Charges February 79 -		
May, 1981.....	14.00	
Approval or payment of NSF Checks*		
Five at 7.50 each.	37.50	
Charge for ordering checks	<u>10.76</u>	
TOTAL.	62.26	62.26

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

Actual cash	251,690.52
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Total of monthly reports paid. .	(247,942.76)
Total restitution paid but not reported.	(2,495.57)

Plus remainder of NSF cks. due.	758.50
Plus Bank Charges due.	62.26
Plus unreported receipts not found on deposit slips	1,293.23

Total due from criminal account.. 3,366.18

ACTUAL BANK BALANCE IN CRIMINAL ACCOUNT	(422.99)	(422.99)
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DIFFERENCE.	<u>2,943.19</u>	2,943.19
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RECAP CIVIL & SMALL CLAIMS ACCOUNTS
L.E. EGUIA

January, 1979- May 1981

Total receipts civil and small claims.....	20,745.73		
Small Claims Deposits....	974.01		
Civil Cases Deposits.....	<u>12839.73</u>		
TOTAL DEPOSITS.....	13813.74		<u>(13,813.74)</u>
DIFFERENCE overstatement of receipts.....	6,931.99		
Due to receipting restitution as well as fees.			
Total Restitution PAID.....		<u>(6,896.73)</u>	
DIFFERENCE DUE BY EGUIA.....		<u>35.26</u>	35.26
Total Deposits.....	13,813.74		
Total Checks written....	<u>(13,688.00)</u>		
Balance...	125.74		
Bank Charges due by Eguia..	<u>(77.02)</u>	77.02	77.02
	48.72		
Bank Balance Civil Acct.	11.77		
Bank Balance Small Claims	<u>36.95</u>		
RECONCILED BALANCE.....	<u>48.72</u>	48.72	48.72
		<u>125.74</u>	
Total Receipts.....	20,745.73		
Total Reported.....	<u>(13,493.00)</u>		
DIFFERENCE Possible ..	7,252.73		
Restitution			
Actual Restitution Paid	<u>(6,896.73)</u>		
DIFFERENCE DUE.....	<u>356.00</u>		
Total Deposited.....	13,813.74		
Total Reported.....	<u>(13,493.00)</u>		
DIFFERENCE Unreported	320.74	320.74	
Balance			
Total Checks written...	13,688.00		
Total Reported.....	<u>(13,493.00)</u>		
DIFFERENCE.....	195.00	<u>(195.00)</u>	195.00
Wrote more checks than reported			
DIFFERENCE is Rec. Bal and Charges due...	125.74		
Overstatement of checks...	195.00		
Bank Charges due.....	<u>77.02</u>		
Total Differences due.....	<u>272.02</u>		
UNREPORTED BALANCE	320.74		
Total Differences Due	<u>(272.02)</u>		
Bank Balances.....	<u>48.72</u>		
TOTAL AMOUNT DUE BY L.E. EGUIA.....			<u>356.00</u>
Less Reconciled Balance in Bank accounts.....			<u>(48.72)</u>
			<u>307.28</u>

MONTH	AMOUNT COLLECTED	FINES/FEES	DEPOSITS FOR COST	SHERIFF	CONST.	L.E.O.S.E.	C.J.P.F.	CASH BOND REFUNDS	PARKS & WILDLIFE	LIC. & WEIGHT	MISC. & RESTITU-	EXPLANATION
January *	11752.00	8257.50	706.00	363.00	750.00	180.00	900.00	400.00			195.50	Restitution
February *	14082.50	11388.65	417.00	586.00	193.00	249.00	1245.00		3.85			
March *	15757.50	12399.50	570.00	717.00	517.00	259.00	1295.00					
April *	14139.50	10995.50	605.00	542.00	474.00	241.00	1205.00		77.00			
May *	12894.92	10026.76	114.00	514.00	280.00	213.00	1065.00		48.50		633.66	(9.00 to Animal Control; 624.44 Rest.)
June *	11167.41	8823.18	107.00	430.00	370.00	197.00	985.00		24.25		230.98	Restitution
July *	15266.53	11588.75	422.00	550.00	444.00	243.00	1217.50		24.25		1106.03	(326.03 Rest; 780.00 to FOA)
August *	15662.00	12474.00	200.00	512.00	679.00	268.00	1340.00				189.00	(29.00 Refund; \$160.00 to Co.Clk. Cash Bond)
September *	15782.62	12489.17		428.00	933.00	251.00	1255.00		88.85		337.60	
October *	13463.25	10541.35		494.00	807.00	223.00	1115.00		27.65		255.25	Restitution
November	11892.58	9401.25	200.00	358.00	606.00	207.00	1035.00		24.25		61.08	Restitution
December	9539.50	7538.50		477.00	335.00	139.00	695.00				123.00	(3.00 A.C.; 120.00 Rest.)
TOTALS	161497.31	125924.11	3341.00	5971.00	6388.00	2670.00	13352.50	400.00	318.60		3132.10	

ADJUSTMENTS, NOTES & COMMENTS:

January: Figures include adjustments made for following: \$29.00 Refund due in case paid in wrong JP Court, \$200.00 Cash Refund which was reported as a fine instead of as a Cash Bond in Deposits for Costs. \$27.00 Distributed incorrectly in November Jail Report 1981 and Restitution distributed as a fine also in November Jail Report.

February: JP3 paid \$417.00 in deposits for costs to the General Fund instead of keeping it in Deposits for Costs. Adjustment to be made in July Rpt.

March: Jail left off one case in Report but paid the amount to JP3. It is reported in the July Report.

April: Jail left off another case but paid the amount to JP3. The case is reported in the July Report. Jail listed one case in error belong to the City of Rosenberg and paid them directly; not reflected in this report. Receipt 8310 was issued for a Bad Check recovery and was re-reported and distributed as another fine since the proper procedure for collecting insufficient checks was not followed. The adjustment was made on the July Report.

May: Underpayment on Jail report of 44¢ to be reported in July Report

June: Jail report underpaid 6¢; Second week of July receipts under reported 50¢ - 56¢ to be reported in July Report.

Continuation:

ADJUSTMENTS, NOTES & COMMENTS

July: July Total of 15266.53 is correct, however the breakdown is over by \$329.00 - \$96.00 is an adjustment distribution of two cases left off the Jail report in March and April previously mentioned above which should have been listed as paid from Deposits applied. \$233.00 is two cases reported twice on the July report. This adjustment of 233.00 (\$141.00 & \$92.00) will be adjusted in the December 1982 report. July figures also include a credit adjustment of eight bad checks in which warrants were issued in an attempt to recover these funds totaling \$345.00. \$1.00 adjustment (May & June Report underpayments of 44¢ & 56¢) was erroneously written as a credit and the proper adjustment was made in the December 1982 report. These adjustments were all initiated by the Auditor's Office. Since the proper procedure for reporting bad check recoveries was not being followed some checks were re-reported with a new receipt being issued when a bad check was collected instead of just returning the original dishonored check upon the receipt of cash or money order. JP3 Fee Officer account was in the red in July in part because Judge Eguia did not deposit June and July collections until August 1982 and also due to \$478.00 in returned checks of which only \$223.00 was recovered. In an attempt to relieve Judge Eguia of responsibility of these bad checks, upon proof of diligent effort to collect these funds (issuing warrants) these funds were credited; however Article 43.02 Code of Criminal Procedure states that "all recognizances, bail bonds and undertakings of any kind, whereby a part becomes bound to pay money to the State and all fines and forfeitures of a pecuniary character, shall be collected in the lawful money of the United States only."

August: A refund of \$29.00 was due when the person paid a fine twice. Receipt 9015 was not reported or deposited into the Fee Officer Account. September: It was discovered during the monthly audit and the money was to be deposited and reported in the September Report. August and September collections were not deposited into the Fee Officer Account until October 15, 1982 at which time a deposit of \$21,320.62 was made in cash checks and money orders.

October: No apparent problems or adjustments made in October Report.

November: Posting to the docket books is behind 24 months in recording complaints and 44 months behind in recording disposition of cases.

December: July adjustments of \$233.00 and \$1.00 made on this month's report. Final payment of December collections and all moneys held in deposits for costs have not be made except for three cash bond refunds held on deposit since the early part of 1982.

This report reflects only current collections. See attached report of disposition of DEPOSITS APPLIED.

DEPOSITS APPLIED REPORT

MONTH	DEPOSITS APPLIED	FINES/FEES	DEPOSITS FOR COST	SHERIFF	CONST.	L.E.O.S.E.	C.J.P.F.	CASH BOND REFUNDS	PARKS & WILDLIFE	LIC. & WEIGHT	MISC. & RESTITU-	EXPLANATION
January	654.00	34.00			600.00						20.00	Out of County
February	131.00	6.00			125.00							
March	---	---			---							
April	686.00	46.00			640.00							
May	313.00	28.00			285.00							
June	202.00	27.00			175.00							
July	150.00				150.00							
August	80.00				80.00							
September	---	---			---							
October	---	---			---							
November	---	---			---							
December	---	---			---							
TOTALS	2216.00	141.00			2055.00						20.00	

ADJUSTMENTS, NOTES & COMMENTS:

It was brought to the attention of the Auditors that JP#3 was collecting for a citation and a writ together at the same time on forcible entry and detainers before it was known that a writ would be necessary or not. An additional report had to be compiled by this office to keep complete accountability of these moneys that were collected for citations and/or writs but were not issued. This additional report was compiled using all previous month's reports of Civil and Small Claims, the current report and the monthly report of Constable Pct. 3. There remains on deposits for costs on Civil and Small Claims a total of \$3,373.00 accumulated and disbursed since May 1981 through December 31, 1982.

These reports were prepared by the Auditor's office when JP#3 failed to comply with this office's request of an annual report in accordance with Art. 1656, V.A.C.S.

L.E. EGUIA, JUSTICE OF THE PEACE PCT. #3

1982 SUMMARY OF CASH TRANSACTIONS IN FEE OFFICER ACCOUNT

MONTH	REPORTED	DEPOSITED	ADJUSTMENTS Debits (-) Credits +	NSF FUNDS (-) Returned	NSF FUNDS + Recovery	DISBURSEMENTS (-)	1981 TRANS- ACTIONS IN 1982 (-): +	RUNNING BALANCE	EXPLANATIONS
JANUARY	\$11,752.00	-0-	-0-	(100.00)	-0-	(200.00)	3,131.50 2,083.00	\$8,153.00 10,984.50	1981 Balance Forward
FEBRUARY	14,082.50	11,752.00	-0-	-0-	-0-	(11,121.50)	(11,068.50)	2,629.50	
MARCH	15,805.50	10,379.50	-0-	(61.00)	54.00	-0-	-	13,002.00	
APRIL	14,187.50	15,022.50	-0-	(85.00)	169.00	(14,278.50)	-	13,830.00	
MAY	12,895.36	15,088.50	-0-	(232.00)	-0-	-0-	-	28,740.50	
JUNE	11,167.97	11,253.20	-0-	-0-	-0-	(15,187.50)	-	24,866.20	Did not deposit June & July receipts until August.
JULY	15,266.53	12,924.15	-0-	-0-	-0-	(38,576.83)	-	(786.48)	
AUGUST	15,662.00	18,737.51	-0-	(395.00)	-0-	-0-	-	17,822.53	
SEPTEMBER	15,782.62	10,151.00	-0-	(179.00)	-0-	-0-	-	27,907.53	
OCTOBER	13,463.25	21,293.62	.06	(27.06)	-0-	(45,779.30)	-	3,421.85	
NOVEMBER	11,892.58	13,463.25	-0-	(316.00)	-0-	(13,552.10)	-	3,044.00	
DECEMBER	9,539.50	16,365.58	-0-	-0-	-0-	-0-	-	19,538.58	
1982 Trans- actions in 83	5,066.50							20,605.08	
	\$161,497.31	161,497.31	.06	(1,395.06)	899.50	(138,695.73)	(5,854.00)	24,605.08	

See next page for NOTES AND COMMENTS.

Timely deposits were not made by JP3. They were usually running approximately 1 to 2 months behind in depositing the monthly collections into the Fee Officer Account with the County Treasurer. In July 1982 his account was in the red \$786.48 because the collections for June and July were not deposited until August at which time he made a deposit of \$18,737.51. On October 15, 1982 he deposited 21,293.62 in cash, checks and money orders for September and the fines collected by the Sheriff's Department for the month of August. We believe this caused an increase in dishonored checks from August through November 1982. The total amount of returned checks for 1982 was \$1,395.06 of which \$899.50 were recovered or re-deposited. In the July 1982 report an adjustment was made for \$435.00 to relieve Judge Eguia of the responsibility of these funds (see July note on Annual Report) which leaves a total of \$150.56 in dishonored checks still outstanding.

TO CLOSE JP#3 Fee Officer Account
(L.E. Eguia)

End Balance as of 10-03-83	23,980.83
*Refunds due from Deposits for	
Costs	(2,773.00)
November Report	(11,868.33)
December Report	(9,307.50)
sub total	33.00
Jury Fee case DC6-69	(3.00)
Animal Control Arrest Fee	(3.00)
sub total	27.00
Outstanding N.S.F. checks	150.56
	177.56

Resulting balance is unaccountable, possibly due to transactions in 1981.

Original Balance in Deposits for Costs at the end of December 1982 was \$3,373.00, however three cash bonds were refunded in 1983: Receipt # 106599 for 200.00 since January 17, 1982; Receipt # 128599 for 200.00 since July 4, 1982; Receipt # 129253 for 200.00 since August 10, 1982. (Case numbers are not available since reports did not show docket numbers due to the fact that docketing was behind one to 3 months.) were paid out in April and June 1983 when these cases were dismissed by Judge Stahl.

Parks and Wildlife requested payment of one case reported in December in the amount of \$24.25. This paid to the State on April 20, 1983.

RE: MEET IN CLOSED SESSION TO DISCUSS LITIGATION AND LAND MATTERS AS AUTHORIZED BY ARTICLE 6252-17, SECTION 2 (E) & (F), VERNON'S TEXAS CIVIL STATUTES:

MET IN CLOSED SESSION

RE: TAKE ACTION ON ANY ITEMS DISCUSSED IN CLOSED SESSION:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and carried, with Commissioner Pressley voting yes, Commissioner Lutts voting yes, Commissioner Denham voting yes, and Commissioner Pustka voting to abstain, it is ordered to authorize County Judge Stavinoha to notify Mr. L.E. Equia requiring his presence before Commissioners' Court on March 12, 1984 at 9:30 A.M..

RE: 11:00 A.M.-- OPEN BIDS FOR THE FOLLOWING: (1) STRIPING OF ROADS AND PARKING LOTS & (2) VARIOUS TYPES OF INSURANCE COVERAGE FOR FORT BEND COUNTY:

Striping of roads and parking lots:

The following bids were presented to Commissioners' Court for review.

- | | | | |
|-----|------------------------------|----------------|-------|
| (A) | SAFETY LIGHTS CO. | per linear ft. | .0590 |
| (B) | H & T PAVEMENT MARKING CORP. | per linear ft. | .0595 |

Various types of Insurance Coverage for Fort Bend County:

The following bids were presented to Commissioners' Court for review.

- (A) TEXAS ASSOCIATIONS OF COUNTIES
- (B) WESSENDORFF INSURANCE
- (C) LEO DANIELS INSURANCE
- (D) DON COOK INSURANCE
- (E) REESE INSURANCE
- (F) FULSHEAR INSURANCE

RE: REVIEW FEE OFFICERS' MONTHLY REPORTS:

Monthly report postpone until March 5, 1984.

RE: RECESS UNTIL 9:00 A.M. THURSDAY, MARCH 1, 1984 TO APPROVE BILLS:

Approving bills postpone until March 5, 1984.

RE: ADJOURNMENT:

Commissioners' Court was adjourned at 12:45 P.M. Monday, February 27, 1984.

00735

0022

THE FOLLOWING COMPANIES HAVE PICKED UP SPECIFICATIONS:

ROAD STRIPING -

Safety Lights Co.
Steve Mangun
Fabricators, Inc.
G. H. Hart

INSURANCE -

Don Cook Insurance
Reese Insurance
Leo Daniels Insurance
Texas Association of Counties
Milton C. Godwin Insurance
Fulshear Insurance
Wessendorff Insurance
Bledsoe & Drennan, Inc.

00736

0022

00736

0022

AGENDA
FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS
SPECIAL SESSION
MONDAY, MARCH 5, 1984
9:00 O'CLOCK A.M.

1. Approve minutes of meeting of February 27, 1984.
2. Approve changes in Depository Pledge Contracts.
3. Approve line item transfers in budget.
4. Review Fee Officers' monthly reports.
5. Sheriff Ervin Hurta, re: request to rebudget \$8,813 from Hartford Insurance for vehicle damage; ~~and request to advertise for bids for vehicles.~~
6. Justice of the Peace Mary Ward, Precinct 1, re: relocation.
7. Authorize Engineering Dept. to make traffic survey of intersection of Sims Rd. & Finney Rd. in Precinct 1.
8. Advertise for bids for relocation of Tara Plantation Rd. at new bridge over Rabbs Bayou in Precinct 1.
9. Authorize getting proposals for updating thoroughfare plan and road log of County roads.
10. Consider exchange of drainage easements for Ditch "B" in First Colony Levee Improvement District in Precinct 3.
11. Consider approval of pay application #7 in the amount of \$190,116.55 to Pat McMahon Co. for work completed on jail addition.
12. Consider approval of plats for Riverbend North, Riverbend South and Old Mill Park in Precinct 3.
13. Act on recommendations of the Policies & Procedures Committee for changes to the Policies & Procedures manual.
14. Authorize bids for one or more 15-ft. shredders.
15. Consider application from Houston Lighting & Power to hang pole line along or across Trammel-Fresno Rd. in Precinct 2.
16. Approve bills.
17. 11:00 A. M. - Open bids for one or more self-propelled compactors.
18. Adjournment.

FILED FOR RECORD

NO. _____ TIME 2:00 PM

MAR 1 1984

Deanne Wilson
County Clerk, Fort Bend Co., Tex.

Jodie E. Stavinoha
Jodie E. Stavinoha, County Judge

I certify that the above notice was posted on the bulletin board, County Courthouse, and glass doors, Courthouse Annex, on March 1, 1984 at 2:10 p.m.

SPECIAL SESSION

BE IT REMEMBERED That on this 5th day of March, 1984 Commissioners' Court of Fort Bend County, Texas met in Special Session with the following present:

- Jodie Stavinoha County Judge
- Johnnie Pustka Commissioner Precinct 1
- Ben Denham Commissioner Precinct 2
- Alton B. Pressley Commissioner Precinct 3
- Bob Lutts Commissioner Precinct 4

When the following were had and the following orders were passed to-wit:

RE: APPROVE MINUTES OF MEETING OF FEBRUARY 27, 1984:

Moved by Commissioner Pressley, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered that the minutes of meeting of February 27, 1984 be approved with corrections.

Letter was read in Court concerning Justice of the Peace Robert Stahl having completed courses at the Texas Justice Court Training Center. (Recorded in minutes in full)

RE: APPROVE CHANGES IN DEPOSITORY PLEDGE CONTRACTS:

No action was taken.

RE: APPROVE LINE ITEM TRANSFERS IN BUDGET:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve line item transfer in 1984 budget as follows: (Recorded in minutes in full)

County Clerk to transfer:

<u>DEPT.</u>	<u>FROM</u>	<u>TO</u>	<u>INCREASE (DECREASE)</u>
0201 Temporary Help	\$1424.00	\$3600.00	\$2176.00
0701 Conference	\$2000.00	\$3000.00	\$1000.00
4010 Fees & Service	\$135,000.00	\$131,824.00	(\$3176.00)

RE: REVIEW FEE OFFICERS' MONTHLY REPORTS:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve Fee Officers' Monthly reports as presented. (Recorded in minutes in full)

TEXAS JUSTICE COURT TRAINING CENTER

SOUTHWEST TEXAS STATE UNIVERSITY
San Marcos, Texas 78666
(512) 245-2349

February 22, 1984

Hon. Jodie E. Stavinoha
Fort Bend County
Courthouse
Richmond, Texas 77469

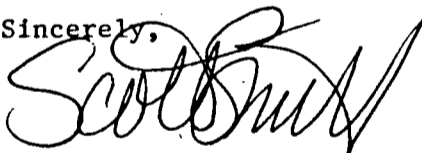
Dear Judge Stavinoha:

During the week of February 14-17, 1984, Judge Robert Stahl successfully completed a twenty hour course in the duties of the office of Justice of the Peace. Article 5972 of the Texas Revised Civil Statutes requires each newly elected/appointed Justice of the Peace to complete a forty hour course in the duties of the Justice of the Peace office and to also complete a twenty hour course each year thereafter. This article affects all justices who took office since August 30, 1963 and are not licensed attorneys. This training program is provided at virtually no cost to the county through a grant from the Governor's Office, Criminal Justice Division.

We at the Training Center realize how important it is to you and the people you serve to insure that your county Justices of the Peace are properly trained and equipped to carry out the duties and obligations of the office. As almost ninety percent of our citizenry have their one and only contact with a lower court judge, it is imperative that this contact be as judicious as possible.

You may wish to enter this letter in the minutes of your next commissioners court meeting in order that it may become a permanent record. If we at the Training Center can ever be of assistance, please do not hesitate to call.

Sincerely,



Scott C. Smith
Executive Director

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1983

On this the 5 day of March, 1983, at a Regular Session of the Commissioners' Court the following members being present;

Jodie Stavinoha----- COUNTY JUDGE
 Johnnie Pustka----- COMMISSIONER PRECINCT # 1
 Ben Denham----- COMMISSIONER PRECINCT # 2
 Alton Pressley----- COMMISSIONER PRECINCT # 3
 Bob Lutts----- COMMISSIONER PRECINCT # 4
 Diane Wilson----- COUNTY CLERK

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on December 13, 1982, the Court heard and approved a budget for the year 1983, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1983, adopted December 13, 1982.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner _____ seconded by Commissioner _____ and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

DEPT.	FROM	TO	INCREASE (DECREASE)
<u>County Clerk</u>			
<u>0201 TEMP HELP</u>	<u>\$ 1424.00</u>	<u>\$ 3600.00</u>	<u>\$ 2176.00</u>
<u>0701 CONFERENCE</u>	<u>2000.00</u>	<u>3000.00</u>	<u>1000.00</u>
<u>4010 Fees & Service</u>	<u>135,000.00</u>	<u>131,824.00</u>	<u>(3176.00)</u>

DATE: 3-5-84

DEPT. HEAD Denham

THE COUNTY OF FORT BEND

BY: J. Stavinoha
 JODIE STAVINOKA, COUNTY JUDGE

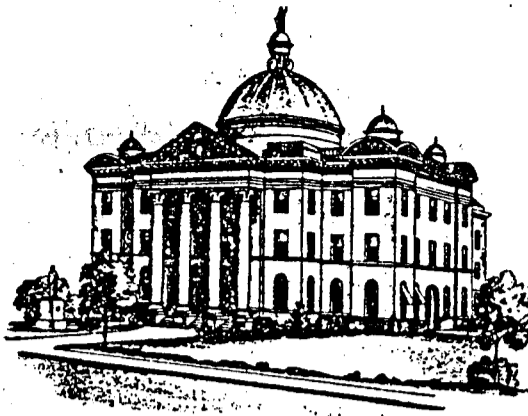
BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT. #1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

JOYCE TOMPKINS



COUNTY AUDITOR

STATE OF TEXAS
COUNTY OF FORT BEND

P. O. DRAWER 549
 RICHMOND, TEXAS
 77469

February 20, 1984

Commissioners Court
 Fort Bend County, Texas

RE: Monthly Reports of Fee Officers

Gentlemen:

We have examined the monthly reports of certain Fee Officers identified below for the month of January, 1984. We maintain certain records relating to financial transactions of these officers and accordingly, our examination included such auditing procedures as we considered appropriate in the circumstances.

We recommend that these reports be approved subject to completions of our examination of reports of such officers for the year ending December 31, 1983.

If the Court concurs, the following order might be adopted:

Moved by Commissioner *Lutto*, seconded by Commissioner *Pressley*, duly put and carried, it is ordered that the monthly reports of fees collected by Fee Officers identified below for the month of January, 1984, be approved as recommended by the County Auditor in her letter of Feb. 20, 1984.

William Meitzen, District Attorney
 Dianne Wilson, County Clerk
 Jodie Stavinoha, County Judge
 Irene Wleczyk, District Clerk
 Ervin Hurta, Sheriff
 Mary Ward, Justice of the Peace Pct. 1
 Gary Fredrickson, Justice of the Peace Pct. 2
 Robert Stahl, Justice of the Peace Pct. 3
 Jim Scott, Justice of the Peace Pct. 4
 Henry H. Hejl, Constable Pct. 1
 Wesley Oberhoff, Constable Pct. 2
 Robert Parker, Constable Pct. 3
 Joe Spillars, Constable Pct. 4

Yours very truly,

Joyce Tompkins,
 County Auditor

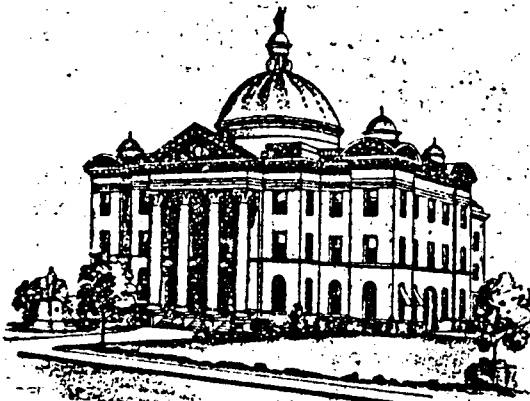
00742

FEE OFFICERS' REPORT
COMMISSIONERS' COURTJANUARY 1984

COUNTY JUDGE		\$ 810.50
COUNTY CLERK FEES	62,899.00	
LAW LIBRARY	188.00	62,887.00*
TAX ASSESSOR FEES	80,890.49	
TITLES	9,185.00	90,075.49
DISTRICT CLERK FEES	10,447.37	
LAW LIBRARY	1,005.00	11,452.37
DISTRICT ATTORNEY		4,815.00
JUSTICE OF THE PEACE PCT. 1	FINES 18,053.53	
CIVIL AND SMALL CLAIMS	406.00	18,459.53
JUSTICE OF THE PEACE PCT. 2	FINES 6,208.65	
CIVIL AND SMALL CLAIMS	69.00	6,277.65
JUSTICE OF THE PEACE PCT. 3	FINES 6,410.77	
CIVIL AND SMALL CLAIMS	202.00	6,612.77
JUSTICE OF THE PEACE PCT. 4	FINES 17,268.15	
CIVIL AND SMALL CLAIMS	44.00	17,312.15
ALL JUSTICE OF THE PEACE OFFICES	49,040.10	
GRAND TOTAL FOR THE MONTH		
CONSTABLE PCT. 1	836.00	836.00
CONSTABLE PCT. 2	465.00	465.00
CONSTABLE PCT. 3	2,047.80	2,047.80
CONSTABLE PCT. 4 NO REPORT, NO DEPOSITS	-0-	-0-
ALL CONSTABLES		
GRAND TOTAL FOR THE MONTH	3,348.80	
SHERIFF		25,194.59
JUSTICE OF THE PEACE PCT 2 PL 2	FINES 93.00	
CIVIL AND SMALL CLAIMS	285.00	
TOTAL FOR THE MONTH		247,633.35*

Exact figures for recordings and Certified copies (Direct Fees) could not be ascertained due to programming problems with the Cash Register which are presently being worked out. Total Fees and Total Monthly Report figures are correct.

JOYCE TOMPKINS



COUNTY AUDITOR

STATE OF TEXAS
COUNTY OF FORT BEND

P. O. DRAWER 549
 RICHMOND, TEXAS
 77469

February 20, 1984

Commissioners Court
 Fort Bend County, Texas

RE: Monthly Reports of Non-Fee Officers

Gentlemen:

We have examined the monthly reports of certain Non-Fee Officers identified below for the month of January, 1984. We maintain certain records relating to financial transactions of these officers and accordingly, our examination included such auditing procedures as we considered appropriate in the circumstances.

We recommend that these reports be approved subject to completions of our examination of reports of such officers for the year ending December 31, 1984.

If the Court concurs, the following order might be adopted:

Moved by Commissioner , seconded by Commissioner ,
 duly put and carried, it is ordered that the monthly reports of fees collected by Non-Fee Officers identified below, for the month of January, 1984, be approved as recommended by the County Auditor in her letter of February 20, 1984.

Elizabeth LaVois, Child Support
 Walter Culpepper, Health and Sanitation
 Daniel Kosler, Ambulance
 Martha Rochester, Animal Control
 Waline Sebesta, Sanitary Landfill
 Carolyn Conrad, Library
 Hopie Solomon, Child Welfare
 Hal Husbands, Fairgrounds
 A. E. "Al" Dobson, Adult Probation
 Steven Monk, Juvenile Probation
 Stanley Kucherka, County Engineer

Yours very truly,

Joyce Tompkins
 County Auditor

0032

00744

NON-FEE OFFICERS' REPORT

COMMISSIONERS' COURT

JANUARY 1984

CHILD SUPPORT	\$ 924.00
HEALTH AND SANITATION	20.00
AMBULANCE	8,861.25
ANIMAL CONTROL	2,595.00
SANITARY LANDFILL	55,011.36
LIBRARIES	1,796.11
COUNTY WELFARE	30.00
FAIRGROUNDS	2,686.00
ADULT PROBATION	15,442.00
JUVENILE PROBATION	420.00
COUNTY ENGINEERING	710.00
BAIL BOND BOARD	-0-*
TOTAL FOR THE MONTH	88,495.72

*Letter of credit only (10,000.00)

RE: SHERIFF ERVIN HURTA, RE: REQUEST TO REBUDGET \$8,813 FROM HARTFORD INSURANCE FOR VEHICLE DAMAGE:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to rebudget \$8,813.00 into Sheriff Department budget line item "Machinery & Equipment".

RE: JUSTICE OF THE PEACE MARY WARD, PRECINCT 1, RE: RELOCATION:

Justice of the Peace Mary Ward read a statement in court concerning the relocation of the office of Justice of Peace, Precinct 1 from the Courthouse to the Fort Bend County Annex on Legion Drive.
(Recorded in minutes in full)

No Court action taken at this time.

RE: AUTHORIZE ENGINEERING DEPARTMENT TO MAKE TRAFFIC SURVEY OF INTERSECTION OF SIMS ROAD & FINNEY ROAD IN PRECINCT 1:

Moved by Commissioner Pustka, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to authorize Engineering Department to make traffic survey at the intersection of Simms Road and Finney Road in Precinct 1.

RE: ADVERTISE FOR BIDS FOR RELOCATION OF TARA PLANTATION ROAD AT NEW BRIDGE OVER RABBS BAYOU IN PRECINCT 1:

Moved by Commissioner Pustka, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve to advertise for bids for relocation of Tara Plantation Rd. at new bridge over Rabbs Bayou in Precinct 1.

RE: AUTHORIZE GETTING PROPOSALS FOR UPDATING THOROUGHFARE PLAN AND ROAD LOG OF COUNTY ROADS:

Moved by Commissioner Lutts, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered to approve to advertise for proposals to update the County thoroughfare plan.

Mr. Frank Hue representing Houston-Galveston Area Council discussed the proposed contract between Fort Bend County and Houston-Galveston Area Council for updating the County thoroughfare plan.

RE: CONSIDER EXCHANGE OF DRAINAGE EASEMENTS FOR DITCH "B" IN FIRST COLONY LEVEE IMPROVEMENT DISTRICT IN PRECINCT 3:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and carried, with Commissioner Lutts voting yes, Commissioner Pressley voting yes, Commissioner Denham voting yes and Commissioner Pustka voting no, it is ordered to approve exchange of drainage easement for Ditch "B" in First Colony Levee due to realignment of the ditch. (Recorded in minutes in full)

Diane Umstead and Jim Kline representing First Colony L.I.D. discussed the easement exchange.

RE: CONSIDER APPROVAL OF PAY APPLICATION #7 IN THE AMOUNT OF \$190,116.55 TO PAT McMAHON CO. FOR WORK COMPLETED ON JAIL ADDITION:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve payment #7 in the amount of \$190,116.55 to Pat McMahon for work completed on jail addition.

Judge Stavinotha and County Commissioners Court

RECENTLY MY SECRETARY RECEIVED A PHONE CALL FROM CHIEF ADULT PROBATION OFFICER AL DOBSON THAT THE MOVING VAN WOULD BE COMING BY ON TUESDAY FEB. 28, TO MOVE OUR OFFICE TO THE ADULT PROBATION OFFICE BUILDING. BY WHAT AUTHORITY DOES THE CHIEF ADULT PROBATION OFFICER HAVE TO CONTACT ME AND MY PEOPLE AND TELL THEM TO PREPARE FOR A MOVE.

JUSTICE OF PEACE PCT. 2 PLACE 1, JUDGE FREDRICKSON SET UP HIS COURT IN THE NEEDVILLE AREA TO SERVE THE PUBLIC. JUSTICE OF PEACE PCT. 2 PLACE 2 WAS SET UP AND CREATED TO SERVE THE PUBLIC ON THE EAST END OF PCT. 2, AND NO ONE HAS TOLD JUDGE STAHL IN PCT. 3 and JUDGE SCOTT IN PCT. 4 WHERE TO HOLD THEIR COURT. THEY SET UP THEIR OFFICES WHERE THEY WANTED TO AND NOW A CHIEF ADULT PROBATION OFFICER INFORMS MY SECRETARY THAT I AM TO MOVE.

JUDGE AND COMMISSIONERS COURT, I SUGGEST TO YOU THAT JUSTICE OF PEACE PCT. 1 WAS SET UP MANY MANY YEARS AGO IN THE COURTHOUSE TO SERVE THE PUBLIC. THE WORK LOAD WE HANDLE SUCH AS IN A PERIOD OF TIME FROM NOV. 1, 83 THUR JAN. 31, 84 HAS BEEN;

1,832 CRIMINAL CASES FILED (TICKETS AND CLASS C).

TOTAL REVENUE \$61,389.00

I SAW 226 PRISONERS AT THE JAIL AND SET THEIR BOND AND MANY OF THESE CASES WERE CLASS C WHO PAID AT THE JAIL.

I HAVE ISSUED 123 WARRANTS ON BAD CHECKS HANDLED THROUGH THE D.A.'s OFFICE. THIS DOES NOT INCLUDE THE OTHER WARRANTS ISSUED ON CLASS A AND B MISDEMEANOR AND FELONY CHARGES.

I HAVE HAD 149 CIVIL CASES FILED AND TRIED, DURING THAT THREE MONTH PERIOD.

THE ADDED INCONVENIENCE YOU WILL CAUSE THE PUBLIC BY SENDING THEM ALL OVER THE PCT. TO DO THEIR COURTHOUSE BUSINESS IS NOT NECESSARY. MY PERSONNEL WOULD BE TRAVELING EVERYDAY FROM THE JAIL FACILTIY TO THE COURTHOUSE WITH LARGE AMOUNTS OF MONEY. THE LAW ENFORCEMENT OFFICERS WILL BE TRAVELING EXTRA MILES PLUS CONSUMING MORE TIME TO OBTAIN WARRANTS. THE GENERAL PUBLIC SHOULD NOT BE FORCED TO BE EXPOSED TO CONVICTED CRIMINALS WHILE CONDUCTING THEIR PRIVATE BUSINESS.

I CAN UNDERSTAND THAT ALL OFFICES WITHIN THE COURTHOUSE ARE VERY IMPORTANT IN SERVING THE PEOPLE OF FORT BEND COUNTY INCLUDING THE JUSTICE OF PEACE PCT. #1 OFFICE. IT IS IMPERATIVE THAT JP-1 STAY IN THE COURTHOUSE FOR THE REASONS I HAVE MENTIONED. THEREFORE, I REQUEST THAT COMMISSIONERS COURT CONSIDER THE FACTS. LEAVE THE JP-1 OFFICE IN THE FORT BEND COUNTY COURTHOUSE.

*Statement read in Comm. Court
3-5-84 by Justice of Peace Pct #1
Mary Ward*

RE: CONSIDER APPROVAL OF PLATS FOR RIVERBEND NORTH, RIVERBEND SOUTH AND OLD MILL PARK IN PRECINCT 3:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to postpone approval of these plats until a later date.

RE: ACT ON RECOMMENDATIONS OF THE POLICIES & PROCEDURES COMMITTEE FOR CHANGES TO THE POLICIES & PROCEDURES MANUAL:

Moved by Commissioner Denham, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve the recommended changes including changing sick leave from 6 days per year to 8 days per year retroactive to January 1, 1984.

Richard Selleh presented changes recommended by the Policies & Procedures Committee to the Policy & Procedure Manual.

RE: AUTHORIZE BIDS FOR ONE OR MORE 15-FT. SHREDDERS:

Moved by Commissioner Denham, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered to authorize bids for 15 ft. shredder with or with-out trade in.

RE: CONSIDER APPLICATION FROM HOUSTON LIGHTING & POWER TO HANG POLE LINE ALONG OR ACROSS TRAMMEL-FRESNO RD. IN PRECINCT 2:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve application from Houston Lighting & Power to hang pole line along Trammel-Fresno Road in Precinct 2. (Recorded in minutes in full)

RE: APPROVE BILLS:

Moved by Commissioner Pustka, Seconded by Commissioner Denham, duly put and carried, with Judge Stavinoha voting yes, Commissioner Pressley absent, Commissioner Lutts absent, it is ordered to approve bills as presented by County Auditor.

RE: 11:00 A.M. - OPEN BIDS FOR ONE OR MORE SELF-PROPELLED COMPACTORS:

The following bids were presented to Commissioners' Court for review.

(A) Waukesha Pearce Stieger CU2A	\$110,435.00
(B) R B Everett Co. Rex 3-35	\$115,888.00
(C) Mustang Tractor Caterpillar 815	\$ 94,480.00
(D) Gulf Machinery Co. Dinapak CT 25	\$110,150.00
(E) Plains Machinery Co. Bomag K 350 P	\$109,883.00

RECEIVED MAR 1 1984

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VINSON & ELKINS
ATTORNEYS AT LAW
FIRST CITY TOWER
HOUSTON, TEXAS 77002
TELEPHONE 713 651-2222 TWX 9108816391 TELEX 762 146

1101 CONNECTICUT AVE. N. W., SUITE 900
WASHINGTON, D. C. 20036
TELEPHONE 202 862-6500
CABLE VINELKINS-TELEX 89680

47 CHARLES ST., BERKELEY SQUARE
LONDON W1X 7PB, ENGLAND
TELEPHONE 44 01 491-7236
CABLE VINELKINS LONDON W. I. TELEX 24140

AUSTIN NATIONAL BANK TOWER
AUSTIN, TEXAS 78701
TELEPHONE 512 478-2500

February 28, 1984

Bob Lutts
Fort Bend County Commissioner,
Precinct 4
P. O. Box 187
Fulshear, Texas 77441

Dear Commissioner Lutts:

Enclosed is a copy of the Exchange of Easements between Fort Bend County Drainage District and First Colony Levee Improvement District. This document is scheduled to be considered at the March 5, 1984 meeting of the Fort Bend County Commissioners Court.

Please let me know if you have any questions on the enclosed document.

Sincerely,

Diane Umstead

Diane E. Umstead
Attorney for First Colony
Levee Improvement District

0632:2476
Enclosure

EXCHANGE OF EASEMENTS

STATE OF TEXAS § KNOW ALL MEN BY
 §
COUNTY OF FORT BEND § THESE PRESENTS

THAT WHEREAS, Fort Bend County Drainage District, a corporation (herein called the "District") of Fort Bend County, Texas, has been granted a Right-of-Way Easement upon, over, through, and across that particular 2.8275 acre, more or less, tract of land situated in Fort Bend County, Texas, described in Exhibit "A" attached hereto and made a part hereof for all purposes, and such Right-of-Way Easement is a portion of that certain Right-of-Way Easement granted to the District and recorded in Volume 425, Page 297 of the Fort Bend County Deed Records ; and

WHEREAS, First Colony Levee Improvement District, a body politic and corporate and a governmental agency of the State of Texas (herein called "First Colony LID") is the owner of that particular Right-of-Way Easement of that particular 28.7277 acres of land, more or less, located in the William Stafford League, Abstract No. 89, in Fort Bend County, Texas, described in Exhibit "B" attached hereto and made a part hereof for all purposes, and such Right-of-Way Easement is a portion of that certain Right-of-Way Easement granted to the First Colony LID and recorded in Volume 1369, Page 197 of the Fort Bend County Deed Records; and

WHEREAS, the District desires and agrees to convey the right and title to that particular portion of the Right-of-Way Easement upon, over, through, and across that particular 2.8275 acre, more or less, tract of land described in Exhibit "A" to First Colony LID in exchange for a joint Right-of-Way Easement over, through, under, and across that 28.7277 acres of land, more or less, described in Exhibit "B"; and

WHEREAS, the District no longer requires that particular portion of the Right-of-Way Easement upon, over, through and across that particular 2.8275 acre, more or less, tract of land described in Exhibit "A";

Conveyance 1: NOW, THEREFORE, Fort Bend County Drainage District, for and in consideration of the exchange of the joint Right-of-Way Easement conveyed in Conveyance 2 hereof, being of at least equal value to the above described Right-of-Way Easement, has GRANTED, BARGAINED, SOLD, and CONVEYED, and by these presents does GRANT, SELL, BARGAIN and CONVEY, unto First Colony Levee Improvement District of Fort Bend County, Texas all of its right, title and interest to that portion of the certain Right-of-Way Easement recorded in Volume 425, Page 297 of the Fort Bend County Deed Records, upon, over, through, and across that particular 2.8275 acre, more or less, tract of land described in Exhibit "A" attached hereto.

To have and to hold unto First Colony LID, its successors and assigns, together with all and singular the rights and appurtenances thereto in anywise belonging unto the First Colony LID, its successors and assigns, forever; and

Conveyance 2: NOW, THEREFORE, First Colony Levee Improvement District of Fort Bend County, Texas, for and in consideration for the exchange of the Right-of-Way Easement conveyed in Conveyance 1, being of at least equal value to the following described Right-of-Way Easement, has GRANTED, SOLD, BARGAINED and CONVEYED and by these presents does GRANT, SELL, BARGAIN and CONVEY unto Fort Bend County Drainage District, its successors and assigns, a joint Right-of-Way Easement with First Colony Levee Improvement District of Fort Bend County, Texas, for the purpose of constructing, maintaining, operating, repairing and reconstructing a drainage canal or ditch, including drains,

ditches, laterals and levees, over, through, under, and across the particular land of First Colony LID being situated in Fort Bend County, Texas, being more particularly described by metes and bounds in Exhibit "B" attached hereto.

To have and to hold unto the District, its successors and assigns, together jointly with all and singular the rights and appurtenances thereto in anywise belonging unto the District, its successors and assigns for so long as the rights and easements herein granted, or any of them, shall be used by, or useful to, constructing, maintaining, inspecting, operating, and repairing the drainage facilities constructed on such Right-of-Way Easement by and for the District;

AND, the District and First Colony LID do hereby waive any liens, express or implied, with respect to the interest in the property conveyed herein.

AND, the District and First Colony LID do hereby bind themselves, their successors and assigns, to warrant and forever defend all and singular the said premises, respectively, each to the other, its successors and assigns, respectively, against every person whomsoever lawfully claiming or to claim the same, or any part thereof.

These conveyances are subject to all easements and restrictions of record.

WITNESS THE EXECUTION HEREOF, this _____ day of _____, 1984.

FIRST COLONY LEVEE
IMPROVEMENT DISTRICT OF FORT
BEND COUNTY, TEXAS

By: *Melvin Pomeroy*
President, Board of Directors

ATTEST:

By: *Donna R. Mitchell*
Secretary, Board of Directors

FORT BEND COUNTY DRAINAGE
DISTRICT

By: _____
County Judge

ATTEST:

By: _____
County Clerk

STATE OF TEXAS §

COUNTY OF FORT BEND §

Before me, the undersigned authority, on this day personally appeared MELVIN PAMIKAL, known to me to be the person whose name is subscribed to the foregoing instrument, as CHAIRMAN of the Board of Directors of First Colony Levee Improvement District of Fort Bend County, Texas, a political subdivision of the State of Texas, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 15th day of February, 1984.

Margaret N. Lloyd
Notary Public, State of Texas

My Commission Expires: 12/15/84

(NOTARY SEAL)

STATE OF TEXAS §

COUNTY OF FORT BEND §

Before me, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, as _____ of the Fort Bend County Drainage District, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this _____ day of _____, 1984.

Notary Public, State of Texas

My Commission Expires: _____

(NOTARY SEAL)

BEING A TRACT OF LAND CONTAINING 2.8275 ACRES LOCATED IN THE WILLIAM STAFFORD LEAGUE, ABSTRACT NO. 89, FORT BEND COUNTY, TEXAS, SAID TRACT ALSO BEING THE SAME LAND DESCRIBED IN A DEED FROM J.M. FROST ET AL. TO FORT BEND COUNTY DRAINAGE DISTRICT RECORDED IN VOLUME 425, PAGE 297 OF THE FORT BEND COUNTY DEED RECORDS, SAID 2.8275 ACRES BEING COMPRISED OF PART I (1.8779 ACRES) AND PART II (0.9496 ACRE) AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

PART I

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF A 1,392.5796 ACRE TRACT AS RECORDED IN VOLUME 1014, PAGE 726 OF THE FORT BEND COUNTY DEED RECORDS WITH THE CENTERLINE OF A FORT BEND COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1 EASEMENT FOR OYSTER CREEK AS RECORDED IN VOLUME 172, PAGE 281 OF THE FORT BEND COUNTY DEED RECORDS, FROM WHICH POINT A 1" GALVANIZED IRON PIPE IN CONCRETE BEARS SOUTH 84° 47' 16" EAST, 89.07 FEET;

THENCE, SOUTH 84° 47' 16" EAST, 1,504.45 FEET ALONG SAID NORTH LINE TO THE "POINT OF BEGINNING" OF THE HEREIN DESCRIBED TRACT;

THENCE, SOUTH 84° 47' 16" EAST 37.24 FEET CONTINUING ALONG SAID NORTH LINE TO A POINT;

THENCE, SOUTH 01° 21' 12" EAST, 286.76 FEET TO A POINT;

THENCE, SOUTH 74° 41' 57" EAST, 427.02 FEET TO A POINT;

THENCE, SOUTH 41° 57' 28" EAST, 646.32 FEET TO A POINT;

THENCE, SOUTH 04° 09' 35" EAST, 395.37 FEET TO A POINT;

THENCE, SOUTH 21° 29' 33" WEST, 409.37 FEET TO A POINT;

THENCE, SOUTH 08° 04' 10" WEST, 40.03 FEET TO A POINT IN THE NORTH LINE OF BLAIR ROAD (UNRECORDED);

THENCE, SOUTH 86° 13' 57" WEST, 37.80 FEET ALONG SAID NORTH LINE TO A POINT;

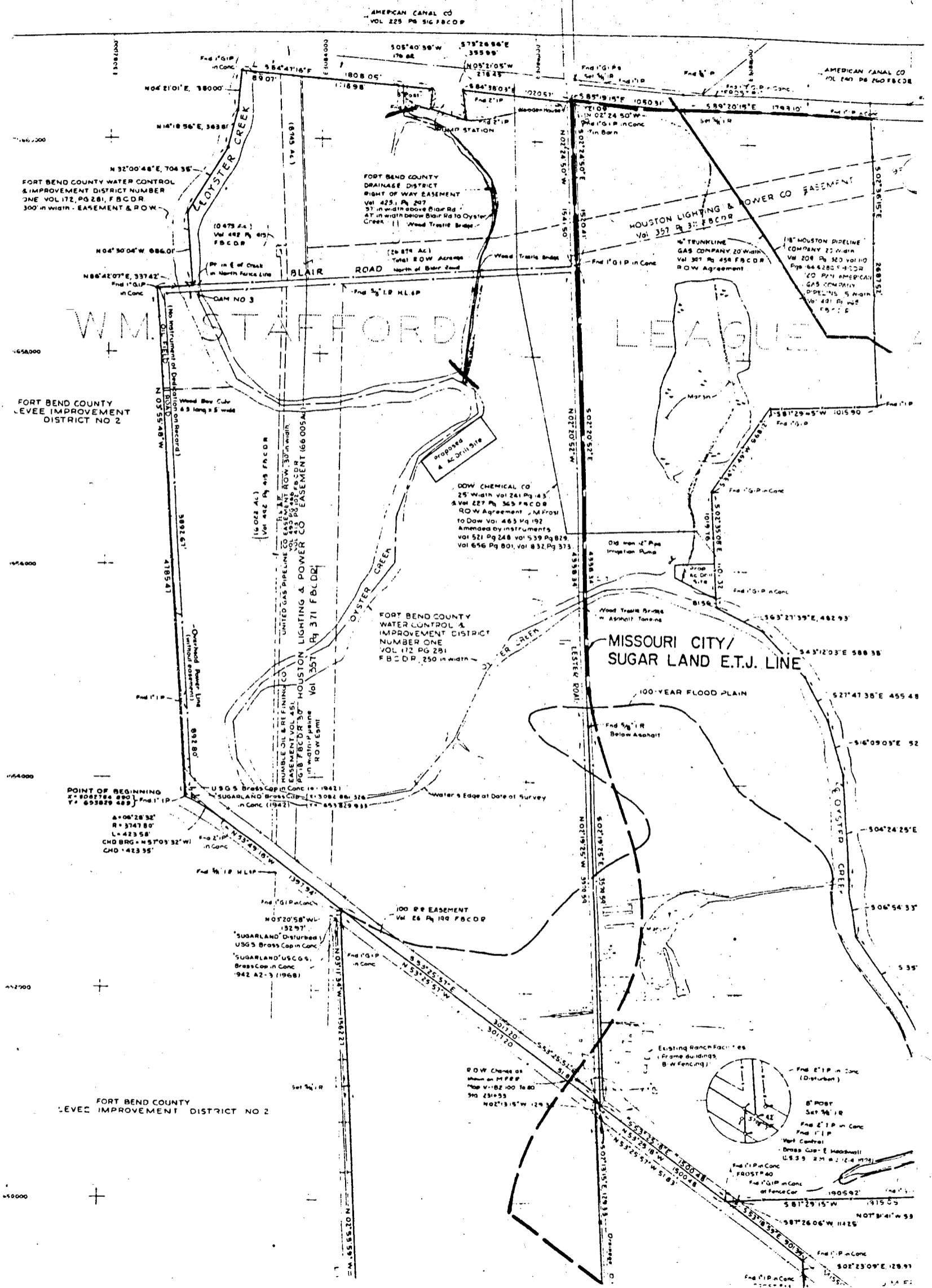
THENCE, NORTH 08° 04' 10" EAST, 52.14 FEET TO A POINT;

THENCE, NORTH 21° 29' 33" EAST, 405.30 FEET TO A POINT;

THENCE, NORTH 04° 09' 35" WEST, 374.28 FEET TO A POINT;

THENCE, NORTH 41° 57' 28" WEST, 622.78 FEET TO A POINT;

EXHIBIT A



SCHWARTZ & HICKEY

ATTORNEYS AT LAW

2000 WEST LOOP SOUTH

SUITE 1600

HOUSTON, TEXAS 77027

JOSEPH M. SCHWARTZ, P.C.
JOE T. HICKEY
PETER T. HARDING

713 623-4531

March 2, 1984

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Ms. Anna Russell
City Secretary
City of Houston
P. O. Box 1562
Houston, Texas 77001

Re: Fort Bend County Municipal Utility District No. 52 -
Petition for Creation of a Municipal Utility District

Gentlemen:

Section 50.331 of the Texas Water Code, as amended, requires that a copy of the Petition to create a District, including a District created by special act of the legislature, shall be mailed to any city in whose extraterritorial jurisdiction all or part of the proposed District is located and to the Commissioners' Court of any county in which all or part of the proposed District is located.


Therefore, we enclose a copy of the Petition for Organization of a Municipal Utility District in connection with the captioned District in Fort Bend County, Texas.

By copy of this letter, we are also mailing a copy of the Petition to the Commissioners' Court of Fort Bend County, Texas.

Very truly yours,

SCHWARTZ & HICKEY

By


Joseph M. Schwartz

Attorney for the Proposed District

JMS/bc

Enclosure

cc: Fort Bend County Commissioners' Court
500 Jackson
Richmond, Texas 77469

CERTIFIED MAIL-RETURN RECEIPT REQUESTED

PETITION FOR CREATION OF
FORT BEND COUNTY MUNICIPAL UTILITY
DISTRICT NO. 52

THE STATE OF TEXAS)(

COUNTY OF FORT BEND)(

TO THE TEXAS DEPARTMENT OF WATER RESOURCES:

The undersigned (herein the "Petitioner", whether one or more), the holder of title to a majority in value of the lands situated within the area hereinafter described, as shown by the tax rolls of Fort Bend County, Texas, acting pursuant to the provisions of Chapter 54, Texas Water Code, as amended, respectfully petitions your Honorable Body for the creation of a municipal utility district, and would respectfully show the following:

I.

The name of the proposed District shall be FORT BEND COUNTY MUNICIPAL UTILITY DISTRICT NO. 52 (herein the "District"). There is no other conservation or reclamation district in Fort Bend County, Texas, with the same name.

II.

The District shall be created and organized under the terms and provisions of Article XVI, Section 59, of the Constitution of Texas and Chapter 54, Texas Water Code, together with all amendments and additions thereto. The District shall have all the rights, powers, privileges, authority and functions conferred by and subject to all duties imposed by the Texas Water Code and the general laws relating to municipal utility districts.

III.

The District shall contain an area of approximately 309.8674 acres of land, more or less, lying wholly within Fort Bend County, Texas, and is described by metes and bounds in Exhibit "A" which is attached hereto and incorporated herein for all purposes. No part of the area within the proposed District is within the limits of any incorporated city, town or village, and no part of the proposed District is within the extraterritorial jurisdiction (as such term is defined by Article 970a, Vernon's Texas Civil Statutes, as amended) of any city, town or village except the City of Houston, Texas. All of the territory proposed to be included may be properly included in the District.

IV.

The undersigned Petitioner holds title to land within the proposed District, and is the owner of a majority in value of the lands therein as shown on the tax rolls of Fort Bend County, Texas.

V.

The general nature of the work proposed to be done by the District at the present time is the purchase, construction, acquisition, improvement, extension, maintenance and operation of a waterworks and sanitary sewer system for domestic and commercial purposes and the purchase, construction, acquisition, improvement, extension, maintenance and operation of works, improvements, facilities, plants, equipment and appliances helpful or necessary to provide more adequate drainage for the District, and to control, abate and amend local storm waters or other harmful excesses of waters, all as more particularly described in an engineer's report filed simultaneously with the filing of this petition, to which reference is hereby made for more detailed description, and such other construction, acquisition, improvement, maintenance, and operation of such additional facilities, systems, plants and enterprises as shall be consonant with the purposes for which the District is created.

VI.

There is a necessity for the improvements above described. The area to be included in said proposed District is urban in nature, is within the growing environs of the City of Houston, Texas, and will be developed for residential and commercial purposes. There is not available within the area proposed to be included in the District an adequate waterworks system, or sanitary sewer system, or drainage and storm sewer system, and the health and welfare of the present and future inhabitants of the District and of the areas adjacent thereto require the construction, acquisition, maintenance and operation of an adequate waterworks system, sanitary sewer system, and drainage and storm sewer system.

VII.

The proposed improvements are feasible and practicable. There is an ample supply of water available, and the terrain of the area to be included in the proposed District is such that a waterworks system, a sanitary sewer system, and drainage and storm sewer system can be constructed at a reasonable cost.

VIII.

A preliminary investigation has been made to determine the cost of the project and is now estimated by the Petitioner, from such information as is available at this time, that the cost of said project will be approximately \$ 8,375,000.

IX.

The parties executing this instrument on behalf of the Board of Trustees of Hermann Hospital Estate act solely in their fiduciary capacities as trustees and in no other capacity whatsoever, and all liabilities of such parties hereunder or hereon on account of any warranty herein contained shall be limited exclusively to their capacities as such trustees of the Board of Trustees of Hermann Hospital Estate.

X.

The undersigned holders of liens against all or a portion of the property above described join in this petition as lienholders and consent to the terms hereof and to the creation and inclusion of such land to the District as prayed for.

WHEREFORE, Petitioner respectfully prays that this petition be properly filed, as provided by law; that it be set down for hearing at a date to be fixed in keeping with the provisions of Chapter 54, Texas Water Code; that notice of the hearing be given as provided therein; that the hearing be held and this petition be in all things granted; that the District be created and five directors thereof appointed to serve until their successors are duly elected and qualified; and that such other orders, acts, procedure and relief be granted as are proper and necessary and appropriate to the creation and organization of the District, as your Honorable Body shall deem proper and necessary.

RESPECTFULLY SUBMITTED this 9th day of June, 1983.

Richard C. Yount, Jr.
RICHARD C. YOUNT, JR., TRUSTEE

PETITIONER

NUECES CATTLE COMPANY,
a General Partnership composed of:

Robert C. Overton, Jr.
ROBERT C. OVERTON, JR.

John B. Fitzgerald
JOHN B. FITZGERALD

Milton C. Cross
MILTON C. CROSS

PETITIONER

THE BOARD OF TRUSTEES OF
HERMANN HOSPITAL ESTATE

By [Signature]

By [Signature]

PETITIONER

THE BOARD OF TRUSTEES OF
HERMANN HOSPITAL ESTATE

By [Signature]

By [Signature]

LIENHOLDER

HERMANN HOSPITAL FOUNDATION

By _____

LIENHOLDER

THE STATE OF TEXAS)

COUNTY OF HARRIS)

BEFORE ME, the undersigned authority, on this day personally appeared RICHARD C. YOUNT, JR., known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, on this 9th day of June, 1983.

Cheryl A. Passini
Notary Public in and for
Harris County, T e x a s

CHERYL A. PASSINI
Notary Public, State of Texas
My Commission Expires January 27, 1987
Bonded by Lovett Agency, Lawyers Surety Corp.

THE STATE OF TEXAS)

COUNTY OF HARRIS)

BEFORE ME, the undersigned authority, on this day personally appeared ROBERT C. OVERTON, JR., General Partner of Nueces Cattle Company, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed and in the capacity therein stated and on behalf of Nueces Cattle Company.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, on this 20th day of June, 1983.

Muriel B. Ramirez
Notary Public in and for
Harris County, T e x a s

THE STATE OF TEXAS)

COUNTY OF HARRIS)

BEFORE ME, the undersigned authority, on this day personally appeared JOHN B. FITZGERALD, General Partner of Nueces Cattle Company, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed and in the capacity therein stated and on behalf of Nueces Cattle Company.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, on this 22nd day of June, 1983.

Muriel B. Ramirez
Notary Public in and for
Harris County, T e x a s

THE STATE OF TEXAS)

COUNTY OF HARRIS)

BEFORE ME, the undersigned authority, on this day personally appeared MILTON C. CROSS, General Partner of Nueces Cattle Company, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed and in the capacity therein stated and on behalf of Nueces Cattle Company.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, on this 20th day of June, 1983.

Muriel B. Ramirez
Notary Public in and for
Harris County, T e x a s

THE STATE OF TEXAS)

COUNTY OF HARRIS)

BEFORE ME, the undersigned authority, on this day personally appeared Jack Josey, on behalf of The Board of Trustees of Hermann Hospital Estate, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and on behalf of The Board of Trustees of Hermann Hospital Estate.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, on this the 23rd day of June, 1983.

Frances A. Stewart
Notary Public in and for
Harris County, T e x a s

FRANCES A. STEWART
Notary Public in and for Harris County, Texas
My Commission Expires October 16, 1985

THE STATE OF TEXAS)

COUNTY OF HARRIS)

BEFORE ME, the undersigned authority, on this day personally appeared John B. Coffee, on behalf of The Board of Trustees of Hermann Hospital Estate, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and on behalf of The Board of Trustees of Hermann Hospital Estate.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, on this the 23rd day of June, 1983.

Frances A. Stewart
Notary Public in and for
Harris County, T e x a s

FRANCES A. STEWART
Notary Public in and for Harris County, Texas
My Commission Expires October 16, 1985

THE STATE OF TEXAS)

COUNTY OF HARRIS)

BEFORE ME, the undersigned authority, on this day personally appeared Jack Josey, on behalf of The Board of Trustees of Hermann Hospital Estate, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and on behalf of The Board of Trustees of Hermann Hospital Estate.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, on this the 23rd day of June, 1983.

Frances A. Stewart
Notary Public in and for
Harris County, T e x a s

FRANCES A. STEWART
Notary Public in and for Harris County, Texas
My Commission Expires October 16, 1985

THE STATE OF TEXAS)

COUNTY OF HARRIS)

BEFORE ME, the undersigned authority, on this day personally appeared John B. Coffee, on behalf of The Board of Trustees of Hermann Hospital Estate, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and on behalf of The Board of Trustees of Hermann Hospital Estate.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, on this the 23rd day of June, 1983.

Frances A. Stewart
Notary Public in and for
Harris County, T e x a s

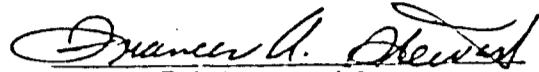
FRANCES A. STEWART
Notary Public in and for Harris County, Texas

THE STATE OF TEXAS)(

COUNTY OF HARRIS)(

BEFORE ME, the undersigned authority, on this day personally appeared John B. Coffee, on behalf of Hermann Hospital Foundation, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and on behalf of Hermann Hospital Foundation.

June GIVEN UNDER MY HAND AND SEAL OF OFFICE, on this the 23rd day of June, 1983.



Notary Public in and for
Harris County, T e x a s

FRANCES A. STEWART
Notary Public in and for Harris County, Texas
My Commission Expires October 10, 1985

FORT BEND COUNTY MUD NO. 52
309.8674 ACRES

NOVEMBER 19, 1982
JOB NO. NJ-OC-M
(METE7-027)

LYING wholly in Fort Bend County, Texas and being 309.8674 acres of land in the Jesse Cartwright Survey, A-16 and the Jane Wilkins Survey, A-96, and being more particularly described as follows:

BEGINNING at the point of intersection of the west right of way of State Highway FM 1464 based on a width of 80 feet with the north line of that certain 100 acre tract described in deed dated May 24, 1941, from Hermann Hospital Estate to Jack Cage and of record in the deed records of Harris County, Texas for the southeast corner of the herein described tract;

THENCE S 89° 51' 30" W, 4474.00 feet along the north line of said 100 acre tract to the east bank of Oyster Creek for the southwest corner of the herein described tract;

THENCE in a northerly and northeasterly direction with all of the meanders of the east bank of said Oyster Creek as follows:

N 06° 40' 30" W, 199.18 feet,
N 06° 08' 30" W, 279.59 feet,
N 9° 59' 30" W, 85.00 feet,
N 10° 02' 30" E, 132.67 feet,
N 46° 54' 30" E, 293.29 feet,
N 55° 54' 30" E, 402.46 feet,
N 48° 00' 30" E, 150.00 feet,
N 46° 37' 30" E, 281.33 feet,
N 38° 59' 30" E, 266.18 feet,
N 32° 30' 30" E, 287.15 feet,
N 09° 43' 30" E, 258.73 feet,
N 89° 51' 30" E, 59.61 feet,
N 02° 55' 45" E, 241.55 feet,
N 01° 21' 45" E, 218.00 feet,
N 02° 57' 15" W, 142.20 feet,
N 07° 27' 15" W, 105.00 feet,
N 23° 54' 15" W, 426.90 feet,
N 31° 10' 15" W, 117.70 feet to a point lying in the

common line of the said Cartwright and Wilkins Surveys;

THENCE N 00° 30' 15" W, 620.50 feet along the common line of the said Cartwright and Wilkins Surveys to the northwest corner of the herein described tract;

THENCE N 89° 29' 45" E, 1407.55 feet to a point lying in that body of water known as Fish Lake, said point being the point of curvature of a curve to the right;

THENCE in a southeasterly direction 1447.65 feet with the said Fish Lake and the arc of said curve to the right having a radius of 921.61 feet, a central angle of 90° 00' 00" and a chord which bears S 45° 30' 15" E, for 1303.35 feet to the point of tangency;

THENCE in an easterly direction along the meanders of a ditch the following courses and distances:

S 80° 40' 31" E, 732.05 feet,
N 84° 17' 09" E, 188.25 feet,
S 68° 26' 14" E, 83.34 feet,
S 60° 45' 41" E, 409.00 feet to a point lying in the

west line of said State Highway FM 1464, said point lying in the arc of a curve to the left and being the northeast corner of the herein described tract;

THENCE in a southerly direction 196.99 feet along the west line of said FM 1464 and the arc of said curve to the left having a radius of 1950.00 feet, a central angle of 5° 47' 17" and a chord which bears S 7° 05' 23" W for 196.91 feet to the point of tangency;

FORT BEND COUNTY MUD NO. 52
309.8674 ACRES
NOVEMBER 19, 1982
JOB NO. NJ-OC-M
(METE 7-027)
Page 2

THENCE S 04° 11' 45" W, 1483.10 feet along the west line of said FM 1464 to an angle point;

THENCE S 04° 15' 45" W, 1016.52 feet along the west line of said FM 1464 to the POINT OF BEGINNING of the herein described tract containing 309.8674 acres of land.

MERCER-BROWN ENGINEERS, INC.

APPLICATION AND CERTIFICATE FOR PAYMENT.

AIA DOCUMENT G702

11

00766

2200

TO (Owner):
County Of Fort Bend
P.O. Box 368
Richmond, Texas 77469

PROJECT:
Fort Bend County Jail Addition
Richmond, Texas

APPLICATION NO: 7
PERIOD FROM: 1-31-84
TO: 2-29-84
Distribution to:
☒ OWNER
☒ ARCHITECT
☐ CONTRACTOR
☐
☐

ATTENTION:
Hon. Jodie Stavonoha, County Judge

CONTRACT FOR:
The complete construction of
the Fort Bend County Jail
Addition

PROJECT NO: 8304

CONTRACT DATE: July 18, 1983

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for Payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Document G703, is attached.

CHANGE ORDER SUMMARY			DEDUCTIONS
Change Orders approved in previous months by Owner	ADDITIONS		TOTAL
	Number	Date Approved	
TOTALS			
Net change by Change Orders			

The present status of the account for this Contract is as follows:

ORIGINAL CONTRACT SUM\$ 1,127,909.00
Net change by Change Orders\$ 11,635.00
CONTRACT SUM TO DATE\$ 1,139,544.00
TOTAL COMPLETED & STORED TO DATE\$ 899,534.00
(Column G on G703)
RETAINAGE 5%\$ 43,418.85
or total in Column I on G703
TOTAL EARNED LESS RETAINAGE\$ 856,115.15
LESS PREVIOUS CERTIFICATES FOR PAYMENT\$ 665,998.60
CURRENT PAYMENT DUE\$ 190,116.55

The undersigned Contractor certifies that to the best of his knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by him for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: PAT MC MAHON, INC.

By: [Signature] Date: 2-29-84

ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that the Work has progressed to the point indicated; that to the best of his knowledge, information and belief, the quality of the Work is in accordance with the Contract Documents; and that the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED\$ 190,116.55
(Attach explanation if amount certified differs from the amount applied for.)
ARCHITECT:

By: [Signature] Date: 2-29-84

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

CONTINUATION SHEET

AIA DOCUMENT G703

PAGE 2 OF 2 PAGES

AIA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NUMBER: 7

APPLICATION DATE: 2-29-84

PERIOD FROM: 1-31-84

TO: 2-29-84

XXXXXXXXXX PROJECT NO: 8304

A	B	C	D	E	F	G	H	I	
ITEM No.	DESCRIPTION OF WORK	SCHEDULED VALUE	WORK COMPLETED			TOTAL COMPLETED AND STORED TO DATE (D+E+F)	% (G÷C)	BALANCE TO FINISH (C-G)	RETAINAGE
			Previous Applications	This Application					
				Work in Place	Stored Materials (not in D or E)				
1	General Conditions	\$ 33,420	22,738	4,500	-	27,238	82%	6,182	1,361.90
2	Bond	10,552	10,552	-	-	10,552	100%	-	NA
3	Allowances	60,000	20,209.65	395.35	-	20,605	34%	39,395	NA
4	Excavation	35,249	34,135	-	-	34,135	97%	1,114	1,706.75
5	Concrete	145,952	131,302	8,000	-	139,302	95%	6,650	6,965.10
6	Masonry	58,438	57,875	563	-	58,438	100%	-	2,921.90
7	Structural & Erection	48,914	47,914	-	-	47,914	98%	1,000	2,395.70
8	Lt.Wt. Deck & Insul.	22,750	22,750	-	-	22,750	100%	-	1,137.50
9	Carpentry&Millwork	11,185	5,500	3,826	-	9,326	83%	1,859	466.30
10	Caulking,Waterproof, Insulation	10,127	10,127	-	-	10,127	100%	-	506.35
11	Built up Roofing	39,500	39,500	-	-	39,500	100%	-	1,975.00
12	Hollow Metal	1,586	1,586	-	-	1,586	100%	-	79.30
13	Glass & Glazing	21,876	7,954	-	-	7,954	37%	13,922	397.70
14	Drywall	8,771	-	-	-	-	0	8,771	-
15	Lath & Plaster,Spray	19,441	10,990	7,500	-	18,490	95%	951	924.50
16	Painting	18,200	-	-	-	-	0	18,200	-
17	Acoustical	28,989	-	-	15,700	15,700	54%	13,289	785.00
18	V A T	3,898	-	-	-	-	0	3,898	-
19	Ceramic & Epoxy	11,265	-	-	-	-	0	11,265	-
20	Toilet Accessories & Weatherstripping	1,141	-	-	-	-	0	1,141	-
21	Detention Equipment	197,000	60,000	97,600	-	157,600	80%	39,400	7,880.00
22	Plumbing	85,209	54,323	7,573	-	61,896	73%	23,313	3,094.80
23	Sprinkler	6,718	6,137	-	-	6,137	95%	581	306.85
24	H V A C	102,388	59,811	-	-	59,811	58%	42,577	2,990.55
25	Electrical	145,340	83,376	56,014	-	139,390	96%	5,950	6,969.50
26	C.O. #1-Radio Room	11,635	11,083	-	-	11,083	95%	552	554.15
		1,139,544	697,862.65	185,971.35	15,700	899,534	79%	240,010	43,418.85

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 5 day of March, 19 84, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Houston Lighting & Power Co. dated February 24, 1984, permit no. 80559 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 84, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Denham, seconded by Commissioner Pressley, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY Amuly L. Kuchuk
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY Elida Foster
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Mailed back 3/15/84

Appl. # 80559

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler, Assistant Engineer

2-27-84
Date

 (1) Complete Application Form

 a. Name of road, street and/or highway affected

 b. Map or plat showing course or direction

 c. Plans and specifications

 (2) Bond

 Perpetual bond currently posted

-or-

 Performance bond submitted in the amount of

00770 NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
0022 (To be Submitted in Quintuplicate)

TO COUNTY OF FORT BEND

PRECINCT NO. 2
NOTICE NO. 80559

Formal notice is hereby given that Houston Lighting & Power Company, proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From	Length of	Type of Construction			
			Bored	Jacked	Driven	Cased
	Nearest Intersection	Crossing				

Cable, Conduit and/or Pole Line to Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From	To	Distance
	Nearest Intersection		
TRAMMEL - FRESNO			2600'

General Description

WOOD POLE LINE CONSTRUCTION

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that said Order is not in conflict with Art. 1436A, Vernon's Texas Civil Statutes.

NOTICE

Written notice required 48 hours in advance of construction.

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

COMPANY NAME: Houston Lighting & Power Co.

ADDRESS: Post Office Box 1700
Houston, Texas 77001

ISSUED BY: G. W. TURNLEY / JGM

TITLE: ENGINEERING SUPERVISOR

BUS. TELEPHONE NO. 723-3338

DATE: 2/24/84

24 HOUR TELEPHONE NO. (713) 228-7800
Houston, Texas

Violation of this requirement shall constitute grounds for job shut down.

RE: ADJOURNMENT:

Moved by Commissioner Pustka, Seconded by Commissioner Denham, duly put and carried with Judge Stavinoha voting yes, Commissioner Pressley and Commissioner Lutts absent for vote, it is ordered that Commissioners' Court be adjourned at 2:55 P.M. Monday, March 5, 1984.

AGENDA
FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS
REGULAR SESSION
MONDAY, MARCH 12, 1984
9:00 O'CLOCK A.M.

1. Approve minutes of meeting of March 5, 1984.
2. Approve changes in Depository Pledge Contracts.
3. Approve line item transfers in budget.
4. Sheriff Ervin Hurta, re: request to advertise for bids for vehicles and radios; and request matching funds for a crime prevention grant.
5. Mrs. Kathy Black, County Tax Assessor/Collector, re: request approval of Safeway Stores #951 Rosenberg & #988 Missouri City to issue license renewals for County tax office.
6. 9:30 a.m. - Mr. L. E. Eguia, re: explanation of discrepancies and accounting procedures for the office of Precinct 3 Justice of the Peace for years 1979-1982.
7. Authorize to advertise for bids for a 5-6 yard dump truck with or without trade-in and a 6-8 ton iron wheel roller.
8. Establish location for Justice of the Peace, Precinct 1 to hold court.
9. Consider action on evaluation of property for inventory purposes.
10. Consider approval of plats for Riverbend North, Riverbend South, and Old Mill Park in Precinct 3.
11. Consider approval of payment in the amount of \$45,950.00 to Ronald Wedemeyer Associates, Architects for library design work.
12. Consider payment in the amount \$50.00 to South Texas County Judges & Commissioners Association for 1984 dues.
13. Consider an application from Houston Lighting & Power Co. to lay a pole line along or across Lum Rd. in Precinct 2.
14. Mr. Stanley Kucherka, County Engineer, re: discussion of Drainage District report and Drainage District projects.
15. Accept bids, previously opened, for a self-propelled compactor and for striping of County roads and parking lots.
16. Advertise for bids for the following: 1) tandem tractor truck, chassis only; 2) lowboy tandem trailer, new or used; 3) 3,000-5,000 gallon tandem tank trailer with 5th wheel hookup, new or used; ~~and 4) motor grader.~~
17. Recess until 9:00 a.m. Thursday, March 15, 1984 to approve bills.
18. Adjournment.

FILED FOR RECORD

NO. _____ TIME 2:00 ~~PM~~ ^{PM}

MAR 8 1984

Deane Wilson
County Clerk, Fort Bend Co., Tex.

Jodie E. Stavinoha
Jodie E. Stavinoha, County Judge

I certify that the above notice was posted on the bulletin board, County Courthouse, and glass doors, Courthouse Annex, on March 8, 1984 at 2:10 pm
en

0022

00774

ADDENDUM TO AGENDA
OF MARCH 12, 1984

FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS
9:00 O'CLOCK A.M.

The following items should be added to the Commissioners Court agenda of March 12, 1984:

- #70 1. Justice of the Peace Mary Ward, Precinct 1, re: relocation.
- #193. Authorize advertising for bids for the installation of utilities at E.M.S. Building.
3. Meet in Closed Session to discuss personnel matters as authorized by Article 6252-17, Section 2 (g), Vernon's Texas Civil Statutes.
4. Take action on any items discussed in Closed Session.
5. Adjournment.

FILED FOR RECORD

NO. _____ TIME 8:55 AM PM

MAR 9 1984

Deanne Wilson
County Clerk, Fort Bend Co., Tex.

Jodie E. Stavinoha
Jodie E. Stavinoha, County Judge

I certify that the above notice was posted on the bulletin board, County Courthouse, and glass doors, Courthouse Annex, on March 9, 1984 at 9:00 am. en

EMERGENCY ADDENDUM TO AGENDA
OF MARCH 12, 1984

FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS
9:00 O'CLOCK A.M.

The following item should be added to the Commissioners Court
Agenda of March 12, 1984:

1. Meet in Closed Session to discuss litigation
as authorized by Article 6252-17, Section 2 (e),
Vernon's Texas Civil Statutes.

FILED FOR RECORD

NO. _____ TIME 3:00 ^{PM}

MAR 9 1984

Glenn Wilson
County Clerk, Fort Bend Co., Tex.

Jodie E. Stavinoha
Jodie E. Stavinoha, County Judge

I certify that the above notice was posted on the bulletin board,
County Courthouse, and glass doors, Courthouse Annex, on March 9,
1984 at 3:10 pm _____

REGULAR SESSION

BE IT REMEMBERED That on this 12th day of March, 1984 Commissioners' Court of Fort Bend County, Texas met in Special Session with the following present:

Johnnie Pustka	Commissioner Precinct 1
Ben Denham	Commissioner Precinct 2
Alton B. Pressley	Commissioner Precinct 3
Bob Lutts	Commissioner Precinct 4

With County Judge Stavinoha absent.

When the following were had and the following orders were passed to-wit:

RE: APPROVE MINUTES OF MEETING OF MARCH 5, 1984:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered that the minutes of meeting of March 5, 1984 be approved.

The new County Agent DeAnna Cowan was introduced to Commissioners' Court by Johnny Cooper.

RE: APPROVE CHANGES IN DEPOSITORY PLEDGE CONTRACTS:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve changes in Depository Pledge Contracts as follows: (Recorded in minutes in full)

The Republic Bank to Pledge:	\$1,000,000.00 U.S. Treasury Bills due 2/21/85, receipt #15149.
	\$1,000,000.00 U.S. Treasury Bills due 8/16/84, receipt #15127.
	\$ 100,000.00 U.S. Treasury Bills due 10/15/85, receipt #15244.

RE: APPROVE LINE ITEM TRANSFERS IN BUDGET:

No action was taken.

RE: SHERIFF ERVIN HURTA, RE: REQUEST TO ADVERTISE FOR BIDS FOR VEHICLES AND RADIOS; AND REQUEST MATCHING FUNDS FOR A CRIME PREVENTION GRANT:

Advertise for bids for vehicles and radios:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve advertising for vehicles (in stock, with 10 day delivery) for Fort Bend County.

County
Clerk

C/C
3-12-84

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(2)

0022

FORT BEND COUNTY
CHANGES IN DEPOSITORY PLEDGES
CONTRACTS
Republic Bank Richmond

RELEASE \$ _____ U.S.

TREASURY BILLS DUE _____

RECEIPT # _____

Pledge
RELEASE \$ 1,000,000 U.S.

TREASURY BILLS DUE 2-21-85

RECEIPT # 15149

PLEDGE \$ 1,000,000 U.S.

TREASURY BILLS DUE 8-16-84

RECEIPT # 15127

PLEDGE \$ 100,000 U.S.

TREASURY BILLS DUE 10-15-85

RECEIPT # 15244

Request matching funds for a crime prevention grant:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve a resolution requesting the matching funds of \$3954.94 from Austin for crime prevention (PAC) to purchase supplies and signs. Funds to come from Sheriff's Budget. (Recorded in minutes in full)

RE: MRS. KATHY BLACK, COUNTY TAX ASSESSOR/COLLECTOR, RE: REQUEST APPROVAL OF SAFEWAY STORES #951 ROSENBERG & #988 MISSOURI CITY TO ISSUE LICENSE RENEWALS FOR COUNTY TAX OFFICE:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve the request for Safeway Store #951 in Rosenberg and #988 in Missouri City to issue license renewals for County tax office subject to the approval of a contract fee of 30¢ and on site inspection.

RE: 9:30 A.M. - MR. L.E. EGUIA, RE: EXPLANATION OF DISCREPANCIES AND ACCOUNTING PROCEDURES FOR THE OFFICE OF PRECINCT 3 JUSTICE OF THE PEACE FOR YEARS 1979-1982:

Mr. L.E. Eguia and his legal counsel, Mr. David T. Lopez appeared before Commissioners' Court in response to a letter sent by Judge Stavinoha.

Mr. Lopez stated that he and his client feel that they find no discrepancies in Mr. Eguia's bookkeeping procedures.

RE: MEET IN CLOSED SESSION TO DISCUSS PERSONNEL MATTERS AS AUTHORIZED BY ARTICLE 6252-17, SECTION 2 (G), VERNON'S TEXAS CIVIL STATUTES:

Cancelled.

RE: MEET IN CLOSED SESSION TO DISCUSS LITIGATION AS AUTHORIZED BY ARTICLE 6252-17, SECTION 2 (E), VERNON'S TEXAS CIVIL STATUTES:

Met in closed session.

RE: TAKE ACTION ON ANY ITEMS DISCUSSED IN CLOSED SESSION:

Mr. Larry Wagenbach, Assistant District Attorney makes the following recommendations based upon the fact that Mr. L.E. Eguia offered no credible evidence to the contrary as to discrepancies during his term of office 1979 thru 1982, as Justice of the Peace Precinct No.3. (Recorded in minutes in full).

- 1) That Commissioner's Court move and find that Mr. Eguia failed to collect fees or commissions due to the County and State;
- 2) That Commissioner's Court move and to find that such failure was neglect on the part of L.E. Eguia;
- 3) That Commissioner's Court move and find that L.E. Eguia was charged with the responsibility of collecting such fees;
- 4) That Commissioner's Court order the County Auditor to deduct the amount of such uncollected fees or commissions from salary of L.E. Eguia;
- 5) That Commissioner's Court move and find that the conduct of County Auditor in previously refusing to pay the last half of December salary to L.E. Eguia, as well as December expenses to L.E. Eguia, was a proper and prudent exercise of her office, consistent with L.E. Eguia's failure to cooperate in making a final accounting to her;

SUMMARY

L.E. Eguia, JP#3

2-9-84

AMOUNT TO BE CLEARED IN CIVIL/SMALL CLAIMS ACCOUNTS.....356.00

AMOUNT TO BE CLEARED IN CRIMINAL ACCOUNT. 3,366.18

AMOUNT TO BE CLEARED IN FEE OFFICERS ACCOUNT JP#324,131.39*

* This amount is currently in the Fee Officer Account which has not been paid to the General Fund or other entities; see Annual Report 1982. CORRECTION: December Report is 9,306.50. The one dollar difference is 44¢ and 56¢ in the Fee Officer Account which is to be paid to the General Fund for Fees and Fines on the December Report to correct the June and July 1982 Reports from the Sheriff's Department to JP#3.

TOTAL AMOUNT TO BE CLEARED. \$27,853.57TOTAL AMOUNT UNACCOUNTED FOR. 3,872.74

ALSO we feel that it is very important that he complete the docket book for 1982. We have a sample of tickets from two DPS Officers who made copies of all their tickets issued for October 1982. We sent out letters of confirmation and received a number of letters that state that their cases were either paid or dismissed (one case from an ex-state official who was told not to worry about a ticket) which were never docketed, some which were docketed but no disposition in the docket and a few which were docketed properly.

RECAP CRIMINAL ACCOUNT

L.E. EGUIA

January, 1979 through May 1981

TOTAL RECEIPTS.....188,155.90
 TOTAL REPORTS.....(247,942.76)
 Difference.....(59,786.86)

TOTAL RECEIPTS.....188,155.90
 TOTAL DEPOSITS.....(252,511.28)
 Difference.....(64,355.38)

TOTAL REPORTS.....247,942.76
 TOTAL CHECKS WRITTEN.....(250,438.33)
 Difference. (2,495.57)
 Total Restitution paid by check
 but not reported. 2,495.57
 -0-

Bank Balance (unaccountable).... 422.99 422.99

Bank Charges due by Eguia:

Activity Charges Feburary 79 -
 May, 1981.....14.00
 Approval or payment of NSF Checks*
 Five at 7.50 each. 37.50
 Charge for ordering checks 10.76
 TOTAL. 62.26 62.26

Total Deposits. 252,511.28
 NSF Checks returned by Bank (1,213.00)
 NSF Cks verified redeposited 454.50
 Bank Charges for NSF approval
 and monthly service charges
 and printing of checks due. (62.26)

Remaining NSF cks due 758.50

Bank Charges due 62.26

Actual cash 251,690.52

Total of monthly reports paid. .(247,942.76)
 Total restitution paid but
 not reported. (2,495.57)

Unaccountable Balance. 1,252.19

Unaccountable bank 1,252.19
 balance due

Plus remainder of NSF cks due. . 758.50
 Plus Bank Charges due. 62.26
 Plus unreported receipts not
 found on deposit slips 1,293.23

Unreported receipts
 not traced to 1,293.23
 deposit slips. 3,366.18

Total due from criminal account.. 3,366.18

ACTUAL BANK BALANCE IN
 CRIMINAL ACCOUNT (422.99)

(422.99)

DIFFERENCE. 2,943.19

2,943.19

RECAP CIVIL & SMALL CLAIMS ACCOUNTS
L.E. EGUIA

January, 1979- May 1981

Total receipts civil and small claims.....	20,745.73		
Small Claims Deposits....	974.01		
Civil Cases Deposits.....	<u>12839.73</u>		
TOTAL DEPOSITS.....	13813.74.....	(13,813.74)	
DIFFERENCE overstatement of receipts.....	6,931.99		
Due to receipting restitution as well as fees.			
Total Restitution PAID		(6,896.73)	
DIFFERENCE DUE BY EGUIA.....		<u>35.26</u>	35.26
Total Deposits.....	13,813.74		
Total Checks written....	<u>(13,688.00)</u>		
Balance...	125.74		
Bank Charges due by Eguia..	<u>(77.02)</u>	77.02	77.02
	48.72		
Bank Balance Civil Acct.	11.77		
Bank Balance Small Claims	<u>36.95</u>		
	48.72		
RECONCILED BALANCE.....		<u>48.72</u>	48.72
		<u>125.74</u>	
Total Receipts.....	20,745.73		
Total Reported.....	<u>(13,493.00)</u>		
DIFFERENCE Possible	7,252.73		
Restitution			
Actual Restitution Paid	<u>(6,896.73)</u>		
DIFFERENCE DUE.....	<u>356.00</u>		
Total Deposited.....	13,813.74		
Total Reported.....	<u>(13,493.00)</u>		
DIFFERENCE Unreported	320.74	320.74	
Balance			
Total Checks written...	13,688.00		
Total Reported.....	<u>(13,493.00)</u>		
DIFFERENCE.....	195.00	<u>(195.00)</u>	195.00
Wrote more checks than reported			
DIFFERENCE is Rec. Bal and Charges due...	125.74		
Overstatement of checks...	195.00		
Bank Charges due.....	<u>77.02</u>		
Total Differences due.....	272.02		
UNREPORTED BALANCE	320.74		
Total Differences Due	<u>(272.02)</u>		
Bank Balances.....	48.72		
TOTAL AMOUNT DUE BY L.E. EGUIA.....		356.00	
Less Reconciled Balance in Bank accounts.....		<u>(48.72)</u>	
		<u>307.28</u>	

L.E. Egua, Justice of the Peace Pct. 3
ANNUAL REPORT
JANUARY - DECEMBER 1982

MONTH	AMOUNT COLLECTED	FINES/FEES	DEPOSITS FOR COST	SHERIFF	CONST.	L.E.O.S.E.	C.J.P.F.	CASH BOND REFUNDS	PARKS & WILDLIFE	LIC. & WEIGHT	MISC. & RESTITU-	EXPLANATION
January *	11752.00	8257.50	706.00	363.00	750.00	180.00	900.00	400.00			195.50	Restitution
February *	14082.50	11388.65	417.00	586.00	193.00	249.00	1245.00		3.85			
March *	15757.50	12399.50	570.00	717.00	517.00	259.00	1295.00					
April *	14139.50	10995.50	605.00	542.00	474.00	241.00	1205.00		77.00			
May *	12894.92	10026.76	114.00	514.00	280.00	213.00	1065.00		48.50		633.66	(9.00 to Animal Control; 624.44 Rest.)
June *	11167.41	8823.18	107.00	430.00	370.00	197.00	985.00		24.25		230.98	Restitution
July *	15266.53	11588.75	422.00	550.00	444.00	243.00	1217.50		24.25		1106.03	(326.03 Rest; 780.00 to FOA)
August *	15662.00	12474.00	200.00	512.00	679.00	268.00	1340.00				189.00	(29.00 Refund; \$160.00 to Co.Clk. Cash Bond)
September *	15782.62	12489.17		428.00	933.00	251.00	1255.00		88.85		337.60	
October *	13463.25	10541.35		494.00	807.00	223.00	1115.00		27.65		255.25	Restitution
November	11892.58	9401.25	200.00	358.00	606.00	207.00	1035.00		24.25		61.08	Restitution
December	9539.50	7538.50		477.00	335.00	139.00	695.00				123.00	(3.00 A.C.; 120.00 Rest.)
TOTALS	161497.31	125924.11	3341.00	5971.00	6388.00	2670.00	13352.50	400.00	318.60		3132.10	

ADJUSTMENTS, NOTES & COMMENTS:

January: Figures include adjustments made for following: \$29.00 Refund due in case paid in wrong JP Court, \$200.00 Cash Refund which was reported as a fine instead of as a Cash Bond in Deposits for Costs. \$27.00 Distributed Incorrectly in November Jail Report 1981 and Restitution distributed as a fine also in November Jail Report.

February: JP3 paid \$417.00 in deposits for costs to the General Fund instead of keeping it in Deposits for Costs. Adjustment to be made in July Rpt.

March: Jail left off one case in Report but paid the amount to JP3. It is reported in the July Report.

April: Jail left off another case but paid the amount to JP3. The case is reported in the July Report. Jail listed one case in error belong to the City of Rosenberg and paid them directly; not reflected in this report. Receipt 8310 was issued for a Bad Check recovery and was re-reported and distributed as another fine since the proper procedure for collecting insufficient checks was not followed. The adjustment was made on the July Report.

May: Underpayment on Jail Report of 44¢ to be reported in July Report

June: Jail report underpaid 6¢; Second week of July receipts under reported 50¢ - 56¢ to be reported in July Report.

Continuation:

ADJUSTMENTS, NOTES & COMMENTS

July: July Total of 15266.53 is correct, however the breakdown is over by \$329.00 - \$96.00 is an adjustment distribution of two cases left off the Jail report in March and April previously mentioned above which should have been listed as paid from Deposits applied. \$233.00 is two cases reported twice on the July report. This adjustment of 233.00 (\$141.00 & \$92.00) will be adjusted in the December 1982 report. July figures also include a credit adjustment of eight bad checks in which warrants were issued in an attempt to recover these funds totalling \$345.00. \$1.00 adjustment (May & June Report underpayments of 44¢ & 56¢) was erroneously written as a credit and the proper adjustment was made in the December 1982 report. These adjustments were all initiated by the Auditor's Office. Since the proper procedure for reporting bad check recoveries was not being followed some checks were re-reported with a new receipt being issued when a bad check was collected instead of just returning the original dishonored check upon the receipt of cash or money order. JP3 Fee Officer account was in the red in July in part because Judge Eguia did not deposit June and July collections until August 1982 and also due to \$478.00 in returned checks of which only \$223.00 was recovered. In an attempt to relieve Judge Eguia of responsibility of these bad checks, upon proof of diligent effort to collect these funds (issuing warrants) these funds were credited; however Article 43.02 Code of Criminal Procedure states that "all recognizances, bail bonds and undertakings of any kind, whereby a part becomes bound to pay money to the State and all fines and forfeitures of a pecuniary character, shall be collected in the lawful money of the United States only."

August: A refund of \$29.00 was due when the person paid a fine twice. Receipt 9015 was not reported or deposited into the Fee Officer Account. September: It was discovered during the monthly audit and the money was to be deposited and reported in the September Report. August and September collections were not deposited into the Fee Officer Account until October 15, 1982 at which time a deposit of \$21,320.62 was made in cash checks and money orders.

October: No apparent problems or adjustments made in October Report.

November: Posting to the docket books is behind 2 1/2 months in recording complaints and 4 1/2 months behind in recording disposition of cases.

December: July adjustments of \$233.00 and \$1.00 made on this month's report. Final payment of December collections and all moneys held in deposits for costs have not be made except for three cash bond refunds held on deposit since the early part of 1982.

This report reflects only current collections. See attached report of disposition of DEPOSITS APPLIED.

DEPOSITS APPLIED REPORT

L.E. EGUIA, Justice of the Peace Pct. #3
ANNUAL REPORT
JANUARY - DECEMBER 1982

MONTH	DEPOSITS APPLIED	FINES/FEES	DEPOSITS FOR COST	SHERIFF	CONST.	L.E.O.S.E.	C.J.P.F.	CASH BOND REFUNDS	PARKS & WILDLIFE	LIC. & WEIGHT	MISC. & RESTITU-	EXPLANATION
January	654.00	34.00			600.00						20.00	Out of County
February	131.00	6.00			125.00							
March	---	---			---							
April	686.00	46.00			640.00							
May	313.00	28.00			285.00							
June	202.00	27.00			175.00							
July	150.00				150.00							
August	80.00				80.00							
September	---	---			---							
October	---	---			---							
November	---	---			---							
December	---	---			---							
TOTALS	2216.00	141.00			2055.00						20.00	

ADJUSTMENTS, NOTES & COMMENTS:

It was brought to the attention of the Auditors that JP#3 was collecting for a citation and a writ together at the same time on forcible entry and detainers before it was known that a writ would be necessary or not. An additional report had to be compiled by this office to keep complete accountability of these moneys that were collected for citations and/or writs but were not issued. This additional report was compiled using all previous month's reports of Civil and Small Claims, the current report and the monthly report of Constable Pct. 3. There remains on deposits for costs on Civil and Small Claims a total of \$3,373.00 accumulated and disbursed since May 1981 through December 31, 1982.

These reports were prepared by the Auditor's office when JP#3 failed to comply with this office's request of an annual report in accordance with Art. 1656, V.A.C.S.

L.E. EGUIA, JUSTICE OF THE PEACE PCT. #3

1982 SUMMARY OF CASH TRANSACTIONS IN FEE OFFICER ACCOUNT

MONTH	REPORTED	DEPOSITED	ADJUSTMENTS Debits (-) Credits +	NSF FUNDS (-) Returned	NSF FUNDS + Recovery	DISBURSEMENTS (-)	1981 TRANS- ACTIONS IN 1982 (-) +	RUNNING BALANCE	EXPLANATIONS
JANUARY	\$11,752.00	-0-	-0-	(100.00)	-0-	(200.00)	3,131.50 2,083.00	\$8,153.00 10,984.50	1981 Balance Forward
FEBRUARY	14,082.50	11,752.00	-0-	-0-	-0-	(11,121.50)	(11,068.50)	2,629.50	
MARCH	15,805.50	10,379.50	-0-	(61.00)	54.00	-0-	-	13,002.00	
APRIL	14,187.50	15,022.50	-0-	(85.00)	169.00	(14,278.50)	-	13,830.00	
MAY	12,895.36	15,088.50	-0-	(232.00)	-0-	-0-	-	28,740.50	
JUNE	11,167.97	11,253.20	-0-	-0-	-0-	(15,187.50)	-	24,866.20	Did not deposit June & July receipts until August.
JULY	15,266.53	12,924.15	-0-	-0-	-0-	(38,576.83)	-	(786.48)	
AUGUST	15,662.00	18,737.51	-0-	(395.00)	-0-	-0-	-	17,822.53	
SEPTEMBER	15,782.62	10,151.00	-0-	(179.00)	-0-	-0-	-	27,907.53	
OCTOBER	13,463.25	21,293.62	.06	(27.06)	-0-	(45,779.30)	-	3,421.85	
NOVEMBER	11,892.58	13,463.25	-0-	(316.00)	-0-	(13,552.10)	-	3,044.00	
DECEMBER	9,539.50	16,365.58	-0-	-0-	-0-	-0-	-	19,538.58	
1982 Trans- actions in 83		5,066.50						20,605.08	
	\$161,497.31	161,497.31	.06	(1,395.06)	899.50	(138,695.73)	(5,854.00)	24,605.08	

See next page for NOTES AND COMMENTS.

NOTES & COMMENTS:

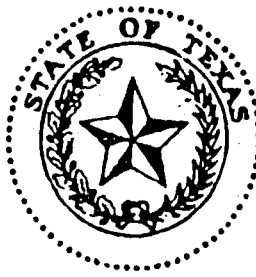
Timely deposits were not made by JP3. They were usually running approximately 1 to 2 months behind in depositing the monthly collections into the Fee Officer Account with the County Treasurer. In July 1982 his account was in the red \$786.48 because the collections for June and July were not deposited until August at which time he made a deposit of \$18,737.51. On October 15, 1982 he deposited 21,293.62 in cash, checks and money orders for September and the fines collected by the Sheriff's Department for the month of August. We believe this caused an increase in dishonored checks from August through November 1982. The total amount of returned checks for 1982 was \$1,395.06 of which \$899.50 were recovered or re-deposited. In the July 1982 report an adjustment was made for \$435.00 to relieve Judge Eguia of the responsibility of these funds (see July note on Annual Report) which leaves a total of \$150.56 in dishonored checks still outstanding.

TO CLOSE JP#3 Fee Officer Account		
(L.E. Eguia)		
End Balance as of 10-03-83		23,980.83
*Refunds due from Deposits for		
Costs		(2,773.00)
November Report		(11,868.33)
December Report		(9,307.50)
sub total		33.00
Jury Fee case DC6-69		(3.00)
Animal Control Arrest Fee		(3.00)
sub total		27.00
Outstanding N.S.F. checks		150.56
		177.56

Resulting balance is unaccountable, possibly due to transactions in 1981.

Original Balance in Deposits for Costs at the end of December 1982 was \$3,373.00, however three cash bonds were refunded in 1983:
 Receipt # 106599 for 200.00 since January 17, 1982; Receipt # 128599 for 200.00 since July 4, 1982; Receipt # 129253 for 200.00 since August 10, 1982.
 (Case numbers are not available since reports did not show docket numbers due to the fact that docketing was behind one to 3 months.) were paid out in April and June 1983 when these cases were dismissed by Judge Stahl.

Parks and Wildlife requested payment of one case reported in December in the amount of \$24.25. This paid to the State on April 20, 1983.



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**C. A. DICKERSON
DISTRICT JUDGE**

240TH JUDICIAL DISTRICT
FORT BEND COUNTY COURTHOUSE
RICHMOND, TEXAS 77469
342-3411

MARCH 8, 1984

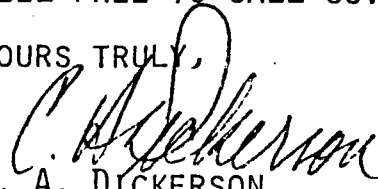
FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX
RICHMOND, TEXAS 77469

DEAR COUNTY JUDGE AND COMMISSIONERS:

IN CONSIDERING THE ALLOCATION OF SPACE FOR THE 328TH DISTRICT COURT, WE WOULD LIKE TO REMIND YOU OF THE NECESSITY TO INCLUDE SPACE FOR THE JUDGE'S OFFICE, RECEPTION AREA, COURT REPORTER'S OFFICE, COURTROOM, JURY ROOM WITH RESTROOM FACILITIES, BAILIFF'S AREA, AND A CONFERENCE ROOM.

IF YOU HAVE ANY QUESTIONS REGARDING THE SPACE REQUIREMENTS WE FEEL ARE NECESSARY, PLEASE FEEL FREE TO CALL US.

YOURS TRULY,


C. A. DICKERSON
JUDGE OF THE 240TH JUDICIAL DISTRICT


A. REAGAN CLARK
JUDGE OF THE 268TH JUDICIAL DISTRICT


THOMAS O. STANSBURY
JUDGE OF THE 328TH JUDICIAL DISTRICT

CAD/GWB

- 6) That Commissioner's Court move and find the conduct of L.E. Eguia in refusing to cooperate with the audit of the County Auditor was the reason for the inability of Commissioner's Court to evaluate whether or not his failure to collect such fees was due to neglect;
- 7) That Commissioner's Court move and find that L.E. Eguia was negligent in the operating and accounting of fees collected;

Moved by Commissioner Denham, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ORDERED to adopt the above stated seven motions recommended by the Fort Bend County District Attorney.

RE: AUTHORIZE TO ADVERTISE FOR BIDS FOR A 5-6 YARD DUMP TRUCK WITH OR WITHOUT TRADE-IN AND A 6-8 TON IRON WHEEL ROLLER:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried it is ordered to advertise for a 5-6 yard dump truck - with or without trade in and 6-8 ton iron wheel roller.

RE: ESTABLISH LOCATION FOR JUSTICE OF THE PEACE, PRECINCT 1 TO HOLD COURT:

Moved by Commissioner Pustka, Seconded by Commissioner Pressley, duly put and carried with Commissioner Pressley voting yes, Commissioner Pustka voting yes, Commissioner Lutts voting yes, and Commissioner Denham voting to oppose, it is ordered to establish the Fort Bend County Courthouse as the permanent location of Justice of the Peace #1 Mary Ward and establish temporary quarters to hold court in the Fort Bend County Courthouse Annex, 118 Legion Drive until such time as the County Clerk relocates and space can be made available in the general area of the courthouse for permanent Justice of the Peace Precinct #1 office and courtroom.

Commissioner Denham amends motion to establish a temporary location at Fort Bend County Annex on Legion Dr. until such time as permanent location on County owned property at the County seat can be found. Failed due to lack of a second.

RE: CONSIDER ACTION ON EVALUATION OF PROPERTY FOR INVENTORY PURPOSES:

Moved by Commissioner Lutts, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to make an evaluation of County owned real property (land & buildings) for inventory purposes. County Engineer will work with each Commissioner to determine value.

RE: CONSIDER APPROVAL OF PLATS FOR RIVERBEND NORTH, RIVERBEND SOUTH, AND OLD MILL PARK IN PRECINCT 3:

Consider approval of plats for Riverbend North, Riverbend South:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to accept plats for Riverbend North, Riverbend South in Precinct 3, tax receipts and letter of credits were presented to Commissioners' Court. Pat Muddy representing Sugarland Properties, Inc. presented a soil report on the proposed plats.
(Recorded in minutes in full)

Consider approval of plat for Old Mill Park in Precinct 3:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to accept plat for Old Mill South in Precinct 3, tax receipts and letter of credit were presented to Commissioners' Court. (Recorded in minutes in full)

COUNTY OF FORT BEND

Drainage District

00789

14

1022

Stanley L. Kucherka, Jr. P. E., Chief Eng. & Mgr.
Blaine Kinnebrew, Asst. Eng. - David W. Jalowy, Asst. to Eng.

P.O. Box 1028
Rosenberg, Texas 77471

3403 Avenue F
Phone: 342-2863

SUMMARY OF MONTH'S ACTIVITY

FEBRUARY, 1984

February was a month of transition with respect to weed control. Twenty one crawler tractors were brought in to our shop, repaired, painted and then converted from shredders to herbicide applicators.

A total of 13 streams was worked with shredders. Some of the major streams worked were Coon Creek, Snake Creek, Ditch A and Gapps Slough. A complete list of streams is included later in this report.

In addition a total of 9 streams were treated with herbicide applications. A list of these is also included later in this report. Some of the major streams included were Big Creek, Snake Creek and Fairchilds Creek.

The only herbicide used was 2-4-d. This herbicide controls mainly broadleaf plants. It is a state restricted-use herbicide and therefore some limitations on its use have been imposed. Two major limitations are the prohibition of application within 2 miles of any affected crop and in winds exceeding 10 m.p.h. For these reasons all our applications were concentrated in the South and West parts of the county where agricultural crops will be abundant within the next 2 weeks. When affected crops begin to occur our equipment will then branch to other parts of the county. Some shredding operations will occur when winds exceed 10 m.p.h.

In addition to the herbicides applied by machine

mounted applicators work was also done on Big Creek, Snake Creek and Gapps Slough with hand spray crews.

This work included the spraying of trees and woody vegetations within the limits of each channel.

The Work on Gapps Slough included removal of trees along the levee of Smithers Lake. Special care had to be taken not to disturb the levee and to prevent any seepage through the levee as required by the Texas Dam Safety inspections.

Excavation work occurred on Dry Creek, Guy Creek, Rabbs Bayou, Fulshear Creek, Ditch H, City of Sugar Land Ditch and the Meadows Ditch.

A total of 85,000 yds.³ was excavated from Dry Creek. The District's Northwest 9570 dug approximately 31,500 yds.³ Approximately 53,500 yds.³ were removed by Rebel Contractors.

Excavation was done on Guy Creek for the first 9 days of the month with the Ruston Bucyrus 22. Approximately 4,600 yds.³ were removed. This machine also drove pilings for a bridge across Cedar Creek and three watergates across Turkey Creek, as well as for one watergate across Snake Creek I-C-8, and cut a low water crossing across Flewellen Creek Lateral II-E-10-b.

Excavation continued on Rabbs Bayou with the Link Belt 128. Approximately 15,500 yds.³ were removed. The configuration of this channel includes a 70 feet wide bottom, 8 feet deep with 3:1 sideslopes and is designed to facilitate a 100 year frequency rainfall.

The Northwest 41 dragline owned by Precinct #4 dug on Fulshear Creek the entire month and removed approximately 3,100 yds.³ of material. This project is a general clean-out to re-establish the flowline and bottom width of the stream. Because Fulshear Creek runs through sandy soil conditions, more frequent dredging is required than most other streams in the county.

Work also continued on the establishment of Ditch H near Sugar Land. Approximately 59,000 yds. were removed by Rebel Contractors in February.

The Koehring 305 owned by Precinct #3 finished the City of Sugar Land Ditch and moved to the Meadows Ditch on February 13. Approximately 4,100 yds were removed from this ditch since then.

Completed during the month of February was the bridge across Fulshear Creek at Rogers Road. It was opened for traffic on February 24.

Also built was a private bridge across Cedar Creek at Needville Road.

The following chart shows a summary of equipment and where each worked during the month of February.

SHREDDERS REPORT

BUFFALO CREEK LAT. I-B-3-e

EQUIP. 130
2/6 - 2/10EQUIP. 144
2/20 - 2/21EQUIP. 147
2/20 - 2/21

BULLHEAD SLOUGH II-L

EQUIP. 113
2/16 - 2/20EQUIP. 158
2/16 - 2/17

CEDAR CREEK I-B

EQUIP. 130
2/1 - 2/3

CHOCOLATE BAYOUR LAT.

EQUIP. 119
2/1 - 2/7EQUIP. 124
2/1 - 2/7

COON CREEK II-B-3

EQUIP. 103
2/22 - 2/23EQUIP. 102
2/1 - 2/6EQUIP. 123
2/22 - 2/28EQUIP. 149
2/1 - 2/3

DEER CREEK II-B-5

EQUIP. 112
2/1 - 2/15EQUIP. 118
2/6 - 2/15

DITCH A

EQUIP. 111
2/1 - 2/15EQUIP. 121
2/1 - 2/14

GAPPS SLOUGH II-B-10-a

EQUIP. 122
2/1 - 2/26EQUIP. 126
2/1 - 2/13EQUIP. 127
2/1 - 2/26

LONGPOINT SLOUGH V-B

EQUIP. 113
2/1EQUIP. 158
2/1 - 2/2

LONGPOINT SLOUGH V-B-1

EQUIP. 113
2/21

SNAKE CREEK I-C

EQUIP. 110
2/1 - 2/9EQUIP. 120
2/1 - 2/13EQUIP. 153
2/1 - 2/29

WILLOW FORK OF BUFFALO BAYOU V-A

EQUIP. 115
2/6 - 2/9EQUIP. 116
2/6 - 2/8EQUIP. 117
2/1 - 2/9SPRAYERS REPORT

BIG CREEK II-B

EQUIP. 124
2/29EQUIP. 129
2/29

COON CREEK II-D-3

EQUIP. 108
2/29EQUIP. 103
2/29

COTTONWOOD CREEK II-B

EQUIP. 110
2/29EQUIP. 155
2/29

DEER CREEK II-B-5

EQUIP. 111
2/29EQUIP. 121
2/29

FAIRCHILDS CREEK II-B-10

EQUIP. 107
2/24 - 2/29EQUIP. 117
2/24 - 2/29

SNAKE CREEK I-C

EQUIP. 112
2/29EQUIP. 118
2/29

SNAKE CREEK LAT. I-C-10

EQUIP. 101
2/29

TURKEY CREEK LAT. II-A-2-c

EQUIP. 126
2/29EQUIP. 106
2/29

TURKEY CREEK LAT. II-A-2-a

EQUIP. 115
2/29EQUIP. 116
2/29DRAGLINE AND BULLDOZERS REPORT

BRISCOE DITCH II-GG-1

EQUIP. FD 20(A)
2/1 - 2/29

CEDAR CREEK I-B

EQUIP. RB-22
2/9 - 2/16

CITY OF SUGAR LAND DITCH

EQUIP. KOEHRING 305
2/1 - 2/10

DITCH H

EQUIP. FD 16
2/1 - 2/17

DRY CREEK II-B-2

EQUIP. NW 9570
2/1 - 2/29EQUIP. TD-25
2/1 - 2/17

FAIRCHILDS CREEK LAT. II-B-10-g

EQUIP. FD 20(A)
2/9 - 2/29

FLEWELLEN CREEK LAT. II-E-10-b

EQUIP. FD 20(B)
2/22 - 2/29EQUIP. RB-22
2/16EQUIP. CASE 850
2/16 - 2/24

GUY CREEK I-A-1

EQUIP. RB-22
2/1 - 2/9

FULSHEAR CREEK II-F	EQUIP. NW 41 (Prct. #4) 2/1 - 2/29
MEADOWS DITCH	EQUIP. KOEHRING 305 2/13 - 2/29
MIDDLE BAYOU II-D-1	EQUIP. D-6 2/1 - 2/6
OLD RICHMOND ROAD PROJECT	EQUIP. LS 98 2/1 - 2/14; 2/29
	EQUIP. CASE 850 2/8 - 2/16
QUAIL VALLEY STORM SEWER	EQUIP. NW 41 2/22 - 2/29
• RABBS BAYOU II-D	EQUIP. LS 128 2/1 - 2/29
	EQUIP. CASE 850 2/1 - 2/7
	EQUIP. CAT. D-6 2/7 - 2/9
	EQUIP. FD 16 2/17 - 2/29
ROGERS ROAD BRIDGE	EQUIP. NW 41 2/1 - 2/21
SNAKE CREEK LAT. I-C-8	EQUIP. RB 22 2/29
STAFFORD RUN CREEK II-K-1	EQUIP. CASE 850 2/24 - 2/29
TURKEY CREEK I-D	EQUIP. RB 22 2/27 - 2/28
WATERS LAKE BAYOU II-C	EQUIP. CAT. D-6 2/9 - 2/29
	EQUIP. LS 98 2/15 - 2/28

RE: RECESSED AT 9:40 A.M. MARCH 12, 1984:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to recess at 9:40 a.m. to attend the funeral of County Judge Jodie Stavinoha's brother.

RE: RECONVENED:

Commissioners' Court reconvened at 1:35 p.m. March 12, 1984.

RE: CONSIDER APPROVAL OF PAYMENT IN THE AMOUNT OF \$45,950.00 TO RONALD WEDEMEYER ASSOCIATES, ARCHITECTS FOR LIBRARY DESIGN WORK:

Moved by Commissioner Lutts, Seconded by Commissioner Denham, duly put and unanimously carried it is ordered to postpone until a later date.

RE: CONSIDER PAYMENT IN THE AMOUNT OF \$50.00 TO SOUTH TEXAS COUNTY JUDGES AND COMMISSIONERS ASSOCIATION FOR 1984 DUES:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve payment in the amount of \$50.00 to South Texas County Judges and Commissioners Association for 1984 dues. (Recorded in minutes in full)

RE: CONSIDER AN APPLICATION FROM HOUSTON LIGHTING & POWER CO. TO LAY A POLE LINE ALONG OR ACROSS LUM RD. IN PRECINCT 2:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried it is ordered to approve application from Houston Lighting & Power Co. to lay a pole line along Lum Rd. in Precinct 2. (Recorded in minutes in full)

RE: MR. STANLEY KUCHERKA, COUNTY ENGINEER, RE: DISCUSSION OF DRAINAGE DISTRICT REPORT AND DRAINAGE DISTRICT PROJECTS:

Stanley Kucherka discussed the current drainage projects and progress of these various projects. (Recorded in minutes in full)

RE: ACCEPT BIDS, PREVIOUSLY OPENED, FOR A SELF-PROPELLED COMPACTOR AND FOR STRIPING OF COUNTY ROADS AND PARKING LOTS:

Accept bid, previously opened, for a self-propelled compactor:

Moved by Commissioner Pustka, Seconded by Commissioner Denham, duly put and unanimously carried it is ordered to accept low bid for a self-propelled compactor from Mustang Tractor Company, Model 815 Caterpillar, in the amount of \$94,480.00 for Precinct #1. (Recorded in minutes in full)

Accept bid previously opened, for striping of County Roads and Parking Lots:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to accept both bids; Safety Lights Company \$.059 per linear foot and H & T Pavement Marking, Inc. \$.0595 per linear foot, for striping of County road and parking lots. (Recorded in minutes in full)

South Texas County Judges'
And Commissioners' Association

00797

12/0022

GUS F. MUTSCHER
President
County Judge, Washington County
P.O. Box 950
Brenham, Texas 77833

BILLY JOE PLASTER
Vice-President
Commissioner, Brazoria County
P.O. Box 548
Alvin, Texas 77512

FRANK CARMONA
Secretary-Treasurer
Commissioner, Galveston County
Room 303 Galveston County Courthouse
Galveston, Texas 77550

BOBBY BLAKE
Past President
Commissioner, Liberty County
1009 Oak Drive
Liberty, Texas 77575

February 28, 1984

Agenda

TO: OFFICE OF THE COUNTY JUDGE

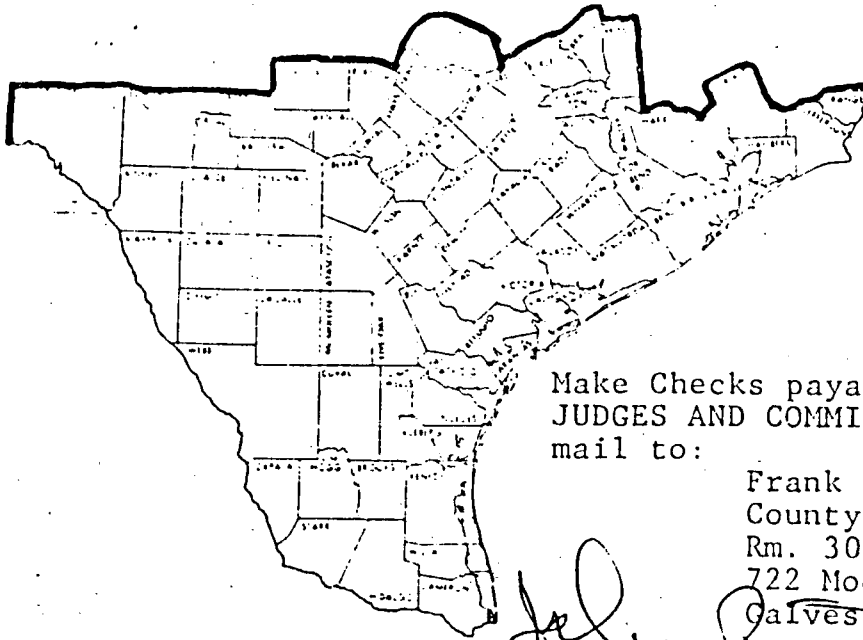
SUBJECT: Membership in SOUTH TEXAS COUNTY
JUDGES AND COMMISSIONERS' ASSN.

Your County's membership in our ASSOCIATION has contributed to the betterment of County Government. President, Gus F. Mutscher and the officers of your ASSOCIATION join in inviting your County to once again renew your membership and work together with us in making a united effort to achieve the goals to make County Government the most responsive local government for the people.

1984 membership dues are payable now and are still only \$50.00.

This year is important because of the anticipated Special Session of the Legislature. Highway needs, among other matters, is an important area for our ASSOCIATION to be involved in and in which we can work for highway improvements to our respective Counties. We also need to plan now for the 1985 regular session of the Legislature.

The annual meeting has been set for June 18, 19 and 20, 1984, at the Bahia Mar Resort Hotel in South Padre Island. You have already received a personal invitation from County Judge Moises Vela of Cameron County. He is working closely with our officers insure an educational and FUN-FILLED FAMILY convention.



Yours truly,

Frank Carmona
Frank Carmona
County Commissioner
Sec.-Treas.

Make Checks payable to SOUTH TEXAS COUNTY
JUDGES AND COMMISSIONERS ASSOCIATION and
mail to:

Frank Carmona
County Commissioner
Rm. 303, County Courthouse
722 Moody
Galveston, Texas 77550

John P. ...

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 12 day of March, 19 84, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Houston Lighting & Power Co. dated March 2, 1984, permit no. 80560 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 84, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Denham, seconded by Commissioner Pressley, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY Stanley I. Kucharski
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY Elida Koser
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Mailed back 3/15/84

Appl. # 80560

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler, Assistant Engineer

3-7-84
Date

 (1) Complete Application Form

 a. Name of road, street and/or highway affected

 b. Map or plat showing course or direction

 c. Plans and specifications

 (2) Bond

 Perpetual bond currently posted

-or-

 Performance bond submitted in the amount of

00800

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

TO COUNTY OF FORT BEND

PRECINCT NO. 2
NOTICE NO. 80560

Formal notice is hereby given that Houston Lighting & Power Company, proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From	Length of	Type of Construction			
			Bored	Jacked	Driven	Cased
	: Nearest Intersection	: Crossing				

Cable, Conduit and/or Pole Line to Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From	To	Distance
	: Nearest Intersection		
Lum Road	: 968' SW of McFarland Rd.	: 926 Lum Rd.	: 905'

General Description

Set 3-40'-4 poles, and 1-35' downguy with anchor 1' in road right of way along the south side of Lum Road (See attached sketch).

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that said Order is not in conflict with Art. 1436A, Vernon's Texas Civil Statutes.

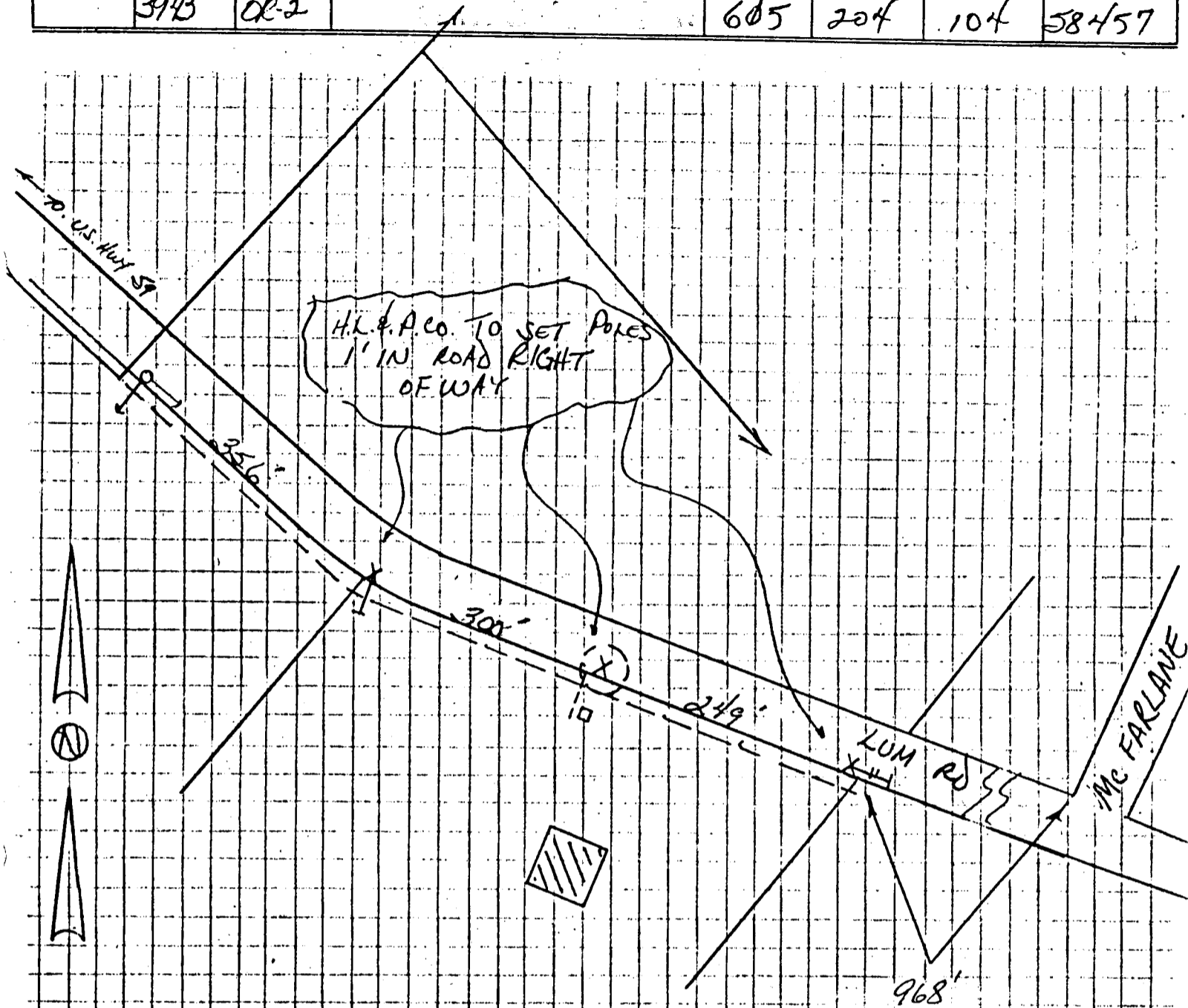
NOTICE

Written notice required 48 hours in advance of construction.
Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

COMPANY NAME: Houston Lighting & Power Co.
ADDRESS: Post Office Box 1700
Houston, Texas 77001
ISSUED BY: Larry Alvarado
TITLE:
BUS. TELEPHONE NO. 532-2660
DATE: 03-02-84
24 HOUR TELEPHONE NO. (713) 228-7800
Houston, Texas

Violation of this requirement shall constitute grounds for job shut down.

	3943	QR-2	605	204	104	58457
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X = DENOTES POLE TO BE SET BY H.L.P.CO.
 H- = DENOTES PROPOSED DOWNGUY + ANCHOR

BID TABULATION

FORT BEND COUNTY

STRIPING OF COUNTY ROADS AND PARKING LOTS

MON., FEB. 27, 1984 - 11:00 A.M.

COMPANY	COMPLETE SPECIFICATIONS	BID PRICE/LINEAR FOOT	AVAILABLE TO START
<p>✓</p> <p>Safety Lights Company 6813 Dixie Dr. Houston, TX 77087 644-7379 Bill Stewart</p>	<p>Furnish & Install: 4" white or yellow painted stripes including paint & reflective glass beads according to TX Dept. of Hwys & Public Trans. Spec. Item #670. Special Conditions: (1) No-passing zones shall be located by FBC in the field; (2) Conventional methods of blast cleaning for surface preparation is included in unit price; (3) Parking lot striping is not included in the following price.</p>	<p>\$0.059/linear foot</p>	<p>within 10 working days of notice to proceed</p>
<p>✓</p> <p>H & T Pavement Marking, Inc. 12400 Bedford, P. O. Box 26728 Houston, TX 933-2058 Tommy Thompson</p>	<p>Furnish & Install: 4" white or yellow reflectorized paint pavement marking. Paint shall be applied at a rate of not less than 15 gallons nor more than 20 gallons per mile of solid 4" stripe. Beads shall be applied at a rate of no less than 6 lbs of beads per gallon of paint. Special Conditions: (1) No-passing zones shall be located by FBC in the field; (2) Conventional methods of blast cleaning for surface preparation is included in the unit price.</p>	<p>\$0.0595/linear foot</p>	<p>3/5/84</p>

0022 00892

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BID FORM

FORT BEND COUNTY

MON., FEB. 27, 1984 - 11:00 A.M.

STRIPING OF COUNTY ROADS AND ~~PARKING LOTS~~

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to the County Judge's office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

- 1. APPROXIMATE ROAD MILEAGE TO BE STRIPED - 75 miles.
- 2. PLEASE GIVE COMPLETE SPECIFICATIONS, INCLUDING METHOD USED FOR STRIPING, PREPARATION OF SURFACE, WEATHER LIMITATIONS, TRAFFIC CONTROL, MATERIALS USED, ETC.

Furnish and Install:

4" White or Yellow painted stripes including paint and reflective glass beads according to Texas Department of Highways and Public Transportation Specification Item #670.

Special Conditions:

- (1) No-Passing Zones shall be located by Fort Bend county in the field
- (2) Conventional methods of blast cleaning for surface preparation is included in the unit price.
- (3) Parking lot striping is not included in the following price.

- 3. BID PRICE PER LINEAR FOOT \$0.059
- 4. APPROXIMATE DATE AVAILABLE TO START Within 10 working days of notice to proceed

FORT BEND COUNTY reserves the right to reject any and all bids and to waive all technicalities.

FIRM Safety Lights Company
BY Bill Stewart
ADDRESS 6813 Dixie Dr.
Houston, Texas 77087
PHONE 644-7379 DATE 2/27/84

FORT BEND COUNTY

COMPANY

Safety Lights Company
6813 Dixie Dr.
Houston, TX 77087
644-7379
Bill Stewart

H & T Pavement Marking, Inc
12400 Bedford, P. O. Box
26728
Houston, TX
933-2058
Tommy Thompson

BEND COUNTY

MON., FEB. 27, 1984 - 11:00 A.M.

STRIPING OF COUNTY ROADS AND PARKING LOTS

PLEASE COMPLETE AND RETURN IN DUPLICATE.

(Bids to be returned to the County Judge's office, FORT BEND COUNTY courthouse annex,
P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

1. APPROXIMATE ROAD MILEAGE TO BE STRIPED - 75 miles.
2. PLEASE GIVE COMPLETE SPECIFICATIONS, INCLUDING METHOD USED FOR STRIPING, PREPARATION OF SURFACE, WEATHER LIMITATIONS, TRAFFIC CONTROL, MATERIALS USED, ETC.

Furnish and Install:

4" White or Yellow reflectorized paint pavement marking. Paint shall
be applied at a rate of not less than 15 gallons nor more than 20
gallons per mile of solid four-inch stripe. Beads shall be applied
at a rate of no less than six pounds of beads per gallon of paint.

Special Conditions: 1) No-passing zones shall be located by Ft. Bend
County in the field.

2) Conventional methods of blast cleaning for surface preparation
is included in the unit price.

3. BID PRICE PER LINEAR FOOT

\$0.0595 Per Linear Foot

4. APPROXIMATE DATE AVAILABLE TO START

3/5/84

FORT BEND COUNTY reserves the right to reject any and all bids and to waive all techni-
calities.

FIRM H & T Pavement Marking Inc.BY Tommy ThompsonADDRESS 12400 BedfordP.O. Box 36728, Houston, TexasPHONE 933-2058DATE 2/27/84

FORT BEND COUNTY

COMPANY

Safety Lights Company
6813 Dixie Dr.
Houston, TX 77087
644-7379
Bill Stewart

H & T Pavement Marking, Inc
12400 Bedford, P. O. Box
26728
Houston, TX
933-2058
Tommy Thompson

RE: ADVERTISE FOR BIDS FOR THE FOLLOWING: 1) TANDEM TRACTOR TRUCK, CHASSIS ONLY; 2) LOWBOY TANDEM TRAILER, NEW OR USED; 3) 3,000-5,000 GALLON TANDEM TANK TRAILER WITH 5TH WHEEL HOOKUP, NEW OR USED:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to advertise for bids for 1) Tandem tractor truck, Chassis only; 2) Lowboy tandem trailer, new or used; 3) 3,000-5,000 gallon tandem tank trailer with 5th wheel hookup, new or used.

RE: RECESS UNTIL 9:00 A.M. THURSDAY, MARCH 15, 1984 TO APPROVE BILLS:

Moved by Commissioner Lutts, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve bills every 1st and 3rd Monday during court session.

RE: AUTHORIZE ADVERTISING FOR BIDS FOR THE INSTALLATION OF UTILITIES AT E.M.S. BUILDING:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and carried, with Commissioner Denham voting yes, Commissioner Pressley voting yes, Commissioner Pustka voting yes, and Commissioner Lutts voting to abstain, it is ordered to advertise for bids for the installation of utilities at E.M.S. building. Funds to come from Contingency Fund.

RE: JUSTICE OF THE PEACE MARY WARD, PRECINCT 1, RE: RELOCATION:

Judge Mary Ward spoke to Commissioners' Court concerning the relocation of the Justice of the Peace Precinct #1 to the Fort Bend County Annex on Legion Drive.

RE: ADJOURNMENT:

Commissioners' Court was adjourned at 3:55 P.M. Monday, March 12, 1984.

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BID TABULATION

FORT BEND COUNTY

ONE OR MORE NEW FOUR WHEEL DRIVE EARTH COMPACTORS

MON., MAR. 5, 1984 - 11:00 A.M.

30800

COMPANY	MAKE/MODEL	ENG. MAKE/MODEL	ENG. C.I.D.	ENG. H.P.	DRUM WIDTH	ROPS CANOPY	TRANSMISSION	STEERING
Waukesha Pearce Ind. P. O. Box 35068 Houston, TX 77235 723-1050 Jim Gillham	Steiger CU 280	Cummins - NT855	855	280	42" front 34" rear	cab - standard	automatic w/ converter lock- up	articulated
R. B. Everett & Co.. P. O. Box 327 Houston, TX 77001 224-8161 A. M. Daniels	REX 3-35	Detroit 6V-53	318	185	segmented pad wheels	yes	Clark C28000 3 speed	articulated front steering
Mustang Tractor & Eq 12800 NW Fwy Houston, TX 460-2000 J. R. Hudson	815 Caterpil- lar	CAT 3306	638	210	38.5"	yes	CAT powershift 4F14R	articulated
Gulf Machinery Co. P. O. Box 40449 Houston, TX 77240 466-4191 Harold Rabalis	Dynapac CT25	Detroit Diesel 6V-53N	318 plus blower (turbo)	196 @ 2500	40"	included	powershift torque conv.	power - articulated
Plains Machinery Co. P. O. Box 73120 Houston, TX 77273 443-8910 R. C. Reeves	Bomag K350P	Detroit Diesel 6-71T	426	256	Front 42" Rear 33.6"	yes	Allison 2 speed	hydrostatic

COMPANY	BRAKES (4 wheel)	COMPACTION FEET PER DRUM	WEIGHT (Min. 45,000#)	VANDALISM PROTECTION	ELECTRIC SYSTEM	ENG. COMPARTMENT DOORS	TOP SPEED	DRUM CLEANER BARS (1/drum)
Waukesha Pearce Ind. P. O. Box 35068 Houston, TX 77235 723-1050 Jim Gillham	power screw air disc brakes	100 front 80 rear	45,000#	yes	parallel 12 volt neg ground	yes	15.5 MPH	yes
R. B. Everett & Co. P. O. Box 327 Houston, TX 77001 224-8161 A. M. Daniels	disc all wheels	343 PSI all 4 wheels	37,500#	yes	12 volt 62 amp alternator	tilt-up engine hood	11 MPH	yes
Mustang Tractor & Equip. 12800 NW Fwy Houston, TX 460-2000 J. R. Hudson	---	60	45,100#	yes	24 volt	yes	23 MPH forward 26 MPH reverse	yes
Gulf Machinery Co. P. O. Box 40449 Houston, TX 77240 466-4191 Harold Rabalis	air over hydraulic	50	43,550# w/cab & ROPS	standard	12 volt	standard	17.0 MPH	standard
Plains Machinery Co. P. O. Box 73120 Houston, TX 77273 443-8910 R. C. Reeves	individual hydraulic disc	100/wheel - front 80/wheel - rear	43,000#	yes	12V	yes	15 MPH	2/wheel

00807

2200

COMPANY	REAR DRAWBAR & FRONT TOW HOOK	GUARDS FOR CRANKCASE, POWER TRAIN & F. DRIVESHAFT	BULLDOZER (12' wide, hyd. oper.)	WARRANTY INFORMATION	ADDITIONAL INFORMATION & SPECIFICATIONS
Waukesha Pearce Ind. P. O. Box 35068 Houston, TX 77235 723-1050 Jim Gillham	yes	no	yes	12 mos/15000 hr, whichever occurs first	---
R. B. Everett & Co. P. O. Box 327 Houston, TX 77001 224-8161 A. M. Daniels	yes	yes	9'0"	1 yr on engine, 6 mos on rest of machine	---
Mustang Tractor & Equip 12800 NW Fwy Houston, TX 460-2000 J. R. Hudson	yes	yes	yes	6 mos	---
Gulf Machinery Co. P. O. Box 40449 Houston, TX 77240 466-4191 Harold Rabalis	included	standard	142" (11" 10")	full factory warranty for 12 mos	for full use of machine, we recommend purchasing the unit w/ bulldozer blade to fac- ilitate knocking down piles of material.
Plains Machinery Co. P. O. Box 73120 Houston, TX 77273 443-8910 R. C. Reeves	yes	yes	12' blade	6 mos standard warranty	front & rear lights, engine oil pressure, water temp, trans oil temp, converter oil pres, battery charge indicator, tachometer, tool box, fuel & hydraulic tank gauges, horn

COMPANY	BID PER UNIT	OPTIONAL EQUIPMENT & COST	DELIVERY DATE
Waukesha Pearce Ind. P. O. Box 35068 Houston, TX 77235 723-1050 Jim Gillham	\$110,435.00	enclosed cab - std in base price deduct bulldozer - \$4,866.00 net deduct	60-75 days aro
R. B. Everett & Co. P. O. Box 327 Houston, TX 77001 224-8161 A. M. Daniels	\$115,888.00	enclosed cab - \$4,214.00 deduct bulldozer - n/a	90-120 days
Mustang Tractor & Equip 12800 NW Fwy Houston, TX 460-2000 J. R. Hudson	\$94,480.00	enclosed cab - \$3,060 deduct bulldozer - (\$3,332.00)	from stock if available
Gulf Machinery Co. P. O. Box 40449 Houston, TX 77240 466-4191 Harold Rabalis	\$110,150.00	enclosed cab - \$3,280.00 deduct bulldozer - (\$4,000.00)	80-110 days aro
Plains Machinery Co. P. O. Box 73120 Houston, TX 77273 443-8910 R. C. Reeves	\$109,883.00	enclosed cab - \$5,545.00 deduct bulldozer - n/a air cond - \$1,975.00 alarm/shutdown pkg - \$800.00 cab side vent windows - \$250.00	45 days aro

00809

0022

00810

COMPANY NAME MUSTANG TRACTOR & EQUIPMENT COMPANY

COMPANY ADDRESS 12800 NORTHWEST FREEWAY

COMPANY PHONE NUMBER 713-460-2000

MAKE/MODEL AND/OR DESCRIPTION CATERPILLAR 815

BID PRICE \$94,480

ARE ALL SPECIFICATIONS MET IN THEIR ENTIRETY? X YES NO

IF NOT, PLEASE EXPLAIN: _____

SIGNATURE W. J. Anderson DATE 2/17/84

FORT BEND COUNTY

MON., MAR. 5, 1984 - 11:00 A.M.

ONE OR MORE NEW FOUR WHEEL DRIVE EARTH COMPACTORS

PLEASE COMPLETE AND RETURN IN DUPLICATE.
PLEASE NOTE IN SOME CASES A MINIMUM IS GIVEN.

(Bids to be returned to the County Judge's Office, FORT BEND COUNTY courthouse annex, P. O. Box 368, Richmond, Texas 77469, by 11:00 A.M. on the date of opening.)

- | | |
|--|-----------------------------|
| 1. MAKE AND MODEL | 815 CATERPILLAR |
| 2. ENGINE MAKE AND MODEL | CAT 3306 |
| 3. ENGINE CUBIC INCH DISPLACEMENT (Min. approx. 400) | 638 Cu. In. |
| 4. ENGINE HORSEPOWER (Min. approx. 200) | 210 H.P. |
| 5. DRUM WIDTH | 38.5" |
| 6. ROPS CANOPY | YES |
| 7. TYPE TRANSMISSION | CAT POWERSHIFT 4F14R |
| 8. TYPE STEERING | ARTICULATED |
| 9. TYPE BRAKES (4 wheel) | |
| 10. COMPACTION FEET PER DRUM | 60 |
| 11. WEIGHT (Min. approx. 45,000 lbs.) | 45,100 lbs. |
| 12. VANDALISM PROTECTION | YES |
| 13. TYPE ELECTRIC SYSTEM | 24 VOLT |
| 14. ENGINE COMPARTMENT DOORS | YES |
| 15. TOP SPEED | 23MPH FORWARD/26MPH REVERSE |
| 16. DRUM CLEANER BARS (One each drum) | YES |
| 17. REAR DRAWBAR & FRONT TOW HOOK | YES |
| 18. GUARDS FOR CRANKCASE, POWER TRAIN & FRONT DRIVESHAFT | YES |
| 19. BULLDOZER (Approx. 12' wide, hydraulically operated) | YES |
| 20. WARRANTY INFORMATION: 6 MONTHS | |

21. ADDITIONAL INFORMATION AND SPECIFICATIONS:

- | | |
|---|------------|
| 22. BID PER UNIT - F.O.B. FORT BEND COUNTY, TEXAS
(Complete with hour meter, rainshield, seat belts and backup alarm.) | \$94,480 |
| 23. OPTIONAL EQUIPMENT AVAILABLE: | COST: |
| ENCLOSED CAB (With heater, defroster & wipers) | \$ 3,060 |
| DEDUCT: Bulldozer | (\$ 4,332) |
| | |
| | |
| | |
| | |

BIDDERS MUST FURNISH A CASHIER'S CHECK OR A CERTIFIED CHECK for at least five percent (5%) of the total amount bid payable without recourse to the order of FORT BEND COUNTY, or a PROPOSAL BOND in the same amount from a reliable surety company as a guarantee the BIDDER, if awarded the bid, will furnish the items as bid within the time specified.

DELIVERY DATE ON ABOVE EQUIPMENT FROM STOCK IF AVAILABLE/OR WEEK

NAME OF COMPANY: MUSTANG TRACTOR & EQUIPMENT COMPANY

AGENDA
FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS
SPECIAL SESSION
MONDAY, MARCH 19, 1984
9:00 O'CLOCK A.M.

1. Approve minutes of meeting of March 12, 1984.
2. Approve changes in Depository Pledge Contracts.
3. Approve line item transfers in budget.
4. Mrs. Dianne Wilson, County Clerk, re: rebudget \$1,211.50 into rentals.
5. Present County Fire Marshall's report for 1983.
6. Consider approval of contracts between Fort Bend County and the cities of Missouri City and Katy providing for the housing of prisoners in the County Jail.
7. Consider emergency dispatch agreement between City of Fulshear & Fort Bend County.
8. Set cost for the use of County equipment, buildings and personnel for the May 5th Primary.
9. Designate emergency operating centers for civil preparedness in Fort Bend County.
10. Consider approval of replat of Huntington Oaks Subdivision and Mission Glen, Section 3, in Precinct 3.
11. Approve payment of change order #1 in the amount of \$5,097.42 and pay application #3 in the amount of \$18,045.00 to Homestead Builders for E.M.S. Building.
12. Reject current bid for umbrella liability policy and readvertise for bids on same.
13. Take action on insurance bids.
14. Consider application from Weeco Inc. to lay a pipeline under, across or along Belknap Rd. in Precinct 3.
15. Mr. Stanley Kucherka, County Engineer, re: request permission to accept settlement from J. C. Penney Casualty Co. for auto accident involving County vehicle
16. Commissioner Ben Denham, Precinct 2, re: rebudget ending balance.
17. Discuss and consider assignment of office space in Courthouse Annex.
18. Meet in Closed Session to discuss land matters as authorized by Article 6252-17, Section 2 (f), Vernon's Texas Civil Statutes.
19. 11:00 a.m. - Open bids for fence for Fort Bend County Sanitary Landfill
20. Approve bills.
21. Adjournment.

FILED FOR RECORD

NO. _____ TIME 2:00 PM

MAR 15 1984

Dianne Wilson
County Clerk, Fort Bend Co., Tex.

Jodie E. Stavinoha
Jodie E. Stavinoha, County Judge

I certify that the above notice was posted on the bulletin board, County Courthouse, and glass doors, Courthouse Annex, on March 15, 1984 at 2:00 p.m.

SPECIAL SESSION

BE IT REMEMBERED That on this 19th day of March, 1984 Commissioners' Court of Fort Bend County, Texas met in Special Session with the following present:

Jodie Stavinoha	County Judge
Johnnie Pustka	Commissioner Precinct 1
Ben Denham	Commissioner Precinct 2
Alton B. Pressley	Commissioner Precinct 3
Bob Lutts	Commissioner Precinct 4

When the following were had and the following orders were passed to-wit:

RE: APPROVE MINUTES OF MEETING OF MARCH 12, 1984:

Moved by Commissioner Pressley, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered that the minutes of meeting of March 12, 1984 be approved with corrections.

RE: APPROVE CHANGES IN DEPOSITORY PLEDGE CONTRACTS:

No action was taken.

RE: APPROVE LINE ITEM TRANSFERS IN BUDGET:

Moved by Commissioner Pustka, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve line item transfer in 1984 budget as follows: (Recorded in minutes in full)

District Attorney to transfer:

<u>DEPT.</u>	<u>FROM</u>	<u>TO</u>	<u>INCREASE (DECREASE)</u>
Rentals	12,500.00	7,986.52	(4,513.48)
Property & Equipment	7,250.00	11,763.48	4,513.48

RE: DIANNE WILSON, COUNTY CLERK, RE: REBUDGET \$1,211.50 INTO RENTALS:

Moved by Commissioner Pustka, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to rebudget \$1211.50 into "Rental". (Recorded in minutes in full)

RE: PRESENT COUNTY FIRE MARSHALL'S REPORT FOR 1983:

Fire Marshall Tom Talasek presented an annual report of activities by the fire departments of Fort Bend County in 1983. (Recorded in minutes in full)

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1984

On this the 19th day of March, 1984, at a Special Session of the Commissioner's Court, the following members being present:

- Jodie Stavinoha - County Judge
- Johnnie Pustka - Commissioner Precinct #1
- Ben Denham - Commissioner Precinct #2
- Alton Pressley - Commissioner Precinct #3
- Bob Lutts - Commissioner Precinct #4
- Dianne Wilson - County Clerk

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on November 14, 1983, the Court heard and approved a budget for the year 1984 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1984, adopted November 14, 1983.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____ seconded by Commissioner _____ and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

<u>District Attny</u>	<u>Dept.</u>	<u>FROM</u>	<u>TO</u>	<u>INCREASE (DECREASE)</u>
<u>Rentals</u>		<u>12,500.00</u>	<u>7,986.52</u>	<u>(4,513.48)</u>
<u>Property & Equipment</u>		<u>2,250.00</u>	<u>11,763.48</u>	<u>4,513.48</u>

DATE: 3-15-84

DEPARTMENT HEAD: William A. Meitzen by Larry McKeen

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha
Jodie Stavinoha, County Judge

Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1

Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner, Pct. #4

ORIGINAL DEPOSIT WARRANT

00815

Treasurer's Office Fort Bend County, Texas

FBC Library Grants			FBC Unl. Tx Rd. Bds. Sink	
Road & Bridge Fund			FBC Limited Tax Jail Bldg. Bds. Ser. 1979	
General Fund	10	1211.50	FBC Limited Tax Jail Bldg. Bds. Ser. 1979 Sink Fd.	
Fairgrounds Property			Courthouse Impr. Cert. of Obligation Sinking Fd.	
Drainage Dist. Maint. Avail.				
Road Bond Avail. Fund				
County Law Library Fund				
FBC Ambulance (Paramedics)				
Farm to Market & Lateral Road			Road & Bridge Pct. #1	
Lateral Road Fund			Road & Bridge Pct. #2	
County Social Security			Road & Bridge Pct. #3	
Drainage Dist. Soc. Sec.			Road & Bridge Pct. #4	
Crim. Justice Plan. Fd. Court Costs.			FBC Insurance Escrow Acct.	
FBC Law Enforcement Officers Standard & Educ. Fd.			FBC Revenue Sharing Tr. Fd.	
FBC Compensation to Victims of Crime Fund.			FBC Branch Libraries Fd.	
Voter Registration Fund			FBC District Adult Probation Fund	
FBC Dry Creek Bridge Acct.			FBC Library Bldg. Fd.	
FBC Lockwood Bypass Rd. Acct.			FBC Library Donations Acct.	
Ft. Bend Co. Payroll Fund				
FBC Building Fund				
Tax Collector's Fund				
FBC Old Richmond Rd. Pct. # 3			FBC D. A. Bad Ck. Coll. Fd.	
FBC Smithers Lake Pct. #1 Main Fd.			FBC D. A. Spec. Inv. Egpt. Fd.	
FBC Tara Main Fd. Pct. #1			FBC D. A. Supplemental Sal.	

Receive in Treasury the sum of \$ 1211.50

to be credited to above funds

Michelle L. Wilson
County Treasurer

N^o 7285
S 1211.50
THE TREASURER OF
FORT BEND COUNTY, TEXAS

is authorized to receive from
FBC Clerk, Dianne Wilson

the sum stated above and credit to account of the respective funds named hereon.

Refund for overpayment of Invoice #038756 from Pitney Bowes Ck#565542 dated 2/24/84

Rebudget into "Rentals"

Richmond Texas 3/19/84 19

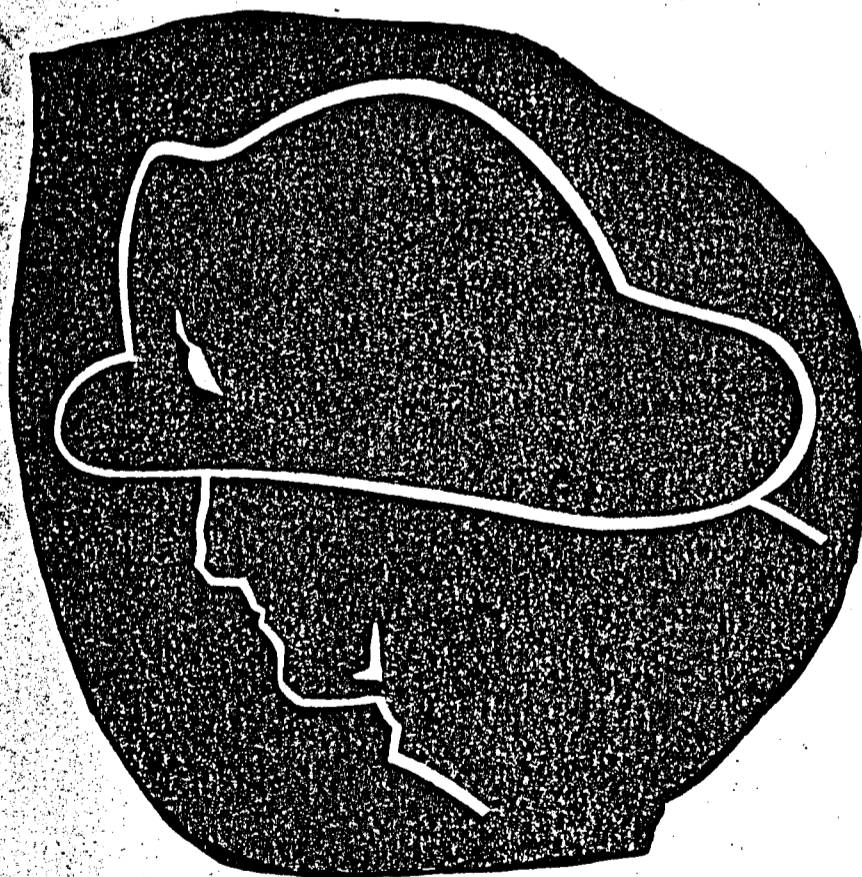
Received 3/19/84

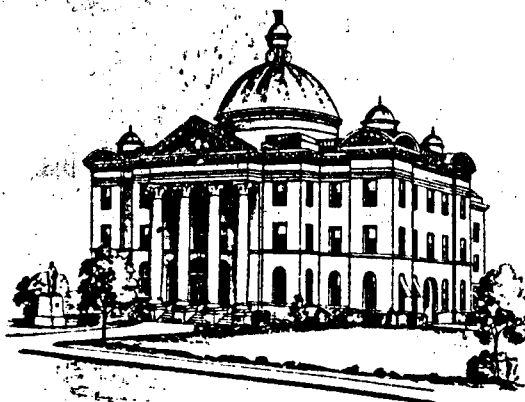


FORT BEND COUNTY

FIRE MARSHAL'S REPORT

1983





TOM TALASEK

COUNTY FIRE MARSHAL

STATE OF TEXAS
COUNTY OF FORT BEND

1017 FOURTH STREET
ROSENBERG, TX 77471
713/342-6132

Honorable Judge Stavinoha and Members of Commissioners Court;

This report is an effort to show the commissioners court the collective actions of the fire departments of Fort Bend County. The report will reflect some of the property types and reason for responses by departments, the day of the week and time of day. It will reflect an estimated dollar loss of structure fires.

This is my first attempt at a county report and I wish the court to understand that these numbers are taken from the TEXFIRS form which were submitted to my office from each department. Should a discrepancy arise my figures and a particular department, have that department contact me to see if I have received all reports which should have been submitted to me. I would ask that the court realize that the fire loss figures are the best estimated loss value placed on a structure, realizing that most fire service personnel are not professional at appraisals.

There was an estimated fire loss of \$1,228,917., using a basis of .047, the projected potential loss for the county could of been \$122,220,840. Using these figures at .41 cents. the potential tax loss for the county could of been \$501,105., as compared to the actual expense of \$212,000 spent for fire protection for 1983.

My intentions with the above is to give you, the commissioners some idea as to function of the fire service on a whole, as each of you primarily deal with your own precinct.

Submitted by Tom Talasek, Fort Bend County Fire Marshal

Tom Talasek

RE: CONSIDER APPROVAL OF CONTRACTS BETWEEN FORT BEND COUNTY AND THE CITIES OF MISSOURI CITY AND KATY PROVIDING FOR THE HOUSING OF PRISONERS IN THE COUNTY JAIL:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve contract between Fort Bend County and City of Missouri City and Katy for housing of prisoners in County Jail. (Recorded in minutes in full).

RE: CONSIDER EMERGENCY DISPATCH AGREEMENT BETWEEN CITY OF FULSHEAR AND FORT BEND COUNTY:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve dispatch agreement between City of Fulshear and Fort Bend County. (Recorded in minutes in full)

RE: SET COST FOR THE USE OF COUNTY EQUIPMENT, BUILDINGS AND PERSONNEL FOR THE MAY 5th PRIMARY:

County Clerk presented recommended charges to the Democrat and Republican Party for the May 5 Primary and locations of Absentee Voting Places.

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to established the County Courthouse Annex, 500 Jackson St., Richmond, Texas and Missouri City Police Station - Lobby, 1522 FM 2234, Missouri City, Texas as the Absentee Voting Places for the May 5, 1984 Primary Elections. Central Counting Station is to be at Old Cosby Building, 301 Jackson St., Richmond, Texas.

Moved by Commissioner Lutts, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve the following Expenses for Central Counting Station; (Recorded in minutes in full)

PROMS	\$ 10.00 each for ballot lay-out and programming
TRANSPORTATION OF MACHINES	\$ 5.00 per machine
MACHINE SUPERVISOR	\$ 10.00 per hour
COMBINATION FORMS	.33 per page (24 names per page)
TABLES & CHAIRS RENTAL FEE	\$350.00 each party
	20 six foot tables
	36 eight foot tables
	100 chairs - folding

Moved by Commissioner Pustka, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve use of County Buildings for the May 5 Primary Election at no cost to the Political Parties.

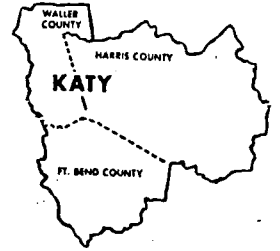
RE: DESIGNATE EMERGENCY OPERATING CENTERS FOR CIVIL PREPAREDNESS IN FORT BEND COUNTY:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve the use of two rooms at the former Adult Probation Building in Richmond as the Central Emergency Operating Centers for Civil Preparedness in Fort Bend County and a satellite office at Commissioner Precinct 3 Building in Sugar Land.



City of Katy

P.O. BOX 617 • 910 AVENUE C • KATY, TEXAS 77449 • PHONE 713/391-9181



0022

March 13, 1984

HUB CITY OF THREE COUNTIES

Jodie Stavinoha, Judge
Fort Bend County
P. O. Box 368
Richmond, Texas 77469

Contract Providing for the
Housing of City Prisoners

Dear Judge Stavinoha:

Thank you for the information needed to complete the above referred to Contract.

Enclosed are duplicate originals of the Contract for presentation to Commissioners Court. Also attached is a xerox copy of the City's Ordinance authorizing the Mayor to enter into such an agreement.

Please return one fully executed copy of the Contract to this Office. Thank you for your assistance.

Sincerely yours,

CITY OF KATY

Virginia Maddox
Virginia Maddox
City Secretary

/vm
enclosures
attachment

NO. 661

AN ORDINANCE APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AND THE CITY SECRETARY TO ATTEST, A CONTRACT WITH FORT BEND COUNTY, TEXAS, PROVIDING FOR THE HOUSING OF CITY PRISONERS.

WHEREAS, laws of the State of Texas have placed various requirements on municipalities regarding housing of persons taken into custody by city peace officers, and

WHEREAS, the County of Fort Bend, acting through its duly elected Commissioners Court, has consented to house such prisoners, NOW, THEREFORE,

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF KATY, TEXAS:

I.

THAT the Mayor is authorized to execute and City Secretary attest a Contract whereby the City of Katy will deliver to the Fort Bend County Jail in Richmond, Texas, city prisoners for housing and safe keeping for such periods of time and on terms agreeable to the Sheriff of Fort Bend County, Texas and Chief of Police of the City of Katy with the approval of the Commissioners Court of Fort Bend County, Texas and City Council of the City of Katy, Texas as set out in instrument presented to the City Council on even date herewith, a copy of which is attached hereto.

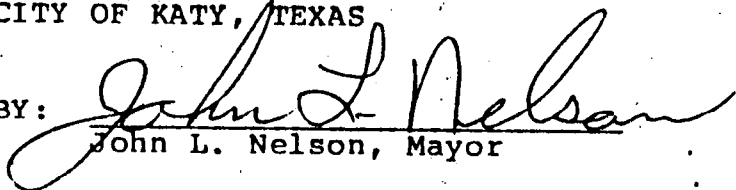
II.

This Ordinance shall be effective immediately upon its adoption.

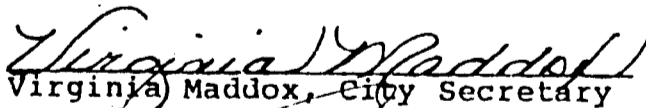
PASSED AND APPROVED this 23rd day of February, 1984.

CITY OF KATY, TEXAS

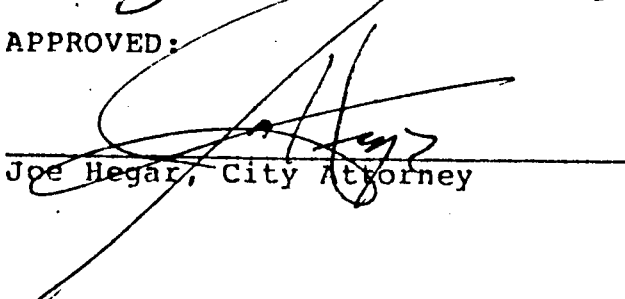
BY:


John L. Nelson, Mayor

ATTEST:


Virginia Maddox, City Secretary

APPROVED:


Joe Hegar, City Attorney

THE STATE OF TEXAS X

COUNTY OF FORT BEND X

KNOWN ALL MEN BY THESE PRESENTS:

That, WHEREAS, the Commissioners' Court of Fort Bend County, Texas, has entered into a contract with the City of KATY, TEXAS, for the care, custody and support of prisoners of the said city for the consideration and terms and conditions hereinafter set out; and pursuant to Article 4413-32c Interlocal Cooperation Act, and;

WHEREAS, the City of KATY, TEXAS, acting by and through its duly elected governing body has determined by Ordinance, heretofore passed and adopted that it would be of material benefit of said City to provide for such care of said prisoners, and;

WHEREAS, the Commissioners' Court of Fort Bend County, Texas, has passed an order authorizing the Sheriff of Fort Bend County, Texas, to accept from the proper law enforcement officers of said city all prisoners under the terms and conditions and for the consideration hereinafter set out;

It is therefore agreed by and between FORT BEND COUNTY, TEXAS, acting herein by and through its duly authorized Commissioners' Court hereinafter styled the "County" and the City of KATY, TEXAS, each acting by and through its duly authorized governing body hereinafter styled the "City", as follows;

I.

The County agrees that the Sheriff of Fort Bend County, Texas, will on and after the effective date of this instrument, accept from the duly authorized law enforcement officers of the City all persons who under the law of the State of Texas, are prisoners of the respective city. For definition purposes, a City prisoner shall mean those persons charged only with a violation of city ordinances and State laws which are classified as class 'C' misdemeanors, lying within the jurisdiction of the Municipal Court of the City of KATY, TEXAS, Fort Bend County, Texas. The Sheriff may, but will not be obligated to, accept persons accused of violations of municipal codes or ordinances only.

II.

The Sheriff of Fort Bend County, Texas, will house, support, maintain and confine said City prisoners in the County jail subject to the orders of the duly authorized Municipal Courts of said City.

The County and the City further agree that once a city prisoner is accepted and committed to the county jail, the Sheriff or his deputy in charge of admissions, will release a City prisoner only when the discharge of the City prisoner is lawfully ordered or authorized by a Magistrate or any Court of competent jurisdiction, provided, however, that nothing contained herein shall be construed to authorize the County or County Sheriff to incarcerate or hold any person contrary to the Constitution and Laws of the State of Texas and the United States of America.

III.

A. (1) It is agreed and understood by the County and the City that the Sheriff or his deputy in charge of admissions at the county jail, shall determine, upon presentation of any city prisoner at the county jail, whether or not at that time, the city prisoner shall be accepted into the county jail or transported to the nearest hospital. The County Sheriff or his deputy may refuse to accept an injured or ill city prisoner when in the judgement of the County Sheriff or his deputy, medical attention is necessary before confinement.

B. (2) It is further agreed that during the confinement of any City prisoner in the county jail, the County, acting by and through the County Sheriff or his deputy, will provide all necessary medical treatment and hospitalization for all City prisoners whether they become sick or injured. It is expressly agreed and understood that the cost of all such medical care, treatment and hospitalization is strictly the responsibility of said City, and should any such expense be incurred by the County, the City will reimburse the County for same upon request.

C. (3) The County acting by and through the County Sheriff or his deputy agrees that the Fort Bend County Sheriff's Department will not guard any City prisoner who is to be transported to any hospital. Once the City prisoner is removed from the county jail, it will be the responsibility of said city to provide a guard for their prisoner.

IV.

The City agrees to furnish its own baliff to escort city prisoners to and from municipal court. A committment from the Municipal Court will be obtained on each city prisoner within a period of twenty (24) hours and will be given to county jail personnel.

THE STATE OF TEXAS X
COUNTY OF FORT BEND X

KNOWN ALL MEN BY THESE PRESENTS:

That, WHEREAS, the Commissioners' Court of Fort Bend County, Texas, has entered into a contract with the City of KATY, TEXAS, for the care, custody and support of prisoners of the said city for the consideration and terms and conditions hereinafter set out; and pursuant to Article 4413-32c Interlocal Cooperation Act, and;

WHEREAS, the City of KATY, TEXAS, acting by and through its duly elected governing body has determined by Ordinance, heretofore passed and adopted that it would be of material benefit of said City to provide for such care of said prisoners, and;

WHEREAS, the Commissioners' Court of Fort Bend County, Texas, has passed an order authorizing the Sheriff of Fort Bend County, Texas, to accept from the proper law enforcement officers of said city all prisoners under the terms and conditions and for the consideration hereinafter set out;

It is therefore agreed by and between FORT BEND COUNTY, TEXAS, acting herein by and through its duly authorized Commissioners' Court hereinafter styled the "County" and the City of KATY, TEXAS, each acting by and through its duly authorized governing body hereinafter styled the "City", as follows;

I.

The County agrees that the Sheriff of Fort Bend County, Texas, will on and after the effective date of this instrument, accept from the duly authorized law enforcement officers of the City all persons who under the law of the State of Texas, are prisoners of the respective city. For definition purposes, a City prisoner shall mean those persons charged only with a violation of city ordinances and State laws which are classified as class 'C' misdemeanors, lying within the jurisdiction of the Municipal Court of the City of KATY, TEXAS, Fort Bend County, Texas. The Sheriff may, but will not be obligated to, accept persons accused of violations of municipal codes or ordinances only.

II.

The Sheriff of Fort Bend County, Texas, will house, support, maintain and confine said City prisoners in the County jail subject to the orders of the duly authorized Municipal Courts of said City.

The County and the City further agree that once a city prisoner is accepted and committed to the county jail, the Sheriff or his deputy in charge of admissions, will release a City prisoner only when the discharge of the City prisoner is lawfully ordered or authorized by a Magistrate or any Court of competent jurisdiction, provided, however, that nothing contained herein shall be construed to authorize the County or County Sheriff to incarcerate or hold any person contrary to the Constitution and Laws of the State of Texas and the United States of America.

III.

A. (1) It is agreed and understood by the County and the City that the Sheriff or his deputy in charge of admissions at the county jail, shall determine, upon presentation of any city prisoner at the county jail, whether or not at that time, the city prisoner shall be accepted into the county jail or transported to the nearest hospital. The County Sheriff or his deputy may refuse to accept an injured or ill city prisoner when in the judgement of the County Sheriff or his deputy, medical attention is necessary before confinement.

B. (2) It is further agreed that during the confinement of any City prisoner in the county jail, the County, acting by and through the County Sheriff or his deputy, will provide all necessary medical treatment and hospitalization for all City prisoners whether they become sick or injured. It is expressly agreed and understood that the cost of all such medical care, treatment and hospitalization is strictly the responsibility of said City, and should any such expense be incurred by the County, the City will reimburse the County for same upon request.

C. (3) The County acting by and through the County Sheriff or his deputy agrees that the Fort Bend County Sheriff's Department will not guard any City prisoner who is to be transported to any hospital. Once the City prisoner is removed from the county jail, it will be the responsibility of said city to provide a guard for their prisoner.

IV.

The City agrees to furnish its own bailiff to escort city prisoners to and from municipal court. A commitment from the Municipal Court will be obtained on each city prisoner within a period of twenty (24) hours and will be given to county jail personnel.

Such Court excludes weekends and holidays. When a City prisoner is removed from the confines of the county jail by a city police officer, the County releases and assumes no further responsibility for that city prisoner until such time that the prisoner is returned to the county jail by a city police officer. City prisoners returned to jail after court, must have proper commitment forms prior to their being placed back into the county jail for confinement. City agrees that final bookout procedure be accomplished at the county jail for any final release of said city prisoner.

V.

The City agrees to pay the Treasurer of Fort Bend County, Texas, at the end of each calendar month the sum of \$ 15.00 per day that each City prisoner has been incarcerated in the county jail. The Sheriff agrees to provide a statement showing the name of each city prisoner, the charge, the number of days served by each prisoner and the total amount due the County. For purposes of this agreement, confinement on any calendar day regardless of the amount of time spent in confinement, shall count as one full day of confinement. In calculating the number of days a certain city prisoner was confined, the day of arrival will be counted but not the day of departure. Further, County shall have the right to suspend City's use of the county jail facility until such time as any delinquent account is brought current. City agrees to pay for the confinement of their prisoners on municipal charges, except where class 'B' and class 'A' misdemeanor charges or felony charges are filed and not dismissed at a later date.

VI.

On or before the first day of July each year, the County will notify the City in writing by letter from the County Judge to the Mayor of the City of KATY, TEXAS, the daily rate as determined by the Commissioners' Court for the care, custody and housing of said prisoners and unless said rate is rejected by said city in writing within sixty (60) days said new rate per day will be the rate to be charged for the ensuing twelve (12) month period.

VII.

This contract may be terminated by either party at any time by written notice of an order or resolution of the respective governing body of such termination to the other party and no further liability thereon will remain other than that which has accrued before termination.

VIII.

City agrees to save and hold harmless SHERIFF and COUNTY, and SHERIFF'S successors in office, from any claims for damages for which SHERIFF or COUNTY may be held liable to a City prisoner because of the acts or omissions of any CITY employee. County agrees to save and hold CITY harmless for any claim for damages for which CITY may be held liable to any CITY prisoner because of the acts or omissions of any COUNTY employee.

IX.

The execution of this contract and the payment herein provided for are authorized by proper Resolutions and Orders, duly adopted by the Commissioners' Court of Fort Bend County, Texas, the City of KATY, TEXAS, each entered upon the Minutes of the Meetings of said organizations, copies of which Resolutions and Orders being attached to this contract and by reference incorporated herein and made a part hereof.

The effective date of this contract shall be the _____ day
of _____, 198_.

Executed in triplicate originals by Order of the Commissioners' Court of
Fort Bend County, Texas, and by Ordinance of the City Council of the City of
KATY, Texas, on this the _____ day of _____,
198_.

FORT BEND COUNTY

BY

John E. Flannery
COUNTY JUDGE

John R. Smith
Commissioner, Precinct No. 1

Bill DeBarn
Commissioner, Precinct No. 2

Al B. Pugh
Commissioner, Precinct No. 3

Bob Smith
Commissioner, Precinct No. 4

ATTEST

Dianne Wilson

County Clerk

ATTEST

Virginia Maddox
City Secretary

City of KATY, Texas

By

Johnny Nelson
Mayor
APPROVED

2-23-84

[Signature]
City Attorney

THE STATE OF TEXAS X
COUNTY OF FORT BEND X

KNOWN ALL MEN BY THESE PRESENTS:

That, WHEREAS, the Commissioners' Court of Fort Bend County, Texas, has entered into a contract with the City of Missouri City, for the care, custody and support of prisoners of the said city for the consideration and terms and conditions hereinafter set out; and pursuant to Article 4413-32c Interlocal Cooperation Act, and;

WHEREAS, the City of Missouri City, acting by and through its duly elected governing body has determined by Ordinance, heretofore passed and adopted that it would be of material benefit of said City to provide for such care of said prisoners, and;

WHEREAS, the Commissioners' Court of Fort Bend County, Texas, has passed an order authorizing the Sheriff of Fort Bend County, Texas, to accept from the proper law enforcement officers of said city all prisoners under the terms and conditions and for the consideration hereinafter set out;

It is therefore agreed by and between FORT BEND COUNTY, TEXAS, acting herein by and through its duly authorized Commissioners' Court hereinafter styled the "County" and the City of Missouri City, each acting by and through its duly authorized governing body hereinafter styled the "City", as follows;

I.

The County agrees that the Sheriff of Fort Bend County, Texas, will on and after the effective date of this instrument, accept from the duly authorized law enforcement officers of the City all persons who under the law of the State of Texas, are prisoners of the respective city. For definition purposes, a City prisoner shall mean those persons charged only with a violation of city ordinances and State laws which are classified as class 'C' misdemeanors, lying within the jurisdiction of the Municipal Court of the City of Missouri City, Fort Bend County, Texas. The Sheriff may, but will not be obligated to, accept persons accused of violations of municipal codes or ordinances only.

II.

The Sheriff of Fort Bend County, Texas, will house, support, maintain and confine said City prisoners in the County jail subject to the orders of the duly authorized Municipal Courts of said City.

The County and the City further agree that once a city prisoner is accepted and committed to the county jail, the Sheriff or his deputy in charge of admissions, will release a City prisoner only when the discharge of the City prisoner is lawfully ordered or authorized by a Magistrate or any Court of competent jurisdiction, provided, however, that nothing contained herein shall be construed to authorize the County or County Sheriff to incarcerate or hold any person contrary to the Constitution and Laws of the State of Texas and the United States of America.

III.

A. (1) It is agreed and understood by the County and the City that the Sheriff or his deputy in charge of admissions at the county jail, shall determine, upon presentation of any city prisoner at the county jail, whether or not at that time, the city prisoner shall be accepted into the county jail or transported to the nearest hospital. The County Sheriff or his deputy may refuse to accept an injured or ill city prisoner when in the judgement of the County Sheriff or his deputy, medical attention is necessary before confinement.

B. (2) It is further agreed that during the confinement of any City prisoner in the county jail, the County, acting by and through the County Sheriff or his deputy, will provide all necessary medical treatment and hospitalization for all City prisoners whether they become sick or injured. It is expressly agreed and understood that the cost of all such medical care, treatment and hospitalization is strictly the responsibility of said City, and should any such expense be incurred by the County, the City will reimburse the County for same upon request.

C. (3) The County acting by and through the County Sheriff or his deputy agrees that the Fort Bend County Sheriff's Department will not guard any City prisoner who is to be transported to any hospital. Once the City prisoner is removed from the county jail, it will be the responsibility of said city to provide a guard for their prisoner.

IV.

The City agrees to furnish its own baliff to escort city prisoners to and from municipal court. A committment from the Municipal Court will be obtained on each city prisoner within a period of twenty (24) hours and will be given to county jail personnel.

Such Court excludes weekends and holidays. When a City prisoner is removed from the confines of the county jail by a city police officer, the County releases and assumes no further responsibility for that city prisoner until such time that the prisoner is returned to the county jail by a city police officer. City prisoners returned to jail after court, must have proper commitment forms prior to their being placed back into the county jail for confinement. City agrees that final bookout procedure be accomplished at the county jail for any final release of said city prisoner.

V.

The City agrees to pay the Treasurer of Fort Bend County, Texas, at the end of each calendar month the sum of \$ 15⁰⁰ per day that each City prisoner has been incarcerated in the county jail. The Sheriff agrees to provide a statement showing the name of each city prisoner, the charge, the number of days served by each prisoner and the total amount due the County. For purposes of this agreement, confinement on any calendar day regardless of the amount of time spent in confinement, shall count as one full day of confinement. In calculating the number of days a certain city prisoner was confined, the day of arrival will be counted but not the day of departure. Further, County shall have the right to suspend City's use of the county jail facility until such time as any delinquent account is brought current. City agrees to pay for the confinement of their prisoners on municipal charges, except where class 'B' and class 'A' misdemeanor charges or felony charges are filed and not dismissed at a later date.

VI.

On or before the first day of July each year, the County will notify the City in writing by letter from the County Judge to the Mayor of the City of Missouri, City, the daily rate as determined by the Commissioners' Court for the care, custody and housing of said prisoners and unless said rate is rejected by said city in writing within sixty (60) days said new rate per day will be the rate to be charged for the ensuing twelve (12) month period.

VII.

This contract may be terminated by either party at any time by written notice of an order or resolution of the respective governing body of such termination to the other party and no further liability thereon will remain other than that which has accrued before termination.

VIII.

City agrees to save and hold harmless SHERIFF and COUNTY, and SHERIFF'S successors in office, from any claims for damages for which SHERIFF or COUNTY may be held liable to a City prisoner because of the acts or omissions of any CITY employee. County agrees to save and hold CITY harmless for any claim for damages for which CITY may be held liable to any CITY prisoner because of the acts or omissions of any COUNTY employee.

IX.

The execution of this contract and the payment herein provided for are authorized by proper Resolutions and Orders, duly adopted by the Commissioners' Court of Fort Bend County, Texas, the City of Missouri City, each entered upon the Minutes of the Meetings of said organizations, copies of which Resolutions and Orders being attached to this contract and by reference incorporated herein and made a part hereof.

The effective date of this contract shall be the _____ day
of _____, 1982.

Executed in triplicate originals by Order of the Commissioners' Court of
Fort Bend County, Texas, and by Ordinance of the City Council of the City of
_____, Texas, on this the _____ day of _____,
1982.

FORT BEND COUNTY

BY

James E. Thavensha
COUNTY JUDGE

John Smith
Commissioner, Precinct No. 1

Bill Denton
Commissioner, Precinct No. 2

Wm B. Remy
Commissioner, Precinct No. 3

Bob Smith
Commissioner, Precinct No. 4

ATTEST

Dianne Wilson

County Clerk

City of Missouri City, Texas

By

John Smith
Mayor

ATTEST

Alice Chace

City Secretary

RESOLUTION NO. R-83-19

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AND THE CITY SECRETARY TO ATTEST TO A PRISONER HOUSING AGREEMENT BY AND BETWEEN THE CITY OF MISSOURI CITY AND FORT BEND COUNTY.

* * * * *

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MISSOURI CITY, TEXAS:

Section 1. That the Mayor be, and he is hereby, authorized to execute for and in behalf of the City of Missouri City, Texas, and the City Secretary be, and she is hereby, authorized to attest, a prisoner housing agreement by and between the City of Missouri City and Fort Bend County. A copy of such agreement is attached hereto and made a part hereof for all purposes.

PASSED AND APPROVED this 18th day of July, 1983.

Russell C. Jones
Mayor - Pro-Tem

ATTEST:

Blaise Church
City Secretary

APPROVED AS TO FORM:

Wm. A. Olson, Jr.
City Attorney

DISPATCH AGREEMENT

STATE OF TEXAS

COUNTY OF FORT BEND

This agreement is made and entered into by between the City of Fulshear acting in behalf of the Fulshear Volunteer Fire Department a non-profit organization, hereinafter called "CITY" and Fort Bend County, hereinafter called "COUNTY".

WITNESSETH:

The "CITY" and COUNTY, acting herein be and through their respective governing bodies, agree as follows:

1. The COUNTY will provide dispatcher through their present Emergency Medical Service Department, located in Rosenberg, Texas.
2. The CITY will provide the phone lines, pager and other required dispatching radio equipment necessary for adequate dispatching of Fire Department Units.
3. Only necessary communications will be transmitted/handled (answering of phones and paging) by E.M.S. dispatchers, these communications will be defined as those necessary for essential of Fire Department operations.
4. The Fire Chief or his designate and the County Emergency Medical Service Director or his designate shall jointly agree over the policies and procedures deemed necessary in establishing guidelines to follow in the dispatching of Fire Department Units.
5. The Fulshear Volunteer Fire Department will be responsible for any malfunction, failure or maintenance of any Fire Department equipment.
6. This agreement shall continue in full force and effect until such time as the parties hereto may mutually agree by written resolution to terminate it provided, however, CITY or COUNTY may terminate this agreement by giving thirty (30) days written notice of intention to do so to the other party.

In Witness hereof, CITY and COUNTY have respectively caused this agreement to be duly executed this 20th day of February 1984.

ATTEST:

Carolyn H. Smith
City Secretary

CITY OF FULSHEAR

BY: James W. Roberts

Mayor of Fulshear

ATTEST:

Dianne Wilson
County Clerk,

By: John E. Starnes

County Judge

PRIMARY ELECTIONS
MAY 5, 1984

ABSENTEE VOTING PLACES
APRIL 16 - MAY 1, 1984

County Courthouse Annex - Room 213
500 Jackson St., Richmond, Texas

Missouri City Police Station - Lobby
1522 FM 2234, Missouri City, Texas

CENTRAL COUNTING STATION

Old Cosby Building
301 Jackson St., Richmond, Texas

EXPENSES FOR
CENTRAL COUNTING STATION

PROMS	\$ 10.00 each for ballot lay-out and programming
TRANSPORTATION OF MACHINES	5.00 per machine
MACHINE SUPERVISOR	10.00 per hour
COMBINATION FORMS	.33 per page (24 names per page)
TABLES & CHAIRS RENTAL FEE	350.00 each party
	20 six foot tables
	36 eight foot tables
	100 chairs - folding

USE OF COUNTY BUILDINGS
FOR PRIMARY ELECTIONS

Will there be a charge for use and if so how much?

RE: CONSIDER APPROVAL OF REPLAT OF HUNTINGTON OAKS SUBDIVISION AND MISSION GLEN, SECTION 3, IN PRECINCT #3:

Consider approval of replat of Huntington Oaks Subdivisions:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve Huntington Oaks Subdivision replat, in Precinct #3. (Recorded in minutes in full)

Consider approval of replat of Mission Glen, Section 3, in Precinct 3:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve Mission Glen, Section 3 replat, in Precinct #3.

RE: APPROVE PAYMENT OF CHANGE ORDER #1 IN THE AMOUNT OF \$5,097.42 AND PAY APPLICATION #3 IN THE AMOUNT OF \$18,045.00 TO HOMESTEAD BUILDERS FOR E.M.S. BUILDING:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and carried, with Commissioner Denham voting yes, Commissioner Pressley voting yes, Commissioner Pustka voting yes, and Commissioner Lutts voting to abstain, it is ordered to approve partial payment of Change Order #1 in the amount of \$5,097.42 and Pay Application #3 in the amount of \$18,045.00 to Homestead Builders for E.M.S. Building. (Recorded in minutes in full)

RE: REJECT CURRENT BID FOR UMBRELLA LIABILITY POLICY AND READVERTISE FOR BIDS ON SAME:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is approved to reject all current bid for Umbrella Liability Policy and readvertise for bids on same due to additional specifications that are needed in the bids.

RE: TAKE ACTION ON INSURANCE BIDS:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to accept recommendations of the insurance committee as follows: Effective April 5, 1984 for all policies. (Recorded in minutes in full)

- a. GENERAL LIABILITY
Fulshear Insurance \$19,663.00 - 1 year
- b. AMBULANCE DRIVERS ERRORS & OMISSIONS
Reese Insurance \$10,773.00 - 3 years
- c. AUTO LIABILITY
Fulshear Insurance \$52,416.00 - 1 year
- d. LAW ENFORCEMENT LIABILITY
Wessendorff & Daniels Insurance \$25,541.00
- e. PUBLIC OFFICIALS LIABILITY
Cook Insurance \$10,904.00 - 3 year
- f. PROPERTY INSURANCE (Building & Contents)
Fulshear Insurance \$22,538.00 - 1 year
- g. PUBLIC EMPLOYEES BLANKET BOND
Fulshear Insurance \$ 7,330.00 - 3 years
- h. BURGLARY & ROBBERY
Fulshear Insurance \$ 1351.00 - 1 years

Richard L. Rose

ROSE & RYMAN
Attorneys and Counselors
at Law
Suite 400
6800 West Loop South
Bellaire, Texas 77401

(713) 663-7086

March 15, 1984

Mr. Larry Wagenbach
Assistant Attorney
Fort Bend County
Richmond, Texas 77469

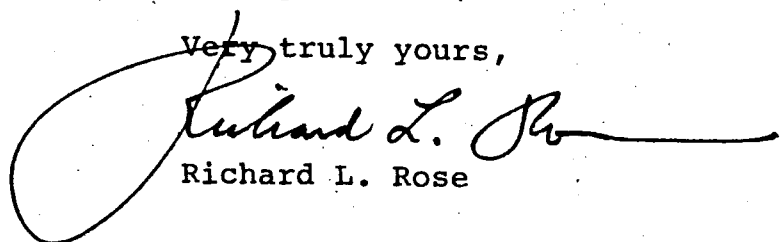
Re: Huntington Oaks Subdivision

Dear Mr. Wagenbach:

I represent Mr. C. E. Ryman in connection with the development of the referenced subdivision for which the plat was recorded in August, 1983, in Slide No. 611-B of the Plat Records of Fort Bend County, Texas. It is my understanding that such plat indicates building set-back lines of forty and fifty feet for various lots. Although building set-backs of such lengths were initially considered, a decision was made to reduce all set-backs to thirty feet and I prepared and recorded restrictive covenants for the subdivision accordingly.

It is my understanding that the plat as approved by Commissioners Court and recorded was not corrected to show the revised thirty foot set-backs. I would appreciate your assistance in helping my client obtain Commissioners Court approval of a correction plat which will be revised to contain thirty foot set-back lines. The submission of a correction plat in this instance would clearly seem appropriate under Article 974a(d)(1) of Vernon's Revised Civil Statutes. Further, in processing the correction plat for approval, it would also seem appropriate that Commissioners Court apply the rules in effect at the time of the original plat approval and not implement new rules which I understand went into effect on September 1, 1983.

Very truly yours,



Richard L. Rose

RLR/pp

ABTRACTOR'S CERTIFICATE

NUMBER 71

THE STATE OF TEXAS X

COUNTY OF FORT BEND X

This is to certify to FORT BEND COUNTY that we have examined our records of the County Clerk of Fort Bend County, Texas, from August 8, 1983 to February 8, 1984, covering the following described property:

Huntington Oaks recorded Slide No. 611-B of Plat Records, a Subdivision of 40.332 acres of land being the remainder of Isham McKenzie Call 41.02 acre tract recorded in Volume 528, Page 473 Deed Records of Fort Bend County, Texas, and being the northerly portion Mary Lou Carlton Call 35.74 acre tract recorded in Volume 411, Page 546 Deed Records of Fort Bend County, Texas, being in the William Andrus League Abstract 3, Fort Bend County, Texas;

and find nothing of record affecting the title to the subject property except the following:

Warranty Deed with Vendor's Lien dated August 22, 1983, filed August 29, 1983, recorded under Fort Bend County File #42251 from Frederick Timothy Guilford etal to C. E. Ryman, Trustee covering 40.332 acres (Now Huntington Oaks);

Deed of Trust dated August 22, 1983 filed August 29, 1983 recorded under Fort Bend County File #42252 in the amount of \$376,497.45 note to Frederick Timothy Guilford etal covering 40.332 acres (Now Huntington Oaks);

Partial Release dated October 27, 1983 filed December 12, 1983 recorded under Fort Bend County File #60484 from Frederick Timothy Guilford etal of Deed Trust #42252 as to lots 21, 22, 23, 24, 25, 26, 27, 28 and 29 of Huntington Oaks only;

Deed of Trust dated December 8, 1983 filed December 29, 1983 recorded under Fort Bend County File #62808 from C. E. Ryman, Trustee, to Wilcrest National Bank in the amount of \$60,000.00 as to lots 25 and 26 Huntington Oaks only;

Declaration of Restrictive Covenants dated February 2, 1984 filed February 2, 1984 under Fort Bend County File # 5365 as to all Huntington Oaks.

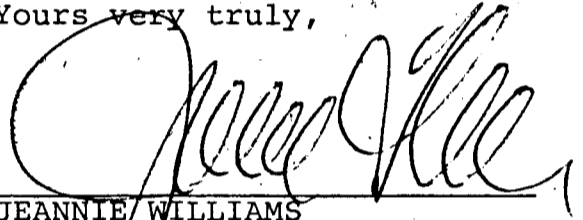
We find no abstract of judgments or Federal Liens of record from August 8, 1983 to February 8, 1984, in Fort Bend County, Texas,

Abstractor's Certificate
No. 71 continued
Page 2

against Frederick Timothy Guilford, John Terrell Guilford, Thomas Bell Guilford and C. E. Ryman. This certificate does not include a search of the Uniform Commercial Code Filings.

The limit of our liability shall not exceed the cost of this certificate.

Yours very truly,



JEANNIE WILLIAMS
PRESIDENT
GULFLAND TITLE COMPANY

8,362.48

TOTAL COMPLETED & STORED TO DATE 5,663.80

RETAINAGE 10%

TOTAL EARNED LESS RETAINAGE	566.38
-----------------------------	--------

0

5,097.42

8,362.48

TOTAL COMPLETED & STORED TO DATE 5,663.80

RETAINAGE 10%

TOTAL EARNED LESS RETAINAGE	566.38
-----------------------------	--------

0

5,097.42

8,362.48

TOTAL COMPLETED & STORED TO DATE 5,663.80

RETAINAGE 10%

TOTAL EARNED LESS RETAINAGE	566.38
-----------------------------	--------

0

5,097.42

[illegible]

STEAD BUILDERS

SUBJECT: EMS BLDG.

APPLICATION NUMBER: 3

APPLICATION DATE: 3-15-84

ORIGINAL CONTRACT SUM 144,471.00

TOTAL COMPLETED & STORED TO DATE 103,326.00

RETAINAGE 10%

10,332.60

TOTAL EARNED LESS RETAINAGE

92,993.40

LESS PREVIOUS PAYMENTS

74,948.40

CURRENT PAYMENT DUE

18,045.00

NO.	DISCRIPTION OF WORK	SCHEDULED VALUE	PREVIOUS APPLICATIONS	WORK IN PLACE	STORED MATERIALS	TOTAL COMPLETED AND STORED	BALANCE TO FINISH	RETAINAGE
1	Sitework	2,800.00	2,800.00			2,800.00	0	280.00
2	Concrete	24,000.00	24,000.00			24,000.00	0	2,400.00
3	Steel Building	23,976.00	23,976.00			23,976.00	0	2,397.60
4	Ceilings	8,580.00	0	4,200.00		4,200.00	4,380.00	420.00
5	Plumbing	12,500.00	7,500.00			7,500.00	5,000.00	750.00
6	HVAC	10,000.00	5,600.00			5,600.00	4,400.00	560.00
7	Electrical	13,500.00	6,250.00			6,250.00	7,250.00	625.00
8	Painting	2,800.00	0	800.00		800.00	2,000.00	80.00
9	Millwork	27,573.00	10,250.00	11,750.00		22,000.00	5,573.00	2,200.00
10	Overhead Doors	3,630.00	0	3,300.00		3,300.00	330.00	330.00
11	Floor Covering & Tile	9,612.00	0				9,612.00	
12	Hardware	2,600.00	0				2,600.00	
13	Brickwork	2,900.00	2,900.00			2,900.00	0	290.00
		144,471.00	83,276.00	20,050.00		103,326.00	41,145.00	10,332.60

JH Gumbert

J. Howard Baker

00841

RECOMMENDED COVERAGE AWARDS

A. General Liability

Award to Fulshear at \$19,663 (1 year). This is by far the lowest GL Quote. It requires that the Work. Comp. also go to Fulshear.

B. Ambulance Drivers Errors & Omissions

Award to Reese at \$8,874^{10,713} (3 year). The quote of Cook is slightly lower (at \$7,505-3 years), but the recommended quote has broader protection (such as punitive damages, injury to employees, and contractual liability).

C. Auto Liability

Award to Fulshear at \$52,416 (1 year). This is substantially lower than the other quotes and requires that Fulshear also get the W.C.

D. Umbrella Liability

The recommended amount of insurance, regardless of the agent chosen, is \$10 million. The recommended choice of agent is Cook (\$18,500-1 year), on the basis of a substantially lower quote. However, the award should be contingent on removal of these limitations:

1. Coverage should apply to ambulance E&O liability.
2. Assault and battery should be covered.

If Cook declines to provide the Umbrella coverage without the underlying liability policies the second choice would be Wessendorff and Daniels quote of \$31,000 with Chicago Insurance Company. However, they should be asked to have coverage apply to the Ambulance Attendants Liability.

E. Law Enforcement Liability

The award in this instance is a difficult choice between the two quotes submitted by Wessendorff & Daniels. First choice is the quote of Transit Casualty at \$25,541 with no deductible. However, the County should award this coverage on the condition that the carrier have coverage apply to:

1. Offenses related to employment.
2. Punitive damages.

This carrier should be requested to quote a reasonable additional premium to cover this exposure, and as further inducement, the County should be willing to take a \$5,000 deductible.

The quote of Cravens Dargen, at \$24,192, is a second choice as this involves a \$10,000 deductible policy. Also, it requires a 10% additional premium to have coverage for punitive damages, and another 10% to have legal expenses covered outside the limit of liability.

The major limitation of this quote is that coverage does not apply to acts occurring prior to the policy term. If this second choice is to be taken, the underwriter should be requested to quote an additional amount to cover prior acts.

F. Public Officials Liability

The recommended award is to The Cook Agency for their quote from International Surplus Lines Insurance Company (\$10,904-3 years). However, the underwriter should be asked to quote an additional premium to include punitive damages. None of the three quotes received include protection for punitive damages. A reasonable additional premium would be in order to obtain this coverage.

The quote of Wessendorff & Daniels through Pacific Insurance Company is slightly lower (at \$6,542-3 years) but is not being recommended as it has a \$50,000 deductible applicable to claims involving discrimination. The cost difference between this quote and the recommended quote is only \$1,454 per year. Since discrimination claims are one of the more frequent type of suits brought against public officials, one such suit could, under the Pacific Insurance Company policy, cost the County a substantially higher amount because of this large deductible.

G. Property Insurance (Buildings and Contents)

Three quotes were received for the County's property insurance. Two of these quotes involve package policies where the property insurance is combined with the general liability and other coverages. Under these "package" quotes the property insurance is not available by itself, and the County must purchase the general liability (and other required coverages) as well.

The recommended award is to the Fulshear organization at \$22,538 (1 year). Although this is not the low property quote, it does stand on its own (it does not, as other quotes do, require that other coverages also be accepted).

If we look at combined property and general liability quoted premiums, we have a clearer picture of the situation:

<u>Agent</u>	<u>Property Quote</u>	<u>General Liability Quote</u>	<u>Combined Property and GL Quote</u>
1. Cook	\$14,159	\$43,750	\$57,909
2. Wesendorff & Daniels	\$20,551	\$118,769	\$139,320
3. Fulshear	\$22,538	\$19,663	\$42,301

It is also recommended that the County accept Fulshears "DIC" quote, which would give the County flood insurance (up to a limit of \$5 million and with a \$100,000 deductible) at a premium of \$3,415 (1 year).

H. Public Employees Blanket Bond (Dishonesty)

The recommended award is to Fulshear for their \$100,000 limit quote at a premium of \$7,330 (3 years). The quote of Cook is slightly lower \$6,216 (3 years) but is part of a package quote. The current agent did not quote on this coverage.

I. Burglary & Robbery

The lowest quote is that of Wessendorff & Daniels at \$724 (1 year). However, this appears to be part of a package quote and accordingly may not be available by itself. If they decline to provide this coverage without other supporting insurance, the County should make the award to Fulshear at their quoted \$1,351 (1 year).

J. EDP

The recommended award is to Cook at the quoted \$2,055 (3 years). However, this quote may not be available without supporting coverage. If so, the second choice would be Wessendorff and Daniels at the quoted \$1,423 (1 year). This is higher than the quote of Reese (at \$758-1 year), but includes desirable coverage not in the Reese quote (such as damage caused by short circuit, blowout, and accidental erasure).

K. Valuable Papers and Records

The low quote is that of Wessendorff & Daniels at \$449 (1 year), however, this may not be available without other supporting coverages. If so, the next best quote is that of Fulshear at \$1,549 (1 year).

BID TABULATION

INSURANCE

MON., FEB. 24, 1984 - 11:00 A.M.

FORT BEND COUNTY

0022

00845

COMPANY	GENERAL LIABILITY (see "other info")	AMBULANCE DRIVERS & ATTENDANTS	AUTOMOBILE LIABILITY	UMBRELLA	LAW ENFORCEMENT OFFICERS LIABILITY	PUBLIC OFFICIALS LIABILITY
Texas Association of Counties P. O. Box 2131 Austin, TX 78768 512/478-8753 Sam E. Clonts	---	---	---	---	---	---
Wessendorff & Daniels Insurance Agencies 611 Morton St. Richmond, TX 77469	---	---	---	\$29,000 \$5 million limit \$31,000 \$10 million limit	\$25,541 no deductible \$1 million limit	\$6,542 3 yr policy \$50,000 deductible \$1 million limit
Wessendorff & Daniels Insurance Agencies 611 Morton St. Richmond, TX 77469	\$63,064	---	---	\$37,500 \$5 million limit \$43,500 \$10 million limit	\$24,192 \$10,000 deductible \$1 million limit \$27,216 \$5,000 deductible \$1 million limit	\$19,550 \$1,000 deductible \$1 million limit \$17,850 \$5,000 deductible \$1 million limit
Wessendorff & Daniels Insurance Agencies 611 Morton St. Richmond, TX 77469	\$118,679	---	\$71,457	---	---	---
Wessendorff & Daniels Insurance Agencies 611 Morton St. Richmond, TX 77469	---	---	\$78,314	---	---	---

BID TABULATION

INSURANCE

FORT BEND COUNTY
Page 1A

MON., FEB. 24, 1984 - 11:00 A.M.

COMPANY	GENERAL LIABILITY	AMBULANCE DRIVERS & ATTENDANTS	AUTOMOBILE LIABILITY	UMBRELLA	LAW ENFORCEMENT OFFICERS LIABILITY	PUBLIC OFFICIALS LIABILITY
Don Cook Insurance Agency 12942 Jebbia Lane Stafford, TX 77477	\$173,727.00	\$7,515.22	\$78,772.00	\$48,000.00 \$5 million limit \$55,500.00 \$10 million limit (3 year)	\$25,287.00 500/1,000,000 no deductible	\$22,499.00 \$1,000 deductible \$1 million limit \$10,904.25 \$2,500 deductible \$1 million limit \$31,498.00 \$1,000 deductible \$2 million limit \$15,484.03 \$2,500 deductible \$2 million limit (3 years) prior acts cover- age - yes extended discovery period provision - yes
Reese Insurance Agency, Inc P. O. Box 1836 Rosenberg, TX 77471	---	\$3,591.13 Current premium	---	---	---	---
Fulshear Insurance Agency P. O. Box 129 Fulshear, TX 77441 346-1771 Mike Townsend/Franklin Hopkins	\$19,663.00 1 year	---	\$52,416.00 1 year \$65,520.00 discounted premium less dividend of 20% payable on final audit - net premium of \$52,416.00	---	---	---

00846

2200

0022

00847

COMPANY	PROPERTY - DIRECT DAMAGE ALL RISK	PUBLIC EMPLOYEES BLANKET BOND	BURGLARY & ROBBERY (MONEY & SECURITIES)	ELECTRONIC DATA PROCESSING	CONTRACTORS EQUIP.	WORKERS COMPENSATION
Texas Association of Counties P. O. Box 2131 Austin, TX 78768 512/478-8753 Sam E. Clonts	---	---	---	---	---	(see "other info")
Wessendorff & Daniels Insurance Agencies 611 Morton St. Richmond, TX 77469	---	---	---	---	---	---
Wessendorff & Daniels Insurance Agencies 611 Morton St. Richmond, TX 77469	---	---	---	---	---	---
Wessendorff & Daniels Insurance Agencies 611 Morton St. Richmond, TX 77469	DIC \$5 million limit \$20,551.00	---	\$724.00	\$1,423.00	---	\$206,999.00
Wessendorff & Daniels Insurance Agencies 611 Morton St. Richmond, TX 77469	---	---	---	---	---	\$157,201.00

COMPANY	PROPERTY - DIRECT DAMAGE ALL RISK	PUBLIC EMPLOYEES BLANKET BOND	BURGLARY & ROBBERY (MONEY & SECURITIES)	ELECTRONIC DATA PROCESSING	CONTRACTORS EQUIP.	WORKERS COMPENSATION
<p>✓ Don Cook Insurance Agency 12942 Jebbia Lane Stafford, TX 77477</p>	<p>3 year premiums \$42,477.00 \$1,000 deductible</p>	<p>\$4,939.00 \$50,000 limit \$6,216.00 \$100,000 limit (3 year premiums)</p>	<p>\$6,216.00 (3 year premiums)</p>	<p>✓ \$1,674.00 for direct damage; \$126.00 for media reconstruc- tion; \$255.00 for extra expense (3 year premiums)</p>		<p>\$188,798.00</p>
<p>Reese Insurance Agency P. O. Box 1836 Rosenberg, TX 77471</p>	<p>\$3,427.00 DIC \$5 million limit \$100,000 deductible</p>	<p>---</p>	<p>---</p>	<p>\$2,275.00 (3 years) for direct damage</p>		<p>---</p>
<p>✓ Fulshear Insurance Agency P. O. Box 129 Fulshear, TX 77441 346-1771 Mike Townsend/Franklin Hopkins</p>	<p>\$22,538.00-1 yr. \$1,000 deductible \$3,415.00-1 yr DIC \$5 million limit \$100,000 deductible</p>	<p>\$5,698.00-3 yr. \$50,000 limit \$7,330.00-3 yr. \$100,000 limit</p>	<p>✓ \$1,174.00-1 yr Agreement II or 3D policy \$177.00-1 yr Agreement III of 3D policy</p>	<p>---</p>	<p>\$96,600.00-1 yr subject to 1 yr. or 3 yr net retention pro- gram w/cash flow con- siderations.</p>	<p>✓ \$1,549.00 1 yr</p>

00849

0022

COMPANY	VALUABLE PAPERS & RECORDS	UNINTENTIONAL ERRORS & OMISSIONS CLAUSE APPLIES TO ALL POLICIES	OTHER INFORMATION
Texas Association of Counties P. O. Box 2131 Austin, TX 78768. 512/478-8753 Sam E. Clonts	---	---	Workers' compensation & employers liability estimated manual premium - \$203,774 less modifier (.78) - \$44,830. estimates std premium - \$158,944 less fund discount (25%) - \$39,736 total - \$119,208.00 less estimated dividend (-0- losses) - \$33,378 total - \$85,830 less estimated interest refund (10%) - \$11,921 total estimated net cost - <u>\$73,909</u>
Wessendorff & Daniels Insurance Agencies 611 Morton St. Richmond, TX 77469	---	yes	---
Wessendorff & Daniels Insurance Agencies 611 Morton St. Richmond, TX 77469	---	yes	---
Wessendorff & Daniels Insurance Agencies 611 Morton St. Richmond, TX 77469	---	yes	---
Wessendorff & Daniels Insurance Agencies 611 Morton St. Richmond, TX 77469	\$449.00	yes	---
Wessendorff & Daniels Insurance Agencies 611 Morton St. Richmond, TX 77469	---	yes	---

COMPANY	VALUABLE PAPERS & RECORDS	UNINTENTIONAL ERRORS & OMISSIONS CLAUSE APPLIES TO ALL POLICIES	OTHER INFORMATION
Don Cook Insurance Agency 12942 Jebbia Lane Stafford, TX 77477	\$7,896.00 3 year	yes	---
Reese Insurance Agency P. O. Box 1836 Rosenberg, TX 77471	---	yes	---
✓ Fulshear Insurance Agency P. O. Box 129 Fulshear, TX 77441 346-1771 Mike Townsend/Franklin Hopkins	\$1,549.00 1 year	yes	---

00850

2200

✓

- j. ELECTRONIC DATA PROCESSING
Cook Insurance \$ 2,055.00 - 3 years
- k. VALUABLE PAPERS AND RECORDS
Fulshear Insurance \$ 1,549.00 - 1 year
- l. WORKERS COMPENSATION
Fulshear Insurance \$165,847.00 (when combined with
General Liability)

RE: CONSIDER APPLICATION FROM WEECO INC. TO LAY A PIPELINE UNDER, ACROSS
OR ALONG BELKNAP RD. IN PRECINCT 3:

Postponed

RE: MR. STANLEY KUCHERKA, COUNTY ENGINEER, RE: REQUEST PERMISSION TO ACCEPT
SETTLEMENT FROM J.C. PENNEY CASUALTY CO. FOR AUTO ACCIDENT INVOLVING
COUNTY VEHICLE:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to accept \$2550.00 for property damage from J.C. Penney Casualty Co. for auto accident involving County vehicle to be rebudget into Drainage "Property & Equipment".

RE: COMMISSIONER BEN DENHAM, PRECINCT 2, RE: REBUDGET ENDING BALANCE:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to re-budget year ending balance for the year 1983 for precinct #2 as follows.
(Recorded in minutes in full)

Road & Bridge	\$428,389.50	to	Road & Bridge - Property & Equipment- 08-02-0048-1010
Farm to Market & Lateral Road	\$55,636.92	to	Farm to Market & Lateral Road Road Material- 12-06-0062-5031
Farm to Market & Lateral Road	\$10,000.00	to	Farm to Market & Lateral Road Road Signs- 06-0062-7004

RE: DISCUSS AND CONSIDER ASSIGNMENT OF OFFICE SPACE IN COURTHOUSE ANNEX:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to assign Room 206 & 207 of the Courthouse Annex to be used for Absentee voting from April 16 to May 1 for the May 5, 1984 Primary.

Moved by Commissioner Pustka, Seconded by Commissioner Lutts, duly put and carried, with Commissioner Lutts voting yes, Commissioner Pustka voting yes, Commissioner Pressley voting yes, and Commissioner Denham voting no, it is ordered to assign Room 202 to Assistant District Attorney Larry Wagenbach for office space.

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to establish as permanent offices for the following departments at 401 Liberty St. effective immediately.

County Welfare
Veteran Services

Bail Bond
Child Support

IN THE MATTER OF RE-BUDGETING YEAR ENDING BALANCES FOR
THE YEAR 1983 FOR PRECINCT #2.

On this the 19th day of March, 1984, at a Regular
Session of the Commissioners' Court

1983 YEAR ENDING BALANCES

RE-BUDGET

Road & Bridge \$428,389.50 to

Road & Bridge - Property &
Equipment
08-02-0048-1010Farm to Market & Lateral
Road

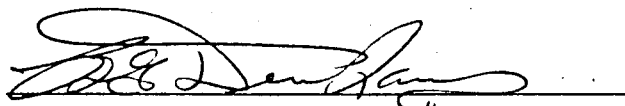
\$55,636.92

Farm to Market & Lateral Road -

Road Material
12-06-0062-5031Farm to Market & Lateral
Road

\$10,000.00

Farm to Market & Lateral Road-

Road Signs
06-0062-7004DATE: 3-19-84

Ben Denham, Commissioner Pct. #2

RE: MEET IN CLOSED SESSION TO DISCUSS LAND MATTERS AS AUTHORIZED BY
ARTICLE 6252-17, SECTION 2 (F), VERNON'S TEXAS CIVIL STATUTES:

Met in closed session.

RE: 11:00 A.M. - OPEN BIDS FOR FENCE FOR FORT BEND COUNTY SANITARY LANDFILL:

The following were presented to Commissioner Court for review.

Open bid for fence:

a. Champion Fence Co. \$29,000.00

RE: RECESS AT 12:30 P.M.:

Commissioners' Court recessed at 12:30 p.m..

RE: RECONVENED AT 1:30 P.M.:

Commissioners' Court reconvened at 1:30 p.m..

RE: APPROVE BILLS:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried it is ordered to approve bills as presented by County Auditor and other bills presented by various departments purchased on emergency basis.

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered Commissioners' Court, effective immediately, will consider emergency expenditure of office supplies (bid items only) at each bill paying session.

RE: ADJOURNMENT:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered Commissioners' Court be adjourned at 3:40 p.m. Monday, March 19, 1984.

AGENDA
FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS
SPECIAL SESSION
MONDAY, MARCH 26, 1984
9:00 O'CLOCK A.M.

1. Approve minutes of meeting of March 19, 1984.
2. Approve changes in Depository Pledge Contracts.
3. Approve line item transfers in budget.
4. Judge Robert Stahl, Precinct 3, re: request additional funds for the operation of Justice Court #3.
5. Consider approval of replat of Pecan Grove Plantation, Section 5 in Precinct 4.
6. Consider approval of ~~replat~~ ^{replat} of R. T. Herrin and ~~plat~~ ^{replat} of Lexington Settlement, Section 3 in Precinct 3.
7. Consider application from Weeco Inc. to lay a pipeline under, across or along Belknap Rd. in Precinct 3.
8. Take action on recommendations from the Policy & Procedures Committee regarding sick leave, vacation leave and other items.
9. Consider approval of payment in the amount of \$45,950 to Ronald Wedemeyer & Associates, Architect for new library.
10. Consider application from Southwestern Bell Telephone Co. to lay cable under, across or along Gerken Rd. in Precinct 1.
11. Meet in Closed Session to discuss litigation as authorized by Article 6252-17, Section 2 (e), Vernon's Texas Civil Statutes.
12. 11:00 a.m. - Open bids for one or more 15-foot shredders.
13. Take action on any items discussed in closed session.
14. Adjournment.

FILED FOR RECORD

NO. _____ TIME 1:58 AM

MAR 22 1984

Quinn Fritzen
County Clerk, Fort Bend Co., Tex.

Jodie E. Stavinoha
Jodie E. Stavinoha, County Judge

I certify that the above notice was posted on the bulletin board, County Courthouse, and glass doors, Courthouse Annex, on March 22, 1984 at

2:00 pm

EMERGENCY ADDENDUM TO
AGENDA OF MONDAY, MARCH 26, 1984
FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS

The following item should be added to the Commissioners Court agenda of March 26th:

AWARD BIDS ON GEORGE FOUNDATION GRANT LIBRARY CONTRACTS.

Jodie E. Stavinoha
Jodie E. Stavinoha, County Judge

I certify that the above notice was posted on the Bulletin Board, County Courthouse, and glass panels, Courthouse Annex on March 23, 1984 at 3:15 p.m.: D. Landry

FILED FOR RECORD

NO. _____ TIME 3:10 AM PM

MAF 23 1984

James Wilson
County Clerk, Fort Bend Co., Tex.

SPECIAL SESSION

BE IT REMEMBERED That on this 26th day of March, 1984 Commissioners' Court of Fort Bend County, Texas met in Special Session with the following present:

Jodie Stavinoha	County Judge
Johnnie Pustka	Commissioner Precinct 1
Ben Denham	Commissioner Precinct 2
Alton B. Pressley	Commissioner Precinct 3
Bob Lutts	Commissioner Precinct 4

When the following were had and the following orders were passed to-wit:

Letter was read in Court concerning Justice of the Peace Gary Frederickson having completed courses at the Texas Justice Court Training Center. (Recorded in minutes in full)

Letter of approval from the Fort Bend Bail Bond Board was read in Court concerning the opening of a security fund.

RE: APPROVE MINUTES OF MEETING OF MARCH 19, 1984:

Moved by Commissioner Denham, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered that the minutes of meeting of March 19, 1984 be approved with corrections.

RE: APPROVE CHANGES IN DEPOSITORY PLEDGE CONTRACTS:

No action was taken.

RE: APPROVE LINE ITEM TRANSFERS IN BUDGET:

No action was taken.

RE: JUDGE ROBERT STAHL, PRECINCT 3, RE: REQUEST ADDITIONAL FUNDS FOR THE OPERATION OF JUSTICE COURT #3:

Robert Stahl Justice of Peace #3 request additional funds of \$16,236.00 for a third clerk and office equipment.

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and carried with Commissioner Denham voting yes, Commissioner Pressley voting yes, Commissioner Pustka voting no, Commissioner Lutts voting to abstain, it is ordered to budget \$14,252.00 for a third clerk and equipment for Justice of Peace #3 as follows:

0200 Starting monthly salary	
(\$900.00 + \$100.00 additional after 90 days)	\$8700.00
0300 Social Security	\$ 609.00
0400 Retirement	\$ 609.00
0500 Insurance (Group)	\$1456.00
0600 Workmens Comp.	\$ 36.00
1010 Property & Equipment	\$2712.00
4010 Fees & Services	\$ 130.00

Funds to come from Contingency Fund. (Recorded in minutes in full)

TEXAS JUSTICE COURT TRAINING CENTER

SOUTHWEST TEXAS STATE UNIVERSITY

San Marcos, Texas 78666

(512) 245-2349

March 19, 1984

Hon. Jodie E. Stavinoha
Fort Bend County
Courthouse
Richmond, Texas 77469

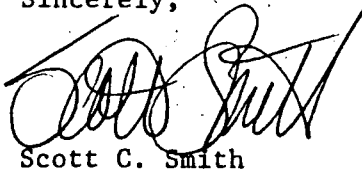
Dear Judge Stavinoha:

During the week of March 6-9, 1984, Judge Gary Frederickson successfully completed a twenty hour course in the duties of the office of Justice of the Peace. Article 5972 of the Texas Revised Civil Statutes requires each newly elected/appointed Justice of the Peace to complete a forty hour course in the duties of the Justice of the Peace office and to also complete a twenty hour course each year thereafter. This article affects all justices who took office since August 30, 1963 and are not licensed attorneys. This training program is provided at virtually no cost to the county through a grant from the Governor's Office, Criminal Justice Division.

We at the Training Center realize how important it is to you and the people you serve to insure that your county Justices of the Peace are properly trained and equipped to carry out the duties and obligations of the office. As almost ninety percent of our citizenry have their one and only contact with a lower court judge, it is imperative that this contact be as judicious as possible.

You may wish to enter this letter in the minutes of your next commissioners court meeting in order that it may become a permanent record. If we at the Training Center can ever be of assistance, please do not hesitate to call.

Sincerely,



Scott C. Smith
Executive Director



FORT BEND COUNTY BAIL BOND BOARD
COURTHOUSE ANNEX
RICHMOND, TEXAS 77469
713-342-3411

Mary Lynn Chesshire
Administrative Assistant

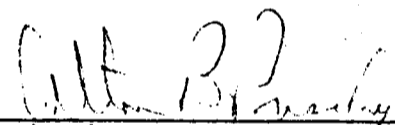
March 14, 1984

County Judge Jodie Stavinoha
and Commissioners Court

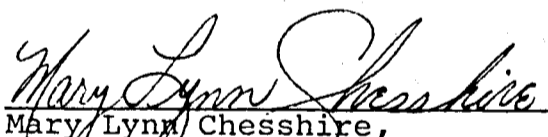
On February 27, 1984, in Special Session of the Fort Bend County Commissioners Court, permission was requested to open a Bail Bond Board Security Fund. This fund will be handled as follows: when the Auditors office receives an invoice for payment of refund the Treasurers office may disburse a check. This procedure will eliminate appearing before Commissioners Court for each transaction.

Permission was granted subject to this letter of approval from the Bail Bond Board at its regular meeting on March 14, 1984, as signed by the Chairman, Commissioner Alton B. Pressley.

Respectfully submitted,



Commissioner Alton B. Pressley
Fort Bend County, Precinct # 3



Mary Lynn Chesshire,
Administrative Assistant

J. P. 3

Need Add'l Funds

~~16,236.~~ \$14,252Breakdown:

0200 Salary (\$900 for 90 days + \$100 additional per month)	8700 10,440 8700
0300 Social Security	609 731 507
0400 Retirement	609 731 507
0500 Insurance (Group)	1,456
0600 Workmen's Comp	36
1010 Property & Equipment	2,712
Desk, chair, mat, trash can	600
IBM Typewriter + Kit	1207
Calculator	295
Telephone Desk Set	610
4010 Fees & Services	130

RE: CONSIDER APPROVAL OF REPLAT OF PECAN GROVE PLANTATION, SECTION 5 IN PRECINCT 4:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve replat of Pecan Grove, Section 5 subject to the developer participating in building additional roads to allow traffic flow into and out of subdivision. (Recorded in minutes in full)

RE: CONSIDER APPROVAL OF REPLAT OF R.T. HERRIN AND REPLAT OF LEXINGTON SETTLEMENT, SECTION 3 IN PRECINCT 3:

Approve replat of R.T. Herrin:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve replat of R.T. Herrin. (Recorded in minutes in full)

Approve replat of Lexington Settlement, Section 3 in Precinct 3:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve replat of Lexington Settlement, Section 3 in Precinct 3. (Recorded in minutes in full)

RE: CONSIDER APPLICATION FROM WEECO INC. TO LAY A PIPELINE UNDER, ACROSS OR ALONG BELKNAP RD. IN PRECINCT 3:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve application from Weeco Inc. to lay pipeline under, across or along Belknap Rd. in Precinct 3. (Recorded in minutes in full)

RE: TAKE ACTION ON RECOMMENDATIONS FROM THE POLICY & PROCEDURES COMMITTEE REGARDING SICK LEAVE, VACATION LEAVE AND OTHER ITEMS:

Moved by Commissioner Pustka, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to postpone until April 2, 1984.

RE: CONSIDER APPROVAL OF PAYMENT IN THE AMOUNT OF \$45,950 TO RONALD WEDEMEYER & ASSOCIATES, ARCHITECT FOR NEW LIBRARY:

Moved by Commissioner Lutts, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered to approve payment in the amount of \$45,950.00 to Ronald Wedemeyer & Associates. Funds to come from Library Fund.

RE: CONSIDER APPLICATION FROM SOUTHWESTERN BELL TELEPHONE CO. TO LAY CABLE UNDER, ACROSS OR ALONG GERKEN RD. IN PRECINCT 1:

Moved by Commissioner Pustka, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve application from Southwestern Bell Telephone Co. to lay cable along Gerken Rd. in Precinct 1. (Recorded in minutes in full)

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 26 day of March, 19 84, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Weeco, Inc. dated March 19, 1984, permit no. 80561 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume 22 of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Presley, seconded by Commissioner Lutts, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY

Stanley L. Kuchel
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume 22 Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY

Elida Koler

Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Mailed back 3/28/84

Appl. # 80561

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler, Assistant Engineer

3-22-84
Date

 (1) Complete Application Form

- a. Name of road, street and/or highway affected
- b. Map or plat showing course or direction
- c. Plans and specifications

 (2) Bond

 Perpetual bond currently posted

-or-

 Performance bond submitted in the amount of

\$2000.00 personal check

Weeco, Inc.

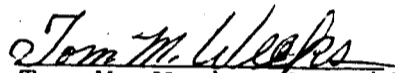
17626 Bamwood • Houston, Texas 77090 • 713/580-7506

March 14, 1984

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenburg, Texas 77471

This is a letter stating that Weeco, Inc. has been in the underground utilities and pipeline construction for eight (8) years and prior to that Tom Weeks was in the pipeline construction for twenty (20) years.

Cordially,


Tom M. Weeks, President

Weeco, Inc.

TMW/pw

00864

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

TO COUNTY OF FORT BEND

PRECINCT NO. 3

PERMIT NO. 80561

Formal notice is hereby given that _____, prop
to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across
the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From : Nearest Intersection	Length of : Crossing	Type of Construction			
			Bored	Jacked	Driven	Cas

Cable, Conduit and/or Pole Line To Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From : Nearest Intersection	To :	Distance
BELKNAP	:2000 ' S Old Keegans	:	:
	:Bayou 400' Richmond Road	:	:
	:Lateral	:	:
	:	:	:
	:	:	:

General Description

Placing of pipe under County Right of Way for out fall into County Ditch.

Ditch & lay in approximately 300' of pipe from property line to out fall.

The location and description of the proposed installation and appurtenances is more fully
on the attached plans and drawings. (Plans and drawings of proposed installation and appu
ances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be
subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of
Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainag
Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of
Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dat
the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court o
Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance
of construction.

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall
constitute grounds for job shut down.

COMPANY NAME: DSM Properties, Inc.

AGENT and/or OWNER

(accessible 24 hrs/day, 7 days/week)

David S. McDonald

(Signature)

NAME & TITLE David S. McDonald

(Please Print)

DATE: March 19, 1984

ADDRESS 9600 Long Point, Suite 310
(Street/P.O. Box)

Houston, Texas 77055

City State

TELEPHONE NO: 461-4690

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

00865

0022

TO COUNTY OF FORT BEND

PRECINCT NO. 3

PERMIT NO. 80561

Formal notice is hereby given that _____, prop
to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or acro
the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches

Allied Jetero Bank

P.O. BOX 73189 • HOUSTON, TEXAS 77273
713 444-5440

No. 146950

PURCHASER Tom Weeks- Weeco, Inc.

Pay to the Order Of ***Ft. Bend County***

MAR 13 84

\$***2,000.00***

ALLIED JETERO BANK 2000000000

NOTICE TO CUSTOMERS

THE PURCHASE OF AN INDEMNITY BOND
WILL BE REQUIRED BEFORE THIS CHECK
WILL BE REPLACED OR REFUNDED IN THE
EVENT IT IS LOST, MISPLACED OR STOLEN.

CASHIER'S CHECK

David S. McDonald
CASHIER

AUTHORIZED SIGNATURE

⑆⑆⑆3003334⑆

790 00 11

Road or Ditch Name	: Distance & Direction From	: To	: Distance
	: Nearest Intersection	:	:
BELKNAP	: 2000 ' S Old Keegans	:	:
	: Bayou 400' Richmond Road	:	:
	: Lateral	:	:
	:	:	:
	:	:	:

General Description

Placing of pipe under County Right of Way for out fall into County Ditch.

Ditch & lay in approximately 300' of pipe from property line to out fall.

The location and description of the proposed installation and appurtenances is more fully on the attached plans and drawings. (Plans and drawings of proposed installation and appu ances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainag Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dat the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court o Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance of construction.

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: DSM Properties, Inc.

AGENT and/or OWNER

(accessible 24 hrs/day, 7 days/wee

David S. McDonald
(Signature)

NAME & TITLE David S. McDonald
(Please Print)

DATE: March 19, 1984

ADDRESS 9600 Long Point, Suite 310
(Street/P.O. Box)

Houston, Texas 77055

City State

TELEPHONE NO: 461-4690

INVOICE FOR ARCHITECTURAL SERVICES

9

00866

PROJECT Fort Bend County Library
(Name, address) Thompson Road
Richmond, Texas 77469

DATE: March 1, 1984

INVOICE NO: 182105-6

TO: Honorable Judge Jodie Stavinoha
Fort Bend County Commissioners Court
P.O. Box 368
Richmond, Texas 77469

ARCHITECT'S
PROJECT NO: 82105

In accordance with the Owner-Architect Agreement dated
there is due at this time for architectural services and reimbursable items on the above Project, for the period ending February 29, 1984

the sum of
Forty five thousand nine hundred fifty and No 100 Dollars (\$45,950.00)

The above amount shall become due and payable days from the date hereof.

INTEREST ON OVERDUE ACCOUNTS SHALL ACCRUE AT PERCENT (%) PER

The present status of the account is as follows:

Based on an estimated construction cost of \$6 million for
the Library the following amount is due.

Breakdown is as follows:

TOTAL FEE (7½%)	\$450,000.00	
Design Development 100% complete and paid in full	112,500.00	
Construction Documents @ 40% of total fee	180,000.00	
CD Phase paid to date	(\$166,000.00)	
Remaining CD Phase fee	\$ 14,000.00	
Completed 99% of CD to date	\$178,200.00	
Less amount paid to date	(\$166,000.00)	
CD PHASE DUE =	\$ 12,200.00	\$12,200.00
Bidding Phase @ 10% of total fee	\$ 45,000.00	
Completed 75% of Bidding Phase to date	\$ 33,750.00	
BIDDING PHASE DUE =		\$33,750.00
TOTAL AMOUNT DUE =		\$45,950.00

Ronald Wedemeyer
Jodie Stavinoha
cc
3/26/84

ARCHITECT: Ronald Wedemeyer
BY: Wedemeyer Associates Architect
4515 Hwy. 6 North
ADDRESS: Houston, Texas 77084

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 26 day of March, 19 84, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Southwestern Bell Telephone dated March 16, 1984, permit no. 80562 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume 22 of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Pustka, seconded by Commissioner Dunham, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY Smiley J. Kuchert
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume 22 Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY Elida Krolow
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

mailed back 3/28/84

Appl. #

80562

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas..

Mark Vogler

Mark Vogler, Assistant Engineer

3-22-84

Date

 (1) Complete Application Form a. Name of road, street and/or highway affected b. Map or plat showing course or direction c. Plans and specifications (2) Bond Perpetual bond currently posted

-or-

 Performance bond submitted in the amount of

NOTICE OF PROPOSED CABLE AND/OR POLE LINE ACTIVITY IN
FORT BEND COUNTY ROAD OR DITCH RIGHT-OF-WAY

00869

To be Submitted in Quintuplicate-----5

COUNTY OF FORT BEND

COMMISSIONER'S COURT

Precinct No. 1
Key Map Ref. _____
Notification No. 80562

Formal notice is hereby given that Southwestern Bell Telephone Company proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right-of-way of a County road or ditch within Fort Bend County, Texas as follows:

CABLE, CONDUIT AND/OR POLE LINE TO CROSS FOLLOWING COUNTY ROADS AND/OR DITCHES
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From Nearest Intersection	Length of Crossing	Type of Construction		
			Bored	Jacked	Cased

CABLE, CONDUIT AND/OR POLE LINE TO PARALLEL FOLLOWING
COUNTY ROADS AND/OR DITCHES WITHIN RIGHT-OF-WAY

Road or Ditch Name	Distance & Direction		Distance
	From Nearest Intersection	To	
Gerkin Road	427' west of Highway 36S	West	427'
Gerkin Road	791' west of Saddle Drive	West	154'

GENERAL DESCRIPTION

Proposed buried cable will begin in the south right of way of Gerkin Road 427' west of Hwy. 36S and extends 427' west. Proposed buried cable will begin in the south right of way of Gerkin Road 791' west of Saddle Drive and will extend west for 154'.

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required). The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioner's Court of Fort Bend County, Texas," as passed by Commissioner's Court of Fort Bend County, Texas, dated the 17th day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioner's Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes.

NOTICE

Written notice required 48 hours in advance of construction.

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

COMPANY NAME: SOUTHWESTERN BELL TELEPHONE
AGENT AND/OR OWNER: Jimmy L. Ray (signature)
TITLE: Network Services Supervisor-
Engineering (Design)
ADDRESS: 16225 Park Ten Place, Suite 240
Houston, Texas 77084

Violation of this requirement shall constitute grounds for job shut-down.

Telephone No.: 578-8781 Date: 3-16-84
Log No.: RR*5

0022

RE: 11:00 A.M. - OPEN BIDS FOR ONE OR MORE 15-FOOT SHREDDERS:

The following bids were presented to Commissioners' Court for review.

A) DUB MILLER FORD			
Wood	15'	Shredder	\$5523.16
	6'	Shredder	\$1017.90
	5'	Shredder	\$ 780.00
B) TWIN CITY			
Ryan	15'	Shredder	\$7530.84
	6'	Shredder	\$1325.44
	5'	Shredder	\$ 757.72
Rino	15'	Shredder	\$6249.48
	6'	Shredder	\$1165.00
	5'	Shredder	\$ 829.75
Pittsburg	15'	Shredder	NO BID
	6'	Shredder	\$ 629.00
	5'	Shredder	\$ 499.00
C) CASE POWER & EQUIPMENT			
Bushog	15'	Shredder	\$6115.00
	6'	Shredder	\$1495.00
	5'	Shredder	\$1160.00
D) EAGLE LAKE			
John Deere	15'	Shredder	\$7515.00
	6'	Shredder	\$1404.00
	5'	Shredder	\$1065.00
E) BENNETT INTERNATIONAL			
Wood	15'	Shredder	\$5514.00
	6'	Shredder	\$1274.00
	5'	Shredder	\$1065.00
F) LAMAR TRACTOR CO.			
Caldwell	15'	Shredder	\$5800.00
	6'	Shredder	\$1130.00
	5'	Shredder	NO BID
Terrain King	15'	Shredder	\$6790.00
	6'	Shredder	NO BID
	5'	Shredder	\$1030.00
G) RICE BELT IMPLEMENT			
Wood	15'	Shredder	\$6600.00
	6'	Shredder	\$1200.00
	5'	Shredder	\$ 750.00

RE: MEET IN CLOSED SESSION TO DISCUSS LITIGATION AS AUTHORIZED BY ARTICLE 6252-17, SECTION 2 (E), VERNON'S TEXAS CIVIL STATUTES:

Met in closed session.

RE: TAKE ACTION ON ANY ITEMS DISCUSSED IN CLOSED SESSION:

No action taken.

RE: AWARD BIDS ON GEORGE FOUNDATION GRANT LIBRARY:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to award the following Bid Packages 2 through 18, with the exception of Bid Packages 5, 11, and 13, to the firms as listed below in the amounts as stated.



Warrior Constructors, Inc.

March 23, 1984

Bob Lutts
Commissioner, Precinct 4
Fort Bend County
P. O. Box 187
Fulshear, TX 77441

Reference: Fort Bend County Library

Dear Commissioner Lutts:

Reference is made to the bid openings on the various bid packages on the above referenced project on February 14, 1984, and our several meetings since that date reviewing the bids, architectural finishes, as well as other aspects of the project.

It is requested that your change order to our contract dated June 20, 1983, in the amount of \$5,965,065.00 be issued, on the basis of the Base Bid and Alternate Number One, as the guaranteed maximum price for the construction of the above noted project. This amount specifically excludes Bid Package 1 - Sitework, Bid Package 5 - Architectural Woodwork, and Bid Package 13 - Flooring. As you recall, the sitework plans and specifications were not completed at the time of the original advertisements and bids and will be advertised and bid at a later date. The architectural woodwork item was in excess of the budget for that item and will be revised and rebid at a later date. The flooring bid package is being reviewed, and we will make recommendation on that item at a later date. The guaranteed maximum price includes an allowance of \$39,995.00 for Bid Package Number Eleven - Tile (to be rebid).

We request your approval to award and issue subcontracts on Bid Packages 2 through 18, with the exception of Bid Packages 5, 11, and 13, to the firms as listed below in the amounts as stated.

Bid Package	Description	Proposed Subcontractor	Subcontract Amount
2	Structural	Sons/et Construction Co.	\$1,399,000
3	Precast & Granite	Dee Brown Masonry, Inc.	\$1,006,643
4	Interiors	Warrior Constructors, Inc.	\$ 457,000


0022
Bob Lutts
Commissioner, Precinct 4
March 23, 1984
Page 2

6	Insulation	Building Specialties, Inc.	\$ 27,000
7	Roofing	Navasota Roofing & Sheet Metal	\$ 133,800
8	Glazing (Alternate No. 1)	J. Mel Lebo, Inc.	\$ 701,602
9	Plaster	Tobin & Rooney, Inc.	\$ 96,000
10	Drywall	Star Drywall, Inc.	\$ 160,000
12	Acoustical	Acousti, Inc.	\$ 104,204
14	Painting	Commercial Paint Group	\$ 32,100
15	Elevators	Houston Elevator Co.	\$ 111,802
16	HVAC	Braeburn DeWitt Air Conditioning	\$ 468,428
17	Plumbing	J. M. Reed Plumbing Co.	\$ 94,350
18	Electrical	P S M Electric	\$ 464,000

I am attaching the original and one copy of proposed Change Order No. 1 to the Construction Management Contract which establishes the guaranteed maximum price and incorporates by reference the subcontractors, etc., as listed above.

Very truly yours,

WARRIOR CONSTRUCTORS, INC.


J. M. Gribble

JMG/ys

Enclosure

Cc: Mr. Ronald Wedemeyer


Warrior Constructors, Inc.

J.M. GRIBBLE
President

P.O. BOX 127 - 1445 NORTH LOOP WEST - HOUSTON, TEXAS 77001
713/864-7409

UNITED STATES FIDELITY AND GUARANTY COMPANY



(A Stock Company)

TEXAS STATUTORY PAYMENT BOND

(Penalty of this bond must be 100% of Contract amount)

STATE OF TEXAS

COUNTY OF

BOND NUMBER 46-0120-10276-84-8

KNOW ALL MEN BY THESE PRESENTS:

That WARRIOR CONSTRUCTORS, INC.HOUSTON, TEXAS

(hereinafter called the Principal), as Principal, and UNITED STATES FIDELITY AND GUARANTY COMPANY, a corporation organized under the laws of the State of Maryland, and duly authorized to do business in the State of Texas, (hereinafter called the Surety), as Surety, are held and firmly bound unto FORT BEND COUNTY COMMISSIONERS COURT

(hereinafter called the Obligee), in the penal sum of FIVE MILLION NINE HUNDRED SIXTY-FIVE THOUSAND, SIXTY-FIVE AND 00/100 Dollars

(\$ 5,965,065.00) for the payment of which sum well and truly to be made, we bind ourselves, our heirs, administrators, executors, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has entered into a certain written contract with the Obligee, dated the 20th day of JUNE, 1983, a copy of which is hereto attached and made a part hereof, for

CONSTRUCTION OF FORT BEND COUNTY LIBRARY

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the said Principal shall pay all claimants supplying labor and material to him or a subcontractor in the prosecution of the work provided for in said contract, then, this obligation shall be void; otherwise to remain in full force and effect.

PROVIDED, HOWEVER, that this bond is executed pursuant to the provisions of Article 5160, Chapter 4 of Vernon's Revised Civil Statutes of Texas as amended by the Acts of the Regular Session of the 56th Legislature, 1959, and all liabilities on this bond to all such claimants shall be determined in accordance with the provisions thereof to the same extent as if it were copied at length herein.

IN WITNESS WHEREOF, the said Principal and Surety have signed and sealed this Instrument this

20th day of JUNE, 1983.

WARRIOR CONSTRUCTORS, INC. (Seal)

BY: [Signature] (Seal)
J. M. Gribble, President

UNITED STATES FIDELITY AND GUARANTY COMPANY

By [Signature] (Seal)
Virginia J. Wilty Attorney-in-fact

UNITED STATES FIDELITY AND GUARANTY COMPANY



(A Stock Company)

TEXAS STATUTORY PERFORMANCE BOND

(Penalty of this bond must be 100% of Contract amount)

STATE OF TEXAS

COUNTY OF

BOND NUMBER 46-0120-10276-84-8

KNOW ALL MEN BY THESE PRESENTS:

That... WARRIOR CONSTRUCTORS, INC.

HOUSTON, TEXAS

(hereinafter called the Principal), as Principal, and UNITED STATES FIDELITY AND GUARANTY COMPANY, a corporation organized under the laws of the State of Maryland, and duly authorized to do business in the State of Texas, (hereinafter called the Surety), as Surety, are held and firmly bound unto FORT BEND COUNTY COMMISSIONERS COURT

(hereinafter called the Obligee), in the penal sum of FIVE MILLION NINE HUNDRED SIXTY-FIVE THOUSAND SIXTY-FIVE AND 00/100-----Dollars

(\$ 5,965,065.00...) for the payment of which sum well and truly to be made, we bind ourselves, our heirs, administrators, executors, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has entered into a certain written contract with the Obligee, dated the 20th day of JUNE 19⁸³, a copy of which is hereto attached and made a part hereof, for

CONSTRUCTION OF FORT BEND COUNTY LIBRARY

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the said Principal shall faithfully perform the work in accordance with the plans, specifications and contract documents, then this obligation shall be void; otherwise to remain in full force and effect.

PROVIDED, HOWEVER, that this bond is executed pursuant to the provisions of Article 5160, Chapter 4 of Vernon's Revised Civil Statutes of Texas as amended by the Acts of the Regular Session of the 56th Legislature, 1959, and all liabilities on this bond shall be determined in accordance with the provisions thereof to the same extent as if it were copied at length herein.

IN WITNESS WHEREOF, the said Principal and Surety have signed and sealed this instrument this

20th day of JUNE 19⁸³

WARRIOR CONSTRUCTORS, INC.

(Seal)

BY:

J. M. Gribble

(Seal)

J. M. Gribble, President

UNITED STATES FIDELITY AND GUARANTY COMPANY

By

Virginia J. Witty

(Seal)

Virginia J. Witty

Attorney-in-fact

CERTIFIED COPY
GENERAL POWER OF ATTORNEY
No. 84584

Know all Men by these Presents:

That UNITED STATES FIDELITY AND GUARANTY COMPANY, a corporation organized and existing under the laws of the State of Maryland, and having its principal office at the City of Baltimore, in the State of Maryland, does hereby constitute and appoint Virginia J. Witty and Richard Head

of the City of Houston, State of Texas,
its true and lawful attorneys in and for the State of Texas

for the following purposes, to wit:

To sign its name as surety to, and to execute, seal and acknowledge any and all bonds, and to respectively do and perform any and all acts and things set forth in the resolution of the Board of Directors of the said UNITED STATES FIDELITY AND GUARANTY COMPANY, a certified copy of which is hereto annexed and made a part of this Power of Attorney; and the said UNITED STATES FIDELITY AND GUARANTY COMPANY, through us, its Board of Directors, hereby ratifies and confirms all and whatsoever

either the said Virginia J. Witty or the said Richard Head

may lawfully do in the premises by virtue of these presents.

In Witness Whereof, the said UNITED STATES FIDELITY AND GUARANTY COMPANY has caused this instrument to be sealed with its corporate seal, duly attested by the signatures of its Vice-President and Assistant Secretary, this 8th day of March, A. D. 1974

UNITED STATES FIDELITY AND GUARANTY COMPANY.

(Signed) By James A. Mappus
Vice-President.

(SEAL) (Signed) W. G. Hilyard
Assistant Secretary.

STATE OF MARYLAND, } ss:
BALTIMORE CITY.

On this 8th day of March, A. D. 1974, before me personally came James A. Mappus, Vice-President of the UNITED STATES FIDELITY AND GUARANTY COMPANY and W. G. Hilyard, Assistant Secretary of said Company, with both of whom I am personally acquainted, who being by me severally duly sworn, said that they resided in the City of Baltimore, Maryland; that they, the said James A. Mappus and W. G. Hilyard were respectively the Vice-President and the Assistant Secretary of the said UNITED STATES FIDELITY AND GUARANTY COMPANY, the corporation described in and which executed the foregoing Power of Attorney; that they each knew the seal of said corporation; that the seal affixed to said Power of Attorney was such corporate seal, that it was so fixed by order of the Board of Directors of said corporation, and that they signed their names thereto by like order as Vice-President and Assistant Secretary, respectively, of the Company. My commission expires the first day in July, A. D. 1974.

(SEAL) (Signed) Herbert J. Aull
Notary Public.

STATE OF MARYLAND }
BALTIMORE CITY, } Sect.

I, Robert H. Bouse, Clerk of the Superior Court of Baltimore City, which Court is a Court of Record, and has a seal, do hereby certify that Herbert J. Aull, Esquire, before whom the annexed affidavits were made, and who has thereto subscribed his name, was at the time of so doing a Notary Public of the State of Maryland, in and for the City of Baltimore, duly commissioned and sworn and authorized by law to administer oaths and take acknowledgments, or proof of deeds to be recorded therein. I further certify that I am acquainted with the handwriting of the said Notary, and verily believe the signature to be his genuine signature.

In Testimony Whereof, I hereto set my hand and affix the seal of the Superior Court of Baltimore City, the same being a Court of Record, this 8th day of March, A. D. 1974

(SEAL) (Signed) Robert H. Bouse
Clerk of the Superior Court of Baltimore City.

COPY OF RESOLUTION

That Whereas, it is necessary for the effectual transaction of business that this Company appoint agents and attorneys with power and authority to act for it and in its name in States other than Maryland, and in the Territories of the United States and in the Provinces of the Dominion of Canada and in the Colony of Newfoundland.

Therefore, be it Resolved, that this Company do, and it hereby does, authorize and empower its President or either of its Vice-Presidents in conjunction with its Secretary or one of its Assistant Secretaries, under its corporate seal, to appoint any person or persons as attorney or attorneys-in-fact, or agent or agents of said Company, in its name and as its act, to execute and deliver any and all contracts guaranteeing the fidelity of persons holding positions of public or private trust, guaranteeing the performances of contracts other than insurance policies and executing or guaranteeing bonds and undertakings, required or permitted in all actions or proceedings, or by law allowed, and

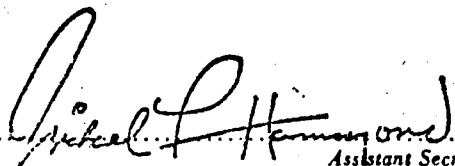
Also, in its name and as its attorney or attorneys-in-fact, or agent or agents to execute and guarantee the conditions of any and all bonds, recognizances, obligations, stipulations, undertakings or anything in the nature of either of the same, which are or may by law, municipal or otherwise, or by any Statute of the United States or of any State or Territory of the United States or of the Provinces of the Dominion of Canada or of the Colony of Newfoundland, or by the rules, regulations, orders, customs, practice or discretion of any board, body, organization, office or officer, local, municipal or otherwise, be allowed, required or permitted to be executed, made, taken, given, tendered, accepted, filed or recorded for the security or protection of, by or for any person or persons, corporation, body, office, interest, municipality or other association or organization whatsoever, in any and all capacities whatsoever, conditioned for the doing or not doing of anything or any conditions which may be provided for in any such bond, recognizance, obligation, stipulation, or undertaking, or anything in the nature of either of the same.

I, **Michael P. Hammond**, an Assistant Secretary of the UNITED STATES FIDELITY AND GUARANTY COMPANY, do hereby certify that the foregoing is a full, true and correct copy of the original power of attorney given by said Company to **Virginia J. Witty and Richard Head**

of **Houston, Texas**, authorizing and empowering **them** to sign bonds as therein set forth, which power of attorney has never been revoked and is still in full force and effect.

And I do further certify that said Power of Attorney was given in pursuance of a resolution adopted at a regular meeting of the Board of Directors of said Company, duly called and held at the office of the Company in the City of Baltimore, on the 11th day of July, 1910, at which meeting a quorum of the Board of Directors was present, and that the foregoing is a true and correct copy of said resolution, and the whole thereof as recorded in the minutes of said meeting.

In Testimony Whereof, I have hereunto set my hand and the seal of the UNITED STATES FIDELITY AND GUARANTY COMPANY on June 20, 1983
(Date)

..........
Assistant Secretary.

THE ASSOCIATED GENERAL CONTRACTORS



AMENDMENT TO OWNER- CONSTRUCTION MANAGER CONTRACT

Pursuant to Article 6 of the original Agreement, AGC Form No. 8, dated June 20, 1983
 between Fort Bend County Commissioners Court (Owner)
 and Warrior Constructors, Inc. (the Construction Manager),
 for Fort Bend County Library (the Project),

the Owner desires to fix a Guaranteed Maximum Price for the Project and the Construction Manager agrees that the design, plans and specifications are sufficiently complete for such purpose. Therefore, the Owner and Construction Manager agree as set forth below.

ARTICLE I

Guaranteed Maximum Price

The Construction Manager's Guaranteed Maximum Price for the Project, including the Cost of the Work as defined in Article 8 and the Construction Manager's Fee as defined in Article 7 is Five Million Nine Hundred Sixty-Five Thousand Sixty-Five Dollars (is 5,965,065.00). This price is for the performance of the Work in accordance with the documents listed and attached to this Amendment and marked Amendment Exhibit A. **in accordance with the Base Bid and Alternate Number One.**

(OPTIONAL SAVINGS CLAUSE) It is further agreed that if, upon completion of the work, the actual cost of the work plus the Construction Manager's Fee is less than the Guaranteed Maximum Price as set forth herein and as adjusted by approved change orders that the Owner agrees to pay to the Construction Manager an amount equal to 0 % of such savings, as additional compensation.

<u>Bid Package</u>	<u>Description</u>	<u>Proposed Subcontractor</u>	<u>Subcontract Amount</u>
2	Structural	Sons/et Constr. Co.	\$1,399,000.00
3	Precast & Granite	Dee Brown Masonry, Inc.	\$1,006,643.00
4	Interiors	Warrior Constr. Inc.	\$ 457,000.00
6	Insulation	Building Specialties, Inc.	\$ 27,000.00
7	Roofing	Navasota Roofing & Sheet Metal	\$ 133,800.00
8	Glazing (Alternate No.1)	J. Mel Lebo, Inc.	\$ 701,602.00
9	Plaster	Tobin & Rooney, Inc.	\$ 96,000.00
10	Drywall	Star Drywall, Inc.	\$ 160,000.00
12	Acoustical	Acousti, Inc.	\$ 104,204.00
14	Painting	Commercial Paint Group	\$ 32,000.00
15	Elevators	Houston Elevator Co.	\$ 111,802.00
16	HVAC	Braeburn DeWitt Air Conditioning	\$ 468,428.00
17	Plumbing	J.M. Reed Plumbing Co.	\$ 94,350.00
18	Electrical	P S M Electric	\$ 464,000.00

Funds to come from George Foundation Library Fund.

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to accept the amended contract as follows with Warrior Construction Company as Construction Managers:

The guaranteed maximum amount for total construction is \$5,965,065.00 with a construction time of 565 days. (excluding Bid Package #1,5,13) Bid Package #11 allowance is \$39,995.00 the guarantee maximum price and will be rebid at a later date. (Letter & Bond recorded in minutes in full)

RE: ADJOURNMENT:

Commissioners' Court was adjourned at 12:20 P.M. Monday, March 26, 1984.

AGENDA
FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS
SPECIAL SESSION
MONDAY, APRIL 2, 1984
9:00 O'CLOCK A.M.

00879

0032

1. Approve minutes of meeting of March 26, 1984.
2. Approve changes in Depository Pledge Contracts.
3. Approve line item transfers in budget.
4. Review fee officers' monthly reports.
5. Consider approval of resolution approving the issuance of bonds by the Fort Bend County Industrial Development Corp. to finance a project for Champion Chemicals Inc.
6. Ms. Mary Phillips, Juvenile Probation Officer, re: request to purchase new vehicle.
7. Ms. Linda Bible, Office of Early Childhood Development, re: present for consideration a proposed pre-natal program for Fort Bend County.
8. Consider a resolution sponsoring the Fort Bend County Senior Citizens Project.
9. Approve temporary closure of Roesner Rd. to thru traffic during time of construction in Precinct 3.
10. Consider authorizing acceptance of bids or readvertising for bids for fence at landfill.
11. Mr. Stanley Kucherka, County Engineer, re: accept and rebudget check in the amount of \$57,164.20 from Pecan Grove Associates for improvements to upper Oyster Creek.
12. Judge Gary Fredrickson, Precinct 2, re: request for additional funds for the operation of Precinct 2 Justice Court.
13. Consider agreement between Fort Bend County and the State Department of Highways and Public Transportation on Highway 6 widening project.
14. Authorize bids for two concrete bridges for Drainage District.
15. Consider appointing a committee to develop a county-wide job classification and salary schedule.
16. Take action on recommendations from the Policy & Procedures Committee regarding sick leave, vacation leave and other items.
17. Consider agreement with National Waste Recovery to pick up and purchase waste paper from ~~Courthouse and Annex~~. *The County Buildings*
18. Consider applications from Houston Lighting & Power to install pole lines along or across McFarlane Rd. in Precinct 2 and Long Lane in Precinct 4.
19. Consider application from Steffek & Van DeWile, Inc. to lay water and sewer lines under, along or across Roesner Rd. in Precinct 3.
20. Assign office space in Courthouse Annex.
21. Consider approval of change order #1 and final pay request from Coastal Constructors on Legion Drive Annex Building.
22. Meet in Closed Session to discuss litigation and land matters as authorized by Article 6252-17, Section 2 (e) & (f), Vernon's Texas Civil Statutes.
23. Take action on any items discussed in Closed Session.

CONTINUED

0022

00880

24. 11:00 a.m. - Open bids for the following: (1) Umbrella liability insurance for Fort Bend County (2) One or more new full-size passenger car (3) One or more new pickup trucks (4) One or more new 5-6 yard dump truck (a) for sale or trade: one 1976 Fort 5-6 yard dump truck, Serial #F70EVC35841; one 1978 International 5-6 yard dump truck, Serial #D0522HCA18619; one 1978 International 5-6 yard dump truck, Serial #D0522HHB16670; (5) One or more new 6-8 ton iron wheel roller (6) One or more new tandem tractor truck, chassis only (7) One or more new or used lowboy tandem trailer (8) One or more new or used 3,000-5,000 gallon tandem tank trailer with 5th wheel hookup.

25. Approve bills.

26. Adjournment.

FILED FOR RECORD

TIME 2:55 PM

MAR 29 1984

Quinn Wilson
County Clerk, Fort Bend Co., Tex.

Jodie E. Stavinoha
Jodie E. Stavinoha, County Judge

I certify that the above notice was posted on the bulletin board, County Courthouse, and glass doors, Courthouse Annex, on March 29, 1984 at

3:05 p.m.

D. Landrey

R:

EMERGENCY ADDENDUM TO
AGENDA OF APRIL 2, 1984
FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS

The following item should be added to the Commissioners Court Agenda of April 2, 1984, to be considered at 2:00 p.m.:

#27 Open bids for roadway work associated with Rabbs Bayou Bridge at Tara Plantation Drive.

FILED FOR RECORD

FILED TIME 11:55 AM PM

APR 2 1984

Deane Wilson

County Clerk, Fort Bend Co., Tex.

Jodie E. Stavinoha

Jodie E. Stavinoha, County Judge

I certify that the above notice was posted on the bulletin board, County Courthouse, and glass doors, Courthouse Annex, on April 2, 1984 at 12:00 p.m. *E. Landrey*

SPECIAL SESSION

BE IT REMEMBERED That on this 2ND day of April, 1984 Commissioners' Court of Fort Bend County, Texas met in Special Session with the following present:

Jodie Stavinoha	County Judge
Johnnie Pustka	Commissioner Precinct 1
Ben Denham	Commissioner Precinct 2
Alton B. Pressley	Commissioner Precinct 3
Bob Lutts	Commissioner Precinct 4

When the following were had and the following orders were passed to-wit:

RE: APPROVE MINUTES OF MEETING OF MARCH 26, 1984:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered that the minutes of meeting of March 26, 1984 be approved.

RE: APPROVE CHANGES IN DEPOSITORY PLEDGE CONTRACTS:

Moved by Commissioner Pressley, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered to approve changes in Depository Pledge Contracts as follows: (Recorded in minutes in full)

Rosenberg Bank & Trust to Pledge \$500,000.00, U.S. Treasury Note due 8/15/86, receipt #516088.

Rosenberg Bank & Trust to Pledge \$500,000.00, U.S. Treasury Note due 1/15/90, receipt #514412.

Rosenberg Bank & Trust to Pledge \$500,000.00, U.S. Treasury Note due 8/15/86, receipt #515974.

RE: APPROVE LINE ITEM TRANSFERS IN BUDGET:

No action taken.

RE: REVIEW FEE OFFICERS' MONTHLY REPORTS:

Moved by Commissioner Pustka, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to postpone accepting the report until it is corrected showing total fees collected by each office.

Moved by Commissioner Lutts, Seconded by Commissioner Pustka, duly put and carried, with Commissioner Pustka voting yes, Commissioner Lutts voting yes, Commissioner Denham voting yes, and Commissioner Pressley absent for vote, it is ordered to approve Fee Officers Monthly Report as presented in its new form. (Recorded in minutes in full)

RE: CONSIDER APPROVAL OF RESOLUTION APPROVING THE ISSUANCE OF BONDS BY THE FORT BEND COUNTY INDUSTRIAL DEVELOPMENT CORPORATION TO FINANCE A PROJECT FOR CHAMPION CHEMICALS INC.:

FORT BEND COUNTY

CHANGES IN DEPOSITORY PLEDGES

CONTRACTS

WITH Rosenberg B&T

Pledge

Release \$ 500,000.00U.S. Treas. NoteReceipt # 516088Due Date 8/15/86

FORT BEND COUNTY

CHANGES IN DEPOSITORY PLEDGES

CONTRACTS

WITH Rosenberg B&T

Pledge

Release \$ 500,000.00U.S. Treas. NoteReceipt # 514412Due Date 1/15/90

FORT BEND COUNTY

CHANGES IN DEPOSITORY PLEDGES

CONTRACTS

WITH Rosenberg B&T

Pledge

Release \$ 500,000.00U.S. Treas. NoteReceipt # 515974Due Date 8/15/86

FORT BEND COUNTY

CHANGES IN DEPOSITORY PLEDGES

CONTRACTS

WITH _____

Pledge

Release \$ _____

Receipt # _____

Due Date _____

FORT BEND COUNTY

CHANGES IN DEPOSITORY PLEDGES

CONTRACTS

WITH _____

Release \$ _____

Receipt # _____

Date Due _____

FORT BEND COUNTY

CHANGES IN DEPOSITORY PLEDGES

CONTRACTS

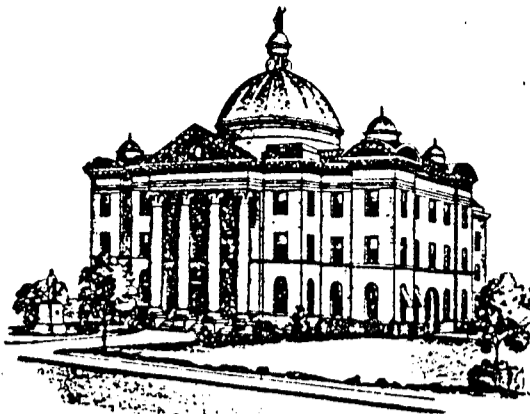
WITH _____

Release \$ _____

Receipt # _____

Due Date _____

JOYCE TOMPKINS



COUNTY AUDITOR

STATE OF TEXAS
COUNTY OF FORT BEND

P. O. DRAWER 549
 RICHMOND, TEXAS
 77469

April 2, 1984

Heane

Commissioners Court
 Fort Bend County, Texas

RE: Monthly Reports of Fee Officers

Gentlemen:

We have examined the monthly reports of certain Fee Officers identified below for the month of February 1984.. We maintain certain records relating to financial transactions of these officers and accordingly, our examination included such auditing procedures as we considered appropriate in the circumstances.

We recommend that these reports be approved subject to completions of our examination of reports of such officers for the year ending December 31, 1984.

If the Court concurs, the following order might be adopted:

Moved by Commissioner *LUTTS*, seconded by Commissioner *PUSKA*, duly put and carried, it is ordered that the monthly reports of fees collected by Fee Officers identified below for the month of February, 1984, be approved as recommended by the County Auditor in her letter of April 2, 1984

William Meitzen, District Attorney
 Dianne Wilson, County Clerk
 Jodie Stavinoha, County Judge
 Irene Wleczyk, District Clerk
 Ervin Hurta, Sheriff
 Mary Ward, Justice of the Peace Pct. 1
 Gary Fredrickson, Justice of the Peace Pct. 2
 Robert Stahl, Justice of the Peace Pct. 3
 Jim Scott, Justice of the Peace Pct. 4
 Henry H. Hejl, Constable Pct. 1
 Wesley Oberhoff, Constable Pct. 2
 Robert Parker, Constable Pct. 3
 Joe Spillars, Constable Pct. 4

Yours very truly,

Joyce Tompkins
 Joyce Tompkins,
 County Auditor

FEE OFFICERS REPORT
COMMISSIONERS COURT

February 1984

OFFICER	FEES OF OFFICE GENERAL FUND *	ROAD & BRIDGE**	MISC. FEES & REFUNDS***	TOTAL AMOUNT COLLECTED
County Judge	1,162.00 ✓			1,162.00
County Clerk	61,361.58	13,546.00	21,699.08	96,606.66
District Clerk	12,245.72	5,214.01	25,328.12	42,787.85
Deposits Applied	60.00			60.00
Tax Collector	156,465.81 ⁺ ✓			156,465.81 ⁺
Sheriff	28,271.50		33,545.02	61,816.52
**** District Attorney	1,332.75		1,395.00****	2,727.75 -
Justice Court #1	22,122.00		4,365.50	26,487.50
Justice Court #2-1	9,080.50		3,177.00	12,257.50
Justice Court #2-2	157.00		495.00	652.00
Justice Court #3	6,678.00		2,452.00	9,130.00
Justice Court #4	15,047.35 ✓		3,427.75	18,475.10
Constable #1	3,923.11			3,923.11
Constable #2	1,294.00			1,294.00
Constable #3	4,795.46		281.53	5,076.99
Constable #4	27.00			27.00
TOTALS	324,023.78	18,760.01	96,166.00	438,949.79

* County Revenues deposited into the General Fund.

** County Revenues deposited into the Road & Bridge Fund.

*** Other misc. fees and refunds include fees collected by the officer for other county officers, i.e. County Judge, District Attorney, Sheriff, Constable, Animal Control; court taxes, i.e. CJPF, LEOSE, CVCF; fees to state agencies, i.e. State Comptroller, Parks and Wildlife; cash bonds and deposits held for court costs, cash bond refunds, out of county service fees and restitution. These details are on the officers' monthly report and will also be reported in their annual report.

**** Misc. Fees for District Attorney are deposited into the D.A. Bad Check Fund.

+ See attached breakdown of Fees Collected and Paid to the General Fund by Tax Collector.

FEE OFFICERS REPORT
 COMMISSIONERS COURT

January 1984

OFFICER	FEES OF OFFICE GENERAL FUND *	ROAD & BRIDGE**	MISC. FEES & REFUNDS***	TOTAL AMOUNT COLLECTED
County Judge	810.50			810.50
County Clerk	60,769.50	12,860.00	20,617.75	94,247.25
Deposits Applied	2,180.50		6,615.50	8,796.00
District Clerk	11,329.37	2,574.01	18,103.02	32,006.40
Deposits Applied	123.00			123.00
Tax Collector	90,075.49			90,075.49
Sheriff	27,036.09		31,124.57	58,160.66
****District Attorney	3,235.00		1,580.00****	4,815.00
Justice Court #1	18,459.53		4,054.42	22,513.95
Justice Court #2-1	6,277.65		1,124.35	7,402.00
Justice Court #2-2	93.00		286.00	379.00
Justice Court #3	6,612.77		2,459.73	9,072.50
Justice Court #4	17,334.15		3,746.36	21,080.51
Constable #1	836.00			836.00
Constable #2	465.00			465.00
Constable #3	2,047.80			2,047.80
Constable #4	-0-			-0-
TOTALS	247,685.35	15,434.01	89,711.70	352,831.06

* County Revenues deposited into the General Fund.

** County Revenues deposited into the Road & Bridge Fund.

*** Other misc. fees and refunds include fees collected by the officer for other county officers, i.e. County Judge, District Attorney, Sheriff, Constable, Animal Control; court taxes, i.e. CJPF, LEOSE, CVCF; fees to state agencies, i.e. State Comptroller, Parks and Wildlife; cash bonds and deposits held for court costs, cash bond refunds, out of county service fees and restitution. These details are on the officers' monthly report and will also be reported in their annual report.

**** Misc. Fees for District Attorney are deposited into the D.A. Bad Check Fund.

R E S O L U T I O N

WHEREAS, Counties in Texas carry the responsibility for over 163,428 miles of the State's public roadways; and,

WHEREAS, 80% of these roadways are unpaved and require constant maintenance; and,

WHEREAS, 6,940 bridges maintained by counties and cities in Texas are designated as structurally deficient by federal inspection standards; and,

WHEREAS, another 4,674 county and municipal bridges are classified as functionally obsolete; and

WHEREAS, proposals calling for a special session of the Texas Legislature to consider additional funding for Texas' roads fall short of providing assistance to counties in maintaining county roads and bridges; and,

WHEREAS, Texas Counties cannot continue to seek resolution for this problem through demands on the limited property tax base; and

WHEREAS, prudent public policy dictates that planning and decision-making in this regard incorporate the needs of the entire statewide transportation network, whether it fall within the jurisdiction of the state highway department or the county or the city; and

WHEREAS, It is the belief of this County Commissioners Court that State revenue should be directed toward the construction and maintenance of all roads and bridges in Texas, not just the interstate system and state highways;


THEREFORE, BE IT RESOLVED, that the Governor and the Texas Legislature recognize that counties cannot continue to depend on the limited property tax base to resolve this most pressing problem, and

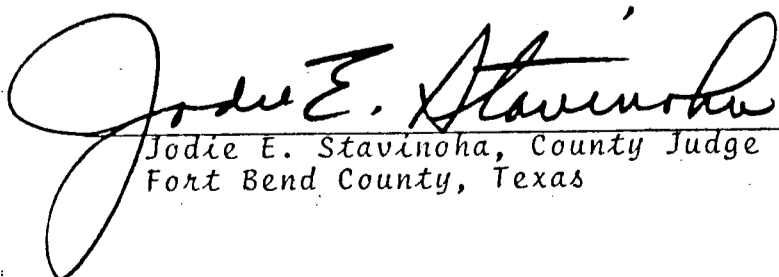
BE IT FURTHER RESOLVED, that the Texas Legislature meeting in special session adopt a 1 cent fuel tax for county roads; and,

THEREFORE, the Commissioners Court of Fort Bend County, Texas requests that the Legislature adopt and the Governor sign legislation to provide funding for the maintenance and construction of county roads along with state highways.

SIGNED this the 7th day of May, 1984.

ATTEST:


Dianne Wilson, County Clerk


Jodie E. Stavinoha, County Judge
Fort Bend County, Texas

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve the issuance of bonds totaling \$2,000,000.00, by the Fort Bend County Industrial Development Corporation to finance a project for Champion Chemicals, Inc.. (Recorded in minutes in full)

RE: MS. MARY PHILLIPS, JUVENILE PROBATION OFFICER, RE: REQUEST TO PURCHASE NEW VEHICLE:

Moved by Commissioner Denham, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve to purchase a new vehicle for the Juvenile Department. Bids will be opened today at 11:00 a.m.. If bids do not meet specs Commissioner Court authorizes to go out for bids on a full size vehicle. Funds to come from Interest EP-13.

Resolution from the Fort Bend County Juvenile Board requesting a new vehicle was presented to the Court. (Recorded in minutes in full)

RE: MS. LINDA BIBLE, OFFICE OF EARLY CHILDHOOD DEVELOPMENT, RE: PRESENT FOR CONSIDERATION A PROPOSED PRE-NATAL PROGRAM FOR FORT BEND COUNTY:

Moved by Commissioner Lutts, Seconded by Commissioner Pustka, duly put and carried, it is ordered to establish the pre-natal care program at a cost of \$80,000.00. Funds to come from Revenue Sharing EP-14 and from the Child Welfare Budget.

Linda Bible presented a proposal to establish a prenatal care program at a cost to Fort Bend County of \$80,000.00 which will supplement the total cost. (Recorded in minutes in full)

RE: CONSIDER A RESOLUTION SPONSORING THE FORT BEND COUNTY SENIOR CITIZENS PROJECT:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, that a 68 unit Senior Citizens Low-Cost Housing Community in Fort Bend County at no cost to the County is consistant with the needs of Fort Bend County

Jean Adams, Diana McKiever and Jim Terry presented a resolution for Fort Bend County to sponsor a Senior Citizens Low-Cost Housing Community through Volunteers of America. Rent to be paid by the Senior Citizens and the Federal Government. (Recorded in minutes in full)

RE: APPROVE TEMPORARY CLOSURE OF ROESNER RD. TO THRU TRAFFIC DURING TIME OF CONSTRUCTION IN PRECINCT 3:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and carried, with Commissioner Lutts voting yes, Commissioner Pressley voting yes, Commissioner Denham voting yes, and Commissioner Pustka voting to abstain, it is ordered to approve temporary closing of Roesner Rd. to thru traffic during time of Construction in Precinct 3, for approximately 30-45 days.

RE: CONSIDER AUTHORIZING ACCEPTANCE OF BIDS OR READVERTISING FOR BIDS FOR FENCE AT LANDFILL:

Moved by Commissioner Lutts, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered to reject previous bid and re-advertise for fencing of landfill.

RESOLUTION OF THE COMMISSIONERS COURT APPROVING THE
ISSUANCE OF BONDS BY THE FORT BEND COUNTY INDUSTRIAL
DEVELOPMENT CORPORATION TO FINANCE A PROJECT FOR
CHAMPION CHEMICALS, INC. FOLLOWING A PUBLIC HEARING

WHEREAS, by resolution the Commissioners Court (the "Governing Body") of Fort Bend County (the "Unit"), authorized and approved the creation of the Fort Bend County Industrial Development Corporation (the "Issuer") as a nonprofit industrial development corporation under the provisions of the Development Corporation Act of 1979, Article 5190.6, Vernon's Annotated Texas Civil Statutes, as amended (the "Act"); and

WHEREAS, by resolution adopted on February 7, 1983, the Governing Body approved an Agreement to Issue Bonds between the Issuer and Champion Chemicals, Inc., which Agreement to Issue Bonds authorized the issuance of industrial development revenue bonds by the Issuer to finance the cost of facilities (the "Project") to accomplish the specific public purpose for which the Issuer was created and which Agreement to Issue Bonds was approved by resolution of the Issuer on January 27, 1983; and

WHEREAS, in accordance with the terms of the Agreement to Issue Bonds, the Issuer now desires to provide for the issuance and sale of its Industrial Development Revenue Bonds, Series 1984 (Champion Chemicals, Inc. Project) (the "Bonds"), in the maximum aggregate principal amount of \$2,000,000, by adopting a resolution substantially in the form attached hereto as Exhibit "A" (the "Resolution"); and

WHEREAS, on March 22, 1984, the Issuer held a public hearing in a location which, under the facts and circumstances, was convenient for residents of the Unit, with respect to the Bonds and the Project following publication of reasonable public notice (the "Notice") in compliance with Section 103(k) of the Internal Revenue Code of 1954, as amended (the "Code"); and

WHEREAS, the Governing Body is the elected legislative body of the Unit; and

WHEREAS, the Act provides that the Governing Body must, by resolution adopted no more than sixty (60) days prior to the date of delivery of the Bonds, specifically approve the resolution of the Issuer providing for the issuance of the Bonds, and Section 103(k) of the Code requires that the "applicable elected representative," which with respect to the Bonds is the Governing Body, approve the Bonds and the Project prior to issuance;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF FORT BEND COUNTY, THAT:

1. The Resolution of the Issuer providing for the sale and issuance of the Bonds, substantially in the form attached hereto as Exhibit "A", is hereby approved.

2. The Governing Body hereby specifically approves the Bonds, as required by Section 103(k) of the Code, and the Project, all as described in the Notice attached hereto as Exhibit "B", and the Governing Body finds and determines that the Project is in furtherance of the public purposes of the Act.

PASSED AND APPROVED this ____ day of March, 1984.

EXHIBIT A

0022

RESOLUTION OF FORT BEND COUNTY INDUSTRIAL DEVELOPMENT CORPORATION
WITH RESPECT TO A PUBLIC HEARING AND
AUTHORIZING ISSUANCE OF BONDS AND APPROVING DOCUMENTS

WHEREAS, the Development Corporation Act of 1979, Article 5190.6, Vernon's Annotated Texas Civil Statutes, as amended (the "Act"), authorizes and empowers the Fort Bend County Industrial Development Corporation (the "Issuer") to issue revenue bonds on behalf of Fort Bend County (the "Unit"), to finance the cost of projects comprising land, buildings, equipment, facilities and improvements, found by the Board of Directors of the Issuer (the "Board") to be required or suitable for the promotion of development and expansion of manufacturing and industrial facilities and in furtherance of the public purposes of the Act; and

WHEREAS, the Board adopted a resolution on January 27, 1983, pursuant to which a certain Agreement to Issue Bonds between the Issuer and Champion Chemicals, Inc., a Texas corporation (the "User"), was executed and delivered, whereby the Issuer agreed to provide for the financing of the cost of the User's project (the "Project") which was initially described in Exhibit "A" to said Agreement to Issue Bonds and is more fully described in Exhibit A to the Loan Agreement between the Issuer and the User referenced below, in accordance with the provisions of the Act; and

WHEREAS, for purposes of financing the cost of the Project, the Issuer now desires (i) to authorize the issuance of its Industrial Development Revenue Bonds, Series 1984 (Champion Chemicals, Inc. Project) (the "Bonds"), in the maximum aggregate principal amount of \$2,000,000, pursuant to the terms and provisions of a trust indenture, (ii) to provide for the sale of the Bonds to the purchaser described herein, (iii) to provide for the payment of the principal of and premium, if any, and interest on the Bonds with revenues derived from the loan of proceeds of the sale of the Bonds to the User to finance the costs of the Project pursuant to the terms and provisions of a loan agreement and (iv) to take and authorize certain other actions in connection with the foregoing; and

WHEREAS, Section 103(k) of the Internal Revenue Code of 1954, as amended (the "Code"), requires that the Bonds and the Project be approved by the "applicable elected representative" (the "AER") after a public hearing following reasonable public notice; and

WHEREAS, with respect to Bonds issued by the Issuer the AER is the Commissioners Court (the "Governing Body") of the Unit; and

WHEREAS, notice of a public hearing with respect to the Project and the Bonds to be held by the Issuer on the date of this resolution was

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0022
published no less than 14 days before this date in a newspaper of general circulation available to residents within the Unit; and

WHEREAS, the Board has held such public hearing on the date and at the time and place set out in such published notice, and has conducted such hearing in a manner that provided a reasonable opportunity for persons with differing views on the issuance of the Bonds and on the location and nature of the Project to be heard; and

WHEREAS, the Governing Body of the Unit proposes to adopt a written resolution specifically approving this resolution of the Issuer providing for the issuance of the Bonds and specifically approving the Bonds and the Project as required by Section 103(k) of the Code; and

WHEREAS, the Board has been presented with and has examined proposed forms of a trust indenture and a loan agreement, and the Board finds that the form and substance of such documents are satisfactory and the recitals and findings contained therein are true, correct and complete and hereby adopts and incorporates by reference such recitals and findings as if set forth in full in this resolution, and finds that it is in the best interest of the public and the Issuer and assists in carrying out the public purpose of the Issuer and of the Act to authorize the execution and delivery of such documents; and

WHEREAS, the Board has also been presented with and has examined the proposed form of a guarantee agreement pursuant to which the User and Permian Mud Service, Inc., a Texas corporation (the "Guarantor"), will irrevocably and unconditionally guarantee the full and prompt payment of the principal of and premium, if any, and interest on the Bonds to the extent set forth in said guarantee agreement; and the Board finds the form and substance of such document is satisfactory, and that the agreements of the User and the Guarantor contained therein constitute a material inducement to the Issuer to issue and sell the Bonds and in reliance upon such agreement of the User and the Guarantor, the Board is willing to adopt this resolution and authorize the actions to be taken hereby; and

WHEREAS, the Board has also been presented with and has examined the proposed form of a deed of trust, security agreement, assignment of rents and financing statement, from the User to Edward H. LaMair, as mortgage trustee, for the benefit of the Trustee (as hereinafter defined) (for the benefit of the holders of the Bonds), and the Board finds the form and substance of such document is satisfactory;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE FORT BEND COUNTY INDUSTRIAL DEVELOPMENT CORPORATION THAT:

1. The Board hereby finds, determines, recites and declares that a public hearing with respect to the Bonds and the Project was held on [this date]; that notice of such public hearing was published no less than 14 days before this date in a newspaper of general circulation available to residents within the Unit; that such notice included the date, time and place of the public hearing, the location, general nature and the initial owner, operator or manager of the Project and the maximum aggregate principal amount of the Bonds; and that all comments from interested persons were taken at such public hearing. The Board hereby directs that information with respect to the public hearing be provided to the Governing Body prior to their consideration of adoption of a resolution approving the Bonds and the Project.

2. The Issuer hereby authorizes and directs the issuance of the Bonds in the maximum aggregate principal amount of \$2,000,000, in accordance with a trust indenture substantially in the form of the Trust Indenture, dated as of March 1, 1984 (the "Indenture"), by and between the Issuer and Cullen Center Bank & Trust, as trustee (the "Trustee"), a copy of which was presented to the Board, the form, terms and provisions of such Indenture and the Bonds being hereby authorized and approved, and the President and the Vice President of the Issuer are hereby severally authorized and directed to execute and deliver such Indenture and the Bonds on behalf of the Issuer, and the Secretary of the Issuer is hereby authorized to attest and affix the Issuer's seal thereto, with such changes therein as the officers executing the same may approve, such approval to be conclusively evidenced by such execution thereof.

3. The loan of the proceeds of the sale of the Bonds by the Issuer to the User in order to provide financing of the costs of acquiring and constructing the Project shall be effected pursuant to the terms and provisions of a loan agreement substantially in the form of the Loan Agreement, dated as of March 1, 1984 (the "Loan Agreement"), by and between the Issuer and the User, a copy of which was presented to the Board, the form, terms and provisions of such Loan Agreement being hereby authorized and approved, and the President and the Vice President of the Issuer are hereby severally authorized and directed to execute and deliver such Loan Agreement on behalf of the Issuer, and the Secretary of the Issuer is hereby authorized to attest and affix the Issuer's seal thereto, with such changes therein as the officers executing the same may approve, such approval to be conclusively evidenced by such execution thereof.

4. As a condition to the actions authorized in Paragraphs 2 and 3 of this resolution, the User and the Guarantor shall have executed and delivered to the Issuer and the Trustee, as benefitted parties, for the benefit of the holders of the Bonds, a guarantee agreement substantially in the form of the Guarantee Agreement, dated as of March 1, 1984 (the "Guarantee Agreement"), executed by the User and the Guarantor, a copy

0022

of which was presented to the Board, the form, terms and provisions thereof being hereby authorized and approved, and the President and the Vice President of the Issuer are hereby severally authorized to signify the Issuer's acceptance and confirmation of such Guarantee Agreement by executing the same on behalf of the Issuer, with such changes therein as the officer executing the same may approve, such approval to be conclusively evidenced by such execution thereof.

5. As a further condition to the actions authorized in Paragraphs 2 and 3 of this resolution, the User shall have executed a deed of trust, security agreement, assignment of rents and financing statement substantially in the form of the Deed of Trust, Security Agreement, Assignment of Rents and Financing Statement, dated as of March 1, 1984 (the "Mortgage"), from the User to Edward H. LaMair, as mortgage trustee, for the benefit of the Trustee (for the benefit of the holders of the Bonds), a copy of which was presented to the Board, the form, terms and provisions thereof being hereby authorized and approved.

6. The sale and delivery of the Bonds by the Issuer to Cullen Center Bank & Trust (the "Purchaser"), at the par value thereof, is hereby authorized and approved.

7. The actions and obligations authorized in Paragraphs 2 through 6 of this resolution shall be subject to and conditioned upon the receipt by the Issuer, at the date of delivery and payment for the Bonds (the "Closing Date"), of (i) an investment letter, duly authorized and executed by the Purchaser, substantially in the form of the Investment Letter, dated the Closing Date (the "Investment Letter"), a copy of which was presented to the Board, the form, terms and provisions of such Investment Letter being hereby authorized and approved; (ii) a certificate from a representative of the Texas Economic Development Commission (the "Commission"), acting on behalf of the Commission, evidencing final approval of the Loan Agreement; (iii) the purchase price for the Bonds; (iv) evidence, satisfactory to Bond Counsel, of AER approval of the Project and the Bonds; and (v) such opinions, evidences, certificates, instruments or other documents as shall be requested by the Issuer's Counsel or by Bond Counsel, to evidence due performance or satisfaction by the User and the Guarantor at or prior to such time of all agreements then to be performed and all conditions then to be satisfied by it.

8. The officers, employees and agents of the Issuer, and each of them, shall be and each is expressly authorized, empowered and directed from time to time and at any time to do and perform all acts and things and to execute, acknowledge and deliver in the name and under the corporate seal and on behalf of the Issuer all certificates, financing statements, instruments and other papers, whether or not herein mentioned, as they may determine to be necessary or desirable in order to carry out the terms and provisions of this resolution and of the

Bonds to be issued hereunder, as well as the terms and provisions of the Indenture, the Guarantee Agreement, the Mortgage and the Loan Agreement hereby authorized and approved, such determination to be conclusively evidenced by the performance of such acts and things and the execution of any such certificate, financing statement, instrument or other paper.

9. The officers of the Issuer (with the assistance of the User) shall prepare a final transcript of the proceedings relating to the authorization, issuance, sale and delivery of the Bonds, which transcript shall be submitted to the Commission within sixty (60) days after the Closing Date.

10. The Issuer hereby elects to have Section 103(b)(6)(D) of the Internal Revenue Code of 1954, as amended, and the regulations promulgated thereunder, apply to the Bonds, and the President and the Secretary of the Issuer are hereby severally authorized and directed to execute and deliver a statement to the Internal Revenue Service to the effect that the Issuer has so elected, and to deliver a copy of such statement to the Purchaser, the User and the Guarantor. The Board further directs that an officer of the Issuer submit to the Secretary of the Treasury, not later than the 15th day of the second calendar month after the close of the calendar quarter in which the Bonds are issued, a statement containing the information required by Section 103(1) of the Code.

11. Based upon representations made by the User to the Board, the Board hereby affirmatively finds that:

(a) the Project will have the effect of creating and stabilizing employment within the Unit;

(b) the Project is required or suitable for the promotion of development and expansion of manufacturing and industrial facilities and is in furtherance of the public purposes of the Act; and

(c) the Project will contribute to the economic growth or stability of the Unit by:

(i) increasing or stabilizing employment opportunity;

(ii) significantly increasing or stabilizing the property tax base; and

(iii) promoting commerce within the Unit and the State of Texas.

12. The Board hereby finds and declares that written notice of the date, hour, place and subject of the meeting at which this resolution

was adopted was posted and that such meeting was open to the public as required by law at all times during which this resolution and the subject matter thereof were discussed, considered and formally acted upon, all as required by the Open Meetings Act, Article 6252-17, Vernon's Annotated Texas Civil Statutes, as amended, and the Act.

13. This resolution shall take effect and be in full force and effect upon and after its passage.

PASSED AND APPROVED this _____ day of March, 1984.

PUBLIC NOTICE

**NOTICE OF PUBLIC HEARING
FORT BEND COUNTY
INDUSTRIAL DEVELOPMENT
CORPORATION
INDUSTRIAL DEVELOPMENT
REVENUE BONDS
SERIES 1984
(CHAMPION CHEMICALS, INC.
PROJECT)**

Notice is hereby given of a public hearing to be held by Fort Bend County Industrial Development Corporation on March 22, 1984, at 7:30 p.m., at Fort Bend County Courthouse Annex, 500 Jackson Street, Richmond, Texas, with respect to an issue of industrial development revenue bonds (the Bonds) to be issued in a face amount of not more than \$2,000,000 by the Fort Bend County Industrial Development Corporation and the proceeds of which will be loaned to Champion Chemicals, Inc. to provide financing for the acquisition, construction and equipping of a facility (the "Project") for the basic manufacture of surfactants and demulsifiers, including a reactor, storage tanks, related equipment and a building to house such equipment. The Project is to be located at 3130 FM 521, Fresno, Fort Bend County, Texas. The initial and exclusive owner, operator or manager of the Project will be Champion Chemicals, Inc. All interested persons are invited to attend such public hearing to express their views with respect to the Project and the issuance of the Bonds. Questions or requests for additional information may be directed to Ms. Jane Hubbard, Fort Bend County Courthouse Annex, 500 Jackson Street, Richmond, Texas (713) 342-3411 ext. 214. Persons who intend to appear at the hearing and express their views are invited to contact Ms. Jane Hubbard either in writing or by telephone in advance of the hearing. Any interested persons unable to attend the hearing may submit their views in writing to Ms. Jane Hubbard prior to the date scheduled for the hearing. The Fort Bend County Industrial Development Corporation will reschedule the location and time of the hearing or schedule an additional hearing if requested to do so in written requests submitted to Ms. Jane Hubbard prior to the aforementioned date of the hearing by a significant number of interested persons.

This notice is published and the above described hearing is to be held in satisfaction of the requirements of Section 103(k) of the Internal Revenue Code of 1954, as amended, regarding the public approval prerequisite to the exemption from federal income taxation of the interest on the Bonds.



THOMAS R. CULVER, III
JUDGE

County Court At Law

FORT BEND COUNTY
RICHMOND, TEXAS 77469

February 10, 1984

AREA CODE 713
342-3411

Fort Bend County Commissioners Court
Courthouse Annex
Richmond, Texas 77469

Gentlemen:

The Juvenile Board of Fort Bend County respectfully requests your authorization of the purchase of a replacement vehicle for the 1980 vehicle which is currently being used by the Juvenile Probation Department. This vehicle has 96,000 miles and at the time of the budget preparation it was felt that being used on a local basis it would be adequate for another year. However, since that time additional programs for the rehabilitation of our juveniles will become available in Galveston and Houston which will necessitate a number of trips to those areas monthly as well as the TYC facility in Brownwood. Therefore, we feel that transportation should be provided in a more dependable, safer vehicle.

Sincerely,

FORT BEND COUNTY JUVENILE BOARD

Hon. Thomas R. Culver, III
Chairman

Hon. C. A. Dickerson

Hon. A. Heagan Clark

Hon. Thomas O. Stansbury

Hon. Jodie E. Stavinoha

FORT BEND OFFICE OF EARLY CHILDHOOD DEVELOPMENT, INC.

A United Way Agency

Main Office:
902 Morton
Richmond, Texas 77469
(713) 342-4530



Clinic:
106 S. 9th St.
Richmond, Texas 77469
(713) 342-5176

Prenatal Care Program Funding Summary

Ft. Bend OECD is proposing to establish a prenatal care program to be called Great Expectations in July 1984.

Program Recipients:

Pregnant women who lack the financial support to obtain prenatal care and delivery services from private physicians and hospitals. The primary target geographical area is Ft. Bend County. Patients who are medically high risk will be screened out, and referred to John Sealy Hospital. Eligibility will be determined by an income guideline, and insurance coverage.

Services Offered:

OECD will screen clients for eligibility, schedule appointments, collect patient fees, perform related social services, and provide prenatal and childbirth education.

Medical care during the course of the pregnancy will be provided by local physicians under the coordination and supervision of Dr. Nancy Dickey. Medical care includes routine monthly check-ups to assess the growth of the developing fetus and the well-being of the mother, and necessary laboratory tests.

The babies will be delivered at Polly Ryon Hospital, under a special arrangement of a standard low fee for an average 24-hour stay.

The patient will return to the program physicians for her post-partum check-up.

Funding:

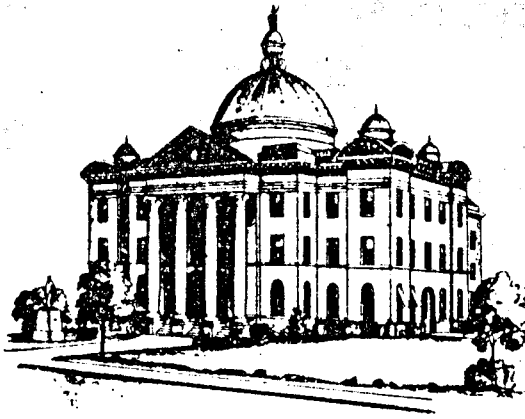
We intend to provide services to 300 women during the first year.

<u>Expense Category</u>	<u>Amount</u>	<u>Funded by</u>
Salaries and Administrative	\$47,250 \$56,427/year	United Way
Medical services by local physicians	\$100/patient \$30,000/year	Patients
Hospitalization	\$500/patient \$150,000/year	Patients - \$70,000 Ft. Bend Co. - \$80,000

OECD has requested funding for the administrative portion of the program from United Way. The patients will pay fees based on their incomes with an average of \$333 per patient (some will pay more, some will pay less) to cover the cost of the medical care and part of the hospitalization. We are requesting the County provide the additional \$80,000 to supplement the hospital bills.

Our Purpose is Prevention

Office of
JODIE E. STAVINOHA
County Judge



P. O. Box 368
Richmond, Texas 77469
(713) 342-3411

STATE OF TEXAS COUNTY OF FORT BEND

April 2, 1984

The United Way
P.O. Box 13668
Houston, Texas 77219

Gentlemen:

Please be advised the Fort Bend County Commissioners Court on April 2, 1984 unanimously approved the prenatal care program as proposed by Office of Early Childhood Development of Fort Bend County. The Court also committed Fort Bend County's share of the cost of the program beginning July 1, 1984.

Very truly yours,

Jodie E. Stavinoha
Jodie E. Stavinoha
County Judge

Johnnie Pustka
Johnnie Pustka
Commissioner Prct. 1

Ben Denham
Ben Denham
Commissioner Prct. 2

Alton B. Pressley
Alton B. Pressley
Commissioner Prct. 3

Bob S. Lutts
Bob S. Lutts
Commissioner Prct. 4

END

(DRAFT LETTER OF COMMUNITY SUPPORT)

(Date)

Board of Directors
 Ft. Bend County Planning and Service
 Organization, Inc.
 P.O. Box 32
 Rosenberg, Texas 77471

Dear Board Members:

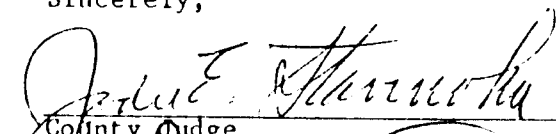
It is our understanding that your organization and Volunteers of America are co-sponsoring a sixty-eight unit housing complex for the elderly and handicapped in the Richmond/Rosenberg area.

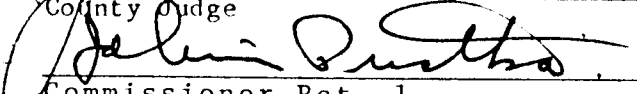
The County Commissioners and I strongly endorse this project since affordable rental housing for elderly and handicapped citizens is a decidedly viable need within our county. Our elderly and handicapped populations continue to grow as the availability of suitable housing declines. This proposed housing complex will help to alleviate this serious housing problem.

In addition, we are pleased to see two, highly-qualified and reputable organizations involved in the sponsorship of this project. With your organization's outstanding experience in providing services for the elderly and handicapped on the local level and VOA's extensive background in providing housing and other related services for the elderly and handicapped on a national level, this project is assured of a long and successful future.

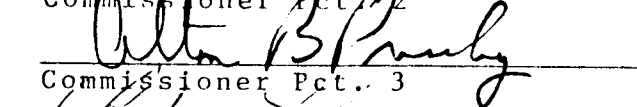
In closing, the Ft. Bend County Commissioners Court fully supports your efforts to secure this greatly needed housing; housing which will be a valuable asset to our County. Please contact us if we can be of any further assistance in making this project a reality.

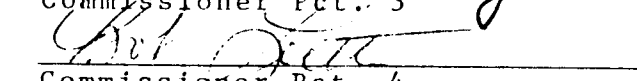
Sincerely,


 County Judge


 Commissioner Pct. 1


 Commissioner Pct. 2


 Commissioner Pct. 3


 Commissioner Pct. 4

RE: MR. STANLEY KUCHERKA, COUNTY ENGINEER, RE: ACCEPT AND REBUDGET CHECK IN THE AMOUNT OF \$57,164.20 FROM PECAN GROVE ASSOCIATES FOR IMPROVEMENTS TO UPPER OYSTER CREEK:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to accept \$57,164.20 from Pecan Grove Associates for improvements to upper Oyster Creek and re-budget into Drainage for additional Oyster Creek drainage improvements.

RE: JUDGE GARY FREDRICKSON, PRECINCT 2, RE: REQUEST FOR ADDITIONAL FUNDS FOR THE OPERATION OF PRECINCT 2 JUSTICE COURT:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve \$2200.00 for property & equipment for operation of Justice of Peace Precinct 2 as follows: Funds to come from Contingency Fund.

Rental	\$1000.00
Property & Equipment	\$1200.00

Moved by Commissioner Denham, Seconded by Commissioner Pustka, duly put and carried, with Commissioner Pustka voting yes, Commissioner Denham voting yes, Commissioner Pressley voting no, Commissioner Lutts voting to abstain it is ordered to approve \$2700.00 plus benefits for a part-time clerk (\$300.00 monthly salary) for operation of Justice of Peace Precinct 2.

Gary Fredrickson request additional funds of \$2700.00 for office supplies and property & equipment and \$2700.00 for an additional part-time clerk. (Recorded in minutes in full)

RE: CONSIDER AGREEMENT BETWEEN FORT BEND COUNTY AND THE STATE DEPARTMENT OF HIGHWAYS AND PUBLIC TRANSPORTATION ON HIGHWAY 6 WIDENING PROJECT:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve agreement between Fort Bend County and the State Department of Highways and Public Transportation on Highway 6 widening project at no cost to the County.

Landowners approved and paid for their share of cost and agreed to pay any additional cost. Estimated cost of this project is \$594,700.00.

RE: AUTHORIZE BIDS FOR TWO CONCRETE BRIDGES FOR DRAINAGE DISTRICT:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve advertising for two concrete bridges for Drainage District.

RE: CONSIDER APPOINTING A COMMITTEE TO DEVELOP A COUNTY-WIDE JOB CLASSIFICATION AND SALARY SCHEDULE:

Moved by Commissioner Lutts, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to appoint an advisory committee to establish a county-wide job classification and salary schedule - four members being from the business community (each Commissioners' appoint one person) and two County officials (appointed by the County Judge and Commissioners') This committee will make recommendation to Commissioners' Court for action at a later date. Names to be submitted April 9, 1984 for approval.

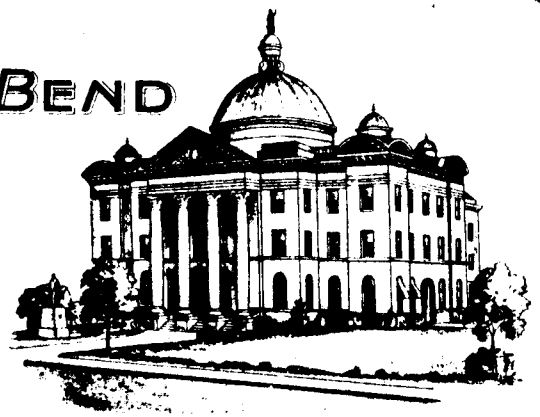
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STATE OF TEXAS
COUNTY OF FORT BEND

342-7807

GARY FREDRICKSON
JUSTICE OF THE PEACE, PCT. 2
FORT BEND COUNTY
P. O. BOX 1121
NEEDVILLE, TEXAS 77461



April 2, 1984

Ms. Dianne Wilson
County Clerk
Fort Bend County
P. O. Box 520
Richmond, Texas 77469

Re: Breakdown of money appropriated for
equipment - Commissioner's Court 4-2-84

Dear Dianne:

Judge asked that I mail you the breadown of the \$2700.00
given to him in Commissioner's Court on Monday, April 2nd.
It is as follows:

Typewriter	-\$ 850.00
Xerox (Small)	1550.00
Files	300.00

Total \$2700.00

If you need any additional info, let me know.

Bee Felder

STATE OF TEXAS

COUNTY OF TRAVIS

THIS AGREEMENT, made this 3rd day of *April*, 1984, by and between Fort Bend County, Texas, hereinafter called the "County", Party of the First Part, acting by and through its Commissioners Court and the State of Texas, hereinafter called the "State", Party of the Second Part, acting by and through its State Highway and Public Transportation Commission.

WHEREAS, the County desires the construction of one half of one additional lane and Spur 58 and incidental items within the limits from U. S. Highway No. 90A to Lexington Boulevard on State Highway No. 6, which is solely the County's responsibility and the County has requested the State to construct or have constructed this work. The State will construct or have constructed this work for and on behalf of the County and at the County's sole expense, excluding preliminary engineering. The estimated construction cost of this work is Five Hundred Ninety Four Thousand Seven Hundred and No/100 Dollars (\$594,700.00), including contingencies and construction engineering.

NOW THEREFORE, it is understood that this proposed work will be constructed by the State and the County will transmit to the State with the return of this agreement, executed by the County, a warrant or check made payable to the State Treasurer, Account of Trust Fund No. 927 in the amount of Five Hundred Ninety Four Thousand Seven Hundred and No/100 Dollars (\$594,700.00), to be used in paying for the proposed work required by the County. It is further understood that the State will construct only those items for the County as requested and required by the County and the entire cost of such items, excluding preliminary engineering, will be borne by

the County. If the State elects to receive bids and if upon receipt of bids by the State and/or the actual construction and/or approved changes in the contemplated improvements it is found that this amount is insufficient to pay the County's portion, then the County upon request of the State will forthwith supplement this amount by an amount equal to the County's full estimated or actual share of the cost of this work less the amount previously paid into Trust Fund No. 927. In the event the amount as paid is more than the actual cost, then the excess amount will be returned to the County. It is further understood that the work to be done on behalf of the County, as herein provided, will include the cost of contingencies and construction engineering.

IN TESTIMONY WHEREOF, the parties hereto have caused these presents to be executed in duplicate on the day above stated.

COMMISSIONERS COURT
OF
FORT BEND COUNTY TEXAS
Party of the First Part

By: Judge E. Tharion
County Judge

By: John P. Smith
Commissioner Precinct Number 1

By: F. D. Smith
Commissioner Precinct Number 2

By: Commissioner Precinct Number 3

By: Bob Smith
Commissioner Precinct Number 4

ATTEST:

Maureen Wilson
County Clerk

STATE OF TEXAS
STATE HIGHWAY AND PUBLIC
TRANSPORTATION COMMISSION
Party of the Second Part

Certified as being executed for the purpose and effect of activating and/or carrying out the orders, established policies, or work programs heretofore approved and authorized by the State Highway and Public Transportation Commission:

APPROVED:

By: Asst. Engineer-Director
Executed and approved for the State Highway and Public Transportation Commission under authority of Commission Minute 78501

RECOMMENDED FOR EXECUTION:

(State) Director, Finance

0023

RE: TAKE ACTION ON RECOMMENDATIONS FROM THE POLICY & PROCEDURES COMMITTEE REGARDING SICK LEAVE, VACATION LEAVE AND OTHER ITEMS:

Moved by Commissioner Pustka, Seconded by Commissioner Denham, duly put and carried with Commissioner voting yes, Commissioner Pustka voting yes, Commissioner Lutts voting yes, and Commissioner Pressley absent for vote, it is ordered to postpone until further study.

RE: CONSIDER AGREEMENT WITH NATIONAL WASTE RECOVERY TO PICK UP AND PURCHASE WASTE PAPER FROM THE COUNTY BUILDINGS:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve a one year agreement with National Waste Recovery to pick up and purchase waste paper from the County Buildings. The County to be paid \$10.00 a ton for paper waste agreement subject to review by legal counsel. (Recorded in minutes full)

Richard von Glahn representing the National Waste Recovery, Inc.

RE: CONSIDER APPLICATIONS FROM HOUSTON LIGHTING & POWER TO INSTALL POLE LINES ALONG OR ACROSS MCFARLANE RD. IN PRECINCT 2 AND LONG LANE IN PRECINCT 4.

Consider applications from Houston Lighting & Power to install pole lines along or across McFarlane Rd. in Precinct 2:

Moved by Commissioner Lutts, Seconded by Judge Stavinoha, duly put and carried, with Commissioner Pustka voting yes, Commissioner Lutts voting yes, Judge Stavinoha voting yes, Commissioner Pressley and Commissioner Denham absent for vote, it is ordered to approve application from Houston Lighting & Power to install pole lines along or across McFarlane Road in Precinct 2. (Recorded in minutes in full)

Consider application from Houston Lighting & Power to install pole lines along or across Long Lane in Precinct 4:

Moved by Commissioner Lutts, Seconded by Judge Stavinoha, duly put and carried, with Commissioner Lutts voting yes, Commissioner Pustka voting yes, Judge Stavinoha voting yes, Commissioner Pressley and Commissioner Denham absent for vote, it is ordered to approve application from Houston Lighting & Power to install pole lines along or across Long Lane in Precinct 4. (Recorded in minutes in full)

RE: CONSIDER APPLICATION FROM STEFFECK & VAN DEWILE, INC. TO LAY WATER AND SEWER LINES UNDER, ALONG OR ACROSS ROESNER ROAD IN PRECINCT 3:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve application from Steffeck & Van Dewile, Inc. to lay water and sewer lines under, along or across Roesner Road in Precinct 3 subject to bond being presented before April 9, 1984. (Recorded in minutes is full)

Ed Messer representing Steffeck & Van DeWile.

RE: ASSIGN OFFICE SPACE IN COURTHOUSE ANNEX:

Moved by Commissioner Lutts, Seconded by Commissioner Pustka, duly put and carried, with Commissioner Pustka voting yes, Commissioner Lutts voting yes, Judge Stavinoha voting yes, Commissioner Pressley and Commissioner Denham absent for vote, it is ordered to approve office plans as presented to give the County Judge more space and Assistant District Attorney Larry Wagenbach office space in Room 104 by rearranging walls. Funds to come from Permanent Improvement. (Recorded in minutes in full)

THE STATE OF TEXAS
COUNTY OF FORT BEND

THIS AGREEMENT, made this 2 day of April, 1984, by and between Fort Bend County, Texas, hereinafter called "County", Party of the First Part, acting by and through its Commissioners Court and Fluor, Inc., Memorial Hospital Systems, and Sugar Land Properties, ^{ENGINEERS RWH} ~~Inc.~~, ^{and RWH} hereinafter called the Party of the Second Part, acting by and through its duly authorized agents:

WHEREAS, Fort Bend County has received from the Parties of the Second Part a sum in at least the amount of \$594,700.00;;

WHEREAS, the State of Texas has agreed to undertake and construct certain work between U. S. Highway 90A to Lexington Boulevard on State Highway No. 6, and, Spur 58;

WHEREAS, the Party of the Second Part has agreed to supplement and pay for the cost of the construction of the said project, and;

WHEREAS, the State of Texas is requiring in their agreement, "If the State elects to receive bids and if upon receipt of the bids by the State and/or the actual construction and/or approved changes in the contemplated improvements, it is found that this amount is insufficient to pay the County's portion, then the County upon request to the State will forthwith supplement this amount by an amount equal to the County's full estimated or actual share of the cost for this work, less the amount previously paid into Trust Fund No. 927."

NOW THEREFORE, it is understood and agreed between the Party of the First Part and the Party of the Second Part that any insufficiency in payment of the County's

portion that is required paid by the State of Texas shall be paid for and provided for by the Party of the Second Part, and it is further understood and agreed that the total cost of this project will be borne by the Party of the Second Part at no cost to Fort Bend County, Texas.

IN TESTIMONY WHEREOF, multiple copies of this Agreement have been executed on the above stated day.

FORT BEND COUNTY, TEXAS,
Party of the First Part

By: *John E. Hunsicker*
County Judge

ATTEST:

Maureen Wilson
County Clerk

Engineers and Architects
FLUOR, INC.
By: *Bob P. P. P.*



MEMORIAL HOSPITAL SYSTEMS

By: *R. William W. W.*

SUGAR LAND PROPERTIES, INCORPORATED *(H.N.) and R.N.H.*
By: *Charles H. H.* *(H.N.)*

00009 (17)

NATIONAL RECYCLING CORPORATION

SOLID WASTE REMOVAL AGREEMENT

0023

This Agreement made this _____ day of _____, 198____, by and between NATIONAL RECYCLING CORPORATION, a Texas corporation (hereafter NRC) and _____, (hereafter "Client") is for a term of one year then continuing unless otherwise terminated as provided herein.

In consideration of the mutual promises contained herein, the parties agree:

1. NRC will design and implement a system to reduce the cost of outbound solid waste paid for by the client and remove material at scheduled intervals.
2. NRC agrees to pay Client, for each calendar quarter collections on the 10th day of each month immediately following such calendar quarter, Ten Dollars (\$10.) per ton for glass; Ten Dollars (\$10.) per ton for corrugate; and two-thirds (2/3) of current NRC retail buy rate for plastic and aluminum.
3. Client agrees to operate the Solid Waste Removal System as instructed by NRC and store separated materials in approved containers designated by NRC.
4. Title to and ownership of all collection containers shall remain in NRC. Client agrees to execute any documents reasonably required by NRC to prove or protect its ownership rights.
5. Liability for injury and disability of workmen and other persons employed by client caused by the handling or transportation of materials and collection containers during the period of this agreement shall be assumed by Client. Client indemnifies and holds NRC harmless against and in respect of any loss, costs, liability, expense or other damage (including without limitation, costs and expenses of litigation and reasonable attorney fees) resulting from the operation, handling or transportation of the equipment on client premises by client employees during the term of this contract.
6. Upon removal, material shall be the property of NRC and shall be disposed of at its discretion. Client further agrees to notify NRC promptly of any service requirements, and to provide NRC with thirty (30) days written notice of any cessation of business, contemplated relocation of the business or a proposed change in ownership. Client shall reimburse NRC for the loss of or any damage to collection containers.
7. Should Client breach any of the foregoing conditions, NRC shall be free to enter upon Client's premises without notice and remove NRC's containers and other property. Either NRC or Client may terminate this agreement upon mutual consent of both parties; provided, however, that neither party shall be relieved from any debt or obligation incurred prior to the date of termination.

In witness whereof, the parties have executed this Agreement on the day and year first above written.

<u>CLIENT</u>	<u>NATIONAL RECYCLING CORPORATION</u>
By: <u>Joire E. Stavinoha</u>	(Signed) _____
<u>H. Bend City</u>	(Printed) _____

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 2 day of April, 19 84, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Houston Lighting & Power Co.

dated March 20, 1984, permit no. 80564 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume 23

of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes.

Upon Motion of Commissioner Lutts, seconded by County Judge Strickland, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY

COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume 23 Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY

Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

received back 4-11-84

Appl. # 80564

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler, Assistant Engineer

3-29-84
Date

 (1) Complete Application Form

- a. Name of road, street and/or highway affected
- b. Map or plat showing course or direction
- c. Plans and specifications

 (2) Bond

 Perpetual bond currently posted


-or-

 Performance bond submitted in the amount of

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 2 day of April, 19 84, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Houston Lighting & Power Co. dated March 22, 1984, permit no. 80563 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume 23 of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Patterson, seconded by County Judge Commissioner Strickland, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

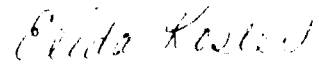
BY


 COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume 23 Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY



Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

11:11 back 4 11 84

Appl. # 80563

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler, Assistant Engineer

3-29-84
Date

 (1) Complete Application Form

- a. Name of road, street and/or highway affected
- b. Map or plat showing course or direction
- c. Plans and specifications

 (2) Bond

 Perpetual bond currently posted

-or-

 Performance bond submitted in the amount of

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 2 day of April, 19 84, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Steffek & Van De Siele, Inc. dated February 23, 1984, permit no. 80565 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioner Court of Fort Bend County, Texas, dated the 17 day of May, 19 82, recorded in Volume 23 of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Beasley, seconded by Commissioner Denham, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY

COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume 23 Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY

Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Appl. # 80565

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Mark Vogler
Mark Vogler, Assistant Engineer

3-29-84
Date

 (1) Complete Application Form

- a. Name of road, street and/or highway affected
- b. Map or plat showing course or direction
- c. Plans and specifications

 (2) Bond

 Perpetual bond currently posted

-or-

 Performance bond submitted in the amount of

Moved by Commissioner Pustka, Seconded by Commissioner Lutts, duly put and carried, with Commissioner Lutts voting yes, Commissioner Pustka voting yes, Judge Stavinotha voting yes, Commissioner Pressley and Commissioner Denham absent for vote, it is ordered to assign Room 202 to Data Processing and Room 206 to Industrial Development Board.

RE: CONSIDER APPROVAL OF CHANGE ORDER #1 AND FINAL PAY REQUEST FROM COASTAL CONSTRUCTORS ON LEGION DRIVE ANNEX BUILDING:

Moved by Commissioner Lutts, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered to approve Change Order #1 of \$1897.00 and final pay request of \$37,631.00 totaling \$39,528.00 from Coastal Constructors on Legion Drive Annex Building.

RE: MEET IN CLOSED SESSION TO DISCUSS LITIGATION AND LAND MATTERS AS AUTHORIZED BY ARTICLE 6252-17, SECTION 2 (E) & (F), VERNON'S TEXAS CIVIL STATUTES:

Met in closed session.

RE: TAKE ACTION ON ANY ITEMS DISCUSSED IN CLOSED SESSION:

Moved by Commissioner Denham, Seconded by Commissioner Lutts, duly put and carried, with Commissioner Lutts voting yes, Commissioner Denham voting yes, Commissioner Pustka voting yes, Commissioner Pressley absent for vote it is ordered to approve a final offer of \$75,000.00 to the McFarland's for settlement of the condemnation suit for Lot 5, 6, & 7, Block 98, City of Richmond.

RE: 11:00 A.M. - OPEN BIDS FOR THE FOLLOWING: (1) UMBRELLA LIABILITY INSURANCE FOR FORT BEND COUNTY (2) ONE OR MORE NEW FULL-SIZE PASSENGER CAR (3) ONE OR MORE NEW PICKUP TRUCKS (4) ONE OR MORE NEW 5-6 YARD DUMP TRUCK, (A) FOR SALE OR TRADE: ONE 1976 FORD 5-6 YARD DUMP TRUCK, SERIAL #F70EVC35841; ONE 1978 INTERNATIONAL 5-6 YARD DUMP TRUCK, SERIAL #DO522HCA18619; ONE 1978 INTERNATIONAL 5-6 YARD DUMP TRUCK, SERIAL #DO522HHB16670; (5) ONE OR MORE NEW 6-8 TON IRON WHEEL ROLLER (6) ONE OR MORE NEW TANDEM TRACTOR TRUCK, CHASSIS ONLY (7) ONE OR MORE NEW OR USED LOWBOY TANDEM TRAILER (8) ONE OR MORE NEW OR USED 3,000-5,000 GALLON TANDEM TANK TRAILER WITH 5TH WHEEL HOOKUP:

The following were presented to Commissioners' Court for review.

Umbrella Liability Insurance for Fort Bend County:

(A) Wessendorff Insurance	\$5m limit	\$21,350.00
	\$10m limit	\$24,983.00
(B) Don Cook	\$5m limit	\$22,734.00
	\$10m limit	\$24,283.00

One or more new full-size passenger car:

(A) Dub Miller Ford		
Ford LTD		\$10,645.11
(B) Joe Grillo		
Delta Royale		\$10,608.12
(C) Joe Denton Buick		
LeSabre		\$11,628.18

Comm

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SECRETARY

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L.N.
LARRY

NORMA

ELAINE

COUNTY
JUDGE

Jude Stenora
Mary Magenta
Norma Lundy
M. Elaine Nawok

0023

CHANGE ORDER

AIA DOCUMENT G701

OWNER
ARCHITECT
CONTRACTOR
FIELD
OTHER

X

PROJECT FORT BEND COUNTY ADULT PROBATION
(name, address) Richmond, Texas

CHANGE ORDER NUMBER: ONE (1)

INITIATION DATE:

TO (Contractor)

COASTAL CONSTRUCTORS, INC.
9348 Manchester
Houston, Texas

ARCHITECT'S PROJECT NO:

CONTRACT FOR: General Construction

CONTRACT DATE:

You are directed to make the following changes in this Contract

1. Extra concrete at drill footings -----ADD: 1,897.00

4/12/84
J. DiStefano

Not valid until signed by both the Owner and Architect.
Signature of the Contractor indicates his agreement to accept the adjustment in the Contract Sum or Contract Time.

The original (Contract Sum) ~~XXXXXXXXXXXXXXXXXXXX~~ Cost was \$ 349,400.00
Net change by previously authorized Change Orders \$ -0-
The (Contract Sum) ~~XXXXXXXXXXXXXXXXXXXX~~ prior to this Change Order was \$ 349,400.00
The (Contract Sum) ~~XXXXXXXXXXXXXXXXXXXX~~ will be increased ~~(XXXXXXXXXXXXXXXXXXXX)~~
by this Change Order \$ 1,897.00
The new (Contract Sum) Guaranteed Maximum Cost including this Change Order will be \$ 351,297.00
The Contract Time will be increased/decreased/unchanged by (--) Days.
The Date of Substantial Completion as of the date of this Change Order therefore is

Chris DiStefano & Assoc. Inc.
1800 St. James, #501
Address
Houston, TX 77056

Coastal Constructors, Inc.
9348 Manchester
Address
Houston, TX 77012

Authorized:
County of Fort Bend
OWNER
P.O. Box 368
Address
Richmond, TX 77469

BY Chris DiStefano
DATE 3/28/84

BY J. DiStefano
DATE 3/28/84

BY J. DiStefano
DATE 4/12/84

TO: FORT BEND COUNTY
RICHMOND, TEXAS

PROJECT: FORT BEND COUNTY ADULT PROBATION BUILDING

DATE: March 29, 1984

APPLICATION NO. 8 - FINAL

ORIGINAL CONTRACT SUM: \$349,400.00

NET CHANGE BY CHANGE ORDERS: 1,897.00

CONTRACT SUM TO DATE: \$351,297.00

LESS PREVIOUS PAYMENTS: 311,769.00

CURRENT AMOUNT DUE: \$ 39,528.00

CONTRACTOR: COASTAL CONSTRUCTORS, INC.

BY: Jim Carmody

DATE: 3-29-84

APPROVED FOR PAYMENT: \$39,528

ARCHITECT: CHRISTOPHER DI STEFANO & ASSOCIATES, INC.

BY: Chris Di Stefano

DATE: 3/29/84

CD
4/2/84

(D) Knapp Chevrolet Impala	Bid #1	\$9490.00
	Bid #2	\$9590.00
	Bid #3	\$9660.00
	Bid #4	\$9790.00
	Bid #5	\$9940.00

(E) LaBlanc-Waltrip Grand Fury (does not meet delivery specs)	\$9861.07
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(F) Joe Hubenak Chevrolet Impala (bid plus options)	\$9600.39
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One or more new pickup trucks:

(A) Joe Hubenak Chevrolet ½ Ton (bid plus options)	\$8545.45 Base
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(B) Knapp Chevrolet ½ Ton	Bid #1	\$8960.00
	Bid #2	\$9096.00
	Bid #3	\$8620.00
	Bid #4	\$9110.00
	Bid #5	\$9076.00
	Bid #6	\$8630.00
	Bid #7	\$9090.00

(C) Dub Miller F100	\$9785.22
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(D) South Loop Ford F150	\$9536.76
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(E) LeBlanc-Waltrip D150 (does not meet delivery specs)	\$7996.15
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One or more new 5-6 yard dump truck (a) for sale or trade: one 1976 Ford 5-6 yard dump truck, Serial #F70EVC35841; (b) one 1978 International 5-6 yard dump truck, Serial #D0522HCA18619; (c) one 1978 International 5-6 yard dump truck, Serial #D0522HHB16670:

The following were presented to Commissioners' Court for review.

(A) Knapp Chevrolet	(order)	\$16,984.00
	(if in stock)	\$19,620.00
	Trade -in (a)	\$ 1,800.00
	(b)	\$ 2,200.00
	(c)	\$ 2,200.00
(B) Port City Ford		\$15,032.00
	Trade-in (a)	\$ 3,550.00
	(b)	\$ 4,850.00
	(c)	\$ 4,850.00
(C) Dub Miller Ford		\$15,874.33
	Trade-in (a)	none
	(b)	none
	(c)	none
(D) South Loop Ford		\$19,789.77
	Trade-in (a)	\$ 3,001.00
	(b)	\$ 3,901.00
	(c)	\$ 4,001.00
(E) Bennett International		\$19,905.00
	Trade-in (a)	\$ 3,000.00
	(b) - (c)	\$ 4,000.00

(F)	South Loop Ford		\$15,560.77
	Trade-in	(a)	\$ 3,001.00
		(b)	\$ 3,901.00
		(c)	\$ 4,001.00
(G)	White Pontiac-Cadillac		\$17,928.00
			(No Trade-in)

One or more new 6-8 tone iron wheel roller:

(A)	Hiway Equipment, Inc.		
	Rosco 100	- with rollers	\$20,431.00
		- trailer	\$ 2,457.00
(B)	Fogle Equipment		
	Tampo RS 44A	- with rollers	\$38,500.00
		- trailer	\$ 1,700.00
(C)	RB Everett Co.		
	Ingram	- with rollers	\$34,100.00
		- trailer	\$ 5,150.00
(D)	Gulf Machinery		
	Dynapak CC-10	- with rollers	\$20,878.00
		- trailer	\$ 1,892.00
	Dynapak CC-14	- with rollers	\$33,860.00
		- trailer	\$ 2,656.00
(E)	Plains Machinery		
	Gallion S5-8A	- with rollers	\$31,963.94
		- trailer	no bid

One or more new tandem tractor truck, chassis only:

(A)	Alvin Equipment Co.		
	International F2575		\$50,370.00

One or more new or used lowboy tandem trailer:

(A)	Plains Machinery		
	CR25XF		\$12,152.32

One or more new or used 3,000-5,000 gallon tandem tank trailer with 5th wheel hookup:

NO BIDS

RE: OPEN BIDS FOR ROADWAY WORK ASSOCIATED WITH RABBS BAYOU BRIDGE AT TARA PLANTATION DRIVE:

The following were presented to Commissioners' Court for review.

(A)	S&C Construction Company, Inc.	Total	\$27,427.75
(B)	Park Construction Company	Total	\$33,402.75
(C)	Brown-Harris, Inc.	Total	\$27,519.95
(D)	Star Concrete Construction	Total	\$29,981.00
(E)	Uticon, Inc.	Total	\$38,444.05

(F) Spear Construction Company

Total

\$28,787.00

RE: APPROVE BILLS:

Moved by Commissioner Lutts, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve bills as presented by County Auditor.

Moved by Commissioner Denham, Seconded by Commissioner Lutts, duly put and carried, with Commissioner Denham voting yes, Commissioner Lutts voting yes, Commissioner Pustka voting yes, and Commissioner Pressley absent for vote, it is ordered that certain expenses connected with official duty of elected and appointed officials within the County will be considered for reimbursement at each bill paying period, retroactive to Jan 1, 1984.

RE: RECESS:

Commissioners' Court recessed at 12:10 p.m.

RE: RECONVENED:

Commissioners' Court reconvened at 2:00 p.m.

RE: ADJOURNED:

Commissioners' Court was adjourned at 5:00 p.m. Monday, April 2, 1984.