

FILM TITLE PAGE FOR
COMMISSIONERS COURT MINUTES
FORT BEND COUNTY, TEXAS

INSTRUMENTS AFFECTING COMMISSIONERS COURT MINUTES WHICH WERE FILMED IN
THE OFFICE OF THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS, ON 18
DAY OF JANUARY, 19 89.
STARTING WITH VOLUME NUMER 37 PAGE NUMBER 0001.

DIANNE WILSON, COUNTY CLERK
FORT BEND COUNTY, TEXAS

BY Betty Fulgham
BETTY FULGHAM DEPUTY

AGENDA
FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS
SPECIAL SESSION
WEDNESDAY, NOVEMBER 9, 1988
1:30 O'CLOCK P.M.

37 0001

1. Hold public hearing to consider proposed increase in tax rate.
2. Consider taking action, as necessary.
3. Adjournment.

FILED FOR RECORD

TIME 2:40 ~~A.M.~~
P.M.

NOV 3 1988

Dorcas Wilson
County Clerk, Fort Bend Co., Tex

Jodie E. Stavinoha
Jodie E. Stavinoha, County Judge

I certify that this agenda was posted on the bulletin board, County Courthouse and glass doors, Courthouse Annex, Richmond, Texas on Thursday, November 3, 1988 at 2:50 p.m. by *Herman Ludwig*.

SPECIAL SESSION

37 0002

BE IT REMEMBERED That on this 9th day of NOVEMBER, 1988 Commissioners' Court of Fort Bend County, Texas met in Special Session with the following present:

JODIE STAVINOKA

COUNTY JUDGE

BEN DENHAM

COMMISSIONER PRECINCT 2

ALTON PRESSLEY

COMMISSIONER PRECINCT 3

With Commissioner Pustka and Commissioner Lutts absent for vote.

1. HOLD PUBLIC HEARING TO CONSIDER PROPOSED INCREASE IN TAX RATE:

The following proposed increase in tax rate was presented to the court.

	.2801	General Fund
	.0728	Road & Bridge
	.0129	Debt
	.0543	Drainage
	.0432	Lateral Roads
Total	<u>.4633</u>	

No public comments.

2. CONSIDER TAKING ACTION, AS NECESSARY:

Hearing date for approving the proposed increase in tax rate is to be determined Monday, November 14.

3. ADJOURNMENT:

Commissioners Court adjourned at 1:45 p.m., Wednesday, November 9, 1988.

CERTIFICATE OF LEGALITY AND AUTHENTICITY

FOR MICROFILM RECORDS

COMMISSIONERS COURT MINUTES OF

FORT BEND COUNTY, TEXAS

I, DIANNE WILSON, COUNTY CLERK OF FORT BEND COUNTY, TEXAS, HEREBY CERTIFY THAT THE COMMISSIONERS COURT MINUTES IN THE OFFICE OF THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS ARE BEING MICROFILMED ON AND AFTER JANUARY 2, 1985 UNDER AND BY VIRTUE OF CHAPTER 194, LOCAL GOVERNMENT CODE, EFFECTIVE SEPTEMBER 1, 1987.

I FURTHER CERTIFY THAT THE FOREGOING SERIES OF PHOTOGRAPHS IN THIS ROLL OF MICROFILM BETWEEN THE TITLE PAGE IDENTIFYING THE KIND OF RECORD AND THIS CERTIFICATE OF LEGALITY AND AUTHENTICITY HAVE BEEN MADE IN ACCORDANCE WITH THE ABOVE AUTHORITY AND ARE CORRECT, LEGIBLE AND EXACT COPIES OF THE ORIGINAL DOCUMENTS AND INSTRUMENTS FILED IN MY OFFICE FOR RECORD.

NO SPLICE WAS MADE IN THE ORIGINAL NEGATIVE FILM BETWEEN THE TITLE PAGE AND THIS CERTIFICATE.

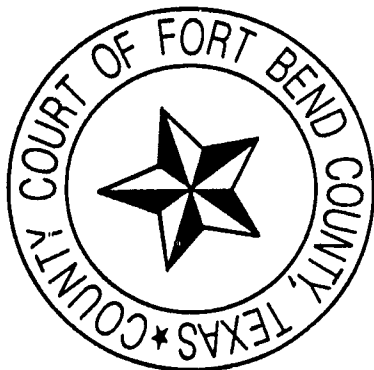
COMMISSIONERS COURT MINUTES

FILMED ON JANUARY 18, 19 89.

STARTING WITH
FILM CODE NO. 89vol.37pg.0001

ENDING WITH
FILM CODE NO. 89vol.37pg.0002

DIANNE WILSON, COUNTY CLERK
FORT BEND COUNTY, TEXAS



BY Betty Fulgham
BETTY FULGHAM DEPUTY

FILM TITLE PAGE FOR
COMMISSIONERS COURT MINUTES
FORT BEND COUNTY, TEXAS

INSTRUMENTS AFFECTING COMMISSIONERS COURT MINUTES WHICH WERE FILMED IN
THE OFFICE OF THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS, ON 18
DAY OF JANUARY, 19 89.
STARTING WITH VOLUME NUMER 37 PAGE NUMBER 0003.

DIANNE WILSON, COUNTY CLERK
FORT BEND COUNTY, TEXAS

BY Betty Fulgham
BETTY FULGHAM DEPUTY

AGENDA
FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS
REGULAR SESSION
MONDAY, NOVEMBER 14, 1988
9:00 O'CLOCK A.M.

AS PER ORIGINAL

37 0003

1. Approve minutes of meetings of November 7 & 9, 1988.
2. Approve changes in depository pledge contracts.
3. Approve line item transfers in budgets.
4. Approve out-of-town travel requests for County personnel.
5. Amend budget in Fees & Services for 268th District Court.
6. Amend budget in Equipment and Utilities for Fairgrounds.
7. Ms. Barbara Heath, Picturesque Interiors, re: artwork proposal for William B. Travis Annex.
8. Mr. Roman Bohachevsky, County Librarian, re: (1) request to advertise for bids for books and other library materials, and janitorial services for branch libraries in Needville & Stafford; (2) request to amend budget in Building Repairs line item.
9. Canvass returns from November 8th General Election.
10. Consider approval of interlocal agreement with City of Kendleton for the enforcement of health regulations.
11. Consider approval of interlocal agreement with Wharton County for the transportation of mental health patients.
12. Consider appointment of new director for Fort Bend L.I.D. #12.
13. Discuss possibility of sharing legislative aide with Galveston and other Counties for 1989 legislative session in Austin.
14. Authorize advertising for proposals for counseling services for Juvenile Detention Center.
15. Consider approval of pay request #15 in the amount of \$117,146.40 from Lebco Constructors and \$1,640.05 from Chris DiStefano, Architect for Travis Annex project.
16. Consider approving changes to the Extended Sick Leave section of the Employee's Information Manual.
17. Consider request(s) for waiving tax penalties and interest (Rash & Associates/Sugar Land Telephone).
18. Consider application from H.L.&P. to install street lights along Spring Arbor, Pct. 34
19. Consider application from Aurelio Lou Vazquez to install a water line under Trammel-Fresno Rd., Pct. 2.
20. Consider application from Sugarland Properties Inc. to enlarge existing esplanade opening within Austin Parkway, Pct. 4.
21. Consider approving plat for Hard Rock Joint Venture, Pct. 2.
22. Accept release of easement from H.L.&P. on 47 acres of land adjacent to Landfill.
23. Consider awarding bids for the following: (1) Mowing services for County right-of-ways (#89-001); (2) Milk for Jail & Juvenile Detention (#89-002); (3) Pavement markings throughout Fort Bend County (#89-003); (4) Office supplies (#89-004).
24. Adopt 1989 budgets for Fort Bend County & Fort Bend County Drainage District.
25. Set tax rate.

37 0004

26. Consider advertising for bids for 2 mechanized filing systems (1989 funds).
27. 11:00 - Drainage District Board will convene (separate agenda).
28. 1:30 p.m. - Open bids for the following: (1) One or more new 15' side flex wing rotary cutters (#88-53); (2) Road materials - earthen (#89-005); (3) Road materials - chemical (#89-006); (4) Cleaning supplies (#89-007); (5) Paper & plastic products (#89-008); (6) Gasolines (#89-009); (7) Diesel (#89-010).
29. Approve bills. FILED FOR RECORD
30. Adjournment. TIME 2:40 P.M.

NOV 10 1988

Dorcas Wilson
County Clerk, Fort Bend Co., Tex

Jodie E. Stavinoha
Jodie E. Stavinoha, County Judge

I certify that this agenda was posted on the bulletin board, County Courthouse and glass panels, Courthouse Annex, Richmond, Texas on Thursday, November 10, 1988 at 2:50 p.m. by Helen Lauby.

AGENDA
FORT BEND COUNTY DRAINAGE DISTRICT
BOARD OF DIRECTORS
COURTHOUSE ANNEX, RICHMOND, TEXAS
MONDAY, NOVEMBER 14, 1988
11:00 O'CLOCK A.M.

37 0005

1. Consider acceptance of additional width to drainage easements on Lower Dry Creek.
2. Discuss and consider letter agreement with Alamo Group modifying limited warranty on boom mounted mowers.
3. Consider transferring dump truck (unit #P3-26) from Precinct #3 to the Drainage District.
4. Discuss and consider monthly report for October, 1988.
5. Adjournment.

FILED FOR RECORD

TIME 2:40 P.M.

NOV 10 1988

Dinae Thilgen
County Clerk, Fort Bend Co., Tex

Jodie E. Stavinoha
Jodie E. Stavinoha, Chairman

I certify that this agenda was posted on the bulletin board, County Courthouse and glass panels, Courthouse Annex, Richmond, Texas on Thursday, November 10, 1988 at 2:50 p.m. by Deanna L. Lacy.

REGULAR SESSION

BE IT REMEMBERED That on this 14TH day of NOVEMBER, 1988 Commissioners' Court of Fort Bend County, Texas met in Regular Session with the following present:

JODIE STAVINOH	COUNTY JUDGE
JOHNNIE PUSTKA	COMMISSIONER PRECINCT 1
BEN DENHAM	COMMISSIONER PRECINCT 2
ALTON PRESSLEY	COMMISSIONER PRECINCT 3
BOB LUTTS	COMMISSIONER PRECINCT 4
DIANNE WILSON	COUNTY CLERK

When the following were had and the following orders were passed to wit:

1. APPROVE MINUTES OF MEETING OF NOVEMBER 7 & 9, 1988:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, with Commissioner Pustka absent for vote, it is ordered to approve meeting of November 7 & 9, 1988 with corrections to page 2 #6.

2. APPROVE CHANGES IN DEPOSITORY PLEDGE CONTRACTS:

None

3. APPROVE LINE ITEM TRANSFERS IN BUDGETS:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, with Commissioner Pustka absent for vote, it is ordered to approve line item transfers in budget for COUNTY ENGINEER, LIBRARY, SHERIFF, DATA PROCESSING, COUNTY CLERK & JUSTICE OF PEACE #2, PLACE 2. (Recorded in minutes in full)

4. APPROVE OUT-OF-TOWN TRAVEL REQUESTS FOR COUNTY PERSONNEL:

Moved by Commissioner Denham, Seconded by Commissioner Pustka, duly put and unanimously carried, with Commissioner Pustka absent for vote, it is ordered to approve out of town travel request for TAX ASSESSOR/COLLECTOR and COUNTY TREASURER. (Recorded in minutes in full)

5. AMEND BUDGET IN FEES & SERVICES FOR 268TH DISTRICT COURT:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, with Commissioner Pustka absent for vote, it is ordered to amend \$50,000.00 in Fees & Services for 268th District Court, as presented by Debbie Monk, Administrative Assistant. Funds to come from Contingency Fund - an emergency is declared.

6. AMEND BUDGET IN EQUIPMENT AND UTILITIES FOR FAIRGROUNDS:

Moved by Commissioner Denham, Seconded by Commissioner Lutts, duly put and unanimously carried with Commissioner Pustka absent for vote, it is

LCMC, INC.

AS PER ORIGINAL

11-14
A
ccm

37 0007

November 14, 1988

TO: Commissioner's Court and Department Heads moving to
William B. Travis Building

FROM: Neville J. Lancaster, Sr.

RE: Change in move date

As a result of the theft of material from the William B. Travis site and lack of timely replacement of this material, promised to be on site Friday, November 11, 1988, we are forced to alter the move-in date to Friday, January 6, 1989, beginning at 12:00 noon on that day.

Further, on Friday November 11, 1988 we ordered the removal of virtually all cabinets (coffee bars) and rework of all counter tops. These items showed sub-standard workmanship and illegal substitution of thinner laminate on counter tops i.e., 1/32" instead of 1/16" as specified.

Both of these items combined only account for a two week delay from December 9, 1988, however two weeks delay co-incides with Christmas week-end and a three week delay falls on New Years weekend.

We feel that January 6, 1989 is the first practicable move-in date.

For your further information, we feel that we will not have replacement ceiling grid before Friday, November 25, 1988, and cabinet rework completed by December 2, 1988. The woodworking contractor is now working overtime to affect rework and repairs to cabinetry. Ceiling grid will take five working days to install after arrival.

Neville J. Lancaster, Sr.

LANCASTER CONSTRUCTION MANAGEMENT CONSULTANTS, INC.
12215 MEADOW HOLLOW DRIVE, MEADOWS, TEXAS 77477 (713) 495-0886

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1987

On this the 14th day of November, 1988, at a _____
Session of the Commissioner's Court, the following members being present:

Jodie Stavinoha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on October 20, 1986, the Court heard and approved a budget for the year 1987 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1987, adopted October 20, 1986.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____
seconded by Commissioner _____ and duly carried by
the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DEPT.	ORIGINAL BUDGETED AMOUNTS		INCREASE
	FROM	TO	(DECREASE)
LINE ITEM			
105000431010 (Property & Equip)	10,000.00	9,600.00	400.00 (Decrease)
105000431062 (Ofc Supplies)	5,200.00	5,600.00	400.00 (Increase)
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

DATE: 11/14/88

DEPARTMENT HEAD: Ronald Brakerley

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha
Jodie Stavinoha, County Judge

Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

On this the _____ day of _____, 1988, at a _____
Session of the Commissioner's Court, the following members being present:

Jodie Stavinoha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____
seconded by Commissioner _____ and duly carried by
the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DEPT.		ORIGINAL BUDGETED AMOUNTS		INCREASE
		FROM	TO	(DECREASE)
Library	LINE ITEM			
0201	Temporary Extra Help	144,249.00	143,249.00	(1,000.00)
7012	Building Repairs	33,363.00	34,363.00	1,000.00

DATE: 11-10-88

DEPARTMENT HEAD: Ram. S. Belack

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha
Jodie Stavinoha, County Judge

Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

37 0010

AS PER ORIGINAL

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

On this the _____ day of _____, 1988, at a _____ Session of the Commissioner's Court, the following members being present:

- Jodie Stavinoha - County Judge
- Johnnie Pustka - Commissioner Precinct #1
- Ben Denham - Commissioner Precinct #2
- Alton Pressley - Commissioner Precinct #3
- Bob Lutts - Commissioner Precinct #4

The following proceedings were had, to-writ:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____ seconded by Commissioner _____ and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

Sheriff	0027	DEPT. LINE ITEM	ORIGINAL BUDGETED AMOUNTS		INCREASE (DECREASE)
			FROM	TO	
10 50 0027	4011	Uniforms	52,366.00	48,366.00	(4,000.00)
10 50 0027	0700	Transportation/Travel	27,000.00	31,000.00	4,000.00
10 50 0027	6026	Radios	9,000.00	4,000.00	(5,000.00)
10 50 0027	1062	Office Supplies	40,000.00	45,000.00	5,000.00
10 50 0027	4012	Special Criminal Inv.	5,000.00	2,010.00	(2,990.00)
10 50 0027	2070	Repairs to Bldg.	25,000.00	27,990.00	2,990.00

DATE: 11/08/88

DEPARTMENT HEAD: Gus George
GUS GEORGE, SHERIFF

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha
Jodie Stavinoha, County Judge

Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1

Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

On this the _____ day of _____, 1988, at a _____
Session of the Commissioner's Court, the following members being present:

Jodie Stavinoha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____
seconded by Commissioner _____ and duly carried by
the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DEPT.		ORIGINAL BUDGETED AMOUNTS		INCREASE
		FROM	TO	(DECREASE)
LINE ITEM				
Property & Equipment	1010	222,500.00	233,500.00	11,000.00
Office Supplies	1062	48,000.00	68,000.00	20,000.00
Rentals	3020	107,764.00	58,764.00	(49,000.00)
Fees and Services	4010	135,944.00	153,944.00	18,000.00

DATE: November 3, 1988

DEPARTMENT HEAD: Charles W. Miller / *Charles W. Miller* 11/3/88
Director of Data Processing

THE COUNTY OF FORT BEND

BY: *J. Stavinoha*
Jodie Stavinoha, County Judge Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR ~~1987~~ 1988. AS PER ORIGINAL

37 0012

On this the 14th day of November, 198⁸, at a Regular Session of the Commissioner's Court, the following members being present:

Jodie Stavinoha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-writ:

THAT WHEREAD, theretofore, on October 20, 1986, the Court heard and approved a budget for the year 198⁸ for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1987, adopted October 20, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____ seconded by Commissioner _____ and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

<u>COUNTY CLERK</u>	<u>DEPT.</u>	<u>FROM</u>	<u>TO</u>	<u>INCREASE (DECREASE)</u>
<u>LINE ITEM</u>				
1050 0002 4010 (Fees & Service)		42,628.00	32,628.00	(10,000.00)
1050 0002 0700 (Conference)		4,500.00	5,000.00	500.00
1050 0002 1010 (Property & Equip)		31,080.00	40,580.00	9,500.00

DATE: 11-14-88

DEPARTMENT HEAD: Dianne Thelen

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha
Jodie Stavinoha, County Judge

Ben Denham, Commissioner #2

Johnnie Pustka, Commissioner #2

Alton Pressley, Commissioner #3

Bob Lutts, Commissioner #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 19

On this the _____ day of _____, 19____, at a _____
Session of the Commissioner's Court, the following members being
present:

Jodie Stavinoha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on _____, the Court heard
and approved a budget for the year 19__ for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public
necessity, to meet unusual and unforeseen conditions which could not, by
reasonable diligent thought and attention, have been included in the original
budget for 19__, adopted _____.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____
seconded by Commissioner _____ and duly carried by
the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

0020 <u>J.P. #2 P1/2</u> DEPT.	FROM	TO	INCREASE (DECREASE)
0701 <u>Conferences</u>	700.00	450.00	<u>\$250</u> (Decrease)
1010 <u>Property & Equip.</u>	650.00	900.00	<u>250</u> Increase
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

DATE: November 7, 1988

DEPARTMENT HEAD: May Luedke

THE COUNTY OF FORT BEND

BY: J. Stavinoha
Jodie Stavinoha, County Judge

Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

COUNTY OF FORT BEND

Travel Authorization

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Yvonne Weeks

Period: Date of Departure November 13, 1988

Date of Return November 15, 1988

Purpose of Trip: 6th Annual County Tax Assessor/Collector Seminar at Texas A&M University

Places to be Visited: College Station, Texas

Mode of Transportation
(State whether by personal auto, airline, etc.) Personal Auto

Frank R. Guerin
Name

November 10, 1988
Date

Tax Assessor/Collector
Title

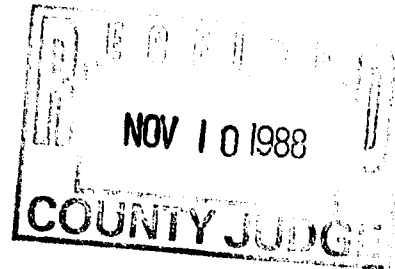
Approved: Commissioners' Court

J. S. Stevenson
County Judge

11-14-88
Date

COUNTY OF FORT BEND

Travel Authorization



37 0015

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Marsha P. Gaines

Lydia Bourg

Judy Harms

Pam Wittneben

Period: Date of Departure November 15, 1988

Date of Return November 15, 1988

Purpose of Trip: Workshop

Places to be Visited: Fort Bend Chamber Office

Mode of Transportation
(State whether by personal
auto, airline, etc.)

Personal

Marsha P. Gaines
Name

November 10, 1988
Date

Tax Assessor/Collector
Title

Approved: Commissioners' Court

J. Stavinoha
County Judge

11-14-88
Date

WHITE COPY—Commissioners Court Copy

CANARY COPY—Treasurer's Copy - Per Diem

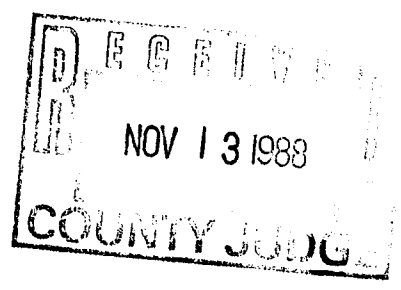
PINK COPY—Attach to Travel Expense

GOLDENROD COPY—Department Copy

37 0016

COUNTY OF FORT BEND

Travel Authorization



TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Period: Date of Departure 11/15/88

Date of Return 11/16/88

Purpose of Trip: Texas Association Counties Meeting

Places to be Visited: Austin, TX

Mode of Transportation
(State whether by personal auto, airline, etc.) _____

Kathy Simpson
Name

11/10/88
Date

County Treasurer
Title

Approved: Commissioners' Court

J. Starvoska
County Judge

11-14-88
Date

Fort Bend County Fair Association

P.O. BOX 428 ★ ROSENBERG, TEXAS 77471 ★ 342-6171

November 7, 1988

AS PER ORIGINAL

37 0017

Judge Jodie Stavinocha
Fort Bend County Courthouse
Richmond, TX 77469

Dear Judge Stavinocha:

Through increased usage of the Fort Bend County Fairgrounds, we have incurred additional expenses that are above the amount requested by the 1988 budget year. As I have previously mentioned, we have spent approximately \$5,000.00 for the replacement and repair of the air conditioning equipment.

Through the additional usage of the facility, especially all facility rentals such as the large Mexican-American celebrations, our utilities bill has increased approximately \$5,000.00 above our budgeted amount.

We are requesting these two (2) amounts to be added to our 1988 budget so that we may pay outstanding bills for these two (2) items.

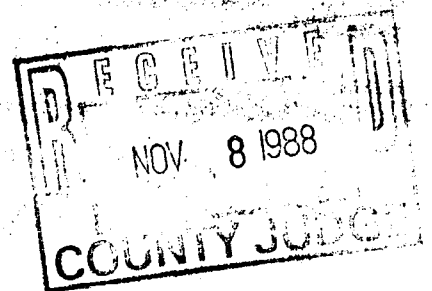
Thank you for your consideration given to this matter, and hope that we have anticipated sufficiently for our budget needs for the 1989 fiscal year.

Sincerely,

Travis W. Boeker

Travis W. Boeker
Fair Manager

TWB:lh



ordered to amend \$10,000 in Equipment and Utilities as presented by Travis Boecher, Fairgrounds Manager. Funds to come from Contingency Fund - an emergency is declared.

7. MS. BARBARA HEATH, PICTURESQUE INTERIORS, RE: ARTWORK PROPOSAL FOR WILLIAM B. TRAVIS ANNEX:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to postpone for further study. County Judge appointed Commissioner Lutts and Roman Bohachevsky to study the portrait needs of the annex.

Barbara Heath presented various paintings and photographs for consideration at the William B. Travis Annex.

8. MR. ROMAN BOHACHEVSKY, COUNTY LIBRARIAN, RE: (1) REQUEST TO ADVERTISE FOR BIDS FOR BOOKS AND OTHER LIBRARY MATERIALS, AND JANITORIAL SERVICES FOR BRANCH LIBRARIES IN NEEDVILLE & STAFFORD; (2) REQUEST TO AMEND BUDGET IN BUILDING REPAIRS LINE ITEM:

Moved by Commissioner Pustka, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to advertise for bids for books and other library materials. (Recorded in minutes in full)

Moved by Commissioner Denham, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to advertise for janitorial service for branch libraries in Needville & Stafford. (Recorded in minutes in full)

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered amend budget in the amount of \$1,458 for Building Repairs line item. Funds to come from year-ending balance - an emergency is declared.

9. CANVASS RETURNS FROM NOVEMBER 8TH GENERAL ELECTION:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to accept the November 8th, General Election returns as certified by Dianne Wilson, County Clerk. (Recorded in minutes in full)

10. CONSIDER APPROVAL OF INTERLOCAL AGREEMENT WITH CITY OF KENDLETON FOR THE ENFORCEMENT OF HEALTH REGULATIONS:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve Interlocal Agreement with City of Kendleton for the enforcement of health regulations, subject to the approval of County Health Director. (Recorded in minutes in full)

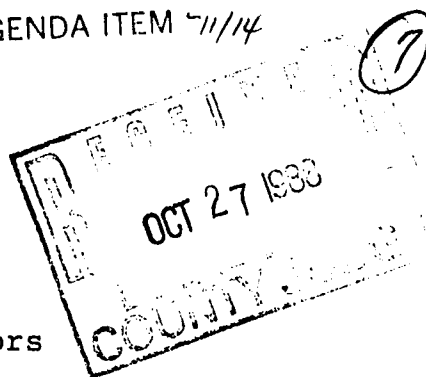
11. CONSIDER APPROVAL OF INTERLOCAL AGREEMENT WITH WHARTON COUNTY FOR THE TRANSPORTATION OF MENTAL HEALTH PATIENTS:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve Interlocal Agreement with Wharton County for the transportation of mental health patients. (Recorded in minutes in full)

12. CONSIDER APPOINTMENT OF NEW DIRECTOR FOR FORT BEND L.I.D. #12:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to appoint LEWIS G. ODAIR to serve as director for Fort Bend L.I.D. #12. (Recorded in minutes in full)

10-24-88



JUDGE J. STAVINCHA
COUNTY COURT BUILDING
500 JACKSON
RICHMOND, TX. 77469

Picturesque Interiors
208 Hwy. 90-A East
Richmond, Tx. 77469
(713)342-7107

Tues.- Sat. 10:00- 5:30

AS PER ORIGINAL

37 0019

DEAR JUDGE STAVINCHA,

AFTER TOURING THE NEW BUILDING, AND SPEAKING WITH VARIOUS OTHER PEOPLE, I'VE COME UP WITH THE FOLLOWING PROPOSAL FOR ART AND FRAMING THE GROUND FLOOR. I FEEL IT IS A VERY ATTRACTIVE PACKAGE, WILL DO OUR NEW BUILDING JUSTICE, BE EDUCATIONAL FOR THE CITIZENS, AND BE A LUCRATIVE INVESTMENT FOR THE COUNTY.

THE MAIN LOBBY DEFINITELY REQUIRES A GOOD SIZED (32"X36"), PROFESSIONAL PORTRAIT OF WILLIAM B. TRAVIS, EXQUISITELY FRAMED WITH AN ENGRAVED PLATE. A SMALL STORY OF HIS LIFE FRAMED, HANGING NEXT TO IT. FOR THE HALLS ON EITHER SIDE, I HAVE ACQUIRED A SET OF PRINTS, FOR A REASONABLE PRICE TITLED "THE 12 TEXAN IMMORTALS". THIS COLLECTION INCLUDES HISTORIANS SUCH AS: LAMAR, RUSK, AUSTIN, ETC. THEY SHOULD BE FRAMED CONSERVATIVELY, BUT ATTRACTIVELY (21"X25"), AND AN ENGRAVED PLATE ON EACH. IT ALSO INCLUDES A SMALL CERTIFICATE OF AUTHENTICITY.

PRICING AS FOLLOWS:

ORIGINAL TRAVIS PORTRAIT
EXQUISITELY FRAMED W/ ENGRAVED
PLATE: \$653.65

"THE 12 TEXAN IMMORTALS"
SAME AS ABOVE: \$160.87 ea.

TOTAL 2,584.09

DISCOUNT - LESS 15% 387.61

\$ 2,196.48

TAX 153.75

TOTAL 2,350.23

P.S. I WILL BE HAPPY TO PRESENT ARTWORK, AND FRAMING SAMPLES, AND EXPLANATIONS IN COMMISSIONED COURT. I'D ALSO EXTEND CONSULTATION FOR ANY OTHER ART OR FRAMING NEEDED FOR FREE. DELIVERY IS ALSO FREE OF CHARGE. I APPRECIATE YOUR TIME, AND LOOK FORWARD TO A LONG LASTING RELATIONSHIP IN THE FUTURE.

THANK YOU.

Barbara Heath

* EACH PIECE SHOULD BE VALUED AS AN INVESTMENT, AND WILL BE FRAMED FOR PRESERVATION PURPOSES.

Fort Bend County Library System

ROMAN S. BOHACHEVSKY
COUNTY LIBRARIAN

November 8, 1988

1.

37 0020

Honorable Jodie E. Stavinoha
Commissioner Johnnie Pustka
Commissioner Ben Denham
Commissioner Alton Pressley
Commissioner Bob Lutts

Gentlemen:

I would like your permission to advertise for bids for the purchase of books and other library materials for the entire library system in FY 1989.

It is likely we will spend at least \$100,000 with one of the major national vendors of library materials to public libraries.

We have had a contract with Baker and Taylor, Inc. in previous years but that contract has expired (I inadvertently asked for, and received your approval on November 7 to extend this contract before discovering that it cannot be done).

The bids will be submitted in the form of % discounts on various types of materials, rather than a fixed amount of annual purchases. In this way we can determine and control the amount of expenditures as we see fit.

I will appear before you on Monday, November 14, 1988 to further explain my request.

Sincerely,

Roman Bohachevsky

Roman S. Bohachevsky

RSB/dmf

Fort Bend County Library System

37 0021

ROMAN S. BOHACHEVSKY
COUNTY LIBRARIAN

November 10, 1988

2.

Honorable Jodie E. Stavinoha
Commissioner Johnnie Pustka
Commissioner Ben Denham
Commissioner Alton Pressley
Commissioner Bob Lutts

Gentlemen:

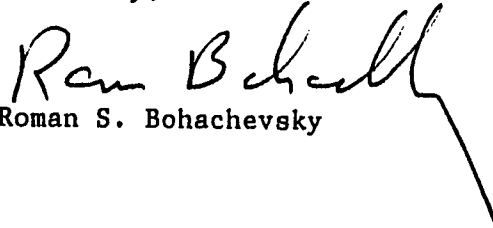
The library would like to advertise for bids for janitorial services at the two branch libraries--one in Needville, the other in Stafford.

We have been doing our own maintenance up to this time but find that it is not adequate. The branches have become busier and busier, and the person cleaning them has also been responsible for increased deliveries, handiwork, etc.

The main library (George Memorial) has been cleaned adequately by a private service for several years and we would like to apply the same quality of work to the branches. We have budgeted for this service in the 1989 budget and expect it to cost approximately \$5,000.

I will appear before you on Monday, November 14, 1988 for further explanation.

Sincerely,


Roman S. Bohachevsky

RSB/dmf

revenue

3.

Deposited in General Fund \$1,458.00 on 2-8-88, from Maryland Casualty Company for broken window at Library 10-28-87.

37 0022

* Commissioners Court originally approved to re-budget into Building Repairs
Line Item # 10-50-0030-7012 on 2-8-88. ✓ (re-budget is not the correct
wording - this type of action
is called "budget
amendment")

* need now from General Fund to

Library Fund 0030, line item 7012
Bldg Repairs

Office of
Dianne Wilson
County Clerk



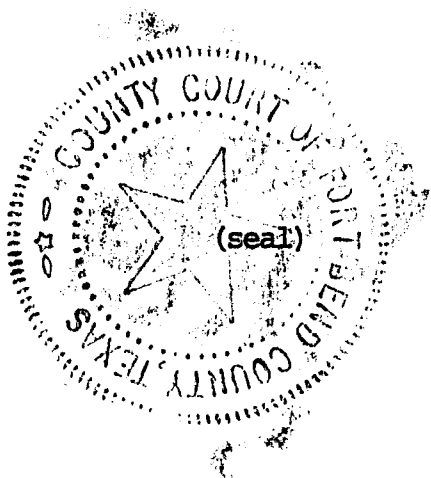
P.O. Box 520
Richmond, Texas 77469
(713) 342-3411

Richmond, Texas

County of Fort Bend

1988 GENERAL ELECTION CERTIFICATION REPORT

I, DIANNE WILSON, County Clerk, Fort Bend County do hereby certify the returns as shown on the official canvass statement are true and correct as certified on the 14 day of NOVEMBER, 1988.



Dianne Wilson
SIGNATURE

PORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988

Total Number Voting 64454
Precincts Reporting 68 of 68 100.00%

STRAIGHT PARTY

REPUBLICAN	12374	19.19%
DEMOCRAT	12475	19.35%
LIBERTARIAN	155	.24%
NEW ALLIANCE	31	.4%

Total Votes Cast	64454	
Number Under Votes	39379	61.09%
Number Over Votes	40	.6%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	39818	61.77%
DUKAKIS/BENTSEN	23351	36.22%
PAUL/MARROU	458	.71%
FULANI/MENDEZ	157	.24%
	104	.16%

Total Votes Cast	64454	
Number Under Votes	289	.44%
Number Over Votes	278	.43%

UNITED STATES SENATOR

BEAN BOLTER	27868	41.99%
LEDDY BENTSEN	35925	55.73%
JEFF DATELL	447	.69%
	24	.3%

Total Votes Cast	64454	
Number Under Votes	953	1.47%
Number Over Votes	37	.5%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	42513	65.95%
WAYNE WALKER	19720	30.59%
GEORGE HARPER	491	.76%
	13	.2%

Total Votes Cast	64454	
Number Under Votes	1631	2.53%
Number Over Votes	66	.1%

RAILROAD COMMISSIONER

ED EMMETT	29180	45.27%
JAMES L JIM NUGENT	28509	44.23%
RICHARD DRAHEIM	724	1.12%
REYNALDO LOZANO	1225	1.90%

Total Votes Cast	64454	
Number Under Votes	4769	7.39%
Number Over Votes	44	.5%

Summary #9
ANA.

Final

37 0024

AS PER ORIGINAL

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	38917	57.27%
GEORGE W. HANCE	27422	41.15%
	67	.10%

Total Votes Cast	64454	
Number Under Votes	3960	6.14%
Number Over Votes	14	.2%

AS PER ORIGINAL

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	39188	60.78%
TED Z. ROBERTSON	21412	33.22%

Total Votes Cast	64454	
Number Under Votes	3855	5.98%
Number Over Votes	7	.1%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	38406	47.17%
LLOYD DOGBETT	30269	46.96%

Total Votes Cast	64454	
Number Under Votes	3768	5.84%
Number Over Votes	11	.1%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	32795	50.88%
BILL KILGARLIN	26236	40.70%

Total Votes Cast	64454	
Number Under Votes	5416	8.40%
Number Over Votes	7	.1%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	29410	45.62%
PAUL A. GONZALEZ	28632	44.42%
CALVIN W. SCHOLZ	1056	1.63%

Total Votes Cast	64454	
Number Under Votes	5337	8.28%
Number Over Votes	19	.2%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	32119	49.83%
JACK HIGHTOWER	27976	43.40%

Total Votes Cast	64454	
Number Under Votes	4352	6.75%
Number Over Votes	7	.1%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOPE	34986	54.28%
KARL BAYER	23494	36.45%

Total Votes Cast	64454	
Number Under Votes	5967	9.25%
Number Over Votes	7	.1%

37 0025

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	28060	43.53%
MICHAEL MCCORMICK	29639	45.98%

Total Votes Cast	64454	
Number Under Votes	6746	10.46%
Number Over Votes	9	.1%

AS PER ORIGINAL

37 0026

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	41063	63.70%
EGON TAUSCH	3209	4.97%

Total Votes Cast	64454	
Number Under Votes	20163	31.28%
Number Over Votes	19	.2%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	30749	47.70%
CHUCK MILLER	24643	38.23%
CAROL CAUL	1897	2.94%

Total Votes Cast	64454	
Number Under Votes	7141	11.07%
Number Over Votes	24	.3%

STATE BOARD OF EDUCATION, DISTRICT 4

RAY ALEXANDER	5312	86.65%
---------------	------	--------

Total Votes Cast	6130	
Number Under Votes	818	13.34%
Number Over Votes	0	.0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	31511	54.02%
JOHN E. SULLIVAN	19232	32.97%
GEORGE WEEKS	1369	2.34%

Total Votes Cast	58324	
Number Under Votes	6169	10.57%
Number Over Votes	43	.7%

STATE SENATOR, DISTRICT 17

J.E. "BUSTER" BROWN	19799	70.66%
CRAIG WAYNIE	2145	7.65%

Total Votes Cast	28018	
Number Under Votes	6066	21.65%
Number Over Votes	6	.2%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	36002	69.95%
------------	-------	--------

Total Votes Cast	51467	
Number Under Votes	15465	30.04%
Number Over Votes	0	.0%

STATE REPRESENTATIVE, DISTRICT 27

JACK HARRIS	5526	42.55%
RANDALL L. FERGUSON	6854	52.77%

AS PER ORIGINAL

37 0027

Total Votes Cast	12987	
Number Under Votes	603	4.64%
Number Over Votes		.3%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	31797	49.33%
MICHAEL D'CONNER	26456	41.04%

Total Votes Cast	64454	
Number Under Votes	6188	9.60%
Number Over Votes	13	.2%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	40148	62.28%
-----------------	-------	--------

Total Votes Cast	64454	
Number Under Votes	24306	37.71%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	33747	52.35%
ELAINE BRADY	25385	39.38%

Total Votes Cast	64454	
Number Under Votes	5293	8.21%
Number Over Votes	29	.4%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	37655	58.42%
--------------------	-------	--------

Total Votes Cast	64454	
Number Under Votes	26799	41.57%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	33435	51.87%
BEN G. LEVY	23736	36.82%

Total Votes Cast	64454	
Number Under Votes	7267	11.27%
Number Over Votes	16	.2%

JUSTICE, 1ST COURT OF APPEALS, PLACE

RICHARD STEPHANOW	30618	47.50%
MARGARET G. MIRABAL	26595	41.26%

Total Votes Cast	64454	
Number Under Votes	7227	11.21%
Number Over Votes	14	.2%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

ROBERTSON	37746	58.54%
.....		
Total Votes Cast	64454	
Number Under Votes	26708	41.42%
Number Over Votes	0	0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRA PROCTOR	36547	56.54%
ROSS BEARS	26171	40.60%

AS PER ORIGINAL

37 0028

Total Votes Cast	64454	
Number Under Votes	7619	11.82%
Number Over Votes	17	.03%

RECORDER'S MEMORANDUM

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JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	37808	58.65%
.....		
Total Votes Cast	64454	
Number Under Votes	26646	41.34%
Number Over Votes	0	0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	37364	57.97%
.....		
Total Votes Cast	64454	
Number Under Votes	27090	42.02%
Number Over Votes	0	0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	31495	48.86%
GEORGE ELLIS	25276	39.21%
.....		
Total Votes Cast	64454	
Number Under Votes	7665	11.89%
Number Over Votes	16	.02%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY B. ELLIOTT	33928	52.63%
GREG WETTMAN	23655	36.70%
.....		
Total Votes Cast	64454	
Number Under Votes	6824	10.58%
Number Over Votes	47	.07%

SHERIFF

GUS GEORGE	39330	61.02%
.....		
Total Votes Cast	64454	
Number Under Votes	25124	38.97%
Number Over Votes	0	0%

COUNTY TREASURER-COLLECTOR

MARSHALL GAINES	38470	57.64%
MARY MULLER	27495	33.34%

Total Votes Cast	65965	
Number Under Votes	4450	6.30%
Number Over Votes	39	.06%

AS PER ORIGINAL

COUNTY COMMISSIONER, PRECINCT NO. 1

MARY WARD	3365	64.49%
BUD O'SHIELDS	2108	39.25%

Total Votes Cast	9811	
Number Under Votes	327	3.33%
Number Over Votes	11	.11%

RECORDER'S MEMORANDUM

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COUNTY COMMISSIONER, PRECINCT NO. 2

ALTON E. PRESSLEY	11718	58.00%
VAL GAUSE	6627	32.80%

Total Votes Cast	20203	
Number Under Votes	1939	9.10%
Number Over Votes	18	.09%

JUSTICE OF THE PEACE, PRECINCT 2, PL 1

R. GEORGE MOLINA	9104	79.18%
------------------	------	--------

Total Votes Cast	11497	
Number Under Votes	2393	20.81%
Number Over Votes	0	.0%

CONSTABLE, PRECINCT NO. 1

ANDREW L. SCHAFER	2555	26.04%
R.L. "TINY" GASTON	6816	69.47%

Total Votes Cast	9811	
Number Under Votes	433	4.41%
Number Over Votes	7	.07%

CONSTABLE, PRECINCT NO. 2

RAY BREEDING	7858	66.34%
	1984	17.25%

Total Votes Cast	11497	
Number Under Votes	1646	14.31%
Number Over Votes	9	.07%

oberhoff 1964

CONSTABLE, PRECINCT NO. 3

R.G. "BOB" PARKER	10926	54.09%
	2906	14.38%

Total Votes Cast	20200	
Number Under Votes	6352	31.44%
Number Over Votes	16	.07%

Rice 2578
Court 245

37 0029

CONFIRMED, PRELIMINARY NO. 4

TOTAL VOTES	18252	72.83%
.....		
Total Votes Cast	22944	
Number Under Votes	6692	25.16%
Number Over Votes	0	.0%

AMENDMENT NO. 1

FOR	47799	74.15%
AGAINST	7015	10.08%
.....		
Total Votes Cast	64454	
Number Under Votes	9627	14.93%
Number Over Votes	13	.2%

AS PER ORIGINAL

RECORDER'S MEMORANDUM

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AMENDMENT NO. 2

FOR	33860	52.54%
AGAINST	20094	31.17%
.....		
Total Votes Cast	64454	
Number Under Votes	10457	16.22%
Number Over Votes	32	.4%

AMENDMENT NO. 3

FOR	37849	58.72%
AGAINST	16971	26.33%
.....		
Total Votes Cast	64454	
Number Under Votes	9616	14.91%
Number Over Votes	18	.2%

TOTAL BALLOTS CAST 64454

TOTAL TYPE 1 BALLOTS 64454

37 0030

37 0031

EXAMPLE

7

EXAMPLE							
FOR	Proposition No. 1	NU	NU	NU	NU	NU	NU
		NU					
AGAINST	Proposition No. 1	NU	NU				
		NU	NU	NU	NU	NU	NU
MAYOR	John Doe						

[illegible]

		Proposition No. 1	EXAMPLE				
FOR		Y	Y	Y	Y	Y	Y
		N					
AGAINST	Proposition No. 1		Y				
		N					
MAYOR	John Doe	Y	Y	Y	Y	Y	Y
		N					

7

[illegible]

EXAMPLE

RECORD TALLIES
5 VOTES TO A
SQUARE LIKE THIS

7

[illegible]

EXAMPLE

RECORD TALLIES
3 VOTES TO A
SQUARE LIKE THIS

FOR	Proposition No. 1	Y	N	N	N	N	N	N	N
AGAINST	Proposition No. 1	N	N						
MAYOR	John Doe	N	N	N	N	N			

[illegible]

EXAMPLE									
FOR	Proposition No. 1	IN	IN	IN	IN	IN	IN	IN	IN
AGAINST	Proposition No. 1	IN	IN						
MAYOR	John Doe	IN	IN	IN	IN	IN			

7

[illegible]

AS PER ORIGINAL

RECORD TALLIES
3 VOTES TO A
SQUARE LIKE THIS

[illegible]

PJ. #10

[illegible]

FOR	Proposition No. 1	Y	N	Y	N	Y	N	Y	N
		Y							
AGAINST	Proposition No. 1		Y						
		Y							
MAYOR	John Doe	Y	Y	Y	Y	Y	Y	Y	Y
		Y							

7

60	777
65	777
70	777
75	777
80	777
85	777
90	777
95	777
100	777
105	777
110	777
115	777
120	777
125	777
130	777
135	777
140	777
145	777
150	777
TOTAL	150 25.479

EXAMPLE

RECORD TALLIES
3 VOTES TO A
SQUARE LIKE THIS

7

FOR	Proposition No. 1	NI	NI	NI	NI	NI	NI
AGAINST	Proposition No. 1	NI	NI				
MAJOR	John Doe	NI	NI	NI	NI	NI	

[illegible]

AS PER ORIGINAL

EXAMPLE							
FOR	Proposition No. 1	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>				
AGAINST	Proposition No. 1	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>				
MAYOR	John Doe	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>				

RECORD TALLIES
5 VOTES TO A
SQUARE LIFE THIS

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[illegible]

EXAMPLE

[illegible]

RECORD TALLIES
5 VOTES TO A
SQUARE LIKE THIS

[illegible][illegible]

EXAMPLE

RECORD TALLIES
5 VOTES TO A
SQUARE LIKE THIS

FOR	Proposition No. 1	Y	N	N	N	N	N	N
AGAINST	Proposition No. 1	N	Y	N	N	N	N	N
MAYOR	John Doe	N	N	N	N	N	N	N

[illegible]

AS PER ORIGINAL

If the election is for the purpose of voting on candidates for office, whether the same be 1st, 2nd, 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th, 13th, 14th, 15th, 16th, 17th, 18th, 19th, 20th, 21st, 22nd, 23rd, 24th, 25th, 26th, 27th, 28th, 29th, 30th, 31st, 32nd, 33rd, 34th, 35th, 36th, 37th, 38th, 39th, 40th, 41st, 42nd, 43rd, 44th, 45th, 46th, 47th, 48th, 49th, 50th, 51st, 52nd, 53rd, 54th, 55th, 56th, 57th, 58th, 59th, 60th, 61st, 62nd, 63rd, 64th, 65th, 66th, 67th, 68th, 69th, 70th, 71st, 72nd, 73rd, 74th, 75th, 76th, 77th, 78th, 79th, 80th, 81st, 82nd, 83rd, 84th, 85th, 86th, 87th, 88th, 89th, 90th, 91st, 92nd, 93rd, 94th, 95th, 96th, 97th, 98th, 99th, 100th, 101st, 102nd, 103rd, 104th, 105th, 106th, 107th, 108th, 109th, 110th, 111th, 112th, 113th, 114th, 115th, 116th, 117th, 118th, 119th, 120th, 121st, 122nd, 123rd, 124th, 125th, 126th, 127th, 128th, 129th, 130th, 131st, 132nd, 133rd, 134th, 135th, 136th, 137th, 138th, 139th, 140th, 141st, 142nd, 143rd, 144th, 145th, 146th, 147th, 148th, 149th, 150th, 151st, 152nd, 153rd, 154th, 155th, 156th, 157th, 158th, 159th, 160th, 161st, 162nd, 163rd, 164th, 165th, 166th, 167th, 168th, 169th, 170th, 171st, 172nd, 173rd, 174th, 175th, 176th, 177th, 178th, 179th, 180th, 181st, 182nd, 183rd, 184th, 185th, 186th, 187th, 188th, 189th, 190th, 191st, 192nd, 193rd, 194th, 195th, 196th, 197th, 198th, 199th, 200th, 201st, 202nd, 203rd, 204th, 205th, 206th, 207th, 208th, 209th, 210th, 211st, 212nd, 213th, 214th, 215th, 216th, 217th, 218th, 219th, 220th, 221st, 222nd, 223rd, 224th, 225th, 226th, 227th, 228th, 229th, 230th, 231st, 232nd, 233rd, 234th, 235th, 236th, 237th, 238th, 239th, 240th, 241st, 242nd, 243rd, 244th, 245th, 246th, 247th, 248th, 249th, 250th, 251st, 252nd, 253rd, 254th, 255th, 256th, 257th, 258th, 259th, 260th, 261st, 262nd, 263rd, 264th, 265th, 266th, 267th, 268th, 269th, 270th, 271st, 272nd, 273rd, 274th, 275th, 276th, 277th, 278th, 279th, 280th, 281st, 282nd, 283rd, 284th, 285th, 286th, 287th, 288th, 289th, 290th, 291st, 292nd, 293rd, 294th, 295th, 296th, 297th, 298th, 299th, 300th, 301st, 302nd, 303rd, 304th, 305th, 306th, 307th, 308th, 309th, 310th, 311st, 312nd, 313th, 314th, 315th, 316th, 317th, 318th, 319th, 320th, 321st, 322nd, 323rd, 324th, 325th, 326th, 327th, 328th, 329th, 330th, 331st, 332nd, 333rd, 334th, 335th, 336th, 337th, 338th, 339th, 340th, 341st, 342nd, 343rd, 344th, 345th, 346th, 347th, 348th, 349th, 350th, 351st, 352nd, 353rd, 354th, 355th, 356th, 357th, 358th, 359th, 360th, 361st, 362nd, 363rd, 364th, 365th, 366th, 367th, 368th, 369th, 370th, 371st, 372nd, 373rd, 374th, 375th, 376th, 377th, 378th, 379th, 380th, 381st, 382nd, 383rd, 384th, 385th, 386th, 387th, 388th, 389th, 390th, 391st, 392nd, 393rd, 394th, 395th, 396th, 397th, 398th, 399th, 400th, 401st, 402nd, 403rd, 404th, 405th, 406th, 407th, 408th, 409th, 410th, 411st, 412nd, 413th, 414th, 415th, 416th, 417th, 418th, 419th, 420th, 421st, 422nd, 423rd, 424th, 425th, 426th, 427th, 428th, 429th, 430th, 431st, 432nd, 433rd, 434th, 435th, 436th, 437th, 438th, 439th, 440th, 441st, 442nd, 443rd, 444th, 445th, 446th, 447th, 448th, 449th, 450th, 451st, 452nd, 453rd, 454th, 455th, 456th, 457th, 458th, 459th, 460th, 461st, 462nd, 463rd, 464th, 465th, 466th, 467th, 468th, 469th, 470th, 471st, 472nd, 473rd, 474th, 475th, 476th, 477th, 478th, 479th, 480th, 481st, 482nd, 483rd, 484th, 485th, 486th, 487th, 488th, 489th, 490th, 491st, 492nd, 493rd, 494th, 495th, 496th, 497th, 498th, 499th, 500th, 501st, 502nd, 503rd, 504th, 505th, 506th, 507th, 508th, 509th, 510th, 511st, 512nd, 513th, 514th, 515th, 516th, 517th, 518th, 519th, 520th, 521st, 522nd, 523rd, 524th, 525th, 526th, 527th, 528th, 529th, 530th, 531st, 532nd, 533rd, 534th, 535th, 536th, 537th, 538th, 539th, 540th, 541st, 542nd, 543rd, 544th, 545th, 546th, 547th, 548th, 549th, 550th, 551st, 552nd, 553rd, 554th, 555th, 556th, 557th, 558th, 559th, 560th, 561st, 562nd, 563rd, 564th, 565th, 566th, 567th, 568th, 569th, 570th, 571st, 572nd, 573rd, 574th, 575th, 576th, 577th, 578th, 579th, 580th, 581st, 582nd, 583rd, 584th, 585th, 586th, 587th, 588th, 589th, 590th, 591st, 592nd, 593rd, 594th, 595th, 596th, 597th, 598th, 599th, 600th, 601st, 602nd, 603rd, 604th, 605th, 606th, 607th, 608th, 609th, 610th, 611st, 612nd, 613th, 614th, 615th, 616th, 617th, 618th, 619th, 620th, 621st, 622nd, 623rd, 624th, 625th, 626th, 627th, 628th, 629th, 630th, 631st, 632nd, 633rd, 634th, 635th, 636th, 637th, 638th, 639th, 640th, 641st, 642nd, 643rd, 644th, 645th, 646th, 647th, 648th, 649th, 650th, 651st, 652nd, 653rd, 654th, 655th, 656th, 657th, 658th, 659th, 660th, 661st, 662nd, 663rd, 664th, 665th, 666th, 667th, 668th, 669th, 670th, 671st, 672nd, 673rd, 674th, 675th, 676th, 677th, 678th, 679th, 680th, 681st, 682nd, 683rd, 684th, 685th, 686th, 687th, 688th, 689th, 690th, 691st, 692nd, 693rd, 694th, 695th, 696th, 697th, 69

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FOR	Proposition No. 1	Yes	No	Yes	No	Yes	No	Yes	No
AGAINST	Proposition No. 1	Yes	No	Yes	No	Yes	No	Yes	No
MAJOR	John Doe	Yes	No	Yes	No	Yes	No	Yes	No

RECORD ~~clips~~
3 VOTES TO A
SQUARE LIKE THIS
777

AS PER ORIGINAL

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidates in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" and "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

OFFICE OR "FOR" AND "AGAINST"	CANDIDATES OR PROPOSITIONS											
		5	10	15	20	25	30	35	40	45	50	55
	Rice pct. 48											
	Court pct. 66											
	Rice pct. 9											
	Rice pct. 66											
	Rice pct. 13											
	Rice pct. 4											

60	65	70	75	80	85	90	95	100	105	110	115	120	125	130	135	140	145	150	TOTAL
																			3
																			3
																			11
																			95
																			6
																			1

EXAMPLE

FOR	Proposition No. 1	NO	NO	NO	NO	NO	NO	NO	NO
AGAINST	Proposition No. 1	NO	NO	NO	NO	NO	NO	NO	NO
MAYOR	John Doe	NO	NO	NO	NO	NO	NO	NO	NO

RECORD TALLIES
5 VOTES TO A
SQUARE LIKE THIS

NO

Absentee Ballots

FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988

Total Number Voting 12009

STRAIGHT PARTY

REPUBLICAN	3154	26.26%
DEMOCRAT	1653	13.76%
LIBERTARIAN	19	.15%
NEW ALLIANCE	10	.8%

Total Votes Cast	12009	
Number Under Votes	7168	59.68%
Number Over Votes	5	.4%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	8735	72.73%
DUKAKIS/BENTSEN	3033	25.25%
PAUL/MARROU	71	.59%
FULANI/MENDEZ	14	.11%
	20	.16%

Total Votes Cast	12009	
Number Under Votes	74	.61%
Number Over Votes	62	.51%

UNITED STATES SENATOR

BEAU BOULTER	6637	55.26%
LLOYD BENTSEN	5112	42.56%
JEFF DAIELL	57	.47%
	7	.5%

Total Votes Cast	12009	
Number Under Votes	191	1.59%
Number Over Votes	5	.4%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	9019	75.10%
WAYNE WALKER	2638	21.96%
GEORGE HARPER	65	.54%
	1	.0%

Total Votes Cast	12009	
Number Under Votes	259	2.15%
Number Over Votes	27	.22%

RAILROAD COMMISSIONER

ED EMMETT	6698	55.77%
JAMES (JIN) NUGENT	4257	35.44%
RICHARD DRAHEIM	107	.89%
REYNALDO LOZANO	145	1.20%

Total Votes Cast	12009	
Number Under Votes	796	6.62%
Number Over Votes	6	.4%

37 0045

370046

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	8153	67.89%
CLINT HACKNEY	3165	26.35%
	11	. 9%

Total Votes Cast	12009	
Number Under Votes	674	5.61%
Number Over Votes	6	. 4%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	8366	69.66%
TED Z. ROBERTSON	2951	24.57%

Total Votes Cast	12009	
Number Under Votes	688	5.72%
Number Over Votes	4	. 3%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	7025	58.49%
LLOYD DOGGETT	4257	35.44%

Total Votes Cast	12009	
Number Under Votes	722	6.01%
Number Over Votes	5	. 4%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	7461	62.12%
BILL KILGARLIN	3565	29.68%

Total Votes Cast	12009	
Number Under Votes	980	8.16%
Number Over Votes	3	. 2%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	6737	56.09%
RAUL A. GONZALEZ	4154	34.59%
CALVIN W. SCHOLZ	177	1.47%

Total Votes Cast	12009	
Number Under Votes	935	7.78%
Number Over Votes	6	. 4%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	6999	58.28%
JACK HIGHTOWER	4225	35.18%

Total Votes Cast	12009	
Number Under Votes	783	6.52%
Number Over Votes	2	. 1%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	7721	64.29%
KARL BAYER	3193	26.58%

Total Votes Cast	12009	
Number Under Votes	1091	9.08%
Number Over Votes	4	. 3%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	6597	54.93%
MIKE McCORMICK	4192	34.90%

Total Votes Cast	12009	
Number Under Votes	1214	10.10%
Number Over Votes	6	. 4%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	6706	55.84%
EGON TAUSCH	585	4.87%

Total Votes Cast	12009	
Number Under Votes	4714	39.25%
Number Over Votes	4	. 3%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	7072	58.88%
CHUCK MILLER	3412	28.41%
CAROL CAUL	246	2.04%

Total Votes Cast	12009	
Number Under Votes	1273	10.60%
Number Over Votes	6	. 4%

STATE BOARD OF EDUCATION, DISTRICT 4

RAY ALEXANDER	296	74.37%
---------------	-----	--------

Total Votes Cast	398	
Number Under Votes	102	25.62%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	7232	62.28%
JOHN B. SULLIVAN	3069	26.43%
GEORGE WEEKS	184	1.58%

Total Votes Cast	11611	
Number Under Votes	1102	9.49%
Number Over Votes	24	.20%

STATE SENATOR, DISTRICT 17

J.E. "BUSTER" BROWN	4199	80.47%
CRAIG HAYNIE	202	3.87%

Total Votes Cast	5218	
Number Under Votes	811	15.54%
Number Over Votes	6	.11%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	8008	76.25%
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Total Votes Cast	10502	
Number Under Votes	2494	23.74%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 27

JACK HARRIS	821	54.47%
RANDALL L. FERGUSON	602	39.94%

Total Votes Cast	1507	
Number Under Votes	83	5.50%
Number Over Votes	1	. 6%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	7130	59.37%
MICHAEL O'CONNOR	3747	31.20%

Total Votes Cast	12009	
Number Under Votes	1126	9.37%
Number Over Votes	6	. 4%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	6512	54.22%
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Total Votes Cast	12009	
Number Under Votes	5497	45.77%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	7732	64.38%
ELAINE BRADY	3345	27.85%

Total Votes Cast	12009	
Number Under Votes	923	7.68%
Number Over Votes	9	. 7%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	5930	49.37%
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Total Votes Cast	12009	
Number Under Votes	6079	50.62%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	7564	62.98%
BEN G. LEVY	3208	26.71%

Total Votes Cast	12009	
Number Under Votes	1231	10.25%
Number Over Votes	6	. 4%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	7086	59.00%
MARGARET G. MIRABAL	3665	30.51%

Total Votes Cast	12009	
Number Under Votes	1253	10.43%
Number Over Votes	5	. 4%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	5943	49.48%
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Total Votes Cast	12009	
Number Under Votes	6066	50.51%
Number Over Votes	0	. 0%

37 0048

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	7000	58.28%
ROSS SEARS	3689	30.71%

Total Votes Cast	12009	
Number Under Votes	1314	10.94%
Number Over Votes	6	. 4%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	6010	50.04%
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Total Votes Cast	12009	
Number Under Votes	5999	49.95%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	5923	49.32%
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Total Votes Cast	12009	
Number Under Votes	6086	50.67%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	7252	60.38%
GEORGE ELLIS	3415	28.43%

Total Votes Cast	12009	
Number Under Votes	1337	11.13%
Number Over Votes	5	. 4%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	7549	62.86%
GREG WETTMAN	3343	27.83%

Total Votes Cast	12009	
Number Under Votes	1082	9.00%
Number Over Votes	35	.29%

SHERIFF

GUS GEORGE	8329	69.35%
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Total Votes Cast	12009	
Number Under Votes	3680	30.64%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	8359	69.60%
MARK MILLER	2941	24.48%

Total Votes Cast	12009	
Number Under Votes	676	5.62%
Number Over Votes	33	.27%

COUNTY COMMISSIONER, PRECINCT NO. 1

MARY WARD	1149	36.88%
BUD O'SHIELES	1938	60.73%

Total Votes Cast	3191	
Number Under Votes	98	3.07%
Number Over Votes	6	.18%

COUNTY COMMISSIONER, PRECINCT NO. 3

ALTON B. PRESSLEY	1984	66.06%
VAL BAUSE	760	25.30%

Total Votes Cast	3003	
Number Under Votes	243	8.09%
Number Over Votes	16	.53%

JUSTICE OF THE PEACE, PRECINCT 2, PL 1

R. GEORGE MOLINA	841	68.31%
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Total Votes Cast	1231	
Number Under Votes	390	31.68%
Number Over Votes	0	.0%

CONSTABLE, PRECINCT NO. 1

ANDREW L. SCHAFER	876	27.45%
R.L. "TINY" GASTON	2183	68.41%

Total Votes Cast	3191	
Number Under Votes	128	4.01%
Number Over Votes	4	.12%

CONSTABLE, PRECINCT NO. 2

RAY BREEDING	617	50.12%
	290	23.55%

Total Votes Cast	1231	
Number Under Votes	320	25.99%
Number Over Votes	4	.32%

CONSTABLE, PRECINCT NO. 3

R.G. "BOB" PARKER	1866	62.13%
	347	11.55%

Total Votes Cast	3003	
Number Under Votes	776	25.84%
Number Over Votes	14	.46%

CONSTABLE, PRECINCT NO. 4

HAL WERLEIN	3531	77.02%
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Total Votes Cast	4584	
Number Under Votes	1053	22.97%
Number Over Votes	0	.0%

AMENDMENT NO. 1

FOR	9030	75.19%
AGAINST	1161	9.66%

Total Votes Cast	12009	
Number Under Votes	1811	15.08%
Number Over Votes	7	.5%

AMENDMENT NO. 2

FOR	6420	53.45%
AGAINST	3642	30.32%
.....		
Total Votes Cast	12009	
Number Under Votes	1941	16.16%
Number Over Votes	6	.4%

AMENDMENT NO. 3

FOR	6689	55.69%
AGAINST	3475	28.93%
.....		
Total Votes Cast	12009	
Number Under Votes	1839	15.31%
Number Over Votes	6	.4%

TOTAL BALLOTS CAST	12009
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TOTAL TYPE 1 BALLOTS	12009
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37 0051

PRECINCT 1001

37 0052

FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988

Total Number Voting 719

STRAIGHT PARTY

REPUBLICAN	80	11.12%
DEMOCRAT	176	24.47%
LIBERTARIAN	5	.69%
NEW ALLIANCE	2	.27%

Total Votes Cast	719	
Number Under Votes	456	63.42%
Number Over Votes	0	.0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	384	53.40%
DUKAKIS/BENTSEN	310	43.11%
PAUL/MARROU	3	.41%
FULANI/MENDEZ	1	.13%
	4	.55%

Total Votes Cast	719	
Number Under Votes	5	.69%
Number Over Votes	12	1.66%

UNITED STATES SENATOR

BEAU BOULTER	233	32.40%
LLOYD BENTSEN	461	64.11%
JEFF DAIELL	7	.97%
	1	.13%

Total Votes Cast	719	
Number Under Votes	16	2.22%
Number Over Votes	1	.13%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	421	58.55%
WAYNE WALKER	266	36.99%
GEORGE HARPER	6	.83%
	1	.13%

Total Votes Cast	719	
Number Under Votes	22	3.05%
Number Over Votes	3	.41%

RAILROAD COMMISSIONER

ED EMMETT	245	34.07%
JAMES (JIM) NUGENT	370	51.46%
RICHARD DRAHEIM	11	1.52%
REYNALDO LOZANO	37	5.14%

Total Votes Cast	719	
Number Under Votes	53	7.37%
Number Over Votes	3	.41%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANDE	342	47.56%
CLINT HACKNEY	324	45.06%
	1	.13%

Total Votes Cast	719	
Number Under Votes	51	7.09%
Number Over Votes	1	.13%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	382	53.12%
TED Z. ROBERTSON	283	39.36%

Total Votes Cast	719	
Number Under Votes	54	7.51%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	240	33.37%
LLOYD DOGGETT	434	60.36%

Total Votes Cast	719	
Number Under Votes	44	6.11%
Number Over Votes	1	.13%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	268	37.27%
BILL KILGARLIN	374	52.01%

Total Votes Cast	719	
Number Under Votes	77	10.70%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	262	36.43%
RAUL A. GONZALEZ	379	52.71%
CALVIN W. SCHOLZ	13	1.80%

Total Votes Cast	719	
Number Under Votes	65	9.04%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	294	40.89%
JACK HIGHTOWER	373	51.87%

Total Votes Cast	719	
Number Under Votes	52	7.23%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	305	42.42%
KARL BAYER	336	46.73%

Total Votes Cast	719	
Number Under Votes	78	10.84%
Number Over Votes	0	.0%

37 0054

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	225	31.29%
MIKE MCCORMICK	405	56.32%

Total Votes Cast	719	
Number Under Votes	88	12.23%
Number Over Votes	1	.13%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	520	72.32%
EGON TAUSCH	30	4.17%

Total Votes Cast	719	
Number Under Votes	169	23.50%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	266	36.99%
CHUCK MILLER	340	47.28%
CAROL CAUL	23	3.19%

Total Votes Cast	719	
Number Under Votes	90	12.51%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 4

RAY ALEXANDER	0	. 0%
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Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	292	40.61%
JOHN B. SULLIVAN	328	45.61%
GEORGE WEEKS	16	2.22%

Total Votes Cast	719	
Number Under Votes	82	11.40%
Number Over Votes	1	.13%

STATE SENATOR, DISTRICT 17

J.E. "BUSTER" BROWN	0	. 0%
CRAIG HAYNIE	0	. 0%

Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	457	63.56%
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Total Votes Cast	719	
Number Under Votes	262	36.43%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 27

JACK HARRIS	0	. 0%
RANDALL L. FERGUSON	0	. 0%

Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	257	35.74%
MICHAEL O'CONNOR	384	53.40%

Total Votes Cast	719	
Number Under Votes	78	10.84%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	516	71.76%
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Total Votes Cast	719	
Number Under Votes	203	28.23%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	307	42.69%
ELAINE BRADY	348	48.40%

Total Votes Cast	719	
Number Under Votes	64	8.90%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	489	68.01%
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Total Votes Cast	719	
Number Under Votes	230	31.98%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	294	40.89%
BEN G. LEVY	339	47.14%

Total Votes Cast	719	
Number Under Votes	86	11.96%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	273	37.96%
MARGARET G. MIRABAL	363	50.48%

Total Votes Cast	719	
Number Under Votes	83	11.54%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	493	68.56%
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Total Votes Cast	719	
Number Under Votes	226	31.43%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	251	34.90%
ROSS SEARS	380	52.85%

Total Votes Cast	719	
Number Under Votes	87	12.10%
Number Over Votes	1	.13%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	499	69.40%
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Total Votes Cast	719	
Number Under Votes	220	30.59%
Number Over Votes	0	.0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	497	69.12%
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Total Votes Cast	719	
Number Under Votes	222	30.87%
Number Over Votes	0	.0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	277	38.52%
GEORGE ELLIS	356	49.51%

Total Votes Cast	719	
Number Under Votes	86	11.96%
Number Over Votes	0	.0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	326	45.34%
GREG WETTMAN	323	44.92%

Total Votes Cast	719	
Number Under Votes	70	9.73%
Number Over Votes	0	.0%

SHERIFF

GUS GEORGE	422	58.69%
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Total Votes Cast	719	
Number Under Votes	297	41.30%
Number Over Votes	0	.0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	374	52.01%
MARK MILLER	308	42.83%

Total Votes Cast	719	
Number Under Votes	37	5.14%
Number Over Votes	0	.0%

COUNTY COMMISSIONER, PRECINCT NO. 1

MARY WARD	258	35.88%
BUD O'SHIELES	433	60.22%

Total Votes Cast	719	
Number Under Votes	27	3.75%
Number Over Votes	1	.13%

COUNTY COMMISSIONER, PRECINCT NO.3

ALTON B. PRESSLEY	0	. 0%
VAL GAUSE	0	. 0%

Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

JUSTICE OF THE PEACE, PRECINCT 2, PL 1

R. GEORGE MOLINA	0	. 0%
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Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO.1

ANDREW L. SCHAFER	162	22.53%
R.L. "TINY" GASTON	525	73.01%

Total Votes Cast	719	
Number Under Votes	32	4.45%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 2

RAY BREEDING	0	. 0%
	0	. 0%

Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO.3

R.G. "BOB" PARKER	0	. 0%
	0	. 0%

Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO.4

HAL WERLEIN	0	. 0%
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Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	489	68.01%
AGAINST	100	15.02%

Total Votes Cast	719	
Number Under Votes	121	16.82%
Number Over Votes	1	.13%

AMENDMENT NO. 2

FOR	334	46.45%
AGAINST	246	34.21%

.....		
Total Votes Cast	719	
Number Under Votes	139	19.33%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	387	53.82%
AGAINST	208	28.92%

.....		
Total Votes Cast	719	
Number Under Votes	124	17.24%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	719
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TOTAL TYPE 1 BALLOTS	719
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37 0058

PRECINCT 2002

FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988

37 0059

Total Number Voting 292

STRAIGHT PARTY

REPUBLICAN	3	1.02%
DEMOCRAT	244	83.56%
LIBERTARIAN	1	.34%
NEW ALLIANCE	0	.0%

Total Votes Cast	292	
Number Under Votes	44	15.06%
Number Over Votes	0	.0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	10	3.42%
DUKAKIS/BENTSEN	270	92.46%
PAUL/MARROU	3	1.02%
FULANI/MENDEZ	1	.34%
	2	.68%

Total Votes Cast	292	
Number Under Votes	4	1.36%
Number Over Votes	2	.68%

UNITED STATES SENATOR

BEAU BOULTER	9	3.08%
LLOYD BENTSEN	271	92.80%
JEFF DAIELL	1	.34%
	0	.0%

Total Votes Cast	292	
Number Under Votes	10	3.42%
Number Over Votes	1	.34%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	17	5.82%
WAYNE WALKER	261	89.38%
GEORGE HARPER	1	.34%
	0	.0%

Total Votes Cast	292	
Number Under Votes	13	4.45%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER

ED EMNETT	9	3.08%
JAMES (JIM) NUGENT	267	91.43%
RICHARD DRAHEIM	1	.34%
REYNALDO LOZANO	1	.34%

Total Votes Cast	292	
Number Under Votes	14	4.79%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	12	4.10%
CLINT HACKNEY	266	91.09%
	0	. 0%

Total Votes Cast	292	
Number Under Votes	14	4.79%
Number Over Votes	0	. 0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	15	5.13%
TED Z. ROBERTSON	262	89.72%

Total Votes Cast	292	
Number Under Votes	15	5.13%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	8	2.73%
LLOYD DOGGETT	268	91.78%

Total Votes Cast	292	
Number Under Votes	16	5.47%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	7	2.39%
BILL KILGARLIN	265	90.75%

Total Votes Cast	292	
Number Under Votes	20	6.84%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	7	2.39%
RAUL A. GONZALEZ	268	91.78%
CALVIN W. SCHOLZ	1	.34%

Total Votes Cast	292	
Number Under Votes	16	5.47%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	10	3.42%
JACK HIGHTOWER	265	90.75%

Total Votes Cast	292	
Number Under Votes	17	5.82%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	9	3.08%
KARL BAYER	268	91.78%

Total Votes Cast	292	
Number Under Votes	15	5.13%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	7	2.39%
MIKE MCCORMICK	269	92.12%
.....		
Total Votes Cast	292	
Number Under Votes	16	5.47%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	266	91.09%
EGON TAUSCH	3	1.02%
.....		
Total Votes Cast	292	
Number Under Votes	23	7.87%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	6	2.05%
CHUCK MILLER	268	91.78%
CAROL CAUL	1	.34%
.....		
Total Votes Cast	292	
Number Under Votes	17	5.82%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 4

RAY ALEXANDER	0	. 0%
.....		
Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	8	2.73%
JOHN B. SULLIVAN	268	91.78%
GEORGE MEEKS	2	.68%
.....		
Total Votes Cast	292	
Number Under Votes	14	4.79%
Number Over Votes	0	. 0%

STATE SENATOR, DISTRICT 17

J.E. "BUSTER" BROWN	0	. 0%
CRAIG HAYNIE	0	. 0%
.....		
Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	0	. 0%
.....		
Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 27

JACK HARRIS	13	4.45%
RANDALL L. FERGUSON	264	90.41%

Total Votes Cast	292	
Number Under Votes	15	5.13%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	9	3.08%
MICHAEL O'CONNOR	266	91.09%

Total Votes Cast	292	
Number Under Votes	17	5.82%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	269	92.12%
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Total Votes Cast	292	
Number Under Votes	23	7.87%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	10	3.42%
ELAINE BRADY	266	91.09%

Total Votes Cast	292	
Number Under Votes	16	5.47%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	265	90.75%
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Total Votes Cast	292	
Number Under Votes	27	9.24%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	8	2.73%
BEN G. LEVY	264	90.41%

Total Votes Cast	292	
Number Under Votes	20	6.84%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	6	2.05%
MARGARET G. MIRABAL	267	91.43%

Total Votes Cast	292	
Number Under Votes	19	6.50%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	265	90.75%
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Total Votes Cast	292	
Number Under Votes	27	9.24%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	7	2.39%
ROSS SEARS	264	90.41%
.....		
Total Votes Cast	292	
Number Under Votes	21	7.19%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	266	91.09%
.....		
Total Votes Cast	292	
Number Under Votes	26	8.90%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	265	90.75%
.....		
Total Votes Cast	292	
Number Under Votes	27	9.24%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	7	2.39%
GEORGE ELLIS	265	90.75%
.....		
Total Votes Cast	292	
Number Under Votes	20	6.84%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	8	2.73%
GREG WETTMAN	264	90.41%
.....		
Total Votes Cast	292	
Number Under Votes	20	6.84%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	23	7.87%
.....		
Total Votes Cast	292	
Number Under Votes	269	92.12%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	25	8.56%
MARK MILLER	253	86.64%
.....		
Total Votes Cast	292	
Number Under Votes	14	4.79%
Number Over Votes	0	. 0%

COUNTY COMMISSIONER, PRECINCT NO. 1

MARY WARD	0	. 0%
BUD O'SHIELES	0	. 0%
.....		
Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

COUNTY COMMISSIONER, PRECINCT NO.3

ALTON B. PRESSLEY	0	. 0%
VAL GAUSE	0	. 0%
.....		
Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

JUSTICE OF THE PEACE, PRECINCT 2, PL 1

R. GEORGE MOLINA	268	91.78%
.....		
Total Votes Cast	292	
Number Under Votes	24	8.21%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO.1

ANDREW L. SCHAFER	0	. 0%
R.L. "TINY" GASTON	0	. 0%
.....		
Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 2

RAY BREEDING	266	91.09%
	6	2.05%
.....		
Total Votes Cast	292	
Number Under Votes	20	6.84%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO.3

R.G. "BOB" PARKER	0	. 0%
	0	. 0%
.....		
Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO.4

HAL WERLEIN	0	. 0%
.....		
Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	133	45.54%
AGAINST	28	9.58%
.....		
Total Votes Cast	292	
Number Under Votes	131	44.86%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	74	25.34%
AGAINST	86	29.45%

.....		
Total Votes Cast	292	
Number Under Votes	132	45.20%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	132	45.20%
AGAINST	28	9.58%

.....		
Total Votes Cast	292	
Number Under Votes	132	45.20%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	292
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TOTAL TYPE 1 BALLOTS	292
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37 0065

PRECINCT 2003

FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988

37 0066

Total Number Voting 932

STRAIGHT PARTY

REPUBLICAN	119	12.76%
DEMOCRAT	363	38.94%
LIBERTARIAN	4	.42%
NEW ALLIANCE	0	.0%

Total Votes Cast	932	
Number Under Votes	446	47.85%
Number Over Votes	0	.0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	379	40.66%
DUKAKIS/BENTSEN	533	57.18%
PAUL/MARROU	4	.42%
FULANI/MENDEZ	2	.21%
	2	.21%

Total Votes Cast	932	
Number Under Votes	5	.53%
Number Over Votes	7	.75%

UNITED STATES SENATOR

BEAU BOULTER	248	26.60%
LLOYD BENTSEN	650	69.74%
JEFF DATELL	9	.96%
	1	.10%

Total Votes Cast	932	
Number Under Votes	24	2.57%
Number Over Votes	0	.0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	352	37.76%
WAYNE WALKER	539	57.83%
GEORGE HARPER	12	1.28%
	0	.0%

Total Votes Cast	932	
Number Under Votes	28	3.00%
Number Over Votes	1	.10%

RAILROAD COMMISSIONER

ED EMMETT	241	25.85%
JAMES (JIN) MUGENT	585	62.76%
RICHARD DRAHEIM	13	1.39%
REYNALDO LOZANO	31	3.32%

Total Votes Cast	932	
Number Under Votes	60	6.43%
Number Over Votes	2	.21%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	340	36.48%
CLINT HACKNEY	526	56.43%
	1	.10%

Total Votes Cast	932	
Number Under Votes	65	6.97%
Number Over Votes	0	. 0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	360	38.62%
TED Z. ROBERTSON	506	54.29%

Total Votes Cast	932	
Number Under Votes	66	7.08%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	241	25.85%
LLOYD DOBGETT	639	68.56%

Total Votes Cast	932	
Number Under Votes	52	5.57%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	267	28.64%
BILL KILGARLIN	586	62.87%

Total Votes Cast	932	
Number Under Votes	79	8.47%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	265	28.43%
RAUL A. GONZALEZ	578	62.01%
CALVIN W. SCHOLZ	20	2.14%

Total Votes Cast	932	
Number Under Votes	69	7.40%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	289	31.00%
JACK HIGHTOWER	580	62.23%

Total Votes Cast	932	
Number Under Votes	63	6.75%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	309	33.15%
KARL BAYER	541	58.04%

Total Votes Cast	932	
Number Under Votes	82	8.79%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	236	25.32%
MIKE McCORMICK	607	65.12%

Total Votes Cast	932	
Number Under Votes	89	9.54%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	689	73.92%
EGON TAUSCH	48	5.15%

Total Votes Cast	932	
Number Under Votes	195	20.92%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	264	28.32%
CHUCK MILLER	545	58.47%
CAROL CAUL	31	3.32%

Total Votes Cast	932	
Number Under Votes	92	9.87%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 4

RAY ALEXANDER	0	. 0%
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Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	275	29.50%
JOHN B. SULLIVAN	539	57.83%
GEORGE MEEKS	29	3.11%

Total Votes Cast	932	
Number Under Votes	89	9.54%
Number Over Votes	0	. 0%

STATE SENATOR, DISTRICT 17

J.E. "BUSTER" BROWN	431	46.24%
CRAIG HAYNIE	126	13.51%

Total Votes Cast	932	
Number Under Votes	375	40.23%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	0	. 0%
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Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 27

JACK HARRIS	348	37.33%
RANDALL L. FERGUSON	532	57.08%

Total Votes Cast	932	
Number Under Votes	51	5.47%
Number Over Votes	1	.10%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	278	29.82%
MICHAEL O'CONNOR	570	61.15%

Total Votes Cast	932	
Number Under Votes	84	9.01%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	698	74.89%
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Total Votes Cast	932	
Number Under Votes	234	25.10%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	317	34.01%
ELAINE BRADY	554	59.44%

Total Votes Cast	932	
Number Under Votes	61	6.54%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	669	71.78%
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Total Votes Cast	932	
Number Under Votes	263	28.21%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	309	33.15%
BEN G. LEVY	539	57.83%

Total Votes Cast	932	
Number Under Votes	84	9.01%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	274	29.39%
MARGARET G. MIRABAL	566	60.72%

Total Votes Cast	932	
Number Under Votes	92	9.87%
Number Over Votes	0	.0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	665	71.35%
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Total Votes Cast	932	
Number Under Votes	267	28.64%
Number Over Votes	0	.0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	281	30.15%
ROSS SEARS	559	59.97%

Total Votes Cast	932	
Number Under Votes	92	9.87%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	678	72.74%
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Total Votes Cast	932	
Number Under Votes	254	27.25%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	669	71.78%
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Total Votes Cast	932	
Number Under Votes	263	28.21%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	283	30.36%
GEORGE ELLIS	560	60.08%

Total Votes Cast	932	
Number Under Votes	89	9.54%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	293	31.43%
GREG WETTMAN	564	60.51%

Total Votes Cast	932	
Number Under Votes	74	7.93%
Number Over Votes	1	.10%

SHERIFF

GUS GEORGE	426	45.70%
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Total Votes Cast	932	
Number Under Votes	506	54.29%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	404	43.34%
MARK MILLER	480	51.50%

Total Votes Cast	932	
Number Under Votes	48	5.15%
Number Over Votes	0	. 0%

COUNTY COMMISSIONER, PRECINCT NO. 1

MARY WARD	0	. 0%
BUD O'SHIELES	0	. 0%

Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

37 0071

COUNTY COMMISSIONER, PRECINCT NO.3

ALTON B. PRESSLEY	0	. 0%
VAL GAUSE	0	. 0%

Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

JUSTICE OF THE PEACE, PRECINCT 2, PL 1

R. GEORGE MOLINA	736	78.96%
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Total Votes Cast	932	
Number Under Votes	196	21.03%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO.1

ANDREW L. SCHAFER	0	. 0%
R.L. "TINY" GASTON	0	. 0%

Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 2

RAY BREEDING	617	66.20%
	109	11.69%

Total Votes Cast	932	
Number Under Votes	206	22.10%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO.3

R.G. "BOB" PARKER	0	. 0%
	0	. 0%

Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO.4

HAL WERLEIN	0	. 0%
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Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	556	59.65%
AGAINST	116	12.44%

Total Votes Cast	932	
Number Under Votes	260	27.89%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	409	43.88%
AGAINST	247	26.50%

.....		
Total Votes Cast	932	
Number Under Votes	275	29.50%
Number Over Votes	1	.10%

AMENDMENT NO. 3

FOR	496	53.21%
AGAINST	176	18.88%

.....		
Total Votes Cast	932	
Number Under Votes	260	27.89%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	932
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TOTAL TYPE 1 BALLOTS	932
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37 0072

PRECINCT 3004

FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988

37 0073

Total Number Voting 1231

STRAIGHT PARTY

REPUBLICAN	268	21.77%
DEMOCRAT	181	14.70%
LIBERTARIAN	3	.24%
NEW ALLIANCE	0	.0%

Total Votes Cast	1231	
Number Under Votes	779	63.28%
Number Over Votes	0	.0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	825	67.01%
DUKAKIS/BENTSEN	398	32.33%
PAUL/MARROU	6	.48%
FULANI/MENDEZ	0	.0%
	1	.8%

Total Votes Cast	1231	
Number Under Votes	1	.8%
Number Over Votes	0	.0%

UNITED STATES SENATOR

BEAU BOULTER	543	44.11%
LLOYD BENTSEN	658	53.45%
JEFF DATELL	12	.97%
	0	.0%

Total Votes Cast	1231	
Number Under Votes	18	1.46%
Number Over Votes	0	.0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	875	71.08%
WAYNE WALKER	389	25.10%
GEORGE HARPER	9	.73%
	0	.0%

Total Votes Cast	1231	
Number Under Votes	38	3.08%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER

ED EMMETT	561	45.57%
JAMES (JIM) NUGENT	512	41.59%
RICHARD DRAHEIM	10	.81%
REYNALDO LOZANO	26	2.11%

Total Votes Cast	1231	
Number Under Votes	121	9.82%
Number Over Votes	1	.8%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	733	59.54%
CLINT HACKNEY	409	33.22%
	1	. 8%

Total Votes Cast	1231	
Number Under Votes	88	7.14%
Number Over Votes	0	. 0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	809	65.71%
TED Z. ROBERTSON	344	27.94%

Total Votes Cast	1231	
Number Under Votes	78	6.33%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	599	48.65%
LLOYD DOBSETT	546	44.35%

Total Votes Cast	1231	
Number Under Votes	86	6.98%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	638	51.82%
BILL KILGARLIN	465	37.77%

Total Votes Cast	1231	
Number Under Votes	128	10.39%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	594	48.25%
RAUL A. GONZALEZ	487	39.56%
CALVIN W. SCHOLZ	26	2.11%

Total Votes Cast	1231	
Number Under Votes	124	10.07%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	687	55.80%
JACK HIGHTOWER	441	35.82%

Total Votes Cast	1231	
Number Under Votes	103	8.36%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	695	56.45%
KARL BAYER	396	32.16%

Total Votes Cast	1231	
Number Under Votes	140	11.37%
Number Over Votes	0	. 0%

37 0074

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	541	43.94%
MIKE MCCORMICK	538	43.70%

Total Votes Cast	1231	
Number Under Votes	152	12.34%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	745	60.51%
EGON TAUSCH	68	5.52%

Total Votes Cast	1231	
Number Under Votes	417	33.87%
Number Over Votes	1	. 8%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	613	49.79%
CHUCK MILLER	416	33.79%
CAROL CAUL	47	3.81%

Total Votes Cast	1231	
Number Under Votes	155	12.59%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 4

RAY ALEXANDER	0	. 0%
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Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	639	51.90%
JOHN B. SULLIVAN	397	32.25%
GEORGE MEEKS	46	3.73%

Total Votes Cast	1231	
Number Under Votes	149	12.10%
Number Over Votes	0	. 0%

STATE SENATOR, DISTRICT 17

J.E. "BUSTER" BROWN	0	. 0%
CRAIG HAYNIE	0	. 0%

Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	856	69.53%
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Total Votes Cast	1231	
Number Under Votes	375	30.46%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 27

JACK HARRIS	0	. 0%
RANDALL L. FERGUSON	0	. 0%
.....		
Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	663	53.85%
MICHAEL O'CONNOR	432	35.09%
.....		
Total Votes Cast	1231	
Number Under Votes	136	11.04%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	709	57.59%
.....		
Total Votes Cast	1231	
Number Under Votes	522	42.40%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	627	50.93%
ELAINE BRADY	481	39.07%
.....		
Total Votes Cast	1231	
Number Under Votes	122	9.91%
Number Over Votes	1	. 8%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	686	55.72%
.....		
Total Votes Cast	1231	
Number Under Votes	545	44.27%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	654	53.12%
BEN G. LEVY	484	32.81%
.....		
Total Votes Cast	1231	
Number Under Votes	173	14.05%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	594	48.25%
MARGARET G. MIRABAL	480	38.99%
.....		
Total Votes Cast	1231	
Number Under Votes	157	12.75%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	673	54.67%
.....		
Total Votes Cast	1231	
Number Under Votes	558	45.32%
Number Over Votes	0	. 0%

37 0076

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	606	49.22%
ROSS SEARS	441	35.82%

Total Votes Cast	1231	
Number Under Votes	184	14.94%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	682	55.40%
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Total Votes Cast	1231	
Number Under Votes	549	44.59%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	670	54.42%
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Total Votes Cast	1231	
Number Under Votes	561	45.57%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	599	48.65%
GEORGE ELLIS	460	37.36%

Total Votes Cast	1231	
Number Under Votes	172	13.97%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	661	53.69%
GREG WETTMAN	406	32.98%

Total Votes Cast	1231	
Number Under Votes	164	13.32%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	803	65.23%
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Total Votes Cast	1231	
Number Under Votes	428	34.76%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	791	64.25%
MARK MILLER	340	27.61%

Total Votes Cast	1231	
Number Under Votes	100	8.12%
Number Over Votes	0	. 0%

COUNTY COMMISSIONER, PRECINCT NO. 1

MARY WARD	0	. 0%
BUD O'SHIELES	0	. 0%

Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

COUNTY COMMISSIONER, PRECINCT NO.3

ALTON B. PRESSLEY	655	53.20%
VAL GAUSE	451	36.63%

.....		
Total Votes Cast	1231	
Number Under Votes	125	10.15%
Number Over Votes	0	. 0%

JUSTICE OF THE PEACE, PRECINCT 2, PL 1

R. GEORGE MOLINA	0	. 0%
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.....		
Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO.1

ANDREW L. SCHAFER	0	. 0%
R.L. "TINY" GASTON	0	. 0%

.....		
Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 2

RAY BREEDING	0	. 0%
	0	. 0%

.....		
Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO.3

R.G. "BOB" PARKER	765	62.14%
	70	5.68%

.....		
Total Votes Cast	1231	
Number Under Votes	396	32.16%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO.4

HAL MERLEIN	0	. 0%
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.....		
Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	943	76.60%
AGAINST	143	11.61%

.....		
Total Votes Cast	1231	
Number Under Votes	145	11.77%
Number Over Votes	0	. 0%

37 0078

AMENDMENT NO. 2

FOR	677	54.99%
AGAINST	405	32.90%

.....		
Total Votes Cast	1231	
Number Under Votes	149	12.10%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	744	60.43%
AGAINST	349	28.35%

.....		
Total Votes Cast	1231	
Number Under Votes	138	11.21%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	1231
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TOTAL TYPE 1 BALLOTS	1231
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37 0079

PRECINCT 3005

FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988

37 0080

Total Number Voting 440

STRAIGHT PARTY

REPUBLICAN	95	21.59%
DEMOCRAT	30	6.81%
LIBERTARIAN	1	.22%
NEW ALLIANCE	0	.0%

Total Votes Cast	440	
Number Under Votes	313	71.13%
Number Over Votes	1	.22%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	345	78.40%
DUKAKIS/BENTSEN	84	19.09%
PAUL/MARROU	3	.68%
FULANI/MENDEZ	0	.0%
	0	.0%

Total Votes Cast	440	
Number Under Votes	3	.68%
Number Over Votes	5	1.13%

UNITED STATES SENATOR

BEAU BOULTER	239	54.31%
LLOYD BENTSEN	190	43.18%
JEFF DAIELL	4	.90%
	0	.0%

Total Votes Cast	440	
Number Under Votes	5	1.13%
Number Over Votes	2	.45%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	364	82.72%
WAYNE WALKER	67	15.22%
GEORGE HARPER	1	.22%
	0	.0%

Total Votes Cast	440	
Number Under Votes	7	1.59%
Number Over Votes	1	.22%

RAILROAD COMMISSIONER

ED EMMETT	277	62.95%
JAMES (JIM) NUGENT	123	27.95%
RICHARD DRAHEIM	4	.90%
REYNALDO LOZANO	5	1.13%

Total Votes Cast	440	
Number Under Votes	29	6.59%
Number Over Votes	2	.45%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	316	71.81%
CLINT HACKNEY	103	23.40%
	0	.0%

Total Votes Cast	440	
Number Under Votes	20	4.54%
Number Over Votes	1	.22%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	343	77.95%
TED Z. ROBERTSON	75	17.04%

Total Votes Cast	440	
Number Under Votes	21	4.77%
Number Over Votes	1	.22%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	285	64.77%
LLOYD DOGGETT	138	31.36%

Total Votes Cast	440	
Number Under Votes	16	3.63%
Number Over Votes	1	.22%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	297	67.50%
BILL KILGARLIN	113	25.68%

Total Votes Cast	440	
Number Under Votes	29	6.59%
Number Over Votes	1	.22%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	255	57.95%
RAUL A. GONZALEZ	150	34.09%
CALVIN W. SCHOLZ	3	.68%

Total Votes Cast	440	
Number Under Votes	31	7.04%
Number Over Votes	1	.22%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	285	64.77%
JACK HIGHTOWER	134	30.45%

Total Votes Cast	440	
Number Under Votes	20	4.54%
Number Over Votes	1	.22%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	326	74.09%
KARL BAYER	84	19.09%

Total Votes Cast	440	
Number Under Votes	29	6.59%
Number Over Votes	1	.22%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	247	56.13%
MIKE McCORMICK	155	35.22%

Total Votes Cast	440	
Number Under Votes	37	8.40%
Number Over Votes	1	.22%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	262	59.54%
EGON TAUSCH	31	7.04%

Total Votes Cast	440	
Number Under Votes	146	33.18%
Number Over Votes	1	.22%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	283	64.31%
CHUCK MILLER	95	21.59%
CAROL CAUL	13	2.95%

Total Votes Cast	440	
Number Under Votes	48	10.90%
Number Over Votes	1	.22%

STATE BOARD OF EDUCATION, DISTRICT 4

RAY ALEXANDER	0	. 0%
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Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	296	67.27%
JOHN B. SULLIVAN	99	22.50%
GEORGE WEEKS	10	2.27%

Total Votes Cast	440	
Number Under Votes	34	7.72%
Number Over Votes	1	.22%

STATE SENATOR, DISTRICT 17

J.E. "BUSTER" BROWN	0	. 0%
CRAIG HAYNIE	0	. 0%

Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	360	81.81%
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Total Votes Cast	440	
Number Under Votes	80	18.18%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 27

JACK HARRIS	0	. 0%
RANDALL L. FERGUSON	0	. 0%

Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	282	64.09%
MICHAEL O'CONNOR	118	26.81%

Total Votes Cast	440	
Number Under Votes	39	8.86%
Number Over Votes	1	.22%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	250	56.81%
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Total Votes Cast	440	
Number Under Votes	190	43.18%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	295	67.04%
ELAINE BRADY	108	24.54%

Total Votes Cast	440	
Number Under Votes	37	8.40%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	234	53.18%
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Total Votes Cast	440	
Number Under Votes	206	46.81%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	304	69.09%
BEN G. LEVY	92	20.90%

Total Votes Cast	440	
Number Under Votes	44	10.00%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	270	61.36%
MARGARET G. MIRABAL	125	28.40%

Total Votes Cast	440	
Number Under Votes	45	10.22%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	235	53.40%
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Total Votes Cast	440	
Number Under Votes	205	46.59%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	283	64.31%
ROSS SEARS	106	24.09%

.....		
Total Votes Cast	440	
Number Under Votes	51	11.59%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	233	52.95%
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.....		
Total Votes Cast	440	
Number Under Votes	207	47.04%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	230	52.27%
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.....		
Total Votes Cast	440	
Number Under Votes	210	47.72%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	291	66.13%
GEORGE ELLIS	99	22.50%

.....		
Total Votes Cast	440	
Number Under Votes	50	11.36%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY S. ELLIOTT	309	70.22%
GREG WETTMAN	94	21.36%

.....		
Total Votes Cast	440	
Number Under Votes	37	8.40%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	340	77.27%
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.....		
Total Votes Cast	440	
Number Under Votes	100	22.72%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	347	78.86%
MARK MILLER	76	17.27%

.....		
Total Votes Cast	440	
Number Under Votes	17	3.86%
Number Over Votes	0	. 0%

COUNTY COMMISSIONER, PRECINCT NO. 1

MARY WARD	0	. 0%
BUD O'SHIELES	0	. 0%

.....		
Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

COUNTY COMMISSIONER, PRECINCT NO.3

ALTON B. PRESSLEY	287	65.22%
VAL GAUSE	131	29.77%

.....		
Total Votes Cast	440	
Number Under Votes	22	5.00%
Number Over Votes	0	. 0%

JUSTICE OF THE PEACE, PRECINCT 2, PL 1

R. GEORGE MOLINA	0	. 0%
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.....		
Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO.1

ANDREW L. SCHAFER	0	. 0%
R.L. "TINY" GASTON	0	. 0%

.....		
Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 2

RAY BREEDING	0	. 0%
	0	. 0%

.....		
Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO.3

R.G. "BOB" PARKER	306	69.54%
	25	5.68%

.....		
Total Votes Cast	440	
Number Under Votes	109	24.77%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO.4

HAL MERLEIN	0	. 0%
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.....		
Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	348	79.09%
AGAINST	48	10.90%

.....		
Total Votes Cast	440	
Number Under Votes	44	10.00%
Number Over Votes	0	. 0%

37 0085

AMENDMENT NO. 2

FOR	219	49.77%
AGAINST	172	39.09%

.....		
Total Votes Cast	440	
Number Under Votes	49	11.13%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	240	54.54%
AGAINST	153	34.77%

.....		
Total Votes Cast	440	
Number Under Votes	47	10.68%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	440
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TOTAL TYPE 1 BALLOTS	440
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37 0086

PRECINCT 4006

37 0087

FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988

Total Number Voting 409

STRAIGHT PARTY

REPUBLICAN	96	23.47%
DEMOCRAT	74	18.09%
LIBERTARIAN	2	.48%
NEW ALLIANCE	0	.0%

Total Votes Cast	409	
Number Under Votes	237	57.94%
Number Over Votes	0	.0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	282	68.94%
DUKAKIS/BENTSEN	115	28.11%
PAUL/MARROU	6	1.46%
FULANI/MENDEZ	0	.0%
	1	.24%

Total Votes Cast	409	
Number Under Votes	3	.73%
Number Over Votes	2	.48%

UNITED STATES SENATOR

BEAU BOULTER	201	49.14%
LLOYD BENTSEN	195	47.67%
JEFF DAIELL	6	1.46%
	0	.0%

Total Votes Cast	409	
Number Under Votes	7	1.71%
Number Over Votes	0	.0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	292	71.39%
WAYNE WALKER	96	23.47%
GEORGE HARPER	5	1.22%
	0	.0%

Total Votes Cast	409	
Number Under Votes	15	3.66%
Number Over Votes	1	.24%

RAILROAD COMMISSIONER

ED EMMETT	211	51.58%
JAMES (JIM) NUGENT	158	38.63%
RICHARD DRAHEIM	7	1.71%
REYNALDO LOZANO	4	.97%

Total Votes Cast	409	
Number Under Votes	29	7.09%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	264	64.54%
CLINT HACKNEY	118	28.85%
	0	. 0%

Total Votes Cast	409	
Number Under Votes	27	6.60%
Number Over Votes	0	. 0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	284	69.43%
TED Z. ROBERTSON	100	24.44%

Total Votes Cast	409	
Number Under Votes	25	6.11%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	230	56.23%
LLOYD DOGGETT	148	36.18%

Total Votes Cast	409	
Number Under Votes	31	7.57%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	237	57.94%
BILL KILGARLIN	127	31.05%

Total Votes Cast	409	
Number Under Votes	45	11.00%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	218	53.30%
RAUL A. GONZALEZ	147	35.94%
CALVIN W. SCHOLZ	5	1.22%

Total Votes Cast	409	
Number Under Votes	39	9.53%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	228	55.74%
JACK HIGHTOWER	144	35.20%

Total Votes Cast	409	
Number Under Votes	37	9.04%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	253	61.85%
KARL BAYER	114	27.87%

Total Votes Cast	409	
Number Under Votes	42	10.26%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	212	51.83%
MIKE McCORMICK	147	35.94%

Total Votes Cast	409	
Number Under Votes	50	12.22%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	237	57.94%
EGON TAUSCH	23	5.62%

Total Votes Cast	409	
Number Under Votes	149	36.43%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	220	53.78%
CHUCK MILLER	125	30.56%
CAROL CAUL	13	3.17%

Total Votes Cast	409	
Number Under Votes	51	12.46%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 4

RAY ALEXANDER	0	. 0%
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Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	233	56.96%
JOHN B. SULLIVAN	123	30.07%
GEORGE MEEKS	10	2.44%

Total Votes Cast	409	
Number Under Votes	43	10.51%
Number Over Votes	0	. 0%

STATE SENATOR, DISTRICT 17

J.E. "BUSTER" BROWN	0	. 0%
CRAIG HAYNIE	0	. 0%

Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	0	. 0%
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Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 27

JACK HARRIS	279	68.21%
RANDALL L. FERGUSON	107	26.16%

.....		
Total Votes Cast	409	
Number Under Votes	22	5.37%
Number Over Votes	1	.24%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	226	55.25%
MICHAEL O'CONNOR	134	32.76%

.....		
Total Votes Cast	409	
Number Under Votes	49	11.98%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	213	52.07%
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.....		
Total Votes Cast	409	
Number Under Votes	196	47.92%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	253	61.85%
ELAINE BRADY	122	29.82%

.....		
Total Votes Cast	409	
Number Under Votes	30	7.33%
Number Over Votes	4	.97%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	205	50.12%
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.....		
Total Votes Cast	409	
Number Under Votes	204	49.87%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	249	60.88%
BEN G. LEVY	116	28.36%

.....		
Total Votes Cast	409	
Number Under Votes	43	10.51%
Number Over Votes	1	.24%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	224	54.76%
MARGARET G. MIRABAL	136	33.25%

.....		
Total Votes Cast	409	
Number Under Votes	49	11.98%
Number Over Votes	0	.0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	216	52.81%
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.....		
Total Votes Cast	409	
Number Under Votes	193	47.18%
Number Over Votes	0	.0%

37 0090

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	233	55.96%
ROSS SEARS	129	31.54%

Total Votes Cast	409	
Number Under Votes	47	11.49%
Number Over Votes	0	.0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	210	51.34%
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Total Votes Cast	409	
Number Under Votes	199	48.65%
Number Over Votes	0	.0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	207	50.61%
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Total Votes Cast	409	
Number Under Votes	202	49.38%
Number Over Votes	0	.0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	242	59.16%
GEORGE ELLIS	122	29.82%

Total Votes Cast	409	
Number Under Votes	44	10.75%
Number Over Votes	1	.24%

DISTRICT JUDGE, 260 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	260	63.56%
GREG WETTMAN	110	26.89%

Total Votes Cast	409	
Number Under Votes	39	9.53%
Number Over Votes	0	.0%

SHERIFF

GUS GEORGE	265	64.79%
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Total Votes Cast	409	
Number Under Votes	144	35.20%
Number Over Votes	0	.0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	272	66.50%
MARK MILLER	114	27.87%

Total Votes Cast	409	
Number Under Votes	23	5.62%
Number Over Votes	0	.0%

COUNTY COMMISSIONER, PRECINCT NO. 1

MARY WARD	0	.0%
BUD O'SHIELES	0	.0%

Total Votes Cast	0	
Number Under Votes	0	.0%
Number Over Votes	0	.0%

37 0092

COUNTY COMMISSIONER, PRECINCT NO.3

ALTON B. PRESSLEY	0	. 0%
VAL GAUSE	0	. 0%

Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

JUSTICE OF THE PEACE, PRECINCT 2, PL 1

R. GEORGE MOLINA	0	. 0%
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Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO.1

ANDREW L. SCHAFER	0	. 0%
R.L. "TINY" GASTON	0	. 0%

Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 2

RAY BREEDING	0	. 0%
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Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO.3

R.G. "BOB" PARKER	0	. 0%
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Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO.4

HAL WERLEIN	278	67.97%
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Total Votes Cast	409	
Number Under Votes	131	32.02%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	275	67.23%
AGAINST	46	11.24%

Total Votes Cast	409	
Number Under Votes	88	21.51%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	191	46.69%
AGAINST	117	28.60%

.....		
Total Votes Cast	409	
Number Under Votes	101	24.69%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	220	53.78%
AGAINST	93	22.73%

.....		
Total Votes Cast	409	
Number Under Votes	96	23.47%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	409
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TOTAL TYPE 1 BALLOTS	409
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37 0093

PRECINCT 1007

FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988

37 0094

Total Number Voting 229

STRAIGHT PARTY

REPUBLICAN	27	11.79%
DEMOCRAT	93	40.61%
LIBERTARIAN	0	. 0%
NEW ALLIANCE	0	. 0%

Total Votes Cast	229	
Number Under Votes	109	47.59%
Number Over Votes	0	. 0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	97	42.35%
DUKAKIS/BENTSEN	121	52.83%
PAUL/MARROU	1	.43%
FULANI/MENDEZ	0	. 0%
	0	. 0%

Total Votes Cast	229	
Number Under Votes	5	2.18%
Number Over Votes	5	2.18%

UNITED STATES SENATOR

BEAU BOULTER	50	25.32%
LLOYD BENTSEN	167	72.92%
JEFF DATELL	0	. 0%
	0	. 0%

Total Votes Cast	229	
Number Under Votes	4	1.74%
Number Over Votes	0	. 0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	113	49.34%
WAYNE WALKER	112	48.90%
GEORGE HARPER	1	.43%
	0	. 0%

Total Votes Cast	229	
Number Under Votes	3	1.31%
Number Over Votes	0	. 0%

RAILROAD COMMISSIONER

ED EMMETT	67	29.25%
JAMES (JIM) NUGENT	147	64.19%
RICHARD DRAHEIM	2	.87%
REYNALDO LOZANO	3	1.31%

Total Votes Cast	229	
Number Under Votes	10	4.36%
Number Over Votes	0	. 0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	95	41.48%
CLINT HACKNEY	126	55.02%
	0	.0%

Total Votes Cast	229	
Number Under Votes	8	3.49%
Number Over Votes	0	.0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	94	41.04%
TED Z. ROBERTSON	124	54.14%

Total Votes Cast	229	
Number Under Votes	11	4.80%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	70	30.56%
LLOYD DOBGETT	152	66.37%

Total Votes Cast	229	
Number Under Votes	7	3.05%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	75	32.75%
BILL KILGARLIN	141	61.57%

Total Votes Cast	229	
Number Under Votes	13	5.67%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	77	33.62%
RAUL A. GONZALEZ	139	60.69%
CALVIN W. SCHOLZ	2	.87%

Total Votes Cast	229	
Number Under Votes	11	4.80%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	77	33.62%
JACK HIGHTOWER	141	61.57%

Total Votes Cast	229	
Number Under Votes	11	4.80%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	81	35.37%
KARL BAYER	135	58.95%

Total Votes Cast	229	
Number Under Votes	13	5.67%
Number Over Votes	0	.0%

37 0095

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	67	29.25%
MIKE McCORMICK	146	63.75%

Total Votes Cast	229	
Number Under Votes	16	6.98%
Number Over Votes	0	.0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	171	74.67%
EGON TAUSCH	11	4.80%

Total Votes Cast	229	
Number Under Votes	46	20.08%
Number Over Votes	1	.43%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	74	32.31%
CHUCK MILLER	136	59.38%
CAROL CAUL	2	.87%

Total Votes Cast	229	
Number Under Votes	17	7.42%
Number Over Votes	0	.0%

STATE BOARD OF EDUCATION, DISTRICT 4

RAY ALEXANDER	0	.0%
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Total Votes Cast	0	
Number Under Votes	0	.0%
Number Over Votes	0	.0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	79	34.49%
JOHN B. SULLIVAN	134	58.51%
GEORGE MEEKS	4	1.74%

Total Votes Cast	229	
Number Under Votes	12	5.24%
Number Over Votes	0	.0%

STATE SENATOR, DISTRICT 17

J.E. "BUSTER" BROWN	0	.0%
CRAIG HAYNIE	0	.0%

Total Votes Cast	0	
Number Under Votes	0	.0%
Number Over Votes	0	.0%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	0	.0%
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Total Votes Cast	0	
Number Under Votes	0	.0%
Number Over Votes	0	.0%

STATE REPRESENTATIVE, DISTRICT 27

JACK HARRIS	95	41.48%
RANDALL L. FERGUSON	127	55.45%

Total Votes Cast	229	
Number Under Votes	7	3.05%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	71	31.00%
MICHAEL O'CONNOR	145	63.31%

Total Votes Cast	229	
Number Under Votes	13	5.67%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	175	76.41%
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Total Votes Cast	229	
Number Under Votes	54	23.58%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	85	37.11%
ELAINE BRADY	135	58.95%

Total Votes Cast	229	
Number Under Votes	9	3.93%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	174	75.98%
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Total Votes Cast	229	
Number Under Votes	55	24.01%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	85	37.11%
BEN G. LEVY	131	57.20%

Total Votes Cast	229	
Number Under Votes	13	5.67%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	76	33.18%
MARGARET G. MIRABAL	138	60.26%

Total Votes Cast	229	
Number Under Votes	15	6.55%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	168	73.36%
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Total Votes Cast	229	
Number Under Votes	61	26.63%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	79	34.49%
ROSS SEARS	136	59.38%
.....		
Total Votes Cast	229	
Number Under Votes	14	6.11%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	170	74.23%
.....		
Total Votes Cast	229	
Number Under Votes	59	25.76%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	169	73.79%
.....		
Total Votes Cast	229	
Number Under Votes	60	26.20%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	70	30.56%
GEORGE ELLIS	146	63.75%
.....		
Total Votes Cast	229	
Number Under Votes	13	5.67%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	92	40.17%
GREG WETTMAN	129	56.33%
.....		
Total Votes Cast	229	
Number Under Votes	8	3.49%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	120	52.40%
.....		
Total Votes Cast	229	
Number Under Votes	109	47.59%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	107	46.72%
MARK MILLER	119	51.96%
.....		
Total Votes Cast	229	
Number Under Votes	3	1.31%
Number Over Votes	0	. 0%

COUNTY COMMISSIONER, PRECINCT NO. 1

MARY WARD	67	29.25%
BUD O'SHIELES	157	68.55%
.....		
Total Votes Cast	229	
Number Under Votes	4	1.74%
Number Over Votes	1	. 43%

COUNTY COMMISSIONER, PRECINCT NO.3

ALTON B. PRESSLEY	0	. 0%
VAL GAUSE	0	. 0%

Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

JUSTICE OF THE PEACE, PRECINCT 2, PL 1

R. GEORGE MOLINA	0	. 0%
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Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO.1

ANDREW L. SCHAFFER	51	22.27%
R.L. "TINY" GASTON	173	75.54%

Total Votes Cast	229	
Number Under Votes	5	2.18%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 2

RAY BREEDING	0	. 0%
	0	. 0%

Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO.3

R.G. "BOB" PARKER	0	. 0%
	0	. 0%

Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO.4

HAL WERLEIN	0	. 0%
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Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	158	68.99%
AGAINST	37	16.15%

Total Votes Cast	229	
Number Under Votes	34	14.84%
Number Over Votes	0	. 0%

37 0099

AMENDMENT NO. 2

FOR	120	52.40%
AGAINST	69	30.13%

.....		
Total Votes Cast	229	
Number Under Votes	40	17.46%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	147	64.19%
AGAINST	44	19.21%

.....		
Total Votes Cast	229	
Number Under Votes	38	16.59%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	229
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TOTAL TYPE 1 BALLOTS	229
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37 0100

PRECINCT 4008

FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988

37 0101

Total Number Voting 382

STRAIGHT PARTY

REPUBLICAN	53	13.87%
DEMOCRAT	121	31.67%
LIBERTARIAN	1	.26%
NEW ALLIANCE	0	.0%

Total Votes Cast	382	
Number Under Votes	206	53.92%
Number Over Votes	1	.26%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	192	50.26%
DUKAKIS/BENTSEN	180	47.12%
PAUL/MARROU	6	1.57%
FULANI/MENDEZ	0	.0%
	1	.26%

Total Votes Cast	382	
Number Under Votes	0	.0%
Number Over Votes	3	.78%

UNITED STATES SENATOR

BEAU BOULTER	123	32.19%
LLOYD BENTSEN	248	64.92%
JEFF DAIELL	2	.52%
	1	.26%

Total Votes Cast	382	
Number Under Votes	8	2.09%
Number Over Votes	0	.0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	204	53.40%
WAYNE WALKER	161	42.14%
GEORGE HARPER	3	.78%
	0	.0%

Total Votes Cast	382	
Number Under Votes	14	3.66%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER

ED EMMETT	120	31.41%
JAMES (JIM) NUGENT	235	61.51%
RICHARD DRAMEIM	4	1.04%
REYNALDO LOZANO	2	.52%

Total Votes Cast	382	
Number Under Votes	21	5.49%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	170	44.50%
CLINT HACKNEY	194	50.78%
	0	. 0%

Total Votes Cast	382	
Number Under Votes	18	4.71%
Number Over Votes	0	. 0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	182	47.64%
TED Z. ROBERTSON	177	46.33%

Total Votes Cast	382	
Number Under Votes	23	6.02%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	113	29.58%
LLOYD DOBGETT	255	66.75%

Total Votes Cast	382	
Number Under Votes	14	3.66%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	137	35.86%
BILL KILGARLIN	219	57.32%

Total Votes Cast	382	
Number Under Votes	26	6.80%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	144	37.69%
RAUL A. GONZALEZ	203	53.14%
CALVIN W. SCHOLZ	12	3.14%

Total Votes Cast	382	
Number Under Votes	23	6.02%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	162	42.40%
JACK HIGHTOWER	201	52.61%

Total Votes Cast	382	
Number Under Votes	19	4.97%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	158	41.36%
KARL BAYER	201	52.61%

Total Votes Cast	382	
Number Under Votes	23	6.02%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	121	31.67%
NIKE McCDORMICK	233	60.99%

Total Votes Cast	382	
Number Under Votes	28	7.32%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	289	75.65%
EGON TAUSCH	16	4.18%

Total Votes Cast	382	
Number Under Votes	77	20.15%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	137	35.86%
CHUCK MILLER	201	52.61%
CAROL CAUL	11	2.87%

Total Votes Cast	382	
Number Under Votes	33	8.63%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 4

RAY ALEXANDER	0	. 0%
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Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	155	40.57%
JOHN B. SULLIVAN	190	49.73%
GEORGE WEEKS	8	2.09%

Total Votes Cast	382	
Number Under Votes	29	7.59%
Number Over Votes	0	. 0%

STATE SENATOR, DISTRICT 17

J.E. "BUSTER" BROWN	0	. 0%
CRAIG HAYNIE	0	. 0%

Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	0	. 0%
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Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 27

JACK HARRIS	159	41.62%
RANDALL L. FERGUSON	200	52.35%

Total Votes Cast	382	
Number Under Votes	23	6.02%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	142	37.17%
MICHAEL O'CONNOR	214	56.02%

Total Votes Cast	382	
Number Under Votes	26	6.80%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	286	74.86%
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Total Votes Cast	382	
Number Under Votes	96	25.13%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	161	42.14%
ELAINE BRADY	200	52.35%

Total Votes Cast	382	
Number Under Votes	21	5.49%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	279	73.03%
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Total Votes Cast	382	
Number Under Votes	103	26.96%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	154	40.31%
BEN G. LEVY	195	51.04%

Total Votes Cast	382	
Number Under Votes	33	8.63%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	140	36.64%
MARGARET G. MIRABAL	207	54.18%

Total Votes Cast	382	
Number Under Votes	35	9.16%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	279	73.03%
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Total Votes Cast	382	
Number Under Votes	103	26.96%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	139	36.38%
ROSS SEARS	205	53.66%

Total Votes Cast	382	
Number Under Votes	38	9.94%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	281	73.56%
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Total Votes Cast	382	
Number Under Votes	101	26.43%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	278	72.77%
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Total Votes Cast	382	
Number Under Votes	104	27.22%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	133	34.81%
GEORGE ELLIS	214	56.02%

Total Votes Cast	382	
Number Under Votes	35	9.16%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	158	41.36%
GREG WETTMAN	193	50.52%

Total Votes Cast	382	
Number Under Votes	31	8.11%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	216	56.54%
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Total Votes Cast	382	
Number Under Votes	166	43.45%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	192	50.26%
MARK MILLER	172	45.02%

Total Votes Cast	382	
Number Under Votes	18	4.71%
Number Over Votes	0	. 0%

COUNTY COMMISSIONER, PRECINCT NO. 1

MARY WARD	0	. 0%
BUD O'SHIELES	0	. 0%

Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

COUNTY COMMISSIONER, PRECINCT NO.3

ALTON B. PRESSLEY	0	. 0%
VAL GAUSE	0	. 0%
.....		
Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

JUSTICE OF THE PEACE, PRECINCT 2, PL 1

R. GEORGE MOLINA	0	. 0%
.....		
Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO.1

ANDREW L. SCHAFER	0	. 0%
R.L. "TINY" GASTON	0	. 0%
.....		
Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 2

RAY BREEDING	0	. 0%
.....	0	. 0%
.....		
Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO.3

R.G. "BOB" PARKER	0	. 0%
.....	0	. 0%
.....		
Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO.4

HAL MERLEIN	218	57.06%
.....		
Total Votes Cast	382	
Number Under Votes	164	42.93%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	273	71.46%
AGAINST	56	14.65%
.....		
Total Votes Cast	382	
Number Under Votes	53	13.87%
Number Over Votes	0	. 0%

37 0106

AMENDMENT NO. 2

FOR	159	41.62%
AGAINST	162	42.40%

.....		
Total Votes Cast	382	
Number Under Votes	61	15.96%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	195	51.04%
AGAINST	132	34.55%

.....		
Total Votes Cast	382	
Number Under Votes	55	14.39%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	382
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TOTAL TYPE 1 BALLOTS	382
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37 0107

FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988

Total Number Voting 1475

STRAIGHT PARTY

REPUBLICAN	425	28.81%
DEMOCRAT	61	4.13%
LIBERTARIAN	1	.6%
NEW ALLIANCE	0	.0%

Total Votes Cast	1475	
Number Under Votes	988	66.98%
Number Over Votes	0	.0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	1281	86.84%
DUKAKIS/BENTSEN	183	12.40%
PAUL/MARROU	9	.61%
FULANI/MENDEZ	0	.0%
	1	.6%

Total Votes Cast	1475	
Number Under Votes	0	.0%
Number Over Votes	1	.6%

UNITED STATES SENATOR

BEAU BOULTER	921	62.44%
LLOYD BENTSEN	538	36.47%
JEFF DAIELL	7	.47%
	0	.0%

Total Votes Cast	1475	
Number Under Votes	9	.61%
Number Over Votes	0	.0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	1332	90.30%
WAYNE WALKER	126	8.54%
GEORGE HARPER	3	.20%
	0	.0%

Total Votes Cast	1475	
Number Under Votes	14	.94%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER

ED EMMETT	1032	69.96%
JAMES (JIM) NUGENT	337	22.84%
RICHARD DRAHEIM	9	.61%
REYNALDO LOZANO	7	.47%

Total Votes Cast	1475	
Number Under Votes	90	6.10%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	1213	82.23%
CLINT HACKNEY	196	13.28%
	3	.20%

Total Votes Cast	1475	
Number Under Votes	63	4.27%
Number Over Votes	0	. 0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	1278	86.64%
TED Z. ROBERTSON	141	9.55%

Total Votes Cast	1475	
Number Under Votes	56	3.79%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	1132	76.74%
LLOYD DOGGETT	278	18.84%

Total Votes Cast	1475	
Number Under Votes	65	4.40%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	1160	78.64%
BILL KILGARLIN	227	15.38%

Total Votes Cast	1475	
Number Under Votes	88	5.96%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	877	59.45%
RAUL A. GONZALEZ	493	33.42%
CALVIN W. SCHOLZ	11	.74%

Total Votes Cast	1475	
Number Under Votes	94	6.37%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	1002	67.93%
JACK HIGHTOWER	398	26.98%

Total Votes Cast	1475	
Number Under Votes	75	5.08%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	1217	82.50%
KARL BAYER	156	10.57%

Total Votes Cast	1475	
Number Under Votes	102	6.91%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	973	65.96%
MIKE MCCORMICK	369	25.01%

Total Votes Cast	1475	
Number Under Votes	133	9.01%
Number Over Votes	0	.0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	765	51.86%
EGON TAUSCH	81	5.49%

Total Votes Cast	1475	
Number Under Votes	629	42.64%
Number Over Votes	0	.0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	1048	71.85%
CHUCK MILLER	241	16.33%
CAROL CAUL	32	2.16%

Total Votes Cast	1475	
Number Under Votes	154	10.44%
Number Over Votes	0	.0%

STATE BOARD OF EDUCATION, DISTRICT 4

RAY ALEXANDER	0	.0%
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Total Votes Cast	0	
Number Under Votes	0	.0%
Number Over Votes	0	.0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	1097	74.37%
JOHN B. SULLIVAN	207	14.03%
GEORGE WEEKS	21	1.42%

Total Votes Cast	1475	
Number Under Votes	150	10.16%
Number Over Votes	0	.0%

STATE SENATOR, DISTRICT 17

J.E. "BUSTER" BROWN	1268	85.96%
CRAIG HAYNIE	36	2.44%

Total Votes Cast	1475	
Number Under Votes	171	11.59%
Number Over Votes	0	.0%

STATE REPRESENTATIVE, DISTRICT 26

JIN TALLAS	1244	84.33%
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Total Votes Cast	1475	
Number Under Votes	231	15.66%
Number Over Votes	0	.0%

STATE REPRESENTATIVE, DISTRICT 27

JACK HARRIS	0	. 0%
RANDALL L. FERGUSON	0	. 0%
.....		
Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	1088	73.76%
MICHAEL O'CONNOR	267	18.10%
.....		
Total Votes Cast	1475	
Number Under Votes	120	8.13%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	766	51.93%
.....		
Total Votes Cast	1475	
Number Under Votes	709	48.06%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	1164	78.91%
ELAINE BRADY	223	15.11%
.....		
Total Votes Cast	1475	
Number Under Votes	88	5.96%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	620	42.03%
.....		
Total Votes Cast	1475	
Number Under Votes	855	57.96%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	1148	77.83%
BEN G. LEVY	190	12.88%
.....		
Total Votes Cast	1475	
Number Under Votes	137	9.28%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	1039	70.44%
MARGARET G. MIRABAL	287	19.45%
.....		
Total Votes Cast	1475	
Number Under Votes	149	10.10%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	614	41.62%
.....		
Total Votes Cast	1475	
Number Under Votes	861	58.37%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	1006	68.20%
ROSS SEARS	306	20.74%

Total Votes Cast	1475	
Number Under Votes	163	11.05%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	606	41.08%
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Total Votes Cast	1475	
Number Under Votes	869	58.91%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	601	40.74%
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Total Votes Cast	1475	
Number Under Votes	874	59.25%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	1069	72.47%
GEORGE ELLIS	240	16.27%

Total Votes Cast	1475	
Number Under Votes	166	11.25%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	1162	78.77%
GREG WETTMAN	167	11.32%

Total Votes Cast	1475	
Number Under Votes	146	9.89%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	1132	76.74%
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Total Votes Cast	1475	
Number Under Votes	343	23.25%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	1248	84.61%
MARK MILLER	142	9.62%

Total Votes Cast	1475	
Number Under Votes	85	5.76%
Number Over Votes	0	. 0%

COUNTY COMMISSIONER, PRECINCT NO. 1

MARY WARD	0	. 0%
BUD O'SHIELES	0	. 0%

Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

COUNTY COMMISSIONER, PRECINCT NO.3

ALTON B. PRESSLEY	1187	80.47%
VAL GAUSE	191	12.94%

Total Votes Cast	1475	
Number Under Votes	97	6.57%
Number Over Votes	0	. 0%

JUSTICE OF THE PEACE, PRECINCT 2, PL 1

R. GEORGE MOLINA	0	. 0%
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Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO.1

ANDREW L. SCHAFER	0	. 0%
R.L. "TINY" GASTON	0	. 0%

Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 2

RAY BREEDING	0	. 0%
	0	. 0%

Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO.3

R.G. "BOB" PARKER	835	56.61%
	354	24.00%

Total Votes Cast	1475	
Number Under Votes	286	19.38%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO.4

HAL MERLEIN	0	. 0%
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Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	1189	80.61%
AGAINST	128	8.67%

Total Votes Cast	1475	
Number Under Votes	158	10.71%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	860	58.30%
AGAINST	434	29.42%

.....		
Total Votes Cast	1475	
Number Under Votes	179	12.13%
Number Over Votes	2	.13%

AMENDMENT NO. 3

FOR	845	57.28%
AGAINST	458	31.05%

.....		
Total Votes Cast	1475	
Number Under Votes	172	11.66%
Number Over Votes	0	.0%

TOTAL BALLOTS CAST	1475
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TOTAL TYPE 1 BALLOTS	1475
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37 0114

PRECINCT 2010

**FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988**

37 0115

Total Number Voting 1298

STRAIGHT PARTY

REPUBLICAN	116	8.93%
DEMOCRAT	274	21.10%
LIBERTARIAN	5	.38%
NEW ALLIANCE	1	.7%

Total Votes Cast	1298	
Number Under Votes	902	69.49%
Number Over Votes	0	.0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	736	56.70%
DUKAKIS/BENTSEN	516	39.75%
PAUL/MARROU	17	1.30%
FULANI/MENDEZ	0	.0%
	0	.0%

Total Votes Cast	1298	
Number Under Votes	10	.77%
Number Over Votes	19	1.46%

UNITED STATES SENATOR

BEAU BOULTER	428	32.97%
LLOYD BENTSEN	827	63.71%
JEFF DATELL	13	1.00%
	0	.0%

Total Votes Cast	1298	
Number Under Votes	29	2.23%
Number Over Votes	1	.7%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	786	60.55%
WAYNE WALKER	470	36.20%
GEORGE HARPER	6	.46%
	0	.0%

Total Votes Cast	1298	
Number Under Votes	35	2.69%
Number Over Votes	1	.7%

RAILROAD COMMISSIONER

ED EMMETT	420	32.35%
JAMES (JIM) NUGENT	741	57.08%
RICHARD DRAHEIM	22	1.69%
REYNALDO LOZANO	20	1.54%

Total Votes Cast	1298	
Number Under Votes	92	7.08%
Number Over Votes	3	.23%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	650	50.07%
CLINT HACKNEY	562	43.29%
	0	. 0%

Total Votes Cast	1298	
Number Under Votes	86	6.62%
Number Over Votes	0	. 0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	655	50.46%
TED Z. ROBERTSON	548	42.21%

Total Votes Cast	1298	
Number Under Votes	95	7.31%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	426	32.81%
LLOYD DOBGETT	789	60.78%

Total Votes Cast	1298	
Number Under Votes	83	6.39%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	491	37.82%
BILL KILGARLIN	686	52.85%

Total Votes Cast	1298	
Number Under Votes	121	9.32%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	518	39.90%
RAUL A. GONZALEZ	625	48.15%
CALVIN W. SCHOLZ	35	2.69%

Total Votes Cast	1298	
Number Under Votes	120	9.24%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	522	40.21%
JACK HIGHTOWER	681	52.46%

Total Votes Cast	1298	
Number Under Votes	95	7.31%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	593	45.68%
KARL BAYER	584	44.99%

Total Votes Cast	1298	
Number Under Votes	121	9.32%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	411	31.66%
NIKE McCORMICK	748	57.62%

Total Votes Cast	1298	
Number Under Votes	139	10.70%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	954	73.49%
EGON TAUSCH	70	5.39%

Total Votes Cast	1298	
Number Under Votes	274	21.10%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	457	35.20%
CHUCK MILLER	665	51.23%
CAROL CAUL	32	2.46%

Total Votes Cast	1298	
Number Under Votes	142	10.93%
Number Over Votes	2	.15%

STATE BOARD OF EDUCATION, DISTRICT 4

RAY ALEXANDER	0	. 0%
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Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	538	41.44%
JOHN B. SULLIVAN	595	45.83%
GEORGE WEEKS	36	2.77%

Total Votes Cast	1298	
Number Under Votes	128	9.86%
Number Over Votes	1	. 7%

STATE SENATOR, DISTRICT 17

J.E. "BUSTER" BROWN	0	. 0%
CRAIG HAYNIE	0	. 0%

Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	0	. 0%
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Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 27

JACK HARRIS	643	49.53%
RANDALL L. FERGUSON	613	47.22%

.....		
Total Votes Cast	1298	
Number Under Votes	42	3.23%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	446	34.36%
MICHAEL O'CONNOR	729	56.16%

.....		
Total Votes Cast	1298	
Number Under Votes	123	9.47%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	945	72.80%
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.....		
Total Votes Cast	1298	
Number Under Votes	353	27.19%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	559	43.06%
ELAINE BRADY	635	48.92%

.....		
Total Votes Cast	1298	
Number Under Votes	104	8.01%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	920	70.87%
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.....		
Total Votes Cast	1298	
Number Under Votes	378	29.12%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	554	42.68%
BEN G. LEVY	597	45.99%

.....		
Total Votes Cast	1298	
Number Under Votes	146	11.24%
Number Over Votes	1	. 7%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	494	38.05%
MARGARET G. MIRABAL	659	50.77%

.....		
Total Votes Cast	1298	
Number Under Votes	144	11.09%
Number Over Votes	1	. 7%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	925	71.26%
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.....		
Total Votes Cast	1298	
Number Under Votes	373	28.73%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	476	36.67%
ROSS SEARS	671	51.69%

Total Votes Cast	1298	
Number Under Votes	150	11.55%
Number Over Votes	1	. 7%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	931	71.72%
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Total Votes Cast	1298	
Number Under Votes	367	28.27%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	925	71.26%
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Total Votes Cast	1298	
Number Under Votes	373	28.73%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	502	38.67%
GEORGE ELLIS	653	50.30%

Total Votes Cast	1298	
Number Under Votes	142	10.93%
Number Over Votes	1	. 7%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	571	43.99%
GREG WETTMAN	602	46.37%

Total Votes Cast	1298	
Number Under Votes	125	9.63%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	817	62.94%
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Total Votes Cast	1298	
Number Under Votes	481	37.05%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	705	54.31%
MARK MILLER	541	41.67%

Total Votes Cast	1298	
Number Under Votes	52	4.00%
Number Over Votes	0	. 0%

COUNTY COMMISSIONER, PRECINCT NO. 1

MARY WARD	0	. 0%
BUD O'SHIELES	0	. 0%

Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

COUNTY COMMISSIONER, PRECINCT NO. 3

ALTON B. PRESSLEY	0	. 0%
VAL GAUSE	0	. 0%
.....		
Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

JUSTICE OF THE PEACE, PRECINCT 2, PL 1

R. GEORGE MOLINA	957	73.72%
.....		
Total Votes Cast	1298	
Number Under Votes	341	26.27%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 1

ANDREW L. SCHAFER	0	. 0%
R.L. "TINY" GASTON	0	. 0%
.....		
Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 2

RAY BREEDING	371	28.58%
	770	59.32%
.....		
Total Votes Cast	1298	
Number Under Votes	154	11.86%
Number Over Votes	3	.23%

CONSTABLE, PRECINCT NO. 3

R.G. "BOB" PARKER	0	. 0%
	0	. 0%
.....		
Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 4

HAL MERLEIN	0	. 0%
.....		
Total Votes Cast	0	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	916	70.57%
AGAINST	193	14.86%
.....		
Total Votes Cast	1298	
Number Under Votes	189	14.56%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	594	45.76%
AGAINST	503	38.75%
.....		
Total Votes Cast	1298	
Number Under Votes	201	15.48%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	715	55.08%
AGAINST	384	29.58%
.....		
Total Votes Cast	1298	
Number Under Votes	199	15.33%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	1298
TOTAL TYPE 1 BALLOTS	1298

37 0121

PRECINCT 4011

**FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988**

Total Number Voting 1512

STRAIGHT PARTY

REPUBLICAN	406	26.85%
DEMOCRAT	127	8.39%
LIBERTARIAN	3	.19%
NEW ALLIANCE	0	.0%

.....

Total Votes Cast	1512	
Number Under Votes	976	64.55%
Number Over Votes	0	.0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	1164	76.98%
DUKAKIS/BENTSEN	334	22.08%
PAUL/MARROU	6	.39%
FULANI/MENDEZ	3	.19%
	2	.13%

.....

Total Votes Cast	1512	
Number Under Votes	3	.19%
Number Over Votes	0	.0%

UNITED STATES SENATOR

BEAU BOULTER	748	49.47%
LLOYD BENTSEN	738	48.80%
JEFF DATELL	6	.39%
	0	.0%

Total Votes Cast	1512	
Number Under Votes	20	1.32%
Number Over Votes	0	.0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	1235	81.67%
WAYNE WALKER	234	15.47%
GEORGE HARPER	11	.72%
	0	.0%

Total Votes Cast	1512	
Number Under Votes	31	2.05%
Number Over Votes	1	.0%

RAILROAD COMMISSIONER

ED EMMETT	868	57.40%
JAMES (JIM) NUGENT	448	29.62%
RICHARD DRAHEIM	19	1.25%
REYNALDO LOZANO	15	.99%

Total Votes Cast	1512	
Number Under Votes	162	10.71%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	1061	70.17%
CLINT HACKNEY	324	21.42%
	0	.0%

Total Votes Cast	1512	
Number Under Votes	127	8.39%
Number Over Votes	0	.0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	1133	74.93%
TED Z. ROBERTSON	263	17.39%

Total Votes Cast	1512	
Number Under Votes	116	7.67%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	899	59.45%
LLOYD DOGGETT	500	33.06%

Total Votes Cast	1512	
Number Under Votes	113	7.47%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	965	63.82%
BILL KILGARLIN	378	25.00%

Total Votes Cast	1512	
Number Under Votes	169	11.17%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	808	53.43%
RAUL A. GONZALEZ	507	33.53%
CALVIN W. SCHOLZ	26	1.71%

Total Votes Cast	1512	
Number Under Votes	171	11.30%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	934	61.77%
JACK HIGHTOWER	439	29.03%

Total Votes Cast	1512	
Number Under Votes	139	9.19%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	1008	66.66%
KARL BAYER	322	21.29%

Total Votes Cast	1512	
Number Under Votes	182	12.03%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	803	53.10%
MIKE McCORMICK	489	32.34%

Total Votes Cast	1512	
Number Under Votes	220	14.55%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	769	50.85%
EGON TAUSCH	82	5.42%

Total Votes Cast	1512	
Number Under Votes	661	43.71%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	872	57.67%
CHUCK MILLER	349	23.08%
CAROL CAUL	49	3.24%

Total Votes Cast	1512	
Number Under Votes	242	16.00%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	922	60.97%
JOHN B. SULLIVAN	342	22.61%
GEORGE MEEKS	34	2.24%

Total Votes Cast	1512	
Number Under Votes	213	14.08%
Number Over Votes	1	. 6%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	1147	75.85%
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Total Votes Cast	1512	
Number Under Votes	365	24.14%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	921	60.91%
MICHAEL O'CONNOR	384	25.39%

Total Votes Cast	1512	
Number Under Votes	207	13.69%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	771	50.99%
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Total Votes Cast	1512	
Number Under Votes	741	49.00%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	938	62.03%
ELAINE BRADY	389	25.72%

Total Votes Cast	1512	
Number Under Votes	185	12.23%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	716	47.35%
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Total Votes Cast	1512	
Number Under Votes	796	52.64%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	959	63.42%
BEN G. LEVY	315	20.83%

Total Votes Cast	1512	
Number Under Votes	238	15.74%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	864	57.14%
MARGARET G. MIRABAL	403	26.65%

Total Votes Cast	1512	
Number Under Votes	245	16.20%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	720	47.61%
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Total Votes Cast	1512	
Number Under Votes	792	52.38%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	874	57.80%
ROSS SEARS	392	25.92%

Total Votes Cast	1512	
Number Under Votes	246	16.26%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	712	47.08%
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Total Votes Cast	1512	
Number Under Votes	800	52.91%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	700	46.29%
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Total Votes Cast	1512	
Number Under Votes	812	53.70%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	905	59.85%
GEORGE ELLIS	359	23.74%

Total Votes Cast	1512	
Number Under Votes	247	16.33%
Number Over Votes	1	. 6%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	988	65.34%
GREG WETTMAN	285	18.84%

Total Votes Cast	1512	
Number Under Votes	239	15.80%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	1026	67.85%
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Total Votes Cast	1512	
Number Under Votes	486	32.14%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	1059	70.03%
MARK MILLER	288	19.04%

.....		
Total Votes Cast	1512	
Number Under Votes	165	10.91%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 4

HAL WERLEIN	1044	69.04%
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.....		
Total Votes Cast	1512	
Number Under Votes	468	30.95%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	1172	77.51%
AGAINST	135	8.92%

.....		
Total Votes Cast	1512	
Number Under Votes	205	13.55%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	833	55.09%
AGAINST	450	29.76%

.....		
Total Votes Cast	1512	
Number Under Votes	229	15.14%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	936	61.90%
AGAINST	371	24.53%

.....		
Total Votes Cast	1512	
Number Under Votes	205	13.55%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	1512
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TOTAL TYPE 1 BALLOTS	1512
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37 0127

PRECINCT 2012

**FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988**

Total Number Voting 790

STRAIGHT PARTY

REPUBLICAN	77	9.74%
DEMOCRAT	189	23.92%
LIBERTARIAN	4	.50%
NEW ALLIANCE	0	.0%

Total Votes Cast	790	
Number Under Votes	519	65.69%
Number Over Votes	1	.12%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	425	53.79%
DUKAKIS/BENTSEN	334	42.27%
PAUL/MARROU	11	1.39%
FULANI/MENDEZ	0	.0%
	3	.37%

Total Votes Cast	790	
Number Under Votes	4	.50%
Number Over Votes	13	1.64%

UNITED STATES SENATOR

BEAU BOULTER	261	33.03%
LLOYD BENTSEN	509	64.43%
JEFF DAIELL	5	.63%
	0	.0%

Total Votes Cast	790	
Number Under Votes	14	1.77%
Number Over Votes	1	.12%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	473	59.87%
WAYNE WALKER	299	37.84%
GEORGE HARPER	1	.12%
	0	.0%

Total Votes Cast	790	
Number Under Votes	16	2.02%
Number Over Votes	1	.12%

RAILROAD COMMISSIONER

ED EMMETT	256	32.40%
JAMES (JIM) NUGENT	437	55.31%
RICHARD DRAHEIM	9	1.13%
REYNALDO LOZANO	20	2.53%

Total Votes Cast	790	
Number Under Votes	67	8.48%
Number Over Votes	1	.12%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	384	48.60%
CLINT HACKNEY	357	45.18%
	0	.0%

Total Votes Cast	790	
Number Under Votes	48	6.07%
Number Over Votes	1	.12%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	422	53.41%
TED Z. ROBERTSON	325	41.13%

Total Votes Cast	790	
Number Under Votes	43	5.44%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	265	33.54%
LLOYD DOBGETT	476	60.25%

Total Votes Cast	790	
Number Under Votes	49	6.20%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	303	38.35%
BILL KILGARLIN	418	52.91%

Total Votes Cast	790	
Number Under Votes	69	8.73%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	308	38.98%
RAUL A. GONZALEZ	406	51.39%
CALVIN W. SCHOLZ	10	1.26%

Total Votes Cast	790	
Number Under Votes	64	8.10%
Number Over Votes	2	.25%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	321	40.63%
JACK HIGHTOWER	415	52.53%

Total Votes Cast	790	
Number Under Votes	54	6.83%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	344	43.54%
KARL BAYER	378	47.84%

Total Votes Cast	790	
Number Under Votes	68	8.60%
Number Over Votes	0	.0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	247	31.26%
MIKE MCCORMICK	450	56.96%

Total Votes Cast	790	
Number Under Votes	93	11.77%
Number Over Votes	0	.0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	576	72.91%
EGON TAUSCH	39	4.93%

Total Votes Cast	790	
Number Under Votes	175	22.15%
Number Over Votes	0	.0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	283	35.82%
CHUCK MILLER	406	51.39%
CAROL CAUL	17	2.15%

Total Votes Cast	790	
Number Under Votes	83	10.50%
Number Over Votes	1	.12%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	311	39.36%
JOHN B. SULLIVAN	387	48.98%
GEORGE MEEKS	19	2.40%

Total Votes Cast	790	
Number Under Votes	72	9.11%
Number Over Votes	1	.12%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	540	68.35%
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Total Votes Cast	790	
Number Under Votes	250	31.64%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	292	36.96%
MICHAEL O'CONNOR	436	55.18%

Total Votes Cast	790	
Number Under Votes	62	7.84%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	580	73.41%
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Total Votes Cast	790	
Number Under Votes	210	26.58%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BAGG	367	46.45%
ELAINE BRADY	376	47.59%

Total Votes Cast	790	
Number Under Votes	45	5.69%
Number Over Votes	2	.25%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	558	70.63%
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Total Votes Cast	790	
Number Under Votes	232	29.36%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	336	42.53%
BEN G. LEVY	378	47.84%

Total Votes Cast	790	
Number Under Votes	76	9.62%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	298	37.72%
MARGARET G. MIRABAL	416	52.65%

Total Votes Cast	790	
Number Under Votes	76	9.62%
Number Over Votes	0	.0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON 545 68.98%

.....
Total Votes Cast 790
Number Under Votes 245 31.01%
Number Over Votes 0 . 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR 289 36.58%

ROSS SEARS 423 53.54%

.....
Total Votes Cast 790
Number Under Votes 78 9.87%
Number Over Votes 0 . 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON 559 70.75%

.....
Total Votes Cast 790
Number Under Votes 231 29.24%
Number Over Votes 0 . 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN 553 70.00%

.....
Total Votes Cast 790
Number Under Votes 237 30.00%
Number Over Votes 0 . 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES 290 36.70%

GEORGE ELLIS 418 52.91%

.....
Total Votes Cast 790
Number Under Votes 82 10.37%
Number Over Votes 0 . 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT 358 45.31%

GREG WETTMAN 364 46.07%

.....
Total Votes Cast 790
Number Under Votes 68 8.60%
Number Over Votes 0 . 0%

SHERIFF

GUS GEORGE 482 61.01%

.....
Total Votes Cast 790
Number Under Votes 308 38.98%
Number Over Votes 0 . 0%

37 0132

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	396	50.12%
MARK MILLER	361	45.69%

Total Votes Cast	790	
Number Under Votes	33	4.17%
Number Over Votes	0	. 0%

JUSTICE OF THE PEACE, PRECINCT 2, PL 1

R. GEORGE MOLINA	574	72.65%
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Total Votes Cast	790	
Number Under Votes	216	27.34%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 2

RAY BREEDING	310	39.24%
	324	41.01%

Total Votes Cast	790	
Number Under Votes	156	19.74%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	575	72.78%
AGAINST	105	13.29%

Total Votes Cast	790	
Number Under Votes	109	13.79%
Number Over Votes	1	.12%

AMENDMENT NO. 2

FOR	379	47.97%
AGAINST	282	35.69%

Total Votes Cast	790	
Number Under Votes	129	16.32%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	452	57.21%
AGAINST	226	28.60%

Total Votes Cast	790	
Number Under Votes	112	14.17%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	790
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TOTAL TYPE 1 BALLOTS	790
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37 0134

PRECINCT 3013

FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988

Total Number Voting 902

STRAIGHT PARTY

REPUBLICAN	105	11.64%
DEMOCRAT	294	32.59%
LIBERTARIAN	2	.22%
NEW ALLIANCE	0	.0%

.....

Total Votes Cast	902	
Number Under Votes	500	55.43%
Number Over Votes	1	.11%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	349	38.69%
DUKAKIS/BENTSEN	527	58.42%
PAUL/MARROU	9	.99%
FULANI/MENDEZ	8	.88%
	1	.11%

Total Votes Cast	902	
Number Under Votes	2	.22%
Number Over Votes	6	.66%

UNITED STATES SENATOR

BEAU BOULTER	245	27.16%
LLOYD BENTSEN	642	71.17%
JEFF DATELL	4	.44%
	1	.11%

Total Votes Cast	902	
Number Under Votes	8	.88%
Number Over Votes	2	.22%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	405	44.90%
WAYNE WALKER	452	50.11%
GEORGE HARPER	12	1.33%
	0	.0%

Total Votes Cast	902	
Number Under Votes	31	3.43%
Number Over Votes	2	.22%

RAILROAD COMMISSIONER

ED EMMETT	240	26.60%
JAMES (JIM) NUGENT	560	62.08%
RICHARD DRAHEIM	18	1.99%
REYNALDO LOZANO	30	3.32%

Total Votes Cast	902	
Number Under Votes	53	5.87%
Number Over Votes	1	.11%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	348	38.58%
CLINT HACKNEY	506	56.09%
	0	.0%

Total Votes Cast	902	
Number Under Votes	48	5.32%
Number Over Votes	0	.0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	359	39.80%
TED Z. ROBERTSON	487	53.99%

Total Votes Cast	902	
Number Under Votes	56	6.20%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	264	29.26%
LLOYD DOBGETT	586	64.96%

Total Votes Cast	902	
Number Under Votes	52	5.76%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	277	30.70%
BILL KILGARLIN	554	61.41%

Total Votes Cast	902	
Number Under Votes	70	7.76%
Number Over Votes	1	.11%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	270	29.93%
RAUL A. GONZALEZ	548	60.75%
CALVIN W. SCHOLZ	19	2.10%

Total Votes Cast	902	
Number Under Votes	65	7.20%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	300	33.25%
JACK HIGHTOWER	546	60.53%

Total Votes Cast	902	
Number Under Votes	56	6.20%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	314	34.81%
KARL BAYER	511	56.65%

Total Votes Cast	902	
Number Under Votes	77	8.53%
Number Over Votes	0	.0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	230	25.49%
MIKE MCCORMICK	583	64.63%

Total Votes Cast	902	
Number Under Votes	89	9.86%
Number Over Votes	0	.0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	651	72.17%
EGON TAUSCH	52	5.76%

Total Votes Cast	902	
Number Under Votes	198	21.95%
Number Over Votes	1	.11%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	263	29.15%
CHUCK MILLER	507	56.20%
CAROL CAUL	42	4.65%

Total Votes Cast	902	
Number Under Votes	90	9.97%
Number Over Votes	0	.0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	269	29.82%
JOHN B. SULLIVAN	511	56.65%
GEORGE MEES	35	3.88%

Total Votes Cast	902	
Number Under Votes	86	9.53%
Number Over Votes	1	.11%

STATE SENATOR, DISTRICT 17

J.E. "BUSTER" BROWN	434	48.11%
CRAIG HAYNIE	146	16.18%

Total Votes Cast	902	
Number Under Votes	322	35.69%
Number Over Votes	0	.0%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	461	51.10%
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Total Votes Cast	902	
Number Under Votes	441	48.89%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	297	32.92%
MICHAEL O'CONNOR	521	57.76%

Total Votes Cast	902	
Number Under Votes	84	9.31%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	656	72.72%
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Total Votes Cast	902	
Number Under Votes	246	27.27%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	299	33.14%
ELAINE BRADY	544	60.31%

Total Votes Cast	902	
Number Under Votes	58	6.43%
Number Over Votes	1	.11%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	628	69.62%
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Total Votes Cast	902	
Number Under Votes	274	30.37%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	292	32.37%
BEN G. LEVY	517	57.31%

Total Votes Cast	902	
Number Under Votes	93	10.31%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	266	29.49%
MARGARET G. MIRABAL	555	61.52%

Total Votes Cast	902	
Number Under Votes	81	8.98%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	640	70.95%
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Total Votes Cast	902	
Number Under Votes	262	29.04%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	270	29.93%
ROSS SEARS	542	60.08%

Total Votes Cast	902	
Number Under Votes	90	9.97%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	638	70.73%
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Total Votes Cast	902	
Number Under Votes	264	29.26%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	628	69.62%
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Total Votes Cast	902	
Number Under Votes	274	30.37%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	279	30.93%
GEORGE ELLIS	533	59.09%

Total Votes Cast	902	
Number Under Votes	90	9.97%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	303	33.59%
GREG WETTMAN	507	56.20%

Total Votes Cast	902	
Number Under Votes	92	10.19%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	421	46.67%
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Total Votes Cast	902	
Number Under Votes	481	53.32%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	346	38.35%
MARK MILLER	487	53.99%

.....		
Total Votes Cast	902	
Number Under Votes	69	7.64%
Number Over Votes	0	. 0%

COUNTY COMMISSIONER, PRECINCT NO.3

ALTON B. PRESSLEY	310	34.36%
VAL GAUSE	510	56.54%

.....		
Total Votes Cast	902	
Number Under Votes	82	9.09%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO.3

R.G. "BOB" PARKER	317	35.14%
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.....		
Total Votes Cast	902	
Number Under Votes	428	47.45%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	619	68.62%
AGAINST	113	12.52%

.....		
Total Votes Cast	902	
Number Under Votes	170	18.84%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	454	50.33%
AGAINST	279	30.93%

.....		
Total Votes Cast	902	
Number Under Votes	169	18.73%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	531	58.86%
AGAINST	221	24.50%

.....		
Total Votes Cast	902	
Number Under Votes	150	16.62%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	902
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TOTAL TYPE 1 BALLOTS	902
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37 0140

PRECINCT 3014

**FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988**

Total Number Voting 702

STRAIGHT PARTY

REPUBLICAN	166	23.64%
DEMOCRAT	95	13.53%
LIBERTARIAN	2	.28%
NEW ALLIANCE	0	. 0%

Total Votes Cast	702	
Number Under Votes	439	62.53%
Number Over Votes	0	. 0%

PRESIDENT AND VICE PRESIDENT

BUSH/DUAYLE	508	72.36%
DUKAKIS/BENTSEN	170	24.21%
PAUL/MARROU	13	1.85%
FULANI/MENDEZ	0	. 0%
	1	.14%

Total Votes Cast	702	
Number Under Votes	6	.85%
Number Over Votes	4	.56%

UNITED STATES SENATOR

BEAU BOULTER	379	53.98%
LLOYD BENTSEN	306	43.58%
JEFF DAIELL	6	.85%
	0	.0%

Total Votes Cast	702	
Number Under Votes	10	1.42%
Number Over Votes	1	.14%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	517	73.64%
WAYNE WALKER	151	21.50%
GEORGE HARPER	7	.99%
	0	.0%

Total Votes Cast	702	
Number Under Votes	27	3.84%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER

ED EMMETT	392	55.84%
JAMES (JIN) NUGENT	255	36.32%
RICHARD DRAHEIM	11	1.56%
REYNALDO LOZANO	5	.71%

Total Votes Cast	702	
Number Under Votes	39	5.55%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	467	66.52%
CLINT HACKNEY	199	28.34%
	0	.0%

Total Votes Cast	702	
Number Under Votes	36	5.12%
Number Over Votes	0	.0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	494	70.37%
TED Z. ROBERTSON	172	24.50%

Total Votes Cast	702	
Number Under Votes	36	5.12%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	394	56.12%
LLOYD DOBGETT	272	38.74%

Total Votes Cast	702	
Number Under Votes	36	5.12%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	429	61.11%
BILL KILGARLIN	223	31.76%

Total Votes Cast	702	
Number Under Votes	50	7.12%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	384	54.70%
RAUL A. GONZALEZ	250	35.61%
CALVIN W. SCHOLZ	12	1.70%

Total Votes Cast	702	
Number Under Votes	56	7.97%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	443	63.10%
JACK HIGHTOWER	224	31.90%

Total Votes Cast	702	
Number Under Votes	35	4.98%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	451	64.24%
KARL BAYER	196	27.92%

Total Votes Cast	702	
Number Under Votes	55	7.83%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	379	53.98%
MIKE MCCORMICK	257	36.60%

Total Votes Cast	702	
Number Under Votes	66	9.40%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	416	59.25%
EGON TAUSCH	50	7.12%

Total Votes Cast	702	
Number Under Votes	236	33.61%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	395	56.26%
CHUCK MILLER	216	30.76%
CAROL CAUL	25	3.56%

Total Votes Cast	702	
Number Under Votes	66	9.40%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	429	61.11%
JOHN B. SULLIVAN	193	27.49%
GEORGE WEEKS	22	3.13%

Total Votes Cast	702	
Number Under Votes	58	8.26%
Number Over Votes	0	.0%

STATE REPRESENTATIVE, DISTRICT 27

JACK HARRIS	478	68.09%
RANDALL L. FERGUSON	184	26.21%

Total Votes Cast	702	
Number Under Votes	40	5.69%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	416	59.25%
MICHAEL O'CONNOR	228	32.47%

Total Votes Cast	702	
Number Under Votes	58	8.26%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	376	53.56%
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Total Votes Cast	702	
Number Under Votes	326	46.43%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	446	63.53%
ELAINE BRADY	208	29.62%

Total Votes Cast	702	
Number Under Votes	47	6.69%
Number Over Votes	1	.14%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	363	51.70%
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Total Votes Cast	702	
Number Under Votes	339	48.29%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	453	64.52%
BEN G. LEVY	184	26.21%

Total Votes Cast	702	
Number Under Votes	64	9.11%
Number Over Votes	1	.14%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	408	58.11%
MARGARET G. MIRABAL	230	32.76%

Total Votes Cast	702	
Number Under Votes	64	9.11%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	360	51.28%
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Total Votes Cast	702	
Number Under Votes	342	48.71%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	407	57.97%
ROSS SEARS	221	31.48%

Total Votes Cast	702	
Number Under Votes	73	10.39%
Number Over Votes	1	.14%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	355	50.56%
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Total Votes Cast	702	
Number Under Votes	347	49.43%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	356	50.71%
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Total Votes Cast	702	
Number Under Votes	346	49.28%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	420	59.82%
GEORGE ELLIS	208	29.62%

Total Votes Cast	702	
Number Under Votes	74	10.54%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	451	64.24%
GREG WETTMAN	171	24.35%

Total Votes Cast	702	
Number Under Votes	79	11.25%
Number Over Votes	1	.14%

SHERIFF

GUS GEORGE	460	65.52%
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Total Votes Cast	702	
Number Under Votes	242	34.47%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. BAINES	487	69.37%
MARK MILLER	167	23.78%

Total Votes Cast	702	
Number Under Votes	48	6.83%
Number Over Votes	0	. 0%

COUNTY COMMISSIONER, PRECINCT NO.3

ALTON B. PRESSLEY	444	63.24%
VAL GAUSE	193	27.49%

Total Votes Cast	702	
Number Under Votes	65	9.25%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO.3

R.G. "BOB" PARKER	448	62.67%
	43	6.12%

Total Votes Cast	702	
Number Under Votes	219	31.19%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	532	75.78%
AGAINST	74	10.54%

Total Votes Cast	702	
Number Under Votes	96	13.67%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	345	49.14%
AGAINST	240	34.18%

Total Votes Cast	702	
Number Under Votes	117	16.66%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	370	52.70%
AGAINST	232	33.04%

Total Votes Cast	702	
Number Under Votes	100	14.24%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	702
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TOTAL TYPE 1 BALLOTS	702
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PRECINCT 4015

**FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988**

Total Number Voting 310

STRAIGHT PARTY

REPUBLICAN	59	19.03%
DEMOCRAT	56	18.06%
LIBERTARIAN	2	.64%
NEW ALLIANCE	0	.0%

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Total Votes Cast	310	
Number Under Votes	193	62.25%
Number Over Votes	0	.0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	207	66.77%
DUKAKIS/BENTSEN	91	29.35%
PAUL/MARROU	1	.32%
FULANI/MENDEZ	1	.32%
	1	.32%

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Total Votes Cast	310	
Number Under Votes	6	1.93%
Number Over Votes	3	.96%

UNITED STATES SENATOR

BEAU BOULTER	166	53.54%
LLOYD BENTSEN	133	42.90%
JEFF DAIELL	4	1.29%
	0	. 0%

Total Votes Cast	310	
Number Under Votes	7	2.25%
Number Over Votes	0	. 0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	220	70.96%
WAYNE WALKER	80	25.80%
GEORGE HARPER	3	.96%
	0	. 0%

Total Votes Cast	310	
Number Under Votes	7	2.25%
Number Over Votes	0	. 0%

RAILROAD COMMISSIONER

ED EMMETT	145	46.77%
JAMES (JIM) NUGENT	136	43.87%
RICHARD DRAHEIM	8	2.58%
REYNALDO LOZANO	11	3.54%

Total Votes Cast	310	
Number Under Votes	10	3.22%
Number Over Votes	0	. 0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	200	64.51%
CLINT HACKNEY	96	30.96%
	1	.32%

Total Votes Cast	310	
Number Under Votes	13	4.19%
Number Over Votes	0	. 0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	192	61.93%
TED Z. ROBERTSON	103	33.22%

Total Votes Cast	310	
Number Under Votes	15	4.83%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	147	47.41%
LLOYD DOBGETT	151	48.70%

Total Votes Cast	310	
Number Under Votes	12	3.87%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	164	52.90%
BILL KILGARLIN	129	41.61%

Total Votes Cast	310	
Number Under Votes	17	5.48%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	161	51.93%
RAUL A. GONZALEZ	131	42.25%
CALVIN W. SCHOLZ	8	2.58%

Total Votes Cast	310	
Number Under Votes	10	3.22%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	169	54.51%
JACK HIGHTOWER	125	40.32%

Total Votes Cast	310	
Number Under Votes	16	5.16%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	175	56.45%
KARL BAYER	121	39.03%

Total Votes Cast	310	
Number Under Votes	14	4.51%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	145	46.77%
NIKE McCORMICK	147	47.41%

Total Votes Cast	310	
Number Under Votes	18	5.80%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	214	69.03%
EGON TAUSCH	15	4.83%

Total Votes Cast	310	
Number Under Votes	80	25.80%
Number Over Votes	1	.32%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	160	51.61%
CHUCK MILLER	122	39.35%
CAROL CAUL	10	3.22%

Total Votes Cast	310	
Number Under Votes	18	5.80%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	160	51.61%
JOHN B. SULLIVAN	128	41.29%
GEORGE WEEKS	9	2.90%

Total Votes Cast	310	
Number Under Votes	13	4.19%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 27

JACK HARRIS	189	60.96%
RANDALL L. FERGUSON	111	35.80%

Total Votes Cast	310	
Number Under Votes	10	3.22%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	169	54.51%
MICHAEL O'CONNOR	125	40.32%

Total Votes Cast	310	
Number Under Votes	16	5.16%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	197	63.54%
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Total Votes Cast	310	
Number Under Votes	113	36.45%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BAGG	174	56.12%
ELAINE BRADY	121	39.03%

Total Votes Cast	310	
Number Under Votes	15	4.83%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	195	62.90%
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Total Votes Cast	310	
Number Under Votes	115	37.09%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	184	59.35%
BEN G. LEVY	107	34.51%

Total Votes Cast	310	
Number Under Votes	19	6.12%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	161	51.93%
MARGARET G. MIRABAL	125	40.32%

Total Votes Cast	310	
Number Under Votes	24	7.74%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	195	62.90%
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Total Votes Cast	310	
Number Under Votes	115	37.09%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	161	51.93%
ROSS SEARS	129	41.61%

Total Votes Cast	310	
Number Under Votes	20	6.45%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	193	62.25%
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Total Votes Cast	310	
Number Under Votes	117	37.74%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	190	61.29%
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Total Votes Cast	310	
Number Under Votes	120	38.70%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	174	56.12%
GEORGE ELLIS	115	37.09%

Total Votes Cast	310	
Number Under Votes	21	6.77%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	176	56.77%
GREG WETTMAN	113	36.45%

Total Votes Cast	310	
Number Under Votes	21	6.77%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	202	65.16%
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Total Votes Cast	310	
Number Under Votes	108	34.83%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	200	64.51%
MARK MILLER	99	31.93%

Total Votes Cast	310	
Number Under Votes	11	3.54%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 4

HAL WERLEIN	214	69.03%
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Total Votes Cast	310	
Number Under Votes	96	30.96%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	221	71.29%
AGAINST	49	15.80%

Total Votes Cast	310	
Number Under Votes	40	12.90%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	148	47.74%
AGAINST	116	37.41%

Total Votes Cast	310	
Number Under Votes	46	14.83%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	154	49.67%
AGAINST	114	36.77%

Total Votes Cast	310	
Number Under Votes	42	13.54%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	310
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TOTAL TYPE 1 BALLOTS	310
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PRECINCT 1016

FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988

Total Number Voting 1207

STRAIGHT PARTY

REPUBLICAN	125	10.35%
DEMOCRAT	212	17.56%
LIBERTARIAN	7	.57%
NEW ALLIANCE	1	.8%

.....
 Total Votes Cast 1207
 Number Under Votes 859 71.16%
 Number Over Votes 3 .24%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	735	60.89%
DUKAKIS/BENTSEN	443	36.70%
PAUL/MARROU	12	.99%
FULANI/MENDEZ	1	.8%
	1	.8%

.....
 Total Votes Cast 1207
 Number Under Votes 6 .49%
 Number Over Votes 9 .74%

UNITED STATES SENATOR

BEAU BOULTER	408	33.80%
LLOYD BENTSEN	776	64.29%
JEFF DAIELL	6	.49%
	0	.0%

Total Votes Cast	1207	
Number Under Votes	12	.99%
Number Over Votes	5	.41%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	802	66.44%
WAYNE WALKER	371	30.73%
GEORGE HARPER	10	.82%
	0	.0%

Total Votes Cast	1207	
Number Under Votes	23	1.90%
Number Over Votes	1	.0%

RAILROAD COMMISSIONER

ED EMMETT	438	36.28%
JAMES (JIM) NUGENT	655	54.26%
RICHARD DRAHEIM	17	1.40%
REYNALDO LOZANO	33	2.73%

Total Votes Cast	1207	
Number Under Votes	62	5.13%
Number Over Votes	2	.16%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	666	55.17%
CLINT HACKNEY	480	39.76%
	1	.0%

Total Votes Cast	1207	
Number Under Votes	60	4.97%
Number Over Votes	0	.0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	692	57.33%
TED Z. ROBERTSON	450	37.94%

Total Votes Cast	1207	
Number Under Votes	57	4.72%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	453	37.53%
LLOYD DOGGETT	703	58.24%

Total Votes Cast	1207	
Number Under Votes	51	4.22%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	511	42.33%
BILL KILGARLIN	616	51.03%

Total Votes Cast	1207	
Number Under Votes	79	6.54%
Number Over Votes	1	. 8%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	528	43.74%
RAUL A. GONZALEZ	574	47.55%
CALVIN W. SCHOLZ	27	2.23%

Total Votes Cast	1207	
Number Under Votes	77	6.37%
Number Over Votes	1	. 8%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	530	43.91%
JACK HIGHTOWER	614	50.86%

Total Votes Cast	1207	
Number Under Votes	62	5.13%
Number Over Votes	1	. 8%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	587	48.63%
KARL BAYER	537	44.49%

Total Votes Cast	1207	
Number Under Votes	83	6.87%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	409	33.88%
MIKE MCCORMICK	711	58.90%

Total Votes Cast	1207	
Number Under Votes	87	7.20%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	921	76.30%
EGON TAUSCH	74	6.13%

Total Votes Cast	1207	
Number Under Votes	212	17.56%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	507	42.00%
CHUCK MILLER	563	46.64%
CAROL CAUL	40	3.31%

Total Votes Cast	1207	
Number Under Votes	95	7.87%
Number Over Votes	2	.16%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	547	45.31%
JOHN B. SULLIVAN	539	44.65%
GEORGE WEEKS	36	2.98%

Total Votes Cast	1207	
Number Under Votes	83	6.87%
Number Over Votes	2	.16%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	892	73.90%
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Total Votes Cast	1207	
Number Under Votes	315	26.09%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	470	38.93%
MICHAEL O'CONNOR	662	54.84%

Total Votes Cast	1207	
Number Under Votes	75	6.21%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	927	76.80%
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Total Votes Cast	1207	
Number Under Votes	280	23.19%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	597	49.46%
ELAINE BRADY	545	45.15%

Total Votes Cast	1207	
Number Under Votes	65	5.38%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	906	75.06%
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Total Votes Cast	1207	
Number Under Votes	301	24.93%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	556	46.06%
BEN G. LEVY	550	45.56%

Total Votes Cast	1207	
Number Under Votes	101	8.36%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	523	43.33%
MARGARET G. MIRABEL	584	48.38%

Total Votes Cast	1207	
Number Under Votes	100	8.28%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	901	74.64%
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Total Votes Cast	1207	
Number Under Votes	306	25.35%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	518	42.91%
ROSS SEARS	596	49.37%

Total Votes Cast	1207	
Number Under Votes	93	7.70%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	905	74.97%
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Total Votes Cast	1207	
Number Under Votes	302	25.02%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	897	74.31%
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Total Votes Cast	1207	
Number Under Votes	310	25.68%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	542	44.90%
GEORGE ELLIS	566	46.89%

Total Votes Cast	1207	
Number Under Votes	99	8.20%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	634	52.52%
GREG WETTMAN	498	41.25%

Total Votes Cast	1207	
Number Under Votes	75	6.21%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	833	69.01%
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Total Votes Cast	1207	
Number Under Votes	374	30.98%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	724	59.98%
MARK MILLER	445	36.86%

Total Votes Cast	1207	
Number Under Votes	37	3.06%
Number Over Votes	1	. 8%

COUNTY COMMISSIONER, PRECINCT NO. 1

MARY WARD	434	35.95%
BUD O'SHIELES	749	62.05%

Total Votes Cast	1207	
Number Under Votes	23	1.90%
Number Over Votes	1	. 8%

CONSTABLE, PRECINCT NO. 1

ANDREW L. SCHAFER	306	25.35%
R.L. "TINY" GASTON	869	71.99%

Total Votes Cast	1207	
Number Under Votes	32	2.65%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	934	77.38%
AGAINST	155	12.84%

Total Votes Cast	1207	
Number Under Votes	118	9.77%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	640	53.02%
AGAINST	435	36.03%

Total Votes Cast	1207	
Number Under Votes	132	10.93%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	713	59.07%
AGAINST	370	30.65%

Total Votes Cast	1207	
Number Under Votes	124	10.27%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	1207
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TOTAL TYPE 1 BALLOTS	1207
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37 0158

PRECINCT 2017

FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988

Total Number Voting 1000

STRAIGHT PARTY

REPUBLICAN	30	2.77%
DEMOCRAT	599	55.46%
LIBERTARIAN	0	. 0%
NEW ALLIANCE	1	. 9%

Total Votes Cast	1000	
Number Under Votes	449	41.57%
Number Over Votes	1	. 9%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	117	10.83%
DUKAKIS/BENTSEN	940	87.83%
PAUL/MARRIQU	0	. 0%
FULANI/MENDEZ	17	1.57%
	2	.18%

Total Votes Cast	1000	
Number Under Votes	2	.18%
Number Over Votes	2	.18%

UNITED STATES SENATOR

BEAU BOULTER	69	6.38%
LLOYD BENTSEN	997	92.31%
JEFF DAIELL	4	.37%
	1	.9%

Total Votes Cast	1080	
Number Under Votes	9	.83%
Number Over Votes	0	.0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	160	14.81%
WAYNE WALKER	882	81.66%
GEORGE HARPER	10	.92%
	1	.9%

Total Votes Cast	1080	
Number Under Votes	27	2.50%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER

ED EMMETT	69	6.38%
JAMES (JIM) NUGENT	929	86.01%
RICHARD DRAHEIM	10	.92%
REYNALDO LOZANO	29	2.68%

Total Votes Cast	1080	
Number Under Votes	41	3.79%
Number Over Votes	2	.18%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	143	13.24%
CLINT HACKNEY	893	82.68%
	1	.9%

Total Votes Cast	1080	
Number Under Votes	43	3.98%
Number Over Votes	0	.0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	145	13.42%
TED Z. ROBERTSON	879	81.38%

Total Votes Cast	1080	
Number Under Votes	55	5.09%
Number Over Votes	1	.9%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	98	9.07%
LLOYD DOGGETT	952	88.14%

Total Votes Cast	1080	
Number Under Votes	30	2.77%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	96	8.88%
BILL KILGARLIN	927	85.83%

Total Votes Cast	1080	
Number Under Votes	57	5.27%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	85	7.87%
RAUL A. GONZALEZ	934	86.48%
CALVIN W. SCHOLZ	12	1.11%

Total Votes Cast	1080	
Number Under Votes	48	4.44%
Number Over Votes	1	. 9%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	107	9.90%
JACK HIGHTOWER	923	85.46%

Total Votes Cast	1080	
Number Under Votes	50	4.62%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	120	11.11%
KARL BAYER	903	83.61%

Total Votes Cast	1080	
Number Under Votes	57	5.27%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	72	6.66%
MIKE MCCORMICK	953	88.24%

Total Votes Cast	1080	
Number Under Votes	54	5.00%
Number Over Votes	1	. 9%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	955	88.42%
EGON TAUSCH	29	2.68%

Total Votes Cast	1080	
Number Under Votes	95	8.79%
Number Over Votes	1	. 9%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	92	8.51%
CHUCK MILLER	897	83.05%
CAROL CAUL	22	2.03%

Total Votes Cast	1080	
Number Under Votes	68	6.29%
Number Over Votes	1	. 9%

STATE BOARD OF EDUCATION, DISTRICT 4

RAY ALEXANDER	970	89.81%
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Total Votes Cast	1080	
Number Under Votes	110	10.18%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 27

JACK HARRIS	114	10.55%
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RANDALL L. FERGUSON	912	84.44%
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.....		
Total Votes Cast	1080	
Number Under Votes	53	4.90%
Number Over Votes	1	. 9%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	102	9.44%
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NICHOL O'CONNOR	914	84.62%
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.....		
Total Votes Cast	1080	
Number Under Votes	63	5.83%
Number Over Votes	1	. 9%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	963	89.16%
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.....		
Total Votes Cast	1080	
Number Under Votes	117	10.83%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	108	10.00%
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ELAINE BRADY	925	85.64%
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Total Votes Cast	1080	
Number Under Votes	47	4.35%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	933	86.38%
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.....		
Total Votes Cast	1080	
Number Under Votes	147	13.61%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	95	8.79%
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BEN G. LEVY	921	85.27%
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.....		
Total Votes Cast	1080	
Number Under Votes	63	5.83%
Number Over Votes	1	. 9%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	78	7.22%
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MARGARET G. MIRABAL	938	86.85%
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.....		
Total Votes Cast	1080	
Number Under Votes	63	5.83%
Number Over Votes	1	. 9%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON 937 86.75%

.....
Total Votes Cast 1080
Number Under Votes 143 13.24%
Number Over Votes 0 . 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR 94 8.70%
ROSS SEARS 910 84.25%

.....
Total Votes Cast 1080
Number Under Votes 75 6.94%
Number Over Votes 1 . 9%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON 946 87.59%

.....
Total Votes Cast 1080
Number Under Votes 134 12.40%
Number Over Votes 0 . 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN 939 86.94%

.....
Total Votes Cast 1080
Number Under Votes 141 13.05%
Number Over Votes 0 . 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES 89 8.24%
GEORGE ELLIS 926 85.74%

.....
Total Votes Cast 1080
Number Under Votes 63 5.83%
Number Over Votes 2 . 18%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT 113 10.46%
GREG WETTMAN 899 83.24%

.....
Total Votes Cast 1080
Number Under Votes 67 6.20%
Number Over Votes 1 . 9%

SHERIFF

GUS GEORGE 239 22.12%

.....
Total Votes Cast 1080
Number Under Votes 841 77.87%
Number Over Votes 0 . 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES 134 12.40%
MARK MILLER 891 82.50%

.....
Total Votes Cast 1080
Number Under Votes 54 5.00%
Number Over Votes 1 . 9%

JUSTICE OF THE PEACE, PRECINCT 2, PL 1

R. GEORGE MOLINA 930 86.11%

.....
Total Votes Cast 1080
Number Under Votes 150 13.88%
Number Over Votes 0 . 0%

CONSTABLE, PRECINCT NO. 2

RAY BREEDING 1013 93.79%
11 1.01%

.....
Total Votes Cast 1080
Number Under Votes 56 5.18%
Number Over Votes 0 . 0%

AMENDMENT NO. 1

FOR 697 64.53%
AGAINST 166 15.37%

.....
Total Votes Cast 1080
Number Under Votes 217 20.09%
Number Over Votes 0 . 0%

AMENDMENT NO. 2

FOR 542 50.18%
AGAINST 317 29.35%

.....
Total Votes Cast 1080
Number Under Votes 220 20.37%
Number Over Votes 1 . 9%

AMENDMENT NO. 3

FOR 686 63.51%
AGAINST 196 18.14%

.....
Total Votes Cast 1080
Number Under Votes 198 18.33%
Number Over Votes 0 . 0%

TOTAL BALLOTS CAST 1080

TOTAL TYPE 1 BALLOTS 1080

37 0163

PRECINCT 1018

FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988

Total Number Voting 404

STRAIGHT PARTY

REPUBLICAN	61	15.09%
DEMOCRAT	69	17.07%
LIBERTARIAN	2	.49%
NEW ALLIANCE	0	.0%

Total Votes Cast	404	
Number Under Votes	272	67.32%
Number Over Votes	0	.0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	238	58.91%
DUKAKIS/BENTSEN	149	36.88%
PAUL/MARBOL	9	2.22%
FULANI/MENDEZ	0	.0%
	1	.24%

Total Votes Cast	404	
Number Under Votes	3	.74%
Number Over Votes	4	.99%

UNITED STATES SENATOR

BEAU BOULTER	143	35.39%
LLOYD BENTSEN	250	61.88%
JEFF DAIELL	2	.49%
	0	.0%

Total Votes Cast	404	
Number Under Votes	8	1.98%
Number Over Votes	1	.24%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	261	64.60%
WAYNE WALKER	125	30.94%
GEORGE HARPER	4	.99%
	0	.0%

Total Votes Cast	404	
Number Under Votes	12	2.97%
Number Over Votes	2	.49%

RAILROAD COMMISSIONER

ED EMMETT	156	38.61%
JAMES (JIM) NUGENT	196	48.51%
RICHARD DRAHEIM	10	2.47%
REYNALDO LOZANO	2	.49%

Total Votes Cast	404	
Number Under Votes	40	9.90%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	206	50.99%
CLINT HACKNEY	162	40.09%
	0	.0%

Total Votes Cast	404	
Number Under Votes	36	8.91%
Number Over Votes	0	.0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	226	55.94%
TED Z. ROBERTSON	146	36.13%

Total Votes Cast	404	
Number Under Votes	32	7.92%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	166	41.08%
LLOYD DOBGETT	207	51.23%

Total Votes Cast	404	
Number Under Votes	31	7.67%
Number Over Votes	0	.0%

37 0165

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	181	44.80%
BILL KILGARLIN	183	45.29%

Total Votes Cast	404	
Number Under Votes	40	9.90%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	193	47.77%
RAUL A. GONZALEZ	150	37.12%
CALVIN W. SCHOLZ	14	3.46%

Total Votes Cast	404	
Number Under Votes	47	11.63%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	160	39.60%
JACK HIGHTOWER	202	50.00%

Total Votes Cast	404	
Number Under Votes	42	10.39%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	189	46.78%
KARL BAYER	167	41.33%

Total Votes Cast	404	
Number Under Votes	48	11.88%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	152	37.62%
MIKE McCORMICK	198	49.00%

Total Votes Cast	404	
Number Under Votes	54	13.36%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	265	65.59%
EGON TAUSCH	24	5.94%

Total Votes Cast	404	
Number Under Votes	115	28.46%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	169	41.83%
CHUCK MILLER	175	43.31%
CAROL CAUL	8	1.98%

Total Votes Cast	404	
Number Under Votes	52	12.87%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	181	44.80%
JOHN B. SULLIVAN	161	39.85%
GEORGE WEEKS	8	1.98%

Total Votes Cast	404	
Number Under Votes	54	13.36%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 27

JACK HARRIS	224	55.44%
RANDALL L. FERGUSON	152	37.62%

Total Votes Cast	404	
Number Under Votes	28	6.93%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	167	41.33%
MICHAEL O'CONNOR	194	48.01%

Total Votes Cast	404	
Number Under Votes	43	10.64%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	262	64.85%
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Total Votes Cast	404	
Number Under Votes	142	35.14%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	209	51.73%
ELAINE BRADY	161	39.85%

Total Votes Cast	404	
Number Under Votes	34	8.41%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	258	63.86%
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Total Votes Cast	404	
Number Under Votes	146	36.13%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	197	48.76%
BEN G. LEVY	159	39.35%

Total Votes Cast	404	
Number Under Votes	48	11.88%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	188	46.53%
MARGARET G. MIRABAL	164	40.59%

.....		
Total Votes Cast	404	
Number Under Votes	52	12.87%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	264	65.34%
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.....		
Total Votes Cast	404	
Number Under Votes	140	34.65%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	170	42.07%
ROSS SEARS	178	44.05%

.....		
Total Votes Cast	404	
Number Under Votes	56	13.86%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	263	65.09%
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.....		
Total Votes Cast	404	
Number Under Votes	141	34.90%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	257	63.61%
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.....		
Total Votes Cast	404	
Number Under Votes	147	36.38%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	181	44.80%
GEORGE ELLIS	168	41.58%

.....		
Total Votes Cast	404	
Number Under Votes	55	13.61%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	198	49.00%
GREG WETTMAN	162	40.09%

.....		
Total Votes Cast	404	
Number Under Votes	44	10.89%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	275	68.06%
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.....		
Total Votes Cast	404	
Number Under Votes	129	31.93%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	245	60.64%
MARK MILLER	145	35.89%

.....		
Total Votes Cast	404	
Number Under Votes	14	3.46%
Number Over Votes	0	.0%

COUNTY COMMISSIONER, PRECINCT NO. 1

MARY WARD	130	32.17%
BUD O'SHIELES	257	63.61%

.....		
Total Votes Cast	404	
Number Under Votes	16	3.96%
Number Over Votes	1	.24%

CONSTABLE, PRECINCT NO. 1

ANDREW L. SCHAFER	111	27.47%
R.L. "TINY" GASTON	265	65.59%

.....		
Total Votes Cast	404	
Number Under Votes	27	6.68%
Number Over Votes	1	.24%

AMENDMENT NO. 1

FOR	283	70.04%
AGAINST	52	12.87%

.....		
Total Votes Cast	404	
Number Under Votes	68	16.83%
Number Over Votes	1	.24%

AMENDMENT NO. 2

FOR	181	44.80%
AGAINST	142	35.14%

.....		
Total Votes Cast	404	
Number Under Votes	80	19.80%
Number Over Votes	1	.24%

AMENDMENT NO. 3

FOR	216	53.46%
AGAINST	113	27.97%

.....		
Total Votes Cast	404	
Number Under Votes	74	18.31%
Number Over Votes	1	.24%

TOTAL BALLOTS CAST	404
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TOTAL TYPE 1 BALLOTS	404
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37 0170

PRECINCT 4019

FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988

Total Number Voting 419

STRAIGHT PARTY

REPUBLICAN	121	28.87%
DEMOCRAT	49	11.69%
LIBERTARIAN	0	. 0%
NEW ALLIANCE	0	. 0%

Total Votes Cast	419	
Number Under Votes	249	59.42%
Number Over Votes	0	. 0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	317	75.65%
DUKAKIS/BENTSEN	94	22.43%
PAUL/MORROW	2	.47%
FULANI/MENDEZ	1	.23%
	0	. 0%

Total Votes Cast	419	
Number Under Votes	5	1.19%
Number Over Votes	0	. 0%

UNITED STATES SENATOR

BEAU BOULTER	222	52.98%
LLOYD BENTSEN	188	44.86%
JEFF DAIELL	3	.71%
	0	.0%

Total Votes Cast	419	
Number Under Votes	6	1.43%
Number Over Votes	0	.0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	320	76.37%
WAYNE WALKER	92	21.95%
GEORGE HARPER	1	.23%
	0	.0%

Total Votes Cast	419	
Number Under Votes	6	1.43%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER

ED EMMETT	255	60.85%
JAMES (JIN) NUGENT	137	32.69%
RICHARD DRAHEIM	1	.23%
REYNALDO LOZANO	2	.47%

Total Votes Cast	419	
Number Under Votes	24	5.72%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	286	68.25%
CLINT HACKNEY	113	26.96%
	0	.0%

Total Votes Cast	419	
Number Under Votes	20	4.77%
Number Over Votes	0	.0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	312	74.46%
TED Z. ROBERTSON	84	20.04%

Total Votes Cast	419	
Number Under Votes	23	5.48%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	259	61.81%
LLOYD DOGGETT	137	32.69%

Total Votes Cast	419	
Number Under Votes	23	5.48%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 2
 NATHAN HECHT 274 65.39%
 BILL KILGARLIN 116 27.68%

.....
 Total Votes Cast 419
 Number Under Votes 29 6.92%
 Number Over Votes 0 . 0%

JUSTICE, SUPREME COURT, PLACE 3
 CHARLES BEN HOWELL 240 57.27%
 RAUL A. GONZALEZ 137 32.69%
 CALVIN W. SCHOLZ 5 1.19%

.....
 Total Votes Cast 419
 Number Under Votes 37 8.83%
 Number Over Votes 0 . 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.
 BARBARA G. CULVER 271 64.67%
 JACK HIGHTOWER 124 29.59%

.....
 Total Votes Cast 419
 Number Under Votes 24 5.72%
 Number Over Votes 0 . 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.
 EUGENE A. COOK 290 69.21%
 KARL BAYER 92 21.95%

.....
 Total Votes Cast 419
 Number Under Votes 37 8.83%
 Number Over Votes 0 . 0%

PRESIDING JUDGE, COURT OF APPEALS
 DAVID BERCHELMANN 243 57.99%
 MIKE McCORMICK 131 31.26%

.....
 Total Votes Cast 419
 Number Under Votes 45 10.73%
 Number Over Votes 0 . 0%

JUDGE, COURT OF APPEALS, PLACE 1
 CHARLES F. (CHUCK) CAMPBELL DEM 223 53.22%
 EGON TAUSCH 22 5.25%

.....
 Total Votes Cast 419
 Number Under Votes 174 41.52%
 Number Over Votes 0 . 0%

JUDGE, COURT OF APPEALS, PLACE 2
 TOM RICKHOFF 254 60.62%
 CHUCK MILLER 116 27.68%
 CAROL CAUL 4 .95%

.....
 Total Votes Cast 419
 Number Under Votes 45 10.73%
 Number Over Votes 0 . 0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	275	65.63%
JOHN B. SULLIVAN	102	24.34%
GEORGE MEEKS	6	1.43%

Total Votes Cast	419	
Number Under Votes	36	8.59%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 27

JACK HARRIS	311	74.22%
RANDALL L. FERGUSON	93	22.19%

Total Votes Cast	419	
Number Under Votes	15	3.57%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	268	63.96%
MICHAEL O'CONNOR	115	27.44%

Total Votes Cast	419	
Number Under Votes	35	8.35%
Number Over Votes	1	.23%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	201	47.97%
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Total Votes Cast	419	
Number Under Votes	218	52.02%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	285	68.01%
ELAINE BRADY	108	25.77%

Total Votes Cast	419	
Number Under Votes	25	5.96%
Number Over Votes	1	.23%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	183	43.67%
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Total Votes Cast	419	
Number Under Votes	236	56.32%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	269	64.20%
BEN G. LEVY	105	25.05%

Total Votes Cast	419	
Number Under Votes	45	10.73%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	259	61.81%
MARGARET G. MIRABAL	117	27.92%

Total Votes Cast	419	
Number Under Votes	43	10.26%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	188	44.86%
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Total Votes Cast	419	
Number Under Votes	231	55.13%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	245	58.47%
ROSS SEARS	125	29.83%

Total Votes Cast	419	
Number Under Votes	49	11.69%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	190	45.34%
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Total Votes Cast	419	
Number Under Votes	229	54.65%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	188	44.86%
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Total Votes Cast	419	
Number Under Votes	231	55.13%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	262	62.52%
GEORGE ELLIS	108	25.77%

Total Votes Cast	419	
Number Under Votes	49	11.69%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	279	66.58%
GREG WETTMAN	91	21.71%

Total Votes Cast	419	
Number Under Votes	48	11.45%
Number Over Votes	1	.23%

SHERIFF

GUS GEORGE	290	69.21%
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Total Votes Cast	419	
Number Under Votes	129	30.78%
Number Over Votes	0	. 0%

37 0174

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	311	74.22%
MARK MILLER	83	19.80%

.....		
Total Votes Cast	419	
Number Under Votes	25	5.96%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 4

HAL WERLEIN	305	72.79%
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.....		
Total Votes Cast	419	
Number Under Votes	114	27.20%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	313	74.70%
AGAINST	49	11.69%

.....		
Total Votes Cast	419	
Number Under Votes	57	13.60%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	211	50.35%
AGAINST	144	34.36%

.....		
Total Votes Cast	419	
Number Under Votes	63	15.03%
Number Over Votes	1	.23%

AMENDMENT NO. 3

FOR	240	57.27%
AGAINST	127	30.31%

.....		
Total Votes Cast	419	
Number Under Votes	52	12.41%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	419
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TOTAL TYPE 1 BALLOTS	419
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37 0176

PRECINCT 4020

FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988

Total Number Voting 1913

STRAIGHT PARTY

REPUBLICAN	446	23.31%
DEMOCRAT	161	8.41%
LIBERTARIAN	8	.41%
NEW ALLIANCE	0	.0%

Total Votes Cast	1913	
Number Under Votes	1298	67.85%
Number Over Votes	0	.0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	1449	75.74%
DUKAKIS/BENTSEN	433	22.63%
PAUL/MARROU	24	1.25%
FULANI/MENDEZ	0	.0%
	4	.20%

Total Votes Cast	1913	
Number Under Votes	2	.10%
Number Over Votes	1	.5%

37 0177

UNITED STATES SENATOR

BEAU BOULTER	965	50.44%
LLOYD BENTSEN	899	46.99%
JEFF DAIELL	21	1.09%
	3	.15%

Total Votes Cast	1913	
Number Under Votes	25	1.30%
Number Over Votes	0	. 0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	1538	80.39%
WAYNE WALKER	310	16.20%
GEORGE HARPER	23	1.20%
	0	. 0%

Total Votes Cast	1913	
Number Under Votes	42	2.19%
Number Over Votes	0	. 0%

RAILROAD COMMISSIONER

ED EMMETT	1050	54.88%
JAMES (JIM) NUGENT	631	32.98%
RICHARD DRAHEIN	30	1.56%
REYNALDO LOZANO	27	1.41%

Total Votes Cast	1913	
Number Under Votes	175	9.14%
Number Over Votes	0	. 0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	1325	69.26%
CLINT HACKNEY	439	22.94%
	3	.15%

Total Votes Cast	1913	
Number Under Votes	146	7.63%
Number Over Votes	0	. 0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	1400	73.18%
TED Z. ROBERTSON	380	19.86%

Total Votes Cast	1913	
Number Under Votes	133	6.95%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	1076	56.24%
LLOYD DOGGETT	702	36.69%

Total Votes Cast	1913	
Number Under Votes	135	7.05%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	1184	61.89%
BILL KILGARLIN	534	27.91%

Total Votes Cast	1913	
Number Under Votes	195	10.19%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	1057	55.25%
RAUL A. GONZALEZ	623	32.56%
CALVIN W. SCHOLZ	36	1.88%

Total Votes Cast	1913	
Number Under Votes	197	10.29%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	1144	59.80%
JACK HIGHTOWER	617	32.25%

Total Votes Cast	1913	
Number Under Votes	152	7.94%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	1242	64.92%
KARL BAYER	455	23.78%

Total Votes Cast	1913	
Number Under Votes	216	11.29%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	994	51.96%
MIKE MCCORMICK	680	35.54%

Total Votes Cast	1913	
Number Under Votes	239	12.49%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	1074	56.14%
EGON TAUSCH	127	6.63%

Total Votes Cast	1913	
Number Under Votes	712	37.21%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	1097	57.34%
CHUCK MILLER	495	25.87%
CAROL CAUL	70	3.65%

Total Votes Cast	1913	
Number Under Votes	251	13.12%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	1144	59.80%
JOHN B. SULLIVAN	472	24.67%
GEORGE WEEKS	59	3.08%

Total Votes Cast	1913	
Number Under Votes	238	12.44%
Number Over Votes	0	. 0%

STATE SENATOR, DISTRICT 17

J.E. "BUSTER" BROWN	1456	76.11%
CRAIG HAYNIE	130	6.79%

Total Votes Cast	1913	
Number Under Votes	327	17.09%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	1513	79.09%
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Total Votes Cast	1913	
Number Under Votes	400	20.90%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	1138	59.48%
MICHAEL O'CONNOR	562	29.37%

Total Votes Cast	1913	
Number Under Votes	213	11.13%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	1118	58.44%
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Total Votes Cast	1913	
Number Under Votes	795	41.55%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	1232	64.40%
ELAINE BRADY	491	25.66%

Total Votes Cast	1913	
Number Under Votes	190	9.93%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	973	50.86%
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Total Votes Cast	1913	
Number Under Votes	940	49.13%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	1218	63.66%
BEN G. LEVY	435	22.73%

Total Votes Cast	1913	
Number Under Votes	260	13.59%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	1184	57.71%
MARGARET G. MIRABAL	560	29.27%

.....		
Total Votes Cast	1913	
Number Under Votes	249	13.01%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	972	50.81%
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.....		
Total Votes Cast	1913	
Number Under Votes	941	49.18%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	1130	59.06%
ROSS SEARS	515	26.92%

.....		
Total Votes Cast	1913	
Number Under Votes	268	14.00%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	972	50.81%
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.....		
Total Votes Cast	1913	
Number Under Votes	941	49.18%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	957	50.02%
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.....		
Total Votes Cast	1913	
Number Under Votes	956	49.97%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	1132	59.17%
GEORGE ELLIS	501	26.18%

.....		
Total Votes Cast	1913	
Number Under Votes	280	14.63%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	1226	64.08%
GREG WETTMAN	427	22.32%

.....		
Total Votes Cast	1913	
Number Under Votes	260	13.59%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	1339	69.99%
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.....		
Total Votes Cast	1913	
Number Under Votes	574	30.00%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	1344	70.25%
MARK MILLER	403	21.06%

.....		
Total Votes Cast	1913	
Number Under Votes	166	8.67%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 4

HAL WERLEIN	1361	71.14%
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.....		
Total Votes Cast	1913	
Number Under Votes	552	28.85%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	1512	79.03%
AGAINST	203	10.61%

.....		
Total Votes Cast	1913	
Number Under Votes	198	10.35%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	1052	54.99%
AGAINST	630	32.93%

.....		
Total Votes Cast	1913	
Number Under Votes	231	12.07%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	1153	60.27%
AGAINST	557	29.11%

.....		
Total Votes Cast	1913	
Number Under Votes	203	10.61%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	1913	
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TOTAL TYPE 1 BALLOTS	1913	
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37 0182

PRECINCT 2021

FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988

Total Number Voting 182

STRAIGHT PARTY

REPUBLICAN	26	14.28%
DEMOCRAT	24	13.18%
LIBERTARIAN	0	. 0%
NEW ALLIANCE	0	. 0%

Total Votes Cast	182	
Number Under Votes	132	72.52%
Number Over Votes	0	. 0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	127	69.78%
DUKAKIS/BENTSEN	48	26.37%
PAUL/MARROU	2	1.09%
FULANI/MENDEZ	0	. 0%

Total Votes Cast	182	
Number Under Votes	2	1.09%
Number Over Votes	3	1.64%

UNITED STATES SENATOR

BEAU BOULTER	89	48.90%
LLOYD BENTSEN	90	49.45%
JEFF DAIELL	0	.0%
	0	.0%

Total Votes Cast	182	
Number Under Votes	2	1.09%
Number Over Votes	1	.54%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	135	74.17%
WAYNE WALKER	46	25.27%
GEORGE HARPER	0	.0%
	0	.0%

Total Votes Cast	182	
Number Under Votes	1	.54%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER

ED EMMETT	82	45.05%
JAMES (JIM) NUGENT	82	45.05%
RICHARD DRAHEIM	7	3.84%
REYNALDO LOZANO	1	.54%

Total Votes Cast	182	
Number Under Votes	10	5.49%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	110	60.43%
CLINT HACKNEY	66	36.26%
	1	.54%

Total Votes Cast	182	
Number Under Votes	5	2.74%
Number Over Votes	0	.0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	122	67.03%
TED Z. ROBERTSON	51	28.02%

Total Votes Cast	182	
Number Under Votes	9	4.94%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	87	47.80%
LLOYD DOBGETT	85	46.70%

Total Votes Cast	182	
Number Under Votes	10	5.49%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	94	51.64%
BILL KILBARLIN	73	40.10%

Total Votes Cast	182	
Number Under Votes	15	8.24%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	92	50.54%
RAUL A. GONZALEZ	69	37.91%
CALVIN W. SCHOLZ	4	2.19%

Total Votes Cast	182	
Number Under Votes	17	9.34%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	89	48.90%
JACK HIGHTOWER	84	46.15%

Total Votes Cast	182	
Number Under Votes	9	4.94%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	108	59.34%
KARL BAYER	60	32.96%

Total Votes Cast	182	
Number Under Votes	14	7.69%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	89	48.90%
MIKE McCORMICK	76	41.75%

Total Votes Cast	182	
Number Under Votes	17	9.34%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	120	65.93%
EGON TAUSCH	16	8.79%

Total Votes Cast	182	
Number Under Votes	46	25.27%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	93	51.09%
CHUCK MILLER	66	36.26%
CAROL CAUL	7	3.84%

Total Votes Cast	182	
Number Under Votes	16	8.79%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	98	53.84%
JOHN B. SULLIVAN	62	34.06%
GEORGE MEEKS	7	3.84%

Total Votes Cast	182	
Number Under Votes	15	8.24%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 27

JACK HARRIS	128	70.32%
RANDALL L. FERGUSON	50	27.47%

Total Votes Cast	182	
Number Under Votes	4	2.19%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	100	54.94%
MICHAEL O'CONNOR	68	37.36%

Total Votes Cast	182	
Number Under Votes	14	7.69%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	114	62.63%
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Total Votes Cast	182	
Number Under Votes	68	37.36%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	116	63.73%
ELAINE BRADY	56	30.76%

Total Votes Cast	182	
Number Under Votes	10	5.49%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.R. "MURRY" COHEN	113	62.08%
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Total Votes Cast	182	
Number Under Votes	69	37.91%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	104	57.14%
BEN G. LEVY	62	34.06%

Total Votes Cast	182	
Number Under Votes	16	8.79%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	96	52.74%
MARGARET G. MIRABAL	67	36.81%

Total Votes Cast	182	
Number Under Votes	19	10.43%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	112	61.53%
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Total Votes Cast	182	
Number Under Votes	70	38.46%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	105	57.69%
ROSS SEARS	57	31.31%

Total Votes Cast	182	
Number Under Votes	20	10.98%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	116	63.73%
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Total Votes Cast	182	
Number Under Votes	66	36.26%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	108	59.34%
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Total Votes Cast	182	
Number Under Votes	74	40.65%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	108	59.34%
GEORGE ELLIS	55	30.21%

Total Votes Cast	182	
Number Under Votes	19	10.43%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	112	61.53%
GREG WETTMAN	53	29.12%

Total Votes Cast	182	
Number Under Votes	17	9.34%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	126	69.23%
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Total Votes Cast	182	
Number Under Votes	56	30.76%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	130	71.42%
MARK MILLER	48	26.37%

.....		
Total Votes Cast	182	
Number Under Votes	4	2.19%
Number Over Votes	0	. 0%

JUSTICE OF THE PEACE, PRECINCT 2, PL 1

R. GEORGE MOLINA	118	64.83%
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.....		
Total Votes Cast	182	
Number Under Votes	64	35.16%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 2

RAY BREEDING	51	28.02%
	83	45.60%

.....		
Total Votes Cast	182	
Number Under Votes	48	26.37%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	123	67.58%
AGAINST	33	18.13%

.....		
Total Votes Cast	182	
Number Under Votes	26	14.28%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	73	40.10%
AGAINST	79	43.40%

.....		
Total Votes Cast	182	
Number Under Votes	30	16.48%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	89	48.90%
AGAINST	63	34.61%

.....		
Total Votes Cast	182	
Number Under Votes	30	16.48%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	182	
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TOTAL TYPE 1 BALLOTS	182	
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37 0187

37 0188

PRECINCT 3022

**FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988**

Total Number Voting 1738

STRAIGHT PARTY

REPUBLICAN	394	22.66%
DEMOCRAT	109	6.27%
LIBERTARIAN	0	.0%
NEW ALLIANCE	0	.0%

Total Votes Cast	1738	
Number Under Votes	1235	71.05%
Number Over Votes	0	.0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	1337	76.92%
DUKAKIS/BENTSEN	372	21.40%
PAUL/MARROU	11	.63%
FULANI/MENDEZ	1	.5%
	5	.28%

Total Votes Cast	1738	
Number Under Votes	9	.51%
Number Over Votes	3	.17%

UNITED STATES SENATOR

BEAU BOULTER	902	51.89%
LLOYD BENTSEN	793	45.62%
JEFF DAIELL	12	.69%
	0	.0%

Total Votes Cast	1738	
Number Under Votes	31	1.78%
Number Over Votes	0	.0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	1425	81.99%
WAYNE WALKER	261	15.01%
GEORGE HARPER	11	.63%
	0	.0%

Total Votes Cast	1738	
Number Under Votes	41	2.35%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER

ED EMMETT	1012	58.22%
JAMES (JIM) NUGENT	536	30.84%
RICHARD DRAHEIM	16	.92%
REYNALDO LOZANO	22	1.26%

Total Votes Cast	1738	
Number Under Votes	152	8.74%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	1239	71.28%
CLINT HACKNEY	376	21.63%
	2	.11%

Total Votes Cast	1738	
Number Under Votes	121	6.96%
Number Over Votes	0	.0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	1320	75.94%
TED Z. ROBERTSON	300	17.26%

Total Votes Cast	1738	
Number Under Votes	118	6.78%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	1053	60.58%
LLOYD DOGGETT	573	32.96%

Total Votes Cast	1738	
Number Under Votes	112	6.44%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	1116	64.21%
BILL KILGARLIN	451	25.94%

Total Votes Cast	1738	
Number Under Votes	171	9.83%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	990	56.96%
RAUL A. GONZALEZ	558	32.10%
CALVIN W. SCHOLZ	27	1.55%

Total Votes Cast	1738	
Number Under Votes	163	9.37%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA B. CULVER	1085	62.42%
JACK HIGHTOWER	514	29.57%

Total Votes Cast	1738	
Number Under Votes	138	7.94%
Number Over Votes	1	. 5%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	1182	68.00%
KARL BAYER	367	21.11%

Total Votes Cast	1738	
Number Under Votes	189	10.87%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	935	53.79%
MIKE MCCORMICK	593	34.11%

Total Votes Cast	1738	
Number Under Votes	210	12.08%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	1027	59.09%
ESON TAUSCH	91	5.23%

Total Votes Cast	1738	
Number Under Votes	619	35.61%
Number Over Votes	1	. 5%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	1048	60.29%
CHUCK MILLER	415	23.87%
CAROL CAUL	53	3.04%

Total Votes Cast	1738	
Number Under Votes	222	12.77%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	1101	63.34%
JOHN B. SULLIVAN	392	22.55%
GEORGE WEEKS	39	2.24%

Total Votes Cast	1738	
Number Under Votes	206	11.85%
Number Over Votes	0	. 0%

STATE SENATOR, DISTRICT 17

J.E. "BUSTER" BROWN	1373	78.99%
CRAIG HAYNIE	101	5.81%

Total Votes Cast	1738	
Number Under Votes	264	15.18%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	1402	80.66%
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Total Votes Cast	1738	
Number Under Votes	336	19.33%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	1081	62.19%
MICHAEL O'CONNOR	455	26.17%

Total Votes Cast	1738	
Number Under Votes	202	11.62%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	972	55.92%
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Total Votes Cast	1738	
Number Under Votes	766	44.07%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	1100	63.75%
ELAINE BRADY	454	26.12%

Total Votes Cast	1738	
Number Under Votes	176	10.12%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	898	51.66%
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Total Votes Cast	1738	
Number Under Votes	840	48.33%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	1139	65.53%
BEN G. LEVY	364	20.94%

Total Votes Cast	1738	
Number Under Votes	235	13.52%
Number Over Votes	0	. 0%

37 0191

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	1005	57.82%
MARGARET G. MIRABAL	493	28.36%

.....		
Total Votes Cast	1738	
Number Under Votes	239	13.75%
Number Over Votes	1	. 5%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	896	51.55%
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.....		
Total Votes Cast	1738	
Number Under Votes	842	48.44%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	1034	59.49%
ROSS SEARS	465	26.75%

.....		
Total Votes Cast	1738	
Number Under Votes	238	13.69%
Number Over Votes	1	. 5%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	887	51.03%
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.....		
Total Votes Cast	1738	
Number Under Votes	851	48.96%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	870	50.05%
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.....		
Total Votes Cast	1738	
Number Under Votes	868	49.94%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	1070	61.56%
GEORGE ELLIS	429	24.68%

.....		
Total Votes Cast	1738	
Number Under Votes	239	13.75%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	1122	64.55%
GREG WETTMAN	375	21.57%

.....		
Total Votes Cast	1738	
Number Under Votes	241	13.86%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	1244	71.57%
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Total Votes Cast	1738	
Number Under Votes	494	28.42%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	1295	74.51%
MARK MILLER	287	16.51%

Total Votes Cast	1738	
Number Under Votes	156	8.97%
Number Over Votes	0	. 0%

COUNTY COMMISSIONER, PRECINCT NO.3

ALTON B. PRESSLEY	1215	69.90%
VAL GAUSE	374	21.51%

Total Votes Cast	1738	
Number Under Votes	149	8.57%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO.3

R.G. "BOB" PARKER	1110	63.86%
	209	12.02%

Total Votes Cast	1738	
Number Under Votes	419	24.10%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	1407	80.95%
AGAINST	157	9.03%

Total Votes Cast	1738	
Number Under Votes	174	10.01%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	986	56.73%
AGAINST	543	31.24%

Total Votes Cast	1738	
Number Under Votes	209	12.02%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	1015	58.40%
AGAINST	540	31.07%

Total Votes Cast	1738	
Number Under Votes	183	10.52%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	1738
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TOTAL TYPE 1 BALLOTS	1738
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PRECINCT 2023

**FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988**

Total Number Voting 1029

STRAIGHT PARTY

REPUBLICAN	83	8.06%
DEMOCRAT	505	49.07%
LIBERTARIAN	1	. 9%
NEW ALLIANCE	0	. 0%

Total Votes Cast	1029	
Number Under Votes	438	42.56%
Number Over Votes	2	.19%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	226	21.96%
DUKAKIS/BENTSEN	775	75.31%
PAUL/MORROW	6	.58%
FULANI/MENDEZ	6	.58%
	4	.38%

Total Votes Cast	1029	
Number Under Votes	4	.38%
Number Over Votes	8	.77%

UNITED STATES SENATOR

BEAU BOULTER	142	13.79%
LLOYD BENTSEN	868	84.35%
JEFF DAIELL	7	.68%
	0	.0%

Total Votes Cast	1029	
Number Under Votes	11	1.06%
Number Over Votes	1	.9%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	283	27.50%
WAYNE WALKER	707	68.70%
GEORGE HARPER	11	1.06%
	0	.0%

Total Votes Cast	1029	
Number Under Votes	26	2.52%
Number Over Votes	2	.19%

RAILROAD COMMISSIONER

ED EMMETT	162	15.74%
JAMES (JIM) NUGENT	767	74.53%
RICHARD DRAHEIM	9	.87%
REYNALDO LOZANO	50	4.85%

Total Votes Cast	1029	
Number Under Votes	41	3.98%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	235	22.83%
CLINT HACKNEY	746	72.49%
	1	.9%

Total Votes Cast	1029	
Number Under Votes	47	4.56%
Number Over Votes	0	.0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	251	24.39%
TED Z. ROBERTSON	735	71.42%

Total Votes Cast	1029	
Number Under Votes	43	4.17%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	175	17.00%
LLOYD DOBGETT	827	80.36%

Total Votes Cast	1029	
Number Under Votes	27	2.62%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	194	18.85%
BILL KILGARLIN	787	76.48%

Total Votes Cast	1029	
Number Under Votes	48	4.66%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	155	15.06%
RAUL A. GONZALEZ	824	80.07%
CALVIN W. SCHOLZ	15	1.45%

Total Votes Cast	1029	
Number Under Votes	35	3.40%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	215	20.89%
JACK HIGHTOWER	776	75.41%

Total Votes Cast	1029	
Number Under Votes	38	3.69%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	209	20.31%
KARL BAYER	771	74.92%

Total Votes Cast	1029	
Number Under Votes	49	4.76%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	148	14.38%
MIKE McCORMICK	832	80.85%

Total Votes Cast	1029	
Number Under Votes	49	4.76%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	868	84.35%
EGON TAUSCH	34	3.30%

Total Votes Cast	1029	
Number Under Votes	127	12.34%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	172	16.71%
CHUCK MILLER	772	75.02%
CAROL CAUL	29	2.81%

Total Votes Cast	1029	
Number Under Votes	56	5.44%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 4

RAY ALEXANDER	871	84.64%
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.....		
Total Votes Cast	1029	
Number Under Votes	158	15.35%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 27

JACK HARRIS	254	24.68%
RANDALL L. FERGUSON	734	71.33%

.....		
Total Votes Cast	1029	
Number Under Votes	41	3.98%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	205	19.92%
MICHAEL O'CONNOR	768	74.63%

.....		
Total Votes Cast	1029	
Number Under Votes	56	5.44%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	873	84.83%
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.....		
Total Votes Cast	1029	
Number Under Votes	156	15.16%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	199	19.33%
ELAINE BRADY	786	76.38%

.....		
Total Votes Cast	1029	
Number Under Votes	44	4.27%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	842	81.82%
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.....		
Total Votes Cast	1029	
Number Under Votes	187	18.17%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	195	18.95%
BEN G. LEVY	777	75.51%

.....		
Total Votes Cast	1029	
Number Under Votes	56	5.44%
Number Over Votes	1	. 9%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	168	16.32%
MARGARET G. MIRABAL	802	77.93%

.....		
Total Votes Cast	1029	
Number Under Votes	59	5.73%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	850	82.60%
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.....		
Total Votes Cast	1029	
Number Under Votes	179	17.39%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	191	18.56%
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ROSS SEARS	771	74.92%
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.....		
Total Votes Cast	1029	
Number Under Votes	67	6.51%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	955	83.09%
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.....		
Total Votes Cast	1029	
Number Under Votes	174	16.90%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	849	82.50%
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.....		
Total Votes Cast	1029	
Number Under Votes	180	17.49%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	164	15.93%
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GEORGE ELLIS	810	78.71%
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.....		
Total Votes Cast	1029	
Number Under Votes	55	5.34%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 260 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	227	22.06%
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GREG WETTMAN	739	71.81%
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.....		
Total Votes Cast	1029	
Number Under Votes	63	6.12%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	341	33.13%
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.....		
Total Votes Cast	1029	
Number Under Votes	688	66.86%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	254	24.68%
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MARK MILLER	728	70.74%
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.....		
Total Votes Cast	1029	
Number Under Votes	47	4.56%
Number Over Votes	0	. 0%

JUSTICE OF THE PEACE, PRECINCT 2, PL 1

R. GEORGE MOLINA 868 84.35%

.....
Total Votes Cast 1029
Number Under Votes 161 15.64%
Number Over Votes 0 . 0%

CONSTABLE, PRECINCT NO. 2

RAY BREEDING 868 84.35%
23 2.23%

.....
Total Votes Cast 1029
Number Under Votes 138 13.41%
Number Over Votes 0 . 0%

AMENDMENT NO. 1

FOR 735 71.42%
AGAINST 130 12.63%

.....
Total Votes Cast 1029
Number Under Votes 164 15.93%
Number Over Votes 0 . 0%

AMENDMENT NO. 2

FOR 565 54.90%
AGAINST 300 29.15%

.....
Total Votes Cast 1029
Number Under Votes 164 15.93%
Number Over Votes 0 . 0%

AMENDMENT NO. 3

FOR 696 67.63%
AGAINST 172 16.71%

.....
Total Votes Cast 1029
Number Under Votes 161 15.64%
Number Over Votes 0 . 0%

TOTAL BALLOTS CAST 1029

TOTAL TYPE 1 BALLOTS 1029

37 0199

37 0200

PRECINCT 2024

**FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988**

Total Number Voting 210

STRAIGHT PARTY

REPUBLICAN	19	9.04%
DEMOCRAT	39	18.57%
LIBERTARIAN	4	1.90%
NEW ALLIANCE	0	. 0%

Total Votes Cast	210	
Number Under Votes	147	70.00%
Number Over Votes	1	.47%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	123	58.57%
DUKAKIS/BENTSEN	74	35.23%
PAUL/MARRIOTT	2	.95%
FULANI/MENDEZ	0	. 0%
	0	. 0%

Total Votes Cast	210	
Number Under Votes	5	2.38%
Number Over Votes	6	2.85%

37 0201

UNITED STATES SENATOR

BEAU BOULTER	85	40.47%
LLOYD BENTSEN	118	56.19%
JEFF DAIELL	1	.47%
	0	.0%

Total Votes Cast	210	
Number Under Votes	6	2.85%
Number Over Votes	0	.0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	134	63.80%
WAYNE WALKER	67	31.90%
GEORGE HARPER	3	1.42%
	0	.0%

Total Votes Cast	210	
Number Under Votes	5	2.38%
Number Over Votes	1	.47%

RAILROAD COMMISSIONER

ED EMMETT	89	42.38%
JAMES (JIM) NUGENT	106	50.47%
RICHARD DRAHEIM	1	.47%
REYNALDO LOZANO	4	1.90%

Total Votes Cast	210	
Number Under Votes	9	4.28%
Number Over Votes	1	.47%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	112	53.33%
CLINT HACKNEY	88	41.90%
	0	.0%

Total Votes Cast	210	
Number Under Votes	9	4.28%
Number Over Votes	1	.47%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	122	58.09%
TED Z. ROBERTSON	78	37.14%

Total Votes Cast	210	
Number Under Votes	10	4.76%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	79	37.61%
LLOYD DOGGETT	122	58.09%

Total Votes Cast	210	
Number Under Votes	9	4.28%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	91	43.33%
BILL KILGARLIN	106	50.47%

Total Votes Cast	210	
Number Under Votes	13	6.19%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	93	44.28%
RAUL A. GONZALEZ	96	45.71%
CALVIN W. SCHOLZ	6	2.85%

Total Votes Cast	210	
Number Under Votes	14	6.66%
Number Over Votes	1	. 47%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	101	48.09%
JACK HIGHTOWER	98	46.66%

Total Votes Cast	210	
Number Under Votes	11	5.23%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	110	52.38%
KARL BAYER	86	40.95%

Total Votes Cast	210	
Number Under Votes	14	6.66%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	86	40.95%
MIKE McCORMICK	111	52.85%

Total Votes Cast	210	
Number Under Votes	13	6.19%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	153	72.85%
EGON TAUSCH	15	7.14%

Total Votes Cast	210	
Number Under Votes	42	20.00%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	103	49.04%
CHUCK MILLER	84	40.00%
CAROL CAUL	8	3.80%

Total Votes Cast	210	
Number Under Votes	14	6.66%
Number Over Votes	1	. 47%

37 0202

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	107	50.95%
JOHN B. SULLIVAN	88	41.90%
GEORGE MEES	3	1.42%

Total Votes Cast	210	
Number Under Votes	11	5.23%
Number Over Votes	1	.47%

STATE REPRESENTATIVE, DISTRICT 27

JACK HARRIS	126	60.00%
RANDALL L. FERGUSON	79	37.61%

Total Votes Cast	210	
Number Under Votes	5	2.38%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	101	48.09%
MICHAEL O'CONNOR	100	47.61%

Total Votes Cast	210	
Number Under Votes	9	4.28%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	150	71.42%
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Total Votes Cast	210	
Number Under Votes	60	28.57%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	108	51.42%
ELAINE BRADY	90	42.85%

Total Votes Cast	210	
Number Under Votes	12	5.71%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	145	69.04%
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Total Votes Cast	210	
Number Under Votes	65	30.95%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	108	51.42%
BEN G. LEVY	88	41.90%

Total Votes Cast	210	
Number Under Votes	14	6.66%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	96	45.71%
MARGARET G. MIRABAL	100	47.61%

Total Votes Cast	210	
Number Under Votes	14	6.66%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	147	70.00%
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Total Votes Cast	210	
Number Under Votes	63	30.00%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	99	47.14%
ROSS SEARS	99	47.14%

Total Votes Cast	210	
Number Under Votes	12	5.71%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	150	71.42%
-------------	-----	--------

Total Votes Cast	210	
Number Under Votes	60	28.57%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	148	70.47%
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Total Votes Cast	210	
Number Under Votes	62	29.52%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	106	50.47%
GEORGE ELLIS	90	42.85%

Total Votes Cast	210	
Number Under Votes	14	6.66%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	106	50.47%
GREG WETTMAN	93	44.28%

Total Votes Cast	210	
Number Under Votes	11	5.23%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	143	68.09%
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Total Votes Cast	210	
Number Under Votes	67	31.90%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	123	58.57%
MARK MILLER	78	37.14%

.....		
Total Votes Cast	210	
Number Under Votes	9	4.28%
Number Over Votes	0	. 0%

JUSTICE OF THE PEACE, PRECINCT 2, PL 1

R. GEORGE MOLINA	148	70.47%
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.....		
Total Votes Cast	210	
Number Under Votes	62	29.52%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 2

RAY BREEDING	34	16.19%
	160	76.19%

.....		
Total Votes Cast	210	
Number Under Votes	15	7.14%
Number Over Votes	1	.47%

AMENDMENT NO. 1

FOR	159	75.71%
AGAINST	26	12.38%

.....		
Total Votes Cast	210	
Number Under Votes	25	11.90%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	106	50.47%
AGAINST	70	33.33%

.....		
Total Votes Cast	210	
Number Under Votes	33	15.71%
Number Over Votes	1	.47%

AMENDMENT NO. 3

FOR	118	56.19%
AGAINST	60	28.57%

.....		
Total Votes Cast	210	
Number Under Votes	30	14.28%
Number Over Votes	2	.95%

TOTAL BALLOTS CAST	210
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TOTAL TYPE 1 BALLOTS	210
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37 0205

CERTIFICATE OF LEGALITY AND AUTHENTICITY

FOR MICROFILM RECORDS

COMMISSIONERS COURT MINUTES OF

FORT BEND COUNTY, TEXAS

I, DIANNE WILSON, COUNTY CLERK OF FORT BEND COUNTY, TEXAS, HEREBY CERTIFY THAT THE COMMISSIONERS COURT MINUTES IN THE OFFICE OF THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS ARE BEING MICROFILMED ON AND AFTER JANUARY 2, 1985 UNDER AND BY VIRTUE OF CHAPTER 194, LOCAL GOVERNMENT CODE, EFFECTIVE SEPTEMBER 1, 1987. .

I FURTHER CERTIFY THAT THE FOREGOING SERIES OF PHOTOGRAPHS IN THIS ROLL OF MICROFILM BETWEEN THE TITLE PAGE IDENTIFYING THE KIND OF RECORD AND THIS CERTIFICATE OF LEGALITY AND AUTHENTICITY HAVE BEEN MADE IN ACCORDANCE WITH THE ABOVE AUTHORITY AND ARE CORRECT, LEGIBLE AND EXACT COPIES OF THE ORIGINAL DOCUMENTS AND INSTRUMENTS FILED IN MY OFFICE FOR RECORD.

NO SPLICE WAS MADE IN THE ORIGINAL NEGATIVE FILM BETWEEN THE TITLE PAGE AND THIS CERTIFICATE.

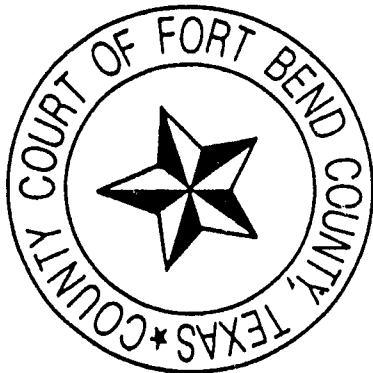
COMMISSIONERS COURT MINUTES

FILMED ON JANUARY 18, 1989.

STARTING WITH
FILM CODE NO. 89vol.37pg.0003

ENDING WITH
FILM CODE NO. 89vol.37pg.0205

DIANNE WILSON, COUNTY CLERK
FORT BEND COUNTY, TEXAS



BY Betty Fulgham DEPUTY
BETTY FULGHAM

FILM TITLE PAGE FOR
COMMISSIONERS COURT MINUTES
FORT BEND COUNTY, TEXAS

INSTRUMENTS AFFECTING COMMISSIONERS COURT MINUTES WHICH WERE FILMED IN
THE OFFICE OF THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS, ON 18
DAY OF JANUARY, 19 89.
STARTING WITH VOLUME NUMBER 37 PAGE NUMBER 0206.

DIANNE WILSON, COUNTY CLERK
FORT BEND COUNTY, TEXAS

BY Betty Fulgham
BETTY FULGHAM DEPUTY

37 0206

PRECINCT 1025

FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988

Total Number Voting 776

STRAIGHT PARTY

REPUBLICAN	92	11.85%
DEMOCRAT	145	18.68%
LIBERTARIAN	6	.77%
NEW ALLIANCE	2	.25%

Total Votes Cast	776	
Number Under Votes	530	68.29%
Number Over Votes	1	.12%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	451	58.11%
DUKAKIS/BENTSEN	305	39.30%
PAUL/MARROU	10	1.28%
FULANI/MENDEZ	0	.0%
	2	.25%

Total Votes Cast	776	
Number Under Votes	5	.64%
Number Over Votes	3	.38%

UNITED STATES SENATOR

BEAU BOULTER	380	38.65%
LLOYD BENTSEN	456	58.76%
JEFF DAIELL	8	1.03%
	0	. 0%

Total Votes Cast	776	
Number Under Votes	12	1.54%
Number Over Votes	0	. 0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	499	64.30%
WAYNE WALKER	255	32.86%
GEORGE HARPER	9	1.15%
	0	. 0%

Total Votes Cast	776	
Number Under Votes	13	1.67%
Number Over Votes	0	. 0%

RAILROAD COMMISSIONER

ED EMNETT	265	34.14%
JAMES (JIN) NUGENT	436	56.18%
RICHARD DRAHEIM	16	2.06%
REYNALDO LOZANO	24	3.09%

Total Votes Cast	776	
Number Under Votes	34	4.38%
Number Over Votes	1	.12%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	418	53.86%
CLINT HACKNEY	326	42.01%
	0	. 0%

Total Votes Cast	776	
Number Under Votes	32	4.12%
Number Over Votes	0	. 0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	440	56.70%
TED Z. ROBERTSON	302	38.91%

Total Votes Cast	776	
Number Under Votes	34	4.38%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	291	37.50%
LLOYD DOGGETT	452	58.24%

Total Votes Cast	776	
Number Under Votes	33	4.25%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	315	40.59%
BILL KILBARLIN	399	51.41%

Total Votes Cast	776	
Number Under Votes	62	7.98%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	344	44.32%
RAUL A. GONZALEZ	360	46.39%
CALVIN W. SCHOLZ	20	2.57%

Total Votes Cast	776	
Number Under Votes	52	6.70%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	349	44.97%
JACK HIGHTOWER	389	50.12%

Total Votes Cast	776	
Number Under Votes	38	4.89%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	355	45.74%
KARL BAYER	360	46.39%

Total Votes Cast	776	
Number Under Votes	61	7.86%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	276	35.56%
MIKE McCORMICK	438	56.44%

Total Votes Cast	776	
Number Under Votes	62	7.98%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	563	72.55%
EGON TAUSCH	49	6.31%

Total Votes Cast	776	
Number Under Votes	164	21.13%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	310	39.94%
CHUCK MILLER	368	47.42%
CAROL CAUL	34	4.38%

Total Votes Cast	776	
Number Under Votes	64	8.24%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	341	43.94%
JOHN B. SULLIVAN	354	45.61%
GEORGE MEES	23	2.96%

Total Votes Cast	776	
Number Under Votes	58	7.47%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 27

JACK HARRIS	413	53.22%
RANDALL L. FERGUSON	329	42.39%

Total Votes Cast	776	
Number Under Votes	34	4.38%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	321	41.36%
MICHAEL O'CONNOR	404	52.06%

Total Votes Cast	776	
Number Under Votes	51	6.57%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	554	71.39%
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Total Votes Cast	776	
Number Under Votes	222	28.60%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	386	49.74%
ELAINE BRADY	344	44.32%

Total Votes Cast	776	
Number Under Votes	46	5.92%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M. B. "MURRY" COHEN	528	68.04%
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Total Votes Cast	776	
Number Under Votes	248	31.95%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	352	45.36%
BEN G. LEVY	351	45.23%

Total Votes Cast	776	
Number Under Votes	72	9.27%
Number Over Votes	1	.12%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	346	44.58%
MARGARET G. MIRABAL	360	46.39%

Total Votes Cast	776	
Number Under Votes	70	9.02%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	527	67.91%
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Total Votes Cast	776	
Number Under Votes	249	32.08%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	320	41.23%
ROSS SEARS	381	49.09%

Total Votes Cast	776	
Number Under Votes	75	9.66%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	535	68.94%
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Total Votes Cast	776	
Number Under Votes	241	31.05%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	530	68.29%
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Total Votes Cast	776	
Number Under Votes	246	31.70%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	336	43.29%
GEORGE ELLIS	369	47.55%

Total Votes Cast	776	
Number Under Votes	71	9.14%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	387	49.87%
GREG WETTMAN	334	43.04%

Total Votes Cast	776	
Number Under Votes	55	7.08%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	513	66.10%
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Total Votes Cast	776	
Number Under Votes	263	33.89%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	454	58.50%
MARK MILLER	294	37.88%

Total Votes Cast	776	
Number Under Votes	28	3.60%
Number Over Votes	0	. 0%

COUNTY COMMISSIONER, PRECINCT NO. 1

MARY WARD	271	34.92%
BUD O'SHIELES	487	62.75%

Total Votes Cast	776	
Number Under Votes	18	2.31%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 1

ANDREW L. SCHAFER	192	24.74%
R.L. "TINY" GASTON	559	72.03%

Total Votes Cast	776	
Number Under Votes	25	3.22%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	567	73.06%
AGAINST	119	15.33%

Total Votes Cast	776	
Number Under Votes	90	11.59%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	365	47.03%
AGAINST	385	39.30%

Total Votes Cast	776	
Number Under Votes	106	13.65%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	424	54.63%
AGAINST	262	33.76%

Total Votes Cast	776	
Number Under Votes	90	11.59%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	776
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TOTAL TYPE 1 BALLOTS	776
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37 0212

PRECINCT 4026

**FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988**

Total Number Voting 212

STRAIGHT PARTY

REPUBLICAN	23	10.84%
DEMOCRAT	39	18.39%
LIBERTARIAN	1	.47%
NEW ALLIANCE	0	.0%

Total Votes Cast	212	
Number Under Votes	148	69.81%
Number Over Votes	1	.47%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	121	57.07%
DUKAKIS/BENTSEN	86	40.56%
PAUL/MARROU	4	1.88%
FULANI/MENDEZ	0	.0%
	0	.0%

Total Votes Cast	212	
Number Under Votes	1	.47%
Number Over Votes	0	.0%

UNITED STATES SENATOR

BEAU BOULTER	62	29.24%
LLOYD BENTSEN	144	67.92%
JEFF DAIELL	2	.94%
	0	.0%

Total Votes Cast	212	
Number Under Votes	4	1.88%
Number Over Votes	0	.0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	125	58.96%
WAYNE WALKER	73	34.43%
GEORGE HARPER	3	1.41%
	0	.0%

Total Votes Cast	212	
Number Under Votes	11	5.18%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER

ED EMMETT	75	35.37%
JAMES (JIM) NUGENT	113	53.30%
RICHARD DRAHEIM	2	.94%
REYNALDO LOZANO	3	1.41%

Total Votes Cast	212	
Number Under Votes	19	8.96%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	108	50.94%
CLINT HACKNEY	86	40.56%
	0	.0%

Total Votes Cast	212	
Number Under Votes	18	8.49%
Number Over Votes	0	.0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	118	55.66%
TED Z. ROBERTSON	74	34.90%

Total Votes Cast	212	
Number Under Votes	20	9.43%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	82	38.67%
LLOYD DOGGETT	115	54.24%

Total Votes Cast	212	
Number Under Votes	15	7.07%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	94	44.33%
BILL KILGARLIN	100	47.16%

Total Votes Cast	212	
Number Under Votes	18	8.49%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	81	38.20%
RAUL A. GONZALEZ	104	49.05%
CALVIN W. SCHOLZ	4	1.88%

Total Votes Cast	212	
Number Under Votes	23	10.84%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	90	42.45%
JACK HIGHTOWER	105	49.52%

Total Votes Cast	212	
Number Under Votes	17	8.01%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	104	49.05%
KARL BAYER	82	38.67%

Total Votes Cast	212	
Number Under Votes	26	12.26%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	79	37.26%
NIKE McCORMICK	104	49.05%

Total Votes Cast	212	
Number Under Votes	29	13.67%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	147	69.33%
EBON TAUSCH	12	5.66%

Total Votes Cast	212	
Number Under Votes	53	25.00%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	92	43.39%
CHUCK MILLER	82	38.67%
CAROL CAUL	10	4.71%

Total Votes Cast	212	
Number Under Votes	28	13.20%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	97	45.75%
JOHN B. SULLIVAN	84	39.62%
GEORGE MEES	4	1.88%

Total Votes Cast	212	
Number Under Votes	27	12.73%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	136	64.15%
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Total Votes Cast	212	
Number Under Votes	76	35.84%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	95	44.81%
MICHAEL O'CONNOR	93	43.86%

Total Votes Cast	212	
Number Under Votes	24	11.32%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	148	69.81%
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Total Votes Cast	212	
Number Under Votes	64	30.18%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	101	47.64%
ELAINE BRADY	92	43.39%

Total Votes Cast	212	
Number Under Votes	19	8.96%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	141	66.50%
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Total Votes Cast	212	
Number Under Votes	71	33.49%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	100	47.16%
BEN G. LEVY	85	40.09%

Total Votes Cast	212	
Number Under Votes	27	12.73%
Number Over Votes	0	. 0%

37 0215

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	87	41.03%
MARGARET G. MIRABAL	96	45.28%

Total Votes Cast	212	
Number Under Votes	29	13.67%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	143	67.45%
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Total Votes Cast	212	
Number Under Votes	69	32.54%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	96	45.28%
ROSS SEARS	84	39.62%

Total Votes Cast	212	
Number Under Votes	32	15.09%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	139	65.56%
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Total Votes Cast	212	
Number Under Votes	73	34.43%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	137	64.62%
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Total Votes Cast	212	
Number Under Votes	75	35.37%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	99	46.69%
GEORGE ELLIS	82	38.67%

Total Votes Cast	212	
Number Under Votes	31	14.62%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	100	47.16%
GREG WETTMAN	82	38.67%

Total Votes Cast	212	
Number Under Votes	30	14.15%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	140	66.03%
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Total Votes Cast	212	
Number Under Votes	72	33.96%
Number Over Votes	0	. 0%

37 0216

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	120	56.60%
MARK MILLER	80	37.73%

.....		
Total Votes Cast	212	
Number Under Votes	12	5.66%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 4

HAL WERLEIN	127	59.90%
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.....		
Total Votes Cast	212	
Number Under Votes	85	40.09%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	170	80.18%
AGAINST	22	10.37%

.....		
Total Votes Cast	212	
Number Under Votes	20	9.43%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	144	67.92%
AGAINST	45	21.22%

.....		
Total Votes Cast	212	
Number Under Votes	23	10.84%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	143	67.45%
AGAINST	53	25.00%

.....		
Total Votes Cast	212	
Number Under Votes	16	7.54%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	212
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TOTAL TYPE 1 BALLOTS	212
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37 0217

37 0218

PRECINCT 3027

**FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988**

Total Number Voting 1525

STRAIGHT PARTY

REPUBLICAN	282	18.49%
DEMOCRAT	268	17.57%
LIBERTARIAN	6	.39%
NEW ALLIANCE	1	.6%

Total Votes Cast	1525	
Number Under Votes	968	63.47%
Number Over Votes	0	.0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	922	60.45%
DUKAKIS/BENTSEN	571	37.44%
PAUL/MARROU	12	.78%
FULANI/MENDEZ	3	.19%
	2	.13%

Total Votes Cast	1525	
Number Under Votes	2	.13%
Number Over Votes	13	.85%

UNITED STATES SENATOR

BEAU BOULTER	646	42.36%
LLOYD BENTSEN	851	55.80%
JEFF DAIELL	15	.98%
	1	.6%

Total Votes Cast	1525	
Number Under Votes	12	.78%
Number Over Votes	0	.0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	1026	67.27%
WAYNE WALKER	451	29.57%
GEORGE HARPER	12	.78%
	1	.6%

Total Votes Cast	1525	
Number Under Votes	35	2.29%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER

ED EMMETT	692	45.37%
JAMES (JIM) NUGENT	645	42.29%
RICHARD DRAHEIM	20	1.31%
REYNALDO LOZANO	56	3.67%

Total Votes Cast	1525	
Number Under Votes	109	7.14%
Number Over Votes	3	.19%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	849	55.67%
CLINT HACKNEY	589	38.62%
	1	.6%

Total Votes Cast	1525	
Number Under Votes	86	5.63%
Number Over Votes	0	.0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	917	60.13%
TED Z. ROBERTSON	521	34.16%

Total Votes Cast	1525	
Number Under Votes	87	5.70%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	692	45.37%
LLOYD DOBGETT	751	49.24%

Total Votes Cast	1525	
Number Under Votes	81	5.31%
Number Over Votes	1	.6%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	765	50.16%
BILL KILGARLIN	641	42.03%

Total Votes Cast	1525	
Number Under Votes	119	7.80%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	697	45.70%
RAUL A. GONZALEZ	681	44.65%
CALVIN W. SCHOLZ	26	1.70%

Total Votes Cast	1525	
Number Under Votes	120	7.86%
Number Over Votes	1	. 6%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	761	49.90%
JACK HIGHTOWER	664	43.54%

Total Votes Cast	1525	
Number Under Votes	100	6.55%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	806	52.85%
KARL BAYER	573	37.57%

Total Votes Cast	1525	
Number Under Votes	146	9.57%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	668	43.80%
MIKE McCORMICK	701	45.96%

Total Votes Cast	1525	
Number Under Votes	156	10.22%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	977	64.06%
EGON TAUSCH	81	5.31%

Total Votes Cast	1525	
Number Under Votes	467	30.62%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	710	46.55%
CHUCK MILLER	590	38.68%
CAROL CAUL	55	3.60%

Total Votes Cast	1525	
Number Under Votes	170	11.14%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	741	48.59%
JOHN B. SULLIVAN	587	38.49%
GEORGE WEEKS	47	3.08%

Total Votes Cast	1525	
Number Under Votes	148	9.70%
Number Over Votes	2	.13%

STATE SENATOR, DISTRICT 17

J.E. "BUSTER" BROWN	1011	66.29%
CRAIG HAYNIE	143	9.37%

Total Votes Cast	1525	
Number Under Votes	371	24.32%
Number Over Votes	0	.0%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	1026	67.27%
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Total Votes Cast	1525	
Number Under Votes	499	32.72%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	716	46.95%
MICHAEL O'CONNOR	680	44.59%

Total Votes Cast	1525	
Number Under Votes	129	8.45%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	934	61.24%
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Total Votes Cast	1525	
Number Under Votes	591	38.75%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	778	51.01%
ELAINE BRADY	629	41.24%

Total Votes Cast	1525	
Number Under Votes	118	7.73%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	886	58.09%
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Total Votes Cast	1525	
Number Under Votes	639	41.90%
Number Over Votes	0	.0%

37 0221

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	768	50.36%
BEN G. LEVY	578	37.90%

.....		
Total Votes Cast	1525	
Number Under Votes	179	11.73%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	708	46.42%
MARGARET G. MIRABAL	642	42.09%

.....		
Total Votes Cast	1525	
Number Under Votes	175	11.47%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	884	57.96%
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.....		
Total Votes Cast	1525	
Number Under Votes	641	42.03%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	723	47.40%
ROSS SEARS	619	40.59%

.....		
Total Votes Cast	1525	
Number Under Votes	182	11.93%
Number Over Votes	1	. 6%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	876	57.44%
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.....		
Total Votes Cast	1525	
Number Under Votes	649	42.55%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	871	57.11%
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.....		
Total Votes Cast	1525	
Number Under Votes	654	42.88%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	736	48.26%
GEORGE ELLIS	604	39.60%

.....		
Total Votes Cast	1525	
Number Under Votes	185	12.13%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	791	51.86%
GREG WETTMAN	581	38.09%

.....		
Total Votes Cast	1525	
Number Under Votes	153	10.03%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	966	63.34%
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.....		
Total Votes Cast	1525	
Number Under Votes	559	36.65%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	918	60.19%
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MARK MILLER	500	32.78%
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.....		
Total Votes Cast	1525	
Number Under Votes	107	7.01%
Number Over Votes	0	. 0%

COUNTY COMMISSIONER, PRECINCT NO.3

ALTON B. PRESSLEY	819	53.70%
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VAL GAUSE	564	36.98%
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.....		
Total Votes Cast	1525	
Number Under Votes	142	9.31%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO.3

R.G. "BOB" PARKER	597	39.14%
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	505	33.11%
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.....		
Total Votes Cast	1525	
Number Under Votes	421	27.60%
Number Over Votes	2	.13%

AMENDMENT NO. 1

FOR	1128	73.96%
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AGAINST	197	12.91%
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.....		
Total Votes Cast	1525	
Number Under Votes	200	13.11%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	761	49.90%
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AGAINST	541	35.47%
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.....		
Total Votes Cast	1525	
Number Under Votes	221	14.49%
Number Over Votes	2	.13%

AMENDMENT NO. 3

FOR	852	55.86%
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AGAINST	466	30.55%
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Total Votes Cast	1525	
Number Under Votes	205	13.44%
Number Over Votes	2	.13%

TOTAL BALLOTS CAST	1525	
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TOTAL TYPE 1 BALLOTS	1525	
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37 0223

37 0224

PRECINCT 4828

FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988

Total Number Voting 938

STRAIGHT PARTY

REPUBLICAN	261	27.82%
DEMOCRAT	63	6.71%
LIBERTARIAN	1	.10%
NEW ALLIANCE	0	. 0%

Total Votes Cast	938	
Number Under Votes	613	65.35%
Number Over Votes	0	. 0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	714	76.11%
DUKAKIS/BENTSEN	202	21.53%
PAUL/MARROU	10	1.06%
FULANI/MENDEZ	2	.21%
	3	.31%

Total Votes Cast	938	
Number Under Votes	2	.21%
Number Over Votes	5	.53%

UNITED STATES SENATOR

BEAU BOULTER	509	54.26%
LLOYD BENTSEN	409	43.60%
JEFF DAIELL	8	.85%
	0	.0%

Total Votes Cast	938	
Number Under Votes	12	1.27%
Number Over Votes	0	.0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	763	81.34%
WAYNE WALKER	149	15.88%
GEORGE HARPER	10	1.06%
	0	.0%

Total Votes Cast	938	
Number Under Votes	16	1.70%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER

ED EMMETT	583	62.15%
JAMES (JIN) NUGENT	260	27.71%
RICHARD DRAHEIN	12	1.27%
REYNALDO LOZANO	10	1.06%

Total Votes Cast	938	
Number Under Votes	73	7.78%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	691	73.66%
CLINT HACKNEY	194	20.68%
	0	.0%

Total Votes Cast	938	
Number Under Votes	53	5.65%
Number Over Votes	0	.0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	733	78.14%
TED Z. ROBERTSON	149	15.88%

Total Votes Cast	938	
Number Under Votes	56	5.97%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	588	62.68%
LLOYD DOBGETT	285	30.38%

Total Votes Cast	938	
Number Under Votes	65	6.92%
Number Over Votes	0	.0%

37 0225

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	626	66.73%
BILL KILGARLIN	227	24.28%

Total Votes Cast	938	
Number Under Votes	85	9.06%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	532	56.71%
RAUL A. GONZALEZ	304	32.40%
CALVIN W. SCHOLZ	18	1.91%

Total Votes Cast	938	
Number Under Votes	84	8.95%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	607	64.71%
JACK HIGHTOWER	263	28.03%

Total Votes Cast	938	
Number Under Votes	68	7.24%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	669	71.32%
KARL BAYER	173	18.44%

Total Votes Cast	938	
Number Under Votes	96	10.23%
Number Over Votes	0	.0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BENCHELMANN	525	55.97%
MIKE McCORMICK	296	31.55%

Total Votes Cast	938	
Number Under Votes	117	12.47%
Number Over Votes	0	.0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	493	52.55%
EGON TAUSCH	45	4.79%

Total Votes Cast	938	
Number Under Votes	400	42.64%
Number Over Votes	0	.0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	575	61.30%
CHUCK MILLER	208	22.17%
CAROL CAUL	33	3.51%

Total Votes Cast	938	
Number Under Votes	122	13.00%
Number Over Votes	0	.0%

37 0226

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	615	65.56%
JOHN B. SULLIVAN	195	20.78%
GEORGE WEEKS	20	2.13%

Total Votes Cast	938	
Number Under Votes	108	11.51%
Number Over Votes	0	. 0%

STATE SENATOR, DISTRICT 17

J.E. "BUSTER" BROWN	730	77.82%
CRAIG HAYNIE	69	7.35%

Total Votes Cast	938	
Number Under Votes	139	14.81%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	732	78.03%
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Total Votes Cast	938	
Number Under Votes	206	21.96%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	592	63.11%
NICHOL O'CONNER	240	25.58%

Total Votes Cast	938	
Number Under Votes	106	11.30%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	467	49.78%
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Total Votes Cast	938	
Number Under Votes	471	50.21%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	620	66.09%
ELAINE BRADY	225	23.98%

Total Votes Cast	938	
Number Under Votes	93	9.91%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	418	44.56%
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Total Votes Cast	938	
Number Under Votes	520	55.43%
Number Over Votes	0	. 0%

37 0227

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	626	66.73%
BEN G. LEVY	185	19.72%

Total Votes Cast	938	
Number Under Votes	127	13.53%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	560	59.70%
MARGARET G. MIRABAL	260	27.71%

Total Votes Cast	938	
Number Under Votes	118	12.57%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	420	44.77%
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Total Votes Cast	938	
Number Under Votes	518	55.22%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	549	58.52%
ROSS SEARS	269	28.67%

Total Votes Cast	938	
Number Under Votes	120	12.79%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	418	44.56%
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Total Votes Cast	938	
Number Under Votes	520	55.43%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	411	43.81%
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Total Votes Cast	938	
Number Under Votes	527	56.18%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	583	62.15%
GEORGE ELLIS	225	23.98%

Total Votes Cast	938	
Number Under Votes	130	13.85%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	613	65.35%
GREG WETTMAN	233	24.84%

Total Votes Cast	938	
Number Under Votes	92	9.80%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	670	71.42%
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Total Votes Cast	938	
Number Under Votes	268	28.57%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	721	76.86%
MARK MILLER	147	15.67%

.....		
Total Votes Cast	938	
Number Under Votes	70	7.46%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 4

HAL MERLEIN	671	71.53%
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.....		
Total Votes Cast	938	
Number Under Votes	267	28.46%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	736	78.46%
AGAINST	85	9.06%

.....		
Total Votes Cast	938	
Number Under Votes	117	12.47%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	536	57.14%
AGAINST	270	28.78%

.....		
Total Votes Cast	938	
Number Under Votes	131	13.96%
Number Over Votes	1	.10%

AMENDMENT NO. 3

FOR	565	60.23%
AGAINST	250	26.65%

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Total Votes Cast	938	
Number Under Votes	123	13.11%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	938	
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TOTAL TYPE 1 BALLOTS	938	
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37 0230

PRECINCT 4029

FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988

Total Number Voting 1411

STRAIGHT PARTY

REPUBLICAN	311	22.04%
DEMOCRAT	125	8.85%
LIBERTARIAN	2	.14%
NEW ALLIANCE	1	.7%

Total Votes Cast	1411	
Number Under Votes	970	68.74%
Number Over Votes	2	.14%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	1094	77.53%
DUKAKIS/BENTSEN	299	21.19%
PAUL/MARROU	11	.77%
FULANI/MENDEZ	1	.7%
	0	.0%

Total Votes Cast	1411	
Number Under Votes	4	.28%
Number Over Votes	2	.14%

UNITED STATES SENATOR

BEAU BOULTER	732	51.87%
LLOYD BENTSEN	654	46.35%
JEFF DAIELL	7	.49%
	0	.0%

Total Votes Cast	1411	
Number Under Votes	16	1.13%
Number Over Votes	2	.14%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	1147	81.28%
WAYNE WALKER	223	15.80%
GEORGE HARPER	10	.70%
	2	.14%

Total Votes Cast	1411	
Number Under Votes	28	1.98%
Number Over Votes	1	.7%

RAILROAD COMMISSIONER

ED EMMETT	803	56.90%
JAMES (JIM) NUGENT	448	31.75%
RICHARD DRAHEIM	17	1.20%
REYNALDO LOZANO	19	1.34%

Total Votes Cast	1411	
Number Under Votes	124	8.78%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	1010	71.58%
CLINT HACKNEY	307	21.75%
	1	.7%

Total Votes Cast	1411	
Number Under Votes	91	6.44%
Number Over Votes	2	.14%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	1081	76.61%
TED Z. ROBERTSON	260	18.42%

Total Votes Cast	1411	
Number Under Votes	70	4.96%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	850	60.24%
LLOYD DOBGETT	470	33.30%

Total Votes Cast	1411	
Number Under Votes	90	6.37%
Number Over Votes	1	.7%

37 0231

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	903	63.99%
BILL KILGARLIN	386	27.35%

Total Votes Cast	1411	
Number Under Votes	122	8.64%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	775	54.92%
RAUL A. GONZALEZ	481	34.08%
CALVIN W. SCHOLZ	25	1.77%

Total Votes Cast	1411	
Number Under Votes	130	9.21%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	860	60.94%
JACK HIGHTOWER	447	31.67%

Total Votes Cast	1411	
Number Under Votes	103	7.29%
Number Over Votes	1	. 7%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	964	68.32%
KARL BAYER	311	22.04%

Total Votes Cast	1411	
Number Under Votes	136	9.63%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	755	53.50%
MIKE McCORMICK	489	34.65%

Total Votes Cast	1411	
Number Under Votes	167	11.83%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	820	58.11%
EGON TAUSCH	63	4.46%

Total Votes Cast	1411	
Number Under Votes	527	37.34%
Number Over Votes	1	. 7%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	854	60.52%
CHUCK MILLER	346	24.52%
CAROL CAUL	32	2.26%

Total Votes Cast	1411	
Number Under Votes	177	12.54%
Number Over Votes	2	. 14%

37 0232

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	887	62.86%
JOHN B. SULLIVAN	329	23.31%
GEORGE WEEKS	25	1.77%

Total Votes Cast	1411	
Number Under Votes	169	11.97%
Number Over Votes	1	. 7%

STATE SENATOR, DISTRICT 17

J.E. "BUSTER" BROWN	1084	76.82%
CRAIG HAYNIE	84	5.95%

Total Votes Cast	1411	
Number Under Votes	243	17.22%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	1113	78.88%
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Total Votes Cast	1411	
Number Under Votes	298	21.11%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	871	61.72%
MICHAEL O'CONNOR	394	27.92%

Total Votes Cast	1411	
Number Under Votes	146	10.34%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	856	60.66%
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Total Votes Cast	1411	
Number Under Votes	555	39.33%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	927	65.69%
ELAINE BRADY	345	24.45%

Total Votes Cast	1411	
Number Under Votes	139	9.85%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	740	52.44%
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Total Votes Cast	1411	
Number Under Votes	671	47.55%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	921	65.27%
BEN G. LEVY	314	22.25%

Total Votes Cast	1411	
Number Under Votes	176	12.47%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	840	59.53%
MARGARET G. MIRABAL	390	27.63%

Total Votes Cast	1411	
Number Under Votes	181	12.82%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	732	51.87%
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Total Votes Cast	1411	
Number Under Votes	679	48.12%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	802	56.83%
ROSS SEARS	414	29.34%

Total Votes Cast	1411	
Number Under Votes	195	13.81%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	733	51.94%
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Total Votes Cast	1411	
Number Under Votes	678	48.05%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	726	51.45%
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Total Votes Cast	1411	
Number Under Votes	685	48.54%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	851	60.31%
GEORGE ELLIS	362	25.65%

Total Votes Cast	1411	
Number Under Votes	198	14.03%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	937	66.40%
GREG WETTMAN	307	21.75%

Total Votes Cast	1411	
Number Under Votes	167	11.83%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	1042	73.84%
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Total Votes Cast	1411	
Number Under Votes	369	26.15%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	1061	75.19%
MARK MILLER	250	17.71%

.....		
Total Votes Cast	1411	
Number Under Votes	100	7.08%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 4

HAL WERLEIN	1000	70.87%
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.....		
Total Votes Cast	1411	
Number Under Votes	411	29.12%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	1122	79.51%
AGAINST	153	10.84%

.....		
Total Votes Cast	1411	
Number Under Votes	136	9.63%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	787	55.77%
AGAINST	462	32.74%

.....		
Total Votes Cast	1411	
Number Under Votes	162	11.48%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	819	58.04%
AGAINST	444	31.46%

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Total Votes Cast	1411	
Number Under Votes	148	10.48%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	1411	
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TOTAL TYPE 1 BALLOTS	1411	
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37 0235

37 0236

PRECINCT 4030

**FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988**

Total Number Voting 1143

STRAIGHT PARTY

REPUBLICAN	285	24.93%
DEMOCRAT	81	7.08%
LIBERTARIAN	0	. 0%
NEW ALLIANCE	0	. 0%

Total Votes Cast	1143	
Number Under Votes	777	67.97%
Number Over Votes	0	. 0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	896	78.39%
DUKAKIS/BENTSEN	231	20.20%
PAUL/MARROU	8	.69%
FULANI/MENDEZ	2	.17%
	3	.26%

Total Votes Cast	1143	
Number Under Votes	2	.17%
Number Over Votes	1	. 8%

UNITED STATES SENATOR

BEAU BOULTER	626	54.76%
LLOYD BENTSEN	499	43.65%
JEFF DAIELL	3	.26%
	0	.0%

Total Votes Cast	1143	
Number Under Votes	15	1.31%
Number Over Votes	0	.0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	946	82.76%
WAYNE WALKER	167	14.61%
GEORGE HARPER	7	.61%
	0	.0%

Total Votes Cast	1143	
Number Under Votes	22	1.92%
Number Over Votes	1	.0%

RAILROAD COMMISSIONER

ED ENNETT	687	60.10%
JAMES (JIM) NUGENT	315	27.55%
RICHARD DRAHEIM	8	.69%
REYNALDO LOZANO	16	1.39%

Total Votes Cast	1143	
Number Under Votes	117	10.23%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	826	72.26%
CLINT HACKNEY	230	20.12%
	2	.17%

Total Votes Cast	1143	
Number Under Votes	85	7.43%
Number Over Votes	0	.0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	902	78.91%
TED Z. ROBERTSON	182	15.92%

Total Votes Cast	1143	
Number Under Votes	59	5.16%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	716	62.64%
LLOYD DOGGETT	355	31.05%

Total Votes Cast	1143	
Number Under Votes	72	6.29%
Number Over Votes	0	.0%

37 0237

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	778	68.06%
BILL KILGARLIN	269	23.53%

Total Votes Cast	1143	
Number Under Votes	96	8.39%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	659	57.65%
RAUL A. GONZALEZ	374	32.72%
CALVIN W. SCHOLZ	11	.96%

Total Votes Cast	1143	
Number Under Votes	99	8.66%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	700	61.24%
JACK HIGHTOWER	360	31.49%

Total Votes Cast	1143	
Number Under Votes	83	7.26%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	811	70.95%
KARL BAYER	218	19.07%

Total Votes Cast	1143	
Number Under Votes	114	9.97%
Number Over Votes	0	.0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	647	56.60%
MIKE MCCORMICK	355	31.05%

Total Votes Cast	1143	
Number Under Votes	141	12.33%
Number Over Votes	0	.0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	636	55.64%
EGON TAUSCH	56	4.89%

Total Votes Cast	1143	
Number Under Votes	451	39.45%
Number Over Votes	0	.0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	681	59.58%
CHUCK MILLER	277	24.23%
CAROL CAUL	32	2.79%

Total Votes Cast	1143	
Number Under Votes	153	13.38%
Number Over Votes	0	.0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	734	64.21%
JOHN B. SULLIVAN	240	20.99%
GEORGE WEEKS	25	2.18%

Total Votes Cast	1143	
Number Under Votes	143	12.51%
Number Over Votes	1	. 8%

STATE SENATOR, DISTRICT 17

J.E. "BUSTER" BROWN	899	78.65%
CRAIG HAYNIE	52	4.54%

Total Votes Cast	1143	
Number Under Votes	192	16.79%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	903	79.00%
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Total Votes Cast	1143	
Number Under Votes	240	20.99%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	747	65.35%
NICHOL O'CONNOR	273	23.88%

Total Votes Cast	1143	
Number Under Votes	123	10.76%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	602	52.66%
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Total Votes Cast	1143	
Number Under Votes	541	47.33%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	745	65.17%
ELAINE BRADY	284	24.84%

Total Votes Cast	1143	
Number Under Votes	114	9.97%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	554	48.46%
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Total Votes Cast	1143	
Number Under Votes	589	51.53%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	752	65.79%
BEN G. LEVY	230	20.12%

Total Votes Cast	1143	
Number Under Votes	161	14.08%
Number Over Votes	0	. 0%

37 0239

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	701	61.32%
MARGARET G. MIRABAL	285	24.93%

Total Votes Cast	1143	
Number Under Votes	157	13.73%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	553	48.38%
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Total Votes Cast	1143	
Number Under Votes	590	51.61%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	640	55.99%
ROSS SEARS	362	31.67%

Total Votes Cast	1143	
Number Under Votes	141	12.33%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	557	48.73%
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Total Votes Cast	1143	
Number Under Votes	586	51.26%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	550	48.11%
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Total Votes Cast	1143	
Number Under Votes	593	51.88%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	706	61.76%
GEORGE ELLIS	268	23.44%

Total Votes Cast	1143	
Number Under Votes	169	14.78%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	714	62.46%
GREG WETTMAN	310	27.12%

Total Votes Cast	1143	
Number Under Votes	118	10.32%
Number Over Votes	1	. 8%

37 0240

SHERIFF

GUS GEORGE	804	70.34%
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Total Votes Cast	1143	
Number Under Votes	339	29.65%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	799	69.90%
MARK MILLER	270	23.62%

.....		
Total Votes Cast	1143	
Number Under Votes	74	6.47%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO.4

HAL WERLEIN	810	70.86%
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Total Votes Cast	1143	
Number Under Votes	333	29.13%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	901	78.82%
AGAINST	91	7.96%

.....		
Total Votes Cast	1143	
Number Under Votes	151	13.21%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	611	53.45%
AGAINST	356	31.14%

.....		
Total Votes Cast	1143	
Number Under Votes	176	15.39%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	662	57.91%
AGAINST	323	28.25%

.....		
Total Votes Cast	1143	
Number Under Votes	158	13.82%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	1143	
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TOTAL TYPE 1 BALLOTS	1143	
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37 0241

37 0242

PRECINCT 2031

FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988

Total Number Voting 851

STRAIGHT PARTY

REPUBLICAN	24	2.82%
DEMOCRAT	483	56.75%
LIBERTARIAN	2	.23%
NEW ALLIANCE	0	.0%

Total Votes Cast	851	
Number Under Votes	341	40.07%
Number Over Votes	1	.11%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	64	7.52%
DUKAKIS/BENTSEN	764	89.77%
PAUL/MARROU	1	.11%
FULANI/MENDEZ	9	1.05%
	2	.23%

Total Votes Cast	851	
Number Under Votes	10	1.17%
Number Over Votes	1	.11%

UNITED STATES SENATOR

BEAU BOULTER	49	5.75%
LLOYD BENTSEN	784	92.12%
JEFF DAIELL	3	.35%
	0	.0%

Total Votes Cast	851	
Number Under Votes	14	1.64%
Number Over Votes	1	.11%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	95	11.16%
WAYNE WALKER	724	85.07%
GEORGE HARPER	7	.82%
	0	.0%

Total Votes Cast	851	
Number Under Votes	24	2.82%
Number Over Votes	1	.11%

RAILROAD COMMISSIONER

ED EMMETT	38	4.46%
JAMES (JIM) NUGENT	744	87.42%
RICHARD DRAHEIM	6	.70%
REYNALDO LOZANO	27	3.17%

Total Votes Cast	851	
Number Under Votes	36	4.23%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	89	10.45%
CLINT HACKNEY	724	85.07%
	2	.23%

Total Votes Cast	851	
Number Under Votes	36	4.23%
Number Over Votes	0	.0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	94	11.04%
TED Z. ROBERTSON	714	83.90%

Total Votes Cast	851	
Number Under Votes	43	5.05%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	52	6.11%
LLOYD DOGGETT	768	90.24%

Total Votes Cast	851	
Number Under Votes	31	3.64%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	69	8.10%
BILL KILGARLIN	741	87.07%

Total Votes Cast	851	
Number Under Votes	41	4.81%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	46	5.40%
RAUL A. GONZALEZ	750	89.07%
CALVIN W. SCHOLZ	7	.82%

Total Votes Cast	851	
Number Under Votes	40	4.70%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	68	7.99%
JACK HIGHTOWER	752	88.36%

Total Votes Cast	851	
Number Under Votes	31	3.64%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	66	7.75%
KARL BAYER	736	86.48%

Total Votes Cast	851	
Number Under Votes	49	5.75%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	46	5.40%
MIKE MCCORMICK	764	89.77%

Total Votes Cast	851	
Number Under Votes	41	4.81%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	760	89.30%
EGON TAUSCH	18	2.11%

Total Votes Cast	851	
Number Under Votes	73	8.57%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	50	6.81%
CHUCK MILLER	723	84.95%
CAROL CAUL	21	2.46%

Total Votes Cast	851	
Number Under Votes	49	5.75%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 4

RAY ALEXANDER	773	90.83%
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Total Votes Cast	851	
Number Under Votes	78	9.16%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 27

JACK HARRIS	57	6.69%
RANDALL L. FERGUSON	758	89.07%

Total Votes Cast	851	
Number Under Votes	36	4.23%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	72	8.46%
MICHAEL O'CONNOR	731	85.89%

Total Votes Cast	851	
Number Under Votes	48	5.64%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	764	89.77%
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Total Votes Cast	851	
Number Under Votes	87	10.22%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	70	8.22%
ELAINE BRADY	750	88.13%

Total Votes Cast	851	
Number Under Votes	30	3.52%
Number Over Votes	1	.11%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	747	87.77%
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Total Votes Cast	851	
Number Under Votes	104	12.22%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	61	7.16%
BEN G. LEVY	743	87.30%

Total Votes Cast	851	
Number Under Votes	47	5.52%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	51	5.99%
MARGARET G. MIRABAL	750	88.13%

Total Votes Cast	851	
Number Under Votes	50	5.87%
Number Over Votes	0	. 0%

37 0245

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON 750 88.13%

.....
Total Votes Cast 851
Number Under Votes 101 11.86%
Number Over Votes 0 . 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR 64 7.52%

ROSS SEARS 738 86.72%

.....
Total Votes Cast 851
Number Under Votes 49 5.75%
Number Over Votes 0 . 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON 752 88.36%

.....
Total Votes Cast 851
Number Under Votes 99 11.63%
Number Over Votes 0 . 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN 750 88.13%

.....
Total Votes Cast 851
Number Under Votes 101 11.86%
Number Over Votes 0 . 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES 60 7.05%

GEORGE ELLIS 744 87.42%

.....
Total Votes Cast 851
Number Under Votes 46 5.40%
Number Over Votes 1 .11%

DISTRICT JUDGE, 260 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT 75 8.81%

GREG WETTMAN 726 85.31%

.....
Total Votes Cast 851
Number Under Votes 49 5.75%
Number Over Votes 1 .11%

SHERIFF

GUS GEORGE 154 18.09%

.....
Total Votes Cast 851
Number Under Votes 697 81.90%
Number Over Votes 0 . 0%

37 0246

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	91	10.69%
MARK MILLER	715	84.01%

Total Votes Cast	851	
Number Under Votes	45	5.28%
Number Over Votes	0	. 0%

JUSTICE OF THE PEACE, PRECINCT 2, PL 1

R. GEORGE MOLINA	744	87.42%
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Total Votes Cast	851	
Number Under Votes	107	12.57%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 2

RAY BREEDING	790	92.83%
	3	.35%

Total Votes Cast	851	
Number Under Votes	58	6.81%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	571	67.09%
AGAINST	101	11.86%

Total Votes Cast	851	
Number Under Votes	179	21.03%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	446	52.40%
AGAINST	226	26.55%

Total Votes Cast	851	
Number Under Votes	178	20.91%
Number Over Votes	1	.11%

AMENDMENT NO. 3

FOR	572	67.21%
AGAINST	119	13.98%

Total Votes Cast	851	
Number Under Votes	160	18.80%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	851
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TOTAL TYPE 1 BALLOTS	851
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37 0248

PRECINCT 3832

FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988

Total Number Voting 1741

STRAIGHT PARTY

REPUBLICAN	439	25.21%
DEMOCRAT	221	12.69%
LIBERTARIAN	5	.28%
NEW ALLIANCE	0	.0%

Total Votes Cast	1741	
Number Under Votes	1076	61.80%
Number Over Votes	0	.0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	1164	66.85%
DUKAKIS/BENTSEN	549	31.53%
PAUL/MARROU	19	1.09%
FULANI/MENDEZ	1	.5%
	2	.11%

Total Votes Cast	1741	
Number Under Votes	5	.28%
Number Over Votes	1	.5%

UNITED STATES SENATOR

BEAU BOULTER	784	45.03%
LLOYD BENTSEN	911	52.32%
JEFF DAIELL	21	1.20%
	0	. 0%

Total Votes Cast	1741	
Number Under Votes	25	1.43%
Number Over Votes	0	. 0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	1274	73.17%
WAYNE WALKER	388	22.28%
GEORGE HARPER	19	1.09%
	0	. 0%

Total Votes Cast	1741	
Number Under Votes	59	3.38%
Number Over Votes	1	. 5%

RAILROAD COMMISSIONER

ED EMMETT	879	50.48%
JAMES (JIM) NUGENT	646	37.10%
RICHARD DRAHEIM	23	1.32%
REYNALDO LOZANO	35	2.01%

Total Votes Cast	1741	
Number Under Votes	157	9.01%
Number Over Votes	1	. 5%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	1081	62.09%
CLINT HACKNEY	525	30.15%
	0	. 0%

Total Votes Cast	1741	
Number Under Votes	135	7.75%
Number Over Votes	0	. 0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	1151	66.11%
TED Z. ROBERTSON	459	26.36%

Total Votes Cast	1741	
Number Under Votes	131	7.52%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	894	51.34%
LLOYD DOGGETT	719	41.29%

Total Votes Cast	1741	
Number Under Votes	128	7.35%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	976	56.05%
BILL KILGARLIN	578	33.19%

Total Votes Cast	1741	
Number Under Votes	187	10.74%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	905	51.98%
RAUL A. GONZALEZ	615	35.32%
CALVIN W. SCHOLZ	34	1.95%

Total Votes Cast	1741	
Number Under Votes	187	10.74%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	987	56.69%
JACK HIGHTOWER	600	34.46%

Total Votes Cast	1741	
Number Under Votes	154	8.84%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	1043	59.90%
KARL BAYER	495	28.43%

Total Votes Cast	1741	
Number Under Votes	203	11.65%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	842	48.36%
MIKE McCORMICK	672	38.59%

Total Votes Cast	1741	
Number Under Votes	227	13.03%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	1014	58.24%
EGON TAUSCH	96	5.51%

Total Votes Cast	1741	
Number Under Votes	631	36.24%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	935	53.70%
CHUCK MILLER	513	29.46%
CAROL CAUL	63	3.61%

Total Votes Cast	1741	
Number Under Votes	230	13.21%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	952	54.68%
JOHN B. SULLIVAN	526	30.21%
GEORGE MEEKS	36	2.06%

Total Votes Cast	1741	
Number Under Votes	227	13.03%
Number Over Votes	0	. 0%

STATE SENATOR, DISTRICT 17

J.E. "BUSTER" BROWN	1213	69.67%
CRAIG HAYNIE	130	7.46%

Total Votes Cast	1741	
Number Under Votes	398	22.86%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	1230	70.64%
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Total Votes Cast	1741	
Number Under Votes	511	29.35%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	969	55.65%
MICHAEL O'CONNOR	571	32.79%

Total Votes Cast	1741	
Number Under Votes	201	11.54%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	980	56.28%
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Total Votes Cast	1741	
Number Under Votes	761	43.71%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	975	56.00%
ELAINE BRADY	572	32.85%

Total Votes Cast	1741	
Number Under Votes	194	11.14%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRAY" COHEN	912	52.38%
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Total Votes Cast	1741	
Number Under Votes	829	47.61%
Number Over Votes	0	. 0%

37 0251

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	990	56.86%
BEN G. LEVY	504	28.94%

Total Votes Cast	1741	
Number Under Votes	247	14.18%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	904	51.92%
MARGARET G. MIRABAL	601	34.52%

Total Votes Cast	1741	
Number Under Votes	236	13.55%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	916	52.61%
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Total Votes Cast	1741	
Number Under Votes	825	47.38%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	954	54.79%
ROSS SEARS	521	29.92%

Total Votes Cast	1741	
Number Under Votes	266	15.27%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	913	52.44%
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Total Votes Cast	1741	
Number Under Votes	820	47.55%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	898	51.57%
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Total Votes Cast	1741	
Number Under Votes	843	48.42%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	948	54.45%
GEORGE ELLIS	530	30.44%

Total Votes Cast	1741	
Number Under Votes	263	15.10%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	1027	58.98%
GREG WETTMAN	443	25.44%

Total Votes Cast	1741	
Number Under Votes	271	15.56%
Number Over Votes	0	. 0%

37 0252

SHERIFF

GUS GEORGE	1138	65.36%
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Total Votes Cast	1741	
Number Under Votes	603	34.63%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	1134	65.13%
MARK MILLER	427	24.52%

.....		
Total Votes Cast	1741	
Number Under Votes	180	10.33%
Number Over Votes	0	. 0%

COUNTY COMMISSIONER, PRECINCT NO.3

ALTON B. PRESSLEY	1062	60.99%
VAL GAUSE	491	28.20%

.....		
Total Votes Cast	1741	
Number Under Votes	188	10.79%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO.3

R.G. "BOB" PARKER	1114	63.98%
	72	4.13%

.....		
Total Votes Cast	1741	
Number Under Votes	555	31.87%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	1284	73.75%
AGAINST	176	10.10%

.....		
Total Votes Cast	1741	
Number Under Votes	281	16.14%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	895	51.40%
AGAINST	545	31.30%

.....		
Total Votes Cast	1741	
Number Under Votes	301	17.28%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	1079	61.97%
AGAINST	398	22.86%

.....		
Total Votes Cast	1741	
Number Under Votes	263	15.10%
Number Over Votes	1	. 5%

TOTAL BALLOTS CAST	1741	
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TOTAL TYPE 1 BALLOTS	1741	
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37 0253

37 0254

PRECINCT 4033

**FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988**

Total Number Voting 1753

STRAIGHT PARTY

REPUBLICAN	374	21.33%
DEMOCRAT	160	9.12%
LIBERTARIAN	2	.11%
NEW ALLIANCE	1	.5%

Total Votes Cast	1753	
Number Under Votes	1216	69.36%
Number Over Votes	0	.0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	1293	73.75%
DUKAKIS/BENTSEN	442	25.21%
PAUL/MARROU	7	.39%
FULANI/MENDEZ	0	.0%
	1	.5%

Total Votes Cast	1753	
Number Under Votes	5	.28%
Number Over Votes	5	.28%

UNITED STATES SENATOR

BEAU BOULTER	843	48.08%
LLOYD BENTSEN	867	49.45%
JEFF DAIELL	15	.85%
	0	.0%

Total Votes Cast	1753	
Number Under Votes	28	1.59%
Number Over Votes	0	.0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	1377	78.55%
WAYNE WALKER	321	18.31%
GEORGE HARPER	12	.68%
	0	.0%

Total Votes Cast	1753	
Number Under Votes	43	2.45%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER

ED EMMETT	968	55.21%
JAMES (JIM) NUGENT	596	33.99%
RICHARD DRAHEIM	17	.96%
REYNALDO LOZANO	28	1.59%

Total Votes Cast	1753	
Number Under Votes	144	8.21%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	1199	68.39%
CLINT HACKNEY	438	24.98%
	3	.17%

Total Votes Cast	1753	
Number Under Votes	113	6.44%
Number Over Votes	0	.0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	1294	73.81%
TED Z. ROBERTSON	359	20.47%

Total Votes Cast	1753	
Number Under Votes	100	5.70%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	1046	59.66%
LLOYD DOSSETT	601	34.28%

Total Votes Cast	1753	
Number Under Votes	105	5.98%
Number Over Votes	1	.5%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	1097	62.57%
BILL KILGARLIN	503	28.69%

Total Votes Cast	1753	
Number Under Votes	153	8.72%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	955	54.47%
RAUL A. BONZALEZ	606	34.56%
CALVIN W. SCHOLZ	25	1.42%

Total Votes Cast	1753	
Number Under Votes	167	9.52%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	1034	58.98%
JACK HIGHTOWER	589	33.59%

Total Votes Cast	1753	
Number Under Votes	130	7.41%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	1157	66.00%
KARL BAYER	410	23.38%

Total Votes Cast	1753	
Number Under Votes	186	10.61%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	933	53.22%
NIKE McCORMICK	609	34.74%

Total Votes Cast	1753	
Number Under Votes	211	12.03%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	1020	58.18%
EGON TAUSCH	81	4.62%

Total Votes Cast	1753	
Number Under Votes	651	37.13%
Number Over Votes	1	. 5%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	1027	58.58%
CHUCK MILLER	451	25.72%
CAROL CAUL	45	2.56%

Total Votes Cast	1753	
Number Under Votes	230	13.12%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	1070	61.03%
JOHN B. SULLIVAN	414	23.61%
GEORGE MEEKS	50	2.85%

Total Votes Cast	1753	
Number Under Votes	218	12.43%
Number Over Votes	1	. 5%

STATE SENATOR, DISTRICT 17

J.E. "BUSTER" BROWN	1304	74.38%
CRAIG HAYNIE	124	7.07%

Total Votes Cast	1753	
Number Under Votes	324	18.48%
Number Over Votes	1	. 5%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	1349	76.95%
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Total Votes Cast	1753	
Number Under Votes	404	23.04%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	1068	60.92%
MICHAEL O'CONNOR	492	28.06%

Total Votes Cast	1753	
Number Under Votes	193	11.00%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	953	54.36%
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Total Votes Cast	1753	
Number Under Votes	800	45.63%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	1105	63.03%
ELAINE BRADY	492	28.06%

Total Votes Cast	1753	
Number Under Votes	156	8.89%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	886	50.54%
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Total Votes Cast	1753	
Number Under Votes	867	49.45%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	1089	62.12%
BEN G. LEVY	420	23.95%

Total Votes Cast	1753	
Number Under Votes	244	13.91%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	995	56.75%
MARGARET G. MIRABAL	520	29.66%

Total Votes Cast	1753	
Number Under Votes	238	13.57%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	887	50.59%
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Total Votes Cast	1753	
Number Under Votes	866	49.40%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	963	54.93%
ROSS SEARS	550	31.37%

Total Votes Cast	1753	
Number Under Votes	240	13.69%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	891	50.82%
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Total Votes Cast	1753	
Number Under Votes	862	49.17%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	872	49.74%
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Total Votes Cast	1753	
Number Under Votes	881	50.25%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	1000	57.04%
GEORGE ELLIS	504	28.75%

Total Votes Cast	1753	
Number Under Votes	249	14.20%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	975	55.61%
GREG WETTMAN	614	35.02%

Total Votes Cast	1753	
Number Under Votes	163	9.29%
Number Over Votes	1	. 5%

SHERIFF

GUS GEORGE	1181	67.37%
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.....		
Total Votes Cast	1753	
Number Under Votes	572	32.62%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	1254	71.53%
MARK MILLER	357	20.36%

.....		
Total Votes Cast	1753	
Number Under Votes	142	8.10%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 4

HAL WERLEIN	1200	68.45%
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.....		
Total Votes Cast	1753	
Number Under Votes	553	31.54%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	1392	79.40%
AGAINST	161	9.18%

.....		
Total Votes Cast	1753	
Number Under Votes	200	11.40%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	986	56.24%
AGAINST	525	29.94%

.....		
Total Votes Cast	1753	
Number Under Votes	241	13.74%
Number Over Votes	1	. 5%

AMENDMENT NO. 3

FOR	1091	62.23%
AGAINST	461	26.29%

.....		
Total Votes Cast	1753	
Number Under Votes	201	11.46%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	1753	
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TOTAL TYPE 1 BALLOTS	1753	
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37 0259

37 0260

PRECINCT 2034

**FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988**

Total Number Voting 106

STRAIGHT PARTY

REPUBLICAN	17	16.03%
DEMOCRAT	18	16.98%
LIBERTARIAN	1	.94%
NEW ALLIANCE	1	.94%

Total Votes Cast	106	
Number Under Votes	69	65.09%
Number Over Votes	0	.0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	65	61.32%
DUKAKIS/BENTSEN	37	34.98%
PAUL/MARROU	0	.0%
FULANI/MENDEZ	4	3.77%
	0	.0%

Total Votes Cast	106	
Number Under Votes	0	.0%
Number Over Votes	0	.0%

UNITED STATES SENATOR

BEAU BOULTER	39	36.79%
LLOYD BENTSEN	66	62.26%
JEFF DAIELL	0	.0%
	0	.0%

Total Votes Cast	106	
Number Under Votes	1	.94%
Number Over Votes	0	.0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	66	62.26%
WAYNE WALKER	34	32.07%
GEORGE HARPER	1	.94%
	0	.0%

Total Votes Cast	106	
Number Under Votes	5	4.71%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER

ED ENNETT	47	44.33%
JAMES (JIM) NUGENT	42	39.62%
RICHARD DRAHEIM	1	.94%
REYNALDO LOZANO	4	3.77%

Total Votes Cast	106	
Number Under Votes	12	11.32%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	60	56.60%
CLINT HACKNEY	42	39.62%
	0	.0%

Total Votes Cast	106	
Number Under Votes	4	3.77%
Number Over Votes	0	.0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	71	66.98%
TED Z. ROBERTSON	33	31.13%

Total Votes Cast	106	
Number Under Votes	2	1.88%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	49	46.22%
LLOYD DOBGETT	50	47.16%

Total Votes Cast	106	
Number Under Votes	7	6.60%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	55	51.88%
BILL KILGARLIN	37	34.90%

Total Votes Cast	106	
Number Under Votes	14	13.20%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	52	49.05%
RAUL A. GONZALEZ	40	37.73%
CALVIN W. SCHOLZ	1	.94%

Total Votes Cast	106	
Number Under Votes	13	12.26%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA S. CULVER	56	52.83%
JACK HIGHTOWER	41	38.67%

Total Votes Cast	106	
Number Under Votes	9	8.49%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	62	58.49%
KARL BAYER	31	29.24%

Total Votes Cast	106	
Number Under Votes	13	12.26%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	48	45.28%
MIKE McCORMICK	41	38.67%

Total Votes Cast	106	
Number Under Votes	17	16.03%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	59	55.66%
EGON TAUSCH	5	4.71%

Total Votes Cast	106	
Number Under Votes	42	39.62%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	51	48.11%
CHUCK MILLER	34	32.07%
CAROL CAUL	2	1.88%

Total Votes Cast	106	
Number Under Votes	19	17.92%
Number Over Votes	0	. 0%

37 0262

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	50	47.16%
JOHN B. SULLIVAN	33	31.13%
GEORGE MEERS	2	1.88%

Total Votes Cast	106	
Number Under Votes	21	19.81%
Number Over Votes	0	. 0%

STATE SENATOR, DISTRICT 17

J.E. "BUSTER" BROWN	58	54.71%
CRAIG HAYNIE	15	14.15%

Total Votes Cast	106	
Number Under Votes	33	31.13%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	59	55.66%
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Total Votes Cast	106	
Number Under Votes	47	44.33%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	53	50.00%
NICHOL O'CONNER	36	33.96%

Total Votes Cast	106	
Number Under Votes	17	16.03%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	57	53.77%
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Total Votes Cast	106	
Number Under Votes	49	46.22%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	57	53.77%
ELAINE BRADY	41	38.67%

Total Votes Cast	106	
Number Under Votes	8	7.54%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	55	51.88%
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Total Votes Cast	106	
Number Under Votes	51	48.11%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	58	54.71%
BEN G. LEVY	34	32.07%

Total Votes Cast	106	
Number Under Votes	14	13.20%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	54	50.94%
MARGARET G. MIRABAL	36	33.96%

Total Votes Cast	106	
Number Under Votes	16	15.09%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	55	51.88%
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Total Votes Cast	106	
Number Under Votes	51	48.11%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	53	50.00%
ROSS SEARS	36	33.96%

Total Votes Cast	106	
Number Under Votes	17	16.03%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	55	51.88%
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Total Votes Cast	106	
Number Under Votes	51	48.11%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	54	50.94%
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Total Votes Cast	106	
Number Under Votes	52	49.05%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	51	48.11%
GEORGE ELLIS	37	34.90%

Total Votes Cast	106	
Number Under Votes	18	16.98%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	50	47.16%
GREG WETTMAN	37	34.90%

Total Votes Cast	106	
Number Under Votes	19	17.92%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	51	48.11%
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.....		
Total Votes Cast	106	
Number Under Votes	55	51.88%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	60	56.60%
MARK MILLER	31	29.24%

.....		
Total Votes Cast	106	
Number Under Votes	15	14.15%
Number Over Votes	0	. 0%

JUSTICE OF THE PEACE, PRECINCT 2, PL 1

R. GEORGE MOLINA	57	53.77%
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.....		
Total Votes Cast	106	
Number Under Votes	49	46.22%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 2

RAY BREEDING	55	51.88%
	2	1.88%

.....		
Total Votes Cast	106	
Number Under Votes	49	46.22%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	74	69.81%
AGAINST	14	13.20%

.....		
Total Votes Cast	106	
Number Under Votes	18	16.98%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	56	52.83%
AGAINST	31	29.24%

.....		
Total Votes Cast	106	
Number Under Votes	19	17.92%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	59	55.66%
AGAINST	29	27.35%

.....		
Total Votes Cast	106	
Number Under Votes	18	16.98%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	106
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TOTAL TYPE 1 BALLOTS	106
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37 0266

PRECINCT 2035

**FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988**

Total Number Voting 762

STRAIGHT PARTY

REPUBLICAN	27	3.54%
DEMOCRAT	379	49.73%
LIBERTARIAN	0	. 0%
NEW ALLIANCE	0	. 0%

Total Votes Cast	762	
Number Under Votes	356	46.71%
Number Over Votes	0	. 0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	103	13.51%
DUKAKIS/BENTSEN	645	84.64%
PAUL/MARROU	1	.13%
FULANI/MENDEZ	9	1.18%
	2	.26%

Total Votes Cast	762	
Number Under Votes	0	. 0%
Number Over Votes	2	.26%

UNITED STATES SENATOR

BEAU BOULTER	64	8.39%
LLOYD BENTSEN	685	89.89%
JEFF DAIELL	7	.91%
	0	.0%

Total Votes Cast	762	
Number Under Votes	6	.78%
Number Over Votes	0	.0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	166	21.78%
WAYNE WALKER	573	75.19%
GEORGE HARPER	7	.91%
	0	.0%

Total Votes Cast	762	
Number Under Votes	15	1.96%
Number Over Votes	1	.13%

RAILROAD COMMISSIONER

ED EMMETT	61	8.00%
JAMES (JIN) NUGENT	634	83.20%
RICHARD DRAHEIM	8	1.04%
REYNALDO LOZANO	18	2.36%

Total Votes Cast	762	
Number Under Votes	41	5.38%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	111	14.56%
CLINT HACKNEY	611	80.18%
	0	.0%

Total Votes Cast	762	
Number Under Votes	40	5.24%
Number Over Votes	0	.0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	135	17.71%
TED Z. ROBERTSON	579	75.98%

Total Votes Cast	762	
Number Under Votes	48	6.29%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	76	9.97%
LLOYD DOGGETT	654	85.82%

Total Votes Cast	762	
Number Under Votes	32	4.19%
Number Over Votes	0	.0%

37 0267

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	91	11.94%
BILL KILGARLIN	616	80.83%

Total Votes Cast	762	
Number Under Votes	55	7.21%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	71	9.31%
RAUL A. GONZALEZ	631	82.80%
CALVIN W. SCHOLZ	8	1.04%

Total Votes Cast	762	
Number Under Votes	52	6.82%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	94	12.33%
JACK HIGHTOWER	625	82.02%

Total Votes Cast	762	
Number Under Votes	43	5.64%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	100	13.12%
KARL BAYER	602	79.00%

Total Votes Cast	762	
Number Under Votes	60	7.87%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	59	7.74%
MIKE McCORMICK	639	83.85%

Total Votes Cast	762	
Number Under Votes	64	8.39%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	646	84.77%
EGON TAUSCH	20	2.62%

Total Votes Cast	762	
Number Under Votes	95	12.46%
Number Over Votes	1	.13%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	72	9.44%
CHUCK MILLER	599	78.60%
CAROL CAUL	22	2.88%

Total Votes Cast	762	
Number Under Votes	69	9.05%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 4

RAY ALEXANDER 660 86.61%

.....

Total Votes Cast	762	
Number Under Votes	102	13.38%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS 221 29.00%

.....

Total Votes Cast	762	
Number Under Votes	541	70.99%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE 92 12.07%

MICHOE O'CONNER 609 79.92%

.....

Total Votes Cast	762	
Number Under Votes	61	8.00%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR. 651 85.43%

.....

Total Votes Cast	762	
Number Under Votes	111	14.56%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS 88 11.54%

ELAINE BRADY 626 82.15%

.....

Total Votes Cast	762	
Number Under Votes	47	6.16%
Number Over Votes	1	.13%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M. B. "MURRY" COHEN 626 82.15%

.....

Total Votes Cast	762	
Number Under Votes	136	17.84%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES 77 10.10%

BEN G. LEVY 621 81.49%

.....

Total Votes Cast	762	
Number Under Votes	64	8.39%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW 70 9.18%

MARGARET G. MIRABAL 620 81.36%

.....

Total Votes Cast	762	
Number Under Votes	72	9.44%
Number Over Votes	0	. 0%

37 0269

JUSTICE, 14TH COURT OF APPEALS, PLACE 1
SAM ROBERTSON

631 82.88%

.....
Total Votes Cast 762
Number Under Votes 131 17.19%
Number Over Votes 0 . 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR 83 10.89%
ROSS SEARS 595 78.08%

.....
Total Votes Cast 762
Number Under Votes 84 11.02%
Number Over Votes 0 . 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON 635 83.33%

.....
Total Votes Cast 762
Number Under Votes 127 16.66%
Number Over Votes 0 . 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN 627 82.28%

.....
Total Votes Cast 762
Number Under Votes 135 17.71%
Number Over Votes 0 . 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES 74 9.71%
GEORGE ELLIS 622 81.62%

.....
Total Votes Cast 762
Number Under Votes 66 8.66%
Number Over Votes 0 . 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT 88 11.54%
GREG WETTMAN 614 80.57%

.....
Total Votes Cast 762
Number Under Votes 60 7.87%
Number Over Votes 0 . 0%

SHERIFF

GUS GEORGE 175 22.96%

.....
Total Votes Cast 762
Number Under Votes 587 77.03%
Number Over Votes 0 . 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES 114 14.96%
MARK MILLER 589 77.29%

.....
Total Votes Cast 762
Number Under Votes 59 7.74%
Number Over Votes 0 . 0%

37 0270

JUSTICE OF THE PEACE, PRECINCT 2, PL 1

R. GEORGE MOLINA	626	82.15%
.....		
Total Votes Cast	762	
Number Under Votes	136	17.84%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 2

RAY BREEDING	680	89.23%
	14	1.83%
.....		
Total Votes Cast	762	
Number Under Votes	68	8.92%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	485	63.64%
AGAINST	110	14.43%
.....		
Total Votes Cast	762	
Number Under Votes	167	21.91%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	394	51.70%
AGAINST	204	26.77%
.....		
Total Votes Cast	762	
Number Under Votes	164	21.52%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	476	62.46%
AGAINST	130	17.06%
.....		
Total Votes Cast	762	
Number Under Votes	156	20.47%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	762
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TOTAL TYPE 1 BALLOTS	762
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37 0271

37 0272

PRECINCT 2036

FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988

Total Number Voting 1

STRAIGHT PARTY

REPUBLICAN	0	. 0%
DEMOCRAT	0	. 0%
LIBERTARIAN	0	. 0%
NEW ALLIANCE	0	. 0%

Total Votes Cast	1	
Number Under Votes	1	100.00%
Number Over Votes	0	. 0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	1	100.00%
DUKAKIS/BENTSEN	0	. 0%
PAUL/MARROU	0	. 0%
FULANI/MENDEZ	0	. 0%

Total Votes Cast	1	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

UNITED STATES SENATOR

BEAU BOULTER	1	100.00%
LLOYD BENTSEN	0	. 0%
JEFF DAIELL	0	. 0%
	0	. 0%

Total Votes Cast	1	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	1	100.00%
WAYNE WALKER	0	. 0%
GEORGE HARPER	0	. 0%
	0	. 0%

Total Votes Cast	1	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

RAILROAD COMMISSIONER

ED EMMETT	0	. 0%
JAMES (JIM) NUGENT	1	100.00%
RICHARD DRAHEIM	0	. 0%
REYNALDO LOZANO	0	. 0%

Total Votes Cast	1	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	0	. 0%
CLINT HACKNEY	1	100.00%
	0	. 0%

Total Votes Cast	1	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	1	100.00%
TED Z. ROBERTSON	0	. 0%

Total Votes Cast	1	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	0	. 0%
LLOYD DOSSETT	1	100.00%

Total Votes Cast	1	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	0	. 0%
BILL KILBARLIN	1	100.00%

Total Votes Cast	1	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	1	100.00%
RAUL A. GONZALEZ	0	. 0%
CALVIN W. SCHOLZ	0	. 0%

Total Votes Cast	1	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	0	. 0%
JACK HIGHTOWER	1	100.00%

Total Votes Cast	1	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	0	. 0%
KARL BAYER	1	100.00%

Total Votes Cast	1	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	0	. 0%
MIKE McCORMICK	1	100.00%

Total Votes Cast	1	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	1	100.00%
EGON TAUSCH	0	. 0%

Total Votes Cast	1	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	1	100.00%
CHUCK MILLER	0	. 0%
CAROL CAUL	0	. 0%

Total Votes Cast	1	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	1	100.00%
JOHN B. SULLIVAN	0	. 0%
GEORGE MEEKS	0	. 0%

Total Votes Cast	1	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

STATE SENATOR, DISTRICT 17

J.E. "BUSTER" BROWN	1	100.00%
CRAIG HAYNIE	0	. 0%

Total Votes Cast	1	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	1	100.00%
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Total Votes Cast	1	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	1	100.00%
NICHOL O'CONNER	0	. 0%

Total Votes Cast	1	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DIGGAN, JR.	1	100.00%
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Total Votes Cast	1	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	1	100.00%
ELAINE BRADY	0	. 0%

Total Votes Cast	1	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	0	. 0%
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Total Votes Cast	1	
Number Under Votes	1	100.00%
Number Over Votes	0	. 0%

37 0275

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	1	100.00%
BEN G. LEVY	0	. 0%

Total Votes Cast	1	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	0	. 0%
MARGARET G. MIRABAL	1	100.00%

Total Votes Cast	1	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	1	100.00%
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Total Votes Cast	1	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	1	100.00%
ROSS SEARS	0	. 0%

Total Votes Cast	1	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	1	100.00%
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Total Votes Cast	1	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	1	100.00%
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Total Votes Cast	1	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	1	100.00%
GEORGE ELLIS	0	. 0%

Total Votes Cast	1	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	1	100.00%
GREG WETTMAN	0	. 0%

Total Votes Cast	1	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

37 0276

SHERIFF

GUS GEORGE	1	100.00%
.....		
Total Votes Cast	1	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	1	100.00%
MARK MILLER	0	. 0%
.....		
Total Votes Cast	1	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

JUSTICE OF THE PEACE, PRECINCT 2, PL 1

R. GEORGE MOLINA	1	100.00%
.....		
Total Votes Cast	1	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 2

RAY BREEDING	1	100.00%
.....	0	. 0%
.....		
Total Votes Cast	1	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	1	100.00%
AGAINST	0	. 0%
.....		
Total Votes Cast	1	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	1	100.00%
AGAINST	0	. 0%
.....		
Total Votes Cast	1	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	1	100.00%
AGAINST	0	. 0%
.....		
Total Votes Cast	1	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	1
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TOTAL TYPE 1 BALLOTS	1
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37 0278

PRECINCT 1037

**FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988**

Total Number Voting 985

STRAIGHT PARTY

REPUBLICAN	106	10.76%
DEMOCRAT	251	25.48%
LIBERTARIAN	9	.91%
NEW ALLIANCE	0	.0%

Total Votes Cast	985	
Number Under Votes	618	62.74%
Number Over Votes	1	.10%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	524	53.19%
DUKAKIS/BENTSEN	421	42.74%
PAUL/MARROU	15	1.52%
FULANI/MENDEZ	0	.0%
	1	.10%

Total Votes Cast	985	
Number Under Votes	12	1.21%
Number Over Votes	12	1.21%

UNITED STATES SENATOR

BEAU BOULTER	316	32.00%
LLOYD BENTSEN	628	63.75%
JEFF DAIELL	17	1.72%
	1	.10%

Total Votes Cast	985	
Number Under Votes	22	2.23%
Number Over Votes	1	.10%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	575	58.37%
WAYNE WALKER	374	37.96%
GEORGE HARPER	15	1.52%
	0	.0%

Total Votes Cast	985	
Number Under Votes	19	1.92%
Number Over Votes	2	.20%

RAILROAD COMMISSIONER

ED EMMETT	309	31.37%
JAMES (JIM) NUGENT	558	56.64%
RICHARD DRAHEIM	19	1.92%
REYNALDO LOZANO	42	4.26%

Total Votes Cast	985	
Number Under Votes	54	5.48%
Number Over Votes	3	.30%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	459	46.59%
CLINT HACKNEY	471	47.81%
	1	.10%

Total Votes Cast	985	
Number Under Votes	54	5.48%
Number Over Votes	0	.0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	500	50.76%
TED Z. ROBERTSON	437	44.36%

Total Votes Cast	985	
Number Under Votes	48	4.87%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	315	31.97%
LLOYD DOBGETT	633	64.26%

Total Votes Cast	985	
Number Under Votes	37	3.75%
Number Over Votes	0	.0%

37 0279

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	388	39.39%
BILL KILGARLIN	535	54.31%

Total Votes Cast	985	
Number Under Votes	62	6.29%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	380	38.57%
RAUL A. GONZALEZ	530	53.80%
CALVIN W. SCHOLZ	24	2.43%

Total Votes Cast	985	
Number Under Votes	50	5.07%
Number Over Votes	1	.10%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	412	41.82%
JACK HIGHTOWER	524	53.19%

Total Votes Cast	985	
Number Under Votes	49	4.97%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	434	44.06%
KARL BAYER	484	49.13%

Total Votes Cast	985	
Number Under Votes	67	6.80%
Number Over Votes	0	.0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	320	32.48%
MIKE McCORMICK	581	58.98%

Total Votes Cast	985	
Number Under Votes	84	8.52%
Number Over Votes	0	.0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	739	75.02%
EGON TAUSCH	49	4.97%

Total Votes Cast	985	
Number Under Votes	197	20.00%
Number Over Votes	0	.0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	348	35.32%
CHUCK MILLER	507	51.47%
CAROL CAUL	44	4.46%

Total Votes Cast	985	
Number Under Votes	84	8.52%
Number Over Votes	2	.20%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	391	39.69%
JOHN B. SULLIVAN	491	49.84%
GEORGE WEEKS	31	3.14%

Total Votes Cast	985	
Number Under Votes	70	7.10%
Number Over Votes	2	.20%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	649	65.88%
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Total Votes Cast	985	
Number Under Votes	336	34.11%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	361	36.64%
NICHOL O'CONNER	559	56.75%

Total Votes Cast	985	
Number Under Votes	65	6.59%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	732	74.31%
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Total Votes Cast	985	
Number Under Votes	253	25.68%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	427	43.35%
ELAINE BRADY	492	49.94%

Total Votes Cast	985	
Number Under Votes	66	6.70%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	693	70.35%
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Total Votes Cast	985	
Number Under Votes	292	29.64%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	411	41.72%
BEN G. LEVY	489	49.64%

Total Votes Cast	985	
Number Under Votes	85	8.62%
Number Over Votes	0	. 0%

37 0281

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	381	38.68%
MARGARET G. MIRABAL	516	52.38%

Total Votes Cast	985	
Number Under Votes	88	8.93%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	691	70.15%
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Total Votes Cast	985	
Number Under Votes	294	29.84%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	357	36.24%
ROSS SEARS	526	53.40%

Total Votes Cast	985	
Number Under Votes	102	10.35%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	703	71.37%
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Total Votes Cast	985	
Number Under Votes	282	28.62%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	696	70.65%
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Total Votes Cast	985	
Number Under Votes	289	29.34%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	379	38.47%
GEORGE ELLIS	512	51.97%

Total Votes Cast	985	
Number Under Votes	94	9.54%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	457	46.39%
GREG WETTMAN	443	44.97%

Total Votes Cast	985	
Number Under Votes	85	8.62%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	620	62.94%
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Total Votes Cast	985	
Number Under Votes	365	37.05%
Number Over Votes	0	. 0%

37 0282

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	511	51.87%
MARK MILLER	425	43.14%

.....		
Total Votes Cast	985	
Number Under Votes	49	4.97%
Number Over Votes	0	. 0%

COUNTY COMMISSIONER, PRECINCT NO. 1

MARY WARD	341	34.61%
BUD O'SHIELES	608	61.72%

.....		
Total Votes Cast	985	
Number Under Votes	36	3.65%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO.1

ANDREW L. SCHAFER	253	25.68%
R.L. "TINY" GASTON	689	69.94%

.....		
Total Votes Cast	985	
Number Under Votes	43	4.36%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	692	70.25%
AGAINST	118	11.97%

.....		
Total Votes Cast	985	
Number Under Votes	175	17.76%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	487	49.44%
AGAINST	327	33.19%

.....		
Total Votes Cast	985	
Number Under Votes	169	17.15%
Number Over Votes	2	.20%

AMENDMENT NO. 3

FOR	584	59.28%
AGAINST	235	23.85%

.....		
Total Votes Cast	985	
Number Under Votes	166	16.85%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	985	
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TOTAL TYPE 1 BALLOTS	985	
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37 0283

37 0284

PRECINCT 1038

FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988

Total Number Voting 380

STRAIGHT PARTY

REPUBLICAN	25	6.57%
DEMOCRAT	262	68.94%
LIBERTARIAN	2	.52%
NEW ALLIANCE	0	.0%

Total Votes Cast	380	
Number Under Votes	91	23.94%
Number Over Votes	0	.0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	60	15.78%
DUKAKIS/BENTSEN	313	82.36%
PAUL/MARROU	1	.26%
FULANI/MENDEZ	1	.26%
	0	.0%

Total Votes Cast	380	
Number Under Votes	1	.26%
Number Over Votes	4	1.05%

UNITED STATES SENATOR

BEAU BOULTER	39	10.26%
LLOYD BENTSEN	328	86.31%
JEFF DAIELL	1	.26%
	0	.0%

Total Votes Cast	380	
Number Under Votes	12	3.15%
Number Over Votes	0	.0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	70	18.42%
WAYNE WALKER	289	76.05%
GEORGE HARPER	4	1.05%
	0	.0%

Total Votes Cast	380	
Number Under Votes	15	3.94%
Number Over Votes	2	.52%

RAILROAD COMMISSIONER

ED EMMETT	41	10.78%
JAMES (JIM) NUGENT	306	80.52%
RICHARD DRAHEIM	3	.78%
REYNALDO LOZANO	14	3.68%

Total Votes Cast	380	
Number Under Votes	16	4.21%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	54	14.21%
CLINT HACKNEY	307	80.78%
	1	.26%

Total Votes Cast	380	
Number Under Votes	18	4.73%
Number Over Votes	0	.0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	56	14.73%
TED Z. ROBERTSON	307	80.78%

Total Votes Cast	380	
Number Under Votes	17	4.47%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	45	11.84%
LLOYD DOBGETT	319	83.94%

Total Votes Cast	380	
Number Under Votes	16	4.21%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	49	12.89%
BILL KILGARLIN	313	82.36%

Total Votes Cast	380	
Number Under Votes	18	4.73%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	40	10.52%
RAUL A. GONZALEZ	324	85.26%
CALVIN W. SCHOLZ	2	.52%

Total Votes Cast	380	
Number Under Votes	14	3.68%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	53	13.94%
JACK HIGHTOWER	310	81.57%

Total Votes Cast	380	
Number Under Votes	17	4.47%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	53	13.94%
KARL BAYER	309	81.31%

Total Votes Cast	380	
Number Under Votes	18	4.73%
Number Over Votes	0	.0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	39	10.26%
MIKE McCORMICK	326	85.78%

Total Votes Cast	380	
Number Under Votes	15	3.94%
Number Over Votes	0	.0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	334	87.89%
EGON TAUSCH	10	2.63%

Total Votes Cast	380	
Number Under Votes	36	9.47%
Number Over Votes	0	.0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	38	10.00%
CHUCK MILLER	316	83.15%
CAROL CAUL	6	1.57%

Total Votes Cast	380	
Number Under Votes	19	5.00%
Number Over Votes	1	.26%

37 0286

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	50	13.15%
JOHN B. SULLIVAN	312	82.10%
GEORGE MEES	3	.78%

Total Votes Cast	380	
Number Under Votes	15	3.94%
Number Over Votes	0	.0%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	95	25.00%
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Total Votes Cast	380	
Number Under Votes	285	75.00%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	46	12.10%
MICHAEL O'CONNOR	318	83.68%

Total Votes Cast	380	
Number Under Votes	16	4.21%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	335	88.15%
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Total Votes Cast	380	
Number Under Votes	45	11.84%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	51	13.42%
ELAINE BRADY	311	81.84%

Total Votes Cast	380	
Number Under Votes	18	4.73%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M. B. "MURRY" COHEN	323	85.00%
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Total Votes Cast	380	
Number Under Votes	57	15.00%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	53	13.94%
BEN G. LEVY	307	80.78%

Total Votes Cast	380	
Number Under Votes	20	5.26%
Number Over Votes	0	.0%

37 0287

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	46	12.10%
MARGARET G. MIRABAL	316	83.15%

Total Votes Cast	380	
Number Under Votes	18	4.73%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	332	87.36%
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Total Votes Cast	380	
Number Under Votes	48	12.63%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	47	12.36%
ROSS SEARS	314	82.63%

Total Votes Cast	380	
Number Under Votes	19	5.00%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	333	87.63%
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Total Votes Cast	380	
Number Under Votes	47	12.36%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	331	87.10%
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Total Votes Cast	380	
Number Under Votes	49	12.89%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	48	12.63%
GEORGE ELLIS	314	82.63%

Total Votes Cast	380	
Number Under Votes	18	4.73%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	52	13.68%
GREG WETTMAN	307	80.78%

Total Votes Cast	380	
Number Under Votes	21	5.52%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	85	22.36%
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Total Votes Cast	380	
Number Under Votes	295	77.63%
Number Over Votes	0	. 0%

37 0288

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	60	15.78%
MARK MILLER	300	78.94%

.....		
Total Votes Cast	380	
Number Under Votes	20	5.26%
Number Over Votes	0	. 0%

COUNTY COMMISSIONER, PRECINCT NO. 1

MARY WARD	41	10.78%
BUD O'SHIELES	324	85.26%

.....		
Total Votes Cast	380	
Number Under Votes	15	3.94%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO.1

ANDREW L. SCHAFER	60	15.78%
R.L. "TINY" GASTON	304	80.00%

.....		
Total Votes Cast	380	
Number Under Votes	16	4.21%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	148	38.94%
AGAINST	42	11.05%

.....		
Total Votes Cast	380	
Number Under Votes	190	50.00%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	118	31.05%
AGAINST	80	21.05%

.....		
Total Votes Cast	380	
Number Under Votes	182	47.89%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	157	41.31%
AGAINST	45	11.84%

.....		
Total Votes Cast	380	
Number Under Votes	178	46.84%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	380	
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TOTAL TYPE 1 BALLOTS	380	
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37 0289

37 0290

PRECINCT 1039

FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988

Total Number Voting 265

STRAIGHT PARTY

REPUBLICAN	22	8.30%
DEMOCRAT	141	53.20%
LIBERTARIAN	2	.75%
NEW ALLIANCE	0	.0%

Total Votes Cast	265	
Number Under Votes	99	37.35%
Number Over Votes	1	.37%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	68	22.64%
DUKAKIS/BENTSEN	196	73.96%
PAUL/MARROU	1	.37%
FULANI/MENDEZ	0	.0%
	0	.0%

Total Votes Cast	265	
Number Under Votes	4	1.50%
Number Over Votes	4	1.50%

UNITED STATES SENATOR

BEAU BOULTER	43	16.22%
LLOYD BENTSEN	209	78.86%
JEFF DAIELL	0	.0%
	0	.0%

Total Votes Cast	265	
Number Under Votes	13	4.90%
Number Over Votes	0	.0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	76	28.67%
WAYNE WALKER	174	65.66%
GEORGE HARPER	2	.75%
	0	.0%

Total Votes Cast	265	
Number Under Votes	13	4.90%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER

ED EMMETT	43	16.22%
JAMES (JIM) NUGENT	188	70.94%
RICHARD DRAHEIM	1	.37%
REYNALDO LOZANO	16	6.03%

Total Votes Cast	265	
Number Under Votes	16	6.03%
Number Over Votes	1	.37%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	57	21.50%
CLINT HACKNEY	188	70.94%
	1	.37%

Total Votes Cast	265	
Number Under Votes	19	7.16%
Number Over Votes	0	.0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	71	26.79%
TED Z. ROBERTSON	179	67.54%

Total Votes Cast	265	
Number Under Votes	15	5.66%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	51	19.24%
LLOYD DOBGETT	198	74.71%

Total Votes Cast	265	
Number Under Votes	16	6.03%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	50	18.86%
BILL KILGARLIN	197	74.33%

Total Votes Cast	265	
Number Under Votes	18	6.79%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	47	17.73%
RAUL A. GONZALEZ	200	75.47%
CALVIN W. SCHOLZ	2	.75%

Total Votes Cast	265	
Number Under Votes	16	6.03%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	54	20.37%
JACK HIGHTOWER	194	73.20%

Total Votes Cast	265	
Number Under Votes	17	6.41%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	60	22.64%
KARL BAYER	185	69.81%

Total Votes Cast	265	
Number Under Votes	20	7.54%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	40	15.09%
MIKE McCORMICK	204	76.98%

Total Votes Cast	265	
Number Under Votes	21	7.92%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	218	82.26%
EGON TAUSCH	7	2.64%

Total Votes Cast	265	
Number Under Votes	40	15.09%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	50	18.86%
CHUCK MILLER	192	72.45%
CAROL CAUL	3	1.13%

Total Votes Cast	265	
Number Under Votes	20	7.54%
Number Over Votes	0	. 0%

37 0292

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	54	20.37%
JOHN B. SULLIVAN	187	70.56%
GEORGE MEEKS	5	1.88%

Total Votes Cast	265	
Number Under Votes	19	7.16%
Number Over Votes	0	.0%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	100	37.73%
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Total Votes Cast	265	
Number Under Votes	165	62.26%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	51	19.24%
MICHAEL O'CONNOR	197	74.33%

Total Votes Cast	265	
Number Under Votes	17	6.41%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	213	80.37%
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Total Votes Cast	265	
Number Under Votes	52	19.62%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	59	22.26%
ELAINE BRADY	186	70.18%

Total Votes Cast	265	
Number Under Votes	19	7.16%
Number Over Votes	1	.37%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	209	78.86%
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Total Votes Cast	265	
Number Under Votes	56	21.13%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	53	20.00%
BEN G. LEVY	189	71.32%

Total Votes Cast	265	
Number Under Votes	22	8.30%
Number Over Votes	1	.37%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	51	19.24%
MARGARET G. MIRABAL	191	72.07%

Total Votes Cast	265	
Number Under Votes	21	7.92%
Number Over Votes	2	.75%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	209	78.86%
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Total Votes Cast	265	
Number Under Votes	56	21.13%
Number Over Votes	0	.0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	52	19.62%
ROSS SEARS	187	70.56%

Total Votes Cast	265	
Number Under Votes	24	9.05%
Number Over Votes	2	.75%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	209	78.86%
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Total Votes Cast	265	
Number Under Votes	56	21.13%
Number Over Votes	0	.0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	208	78.49%
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Total Votes Cast	265	
Number Under Votes	57	21.50%
Number Over Votes	0	.0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	62	23.39%
GEORGE ELLIS	181	68.30%

Total Votes Cast	265	
Number Under Votes	21	7.92%
Number Over Votes	1	.37%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	59	22.26%
GREG WETTMAN	185	69.81%

Total Votes Cast	265	
Number Under Votes	20	7.54%
Number Over Votes	1	.37%

SHERIFF

GUS GEORGE	95	35.84%
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Total Votes Cast	265	
Number Under Votes	170	64.15%
Number Over Votes	0	.0%

37 0294

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	68	25.66%
MARK MILLER	181	68.38%

Total Votes Cast	265	
Number Under Votes	15	5.66%
Number Over Votes	1	.37%

COUNTY COMMISSIONER, PRECINCT NO. 1

MARY WARD	57	21.50%
BUD O'SHIELES	195	73.58%

Total Votes Cast	265	
Number Under Votes	12	4.52%
Number Over Votes	1	.37%

CONSTABLE, PRECINCT NO. 1

ANDREW L. SCHAFER	54	20.37%
R.L. "TINY" GASTON	194	73.20%

Total Votes Cast	265	
Number Under Votes	16	6.03%
Number Over Votes	1	.37%

AMENDMENT NO. 1

FOR	151	56.98%
AGAINST	24	9.05%

Total Votes Cast	265	
Number Under Votes	89	33.58%
Number Over Votes	1	.37%

AMENDMENT NO. 2

FOR	110	41.50%
AGAINST	67	25.28%

Total Votes Cast	265	
Number Under Votes	86	32.45%
Number Over Votes	2	.75%

AMENDMENT NO. 3

FOR	144	54.33%
AGAINST	34	12.83%

Total Votes Cast	265	
Number Under Votes	87	32.83%
Number Over Votes	0	.0%

TOTAL BALLOTS CAST	265
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TOTAL TYPE 1 BALLOTS	265
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37 0296

PRECINCT 1840

**FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988**

Total Number Voting 822

STRAIGHT PARTY

REPUBLICAN	60	7.29%
DEMOCRAT	327	39.78%
LIBERTARIAN	3	.36%
NEW ALLIANCE	2	.24%

Total Votes Cast	822	
Number Under Votes	427	51.94%
Number Over Votes	3	.36%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	320	38.92%
DUKAKIS/BENTSEN	475	57.78%
PAUL/MARROU	6	.72%
FULANI/MENDEZ	3	.36%
	0	.0%

Total Votes Cast	822	
Number Under Votes	13	1.58%
Number Over Votes	5	.60%

UNITED STATES SENATOR

BEAU BOULTER	185	22.58%
LLOYD BENTSEN	588	71.53%
JEFF DAIELL	8	.97%
	1	.12%

Total Votes Cast	822	
Number Under Votes	37	4.50%
Number Over Votes	3	.36%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	363	44.16%
WAYNE WALKER	412	50.12%
GEORGE HARPER	7	.85%
	0	.0%

Total Votes Cast	822	
Number Under Votes	38	4.62%
Number Over Votes	2	.24%

RAILROAD COMMISSIONER

ED EMMETT	212	25.79%
JAMES (JIM) NUGENT	506	61.55%
RICHARD DRAHEIN	8	.97%
REYNALDO LOZANO	31	3.77%

Total Votes Cast	822	
Number Under Votes	62	7.54%
Number Over Votes	3	.36%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	303	36.86%
CLINT HACKNEY	458	55.71%
	1	.12%

Total Votes Cast	822	
Number Under Votes	60	7.29%
Number Over Votes	0	.0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	327	39.78%
TED Z. ROBERTSON	432	52.55%

Total Votes Cast	822	
Number Under Votes	63	7.66%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	211	25.66%
LLOYD DOBGETT	554	67.39%

Total Votes Cast	822	
Number Under Votes	57	6.93%
Number Over Votes	0	.0%

37 0297

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	243	29.56%
BILL KILGARLIN	502	61.07%

Total Votes Cast	822	
Number Under Votes	77	9.36%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	233	28.34%
RAUL A. GONZALEZ	510	62.04%
CALVIN W. SCHOLZ	17	2.06%

Total Votes Cast	822	
Number Under Votes	60	7.29%
Number Over Votes	2	.24%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	239	29.07%
JACK HIGHTOWER	517	62.89%

Total Votes Cast	822	
Number Under Votes	66	8.02%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	272	33.09%
KARL BAYER	468	56.93%

Total Votes Cast	822	
Number Under Votes	82	9.97%
Number Over Votes	0	.0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	203	24.69%
MIKE McCORMICK	540	65.69%

Total Votes Cast	822	
Number Under Votes	79	9.61%
Number Over Votes	0	.0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	633	77.00%
EGON TAUSCH	38	4.62%

Total Votes Cast	822	
Number Under Votes	151	18.36%
Number Over Votes	0	.0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	227	27.81%
CHUCK MILLER	485	59.00%
CAROL CAUL	20	2.43%

Total Votes Cast	822	
Number Under Votes	89	10.82%
Number Over Votes	1	.12%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	263	31.99%
JOHN B. SULLIVAN	465	56.56%
GEORGE WEEKS	15	1.82%

Total Votes Cast	822	
Number Under Votes	77	9.36%
Number Over Votes	2	.24%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	419	50.97%
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Total Votes Cast	822	
Number Under Votes	403	49.02%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	225	27.37%
MICHAEL O'CONNOR	519	63.13%

Total Votes Cast	822	
Number Under Votes	78	9.48%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	633	77.00%
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Total Votes Cast	822	
Number Under Votes	189	22.99%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	255	31.02%
ELAINE BRADY	496	60.34%

Total Votes Cast	822	
Number Under Votes	70	8.51%
Number Over Votes	1	.12%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	624	75.91%
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Total Votes Cast	822	
Number Under Votes	198	24.08%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JOHN N. HUGHES	250	30.41%
BEN G. LEVY	483	58.75%

Total Votes Cast	822	
Number Under Votes	88	10.70%
Number Over Votes	1	.12%

37 0299

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	230	27.98%
MARGARET G. MIRABAL	502	61.07%

Total Votes Cast	822	
Number Under Votes	89	10.82%
Number Over Votes	1	.12%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	624	75.91%
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Total Votes Cast	822	
Number Under Votes	198	24.08%
Number Over Votes	0	.0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	213	25.91%
ROSS SEARS	522	63.50%

Total Votes Cast	822	
Number Under Votes	86	10.46%
Number Over Votes	1	.12%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	628	76.39%
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Total Votes Cast	822	
Number Under Votes	194	23.60%
Number Over Votes	0	.0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	619	75.30%
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Total Votes Cast	822	
Number Under Votes	203	24.69%
Number Over Votes	0	.0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	234	28.46%
GEORGE ELLIS	499	60.70%

Total Votes Cast	822	
Number Under Votes	88	10.70%
Number Over Votes	1	.12%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	283	34.42%
GREG WETTMAN	462	56.20%

Total Votes Cast	822	
Number Under Votes	77	9.36%
Number Over Votes	0	.0%

SHERIFF

GUS GEORGE	397	48.29%
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Total Votes Cast	822	
Number Under Votes	425	51.70%
Number Over Votes	0	.0%

37 0300

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	341	41.48%
MARK MILLER	429	52.18%

Total Votes Cast	822	
Number Under Votes	52	6.32%
Number Over Votes	0	. 0%

COUNTY COMMISSIONER, PRECINCT NO. 1

MARY WARD	205	24.93%
BUD O'SHIELES	584	71.04%

Total Votes Cast	822	
Number Under Votes	33	4.01%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 1

ANDREW L. SCHAFER	144	17.51%
R.L. "TINY" GASTON	640	77.85%

Total Votes Cast	822	
Number Under Votes	37	4.50%
Number Over Votes	1	.12%

AMENDMENT NO. 1

FOR	545	66.30%
AGAINST	94	11.43%

Total Votes Cast	822	
Number Under Votes	183	22.26%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	389	47.32%
AGAINST	227	27.61%

Total Votes Cast	822	
Number Under Votes	206	25.06%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	444	54.01%
AGAINST	199	24.20%

Total Votes Cast	822	
Number Under Votes	179	21.77%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	822
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TOTAL TYPE 1 BALLOTS	822
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37 0302

PRECINCT 40041

FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988

Total Number Voting 1398

STRAIGHT PARTY

REPUBLICAN	325	23.24%
DEMOCRAT	116	8.29%
LIBERTARIAN	3	.21%
NEW ALLIANCE	0	.0%

Total Votes Cast	1398	
Number Under Votes	954	68.24%
Number Over Votes	0	.0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	1086	77.68%
DUKAKIS/BENTSEN	298	21.31%
PAUL/MARROU	7	.50%
FULANI/MENDEZ	1	.7%
	0	.0%

Total Votes Cast	1398	
Number Under Votes	5	.35%
Number Over Votes	1	.7%

UNITED STATES SENATOR

BEAU BOULTER	710	50.78%
LLOYD BENTSEN	660	47.21%
JEFF DAIELL	8	.57%
	0	.0%

Total Votes Cast	1398	
Number Under Votes	20	1.43%
Number Over Votes	0	.0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	1098	78.54%
WAYNE WALKER	237	16.95%
GEORGE HARPER	12	.85%
	0	.0%

Total Votes Cast	1398	
Number Under Votes	51	3.64%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER

ED EMMETT	798	57.08%
JAMES (JIM) NUGENT	430	30.75%
RICHARD DRAHEIM	15	1.07%
REYNALDO LOZANO	19	1.35%

Total Votes Cast	1398	
Number Under Votes	136	9.72%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	983	70.31%
CLINT HACKNEY	313	22.38%
	2	.14%

Total Votes Cast	1398	
Number Under Votes	100	7.15%
Number Over Votes	0	.0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	1076	76.96%
TED Z. ROBERTSON	231	16.52%

Total Votes Cast	1398	
Number Under Votes	91	6.50%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	807	57.72%
LLOYD DOSSETT	493	35.26%

Total Votes Cast	1398	
Number Under Votes	98	7.01%
Number Over Votes	0	.0%

37 0303

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	880	62.94%
BILL KILGARLIN	369	26.39%

Total Votes Cast	1398	
Number Under Votes	149	10.65%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	789	56.43%
RAUL A. GONZALEZ	430	30.75%
CALVIN W. SCHOLZ	29	2.07%

Total Votes Cast	1398	
Number Under Votes	150	10.72%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	864	61.80%
JACK HIGHTOWER	415	29.68%

Total Votes Cast	1398	
Number Under Votes	119	8.51%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	935	66.88%
KARL BAYER	298	21.31%

Total Votes Cast	1398	
Number Under Votes	165	11.80%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	783	56.00%
MIKE McCORMICK	435	31.11%

Total Votes Cast	1398	
Number Under Votes	180	12.87%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	784	56.08%
EGON TAUSCH	73	5.22%

Total Votes Cast	1398	
Number Under Votes	540	38.62%
Number Over Votes	1	. 7%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	833	59.58%
CHUCK MILLER	320	22.88%
CAROL CAUL	51	3.64%

Total Votes Cast	1398	
Number Under Votes	194	13.87%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	884	63.23%
JOHN B. SULLIVAN	305	21.81%
GEORGE WEEKS	37	2.64%

Total Votes Cast	1398	
Number Under Votes	172	12.30%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	1105	79.04%
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Total Votes Cast	1398	
Number Under Votes	293	20.95%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	851	60.87%
MICHAEL O'CONNOR	382	27.32%

Total Votes Cast	1398	
Number Under Votes	165	11.80%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	755	54.00%
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Total Votes Cast	1398	
Number Under Votes	643	45.99%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	878	62.80%
ELAINE BRADY	364	26.03%

Total Votes Cast	1398	
Number Under Votes	155	11.08%
Number Over Votes	1	. 7%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	706	50.50%
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Total Votes Cast	1398	
Number Under Votes	692	49.49%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	875	62.58%
BEN G. LEVY	310	22.17%

Total Votes Cast	1398	
Number Under Votes	213	15.23%
Number Over Votes	0	. 0%

37 0305

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	828	59.22%
MARGARET G. MIRABAL	368	26.32%

Total Votes Cast	1398	
Number Under Votes	282	14.44%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	702	50.21%
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Total Votes Cast	1398	
Number Under Votes	696	49.78%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	815	58.29%
ROSS SEARS	366	26.18%

Total Votes Cast	1398	
Number Under Votes	217	15.52%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	691	49.42%
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Total Votes Cast	1398	
Number Under Votes	707	50.57%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	685	48.99%
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Total Votes Cast	1398	
Number Under Votes	713	51.00%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	838	59.94%
GEORGE ELLIS	335	23.96%

Total Votes Cast	1398	
Number Under Votes	225	16.09%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	918	65.66%
GREG WETTMAN	293	20.95%

Total Votes Cast	1398	
Number Under Votes	187	13.37%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	962	68.81%
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Total Votes Cast	1398	
Number Under Votes	436	31.18%
Number Over Votes	0	. 0%

37 0306

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	1009	72.17%
MARK MILLER	270	19.31%

Total Votes Cast	1398	
Number Under Votes	119	8.51%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 4

HAL WERLEIN	1040	74.39%
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Total Votes Cast	1398	
Number Under Votes	358	25.60%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	1084	77.53%
AGAINST	132	9.44%

Total Votes Cast	1398	
Number Under Votes	182	13.01%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	748	53.50%
AGAINST	448	32.04%

Total Votes Cast	1398	
Number Under Votes	201	14.37%
Number Over Votes	1	. 7%

AMENDMENT NO. 3

FOR	863	61.73%
AGAINST	356	25.46%

Total Votes Cast	1398	
Number Under Votes	178	12.73%
Number Over Votes	1	. 7%

TOTAL BALLOTS CAST	1398
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TOTAL TYPE 1 BALLOTS	1398
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37 0308

PRECINCT 4842

FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988

Total Number Voting 1237

STRAIGHT PARTY

REPUBLICAN	247	19.96%
DEMOCRAT	255	20.61%
LIBERTARIAN	1	. 8%
NEW ALLIANCE	0	. 0%

.....
 Total Votes Cast 1237
 Number Under Votes 733 59.25%
 Number Over Votes 1 . 8%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	753	60.87%
DUKAKIS/BENTSEN	459	37.10%
PAUL/MARROU	3	.24%
FULANI/MENDEZ	3	.24%
	2	.16%

.....
 Total Votes Cast 1237
 Number Under Votes 9 .72%
 Number Over Votes 8 .64%

UNITED STATES SENATOR

BEAU BOULTER	495	40.01%
LLOYD BENTSEN	714	57.72%
JEFF DAIELL	4	.32%
	1	.0%

Total Votes Cast	1237	
Number Under Votes	23	1.85%
Number Over Votes	0	.0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	802	64.83%
WAYNE WALKER	385	31.12%
GEORGE HARPER	3	.24%
	1	.0%

Total Votes Cast	1237	
Number Under Votes	45	3.63%
Number Over Votes	1	.0%

RAILROAD COMMISSIONER

ED EMMETT	529	42.76%
JAMES (JIM) NUGENT	568	45.91%
RICHARD DRAHEIM	8	.64%
REYNALDO LOZANO	22	1.77%

Total Votes Cast	1237	
Number Under Votes	109	8.81%
Number Over Votes	1	.0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	681	55.05%
CLINT HACKNEY	469	37.91%
	2	.16%

Total Votes Cast	1237	
Number Under Votes	85	6.87%
Number Over Votes	0	.0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	720	58.20%
TED Z. ROBERTSON	427	34.51%

Total Votes Cast	1237	
Number Under Votes	90	7.27%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	563	45.51%
LLOYD DOGGETT	590	47.69%

Total Votes Cast	1237	
Number Under Votes	84	6.79%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	610	49.31%
BILL KILGARLIN	513	41.47%

Total Votes Cast	1237	
Number Under Votes	114	9.21%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	564	45.59%
RAUL A. GONZALEZ	529	42.76%
CALVIN W. SCHOLZ	15	1.21%

Total Votes Cast	1237	
Number Under Votes	128	10.34%
Number Over Votes	1	. 8%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	607	49.07%
JACK HIGHTOWER	530	42.84%

Total Votes Cast	1237	
Number Under Votes	100	8.08%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	639	51.65%
KARL BAYER	465	37.59%

Total Votes Cast	1237	
Number Under Votes	133	10.75%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	531	42.92%
MIKE McCORMICK	563	45.51%

Total Votes Cast	1237	
Number Under Votes	143	11.56%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	796	64.34%
EGON TAUSCH	41	3.31%

Total Votes Cast	1237	
Number Under Votes	400	32.33%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	563	45.51%
CHUCK MILLER	481	38.88%
CAROL CAUL	42	3.39%

Total Votes Cast	1237	
Number Under Votes	150	12.12%
Number Over Votes	1	. 8%

37 0310

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	579	46.80%
JOHN B. SULLIVAN	487	39.36%
GEORGE WEEKS	24	1.94%

Total Votes Cast	1237	
Number Under Votes	147	11.88%
Number Over Votes	0	. 0%

STATE SENATOR, DISTRICT 17

J.E. "BUSTER" BROWN	773	62.48%
CRAIG HAYNIE	102	8.24%

Total Votes Cast	1237	
Number Under Votes	362	29.26%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	815	65.86%
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Total Votes Cast	1237	
Number Under Votes	422	34.11%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	592	47.85%
MICHAEL O'CONNOR	507	40.98%

Total Votes Cast	1237	
Number Under Votes	138	11.15%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	784	63.37%
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Total Votes Cast	1237	
Number Under Votes	453	36.62%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	625	50.52%
ELAINE BRADY	498	40.25%

Total Votes Cast	1237	
Number Under Votes	113	9.13%
Number Over Votes	1	. 8%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	727	58.77%
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Total Votes Cast	1237	
Number Under Votes	510	41.22%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	623	50.36%
BEN G. LEVY	453	36.62%

Total Votes Cast	1237	
Number Under Votes	160	12.93%
Number Over Votes	1	. 8%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	562	45.43%
MARGARET G. MIRABAL	516	41.71%

Total Votes Cast	1237	
Number Under Votes	158	12.77%
Number Over Votes	1	. 8%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	732	59.17%
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Total Votes Cast	1237	
Number Under Votes	585	40.82%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	564	45.59%
ROSS SEARS	501	40.50%

Total Votes Cast	1237	
Number Under Votes	171	13.82%
Number Over Votes	1	. 8%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	728	58.85%
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Total Votes Cast	1237	
Number Under Votes	589	41.14%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	722	58.36%
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Total Votes Cast	1237	
Number Under Votes	515	41.63%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	588	47.53%
GEORGE ELLIS	477	38.56%

Total Votes Cast	1237	
Number Under Votes	171	13.82%
Number Over Votes	1	. 8%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	616	49.79%
GREG WETTMAN	470	37.99%

Total Votes Cast	1237	
Number Under Votes	151	12.20%
Number Over Votes	0	. 0%

37 0312

SHERIFF

GUS GEORGE	756	61.11%
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.....		
Total Votes Cast	1237	
Number Under Votes	481	38.88%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	718	58.04%
MARK MILLER	430	34.76%

.....		
Total Votes Cast	1237	
Number Under Votes	89	7.19%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 4

HAL WERLEIN	743	60.06%
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.....		
Total Votes Cast	1237	
Number Under Votes	494	39.93%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	932	75.34%
AGAINST	121	9.78%

.....		
Total Votes Cast	1237	
Number Under Votes	184	14.87%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	629	50.84%
AGAINST	392	31.68%

.....		
Total Votes Cast	1237	
Number Under Votes	216	17.46%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	714	57.72%
AGAINST	329	26.59%

.....		
Total Votes Cast	1237	
Number Under Votes	194	15.68%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	1237	
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TOTAL TYPE 1 BALLOTS	1237	
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37 0314

PRECINCT 3043

FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988

Total Number Voting 204

STRAIGHT PARTY

REPUBLICAN	50	24.50%
DEMOCRAT	21	10.29%
LIBERTARIAN	1	.49%
NEW ALLIANCE	0	.0%

Total Votes Cast	204	
Number Under Votes	132	64.70%
Number Over Votes	0	.0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	146	71.56%
DUKAKIS/BENTSEN	51	25.00%
PAUL/MARROU	6	2.94%
FULANI/MENDEZ	0	.0%
	1	.49%

Total Votes Cast	204	
Number Under Votes	0	.0%
Number Over Votes	0	.0%

UNITED STATES SENATOR

BEAU BOULTER	106	51.96%
LLOYD BENTSEN	93	45.58%
JEFF DAIELL	4	1.96%
	0	. 0%

Total Votes Cast	204	
Number Under Votes	1	.49%
Number Over Votes	0	. 0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	161	78.92%
WAYNE WALKER	38	18.62%
GEORGE HARPER	3	1.47%
	0	. 0%

Total Votes Cast	204	
Number Under Votes	2	.98%
Number Over Votes	0	. 0%

RAILROAD COMMISSIONER

ED EMMETT	111	54.41%
JAMES (JIM) NUGENT	70	34.31%
RICHARD DRAHEIM	7	3.43%
REYNALDO LOZANO	2	.98%

Total Votes Cast	204	
Number Under Votes	14	6.86%
Number Over Votes	0	. 0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	135	66.17%
CLINT HACKNEY	51	25.00%
	1	.49%

Total Votes Cast	204	
Number Under Votes	17	8.33%
Number Over Votes	0	. 0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	140	68.62%
TED Z. ROBERTSON	54	26.47%

Total Votes Cast	204	
Number Under Votes	10	4.90%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	122	59.80%
LLOYD DOSSETT	73	35.78%

Total Votes Cast	204	
Number Under Votes	9	4.41%
Number Over Votes	0	. 0%

37 0315

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	119	58.33%
BILL KILGARLIN	72	35.29%

Total Votes Cast	204	
Number Under Votes	13	6.37%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	111	54.41%
RAUL A. GONZALEZ	72	35.29%
CALVIN W. SCHOLZ	8	3.92%

Total Votes Cast	204	
Number Under Votes	13	6.37%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	119	58.33%
JACK HIGHTOWER	76	37.25%

Total Votes Cast	204	
Number Under Votes	9	4.41%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	135	66.17%
KARL BAYER	55	26.96%

Total Votes Cast	204	
Number Under Votes	14	6.86%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	109	53.43%
MIKE MCCORMICK	77	37.74%

Total Votes Cast	204	
Number Under Votes	18	8.82%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	107	52.45%
EGON TAUSCH	24	11.76%

Total Votes Cast	204	
Number Under Votes	73	35.78%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	120	58.82%
CHUCK MILLER	55	26.96%
CAROL CAUL	10	4.90%

Total Votes Cast	204	
Number Under Votes	19	9.31%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	118	57.84%
JOHN B. SULLIVAN	56	27.45%
GEORGE MEEKS	12	5.88%

Total Votes Cast	204	
Number Under Votes	18	8.82%
Number Over Votes	0	. 0%

STATE SENATOR, DISTRICT 17

J.E. "BUSTER" BROWN	151	74.01%
CRAIG HAYNIE	20	9.80%

Total Votes Cast	204	
Number Under Votes	33	16.17%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	151	74.01%
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Total Votes Cast	204	
Number Under Votes	53	25.98%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	123	60.29%
MICHOI O'CONNER	62	30.39%

Total Votes Cast	204	
Number Under Votes	19	9.31%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	113	55.39%
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Total Votes Cast	204	
Number Under Votes	91	44.60%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	118	57.84%
ELAINE BRADY	71	34.80%

Total Votes Cast	204	
Number Under Votes	15	7.35%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	104	50.98%
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Total Votes Cast	204	
Number Under Votes	100	49.01%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	127	62.25%
BEN G. LEVY	54	26.47%

Total Votes Cast	204	
Number Under Votes	23	11.27%
Number Over Votes	0	. 0%

37 0317

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	111	54.41%
MARGARET G. MIRABAL	73	35.78%

Total Votes Cast	204	
Number Under Votes	20	9.80%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	108	52.94%
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Total Votes Cast	204	
Number Under Votes	96	47.05%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	117	57.35%
ROSS SEARS	64	31.37%

Total Votes Cast	204	
Number Under Votes	23	11.27%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	103	50.49%
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Total Votes Cast	204	
Number Under Votes	101	49.50%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	102	50.00%
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Total Votes Cast	204	
Number Under Votes	102	50.00%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	122	59.80%
GEORGE ELLIS	60	29.41%

Total Votes Cast	204	
Number Under Votes	22	10.78%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	131	64.21%
GREG WETTMAN	52	25.49%

Total Votes Cast	204	
Number Under Votes	21	10.29%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	140	68.62%
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.....		
Total Votes Cast	204	
Number Under Votes	64	31.37%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	138	67.64%
MARK MILLER	54	26.47%

.....		
Total Votes Cast	204	
Number Under Votes	12	5.88%
Number Over Votes	0	. 0%

COUNTY COMMISSIONER, PRECINCT NO.3

ALTON B. PRESSLEY	139	68.13%
VAL GAUSE	45	22.05%

.....		
Total Votes Cast	204	
Number Under Votes	20	9.80%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO.3

R.G. "BOB" PARKER	143	70.09%
	0	3.92%

.....		
Total Votes Cast	204	
Number Under Votes	53	25.98%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	155	75.98%
AGAINST	27	13.23%

.....		
Total Votes Cast	204	
Number Under Votes	22	10.78%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	104	50.98%
AGAINST	75	36.76%

.....		
Total Votes Cast	204	
Number Under Votes	25	12.25%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	126	61.76%
AGAINST	55	26.96%

.....		
Total Votes Cast	204	
Number Under Votes	23	11.27%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	204
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TOTAL TYPE 1 BALLOTS	204
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37 0320

PRECINCT 2044

FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988

Total Number Voting 50

STRAIGHT PARTY

REPUBLICAN	13	26.00%
DEMOCRAT	0	. 0%
LIBERTARIAN	0	. 0%
NEW ALLIANCE	0	. 0%

Total Votes Cast	50	
Number Under Votes	36	72.00%
Number Over Votes	1	2.00%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	42	84.00%
DUKAKIS/BENTSEN	6	12.00%
PAUL/MARROU	0	. 0%
FULANI/MENDEZ	0	. 0%
	0	. 0%

Total Votes Cast	50	
Number Under Votes	1	2.00%
Number Over Votes	1	2.00%

UNITED STATES SENATOR

BEAU BOULTER	29	58.00%
LLOYD BENTSEN	21	42.00%
JEFF DAIELL	0	. 0%
	0	. 0%

Total Votes Cast	50	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	47	94.00%
WAYNE WALKER	3	6.00%
GEORGE HARPER	0	. 0%
	0	. 0%

Total Votes Cast	50	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

RAILROAD COMMISSIONER

ED EMMETT	34	68.00%
JAMES (JIM) NUGENT	13	26.00%
RICHARD DRAHEIM	1	2.00%
REYNALDO LOZANO	0	. 0%

Total Votes Cast	50	
Number Under Votes	2	4.00%
Number Over Votes	0	. 0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	41	82.00%
CLINT HACKNEY	7	14.00%
	0	. 0%

Total Votes Cast	50	
Number Under Votes	2	4.00%
Number Over Votes	0	. 0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	42	84.00%
TED Z. ROBERTSON	4	8.00%

Total Votes Cast	50	
Number Under Votes	4	8.00%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	34	68.00%
LLOYD DOBGETT	15	30.00%

Total Votes Cast	50	
Number Under Votes	1	2.00%
Number Over Votes	0	. 0%

37 0321

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	37	74.00%
BILL KILGARLIN	9	18.00%

Total Votes Cast	50	
Number Under Votes	4	8.00%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	31	62.00%
RAUL A. GONZALEZ	12	24.00%
CALVIN W. SCHOLZ	1	2.00%

Total Votes Cast	50	
Number Under Votes	6	12.00%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	37	74.00%
JACK HIGHTOWER	9	18.00%

Total Votes Cast	50	
Number Under Votes	4	8.00%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	39	78.00%
KARL BAYER	6	12.00%

Total Votes Cast	50	
Number Under Votes	5	10.00%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	34	68.00%
MIKE McCORMICK	11	22.00%

Total Votes Cast	50	
Number Under Votes	5	10.00%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	28	56.00%
EGON TAUSCH	4	8.00%

Total Votes Cast	50	
Number Under Votes	18	36.00%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	36	72.00%
CHUCK MILLER	6	12.00%
CAROL CAUL	2	4.00%

Total Votes Cast	50	
Number Under Votes	6	12.00%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	37	74.00%
JOHN B. SULLIVAN	7	14.00%
GEORGE WEEKS	1	2.00%

Total Votes Cast	50	
Number Under Votes	5	10.00%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	43	86.00%
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Total Votes Cast	50	
Number Under Votes	7	14.00%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	34	68.00%
NICHOL O'CONNER	10	20.00%

Total Votes Cast	50	
Number Under Votes	6	12.00%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	29	58.00%
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Total Votes Cast	50	
Number Under Votes	21	42.00%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	41	82.00%
ELAINE BRADY	5	10.00%

Total Votes Cast	50	
Number Under Votes	4	8.00%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

N.B. "MURRY" COHEN	23	46.00%
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Total Votes Cast	50	
Number Under Votes	27	54.00%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	38	76.00%
BEN G. LEVY	6	12.00%

Total Votes Cast	50	
Number Under Votes	6	12.00%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	35	70.00%
MARGARET S. MIRABAL	9	18.00%

Total Votes Cast	50	
Number Under Votes	6	12.00%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1
SAM ROBERTSON

24 48.00%

.....
Total Votes Cast 50
Number Under Votes 26 52.00%
Number Over Votes 0 . 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR 34 68.00%
ROSS SEARS 9 18.00%

.....
Total Votes Cast 50
Number Under Votes 7 14.00%
Number Over Votes 0 . 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON 24 48.00%

.....
Total Votes Cast 50
Number Under Votes 26 52.00%
Number Over Votes 0 . 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN 22 44.00%

.....
Total Votes Cast 50
Number Under Votes 28 56.00%
Number Over Votes 0 . 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES 31 62.00%
GEORGE ELLIS 13 26.00%

.....
Total Votes Cast 50
Number Under Votes 6 12.00%
Number Over Votes 0 . 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT 37 74.00%
GREG WETTMAN 6 12.00%

.....
Total Votes Cast 50
Number Under Votes 7 14.00%
Number Over Votes 0 . 0%

SHERIFF

GUS GEORGE 38 76.00%

.....
Total Votes Cast 50
Number Under Votes 12 24.00%
Number Over Votes 0 . 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES 45 90.00%
MARK MILLER 2 4.00%

.....
Total Votes Cast 50
Number Under Votes 3 6.00%
Number Over Votes 0 . 0%

37 0324

JUSTICE OF THE PEACE, PRECINCT 2, PL 1

R. GEORGE MOLINA	36	72.00%
.....		
Total Votes Cast	50	
Number Under Votes	14	28.00%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 2

RAY BREEDING	18	36.00%
	2	4.00%
.....		
Total Votes Cast	50	
Number Under Votes	30	60.00%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	39	78.00%
AGAINST	5	10.00%
.....		
Total Votes Cast	50	
Number Under Votes	6	12.00%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	29	58.00%
AGAINST	13	26.00%
.....		
Total Votes Cast	50	
Number Under Votes	8	16.00%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	30	60.00%
AGAINST	11	22.00%
.....		
Total Votes Cast	50	
Number Under Votes	9	18.00%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	50
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TOTAL TYPE 1 BALLOTS	50
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37 0325

37 0326

PRECINCT 3845

**FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988**

Total Number Voting 1141

STRAIGHT PARTY

REPUBLICAN	201	17.61%
DEMOCRAT	136	11.91%
LIBERTARIAN	1	. 8%
NEW ALLIANCE	1	. 8%

.....		
Total Votes Cast	1141	
Number Under Votes	799	70.02%
Number Over Votes	3	.26%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	783	68.62%
DUKAKIS/BENTSEN	344	30.14%
PAUL/MARROU	7	.61%
FULANI/MENDEZ	0	. 0%
	0	. 0%

.....		
Total Votes Cast	1141	
Number Under Votes	2	.17%
Number Over Votes	5	.43%

UNITED STATES SENATOR

BEAU BOULTER	506	44.34%
LLOYD BENTSEN	606	53.11%
JEFF DAIELL	7	.61%
	0	.0%

Total Votes Cast	1141	
Number Under Votes	20	1.75%
Number Over Votes	2	.17%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	849	74.40%
WAYNE WALKER	238	20.85%
GEORGE HARPER	15	1.31%
	0	.0%

Total Votes Cast	1141	
Number Under Votes	37	3.24%
Number Over Votes	2	.17%

RAILROAD COMMISSIONER

ED EMMETT	584	51.18%
JAMES (JIM) NUGENT	421	36.89%
RICHARD DRAHEIM	16	1.40%
REYNALDO LOZANO	26	2.27%

Total Votes Cast	1141	
Number Under Votes	93	8.15%
Number Over Votes	1	.0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	709	62.13%
CLINT HACKNEY	355	31.11%
	1	.0%

Total Votes Cast	1141	
Number Under Votes	76	6.66%
Number Over Votes	0	.0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	775	67.92%
TED Z. ROBERTSON	294	25.76%

Total Votes Cast	1141	
Number Under Votes	72	6.31%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	602	52.76%
LLOYD DOBGETT	466	40.84%

Total Votes Cast	1141	
Number Under Votes	73	6.39%
Number Over Votes	0	.0%

37 0327

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	646	56.61%
BILL KILGARLIN	386	33.82%

Total Votes Cast	1141	
Number Under Votes	109	9.55%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	564	49.43%
RAUL A. GONZALEZ	442	38.73%
CALVIN W. SCHOLZ	25	2.19%

Total Votes Cast	1141	
Number Under Votes	109	9.55%
Number Over Votes	1	. 8%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	636	55.74%
JACK HIGHTOWER	403	35.31%

Total Votes Cast	1141	
Number Under Votes	102	8.93%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	691	60.56%
KARL BAYER	326	28.57%

Total Votes Cast	1141	
Number Under Votes	124	10.86%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	564	49.43%
MIKE McCORMICK	440	38.56%

Total Votes Cast	1141	
Number Under Votes	137	12.00%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	699	61.26%
EGON TAUSCH	76	6.66%

Total Votes Cast	1141	
Number Under Votes	366	32.07%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	608	53.28%
CHUCK MILLER	338	29.62%
CAROL CAUL	53	4.64%

Total Votes Cast	1141	
Number Under Votes	142	12.44%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	633	55.47%
JOHN B. SULLIVAN	343	30.06%
GEORGE WEEKS	28	2.45%

Total Votes Cast	1141	
Number Under Votes	137	12.00%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	816	71.51%
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Total Votes Cast	1141	
Number Under Votes	325	28.48%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	634	55.56%
MICHAEL O'CONNOR	381	33.39%

Total Votes Cast	1141	
Number Under Votes	126	11.04%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	667	58.45%
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Total Votes Cast	1141	
Number Under Votes	474	41.54%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	648	56.79%
ELAINE BRADY	374	32.77%

Total Votes Cast	1141	
Number Under Votes	118	10.34%
Number Over Votes	1	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	625	54.77%
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Total Votes Cast	1141	
Number Under Votes	516	45.22%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	658	57.66%
BEN G. LEVY	331	29.00%

Total Votes Cast	1141	
Number Under Votes	152	13.32%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	593	51.97%
MARGARET G. MIRABAL	398	34.88%

Total Votes Cast	1141	
Number Under Votes	149	13.05%
Number Over Votes	1	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	627	54.95%
.....		
Total Votes Cast	1141	
Number Under Votes	514	45.04%
Number Over Votes	0	.0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	608	53.26%
ROSS SEARS	372	32.60%
.....		
Total Votes Cast	1141	
Number Under Votes	161	14.11%
Number Over Votes	0	.0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	623	54.60%
.....		
Total Votes Cast	1141	
Number Under Votes	518	45.39%
Number Over Votes	0	.0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	618	54.16%
.....		
Total Votes Cast	1141	
Number Under Votes	523	45.83%
Number Over Votes	0	.0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	627	54.95%
GEORGE ELLIS	351	30.76%
.....		
Total Votes Cast	1141	
Number Under Votes	163	14.28%
Number Over Votes	0	.0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	672	58.89%
GREG WETTMAN	302	26.46%
.....		
Total Votes Cast	1141	
Number Under Votes	167	14.63%
Number Over Votes	0	.0%

SHERIFF

GUS GEORGE	739	64.76%
.....		
Total Votes Cast	1141	
Number Under Votes	402	35.23%
Number Over Votes	0	.0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	750	65.73%
MARK MILLER	277	24.27%
.....		
Total Votes Cast	1141	
Number Under Votes	114	9.99%
Number Over Votes	0	.0%

37 0330

COUNTY COMMISSIONER, PRECINCT NO.3

ALTON B. PRESSLEY	639	56.00%
VAL GAUSE	382	33.47%

Total Votes Cast	1141	
Number Under Votes	119	10.42%
Number Over Votes	1	. 8%

CONSTABLE, PRECINCT NO.3

R.G. "BOB" PARKER	488	35.75%
	425	37.24%

Total Votes Cast	1141	
Number Under Votes	388	26.99%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	893	78.26%
AGAINST	109	9.55%

Total Votes Cast	1141	
Number Under Votes	139	12.18%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	613	53.72%
AGAINST	369	32.34%

Total Votes Cast	1141	
Number Under Votes	157	13.75%
Number Over Votes	2	.17%

AMENDMENT NO. 3

FOR	665	58.28%
AGAINST	324	28.39%

Total Votes Cast	1141	
Number Under Votes	151	13.23%
Number Over Votes	1	. 8%

TOTAL BALLOTS CAST	1141
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TOTAL TYPE 1 BALLOTS	1141
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37 0331

37 0332

PRECINCT 3846

**FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988**

Total Number Voting 1005

STRAIGHT PARTY

REPUBLICAN	251	24.97%
DEMOCRAT	82	8.15%
LIBERTARIAN	2	.19%
NEW ALLIANCE	2	.19%

Total Votes Cast	1005	
Number Under Votes	668	66.46%
Number Over Votes	0	.0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	715	71.14%
DUKAKIS/BENTSEN	274	27.26%
PAUL/MARROU	12	1.19%
FULANI/MENDEZ	1	.9%
	0	.0%

Total Votes Cast	1005	
Number Under Votes	3	.29%
Number Over Votes	0	.0%

UNITED STATES SENATOR

BEAU BOULTER	443	44.07%
LLOYD BENTSEN	537	53.43%
JEFF DAIELL	6	.59%
	0	.0%

Total Votes Cast	1005	
Number Under Votes	18	1.79%
Number Over Votes	1	.9%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	778	77.41%
WAYNE WALKER	180	17.91%
GEORGE HARPER	10	.99%
	0	.0%

Total Votes Cast	1005	
Number Under Votes	37	3.68%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER

ED EMMETT	555	55.22%
JAMES (JIN) NUGENT	314	31.24%
RICHARD DRAHEIM	11	1.09%
REYNALDO LOZANO	17	1.69%

Total Votes Cast	1005	
Number Under Votes	108	10.74%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	656	65.27%
CLINT HACKNEY	266	26.46%
	2	.19%

Total Votes Cast	1005	
Number Under Votes	81	8.05%
Number Over Votes	0	.0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	745	74.12%
TED Z. ROBERTSON	188	18.70%

Total Votes Cast	1005	
Number Under Votes	72	7.16%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	565	56.21%
LLOYD DOGGETT	355	35.32%

Total Votes Cast	1005	
Number Under Votes	85	8.45%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	621	61.79%
BILL KILGARLIN	275	27.36%

Total Votes Cast	1005	
Number Under Votes	109	10.84%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	524	52.13%
RAUL A. GONZALEZ	352	35.02%
CALVIN W. SCHOLZ	19	1.89%

Total Votes Cast	1005	
Number Under Votes	110	10.94%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	611	60.79%
JACK HIGHTOWER	308	30.64%

Total Votes Cast	1005	
Number Under Votes	86	8.55%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	674	67.06%
KARL BAYER	213	21.19%

Total Votes Cast	1005	
Number Under Votes	118	11.74%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	524	52.13%
NIKE McCORMICK	338	33.63%

Total Votes Cast	1005	
Number Under Votes	143	14.22%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	567	56.41%
EGON TAUSCH	59	5.87%

Total Votes Cast	1005	
Number Under Votes	379	37.71%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	558	55.52%
CHUCK MILLER	272	27.06%
CAROL CAUL	31	3.00%

Total Votes Cast	1005	
Number Under Votes	144	14.32%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	584	58.10%
JOHN B. SULLIVAN	255	25.37%
GEORGE MEEKS	27	2.68%

Total Votes Cast	1005	
Number Under Votes	139	13.83%
Number Over Votes	0	. 0%

STATE SENATOR, DISTRICT 17

J.E. "BUSTER" BROWN	745	74.12%
CRAIG HAYNIE	57	5.67%

Total Votes Cast	1005	
Number Under Votes	203	20.19%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 26

JIN TALLAS	755	75.12%
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Total Votes Cast	1005	
Number Under Votes	250	24.87%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	607	60.39%
MICHAEL O'CONNOR	262	26.06%

Total Votes Cast	1005	
Number Under Votes	135	13.43%
Number Over Votes	1	. 9%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	541	53.83%
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Total Votes Cast	1005	
Number Under Votes	464	46.16%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	567	56.41%
ELAINE BRADY	310	30.84%

Total Votes Cast	1005	
Number Under Votes	128	12.73%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	508	50.54%
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Total Votes Cast	1005	
Number Under Votes	497	49.45%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	593	59.00%
BEN G. LEVY	251	24.97%

Total Votes Cast	1005	
Number Under Votes	161	16.01%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	539	53.63%
MARGARET G. MIRABAL	308	30.64%

Total Votes Cast	1005	
Number Under Votes	158	15.72%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	509	50.64%
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Total Votes Cast	1005	
Number Under Votes	496	49.35%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	559	55.62%
ROSS SEARS	282	28.05%

Total Votes Cast	1005	
Number Under Votes	164	16.31%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	496	49.35%
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Total Votes Cast	1005	
Number Under Votes	509	50.64%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	492	48.95%
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Total Votes Cast	1005	
Number Under Votes	513	51.04%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	567	56.41%
GEORGE ELLIS	267	26.56%

Total Votes Cast	1005	
Number Under Votes	171	17.01%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	609	60.59%
GREG WETTMAN	230	22.88%

Total Votes Cast	1005	
Number Under Votes	166	16.51%
Number Over Votes	0	. 0%

37 0336

SHERIFF

GUS GEORGE	677	67.36%
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Total Votes Cast	1005	
Number Under Votes	328	32.63%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	679	67.56%
MARK MILLER	201	20.00%

Total Votes Cast	1005	
Number Under Votes	125	12.43%
Number Over Votes	0	. 0%

COUNTY COMMISSIONER, PRECINCT NO.3

ALTON B. PRESSLEY	640	63.68%
VAL GAUSE	240	23.88%

Total Votes Cast	1005	
Number Under Votes	125	12.43%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO.3

R.G. "BOB" PARKER	576	57.31%
	143	14.22%

Total Votes Cast	1005	
Number Under Votes	286	28.45%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	796	79.20%
AGAINST	83	8.25%

Total Votes Cast	1005	
Number Under Votes	126	12.53%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	556	55.32%
AGAINST	301	29.95%

Total Votes Cast	1005	
Number Under Votes	148	14.72%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	625	62.18%
AGAINST	251	24.97%

Total Votes Cast	1005	
Number Under Votes	129	12.83%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	1005
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TOTAL TYPE 1 BALLOTS	1005
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37 0338

PRECINCT 4047

**FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988**

Total Number Voting 1344

STRAIGHT PARTY

REPUBLICAN	325	24.18%
DEMOCRAT	98	7.29%
LIBERTARIAN	3	.22%
NEW ALLIANCE	0	.0%

Total Votes Cast	1344	
Number Under Votes	917	68.22%
Number Over Votes	1	.7%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	1054	78.42%
DUKAKIS/BENTSEN	277	20.61%
PAUL/MARROU	9	.66%
FULANI/MENDEZ	0	.0%
	3	.22%

Total Votes Cast	1344	
Number Under Votes	1	.7%
Number Over Votes	0	.0%

UNITED STATES SENATOR

BEAU BOULTER	658	48.95%
LLOYD BENTSEN	660	49.10%
JEFF DAIELL	10	.74%
	0	.0%

Total Votes Cast	1344	
Number Under Votes	16	1.19%
Number Over Votes	0	.0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	1094	81.39%
WAYNE WALKER	198	14.73%
GEORGE HARPER	5	.37%
	0	.0%

Total Votes Cast	1344	
Number Under Votes	47	3.49%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER

ED EMMETT	785	58.40%
JAMES (JIM) NUGENT	389	28.94%
RICHARD DRAHEIN	9	.66%
REYNALDO LOZANO	11	.81%

Total Votes Cast	1344	
Number Under Votes	150	11.16%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	946	70.38%
CLINT HACKNEY	284	21.13%
	1	.7%

Total Votes Cast	1344	
Number Under Votes	113	8.40%
Number Over Votes	0	.0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	1021	75.96%
TED Z. ROBERTSON	219	16.29%

Total Votes Cast	1344	
Number Under Votes	104	7.73%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	832	61.90%
LLOYD DOBGETT	402	29.91%

Total Votes Cast	1344	
Number Under Votes	110	8.18%
Number Over Votes	0	.0%

37 0339

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	866	64.43%
BILL KILGARLIN	328	24.40%

Total Votes Cast	1344	
Number Under Votes	150	11.16%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	716	53.27%
RAUL A. GONZALEZ	466	34.67%
CALVIN W. SCHOLZ	9	.66%

Total Votes Cast	1344	
Number Under Votes	153	11.38%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	834	62.05%
JACK HIGHTOWER	386	28.72%

Total Votes Cast	1344	
Number Under Votes	124	9.22%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	915	68.08%
KARL BAYER	261	19.41%

Total Votes Cast	1344	
Number Under Votes	168	12.50%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	746	55.50%
MIKE MCCORMICK	403	29.98%

Total Votes Cast	1344	
Number Under Votes	195	14.50%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	737	54.83%
EGON TAUSCH	57	4.24%

Total Votes Cast	1344	
Number Under Votes	549	40.84%
Number Over Votes	1	. 7%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	817	60.78%
CHUCK MILLER	290	21.57%
CAROL CAUL	29	2.15%

Total Votes Cast	1344	
Number Under Votes	208	15.47%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	841	62.57%
JOHN B. SULLIVAN	282	20.98%
GEORGE WEEKS	22	1.63%

Total Votes Cast	1344	
Number Under Votes	199	14.80%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	1016	75.59%
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Total Votes Cast	1344	
Number Under Votes	328	24.40%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	834	62.05%
MICHAEL O'CONNOR	323	24.03%

Total Votes Cast	1344	
Number Under Votes	187	13.91%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	682	50.74%
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Total Votes Cast	1344	
Number Under Votes	662	49.25%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	838	62.35%
ELAINE BRADY	351	26.11%

Total Votes Cast	1344	
Number Under Votes	155	11.53%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	657	48.88%
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Total Votes Cast	1344	
Number Under Votes	687	51.11%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	872	64.88%
BEN G. LEVY	263	19.56%

Total Votes Cast	1344	
Number Under Votes	209	15.55%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	792	58.92%
MARGARET G. MIRABAL	347	25.81%

Total Votes Cast	1344	
Number Under Votes	205	15.25%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	640	47.61%
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Total Votes Cast	1344	
Number Under Votes	704	52.38%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	810	60.26%
ROSS SEARS	315	23.43%

Total Votes Cast	1344	
Number Under Votes	219	16.29%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	635	47.24%
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Total Votes Cast	1344	
Number Under Votes	709	52.75%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	630	46.87%
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Total Votes Cast	1344	
Number Under Votes	714	53.12%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	813	60.49%
GEORGE ELLIS	304	22.61%

Total Votes Cast	1344	
Number Under Votes	227	16.88%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	834	62.05%
GREG WETTMAN	298	22.17%

Total Votes Cast	1344	
Number Under Votes	212	15.77%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	902	67.11%
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Total Votes Cast	1344	
Number Under Votes	442	32.88%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	986	73.36%
MARK MILLER	216	16.07%

Total Votes Cast	1344	
Number Under Votes	142	10.56%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO.4

HAL MERLEIN	923	68.67%
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.....		
Total Votes Cast	1344	
Number Under Votes	421	31.32%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	1071	79.68%
AGAINST	109	8.11%

.....		
Total Votes Cast	1344	
Number Under Votes	164	12.20%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	796	59.22%
AGAINST	375	27.90%

.....		
Total Votes Cast	1344	
Number Under Votes	173	12.87%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	830	61.75%
AGAINST	352	26.19%

.....		
Total Votes Cast	1344	
Number Under Votes	162	12.05%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	1344
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TOTAL TYPE 1 BALLOTS	1344
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37 0344

PRECINCT 3040

**FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988**

Total Number Voting 955

STRAIGHT PARTY

REPUBLICAN	113	11.83%
DEMOCRAT	299	31.30%
LIBERTARIAN	1	.10%
NEW ALLIANCE	1	.10%

.....		
Total Votes Cast	955	
Number Under Votes	541	56.64%
Number Over Votes	0	. 0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	396	41.46%
DUKAKIS/BENTSEN	544	56.96%
PAUL/MARROU	6	.62%
FULANI/MENDEZ	6	.62%
.....	0	. 0%

.....		
Total Votes Cast	955	
Number Under Votes	2	.20%
Number Over Votes	1	.10%

UNITED STATES SENATOR

BEAU BOULTER	245	25.65%
LLOYD BENTSEN	697	72.98%
JEFF DAIELL	6	.62%
	1	.10%

Total Votes Cast	955	
Number Under Votes	6	.62%
Number Over Votes	0	.0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	467	48.90%
WAYNE WALKER	466	48.79%
GEORGE HARPER	7	.73%
	0	.0%

Total Votes Cast	955	
Number Under Votes	15	1.57%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER

ED EMMETT	284	29.73%
JAMES (JIM) NUGENT	578	60.52%
RICHARD DRAHEIM	10	1.04%
REYNALDO LOZANO	22	2.30%

Total Votes Cast	955	
Number Under Votes	61	6.38%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	406	42.51%
CLINT HACKNEY	500	52.35%
	4	.41%

Total Votes Cast	955	
Number Under Votes	45	4.71%
Number Over Votes	0	.0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	411	43.03%
TED Z. ROBERTSON	494	51.72%

Total Votes Cast	955	
Number Under Votes	50	5.23%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	311	32.56%
LLOYD DOGGETT	606	63.45%

Total Votes Cast	955	
Number Under Votes	38	3.97%
Number Over Votes	0	.0%

37 0345

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	341	35.70%
BILL KILGARLIN	550	57.59%

Total Votes Cast	955	
Number Under Votes	64	6.70%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	282	29.52%
RAUL A. GONZALEZ	593	62.09%
CALVIN W. SCHOLZ	17	1.78%

Total Votes Cast	955	
Number Under Votes	63	6.59%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	349	36.54%
JACK HIGHTOWER	561	58.74%

Total Votes Cast	955	
Number Under Votes	45	4.71%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	381	39.89%
KARL BAYER	505	52.87%

Total Votes Cast	955	
Number Under Votes	69	7.22%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	277	29.00%
NIKE McCORMICK	600	62.82%

Total Votes Cast	955	
Number Under Votes	78	8.16%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	692	72.46%
EGON TAUSCH	48	5.02%

Total Votes Cast	955	
Number Under Votes	215	22.51%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	323	33.82%
CHUCK MILLER	512	53.61%
CAROL CAUL	31	3.24%

Total Votes Cast	955	
Number Under Votes	89	9.31%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	334	34.97%
JOHN B. SULLIVAN	515	53.92%
GEORGE WEEKS	23	2.40%

Total Votes Cast	955	
Number Under Votes	83	8.69%
Number Over Votes	0	. 0%

STATE SENATOR, DISTRICT 17

J.E. "BUSTER" BROWN	485	50.78%
CRAIG HAYNIE	149	15.60%

Total Votes Cast	955	
Number Under Votes	321	33.61%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	504	52.77%
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Total Votes Cast	955	
Number Under Votes	451	47.22%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	342	35.81%
MICHAEL O'CONNOR	535	56.02%

Total Votes Cast	955	
Number Under Votes	78	8.16%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	683	71.51%
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Total Votes Cast	955	
Number Under Votes	272	28.48%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	356	37.27%
ELAINE BRADY	536	56.12%

Total Votes Cast	955	
Number Under Votes	63	6.59%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	651	68.16%
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Total Votes Cast	955	
Number Under Votes	304	31.83%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	344	36.02%
BEN G. LEVY	523	54.76%

Total Votes Cast	955	
Number Under Votes	88	9.21%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	297	31.09%
MARGARET G. MIRABAL	568	59.47%

Total Votes Cast	955	
Number Under Votes	90	9.42%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	661	69.21%
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Total Votes Cast	955	
Number Under Votes	294	30.78%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	306	32.04%
ROSS SEARS	549	57.48%

Total Votes Cast	955	
Number Under Votes	100	10.47%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	654	68.48%
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Total Votes Cast	955	
Number Under Votes	301	31.51%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	648	67.85%
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Total Votes Cast	955	
Number Under Votes	307	32.14%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	314	32.87%
GEORGE ELLIS	542	56.75%

Total Votes Cast	955	
Number Under Votes	99	10.36%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	361	37.80%
GREG WETTMAN	510	53.40%

Total Votes Cast	955	
Number Under Votes	84	8.79%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	445	46.59%
.....		
Total Votes Cast	955	
Number Under Votes	510	53.40%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	402	42.09%
MARK MILLER	494	51.72%
.....		
Total Votes Cast	955	
Number Under Votes	59	6.17%
Number Over Votes	0	. 0%

COUNTY COMMISSIONER, PRECINCT NO.3

ALTON B. PRESSLEY	346	36.23%
VAL GAUSE	528	55.28%
.....		
Total Votes Cast	955	
Number Under Votes	81	8.48%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO.3

R.G. "BOB" PARKER	333	34.86%
	185	19.37%
.....		
Total Votes Cast	955	
Number Under Votes	437	45.75%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	675	70.68%
AGAINST	117	12.25%
.....		
Total Votes Cast	955	
Number Under Votes	163	17.06%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	513	53.71%
AGAINST	287	30.05%
.....		
Total Votes Cast	955	
Number Under Votes	153	16.02%
Number Over Votes	2	.20%

AMENDMENT NO. 3

FOR	615	64.39%
AGAINST	201	21.04%
.....		
Total Votes Cast	955	
Number Under Votes	139	14.55%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	955
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TOTAL TYPE 1 BALLOTS	955
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37 0350

PRECINCT 3049

**FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988**

Total Number Voting 876

STRAIGHT PARTY

REPUBLICAN	197	22.48%
DEMOCRAT	104	11.87%
LIBERTARIAN	0	. 0%
NEW ALLIANCE	0	. 0%

Total Votes Cast	876	
Number Under Votes	575	65.63%
Number Over Votes	0	. 0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	621	70.89%
DUKAKIS/BENTSEN	244	27.85%
PAUL/MARROU	3	.34%
FULANI/MENDEZ	1	.11%
	1	.11%

Total Votes Cast	876	
Number Under Votes	2	.22%
Number Over Votes	4	.45%

UNITED STATES SENATOR

BEAU BOULTER	410	46.80%
LLOYD BENTSEN	455	51.94%
JEFF DAIELL	2	.22%
	0	.0%

Total Votes Cast	876	
Number Under Votes	9	1.02%
Number Over Votes	0	.0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	667	76.14%
WAYNE WALKER	180	20.54%
GEORGE HARPER	7	.79%
	1	.11%

Total Votes Cast	876	
Number Under Votes	21	2.39%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER

ED EMMETT	475	54.22%
JAMES (JIM) NUGENT	326	37.21%
RICHARD DRAHEIM	7	.79%
REYNALDO LOZANO	10	1.14%

Total Votes Cast	876	
Number Under Votes	58	6.62%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	587	67.00%
CLINT HACKNEY	239	27.28%
	0	.0%

Total Votes Cast	876	
Number Under Votes	50	5.70%
Number Over Votes	0	.0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	615	70.20%
TED Z. ROBERTSON	213	24.31%

Total Votes Cast	876	
Number Under Votes	48	5.47%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	499	56.96%
LLOYD DOGGETT	330	37.67%

Total Votes Cast	876	
Number Under Votes	47	5.36%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	539	61.52%
BILL KILBARLIN	272	31.05%

Total Votes Cast	876	
Number Under Votes	65	7.42%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	462	52.73%
RAUL A. GONZALEZ	333	38.01%
CALVIN W. SCHOLZ	13	1.48%

Total Votes Cast	876	
Number Under Votes	68	7.76%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	481	54.90%
JACK HIGHTOWER	349	39.84%

Total Votes Cast	876	
Number Under Votes	46	5.25%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	583	66.55%
KARL BAYER	227	25.91%

Total Votes Cast	876	
Number Under Votes	66	7.53%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	443	50.57%
MIKE MCCORMICK	345	39.38%

Total Votes Cast	876	
Number Under Votes	88	10.04%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	524	59.81%
EGON TAUSCH	52	5.93%

Total Votes Cast	876	
Number Under Votes	300	34.24%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	501	57.19%
CHUCK MILLER	258	29.45%
CAROL CAUL	26	2.96%

Total Votes Cast	876	
Number Under Votes	91	10.38%
Number Over Votes	0	. 0%

37 0352

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	507	57.87%
JOHN B. SULLIVAN	257	29.33%
GEORGE WEEKS	29	3.31%

Total Votes Cast	876	
Number Under Votes	83	9.47%
Number Over Votes	0	. 0%

STATE SENATOR, DISTRICT 17

J.E. "BUSTER" BROWN	643	73.40%
CRAIG HAYNIE	69	7.87%

Total Votes Cast	876	
Number Under Votes	164	18.72%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	659	75.22%
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Total Votes Cast	876	
Number Under Votes	217	24.77%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	518	59.13%
MICHAEL O'CONNOR	282	32.19%

Total Votes Cast	876	
Number Under Votes	76	8.67%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	513	58.56%
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Total Votes Cast	876	
Number Under Votes	363	41.43%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	541	61.75%
ELAINE BRADY	264	30.13%

Total Votes Cast	876	
Number Under Votes	71	8.10%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	484	55.25%
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Total Votes Cast	876	
Number Under Votes	392	44.74%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	536	61.18%
BEN G. LEVY	240	27.39%

.....		
Total Votes Cast	876	
Number Under Votes	100	11.41%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	479	54.68%
MARGARET G. MIRABAL	301	34.36%

.....		
Total Votes Cast	876	
Number Under Votes	96	10.95%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	479	54.68%
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.....		
Total Votes Cast	876	
Number Under Votes	397	45.31%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	482	55.02%
ROSS SEARS	292	33.33%

.....		
Total Votes Cast	876	
Number Under Votes	102	11.64%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	488	55.70%
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.....		
Total Votes Cast	876	
Number Under Votes	388	44.29%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	478	54.56%
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.....		
Total Votes Cast	876	
Number Under Votes	398	45.43%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	495	56.50%
GEORGE ELLIS	281	32.07%

.....		
Total Votes Cast	876	
Number Under Votes	100	11.41%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	524	59.81%
GREG WETTMAN	262	29.90%

.....		
Total Votes Cast	876	
Number Under Votes	90	10.27%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	582	66.43%
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Total Votes Cast	876	
Number Under Votes	294	33.56%
Number Over Votes	0	.0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	591	67.46%
MARK MILLER	214	24.42%

Total Votes Cast	876	
Number Under Votes	71	8.10%
Number Over Votes	0	.0%

COUNTY COMMISSIONER, PRECINCT NO.3

ALTON B. PRESSLEY	536	61.18%
VAL GAUSE	250	28.53%

Total Votes Cast	876	
Number Under Votes	90	10.27%
Number Over Votes	0	.0%

CONSTABLE, PRECINCT NO.3

R.G. "BOB" PARKER	510	58.21%
	109	12.44%

Total Votes Cast	876	
Number Under Votes	257	29.33%
Number Over Votes	0	.0%

AMENDMENT NO. 1

FOR	677	77.28%
AGAINST	92	10.50%

Total Votes Cast	876	
Number Under Votes	107	12.21%
Number Over Votes	0	.0%

AMENDMENT NO. 2

FOR	509	58.10%
AGAINST	254	28.99%

Total Votes Cast	876	
Number Under Votes	112	12.78%
Number Over Votes	1	.11%

AMENDMENT NO. 3

FOR	529	60.38%
AGAINST	234	26.71%

Total Votes Cast	876	
Number Under Votes	111	12.67%
Number Over Votes	2	.22%

TOTAL BALLOTS CAST	876
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TOTAL TYPE 1 BALLOTS	876
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37 0356

PRECINCT 3050

FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988

Total Number Voting 903

STRAIGHT PARTY

REPUBLICAN	52	5.75%
DEMOCRAT	438	48.50%
LIBERTARIAN	0	. 0%
NEW ALLIANCE	0	. 0%

Total Votes Cast	903	
Number Under Votes	412	45.62%
Number Over Votes	1	.11%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	168	18.60%
DUKAKIS/BENTSEN	715	79.18%
PAUL/MARROU	1	.11%
FULANI/MENDEZ	12	1.32%
	4	.44%

Total Votes Cast	903	
Number Under Votes	3	.33%
Number Over Votes	0	. 0%

UNITED STATES SENATOR

BEAU BOULTER	106	11.73%
LLOYD BENTSEN	786	87.04%
JEFF DAIELL	5	.55%
	0	.0%

Total Votes Cast	903	
Number Under Votes	5	.55%
Number Over Votes	1	.11%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	236	26.13%
WAYNE WALKER	639	70.76%
GEORGE HARPER	5	.55%
	0	.0%

Total Votes Cast	903	
Number Under Votes	21	2.32%
Number Over Votes	2	.22%

RAILROAD COMMISSIONER

ED EMMETT	112	12.40%
JAMES (JIM) NUGENT	723	80.06%
RICHARD DRAHEIN	7	.77%
REYNALDO LOZANO	19	2.10%

Total Votes Cast	903	
Number Under Votes	42	4.65%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	184	20.37%
CLINT HACKNEY	669	74.08%
	2	.22%

Total Votes Cast	903	
Number Under Votes	47	5.20%
Number Over Votes	1	.11%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	182	20.15%
TED Z. ROBERTSON	666	73.75%

Total Votes Cast	903	
Number Under Votes	55	6.09%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	120	14.17%
LLOYD DOBGETT	741	82.05%

Total Votes Cast	903	
Number Under Votes	34	3.76%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	139	15.39%
BILL KILGARLIN	705	78.07%

Total Votes Cast	903	
Number Under Votes	59	6.53%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	110	12.18%
RAUL A. GONZALEZ	730	80.84%
CALVIN W. SCHOLZ	9	.99%

Total Votes Cast	903	
Number Under Votes	54	5.98%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	142	15.72%
JACK HIGHTOWER	716	79.29%

Total Votes Cast	903	
Number Under Votes	45	4.98%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	150	16.61%
KARL BAYER	692	76.63%

Total Votes Cast	903	
Number Under Votes	59	6.53%
Number Over Votes	2	.22%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	120	13.28%
MIKE McCORMICK	728	80.62%

Total Votes Cast	903	
Number Under Votes	55	6.09%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	749	82.94%
EGON TAUSCH	31	3.43%

Total Votes Cast	903	
Number Under Votes	123	13.62%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	132	14.61%
CHUCK MILLER	686	75.96%
CAROL CAUL	19	2.10%

Total Votes Cast	903	
Number Under Votes	66	7.30%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	132	14.61%
JOHN B. SULLIVAN	694	76.85%
GEORGE WEEKS	19	2.10%

Total Votes Cast	903	
Number Under Votes	58	6.42%
Number Over Votes	0	. 0%

STATE SENATOR, DISTRICT 17

J.E. "BUSTER" BROWN	273	30.23%
CRAIG HAYNIE	165	18.27%

Total Votes Cast	903	
Number Under Votes	465	51.49%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	293	32.44%
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Total Votes Cast	903	
Number Under Votes	610	67.55%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	141	15.61%
MICHAEL O'CONNOR	705	78.07%

Total Votes Cast	903	
Number Under Votes	57	6.31%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	765	84.71%
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Total Votes Cast	903	
Number Under Votes	138	15.28%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	151	16.72%
ELAINE BRADY	702	77.74%

Total Votes Cast	903	
Number Under Votes	50	5.53%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	739	81.83%
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Total Votes Cast	903	
Number Under Votes	164	18.16%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	146	16.16%
BEN G. LEVY	684	75.74%

Total Votes Cast	903	
Number Under Votes	73	8.08%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	120	13.28%
MARGARET G. MIRABAL	711	78.73%

Total Votes Cast	903	
Number Under Votes	72	7.97%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	737	81.61%
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Total Votes Cast	903	
Number Under Votes	166	18.38%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	132	14.61%
ROSS SEARS	695	76.96%

Total Votes Cast	903	
Number Under Votes	76	8.41%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	739	81.83%
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Total Votes Cast	903	
Number Under Votes	164	18.16%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	738	81.72%
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Total Votes Cast	903	
Number Under Votes	165	18.27%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	131	14.50%
GEORGE ELLIS	698	77.29%

Total Votes Cast	903	
Number Under Votes	73	8.08%
Number Over Votes	1	. 11%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY S. ELLIOTT	153	16.94%
GREG WETTMAN	669	74.08%

Total Votes Cast	903	
Number Under Votes	81	8.97%
Number Over Votes	0	. 0%

37 0360

SHERIFF

GUS GEORGE	248	27.46%
.....		
Total Votes Cast	903	
Number Under Votes	655	72.53%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	172	19.04%
MARK MILLER	667	73.86%
.....		
Total Votes Cast	903	
Number Under Votes	64	7.08%
Number Over Votes	0	. 0%

COUNTY COMMISSIONER, PRECINCT NO.3

ALTON B. PRESSLEY	156	17.27%
VAL GAUSE	664	73.53%
.....		
Total Votes Cast	903	
Number Under Votes	82	9.08%
Number Over Votes	1	.11%

CONSTABLE, PRECINCT NO.3

R.G. "BOB" PARKER	246	27.24%
	56	6.20%
.....		
Total Votes Cast	903	
Number Under Votes	601	66.55%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	624	69.10%
AGAINST	104	11.51%
.....		
Total Votes Cast	903	
Number Under Votes	175	19.37%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	466	51.60%
AGAINST	259	28.68%
.....		
Total Votes Cast	903	
Number Under Votes	178	19.71%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	604	66.88%
AGAINST	151	16.72%
.....		
Total Votes Cast	903	
Number Under Votes	148	16.38%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	903
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TOTAL TYPE 1 BALLOTS	903
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37 0362

PRECINCT 2051

FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988

Total Number Voting 790

STRAIGHT PARTY

REPUBLICAN	17	2.15%
DEMOCRAT	452	57.21%
LIBERTARIAN	0	. 0%
NEW ALLIANCE	0	. 0%

.....

Total Votes Cast	790	
Number Under Votes	321	40.63%
Number Over Votes	0	. 0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	75	9.49%
DUKAKIS/BENTSEN	690	87.34%
PAUL/MARROU	1	.12%
FULANI/MENDEZ	18	2.27%
	3	.37%

Total Votes Cast	790	
Number Under Votes	2	.25%
Number Over Votes	1	.12%

UNITED STATES SENATOR

BEAU BOULTER	41	5.18%
LLOYD BENTSEN	727	92.02%
JEFF DAIELL	11	1.39%
	2	.25%

Total Votes Cast	790	
Number Under Votes	9	1.13%
Number Over Votes	0	.0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	111	14.05%
WAYNE WALKER	644	81.51%
GEORGE HARPER	9	1.13%
	2	.25%

Total Votes Cast	790	
Number Under Votes	22	2.78%
Number Over Votes	2	.25%

RAILROAD COMMISSIONER

ED EMMETT	40	5.06%
JAMES (JIM) NUGENT	687	86.96%
RICHARD DRAHEIM	6	.75%
REYNALDO LOZANO	20	2.53%

Total Votes Cast	790	
Number Under Votes	37	4.68%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	85	10.75%
CLINT HACKNEY	665	84.17%
	1	.12%

Total Votes Cast	790	
Number Under Votes	39	4.93%
Number Over Votes	0	.0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	100	12.65%
TED Z. ROBERTSON	648	82.02%

Total Votes Cast	790	
Number Under Votes	41	5.18%
Number Over Votes	1	.12%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	50	6.32%
LLOYD DOGGETT	711	90.00%

Total Votes Cast	790	
Number Under Votes	29	3.67%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	47	5.94%
BILL KILGARLIN	695	87.97%

Total Votes Cast	790	
Number Under Votes	48	6.07%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	47	5.94%
RAUL A. GONZALEZ	697	88.22%
CALVIN W. SCHOLZ	7	.88%

Total Votes Cast	790	
Number Under Votes	39	4.93%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	82	10.37%
JACK HIGHTOWER	668	84.55%

Total Votes Cast	790	
Number Under Votes	39	4.93%
Number Over Votes	1	.12%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	67	8.48%
KARL BAYER	676	85.56%

Total Votes Cast	790	
Number Under Votes	47	5.94%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	38	4.81%
MIKE McCORMICK	698	88.35%

Total Votes Cast	790	
Number Under Votes	54	6.83%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	694	87.84%
EGON TAUSCH	18	2.27%

Total Votes Cast	790	
Number Under Votes	78	9.87%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	43	5.44%
CHUCK MILLER	670	84.81%
CAROL CAUL	25	3.16%

Total Votes Cast	790	
Number Under Votes	52	6.58%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 4

RAY ALEXANDER	710	89.87%
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.....		
Total Votes Cast	790	
Number Under Votes	80	10.12%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	159	20.12%
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.....		
Total Votes Cast	790	
Number Under Votes	631	79.87%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	67	8.48%
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MICHAEL O'CONNOR	672	85.06%
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.....		
Total Votes Cast	790	
Number Under Votes	49	6.20%
Number Over Votes	2	.25%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	706	89.36%
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.....		
Total Votes Cast	790	
Number Under Votes	84	10.63%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	69	8.73%
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ELAINE BRADY	682	86.32%
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.....		
Total Votes Cast	790	
Number Under Votes	38	4.81%
Number Over Votes	1	.12%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	668	84.55%
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.....		
Total Votes Cast	790	
Number Under Votes	122	15.44%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	55	6.96%
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BEN G. LEVY	681	86.20%
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.....		
Total Votes Cast	790	
Number Under Votes	54	6.83%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	55	6.96%
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MARGARET G. MIRABAL	677	85.69%
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.....		
Total Votes Cast	790	
Number Under Votes	58	7.34%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1		
SAM ROBERTSON	680	86.07%
.....		
Total Votes Cast	790	
Number Under Votes	110	13.92%
Number Over Votes	0	. 0%
JUSTICE, 14TH COURT OF APPEALS, PLACE 2		
TERRY PROCTOR	51	6.45%
ROSS SEARS	675	85.44%
.....		
Total Votes Cast	790	
Number Under Votes	64	8.10%
Number Over Votes	0	. 0%
JUSTICE, 14TH COURT OF APPEALS, PLACE 3		
BILL CANNON	675	85.44%
.....		
Total Votes Cast	790	
Number Under Votes	115	14.55%
Number Over Votes	0	. 0%
JUSTICE, 14TH COURT OF APPEALS, PLACE 4		
JOE L. DRAUGHN	677	85.69%
.....		
Total Votes Cast	790	
Number Under Votes	113	14.30%
Number Over Votes	0	. 0%
JUSTICE, 14TH COURT OF APPEALS, PLACE 5		
JON HUGHES	44	5.56%
GEORGE ELLIS	688	87.08%
.....		
Total Votes Cast	790	
Number Under Votes	57	7.21%
Number Over Votes	1	.12%
DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED		
BRADY G. ELLIOTT	70	8.86%
GREG WETTMAN	662	83.79%
.....		
Total Votes Cast	790	
Number Under Votes	57	7.21%
Number Over Votes	1	.12%
SHERIFF		
GUS GEORGE	149	18.86%
.....		
Total Votes Cast	790	
Number Under Votes	641	81.13%
Number Over Votes	0	. 0%
COUNTY TAX ASSESSOR-COLLECTOR		
MARSHA P. GAINES	98	12.40%
MARK MILLER	637	80.63%
.....		
Total Votes Cast	790	
Number Under Votes	53	6.70%
Number Over Votes	2	.25%

JUSTICE OF THE PEACE, PRECINCT 2, PL 1

R. GEORGE MOLINA	675	85.44%
.....		
Total Votes Cast	790	
Number Under Votes	115	14.55%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 2

RAY BREEDING	740	93.67%
	10	1.26%
.....		
Total Votes Cast	790	
Number Under Votes	40	5.06%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	500	63.29%
AGAINST	109	13.79%
.....		
Total Votes Cast	790	
Number Under Votes	181	22.91%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	396	50.12%
AGAINST	210	26.58%
.....		
Total Votes Cast	790	
Number Under Votes	184	23.29%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	485	61.39%
AGAINST	148	18.73%
.....		
Total Votes Cast	790	
Number Under Votes	157	19.87%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	790
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TOTAL TYPE 1 BALLOTS	790
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37 0367

PRECINCT 2052

FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988

Total Number Voting 640

STRAIGHT PARTY

REPUBLICAN	14	2.18%
DEMOCRAT	346	54.06%
LIBERTARIAN	2	.31%
NEW ALLIANCE	0	.0%

Total Votes Cast	640	
Number Under Votes	278	43.43%
Number Over Votes	0	.0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	83	12.96%
DUKAKIS/BENTSEN	536	83.75%
PAUL/MORROW	1	.15%
FULANI/MENDEZ	10	1.56%
	1	.15%

Total Votes Cast	640	
Number Under Votes	6	.93%
Number Over Votes	3	.46%

UNITED STATES SENATOR

BEAU BOULTER	53	8.28%
LLOYD BENTSEN	576	90.00%
JEFF DAIELL	6	.93%
	0	.0%

Total Votes Cast	640	
Number Under Votes	5	.78%
Number Over Votes	0	.0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	123	19.21%
WAYNE WALKER	498	77.81%
GEORGE HARPER	4	.62%
	0	.0%

Total Votes Cast	640	
Number Under Votes	15	2.34%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER

ED EMMETT	58	9.06%
JAMES (JIM) NUGENT	535	83.59%
RICHARD DRAMEIN	6	.93%
REYNALDO LOZANO	13	2.03%

Total Votes Cast	640	
Number Under Votes	28	4.37%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	100	15.62%
CLINT HACKNEY	516	80.62%
	0	.0%

Total Votes Cast	640	
Number Under Votes	23	3.59%
Number Over Votes	1	.15%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	100	15.62%
TED Z. ROBERTSON	512	80.00%

Total Votes Cast	640	
Number Under Votes	28	4.37%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	59	9.21%
LLOYD DOGGETT	563	87.96%

Total Votes Cast	640	
Number Under Votes	18	2.81%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	69	10.78%
BILL KILGARLIN	540	84.37%

Total Votes Cast	640	
Number Under Votes	31	4.84%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	55	8.59%
RAUL A. GONZALEZ	554	86.56%
CALVIN W. SCHOLZ	5	.78%

Total Votes Cast	640	
Number Under Votes	26	4.06%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA B. CULVER	78	12.18%
JACK HIGHTOWER	538	84.06%

Total Votes Cast	640	
Number Under Votes	24	3.75%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	69	10.78%
KARL BAYER	535	83.59%

Total Votes Cast	640	
Number Under Votes	36	5.62%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	48	7.50%
MIKE MCCORMICK	557	87.03%

Total Votes Cast	640	
Number Under Votes	35	5.46%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	562	87.81%
EGON TAUSCH	14	2.18%

Total Votes Cast	640	
Number Under Votes	63	9.84%
Number Over Votes	1	.15%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	61	9.53%
CHUCK MILLER	520	81.25%
CAROL CAUL	15	2.34%

Total Votes Cast	640	
Number Under Votes	44	6.87%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 4

RAY ALEXANDER	561	87.65%
.....		
Total Votes Cast	640	
Number Under Votes	79	12.34%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	165	25.78%
.....		
Total Votes Cast	640	
Number Under Votes	475	74.21%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	69	10.78%
MICHAEL O'CONNOR	537	83.98%
.....		
Total Votes Cast	640	
Number Under Votes	33	5.15%
Number Over Votes	1	.15%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	557	87.03%
.....		
Total Votes Cast	640	
Number Under Votes	83	12.96%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	77	12.03%
ELAINE BRADY	533	83.28%
.....		
Total Votes Cast	640	
Number Under Votes	30	4.68%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	546	85.31%
.....		
Total Votes Cast	640	
Number Under Votes	94	14.68%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	63	9.84%
BEN G. LEVY	539	84.21%
.....		
Total Votes Cast	640	
Number Under Votes	38	5.93%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	58	9.06%
MARGARET G. MIRABAL	543	84.84%
.....		
Total Votes Cast	640	
Number Under Votes	39	6.09%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	550	85.93%
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.....		
Total Votes Cast	640	
Number Under Votes	90	14.06%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	63	9.84%
ROSS SEARS	536	83.75%

.....		
Total Votes Cast	640	
Number Under Votes	41	6.40%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	557	87.03%
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.....		
Total Votes Cast	640	
Number Under Votes	83	12.96%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	551	86.09%
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.....		
Total Votes Cast	640	
Number Under Votes	89	13.90%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	60	9.37%
GEORGE ELLIS	540	84.37%

.....		
Total Votes Cast	640	
Number Under Votes	40	6.25%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 260 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	84	13.12%
GREG WETTMAN	516	80.62%

.....		
Total Votes Cast	640	
Number Under Votes	39	6.09%
Number Over Votes	1	.15%

SHERIFF

GUS GEORGE	157	24.53%
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.....		
Total Votes Cast	640	
Number Under Votes	483	75.46%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	97	15.15%
MARK MILLER	511	79.84%

.....		
Total Votes Cast	640	
Number Under Votes	32	5.00%
Number Over Votes	0	. 0%

JUSTICE OF THE PEACE, PRECINCT 2, PL 1

R. GEORGE MOLINA	550	85.93%
.....		
Total Votes Cast	640	
Number Under Votes	90	14.06%
Number Over Votes	0	.0%

CONSTABLE, PRECINCT NO. 2

RAY BREEDING	585	91.40%
	11	1.71%
.....		
Total Votes Cast	640	
Number Under Votes	43	6.71%
Number Over Votes	1	.15%

AMENDMENT NO. 1

FOR	403	62.96%
AGAINST	80	12.50%
.....		
Total Votes Cast	640	
Number Under Votes	157	24.53%
Number Over Votes	0	.0%

AMENDMENT NO. 2

FOR	312	48.75%
AGAINST	170	26.56%
.....		
Total Votes Cast	640	
Number Under Votes	157	24.53%
Number Over Votes	1	.15%

AMENDMENT NO. 3

FOR	389	60.78%
AGAINST	106	16.56%
.....		
Total Votes Cast	640	
Number Under Votes	145	22.65%
Number Over Votes	0	.0%

TOTAL BALLOTS CAST	640
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TOTAL TYPE 1 BALLOTS	640
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37 0373

37 0374

PRECINCT 3853

**FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988**

Total Number Voting 674

STRAIGHT PARTY

REPUBLICAN	142	21.06%
DEMOCRAT	101	14.98%
LIBERTARIAN	0	. 0%
NEW ALLIANCE	1	.14%

Total Votes Cast	674	
Number Under Votes	430	63.79%
Number Over Votes	0	. 0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	449	66.61%
DUKAKIS/BENTSEN	220	32.64%
PAUL/MARROU	5	.74%
FULANI/MENDEZ	0	. 0%
	0	. 0%

Total Votes Cast	674	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

UNITED STATES SENATOR

BEAU BOULTER	280	41.54%
LLOYD BENTSEN	380	56.37%
JEFF DAIELL	6	.89%
	0	.0%

Total Votes Cast	674	
Number Under Votes	8	1.18%
Number Over Votes	0	.0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	488	72.40%
WAYNE WALKER	160	23.73%
GEORGE HARPER	3	.44%
	0	.0%

Total Votes Cast	674	
Number Under Votes	23	3.41%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER

ED EMMETT	335	49.70%
JAMES (JIM) NUGENT	265	39.31%
RICHARD DRAHEIM	4	.59%
REYNALDO LOZANO	14	2.07%

Total Votes Cast	674	
Number Under Votes	56	8.30%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	409	60.68%
CLINT HACKNEY	218	32.34%
	0	.0%

Total Votes Cast	674	
Number Under Votes	47	6.97%
Number Over Votes	0	.0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	454	67.35%
TED Z. ROBERTSON	186	27.59%

Total Votes Cast	674	
Number Under Votes	34	5.04%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	336	49.85%
LLOYD DOSSETT	300	44.51%

Total Votes Cast	674	
Number Under Votes	38	5.63%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	374	55.48%
BILL KILGARLIN	242	35.90%

.....		
Total Votes Cast	674	
Number Under Votes	57	8.45%
Number Over Votes	1	.14%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	343	50.89%
RAUL A. SONZALEZ	250	37.09%
CALVIN W. SCHOLZ	21	3.11%

.....		
Total Votes Cast	674	
Number Under Votes	59	8.75%
Number Over Votes	1	.14%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	388	57.56%
JACK HIGHTOWER	241	35.75%

.....		
Total Votes Cast	674	
Number Under Votes	45	6.67%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	402	59.64%
KARL BAYER	205	30.41%

.....		
Total Votes Cast	674	
Number Under Votes	67	9.94%
Number Over Votes	0	.0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	303	44.95%
MIKE McCORMICK	294	43.62%

.....		
Total Votes Cast	674	
Number Under Votes	77	11.42%
Number Over Votes	0	.0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	426	63.20%
EGON TAUSCH	21	3.11%

.....		
Total Votes Cast	674	
Number Under Votes	226	33.53%
Number Over Votes	1	.14%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	341	50.59%
CHUCK MILLER	219	32.49%
CAROL CAUL	29	4.30%

.....		
Total Votes Cast	674	
Number Under Votes	84	12.46%
Number Over Votes	1	.14%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	348	51.63%
JOHN B. SULLIVAN	231	34.27%
GEORGE MEES	16	2.37%

Total Votes Cast	674	
Number Under Votes	78	11.57%
Number Over Votes	1	.14%

STATE SENATOR, DISTRICT 17

J.E. "BUSTER" BROWN	457	67.80%
CRAIG HAYNIE	60	8.90%

Total Votes Cast	674	
Number Under Votes	157	23.29%
Number Over Votes	0	.0%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	468	69.43%
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Total Votes Cast	674	
Number Under Votes	206	30.56%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	362	53.70%
MICHAEL O'CONNOR	238	35.31%

Total Votes Cast	674	
Number Under Votes	74	10.97%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	403	59.79%
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Total Votes Cast	674	
Number Under Votes	271	40.20%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	357	52.96%
ELAINE BRADY	256	37.98%

Total Votes Cast	674	
Number Under Votes	61	9.05%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	361	53.56%
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Total Votes Cast	674	
Number Under Votes	313	46.43%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	379	56.23%
BEN G. LEVY	212	31.45%

Total Votes Cast	674	
Number Under Votes	83	12.31%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	336	49.85%
MARGARET G. MIRABAL	254	37.68%

Total Votes Cast	674	
Number Under Votes	84	12.46%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	354	52.52%
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Total Votes Cast	674	
Number Under Votes	320	47.47%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	364	54.00%
ROSS SEARS	219	32.49%

Total Votes Cast	674	
Number Under Votes	91	13.50%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	351	52.07%
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Total Votes Cast	674	
Number Under Votes	323	47.92%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	346	51.33%
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Total Votes Cast	674	
Number Under Votes	328	48.66%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	368	54.59%
GEORGE ELLIS	218	32.34%

Total Votes Cast	674	
Number Under Votes	88	13.05%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	378	56.08%
GREG WETTMAN	199	29.52%

Total Votes Cast	674	
Number Under Votes	97	14.39%
Number Over Votes	0	. 0%

37 0378

SHERIFF

GUS GEORGE	438	64.98%
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.....		
Total Votes Cast	674	
Number Under Votes	236	35.01%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	404	59.94%
MARK MILLER	207	30.71%

.....		
Total Votes Cast	674	
Number Under Votes	63	9.34%
Number Over Votes	0	. 0%

COUNTY COMMISSIONER, PRECINCT NO. 3

ALTON B. PRESSLEY	409	60.68%
VAL GAUSE	198	29.37%

.....		
Total Votes Cast	674	
Number Under Votes	67	9.94%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 3

R.G. "BOB" PARKER	436	64.68%
	18	2.67%

.....		
Total Votes Cast	674	
Number Under Votes	220	32.64%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	513	76.11%
AGAINST	69	10.23%

.....		
Total Votes Cast	674	
Number Under Votes	91	13.50%
Number Over Votes	1	.14%

AMENDMENT NO. 2

FOR	359	53.26%
AGAINST	205	30.41%

.....		
Total Votes Cast	674	
Number Under Votes	110	16.32%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	394	58.45%
AGAINST	188	27.89%

.....		
Total Votes Cast	674	
Number Under Votes	92	13.64%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	674
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TOTAL TYPE 1 BALLOTS	674
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37 0380

PRECINCT 4054

**FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988**

Total Number Voting 46

STRAIGHT PARTY

REPUBLICAN	7	15.21%
DEMOCRAT	7	15.21%
LIBERTARIAN	1	2.17%
NEW ALLIANCE	0	. 0%

Total Votes Cast	46	
Number Under Votes	30	65.21%
Number Over Votes	1	2.17%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	33	71.73%
DUKAKIS/BENTSEN	10	21.73%
PAUL/MARROU	1	2.17%
FULANI/MENDEZ	0	. 0%
	0	. 0%

Total Votes Cast	46	
Number Under Votes	1	2.17%
Number Over Votes	1	2.17%

UNITED STATES SENATOR

BEAU BOULTER	24	52.17%
LLOYD BENTSEN	21	45.65%
JEFF DAIELL	0	. 0%
	0	. 0%

Total Votes Cast	46	
Number Under Votes	1	2.17%
Number Over Votes	0	. 0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	31	67.39%
WAYNE WALKER	12	26.08%
GEORGE HARPER	1	2.17%
	0	. 0%

Total Votes Cast	46	
Number Under Votes	2	4.34%
Number Over Votes	0	. 0%

RAILROAD COMMISSIONER

ED EMMETT	23	50.00%
JAMES (JIM) NUGENT	17	36.95%
RICHARD DRAHEIM	2	4.34%
REYNALDO LOZANO	1	2.17%

Total Votes Cast	46	
Number Under Votes	3	6.52%
Number Over Votes	0	. 0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	31	67.39%
CLINT HACKNEY	11	23.91%
	0	. 0%

Total Votes Cast	46	
Number Under Votes	4	8.69%
Number Over Votes	0	. 0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	32	69.56%
TED Z. ROBERTSON	11	23.91%

Total Votes Cast	46	
Number Under Votes	3	6.52%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	24	52.17%
LLOYD DOSSETT	19	41.30%

Total Votes Cast	46	
Number Under Votes	3	6.52%
Number Over Votes	0	. 0%

37 0381

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	26	56.52%
BILL KILGARLIN	16	34.78%

Total Votes Cast	46	
Number Under Votes	4	8.69%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	27	58.69%
RAUL A. GONZALEZ	13	28.26%
CALVIN W. SCHOLZ	2	4.34%

Total Votes Cast	46	
Number Under Votes	4	8.69%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	29	63.04%
JACK HIGHTOWER	15	32.60%

Total Votes Cast	46	
Number Under Votes	2	4.34%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	29	63.04%
KARL BAYER	13	28.26%

Total Votes Cast	46	
Number Under Votes	4	8.69%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	23	50.00%
MIKE MCCORMICK	19	41.30%

Total Votes Cast	46	
Number Under Votes	4	8.69%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	32	69.56%
EGON TAUSCH	4	8.69%

Total Votes Cast	46	
Number Under Votes	10	21.73%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	25	54.34%
CHUCK MILLER	16	34.78%
CAROL CAUL	2	4.34%

Total Votes Cast	46	
Number Under Votes	3	6.52%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	27	58.69%
JOHN B. SULLIVAN	13	28.26%
GEORGE WEEKS	2	4.34%

Total Votes Cast	46	
Number Under Votes	4	8.69%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 27

JACK HARRIS	31	67.39%
RANDALL L. FERGUSON	12	26.08%

Total Votes Cast	46	
Number Under Votes	3	6.52%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	24	52.17%
NICHOL O'CONNER	18	39.13%

Total Votes Cast	46	
Number Under Votes	4	8.69%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	29	63.04%
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Total Votes Cast	46	
Number Under Votes	17	36.95%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	29	63.04%
ELAINE BRADY	15	32.60%

Total Votes Cast	46	
Number Under Votes	2	4.34%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	29	63.04%
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Total Votes Cast	46	
Number Under Votes	17	36.95%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	29	63.04%
BEN G. LEVY	14	30.43%

Total Votes Cast	46	
Number Under Votes	3	6.52%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	26	56.52%
MARGARET G. MIRABAL	17	36.95%

Total Votes Cast	46	
Number Under Votes	3	6.52%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	30	65.21%
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Total Votes Cast	46	
Number Under Votes	16	34.78%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	26	56.52%
ROSS SEARS	17	36.95%

Total Votes Cast	46	
Number Under Votes	3	6.52%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	33	71.73%
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Total Votes Cast	46	
Number Under Votes	13	28.26%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	30	65.21%
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Total Votes Cast	46	
Number Under Votes	16	34.78%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	27	58.69%
GEORGE ELLIS	16	34.78%

Total Votes Cast	46	
Number Under Votes	3	6.52%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, EXPIRED

BRADY G. ELLIOTT	28	60.86%
GREG WETTMAN	15	32.60%

Total Votes Cast	46	
Number Under Votes	3	6.52%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	31	67.39%
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Total Votes Cast	46	
Number Under Votes	15	32.60%
Number Over Votes	0	. 0%

37 0384

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	29	63.04%
MARK MILLER	14	30.43%

Total Votes Cast	46	
Number Under Votes	3	6.52%
Number Over Votes	0	.0%

CONSTABLE, PRECINCT NO. 4

HAL WERLEIN	33	71.73%
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Total Votes Cast	46	
Number Under Votes	13	28.26%
Number Over Votes	0	.0%

AMENDMENT NO. 1

FOR	35	76.08%
AGAINST	8	17.39%

Total Votes Cast	46	
Number Under Votes	3	6.52%
Number Over Votes	0	.0%

AMENDMENT NO. 2

FOR	26	56.52%
AGAINST	17	36.95%

Total Votes Cast	46	
Number Under Votes	3	6.52%
Number Over Votes	0	.0%

AMENDMENT NO. 3

FOR	19	41.30%
AGAINST	23	50.00%

Total Votes Cast	46	
Number Under Votes	4	8.69%
Number Over Votes	0	.0%

TOTAL BALLOTS CAST	46
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TOTAL TYPE 1 BALLOTS	46
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37 0385

PRECINCT 2055

**FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988**

Total Number Voting 172

STRAIGHT PARTY

REPUBLICAN	2	1.16%
DEMOCRAT	106	61.62%
LIBERTARIAN	2	1.16%
NEW ALLIANCE	0	. 0%

.....

Total Votes Cast	172	
Number Under Votes	62	36.04%
Number Over Votes	0	. 0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	9	5.23%
DUKAKIS/BENTSEN	155	90.11%
PAUL/WARROU	1	.58%
FULANI/MENDEZ	4	2.32%
	2	1.16%

.....

Total Votes Cast	172	
Number Under Votes	1	.58%
Number Over Votes	0	. 0%

UNITED STATES SENATOR

BEAU BOULTER	5	2.90%
LLOYD BENTSEN	164	95.34%
JEFF DAIELL	2	1.16%
	0	. 0%

Total Votes Cast	172	
Number Under Votes	1	.58%
Number Over Votes	0	. 0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	15	8.72%
WAYNE WALKER	151	87.79%
GEORGE HARPER	1	.58%
	1	.58%

Total Votes Cast	172	
Number Under Votes	4	2.32%
Number Over Votes	0	. 0%

RAILROAD COMMISSIONER

ED EMMETT	0	4.65%
JAMES (JIM) NUGENT	147	85.46%
RICHARD DRANEIM	2	1.16%
REYNALDO LOZANO	7	4.06%

Total Votes Cast	172	
Number Under Votes	7	4.06%
Number Over Votes	1	.58%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	20	11.62%
CLINT HACKNEY	144	83.72%
	0	. 0%

Total Votes Cast	172	
Number Under Votes	8	4.65%
Number Over Votes	0	. 0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	21	12.20%
TED Z. ROBERTSON	146	84.88%

Total Votes Cast	172	
Number Under Votes	5	2.90%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	0	4.65%
LLOYD DOGGETT	158	91.86%

Total Votes Cast	172	
Number Under Votes	6	3.48%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	11	6.39%
BILL KILGARLIN	154	89.53%

Total Votes Cast	172	
Number Under Votes	7	4.06%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	7	4.06%
RAUL A. GONZALEZ	155	90.11%
CALVIN W. SCHOLZ	2	1.16%

Total Votes Cast	172	
Number Under Votes	8	4.65%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	17	9.88%
JACK HIGHTOWER	148	85.04%

Total Votes Cast	172	
Number Under Votes	7	4.06%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	14	8.13%
KARL BAYER	148	85.04%

Total Votes Cast	172	
Number Under Votes	10	5.81%
Number Over Votes	0	.0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	6	3.48%
MIKE McCORMICK	158	91.86%

Total Votes Cast	172	
Number Under Votes	8	4.65%
Number Over Votes	0	.0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	154	89.53%
EGON TAUSCH	4	2.32%

Total Votes Cast	172	
Number Under Votes	14	8.13%
Number Over Votes	0	.0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	7	4.06%
CHUCK MILLER	150	87.20%
CAROL CAUL	5	2.90%

Total Votes Cast	172	
Number Under Votes	10	5.81%
Number Over Votes	0	.0%

STATE BOARD OF EDUCATION, DISTRICT 4

RAY ALEXANDER	154	89.53%
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.....		
Total Votes Cast	172	
Number Under Votes	18	10.46%
Number Over Votes	0	.0%

STATE REPRESENTATIVE, DISTRICT 27

JACK HARRIS	10	5.81%
RANDALL L. FERGUSON	155	90.11%

.....		
Total Votes Cast	172	
Number Under Votes	7	4.06%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	12	6.97%
NICHOL O'CONNOR	148	86.04%

.....		
Total Votes Cast	172	
Number Under Votes	12	6.97%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	157	91.27%
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.....		
Total Votes Cast	172	
Number Under Votes	15	8.72%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	10	5.81%
ELAINE BRADY	153	88.95%

.....		
Total Votes Cast	172	
Number Under Votes	8	4.65%
Number Over Votes	1	.58%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	152	88.37%
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.....		
Total Votes Cast	172	
Number Under Votes	20	11.62%
Number Over Votes	0	.0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	7	4.06%
BEN G. LEVY	156	90.69%

.....		
Total Votes Cast	172	
Number Under Votes	9	5.23%
Number Over Votes	0	.0%

37 0389

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	9	5.23%
MARGARET G. MIRABAL	152	88.37%

Total Votes Cast	172	
Number Under Votes	11	6.39%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	151	87.79%
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Total Votes Cast	172	
Number Under Votes	21	12.20%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	11	6.39%
ROSS SEARS	152	88.37%

Total Votes Cast	172	
Number Under Votes	9	5.23%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	154	89.53%
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Total Votes Cast	172	
Number Under Votes	18	10.46%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	154	89.53%
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Total Votes Cast	172	
Number Under Votes	18	10.46%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	6	3.48%
GEORGE ELLIS	157	91.27%

Total Votes Cast	172	
Number Under Votes	9	5.23%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	14	8.13%
GREG WETTMAN	148	86.04%

Total Votes Cast	172	
Number Under Votes	10	5.81%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	33	19.18%
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Total Votes Cast	172	
Number Under Votes	139	80.81%
Number Over Votes	0	. 0%

37 0390

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	18	10.46%
MARK MILLER	147	85.46%

.....		
Total Votes Cast	172	
Number Under Votes	7	4.06%
Number Over Votes	0	. 0%

JUSTICE OF THE PEACE, PRECINCT 2, PL 1

R. GEORGE MOLINA	155	90.11%
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.....		
Total Votes Cast	172	
Number Under Votes	17	9.88%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 2

RAY BREEDING	162	94.18%
	1	.58%

.....		
Total Votes Cast	172	
Number Under Votes	9	5.23%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	105	61.04%
AGAINST	24	13.95%

.....		
Total Votes Cast	172	
Number Under Votes	42	24.41%
Number Over Votes	1	.58%

AMENDMENT NO. 2

FOR	100	58.13%
AGAINST	33	19.18%

.....		
Total Votes Cast	172	
Number Under Votes	39	22.67%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	114	66.27%
AGAINST	21	12.20%

.....		
Total Votes Cast	172	
Number Under Votes	37	21.51%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	172	
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TOTAL TYPE 1 BALLOTS	172	
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37 0391

37 0392

PRECINCT 2056

FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988

Total Number Voting 408

STRAIGHT PARTY

REPUBLICAN	51	12.50%
DEMOCRAT	161	39.46%
LIBERTARIAN	1	.24%
NEW ALLIANCE	2	.49%

Total Votes Cast	408	
Number Under Votes	190	46.56%
Number Over Votes	3	.73%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	153	37.50%
DUKAKIS/BENTSEN	248	60.78%
PAUL/MARROU	3	.73%
FULANI/MENDEZ	0	.0%
	1	.24%

Total Votes Cast	408	
Number Under Votes	0	.0%
Number Over Votes	3	.73%

UNITED STATES SENATOR

BEAU BOULTER	108	26.47%
LLOYD BENTSEN	294	72.05%
JEFF DAIELL	2	.49%
	0	.0%

Total Votes Cast	408	
Number Under Votes	2	.49%
Number Over Votes	2	.49%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	171	41.91%
WAYNE WALKER	225	55.14%
GEORGE HARPER	5	1.22%
	0	.0%

Total Votes Cast	408	
Number Under Votes	5	1.22%
Number Over Votes	2	.49%

RAILROAD COMMISSIONER

ED EMMETT	111	27.20%
JAMES (JIM) NUGENT	258	63.23%
RICHARD DRAHEIN	5	1.22%
REYNALDO LOZANO	17	4.16%

Total Votes Cast	408	
Number Under Votes	14	3.43%
Number Over Votes	3	.73%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	147	36.02%
CLINT HACKNEY	244	59.80%
	0	.0%

Total Votes Cast	408	
Number Under Votes	17	4.16%
Number Over Votes	0	.0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	150	36.76%
TED Z. ROBERTSON	242	59.31%

Total Votes Cast	408	
Number Under Votes	16	3.92%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	110	26.96%
LLOYD DOBGETT	282	69.11%

Total Votes Cast	408	
Number Under Votes	15	3.67%
Number Over Votes	1	.24%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	114	27.94%
BILL KILGARLIN	278	68.13%

Total Votes Cast	408	
Number Under Votes	16	3.92%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	111	27.20%
RAUL A. GONZALEZ	273	66.91%
CALVIN W. SCHOLZ	4	.98%

Total Votes Cast	408	
Number Under Votes	20	4.90%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	125	30.63%
JACK HIGHTOWER	267	65.44%

Total Votes Cast	408	
Number Under Votes	16	3.92%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	123	30.14%
KARL BAYER	264	64.70%

Total Votes Cast	408	
Number Under Votes	21	5.14%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	93	22.79%
MIKE McCORMICK	293	71.81%

Total Votes Cast	408	
Number Under Votes	22	5.39%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	318	77.94%
EGON TAUSCH	26	6.37%

Total Votes Cast	408	
Number Under Votes	64	15.68%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	116	28.43%
CHUCK MILLER	253	62.00%
CAROL CAUL	14	3.43%

Total Votes Cast	408	
Number Under Votes	25	6.12%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 4

RAY ALEXANDER	317	77.69%
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.....		
Total Votes Cast	408	
Number Under Votes	91	22.30%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 27

JACK HARRIS	122	29.90%
RANDALL L. FERGUSON	270	66.17%

.....		
Total Votes Cast	408	
Number Under Votes	16	3.92%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	132	32.35%
NICHOL D'CONNER	252	61.76%

.....		
Total Votes Cast	408	
Number Under Votes	24	5.88%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	315	77.20%
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.....		
Total Votes Cast	408	
Number Under Votes	93	22.79%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	130	31.86%
ELAINE BRADY	258	63.23%

.....		
Total Votes Cast	408	
Number Under Votes	19	4.65%
Number Over Votes	1	.24%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

N.B. "MURRY" COHEN	308	75.49%
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.....		
Total Votes Cast	408	
Number Under Votes	100	24.50%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	122	29.90%
BEN G. LEVY	262	64.21%

.....		
Total Votes Cast	408	
Number Under Votes	23	5.63%
Number Over Votes	1	.24%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	115	28.18%
MARGARET G. MIRABAL	265	64.95%

.....		
Total Votes Cast	408	
Number Under Votes	27	6.61%
Number Over Votes	1	.24%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1		
SAM ROBERTSON	312	76.47%
.....		
Total Votes Cast	408	
Number Under Votes	96	23.52%
Number Over Votes	0	.0%
JUSTICE, 14TH COURT OF APPEALS, PLACE 2		
TERRY PROCTOR	124	30.39%
ROSS SEARS	258	63.23%
.....		
Total Votes Cast	408	
Number Under Votes	26	6.37%
Number Over Votes	0	.0%
JUSTICE, 14TH COURT OF APPEALS, PLACE 3		
BILL CANNON	309	75.73%
.....		
Total Votes Cast	408	
Number Under Votes	99	24.26%
Number Over Votes	0	.0%
JUSTICE, 14TH COURT OF APPEALS, PLACE 4		
JOE L. DRAUGHN	311	76.22%
.....		
Total Votes Cast	408	
Number Under Votes	97	23.77%
Number Over Votes	0	.0%
JUSTICE, 14TH COURT OF APPEALS, PLACE 5		
JON HUGHES	112	27.45%
GEORGE ELLIS	270	66.17%
.....		
Total Votes Cast	408	
Number Under Votes	26	6.37%
Number Over Votes	0	.0%
DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED		
BRADY G. ELLIOTT	132	32.35%
BREG WETTMAN	249	61.02%
.....		
Total Votes Cast	408	
Number Under Votes	26	6.37%
Number Over Votes	1	.24%
SHERIFF		
GUS GEORGE	183	44.85%
.....		
Total Votes Cast	408	
Number Under Votes	225	55.14%
Number Over Votes	0	.0%
COUNTY TAX ASSESSOR-COLLECTOR		
MARSHA P. GAINES	147	36.02%
MARK MILLER	240	58.82%
.....		
Total Votes Cast	408	
Number Under Votes	21	5.14%
Number Over Votes	0	.0%

JUSTICE OF THE PEACE, PRECINCT 2, PL 1

R. GEORGE MOLINA	312	76.47%
.....		
Total Votes Cast	408	
Number Under Votes	96	23.52%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 2

RAY BREEDING	299	73.28%
	13	3.18%
.....		
Total Votes Cast	408	
Number Under Votes	96	23.52%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	288	70.58%
AGAINST	49	12.00%
.....		
Total Votes Cast	408	
Number Under Votes	71	17.40%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	224	54.90%
AGAINST	108	26.47%
.....		
Total Votes Cast	408	
Number Under Votes	76	18.62%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	254	62.25%
AGAINST	81	19.85%
.....		
Total Votes Cast	408	
Number Under Votes	72	17.64%
Number Over Votes	1	.24%

TOTAL BALLOTS CAST	408
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TOTAL TYPE 1 BALLOTS	408
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37 0397

37 0398

PRECINCT 3057

FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988

Total Number Voting 91

STRAIGHT PARTY

REPUBLICAN	21	23.07%
DEMOCRAT	5	5.49%
LIBERTARIAN	0	. 0%
NEW ALLIANCE	0	. 0%

Total Votes Cast	91	
Number Under Votes	65	71.42%
Number Over Votes	0	. 0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	78	85.71%
DUKAKIS/BENTSEN	12	13.18%
PAUL/MARROU	0	. 0%
FULANI/MENDEZ	0	. 0%
	0	. 0%

Total Votes Cast	91	
Number Under Votes	0	. 0%
Number Over Votes	1	1.09%

UNITED STATES SENATOR

BEAU BOULTER	57	62.63%
LLOYD BENTSEN	32	35.16%
JEFF DAIELL	2	2.19%
	0	. 0%

Total Votes Cast	91	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	82	90.10%
WAYNE WALKER	9	9.89%
GEORGE HARPER	0	. 0%
	0	. 0%

Total Votes Cast	91	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

RAILROAD COMMISSIONER

ED EMMETT	58	63.73%
JAMES (JIN) NUGENT	24	26.37%
RICHARD DRANEIM	0	. 0%
REYNALDO LOZANO	1	1.09%

Total Votes Cast	91	
Number Under Votes	8	8.79%
Number Over Votes	0	. 0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	73	80.21%
CLINT HACKNEY	14	15.38%
	0	. 0%

Total Votes Cast	91	
Number Under Votes	4	4.39%
Number Over Votes	0	. 0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	78	85.71%
TED Z. ROBERTSON	10	10.98%

Total Votes Cast	91	
Number Under Votes	3	3.29%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	69	75.82%
LLOYD DOBGETT	20	21.97%

Total Votes Cast	91	
Number Under Votes	2	2.19%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	73	80.21%
BILL KILGARLIN	15	16.48%

Total Votes Cast	91	
Number Under Votes	3	3.29%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	58	63.73%
RAUL A. GONZALEZ	28	30.76%
CALVIN W. SCHOLZ	1	1.09%

Total Votes Cast	91	
Number Under Votes	4	4.39%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA B. CULVER	69	75.82%
JACK HIGHTOWER	20	21.97%

Total Votes Cast	91	
Number Under Votes	2	2.19%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	70	76.92%
KARL BAYER	14	15.38%

Total Votes Cast	91	
Number Under Votes	7	7.69%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	62	68.13%
MIKE McCORMICK	22	24.17%

Total Votes Cast	91	
Number Under Votes	7	7.69%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	51	56.04%
EGON TAUSCH	6	6.59%

Total Votes Cast	91	
Number Under Votes	34	37.36%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	61	67.03%
CHUCK MILLER	18	19.78%
CAROL CAUL	3	3.29%

Total Votes Cast	91	
Number Under Votes	9	9.89%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	68	74.72%
JOHN B. SULLIVAN	15	16.48%
GEORGE WEEKS	1	1.09%

Total Votes Cast	91	
Number Under Votes	7	7.69%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 27

JACK HARRIS	80	87.91%
RANDALL L. FERGUSON	10	10.98%

Total Votes Cast	91	
Number Under Votes	1	1.09%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	71	78.02%
MICHAEL O'CONNOR	12	13.18%

Total Votes Cast	91	
Number Under Votes	8	8.79%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	36	39.56%
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Total Votes Cast	91	
Number Under Votes	55	60.43%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	70	76.92%
ELAINE BRADY	14	15.38%

Total Votes Cast	91	
Number Under Votes	7	7.69%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	30	32.96%
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Total Votes Cast	91	
Number Under Votes	61	67.03%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	68	74.72%
BEN G. LEVY	11	12.08%

Total Votes Cast	91	
Number Under Votes	12	13.18%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	62	68.13%
MARGARET G. MIRABAL	21	23.07%

Total Votes Cast	91	
Number Under Votes	8	8.79%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	29	31.86%
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.....		
Total Votes Cast	91	
Number Under Votes	62	68.13%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	59	64.83%
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ROSS SEARS	21	23.07%
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.....		
Total Votes Cast	91	
Number Under Votes	11	12.08%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	27	29.67%
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.....		
Total Votes Cast	91	
Number Under Votes	64	70.32%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	27	29.67%
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.....		
Total Votes Cast	91	
Number Under Votes	64	70.32%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	65	71.42%
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GEORGE ELLIS	15	16.48%
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.....		
Total Votes Cast	91	
Number Under Votes	11	12.08%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	67	73.62%
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GREG WETTMAN	14	15.38%
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.....		
Total Votes Cast	91	
Number Under Votes	10	10.98%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	67	73.62%
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.....		
Total Votes Cast	91	
Number Under Votes	24	26.37%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	77	84.61%
MARK MILLER	10	10.98%

Total Votes Cast	91	
Number Under Votes	4	4.39%
Number Over Votes	0	. 0%

COUNTY COMMISSIONER, PRECINCT NO. 3

ALTON B. PRESSLEY	76	83.51%
VAL GAUSE	15	16.48%

Total Votes Cast	91	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 3

R.G. "BOB" PARKER	63	69.23%
	4	4.39%

Total Votes Cast	91	
Number Under Votes	24	26.37%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	72	79.12%
AGAINST	10	10.98%

Total Votes Cast	91	
Number Under Votes	9	9.89%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	52	57.14%
AGAINST	24	26.37%

Total Votes Cast	91	
Number Under Votes	15	16.48%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	48	52.74%
AGAINST	30	32.96%

Total Votes Cast	91	
Number Under Votes	13	14.28%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	91	
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TOTAL TYPE 1 BALLOTS	91	
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CERTIFICATE OF LEGALITY AND AUTHENTICITY

FOR MICROFILM RECORDS

COMMISSIONERS COURT MINUTES OF

FORT BEND COUNTY, TEXAS

I, DIANNE WILSON, COUNTY CLERK OF FORT BEND COUNTY, TEXAS, HEREBY CERTIFY THAT THE COMMISSIONERS COURT MINUTES IN THE OFFICE OF THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS ARE BEING MICROFILMED ON AND AFTER JANUARY 2, 1985 UNDER AND BY VIRTUE OF CHAPTER 194, LOCAL GOVERNMENT CODE, EFFECTIVE SEPTEMBER 1, 1987.

I FURTHER CERTIFY THAT THE FOREGOING SERIES OF PHOTOGRAPHS IN THIS ROLL OF MICROFILM BETWEEN THE TITLE PAGE IDENTIFYING THE KIND OF RECORD AND THIS CERTIFICATE OF LEGALITY AND AUTHENTICITY HAVE BEEN MADE IN ACCORDANCE WITH THE ABOVE AUTHORITY AND ARE CORRECT, LEGIBLE AND EXACT COPIES OF THE ORIGINAL DOCUMENTS AND INSTRUMENTS FILED IN MY OFFICE FOR RECORD.

NO SPLICE WAS MADE IN THE ORIGINAL NEGATIVE FILM BETWEEN THE TITLE PAGE AND THIS CERTIFICATE.

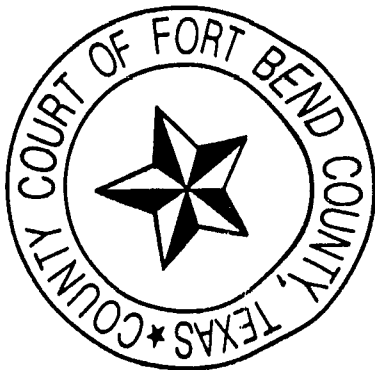
COMMISSIONERS COURT MINUTES

FILMED ON JANUARY 18, 19 89.

STARTING WITH
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DIANNE WILSON, COUNTY CLERK
FORT BEND COUNTY, TEXAS



BY Betty Fulgham DEPUTY
BETTY FULGHAM

FILM TITLE PAGE FOR
COMMISSIONERS COURT MINUTES
FORT BEND COUNTY, TEXAS

INSTRUMENTS AFFECTING COMMISSIONERS COURT MINUTES WHICH WERE FILMED IN
THE OFFICE OF THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS, ON 18
DAY OF JANUARY, 19 89.
STARTING WITH VOLUME NUMER 37 PAGE NUMBER 0404.

DIANNE WILSON, COUNTY CLERK
FORT BEND COUNTY, TEXAS

BY Betty Fulgham
BETTY FULGHAM DEPUTY

37 0404

PRECINCT 2058

**FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988**

Total Number Voting 248

STRAIGHT PARTY

REPUBLICAN	18	7.25%
DEMOCRAT	118	47.58%
LIBERTARIAN	0	. 0%
NEW ALLIANCE	0	. 0%

Total Votes Cast	248	
Number Under Votes	112	45.16%
Number Over Votes	0	. 0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	52	20.96%
DUKAKIS/BENTSEN	189	76.20%
PAUL/MARROU	1	.40%
FULANI/MENDEZ	5	2.01%
	0	. 0%

Total Votes Cast	248	
Number Under Votes	1	.40%
Number Over Votes	0	. 0%

UNITED STATES SENATOR

BEAU BOULTER	37	14.91%
LLOYD BENTSEN	207	83.46%
JEFF DAIELL	4	1.61%
	0	. 0%

Total Votes Cast	248	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	72	29.03%
WAYNE WALKER	166	66.93%
GEORGE HARPER	6	2.41%
	0	. 0%

Total Votes Cast	248	
Number Under Votes	4	1.61%
Number Over Votes	0	. 0%

RAILROAD COMMISSIONER

ED EMMETT	32	12.90%
JAMES (JIM) NUGENT	200	80.64%
RICHARD DRAHEIM	6	2.41%
REYNALDO LOZANO	4	1.61%

Total Votes Cast	248	
Number Under Votes	6	2.41%
Number Over Votes	0	. 0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	62	25.00%
CLINT HACKNEY	178	71.77%
	0	. 0%

Total Votes Cast	248	
Number Under Votes	0	3.22%
Number Over Votes	0	. 0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	61	24.59%
TED Z. ROBERTSON	179	72.17%

Total Votes Cast	248	
Number Under Votes	0	3.22%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	41	16.53%
LLOYD DOGGETT	200	80.64%

Total Votes Cast	248	
Number Under Votes	7	2.82%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	50	20.16%
BILL KILGARLIN	188	75.80%

Total Votes Cast	248	
Number Under Votes	10	4.03%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	39	15.72%
RAUL A. GONZALEZ	193	77.82%
CALVIN W. SCHOLZ	8	3.22%

Total Votes Cast	248	
Number Under Votes	8	3.22%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	56	22.58%
JACK HIGHTOWER	185	74.59%

Total Votes Cast	248	
Number Under Votes	7	2.82%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	50	20.16%
KARL BAYER	187	75.40%

Total Votes Cast	248	
Number Under Votes	11	4.43%
Number Over Votes	0	.0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	38	15.32%
MIKE MCCORMICK	198	79.83%

Total Votes Cast	248	
Number Under Votes	12	4.83%
Number Over Votes	0	.0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	201	81.04%
EGON TAUSCH	17	6.85%

Total Votes Cast	248	
Number Under Votes	30	12.09%
Number Over Votes	0	.0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	39	15.72%
CHUCK MILLER	185	74.59%
CAROL CAUL	13	5.24%

Total Votes Cast	248	
Number Under Votes	10	4.03%
Number Over Votes	1	.40%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	38	15.32%
JOHN B. SULLIVAN	186	75.00%
GEORGE MEERS	13	5.24%

Total Votes Cast	248	
Number Under Votes	11	4.43%
Number Over Votes	0	. 0%

STATE SENATOR, DISTRICT 17

J.E. "BUSTER" BROWN	84	33.87%
CRAIG HAYNIE	52	20.96%

Total Votes Cast	248	
Number Under Votes	112	45.16%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	95	38.30%
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Total Votes Cast	248	
Number Under Votes	153	61.69%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	45	18.14%
MICHAEL O'CONNOR	193	77.82%

Total Votes Cast	248	
Number Under Votes	10	4.03%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	206	83.06%
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Total Votes Cast	248	
Number Under Votes	42	16.93%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	48	19.35%
ELAINE BRADY	192	77.41%

Total Votes Cast	248	
Number Under Votes	8	3.22%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	204	82.25%
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Total Votes Cast	248	
Number Under Votes	44	17.74%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	48	19.35%
BEN G. LEVY	188	75.80%

Total Votes Cast	248	
Number Under Votes	12	4.83%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	39	15.72%
MARGARET G. MIRABAL	199	80.24%

Total Votes Cast	248	
Number Under Votes	10	4.03%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	206	83.06%
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Total Votes Cast	248	
Number Under Votes	42	16.93%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	44	17.74%
ROSS SEARS	189	76.20%

Total Votes Cast	248	
Number Under Votes	15	6.04%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	209	84.27%
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Total Votes Cast	248	
Number Under Votes	39	15.72%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	205	82.66%
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Total Votes Cast	248	
Number Under Votes	43	17.33%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	43	17.33%
GEORGE ELLIS	196	79.03%

Total Votes Cast	248	
Number Under Votes	9	3.62%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	52	20.96%
GREG WETTMAN	188	72.58%

Total Votes Cast	248	
Number Under Votes	16	6.45%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	84	33.87%
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.....		
Total Votes Cast	248	
Number Under Votes	164	66.12%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	61	24.59%
MARK MILLER	176	70.96%

.....		
Total Votes Cast	248	
Number Under Votes	11	4.43%
Number Over Votes	0	. 0%

JUSTICE OF THE PEACE, PRECINCT 2, PL 1

R. GEORGE MOLINA	203	61.85%
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.....		
Total Votes Cast	248	
Number Under Votes	45	18.14%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 2

RAY BREEDING	207	83.46%
	4	1.61%

.....		
Total Votes Cast	248	
Number Under Votes	37	14.91%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	183	73.79%
AGAINST	29	11.69%

.....		
Total Votes Cast	248	
Number Under Votes	36	14.51%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	151	60.88%
AGAINST	64	25.80%

.....		
Total Votes Cast	248	
Number Under Votes	32	12.90%
Number Over Votes	1	. 40%

AMENDMENT NO. 3

FOR	172	69.35%
AGAINST	42	16.93%

.....		
Total Votes Cast	248	
Number Under Votes	34	13.70%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	248	
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TOTAL TYPE 1 BALLOTS	248	
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37 0409

PRECINCT 2059

**FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988**

Total Number Voting 89

STRAIGHT PARTY

REPUBLICAN	9	10.11%
DEMOCRAT	50	56.17%
LIBERTARIAN	0	. 0%
NEW ALLIANCE	0	. 0%

Total Votes Cast	89	
Number Under Votes	30	33.70%
Number Over Votes	0	. 0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	17	19.10%
DUKAKIS/BENTSEN	72	80.89%
PAUL/MARROU	0	. 0%
FILANI/MENDEZ	0	. 0%
	0	. 0%

Total Votes Cast	89	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

UNITED STATES SENATOR

BEAU BOULTER	11	12.35%
LLOYD BENTSEN	77	86.51%
JEFF DAIELL	0	. 0%
	0	. 0%

Total Votes Cast	89	
Number Under Votes	1	1.12%
Number Over Votes	0	. 0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	19	21.34%
WAYNE WALKER	68	76.40%
GEORGE HARPER	0	. 0%
	0	. 0%

Total Votes Cast	89	
Number Under Votes	2	2.24%
Number Over Votes	0	. 0%

RAILROAD COMMISSIONER

ED EMMETT	12	13.48%
JAMES (JIM) NUGENT	71	79.77%
RICHARD DRAHEIM	0	. 0%
REYNALDO LOZANO	2	2.24%

Total Votes Cast	89	
Number Under Votes	4	4.49%
Number Over Votes	0	. 0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	18	20.22%
CLINT HACKNEY	67	75.28%
	0	. 0%

Total Votes Cast	89	
Number Under Votes	4	4.49%
Number Over Votes	0	. 0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	18	20.22%
TED Z. ROBERTSON	66	74.15%

Total Votes Cast	89	
Number Under Votes	5	5.61%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	13	14.60%
LLOYD DOGGETT	75	84.26%

Total Votes Cast	89	
Number Under Votes	1	1.12%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	11	12.35%
BILL KILGARLIN	74	83.14%

Total Votes Cast	89	
Number Under Votes	4	4.49%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	14	15.73%
RAUL A. GONZALEZ	71	79.77%
CALVIN W. SCHOLZ	0	. 0%

Total Votes Cast	89	
Number Under Votes	4	4.49%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	15	16.85%
JACK HIGHTOWER	70	78.65%

Total Votes Cast	89	
Number Under Votes	4	4.49%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	14	15.73%
KARL BAYER	69	77.52%

Total Votes Cast	89	
Number Under Votes	6	6.74%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	14	15.73%
MIKE MCCORMICK	67	75.28%

Total Votes Cast	89	
Number Under Votes	8	8.98%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	71	79.77%
EGON TAUSCH	4	4.49%

Total Votes Cast	89	
Number Under Votes	14	15.73%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	14	15.73%
CHUCK MILLER	68	76.40%
CAROL CAUL	1	1.12%

Total Votes Cast	89	
Number Under Votes	6	6.74%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	14	15.73%
JOHN B. SULLIVAN	68	76.40%
GEORGE WEEKS	1	1.12%

Total Votes Cast	89	
Number Under Votes	6	6.74%
Number Over Votes	0	. 0%

STATE SENATOR, DISTRICT 17

J.E. "BUSTER" BROWN	30	33.70%
CRAIG HAYNIE	16	17.97%

Total Votes Cast	89	
Number Under Votes	43	48.31%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 27

JACK HARRIS	15	16.85%
RANDALL L. FERGUSON	70	78.65%

Total Votes Cast	89	
Number Under Votes	4	4.49%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	14	15.73%
MICHAEL O'CONNOR	70	78.65%

Total Votes Cast	89	
Number Under Votes	5	5.61%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	69	77.52%
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Total Votes Cast	89	
Number Under Votes	20	22.47%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	17	19.10%
ELAINE BRADY	69	77.52%

Total Votes Cast	89	
Number Under Votes	3	3.37%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	67	75.28%
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Total Votes Cast	89	
Number Under Votes	22	24.71%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	13	14.68%
BEN G. LEVY	70	78.65%

Total Votes Cast	89	
Number Under Votes	6	6.74%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	13	14.68%
MARGARET G. MIRABAL	70	78.65%

Total Votes Cast	89	
Number Under Votes	6	6.74%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	73	82.02%
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Total Votes Cast	89	
Number Under Votes	16	17.97%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	13	14.68%
ROSS SEARS	69	77.52%

Total Votes Cast	89	
Number Under Votes	7	7.86%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	70	78.65%
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Total Votes Cast	89	
Number Under Votes	19	21.34%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	72	80.89%
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Total Votes Cast	89	
Number Under Votes	17	19.10%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	13	14.68%
GEORGE ELLIS	70	78.65%

Total Votes Cast	89	
Number Under Votes	6	6.74%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	15	16.85%
GREG WETTMAN	67	75.28%

Total Votes Cast	89	
Number Under Votes	7	7.86%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	25	28.00%
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Total Votes Cast	89	
Number Under Votes	64	71.91%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	17	19.10%
MARK MILLER	66	74.15%

.....		
Total Votes Cast	89	
Number Under Votes	6	6.74%
Number Over Votes	0	. 0%

JUSTICE OF THE PEACE, PRECINCT 2, PL 1

R. GEORGE MOLINA	69	77.52%
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.....		
Total Votes Cast	89	
Number Under Votes	20	22.47%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 2

RAY BREEDING	76	85.39%
	0	. 0%

.....		
Total Votes Cast	89	
Number Under Votes	13	14.60%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	53	59.55%
AGAINST	6	6.74%

.....		
Total Votes Cast	89	
Number Under Votes	30	33.78%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	49	55.05%
AGAINST	16	17.97%

.....		
Total Votes Cast	89	
Number Under Votes	24	26.96%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	52	58.42%
AGAINST	16	17.97%

.....		
Total Votes Cast	89	
Number Under Votes	21	23.59%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	89
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TOTAL TYPE 1 BALLOTS	89
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37 0416

PRECINCT 3060

FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988

Total Number Voting 334

STRAIGHT PARTY

REPUBLICAN	52	15.56%
DEMOCRAT	189	32.63%
LIBERTARIAN	5	1.49%
NEW ALLIANCE	0	.0%

Total Votes Cast	334	
Number Under Votes	166	49.70%
Number Over Votes	2	.59%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	145	43.41%
DUKAKIS/BENTSEN	179	53.59%
PAUL/MARROU	4	1.19%
FULANI/MENDEZ	1	.29%
	1	.29%

Total Votes Cast	334	
Number Under Votes	1	.29%
Number Over Votes	3	.89%

UNITED STATES SENATOR

BEAU BOULTER	101	30.23%
LLOYD BENTSEN	220	65.86%
JEFF DAIELL	3	.89%
	1	.29%

Total Votes Cast	334	
Number Under Votes	8	2.39%
Number Over Votes	1	.29%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	164	49.10%
WAYNE WALKER	157	47.00%
GEORGE HARPER	6	1.79%
	1	.29%

Total Votes Cast	334	
Number Under Votes	5	1.49%
Number Over Votes	1	.29%

RAILROAD COMMISSIONER

ED EMMETT	95	28.44%
JAMES (JIN) NUGENT	192	57.48%
RICHARD DRAHEIM	10	2.99%
REYNALDO LOZANO	22	6.58%

Total Votes Cast	334	
Number Under Votes	15	4.49%
Number Over Votes	0	. 0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	137	41.01%
CLINT HACKNEY	170	53.29%
	2	.59%

Total Votes Cast	334	
Number Under Votes	17	5.08%
Number Over Votes	0	. 0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	154	46.10%
TED Z. ROBERTSON	166	49.70%

Total Votes Cast	334	
Number Under Votes	14	4.19%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	103	30.83%
LLOYD DOBGETT	217	64.97%

Total Votes Cast	334	
Number Under Votes	14	4.19%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	121	36.22%
BILL KILGARLIN	195	58.38%

Total Votes Cast	334	
Number Under Votes	18	5.38%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	110	32.93%
RAUL A. GONZALEZ	195	58.38%
CALVIN W. SCHOLZ	9	2.69%

Total Votes Cast	334	
Number Under Votes	20	5.98%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	116	34.73%
JACK HIGHTOWER	203	60.77%

Total Votes Cast	334	
Number Under Votes	15	4.49%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	128	38.32%
KARL DAYER	184	55.08%

Total Votes Cast	334	
Number Under Votes	22	6.58%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	96	28.74%
MIKE MCCORMICK	214	64.07%

Total Votes Cast	334	
Number Under Votes	24	7.18%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	238	71.25%
EGON TAUSCH	23	6.88%

Total Votes Cast	334	
Number Under Votes	73	21.85%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	110	32.93%
CHUCK MILLER	183	54.79%
CAROL CAUL	19	5.68%

Total Votes Cast	334	
Number Under Votes	22	6.58%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	109	32.63%
JOHN B. SULLIVAN	188	56.28%
GEORGE WEEKS	17	5.08%

Total Votes Cast	334	
Number Under Votes	20	5.98%
Number Over Votes	0	. 0%

STATE SENATOR, DISTRICT 17

J.E. "BUSTER" BROWN	169	50.59%
CRAIG HAYNIE	52	15.56%

Total Votes Cast	334	
Number Under Votes	112	33.53%
Number Over Votes	1	.29%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	187	55.98%
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Total Votes Cast	334	
Number Under Votes	147	44.01%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	123	36.82%
MICHAEL O'CONNOR	186	55.68%

Total Votes Cast	334	
Number Under Votes	25	7.48%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	246	73.65%
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Total Votes Cast	334	
Number Under Votes	88	26.34%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	126	37.72%
ELAINE BRADY	191	57.18%

Total Votes Cast	334	
Number Under Votes	17	5.08%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	234	70.05%
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Total Votes Cast	334	
Number Under Votes	100	29.94%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	125	37.42%
BEN G. LEVY	185	55.38%

Total Votes Cast	334	
Number Under Votes	24	7.18%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	123	36.82%
MARGARET G. MIRABAL	187	55.98%

Total Votes Cast	334	
Number Under Votes	24	7.18%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	241	72.15%
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Total Votes Cast	334	
Number Under Votes	93	27.84%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	120	35.92%
ROSS SEARS	189	56.58%

Total Votes Cast	334	
Number Under Votes	25	7.48%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	242	72.45%
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Total Votes Cast	334	
Number Under Votes	92	27.54%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	241	72.15%
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Total Votes Cast	334	
Number Under Votes	93	27.84%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	121	36.22%
GEORGE ELLIS	188	56.28%

Total Votes Cast	334	
Number Under Votes	25	7.48%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	120	35.92%
GREG WETTMAN	187	55.98%

Total Votes Cast	334	
Number Under Votes	27	8.08%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	175	52.39%
.....		
Total Votes Cast	334	
Number Under Votes	159	47.68%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	154	46.10%
MARK MILLER	167	50.00%
.....		
Total Votes Cast	334	
Number Under Votes	13	3.89%
Number Over Votes	0	. 0%

COUNTY COMMISSIONER, PRECINCT NO. 3

ALTON B. PRESSLEY	133	39.82%
VAL GAUSE	181	54.19%
.....		
Total Votes Cast	334	
Number Under Votes	20	5.98%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 3

R.G. "BOB" PARKER	127	38.02%
	68	20.35%
.....		
Total Votes Cast	334	
Number Under Votes	139	41.61%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	214	64.07%
AGAINST	41	12.27%
.....		
Total Votes Cast	334	
Number Under Votes	79	23.65%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	154	46.10%
AGAINST	97	29.04%
.....		
Total Votes Cast	334	
Number Under Votes	83	24.85%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	190	56.88%
AGAINST	62	18.56%
.....		
Total Votes Cast	334	
Number Under Votes	82	24.55%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	334
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TOTAL TYPE 1 BALLOTS	334
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37 0422

PRECINCT 2061

**FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988**

Total Number Voting 131

STRAIGHT PARTY

REPUBLICAN	23	17.55%
DEMOCRAT	12	9.16%
LIBERTARIAN	0	. 0%
NEW ALLIANCE	0	. 0%

Total Votes Cast	131	
Number Under Votes	96	73.28%
Number Over Votes	0	. 0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	97	74.04%
DUKAKIS/BENTSEN	33	25.19%
PAUL/MARROU	1	.76%
FULANI/MENDEZ	0	. 0%
	0	. 0%

Total Votes Cast	131	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

UNITED STATES SENATOR

BEAU BOULTER	61	46.56%
LLOYD BENTSEN	64	48.85%
JEFF DAIELL	3	2.29%
	1	.76%

Total Votes Cast	131	
Number Under Votes	2	1.52%
Number Over Votes	0	. 0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	102	77.86%
WAYNE WALKER	23	17.55%
GEORGE HARPER	1	.76%
	0	. 0%

Total Votes Cast	131	
Number Under Votes	5	3.81%
Number Over Votes	0	. 0%

RAILROAD COMMISSIONER

ED EMMETT	72	54.96%
JAMES (JIM) NUBENT	45	34.35%
RICHARD DRAHEIM	0	. 0%
REYNALDO LOZANO	2	1.52%

Total Votes Cast	131	
Number Under Votes	12	9.16%
Number Over Votes	0	. 0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	94	71.75%
CLINT HACKNEY	32	24.42%
	0	. 0%

Total Votes Cast	131	
Number Under Votes	5	3.81%
Number Over Votes	0	. 0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	98	74.80%
TED Z. ROBERTSON	26	19.84%

Total Votes Cast	131	
Number Under Votes	7	5.34%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	68	51.90%
LLOYD DOGGETT	54	41.22%

Total Votes Cast	131	
Number Under Votes	9	6.87%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	78	59.54%
BILL KILGARLIN	40	30.53%

Total Votes Cast	131	
Number Under Votes	13	9.92%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	67	51.14%
RAUL A. GONZALEZ	49	37.40%
CALVIN W. SCHOLZ	2	1.52%

Total Votes Cast	131	
Number Under Votes	13	9.92%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	83	63.35%
JACK HIGHTOWER	38	29.00%

Total Votes Cast	131	
Number Under Votes	10	7.63%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	83	63.35%
KARL BAYER	33	25.19%

Total Votes Cast	131	
Number Under Votes	15	11.45%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	64	48.85%
MIKE McCORMICK	50	38.16%

Total Votes Cast	131	
Number Under Votes	17	12.97%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	76	58.01%
EGON TAUSCH	10	7.63%

Total Votes Cast	131	
Number Under Votes	45	34.35%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	70	53.43%
CHUCK MILLER	34	25.95%
CAROL CAUL	7	5.34%

Total Votes Cast	131	
Number Under Votes	20	15.26%
Number Over Votes	0	. 0%

37 0424

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	72	54.96%
JOHN B. SULLIVAN	32	24.42%
GEORGE MECKS	6	4.58%

Total Votes Cast	131	
Number Under Votes	21	16.03%
Number Over Votes	0	. 0%

STATE SENATOR, DISTRICT 17

J.E. "BUSTER" BROWN	99	75.57%
CRAIG HAYNIE	11	8.39%

Total Votes Cast	131	
Number Under Votes	21	16.03%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 27

JACK HARRIS	86	65.64%
RANDALL L. FERGUSON	31	23.66%

Total Votes Cast	131	
Number Under Votes	14	10.68%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	75	57.25%
MICHAEL O'CONNOR	40	30.53%

Total Votes Cast	131	
Number Under Votes	16	12.21%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	75	57.25%
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Total Votes Cast	131	
Number Under Votes	56	42.74%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	82	62.59%
ELAINE BRADY	36	27.48%

Total Votes Cast	131	
Number Under Votes	13	9.92%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	59	45.03%
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Total Votes Cast	131	
Number Under Votes	72	54.96%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	75	57.25%
BEN G. LEVY	32	24.42%

Total Votes Cast	131	
Number Under Votes	24	18.32%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	69	52.67%
MARGARET G. MIRABAL	40	30.53%

Total Votes Cast	131	
Number Under Votes	22	16.79%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	63	48.09%
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Total Votes Cast	131	
Number Under Votes	68	51.90%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	71	54.19%
ROSS SEARS	36	27.48%

Total Votes Cast	131	
Number Under Votes	24	18.32%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	64	48.85%
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Total Votes Cast	131	
Number Under Votes	67	51.14%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	63	48.09%
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Total Votes Cast	131	
Number Under Votes	68	51.90%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	68	51.90%
GEORGE ELLIS	41	31.29%

Total Votes Cast	131	
Number Under Votes	22	16.79%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	78	59.54%
GREG WETTMAN	28	21.37%

Total Votes Cast	131	
Number Under Votes	25	19.08%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	78	59.54%
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Total Votes Cast	131	
Number Under Votes	53	40.45%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	97	74.04%
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MARK MILLER	23	17.55%
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Total Votes Cast	131	
Number Under Votes	11	8.39%
Number Over Votes	0	. 0%

JUSTICE OF THE PEACE, PRECINCT 2, PL 1

R. GEORGE MOLINA	80	61.06%
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Total Votes Cast	131	
Number Under Votes	51	38.93%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 2

RAY BREEDING	57	43.51%
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	7	5.34%
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Total Votes Cast	131	
Number Under Votes	67	51.14%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	98	74.80%
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AGAINST	7	5.34%
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Total Votes Cast	131	
Number Under Votes	26	19.84%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	65	49.61%
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AGAINST	40	30.53%
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Total Votes Cast	131	
Number Under Votes	26	19.84%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	72	54.96%
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AGAINST	35	26.71%
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Total Votes Cast	131	
Number Under Votes	24	18.32%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	131	
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TOTAL TYPE 1 BALLOTS	131	
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37 0428

PRECINCT 4062

FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988

Total Number Voting 566

STRAIGHT PARTY

REPUBLICAN	140	24.73%
DEMOCRAT	42	7.42%
LIBERTARIAN	4	.70%
NEW ALLIANCE	0	.0%

Total Votes Cast	566	
Number Under Votes	380	67.13%
Number Over Votes	0	.0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	435	76.85%
DUKAKIS/BENTSEN	124	21.90%
PAUL/MARROU	6	1.06%
FULANI/MENDEZ	0	.0%
	0	.0%

Total Votes Cast	566	
Number Under Votes	1	.17%
Number Over Votes	0	.0%

UNITED STATES SENATOR

BEAU BOULTER	283	50.00%
LLOYD BENTSEN	267	47.17%
JEFF DAIELL	6	1.06%
	0	. 0%

Total Votes Cast	566	
Number Under Votes	10	1.76%
Number Over Votes	0	. 0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	460	81.27%
WAYNE WALKER	84	14.84%
GEORGE HARPER	6	1.06%
	1	.17%

Total Votes Cast	566	
Number Under Votes	15	2.65%
Number Over Votes	0	. 0%

RAILROAD COMMISSIONER

ED EMMETT	336	59.36%
JAMES (JIM) NUGENT	167	29.50%
RICHARD DRAHEIM	9	1.59%
REYNALDO LOZANO	6	1.06%

Total Votes Cast	566	
Number Under Votes	48	8.48%
Number Over Votes	0	. 0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	398	70.31%
CLINT HACKNEY	123	21.73%
	1	.17%

Total Votes Cast	566	
Number Under Votes	44	7.77%
Number Over Votes	0	. 0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	440	77.73%
TED Z. ROBERTSON	90	15.90%

Total Votes Cast	566	
Number Under Votes	36	6.36%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	356	62.89%
LLOYD DOGGETT	167	29.50%

Total Votes Cast	566	
Number Under Votes	43	7.59%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	372	65.72%
BILL KILBARLIN	134	23.67%

Total Votes Cast	566	
Number Under Votes	60	10.60%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	319	56.36%
RAUL A. GONZALEZ	179	31.62%
CALVIN W. SCHOLZ	11	1.94%

Total Votes Cast	566	
Number Under Votes	57	10.07%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	359	63.42%
JACK HIGHTOWER	158	27.91%

Total Votes Cast	566	
Number Under Votes	49	8.65%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	392	69.25%
KARL BAYER	112	19.78%

Total Votes Cast	566	
Number Under Votes	62	10.95%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	313	55.30%
MIKE MCCORMICK	176	31.09%

Total Votes Cast	566	
Number Under Votes	77	13.60%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	296	52.29%
EGON TAUSCH	38	6.71%

Total Votes Cast	566	
Number Under Votes	232	40.98%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	355	62.72%
CHUCK MILLER	114	20.14%
CAROL CAUL	21	3.71%

Total Votes Cast	566	
Number Under Votes	76	13.42%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	372	65.72%
JOHN B. SULLIVAN	105	18.55%
GEORGE MEES	12	2.12%

Total Votes Cast	566	
Number Under Votes	77	13.60%
Number Over Votes	0	. 0%

STATE SENATOR, DISTRICT 17

J.E. "BUSTER" BROWN	429	75.79%
CRAIG HAYNIE	34	6.00%

Total Votes Cast	566	
Number Under Votes	103	18.19%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	454	80.21%
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Total Votes Cast	566	
Number Under Votes	112	19.78%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	357	63.07%
MICHAEL O'CONNOR	140	24.73%

Total Votes Cast	566	
Number Under Votes	69	12.19%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	299	52.82%
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Total Votes Cast	566	
Number Under Votes	267	47.17%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	369	65.19%
ELAINE BRADY	140	24.73%

Total Votes Cast	566	
Number Under Votes	57	10.07%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	283	50.00%
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Total Votes Cast	566	
Number Under Votes	283	50.00%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON M. HUGHES	363	64.13%
BEN G. LEVY	117	20.67%

Total Votes Cast	566	
Number Under Votes	86	15.19%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	338	59.71%
MARGARET G. MIRABAL	149	26.32%

Total Votes Cast	566	
Number Under Votes	79	13.95%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	288	50.88%
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Total Votes Cast	566	
Number Under Votes	278	49.11%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	327	57.77%
ROSS SEARS	167	29.50%

Total Votes Cast	566	
Number Under Votes	72	12.72%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	281	49.64%
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Total Votes Cast	566	
Number Under Votes	285	50.35%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	277	48.93%
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Total Votes Cast	566	
Number Under Votes	289	51.06%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	341	60.24%
GEORGE ELLIS	139	24.55%

Total Votes Cast	566	
Number Under Votes	86	15.19%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	345	60.95%
GREG WETTMAN	151	26.67%

Total Votes Cast	566	
Number Under Votes	70	12.36%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	394	69.61%
.....		
Total Votes Cast	566	
Number Under Votes	172	30.38%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	415	73.32%
MARK MILLER	98	17.31%
.....		
Total Votes Cast	566	
Number Under Votes	52	9.18%
Number Over Votes	1	.17%

CONSTABLE, PRECINCT NO. 4

HAL WERLEIN	406	71.73%
.....		
Total Votes Cast	566	
Number Under Votes	160	28.26%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	439	77.56%
AGAINST	46	8.12%
.....		
Total Votes Cast	566	
Number Under Votes	81	14.31%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	306	54.06%
AGAINST	174	30.74%
.....		
Total Votes Cast	566	
Number Under Votes	86	15.19%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	336	59.36%
AGAINST	150	26.50%
.....		
Total Votes Cast	566	
Number Under Votes	80	14.13%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	566	
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TOTAL TYPE 1 BALLOTS	566	
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37 0433

37 0434

PRECINCT 4063

**FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988**

Total Number Voting 1297

STRAIGHT PARTY

REPUBLICAN	302	23.28%
DEMOCRAT	82	6.32%
LIBERTARIAN	1	. 7%
NEW ALLIANCE	0	. 0%

Total Votes Cast	1297	
Number Under Votes	911	70.23%
Number Over Votes	1	. 7%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	1026	79.10%
DUKAKIS/BENTSEN	257	19.81%
PAUL/MARROU	8	. 61%
FULANI/MENDEZ	0	. 0%
	1	. 7%

Total Votes Cast	1297	
Number Under Votes	3	. 23%
Number Over Votes	2	. 15%

UNITED STATES SENATOR

BEAU BOULTER	660	50.88%
LLOYD BENTSEN	614	47.34%
JEFF DAIELL	11	.84%
	0	.0%

Total Votes Cast	1297	
Number Under Votes	12	.92%
Number Over Votes	0	.0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	1089	83.96%
WAYNE WALKER	163	12.56%
GEORGE HARPER	13	1.00%
	0	.0%

Total Votes Cast	1297	
Number Under Votes	32	2.46%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER

ED EMMETT	766	59.05%
JAMES (JIM) NUGENT	381	29.37%
RICHARD DRAHEIM	14	1.07%
REYNALDO LOZANO	14	1.07%

Total Votes Cast	1297	
Number Under Votes	120	9.25%
Number Over Votes	2	.15%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	946	72.93%
CLINT HACKNEY	264	20.35%
	3	.23%

Total Votes Cast	1297	
Number Under Votes	84	6.47%
Number Over Votes	0	.0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	996	76.79%
TED Z. ROBERTSON	213	16.42%

Total Votes Cast	1297	
Number Under Votes	88	6.78%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	760	58.59%
LLOYD DOBGETT	449	34.61%

Total Votes Cast	1297	
Number Under Votes	88	6.78%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	854	65.84%
BILL KILGARLIN	312	24.05%

Total Votes Cast	1297	
Number Under Votes	131	10.10%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	749	57.74%
RAUL A. GONZALEZ	382	29.45%
CALVIN W. SCHOLZ	20	1.54%

Total Votes Cast	1297	
Number Under Votes	146	11.25%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA B. CULVER	830	63.99%
JACK HIGHTOWER	372	28.68%

Total Votes Cast	1297	
Number Under Votes	95	7.32%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	900	69.39%
KARL BAYER	250	19.27%

Total Votes Cast	1297	
Number Under Votes	147	11.33%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	748	57.67%
MIKE MCCORMICK	372	28.68%

Total Votes Cast	1297	
Number Under Votes	177	13.64%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	721	55.58%
EGON TAUSCH	67	5.16%

Total Votes Cast	1297	
Number Under Votes	508	39.16%
Number Over Votes	1	. 7%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	785	60.52%
CHUCK MILLER	286	22.05%
CAROL CAUL	41	3.16%

Total Votes Cast	1297	
Number Under Votes	184	14.18%
Number Over Votes	1	. 7%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	829	63.91%
JOHN B. SULLIVAN	268	20.66%
GEORGE MEEKS	34	2.62%

Total Votes Cast	1297	
Number Under Votes	166	12.79%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	1023	78.87%
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Total Votes Cast	1297	
Number Under Votes	274	21.12%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	842	64.91%
NICHOL O'CONNOR	294	22.66%

Total Votes Cast	1297	
Number Under Votes	161	12.41%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	651	50.19%
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Total Votes Cast	1297	
Number Under Votes	646	49.80%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	853	65.76%
ELAINE BRADY	304	23.43%

Total Votes Cast	1297	
Number Under Votes	140	10.79%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	622	47.95%
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Total Votes Cast	1297	
Number Under Votes	675	52.04%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	864	66.61%
BEN G. LEVY	249	19.19%

Total Votes Cast	1297	
Number Under Votes	184	14.18%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	798	61.52%
MARGARET G. MIRABAL	321	24.74%

Total Votes Cast	1297	
Number Under Votes	178	13.72%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	625	48.18%
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Total Votes Cast	1297	
Number Under Votes	672	51.81%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	793	61.14%
ROSS SEARS	317	24.44%

Total Votes Cast	1297	
Number Under Votes	187	14.41%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	618	47.64%
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Total Votes Cast	1297	
Number Under Votes	679	52.35%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	603	46.49%
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Total Votes Cast	1297	
Number Under Votes	694	53.50%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	809	62.37%
GEORGE ELLIS	286	22.05%

Total Votes Cast	1297	
Number Under Votes	202	15.57%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	904	69.69%
GREG WETTMAN	223	17.19%

Total Votes Cast	1297	
Number Under Votes	170	13.10%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	885	68.23%
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Total Votes Cast	1297	
Number Under Votes	412	31.76%
Number Over Votes	0	. 0%

37 0438

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	1000	77.10%
MARK MILLER	202	15.57%

Total Votes Cast	1297	
Number Under Votes	95	7.32%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 4

HAL WERLEIN	960	74.01%
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Total Votes Cast	1297	
Number Under Votes	337	25.98%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	1047	80.72%
AGAINST	125	9.63%

Total Votes Cast	1297	
Number Under Votes	125	9.63%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	705	54.35%
AGAINST	434	33.46%

Total Votes Cast	1297	
Number Under Votes	157	12.10%
Number Over Votes	1	. 7%

AMENDMENT NO. 3

FOR	766	59.05%
AGAINST	377	29.06%

Total Votes Cast	1297	
Number Under Votes	154	11.87%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	1297
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TOTAL TYPE 1 BALLOTS	1297
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37 0439

37 0440

PRECINCT 4064

**FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988**

Total Number Voting 1323

STRAIGHT PARTY

REPUBLICAN	271	20.48%
DEMOCRAT	109	8.23%
LIBERTARIAN	1	. 7%
NEW ALLIANCE	0	. 0%

.....		
Total Votes Cast	1323	
Number Under Votes	942	71.20%
Number Over Votes	0	. 0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	971	73.39%
DUKAKIS/BENTSEN	329	24.86%
PAUL/MARROU	13	.98%
FULANI/MENDEZ	2	.15%
	2	.15%

.....		
Total Votes Cast	1323	
Number Under Votes	4	.30%
Number Over Votes	2	.15%

UNITED STATES SENATOR

BEAU BOULTER	617	46.63%
LLOYD BENTSEN	676	51.09%
JEFF DAIELL	7	.52%
	0	.0%

Total Votes Cast	1323	
Number Under Votes	23	1.73%
Number Over Votes	0	.0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	1040	78.60%
WAYNE WALKER	228	17.23%
GEORGE HARPER	6	.45%
	0	.0%

Total Votes Cast	1323	
Number Under Votes	49	3.70%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER

ED EMMETT	725	54.79%
JAMES (JIM) NUGENT	413	31.21%
RICHARD DRAHEIM	12	.90%
REYNALDO LOZANO	15	1.13%

Total Votes Cast	1323	
Number Under Votes	158	11.94%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	856	64.70%
CLINT HACKNEY	338	25.54%
	2	.15%

Total Votes Cast	1323	
Number Under Votes	127	9.59%
Number Over Votes	0	.0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	948	71.65%
TED Z. ROBERTSON	261	19.72%

Total Votes Cast	1323	
Number Under Votes	114	8.61%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	713	53.89%
LLOYD DOGGETT	478	36.13%

Total Votes Cast	1323	
Number Under Votes	132	9.97%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	769	58.12%
BILL KILGARLIN	381	28.79%

Total Votes Cast	1323	
Number Under Votes	173	13.07%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	684	51.70%
RAUL A. GONZALEZ	445	33.63%
CALVIN W. SCHOLZ	20	1.51%

Total Votes Cast	1323	
Number Under Votes	174	13.15%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA B. CULVER	770	58.20%
JACK HIGHTOWER	407	30.76%

Total Votes Cast	1323	
Number Under Votes	146	11.03%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	841	63.56%
KARL BAYER	297	22.44%

Total Votes Cast	1323	
Number Under Votes	185	13.98%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	676	51.09%
MIKE MCCORMICK	439	33.18%

Total Votes Cast	1323	
Number Under Votes	208	15.72%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	738	55.78%
EGON TAUSCH	60	4.53%

Total Votes Cast	1323	
Number Under Votes	525	39.68%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	733	55.40%
CHUCK MILLER	330	24.94%
CAROL CAUL	51	3.85%

Total Votes Cast	1323	
Number Under Votes	209	15.79%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	764	57.74%
JOHN B. SULLIVAN	335	25.32%
GEORGE WEEKS	31	2.34%

Total Votes Cast	1323	
Number Under Votes	193	14.58%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	972	73.46%
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Total Votes Cast	1323	
Number Under Votes	351	26.53%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	742	56.08%
MICHAEL O'CONNOR	384	29.02%

Total Votes Cast	1323	
Number Under Votes	197	14.89%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	699	52.83%
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Total Votes Cast	1323	
Number Under Votes	624	47.16%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	774	58.50%
ELAINE BRADY	372	28.11%

Total Votes Cast	1323	
Number Under Votes	177	13.37%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M. B. "MURRY" COHEN	644	48.67%
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Total Votes Cast	1323	
Number Under Votes	679	51.32%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	785	59.33%
BEN G. LEVY	303	22.90%

Total Votes Cast	1323	
Number Under Votes	235	17.76%
Number Over Votes	0	. 0%

37 0443

JUSTICE, 1ST COURT OF APPEALS, PLACE 6		
RICHARD STEPHANOW	706	53.36%
MARGARET G. MIRABAL	389	29.40%
.....		
Total Votes Cast	1323	
Number Under Votes	228	17.23%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1		
SAM ROBERTSON	660	49.88%
.....		
Total Votes Cast	1323	
Number Under Votes	663	50.11%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2		
TERRY PROCTOR	741	56.00%
ROSS SEARS	348	26.30%
.....		
Total Votes Cast	1323	
Number Under Votes	234	17.68%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3		
BILL CANNON	656	49.58%
.....		
Total Votes Cast	1323	
Number Under Votes	667	50.41%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4		
JOE L. DRAUGHN	645	48.75%
.....		
Total Votes Cast	1323	
Number Under Votes	678	51.24%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5		
JON HUGHES	727	54.95%
GEORGE ELLIS	348	26.30%
.....		
Total Votes Cast	1323	
Number Under Votes	248	18.74%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED		
BRADY G. ELLIOTT	793	59.93%
GREG WETTMAN	301	22.75%
.....		
Total Votes Cast	1323	
Number Under Votes	228	17.23%
Number Over Votes	1	. 7%

SHERIFF		
GUS GEORGE	849	64.17%
.....		
Total Votes Cast	1323	
Number Under Votes	474	35.82%
Number Over Votes	0	. 0%

37 0444

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	903	68.25%
MARK MILLER	261	19.72%

Total Votes Cast	1323	
Number Under Votes	159	12.01%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 4

HAL WERLEIN	885	66.89%
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Total Votes Cast	1323	
Number Under Votes	438	33.10%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	1010	76.34%
AGAINST	130	9.82%

Total Votes Cast	1323	
Number Under Votes	183	13.83%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	697	52.68%
AGAINST	404	30.53%

Total Votes Cast	1323	
Number Under Votes	222	16.78%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	819	61.90%
AGAINST	308	23.28%

Total Votes Cast	1323	
Number Under Votes	196	14.81%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	1323
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TOTAL TYPE 1 BALLOTS	1323
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37 0445

PRECINCT 4065

**FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988**

Total Number Voting 747

STRAIGHT PARTY

REPUBLICAN	182	24.36%
DEMOCRAT	84	11.24%
LIBERTARIAN	0	. 0%
NEW ALLIANCE	0	. 0%

Total Votes Cast	747	
Number Under Votes	481	64.39%
Number Over Votes	0	. 0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	535	71.61%
DUKAKIS/BENTSEN	208	27.84%
PAUL/MARROU	3	. 40%
FULANI/MENDEZ	0	. 0%
	1	. 13%

Total Votes Cast	747	
Number Under Votes	0	. 0%
Number Over Votes	0	. 0%

UNITED STATES SENATOR

BEAU BOULTER	338	45.24%
LLOYD BENTSEN	399	53.41%
JEFF DAIELL	4	.53%
	0	.0%

Total Votes Cast	747	
Number Under Votes	6	.80%
Number Over Votes	0	.0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	553	74.02%
WAYNE WALKER	163	21.82%
GEORGE HARPER	5	.66%
	0	.0%

Total Votes Cast	747	
Number Under Votes	26	3.48%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER

ED EMMETT	395	52.87%
JAMES (JIM) NUGENT	266	35.60%
RICHARD DRAHEIM	8	1.07%
REYNALDO LOZANO	10	1.33%

Total Votes Cast	747	
Number Under Votes	68	9.10%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	484	64.79%
CLINT HACKNEY	211	28.24%
	0	.0%

Total Votes Cast	747	
Number Under Votes	52	6.96%
Number Over Votes	0	.0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	528	70.68%
TED Z. ROBERTSON	167	22.35%

Total Votes Cast	747	
Number Under Votes	52	6.96%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	418	55.95%
LLOYD DOGGETT	276	36.94%

Total Votes Cast	747	
Number Under Votes	53	7.09%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	452	60.50%
BILL KILBARLIN	228	30.52%

Total Votes Cast	747	
Number Under Votes	67	8.96%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	400	53.54%
RAUL A. GONZALEZ	260	34.80%
CALVIN W. SCHOLZ	11	1.47%

Total Votes Cast	747	
Number Under Votes	76	10.17%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	454	60.77%
JACK HIGHTOWER	244	32.66%

Total Votes Cast	747	
Number Under Votes	49	6.55%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	455	60.91%
KARL BAYER	211	28.24%

Total Votes Cast	747	
Number Under Votes	81	10.84%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	372	49.79%
NIKE McCORMICK	283	37.88%

Total Votes Cast	747	
Number Under Votes	92	12.31%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	427	57.16%
EGON TAUSCH	43	5.75%

Total Votes Cast	747	
Number Under Votes	277	37.08%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	407	54.48%
CHUCK MILLER	218	29.18%
CAROL CAUL	19	2.54%

Total Votes Cast	747	
Number Under Votes	103	13.78%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	423	56.62%
JOHN B. SULLIVAN	199	26.63%
GEORGE WEEKS	22	2.94%

Total Votes Cast	747	
Number Under Votes	103	13.78%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	540	72.28%
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Total Votes Cast	747	
Number Under Votes	207	27.71%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	437	58.50%
MICHAEL O'CONNOR	222	29.71%

Total Votes Cast	747	
Number Under Votes	88	11.78%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	403	53.94%
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Total Votes Cast	747	
Number Under Votes	344	46.05%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	422	56.49%
ELAINE BRADY	237	31.72%

Total Votes Cast	747	
Number Under Votes	88	11.78%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	384	51.40%
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Total Votes Cast	747	
Number Under Votes	363	48.59%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	440	58.90%
BEN G. LEVY	200	26.77%

Total Votes Cast	747	
Number Under Votes	107	14.32%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	418	55.95%
MARGARET G. MIRABAL	226	30.25%

Total Votes Cast	747	
Number Under Votes	103	13.78%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	383	51.27%
.....		
Total Votes Cast	747	
Number Under Votes	364	48.72%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	415	55.55%
ROSS SEARS	220	29.45%
.....		
Total Votes Cast	747	
Number Under Votes	111	14.85%
Number Over Votes	1	.13%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	377	50.46%
.....		
Total Votes Cast	747	
Number Under Votes	370	49.53%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	372	49.79%
.....		
Total Votes Cast	747	
Number Under Votes	375	50.20%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	423	56.62%
GEORGE ELLIS	213	28.51%
.....		
Total Votes Cast	747	
Number Under Votes	111	14.85%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	463	61.98%
GREG WETTMAN	181	24.23%
.....		
Total Votes Cast	747	
Number Under Votes	103	13.78%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	485	64.92%
.....		
Total Votes Cast	747	
Number Under Votes	262	35.07%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	484	64.79%
MARK MILLER	192	25.70%
.....		
Total Votes Cast	747	
Number Under Votes	71	9.50%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 4

HAL WERLEIN 503 67.33%

.....
Total Votes Cast 747
Number Under Votes 244 32.66%
Number Over Votes 0 . 0%

AMENDMENT NO. 1

FOR 568 76.03%
AGAINST 100 13.38%

.....
Total Votes Cast 747
Number Under Votes 79 10.57%
Number Over Votes 0 . 0%

AMENDMENT NO. 2

FOR 407 54.48%
AGAINST 248 33.19%

.....
Total Votes Cast 747
Number Under Votes 92 12.31%
Number Over Votes 0 . 0%

AMENDMENT NO. 3

FOR 449 60.10%
AGAINST 215 28.78%

.....
Total Votes Cast 747
Number Under Votes 83 11.11%
Number Over Votes 0 . 0%

TOTAL BALLOTS CAST 747

TOTAL TYPE 1 BALLOTS 747

37 0451

37 0452

PRECINCT 3866

FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988

Total Number Voting 1262

STRAIGHT PARTY

REPUBLICAN	284	22.50%
DEMOCRAT	183	14.50%
LIBERTARIAN	3	.23%
NEW ALLIANCE	1	. 7%

Total Votes Cast	1262	
Number Under Votes	791	62.67%
Number Over Votes	0	. 0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	829	65.68%
DUKAKIS/BENTSEN	417	33.04%
PAUL/MARROU	7	.55%
FULANI/MENDEZ	1	. 7%
	3	.23%

Total Votes Cast	1262	
Number Under Votes	4	.31%
Number Over Votes	1	. 7%

37 0453

UNITED STATES SENATOR

BEAU BOULTER	553	43.81%
LLOYD BENTSEN	690	54.67%
JEFF DAIELL	4	.31%
	0	.0%

Total Votes Cast	1262	
Number Under Votes	15	1.18%
Number Over Votes	0	.0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	890	70.52%
WAYNE WALKER	328	25.99%
GEORGE HARPER	4	.31%
	0	.0%

Total Votes Cast	1262	
Number Under Votes	39	3.09%
Number Over Votes	1	.7%

RAILROAD COMMISSIONER

ED EMMETT	629	49.84%
JAMES (JIM) NUGENT	486	38.51%
RICHARD DRAHEIM	16	1.26%
REYNALDO LOZANO	23	1.82%

Total Votes Cast	1262	
Number Under Votes	108	8.55%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	778	61.64%
CLINT HACKNEY	401	31.77%
	2	.15%

Total Votes Cast	1262	
Number Under Votes	81	6.41%
Number Over Votes	0	.0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	827	65.53%
TED Z. ROBERTSON	369	29.23%

Total Votes Cast	1262	
Number Under Votes	66	5.22%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	634	50.23%
LLOYD DOGGETT	563	44.61%

Total Votes Cast	1262	
Number Under Votes	65	5.15%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	687	54.43%
BILL KILBARLIN	484	38.35%

Total Votes Cast	1262	
Number Under Votes	91	7.21%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	629	49.84%
RAUL A. GONZALEZ	513	40.64%
CALVIN W. SCHOLZ	20	1.58%

Total Votes Cast	1262	
Number Under Votes	100	7.92%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	690	54.67%
JACK HIGHTOWER	498	39.46%

Total Votes Cast	1262	
Number Under Votes	74	5.86%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	744	58.95%
KARL BAYER	410	32.48%

Total Votes Cast	1262	
Number Under Votes	108	8.55%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	587	46.51%
MIKE MCCORMICK	552	43.74%

Total Votes Cast	1262	
Number Under Votes	123	9.74%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	778	61.64%
EGON TAUSCH	67	5.30%

Total Votes Cast	1262	
Number Under Votes	417	33.04%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	666	52.77%
CHUCK MILLER	415	32.88%
CAROL CAUL	46	3.64%

Total Votes Cast	1262	
Number Under Votes	135	10.69%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	677	53.64%
JOHN B. SULLIVAN	421	33.35%
GEORGE WEEKS	35	2.77%

Total Votes Cast	1262	
Number Under Votes	129	10.22%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 26

JIM TALLAS	869	68.85%
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Total Votes Cast	1262	
Number Under Votes	393	31.14%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	667	52.85%
NICHOL O'CONNOR	472	37.40%

Total Votes Cast	1262	
Number Under Votes	123	9.74%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	724	57.36%
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Total Votes Cast	1262	
Number Under Votes	538	42.63%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	695	55.07%
ELAINE BRADY	465	36.84%

Total Votes Cast	1262	
Number Under Votes	102	8.08%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

N.B. "MURRY" COHEN	694	54.99%
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Total Votes Cast	1262	
Number Under Votes	568	45.00%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	705	55.86%
BEN G. LEVY	410	32.48%

Total Votes Cast	1262	
Number Under Votes	147	11.64%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	627	49.68%
MARGARET G. MIRABAL	492	38.98%

Total Votes Cast	1262	
Number Under Votes	143	11.33%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	695	55.07%
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Total Votes Cast	1262	
Number Under Votes	567	44.92%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	681	53.96%
ROSS SEARS	427	33.83%

Total Votes Cast	1262	
Number Under Votes	154	12.20%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	689	54.59%
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Total Votes Cast	1262	
Number Under Votes	573	45.40%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	674	53.40%
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Total Votes Cast	1262	
Number Under Votes	588	46.59%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	670	53.09%
GEORGE ELLIS	446	35.34%

Total Votes Cast	1262	
Number Under Votes	146	11.56%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY B. ELLIOTT	722	57.21%
GREG WETTMAN	393	31.14%

Total Votes Cast	1262	
Number Under Votes	147	11.64%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	792	62.75%
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Total Votes Cast	1262	
Number Under Votes	470	37.24%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	805	63.78%
MARK MILLER	356	28.20%

Total Votes Cast	1262	
Number Under Votes	101	8.00%
Number Over Votes	0	. 0%

COUNTY COMMISSIONER, PRECINCT NO.3

ALTON B. PRESSLEY	681	53.96%
VAL GAUSE	459	36.37%

Total Votes Cast	1262	
Number Under Votes	122	9.66%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO.3

R.G. "BOB" PARKER	736	58.32%
	108	8.55%

Total Votes Cast	1262	
Number Under Votes	418	33.12%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	1007	79.79%
AGAINST	122	9.66%

Total Votes Cast	1262	
Number Under Votes	133	10.53%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	717	56.81%
AGAINST	395	31.29%

Total Votes Cast	1262	
Number Under Votes	149	11.80%
Number Over Votes	1	. 7%

AMENDMENT NO. 3

FOR	806	63.86%
AGAINST	318	25.19%

Total Votes Cast	1262	
Number Under Votes	137	10.85%
Number Over Votes	1	. 7%

TOTAL BALLOTS CAST	1262
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TOTAL TYPE 1 BALLOTS	1262
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37 0457

PRECINCT 1067

**FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988**

Total Number Voting 833

STRAIGHT PARTY

REPUBLICAN	148	17.76%
DEMOCRAT	157	18.84%
LIBERTARIAN	4	.48%
NEW ALLIANCE	0	.0%

Total Votes Cast	833	
Number Under Votes	524	62.90%
Number Over Votes	0	.0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	507	60.86%
DUKAKIS/BENTSEN	315	37.81%
PAUL/MARROU	6	.72%
FULANI/MENDEZ	0	.0%
	3	.36%

Total Votes Cast	833	
Number Under Votes	1	.12%
Number Over Votes	1	.12%

UNITED STATES SENATOR

BEAU BOULTER	354	42.49%
LLOYD BENTSEN	456	54.74%
JEFF DAIELL	10	1.20%
	0	. 0%

Total Votes Cast	833	
Number Under Votes	13	1.56%
Number Over Votes	0	. 0%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	533	63.98%
WAYNE WALKER	265	31.81%
GEORGE HARPER	8	.96%
	0	. 0%

Total Votes Cast	833	
Number Under Votes	27	3.24%
Number Over Votes	0	. 0%

RAILROAD COMMISSIONER

ED EMMETT	363	43.57%
JAMES (JIM) NUGENT	364	43.69%
RICHARD DRANEIM	13	1.56%
REYNALDO LOZANO	24	2.88%

Total Votes Cast	833	
Number Under Votes	69	8.28%
Number Over Votes	0	. 0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	462	55.46%
CLINT HACKNEY	319	38.29%
	0	. 0%

Total Votes Cast	833	
Number Under Votes	52	6.24%
Number Over Votes	0	. 0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	495	59.42%
TED Z. ROBERTSON	286	34.33%

Total Votes Cast	833	
Number Under Votes	52	6.24%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	379	45.49%
LLOYD DOGGETT	408	48.97%

Total Votes Cast	833	
Number Under Votes	46	5.52%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	404	48.49%
BILL KILGARLIN	357	42.85%

Total Votes Cast	833	
Number Under Votes	72	8.64%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	372	44.65%
RAUL A. GONZALEZ	375	45.01%
CALVIN W. SCHOLZ	16	1.92%

Total Votes Cast	833	
Number Under Votes	70	8.40%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	410	49.21%
JACK HIGHTOWER	368	44.17%

Total Votes Cast	833	
Number Under Votes	55	6.60%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	419	50.30%
KARL BAYER	333	39.97%

Total Votes Cast	833	
Number Under Votes	81	9.72%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	340	40.81%
MIKE McCORMICK	403	48.37%

Total Votes Cast	833	
Number Under Votes	90	10.80%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	553	66.38%
EGON TAUSCH	45	5.40%

Total Votes Cast	833	
Number Under Votes	235	28.21%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	373	44.77%
CHUCK MILLER	330	39.61%
CAROL CAUL	29	3.48%

Total Votes Cast	833	
Number Under Votes	101	12.12%
Number Over Votes	0	. 0%

37 0460

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	413	49.57%
JOHN B. SULLIVAN	322	38.65%
GEORGE MEES	22	2.64%

Total Votes Cast	833	
Number Under Votes	76	9.12%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 27

JACK HARRIS	426	51.14%
RANDALL L. FERGUSON	361	43.33%

Total Votes Cast	833	
Number Under Votes	46	5.52%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	406	48.73%
NICHOL O'CONNER	354	42.49%

Total Votes Cast	833	
Number Under Votes	73	8.76%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	517	62.06%
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Total Votes Cast	833	
Number Under Votes	316	37.93%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	420	50.42%
ELAINE BRADY	344	41.29%

Total Votes Cast	833	
Number Under Votes	69	8.28%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	484	58.10%
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Total Votes Cast	833	
Number Under Votes	349	41.89%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	414	49.69%
BEN G. LEVY	321	38.53%

Total Votes Cast	833	
Number Under Votes	98	11.76%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	374	44.99%
MARGARET G. MIRABAL	363	43.57%

Total Votes Cast	833	
Number Under Votes	96	11.52%
Number Over Votes	0	. 0%

37 0461

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	491	58.94%
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.....		
Total Votes Cast	833	
Number Under Votes	342	41.05%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	382	45.85%
ROSS SEARS	348	41.77%

.....		
Total Votes Cast	833	
Number Under Votes	103	12.36%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	490	58.82%
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.....		
Total Votes Cast	833	
Number Under Votes	343	41.17%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	486	58.34%
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.....		
Total Votes Cast	833	
Number Under Votes	347	41.65%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	380	45.61%
GEORGE ELLIS	350	42.01%

.....		
Total Votes Cast	833	
Number Under Votes	103	12.36%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	423	50.78%
GREG WETTMAN	309	37.09%

.....		
Total Votes Cast	833	
Number Under Votes	101	12.12%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	526	63.14%
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.....		
Total Votes Cast	833	
Number Under Votes	307	36.85%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	473	56.78%
MARK MILLER	296	35.53%

Total Votes Cast	833	
Number Under Votes	64	7.68%
Number Over Votes	0	. 0%

COUNTY COMMISSIONER, PRECINCT NO. 1

MARY WARD	412	49.45%
BUD O'SHIELES	376	45.13%

Total Votes Cast	833	
Number Under Votes	45	5.40%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO.1

ANDREW L. SCHAFER	346	41.53%
R.L. "TINY" GASTON	415	49.81%

Total Votes Cast	833	
Number Under Votes	72	8.64%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	605	72.62%
AGAINST	109	13.08%

Total Votes Cast	833	
Number Under Votes	119	14.28%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	430	51.62%
AGAINST	280	33.61%

Total Votes Cast	833	
Number Under Votes	123	14.76%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	524	62.90%
AGAINST	201	24.12%

Total Votes Cast	833	
Number Under Votes	108	12.96%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	833	
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TOTAL TYPE 1 BALLOTS	833	
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37 0463

37 0464

PRECINCT 2068

**FORT BEND COUNTY, TEXAS
GENERAL ELECTION NOVEMBER 8, 1988**

Total Number Voting 205

STRAIGHT PARTY

REPUBLICAN	15	7.31%
DEMOCRAT	41	20.00%
LIBERTARIAN	0	. 0%
NEW ALLIANCE	0	. 0%

.....		
Total Votes Cast	205	
Number Under Votes	149	72.68%
Number Over Votes	0	. 0%

PRESIDENT AND VICE PRESIDENT

BUSH/QUAYLE	120	58.53%
DUKAKIS/BENTSEN	82	40.00%
PAUL/MARROU	0	. 0%
FULANI/MENDEZ	1	.48%
	0	. 0%

.....		
Total Votes Cast	205	
Number Under Votes	0	. 0%
Number Over Votes	2	.97%

UNITED STATES SENATOR

BEAU BOULTER	75	36.58%
LLOYD BENTSEN	129	62.92%
JEFF DAIELL	0	.0%
	0	.0%

Total Votes Cast	205	
Number Under Votes	0	.0%
Number Over Votes	1	.48%

U.S. REPRESENTATIVE, DISTRICT 22

TOM DELAY	119	58.04%
WAYNE WALKER	83	40.48%
GEORGE HARPER	2	.97%
	0	.0%

Total Votes Cast	205	
Number Under Votes	1	.48%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER

ED EMMETT	59	28.78%
JAMES (JIM) NUGENT	114	55.60%
RICHARD DRAHEIM	3	1.46%
REYNALDO LOZANO	8	3.90%

Total Votes Cast	205	
Number Under Votes	21	10.24%
Number Over Votes	0	.0%

RAILROAD COMMISSIONER, UNEXPIRED TERM

KENT R. HANCE	104	50.73%
CLINT HACKNEY	89	43.41%
	1	.48%

Total Votes Cast	205	
Number Under Votes	11	5.36%
Number Over Votes	0	.0%

CHIEF JUSTICE, SUPREME COURT, UNEXPIRED

TOM PHILLIPS	104	50.73%
TED Z. ROBERTSON	85	41.46%

Total Votes Cast	205	
Number Under Votes	16	7.80%
Number Over Votes	0	.0%

JUSTICE, SUPREME COURT, PLACE 1

PAUL MURPHY	60	29.26%
LLOYD DOSSETT	136	66.34%

Total Votes Cast	205	
Number Under Votes	9	4.39%

37 0465

JUSTICE, SUPREME COURT, PLACE 2

NATHAN HECHT	69	33.65%
BILL KILGARLIN	116	56.58%

Total Votes Cast	205	
Number Under Votes	20	9.75%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 3

CHARLES BEN HOWELL	90	43.90%
RAUL A. GONZALEZ	93	45.36%
CALVIN W. SCHOLZ	2	. 97%

Total Votes Cast	205	
Number Under Votes	20	9.75%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 4 UNEXP.

BARBARA G. CULVER	80	39.02%
JACK HIGHTOWER	118	57.56%

Total Votes Cast	205	
Number Under Votes	7	3.41%
Number Over Votes	0	. 0%

JUSTICE, SUPREME COURT, PLACE 5 UNEXP.

EUGENE A. COOK	92	44.87%
KARL BAYER	93	45.36%

Total Votes Cast	205	
Number Under Votes	20	9.75%
Number Over Votes	0	. 0%

PRESIDING JUDGE, COURT OF APPEALS

DAVID BERCHELMANN	59	28.78%
MIKE MCCORMICK	124	60.48%

Total Votes Cast	205	
Number Under Votes	22	10.73%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 1

CHARLES F. (CHUCK) CAMPBELL DEM	148	72.19%
EGON TAUSCH	11	5.36%

Total Votes Cast	205	
Number Under Votes	46	22.43%
Number Over Votes	0	. 0%

JUDGE, COURT OF APPEALS, PLACE 2

TOM RICKHOFF	75	36.58%
CHUCK MILLER	98	47.80%
CAROL CAUL	6	2.92%

Total Votes Cast	205	
Number Under Votes	26	12.68%
Number Over Votes	0	. 0%

STATE BOARD OF EDUCATION, DISTRICT 5

JOHN H. SHIELDS	74	36.09%
JOHN B. SULLIVAN	105	51.21%
GEORGE MEEKS	6	2.92%

Total Votes Cast	205	
Number Under Votes	20	9.75%
Number Over Votes	0	. 0%

STATE REPRESENTATIVE, DISTRICT 27

JACK HARRIS	104	50.73%
RANDALL L. FERGUSON	98	47.80%

Total Votes Cast	205	
Number Under Votes	3	1.46%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 1

CAROL H. LANE	77	37.56%
MICHAEL O'CONNOR	121	59.02%

Total Votes Cast	205	
Number Under Votes	7	3.41%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 2

LEE DUGGAN, JR.	145	70.73%
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Total Votes Cast	205	
Number Under Votes	60	29.26%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 3

SAM BASS	95	46.34%
ELAINE BRADY	93	45.36%

Total Votes Cast	205	
Number Under Votes	17	8.29%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 4

M.B. "MURRY" COHEN	138	67.31%
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Total Votes Cast	205	
Number Under Votes	67	32.68%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 5

JON N. HUGHES	78	38.04%
BEN G. LEVY	101	49.26%

Total Votes Cast	205	
Number Under Votes	26	12.68%
Number Over Votes	0	. 0%

JUSTICE, 1ST COURT OF APPEALS, PLACE 6

RICHARD STEPHANOW	82	40.00%
MARGARET G. MIRABAL	98	47.80%

Total Votes Cast	205	
Number Under Votes	25	12.19%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 1

SAM ROBERTSON	138	67.31%
---------------	-----	--------

Total Votes Cast	205	
Number Under Votes	67	32.68%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 2

TERRY PROCTOR	70	34.14%
ROSS SEARS	111	54.14%

Total Votes Cast	205	
Number Under Votes	24	11.70%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 3

BILL CANNON	140	68.29%
-------------	-----	--------

Total Votes Cast	205	
Number Under Votes	65	31.70%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 4

JOE L. DRAUGHN	140	68.29%
----------------	-----	--------

Total Votes Cast	205	
Number Under Votes	65	31.70%
Number Over Votes	0	. 0%

JUSTICE, 14TH COURT OF APPEALS, PLACE 5

JON HUGHES	77	37.56%
GEORGE ELLIS	100	48.78%

Total Votes Cast	205	
Number Under Votes	28	13.65%
Number Over Votes	0	. 0%

DISTRICT JUDGE, 268 DISTRICT, UNEXPIRED

BRADY G. ELLIOTT	94	45.85%
GREG WETTMAN	90	43.90%

Total Votes Cast	205	
Number Under Votes	21	10.24%
Number Over Votes	0	. 0%

SHERIFF

GUS GEORGE	144	70.24%
------------	-----	--------

Total Votes Cast	205	
Number Under Votes	61	29.75%
Number Over Votes	0	. 0%

COUNTY TAX ASSESSOR-COLLECTOR

MARSHA P. GAINES	122	59.51%
MARK MILLER	76	37.07%

.....		
Total Votes Cast	205	
Number Under Votes	7	3.41%
Number Over Votes	0	. 0%

JUSTICE OF THE PEACE, PRECINCT 2, PL 1

R. GEORGE MOLINA	156	76.09%
------------------	-----	--------

.....		
Total Votes Cast	205	
Number Under Votes	49	23.90%
Number Over Votes	0	. 0%

CONSTABLE, PRECINCT NO. 2

RAY BREEDING	41	20.00%
	141	68.78%

.....		
Total Votes Cast	205	
Number Under Votes	23	11.21%
Number Over Votes	0	. 0%

AMENDMENT NO. 1

FOR	154	75.12%
AGAINST	34	16.58%

.....		
Total Votes Cast	205	
Number Under Votes	17	8.29%
Number Over Votes	0	. 0%

AMENDMENT NO. 2

FOR	98	47.80%
AGAINST	81	39.51%

.....		
Total Votes Cast	205	
Number Under Votes	26	12.68%
Number Over Votes	0	. 0%

AMENDMENT NO. 3

FOR	108	52.68%
AGAINST	76	37.07%

.....		
Total Votes Cast	205	
Number Under Votes	21	10.24%
Number Over Votes	0	. 0%

TOTAL BALLOTS CAST	205	
--------------------	-----	--

TOTAL TYPE 1 BALLOTS	205	
----------------------	-----	--

37 0469

11/9 xc of agreement: 4 Commissioners
409/532-8240 County Clerk

713/342-5946



AS PER ORIGINAL

City of Kendleton

P. O. BOX 700
KENDLETON, TEXAS 77451

37 0470

November 1, 1988

Ms. Portia Poindexter
Assitant District Attorney
Fort Bend, Texas
Richmond, Texas 77469

RE: Interlocal Agreement for the Enforcement of Health Regulations Contracts

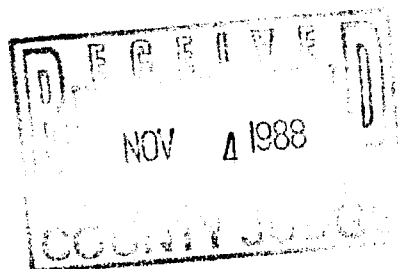
Dear Madam:

Enclosed please find the two originals of the Interlocal Agreement for the Enforcement of Health regulations that were prepared by your office.

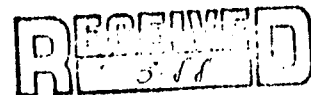
We do not have any questions about the contracts, the contracts have been signed and I am returning them to your office for further signatures. Thank you for your help in this matter.

Maxine Fleurinor
Maxine Fleurinor
City Secretary

CC: Mrs. Elizzia Money, Mayor Pro Tem



*Mailed Orig. to Kendleton
11/16/88*



THE STATE OF TEXAS §
COUNTY OF FORT BEND §

INTERLOCAL AGREEMENT FOR THE ENFORCEMENT
OF HEALTH REGULATIONS

THIS AGREEMENT is entered into by and between the COUNTY OF FORT BEND, TEXAS, hereinafter referred to as the "County" and the CITY OF KENDLETON, TEXAS, a municipal corporation and Type A General-law Municipality duly organized and existing under the laws of the State of Texas, hereinafter referred to "City"

RECITALS

WHEREAS, the City, as a General Law City, is empowered under Section 51.001 of the Texas Local Government Code.

WHEREAS, pursuant to said powers, the City has enacted Chapter 11, "Food Services", of the Code of Ordinances, Kendleton, Texas (Ordinance), wherein are established certain rules and regulations concerning the general health of citizens within the City of Kendleton and specifically providing for the inspection and regulation of food and retail food and eating establishments within the City of Kendleton;

WHEREAS, the City does not have the personnel, equipment and/or facilities in which to perform the testing, regulations or examinations, and desires the Fort Bend County Health Department and its authorized agents and representatives to implement and enforce the abovementioned Ordinance;

37 0471

WHEREAS, this Agreement between the City and the County is entered into pursuant to the terms of Article 4413(32c) V.T.C.S., hereinafter referred to as the Interlocal Cooperation Act, under the County Health Department shall be designated as the Health Officer/City Sanitarian, as described in the Ordinance with all the power and authority pertinent thereto, with respect to all child care centers, rest homes and schools located in the City's corporate limits; and

WHEREAS, the County agrees to provide Fort Bend County Health Department, personnel, equipment and facilities to promote and accomplish the purposes of this Agreement at minimal cost to the City, subject to the terms and provisions hereof, and providing for reimbursement to the County by the City of specified fees.

NOW THEREFORE, in consideration for the foregoing and in further consideration for the mutual promises, covenants and conditions herein, the parties hereby agree as follows:

1. The City and the County agree to and do hereby jointly designate the Fort Bend County Health Department as the Health Officer/City Sanitarian, as described in the Ordinance, with all the power and authority set forth therein and with the primary responsibility for implementing and enforcing the Ordinance with respect to all child care centers, rest homes and schools located in the City's corporate limits.

2. The County agrees to provide Fort Bend County Health Department, personnel, equipment and facilities to promote and accomplish the purpose of this Agreement at minimal cost to the City. The City agrees to reimburse the County for any and all fees incurred in conjunction with the County's performance under this Agreement. Such fee schedule shall be as follows:

Child Care Center - \$25.00 per inspection
Rest Home - - - - - \$25.00 per inspection
School - - - - - \$50.00 per inspection

Any other expenses for which the County seeks reimbursement must first be itemized in writing and presented to the City Council for approval. All sums payable by the City to the County hereunder shall be payable within thirty (30) days from the date of presentation of the appropriate documentation to the City.

3. This Agreement shall be effective on the date of execution by both parties and shall terminate exactly one year thereafter. This Agreement may be renewed by the parties. Otherwise, same shall automatically terminate on such yearly date. Furthermore, this Agreement may be terminated at any time upon thirty (30) days written notice by either party.

4. It is further agreed and understood that the Fort Bend County Health Department shall have full authority and discretion to implement and enforce the Ordinance as it, in its sole discretion, shall deem necessary or advisable. The City agrees to indemnify and hold the County harmless with respect to any and all claims, demands, and suits, including reasonable and necessary attorney's fees and court costs, arising out of any

questions as to the validity and/or enforceability of the Ordinance. The County agrees to indemnify and hold the City harmless with respect to any claims, demands, or suits, including reasonable and necessary attorney's fees and court costs, arising out of any actions or omissions to act by the County or its employees which constitute negligence or willful and malicious conduct, or any other conduct which exceeds the proper and lawful enforcement of the Ordinance.

5. Before there can be any additions to the duties and responsibilities of the parties other than those set forth in this Agreement, same must be approved by the parties.

6. Each of the parties to this Agreement represents to the other that the execution of this Agreement has been duly authorized by its respective governing body.

EXECUTED IN MULTIPLE COPIES, each of which shall be deemed an original, on this the 14 day of November, 1988.

FORT BEND COUNTY

By: Jodie E. Stavino
Jodie E. Stavino
County Judge

ATTEST:

Dianne Wilson
Dianne Wilson
County Clerk

CITY OF KENDLETON

By: Ernest Zomalt
Ernest Zomalt
Mayor

ATTEST:

Maxine Fleunin
Secretary

THE STATE OF TEXAS §
COUNTY OF FORT BEND §

INTERLOCAL AGREEMENT BETWEEN THE COUNTY OF FORT BEND
AND THE COUNTY OF WHARTON FOR THE TRANSPORTATION
OF MENTAL HEALTH PATIENTS

The Interlocal Agreement is entered into between the COUNTY OF FORT BEND, hereinafter referred to as "Fort Bend", and the COUNTY OF WHARTON, hereinafter referred to as "Wharton".

WHEREAS, on the 8th day of September, 1988 Fort Bend County and the Fort Bend County Sheriff's Department entered into an agreement with Riceland Regional Mental Health Authority for the establishment and operation of a Mental Health Unit within the Fort Bend County Sheriff's Department (a copy of said agreement is attached hereto for all purposes); and,

WHEREAS, WHARTON desires for the Fort Bend County Sheriff's Department to assist the Wharton County Sheriff with the transportation of Wharton County mental health patients; and,

WHEREAS, FORT BEND desires to assist WHARTON with the transportation of mental health patients, pursuant to the terms of the agreement with Riceland Regional Mental Health Authority; and,

given
1- orig to Judge + Wharton Co.

WHEREAS, this agreement is entered into pursuant to and under the provisions of Article 4413(32c), Vernon's Texas Civil Statutes.

NOW, THEREFORE, it is mutually agreed by and between FORT BEND, acting herein by and through its duly authorized Commissioners' Court, and WHARTON, acting herein by and through its duly authorized Commissioners' Court, as follows:

I.

FORT BEND and WHARTON agree that the Sheriff of Fort Bend County, Texas shall have the authority to assist and provide the Sheriff of Wharton County, Texas with transportation of mentally disturbed persons from Orchard Creek Hospital in Rosenberg, Texas to Gulf Coast Medical Center in Wharton, Texas and/or Austin State Hospital in Austin, Texas.

II.

FORT BEND and WHARTON agree that the Sheriff of Fort Bend County, Texas shall have the authority to assist and provide the Sheriff of Wharton County, Texas with such other services as may be provided in the attached agreement between Fort Bend County and Riceland Regional Mental Health Authority.

III.

It is expressly understood and agreed that the effective date of this contract shall be the 1 day of November, 1988, and it is further expressly understood and agreed that this contract shall automatically terminate on the 31st day of August, 1989, and must be renewed annually thereafter. It is further understood and agreed that this agreement may be terminated at

any time by either party upon thirty (30) days written notice of an order or resolution of the respective governing body of such termination to the other party.

IV.

Neither party to this contract shall assign the contract, nor any interest arising herein, without the written consent of the other.

V.

The provisions of this agreement are severable. If any paragraph, section, subdivision, sentence, clause, or phrase of this agreement is for any reason held to be contrary to law, or contrary to any rule or regulation having the force and effect of law, such decision shall not affect the remaining portions of the agreement. However, upon the occurrence of such event, either party may terminate this agreement forthwith upon the delivery of written notice of termination to the other party.

VI.

In the event that FORT BEND learns that funding from Riceland Regional Mental Health Authority cannot be obtained or cannot be continued at a level sufficient to allow for the services specified herein, this contract may then be terminated immediately, at the option of FORT BEND, by written notice of termination delivered in person or by mail to WHARTON.


VII.

It is expressly understood and agreed by the parties hereto that this agreement will have no force or effect until duly executed by all parties.


AS PER ORIGINAL

37 0478

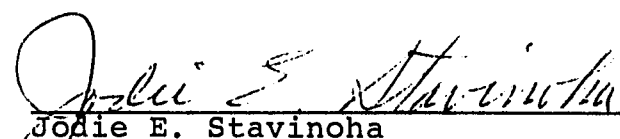
SIGNED this the 31st day of October, 1988, in duplicate originals by order of the Commissioners' Court of the County of Wharton, Texas.


I. J. Irvin, Jr.
County Judge
Wharton County, Texas

ATTEST:


County Clerk

SIGNED this the 14 day of November, 1988, in duplicate originals by order of Commissioners' Court of Fort Bend County, Texas.


Jodie E. Stavino
County Judge
Fort Bend County, Texas

ATTEST:


Dianne Wilson, County Clerk

11/9 xc agreement: 4 Commissioners
County Clerk
Larry Wagenbach

AS PER ORIGINAL



THE COUNTY OF WHARTON

WHARTON, TEXAS 77488

37 0479

I. J. IRVIN, JR.
COUNTY JUDGE

100 COURTHOUSE BUILD
409/532-4612

Nov 7, 1988

Hon Jodie Stavinoha, County Judge
Fort Bend County
P.O. Bx368
Richmond, Tx 77469

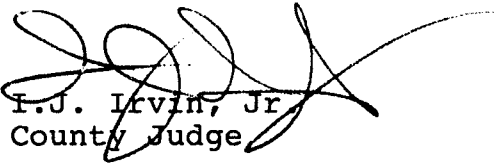
RE: Interlocal Agreement between Ft. Bend and Wharton
County for Transportation of Mental Health Patients

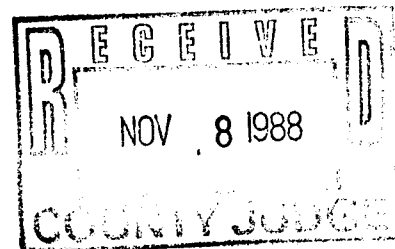
Dear Jodie:

Enclosed you will find two (2) copies of the above referenced agreement. This was handled through our Commissioners Court at a meeting held on Oct 31, 1988.

After your court has completed the agreement, please forward a completed copy.

Thank you,


I. J. Irvin, Jr.
County Judge



Enc

AS PER ORIGINAL

MAYOR, DAY & CALDWELL

1900 REPUBLICBANK CENTER
HOUSTON, TEXAS 77002
TWX 910-881-6917
CABLE MAYDAYHOU
(713) 225-7000

P.O. BOX 61269
HOUSTON, TEXAS 77208

37 0480

November 9, 1988

*Put in agenda
11-9-88*

BY MESSENGER

RECEIVED NOV 09 1988

Commissioner Alton Pressley
Fort Bend County Precinct 3
1809 Eldridge
Sugar Land, Texas 77478

Re: Fort Bend County Levee Improvement District No. 12
Appointment of New Director

Dear Commissioner Pressley:

As we have discussed by telephone, on behalf of my client, Fort Bend County Levee Improvement District No. 12 (the "District"), I am enclosing a proposed Order Appointing Director for the District (the "Order") for consideration at the November 14, 1988, meeting of the Fort Bend County Commissioners Court (the "Commissioners Court").

Under Chapter 57 of the Texas Water Code, the Commissioners Court appoints the Directors of the District. By prior order dated December 2, 1985, the Commissioners Court appointed Michael L. Searce as a Director of the District. Director Searce has since submitted his resignation, a copy of which is attached to this letter for your reference.

The District requests that the Commissioners Court fill the vacancy created by Director Searce's resignation by appointing Mr. Lewis G. Odair. Mr. Odair is qualified to assume Mr. Searce's position, and his appointment has been agreed to by the current Directors of the District, Mr. Jerry D. Johnson and Mr. Frank Dzierzanowski and other interested parties. Mr. Odair is a Power Systems Specialist for Harris Equipment Company, and a personal acquaintance of Director Johnson. Mr. Odair is a resident of Fort Bend County, and resides at 4003 St. Michael's Court in the City of Sugar Land. Mr. Odair would be happy to meet or talk with you prior to the November 14, 1988, Commissioners Court meeting or to attend the meeting, if appropriate.

Commissioner Alton Pressley - 2 -

November 9, 1988

37 0481

Please review the enclosed Order and, if it meets with your approval, place this item on the November 14, 1988, agenda of the Commissioners Court. The form of the Order is the same as was used by the Commissioners Court to appoint Director Frank Dzierzanowski earlier this year. By copy of this letter, I also am forwarding a copy of the Order to Larry Wagenbach for his review. After approval of the Order by the Commissioners Court, please return an executed certified copy of the Order to me for the District's files.

If you have any questions regarding this matter, please call me at 225-7338. Thank you for your consideration.

Very truly yours,

Cheryl B. Krovetz

Cheryl B. Krovetz

CBK/ph

cc: Larry Wagenbach
Lewis Odair
Frank Dzierzanowski
Jerry Johnson
Greg Ordeneaux
Jim Klein
Jan Bartholomew
Robert M. Collie, Jr. (Firm)

Enclosures

FBLID/013

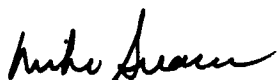
September 1, 1988

Ft. Bend County L.I.D. #12
%Mayor, Day, & Caldwell
Attn: Kim McKaskill
1800 Republic Bank Center
Houston, TX 77002

Gentlemen:

Please be advised that I must resign my position as Chairman and Director of Ft. Bend County L.I.D. #12 due to my conflicting appointment as City Councilman for the City of Wallis, Texas.

Sincerely,



Mike Searce

12

0057- A

37

37 0483

CERTIFICATE FOR ORDER APPOINTING DIRECTOR OF
FORT BEND COUNTY LEVEE IMPROVEMENT DISTRICT NO. 12

I, the undersigned County Clerk of Fort Bend County, Texas (the "Unit"), do hereby certify as follows:

1. The Commissioners Court (the "Governing Body") of the Unit convened in session at Fort Bend County, Texas, on November 14, 1988 (the "Meeting"), at the designated meeting place, and the roll was called of the duly constituted members of the Governing Body, to wit:

Jodie Stavino	County Judge
Johnny Pustka	Commissioner
Ben Denham	Commissioner
Alton Pressley	Commissioner
Bob Lutts	Commissioner

All of such persons were present, except the following absentees: _____, thus constituting a quorum, whereupon a written:

ORDER APPOINTING DIRECTOR OF
FORT BEND COUNTY LEVEE IMPROVEMENT DISTRICT NO. 12

(the "Order") was duly moved and seconded and, after due discussion, said motion, carrying with it the adoption of the Order, prevailed and carried by the following votes:

AYES: 5 NOES: 0

2. A true, full, and correct copy of the Order is attached to and follows this Certificate; the Order has been duly recorded in the minutes of the Meeting; and the above and foregoing paragraph is a true, full, and correct excerpt from the minutes of the Meeting pertaining to the adoption of the Order; the persons named in the above and foregoing paragraph are duly elected, qualified, and acting members of the Governing Body; each of such members was duly and sufficiently notified officially and personally, in advance, of the time, place, and purpose of the Meeting, and that the Order would be introduced and considered for adoption at the Meeting, and each of such members consent, in advance, to the holding of the Meeting for such purpose; and the Meeting was open to the public, and the public notice of the time, place, and purpose of the Meeting was given, all as required by Article 6252-17, Vernon's Texas Civil Statutes, as amended.

SIGNED AND SEALED this November 14, 1988.

Dianne Hilson
County Clerk

(SEAL)

STATE OF TEXAS §
 §
COUNTY OF FORT BEND §

ORDER APPOINTING DIRECTOR OF
FORT BEND COUNTY LEVEE IMPROVEMENT DISTRICT NO. 12

WHEREAS, commencing at 9 o'clock, a.m. of the 14th day of November, 1988, Commissioners Court of Fort Bend County, Texas (the "Commissioners Court") met in regular session at its regular meeting place in the City of Richmond, Fort Bend County, Texas, with the following members present, to wit:

Jodie Stavinoha	County Judge
Johnny Pustka	Commissioner
Ben Denham	Commissioner
Alton Pressley	Commissioner
Bob Lutts	Commissioner

WHEREAS, notice of such meeting was published pursuant to Article 6252-17, Vernon's Texas Civil Statutes, as amended;

WHEREAS, on February 4, 1985, Commissioners Court adopted an Order Granting Petition for Creation of Fort Bend County Levee Improvement District No. 12 (the "District") thereby creating, organizing, and establishing the District as a levee improvement district under the terms and provisions and with the power and authority established by Chapter 57, Texas Water Code, as amended; and

WHEREAS, Section 57.051, the Texas Water Code, as amended, provides for the appointment by Commissioners Court of three Directors for the District;

WHEREAS, on December 2, 1985, Commissioners Court adopted an order appointing Directors of the District and thereby appointed Michael L. Scarce as a Director of the District;

WHEREAS, Director Scarce has since resigned his position, leaving a vacancy;

NOW, THEREFORE, BE IT ORDERED BY COMMISSIONERS COURT OF FORT BEND COUNTY, TEXAS, THAT:

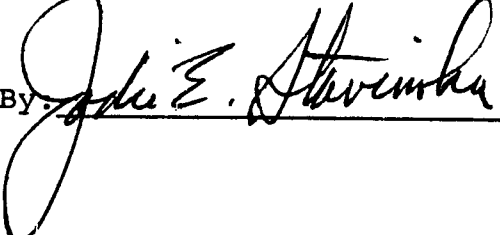
Pursuant to Section 57.051, Texas Water Code, as amended, Lewis G. Odair is appointed a Director of the District for a two-year term, said term to begin as of the date of this Order.

ORDERED AND ADJUDGED this November 14, 1988

ATTEST

COMMISSIONERS COURT OF
FORT BEND COUNTY, TEXAS


County Clerk

By: 

(SEAL)

FBLID/014

13. DISCUSS POSSIBILITY OF SHARING LEGISLATIVE AIDE WITH GALVESTON AND OTHER COUNTIES FOR 1989 LEGISLATIVE SESSION IN AUSTIN:

Moved by Commissioner Lutts, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered to deny consideration of possibly sharing legislative aide with Galveston and other counties in 1989 Legislative session in Austin.

14. AUTHORIZE ADVERTISING FOR PROPOSALS FOR COUNSELING SERVICES FOR JUVENILE DETENTION CENTER:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to advertise for proposals for counseling services for Juvenile Detention Center.

15. CONSIDER APPROVAL OF PAY REQUEST #15 IN THE AMOUNT OF \$117,146.40 FROM LEBCO CONSTRUCTORS AND \$1,640.05 FROM CHRIS DISTEFANO, ARCHITECT FOR TRAVIS ANNEX PROJECT:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve pay request #15 in the amount of \$117,146.40 from Lebco Constructors and \$1,640.05 from Chris DiStefano, Architect for Travis Annex project. (Recorded in minutes in full)

16. CONSIDER APPROVING CHANGES TO THE EXTENDED SICK LEAVE SECTION OF THE EMPLOYEE'S INFORMATION MANUAL:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to postpone until November 21, 1988.

17. CONSIDER REQUEST(S) FOR WAIVING TAX PENALTIES AND INTEREST (RASH & ASSOCIATES/SUGAR LAND TELEPHONE):

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and motion fails, with Commissioner Pustka voting no, Commissioner Lutts voting no and Judge Stavinocha voting no, to deny waiver of tax penalty & interest totaling \$2,620.18 as presented by Bob Rash representing Sugar Land Telephone Co.

Moved by Commissioner Pustka, Seconded by Commissioner Lutts, duly put and carried, with Commissioner Pressley voting no, Commissioner Denham voting no and Judge Stavinocha voting yes, it is ordered to authorize waiver of tax penalties and interest totaling \$2,620.18 as requested by Bob Rash, representing Sugar Land Telephone Company.

18. CONSIDER APPLICATION FROM H.L. & P. TO INSTALL STREET LIGHTS ALONG SPRING ARBOR, PCT. 4:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve application from H.L. & P to install street lights along Spring Arbor, Pct. 4. (Recorded in minutes in full)

19. CONSIDER APPLICATION FROM AURELIO LOU VAZQUEZ TO INSTALL A WATER LINE UNDER TRAMMEL-FRESNO RD., PCT. 2:

Moved by Commissioner Denham, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered to approve application from Aurelio Lou Vazquez to install a water line under Trammel-Fresno Rd., Pct. 2. Performance bond in the amount of \$500.00 were presented to Commissioners Court. (Recorded in minutes in full)

11/9 xc: 4 Commissioners
County Clerk
Neville Lancaster

AGENDA ITEM

15

INVOICE ITEMS FOR COURT AGENDA/ACTION:

AS PER ORIGINAL

37 0486

TO: FORT BEND COUNTY COMMISSIONERS COURT
Hon. Jodie Stavinoha, County Judge
P.O. Box 368
Richmond, Texas 77469

FROM: CHRISTOPHER DI STEFANO & ASSOCIATES, INC.
2500 CityWest Blvd., Suite 2010
Houston, Texas 77042

DATE: November 7, 1988

RE: 1. CONTRACTORS PAYMENT REQUEST #15
2. ARCHITECTS SUPERVISION FEE

PROJECT: FORT BEND COUNTY COURTHOUSE ANNEX II

1. LEBCO CONSTRUCTORS, INC.: \$117,146.40

2. DI STEFANO & ASSOCIATES, INC.: \$1,640.05
(117,146.40 x 7% x 20%)


CHRIS DI STEFANO, AIA

cc: Kathy Hynson, County Treasurer

APPLICATION AND CERTIFICATE FOR PAYMENT

AIA DOCUMENT G702

(Instructions on reverse side)

REVISED 1987

TO: OWNER: Ft. Bend County Commissioners

PROJECT: FT. BEND COUNTY COURTHOUSE

ANNEX 11

APPLICATION NO: 15

Distribution to:

Court

ANNEX 11

APPLICATION NO: 15

Distribution to:

Hon. Jodie Stavino, County Judge
P.O. Box 368, Richmond, Tx. 77469

PERIOD TO: 10-31-88

OWNER

FROM: CONTRACTOR: Lebeco Constructors, Inc.

VIA ARCHITECT: Distefano Architects

ARCHITECTS

ARCHITECT

P.O. Box 771949

2500 City West Blvd. #2010

PROJECT NO:

CONTRACTOR

Houston, Texas 77215

Houston, Texas 77042

CONTRACT FOR:

CONTRACT DATE: July 20, 1987

CONTRACTOR'S APPLICATION FOR PAYMENT

CHANGE ORDER SUMMARY

Change Orders approved in previous months by Owner	ADDITIONS	DEDUCTIONS
TOTAL	239,127.00	
Approved this Month		
Number	Date Approved	

TOTALS		
Net change by Change Orders		

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: LEBECO CONSTRUCTORS, INC.

By: *[Signature]*

Date: November 4, 1988

ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

Application is made for Payment, as shown below, in connection with the Contract, Continuation Sheet, AIA Document G703, is attached.

1. ORIGINAL CONTRACT SUM \$ 5,265,600.00
2. Net change by Change Orders \$ 239,127.00
3. CONTRACT SUM TO DATE (line 1 + 2) \$ 5,504,727.00
4. TOTAL COMPLETED & STORED TO DATE \$ 5,081,724.00
(Column C on G703)
5. RETAINAGE: a. 5 % of Completed Work \$ 252,881.00
(Column D + E on G703) b. 254,090.00
% of Stored Material \$
(Column F on G703)
Total Retainage (line 5a + 5b or Total in Column F of G703) \$ 252,881.00
6. TOTAL EARNED LESS RETAINAGE \$ 4,827,634.00
(line 4 less line 5 Total) \$ 4,804,644.00
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (line 6 from prior Certificate) \$ 4,687,497.60
8. CURRENT PAYMENT DUE \$ 117,146.40
9. BALANCE TO FINISH, PLUS RETAINAGE \$ 704,083.00
(line 3 less line 6)

State of: Texas
Subscribed and sworn to before me on this 11th day of November, 1988, at Houston, Texas.
Notary Public: *[Signature]* My Commission Expires 9/29/91
My Commission Expires: 9/29/91

AMOUNT CERTIFIED: *[Signature]* \$ 117,146.40

Attach explanation if amount certified differs from the amount applied for.

By: *[Signature]* Date: 11-7-88

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

ISAI03 10/31/88

LEBEO CONSTRUCTORS

PAGE 3

10760000 FT. BEND COUNTY COURTHOUSE

APPLICATION AND CERTIFICATE FOR PAYMENT

APPLICATION # 15

10/01/88 TO 10/31/88

ITEM NO DESCRIPTION SCHEDULED VALUE PREVIOUS APPLICATION IN PLACE STORED MATERIALS

**** THIS APPLICATION ****

TOTAL COMPLETED % BALANCE TO FINISH RETAINAGE

51	PROJECTION SCREEN	2,143							
52	FEES/BOND/INSURANCE	86,784	86,784			86,784	100	2,143	4,339
53	CHANGE ORDER #1	86,089	86,089			86,089	100		4,304
54	CHANGE ORDER #2	22,606	11,303	10,173		21,476	95	1,130	1,074
55	CHANGE ORDER #3	11,494	11,494			11,494	100		575
56	CHANGE ORDER #4	118,938	65,416			65,416	55	53,522	3,271

TOTAL COSTS 5,504,727
JOB TOTALS 5,504,727

4,934,208
4,934,208

147,516
123,317

0

5,081,724
5,081,724
92
91

423,003
447,202

254,090
252,881

AS PER ORIGINAL

[Signature]
11/9/88

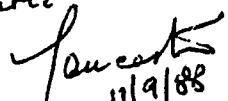
EXPLANATION OF AMOUNT CERTIFIED DIFFERING FROM AMOUNT APPLIED FOR:

Item 14 - MILLWORK & DOORS
Item 24 - ACOUSTICAL CEILINGS
Item 27 - MARBLE WORK
Item 45 - ELEVATORS
Item 50 - ELECTRICAL

This office disagrees on percentages of work completed for these items on this application.


CHRIS DI STEFANO, AIA

I concur. Architects estimate
of completion is more realistic


11/9/88

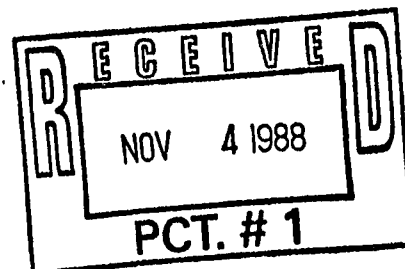
ORIGINAL FILED

COPY

#17

AS PER ORIGINAL

MARSHA P. GAINES
TAX ASSESSOR/COLLECTOR



37 0491

TO: Judge Jodie Stavinoha
Commissioner Johnnie Pustka
Commissioner Ben Denham
Commissioner Alton Pressley
Commissioner Bob Lutts
Larry Wagenbach

DATE: November 1, 1988

RE: Waiver of Penalty and Interest for Sugar Land Telephone
Rash & Associates Letter of October 18, 1988
1984 Account Number 910-9960-19-000-0495

After many letters of correspondence, hours of research, several copies of data, and many phone calls with Mr. Robert D. Rash and his employee, Denize Whitsell, our office concludes the following:

1. Payment was made 2-11-85 with check number 38559 in the amount of \$111,965.74. Amount posted was \$111,964.16.
2. Also on 2-21-85 there was a payment made on 3 accounts 907-9960-19-000-5562, 907-9960-19-000-5566, & 907-9960-19-000-5549 with check number 38699, in the amount of \$6,708.42.
3. September 3, 1985 it was discovered 4 erroneous payments were made. These payments were voided and a refund was then sent to Sugar Land Telephone to the attention of Rhonda Smith. The refund totaled \$9,328.60. The difference in the amount refunded and the three accounts paid in number 2 was \$2,620.18, which would have taken care of the account in question. We had no way of knowing it should be applied to this account.
4. Since that time there have been several delinquent mailings including a second notice mailing in May 1985. Why has this just been noticed?

Mr. Robert D. Rash, Sr. was requested to pay the total due and appeal to Commissioners Court for refund of penalty and interest and attorney fees by October 31, 1988. As of today he still has not complied with State Property Tax Code Section 33.011.

Total amount to be paid is \$4,764.81. Of that amount \$1,520.96 is penalty and interest and \$621.49 is attorney fees.

A handwritten signature, likely of the Tax Assessor/Collector, Marsha P. Gaines.

37 0492

AS PER ORIGINAL

FOR DEPOSIT ONLY.
SUGAR LAND TELEPHONE COMPANY

2230 54251

PAYEE BANK
SUGAR LAND
HOUSTON TEXAS
88-2230

OT 29
PAY ANY BANK
HOUSTON TEXAS

OT 86 30
PAY
HOUSTON TEXAS

FOR DEPOSIT ONLY.
SUGAR LAND TELEPHONE COMPANY

2230 54250

PAYEE BANK
SUGAR LAND
HOUSTON TEXAS
88-2230

OT 86 30
PAY ANY BANK
HOUSTON TEXAS

OT 86 30
PAY
HOUSTON TEXAS

FOR DEPOSIT ONLY.
SUGAR LAND TELEPHONE COMPANY

2230 54248

PAYEE BANK
SUGAR LAND
HOUSTON TEXAS
88-2230

OT 86 30
PAY ANY BANK
HOUSTON TEXAS

OT 86 30
PAY
HOUSTON TEXAS

FOR DEPOSIT ONLY.
SUGAR LAND TELEPHONE COMPANY

2230 54249

PAYEE BANK
SUGAR LAND
HOUSTON TEXAS
88-2230

OT 29
PAY ANY BANK
HOUSTON TEXAS

OT 86 30
PAY
HOUSTON TEXAS

MARSHA P. GAINES 07-85
FORT BEND COUNTY
 TAX COLLECTOR
 1985 TAXES
 P. O. BOX 309
 RICHMOND, TEXAS 77469

VOID AFTER 120 DAYS

RepublicBank
Richmond
 P.O. Box 878, Richmond, Texas 77469

No 11520
mt

88-1552/1151

PAY TO THE ORDER OF

Sugar Land Telephone Co
 P O Box 650
 Sugar Land, Tx 77478
 ATTN: Rhonda Smith

FORT BEND COUNTY **5,510** dollars **56** cts

DATE 10/7/85 AMOUNT \$5,510.56

Harold A. Gaines
Jayce Jamphie
Kerry Hynes

⑈011520⑈ ⑆113115523⑆ 90 0172 7⑈ ⑈0000551056⑈

AS PER ORIGINAL

37 0493

MARSHA P. GAINES 07-85
FORT BEND COUNTY
 TAX COLLECTOR
 1985 TAXES
 P. O. BOX 309
 RICHMOND, TEXAS 77469

VOID AFTER 120 DAYS

RepublicBank
Richmond
 P.O. Box 878, Richmond, Texas 77469

No 11521
mt

88-1552/1151

PAY TO THE ORDER OF

Sugar Land Telephone Co
 Box 650
 Sugar Land, Tx 77478
 ATTN: Rhonda Smith

FORT BEND COUNTY **2,967** dollars **46** cts

DATE 10/7/85 AMOUNT \$2,967.46

Harold A. Gaines
Jayce Jamphie
Kerry Hynes

⑈011521⑈ ⑆113115523⑆ 90 0172 7⑈ ⑈0000296746⑈

MARSHA P. GAINES 07-85
FORT BEND COUNTY
 TAX COLLECTOR
 1985 TAXES
 P. O. BOX 309
 RICHMOND, TEXAS 77469

VOID AFTER 120 DAYS

RepublicBank
Richmond
 P.O. Box 878, Richmond, Texas 77469

No 11523
mt

88-1552/1151

PAY TO THE ORDER OF

Sugar Land Telephone
 Box 650
 Sugar Land, Tx 77478

FORT BEND COUNTY **99** dollars **58** cts

DATE 10/7/85 AMOUNT \$99.58

Harold A. Gaines
Jayce Jamphie
Kerry Hynes

⑈011523⑈ ⑆113115523⑆ 90 0172 7⑈ ⑈0000009958⑈

MARSHA P. GAINES 07-85
FORT BEND COUNTY
 TAX COLLECTOR
 1985 TAXES
 P. O. BOX 309
 RICHMOND, TEXAS 77469

VOID AFTER 120 DAYS

RepublicBank
Richmond
 P.O. Box 878, Richmond, Texas 77469

No 11522
mt

88-1552/1151

PAY TO THE ORDER OF

Sugar Land Telephone Co
 Box 650
 Sugar Land, Tx 77478
 ATTN: Rhonda Smith

FORT BEND COUNTY **751** dollars **00** cts

DATE 10/7/85 AMOUNT \$751.00

Harold A. Gaines
Jayce Jamphie
Kerry Hynes

⑈011522⑈ ⑆113115523⑆ 90 0172 7⑈ ⑈0000075100⑈

RECORDER'S MEMORANDUM

This page is not satisfactory for photographic
 recordation due to carbon or photo copy,
 discolored paper, etc. All products, additions
 and changes were presented at time instrument
 was filed and recorded.

SUGAR LAND, TEXAS 77478

37 0494⁸⁻³⁸⁰₁₁₃₁

PRAY

DATE 1-30-85 CHECK NO. 0038559

CHECK AMOUNT

*****\$111,965.74

TO THE ORDER OF

Tax-Assessor-Collector

Fig. 3. Bd. Count

Marsha Gaines

Р. О. Вост. 399

Richmond, Tx!

~~SUGAR LAND TELEPHONE COMPANY~~

7: 1 1 3 1 0 3 8 0 7 1: 0 0 2 5 2 1 6 11

00 1 1 1965 74

SEP 21 1988

FOR DEPOSIT ONLY
CREDITED TO THE ACCOUNT
OF WITHIN NAMED PAYEE

FEB 06 '85

PAY ANY BANK, P.E.O.
RepublicBank Houston
HOUSTON, TEXAS

RECORDER'S MEMORANDUM

**This page is not satisfactory for photographic
recording due to carbon or photo copy,
discolored paper, etc. All block-outs, additions
and changes were presented at time instrument
was filed and recorded.**

RASH & ASSOCIATES

Post-It™ routing request pad 7604

ROUTING - REQUEST

Please

☒

READ

To

Marsha

☐

HANDLE

☐

APPROVE

and

☐

FORWARD

☐

RETURN

☐

KEEP OR DISCARD

☐

REVIEW WITH ME

Date

10/25

From Judge Stammers

Courthouse
Richmond, TX 77469

RE: Sugar Land Telephone Company
Delinquent 1984 Taxes
Account #.907-9960-19-000-0495
State Property Tax Code Section 33.011

Gentlemen:

Please accept this letter as a request for our appeal to the Fort Bend County Commissioners Court for waiver of penalty, interest and attorney's fees on the above referenced parcel. We would appreciate the opportunity to show that these taxes were paid in a timely manner and in good faith, but due to errors in posting the accounts, this property was left as being delinquent for 1984.

We would appreciate the opportunity to appear and present our evidence in this matter.

With kindest regards, I am,

Yours very truly,

Robert D. Rash

Robert D. Rash, Sr.

RDR/pa

OCT 21 1988

AS PER ORIGINAL

MARSHA P. GAINES
TAX ASSESSOR - COLLECTOR FORT BEND COUNTY
C/O RepublicBank • P.O. BOX 299198
HOUSTON, TX 77299

MAKE
CHECK
PAYABLE
TO:

TAXING JURISDICTION - FORT BEND COUNTY

PROPERTY DESCRIPTIONS

PERSONAL PROPERTY TELEPHONE LI
VES & APPURT 1135 M/S 53040000
9900-000-1300

JAN
FEB
MAR
APR
MAY
JUN
JUL

TAX STATEMENT

DUPLICATE STATEMENT

ROLL DESCRIPTION	LINE	PAGE	ACCOUNT NUMBER	ROLL NO.
MISC. PERS.	55	2348	.910-9960-19-000-0495	11452

VALUES		EXEMPTIONS		VALUES		JURIS.	TAX RATE/100	NET TAX
LAND	IMPROVEMENTS	AGRI	MANUFACT	OTHER	OTHER	COUNTY		
						639,600	.27000	1,726.92
							.08000	511.68
							.06000	383.76
TOTAL TAXABLE VALUE							639,600	2,622.36

MONTH	DISC/P&I %	DISC/P&I AMOUNT	AMOUNT DUE
NOV.	58.0 + 15	2,142.45	4,764.81
DEC.	59.0 + 15	2,172.62	4,794.98
JAN.	60.0 + 15	2,202.78	4,825.14
FEB.	61.0 + 15	2,232.92	4,855.28
MAR.	62.0 + 15	2,263.09	4,885.45
APR.	63.0 + 15	2,293.25	4,915.61
MAY	64.0 + 15	2,323.42	4,945.78
JUN.	65.0 + 15	2,353.56	4,975.92
JUL.	66.0 + 15	2,383.72	5,006.08

PAYMENTS WILL
BE PROCESSED
ACCORDING TO
THE POSTMARK
DATE

OWNER:
SUGARLAND TELE CO
SEND TO:
SUGARLAND TELEPHONE CO.
COMMISSIONERS COURT

TAX YEAR
1984

. 00000

/03/88 BSG

15% COLLECTION COSTS

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 14th day of November, 19 88, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Houston, Lighting & Power dated 11/3/88, permit no. 80986 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In, Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, dated the 3rd day of August, 1987, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Lutts, seconded by Commissioner Pressley, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY Ronald Drachberg
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY Elida Koser
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Appl. # _____

37 0498

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Karl E. Baker, Jr.
Karl E. Baker, P.E.
Assistant Engineer

Date

- X (1) Complete Application Form
- X a. Name of road, street and/or highway affected
- X b. Map or plat showing course of direction
- X c. Plans and specifications
- X (2) Bond
- X Perpetual bond currently posted
- or-
- Performance bond submitted in the amount of _____

**NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)**

TO COUNTY OF FORT BEND

Exhibit 9

PRECINCT NO. 3 4
NOTICE NO. 809812

Formal notice is hereby given that Houston Lighting & Power Company, proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

**Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)**

Road or Ditch Name :	Distance & Direction From :	Length of :	Type of Construction			
			Bored	Jacked	Driven	Cased
	Nearest Intersection	Crossing				

**Cable, Conduit and/or Pole Line to Parallel Following
County Roads and/or Ditches Within Right of Way**

Road or Ditch Name :	Distance & Direction From :	To :	Distance
Spring Arbor	170' northeast	Woodstream Blvd.	170'

General Description

Reconnect street light P3068 to street right-of-way

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that said Order is not in conflict with Art. 1436A, Vernon's Texas Civil Statutes.

NOTICE

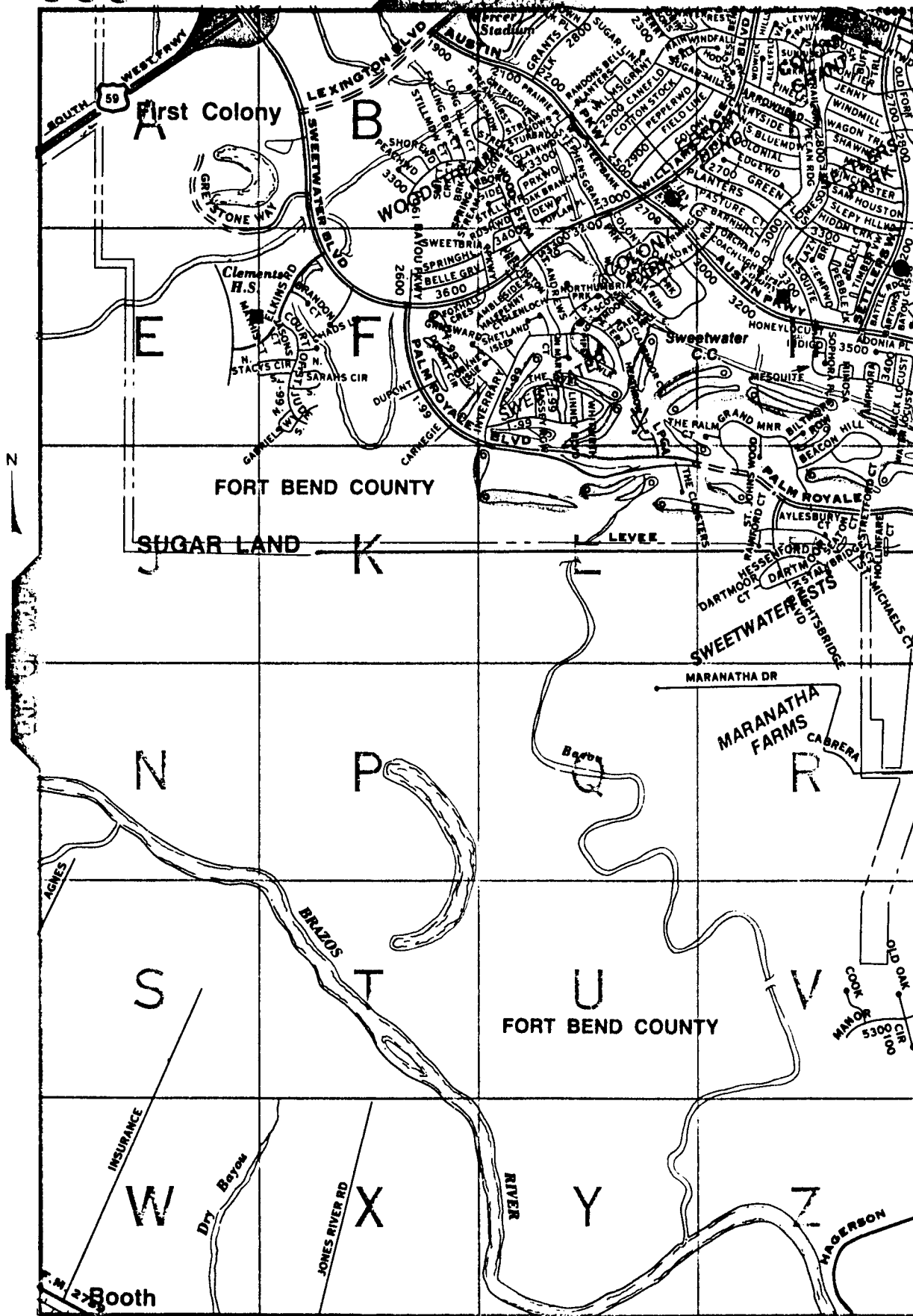
Written notice required 48 hours in advance of construction.
Fort Bend County Engineering Dept.
Post Office Box 1028-1449
Rosenberg, Texas 77471
(713) 342-2063 342-3039

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: Houston Lighting & Power Co.
ADDRESS: Post Office Box 1700
Houston, Texas 77001
ISSUED BY: Reginald Sewell
TITLE: Eng. Tech.
BUS. TELEPHONE NO. 623-3589
DATE: 11-3-88
24 HOUR TELEPHONE NO. (713) 228-7800
Houston, Texas

AS PER ORIGINAL

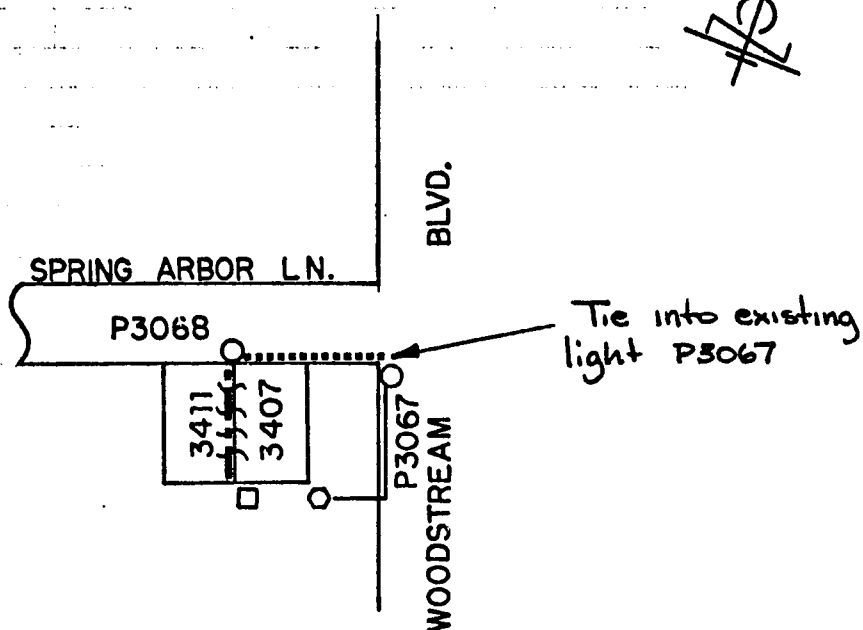
37 0499



WORKING SKETCH

SEC. NO.	LAMB. NO.	CKT.	P.S. NO.	E.R. NO.	W.A. NO.	I.F. NO.
A	4849		605	208	108	84148

Relocate circuit to light P3068 to street right-of-way.



AS PER ORIGINAL

37 0501

LEGEND

- Existing Light
- f-f- 2#4 AL Poly To Be Abandoned
- Proposed 2 #4 AL Poly
- Existing Transformer
- Existing Pedestal
- Existing 2#4 AL Poly

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 14th day of November, 19 88, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Aurelio Lou Vazquez dated 11/9/88, permit no. 80988 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In, Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, dated the 3rd day of August, 1987, recorded in Volume of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Denham, seconded by Commissioner Pivotka, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY Ronald Drachley
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY Elida Koser
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Appl. # 80988

37 0503

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Karl E. Baker, sp.
Karl E. Baker, P.E.
Assistant Engineer

11/10/88
Date

- x (1) Complete Application Form
- x a. Name of road, street and/or highway affected
- x b. Map or plat showing course of direction
- x c. Plans and specifications
- x (2) Bond
- _____ Perpetual bond currently posted
- or-
- x Performance bond submitted in the amount of \$500.00 (cashier's check)

37 0504

AS PER ORIGINAL

CASHIER'S CHECK

No 15317

PURCHASER

Aurelio Lou Vazquez



FIRST NATIONAL BANK 9 8E
OF MISSOURI CITY

PAY TO THE ORDER OF
EXACTLY \$500.00
P.O. Box 889, Miss. City, Texas 77459

\$**500.00**

PAY TO THE ORDER OF ****Fort Bend County Engineering****

ASSISTANT CASHIER

EXECUTIVE VICE PRESIDENT

NOT TO EXCEED \$10,000.00
Mad W. Bunker

NOTICE TO CUSTOMERS

The purchase of an Indemnity Bond will be required before any official check of this bank will be replaced or refunded in the event it is lost, misplaced, or stolen.

dw

⑈015317⑈ ⑆113111653⑆

1000000⑈

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

TO COUNTY OF FORT BEND

PRECINCT NO. 2

PERMIT NO. 80788

Formal notice is hereby given that _____
proposes to lay, construct, maintain and/or repair a cable, conduit and/or
pole line, under or across the right of way of a County road or ditch within
Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From	Length of	Type of Construction
TRAMMEL FRESNO	20' North To South	80'	✓
@ ALICE ST.			

Cable, Conduit and/or Pole Line to Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From	To	Distance

General Description

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 3rd. day of August, 1987, recorded in Volume 639 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours
in advance of construction.
Fort Bend County Engineering
Post Office Box 1449
Rosenberg, Texas 77471
(713) 342-3039

Violation of this requirement
shall constitute grounds for
job shut down.

COMPANY NAME: Aurelio Lou Vazquez
AGENT and/or, OWNER
(accessible 24 hrs/day, 7 days/week)

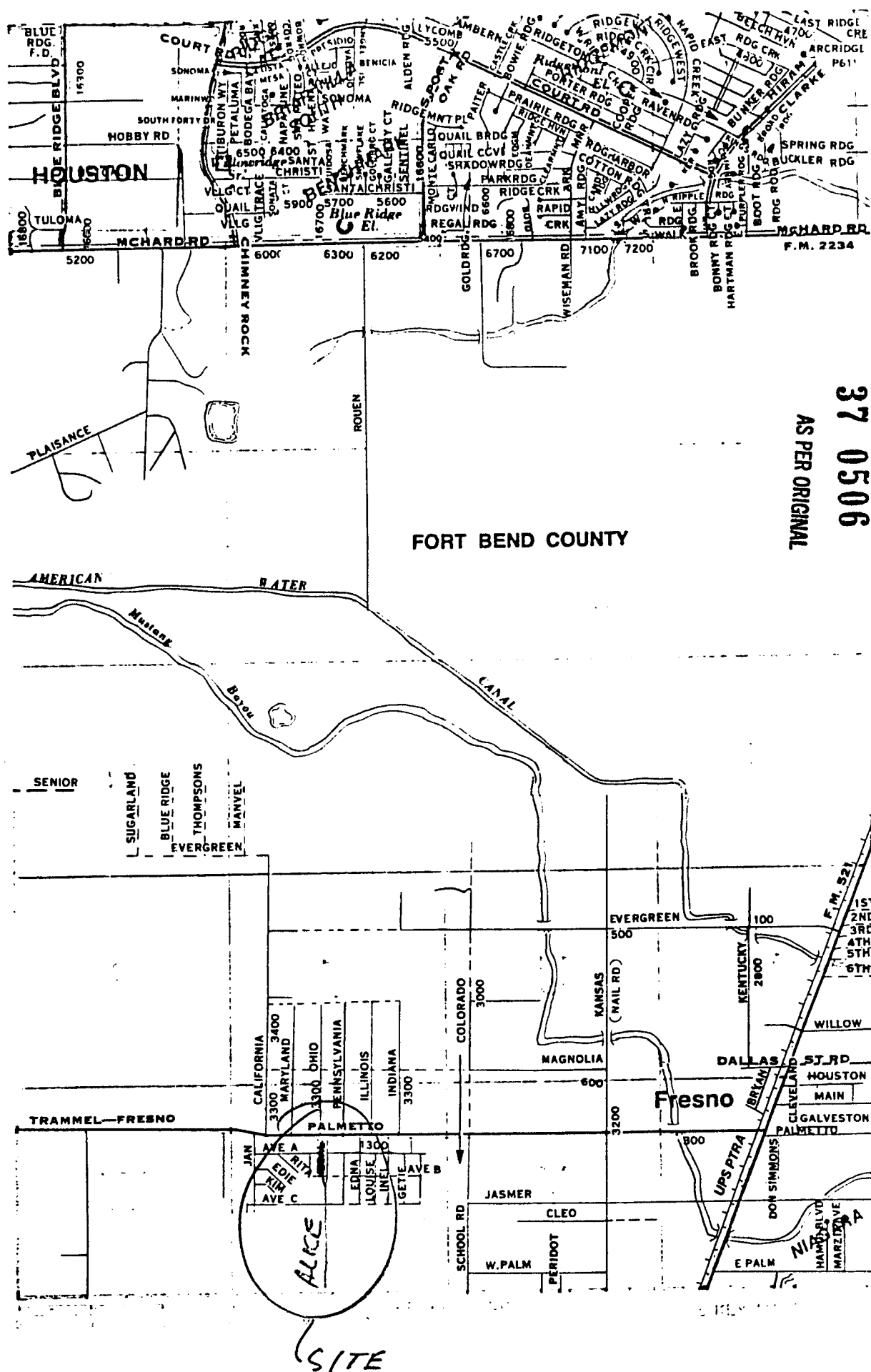
Aurelio Lou Vazquez
(Signature)
NAME & TITLE Aurelio Lou Vazquez
(Please Print)

DATE: November 9, 1988
ADDRESS: P.O. Box 184
(Street/P.O. Box)

FRESNO TX 77545
City State Zip
TELEPHONE NO: 431-0075 or 438-8529

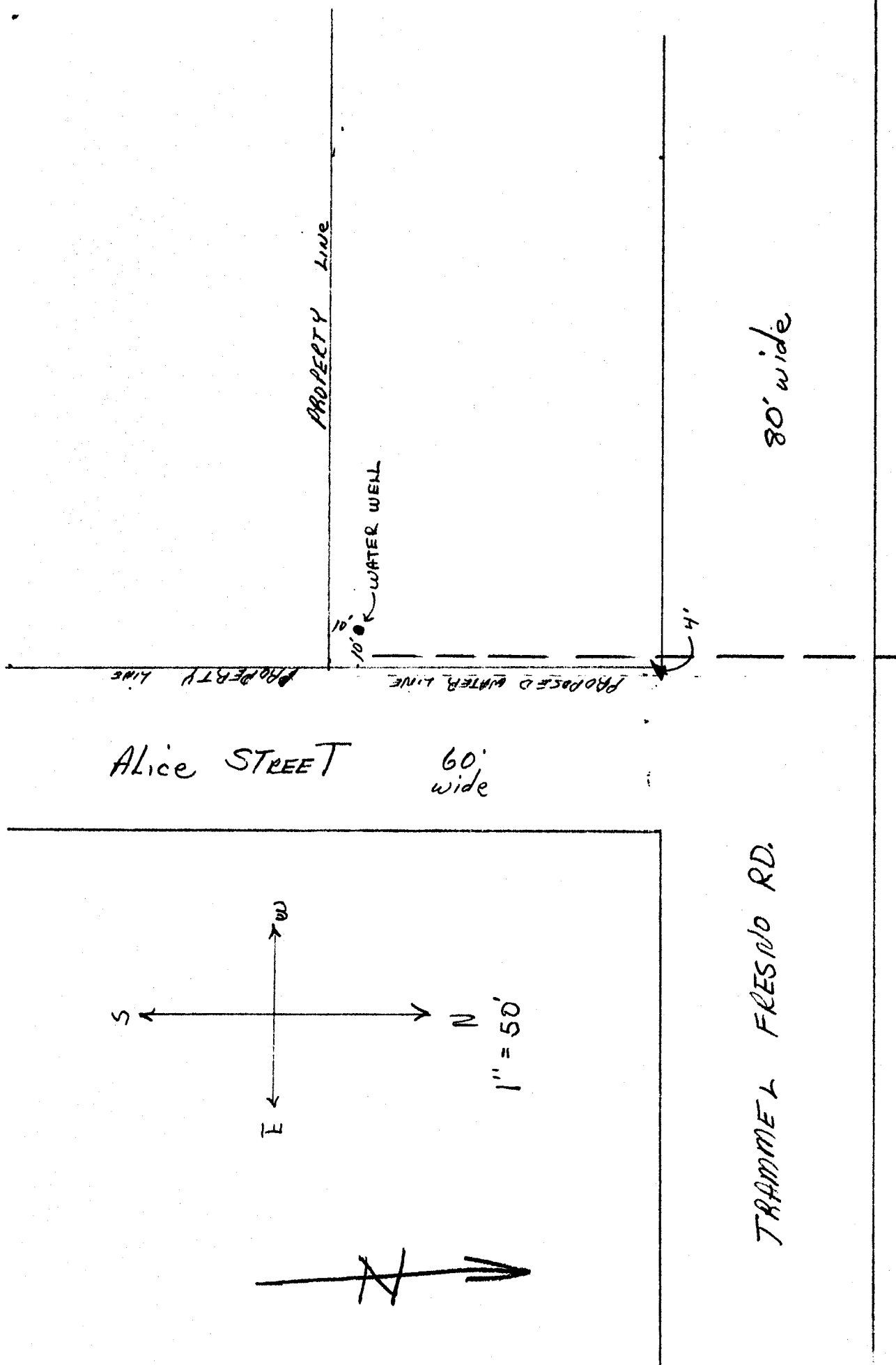
37 0505

AS PER ORIGINAL



37 0507

AS PER ORIGINAL



37 0508

AS PER ORIGINAL

SECTION 10N

↓ CENTER OF ROAD -
5' 3" - UNDER CROWN

TOP OF ROAD

2" - WATER LINE

4' 5"

5' 5"

20. CONSIDER APPLICATION FROM SUGARLAND PROPERTIES INC. TO ENLARGE EXISTING ESPLANADE OPENING WITHIN AUSTIN PARKWAY, PCT. 4:

Moved by Commissioner Lutts, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered to approve application from Sugarland Properties Inc. to enlarge existing esplanade opening within Austin Parkway, Pct.4. Performance bond in the amount of \$2,000 were presented to Commissioners Court. (Recorded in minutes in full)

21. CONSIDER APPROVING PLAT FOR HARD ROCK JOINT VENTURE, PCT.2:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to postpone until a later date.

22. ACCEPT RELEASE OF EASEMENT FROM H.L. & P. ON 47 ACRES OF LAND ADJACENT TO LANDFILL:

Moved by Commissioner Pustka, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to release easement from H.L. & P. on 47 acres of land adjacent to landfill. (Recorded in minutes in full)

23. CONSIDER AWARDING BIDS FOR THE FOLLOWING: (1) MOWING SERVICES FOR COUNTY RIGHT-OF-WAYS (#89-001); (2) MILK FOR JAIL & JUVENILE DETENTION (#89-002); (3) PAVEMENT MARKINGS THROUGHOUT FORT BEND COUNTY (#89-003); (4) OFFICE SUPPLIES (#89-004):

Mowing services for county right-of-ways:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, the Commissioners' Court finds that the best bid be awarded to MORTON BROS. & ZOMALT ENTERPRISES for mowing services for county right-of-way. (Recorded in minutes in full)

Milk for jail & juvenile detention:

Moved by Commissioner Pustka, Seconded by Commissioner Pressley, duly put and unanimously carried, the Commissioners' Court finds that the best bid be awarded to SCHEPPS DAIRY for milk for jail & juvenile detention at .18 per ½ pint. (Recorded in minutes in full)

Pavement markings throughout Fort Bend County:

Moved by Commissioner Denham, Seconded by Commissioner Lutts, duly put and unanimously carried, the Commissioners' Court finds that the best bid be awarded to PAIGE BARRICADES in the amount of .065 per linear foot for pavement markings throughout Fort Bend County. (Recorded in minutes in full)

Office supplies:

Moved by Commissioner Pressley, Seconded by Commissioner Pustka, duly put and unanimously carried, the Commissioners' Court finds that the best bid be awarded to INTERNATIONAL BUSINESS CONSUMABLES for office supplies at 43.875 % discount. (Recorded in minutes in full)

24. ADOPT 1989 BUDGETS FOR FORT BEND COUNTY & FORT BEND COUNTY DRAINAGE DISTRICT:

Move by Commissioner Lutts, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to adopt 1989 budgets for Fort Bend County with exclusion of a position for Fire Marshall/Emergency Management Dept., and transfer the \$12,000 into contingency fund and adopt 1989 Fort

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 14th day of November, 19 88, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Sugarland Properties, Inc. dated 9/13/88, permit no. 80987 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In, Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, dated the 3rd day of August, 1987, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Lutts, seconded by Commissioner Pustka, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY Ronald Archibald
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY Elida Koslow
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Appl. # 80987

37 0511

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Karl E. Baker, P.E.
Karl E. Baker, P.E.
Assistant Engineer

11/10/88
Date

x (1) Complete Application Form

x a. Name of road, street and/or highway affected

x b. Map or plat showing course of direction

x c. Plans and specifications

x (2) Bond

Perpetual bond currently posted

-or-

x Performance bond submitted in the amount of \$2,000.00
(cashire's check)



NATIONAL ASSOCIATION
P.O. BOX 5010
SUGAR LAND, TEXAS 77478-5010

Nº 009457

REMITTER Sugar Land Properties Sugar Land

DATE 11-8-88

CASHIER'S CHECK

****2,000.00****

A 60 day waiting period and an indemnifying bond may be required to replace this check.

The sum of 2,000 and 00/100 Cts

PAY TO THE ORDER OF ****Ft. Bend County****

mgm

⑈009457⑈

⑈113112759⑈

⑈00000018⑈

NOT VALID OVER \$10,000.00

(TWO SIGNATURES REQUIRED OVER \$10,000.00)

AS PER ORIGINAL

37 0512

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

AS PER ORIGINAL

37 0513

H-040-5903-61

TO COUNTY OF FORT BEND

PRECINCT NO. 4

PERMIT NO. 80987

Formal notice is hereby given that Sugarland Properties, Inc.* , propo
to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or acro
the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From	Length of	Type of Construction			
			Crossing	Bored	Jacked	Driven
	Nearest Intersection					

Cable, Conduit and/or Pole Line To Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From	To	Distance
	Nearest Intersection		

General Description

Enlarge existing esplanade opening within Austin Parkway right-of-way approximately
420' west of the intersection of Mesquite Drive and Austin Parkway.

The location and description of the proposed installation and appurtenances is more fully s
on the attached plans and drawings. (Plans and drawings of proposed installation and appur
ances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be
subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of
Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage
Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of
Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, date
the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of
Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance
of construction.

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall
constitute grounds for job shut down.

COMPANY NAME: LUCILITE/JANESON ASSOC
AGENT and/or OWNER

(accessible 24 hrs/day, 7 days/week)

James B. Snell
(Signature)

NAME & TITLE James B. Snell
Project Manager
(Please Print)

DATE: September 13, 1988

ADDRESS 1111 Brooklet Dr., Suite 100
(Street/P.O. Box)

Houston, Texas 77099-3596

City State

TELEPHONE NO: (713) 561-5100

THE STATE OF TEXAS
COUNTY OF FORT BEND

Texas National Title
One Greenway Plaza Su 200
Houston, Tx. 77046

24
.907-0305-00-000-2107

16584

I, Marsha P. Gaines, Assessor and Collector of taxes, State and County aforesaid, do hereby certify that I have examined the records of this office insofar as they relate to the following real estate, to wit:

Abst 305 J Pointevent 1.378 acr
1987 taxes paid \$419.98
Acct. # .907-0305-00-000-2107

Owned by: Schmidt Dean R

I further certify that no taxes are shown delinquent on said property from 1967 thru 1987

School taxes included: none

Given under my hand and seal this 4 day of May A.D. 19 88

Marsha P. Gaines
Assessor-Collector of Taxes
Fort Bend County, Texas

By Deputy Barbara Gilbert

ORIGINAL

37 0514

Fort Bend Independent School District

16431 Lexington Boulevard
P.O. Box 1004
Sugar Land, Texas 77487-1004



Area Code 713
980-1300
Ext. 245

37 0515

TAX CERTIFICATE

May 5, 1988

THIS IS TO CERTIFY THAT ALL FORT BEND INDEPENDENT SCHOOL DISTRICT TAXES ARE PAID IN FULL
UP TO AND INCLUDING THE YEAR 1987 AND FOR THE
YEARS _____ ON THE FOLLOWING.

PROPERTY DESCRIPTION:

A. 305 J. Pointevent 1.378 acres

ACCOUNT NUMBER 0305-00-000-2107

ASSESSED IN THE NAME OF Dean R. Schmidt

87 TAX AMOUNT \$ 1228.96 pd

PENALTY, INTEREST \$ _____

COST \$ _____

TOTAL AMOUNT DUE THRU MONTH OF _____ \$ _____

REQUESTED BY: Texas National Title Co., Inc

SERGIO DELGADO, Tax Assessor-Collector

By: *Melinda Macias*
Title Clerk

REMARKS

TAX CERTIFICATE

05/03/88
01:36:54

BARBARA WHEELER
TAX ASSESSOR AND COLLECTOR
6935 BARNEY, SUITE 110
HOUSTON, TEXAS 77092
462-8906

POST OAK MUD

ACCOUNT 2300-108-0 -000-0900

-----NAME/ADDRESS-----

-----PROPERTY DESCRIPTION-----

SCHMIDT, DEAN R.
C/O HARDING AND EAVES
4615 SW FRWY #415
HOUSTON, TEXAS 77027

1.378 ACRES
J. POINTEVENT A-305
FT. BEND COUNTY, TEXAS

37 0516

AXES ARE PAID UP TO AND INCLUDING THE YEAR 1986

AX YEAR	-----TAX-----	TAXES ARE DUE FOR----- RECEIPT	-AMT DUE IF PAID BY-
1987	1,670.14	73177	PD. - 1,670.14

REQUESTED BY:
NUMBER:
BY:
SUED BY:

THIS CERTIFICATE GUARANTEES INFORMATION RECEIVED BY THE TAX OFFICE THRU THE
DATE ISSUED. CORRECTIONS RECEIVED BY THE CENTRAL APPRAISAL DISTRICT COULD
RENDER THIS CERTIFICATE INVALID.



PROFESSIONAL
REAL ESTATE TAX
SERVICE

AS PER ORIGINAL

2200 WEST LOOP SOUTH
P.O. BOX 2029
HOUSTON, TEXAS 77252

2709 AVENUE E. EAST
SUITE 301
ARLINGTON, TEXAS 76011

37 0517

Tax Certificate

TITLE COMPANY Texas National Title		CERTIFICATE NO. 223770
G.F. NO. Special	ATTN: Fathy Elsendyouney	ORDER NO. C067080

Professional Real Estate Tax Service, the undersigned, certifies, (except as hereinafter mentioned), that all County, City, School and Water District taxes on the property described below are paid in a current condition with the exception of those items listed as delinquent. Tax amounts are guaranteed as shown except for tax roll supplements/changes, special use valuation and changes in land use, ownership or exemption status. Professional Real Estate Tax Service does not report on and does not certify or guarantee as to taxes on minerals where there is or has been production of mineral leases. Non Ad-valorem tax items such as paving liens, weed fees, stand-by fees and personal property taxes may be included for informational purposes but are not guaranteed.

DISTRICT	COLLECTION DISTRICT NAME	TAX ACCOUNT NUMBER	YEAR	AMOUNT	STATUS
County	Fort Bend	.907-0305-00-000-2107	87	428.56	Paid
School	Fort Bend	0305-00-000-2107-9070	87	1,228.96	Paid
Water	Post Oak MUD	108-0-000-0900	87	1,670.14	Paid

TAX DESCRIPTION

1.37 Acs. 0/0 J. Pointvent Svy. Ab 3
A/O Dean R. Schmidt
1987 T/V \$105,040 - Land Only

DELINQUENT TAXES

DISTRICT	TAX ACCOUNT NUMBER OR DESCRIPTION	YEAR FOR WHICH TAXES ARE DUE	AMOUNT OF TAX	AMOUNT TO REDEEM	THRU

FEE SUBJECT TO
LOCAL SALES TAX

\$70.00 + 5%

4/10/87 11:00 AM

PCERT 1 (10/87)

10/06/88

12:17

STEWART TITLE

NO. 019

001



Sanctity of Contract

STEWART TITLE
HOUSTON DIVISION

AS PER ORIGINAL

37 0518

FACSIMILE TRANSMITAL

DATE 10/6/88

TIME _____

THERE ARE TO BE 3 PAGES TO FOLLOW (NOT INCLUDING THIS PAGE.)

PLEASE DELIVER TO (NAME) Charles Kalkomey

ROOM/SUITE NUMBER _____, COMPANY NAME _____

I AM TRANSMITTING TO YOUR FAX NUMBER 961-1720

IF THE TRANSMISSION IS NOT CLEAR, OR YOU DO NOT RECEIVE ALL THE PAGES,

PLEASE CALL:

NAME Terry Patterson

PHONE 496-3530

ADDITIONAL REMARKS: _____

OUR FACSIMILE NUMBER IS (713)496-4548

16000 MEMORIAL DRIVE • SUITE 150 • HOUSTON, TEXAS 77079 • (713) 496-3530

CAUTION: PROTECTION IS AFFORDED ONLY UNDER THE TERMS OF THE PROPOSED POLICY. STEWART TITLE GUARANTY COMPANY ASSUMES NO LIABILITY FOR ERRORS OR OMISSIONS IN THIS REPORT OR FOR VERBAL STATEMENTS. This is a copy of a preliminary report made for use of Stewart Title Guaranty Company only, to determine whether a title insurance policy can be issued. If a copy is furnished to the parties to the transaction it is to facilitate preparation of the necessary instruments, to point out curative requirements, if any, and to show the results of the Company's title search (upon which only the Company may rely). None of the information contained herein, or the absence of other information, constitutes a representation to any party, other than the Company, as to the status of the title. If a title defect or encumbrance should exist which is not disclosed hereon, the Company shall not be liable by reason of furnishing this report or for any verbal statements related thereto. The Company shall not be liable for any title defect unless a title insurance policy is hereafter issued by it, insuring against such defect, and the applicable premium paid therefor, and the Company's liability then shall exist only under the terms of its policy (as prescribed by the State Board of Insurance) and as measured and limited thereby.

TITLE REPORT TO

GF NUMBER: 88300757

DATE: SEPTEMBER 14, 1988 @ 8:00 A.M.

CLOSER: TERRY L. PATTERSON

APPLICANT: HARD ROCK JOINT VENTURE

Examination from: Records of STEWART TITLE COMPANY

Subject to: Claims of present occupants; discrepancies in area and boundaries; unpaid bills for labor or material in connection with repairs or new improvement; unpaid taxes

TITLE GOOD IN: HARD ROCK JOINT VENTURE by virtue of deed from DEAN R. SCHMIDT, Trustee, dated SEPTEMBER 25, 1984 recorded in Volume 1332, Page 633 of the County Clerk Official Records of Fort Bend County, Texas.

Closer's
Comments

CORRECT DESCRIPTION OF PROPERTY:

All that certain tract or parcel of land, containing 1.3783 acres, more or less, being out of the J. POLTEVENT SURVEY No. 3, Abstract No. 305 situated in the County of Fort Bend, in the State of Texas, being more particularly described by notes and bounds attached hereto:

SUBJECT TO:

RESTRICTIONS:

NONE OF RECORD.

EASEMENTS AND RIGHTS OF WAY:

A 15 foot Southwestern Bell Telephone easement along the south (front) property line of subject property as recorded in Volume 607 Page 182 of the Deed Records of Fort Bend County, Texas.

Subject to any visible or apparent easements on, over or across subject property in which a current survey would reflect.

MINERALS AND/OR ROYALTIES:

All of the oil, gas and other minerals in, on, under or produced from said land, except a 1/32nd royalty interest, said outstanding mineral interests having been reserved and excepted in Patent from the State of Texas to Alvin S. Moody et al, recorded in Volume 464 Page 557, Fort Bend County Deed Records, and reserved and excepted by the State of Texas' predecessors in title, not specifically here listed. Surface use rights have been waived and released as to said outstanding minerals.

OTHER EXCEPTIONS:

Subject to the terms, conditions and stipulations of any and all Lease Agreements, amendments and supplements thereto, existing

Continued on next page

RECORDERS MEMORANDUM
This page is not satisfactory for photographic reproduction due to carbon or photo copy, discolored paper, etc. All block-outs, additions and changes were presented at time instrument was filed and recorded.

OTHER EXCEPTIONS CONTINUED:

with the tenants in possession, whether written or oral and whether recorded or unrecorded.

Subject to the terms, conditions, provisions and stipulations contained in Ordinance #85-1878 of the City of Houston enacted October 23, 1985 pertaining to the platting and re-platting of real property being the establishment of Building set back lines within such boundaries. (this is provided for information and is not intended to waive the provisions of any title policy issued which excludes from coverage, loss or damage as a consequence of the exercise and enforcement or attempted enforcement of governmental police powers over land described therein.)

LIENS:

NONE.

MISCELLANEOUS:

Subject property is located in POST OAK MUNICIPAL UTILITY DISTRICT the boundaries of which are set forth and defined by Form/or Plat recorded under Volume 1439 Page 558 of the County Clerk Official Records of Fort Bend County, Texas, and subsequent amendments thereto. Prior to the issuance of any policy, Seller is to furnish a properly executed and acknowledged Notice in compliance with the provisions set forth in Senate Bill 440, Amended Chapter 50-Water Code (Sub-Chapter I, Sections 50.301 and 50.302) which Notice must also be signed and acknowledged by the Purchaser, and subsequently thereto same must be filed for record in the Deed Records of Fort Bend County, Texas.

We are to be furnished with a survey, complete with the correct metes and bounds description of the subject property, made by a Licensed Public Surveyor of the State of Texas, suitable to this Title Company. When same is submitted it is to be returned to your Examiner for inspection and approval.

We must be furnished a certified copy of HARD ROCK JOINT VENTURE's most recent Assumed Name Certificate to determine the identity of all the current joint venturers and we must require the joinder of all such venturers.

37 0519

9-30-88
P. Mitchell

37 0520

EXHIBIT "A"

095-86-0987

OFFICIAL RECORDS

FIELD NOTES FOR A 1.3783 ACRE TRACT OF LAND IN THE J. POITEVENT SURVEY, ABSTRACT 305, FORT BEND COUNTY, TEXAS, BEING A PART OF THAT CERTAIN TRACT OF LAND DESCRIBED IN DEED RECORDED IN VOLUME 198, PAGE 647, DEED OF TRUST RECORDS, FORT BEND COUNTY, TEXAS.

BEGINNING at a 1/2 inch Iron Pipe set at the point of intersection of the North right-of-way line of McHard Road (P. M. Highway 2234) with the Easterly right-of-way line of Chimney Rock Road for the lower Southwest corner and Place of Beginning of the herein described 1.3783 Acre Tract;

THENCE North 51 degrees 34 minutes 26 seconds West along the Easterly right-of-way line of Chimney Rock Road, 22.59 feet to a 5/8 inch Iron Rod found for the upper Southwest corner of the herein described 1.3783 Acre Tract, said point being in a curve to the left;

THENCE around said curve to the left, the radius point of said curve bearing South 79 degrees 75 minutes 36 seconds West, 2050.00 feet, having a central angle of 07 degrees 51 minutes 04 seconds, a radius of 2050.00 feet, a length of 280.91 feet, and a chord bearing North 14 degrees 29 minutes 58 seconds West, 280.69 feet to a 5/8 inch Iron Rod found for the Northwest corner of the herein described 1.3783 Acre Tract;

THENCE North 87 degrees 00 minutes 10 seconds East, 240.00 feet to a 5/8 inch Iron Rod found for the Northeast corner of the herein described 1.3783 Acre Tract;

THENCE South 02 degrees 54 minutes 50 seconds East, 290.00 feet to a 5/8 inch Iron Rod found in the North right-of-way line of McHard Road (P. M. Highway 2234) for the Southeast corner of the herein described 1.3783 Acre Tract;

THENCE South 87 degrees 00 minutes 10 seconds West along said North right-of-way line, 187.09 feet to the Place of **BEGINNING** and containing 1.3783 acres of land, more or less.

RECORDERS MEMORANDUM:
At the time of recording, this instrument was found to be inadequate for the best photographic reproduction because of illegible, carbon or photo-copy, discolored paper, etc. All block-outs, additions and changes were presented at the time the instrument was filed and recorded.

AS PER ORIGINAL

CAUTION: PROTECTION IS AFFORDED ONLY UNDER THE TERMS OF THE PROPOSED POLICY. STEWART TITLE GUARANTY COMPANY ASSUMES NO LIABILITY FOR ERRORS OR OMISSIONS IN THIS REPORT OR FOR VERBAL STATEMENTS. This is a copy of a preliminary report made for use of Stewart Title Guaranty Company only, to determine whether a title insurance policy can be issued. If a copy is furnished to the parties to the transaction it is to facilitate preparation of the necessary instruments, to point out curative requirements, if any, and to show the results of the Company's title search (upon which only the Company may rely). None of the information contained herein, or the absence of other information, constitutes a representation to any party, other than the Company, as to the status of the title. If a title defect or encumbrance should exist which is not disclosed herein, the Company shall not be liable by reason of furnishing this report or for any verbal statements related thereto. The Company shall not be liable for any title defect unless a title insurance policy is hereafter issued by it, insuring against such defect, and the applicable premium paid therefor, and the Company's liability then shall exist only under the terms of its policy (as prescribed by the State Board of Insurance) and as measured and limited thereby.

TITLE REPORT TO

GF NUMBER: 88300757

DATE: SEPTEMBER 14, 1988 @ 8:00 A.M.

CLOSER: TERRY L. PATTERSON

APPLICANT: HARD ROCK JOINT VENTURE

Examination from: Records of STEWART TITLE COMPANY

Subject to: Claims of present occupants; discrepancies in area and boundaries; unpaid bills for labor or material in connection with repairs or new improvement; unpaid taxes

TITLE GOOD IN: HARD ROCK JOINT VENTURE by virtue of deed from DEAN R. SCHMIDT, Trustee, dated SEPTEMBER 25, 1984 recorded in Volume 1332, Page 633 of the County Clerk Official Records of Fort Bend County, Texas.

Closer's
Comment

CORRECT DESCRIPTION OF PROPERTY:

All that certain tract or parcel of land, containing 1.3783 acres, more or less, being out of the J. POLTEVENT SURVEY No. 3, Abstract No. 305 situated in the County of Fort Bend, in the State of Texas, being more particularly described by notes and bounds attached hereto:

SUBJECT TO:

RESTRICTIONS:

NONE OF RECORD.

EASEMENTS AND RIGHTS OF WAY:

A 15 foot Southwestern Bell Telephone easement along the south (front) property line of subject property as recorded in Volume 607 Page 182 of the Deed Records of Fort Bend County, Texas.

Subject to any visible or apparent easements on, over or across subject property in which a current survey would reflect.

MINERALS AND/OR ROYALTIES:

All of the oil, gas and other minerals in, on, under or produced from said land, except a 1/32nd royalty interest, said outstanding mineral interests having been reserved and excepted in Patent from the State of Texas to Alvin S. Moody et al, recorded in Volume 464 Page 557, Fort Bend County Deed Records, and reserved and excepted by the State of Texas' predecessors in title, not specifically here listed. Surface use rights have been waived and released as to said outstanding minerals.

OTHER EXCEPTIONS:

Subject to the terms, conditions and stipulations of any and all Lease Agreements, amendments and supplements thereto, existing

Continued on next page

37 0521

TITLE REPORT CONTINUATION
GF NUMBER 88300757

AS PER ORIGINAL

37 0522

OTHER EXCEPTIONS CONTINUED:

with the tenants in possession, whether written or oral and whether recorded or unrecorded.

Subject to the terms, conditions, provisions and stipulations contained in Ordinance #85-1878 of the City of Houston enacted October 23, 1985 pertaining to the platting and re-platting of real property being the establishment of Building set back lines within such boundaries. (this is provided for information and is not intended to waive the provisions of any title policy issued which excludes from coverage, loss or damage as a consequence of the exercise and enforcement or attempted enforcement of governmental police powers over land described therein.)

LIENS:

NONE.

MISCELLANEOUS:

Subject property is located in POST OAK MUNICIPAL UTILITY DISTRICT the boundaries of which are set forth and defined by Form/or Plat recorded under Volume 1439 Page 558 of the County Clerk Official Records of Fort Bend County, Texas, and subsequent amendments thereto. Prior to the issuance of any policy, Seller is to furnish a properly executed and acknowledged Notice in compliance with the provisions set forth in Senate Bill 440, Amended Chapter 50-Water Code (Sub-Chapter I, Sections 50.301 and 50.302) which Notice must also be signed and acknowledged by the Purchaser, and subsequently thereto same must be filed for record in the Deed Records of Fort Bend County, Texas.

We are to be furnished with a survey, complete with the correct metes and bounds description of the subject property, made by a Licensed Public Surveyor of the State of Texas, suitable to this Title Company. When same is submitted it is to be returned to your Examiner for inspection and approval.

We must be furnished a certified copy of HARD ROCK JOINT VENTURE's most recent Assumed Name Certificate to determine the identity of all the current joint venturers and we must require the joinder of all such venturers.

9.30.88
P. J. H. H.

RECORDER'S MEMORANDUM

This page is not satisfactory for photographic reproduction due to carbon or photo copy, discolored paper, etc. All block-outs, additions and changes were presented at time instrument was filed and recorded.

37 0523

095-86-0987

EXHIBIT "A"

OFFICIAL RECORDS

FIELD NOTES FOR A 1.3783 ACRE TRACT OF LAND IN THE J. POITRENT SURVEY, ABSTRACT 305, FORT BEND COUNTY, TEXAS, BEING A PART OF THAT CERTAIN TRACT OF LAND DESCRIBED IN DEED RECORDED IN VOLUME 198, PAGE 647, DEED OF TRUST RECORDS, FORT BEND COUNTY, TEXAS.

BEGLINING at a 1/2 inch Iron Pipe set at the point of intersection of the North right-of-way line of McHard Road (F. M. Highway 2234) with the Easterly right-of-way line of Chimney Rock Road for the lower Southwest corner and Place of Beginning of the herein described 1.3783 Acre Tract;

THENCE North 51 degrees 34 minutes 26 seconds West along the Easterly right-of-way line of Chimney Rock Road, 22.59 feet to a 5/8 inch Iron Rod found for the upper Southwest corner of the herein described 1.3783 Acre Tract, said point being in a curve to the left;

THENCE around said curve to the left, the radius point of said curve bearing South 79 degrees 75 minutes 36 seconds West, 2050.00 feet, having a central angle of 07 degrees 51 minutes 04 seconds, a radius of 2050.00 feet, a length of 280.91 feet, and a chord bearing North 14 degrees 29 minutes 58 seconds West, 280.69 feet to a 5/8 inch Iron Rod found for the Northwest corner of the herein described 1.3783 Acre Tract;

THENCE North 87 degrees 00 minutes 10 seconds East, 240.00 feet to a 5/8 inch Iron Rod found for the Northeast corner of the herein described 1.3783 Acre Tract;

THENCE South 02 degrees 59 minutes 50 seconds East, 290.00 feet to a 5/8 inch Iron Rod found in the North right-of-way line of McHard Road (F. M. Highway 2234) for the Southeast corner of the herein described 1.3783 Acre Tract;

THENCE South 87 degrees 00 minutes 10 seconds West along said North right-of-way line, 187.09 feet to the Place of **BEGLINING** and containing 1.3783 acres of land, more or less.

RECORDING MEMORANDUM
At the time of recording, this instrument was found to be inadequate for the best photographic reproduction because of illegibility, carbon or photo-copy, discolored paper, etc. All block-outs, additions and changes were presented at the time the instrument was filed and recorded.

RECORDED



AS PER ORIGINAL

COMMISSION

ROBERT H. DEDMAN, CHAIRMAN
JOHN R. BUTLER, JR.
RAY STOKER, JR.

STATE DEPARTMENT OF HIGHWAYS
AND PUBLIC TRANSPORTATION

P. O. Box 1386
Houston, Texas 77251-1386

May 18, 1988

ENGINEER-DIR
R. E. STOTZE

37 0524

IN REPLY REFER TO
DDE-SD

Mr. Charles A. Kalkomey, P.E.
Charles H. Kalkomey Engineering Co.
1815 Mons Avenue
Rosenberg, Texas 77471

Dear Mr. Kalkomey:

Reference is made to the proposed Hard Rock Joint Venture Subdivision plat which was submitted May 11, 1988, for our review.

Please be advised that plans are being made to widen FM 2234 (McHard) to four lanes, as shown in the area of the above proposed plat. Additional right-of-way will be needed. However, no determination has been made at this time. The estimated letting date is July 1991. This date is preliminary and is subject to change.

We have no other comments or recommendations for the proposed Hard Rock plat. Please inform us if we may be of further assistance.

Sincerely,

A handwritten signature in cursive script, reading "John C. Holzwarth".

John C. Holzwarth
District Design Engineer
District No. 12

GB/lb

RECEIVED MAY 19 1988

EXHIBIT "A"

37 0525

FIELD NOTES FOR A 1.3783 ACRE TRACT OF LAND IN THE J. POITEVENT SURVEY, ABSTRACT 305, FORT BEND COUNTY, TEXAS, BEING A PART OF THAT CERTAIN TRACT OF LAND DESCRIBED IN DEED RECORDED IN VOLUME 198, PAGE 647, DEED OF TRUST RECORDS, FORT BEND COUNTY, TEXAS.

BEGINNING at a 1/2 inch Iron Pipe set at the point of intersection of the North right-of-way line of McHard Road (F. M. Highway 2234) with the Easterly right-of-way line of Chimney Rock Road for the lower Southwest corner and Place of Beginning of the herein described 1.3783 Acre Tract;

THENCE North 51 degrees 34 minutes 26 seconds West along the Easterly right-of-way line of Chimney Rock Road, 22.59 feet to a 5/8 inch Iron Rod found for the upper Southwest corner of the herein described 1.3783 Acre Tract, said point being in a curve to the left;

THENCE around said curve to the left, the radius point of said curve bearing South 79 degrees 25 minutes 36 seconds West, 2050.00 feet, having a central angle of 07 degrees 51 minutes 04 seconds, a radius of 2050.00 feet, a length of 280.91 feet, and a chord bearing North 14 degrees 29 minutes 58 seconds West, 280.69 feet to a 5/8 inch Iron Rod found for the Northwest corner of the herein described 1.3783 Acre Tract;

THENCE North 87 degrees 00 minutes 10 seconds East, 240.00 feet to a 5/8 inch Iron Rod found for the Northeast corner of the herein described 1.3783 Acre Tract;

THENCE South 02 degrees 59 minutes 50 seconds East, 290.00 feet to a 5/8 inch Iron Rod found in the North right-of-way line of McHard Road (F. M. Highway 2234) for the Southeast corner of the herein described 1.3783 Acre Tract;

THENCE South 87 degrees 00 minutes 10 seconds West along said North right-of-way line, 167.09 feet to the Place of BEGINNING and containing 1.3783 acres of land, more or less.

8858739

RELEASE OF EASEMENT

2081 1441

REL3758
MAP 4247B
CW/dlc 07/29/88
AS PER ORIGINAL

MEMORANDUM

AS PER ORIGINAL

37-0526

STATE OF TEXAS

COUNTY OF FORT BEND

WHEREAS, by instrument dated the 13th day of November, 1940
A. G. Kelm and wife, Ottilie Kelm,

granted to Houston Lighting & Power Company an easement located upon, over, under and across the following described property:

All that certain forty-seven (47) acre tract of land out of the Henry Scott League, Abstract 83, being described in a deed to A. G. Kelm, recorded in Volume 126, Page 631, of the Deed Records of Fort Bend County, Texas;

and

WHEREAS, Houston Lighting & Power Company has been requested by the present owner of the same property to release its right of use of said easement which Houston Lighting & Power Company is willing to do:

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS: That in consideration of the premises, Houston Lighting & Power Company, a Texas corporation, has RELEASED, and does by these presents forever release, all of its right of use of the herein above described easement specified in the first paragraph of this instrument.

THIS IS A FULL RELEASE.

EXECUTED this the 19th day of August, 1988

HOUSTON LIGHTING & POWER COMPANY

ATTEST:

By Sam N. Sullivan
Sam N. Sullivan, Manager
Land & Right of Way Department

Secretary

per No. Elida

2081 1442

REL3758
MAP 4247B
CW/dlc 07/29/88

-2-

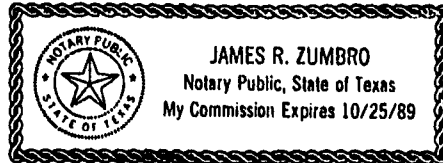
STATE OF TEXAS X

COUNTY OF HARRIS X

This instrument was acknowledged before me on August 19 1988
by Sam N. Sullivan, Manager, Land & Right of Way Department of Houston Lighting
& Power Company, a Texas corporation, on behalf of said corporation.

37 0527

James R. Zumbro
Notary's Signature



FILED

'88 NOV 15 P4:43

Dianne Hilson
COUNTY CLERK
FORT BEND COUNTY, TEXAS

STATE OF TEXAS
I, heroby certify that this instrument was filed on the
date and time stamped hereon by me and was duly recorded in
the volume and page of the Official Records of Fort Bend
County, Texas as stamped by me.

NOV 17 1988



Dianne Hilson
County Clerk, Fort Bend Co., Tex.

23/1

AS PER ORIGINAL

ANNUAL CONTRACT TO PROVIDE MOWING SERVICES FOR FORT BEND COUNTY RIGHT-OF-WAYS
BID #89-001

37 0528

COMPANY	HOURLY BID PRICE	EQUIPMENT OFFERED
Morton Brothers, Inc.	\$16.00	(3) Ford 4610 w/6' shredder
2505 Alamo	\$16.00	(1) Ford 3910 w/6' shredder
Rosenberg, TX 77471	\$16.00	(1) Ford 3910 w/5' shredder
	\$16.00	(1) Ford 3000 w/5' shredder
	\$16.00	(1) Ford 601 w/5' shredder
	\$16.00	(1) Ford 5610 w/5' ditch bank
	\$16.00	(1) Ford 7600 w/5' ditch bank
	\$16.00	(1) M.Ferguson 285 w/5' ditch bank
	\$16.00	(1) M.Ferguson 245 w/5'
	\$25.00	(2) Ford 6600 w/Terrain King Slope Mower
	\$25.00	(2) M.Ferguson 255 w/15'
Zomalt Enterprises	\$16.00	(1) Ford 3600 w/6' shredder
P.O. Box 742	\$16.00	(1) Ford 3000 w/5' shredder
Kendleton, TX 77451	\$16.00	(1) Ford 335 w/5' shredder
	\$16.00	(1) Intl. Tractor w/6' shredder
	\$16.00	(1) Ford 601 w/5' shredder
	\$16.00	(1) Ford 4000 w/7' shredder
Yoder Landscape Svc.	Does not meet specifications: No proof of insurance submitted with bid.	
4304 Bluebonnet Dr.		
Houston, TX 77053		

ANNUAL CONTRACT TO PROVIDE MILK TO THE FORT BEND COUNTY JAIL AND JUVENILE
DETENTION. BID #89-002

37 0529

<u>COMPANY</u>	<u>UNIT PRICE PER 1/2 PINT</u>	<u>DELIVERY</u>
Schepps Dairy P.O. Box 55587 Houston, TX 77255	\$.18	Tuesday & Friday both locations
Dairy Products, Inc. 309 Loescher Sealy, TX 77474	\$.19	Tuesday & Friday both localtons
L.R. Kersten Dist. Bordan Milk P.O. Box 1598 Rosenberg, TX 77471	\$.21	Tuesday, Thursday, & Saturday (Jail); Tuesday & Saturday (Juvenile)

AS PER ORIGINAL

23/3

ANNUAL CONTRACT TO PROVIDE PAVEMENT MARKING THROUGHOUT FORT BEND COUNTY
BID #89-003

37 0530

COMPANY

UNIT PRICE PER LINEAR FOOT

Paige Barricades
P.O. Box 998
Baytown, TX 77522-0998

\$.065

Safety Lights, Co.
6813 Dixie Drive
Houston, TX 77087

\$.1090

Batterson, Inc.
P.O. Box 1933
Houston, TX 77251

\$.14

AS PER ORIGINAL

37 0531

ANNUAL CONTRACT TO PROVIDE OFFICE SUPPLIES TO FORT BEND COUNTY. BID #89-004

COMPANY% OFF LIST PRICE

International Business Consumables, Co.
777 Post Oak Blvd. #509
Houston, TX 77056

43.875

Key Office Products
1291 N. Post Oak #130
Houston, TX 77055

42.000

Wilson Business Products
P.O. Box 4285
Houston, TX 77210

35.000

South Texas Carbon and Ribbon
dba STC Office Products
750 Park Two Drive
Sugar Land, TX 77478

0.25

National Eagle Corp.
3727 Greenbriar #116
Stafford, TX 77477

BID RIBBONS ONLY

NOTICE OF MEETING

The Fort Bend County Grievance Committee will meet at 9:00 a.m. Friday, November 18, 1988 in the 1st Floor Meeting Room at George Memorial Library, 1001 Golfview Dr., Richmond, Texas, to hear requests from the District Attorney; County Clerk; County Treasurer; Justice of the Peace, Pct. 2., Pl. 2; Justice of the Peace, Pct. 3; and Justice of the Peace, Pct. 4 for salary increases for the 1989 fiscal year.

FILED FOR RECORD

TIME 8:55 A.M.

NOV 15 1988

Dinae Wilson
County Clerk, Fort Bend Co., Tex

Jodie E. Stavinoha
Jodie E. Stavinoha, Chairman
Fort Bend County Grievance Committee

I certify that this notice was posted on the bulletin board, County Courthouse and glass doors, Courthouse Annex, Richmond, Texas on Tuesday, November 15, 1988 at 9:00 a.m. by D. Stavinoha.

LEGAL NOTICE

37 0533

The Fort Bend County Commissioners Court will consider raising the salaries of all elected County officials at a regular session of the Court which will meet at 9:00 a.m. Monday, November 21, 1988. The elected officials and their present and proposed annual salaries and monthly travel allowances are listed as follows:

ELECTED OFFICIALS	PRESENT 1988 ANNUAL SALARIES	PROPOSED 1989 ANNUAL SALARIES
COUNTY JUDGE	\$ 47,000.00	\$ 49,350.00
COUNTY COMMISSIONER, PCT. 1	45,000.00	47,250.00
COUNTY COMMISSIONER, PCT. 2	45,000.00	47,250.00
COUNTY COMMISSIONER, PCT. 3	45,000.00	47,250.00
COUNTY COMMISSIONER, PCT. 4	45,000.00	47,250.00
COUNTY CLERK	40,000.00	42,000.00
COUNTY TAX ASSESSOR/COLLECTOR	40,000.00	42,000.00
DISTRICT CLERK	38,000.00	39,900.00
COUNTY TREASURER	38,000.00	39,900.00
JUSTICE OF THE PEACE, PCT. 1	32,000.00	33,600.00
JUSTICE OF THE PEACE, PCT. 2, PLACE 1	32,000.00	33,600.00
JUSTICE OF THE PEACE, PCT. 2, PLACE 2	32,000.00	33,600.00
JUSTICE OF THE PEACE, PCT. 3	32,000.00	33,600.00
JUSTICE OF THE PEACE, PCT. 4	32,000.00	33,600.00
CONSTABLE, PCT. 1	27,000 00	28,350.00
CONSTABLE, PCT. 2	27,000.00	28,350.00
CONSTABLE, PCT. 3	27,000.00	28,350.00
CONSTABLE, PCT. 4	27,000.00	28,350.00
SHERIFF	45,000.00	47,250.00
DISTRICT ATTORNEY (County portion only)	9,860.00	12,903.00

	PRESENT 1988 MONTHLY TRAVEL	PROPOSED 1989 MONTHLY TRAVEL
COUNTY JUDGE	\$ 300.00	\$ 300.00
COUNTY COMMISSIONER, PCT. 1	500.00	500.00
COUNTY COMMISSIONER, PCT. 2	500.00	500.00
COUNTY COMMISSIONER, PCT. 3	500.00	500.00
COUNTY COMMISSIONER, PCT. 4	500.00	500.00
COUNTY CLERK	150.00	150.00
COUNTY TAX ASSESSOR/COLLECTOR	150.00	150.00
DISTRICT CLERK	150.00	150.00
COUNTY TREASURER	200.00	200.00
JUSTICE OF THE PEACE, PCT. 1	400.00	400.00
JUSTICE OF THE PEACE, PCT. 2, PL. 1	400.00	400.00

JUSTICE OF THE PEACE, PCT. 2, PL. 2	400.00	400.00
JUSTICE OF THE PEACE, PCT. 3	400.00	400.00
CONSTABLE, PCT. 3	400.00	400.00
DISTRICT ATTORNEY	350.00	350.00

37 0534

Bend County Drainage District budget. (Recorded in minutes in full)

Fort Bend County '89 budget.....	\$ 44,106,094.00
Drainage District '89 budget.....	\$ 6,239,792.00
Total.....	\$ 50,345,886.00

25. SET TAX RATE:

Moved by Commissioner Denham, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to set 1989 tax rate at .4633 as follows:

.2801	General Fund
.0728	Road & Bridge
.0129	Debt
.0543	Drainage
.0432	Lateral Roads
<u>.4633</u>	TOTAL

26. CONSIDER ADVERTISING FOR BIDS FOR 2 MECHANIZED FILING SYSTEMS (1989 FUNDS):

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to advertise for bids for 2 mechanized filing systems.

27. 11:00 - DRAINAGE DISTRICT BOARD WILL CONVENE (SEPARATE AGENDA):

See attached Drainage District Board minutes.

28. 1:30 P.M.-OPEN BIDS FOR THE FOLLOWING: (1) ONE OR MORE NEW 15' SIDE FLEX WING ROTARY CUTTERS (#88-53); (2) ROAD MATERIALS-EARTHEN (#89-005); (3) ROAD MATERIALS-CHEMICAL (#89-006); (4) CLEANING SUPPLIES (#89-007); (5) PAPER & PLASTIC PRODUCTS (#89-008); (6) GASOLINES (#89-009); (7) DIESEL (#89-010):

Open bids for one or more new 15' side flex wing rotary cutters:

The following bids were presented to Commissioners Court for review.

- A) ALVIN EQUIPMENT CO.
- B) BOETICHER-HLAVINKA CO.
- C) CASE POWER & EQUIPMENT
- D) ROSENBERG FORD TRACTOR
- E) LAMAR TRUCKING

Open bids for road materials-earthen:

The following bids were presented to Commissioners' Court for review.

- | | |
|---------------------------------|---------------------------------|
| A) AMERICAN MATERIALS, INC. | K) JONES G. FINKE, INC. |
| B) ANGLETON ASPHALT CORP. | L) LEBLANC'S CONCRETE & MORTAR |
| C) ASH MANAGEMENT SYSTEM | M) MIKE ARNOLD TRUCKING |
| D) AUSTIN WHITE LIME CO. | N) SOUTHWEST ASPHALT MATERIALS |
| E) BASE MATERIALS, INC. | O) SOUTHWESTERN TESTING SERVICE |
| F) CANTU TRUCKING AND MATERIALS | P) TEXAS INDUSTRIES, INC. |
| G) COASTAL CEMENT SAND, INC. | Q) TEXAS LUMBER & CONSTR. CO. |
| H) CRUSHED STONE BASE | R) WHITE'S MINES |
| I) DRAVO BASIC MATERIALS CO. | S) ZBRANEK BROS. |
| J) FRANK W. MAREK TRUCKING | T) APG LIME, INC. |

Open bids for road materials-chemical:

The following bids were presented to Commissioners Court for review.

- A) AMERICAN MATERIALS, INC.

BID ITEM: PURCHASE OF ONE (1) OR MORE NEW 15' SIDE FLEX WING ROTARY CUTTERS

BID NUMBER: 88-53

37 0536

FT. BEND COUNTY VENDOR LIST (NAME ONLY)
'545' CATEGORY

VENDOR NAME	BID PRICE
=====	=====
AFFOLTER CONTRACTING CO., INC.	
ALVIN EQUIPMENT CO., INC. ✓	6940.00
BADO EQUIPMENT CO., INC.	
BOETTCHER-HLAVINKA CO. ✓	8196.00
BOMAG	
BRAZOS EQUIPMENT SALES CO.	
CASE POWER & EQUIPMENT ✓	8100.00
CONLEY-LOTT NICHOLS MACHINERY	
D & S TRUCK PARTS & REPAIR	
DIVERSIFIED EQUIPMENT	
DUP'S INC.	
E.L. LESTER & COMPANY	
EAGLE LAKE IMPLEMENT CO., INC.	
EL CAMPO EQUIPMENT CO., INC.	
FT BEND CHAMBER OF COMMERCE 1	
GRACE EQUIPMENT	
GULF MACHINERY CO., INC.	
HALL EQUIPMENT SUPPLY CO.	
HERTZ EQUIPMENT RENTAL CORP	
HI-WAY EQUIPMENT CO., INC.	
HOUSTON HEAVY EQUIPMENT, INC.	
INGERSOLL-RAND EQUIPMENT SALES	
JOHNSON & ROACH TRACTOR CO.	
K & M EQUIPMENT, INC.	
MOTOR TRUCK EQUIPMENT CORP.	
MUSTANG TRACTOR & EQUIPMENT CO	
PLAINS MACHINERY COMPANY	
PRECO MACHINERY SALES, INC.	
R.B. EVERETT AND COMPANY	
RICE BELT IMPLEMENT CO, INC.	
RICHMOND AUTO ELECTRIC	
ROMCO EQUIPMENT COMPANY	
ROSENBERG FORD TRACTOR ✓	6978.00
ROSENBERG/RICHMOND CHAMBER - 2	
SHOPPA FARM SUPPLY CO.	
SOUTH TEXAS EQUIPMENT CO., INC	
STAR CONCRETE CONSTRUCTION	
THE R.J. MILLER CO., INC.	
TOM FAIREY COMPANY	
TOMM LEE, INC.	
TRUCK & PICKUP EQUIPMENT CORP.	
VOLVO WHITE TRUCK CORPORATION	
W.R. FLORA & SONS, INC.	
WAUKESHA-PEARCE INDUSTRIES, INC	
WORLD WIDE WELDING & PRESS INC	
Lamar Trucking ✓	8389.00

BID ITEM: ANNUAL CONTRACT FOR THE PURCHASE OF ROAD MATERIALS - EARTHEN

BID NUMBER: 89-005

FT. BEND COUNTY VENDOR LIST (NAME ONLY)
'745' category

VENDOR NAME =====	BID PRICE =====
AMERICAN MATERIALS, INC. ✓	✓
ANGLETON ASPHALT CORPORATION ✓	✓
ASH MANAGEMENT SYSTEMS ✓	✓
AUSTIN WHITE LIME COMPANY ✓	✓
B & D CONSTRUCTION	
BASE MATERIALS, INC. ✓	✓
C.O.D. CONCRETE	
CANTU TRUCKING AND MATERIALS ✓	✓
CHAMBCO, INC	
CHAMPION TOP SOIL CO.	
CHEMLIME CORPORATION	
COASTAL CEMENT SAND, INC. ✓	✓
CRUSHED STONE BASE ✓	✓
DAMON QUARRY, INC.	
DERNEHL CONSTRUCTION, INC.	
DIXIE CHEMICAL COMPANY	
DRAVO BASIC MATERIALS CO., INC ✓	✓
DRAVO LIME COMPANY	
FRANK W. MAREK TRUCKING ✓	✓
FREEWAY SAND PIT	
FT BEND CHAMBER OF COMMERCE 9	
GALIN CORP.	
GARY ZBRANEK	
H - K READY MIX COMPANY, INC.	
HERZOG CONTRACTING CORP.	
HOUSTON CRUSHED CONCRETE, INC.	
ISM	
JIM NOHAWITZ TRUCKING	
JONES G. FINKE, INC. ✓	✓
KATY-MASON HOME CENTER	
KING CONSTRUCTION MATERIALS	
LEBLANC'S CONCRETE & MORTER ✓	✓
LIMECO, INC.	
M & M GRAVEL SALES	
MIKE ARNOLD TRUCKING & MATLS ✓	✓
MIKE ARNOLD TRUCKING & MATLS.	
MOBIL MINING AND MINERALS CO.	
PARKER BROTHERS & CO., INC.	
PHILLIPS SAND AND GRAVEL	
PRIHODA GRAVEL PITS	
PRIME MATERIALS, INC.	
QUALITY HOT MIX, INC.	
R & W CONSTRUCTION	
RINN READY MIX	
ROSENBERG/RICHMOND CHAMBER -10	
SAND SUPPLY, INC.	
SCHRAMME CONSTRUCTION CO.	
SOUTHWEST ASPHALT MATERIALS ✓	✓
SOUTHWEST LIMESTONE, INC.	
SOUTHWESTERN TESTING SERVICE ✓	✓

37 0537

FT. BEND COUNTY VENDOR LIST (NAME ONLY)

'745' category

VENDOR NAME

BID PRICE

=====

=====

STABILIZED MATERIALS CO.

T.L. JAMES AND COMPANY, INC.

TEXAS GULF GAS CORP.

TEXAS INDUSTRIES, INC. ✓

TEXAS LUMBER & CONSTRUCTION CO ✓

TIDE PRODUCTS, INC.

TRANSIT CONTROL SERVICES, INC

UNITED TRUCKING, INC.

USG INDUSTRIES, INC.

W.C. DALEY TRUCKING, INC.

WAYNE SCHRAMME

WHITE'S MINES ✓

ZBRANEK BROS. ✓

BASIC MATERIAL

EXXON CO.

DAILY TRUCKING

PUBLIC HEARTH equip.

BLAZOS materials.

DURWOOD GREENE

TEXACO

New malkin

MAKAK GRAVEL

APG LIME, Inc ✓

AS PER ORIGINAL

37 0538

BID ITEM: ANNUAL CONTRACT FOR THE PURCHASE OF ROAD MATERIALS - CHEMICAL

BID NUMBER: 89-006

FT. BEND COUNTY VENDOR LIST (NAME ONLY)
'750's category

VENDOR NAME	BID PRICE
=====	=====
AMERICAN MATERIALS, INC. ✓	✓
ANGLETON ASPHALT CORPORATION	
ARCHEM, INC.	
ARROW INTERNATIONAL	
BASE-SEAL, INC. ✓	✓
CAGLE CONSTRUCTION CO., INC.	
CHAMBCO, INC	
CHAMPION TOP SOIL CO.	
COASTAL CEMENT SAND, INC.	
CRUSHED STONE BASE	
DERNEHL CONSTRUCTION, INC.	
DYNATEK CHEMICALS	
EXXON CO USA	
FT BEND CHAMBER OF COMMERCE 6	
GARY ZBRANEK	
GEORGIA-PACIFIC CORPORATION	
GULF STATES ASPHALT CO. ✓	✓
HARJO INTERNATIONAL, INC.	
HELENA CHEMICAL COMPANY	
HERZOG CONTRACTING CORP.	
JAMES ELLIOTT CONSTRUCTION	
JOHN G. REED ✓	✓
JONES G. FINKE, INC. ✓	✓
KING CONSTRUCTION MATERIALS	
LEBLANC'S CONCRETE & MORTER	
LIMECO, INC.	
M & M GRAVEL SALES	
MALTER INTERNATIONAL CORP ✓	✓
MIKE ARNOLD TRUCKING & MATLS	
MOBIL MINING AND MINERALS CO.	
NATIONAL AMERICAN SALES	
PARKER BROTHERS & CO., INC.	
PHILLIPS SAND AND GRAVEL	
PRICE BARRICADE & SIGNS CO.	
PRIME MATERIALS, INC.	
QUALITY HOT MIX, INC.	
RINN READY MIX	
ROSENBERG/RICHMOND CHAMBER -10	
S.K.Y. ENTERPRISES	
SAFETY LIGHTS COMPANY	
SAND SUPPLY, INC.	
SCHRAMME CONSTRUCTION CO.	
SOUTHWEST ASPHALT MATERIALS	✓
SOUTHWESTERN TESTING SERVICE	
T.L. JAMES AND COMPANY, INC.	
TEXAS GULF GAS CORP.	
TEXAS LUMBER & CONSTRUCTION CO	
TOTAL CARE ASPHALT	
TRANSIT CONTROL SERVICES, INC	
UNITED TRUCKING, INC.	

37 0539

FT. BEND COUNTY VENDOR LIST (NAME ONLY)

'750' category

VENDOR NAME

BID PRICE

=====

=====

USG INDUSTRIES, INC.

WAYNE SCHRAMME

WRIGHT ASPHALT PRODUCTS CO. ✓

BASIC MATERIAL INC.

AM TECH EQUIP. INC.

DRAVO BASIC ✓

CROOKS DIST.

DURWOOD GREENE

AUSTIN WHITE LIME

_____ ✓

_____ NO BID

37 0540

- B) BASE-SEAL, INC.
- C) GULF STATES ASPHALT CO.
- D) JOHN G. REED
- E) JONES G. FINKE, INC.
- F) MALTER INTERNATIONAL CORP.
- G) WRIGHT ASPHALT PRODUCTS
- H) DRAVO BASIC

Open bids for cleaning supplies:

The following bids were presented to Commissioners Court for review.

- A) CLEVELAND COTTON PRODUCTS
- B) GULF COAST PAPER, INC.
- C) PARKWAY RESEARCH CORP.
- D) ZEP MFG. CO.
- E) ROSENBERG JANITORIAL SUPPLY
- F) OIL CENTER

Open bids for paper & plastic products:

The following bids were presented to Commissioners Court for review.

- A) CLEVELAND COTTON PRODUCTS
- B) GULF COAST PAPER, INC.
- C) ROSENBERG JANITORIAL

Open bids for gasolines:

The following bids were presented to Commissioners Court for review.

- A) MAJOR BRAND OIL OF HOUSTON INC.
- B) MIKE KROLCZYK, INC.
- C) SUGAR LAND BULK OIL CO.
- D) SUPERIOR ENERGY GROUP LTD.

Open bids for diesel:

The following bids were presented to Commissioners' Court for review.

- A) JONES OIL, INC.
- B) MAJOR BRAND OIL OF HOUSTON
- C) MIKE KROLCZYK, INC.
- D) SUGAR LAND BULK OIL CO.
- E) SUPERIOR ENERGY GROUP LTD

29. APPROVE BILLS:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and carried, with Commissioner Denham voting to abstain, it is ordered to approve bills as presented by County Auditor. (Recorded in minutes in full)

RECESS:

Commissioners Court recessed at 11:05 a.m.

RECONVENED:

Commissioners Court reconvened at 1:30 p.m.

30. ADJOURNMENT:

Commissioners Court adjourned at 2:10 p.m., Monday, November 14, 1988.

BID NUMBER: 89-007

AS PER ORIGINAL

37 0542

'485' \$category

BID PRICE

11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044

✓

✓

✓

GULF COAST

FT. BEND COUNTY VENDOR LIST (NAME ONLY)
'485' category

VENDOR NAME
=====

BID PRICE
=====

TOTAL CHEMICAL SPECIALTIES
UNITED LABORATORIES
WAREHOUSE & SHIPPING PRODUCTS
WOOD CHEM SANITARY MAINTENANCE
ZEP MFG. CO. ✓
Roanoke Terminal Supply ✓
Network Resource
Oil Center ✓
Hamilton
New Market

AS PER ORIGINAL

37 0543

BID ITEM: ANNUAL CONTRACT FOR THE PURCHASE OF PAPER AND PLASTIC PRODUCTS

BID NUMBER: 89-008

FT. BEND COUNTY VENDOR LIST (NAME ONLY)
'485' \$category

VENDOR NAME	BID PRICE
=====	=====
ABAR SUPPLY CO., INC.	
ACME CLEANING EQUIPMENT, INC.	
AIRWICK/AIRKEM PROFESSIONAL	
ALLSTATE CHEMICAL CORP.	
AMERI-CHEM	
AMTECH EQUIPMENT, INC.	
ARCHEM, INC.	
ARROW INTERNATIONAL	
BANNER LABS, INC.	
BEL CHEMICAL COMPANY	
BRADY ASSOCIATES	
BRAWNER PAPER COMPANY	
CARE PRODUCTS	
CENTURY PAPERS, INC.	
CERTIFIED LABS	
CHEMOLA	
CLEVELAND COTTON PRODUCTS ✓	✓
CRAIN CHEMICAL COMPANY	
DYNATEK CHEMICALS	
E & H MANUFACTURING & SUPPLY	
FT BEND CHAMBER OF COMMERCE 5	
GULF COAST PAPER, INC. ✓	✓
GULF CHEMICALS COMPANY	
HUNTER CHEMICALS, INC.	
HUNTINGTON LABORATORIES SW, IN	
INDUSTRIAL CHEMICAL CLEANER	
JORAL COMPANY	
MALTZ PAPER & CHEMICAL, INC.	
NATIONAL AMERICAN SALES	
NATIONAL CHEMSEARCH	
NATIONWIDE PAPERS	
PARKER SUPPLY COMPANY	
PARKWAY RESEARCH CORP.	
PATTON ASSOCIATES	
PEN-ROYAL INDUSTRIES, INC.	
PUBLIC HEALTH EQUIPMENT	
PURITAN/CHURCHILL CHEMICAL CO.	
R-R PAPER & INDUSTRIAL SUPPLY	
ROMA CHEMICALS, INC.	
S & K'S ENVIRONMENTS OF TEXAS	
S.K.Y. ENTERPRISES	
SANIVAC/DAVIS MANUFACTURING CO	
SEA LEVEL SUPPLY, INC.	
SERVECO, INC.	
SHARE CORP	
SILVER & ASSOCIATES	
STANDARD LABORATORIES, INC.	
STAR SALES SERVICE, INC.	
TEXAS CORRECTIONAL INDUSTRIES	
THOMAS COOK & CO.	

GULF COAST

AS PER ORIGINAL

37 0544

FT. BEND COUNTY VENDOR LIST (NAME ONLY)

'485' category

VENDOR NAME

BID PRICE

=====

=====

TOTAL CHEMICAL SPECIALTIES
UNITED LABORATORIES
WAREHOUSE & SHIPPING PRODUCTS
WOOD CHEM SANITARY MAINTENANCE
ZEP MFG. CO.

ROSENBERG Janitorial ✓
Gulfcoast Paper
Hamilton Enterprise

AS PER ORIGINAL

37 0545

28 (b)

BID ITEM: ANNUAL CONTRACT FOR THE PURCHASE OF GASOLINE

BID NUMBER: 89-009

FT. BEND COUNTY VENDOR LIST (NAME ONLY)
'405' CATEGORY

VENDOR NAME	BID PRICE
=====	=====
BERNSHAUSEN OIL CO.	_____
BOSSE OIL COMPANY	_____
CIRCLE OIL CO.	_____
ESSEX OIL COMPANY	_____
FT BEND CHAMBER OF COMMERCE 4	_____
GALVESTON OIL, INC.	_____
JONES OIL, INC.	_____
JONES OIL, INC.	_____
KEY OIL COMPANY	_____
MAJOR BRAND OIL OF HOUSTON INC ✓	_____ ✓
MIKE KROLczyk, INC. ✓	_____ ✓
O'ROURKE DIST. CO., INC.	_____
OIL CENTER RESEARCH, INC.	_____
ONYX PETROLEUM, INC.	_____
ROSENBERG/RICHMOND CHAMBER - 5	_____
SOUTHWEST GENERAL STORE	_____
SOUTHWEST GENERAL STORE	_____
SOUTHWESTERN PETROLEUM CORP.	_____
SUGAR LAND BULK OIL CO. ✓	_____ ✓
SUPERIOR ENERGY GROUP LTD ✓	_____ ✓
TEXACO REFINING & MARKETING	_____
TEXAS GULF GAS CORP.	_____
THE TRANSFUEL COMPANIES, INC.	_____
EXION Co	_____
ENDEGAS corp.	_____
NW DIST. CO.	_____

AS PER ORIGINAL

37 0546

BID ITEM: ANNUAL CONTRACT FOR THE PURCHASE OF DIESEL

BID NUMBER: 89-010

FT. BEND COUNTY VENDOR LIST (NAME ONLY)
'405' CATEGORY

VENDOR NAME	BID PRICE
=====	=====
BERNSHAUSEN OIL CO.	_____
BOSSE OIL COMPANY	_____
CIRCLE OIL CO.	_____
ESSEX OIL COMPANY	_____
FT BEND CHAMBER OF COMMERCE 4	_____
GALVESTON OIL, INC.	_____
JONES OIL, INC.	_____
JONES OIL, INC. ✓	_____ ✓
KEY OIL COMPANY	_____
MAJOR BRAND OIL OF HOUSTON INC ✓	_____ ✓
MIKE KROLczyk, INC. ✓	_____ ✓
O'ROURKE DIST. CO., INC.	_____
OIL CENTER RESEARCH, INC.	_____
ONYX PETROLEUM, INC.	_____
ROSENBERG/RICHMOND CHAMBER - 5	_____
SOUTHWEST GENERAL STORE	_____
SOUTHWEST GENERAL STORE	_____
SOUTHWESTERN PETROLEUM CORP.	_____
SUGAR LAND BULK OIL CO. ✓	_____ ✓
SUPERIOR ENERGY GROUP LTD ✓	_____ ✓
TEXACO REFINING & MARKETING	_____
TEXAS GULF GAS CORP.	_____
THE TRANSFUEL COMPANIES, INC.	_____
EXXON CO	_____
ENDEGAS CORP.	_____
N4W DIST.	_____

AS PER ORIGINAL

37 0547

IN THE MATTER OF APPROVING BILLS OF FORT BEND COUNTY FOR THE YEAR
1988 .

On this the 14th day of NOVEMBER, 1988 at a Regular
Session of the Commissioners Court with the following present:

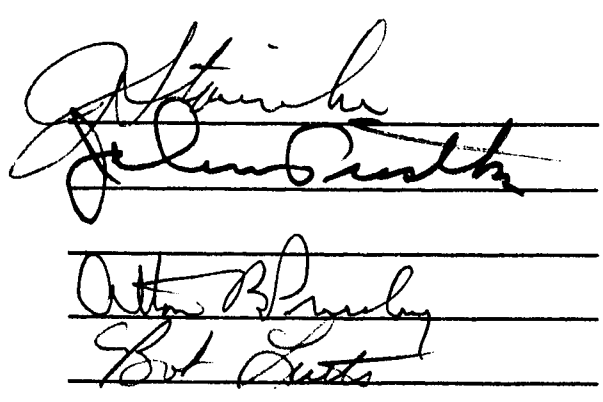
County Judge

Commissioner, Precinct 1

Commissioner, Precinct 2

Commissioner, Precinct 3

Commissioner, Precinct 4


The block contains four handwritten signatures, each on a horizontal line. The first signature is for the County Judge. The next three are for Commissioners of Precincts 1, 2, and 3. The fourth signature is for the Commissioner of Precinct 4.

Now, therefore, be it resolved upon the motion of Commissioner
PRESSLEY, Seconded by Commissioner LUTTS,
duly put and carried, it is ordered that the bills be approved as
presented by Joyce Tompkins, County Auditor.

*****APPROVED*****

County Auditor

Date: _____

Time Reconvened: _____

Time Adjourned or Recessed: _____

DRAINAGE DISTRICT BOARD

BE IT REMEMBERED That on this 14TH day of NOVEMBER, Drainage District Board of Fort Bend County, Texas met with the following present:

JODIE STAVINCHA	COUNTY JUDGE
JOHNNIE PUSTKA	COMMISSIONER PRECINCT #1
BEN DENHAM	COMMISSIONER PRECINCT #2
ALTON PRESSLEY	COMMISSIONER PRECINCT #3
BOB LUTTS	COMMISSIONER PRECINCT #4
DIANNE WILSON	COUNTY CLERK
DAN GERKEN	DRAINAGE MANAGER

1. CONSIDER ACCEPTANCE OF ADDITIONAL WIDTH TO DRAINAGE EASEMENTS ON LOWER DRY CREEK:

Postponed

2. DISCUSS AND CONSIDER LETTER AGREEMENT WITH ALAMO GROUP MODIFYING LIMITED WARRANTY ON BOOM MOUNTED MOWERS:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to accept letter agreement with Alamo Group modifying limited warranty on boom mounted mowers. (Recorded in minutes in full)

3. CONSIDER TRANSFERRING DUMP TRUCK (UNIT #P3-26) FROM PRECINCT #3 TO THE DRAINAGE DISTRICT:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to transfer dump truck from Precinct #3 to the Drainage District department at a cost of \$10,500.00.

4. DISCUSS AND CONSIDER MONTHLY REPORT FOR OCTOBER, 1988:

October monthly report was presented and discussed.
(Recorded in minutes in full)

5. ADJOURNMENT:

Moved by Commissioner Pustka, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered that the Drainage District Board be adjourned at 11:25 a.m., Monday, November 14, 1988.

DD
#2

COUNTY OF FORT BEND

Drainage District

Daniel E. Gerken, P.E.
Manager / Engineer

Mark Vogler
Engineering / Administration
P. O. Box 1028 / 3417 Avenue F
Rosenberg, Texas 77471
342-2863

David W. Jalowy
Construction / Maintenance
6400 Homestead Road
Rosenberg, Texas 77471
342-0141

37 0550

October 26, 1988

Fort Bend County Drainage District Board
P. O. Box 368
Richmond, Texas 77489

Gentlemen:

Earlier this year the Drainage District received bids for a crawler tractor with attached boom-mower. The Drainage District currently has twenty-five (25) such units and has need to replace two (2). The bids were accepted, but the mower manufacturer asks that the Drainage District accept a revised limited warranty (letter agreement attached) before they will sell their mower unit to the Komatsu tractor dealer for mounting.

The Drainage District has been using these same mower attachments on similar crawler tractors for over twenty (20) years and is familiar with the operation, care and repair of the units.

After discussing this with the maintenance people, I feel this machine will serve our purpose as well as our existing units do.

I am placing the letter of agreement on the next Drainage District Board agenda for consideration.

Sincerely,



Daniel E. Gerken, P.E.
Drainage District Manager/Engineer

DEG/jm

cc: Judge Stavinoha
Commissioner Johnnie Pustka
Commissioner Ben Denham
Commissioner Alton Pressley
Commissioner Bob Lutts



RECORDER'S MEMORANDUM

This page is not satisfactory for photographic recordation due to carbon or photo copy, discolored paper, etc. All block-outs, additions and changes were presented at time instrument was filed and recorded.

37 0551

INSTALLATION OF BOOM-MOWERS
ON
CRAWLER-TYPE TRACTORS

ATTENTION OF: Dave Jaboury
CUSTOMER: Fort Bend County
STREET, HIGHWAY, ROUTE P.O. BOX 1449
BOX NO/DELIVERY INFO. Same as above
CITY Rosenberg STATE TX ZIP 77471

Dear Mr. Jaboury:

Alamo Group always wants to fill a customer's needs by selling our machines mounted on the tractor(s) that the customer provides. However, our first consideration is to provide a machine that is both reasonably safe and functionally satisfactory so that we can properly warrant and service the product. Secondly, Alamo must feel that the tractor itself is capable of operating the Mower and having enough reserve power to provide by implication satisfactory life for tractor components.

With that in mind, the LIMITED WARRANTY on BOOM-MOUNTED MOWERS provided by Alamo for equipment on rubber-tired tractors must be modified and limited when the MOWER is mounted on CRAWLER-TYPE tractors for reasons including but not limited to:

1. Crawlers normally have a much higher weight/HP ration than rubber-tired tractors which can easily cause structural failure to the Boom, Head, and/or mounting parts from contact with obstructions.



3. Crawlers which have enough weight to handle Boom machines reasonably often do not have enough engine horsepower to move the heavy tractor up a slope while powering the Mower which can cause several problems.

a. Reduced RPMs and engine lugging can cause engine overheating and further reduce power and engine life.

RHINO • TERRAIN KING • MOTT • TRIUMPH

P.O. Drawer 549, Seguin, Texas 78156-0549 (512) 379-1480

OTHER ALAMO GROUP COMPANIES

BMB Company, Inc.

SERVIS-RHINO, Inc.

b. Overloading engine which causes reduced RPMs and increased heat can cause transmission, clutch and other drive train failures.

c. Reduced RPM under full power can cause failure of any or all hydraulic components including pumps, motors, hoses, cylinders, and controls.

There have been many Alamo Boom Machines mounted on Crawler tractors that have performed satisfactorily. This has been possibly only due to the cautious, careful, reasonable use of the machine and without overloading the tractor's engine.

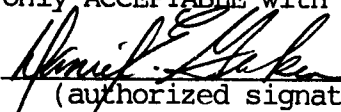
Therefore, Alamo Group can not provide warranty for Boom Machines nor imply satisfactory tractor life and performance under the conditions listed below:

1. For STRUCTURAL FAILURES caused by CRAWLER OPERATION that tend to increase ABUSE, MISUSE, OR OVER-USE.

2. HYDRAULIC FAILURES on the Boom Mower caused by increased heat due to lack of engine horsepower (minimum 70 engine HP required to be comparable to 60 HP on rubber-tired tractor).

3. HYDRAULIC or MECHANICAL failures on the tractor due to overloading/overheating/reduced RPMs.

Be it known that I, DANIEL E. GERKEN, have read the material above and understand that the installation of an Alamo Group Sloperower Boom Mower on a MAKE Komatsu D21E Model Komatsu D21E CRAWLER TRACTOR is only ACCEPTABLE with LIMITATIONS as listed above.


(authorized signature)

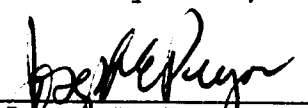
11-14-88
(date)

Please return a signed copy in the stamped, addressed envelope that is enclosed and keep the other copy for your files.

We greatly appreciate being honored with the favor of your business in the past and look forward to having the opportunity to being your supplier of top-quality Alamo machines in this matter now under consideration by you.

If we can be of further service in any way or provide any further information, please do not hesitate to contact the writer or the Marketing Department of ALAMO GROUP.

Sincerely Yours,


Joseph E. Pryor
Corporate Director of
Technical Affairs
ALAMO GROUP

Encl: Revised Limited Warranty Statement

DD
#4

COUNTY OF FORT BEND

Drainage District

Daniel E. Gerken, P.E.
Manager / Engineer

Mark Vogler
Engineering / Administration
P. O. Box 1028 / 3417 Avenue F
Rosenberg, Texas 77471
342-2863

David W. Jallowy
Construction / Maintenance
6400 Homestead Road
Rosenberg, Texas 77471
342-0141

37 0553

MONTHLY REPORT

OCTOBER, 1988

The removal of vegetation from channels during October, 1988 was accomplished primarily by shredding operations supplemented with herbicide applications. Streams that received shredding operations totalled thirty-eight (38). Emphasis was put on Big Creek II-B and Cedar Creek I-B and its tributaries. Other channels worked included Brookshire and Fulshear Creeks, Flewellen Ditch, Mound Creek and Oyster Creek II-K. A list of all channels worked is included later in this report.

Herbicides were applied primarily on channels that had Johnsongrass infestations, with the exception of Willow Fork of Buffalo Bayou. The Fort Bend County Drainage District Board of Directors approved an agreement with the Willow Fork Drainage District in October for the re-acceptance of approximately 5.7 miles of Willow Fork of Buffalo Bayou into Fort Bend County Drainage District's maintenance system. This is an area of channel that had been re-channelized and substantially enlarged by the Willow Fork Drainage District that was heavily infested with Willow trees. The agreement required the Fort Bend County Drainage District to remove the trees. That was accomplished during a five (5) day period when Rodeo herbicide was applied to the area. The herbicide was applied with the herbicide applicator truck where possible, and with tractor mounted handspray units in the remaining areas. A near total kill is expected, but re-treatment will probably be required in spotted areas in November.

The District's bridge crew worked on a variety of projects that included the lengthening of a bridge across Buffalo Creek, the building of a new bridge across Snake Creek and the replacement of several watergates on Lower Dry Creek, one (1) on Fulshear Creek and one (1) on Turkey Creek II-A-2.

The dry weather conditions allowed the bottoms of some channels to dry enough to allow equipment to re-shape the channels to a more

uniform grade. This was done on the portion of Cottonwood Creek from Hartledge Road to Zunker Road with bulldozers. Motorgraders re-shaped Snake Creek I-C-12, I-C-12-a and Turkey Creek I-D-12.

The Big Creek By-pass project continued with minimal excavation accomplished due to mechanical problems with the Northwest 9570 dragline. Dozer work continued with both Dresser TD-25 bulldozers.

The Willow Waterhole project also continued with the Linkbelt LS-128 dragline and the Fiat Allis FD-30 and FD-20 dozers. Approximately fifteen thousand (15,000) cubic yards of spoil material were dug and spread.

A new excavation project began on October 5, on Oyster Creek II-K-3. This is a cooperative project involving the City of Sugar Land and Precinct #3 and consists of widening a portion of II-K-3 and filling another channel that runs parallel to it. All material dug on this project must be trucked to the fill area. Approximately five thousand (5,000) cubic yards of material were moved.

The following charts show each project worked on during October, 1988.

FT. BEND COUNTY DRAINAGE DISTRICT
HEAVY EQUIPMENT REPORT

37 0555

1. PRECINCT 1
E226-CATERPILLAR D6D DOZER 10/3-10/7, 10/24-10/28
2. BIG CREEK II-B
E519-LINKBELT LS2800 TRACKHOE 10/3, 10/17-10/19
3. BIG CREEK II-B-7
E225-FIATALLIS FG85MOTORGRADER 10/6
4. BIG CREEK BYPASS II-B ALT
E134-LINKBELT LS98A DRAGLINE 10/28, 10/31
E135-NORTHWEST 9570 DRAGLINE 10/26-10/28, 10/31
E247-RAPIER NCK305 DRAGLINE 10/3-10/7, 10/10-10/11
E526-DRESSER TD25G DOZER 10/3-10/7, 10/12-10/14, 10/17, 10/26-10/28, 10/31
E532-DRESSER TD25G DOZER 10/3-10/7, 10/10-10/14, 10/17-10/21, 10/24-10/28, 10/31
5. BUFFALO CREEK I-B-3
E133-NORTHWEST 41AIR DRAGLINE 10/3-10/7, 10/17
E134-LINKBELT LS98A DRAGLINE 10/4, 10/7
E519-LINKBELT LS2800 TRACKHOE 10/3-10/4
E538-EL240HYDR. EXCAVATOR 10/13-10/14, 10/19-10/21, 10/24-10/25
6. COON CREEK II-B-3-d
E133-NORTHWEST 41AIR DRAGLINE 10/28
7. COTTONWOOD CREEK II-B-24
E137-FIAT ALLIS 16B DOZER 10/18-10/21
E226-CATERPILLAR D6D DOZER 10/14, 10/17-10/21
E511-CHAMPION 710A MOTORGRADER 10/21
8. COUNTY SANITARY LANDFILL LANDFILL
E225-FIATALLIS FG85MOTORGRADER 10/27-10/28, 10/31
9. COURTHOUSE & ANNEX COURTHOUSE
E538-EL240HYDR. EXCAVATOR 10/17
10. DEER CREEK II-B-5
E225-FIATALLIS FG85MOTORGRADER 10/7, 10/19-10/20
11. DRY CREEK II-B-2
E134-LINKBELT LS98A DRAGLINE 10/13-10/14, 10/17-10/19
12. DUTCH JOHN CREEK II-B-1
E538-EL240HYDR. EXCAVATOR 10/19
13. FAIRCHILDS CREEK II-B-10-b
E134-LINKBELT LS98A DRAGLINE 10/5-10/6

FT. BEND COUNTY DRAINAGE DISTRICT
HEAVY EQUIPMENT REPORT

37 0556

14. FLEWELLEN DITCH II-E-10
E519-LINKBELT LS2800 TRACKHOE 10/19-10/21, 10/24-10/28, 10/31
15. FULSHEAR CREEK II-F
E134-LINKBELT LS98A DRAGLINE 10/24-10/26
16. OYSTER CREEK II-K
E222-FIAT ALLIS FD20 DOZER 10/3-10/7, 10/11-10/12, 10/20
E224-FIAT ALLIS FD20 DOZER 10/12-10/14
E511-CHAMPION 710A MOTORGRADER 10/13
E538-EL240HYDR. EXCAVATOR 10/3, 10/6-10/7, 10/10-10/12
17. OYSTER CREEK II-K-3
E137-FIAT ALLIS 16B DOZER 10/27-10/28, 10/31
E247-RAPIER NCK305 DRAGLINE 10/12-10/14, 10/17-10/21, 10/24-10/28
E538-EL240HYDR. EXCAVATOR 10/26-10/28, 10/31
K305-KOEHRING K305 DRAGLINE 10/4-10/7, 10/10
18. RABBS BAYOU II-D
E225-FIATALLIS FG85MOTORGRADER 10/6-10/7
E511-CHAMPION 710A MOTORGRADER 10/14, 10/17-10/21
E538-EL240HYDR. EXCAVATOR 10/17-10/19
19. SNAKE CREEK I-C
E133-NORTHWEST 41AIR DRAGLINE 10/17-10/21, 10/24-10/28
20. SNAKE CREEK I-C-12
E225-FIATALLIS FG85MOTORGRADER 10/11-10/14
21. SNAKE CREEK I-C-12-a
E225-FIATALLIS FG85MOTORGRADER 10/17-10/19, 10/21
22. TURKEY CREEK I-D-12
E511-CHAMPION 710A MOTORGRADER 10/28
23. TURKEY CREEK II-A-2
E134-LINKBELT LS98A DRAGLINE 10/10-10/12
24. WILLOW WATERHOLE VIII-C-1
E193-LINKBELT LS128 DRAGLINE 10/3-10/7, 10/10-10/14, 10/17-10/20, 10/24, 10/27-10/28
E224-FIAT ALLIS FD20 DOZER 10/3, 10/7, 10/10-10/14, 10/17-10/20, 10/24-10/28, 10/31
E227-FIAT ALLIS FD30 DOZER 10/3-10/6, 10/10-10/14, 10/17-10/21, 10/25-10/28, 10/31

FT. BEND COUNTY DRAINAGE DISTRICT
SHREDDER REPORT

37 0557

1. BIG CREEK II-B

E102-JOHNDERE 350 SLOPEMOWER	10/7, 10/31
E105-JOHNDERE 350B SLOPEMOWER	10/6-10/7, 10/10, 10/14, 10/17-10/21, 10/24-10/28, 10/31
E109-JOHNDERE 350C SLOPEMOWER	10/3-10/6, 10/10, 10/14, 10/18-10/21, 10/24-10/25
E127-JOHNDERE 350C SLOPEMOWER	10/14, 10/17-10/21, 10/24-10/28, 10/31
E154-CASE 1390 TRACTOR	10/3-10/5, 10/7, 10/10-10/14, 10/17-10/19
E229-HESSTON 7066 TRACTOR	10/3-10/4, 10/13-10/14, 10/17-10/21, 10/24-10/28
E512-HESSTON 7066 TRACTOR	10/13-10/14, 10/17-10/21, 10/24, 10/26-10/28
E517-MF 283 SLOPEMOWER	10/13-10/14, 10/17-10/21, 10/24-10/27
E543-MASSEY FERGUSON 282	10/3, 10/5-10/7, 10/10
2. BROOKSHIRE CREEK II-F-1

E113-JOHNDERE 350C SLOPEMOWER	10/13-10/14
E115-JOHNDERE 350C SLOPEMOWER	10/13-10/14
E146-INTL. 784 TRACTOR	10/12-10/14
3. BROOKSHIRE CREEK II-F-1-d

E113-JOHNDERE 350C SLOPEMOWER	10/11-10/12
E146-INTL. 784 TRACTOR	10/12
4. BUFFALO CREEK I-B-3

E518-MF 283 SLOPEMOWER	10/14
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5. BUFFALO CREEK I-B-3-f

E155-CASE 1390 TRACTOR	10/12-10/13
E514-HESSTON 7066 TRACTOR	10/12-10/13
6. CEDAR CREEK I-B

E110-JOHNDERE 350C SLOPEMOWER	10/13-10/14, 10/17-10/18, 10/26
E123-JOHNDERE 350C SLOPEMOWER	10/13-10/14, 10/17-10/21, 10/24-10/28, 10/31
E130-INTL. 784 SLOPEMOWER	10/12-10/14, 10/17-10/19, 10/26-10/28, 10/31
E155-CASE 1390 TRACTOR	10/12-10/14, 10/17-10/18, 10/21, 10/24, 10/28, 10/31
E514-HESSTON 7066 TRACTOR	10/12-10/14, 10/17-10/19, 10/21, 10/24-10/28, 10/31
E518-MF 283 SLOPEMOWER	10/13, 10/17-10/18, 10/26-10/27
E531-CASE 450	10/13-10/14, 10/17-10/20, 10/26-10/28, 10/31
7. CEDAR CREEK I-B-5

E110-JOHNDERE 350C SLOPEMOWER	10/11
E155-CASE 1390 TRACTOR	10/12
E514-HESSTON 7066 TRACTOR	10/12
E518-MF 283 SLOPEMOWER	10/11
8. CEDAR CREEK I-B-5-a

E110-JOHNDERE 350C SLOPEMOWER	10/5-10/7, 10/10-10/12
E155-CASE 1390 TRACTOR	10/12
E514-HESSTON 7066 TRACTOR	10/12
E518-MF 283 SLOPEMOWER	10/5-10/6, 10/10-10/11

FT. BEND COUNTY DRAINAGE DISTRICT
SHREDDER REPORT

37 0558

9. CEDAR CREEK I-B-6	
E155-CASE 1390 TRACTOR	10/20-10/21
E518-MF 283 SLOPEMOWER	10/20
10. CEDAR CREEK I-B-7	
E110-JOHNDERE 350C SLOPEMOWER	10/19
E155-CASE 1390 TRACTOR	10/19
E518-MF 283 SLOPEMOWER	10/19
11. CEDAR CREEK I-B-7-a	
E155-CASE 1390 TRACTOR	10/18
12. CITY OF RICHMOND RICHMOND	
E115-JOHNDERE 350C SLOPEMOWER	10/12
13. CLEAR CREEK VI	
E122-JOHNDERE 350C SLOPEMOWER	10/26-10/26, 10/28
E142-MF 255 TRACTOR	10/28-10/28
14. COON CREEK II-B-3	
E102-JOHNDERE 350 SLOPEMOWER	10/3-10/4
E109-JOHNDERE 350C SLOPEMOWER	10/3
E127-JOHNDERE 350C SLOPEMOWER	10/3-10/4
E229-HESSTON 7066 TRACTOR	10/3
E517-MF 283 SLOPEMOWER	10/3-10/4
15. COTTONWOOD CREEK II-B-24	
E102-JOHNDERE 350 SLOPEMOWER	10/4-10/7, 10/10-10/11
E127-JOHNDERE 350C SLOPEMOWER	10/4-10/5
E229-HESSTON 7066 TRACTOR	10/5-10/7, 10/10-10/12
E517-MF 283 SLOPEMOWER	10/4-10/7, 10/10-10/12
16. COTTONWOOD CREEK II-B-24-g	
E512-HESSTON 7066 TRACTOR	10/11-10/12
17. COUNTY EASEMENT II-B-24-b	
E229-HESSTON 7066 TRACTOR	10/10-10/11
18. DRY CREEK II-B-2	
E543-MASSEY FERGUSON 282	10/7
E544-MASSEY FERGUSON 282	10/10-10/11
19. FLEWELLEN DITCH II-E-10	
E112-JOHNDERE 350C SLOPEMOWER	10/3-10/7, 10/13, 10/15, 10/17-10/19
E117-JOHNDERE 350C SLOPEMOWER	10/3-10/6, 10/13-10/14, 10/17
E146-INTL. 784 TRACTOR	10/3-10/6, 10/11
E243-FORD 6610 SLOPEMOWER	10/5-10/6, 10/13-10/14, 10/17-10/20
E513-HESSTON 7066 TRACTOR	10/5, 10/11-10/14, 10/17, 10/20

FT. BEND COUNTY DRAINAGE DISTRICT
SHREDDER REPORT

37 0559

20. FLEWELLEN DITCH II-E-10-b
E112-JOHNDERE 350C SLOPEMOWER 10/10-10/11
E117-JOHNDERE 350C SLOPEMOWER 10/7, 10/10-10/11
E146-INTL. 784 TRACTOR 10/6-10/7, 10/10-10/11
E243-FORD 6610 SLOPEMOWER 10/6-10/7, 10/10, 10/11
E513-HESSTON 7066 TRACTOR 10/7, 10/11
21. FULSHEAR CREEK II-F
E112-JOHNDERE 350C SLOPEMOWER 10/28
E115-JOHNDERE 350C SLOPEMOWER 10/25, 10/27-10/28
E117-JOHNDERE 350C SLOPEMOWER 10/24-10/25, 10/27-10/28
E118-JOHNDERE 350C SLOPEMOWER 10/18-10/21, 10/27-10/28
E146-INTL. 784 TRACTOR 10/27-10/28
E513-HESSTON 7066 TRACTOR 10/17-10/19, 10/24, 10/26
22. FULSHEAR FARMS II-N
E146-INTL. 784 TRACTOR 10/17-10/19
E156-CASE 1390 TRACTOR 10/21
23. LOWER OYSTER CREEK III-E
E121-JOHNDERE 350C SLOPEMOWER 10/6-10/7
E157-CASE 1390 TRACTOR 10/6-10/7
24. MOUND CREEK I-A
E110-JOHNDERE 350C SLOPEMOWER 10/3-10/4
E123-JOHNDERE 350C SLOPEMOWER 10/3-10/4, 10/7, 10/10-10/12
E130-INTL. 784 SLOPEMOWER 10/7, 10/10-10/12
E155-CASE 1390 TRACTOR 10/3-10/4, 10/7, 10/10-10/11
E514-HESSTON 7066 TRACTOR 10/7, 10/11
E518-MF 283 SLOPEMOWER 10/3-10/4
E531-CASE 450 10/3-10/4, 10/7, 10/10-10/12
25. MOUND CREEK I-A-2
E123-JOHNDERE 350C SLOPEMOWER 10/4-10/6
E155-CASE 1390 TRACTOR 10/4-10/6
E531-CASE 450 10/4-10/6
26. OYSTER CREEK II-K
E121-JOHNDERE 350C SLOPEMOWER 10/4-10/6, 10/10-10/14, 10/17-10/21, 10/24
E124-JOHNDERE 350C SLOPEMOWER 10/3-10/5, 10/10, 10/17-10/21, 10/24
E126-JOHNDERE 2640 SLOPEMOWER 10/19
E142-MF 255 TRACTOR 10/4-10/5
E157-CASE 1390 TRACTOR 10/10
E230-HESSTON 7066 TRACTOR 10/10-10/14, 10/17-10/19, 10/21
E515-HESSTON 7066 TRACTOR 10/10-10/14, 10/17, 10/19

FT. BEND COUNTY DRAINAGE DISTRICT
SHREDDER REPORT

37 0560

27. OYSTER CREEK II-K-14	
E230-HESSTON 7066 TRACTOR	10/20
E515-HESSTON 7066 TRACTOR	10/20-10/21
28. OYSTER CREEK II-K-3	
E243-FORD 6610 SLOPEMOWER	10/25, 10/27-10/28
E524-HESSTON 7066 SLOPEMOWER	10/24-10/25, 10/27-10/28
29. OYSTER CREEK II-K-5	
E121-JOHNDERE 350C SLOPEMOWER	10/3
E142-MF 255 TRACTOR	10/3
30. RABBS BAYOU II-D	
E155-CASE 1390 TRACTOR	10/24-10/26
31. SEABOURNE CREEK II-B-4-a	
E229-HESSTON 7066 TRACTOR	10/4
32. SIMS BAYOU VIII-B	
E111-JOHNDERE 350C SLOPEMOWER	10/3-10/6, 10/14, 10/17, 10/19
E119-JOHNDERE 350C SLOPEMOWER	10/3-10/7, 10/10, 10/17-10/21, 10/24
E122-JOHNDERE 350C SLOPEMOWER	10/3-10/4, 10/6-10/7, 10/10, 10/12-10/14, 10/20-10/21, 10/2
E126-JOHNDERE 2640 SLOPEMOWER	10/5, 10/11
E142-MF 255 TRACTOR	10/17-10/19, 10/29
E230-HESSTON 7066 TRACTOR	10/3-10/7
E515-HESSTON 7066 TRACTOR	10/3-10/7
E523-HESSTON 7066 SLOPEMOWER	10/10-10/12
33. SIMS BAYOU VIII-B-1	
E111-JOHNDERE 350C SLOPEMOWER	10/18
E126-JOHNDERE 2640 SLOPEMOWER	10/3-10/4
34. SIMS BAYOU VIII-I	
E111-JOHNDERE 350C SLOPEMOWER	10/13
E119-JOHNDERE 350C SLOPEMOWER	10/13-10/14
E142-MF 255 TRACTOR	10/12
35. SNAKE CREEK I-C	
E130-INTL. 784 SLOPEMOWER	10/31
E155-CASE 1390 TRACTOR	10/31
E514-HESSTON 7066 TRACTOR	10/31
36. SJEEP BANK CREEK II-G-2	
E121-JOHNDERE 350C SLOPEMOWER	10/26-10/27
E122-JOHNDERE 350C SLOPEMOWER	10/28
E124-JOHNDERE 350C SLOPEMOWER	10/24-10/28
E230-HESSTON 7066 TRACTOR	10/24-10/26
E515-HESSTON 7066 TRACTOR	10/24-10/27

FT. BEND COUNTY DRAINAGE DISTRICT
SHREDDER REPORT

37 0561

37. WILLOW FORK OF BUFFALO BAYOU V-A

E113-JOHNDERE 350C SLOPEMOWER	10/5-10/7, 10/10-10/11
E115-JOHNDERE 350C SLOPEMOWER	10/3-10/7, 10/10-10/11, 10/21-10/21
E154-CASE 1390 TRACTOR	10/20-10/21, 10/24-10/25
E243-FORD 6610 SLOPEMOWER	10/3-10/4
E513-HESSTON 7066 TRACTOR	10/3-10/5

FT. BEND COUNTY DRAINAGE DISTRICT
SPRAYER REPORT

37 0562

1. BIG CREEK II-B-6
88FORDF350(1FDKF38G1JNA97820) 10/11
2. BRAYS BAYOU IX
88FORDF350(1FDKF38G1JNA97820) 10/27
3. BULLHEAD SLOUGH II-L-2
88FORDF350(1FDKF38G1JNA97820) 10/26
4. COON CREEK II-B-3-b
88FORDF350(1FDKF38G1JNA97820) 10/13
5. COTTONWOOD CREEK II-B-24
88FORDF350(1FDKF38G1JNA97820) 10/13
6. COW CREEK II-A-5
88FORDF350(1FDKF38G1JNA97820) 10/14
7. DEER CREEK II-B-5
88FORDF350(1FDKF38G1JNA97820) 10/11-10/12
8. DEER CREEK II-B-5-c
88FORDF350(1FDKF38G1JNA97820) 10/12
9. DEER CREEK II-B-5-e
88FORDF350(1FDKF38G1JNA97820) 10/12
10. DEER CREEK II-B-5-f
88FORDF350(1FDKF38G1JNA97820) 10/12
11. DRY BRANCH I-E
E103 JOHNDEERE 350B SLOPEMOWER 10/7
E125-JOHNDERE 2640 SLOPEMOWER 10/7
12. DRY CREEK II-B-2
88FORDF350(1FDKF38G1JNA97820) 10/17
13. FAIRCHILDS CREEK II-B-10-a-1
88FORDF350(1FDKF38G1JNA97820) 10/17
14. FLEWELLEN DITCH II-E-10
HANDSPRAYING 10/10
15. GUY CREEK I-A-1
E103 JOHNDEERE 350B SLOPEMOWER 10/18
E125-JOHNDERE 2640 SLOPEMOWER 10/18

FT. BEND COUNTY DRAINAGE DISTRICT
SPRAYER REPORT

37 0563

16. JACKSON DITCH I-H 88FORDF350(1FDKF38G1JNA97820)	10/18
17. JACKSON DITCH I-H-4 88FORDF350(1FDKF38G1JNA97820)	10/18
18. MISC. OPER. UPKEEP 88FORDF350(1FDKF38G1JNA97820)	10/18, 10/28
19. SAN BERNARD RIVER I-K 88FORDF350(1FDKF38G1JNA97820)	10/18
20. SAN BERNARD RIVER I-L E125-JOHNDEERE 2640 SLOPEMOWER	10/17
21. SEABOURNE CREEK II-B-4 88FORDF350(1FDKF38G1JNA97820)	10/12-10/13
22. SIMS BAYOU VIII-A E242-FORD 6610 SLOPEMOWER 88FORDF350(1FDKF38G1JNA97820)	10/13 10/5-10/6
23. SIMS BAYOU VIII-A-1 88FORDF350(1FDKF38G1JNA97820)	10/6
24. SIMS BAYOU VIII-B-1-b E242-FORD 6610 SLOPEMOWER	10/14
25. SIMS BAYOU VIII-B-2-a 88FORDF350(1FDKF38G1JNA97820)	10/4
26. SIMS BAYOU VIII-B-3 88FORDF350(1FDKF38G1JNA97820)	10/4
27. SIMS BAYOU LAT. VIII-A-2 88FORDF350(1FDKF38G1JNA97820)	10/5
28. SIMS BAYOU LAT. VIII-B-2 E242-FORD 6610 SLOPEMOWER 88FORDF350(1FDKF38G1JNA97820)	10/14 10/6
29. THEATRE DITCH II-B-2-e 88FORDF350(1FDKF38G1JNA97820)	10/17-10/18
30. TURKEY CREEK II-A-2 88FORDF350(1FDKF38G1JNA97820)	10/14

FT. BEND COUNTY DRAINAGE DISTRICT
SPRAYER REPORT

37 0564

31. TURKEY CREEK II-A-2-a
88FORDF350(1FDKF38G1JNA97820) 10/14
32. TURKEY CREEK II-A-2-b
88FORDF350(1FDKF38G1JNA97820) 10/14
33. TURKEY CREEK II-A-2-c
88FORDF350(1FDKF38G1JNA97820) 10/13
34. WILLOW FORK OF BUFFALO BAYOU V-A
E156-CASE 1390 TRACTOR 10/20-10/21, 10/24-10/26
E231-HESSTON 7066 TRACTOR 10/20-10/21, 10/25-10/25
88FORDF350(1FDKF38G1JNA97820) 10/20-10/21, 10/24-10/25
35. WILLOW FORK OF BUFFALO BAYOU V-A-3
88FORDF350(1FDKF38G1JNA97820) 10/26
36. WILLOW FORK OF BUFFALO BAYOU V-A-3-1
88FORDF350(1FDKF38G1JNA97820) 10/26
37. WILLOW FORK OF BUFFALO BAYOU V-A-7
88FORDF350(1FDKF38G1JNA97820) 10/26-10/27
38. WILLOW FORK OF BUFFALO BAYOU V-A-8
88FORDF350(1FDKF38G1JNA97820) 10/27

CERTIFICATE OF LEGALITY AND AUTHENTICITY

FOR MICROFILM RECORDS

COMMISSIONERS COURT MINUTES OF

FORT BEND COUNTY, TEXAS

I, DIANNE WILSON, COUNTY CLERK OF FORT BEND COUNTY, TEXAS, HEREBY CERTIFY THAT THE COMMISSIONERS COURT MINUTES IN THE OFFICE OF THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS ARE BEING MICROFILMED ON AND AFTER JANUARY 2, 1985 UNDER AND BY VIRTUE OF CHAPTER 194, LOCAL GOVERNMENT CODE, EFFECTIVE SEPTEMBER 1, 1987.

I FURTHER CERTIFY THAT THE FOREGOING SERIES OF PHOTOGRAPHS IN THIS ROLL OF MICROFILM BETWEEN THE TITLE PAGE IDENTIFYING THE KIND OF RECORD AND THIS CERTIFICATE OF LEGALITY AND AUTHENTICITY HAVE BEEN MADE IN ACCORDANCE WITH THE ABOVE AUTHORITY AND ARE CORRECT, LEGIBLE AND EXACT COPIES OF THE ORIGINAL DOCUMENTS AND INSTRUMENTS FILED IN MY OFFICE FOR RECORD.

NO SPLICE WAS MADE IN THE ORIGINAL NEGATIVE FILM BETWEEN THE TITLE PAGE AND THIS CERTIFICATE.

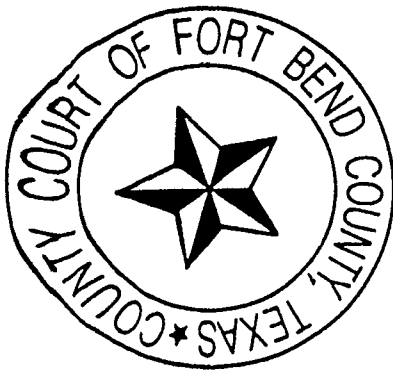
COMMISSIONERS COURT MINUTES

FILMED ON JANUARY 18, 1989.

STARTING WITH
FILM CODE NO. 89vol.37pg.0404

ENDING WITH
FILM CODE NO. 89vol.37pg.0564

DIANNE WILSON, COUNTY CLERK
FORT BEND COUNTY, TEXAS



BY Betty Fulgham
BETTY FULGHAM DEPUTY

FILM TITLE PAGE FOR
COMMISSIONERS COURT MINUTES
FORT BEND COUNTY, TEXAS

INSTRUMENTS AFFECTING COMMISSIONERS COURT MINUTES WHICH WERE FILMED IN
THE OFFICE OF THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS, ON 18
DAY OF JANUARY, 1989.
STARTING WITH VOLUME NUMER 37 PAGE NUMBER 0565.

DIANNE WILSON, COUNTY CLERK
FORT BEND COUNTY, TEXAS

BY Betty Fulgham
BETTY FULGHAM DEPUTY

AGENDA
FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS
REGULAR SESSION
MONDAY, NOVEMBER 21, 1988
9:00 O'CLOCK A.M.

37 0565

1. Approve minutes of meeting of November 14, 1988.
2. Approve changes in depository pledge contracts.
3. Approve line item transfers in budgets.
4. Approve out-of-town travel requests for County personnel.
5. Consider possible recommendations from Fort Bend County Grievance Committee and set 1989 salary schedule for elected officials.
6. Consider resolution and order opposing the issuance of a license by the Texas Parks and Wildlife Department to take gravel from the Brazos River in the vicinity of Valley Lodge & Simonton, Texas.
7. Consider recommendations from the Policy and Procedure Committee for revision of the extended sick leave policy for Fort Bend County.
8. Consider recommendations from Performance Review Committee.
9. Consider changes in the Employee Classification and Compensation Study.
10. Dianne Wilson, County Clerk: re: presentation by Southwestern Bell Telephone Company on Microlink II and consider taking action.
11. Consider resolution approving plans and specifications and authorizing Fort Bend Flood Control Water Supply Corporation to advertise for bids for flood control improvements to Middle Oyster Creek.
12. Consider approving Pipeline Permit Release Form.
13. Consider permit application from Fort Bend Telephone Company to lay cable under and along Brinkmeyer, Foster School, Baker, and across Ditch II-B-10b, in Pct. 2.
14. Consider approval of plat for the Oaks of Alcorn in Pct. 4.
15. Consider approval of plat for Common Wealth Blvd. street dedication in Pct. 4.
16. Accept and rebudget reimbursement checks into Pct. 3 FMLR.
17. Accept culverts donated to Pct. 3.
18. Approve transferring dump truck (unit #P3-26) from Pct. 3 to Drainage District.
19. Consider approval of change order #6 for the 6th floor of the William B. Travis Building.
20. Consider advertising for proposals for a I.R.C. 125 Flex Plan for Fort Bend County.
21. Consider accepting bids for the following: (1) Purchase of one or more new 15' side flex wing rotary cutters. Bid #88-53. (2) Annual contract for the purchase of Janitorial Supplies for Fort Bend County. Bid #89-007. (3) Annual contract for the purchase of Paper and Plastic Products for Fort Bend County. Bid #89-008. (4) Annual contract for the purchase of Gasoline for Fort Bend County and Fort Bend County Drainage District. Bid #89-009. (5) Annual contract for the purchase of Diesel for Fort Bend County and Fort Bend County Drainage District. Bid #89-010.

22. Meet in Closed Session to discuss land matters as authorized by Art. 6252-17, Sec 2(f), V.T.C.S. and consider taking action.
23. Approve bills.
24. Adjournment.

FILED FOR RECORD

TIME 2:30 P.M.

NOV 17 1988

Dianne Wilson

County Clerk, Fort Bend Co., Tex

Jodie E. Stavinoha
Jodie E. Stavinoha, County Judge

I certify that this agenda was posted on the bulletin board, County Courthouse and glass panels, Courthouse Annex, Richmond, Texas on Thursday, November 17, 1988 at 2:45 by Sharon A. Chapman.

AS PER ORIGINAL

37 0567

EMERGENCY ADDENDUM TO AGENDA
OF MONDAY, NOVEMBER 21, 1988

FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS
9:00O'CLOCK A.M.

The following item should be added to the Commissioners Court
agenda of Monday, November 21, 1988:

Appoint alternate members to the Fort Bend County
Salary Grievance Committee.

FILED FOR RECORD

TIME 11:00 A.M.
P.M.

NOV 18 1988

Dinae Wilson
County Clerk, Fort Bend Co., Tex

Jodie E. Stavinoha
Jodie E. Stavinoha, County Judge

I certify that this agenda was posted on the bulletin board, County
Courthouse and glass panels, Courthouse Annex, Richmond, Texas on
Friday, November 18, 1988 at 11:10 a.m. by D. Landry.

REGULAR SESSION

BE IT REMEMBERED That on this 21ST day of NOVEMBER, 1988 Commissioners' Court of Fort Bend County, Texas met in Regular Session with the following present:

JODIE STAVINOH	COUNTY JUDGE
JOHNNIE PUSTKA	COMMISSIONER PRECINCT 1
BEN DENHAM	COMMISSIONER PRECINCT 2
ALTON PRESSLEY	COMMISSIONER PRECINCT 3
BOB LUTTS	COMMISSIONER PRECINCT 4
DIANNE WILSON	COUNTY CLERK

When the following were had and the following orders were passed to wit:

1. APPROVE MINUTES OF MEETING OF NOVEMBER 14, 1988:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve meeting of November 14, 1988.

2. APPROVE CHANGES IN DEPOSITORY PLEDGE CONTRACTS:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to accept changes in depository pledge contracts as presented by Kathy Hynson. (Recorded in minutes in full)

3. APPROVE LINE ITEM TRANSFERS IN BUDGETS:

Moved by Commissioner Pustka, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve line item transfers in budget for COUNTY ENGINEER, ROAD & BRIDGE, PRECINCT #1 & 3, ANIMAL CONTROL, TAX ASSESSOR/COLLECTOR, CONSTABLE PRECINCT 3 & FAIRGROUNDS. (Recorded in minutes in full)

4. APPROVE OUT-OF-TOWN TRAVEL REQUESTS FOR COUNTY PERSONNEL:

Moved by Commissioner Denham, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered to approve out of town travel request for COUNTY ENGINEER, COUNTY CLERK & COUNTY TREASURER. (Recorded in minutes in full)

5. CONSIDER POSSIBLE RECOMMENDATIONS FROM FORT BEND COUNTY GRIEVANCE COMMITTEE AND SET 1989 SALARY SCHEDULE FOR ELECTED OFFICIALS:

Postponed until December 5, 1988.

6. CONSIDER RESOLUTION AND ORDER OPPOSING THE ISSUANCE OF A LICENSE BY THE TEXAS PARKS AND WILDLIFE DEPARTMENT TO TAKE GRAVEL FROM THE BRAZOS RIVER IN THE VICINITY OF VALLEY LODGE & SIMONTON, TEXAS:

Moved by Commissioner Lutts, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve resolution and order opposing the issuance of a license by the Texas Parks and Wildlife Department to take gravel from the Brazos River in the vicinity of Valley Lodge and Simonton, Texas. (Recorded in minutes in full)

AS PER ORIGINAL

11/21/88

DATE	PLEDGE/RELEASE	NAME OF BANK	DESCRIPTION OF SECURITY	RECEIPT#	AMOUNT
11/18/88	RELEASE	TXCAPFB	FHLB	313388Q26	\$400000.00
11/18/88	RELEASE	TXCAPFB	FHLB	313388QL7	\$250000.00
11/18/88	RELEASE	TXCAPFB	FNMA	313586VR7	\$250000.00
11/18/88	RELEASE	TXCAPFB	FNMA	313586WN5	\$1000000.00
11/18/88	RELEASE	TXCAPFB	FNMA	313586WN5	\$500000.00
11/18/88	RELEASE	TXCAPFB	FHLB	313388SM3	\$1000000.00
=====	=====	=====	=====	=====	=====
Total:					\$3400000.00

37 0569

2
37 0570

AS PER ORIGINAL

11/21/88

DATE	PLEDGE/RELEASE	NAME OF BANK	DESCRIPTION OF SECURITY	RECEIPT#	AMOUNT
11/18/88	RELEASE	TXCAPWEST	FHLB	313388RR3	\$1000000.00
11/18/88	RELEASE	TXCAPWEST	FNMA	313586WN5	\$1500000.00
11/18/88	RELEASE	TXCAPWEST	US TREAS	912827TQ5	\$500000.00
11/18/88	RELEASE	TXCAPWEST	US TREAS	912827UU4	\$300000.00
11/18/88	RELEASE	TXCAPWEST	FHLB	313388QZ6	\$600000.00
11/18/88	RELEASE	TXCAPWEST	US TREAS	912827UU4	\$300000.00
=====	=====	=====	=====	=====	=====
Total:					\$4200000.00

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

On this the 21st day of November, 1988, at a _____
Session of the Commissioner's Court, the following members being present:

- Jodie Stavinoha - County Judge
- Johnnie Pustka - Commissioner Precinct #1
- Ben Denham - Commissioner Precinct #2
- Alton Pressley - Commissioner Precinct #3
- Bob Lutts - Commissioner Precinct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on October 20, 1986, the Court heard and approved a budget for the year 1987 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1987, adopted October 20, 1986.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____
seconded by Commissioner _____ and duly carried by
the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DEPT.	ORIGINAL BUDGETED AMOUNTS		INCREASE
	FROM	TO	(DECREASE)
LINE ITEM			
105000431020 (Repairs Equip)	1,000.00	785.00	215.00 (decrease)
105000432000 (Utilities)	8,000.00	8,215.00	215.00 (increase)
105000431020 (Repairs Equip)	1,000.00	850.00	150.00 (decrease)
105000434010 (Fees & Serv.)	3,750.00	3,900.00	150.00 (increase)

DATE: _____

DEPARTMENT HEAD: Ronald Drachenberg

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha, County Judge Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

On this the 21st day of November, 1988, at a Regular Session of the Commissioner's Court, the following members being present:

Jodie Stavinoha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-writ:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____ seconded by Commissioner _____ and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DEPT. LINE ITEM	ORIGINAL BUDGETED AMOUNTS		INCREASE (DECREASE)
	FROM	TO	
0049-FBC Pct. 3 R&B			
1010-Prop & Equip	40,000.00	16,206.57	(23,793.43)
3020-Rentals	6,000.00	6,459.46	459.46
4010-Fees & Services	25,000.00	13,000.00	(12,000.00)
5031-Road Materials	563,354.76	599,549.83	36,195.07
7007-Repair & Parts	60,000.00	59,138.90	(861.10)

DATE: November 19, 1988

DEPARTMENT HEAD: _____

Alton B. Pressley
County Commissioner, Pct. 3

THE COUNTY OF FORT BEND

BY:

Jodie Stavinoha, County Judge

Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1

Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

On this the 28th day of November, 1988, at a Regular Session of the Commissioner's Court, the following members being present:

- Jodie Stavinoha - County Judge
- Johnnie Pustka - Commissioner Precinct #1
- Ben Denham - Commissioner Precinct #2
- Alton Pressley - Commissioner Precinct #3
- Bob Lutts - Commissioner Precinct #4

The following proceedings were had, to-writ:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____ seconded by Commissioner _____ and duly carried by the following vote:

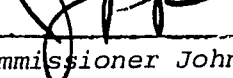
AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

Road & Bridge Pct #1	DEPT.	ORIGINAL BUDGETED AMOUNTS		INCREASE
		FROM	TO	(DECREASE)
	LINE ITEM			
0801-0047-7000	Clothing	10,000.00	12,000.00	+2,000.00
0801-0047-7008	Culverts	20,000.00	18,000.00	[2,000.00]

DATE: November 18, 1988

DEPARTMENT HEAD: 
Commissioner Johnnie Pustka

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha, County Judge Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

AS PER ORIGINAL

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

On this the _____ day of _____, 1988, at a _____
Session of the Commissioner's Court, the following members being present:

Jodie Stavinocha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-writ:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____
seconded by Commissioner _____ and duly carried by
the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

	DEPT.	ORIGINAL BUDGETED AMOUNTS		INCREASE
		FROM	TO	(DECREASE)
	<u>Building Maint</u>			
	LINE ITEM			
Rentals	- 105000083020	3,000	2,200	<800.00>
Building	> 105000087012	10,000	10,800	800.00
Repairs				

DATE: _____

DEPARTMENT HEAD: George Bevan

THE COUNTY OF FORT BEND

BY: _____
Jodie Stavinocha, County Judge Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

On this the _____ day of _____, 1988, at a _____
Session of the Commissioner's Court, the following members being present:

Jodie Stavinoha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____
seconded by Commissioner _____ and duly carried by
the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DEPT. LINE ITEM	ORIGINAL BUDGETED AMOUNTS FROM	TO	INCREASE (DECREASE)
<u>Animal Control</u>			
<u>Animal Food 4015</u>	<u>2,500.00</u>	<u>2,300.00</u>	<u>(200.00)</u>
<u>Conferences 0701</u>	<u>1,000.00</u>	<u>800.00</u>	<u>(200.00)</u>
<u>Utilities 2000</u>	<u>12,000.00</u>	<u>9,600.00</u>	<u>(200.00)</u>
<u>Fees & Services 4010</u>	<u>3,000.00</u>	<u>3,400.00</u>	<u>200.00</u>
<u>Kennel Supplies 4016</u>	<u>6,000.00</u>	<u>11,300.00</u>	<u>400.00</u>

DATE: 11-18-88

DEPARTMENT HEAD: Cindi Reeves

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha, County Judge Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1987

On this the _____ day of _____, 1987, at a _____ Session of the Commissioner's Court, the following members being present:

- Jodie Stavinoha - County Judge
- Johnnie Pustka - Commissioner Precinct #1
- Ben Denham - Commissioner Precinct #2
- Alton Pressley - Commissioner Precinct #3
- Bob Lutts - Commissioner Precinct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on October 20, 1986, the Court heard and approved a budget for the year 1987 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1987, adopted October 20, 1986.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____ seconded by Commissioner _____ and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

Personnel Dept.	DEPT.	ORIGINAL BUDGETED AMOUNTS		INCREASE (DECREASE)
		FROM	TO	
Prop. and Equipment	LINE ITEM			
10 50 0007 1010		-0-	2,000.00	+ 2,000.00
Office Supplies				
10 50 0007 1062		7,000.00	5,000.00	(- 2,000.00)

DATE: November 21, 1988

DEPARTMENT HEAD: R sellid

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha, County Judge Ben Denham, Commissioner Pct. #2
Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3
Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

On this the _____ day of _____, 1988, at a _____
Session of the Commissioner's Court, the following members being present:

Jodie Stavinoha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____
seconded by Commissioner _____ and duly carried by
the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DEPT. TAX ASSESSOR/COLLECTOR LINE ITEM	ORIGINAL BUDGETED AMOUNTS		INCREASE (DECREASE)
	FROM	TO	
4010 - FEES & SERVICES	32,249.50	22,249.50	(10,000.00)
1062 - OFFICE SUPPLIES	12,864.65	22,864.65	10,000.00
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

DATE: 11-18-88 - *this is for package -*

DEPARTMENT HEAD *Donald J. Gaines*
TAX ASSESSOR/COLLECTOR

THE COUNTY OF FORT BEND

BY: _____
Jodie Stavinoha, County Judge Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

On this the _____ day of _____, 1988, at a _____
Session of the Commissioner's Court, the following members being present:

Jodie Stavinoha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____
seconded by Commissioner _____ and duly carried by
the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DEPT. <u>Constable Pct. 3</u> LINE ITEM	ORIGINAL BUDGETED AMOUNTS		INCREASE (DECREASE)
	FROM	TO	
<u>0200 salaries</u>	<u>159001.00</u>	<u>158272.50</u>	<u>(728.50)</u>
<u>4011 uniforms</u>	<u>3000.00</u>	<u>3728.50</u>	<u>+728.50</u>
<u>4010 fees + services</u>	<u>3000.00</u>	<u>2491.50</u>	<u>(508.50)</u>
<u>1062 office supplies</u>	<u>3500.00</u>	<u>4008.50</u>	<u>+508.50</u>
_____	_____	_____	_____
_____	_____	_____	_____

DATE: 11/16/88

DEPARTMENT HEAD: Rob Cook

THE COUNTY OF FORT BEND

BY: _____
Jodie Stavinoha, County Judge Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF ENDING THE BUDGET OF BEND Y FOR THE YEAR 1988

On this the _____ day of _____, 1988, at a _____
Session of the Commissioner's Court, the following members being present:

Jodie Stavinoha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____
seconded by Commissioner _____ and duly carried by
the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DEPT.	ORIGINAL BUDGETED AMOUNTS		INCREASE (DECREASE)
	FROM	TO	
<u>1050-0033</u>			
LINE ITEM			
2000 Utilities	40,000 ⁰⁰	40,250 ⁰⁰	250 ⁰⁰
2070 Repairs To Bldg.	15,300 ⁰⁰	20,200 ⁰⁰	4,900 ⁰⁰
1010 P&E	10,275 ⁰⁰	5,375 ⁰⁰	(4,900 ⁰⁰)
1020 Repairs To Equip.	1,900 ⁰⁰	1,650 ⁰⁰	(250 ⁰⁰)

DATE: 10-15-88

DEPARTMENT HEAD: James H. Becker

THE COUNTY OF FORT BEND

BY:

Jodie Stavinoha, County Judge

Ben Denham, Commissioner Pct. #2

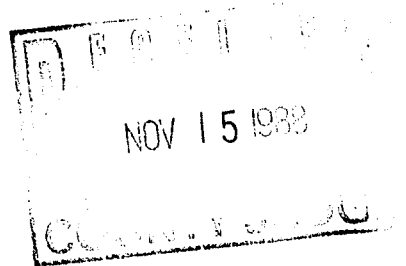
Johnnie Pustka, Commissioner Pct. #1

Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

COUNTY OF FORT BEND

Travel Authorization



37 0580

AS PER ORIGINAL

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Period: Date of Departure November 28, 1988

Date of Return Dec. 2, 1988

Purpose of Trip: County Treasurer's Association of Texas Meeting

Places to be Visited: Austin, TX

Mode of Transportation
(State whether by personal auto, airline, etc.) Personal Auto

Kathy Hynes
Name

11/18/88 County Treasurer
Date Title

Approved: Commissioners' Court

J. Stavin
County Judge

Date

WHITE COPY—Commissioners Court Copy

CANARY COPY—Treasurer's Copy - Per Diem

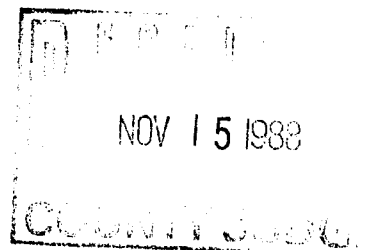
PINK COPY—Attach to Travel Expense

GOLDENROD COPY—Department Copy

0101

COUNTY OF FORT BEND

Travel Authorization



37 0581

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Period: Date of Departure 11-³⁰~~22~~-88
Date of Return 11-³⁰~~23~~-88

Purpose of Trip: Voter Registration Conference
at V. G. Young Institute

Places to be Visited: College Station

Mode of Transportation
(State whether by personal
auto, airline, etc.) auto

11-17-88 Dianne Wilson
Date Name
County Clerk
Title

Approved: Commissioners' Court
J. Starvinoha _____
County Judge Date

37 0582

COUNTY OF FORT BEND

Travel Authorization

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Ron D. Drachenberg, P.E., R.P.S.

Period: Date of Departure 11/29/88
Date of Return 12/2/88

Purpose of Trip: GISLIS Computer Seminar

Places to be Visited: San Antonio

Mode of Transportation
(State whether by personal auto, airline, etc.) personal auto
Ron D. Drachenberg
Ron D. Drachenberg, P.E., R.P.S.
Name

11-21-88 Fort Bend County Engineer
Date Title

Approved: Commissioners' Court
J. Steinhilber
County Judge Date



SAM W. DICK
CRIMINAL DISTRICT ATTORNEY
FORT BEND COUNTY, TEXAS

AGENDA ITEM

#6

37 0583

NO PER ORIGINAL

W.
Agenda
11/21

November 9, 1988

The Honorable Bob Lutts
Commissioner
Precinct 4
Fort Bend County, Texas

AGENDA ITEM

RE: Application of Superior Sand and Gravel to dredge near the
vicinity of Simonton in the Brazos River

Dear Commissioner Lutts:

Please find enclosed a proposed resolution to oppose the dredging of sand and gravel in the vicinity of Simonton in the Brazos River. If this meets with your approval, please place the matter on the agenda for the November 14, 1988 Commissioners' Court meeting. The tentative date for the hearing on this license application is November 22, 1988 at 1:30 P.M. at the Community Church Annex in Simonton, Texas.

I have spoken with Herman M. Clay, of Clay and Leyendecker, Inc. Mr. Clay owns land near the proposed dredging site and also is an Engineer. Mr. Clay wrote a letter warning of the potential hazards to the FM 1093 bridge, the railroad bridge, and the Austin County boat launch. This letter was presented at the last hearing by Mr. John Forbes, who represented Mr. Houlihan, another landowner. The hearing examiner would not allow the letter into evidence because of hearsay. This letter has been introduced into evidence as a business record. Mr. Clay will also testify at the upcoming hearing.

I have also met with Dan Gerken and Larry Dunbar and they have discussed the potential hazards to these structures and to the adjacent land. Both will testify at the hearing.

I have contacted Mr. Milton Dietert, Regional Director of the Texas Highway Department. Mr. Dietert suggested I call Jim Darden in the Rosenberg office and discuss this with him. I talked with Bill Knesek and Jim Darden and both seem to think there might be a danger to the highway bridge. The decision on whether the highway department will oppose this action will be made by the Houston Regional Office.

COUNTY COURTHOUSE

• RICHMOND, TEXAS 77469

• (713)342-3411

I have also spoken with Frank White, Regional Engineer at Southern Pacific Railroad and he is having his legal department and the engineering department investigate the granting of this license and its effect on the railroad bridge. A chief consideration in granting the license should be the possible detrimental effect upon the highway bridge, railroad bridge and boat launch.

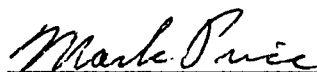
You had mentioned that Southern Pacific in Houston had performed an engineering study on the Brazos River in this vicinity. If you could get us a copy of this study it would greatly assist us.

You had also mentioned other landowners in the area who could testify as to the dust, road hazards and other detrimental effects that such operations had created in the past. If you could send this office a list with their full name, address and telephone number, along with a brief description of what they could testify to it would also be helpful to us.

We could also benefit from some pictures of the old railroad bridge before it fell into the river and after it fell into the river. I have also been told that there is a whirlpool in the area of the bridges and that this greatly interferes with people using the river for recreation. If we could get someone that could testify to this danger and the possible adverse effect that dredging operations above the whirlpool might cause, this also would greatly assist us.

Your testimony at the hearing as to the cost to the county on road repair, dust hazards, and adverse effect on the immediate area's environment would be of great help. James Hall, the attorney for Superior Sand and Gravel Company would like to know the minimum distance from the proposed dredging site that Fort Bend County would consider acceptable. Thank you for your assistance in this matter. If you have any suggestions or questions please contact me.

Very truly yours,



Mark Price
Assistant District Attorney

MP:lj

RESOLUTION AND ORDER OPPOSING THE ISSUANCE OF A
LICENSE BY THE TEXAS PARKS AND WILDLIFE
DEPARTMENT TO TAKE GRAVEL FROM THE
BRAZOS RIVER IN THE VICINITY OF
VALLEY LODGE AND SIMONTON, TEXAS

THE STATE OF TEXAS \$
COUNTY OF FORT BEND \$

On the _____ day of November, 1988, at a regular meeting of the Commissioners' Court of Fort Bend County, Texas, acting as the governing body of Fort Bend County, Texas, upon motion of Commissioner _____, seconded by Commissioner _____, duly put and carried:

WHEREAS, application has been made to the Texas Parks and Wildlife Department for a license to remove sand and gravel from the Brazos River in the vicinity of Valley Lodge and Simonton, Texas; and,

WHEREAS, Fort Bend County has an interest in protecting the residents of Fort Bend County in the area adjacent to Simonton, Texas from activities and enterprises detrimental to their health, economic well being, and environmental conditions; and,

WHEREAS, the granting of such license to the applicant in that part of the Brazos River in the vicinity of Simonton, Texas would result in a serious detrimental impact on the economic, environmental and health conditions of Fort Bend County immediately adjacent to Simonton, Texas; and,

WHEREAS, the granting of such license to the applicant in that part of the Brazos River in the vicinity of Simonton, Texas could and probably would cause damage to the Farm to Market Road 1093 bridge over the Brazos River; and,

WHEREAS, the granting of such license to the applicant in that part of the Brazos River in the vicinity of Simonton, Texas could and probably would cause damage to other structures located in the vicinity on the Brazos River; and,

WHEREAS, the granting of a license to the applicant in that part of the Brazos River near Simonton, Texas would cost Fort Bend County more than would be received by the State of Texas from the operations of the applicant in taking sand and gravel from the Brazos River.

NOW, THEREFORE, BE IT RESOLVED that the Commissioners' Court of Fort Bend County, Texas, hereby opposes the granting of a license to take sand and gravel from the Brazos River in the vicinity of Simonton, Texas, and it is further ordered that the District Attorney's office is authorized to take any legal action necessary to oppose the issuance of said license.

PASSED AND APPROVED this _____ day of _____, 1988.

FORT BEND COUNTY COMMISSIONERS' COURT

By: _____
Jodie E. Stavinocha
County Judge

ATTEST:

By: _____
Dianne Wilson
County Clerk

37 0587

On the 21 day of November, 1988, at a regular meeting of the Commissioners' Court of Fort Bend County, Texas, acting as the governing body of Fort Bend County, Texas, upon motion of Commissioner Lutts, seconded by Commissioner Benham, duly put and carried:

WHEREAS, Fort Bend County has an interest in protecting the residents of Fort Bend County in the area adjacent to Simonton, Texas from activities and enterprises detrimental to their health, economic well being, and environmental conditions; and,

WHEREAS, the granting of such license to the applicant in that part of the Brazos River in the vicinity of Simonton, Texas could and probably would cause damage to the Farm to Market Road 1093 bridge over the Brazos River; and,

WHEREAS, the granting of such license to the applicant in that part of the Brazos River in the vicinity of Simonton, Texas could and probably would cause damage to other structures located in the vicinity on the Brazos River; and,

WHEREAS, the granting of a license to the applicant in that part of the Brazos River near Simonton, Texas would cost Fort Bend County more than would be received by the State of Texas from the operations of the applicant in taking sand and gravel from the Brazos River.

NOW, THEREFORE, BE IT RESOLVED that the Commissioners' Court of Fort Bend County, Texas, hereby opposes the granting of a license to take sand and gravel from the Brazos River in the vicinity of Simonton, Texas, and it is further ordered that the District Attorney's office is authorized to take any legal action necessary to oppose the issuance of said license.

PASSED AND APPROVED this 21 day of November, 1988.

FORT BEND COUNTY COMMISSIONERS' COURT

By: Jodie E. Stavinocha
Jodie E. Stavinocha
County Judge

ATTEST:

By: Dianne Wilson
Dianne Wilson
County Clerk

37 0588

RESOLUTION AND ORDER OPPOSING THE ISSUANCE OF A
LICENSE BY THE TEXAS PARKS AND WILDLIFE
DEPARTMENT TO TAKE GRAVEL FROM THE
BRAZOS RIVER IN THE VICINITY OF
VALLEY LODGE AND SIMONTON, TEXAS

THE STATE OF TEXAS \$
COUNTY OF FORT BEND \$

On the 21 day of November, 1988, at a regular meeting of the Commissioners' Court of Fort Bend County, Texas, acting as the governing body of Fort Bend County, Texas, upon motion of Commissioner Lutts, seconded by Commissioner Benham, duly put and carried:

WHEREAS, application has been made to the Texas Parks and Wildlife Department for a license to remove sand and gravel from the Brazos River in the vicinity of Valley Lodge and Simonton, Texas; and,

WHEREAS, Fort Bend County has an interest in protecting the residents of Fort Bend County in the area adjacent to Simonton, Texas from activities and enterprises detrimental to their health, economic well being, and environmental conditions; and,

WHEREAS, the granting of such license to the applicant in that part of the Brazos River in the vicinity of Simonton, Texas would result in a serious detrimental impact on the economic, environmental and health conditions of Fort Bend County immediately adjacent to Simonton, Texas; and,

WHEREAS, the granting of such license to the applicant in that part of the Brazos River in the vicinity of Simonton, Texas could and probably would cause damage to the Farm to Market Road 1093 bridge over the Brazos River; and,

WHEREAS, the granting of such license to the applicant in that part of the Brazos River in the vicinity of Simonton, Texas could and probably would cause damage to other structures located in the vicinity on the Brazos River; and,

WHEREAS, the granting of a license to the applicant in that part of the Brazos River near Simonton, Texas would cost Fort Bend County more than would be received by the State of Texas from the operations of the applicant in taking sand and gravel from the Brazos River.

NOW, THEREFORE, BE IT RESOLVED that the Commissioners' Court of Fort Bend County, Texas, hereby opposes the granting of a license to take sand and gravel from the Brazos River in the vicinity of Simonton, Texas, and it is further ordered that the District Attorney's office is authorized to take any legal action necessary to oppose the issuance of said license.

PASSED AND APPROVED this 21 day of November, 1988.

FORT BEND COUNTY COMMISSIONERS' COURT

By: Jodie E. Stavino
Jodie E. Stavino
County Judge

ATTEST:

By: Dianne Wilson
Dianne Wilson
County Clerk

7. CONSIDER RECOMMENDATIONS FROM THE POLICY AND PROCEDURE COMMITTEE FOR REVISION OF THE EXTENDED SICK LEAVE POLICY FOR FORT BEND COUNTY:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve changes in sick leave policy as recommended by Richard Selleh, Personnell Director. (Recorded in minutes in full)

8. CONSIDER RECOMMENDATIONS FROM PERFORMANCE REVIEW COMMITTEE:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to accept changes in performance review form and classification changes in various job levels (pay grades). (Recorded in minutes in full)

Moved by Commissioner Pustka, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to deny changing the position of Chief Deputy grade 11 to grade 13.

9. CONSIDER CHANGES IN THE EMPLOYEE CLASSIFICATION AND COMPENSATION STUDY:

Moved by Commissioner Pressley, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered to approve changes in classification schedule by adding 3 additional step and adjust step 9 for 1989. (Recorded in minutes in full)

10. DIANNE WILSON, COUNTY CLERK: RE: PRESENTATION BY SOUTHWESTERN BELL TELEPHONE COMPANY ON MICROLINK II AND CONSIDER TAKING ACTION:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and carried, with Commissioner Lutts voting no, it is ordered to approve Microlink II system for Fort Bend County with user agreement and cost to be presented at a later date. (Recorded in minutes in full)

11. CONSIDER RESOLUTION APPROVING PLANS AND SPECIFICATIONS AND AUTHORIZING FORT BEND FLOOD CONTROL WATER SUPPLY CORPORATION TO ADVERTISE FOR BIDS FOR FLOOD CONTROL IMPROVEMENTS TO MIDDLE OYSTER CREEK:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to adopt resolution approving plans and specifications and approve to advertise for bids for flood control improvements to Middle Oyster Creek. (Recorded in minutes in full)

12. CONSIDER APPROVING PIPELINE PERMIT RELEASE FORM:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve pipeline permit release form as presented by Ron Drachenberg, County Engineer. (Recorded in minutes in full)

13. CONSIDER PERMIT APPLICATION FROM FORT BEND TELEPHONE COMPANY TO LAY CABLE UNDER AND ALONG BRINKMEYER, FOSTER SCHOOL, BAKER, AND ACROSS DITCH II-B-10B, IN PCT. 2:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve permit application from Fort Bend Telephone Company to lay cable under and along Brinkmeyer, Foster School, Baker, and across Ditch II-B-10B, in Precinct 2. (Recorded in minutes in full)

SICK LEAVE

AS PER ORIGINAL

2

37 0592

In special case where timely claim for such is made and purely at the judicial discretion of the Commissioners Court, said Court reserves the right to extend regular sick leave benefits provided in the County of Fort Bend Employee Information Manual on a case by case evaluation.

The extended sick leave work days will be granted in the following schedule to employees *at*

	<u>ALL PERSONNEL</u>	<u>EXCEPT</u>	<u>E.M.S.</u>
Up to 1 year of employment-----	2 work days-----		1 work day
Over 1 year but less than 2 years-----	4 work days-----		2 work days
Over 2 years but less than 3 years-----	6 work days-----		3 work days
Over 3 years but less than 4 years-----	8 work days-----		4 work days
Over 4 years but less than 5 years-----	10 work days-----		5 work days
Over 5 years but less than 6 years-----	12 work days-----		6 work days
Over 6 years but less than 7 years-----	14 work days-----		7 work days
Over 7 years but less than 8 years-----	16 work days-----		8 work days
Over 8 years but less than 9 years-----	18 work days-----		9 work days
Over 9 years but less than 10 years-----	20 work days-----		10 work days
Over 10 years of employment-----	22 work days-----		11 work days

The total extended sick leave benefits should not exceed the prescribed number of days in the sick leave table in a twelve month period. In such cases where extended sick leave benefits are granted, payback of this time shall be waived by Commissioners Court and the employee's benefits shall continue to accrue.

The Elected Official/Appointed Department Head should present the facts for review to the Personnel Department prior to appearing before Commissioners Court. The Personnel Department shall be responsible for getting the facts together for each case and reporting them to the Commissioners Court.

Performance Review Committee recommendations for Commissioner's Court consideration.

1. Recommend the adoption of the revised performance review format for use by all departments beginning Jan. 1, 1988, with the exception of the Sheriff's Department (Sheriff's Department uses a review format which is more adaptable to their Officers and is performed twice a year). The revised format is proposed in order to clarify areas to be rated, and is designed to allow added flexibility in the rating of employees. (see revised format and instructions)

2. Recommend the reclassification of all Road and Bridge Precinct Supervisors, and Drainage District Supervisors from grade 12 to grade 14. This reclassification will allow for merit pay steps which will relieve the problem of supervisors being paid less than those they supervise under the 45 hour work week schedule.

3. Recommend a 2 step increase for Deputy Constable Koy on his anniversary date of hire (hired on 11/28/87). This request from Constable Cook is proposed to provide salary equity among the 4 Deputy Constables currently employed in Precinct 3. Monies are available in the salary line to accommodate this increase.

deny 4. Recommend all grade 11 Deputy Clerk positions be reclassified to grade level 13. This reclassification is based on experience and knowledge factors which may have been classified too low in the initial classification, and a subsequent increase in the complexity of the position. A revised position description has been written.

Personnel Department's 1989 salary structure recommendations to Commissioner's Court for consideration.

1. For the '89 salary schedule, add steps 10, 11, and 12. The additional steps will allow for further movement of those who have been at the maximum level for several years. [see Fort Bend County - 1989 Salary Schedule (revised/corrected copy 11/9/88)]

2. Readjust the 1989 salary schedule to reflect consistency at the step 9 (this was increased by 2% in 1988 to allow salary movement of employees at the maximum level). Under the proposed readjustment, step 9 would reflect the same rate as in 1988, however added steps 10, 11, and 12 would be available for further salary movements.

3. With the readjustment of step 9, allow salary movement options for calssified employees who are on step 9 only. (see page noted 1989 Salary Step 9 - salary movement options)

Fort Bend County Employee Performance Review

EMPLOYEE NAME _____

EMPLOYMENT DATE _____

JOB CLASSIFICATION/GRADE _____

REVIEW TYPE _____

(89 day, anniversary, or other)

DEPARTMENT/LOCATION _____

REVIEW DATE _____

ATTENDANCE: Consider tending the work station and being ready to work as scheduled. Check the number of unexcused absences (late or left early incidents). Unexcused absences are unanticipated absences not reported in a timely manner which result in work not performed, disrupts the scheduling of work, or requires untimely scheduling of other employees to perform the affected employee's work.

- _____ (-10 pts) twelve (12) or more times
- _____ (- 8 pts) nine(9) to eleven (11) times
- _____ (- 6 pts) five (5) to eight (8) times
- _____ (- 4 pts) three (3) to four (4) times
- _____ (- 2 pts) one (1) to two (2) times
- _____ (- 0 pts) zero (0) times

Comments: _____

Note: All scores above 20 or below 6 (except attendance) must be justified with specific events and/or documentation.

JOB KNOWLEDGE: Consider the level of knowledge and ability.

- _____ (1 to 5 pts) Needs constant assistance on routine procedures and assignments. Has not developed required job skills.
- _____ (6 to 10 pts) Needs improvement in daily job performance and skills. Often requires assistance on routine assignments.
- _____ (11 to 15 pts) Demonstrates knowledge and skills to meet job assignments. Requires assistance only in unusual and new circumstances.
- _____ (16 to 20 pts) Demonstrates knowledge and skills to perform new and difficult assignments. Quickly masters new tasks. Requires very little assistance.
- _____ (21 to 25 pts) Demonstrates knowledge and skills to perform new and difficult assignments. Able to cope with unusual circumstances. Innovative and resourceful within allowable parameters when confronted with problems.

Comments: _____

DEPENDABILITY: Consider ability to follow instructions and independent follow through.

- _____ (1 to 5 pts) Requires constant supervision, not often dependable.
- _____ (6 to 10 pts) Requires frequent supervision, dependable only sometimes.
- _____ (11 to 15 pts) Dependable, requires only occasional supervision.
- _____ (16 to 20 pts) Dependable, requires minimal supervision.
- _____ (21 to 25 pts) Dependable. Requires supervision only in unusual and problematic situations.

Comments: _____

FORT BEND COUNTY PERFORMANCE REVIEW

QUALITY: Consider conformance to standards and overall presentation of work.

- ____ (1 to 5 pts)

Continuously makes repetitive errors. Constant checking required. Work is sloppy and/or incomplete. Work is below standards for job.
- ____ (6 to 10 pts)

Frequently makes errors. Constant checking required. Work often lacks completeness and/or neatness.
- ____ (11 to 15 pts)

Production normally satisfies job requirements. Only occasional checking required.
- ____ (16 to 20 pts)

Production meets the highest level of department standards. Checking seldom necessary, employee usually finds and corrects own errors.
- ____ (21 to 25 pts)

Production is consistently above department's highest standards. Errors are rare and always corrected immediately by employee.

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Comments: _____

QUANTITY: Consider the volume of acceptable work completed.

- ____ (1 to 5 pts)

Extremely slow worker. Volume of work below minimum standards.
- ____ (6 to 10 pts)

Work is slow or sporadic. Work volume often below job requirements.
- ____ (11 to 15 pts)

Volume of work normally satisfies or exceeds job requirements.
- ____ (16 to 20 pts)

Majority of work is completed ahead of schedule. Employee often looks to help others in the department or begin new projects.
- ____ (21 to 25 pts)

Work is always completed ahead of schedule. Employee always takes the initiative to help others in the department or begin new projects.

Comments: _____

OVERALL RATING: Total points from each section. Check the corresponding rating.

Attendance - ____
Job Knowledge + ____
Dependability + ____
Quality + ____
Quantity + ____

TOTAL POINTS ____

____ 96 to 100	outstanding
____ 75 to 95	excellent
____ 50 to 74	good
____ 30 to 49	needs improvement
____ 4 to 29	unacceptable

FUTURE GOALS AND COMMENTS:

Rated by _____

Date _____

Approved by _____

Date _____

Personnel Review _____

Date _____

EMPLOYEE COMMENTS:

Employee signature: _____ Date _____

PERFORMANCE REVIEW INSTRUCTION

Performance reviews are done for a number of reasons. Among those reasons are:

1. Identifying individual strengths and weaknesses.
2. Identifying and developing training programs.
3. Rewarding above standard performance.
4. Implementing personnel actions, such as transfers, promotions, demotions, corrective actions, etc.

A successful review must be well thought out and planned in advance. Particular attention should be given to job standards established for the positions, as well as the goals and objectives which have been agreed upon during the evaluation period. The following is an explanation and tips on completing the form.

EMPLOYEE DATA Name refers to the employee's legal name with which he/she is officially on County records. Employment date is the hire date. If the employee has worked for the County on several occasions, it is the most recent hire date, however employees with 90 days or less of a break in County employment shall be recorded as if there were no break in employment. If you are unsure, questions regarding correct dates may be referred to Personnel. In instances where an employee has transferred from one department to another we still use the most recent hire date - not the date of transfer to a new department. Review type should be entered as 89 day, anniversary, or noted as to the specific type, i.e. promotion, corrective, demotion, etc. as pertinent to the purpose of the review. Normally, reviews are performed on an 89 day time review for new employees, and annually on the anniversary date of hire thereafter, however reviews should also be used for specific personnel actions such as transfers, promotions, demotions, corrective actions, and other significant personnel actions. Department/location refers to an employee's work center and the work location. The review date is the day on which the review occurs.

ATTENDANCE The Fort Bend County Employee Information Manual does allow absence for vacation leave, sick leave, citizenship leave, worker's compensation, military leave, holidays, maternity leave, and voluntary and involuntary leaves of absence. Absences under those guidelines are generally approved absences and are considered excused. The key factors in determining whether an incident should be noted as unexcused is whether or not the employee provided absence notification in a timely manner, and the reason for the absence. For example, an employee with an abscessed tooth requiring emergency dental treatment, notifies the supervisor 2 hours after time to report for work - would not be considered as notification in a timely manner. Had the employee called the supervisor at a reasonable time prior to the scheduled work hour, the incident would not be an unexcused absence. An employee being unable to complete the work schedule as a result of an accident or unexpected physical incapacity should not be recorded as an unexcused absence. Supervisors may exercise judgement as to the matter of timely reporting, and whether or not it is an unexcused absence. Because of this, it is essential that each department be consistent in the administration their departmental attendance

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standards. The intent of the Attendance section is to point out that routine attendance is expected, absences disrupt scheduling, and absences generally require extra effort on the part of others in getting the work done. Extenuating circumstances or absences which are questionable, may be addressed in the Attendance comments section.

When rating the areas of Job Knowledge, Dependability, Quality, and Quantity, the rater should select a number within the range noted by the statement which best describes the employee's performance. All scores above 20 or below 6 (except the Attendance section) must be justified with specific events and/or documentation.

JOB KNOWLEDGE This section considers the employee's level of knowledge and skills to perform the required job duties. In this section you may review the employee's gaining of job knowledge by study, observation, and/or experience. Consideration should be given knowledge of policies, procedures, equipment, materials, etc. required to learn all aspects of the job. Also consider the extent to which job knowledge is applied in the effort to reach the goals and objectives of the department as well as the specific job knowledge applied to the individual position.

DEPENDABILITY This section considers the employee's ability to follow instruction and the degree or level of independence exhibited in completing job assignments. In other words, can the employee be depended upon to begin and complete the job in a satisfactory manner? All work absences (excused or not) may be considered in this area since any absence relates to an employee being available to perform the job. Promptness and follow through are reviewed in this section. Although quality and quantity are important outcomes, the emphasis in this section is on attention to the work assignment. Concerns of whether or not an employee attends to assignments in a timely manner are addressed in this section, as well as completing a work assignment to its reasonable and logical conclusion. Attention should be given to the amount of instruction essential to begin and complete routine work assignments. Routine work tasks assigned over a period of time should normally not require a great deal of supervision and instruction. The employee should be depended upon to perform the work assignments, however supervisors should consider the complexity of work assignments and "normal" supervision for those assignments in review of this section.

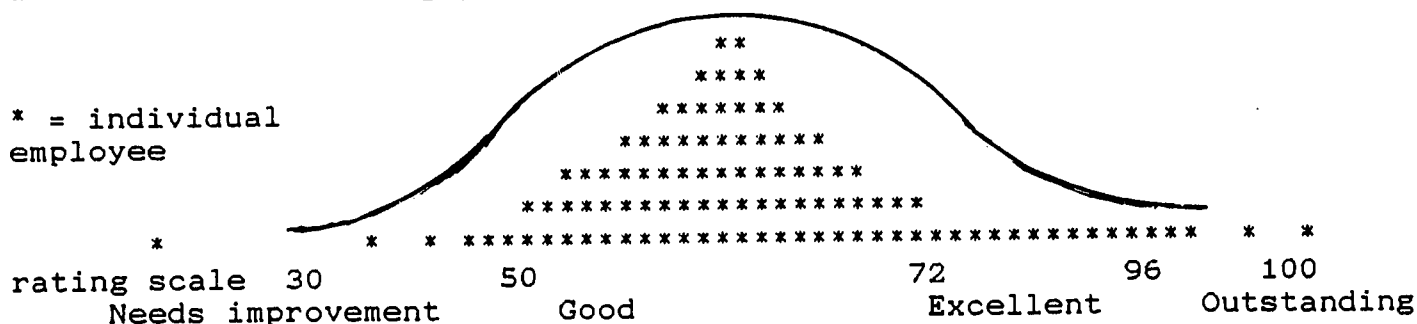
QUALITY This considers conformance to standards and overall presentation of work. Reviews should be undertaken with attention to normal work standards for the position. Consider the rate of errors in the assigned work, consider the clarity of work, i.e. lack of confusion in accomplishing the completed work. Attention to detail may also be considered under this section. Highest or lowest levels of rating must consider the elements or factors which set the work apart from all other "normal" work. For example an employee may consistently overlook details and produce inferior work resulting in the lowest rating. This should be recorded in the Quality comments section - as a specific documentation noting the reason or rationale for the low rating. It is of little benefit to the employee to know they are rated at the highest or lowest level of quality unless the factors leading to the rating are noted and documented.

QUANTITY This refers to the acceptable volume of work completed. In this section we consider the time allotted to work assignments, and amount of work which is normally expected within that time period. The rater may consider all absences affecting the quantity of work. Questions of concern which relate to quantity are: Does the employee generally complete work in the assigned time, or does he/she complete work ahead of, or behind schedule? If an employee generally completes work ahead of time, does he/she seek to find additional work or ask the supervisor for further assignments? If the employee has no further work of his/her own, is there an offer of help to others in the department to complete work assignments, or does the employee seek appropriate work on his/her own initiative?

OVERALL RATING The individual scores on Attendance, Job Knowledge, Dependability, Quality, and Quantity are recorded and totaled to reach a point value resulting in an overall class of rating. The adjectives describing ratings are Outstanding, Excellent, and Good. Two other classes of rating (Needs Improvement, and Unacceptable) imply actions by the employee in order to perform at an acceptable level of work. When scoring attendance, note that attendance is scored in a negative way, and the score is deducted from the total. This type of scoring pattern reinforces the fact that inappropriate attendance patterns are viewed as negative in an employees overall performance, and indeed affects the overall performance.

As a general rule, 95 - 100% of all employees will rate in the categories of Outstanding, Excellent, and Good. It is suggested in a group of employees, approximately 8-10% will rate Outstanding, 10-14% will rate Excellent, and 71-77% rated as Good. Perhaps no more than 5% will rate in the Needs Improvement and Unacceptable category since these employees will have required intense attention and, theoretically will have improved to a Good or higher level of performance, or have been terminated, or given a specific plan of improvement.

With a population of 100 employees performing the same job, and employee distribution of rating points will resemble the following pattern.



FUTURE GOALS AND COMMENTS If there are specific goals, this should be noted by the supervisor. It can be very beneficial to future reviews to have specific goals which are understandable and capable of being measured. Keep in mind, that goals should be demanding to challenge the employee, and yet be realistic and achievable. Also keep in mind that the employee may or may not agree that the goals are those which he/she should strive to achieve, however the employee should understand that

he/she will be rated on accomplishing those goals set by the supervisor.

EMPLOYEE COMMENTS This section is for an employee to write whatever comments he/she wishes or nothing at all. On rare occasions, an employee will disagree with a rating and wish to contradict the rating. In those instances you may suggest the employee write their comments on the performance review form if space permits, or on separate sheets of paper which can be noted and maintained in the central Personnel file.

The employee should sign the review form. The employee signature is only an acknowledgement that the employee is aware of the review, and has been apprised of the review as of a specific date. The employee signature on a review does not indicate or imply that the employee is necessarily in agreement with the review. Should an employee refuse to sign the review form, then this should be noted along with the date the review was presented and discussed.

Questions regarding the review should be directed to the Fort Bend County Personnel Office.

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Fort Bend County - 1989 Salary Schedule
(revised/corrected copy 11/9/88)

Increase of 2% projected from '88 salary schedule with adjustment of step 9 and 3 added steps.

grades	steps	start	1	2	3	4	5	6	7	8	9	10	11	12
1	bi-weekly	324	336	347	358	369	380	392	404	416	428	440	452	464
	hourly	4.05	4.20	4.34	4.48	4.61	4.75	4.90	5.05	5.20	5.35	5.50	5.65	5.80
2	bi-weekly	366	378	392	405	418	431	445	458	471	485	498	511	524
	hourly	4.58	4.73	4.90	5.06	5.23	5.39	5.56	5.73	5.89	6.06	6.23	6.39	6.55
3	bi-weekly	409	423	438	452	466	480	496	511	526	542	558	574	590
	hourly	5.11	5.29	5.48	5.65	5.83	6.00	6.20	6.39	6.58	6.78	6.98	7.18	7.38
4	bi-weekly	451	466	482	499	515	531	548	564	580	597	613	629	645
	hourly	5.64	5.83	6.03	6.24	6.44	6.64	6.85	7.05	7.25	7.46	7.66	7.86	8.06
5	bi-weekly	495	512	529	547	564	581	599	617	635	654	672	690	708
	hourly	6.19	6.40	6.61	6.84	7.05	7.26	7.49	7.71	7.94	8.18	8.40	8.63	8.85
6	bi-weekly	538	556	574	594	613	632	652	671	691	710	730	749	769
	hourly	6.73	6.95	7.18	7.43	7.66	7.90	8.15	8.39	8.64	8.88	9.13	9.36	9.61
7	bi-weekly	579	600	620	641	661	681	702	723	745	766	787	808	829
	hourly	7.24	7.50	7.75	8.01	8.26	8.51	8.78	9.04	9.31	9.58	9.84	10.10	10.36
8	bi-weekly	609	634	660	685	711	736	762	787	814	840	866	892	918
	hourly	7.61	7.93	8.25	8.56	8.89	9.20	9.53	9.84	10.18	10.50	10.83	11.15	11.48
9	bi-weekly	651	678	706	733	761	788	816	844	871	899	927	955	983
	hourly	8.14	8.48	8.83	9.16	9.51	9.85	10.20	10.55	10.89	11.24	11.59	11.94	12.29
10	bi-weekly	693	721	750	778	807	836	866	896	925	955	985	1015	1045
	hourly	8.66	9.01	9.38	9.73	10.09	10.45	10.83	11.20	11.56	11.94	12.31	12.69	13.06
11	bi-weekly	733	764	795	825	856	886	918	950	981	1013	1045	1077	1109
	hourly	9.16	9.55	9.94	10.31	10.70	11.08	11.48	11.88	12.26	12.66	13.06	13.46	13.86
12	bi-weekly	760	797	833	870	907	944	980	1018	1056	1093	1130	1168	1206
	hourly	9.50	9.96	10.41	10.88	11.34	11.80	12.25	12.73	13.20	13.66	14.13	14.60	15.08
13	bi-weekly	800	838	877	916	955	993	1032	1072	1112	1152	1192	1232	1272
	hourly	10.00	10.48	10.96	11.45	11.94	12.41	12.90	13.40	13.90	14.40	14.90	15.40	15.90
14	bi-weekly	842	882	923	964	1005	1046	1086	1127	1169	1211	1252	1294	1336
15	bi-weekly	864	912	960	1008	1056	1104	1152	1200	1247	1295	1343	1391	1439
16	bi-weekly	904	954	1004	1054	1104	1154	1204	1254	1305	1356	1407	1458	1509
17	bi-weekly	944	996	1048	1100	1152	1204	1257	1310	1363	1416	1469	1522	1575
18	bi-weekly	984	1038	1092	1146	1201	1256	1311	1366	1421	1476	1531	1586	1641
19	bi-weekly	1109	1177	1246	1316	1385	1455	1524	1593	1663	1732	1801	1871	1941
20	bi-weekly	1275	1355	1434	1514	1593	1673	1752	1832	1911	1991	2070	2150	2229
21	bi-weekly	1467	1558	1648	1740	1832	1924	2016	2107	2199	2291	2383	2475	2567
22	bi-weekly	1686	1791	1896	2001	2106	2211	2316	2423	2529	2635	2741	2847	2953

1989 Salary Step 9 - salary movement options
for classified employees on step 9 only.

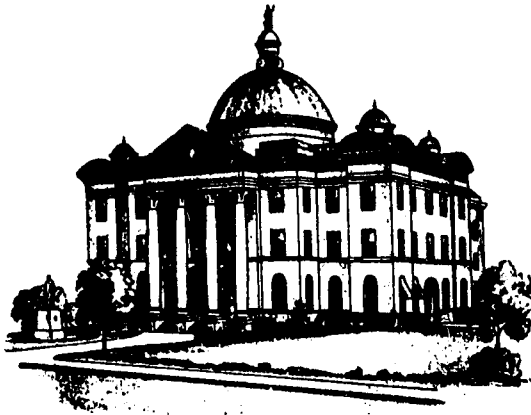
For employees who are on step 9 at the time of implementation of the 1989 salary program which includes a readjustment of step 9 from the 1988 structure:

1. At the beginning of the 1989 budget year increase the employee by 2% and let salary remain between steps 9 and 10 with an increase to step 10 on the anniversary date of hire.
2. At the beginning of the 1989 budget year maintain the employee at step 9 (with no increase) and consider salary movement to step 10 on the anniversary date of hire or later.
3. At the beginning of the 1989 budget year increase the employee by one full step, and allow consideration for an additional 1 step increase of the anniversary date of hire.

Note: Merit increases are limited to no more than 2 full steps, and shall normally be one step when provided. Selection of employees to receive merit steps should be well planned and thought out in advance. Because of the limitation of budgeted funds, there may be meritorious employees who will not be able to receive a step increase.

The above option 1 maintains a part of the salary program approved by Commissioner's Court, but does temporarily place the employee off step. All salary movements were requested to be by even step amounts, however this off step movement would be allowed at step 9 only (because of the readjustment of this step). Monies from the salary line of the department's 1989 budget must be used to cover any and all salary options available to department heads or elected officials. All salary monies have been budgeted in the 1989 budget for individual departments and must not be exceeded for the year.

Office of
Dianne Wilson
County Clerk



P.O. Box 520
Richmond, Texas 77469
(713) 342-3411

Richmond, Texas

County of Fort Bend

November 16, 1988

TO: Commissioners Court

FROM: Dianne Wilson, County Clerk

RE: Microlink II

Agenda: November 21, 1988

Agenda: Presentation by Southwestern Bell Telephone Company
on Microlink II and consider taking action

Facts: Several months ago Commissioner Ben Denham and Alton Pressley and I went with representatives of Southwestern Bell Telephone Company to Bexar County (San Antonio) to see the Microlink II system in operation at the District Clerk's Office. On October 26 I conducted a meeting for all potential customers, and Microlink II was well received. I have eight companies that will subscribe to this service when available.

All cost will be paid by the users based on amount of usage. Currently the county has all necessary equipment and programs, except a County Clerk main menu screen listing all programs. I request your approval to proceed with the Microlink II System.



**Southwestern Bell
Telephone**

5252 Hollister
Houston, TX 77040

November 18, 1988

Commissioner's Court
Ft. Bend County
500 Jackson
Richmond, Texas 77469

Dear Sirs:

Thank you for giving me the opportunity to talk with you about how the Fort Bend County Clerk's office can provide services to the public more efficiently and in a cost-effective manner. Mrs. Dianne Wilson and I have met on several occasions to discuss how her organization can better serve the public. We believe that MicroLink II can meet the needs of Mrs. Wilson's organization now and in the future.

The attached proposal will provide information detailing the MicroLink II, or Packet Switching service that Southwestern Bell can provide. There are examples of charges that could be incurred, both fixed and usage sensitive. These costs can be billed to the end users, such as title companies and attorneys, by Fort Bend County. This will allow the County to recover all costs associated with the MicroLink II service.

We have met with several of the companies that would benefit from this service and their response was very favorable. We would like your approval to move forward with the implementation of the Fort Bend County MicroLink II service. I am looking forward to working with you in your endeavor to better serve our community.

Sincerely,

Patti Shrum
Senior Account Executive

Attachment

RFP-FTBENDCT
kdmay88

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INDEX

TRANSMITTAL LETTER

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- II. PACKET SWITCH OVERVIEW
- III. MICROLINK II SERVICE DESCRITPITON
- IV. MICROLINK II BENEFITS
- V. PRICING
- VI. "PACKET SWITCHING COURT SUCCESS"
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RFP-FTBENDCT
kdmay88

EXECUTIVE SUMMARY

Southwestern Bell Telephone first began using packet switching internally in the early 1980s. Today the internal packet network is statewide, with over 100 switches distributed throughout Texas. MicroLink II extends these packet switching capabilities to our customers. It is ideal for short, bursty" data transactions via dedicated lines or dial-up customer access lines. Its enhanced error detection and correction capabilities can decrease the possibility of an undetected error on a voice-grade line for 10⁻⁵ to 10⁻¹³ using end-to-end X.25 transmission.

Along with enhanced error detection capabilities, MicroLink II can reduce the number of host access lines and modems because packet switching concentrates multiple terminals into one source for delivery to one or more host computers. The speed, protocol and format conversions available through MicroLink II can also consolidate many of the multiple data networks required for different applications, terminals and hosts. The result: significant overall facility and equipment savings. We can provide X.25 to X.75, asynchronous to X.25 and asynchronous to X.75 protocol conversions. Other protocol conversions will be sought as demand warrants and regulations permit.

Finally, MicroLink II offers enhanced security through such features as log-in verification, restricted user groups and dedicated access lines--providing security levels similar to those found in private line communications.

RFP-FTBENDCT
kdmay88

MicroLink II is provided for a flat monthly rate with additional usage fees according to amounts of data transmitted. More detailed information is provided in the following proposal.

RFP-FTBENDCT
kdmay88

PACKET SWITCHING OVERVIEW

This section presents the origins and recent history surrounding packet switching; indicates the major components; describes the advantages of packet switching and reviews the premier players in the packet switching arena.

The origins of packet switching are strongly based in voice communications. This is rather interesting since all current applications of packet switching deal primarily with data or computer-based communications. The concept was first conceived by Paul Baran and his associates at RAND Corporation in 1962. Baran developed the idea of packet switching while designing a hypothetical switching system for the U. S. Air Force that could survive a conventional or nuclear attack. Basically, Baran proposed creating multiple message switching centers with no central brain. Messages would be organized into packets with an origination and destination address. Each node would be connected to multiple pathways, passing along its messages on the first available pathway. Because there were multiple paths over which the different packets could be transmitted, they could arrive out of sequence. Therefore each packet had appended to it that necessary control information which identified that part of the message the packet belonged to. The validity checking was performed at each location that the packet entered, even if the packet was subsequently retransmitted to another point in the network. Further, at each node, the pieces of a message could be mixed with pieces of other messages over several different routes of the destination. Only at the final destination would it be possible to collect all of the pieces and, after reassembling them in proper order, make the message intelligible.

Meanwhile, the Advanced Research Projects Agency (ARPA) of the U.S. Department of Defense was supporting many large computer installations at various universities and laboratories throughout the United States. Because of differences in time zone computer center workload and specialized hardware and software at certain locations, it seemed desirable to share resources more efficiently. A report by the General Accounting Office (GAO) of the federal government indicated that there were many government-sponsored data processing facilities which were grossly under-utilized, while others had facilities which required much more capacity than available. In order to share computing resources more efficiently, the concept of a common-user network was introduced. In 1967, the U. S. government decided to fund an experimental packet network developed by the Department of Defense's Advanced Research Projects Agency. The network, called ARPANET was to link the leading research agencies and universities participating in government-sponsored projects.

RFP-FTBENDCT
kdmay88

It was only a matter of time before packet switching was introduced into the commercial marketplace. One of the first companies in the United States to implement a packet switching network was Telenet. Entry into the marketplace was followed closely by Graphic Scanning and Packet Communication Inc. In 1971, a small timesharing company in the U.S., Tymshare, developed a packet switching system for its own private network to service its customers who wanted something better than dial-up voice grade lines and less expensive than conditioned leased lines. In 1975, Packet Communications Inc., went out of business and Telenet which was operating as a common carrier petitioned the Federal Communications Commission (FCC) to require Tymshare to register as a common carrier. Tymshare subsequently filed. Since that time numerous companies have struggled for profitability. Some firms have been moderately successful while others have misread the market and received little in return before withdrawing.

RFP-FTBENDCT
kdmay88

MICROLINK II SERVICE DESCRIPTION

MicroLink II Service is a Southwestern Bell developed offering that uses existing transport facilities and Tymnet packet switching technology to provide switched data transport capability. The service supports data transmission requirements between customer locations within a LATA or between locations in different LATA's through interconnection with interLATA carrier networks.

The packet switched network is comprised of digital switching units called nodes or engines. Existing services are used to carry traffic to and from the packet network, and may be either analog or digital. Inter-nodal facilities are digital wherever possible.

MicroLink II Service is intended to improve facility utilization for interactive data communications, and lower overall communications costs. It offers more rapid call setup than other switched data network services, and is inherently able to deliver data with fewer errors than most alternative's transport mediums. MicroLink II is a mini computer-based digital overlay network. MicroLink II is aimed at data users with bursty/interactive applications. The nature of these applications allows the packet switches to multiplex many users over one high speed line by eliminating idle periods.

MicroLink II service provides three major access arrangements:

- End user access
- Host access
- Carrier access

User options for each access arrangement are discussed in the paragraphs that follow and depicted on the last page.

End User Access Service Options:

- 1) Public Dial Access Service - Available to terminal users with a need to access public host data bases. (The host data would be connected to the network via a dedicated access arrangement.)

RFP-FTBENDCT
kdmay88 ANS8

An example of an application for this service would be a residential or business terminal user who wants to access a public library data base to obtain information about current events in a city or suburban area.

In public dial access service, the multiline hunt group, modem and the ports on the packet switch are available for general public use. There is no restricted access. The customer accesses the network using his existing local service line. A publicly available seven digit POTS number is used to access the multiline hunt group which searches for an unoccupied termination on the packet network. Charges for use of the multiline hunt group, the modem and the packet switch termination are based on connect time and can be billed to the other terminal user or reversed billed to the data base provider.

- 2) Private Dial Access Service - Available for applications for which public dial access is inappropriate. These potential applications include, those requiring FX or InWATS access, heavy volume for which measured access would not be cost effective or to allow the data base greater control of access.

An example of an application for this service would be a County Clerk's office providing standard information to a title company. In this case, the termination equipment (the multiline hunt group, the modems and the ports) are not shared with the general public but are dedicated to a "private" host data base.

The seven digit access number is made available by the host data base provider only to those end users whom he designates. Once the user accesses the packet network, logon procedure is the same as that used for public dial. The multiline hunt group, modems and ports are sized from an order placed by the data base provider. Use of the multiline hunt group, modems and ports are billed to the host data base provider monthly.

Speeds and protocols currently supported on dial up service as:

- Asynchronous	-300, 1200, 2400 bps
- X.25	-4800 bps
- 3270 Bisynchronous	-4800 bps
- 3270 SDLC	-4800 bps

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kdmay88 ANS8

- 3) Dedicated Access Service - An access line and a termination on the packet switch are dedicated 100% of the time to an end-user's terminal or cluster controller. The access line is obtained by the end-user out of existing private line tariffs (Analog Private Line, MegaLink I or MegaLink II) or intraState Access tariffs. Unlike dial-up services the terminal user does not access the packet switch network via the circuit switched network, but rather is directly connected to the packet switch network.

Examples of customer applications that might be supported by a dedicated access arrangement include those that operate in a polled environment, such as Automatic Teller Machines and some Point-of-Sale applications where the application does not lend itself to the time and procedures required to dial up through the circuit switched network.

The dedicated access customer may choose either of two functional operations: Regular Virtual Circuit or Permanent Virtual Circuit operation. A dedicated access customer operating on a regular virtual circuit is still required to logon at the start of each terminal session. Permanent Virtual Circuits are a billable optional feature of MicroLink II that allows the customer to logon once (typically when the terminal is turned on) after which he is directly connected without the need for logon procedures. In this case, the logon information for that access line is maintained in the software of the packet switch network.

Speeds and protocols currently supported on dedicated access are:

- Asynchronous (polled and non polled)-300, 1200, 2400 BPS
- X.25 -2400, 4800, 9600, 56,000
56,00 available only with digital
- 3270 Bisynchronous -2400, 4800, 9600, 56,000
(digital only) BPS
- 3270 SDLC -2400, 4800, 9600, 56,000
(digital only) BPS

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Host (CPU Access Service Options)

Host (CPU) Access Services are provided via dedicated connections to the packet network. Billing host access is identical to dedicated terminal access services. It is anticipated that the termination and the access line for host access will always be billed to the host end.

Host connected to the packet network can service terminals that use a variety of access methods.

Speeds and protocols currently supported on host (CPU) access are:

- | | |
|--|---|
| - Asynchronous (polled and non polled) | -300, 1200, 2400, BPS |
| - X.25 | -2400, 4800, 9600, 56,000
(digital only) BPS |
| - 3270 Bisynchronous | -2400, 4800, 9600, 56,000
(digital only) BPS |
| - 3270 SDLC | -2400, 4800, 9600, 56,000
(digital only) BPS |

RFP-FTBENDCT
kdmay88 ANS8

MICROLINK II BENEFITS

MicroLink II more economically and efficiently transports interactive data by time-sharing network facilities among many users. Its transport functions are oriented toward blocks of data call packets. A packet may represent several characters on a line of characters on a CRT screen. The time required for a customer to generate data (typing time, "think time," etc.) results in lengthy idle periods between actual transmissions. During this idle time the transport facility remains idle and is then used for a very short period of packet transmission. MicroLink II takes advantage of this idle time by interleaving many customer information streams onto the same physical path.

For greater efficiency the service permits packet sharing. Data from several customers may actually be assembled into a single packet. Packet sharing coupled with facility sharing makes very efficient use of network facilities.

Currently, the customers that utilize the information we propose to access through MicroLink II experience 30-45 minute drive-times and limited parking facilities once they reach the County Clerk's office. Once they reach their destination, a County employee is utilized to help them access the information they need on a printer. MicroLink II will enable these customers to access this information via terminals in their own offices thus returning time and dollars to be used more productively. The County would be able to use their employees more productively because customers could request "HELP" from the MicroLink II system thus freeing the employee.

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kdmay88 ANS8

Efficient Host Access

It reduces the number of host access lines and Front End Processor terminations required for synchronous hosts by multiplexing the data being transmitted onto a smaller number of high speed host access lines.

It permits an information provider to consolidate between 25-35 dial access lines into one X.25 host access circuit, when async to X.25 protocol service is provided, saving both communication circuits, CPE modem and front-end processor capacity, through the reduction in the number of host access lines.

Multiple Host Accessibility

It permits a single terminal to access multiple host locations over a single access line, reducing both terminal and facility requirements.

Terminal End CPE

It provides savings in CPE by allowing less expensive terminal devices to be used. Private dial access service will allow dumb CPE to be directed to hosts by logon information and custom messages generated by the packet switch.

Error Detection and Correction

It provides improved error performance when compared to other analog or digital network arrangement. Error control and correction within the network may be extended to the customer premise through the use of X.25 like protocols.

Alternate Routing

It provides alternate path routing within the network, which provides greater availability and reliability than a dedicated private line.

Security

It provides an added layer of security by improving the packet network security procedures (i.e., logon and verification or user I.D.) between the terminal and the host. Additional security is inherent in the technology due to facility and packet sharing. Tapping into a single user's data is highly unlikely.

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kdmay88 ANS8

MICROLINK II
APPLICABLE PRICING

(Charged to County)

FIXED COSTS:	<u>MONTHLY RATE</u>	<u>ONE-TIME CHARGE</u>		
User Identification - Initial Order	\$	\$		
First Username	.50	35.00		
Add'l Username	.50	20.00		
- Subsequent Order				
Add'l Username	.50	55.00		
Direct Access (X.25 Port)				
Serial 1/0 - Digital				
9.6	135.00	295.00		
MegaLink I Circuit	115.00	150.00		
Printed Reports				
Summary (ea.)#	0.00	100.00		
Detailed (ea.)#	0.00	200.00		
Magnetic Tape Report (ea.)	0.00	200.00		
	<u>Peak</u>		<u>Off Peak</u>	
Usage Sensitive Costs:				
Public Dial Access (1.2, 2.4 Kbps)				
Per minute	.016	0.00	\$.010	\$.00
Call Establishment				
Call Set Up	.015	0.00	.002	.00
Character Transmission				
Per Kilocharacter	.035	0.00	.018	.00
Protocol Conversion				
Per Kilocharacter	.007	0.00	.007	.00

*Peak Period is 7 A.M. to 7 P.M.

#Permits County to bill end users.

RFP-FTBENDCT
kdmay88

VOLUME DISCOUNTS
DURING PEAK PERIOD

Kilocharacters	<u>0-100,000</u> .035	<u>-150,000</u> .028	<u>-200,000</u> .026	<u>200,000+</u> .024
Call Set Ups	<u>0-20,000</u> .015	<u>-30,000</u> .013	<u>-40,000</u> .012	<u>40,000+</u> .010

At the end of your billing period all transactions are totaled and charges applied based on the number of kilocharacters and minutes used during the month.

RFP-FTBENDCT
kdmay88

The following is an example of what costs would be incurred if a title company accessed 'Real Property'.

Approximately 1953 characters might be used. In order to find the cost per kilocharacter the following formula would be used.

$$1 - \frac{\text{Characters}}{1000} \times (.007 \text{ protocol conversion} + .035 \text{ character transmission})$$

$$\frac{1953}{1000} \times .042 = .08 \text{ or 8 cents}$$

2 - To find Public Dial Access:

$$\frac{1953}{19530 \text{ characters}} \times \frac{19530}{1200 \text{ bits per second}} = 16.28 \text{ x10 bits per character}$$

$$16.28 / 60 \text{ seconds} = .27 \text{ (round to highest 10th of a minutes)}$$

$$\begin{array}{r} .03 \\ .016 \text{ Public Dial Access Rate} \\ \hline .0048 \text{ (round to 1/2 cent)} \\ .5 \text{ cents} \end{array}$$

3. Call Set Up is 1.5 cents per transaction

The total cost of the usage sensitive elements is:

$$\begin{array}{r} 8 \text{ cents} \\ + .5 \text{ cents} \\ + 1.5 \text{ cents} \\ \hline 10 \text{ cents for this transaction} \end{array}$$

RFP-FTBENDCT
kdmay88

MicroLink II service opens Bexar County records

37 0618
AS PER ORIGINAL

Packet switching courts success



By Peter M. Feldman

Like everyone else in Texas government, David J. Garcia, Bexar County District Clerk, is under the budget gun. And Garcia is doing something about it.

"Although our case load has been soaring, we have had no increase in personnel since 1975. Indeed, we've cut people and budget," Garcia said. "And our patrons demand more service."

Garcia laughed as he added, "Attorneys aren't always the easiest people to deal with. They're very busy, often on tight schedules. They need information as soon as possible. We try to give it to them."

Now Garcia has the best of two possible worlds:

"We can give them information,

usually within a few seconds, and they pay for the system that does it!"

The "system" has married computer technology with Southwestern Bell Telephone communications technology and know-how. The key is SWBT's MicroLinkSM II packet switching.

Packet switching allows San Antonio area attorneys as well as the general public easy electronic access to Garcia's court records—at an economical price.

"I knew that allowing attorneys to read information in our computer data bases would help them and help us. They'd be able to get information more quickly and accurately, and we'd be able to give better service all the way around."

"We didn't have enough 'ports' into the computer system to allow attor-

neys to come into our data base on a frequent and timely basis. To expand the number of ports, the county would have had to upgrade the system at a tremendous cost. This was difficult to justify," said Steve Chapin, county director-information systems.

Chapin and Garcia credit County Judge Tom Vickers and the Bexar County Commissioners Court with understanding the problem and helping them make the MicroLink II packet switching solution work.

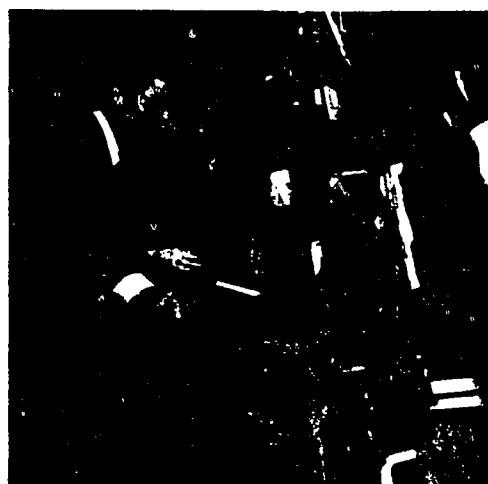
Irene Huron, SWBT senior account executive, explains:

"MicroLink II allows the computer system to dedicate a single port to all the attorneys seeking access.

"Packet switching 'bundles' all the

At left: Steve Chapin, Bexar County director-information systems, shows SWBT's Irene Huron, District Clerk David Garcia and Judge Tom Vickers the heart of the county's data processing system.

Judge Tom Vickers and District Clerk David Garcia are surrounded by paper files in the clerk's office.



data requests into 'bursts' of data that use the single computer port. It sounds esoteric, but in essence it works very simply. The bundle is handled through SWBT's central switching office at a much higher rate of speed, 19,600 bits per second. That is much faster than normal personal computer transmission speeds. The attorneys don't see any difference, and we saved the county from expanding its computer systems."

Many legal offices already have personal computers. Simple modems allow these to dial into the District Clerk's computer data base. Attorneys cannot make entries or changes in that data base, however, nor can they access confidential records. When the system went on line, nearly 80 San Antonio legal offices had signed up.

"They are saving a lot of time and expense," Huron said. "They don't have to send people to the courthouse and pay for that time and their parking. They can get a printout, in their office, of the court records. So they are assured of accuracy, too."

Attorneys and the public have always had access to most public records (although some are confidential, such as adoption and juvenile criminal proceedings). But up to now, access has been a manual proposition.

Before packet switching, clerks took attorneys' information requests by telephone or in face-to-face situations. For some information, the clerk accessed the county's data base via a computer terminal. In many other instances, however, the clerk had to locate a file and pull it from a shelf.

The manual system meant information was read over the phone, copied manually or photocopied.

"The bottom line is time," Garcia said. "It's my people's time or the attorney's. Reading information over the phone or copying it by hand means mistakes can be made."

"I'd been thinking about direct computer access for several years," Garcia said. "After all, we started maintaining criminal records on computers in 1973 and civil records in 1982."

The amount of records maintained by Garcia's office is staggering.

The Bexar County District Clerk's office was established before statehood. Its more than 2.5 billion records date back to 1837.

Approximately 35,000 suits are filed annually, and at least that number is pending at any one moment. Each suit averages at least 50 pages of paperwork. Some 2.5 million documents are maintained on a current basis. Divorce cases may remain current for 18 years

Meet the family

High-speed telecommunications transmission is nothing new for Southwestern Bell Telephone.

Our Digital Link Services (DLS™) family of digital services can be tailored to meet a broad range of business data transmission needs.

MicroLink™ and MegaLink™ digital services can handle any need from a single line between two points to transmissions up to 1.544 Mbps.

For more information, complete the reader service card or call your Southwestern Bell Telephone marketing representative. ■

Cases such as the one David Garcia is showing Irene Huron are now accessible to attorneys through SWBT's MicroLink packet switching service.

if minor children are involved.

And state law prohibits destruction of court records.

"This office has 120 people serving 19 courts. Our departments have great responsibilities. The trust department alone handled \$19 million last year," Garcia said.

"We handle every piece of paper at least five times. Our computers have speeded us up, and good management has helped, too. We're more specialized and accountable. In just one little area, our civil area, we have at least 3,500 computer transactions a day.

"MicroLink II will improve our service. We have a tremendous investment in our county data processing system, and we use it for all it's worth. We try to give the taxpayers their money's worth.

"The attorneys who use the system are paying for it," Garcia said. "The attorneys are getting a bargain, and my office is getting better use of its people's time. It's better service all the way around." ■

Rosenberg
Title
Company

Member:
Texas Land Title Association
Agents For:
Lawyers Title Insurance Corp.
Stewart Title Guaranty Co.
SafeCo Title Insurance Co.

November 15, 1988

37 0620

Mrs. Diane Wilson
County Clerk of Fort Bend County
Courthouse
Richmond, Texas 77469

Re: MicroLink access to County Clerk's Indices

Dear Diane:


I very much appreciated the meeting you conducted recently to explain the MicroLink service which may be offered by the County Clerk's Office to interested parties. Rosenberg Title Company would like to subscribe to the service when available. Please advise me as to the appropriate procedure to secure this service.

Thank you.

Yours very truly,

ROSENBERG TITLE COMPANY

By


H. G. Knauth

HGK:pjg

THE STATE OF TEXAS §
 §
COUNTY OF FORT BEND §

The Commissioners Court of Fort Bend County, Texas (the "Commissioners Court"), acting for and on behalf of Fort Bend County convened in regular session at a regular term of said Court, open to the public, on the 21st day of November, 1988, at the County Courthouse, and the roll was called of the duly constituted officers and members of the Commissioners Court, to-wit:

Jodie Stavinoha	County Judge
Johnnie Pustka	Comm., Prec. #1
Ben Denham	Comm., Prec. #2
Alton Pressley	Comm., Prec. #3
Bob S. Lutts	Comm., Prec. #4
Dianne Wilson	County Clerk

and all of said persons being present except _____.

Whereupon, among other business, the following was transacted at said meeting:

RESOLUTION APPROVING PLANS AND SPECIFICATIONS AND AUTHORIZING FORT BEND FLOOD CONTROL WATER SUPPLY CORPORATION TO ADVERTISE FOR BIDS FOR FLOOD CONTROL IMPROVEMENTS TO MIDDLE OYSTER CREEK

The resolution was duly introduced for the consideration of the Commissioners Court and reviewed in full. It was then duly moved and seconded that the resolution be adopted; and, after due discussion, the motion, carrying with it the adoption of the resolution, prevailed and carried by the following vote:

AYES: 5
NOES: 0

The County Judge thereupon announced that the motion had duly and lawfully carried and that the resolution had been duly and lawfully adopted. The resolution thus adopted follows:

RESOLUTION APPROVING PLANS AND SPECIFICATIONS AND
AUTHORIZING FORT BEND FLOOD CONTROL WATER SUPPLY
CORPORATION TO ADVERTISE FOR BIDS FOR FLOOD CONTROL
IMPROVEMENTS TO MIDDLE OYSTER CREEK

WHEREAS, the Commissioners Court of Fort Bend County (the "Commissioners Court") has the authority to provide flood control and drainage improvements for Fort Bend County, Texas; and

WHEREAS, Article 1434a, Vernon's Texas Civil Statutes, authorizes the creation of a nonprofit water supply corporation to provide water, sewer and drainage services; and

WHEREAS, on February 23, 1987, the creation of the Fort Bend County Flood Control Water Supply Corporation (the "Corporation") was authorized by the Commissioners Court; and

WHEREAS, the Corporation has the power and authority to construct, operate and maintain flood control and drainage improvements and to provide a flood control and drainage system for towns, cities, conservation and reclamation districts, private corporations, political subdivisions, individuals and military camps and bases; and

WHEREAS, on November 9, 1987, the Commissioners Court adopted a resolution authorizing the Corporation's board of directors and consultants to do any and all things necessary and proper in connection with obtaining financial assistance from the Water Development Board to finance flood control improvements to Flat Bank Creek, Middle Oyster Creek and Stafford Run (the "Project") and to satisfy the requirements set forth in the loan commitment from the Water Development Board; and

WHEREAS, on November 2, 1988, the board of directors of the Corporation adopted a resolution requesting the Commissioners Court to approve the plans and specifications for Phase I and Phase II of the Project, which consist of the ultimate flood control improvements from FM 1092 to Dulles Avenue in the Middle Oyster Creek Watershed (the "Middle Oyster Creek Project") and to authorize the Corporation to advertise for bids for the Middle Oyster Creek Project; and

WHEREAS, engineering studies have shown that the 100-year flood levels will not be increased by the Middle Oyster Creek Project; and

WHEREAS, in accordance with the Corporation's Bylaws, the Commissioners Court must approve the plans and specifications for any project financed by the Corporation and authorize the Corporation to advertise for bids; and

WHEREAS, the Commissioners Court desires to authorize the appropriate procedures to approve the plans and specifications for the Middle Oyster Creek Project and to advertise for bids and construction work for flood control improvements to Middle Oyster Creek; Now, Therefore,

BE IT RESOLVED BY THE FORT BEND COUNTY COMMISSIONERS COURT THAT:

Section 1: The Commissioners Court hereby approves the plans and specifications for the Middle Oyster Creek Project and authorizes the Corporation to advertise for bids for the Middle Oyster Creek Project. The Corporation shall not award and execute the contracts for construction of the Middle Oyster Creek Project until Commissioners Court has approved such award and execution.

Section 2: The Commissioners Court authorizes and encourages the Corporation and its consulting engineers, attorneys and financial advisors to take all necessary actions with respect to obtaining property appraisals and acquiring land rights-of-way necessary to construct and maintain the flood control improvements for the Project.

Section 3: Subject to the availability of funds, the Commissioners Court hereby directs the Corporation to proceed in a timely manner with the acquisition of the necessary rights-of-way in the Flat Bank Creek, Middle Oyster Creek and Stafford Run watersheds, either through voluntary purchase or the exercise of eminent domain.

Section 4: The President and Secretary of the Board of Directors, the Corporation's engineers and the Corporation's attorneys are authorized and directed to do any and all things necessary and proper to advertise for bids for flood control improvements to Middle Oyster Creek.

PASSED AND APPROVED this 21 day of November, 1988.

/s/ Jodie Stavinocha

Jodie Stavinocha
County Judge

/s/ Johnnie Pustka

Johnnie Pustka
Commissioner, Precinct No. 1

/s/ Ben Denham

Ben Denham
Commissioner, Precinct No. 2

/s/ Alton Pressley

Alton Pressley
Commissioner, Precinct No. 3

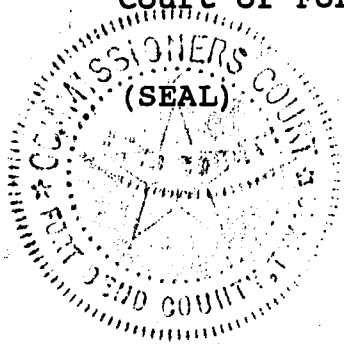
/s/ Bob Lutts

Bob Lutts
Commissioner, Precinct No. 4

ATTEST:

/s/ Dianne Wilson

Dianne Wilson
County Clerk and Ex-Officio
Clerk of the Commissioners
Court of Fort Bend County, Texas



THE STATE OF TEXAS
COUNTY OF FORT BEND

§
§
§

I, the undersigned, the duly elected, qualified and acting County Clerk and Ex-Officio Clerk of the Commissioners Court of Fort Bend County, Texas (the "Commissioners Court"), acting for and on behalf of the Commissioners Court do hereby certify that the attached and foregoing is a true and correct copy of a resolution entitled:

RESOLUTION APPROVING PLANS AND SPECIFICATIONS AND
AUTHORIZING FORT BEND FLOOD CONTROL WATER SUPPLY
CORPORATION TO ADVERTISE FOR BIDS FOR FLOOD
CONTROL IMPROVEMENTS TO MIDDLE OYSTER CREEK

adopted by said Commissioners Court at a meeting, open to the public, held on the 21st day of November, 1988, together with an excerpt from the minutes of said meeting showing the adoption thereof, as same appears of record in the official minutes of said Commissioners Court on file in my office.

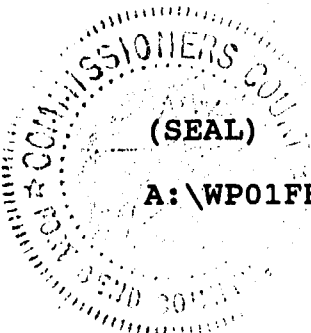
I further certify that the written notice of the date, hour, place and subject of the meeting of the Commissioners Court, at which the foregoing resolution was adopted, was posted on a bulletin board located at a place convenient to the public in the County Courthouse and readily accessible to the general public at the earliest possible time, pursuant to Article 6252-17 of Vernon's Texas Civil Statutes, as amended.

WITNESS MY HAND AND THE OFFICIAL SEAL OF SAID COURT,
this 21st day of November, 1988.

DIANNE WILSON, County Clerk
and Ex-Officio Clerk of
Commissioners Court

By

Clida Korlew
Deputy



A:\WP01FBFC\APP-P&S.RES

#12

COUNTY OF FORT BEND

Engineering Department

P.O. Box 1449
Rosenberg, Texas 77471-1449

Ronald D. Drachenberg, P.E., R.P.S.
Fort Bend County Engineer

3403 Avenue F
Phone: 342-3039

37 0626

PIPELINE PERMIT RELEASE FORM

I _____ as representative for (Precinct __),
(Drainage District) have inspected the project under Permit # _____ and
find it meets plans and specifications as presented in the permit. I hereby
authorize the release of the (performance bond), (letter of credit),
(cashier's check), (personal check), (other), (circle one) for said permit in
the amount of \$ _____.

DATE _____

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 21st day of November, 19 88, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Fort Bend Telephone, Co. dated 11/10/88, permit no. 80989 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In, Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, dated the 3rd day of August, 1987, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Denham, seconded by Commissioner Pressley, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY Ronald Drachenberg
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

BY Henric E. Gahn
DRAINAGE DISTRICT ENGINEER/MANAGER

CLERK OF COMMISSIONERS COURT

BY Clida Koster
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Appl. # 80989_____

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Karl E. Baker, Jr.
Karl E. Baker, P.E.
Assistant Engineer

Date 11/18/88

_____x_____ (1) Complete Application Form

-----X----- a. Name of road, street and/or highway affected

-----X----- b. Map or plat showing course
of direction

 x c. Plans and specifications

_____ (2) Bond

 x Perpetual bond currently posted

-or-

----- Performance bond submitted in
the amount of -----

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

PAGE 1 OF 2

37 0629

TO COUNTY OF FORT BEND

PRECINCT NO. 2 AS PER ORIGINAL

PERMIT NO. 80989

Formal notice is hereby given that FORT BEND TELEPHONE Co., proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From	Length of	Type of Construction			
			Nearest Intersection	Crossing	Bored	Jacked
BRINKMEYER	: 4,076' NE OF FM 360 @ BRINKMEYER	: 60'	: X	:	:	:
BAKER	: BAKER @ BRINKMEYER	: 50'	: X	:	:	:
FOSTER SCHOOL	: BRINKMEYER @ FOSTER SCHOOL	: 70'	: X	:	:	:
BAKER	: 2,723' NW OF BRINKMEYER @ BAKER	: 50'	: X	:	:	:
II-B-106	: 1,830' NE OF BRINKMEYER @ RHODA	: 40'	: BACKHOLE @ 6.0" DEPTH	:	:	:

Cable, Conduit and/or Pole Line To Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From	To	Distance
BRINKMEYER	: BRINKMEYER @ FM 360	: BRINKMEYER @ BAKER	: 5,272'
BRINKMEYER	: BRINKMEYER @ RHODA	: FOSTER SCHOOL @ BRINKMEYER	: 2,945'
FOSTER SCHOOL	: BRINKMEYER @ FOSTER SCHOOL	: 2,435' SE	: 2,435'
FOSTER SCHOOL	: BRINKMEYER @ FOSTER SCHOOL	: 524' NW	: 524'

SEE PAGE 2 FOR CONTINUATION

General Description

FORT BEND TELEPHONE Co. PROPOSES TO PLACE

BURIED LINES. SEE ATTACHED SHEETS.

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance of construction.

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: Fort Bend Telephone Co.

AGENT and/or OWNER

(accessible 24 hrs/day, 7 days/week)

Kenny Smerek
(Signature)

NAME & TITLE KENNY SMERЕК ENGINEER
(Please Print)

DATE: 11-10-88

ADDRESS 24403 Roesner Rd.
(Street/P.O. Box)

Katy, Tx. 77450
City State Zip

TELEPHONE NO: 713-392-9701

37.0630

TO COUNTY OF FORT BEND

PRECINCT NO. _____
PERMIT NO. _____ AS PER ORIGINAL

Formal notice is hereby given that _____, proposes
to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across
the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From : Nearest Intersection	Length of : Crossing	Type of Construction			
			Bored	Jacked	Driven	Cased

Cable, Conduit and/or Pole Line To Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From : Nearest Intersection	To :	Distance
BAKER	2,624' NW OF BRINKMEYER @ BAKER	BAKER @ WELCH	619'
BAKER	1,469' SE OF BRINKMEYER @ BAKER	436' SE	436'
BAKER	2,869' SE OF BRINKMEYER @ BAKER	2,329' SE	2,329'

General Description

The location and description of the proposed installation and appurtenances is more fully shown
on the attached plans and drawings. (Plans and drawings of proposed installation and appurten-
ances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be
subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of
Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage
Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of
Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated
the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of
Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance
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Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall
constitute grounds for job shut down.

COMPANY NAME: Fort Bend Telephone Co.

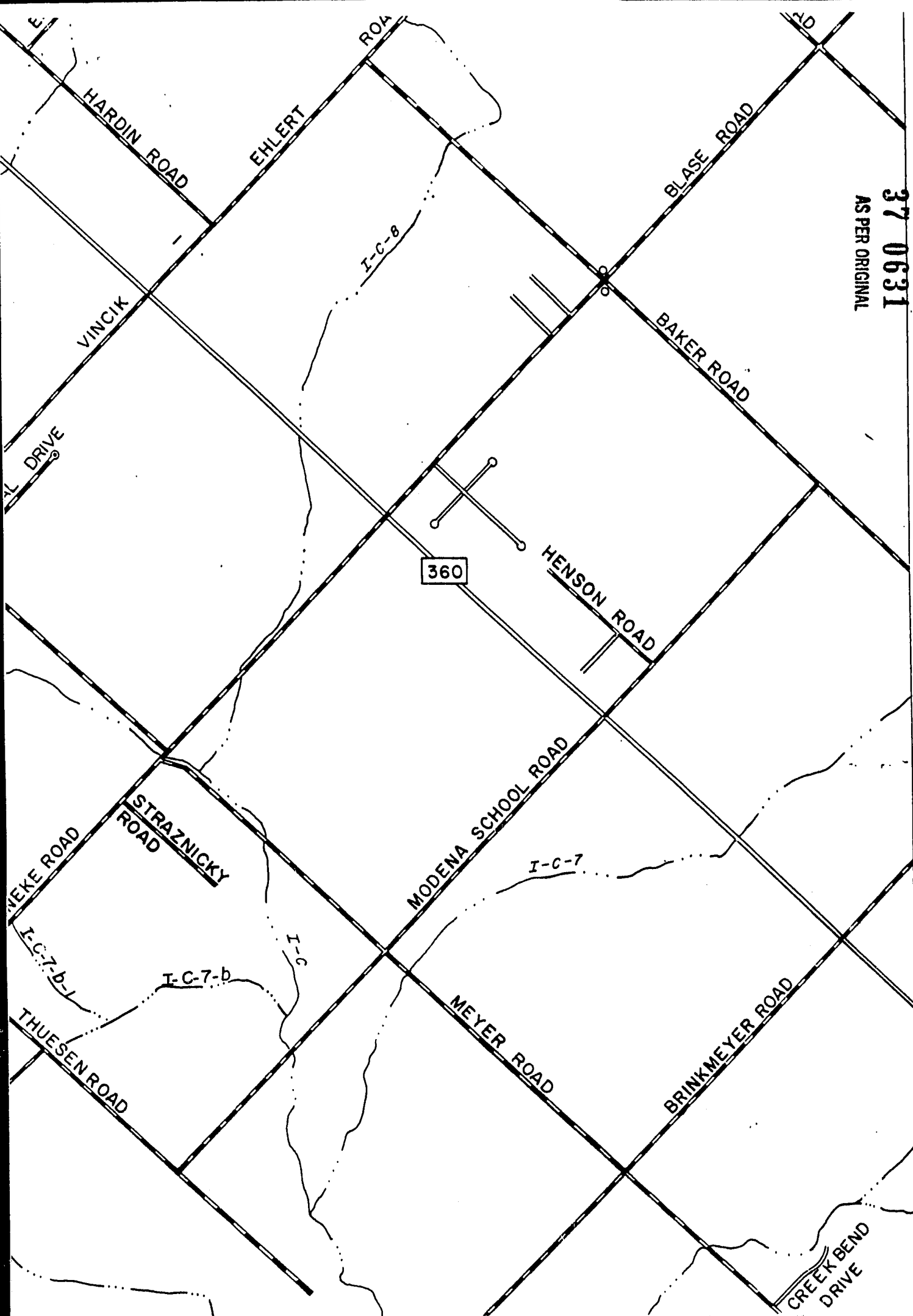
AGENT and/or OWNER
(accessible 24 hrs/day, 7 days/week)

(Signature)

NAME & TITLE
(Please Print)

DATE: _____
ADDRESS 24403 Roesner Rd.
(Street/P.O. Box)

Katy, Tx. 77450
City State Zip
TELEPHONE NO: 713-392-9701



37 0631
AS PER ORIGINAL

FOR CONTINUATION SEE DRAWING 8426 SHEET 8



DWG. NO.: 8426 SHEET 3 OF 14

FORT BEND COUNTY EN

FOR CONTINUATION SEE DRAWING 8426 SHEET 3

AS PER ORIGINAL

37 0632

PACIFIC

SOUTHERN

WADDELL

KUNZ

REEH ROAD

PHILIP EVAN ROAD
PHIL'S CT.
RENE'S CT.

FENSKE LANE

FOSTER SCHOOL ROAD

MEADOWGREEN LN.

CHAPARRAL TURN A ROUND
CHAPARRAL DRIVE

WHITETALL CROSSING

WILLIAM SCHOOL ESTATES
MILDRED

BRINKMEYER ROAD
RHODA LANE

II-B-10b

II-B-10b-1

I-C-60-1

I-C-60

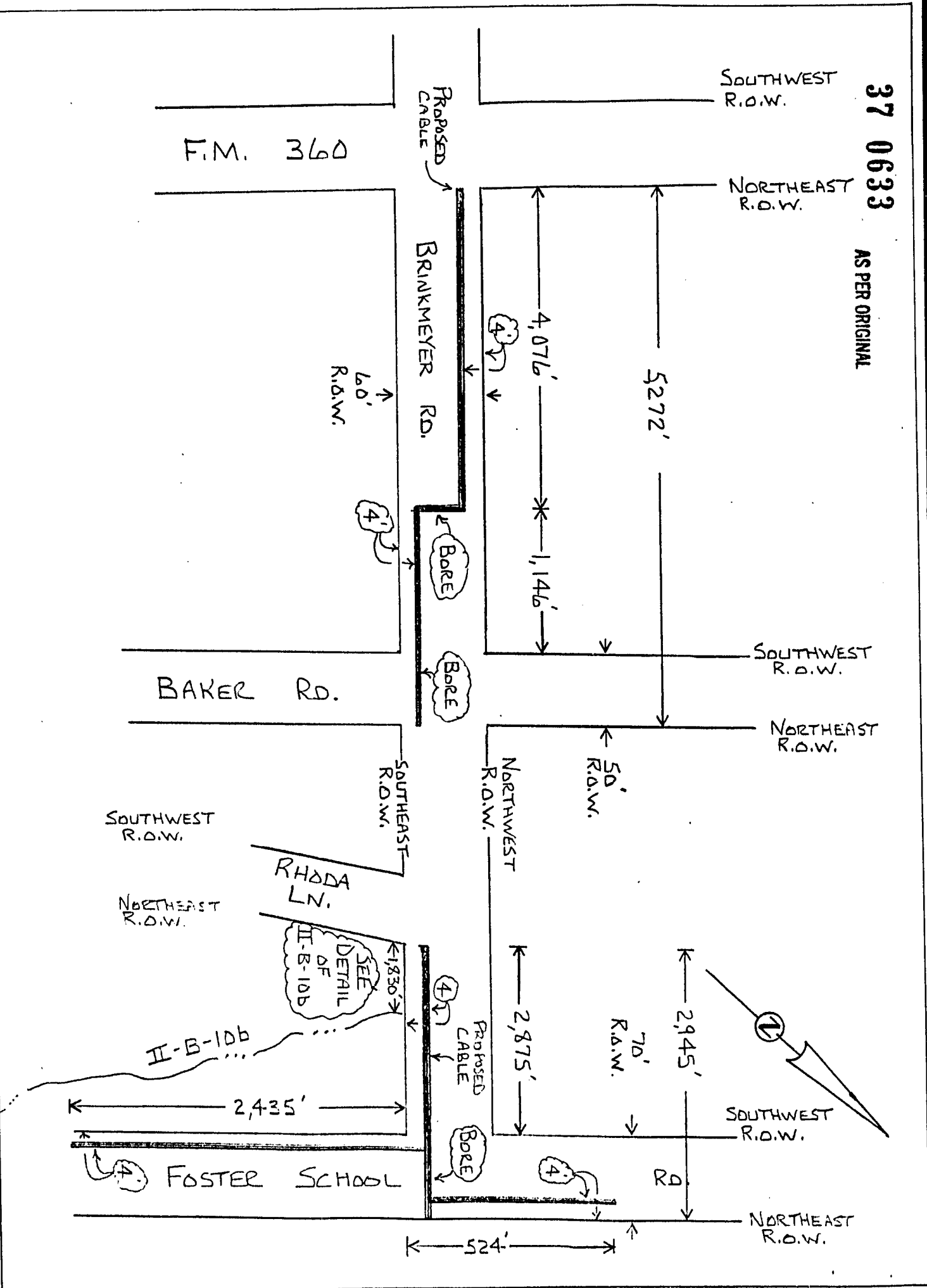
BAKER ROAD

360

WILLIAMS SCHOOL ROAD
QUAIL PARK
WILLIAMS CT.
ANDERSON CT.

37 0633

AS PER ORIGINAL



TITLE
PLACE PROPOSED
BURIED CABLE.

SCALE: N.T.S.

DRAWN BY: K.S.

DATE: 11-9-88

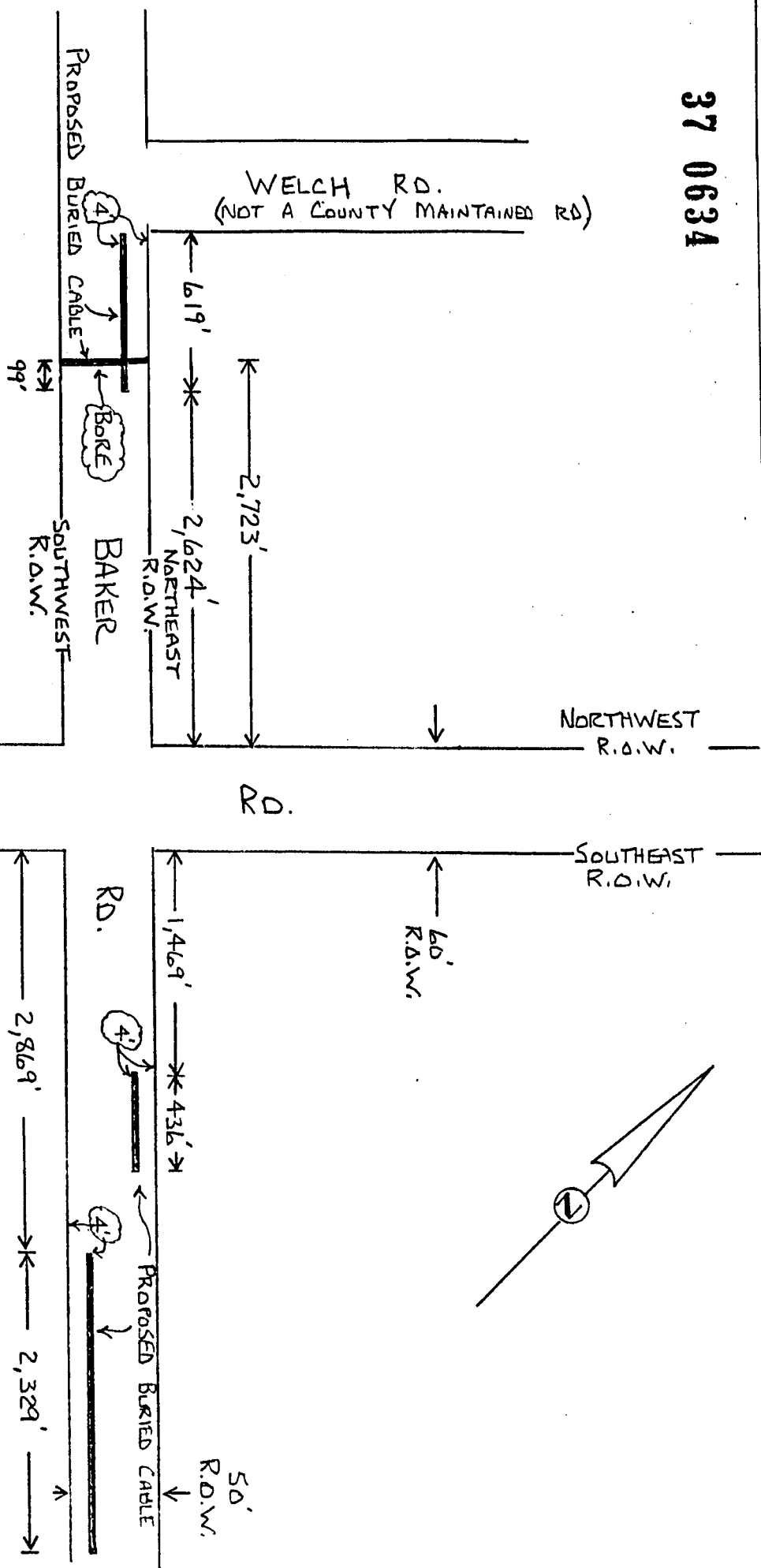
EXCHANGE:

NEEDVILLE
FORT BEND

FORT BEND TELEPHONE CO.
24403 24403 ROSENBERG RD.
KATY, TEXAS 77450

ENGINEERING DEPARTMENT

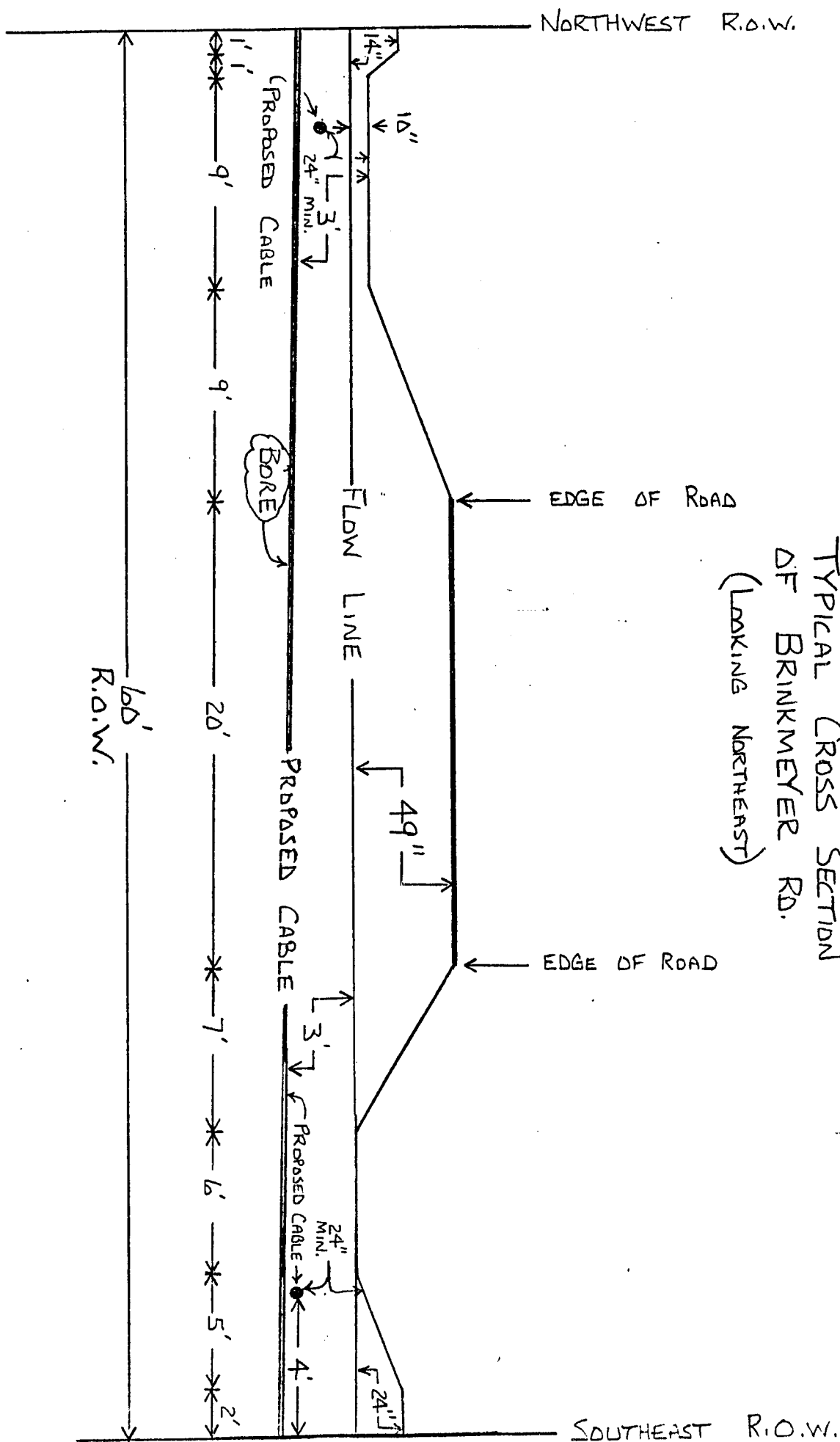
37 0634



TITLE PLACE PROPOSED BURIED CABLE.		SCALE: N.T.S.	EXCHANGE: NEEDVILLE	FORT BEND TELEPHONE CO. 24433 22403 ROSENBER RD. KATY, TEXAS 77450 ENGINEERING DEPARTMENT
DRAWN BY: K.S.		COUNTY: FORT BEND		
DATE: 11-9-88				

37 0635

TYPICAL CROSS SECTION
OF BRINKMEYER RD.
(LOOKING NORTHEAST)



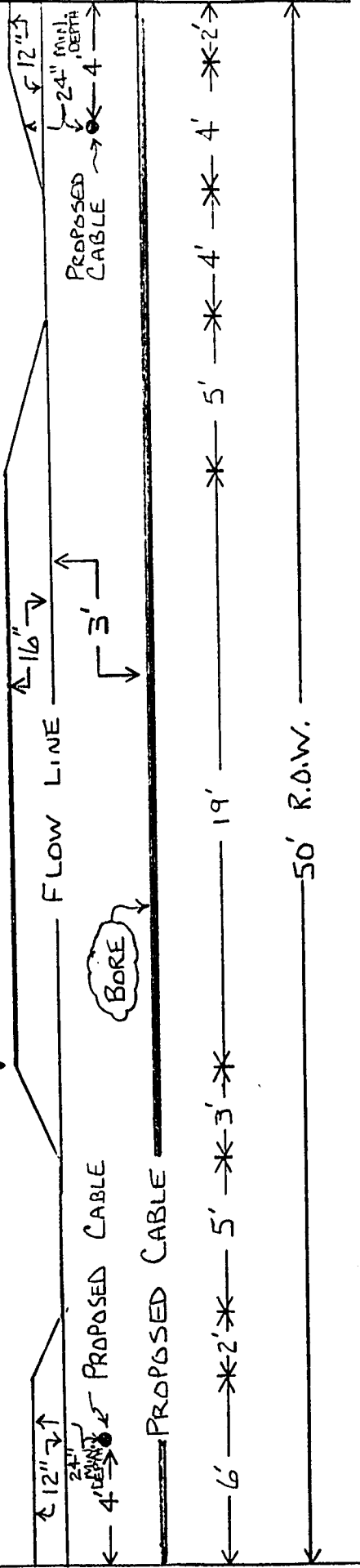
TITLE BRINKMEYER ROAD.	SCALE: 1"=6'	EXCHANGE: NEEDVILLE COUNTY: FORT BEND	FORT BEND TELEPHONE CO. 24403 22402 ROESNER RD. KATY, TEXAS 77450 ENGINEERING DEPARTMENT
	DRAWN BY: K.S. DATE: 11-9-88		

NORTHWEST R.O.W.

TYPICAL CROSS-SECTION
OF BAKER ROAD
(LOOKING SOUTH EAST)

EDGE OF ROAD

EDGE OF ROAD



SOUTHWEST R.O.W.

9890 28

TITLE BAKER ROAD	SCALE: 1" = 5'	EXCHANGE: NEEDVILLE	FORT BEND TELEPHONE CO. 24463 98463 ROESNER RD. KATY, TEXAS 77450 ENGINEERING DEPARTMENT
	DRAWN BY: K.S.	COUNTY: FORT BEND	
	DATE: 11-9-88		

[illegible]

FORT BEND TELEPHONE CO.
24403 82463 ROESNER RD.
KATY, TEXAS 77450
ENGINEERING DEPARTMENT

14. CONSIDER APPROVAL OF PLAT FOR THE OAKS OF ALCORN IN PCT. 4:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve plat for The Oaks of Alcorn in Precinct 4. Letter of Credit, Tax Statements and Plat were presented to Commissioners Court. (Recorded in minutes in full)

15. CONSIDER APPROVAL OF PLAT FOR COMMON WEALTH BLVD. STREET DEDICATION IN PRECINCT 4:

Moved by Commissioner Lutts, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve plat for Common Wealth Blvd. street dedication in Precinct 4. Plat and Bond were presented to Commissioners Court. (Recorded in minutes in full)

16. ACCEPT AND REBUDGET REIMBURSEMENT CHECKS INTO PCT. 3 FMLR:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to accept \$37,235.44 from City of Sugar Land and rebudget into FM/LR Precinct 3, line item #3051. (Recorded in minutes in full)

17. ACCEPT CULVERTS DONATED TO PCT. 3:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and carried, with Commissioner Pustka voting to abstain, it is ordered to accept culverts donated to Precinct 3 from Texas Highway Department.

18. APPROVE TRANSFERRING DUMP TRUCK (UNIT #P3-26) FROM PCT. 3 TO DRAINAGE DISTRICT:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to accept transferring of dump truck (unit #P3-26) from Precinct 3 to Drainage District valued in the amount of \$10,500.00.

19. CONSIDER APPROVAL OF CHANGE ORDER #6 FOR THE 6TH FLOOR OF THE WILLIAM B. TRAVIS BUILDING:

Moved by Commissioner Pustka, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve change order #6 for the 6th floor of the William B. Travis Building. (Recorded in minutes in full)

20. CONSIDER ADVERTISING FOR PROPOSALS FOR A I.R.C. 125 FLEX PLAN FOR FORT BEND COUNTY:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to advertise for proposals for a I.R.C. 125 Flex Plan for Fort Bend County.

21. CONSIDER ACCEPTING BIDS FOR THE FOLLOWING: (1) PURCHASE OF ONE OR MORE NEW 15' SIDE FLEX WING ROTARY CUTTERS. BID #88-53; (2) ANNUAL CONTRACT FOR THE PURCHASE OF JANITORIAL SUPPLIES FOR FORT BEND COUNTY BID #89-007; (3) ANNUAL CONTRACT FOR THE PURCHASE OF PAPER AND PLASTIC PRODUCTS FOR FORT BEND COUNTY, BID #89-008; (4) ANNUAL CONTRACT FOR PURCHASE OF GASOLINE FOR FORT BEND COUNTY AND FORT BEND COUNTY DRAINAGE DISTRICT, BID #89-009; (5) ANNUAL CONTRACT FOR THE PURCHASE OF DIESEL FOR FORT BEND COUNTY AND FORT BEND COUNTY DRAINAGE DISTRICT BID #89-010:

37 0640

THE TREASURER OF
FORT BEND COUNTY, TEXAS

THE SUM STATED BELOW AND CREDIT TO ACCOUNT OF THE RESPECTIVE FUNDS NAMED HEREON.

DESCRIPTION:

Rentals from City of Sugar Land

TEMP. EMERGENCY RELIEF PROGRAM	04
DA U R E S A FUND	05
DA BAD CK COLLECTION FEE ACCT	06
ENTEX CONTRIBUTION FUND	07
ROAD AND BRIDGE	08
ROAD AND BRIDGE PCT. #1	0801
ROAD AND BRIDGE PCT. #2	0802
ROAD AND BRIDGE PCT. #3	0803 199.00
ROAD AND BRIDGE PCT. #4	0804
H.L.& P. ASSISTANCE FUND	09
GENERAL	10
FARM TO MARKET AND LATERAL RD.	12
LATERAL ROAD	14
BAIL BOND SECURITIES FUND	15
COUNTY LAW LIBRARY	16
LAW ENFORCEMENT ACADEMY FUND	18
UPPER OYSTER CREEK	20
CAPITAL IMPROVEMENTS	21
LOWER OYSTER CREEK FUND	25
TARA ROAD FUND PCT. 1	27
ABULANCE PARAMEDICS	28
D A SUPPLEMENTAL SALARY	30
MARY E. GRILLO MEMORIAL FUND	31
LIBRARY DONATION ACCOUNT	32
DRAINAGE DISTRICT MAINT. AVAIL	34
MISSION WEST PARK PCT. #3	36
COURTHOUSE ANNEX BLDG.	38
GRAND MISSION CROSSING	39
MARJORIE BAILEY MEMORIAL	41
NARCOTICS FUND	42
BRIDGE IMPROVEMENT FUND	43
REVENUE SHARING	44
PRIMARY ELECTION	46
D.W.I. VIDEO FEE FUND	47
PROBATE/COURT TRAINING FUND	49
CVCF	51
APPELLATE JUDICIAL SYS.	52
CENTRAL STORE	54
CTHSE IMPROV CERT OF OBLIG	55
LTD TAX JAIL BDS SERIES '79	56
ANNEX CERT. OF OBLIG.	58
UTRB SERIES 62-66	59
FLOOD CONTROL/WATER SUPPLY	60
ON—SITE WASTE WATER TRTMT.	61
JUDICIAL/COURT TRAINING	63
LEOSE MGMT. INSTITUTION	64
CJPF	65
JUVENILE PROB. DIVERSION FD.	66
DEPT. OF PUBLIC SAFETY FEE FD	67
VOTER REGISTRATION FUND	68
JUVENILE PROB. SPECIAL FD.	70
FBC TAX COLLECTORS FUND	72
LEOSE	74
OPERATORS/CHAUFFEURS	76
FBC DRG DIST DRY CRK BRIDGE FD	78
FBC JUVENILE PROBATION	82
ADULT PROB. I.S.P.	84
INSURANCE ESCROW	94
FBC DISTRICT ADULT PROBATION	96
	97
	98
	99
EMPLOYEES BENEFIT ACCT.	40
FIFTH STREET PROJECT ACCT.	48
FBC PAYROLL FUND	50

RICHMOND, TEXAS Nov. 3, 1988

I have received from the above named person the sum of

One Hundred Ninety Nine & No/100 ----- Dollars \$ 199.00

which I have this day accepted for deposit to the above mentioned fund.

BY 1904

Treasurer Copy - White
Auditor Copy - Canary
Customer Copy - Pink

By Kathy Harmon COUNTY TREASURER
By Mary H. Whitlow DEPUTY TREASURER

DEPARTMENT	OBJECT	SUB-OBJECT	PURCHASE ORDER NUMBER	INVOICE	AMOUNT
6100	611	004	8524	INV 080988	17,709.30
6100	611	004	8524	INV 101788	14,917.14
6100	611	004	8524	INV61488	4,410.00
RECEIVED NOV 18 1988					\$37,036.44 199.00 \$37,235.44 H/6 P-D

37 0641

05686

7m LR - 3051

City of Sugar Land
FINANCE DEPT.
P.O. BOX 110
SUGAR LAND, TEXAS 77487-0110
(713) 242-3176

AS PER ORIGINAL

(713) 242-3176

**CHRISTOPHER
DI STEFANO &
ASSOCIATES
ARCHITECTS
INC. AIA**

19
AGENDA ITEM

AS PER ORIGINAL

37 0642

AREA CODE 713/953-9032

November 18, 1988

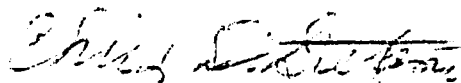
Hon. Jodie Stavinoha, County Judge
Fort Bend County Commissioners Court
County Courthouse
Richmond, Texas

RE: Change Order No. 6
FORT BEND COUNTY COURTHOUSE ANNEX II

Dear Judge Stavinoha:

Attached are (4) copies of Change Order No. 6 for the above referenced.
We have reviewed all the items, find them to be in order and recommend
its' acceptance by the County.

Sincerely,



Christopher DiStefano

CD/al
enc.

CHANGE
ORDER

AIA DOCUMENT G701

UPON COMPLETE EXECUTION, RETURN THIS COPY TO:

Distribution to:
OWNER ☐
ARCHITECT ☒
CONTRACTOR ☐
FIELD ☐
OTHER ☐

JP-P

37 0643

AS PER ORIGINAL

PROJECT: FORT BEND COUNTY COURTHOUSE ANNEX II
(name, address) Richmond, Texas

CHANGE ORDER NUMBER: SIX (6)

TO (Contractor):

INITIATION DATE:

LEBCO CONSTRUCTORS, INC.
P.O. Box 771949
Houston, Texas 77215

ARCHITECT'S PROJECT NO: 8502

CONTRACT FOR: General Construction

Attn: Rodney Ledet

CONTRACT DATE: July 20, 1987

You are directed to make the following changes in this Contract: Finish 6th Floor -

1. General Conditions -----	ADD:	\$ 37,913
2. Masonry -----		1,812
3. Carpentry -----		2,168
4. Millwork -----		7,935
5. Glass & Glazing -----		2,503
6. Wood Doors -----		626
7. Aluminum Frames/Trim -----		1,323
8. Finish Hardware -----		718
9. Hollow Metal -----		450
10. Set Doors & Frames -----		1,854
11. Carpet/Base -----		16,586
12. Drywall -----		10,201
13. Painting -----		13,919
14. Acoustical Ceiling -----		763
15. Kitchen Appliances -----		2,517
16. HVAC -----		9,537
17. Plumbing -----		8,696
18. Fire Sprinkler -----		6,742
19. Electrical -----		40,840
TOTAL THIS CHANGE ORDER ADD:		\$ 167,103

Not valid until signed by both the Owner and Architect.

Signature of the Contractor indicates his agreement herewith, including any adjustment in the Contract Sum or Contract Time.

The original (Contract Sum) (~~Contract Maximum~~) was \$ 5,265,600
Net change by previously authorized Change Orders \$ 289,615
The (Contract Sum) (~~Contract Maximum~~) prior to this Change Order was \$ 5,552,215
The (Contract Sum) (~~Contract Maximum~~) will be (increased) (~~decreased~~) (~~unchanged~~)
by this Change Order \$ 167,103
The new (Contract Sum) (~~Contract Maximum~~) including this Change Order will be ... \$ 5,722,318
The Contract Time will be (increased) (~~decreased~~) (~~unchanged~~) by ninety (90) Days.
The Date of Substantial Completion as of the date of this Change Order therefore is

CHRIS DI STEFANO & ASSOC., INC.

LEBCO CONSTRUCTORS, INC.

ARCHITECT
2500 CityWest Suite 2010

CONTRACTOR
P.O. Box 771949

OWNER
P.O. Box 368

Address
Houston, TX 77042

Address
Houston, TX 77215

Address
Richmond, TX 77469

BY *Chris Di Stefano*

BY *Rodney C Ledet*

BY *11/18/88*

DATE 11/17/88

DATE 11/17/88

DATE

**CHRISTOPHER
DI STEFANO &
ASSOCIATES
ARCHITECTS
INC. AIA**

AGENDA ITEM

AS PER ORIGINAL

37 0644

AREA CODE 713/953-9032

November 18, 1988


Hon. Jodie Stavinoha, County Judge
Fort Bend County Commissioners Court
County Courthouse
Richmond, Texas

RE: Change Order No. 6
FORT BEND COUNTY COURTHOUSE ANNEX II

Dear Judge Stavinoha:

Attached are (4) copies of Change Order No. 6 for the above referenced.
We have reviewed all the items, find them to be in order and recommend
its' acceptance by the County.

Sincerely,


Christopher DiStefano

CD/al
enc.

CHANGE ORDER

AIA DOCUMENT G701

UPON COMPLETE EXECUTION, RETURN THIS COPY TO:

Distribution to:
OWNER
ARCHITECT
CONTRACTOR
FIELD
OTHER

☐
☐
☐
☐
☒

D. Lancaster

AS PER ORIGINAL

37 0645

PROJECT: FORT BEND COUNTY COURTHOUSE ANNEX II
(name, address) Richmond, Texas

CHANGE ORDER NUMBER: SIX (6)

TO (Contractor):

INITIATION DATE:

LEBCO CONSTRUCTORS, INC.
P.O. Box 771949
Houston, Texas 77215

ARCHITECT'S PROJECT NO: 8502

CONTRACT FOR: General Construction

Attn: Rodney Ledet

CONTRACT DATE: July 20, 1987

You are directed to make the following changes in this Contract: Finish 6th Floor -

1. General Conditions -----	ADD:	\$ 37,913
2. Masonry -----		1,812
3. Carpentry -----		2,168
4. Millwork -----		7,935
5. Glass & Glazing -----		2,503
6. Wood Doors -----		626
7. Aluminum Frames/Trim -----		1,323
8. Finish Hardware -----		718
9. Hollow Metal -----		450
10. Set Doors & Frames -----		1,854
11. Carpet/Base -----		16,586
12. Drywall -----		10,201
13. Painting -----		13,919
14. Acoustical Ceiling -----		763
15. Kitchen Appliances -----		2,517
16. HVAC -----		9,537
17. Plumbing -----		8,696
18. Fire Sprinkler -----		6,742
19. Electrical -----		40,840
TOTAL THIS CHANGE ORDER ADD:		\$ 167,103

Not valid until signed by both the Owner and Architect.

Signature of the Contractor indicates his agreement herewith, including any adjustment in the Contract Sum or Contract Time.

The original (Contract Sum) (~~Contract Sum~~) was \$ 5,265,600

Net change by previously authorized Change Orders \$ 289,615

The (Contract Sum) (~~Contract Sum~~) prior to this Change Order was \$ 5,552,215

The (Contract Sum) (~~Contract Sum~~) will be (increased) (~~decreased~~) (~~unchanged~~) by this Change Order \$ 167,103

The new (Contract Sum) (~~Contract Sum~~) including this Change Order will be ... \$ 5,722,318

The Contract Time will be (increased) (~~decreased~~) (~~unchanged~~) by ninety (90) Days.

The Date of Substantial Completion as of the date of this Change Order therefore is

CHRIS DI STEFANO & ASSOC., INC.

LEBCO CONSTRUCTORS, INC.

COUNTY OF FORT BEND

ARCHITECT
2500 CityWest Suite 2010

CONTRACTOR
P.O. Box 771949

OWNER
P.O. Box 368

Address
Houston, TX 77042

Address
Houston, TX 77215

Address
Richmond, TX 77469

BY *Chris DiStefano*

BY *Rodney Ledet*

BY

DATE 11/17/88

DATE 11/17/88

DATE

Richard Selleh
Fort Bend County
Administrative Coordinator/Personnel Director
P.O. Box 326
Richmond, Texas 77469
Phone (713) 342-3411 Ext. 211

37 0646

TO: Members of Commissioner Court, Auditor, Treasurer, District Attorney,
Assistant District Attorney

FROM: Richard Selleh, Personnel Director

DATE: November 14, 1988

SUBJECT: Request for Proposals for an I.R.C. 125 Flex Plan for Fort Bend
County

Assistant District Attorney Mark Price and Personnel Director Richard Selleh have been working on the request for proposal for several weeks now. You will find a copy of the request for proposals that we would like to send out. The item will be on the agenda of Commissioners Court for the November 21, 1988 meeting. If you have any questions please call me at 341-8619.

REQUEST FOR PROPOSAL

For

IRC Section 125 Benefits Plan

For

Employees Of

Fort Bend County, Texas

CONTENTS

- I. Introduction
- II. General Description of the Program
- III. Implementation of the Program
- IV. Provider Qualifications
- V. Analysis of Proposal
- VI. Format for Proposal
- VII. Contents of Proposal
- VIII. Agreement Form

I. Introduction

IRC Section 125 permits employers to structure a benefits program so that employees have the option of earmarking pre-tax dollars to pay for certain qualified benefits.

Fort Bend County is requesting proposals from qualified organizations for a model IRC Section 125 plan and implementation of the plan for employees of the County. The plan should follow the parameters described in this Request of Proposal (RFP).

This plan will be offered to the County employees in all Departments. Eligible employees number approximately nine hundred.

II. General Description of the Program

The County recognizes that a range of options are available under Section 125 plans. At the outset the County may choose to limit the scope of the program to benefits currently available to employees on a voluntary payroll deduction basis. If the initial plan is so limited, results achieved with this portion of the program will determine whether the county will expand its program to include other qualified benefits, such as dependent care assistance and medical reimbursement programs, in a later phase.

III. Implementation of the Program

In the enrollment program for this plan, the focus should be on successful enrollment of as many employees as possible. If the enroller is a licensed representative of one of the current providers of voluntary benefits, the representative may offer new or increased benefits to employees only if specifically authorized, in writing, by the County. Furthermore, there should be no consideration of reducing or eliminating coverage currently being provided by another carrier.

Your proposal should include specific recommendations as to how to best achieve the objectives described in the above paragraph.

IV. Provider Qualifications

Organizations will be considered on the basis of past experience relative to similar Section 125 plans, overall record of service, and financial stability.

Any insurance companies submitting proposals should have at least an A (Excellent) rating by the A. M. Best Company. Other proposing organizations should demonstrate a similar record of financial strength.

To be considered for this program, an organizations should have been in business at least five years.

Organizations submitting proposals must be legally qualified to do business in the State of Texas.

Organizations submitting proposals shall administer the Internal Revenue Service 125 provisions and are required to hold harmless and indemnify the County and employees for any failure of the administrator to meet the requirements of the Internal Revenue Service.

37 0650

V. Analysis of Proposal

Proposals will be evaluated based on the following criteria:

- A. The model plan design.
- B. Implementation program.
- C. Cost to the County.
- D. Experience of bidder with Section 125.
- E. Experience of the bidder in providing service to similiar large accounts.
- F. Financial stability of the bidder.

VI. Format for Proposal

You should include two copies of your proposal in a sealed envelope. The envelope should have the following information:

RFP for IRC Section 125 Benefits Plan

TO: Jodie E. Stavinoha
County Judge
P.O. Box 368
Richmond, Tx 77469

The proposals should be mailed or delivered to the above address so they arrive by 1:30 p.m. December 12, 1988.

Failure to arrive by that deadline will disqualify your proposal.

Proposals will be opened at 1:30 p.m. on December 12, 1988 in the Commissioners Courtroom 1st Floor in the Jane Long Annex 500 Liberty Street Richmond, Texas. The only information made available at that time will be the names of organizations that submit proposals.

Proposals will be evaluated in accordance with standard Fort Bend County bidding procedures. The County expects to award the contract for this program by January 2, 1989 with enrollment starting so that the program can start on February 13, 1989.

Your proposal must comply with this RFP in its entirety. If for any reason you deviate from the RFP, indicate the reason in detail. Other than minor deviations, no alternative proposals will be considered.

Sections I through VI of this RFP provide information about the Section 125 plan the County would like to have installed. These sections also describe the criteria the County will use in evaluating your proposal and your organization.

The following pages, Section VII, define what you should include in your proposal. In providing the information and material please keep them in the order in which they are requested in Section VII.

An officer of your organization should sign the Agreement form (Section VIII) and submit it as a part of your proposal.

VII. Contents of Proposal

Your proposal must include the information and material requested in this section.

- A. Model Plan and Implementation
- B. Fees and Compensation
- C. Questions
- D. Other Data

A. Model Plan and Implementation

1. Describe in detail the model Section 125 plan you have available. Give full information on how each aspect of the program will work.
2. Provide a complete explanation of how the plan will be implemented. Describe the initial enrollment process fully. How will it be achieved? What will it consist of? Who will do the enrolling? Be specific...
3. Describe what information you will provide employees to help them understand and evaluate the Section 125 program. Will computerized proposals to be made available to each employee?
4. Describe in detail the enrollment process for new employees. How will it be achieved and by whom?
5. Include with this proposal any forms, documents, and brochures that you will provide the County relating to the model plan, implementation, enrollment and administration.

B. Fees and Compensation

List any fees and charges you will make during the first year and in subsequent years. Be complete and specific.

Include costs for any services, brochures, forms and audio visual material you will provide or assist in developing.

Explain how you expect to be compensated for your services.

C. Questions. Provide complete details to each of the following questions. (It is not necessary to repeat the question, but identify it as C1, C2, C3, or C4.)

1. What experience does your organization have with Section 125 plans and for what period of time have you administered such plans?

2. If there are any questions from the County or its employees relating to this program, will you provide easy access to the answers? This includes staff support and toll free access to the staff. Describe your consumer service program in detail.
3. Will you provide audio visual support to assist in the initial enrollment phase and in ongoing enrollment. Will there be any changes related to any such audio visual program?
4. In order to provide the services at the level of fees indicated in your proposal, will you require any minimum amount of participants in the Section 125 plan?
5. The County of Fort Bend may incur certain costs relative to implementing and processing of this program. Please indicate what you estimate costs may be and whether your program has any provision for assisting the County in offsetting these costs in the initial and subsequent years.

Will your company be responsible for complying with all legal, IRS, etc. rules and laws and represent the County in any matters before such agencies, and pay any penalties for not complying as required?

6. Describe a typical medical expense reimbursement claim -- how would you expect it to be reported, what documentation would you require, to whom would a claim be submitted and where, how long thereafter, on the average, would a check be issued and to whom would it be issued?
7. Describe a typical child care expense reimbursement claim -- how would you expect it to be reported, what documentation would you require, to whom would the claim be submitted and where, how long thereafter, on the average, would a check be issued and to whom would it be issued?
8. Is your company's primary business a Plan Administrator, or selling products? If you sell products, would you require that the County allow you the opportunity to sell you products? If allowed the opportunity, what type marketing opportunity would you require of employees or the County? Would you agree to conduct the product marketing separate from the Cafeteria Plan enrollment? What type products would you require be offered?
9. What assistance would you require of the County's Personnel and Payroll department in implementing and administering the Plan?
10. What kind and frequency of reporting would you provide to participants regarding their accounts, deposits, claims, etc.
11. What kind and frequency of reporting would you provide to the County (employer)?
12. Do you prepare for filing all government required reports?
13. General Questions:
 - A. Can employees choose how their tax savings will be used?
 - B. Would you issue checks directly to a provider?

- C. Will you meet with employees individually to explain the Plan?
- D. What happens to unused balances in participant accounts at the end of the year?
- E. Do you provide all enrollment forms, claim forms, etc. ?
- F. Do you have minimum monthly participation amounts? Maximum monthly contribution amounts?
- G. Do you maintain separate bookkeeping accounts by participants for each plan option?
- H. Do you allow claims to be submitted as incurred, or in increments, or both?

D. Other Data. To be complete your proposal must include the following:

1. A copy of your organization's latest audited financial report.
2. A copy of the latest rating and commentary by the A. M. Best Company (for insurance companies only).
3. A list of at least 25 accounts in which you have provided services similar to those requested in this RFP.
4. Information about your participation with other County governments in which your organization provides services.

VII. Agreement Form
TO: County of Fort Bend
 RFP _____

The undersigned offers and agrees to furnish the service and material described in the attached proposal at the fees indicated.

Signature of Company Officer

Name

Title

Company

For clarifications of this offer or further details contact:

Name: _____
Title: _____
Company: _____
Address: _____

Phone: _____

Richard Selleh
Fort Bend County
Administrative Coordinator/Personnel Director
P.O. Box 326
Richmond, Texas 77469
Phone (713) 342-3411 Ext. 211

AS PER ORIGINAL

37 0655

September 30, 1988

Mr. Larry Wagenbach
Civil District Attorney
Fort Bend County

Dear Larry:

I am going to propose to Commissioners Court that the County enter into a IRC 125 Benefits Plan in 1989. This is a request for proposals for said plan. I have left the dates blank on the proposal. Basically, this is the proposal used by Jefferson County. I would appreciate it if you would look over the proposal and advise me of any problems you have with it. I hope to place this item on the Commissioners Court agenda for either October 10th or 17th.

Sincerely,

Richard Selleh

Richard Selleh
Personnel Director
Fort Bend County

cc: Judge Jodie Stavinoha
Commissioner Johnnie Pustka
Commissioner Ben Denham
Commissioner Alton Pressley
Commissioner Bob Lutts
Mr. Sam Dick

Richard Selleh
Fort Bend County
Administrative Coordinator/Personnel Director
P.O. Box 326
Richmond, Texas 77469
Phone (713) 342-3411 Ext. 211

AGENDA ITEM

37 0656

AS PER ORIGINAL

September 27, 1988

To: Members of Fort Bend County Commissioners Court
From: Richard Selleh, Personnel Director
Subject: Flexible Benefits Plan for County Employees

SEP 27 1988

As companies continue looking for ways to control the flow of tax dollars, employee salaries and benefit expenses; flexible compensation programs have come into their own. Cafeteria plans, as they're often called, are specifically designed to increase savings by reducing employer and employee taxes through a technique known as income redistribution.

In theory, such plans allow employees to channel eligible benefit expenses--such as dependent child care, vision care and group medical premiums--from after-tax to before-tax status. In reality, the program involves no change, whatsoever, in total employee compensation; it's simply a procedural change that generates real savings for companies and participants alike.

Flexible compensation programs aren't new, but they represent the newest trend in benefits planning. In fact, the concept has been around since the late 1970's, and today is governed by proposed guidelines set forth in Section 125 of the Internal Revenue Code. In keeping with those provisions, many companies have developed Flexible Benefit Plans, which take full advantage of current tax laws to the mutual benefit of employer and employee.

For quite some time I have been discussing Flexible Benefit Plans with many companies. I have also discussed them with people who have these programs in operation. Everyone who is using these plans are satisfied that they are doing a good job for them and saving money for their company.

I have been in contact with Jerry L. Ware, County Auditor for Jefferson County about their Flexible Benefit Plan. Their plan has been in operation for a little over a year now. The Jefferson County Flexible Benefit Plan and their health insurance are both with Boon-Chapman. Mr. William Hickman III with Boon-Chapman met with Bill Thomas and myself last week, where he explained The Jefferson County and other Flexible Benefit Plans. When Jefferson County employees send in a medical claim the company cuts a check for the amount of the health claim and another from the employees Flex Plan account if applicable.

The expected cost of the plan would be about \$2.50 a month for each employee enrolled in our plan. This cost would be divided equally between the county and the employee. The more employees the county enrolls in the program the greater our savings will be. Almost everyone who has talked to me has told me we could save X number of dollars a year.

Until we know how well this program will be received by our employees we will not know what the savings will be. I expect the program will be well received by our employees if we select the right company and they make a good presentation to our employees.

I would like to put on the agenda of the October 10, 1988 Commissioners Court Meeting for proposals. If we go with one of the proposals I would like to see the Flexible Benefits Plan start January 1, 1989 for the county.

21
AGENDA ITEMS
COMMISSIONERS COURT
11-21-88

AS PER ORIGINAL

AGENDA ITEM

37 0658

CONSIDER ACCEPTING BIDS ON THE FOLLOWING:

1. Purchase of one (1) or more new 15' side flex wing rotary cutters. Bid #88-53.
2. Annual contract for the purchase of Janitorial Supplies for Fort Bend County. Bid #89-007.
3. Annual contract for the purchase of Paper and Plastic Products for Fort Bend County. Bid #89-008.
4. Annual contract for the purchase of Gasoline for Fort Bend County and Fort Bend County Drainage District. Bid #89-009.
5. Annual contract for the purchase of Diesel for Fort Bend County and Fort Bend County Drainage District. Bid #89-010.

Purchase of one or more new 15' side flex wing rotary cutters:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, the Commissioners Court finds that the best bid be awarded to ALVIN EQUIPMENT for two 15' side flex wing rotary cutters for Drainage District, in the amount of \$6,940.00 each for a total of \$13,880.00. (Recorded in minutes in full)

Annual contract for the purchase of janitorial supplies for Fort Bend County:

Moved by Commissioner Pustka, Seconded by Commissioner Pressley, duly put and unanimously carried, the Commissioners Court finds that the best bid be awarded to ROSENBERG JANITORIAL for the purchase of janitorial supplies for Fort Bend County. (Recorded in minutes in full)

Annual contract for the purchase of paper and plastic products for Fort Bend County:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, the Commissioners Court finds that the best bid be awarded to ROSENBERG JANITORIAL for the purchase of paper and plastic products for Fort Bend County. (Recorded in minutes in full)

Annual contract for the purchase of Gasoline for Fort Bend County and Fort Bend County Drainage District:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and carried, with Commissioner Pustka voting no, it is ordered to award annual contract for the purchase of Gasoline to SUPERIOR ENERGY, for Fort Bend County and Fort Bend County Drainage District. (Recorded in minutes in full)

Annual contract for the purchase of Diesel for Fort Bend County and Fort Bend County Drainage District:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, the Commissioners Court finds that the best bid be awarded to SUGAR LAND BULK OIL for purchase of Diesel for Fort Bend County and Fort Bend County Drainage District. (Recorded in minutes in full)

22. MEET IN CLOSED SESSION TO DISCUSS LAND MATTERS AS AUTHORIZED BY ART. 6252-17, SEC 2 (F), V.T.C.S. AND CONSIDER TAKING ACTION:

Met in Closed Session.

No action taken.

23. APPROVE BILLS:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve bills as presented by the County Auditor. (Recorded in minutes in full)

24. APPOINT ALTERNATE MEMBERS TO THE FORT BEND COUNTY SALARY GRIEVANCE COMMITTEE:

The following have been appointed as alternate members to serve on the Fort Bend County Salary Grievance Committee:

Marie Zarate Palacios
1210 Sandstone Dr.
Richmond, Tx.

2/1

37 0660

PURCHASE OF ONE (1) OR MORE NEW 15' SIDE FLEX WING ROTARY CUTTERS.
BID #88-53

<u>COMPANY</u>	<u>UNIT PRICE</u>	<u>TOTAL PRICE IF TWO ARE PURCHASED</u>	<u>BRAND</u>
Alvin Equipment Co., Inc. P.O. Box 1907 Alvin, Tx. 77512-1907	\$6,940.00	\$13,880.00	Rhino SR 15
Rosenberg Ford Tractor P.O. Box 1165 Rosenberg, Tx. 77471	\$6,978.00	\$13,956.00	Rhino SR 15
Case Power & Equipment P.O. Box 1147 Rosenberg, Tx. 77471	\$8,100.00	\$16,200.00	
Boettcher Hlavinka Co. Box 190 East Bernard, Tx. 77435	\$8,196.00	\$17,392.00	Rhino Flex XV
Lamar Tractor 2810 Ave. H Rosenberg, Tx. 77471	\$8,389.00	\$16,778.00	Mohawk

ANNUAL CONTRACT FOR THE PURCHASE OF JANITORIAL SUPPLIES FOR FORT BEND COUNTY
BID #89-007

(BID PRICE IS BASED ON QUANTITY OF ONE EACH OF EVERY ITEM ON BID)

<u>COMPANY</u>	<u>BID PRICE</u>
Rosenberg Janitorial Supply Co. P.O. Box 587 Rosenberg, Texas 77471	\$22.89
Oil Center Research, Inc. 16105 Bear Bayou Channelview, Texas 77530	\$25.19
Gulf Coast Paper Co., Inc. 437 Commerce Ave. Clute, Texas 77531	\$31.58
Zep Manufacturing P.O. Box 7471 Houston, Texas 77248	\$131.55
Cleveland Cotton Products, Inc. P.O. Box 6500 Cleveland, Ohio 44101	Does not meet specifications: Bid on only 1 out of 19 items.
Parkway Research Corp. P.O. Box 5441 Kingwood, Texas 77325	Does not meet specifications: Bid on only 5 out of 19 items.

ANNUAL CONTRACT FOR THE PURCHASE OF PAPER AND PLASTIC PRODUCTS
BID #89-008

(BID PRICE IS BASED ON QUANTITY OF ONE EACH OF EVERY ITEM ON BID)

<u>COMPANY</u>	<u>BID PRICE</u>
Rosenberg Janitorial Supply P.O. Box 587 Rosenberg, Texas 77471	\$71.85
Gulf Coast Paper Company, Inc. 437 Commerce Ave. Clute, Texas 77531	\$72.04
Cleveland Cotton Products Co. P.O. Box 6500 Cleveland, Ohio 44101	Does not meet specifications: Bid on only 2 out of 17 items.

21/4

37 0603

AS PER ORIGINAL

ANNUAL CONTRACT FOR THE PURCHASE OF GASOLINE FOR FORT BEND COUNTY AND FORT BEND COUNTY DRAINAGE DISTRICT. BID #89-009.

COMPANY	PRICE BID (+ OR -) OPIS PAD 3 AVERAGE FOR HOUSTON, TEXAS				\$1,000.00 CASHIER'S CHECK SUBMITTED	IRS REGISTRY SUBMITTED
	REGULAR LEADED	REGULAR UNLEADED	PREMIUM UNLEADED			
Superior Energy Group 653 Pin Oak Rd. Katy, TX 77450	+\$.0400	+\$.0400	+\$.0400		Yes	Yes
Sugar Land Bulk Oil P.O. Box 133 Sugar Land, TX 77478	+\$.0404	+\$.0404	+\$.0489		Yes	Yes
* Mike Krolczyk, Inc. P.O. Box 63 Rosenberg, TX 77471	+\$.05	+\$.05	+\$.05		Yes	Yes
**Major Brand Oil 2151 Greens Rd. Houston, TX 77032	+\$.0415	+\$.0329	+\$.0419		No	No

* MIKE KROLCZYK, INC: \$.15 STATE TAX MUST BE ADDED TO EACH GALLON OF GASOLINE.

**MAJOR BRAND OIL: DOES NOT MEET SPECIFICATIONS: \$1,000.00 CASHIER'S CHECK WAS REQUIRED, VENDOR SUBMITTED A BID BOND IN THE AMOUNT OF \$1,000.00; IRS REGISTRY FORM 637 WAS REQUIRED, VENDOR DID NOT SUBMIT IRS REGISTRY FORM 637.

21/5

37 0667

AS PER ORIGINAL

ANNUAL CONTRACT FOR THE PURCHASE OF DIESEL FOR FORT BEND COUNTY AND FORT BEND COUNTY DRAINAGE DISTRICT. BID #89-010

PRICE BID (+ OR -) OPIS PAD 3
AVERAGE FOR HOUSTON, TEXAS
\$1,000.00 CASHIER'S
CHECK SUBMITTED

IRS REGISTRY
SUBMITTED

#2 DIESEL

COMPANY

Yes

Yes

+\$.035

Sugar Land Bulk Oil
P.O. Box 133
Sugar Land, TX 77487

Yes

Yes

+\$.0400

Superior Energy Group
635 Pin Oak Rd.
Katy, TX 77450

Yes

Yes

+\$.05

Mike Krolczyk, Inc.
P.O. Box 63
Rosenberg, TX 77471

Yes

Yes

+\$.05

Jones Oil, Inc.
P.O. Box 38272
Houston, TX 77238

No

No

+\$.0349

**Major Brand Oil
2151 Greens Rd.
Houston, TX 77032

**MAJOR BRAND OIL: DOES NOT MEET SPECIFICATIONS: \$1,000.00 CASHIER'S CHECK WAS REQUIRED, VENDOR SUBMITTED A BID BOND IN THE AMOUNT OF \$1,000.00; IRS REGISTRY FORM 637 WAS REQUIRED, VENDOR DID NOT SUBMIT IRS REGISTRY FORM 637.

37 0665

IN THE MATTER OF APPROVING BILLS OF FORT BEND COUNTY FOR THE YEAR
1988 .

On this the 21st day of Nov., 1988 at a Regular
Session of the Commissioners Court with the following present:

County Judge

Commissioner, Precinct 1

Commissioner, Precinct 2

Commissioner, Precinct 3

Commissioner, Precinct 4

[Signature]
[Signature]
[Signature]
[Signature]

Now, therefore, be it resolved upon the motion of Commissioner
_____, Seconded by Commissioner _____,
duly put and carried, it is ordered that the bills be approved as
presented by Joyce Tompkins, County Auditor.

*****APPROVED*****

Joyce Tompkins
County Auditor

Date: _____

Time Reconvened: _____

Time Adjourned or Recessed: _____

Jack Marion Moncrief, Sr.
120 Venice
Sugar Land, Tx.

Willie Poncik
5809 Pleak Rd.
Richmond, Tx.

Olga Perez Cantu
1706 Surrey Ct.
Richmond, Tx.

25. ADJOURNMENT:

Commissioners Court adjourned at 12:15 a.m. Monday, November 21, 1988.

CERTIFICATE OF LEGALITY AND AUTHENTICITY

FOR MICROFILM RECORDS

COMMISSIONERS COURT MINUTES OF

FORT BEND COUNTY, TEXAS

I, DIANNE WILSON, COUNTY CLERK OF FORT BEND COUNTY, TEXAS, HEREBY CERTIFY THAT THE COMMISSIONERS COURT MINUTES IN THE OFFICE OF THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS ARE BEING MICROFILMED ON AND AFTER JANUARY 2, 1985 UNDER AND BY VIRTUE OF CHAPTER 194, LOCAL GOVERNMENT CODE, EFFECTIVE SEPTEMBER 1, 1987.

I FURTHER CERTIFY THAT THE FOREGOING SERIES OF PHOTOGRAPHS IN THIS ROLL OF MICROFILM BETWEEN THE TITLE PAGE IDENTIFYING THE KIND OF RECORD AND THIS CERTIFICATE OF LEGALITY AND AUTHENTICITY HAVE BEEN MADE IN ACCORDANCE WITH THE ABOVE AUTHORITY AND ARE CORRECT, LEGIBLE AND EXACT COPIES OF THE ORIGINAL DOCUMENTS AND INSTRUMENTS FILED IN MY OFFICE FOR RECORD.

NO SPLICE WAS MADE IN THE ORIGINAL NEGATIVE FILM BETWEEN THE TITLE PAGE AND THIS CERTIFICATE.

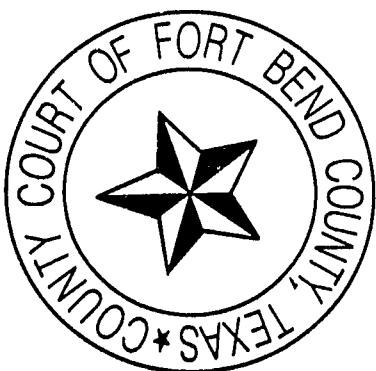
COMMISSIONERS COURT MINUTES

FILMED ON JANUARY 18, 1989.

STARTING WITH
FILM CODE NO. 89vol.37pg.565

ENDING WITH
FILM CODE NO. 89vol.37pg.0666

DIANNE WILSON, COUNTY CLERK
FORT BEND COUNTY, TEXAS



BY Betty Fulgham DEPUTY
BETTY FULGHAM

FILM TITLE PAGE FOR
COMMISSIONERS COURT MINUTES
FORT BEND COUNTY, TEXAS

INSTRUMENTS AFFECTING COMMISSIONERS COURT MINUTES WHICH WERE FILMED IN
THE OFFICE OF THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS, ON 18
DAY OF JANUARY, 19 89.
STARTING WITH VOLUME NUMER 37 PAGE NUMBER 0667.

DIANNE WILSON, COUNTY CLERK
FORT BEND COUNTY, TEXAS

BY Betty Fulgham
DEPUTY
BETTY FULGHAM

AGENDA
FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS
REGULAR SESSION
MONDAY, NOVEMBER 28, 1988
9:00 O'CLOCK A.M.

37 0667

1. Approve minutes of meeting of November 21, 1988.
2. Approve changes in depository pledge contracts.
3. Approve line item transfers in budgets.
4. Approve out-of-town travel requests for County personnel.
5. Consider accepting fee officers' monthly reports.
6. Amend Fees & Services in County Court-At-Law #2 budget.
7. Consider reappointment of 2 board members to the Fort Bend Rural Fire Prevention District #1 (Fulshear-Simonton area).
8. Consider request for tax abatement from D/S Sugar Land Joint Venture and VWR Corporation.
9. Consider resolution approving proposal for appraisal services in connection with flood control improvements to Flat Bank Creek, Middle Oyster Creek and Stafford Run; and authorizing the Fort Bend Flood Control Water Supply Corp. to take all necessary action to obtain such appraisals.
10. Sheriff Gus George, re: request to advertise for bids for 16 automobiles for Sheriff's Dept. (funds available in 1989 budget).
11. Marsha Gaines, Tax Collector, re: approve dealer bond in the amount of \$40,000 for Regency Chevrolet.
12. Daniel Kosler, E.M.S. Director, re: request to advertise for bids for one or more ambulances with or without trade-in (funds available in 1989 budget).
13. Consider additional employee for Emergency Management Dept.
14. 10:00 a.m. - Hold public hearing to consider closing Scott Rd. for installation of culvert in lieu of wood box bridge, Pct. 2, and consider taking action.
15. Meet in Closed Session to discuss land matters as authorized by Art. 6252-17, Sec. 2(f), V.T.C.S. and consider taking action.
16. 1:30 p.m. - Open and consider bids for the following: (1) Bread for Jail & Juvenile Detention (#89-011); (2) Food for Jail & Juvenile Detention (#89-012); (3) Uniforms, leather and hats for Sheriff's Dept. (#89-013); (4) Photographic supplies (#89-014); (5) Furniture for County Courts-at-Law located in new Travis Annex, Richmond (#88-55); (6) Furniture for County Departments located in new Travis Annex, Richmond (#88-56).
17. Approve bills.
18. Adjournment. FILED FOR RECORD

TIME 2:30 ~~A.M.~~ ~~P.M.~~

NOV 23 1988

Denise Wilson
County Clerk, Fort Bend Co., Tex

Jodie E. Stavincha
Jodie E. Stavincha, County Judge

I certify that this agenda was posted on the bulletin board, County Courthouse and glass doors, Courthouse Annex, Richmond, Texas on Wednesday, November 23, 1988 at 2:40 p.m. by Nasma Runday.

REGULAR SESSION

BE IT REMEMBERED That on this 28th day of November, 1988 Commissioners' Court of Fort Bend County, Texas met in Regular Session with the following present:

JODIE STAVINOH	COUNTY JUDGE
JOHNNIE PUSTKA	COMMISSIONER PRECINCT 1
BEN DENHAM	COMMISSIONER PRECINCT 2
ALTON PRESSLEY	COMMISSIONER PRECINCT 3
BOB LUTTS	COMMISSIONER PRECINCT 4

When the following were had and the following orders were passed to wit:

1. APPROVE MINUTES OF MEETING OF NOVEMBER 21, 1988:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, with Commissioner Pustka absent for vote, it is ordered to approve minutes of November 21, 1988.

2. APPROVE CHANGES IN DEPOSITORY PLEDGE CONTRACTS:

None

3. APPROVE LINE ITEM TRANSFERS IN BUDGETS:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve line item transfers in budget for FIRE MARSHALL, EMERGENCY MANAGEMENT, 328TH DISTRICT COURT, FM/LR #2 and ROAD & BRIDGE PRECINCT #2. (Recorded in minutes in full)

4. APPROVE OUT-OF-TOWN TRAVEL REQUESTS FOR COUNTY PERSONNEL:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve out-of-town travel request for DISTRICT ATTORNEY, 268TH DISTRICT COURT, COUNTY TREASURER & COUNTY JUDGE. (Recorded in minutes in full)

Moved by Commissioner Pustka, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve out-of-town travel request for COMMISSIONER PRECINCT #1. (Recorded in minutes in full)

5. CONSIDER ACCEPTING FEE OFFICERS' MONTHLY REPORTS:

Moved by Commissioner Pressley, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered to accept fee and non-fee officers' monthly reports for OCTOBER 1988, as presented by Robert Grayless. (Recorded in minutes in full)

6. AMEND FEES & SERVICES IN COUNTY COURT-AT-LAW #2 BUDGET:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to amend Fees & Services in the amount of \$30,000 for County Court-at-Law #2 budget. Funds to come from Contingency - an emergency is declared. (Recorded in minutes in full)

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1987

On this the 28th day of November, 1987, at a Regular Session of the Commissioner's Court, the following members being present:

Jodie Stavinoha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on October 20, 1986, the Court heard and approved a budget for the year 1987 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1987, adopted October 20, 1986.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____ seconded by Commissioner _____ and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DEPT. 40		ORIGINAL BUDGETED AMOUNTS		INCREASE
Fire Marshal/Safety Director		FROM	TO	(DECREASE)
LINE	ITEM			
0700	Trans/Travel	\$ 550.00	\$ 150.00	\$ 400.00 DEC
0701	Conferences	2,257.00	1,457.00	800.00 DEC
1010	Property & Equip	3,656.33	3,648.18	8.15 DEC
1062	Office Supplies	1,900.00	2,708.15	808.15 INC
3000	Materials & Supplies	3,500.00	3,800.00	300.00 INC
4010	Forest Services	3,700.00	4,100.00	400.00 INC
7006	Tires & Tubes	493.67	193.67	300.00 DEC

DATE: 11/22/88

DEPARTMENT HEAD: _____

THE COUNTY OF FORT BEND

BY: _____

Jodie Stavinoha, County Judge

Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

On this the 28th day of NOVEMBER, 1988, at a Regular Session of the Commissioner's Court, the following members being present:

Jodie Stavinoha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____ seconded by Commissioner _____ and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DEPT. Emergency Management	LINE ITEM	ORIGINAL BUDGETED AMOUNTS		INCREASE (DECREASE)
		FROM	TO	
	1010	3,175.00	2,575.00	600.00 DEC
	2000	4,886.00	5,386.00	500.00 INC
	3000	6,250.00	6,150.00	100.00 INC

DATE: November 15, 1988

DEPARTMENT HEAD: *Sophia L. Speed*

THE COUNTY OF FORT BEND

BY: *Jodie Stavinoha*

Jodie Stavinoha, County Judge

Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1

Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

On this the 28th day of November, 1988, at a _____
Session of the Commissioner's Court, the following members being present:

- Jodie Stavinoha - County Judge
- Johnnie Pustka - Commissioner Precinct #1
- Ben Denham - Commissioner Precinct #2
- Alton Pressley - Commissioner Precinct #3
- Bob Lutts - Commissioner Precinct #4

The following proceedings were had, to-writ:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____
seconded by Commissioner _____ and duly carried by
the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DEPT. VETERANS SERVICE/LOCAL REGISTRAR	LINE ITEM	ORIGINAL BUDGETED AMOUNTS		INCREASE (DECREASE)
		FROM	TO	
	10-50-0035-0701 <u>Conference</u>	340.00	358.00	INCREASE 18.00
	10-50-0035-1062 <u>Office Supplies</u>	438.00	420.00	DECREASE (18.00)
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____

DATE: 11/21/88

DEPARTMENT HEAD: Patricia R. Conrad

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha
Jodie Stavinoha, County Judge

Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

37 0672

AS PER ORIGINAL

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 198

On this the 28th day of November, 1988, at a
Session of the Commissioners' Court the following members being present;

- Jodie Stavinoha----- COUNTY JUDGE
- Johnnie Pustka----- COMMISSIONER PRECINCT # 1
- Ben Denham----- COMMISSIONER PRECINCT # 2
- Alton Pressley----- COMMISSIONER PRECINCT # 3
- Bob Lutts----- COMMISSIONER PRECINCT # 4

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on November 25, 1987, the Court heard and approved a budget for the year 198⁸, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 198⁸, adopted November 25, 1987.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner _____ seconded by Commissioner _____ and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

328th District Court	DEPT.	FROM	TO	INCREASE (DECREASE)
10 50 0013 1010 Property & Equipment		80.75	0	(80.75)
10 50 0013 1062 Office Supplies		42.64	123.39	80.75

DATE: 11/23/88
DEPT. HEAD [Signature]
THE COUNTY OF FORT BEND
BY: [Signature]
JODIE STAVINOKA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT. #1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

AS PER ORIGINAL

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

On this the 28th day of November, 1988, at a Regular Session of the Commissioner's Court, the following members being present:

Jodie Stavinocha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-writ:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____ seconded by Commissioner _____ and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DEPT.	ORIGINAL BUDGETED AMOUNTS	INCREASE
Road and Bridge	FROM TO	(DECREASE)
Property & Equip 0802 0048 1010	14500.00 9160.23	(- 5339.77)
Office Supplies 0802 0048 1062	5000.00 4621.18	(- 378.82)
Rentals 0802 0048 3020	2105.75 1105.75	(- 1000.00)
Lumber & Hardware 0802 0048 7003	4198.00 544.24	(- 3653.76)
Road Signs 0802 0048 7004	9700.00 9975.00	+ 275.00
Culverts 0802 0048 7008	20000.00 0.00	(- 20000.00)

DATE: November 21, 1988

DEPARTMENT HEAD:

Ben G. Denham

THE COUNTY OF FORT BEND

BY:

Jodie Stavinocha
Jodie Stavinocha, County Judge

Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

On this the 28th day of November, 1988, at a Regular Session of the Commissioner's Court, the following members being present:

Jodie Stavinoha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____ seconded by Commissioner _____ and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DEPT.	ORIGINAL BUDGETED AMOUNTS		INCREASE (DECREASE)
	FROM	TO	
Road and Bridge			
Damgs/Trespass			
LINE ITEM			
Chrgs 0802 0048 7010	474.39	379.29	(- 95.10)
Insecticide			
0802 0048 7013	8000.00	7838.92	(- 161.08)
Road Materials			
0802 0048 5031	595953.86	615959.44	+ 20005.58
Repairs & Parts/Shop			
Sply 0802 0048 7007	70000.00	75247.95	+ 5247.95
Permanent Improvements			
0802 0048 6019	85500.00	90600.00	+ 5100.00

DATE: November 21, 1988

DEPARTMENT HEAD: _____

Ben G. Denham

THE COUNTY OF FORT BEND

BY: _____

Jodie Stavinoha, County Judge

Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

On this the 28th day of November, 1988, at a Regular Session of the Commissioner's Court, the following members being present:

Jodie Stavinoha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____ seconded by Commissioner _____ and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

F/M & L/R	DEPT.	ORIGINAL BUDGETED AMOUNTS	INCREASE
	LINE ITEM	FROM	TO
Property & Equip	1206 0062 1010	205970.00	199624.94
Fees and Services	1206 0062 4010	15000.00	9663.10
Gas and Oil	1206 0062 7005	48000.00	45906.74
Culverts	1206 0062 7008	10000.00	6690.00
Road Materials	1206 0062 5031	864490.59	881575.81

DATE: November 21, 1988

DEPARTMENT HEAD:

Ben G. Denham

THE COUNTY OF FORT BEND

BY:

Jodie Stavinoha
Jodie Stavinoha, County Judge

Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

COUNTY OF FORT BEND

Travel Authorization

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County
~~accompanied~~ by the following persons:

Johnnie Pustka

Period: Date of Departure December 9, 1988

Date of Return December 14, 1988

Purpose of Trip: to attend National Association of Counties
Meeting

Places to be Visited: San Diego, California

Mode of Transportation
(State whether by personal
auto, airline, etc.) airline

Name

November 28, 1988

Date

Commissioner, Precinct #1

Title

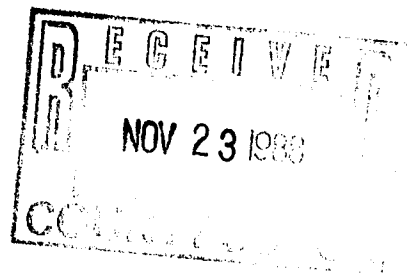
Approved: Commissioners' Court

County Judge
11-28-88
Date

AS PER ORIGINAL

COUNTY OF FORT BEND

Travel Authorization



37 0677

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County
~~accompanied by the following persons:~~

H. C. Gregory

Period: Date of Departure 2-25-89

Date of Return 3-3-89

Purpose of Trip: Criminal Investigators
Course - Reno, NV

Places to be Visited: _____

Mode of Transportation
(State whether by personal
auto, airline, etc.)

airline

[Signature]
Name

11-22-88
Date

Criminal District Attorney
Title

Approved: Commissioners' Court

[Signature]
County Judge

11-28-88
Date

37 0678

COUNTY OF FORT BEND

Travel Authorization

RECEIVED
NOV 21 1988

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Brady G. Elliott

Period: Date of Departure December 4, 1988

Date of Return December 9, 1988

Purpose of Trip: Texas College for New Judges

Places to be Visited: Huntsville, Texas

Mode of Transportation
(State whether by personal
auto, airline, etc.) Personal auto

X Bandy A. Ellard Name

November 14, 1988

Date _____

Judge, ~~268~~th District Court

Title

Approved: Commissioners' Court

J. Stavino
County Judge

11-28-88
Date

Date _____

WHITE COPY—Commissioners Court Copy

CANARY COPY—Treasurer's Copy - Per Diem

PINK COPY—Attach to Travel Expense

GOLDENROD COPY—Department Copy

NOV 21 1988
COUNTY JUDGE

COUNTY OF FORT BEND

Travel Authorization

37 0679

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Period: Date of Departure December 8, 1988

Date of Return December 9, 1988

Purpose of Trip: Texas County & District Retirement System

Board Meeting

Places to be Visited: Austin, Texas

Mode of Transportation
(State whether by personal auto, airline, etc.) Airplane

Kathy Hynson
Name

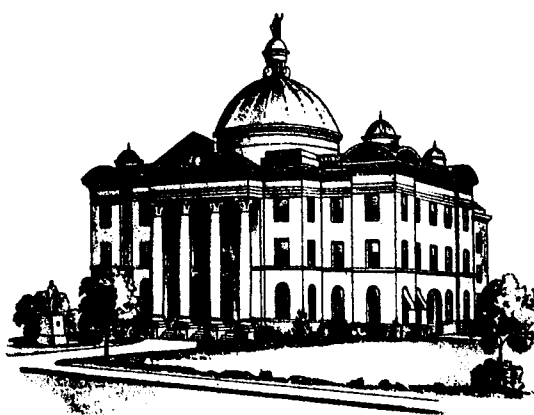
11/21/88
Date

County Treasurer
Title

Approved: Commissioners' Court
J. Stavinoha
County Judge

11-28-88
Date

JOYCE TOMPKINS



COUNTY AUDITOR

STATE OF TEXAS
COUNTY OF FORT BEND

P. O. DRAWER 549
 RICHMOND, TEXAS
 77469

November 26, 1988

Commissioners Court
 Fort Bend County, Texas

RE: Monthly reports of Fee Officers

Gentlemen:

We have examined the monthly reports of certain Fee Officers identified below for the month of October, 1988. We maintain certain records relating to financial transactions of these officers and accordingly, our examination included such auditing procedures as we considered appropriate in the circumstances.

The breakdown of the fees paid by the Tax Collector in October is attached to this letter:

The following is the criminal and civil case report for the JPs for the month of October, 1988:

JP	# OF CASES:	New	Pending	Dismissed	Paid	Open	Civil Cases
JP 1	Geick	652	3525	160	298	3719	29
JP2-1	Molina	311	735	46	183	506	51
JP2-2	Fredrickson	598	756	56	351	947	1
JP3	Stahl	131	379	101	120	289	68
JP4	Adolphus	416	3862	141	208	3929	27

There was nothing that would lead us to believe that these reports are not, in all material respects, a fair representation of cash transactions of these offices.

November 26, 1988

37 0681

We recommend that these reports be approved subject to completion of our examination of reports of such officers for the year ending December 31, 1988.

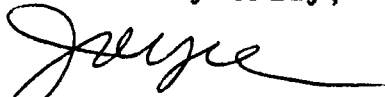
If the Court concurs, the following order might be adopted:

Moved be Commissioner____, seconded by Commissioner____, duly put and carried, it is ordered that the monthly reports of fees collected by Fee Officers identified below, for the month of October, 1988 be approved as recommended by the County Auditor in her letter of November 26, 1988.

Jodie Stavinoha, County Judge
Sam Dick, District Attorney
Dianne Wilson, County Clerk
Glory Ketelers, District Clerk
Gus George, Sheriff
Gary Geick, JP Pct. 1
George Molina, JP Pct. 2-1
Marsha Gaines, Tax Collector

Gary Fredrickson, JP Pct. 2-2
Robert Stahl, JP Pct. 3
James Adolphus, JP Pct. 4
Dave Roden, Constable Pct. 1
W.C. Todd, Constable Pct. 2
Rob Cook, Constable Pct. 3
Richard P. Pring, Constable Pct. 4

Yours very truly,



Joyce Tompkins,
County Auditor

JT:DM:dm

FEE OFFICERS REPORT TO COMMISSIONERS COURT
OCTOBER 1988

OFFICER	SOURCE	GROSS AMOUNT	FEE OF OFFICE GENERAL FUND*	ROAD & BRIDGE**	MISC. FEES & REFUNDS***	TOTAL COLLECTED
County Clerk	Civil	68,782.56				
	Criminal	62,017.12	79,552.93	21,321.50	29,925.25	130,799.68
District Clerk	Civil	50,678.66				
	Criminal	20,738.55	29,975.19	7,112.30	34,329.72	71,417.21
Tax Collector	See Letter	131,811.50	131,811.50			131,811.50
District Atty. ****Bad Check Fee		3,428.35	3,428.35			3,428.35
Sheriff	Criminal	37,388.75	7,570.25		29,818.50	37,388.75
J.P. #1	Civil	18,243.58				
	Criminal	2,974.00	17,557.08		3,660.50	21,217.58
J.P. #2-1	Civil	2,712.00				
	Criminal	8,117.00	8,764.50		2,064.50	10,829.00
J.P. #2-2	Civil	82.00				
	Criminal	25,160.00	21,558.50		3,683.50	25,242.00
J.P. #3	Civil	6,947.35				
	Criminal	6,233.75	9,931.10		3,250.00	13,181.10
J.P. #4	Civil	1,337.00				
	Criminal	14,746.00	13,762.00		2,321.00	16,083.00
Constable #1	Civil	6,983.38	1,931.82		5,051.56	6,983.38
Constable #2	Civil	1,720.00	1,720.00			1,720.00
Constable #3	Civil	11,337.42	6,281.68		5,055.74	11,337.42
Constable #4	Civil	2,749.20	2,749.20			2,749.20
TOTAL		484,188.17	336,594.10	28,433.80	119,160.27	484,188.17

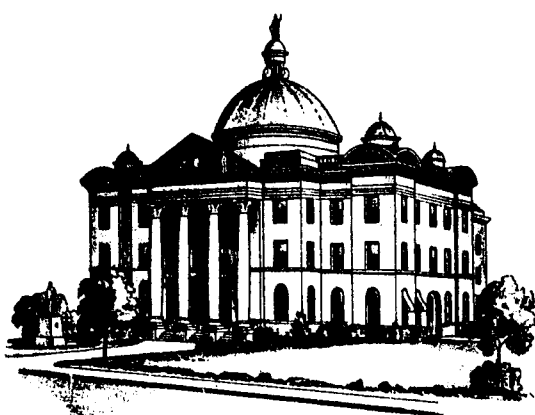
* County Revenues deposited into the General Fund includes: Fees collected by the officer for other county officials,, i.e. County Judge, D.A., Sheriff, Constable, Animal Control;

** County Revenues deposited into the Road & Bridge Fund.

*** Other Misc. Fees and Refunds includes: State Comptroller, CJPF, LEOSE, CVCF, License & weight, Parks & Wildlife; Cash Bond refunds, deposits for costs, out of county service and/or restitution. These details are on the officers monthly report and will also be reported on the annual report.

**** Misc. Fees for the District Attorney are revenues deposited into the D.A. Bad Check Fund.

JOYCE TOMPKINS



COUNTY AUDITOR

STATE OF TEXAS
COUNTY OF FORT BEND

P. O. DRAWER 549
 RICHMOND, TEXAS
 77469

November 26, 1988

Commissioners Court
 Fort Bend County, Texas

RE: Monthly reports of Non-Fee Officers

Gentlemen:

We have examined the monthly reports of certain Non-Fee Officers identified below for the month of November, 1988. We maintain certain records relating to financial transactions of these officers and accordingly, our examination included such auditing procedures as we considered appropriate in the circumstances.

We recommend that these reports be approved subject to completions of our examination of reports of such officers for the year ending December 31, 1988.

If the Court concurs, the following order might be adopted:

Moved by Commissioner____, seconded by Commissioner____, duly put and carried, it is ordered that the monthly reports of fees collected by Non-Fee Officers identified below, for the month of October, 1988 be approved as recommended by the County Auditor in her letter of November 26, 1988.

Elizabeth LaVois, Child Support
 Walter Culpepper, Health & Sanitation
 Daniel Kosler, Ambulance Service
 Cynthia Reeves, Animal Control
 Laidlaw Waste, Sanitary Landfill
 Roman Bohachevsky, Library

Hopie Solomon, Indigent Care
 Travis Boeker, Fairgrounds
 A E "Al" Dobson, Adult Probation
 Dennis McAfee, Juvenile Probation
 Ronald Drachenberg, Engineering
 Mary Lynn Chesshire,
 Bail Bond Board

Yours very truly,

Joyce Tompkins
 Joyce Tompkins,
 County Auditor

AUDITOR'S FORM 1054

FORT BEND COUNTY

NON-FEE OFFICER'S REPORT
COMMISSIONERS' COURT

OCTOBER 1988

CHILD SUPPORT	1,224.00
HEALTH AND SANITATION	1,967.00
AMBULANCE	11,661.39
ANIMAL CONTROL	1,022.00
SANITARY LANDFILL	129,639.95
LIBRARIES	5,247.54
INDIGENT CARE	132.00
FAIRGROUNDS	202.50
	5,756.00
ADULT PROBATION (FUND 99)	49,752.00
JUVENILE PROBATION	2,460.00
COUNTY ENGINEERING	1,820.00
BAIL BOND BOARD	500.00
TOTAL FOR THE MONTH	211,384.38



WALTER S. McMEANS
JUDGE

County Court At Law No. 2

FORT BEND COUNTY
RICHMOND, TEXAS 77469

November 17, 1988

AGENDA ITEM

#6

AREA CODE 713
342-3411

37 0685

TO: Jodie Stavinoha, County Judge
FROM: Walter S. McMeans, Judge, County Court at Law No. 2
RE: 1988 Budget Amendment

It is my proposal that the Commissioners Court amend the County Court at Law No. 2 1988 Budget to add \$30,000.00 to Fees and Services No. 4010 in order to increase the budgeted amount to \$83,200.00 for this line item.

This additional sum is necessary because of the sudden and unexpected need for certification hearings of three juveniles within the past several months. These three juveniles appear to be indigent. It has been necessary for Fort Bend County, through my budget, to pay for attorney's fees, psychiatric examination expenses, and investigative fees on the child that was certified this month. Additionally, two other juveniles are to have hearings on possible certifications before the end of this year which will involve additional attorney's fees and psychiatric examination fees.

Please enter this subject on the agenda of the County Commissioners Court as soon as possible and let me know if I should be available to make a presentation to the Commissioners.

Thanking you in advance for your assistance, I remain

Yours very truly,

Walter S. McMeans
Judge

WSM:zts

8 11

7. CONSIDER REAPPOINTMENT OF 2 BOARD MEMBERS TO THE FORT BEND RURAL FIRE PREVENTION DISTRICT #1 (FULSHEAR-SIMONTON AREA):

Moved by Commissioner Lutts, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to reappoint PAUL KOBY of Simonton and RON ROWE of Fulshear to serve another 2 year term as board members to the Fort Bend Rural Fire Prevention District #1. (Recorded in minute in full)

8. CONSIDER REQUEST FOR TAX ABATEMENT FROM D/S SUGAR LAND JOINT VENTURE AND VWR CORPORATION:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve tax abatement from D/S Sugar Land Joint Venture and VWR Corporation for 3 years, as presented by Herb Appel, President of the Greater Fort Bend Economic Development Council, subject to review by the District Attorney's office. (Recorded in minutes in full)

9. CONSIDER RESOLUTION APPROVING PROPOSAL FOR APPRAISAL SERVICES IN CONNECTION WITH FLOOD CONTROL IMPROVEMENTS TO FLAT BANK CREEK, MIDDLE OYSTER CREEK AND STAFFORD RUN; AND AUTHORIZING THE FORT BEND FLOOD CONTROL WATER SUPPLY CORP. TO TAKE ALL NECESSARY ACTION TO OBTAIN SUCH APPRAISALS:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve RESOLUTION for appraisal services in connection with Flood Control Improvements to Flat Bank Creek, Middle Oyster Creek and Stafford Run and appoint WALDO LUEDEMANN & ASSOC. to obtain such appraisals. (Recorded in minutes in full)

10. SHERIFF GUS GEORGE, RE: REQUEST TO ADVERTISE FOR BIDS FOR 16 AUTOMOBILES FOR SHERIFF'S DEPT. (FUNDS AVAILABLE IN 1989 BUDGET):

Moved by Commissioner Pressley, Seconded by Commissioner Puskta, duly put and unanimously carried, it is ordered to advertise for bids for 16 automobiles for Sheriff's Department. (Recorded in minutes in full)

11. MARSHA GAINES, TAX COLLECTOR, RE: APPROVE DEALER BOND IN THE AMOUNT OF \$40,000 FOR REGENCY CHEVROLET:

Moved by Commissioner Puskta, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve dealer bond in the amount of \$40,000 for Regency Chevrolet. (Recorded in minutes in full)

12. DANIEL KOSLER, E.M.S. DIRECTOR, RE: REQUEST TO ADVERTISE FOR BIDS FOR ONE OR MORE AMBULANCES WITH OR WITHOUT TRADE-IN (FUNDS AVAILABLE IN 1989 BUDGET):

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to advertise for bids for one or more ambulances with or without trade-in.

13. CONSIDER ADDITIONAL EMPLOYEE FOR EMERGENCY MANAGEMENT DEPT.:

Moved by Commissioner Lutts, Seconded by Commissioner Puskta, to deny request for additional employee for Emergency Management, Commissioner Pressley voting no, Commissioner Denham voting no, Judge Stavinoha voting no and MOTION FAILS.

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and carried, with Commissioner Puskta voting no, Commissioner Lutts voting no and Judge Stavinoha voting yes, it is ordered to authorize position for Emergency Management Department at an annualized salary and benefits not exceed \$25,529. Funds to come from Contingency Fund. (Recorded in minutes in full)

RECEIVED NOV 14 1988

FORT BEND RURAL FIRE PREVENTION DISTRICT 1

P. O. BOX 494
FULSHEAR, TEXAS 77441

November 10, 1988

AS PER ORIGINAL

37 0687

Commissioner Bob Lutts
Precinct 4
Fulshear, Texas

Dear Commissioner Lutts:

The terms of two of our board members, Paul Koby of Simonton, and Ron Rowe of Fulshear, expire at the end of this year. Both men have agreed to serve another term.

We request that they be re-appointed to serve two years, beginning January, 1989. Each of them have been excellent members, spending extra time assisting the firemen in various ways.

Thank you for your consideration.

Very truly yours,

Flo Berkman

Flo Berkman, Secretary

REAL ESTATE DEVELOPMENT

1110 N. POST OAK ROAD
SUITE 300
HOUSTON, TEXAS 77055
713/686-1222

AS PER ORIGINAL

37 0688

November 11, 1988

The Honorable Jody Stavinoha
County Judge
Fort Bend County
500 Jackson
Richmond, Texas 77469

RE: Application for Tax Abatement

Dear Sir:

The Dienna/Simpkins Company, on behalf of D/S Sugar Land Joint Venture and VWR Corporation, hereby applies for tax abatement in Reinvestment Zone No. 1 created by City of Sugar Land Ordinance No. 643.

The following additional information is offered in support of this application. This information complies with the requirements of Section 3 (b) of the Guidelines and Criteria For Granting Tax Abatement In Reinvestment Zones Created In Fort Bend County.

1. VALUE OF LAND AND EXISTING IMPROVEMENTS:

The proposed tax abatement is for 4.906 acre site with a value of \$475,000.

2. TYPE AND VALUE OF PROPOSED IMPROVEMENTS:

D/S Sugar Land Joint Venture and VWR Corporation have entered into an agreement whereby D/S Sugar Land Joint Venture will develop and lease to VWR Corporation a new 62,280 square foot office and distribution warehouse facility. The estimated value of the proposed improvements is \$1,120,000.

3. PRODUCTIVE LIFE OF PROPOSED IMPROVEMENTS:

The productive life of proposed improvements is 30 years.

4-6. NUMBER OF EXISTING JOBS TO BE RETAINED BY PROPOSED IMPROVEMENTS:

NUMBER OF TYPE OF NEW JOBS TO BE CREATED BY PROPOSED IMPROVEMENTS:

AMOUNT OF LOCAL PAYROLL TO BE CREATED:

VWR Corporation will employ 22 persons, 14 relocated and 8 new jobs initially, at average salaries of \$22,000-\$26,000 per year.

7. WHETHER THE NEW JOBS TO BE CREATED WILL BE FILLED BY PERSONS RESIDING OR PROJECTED TO RESIDE WITHIN AFFECTED TAXING JURISDICTIONS:

Every effort will be made to hire the best qualified personnel from the local area.

8. AMOUNT OF LOCAL SALES TAXES TO BE GENERATED DIRECTLY:

Approximately 75% of the expenditure for the proposed improvements, including equipment, furniture, fixtures and supplies is estimated to be subject to state and local sales taxes.

VWR Corporation's sales are expected to generate \$35,000.00 to \$50,000.00 in sales tax revenue.

9. AMOUNT OF PROPERTY TAX BASE VALUATION WILL BE INCREASED DURING TERM OF ABATEMENT AND AFTER ABATEMENT, WHICH SHALL INCLUDE A DEFINITIVE COMMITMENT THAT SUCH VALUATION SHALL NOT, IN ANY CASE, BE LESS THAN \$1,000,000:

The estimated property tax base valuation of the new eligible facilities during the term of any abatement granted is \$1,120,000. The new eligible facilities will be appraised annually by the Fort Bend Central Appraisal District. The value of the new eligible facilities will become fully taxable at the end of the abatement period.

10. THE COSTS TO BE INCURRED BY FORT BEND COUNTY TO PROVIDE FACILITIES OR SERVICES DIRECTLY RESULTING FROM THE NEW IMPROVEMENTS:

Reinvestment Zone No. 1 is served by the City of Sugar Land, Fort Bend County, Fort Bend ISD and Fort Bend County MUD No. 21. All infrastructure is in place and should result in no direct cost to any of these entities.

11. THE AMOUNT OF AD VALOREM TAXES TO BE PAID FORT BEND COUNTY DURING THE ABATEMENT PERIOD CONSIDERING (a) THE EXISTING VALUES, (b) THE PERCENTAGE OF NEW VALUE ABATED, (c) THE ABATEMENT PERIOD, AND (d) THE VALUE AFTER EXPIRATION OF THE ABATEMENT PERIOD:

The amount of ad valorem taxes to be paid Fort Bend County on the improvements in Reinvestment Zone No. 1 will conform to the amount defined by the enclosed Tax Abatement Agreement between the City of Sugar Land and D/S Sugar Land Joint Venture (Owner) and VWR Corporation (Lessee). This agreement provides for a four-year, 340% abatement program beginning in 1989 and continuing through December 31, 1993.

12. THE POPULATION GROWTH OF FORT BEND COUNTY THAT OCCURS DIRECTLY AS A RESULT OF NEW IMPROVEMENTS:

No major impact on population growth in Fort Bend County is anticipated.

13. THE TYPES AND VALUES OF PUBLIC IMPROVEMENTS, IF ANY, TO BE MADE BY APPLICANT SEEKING ABATEMENT:

There are no expenditures for public improvements anticipated in the proposed reinvestment zone.

14-

16. WHETHER THE PROPOSED IMPROVEMENTS COMPETE WITH EXISTING BUSINESSES TO THE DETRIMENT OF THE LOCAL ECONOMY:

THE IMPACT ON THE BUSINESS OPPORTUNITIES OF EXISTING BUSINESSES:

THE ATTRACTION OF OTHER NEW BUSINESSES TO THE AREA:

The location of VWR Corporation in Reinvestment Zone No. 1 will not compete with existing businesses to the detriment of the local economy, but will be beneficial to existing area businesses with whom the company will do business.

VWR Corporation will be an asset to the resource base of the county for attracting new businesses to the area.

17. THE OVERALL COMPATIBILITY WITH THE ZONING ORDINANCES AND COMPREHENSIVE PLAN FOR THE AREA:

Reinvestment Zone No. 1 will be developed in accordance with all local codes, ordinances and protective covenants.

18. WHETHER THE PROJECT IS ENVIRONMENTALLY COMPATIBLE WITH
NO NEGATIVE IMPACT ON QUALITY OF LIFE PERCEPTIONS:

Reinvestment Zone No. 1 and the proposed improvements are in a master planned business park which makes them environmentally compatible with surrounding occupants.

We trust the above data meets the County's requirements for granting tax abatement.

Dienna/Simpkins Company, D/S Sugar Land Joint Venture and VWR Corporation look forward to becoming corporate citizens of Fort Bend County.

Very truly yours,



Lawrence M. Rennell, P.E.
Vice President

LMR/ldw

cc: Mr. Alton B. Pressley/Commissioner Precinct No. 3, Fort Bend County
Mr. Joe Panozzo/VWR Corporation
Mr. Herb Appel/Greater Fort Bend Economic Development Council
Mr. Roy C. Cordes, Jr./Sugar Land Economic Development Committee

TAX ABATEMENT AGREEMENT

THE STATE OF TEXAS §
 §
 COUNTY OF FORT BEND §

KNOW ALL MEN BY THESE PRESENTS:

THIS TAX ABATEMENT AGREEMENT (this "Agreement") is made and entered into by and between the CITY OF SUGAR LAND, TEXAS, a municipal corporation and home-rule City situated in Fort Bend County, Texas (the "City") and D/S SUGAR LAND JOINT VENTURE, (the "Owner"), owner of the tract of land comprising Reinvestment Zone No. 1., and VWR CORPORATION, (the "Lessee"), lessee of the land and improvements located in Reinvestment Zone No. 1.

1. Authorization. This Agreement is authorized by (a) Chapter 312 of the Texas Tax Code as it exists on the effective date of this Agreement, and (b) the Guidelines and Criteria for Granting Tax Abatement in Reinvestment Zones Created in Sugar Land, Texas (as revised), which were approved by the City's City Council on June 7, 1988. The City has determined that the request for tax abatement presented by the Owner and Lessee, conforms with the criteria established in the Guidelines for Tax Abatement.

2. Defined Terms. As used in this Agreement, the following terms shall have the meanings set forth below:

- a. "Certified Appraised Value" means the appraised value of the property and existing improvements located in Reinvestment Zone No.1, certified by the

Fort Bend County Appraisal District as of the date this Agreement is approved by the City.

- b. "Reinvestment Zone No. 1" means that certain area qualifying for tax abatement pursuant to the Guidelines and Criteria for Granting Tax Abatement in Reinvestment Zones Created in Sugar Land, Texas, and Ordinance No. 643, Exhibit "A", attached hereto and incorporated herein for all purposes.
- c. "Reinvestment Zone No. 1 Ordinance" means City of Sugar Land Ordinance No. 643, passed October 18, 1988, which created the Reinvestment Zone No. 1.
- d. "Improvements" mean the buildings (or portions thereof) and other improvements used for commercial or industrial purposes which are erected or expanded by the Lessee in Reinvestment Zone No. 1 (as contemplated by Section 6 herein).

3. Administration of Agreement. This Agreement shall be administered by the City Manager of the City.

4. Term. This Agreement shall be effective on the date of approval by City Council and shall continue through December 31, 1993, unless terminated earlier, as provided elsewhere herein.

5. Tax Abatement. There shall be granted and allowed hereunder to the Owner and the Lessee a property tax abatement on the Improvements constructed or expanded hereunder in Reinvestment Zone No. 1 according to the following schedule:

<u>Tax Year</u>	<u>Percentage Abatement</u>
1988	0%
1989-91	100% of the increase above the Certified Appraised Value
1992	40% of the increase above the Certified Appraised Value

The aggregate tax abatement granted hereunder shall in no event exceed 340%. The property tax abatement granted and allowed hereunder shall extend only to all real property ad valorem taxes assessable on the Improvements, as constructed or expanded.

6. Contemplated Improvements. It is contemplated that the Lessee will erect or expand at least \$1,000,000 in Improvements, which Improvements shall be used for commercial or industrial purposes. All Improvements shall be completed in accordance with the City of Sugar Land Building Code. In addition, in the construction thereof, the Lessee shall comply with the applicable provisions of the City of Sugar Land Code of Ordinances, including, but not limited to all zoning regulations.

7. Construction. The Lessee shall give the City written notice within at least ten (10) days in advance of the initiation of any construction of Improvements hereunder. Such notice shall describe generally the nature of the Improvements being constructed and the approximate value of the completed Improvements.

8. Representations.

1. The Owner and the Lessee represent that (1) they have a taxable interest with respect to Improvements placed on the Property; (2) all Improvements shall

be completed in a workmanlike manner and shall be completed in accordance with the City of Sugar Land Building Code in effect at the time such Improvements are erected; (3) at least \$1,000,000 in improvements or repairs and eight (8) new jobs shall be created; (4) they shall comply with the applicable provisions of the Code of Ordinances, Sugar Land, Texas; and (5) such other representations as are outlined in the Owner/Lessee's joint application, attached hereto as Exhibit "B" and made a part hereof for all purposes.

- b. The City represents that (1) the Reinvestment Zone No. 1 has been created in accordance with Chapter 312 of the Texas Tax Code and the Guidelines and Criteria for Granting Tax Abatement in Reinvestment Zones Created in Sugar Land, Texas, as both exist on the effective date of this Agreement; (2) the property is within such Zone; and (3) that the property is not located within the extraterritorial jurisdiction of the City.
- c. The Owner, the Lessee and the City represent that no interest in the Improvements is held or subleased by a member of the City Council or a member of the Planning Commission of the City.

10. Access to and Inspection of Property by Municipal

Employees. The Owner and the Lessee shall allow the City's employees access to the Improvements for the purpose of inspecting any Improvements erected to ensure that such Improvements are completed and maintained in accordance with the terms of this Agreement and to ensure that all terms and conditions of this Agreement are being met. All such inspections shall be made only after giving the Lessee twenty-four (24) hours notice and shall be conducted in such a manner as to not unreasonably interfere with the construction and/or operation of the Improvements. All such inspections shall be made with one (1) or more representatives of the Owner and/or the Lessee in accordance with all applicable safety standards.

11. Default.

- a. The City Manager may declare a default hereunder if (1) the Owner or Lessee fails, refuses, or neglects to comply with any of the terms of this Agreement; or (2) allows ad valorem taxes owed to the City to become delinquent and fails to timely and properly follow the legal procedures for their protest or contest.
- b. If the City Manager declares a default of this Agreement, this Agreement shall terminate (after notice and opportunity to cure as provided for herein), and the City, in such event, shall be entitled to recapture any property tax which has been abated as a result of this Agreement. The City

Manager shall notify the Owner and the Lessee of any default in writing in the manner prescribed herein. The notice shall specify the basis for the declaration of default, and the Owner and the Lessee shall have thirty (30) days from the date of such notice to cure any default (except where fulfillment of any obligation requires activity over a period of time performance shall be commenced within thirty (30) days after the receipt of notice, and such performance shall be diligently continued until the default is cured).

12. Compliance with State and Local Regulations. Nothing in this Agreement shall be construed to alter or affect the obligations of the Owner and the Lessee to comply with any ordinance, rule, or regulation of the City or laws of the State of Texas.

13. Assignment of Agreement. This Agreement may be assigned with the approval by resolution of the City subject to the financial capacity of the assignee and provided that all conditions and obligations in this Agreement are guaranteed by the execution of a new agreement with the City. No assignment shall be approved if the parties to this Agreement or the new owner are liable to any jurisdiction for outstanding taxes or other obligations. Approval shall not be unreasonably withheld.

14. Council's Approval as Condition Precedent. This Agreement is conditioned entirely upon the approval of the City

Council by the affirmative vote of a majority of the members present at a regularly scheduled meeting of the City Council.

15. Notice. All notices shall be in writing. If mailed, any notice or communications shall be deemed to be received three (3) days after the date of deposit in the United States mail. Unless otherwise provided in this Agreement, all notices shall be delivered to the following addresses:

To the Owner: D/S Sugar Land Joint Venture
c/o Dienna/Simpkins Company
1110 North Post Oak Boulevard, Suite 300
Houston, Texas 77055

To the Lessee: VWR Corporation
Attention: Joe Panazzo
5921 South Loop East
Houston, Texas 77233

To the City: City Manager
City of Sugar Land
P. O. Box 110
Sugar Land, Texas 77487-0110

Any party may designate a different address by giving the other parties ten (10) days' written notice in the manner prescribed above.

16. Entire Agreement. This Agreement contains the entire and integrated tax abatement agreement among the parties and supersedes all other negotiations and agreements, whether written or oral.

IN TESTIMONY OF WHICH, THIS AGREEMENT has been executed by the
 City on the 18th day of October, 1988; by the
 Owner on the 26th day of October, 1988 and by
 the Lessee on the 1st day of NOVEMBER, 1988.

ATTEST/SEAL:

[Signature]

By:

Title: Reg. A. Mgr

[Signature]

By:

Title: Joint Venturer

[Signature]
 City Secretary

ATTEST/SEAL:

VWR CORPORATION, "Lessee"

[Signature] N.P.

By:

Title:

D/S SUGAR LAND JOINT VENTURE, "Owner"

[Signature]

By:

Title: Joint Venturer

CITY OF SUGAR LAND, TEXAS, "City"

[Signature]
 Mayor

APPROVED AS TO FORM:

[Signature]
 City Attorney

METES AND BOUNDS DESCRIPTION
4.906 ACRES OUT OF THE
BROWN & BELKNAP LEAGUE, A-15,
FORT BEND COUNTY, TEXAS

37-0700

Being 4.906 acres of land located in the Brown & Belknap League, Abstract No. 15, Fort Bend County, Texas, and being out of that certain 1,303.637 acre tract conveyed to Sugarland Properties, Inc. in Volume 607, Page 80, of the Deed Records of Fort Bend County, Texas, said 4.906 acre tract being more particularly described by metes and bounds as follows (all bearings referenced to the Texas Coordinate System, South Central Zone):

COMMENCING at the most northerly cut-back corner at the southeast intersection of Jess Pirtle Boulevard (100 feet wide) as recorded in Volume 11, Page 26, of the Map Records of Fort Bend County with Park Two Drive (width varies) as recorded in Volume 1395, Page 635 of the Deed Records of Fort Bend County;

THENCE North $87^{\circ}44'17''$ East along the southerly right-of-way line of said Jess Pirtle Boulevard, a distance of 230.00 feet to a 1/2-inch iron rod set for the northeast corner of a 1.5499 acre tract as recorded in Volume 1118, Page 398, of the Deed Records of Fort Bend County, same being the northwest corner and POINT OF BEGINNING of the herein described 4.906 acre tract;

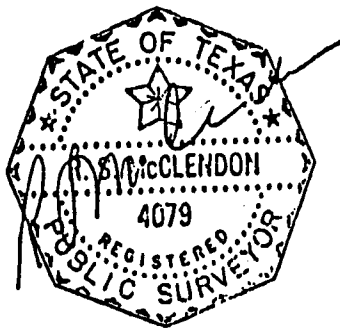
Thence continuing North $87^{\circ}44'17''$ East along the southerly line of said Jess Pirtle Boulevard, a distance of 325.00 feet to a 1/2-inch iron rod set for corner;

THENCE South $02^{\circ}15'43''$ East, a distance of 622.45 feet to a 1/2-inch iron rod set for corner;

THENCE South $75^{\circ}32'49''$ West, a distance of 332.50 feet to a 1/2-inch iron rod set for corner;

THENCE North $02^{\circ}15'43''$ West, a distance of 692.66 feet to the POINT OF BEGINNING and containing 4.906 acres of land, more or less.

R.S. McClendon Co.
Ph: (713) 240-9099
Job No. 013-8806
May, 1988



THE STATE OF TEXAS §
 §
COUNTY OF FORT BEND §

The Commissioners Court of Fort Bend County, Texas (the "Commissioners Court"), acting for and on behalf of Fort Bend County convened in regular session at a regular term of said Court, open to the public, on the 28th day of November, 1988, at the County Courthouse, and the roll was called of the duly constituted officers and members of the Commissioners Court, to-wit:

Jodie Stavinoha	County Judge
Johnnie Pustka	Comm., Prec. #1
Ben Denham	Comm., Prec. #2
Alton Pressley	Comm., Prec. #3
Bob S. Lutts	Comm., Prec. #4
Dianne Wilson	County Clerk

and all of said persons being present except _____

Whereupon, among other business, the following was transacted at said meeting:

RESOLUTION APPROVING PROPOSAL FOR APPRAISAL SERVICES IN CONNECTION WITH FLOOD CONTROL IMPROVEMENTS TO FLAT BANK CREEK, MIDDLE OYSTER CREEK AND STAFFORD RUN; AND AUTHORIZING THE FORT BEND FLOOD CONTROL WATER SUPPLY CORPORATION TO TAKE ALL NECESSARY ACTION TO OBTAIN SUCH APPRAISALS

The resolution was duly introduced for the consideration of the Commissioners Court and reviewed in full. It was then duly moved and seconded that the resolution be adopted; and, after due discussion, the motion, carrying with it the adoption of the resolution, prevailed and carried by the following vote:

AYES: _____
NOES: _____

The County Judge thereupon announced that the motion had duly and lawfully carried and that the resolution had been duly and lawfully adopted. The resolution thus adopted follows:

RESOLUTION APPROVING PROPOSAL FOR APPRAISAL SERVICES IN CONNECTION WITH FLOOD CONTROL IMPROVEMENTS TO FLAT BANK CREEK, MIDDLE OYSTER CREEK AND STAFFORD RUN; AND AUTHORIZING THE FORT BEND FLOOD CONTROL WATER SUPPLY CORPORATION TO TAKE ALL NECESSARY ACTION TO OBTAIN SUCH APPRAISALS

WHEREAS, the Commissioners Court of Fort Bend County (the "Commissioners Court") has the authority and responsibility to provide flood control and drainage improvements for Fort Bend County, Texas; and

WHEREAS, Article 1434a, Vernon's Texas Civil Statutes, authorizes the creation of a nonprofit water supply corporation to provide water, sewer and drainage services; and

WHEREAS, Fort Bend Flood Control Water Supply Corporation (the "Corporation") has been duly created in accordance with Article 1434a and its Board of Directors has met and organized; and

WHEREAS, a nonprofit corporation whose purposes and activities comply with Revenue Ruling 63-20 is eligible to issue tax-exempt bonds "on behalf" of a political subdivision; and

WHEREAS, the Corporation was created in accordance with Revenue Ruling 63-20 and on February 23, 1987, the Commissioners Court approved the creation of the Corporation to act "on behalf" of Fort Bend County; and

WHEREAS, the Corporation is therefore eligible to issue tax-exempt revenue bonds to finance flood control and drainage improvements; and

WHEREAS, Article III, Section 49-d-2 of the Texas Constitution and the Texas Water Code authorize the Texas Water Development Board (the "Water Development Board") to provide loans of flood control funds to political subdivisions, including Article 1434a corporations, for the development of flood plain management plans and for structural and nonstructural flood control projects; and

WHEREAS, there is a substantial need for flood control improvements to the Flat Bank Creek, Middle Oyster Creek and Stafford Run watersheds (the "Project"), which are located in Fort Bend County, Texas; and

WHEREAS, on October 15, 1987, the Water Development Board approved a loan commitment to the Corporation in the amount of \$20,325,000 from the flood control account of the water development fund to finance regional flood control improvements to the Project to be evidenced by the Board's purchase of \$20,325,000 Fort Bend Flood Control Water Supply Corporation Revenue Bonds, Series 1988 (the "Bonds"); and

WHEREAS, in connection with the Project, it is necessary for the Corporation to obtain certain appraisals for the acquisition of land; and

WHEREAS, the Corporation has requested and received certain proposals for the land appraisals; and

WHEREAS, on November 23, 1988, the Board of Directors of the Corporation adopted a resolution requesting the Commissioners Court to approve the proposal for appraisal services submitted by Luedmann & Associates in connection with flood control improvements to the Project; and to authorize the Corporation to take all necessary action to obtain such appraisals; and

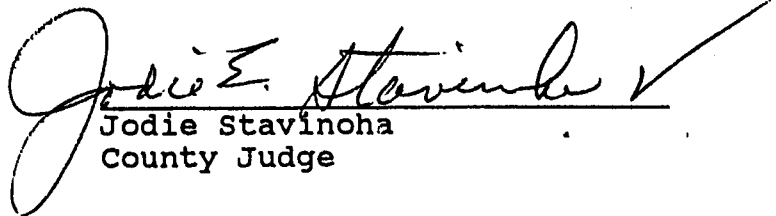
WHEREAS, the Commissioners Court now desires to authorize and proceed with any and all necessary action to authorize the Corporation to proceed with the Project; Now, Therefore

BE IT RESOLVED BY THE COMMISSIONERS COURT OF FORT BEND COUNTY THAT:

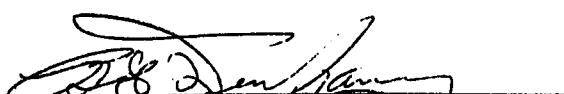
Section 1: The Commissioners Court hereby approves the proposal for land appraisals submitted by Luedmann & Associates, which is attached hereto as Exhibit "A", and authorizes the Corporation to execute such proposal and to make all payments due pursuant to the terms thereof.


Section 2: The Corporation and its consulting engineers, attorneys and financial advisors are hereby authorized to take all necessary actions with respect to obtaining property appraisals and acquiring the land rights-of-way necessary to construct and maintain the Project.


PASSED AND APPROVED this 28 day of November, 1988.


Jodie Stavinocha
County Judge


Johnnie Pustka
Commissioner, Precinct No. 1


Ben Denham
Commissioner, Precinct No. 2


Alton Pressley
Commissioner, Precinct No. 3


Bob Lutts
Commissioner, Precinct No. 4

ATTEST:


Dianne Wilson
County Clerk and Ex-Officio
Clerk of the Commissioners
Court of Fort Bend County, Texas

(SEAL)

EXHIBIT A

Luedemann & Associates

Real Estate Appraisers - Consultants

37 0705

Waldo S. Luedemann, Jr., MAI-SRPA
Phone 713/627-0890

November 22, 1988

Member of:
American Institute of Real Estate Appraisers
Society of Real Estate Appraisers
Houston Board of Realtors

Mr. Joe B. Allen
Vinson & Elkins
3300 First City Tower
1001 Fannin
Houston, Texas 77002-6760

Reference: Appraisals of 29 parcels of land for purchase of drainage right-of-way by Fort Bend Flood Control Water Supply Corporation, Fort Bend County, Texas.

Dear Mr. Allen:

In accordance with your request, we have reviewed the map prepared by Lichliter-Jameson & Associates, Inc., in reference to proposed easement acquisitions along Oyster Creek and Flat Bank Creek in Fort Bend County.

Our appraisal of each property would estimate the value of the whole property, the value of the part taken and the value of the remainder before and after the taking. The appraisals we propose to submit would include: a legal description of the property, a neighborhood description, a site description, a plat of the property, pictures, comparable sales data for the last five year period, sales map and analysis and estimate of value for the part taken and damages, if any, to the remainder.


We will make every effort to comply with whatever time limitations you may have. We will complete the first 6 parcels within two weeks from date of authorization, an additional 6-8 within three weeks and all parcels within 4-5 weeks.

Our appraisal fees are estimated on an hourly rate of \$100. Any additional time required for updating or preparation in court will be billed at the same hourly rate. Actual time involved in testimony, either for deposition or trial purposes will be billed at an hourly rate of \$150.

It is estimated that we can furnish appraisals on all 29 properties for a cost of \$1,000 each or \$29,000. This allows approximately 10 hours per parcel to: make inspections; take pictures; research, confirm, inspect and analyze comparable sales; analyze the appraisal problem; write the reports and prepare exhibits.

We appreciate you contacting us in this matter and hope that we can be of service to you.

Very truly yours,


Waldo S. Luedemann, Jr., MAI-SRPA

WSLjr/dth

Five Post Oak Park, Suite 1670



Houston, Texas 77027

QUALIFICATIONS OF
WALDO S. LUEDEMANN, JR., MAI-SRPA

AS PER ORIGINAL

37 0705-A

SUMMARY OF REAL ESTATE ACTIVITIES:

Thirty years experience in the appraisal of all types and character of real estate properties and property rights. 1958-1961, Staff Appraiser, Texas Highway Department, Houston, Texas. 1961-1964, Staff Appraiser, Federal Housing Administration, Houston, Texas. 1964-1968, Partner, Oldham & Luedemann. 1968-1971, Owner, Waldo S. Luedemann, Jr., Company. 1971-1975, Partner, Osenbaugh, Luedemann and Kolter. 1976 Present, Luedemann and Associates. Professional territory covers the State of Texas, although appraisals have been made nationally and internationally. Qualified in County, State, and Federal Courts as expert witness in valuation of real property. Served as Special Commissioner for Harris County Civil Courts in Eminent Domain Proceedings. Approved as third level appraiser for Federal National Mortgage Association. A classification of properties appraised would include vacant land, farms and ranches, single and multi family residential, commercial, industrial and special purpose uses.

QUALIFICATIONS:

MAI (Certified), American Institute of Real Estate Appraisers, #4450, awarded 1970 SRPA Member, Society of Real Estate Appraisers

BBA Degree, The University of Texas, 1958

Vice-President, Society of Real Estate Appraisers, Houston Chapter, 1970 and 1971 Member Houston Board of Realtors, Texas Real Estate Association, National Association of Real Estate Boards

REPRESENTATIVE LIST OF CLIENTS:

Friendswood Development Co., Armco Asset Management, Pennwalt Corp., Federal Deposit Insurance Corp., Federal Savings & Loan Insurance Corp., County of Erie, Pennsylvania, Exxon Corporation, Continental Bank of Chicago, Irving Trust Co. of New York, Gulf Oil Corp., Texaco, Inc., Phillips Petroleum Co., Marathon U.S., Mitsubishi Aircraft, Kaneb, Inc., K-Mart, Inc., Diamond Shamrock, Ticor Title Insurance Co., Capital Steel, Texas Instruments, Ford Motor Land Development Corp., Carrier Corporation, Hartford Insurance Co., San Francisco Bay Co., Syntex Corporation, Browning-Ferris Industries, Dreco Corp., Sakowitz, Baylor College of Medicine, Methodist Hospital, St Luke's Episcopal Hospital, Gulf Coast Medical Foundation, British Motor Works, Lawco Corp., Sunbelt Hotels, Lifemark Corp., Missouri Pacific Railroad, American Rice Growers, McDonald's Corp., Sheraton Inns, Coldwell Mortgage Trust, Larwin Realty Managers, United Realty Trust, Spindletop Gas Co., Clajon Gas Co., Houston International Hotels, Blue Ribbon Rice Mills, Seminole Pipeline, Bellaire General Hospital, Donald Allen Investments, Maritime Association, Valero Pipeline, Houston Natural Gas, Texas-Illinois Pipeline, Tennessee Gas Co., Coastal States Pipeline Co., United Texas Transmission, Eastman Kodak, Chrysler First Business Credit, National Bronze & Metal, Federal Deposit Insurance Corp., Fort Bend Datsun, Sterling McCall Toyoto, Bayshore Motors, Courtesy Chevrolet, Hollywood Federal Savings, Park Tower National Bank, Woodforest National Bank, U. S. Department of Interior, Lone Star Gas Co., Fulbright & Jaworski, Vinson & Elkins, Mooney Aircraft Corp., Texas Commerce Bank, National Bank of Commerce, Citizen's Bank, M-Bank Corp., Allied Bank, Fidelity Mutual Life Insurance, Merrill Lynch, Riverway National Bank, Heights State Bank, Pacific Mutual Insurance, Lumberman's Investment, San Felipe National Bank, University Savings and Loan, Bay City Federal Savings, First Federal of Austin, Southwestern Savings, First Southern Capital Corp., The Development Group, Don Mullin's Interest, Western Bank, University State Bank, Southern Mortgage, Doctor's Center Bank, R. E. "Bob" Smith Estate, John W. Mecom Estate, Ima Hogg Estate, John Mellinger Estate, City of Houston, Missouri City, State of Texas, Texas Turnpike Authority, Harris County, Fort Bend County, Houston Independent School District, Klein School District, Trinity River Authority, Coastal Industrial Water Authority, and numerous attorneys and individuals.

Luedemann & Associates

THE STATE OF TEXAS
COUNTY OF FORT BEND

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I, the undersigned, the duly elected, qualified and acting County Clerk and Ex-Officio Clerk of the Commissioners Court of Fort Bend County, Texas (the "Commissioners Court"), acting for and on behalf of the Commissioners Court do hereby certify that the attached and foregoing is a true and correct copy of a resolution entitled:

RESOLUTION APPROVING PROPOSAL FOR APPRAISAL SERVICES IN CONNECTION WITH FLOOD CONTROL IMPROVEMENTS TO FLAT BANK CREEK, MIDDLE OYSTER CREEK AND STAFFORD RUN; AND AUTHORIZING THE FORT BEND FLOOD CONTROL WATER SUPPLY CORPORATION TO TAKE ALL NECESSARY ACTION TO OBTAIN SUCH APPRAISALS

adopted by said Commissioners Court at a meeting, open to the public, held on the 28th day of November, 1988, together with an excerpt from the minutes of said meeting showing the adoption thereof, as same appears of record in the official minutes of said Commissioners Court on file in my office.

I further certify that the written notice of the date, hour, place and subject of the meeting of the Commissioners Court, at which the foregoing resolution was adopted, was posted on a bulletin board located at a place convenient to the public in the County Courthouse and readily accessible to the general public at the earliest possible time, pursuant to Article 6252-17 of Vernon's Texas Civil Statutes, as amended.

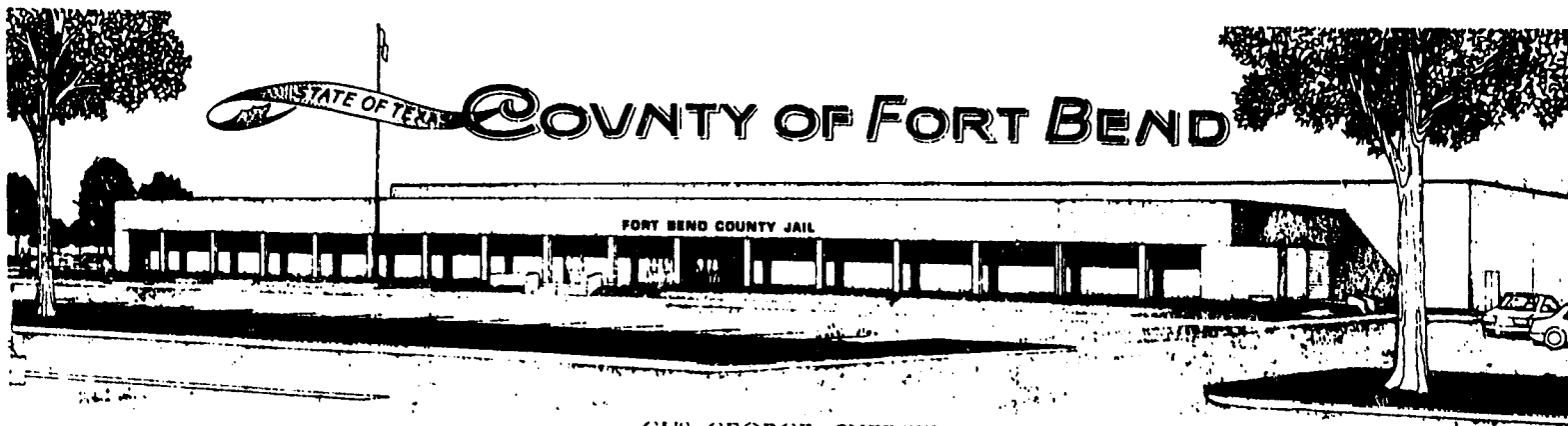
WITNESS MY HAND AND THE OFFICIAL SEAL OF SAID COURT, this 28th day of November, 1988.

DIANNE WILSON, County Clerk
and Ex-Officio Clerk of
Commissioners Court

By Clida Koster
Deputy

(SEAL)

\FOR649\APPRAISL.RES



GUS GEORGE, SHERIFF

November 21, 1988

AS PER ORIGINAL

37 0707

Honorable Jodie E. Stavinoha, County Judge
 Commissioner Johnnie Pustka, Precinct 1
 Commissioner Ben Denham, Precinct 2
 Commissioner Alton Pressley, Precinct 3
 Commissioner Bob Lutts, Precinct 4

Gentlemen:

I would request the following item be included on the Commissioners' Court Agenda for Monday, November 28, 1988.

Request Commissioners' Court authorize the County Purchasing Agent, Mr. John Hammett, to advertise for bids for sixteen (16) automobiles for the Fort Bend County Sheriff Department. Suggested specifications are attached for your approval. Funds have been approved in the Sheriff Department 1989 Budget.

This request for automobiles includes the following:

16 each Specification # 1

Your favorable consideration of this request will be most appreciated.

Sincerely,

Gus George
 Sheriff

GG/jj

cc: ✓ Dianne Wilson, County Clerk
 Mr. John Hammett, Purchasing Agent
 Mrs. Joyce Tompkins, County Auditor
 Mrs. Kathy Hynson, County Treasurer

SPECIFICATION # 1

37 0708

FULL SIZE AUTOMOBILE, POLICE EQUIPPED

All units furnished under this specification are to be 1989 full size police models, 114 inch wheel base minimum. These units shall have EPA estimated MPG of not less than 17 MPG. All units are to be furnished with standard equipment and accessories, as listed in the manufacturer's printed literature for the model bid, plus the following:

Bidders shall indicate exactly the equipment and options bid in the column on the right.

BODY STYLE:	4-Door Sedan	_____
ENGINE:	Minimum 5.0L, V8 Equipped with fuel injection.	_____
COOLING SYSTEM:	Radiator to be heavy duty, maximum capacity offered by manufacturer. System must include shroud, slip clutch, minimum five blade fan and coolant recovery.	_____
FUEL TANK:	Minimum 18 gallon capacity.	_____
TRANSMISSION:	Three speed automatic with overdrive, equipped with the largest auxiliary transmission oil cooler installed by manufacturer.	_____
BRAKES:	Highest rating offered by manufacturer with power assist and automatic emergency brake release.	_____
WHEELS:	Five (5) heavy duty 15" x 6.5" rim with high speed police certified, radial type, tubless tires.	_____
SUSPENSION:	Front and rear suspension shall have highest rating for weight, stability and durability offered by manufacturer on specific vehicle bid.	_____

STEERING:	Tilt wheel with power assist.	_____
REAR AXLE:	3.0:1 to 3.5:1 ratio.	_____
ELECTRICAL SYSTEM:	Minimum 100 amp alternator with largest capacity battery offered by manufacturer.	_____
SPOTLIGHT:	Manufacturer installed driver side door pillar with 6" halogen bulb.	_____
LIGHTING:	Interior dome with dual map lights, halogen headlamps, and automatic trunk lamp.	_____
RADIO:	AM/FM	_____
REARVIEW MIRROR:	Left and right outside rear view remote control.	_____
DECK RELEASE:	Remote control.	_____
SPEEDOMETER:	0-120 minimum, divided into 2MPH increments certified for police use.	_____
AIR CONDITIONING:	Manufacturer installed manual air conditioning.	_____
GLASS:	Tinted glass complete.	_____
WINDSHIELD WIPERS:	Manufacturer installed intermittent with mist.	_____
SEATS:	Heavy duty police front and rear, front to be split bench, 60/40, 50/50, or 55/45.	_____
INTERIOR:	Heavy duty cloth front and rear seats, with carpet and floor mats.	_____
WHEEL COVERS:	Small light weight.	_____
PAINT:	Manufacturer's standard color to be selected when order is placed.	_____
STATE INSPECTION STICKER:		_____

MARSHA P. GAINES
TAX ASSESSOR/COLLECTOR

MEMORANDUM

TO: County Judge Jodie Stavinoha
Commissioner Johnnie Pustka
Commissioner Ben Denham
Commissioner Alton Pressley
Commissioner Bob Lutts

DATE: November 22, 1988

RE: Commissioners Court Agenda

Please place the following on the agenda for November 28, 1988:

- 1. Automobile Dealer Bond
Regency Chevrolet

- Bond Covers-

50 sets license plates	
100 registration stickers	\$ 5,880.00
100 \$5.00 County Road & Bridge Fund	500.00
50 title fees	500.00
50 Form 31 - sales tax receipt	33,120.00
	<u>\$40,000.00</u>

Paula

UNIVERSAL SURETY OF AMERICA

1812 Durham / Houston, Texas 77007

Bond No. USA-344-1001

AS PER ORIGINAL

37 0711

OFFICIAL BOND AND OATH

No. _____

The State of Texas

County of Fort Bend

KNOW ALL MEN BY THESE PRESENTS:

That we, Charles H. Bass, as Principal, and
 UNIVERSAL SURETY OF AMERICA, a corporation duly licensed to do business in the State of Texas, as Surety,
Fort Bend County Tax Assessor/Collector and/or
 are held and bound unto County Judge, as their interest may appear, his successors in office

in the sum of Forty Thousand and No/100* (\$40,000.00*) DOLLARS,
 for the payment of which we hereby bind ourselves and our heirs, executors and administrators, jointly and severally,
 by these presents.

Dated this 6th day of October, 19 88.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that whereas, the above bounden Principal was on
 the 31st day of December, 19 88, duly ☐ elected ☒ appointed to the office of
Deputy Tax Collector for a term of one year beginning the 1st day
 of January, 19 89 and ending the 31st day of December 19 89, in and
 for Fort Bend County in the State of Texas.

NOW THEREFORE, if the said Principal shall well and faithfully perform and discharge all the duties required of
 him by law as the aforesaid officer, and shall For the faithful performance of the duties
of his office as Assessor and Collector of taxes for enduring the full
term for which he was elected or appointed.

then this obligation to be void, otherwise to remain in full force and effect.

Charles H. Bass

Principal

By: Charles H. Bass

UNIVERSAL SURETY OF AMERICA

By: Barbara BetancourtAttorney-in-Fact
Barbara Betancourt



UNIVERSAL SURETY OF AMERICA

1812 Durham Houston, Texas 77007

GPA 9002115-104

1897

For verification of the authority of this power you may telephone (713) 863-7788.

Power of Attorney Valid Only If
Numbered In Red

GENERAL POWER OF ATTORNEY — CERTIFIED COPY

Know All Men by These Presents, That UNIVERSAL SURETY OF AMERICA, a corporation duly organized and existing under the laws of the State of Texas, and having its principal office in Houston, Texas, does by these presents make, constitute and appoint
Barbara Betancourt

37 0712

of Houston and State of Texas its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver

Bonds not to exceed \$1,000,000.00

and to bind the Company thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do within the above stated limitations. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of Universal Surety of America at a meeting held on the 11th day of July, 1984.

"Be It Resolved, that the President, any Vice President, Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company."

"RESOLVED that the signature of any officer of the corporation, and the seal of the corporation may be affixed or printed by facsimile to any power of attorney of the corporation, and that such printed facsimile signature and seal shall be valid and binding upon the corporation."

In Witness Whereof, Universal Surety of America has caused these presents to be signed by its President,
John Knox, Jr.

to be hereto affixed this 20th day of January, A.D., 1987



UNIVERSAL SURETY OF AMERICA

By: John Knox, Jr. President

State of Texas
County of Harris ss:

On this 20th day of January, in the year 1987, before me Kimberlee R. Mozingo, a notary public, personally appeared John Knox, Jr., personally known to me to be the person who executed the within instrument as President, on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

Commission Expires: 9/15/90

Kimberlee R. Mozingo
Kimberlee R. Mozingo Notary Public



I, the undersigned Secretary of Universal Surety of America, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney issued by said Company, and do hereby further certify that the said Power of Attorney is still in force and effect.

GIVEN under my hand and the seal of said Company, at Houston, Texas, this 6th day of October, 1988.

Gregory P. Faulx
Secretary

COMPLAINT NOTICE: Should any disputes arise regarding either your premium or a claim, contact Universal Surety of America at 1812 Durham, Houston, Texas 77007 or by calling (713) 863-7788. If the problem is not resolved you may also write the State Board of Insurance, Department C, 1110 San Jacinto, Austin, Texas 78786. This notice of complaint procedure is for information only and does not become a part or condition of this bond.

Any instrument issued in excess of the penalty stated above is totally void and without any validity.



AGENDA ITEM

#13

Judge Jodie Stavinocha
Director

Mel L. Speed
County Coordinator

Gary Tilton
Deputy Coordinator

37 0713

307 FORT STREET (Rear)
RICHMOND, TEXAS 77469
Office (713) 342-4274
Emergency (713) 341-4665

November 17, 1988

Commissioner's Court
County of Fort Bend

Honorable Members;

The Office of Emergency Management is in need of an additional person to assist in performance of its duties. This need arose from the enactment of "Superfund Amendments and Reauthorization Act of 1986" (SARA). One part of the new SARA provisions is the "Emergency Planning and Community Right-To-Know Act of 1986," commonly referred to as Title III. Title III establishes requirements for Federal, State, and local governmental agencies, and many business facilities regarding emergency planning and the reporting of hazardous and toxic materials.

This legislation has become the most time consuming and paper producing legislation for emergency services to date. State and local communities are responsible for carrying out the emergency planning, review and processing of Material Safety Data Sheets (MSDS), and other reporting forms that are required under the law. No allowances have been made by EPA to provide funding to the state governments and local communities to accomplish the requirements as established under Title III. EPA has made a very conservative estimate that the impact will be \$34 million for the processing of paperwork under Title III during its first year. This figure does not include those costs associated with visiting of facilities by emergency services, request for additional reports from facilities, responding to public or official request for additional information, or the processing of information that is to be utilized by responding emergency services. EPA has also estimated a first year cost of \$303 million for industry to comply with the reporting requirements of Title III. The cost have exceeded estimates many times over in personnel and computer equipment which are necessary to store the massive amounts of material that are required to be collected and maintained by emergency services.

In Fort Bend County there is estimated to be 426 firms which must meet Title III requirements. Of this number only 92 have responded, requiring this office to contact the remaining firms to request the information required. That information consist of a list of chemicals stored, used or manufactured, average quantities used or stored, and list of hazards associated with each chemical or hazardous substance.

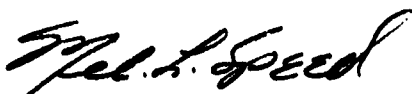
"To save lives and protect property by planning ahead to meet the needs of the citizens of Fort Bend County"

Each firm will be require to submit such a list each year. Beginning in 1989 they must also furnish MSDS information. This information must be sorted, cataloged, and furnished to any citizens who request the information. Consider the fact that one firm has advised this office that their MSDS information will fill 46, 3 inch backed loose leaf binders.

Industry is assisting at this time, but there exist the need for this office to review emergency planning, reporting forms, monitor compliance and to provide the means to furnish this information to the citizens of Fort Bend County. There is no possible way that this can be done by one person. The person needed is one who is knowledgeable in Emergency Management, Title III, and the chemical industry. Should also have administrative skills, and be able to work with the public, and be able to develop programs utilizing a computer. Through the Emergency Management Assistance Program from FEMA onehalf of the salary and benefits of this person would be reimbursed.

This office has attempted to hold cost at a minimum, and still provide the best possible service to the community. It has reached the point where it needs additional personnel to meet its task.

Sincerely,



Mel L. Speed
County Coordinator

Request presented by Mel Speed, Coordinator.

14. 10:00 A.M.-HOLD PUBLIC HEARING TO CONSIDER CLOSING SCOTT RD. FOR INSTALLATION OF CULVERT IN LIEU OF WOOD BOX BRIDGE, PCT. 2, AND CONSIDER TAKING ACTION:

No public comments.

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, with Commissioner Lutts and Commissioner Pustka absent for vote, it is ordered to authorize closing Scott Rd. November 29 & 30, for installation of culvert in lieu of wood box bridge, Pct. 2.

15. MEET IN CLOSED SESSION TO DISCUSS LAND MATTERS AS AUTHORIZED BY ART. 6252-17, SEC. 2 (F), V.T.C.S. AND CONSIDER TAKING ACTION:

Postponed.

16. 1:30 P.M. - OPEN AND CONSIDER BIDS FOR THE FOLLOWING: (1) BREAD FOR JAIL & JUVENILE DETENTION (#89-011); (2) FOOD FOR JAIL & JUVENILE DETENTION (#89-011); (3) UNIFORMS, LEATHER AND HATS FOR SHERIFF'S DEPT. (#89-013); (4) PHOTOGRAPHIC SUPPLIES (#89-014); (5) FURNITURE FOR COUNTY COURTS-AT-LAW LOCATED IN NEW TRAVIS ANNEX, RICHMOND (#88-55); (6) FURNITURE FOR COUNTY DEPARTMENTS LOCATED IN NEW TRAVIS ANNEX, RICHMOND (88-56):

Open bids for bread for Jail & Juvenile Detention:

The following bids were presented to Commissioners' Court for review.

- A) RAINBO BAKING CO.
- B) SHOTT'S BAKERY

Open bids for food for Jail and Juvenile Detention:

The following bids were presented to Commissioners' Court for review.

- A) CENTRO AMERICAN COFFEE
- B) GLAZIER FOOD COMPANY
- C) FRESHTIME
- D) PETHERIOTES
- E) DIEZI WHOLESALE MEAT CO.

Open bids for uniforms, leather and hats for Sheriff's Dept.

The following bids were presented to Commissioners' Court for review.

- A) MARTINS UNIFORMS
- B) TEXAS STATE DISTRIBUTORS, INC.
- C) UNIFORMS OF TEXAS, INC.

Open bids for photographic supplies:

The following bids were presented to Commissioners' Court for review.

- A) CAMERAS UNLIMITED
- B) INDUSTRIAL PHOTOGRAPHIC
- C) JOBAR SCIENTIFIC
- D) AUTO VISUAL
- E) SEALY OFFICE PRODUCTS (no bid)

Open bids for furniture for County Courts-at-Law located in Travis Annex, Richmond:

The following bids were presented to Commissioners' Court for review.

BID ITEM: ANNUAL CONTRACT FOR BREAD FOR JAIL AND JUVENILE DETENTION

BID NUMBER: BID #89-011

37 0716

FT. BEND COUNTY VENDOR LIST (NAME ONLY)
'385' CATEGORY

VENDOR NAME	BID PRICE
=====	=====
AMERICAN CHEF OF TEXAS	_____
BORDENS MILK	_____
BORDONS MILK	_____
CAROLINE AT CALHOUN	_____
CENTRO AMERICAN COFFEE CORP.	_____
FT BEND CHAMBER OF COMMERCE 5	_____
GARY W. MARTIN CO.	_____
GLAZIER FOOD COMPANY	_____
HOUSTON DAIRIES	_____
JAKE'S INC.	_____
KAY MEAT COMPANY	_____
L.R. KERSTEN	_____
MILT RAY FOOD SERVICES	_____
OAK FARMS DAIRIES	_____
RAINBO BAKING COMPANY	_____ ✓
SCHEPPS DAIRY	_____
SCHOTT'S BAKERY	_____ ✓
SERVICE BROKERAGE COMPANY	_____
SUNBEAM BAKER	_____
SYSCO FOOD SERVICES, INC.	_____
THOMAS COOK & CO.	_____
WHITE SWAN, INC.	_____

BID ITEM: ANNUAL CONTRACT FOR FOOD FOR JAIL AND JUVENILE DETENTION

BID NUMBER: 89-012

37 0717

FT. BEND COUNTY VENDOR LIST (NAME ONLY)
'385' \$CATEGORY

VENDOR NAME =====	BID PRICE =====
AMERICAN CHEF OF TEXAS	
BORDENS MILK	
BORDONS MILK	
CAROLINE AT CALHOUN	
CENTRO AMERICAN COFFEE CORP.	✓
FT BEND CHAMBER OF COMMERCE 5	
GARY W. MARTIN CO.	
GLAZIER FOOD COMPANY	✓
HOUSTON DAIRIES	
JAKE'S INC.	
KAY MEAT COMPANY	
L.R. KERSTEN	
MILT RAY FOOD SERVICES	
OAK FARMS DAIRIES	
RAINBO BAKING COMPANY	
SCHEPPS DAIRY	
SCHOTT'S BAKERY	
SERVICE BROKERAGE COMPANY	
SUNBEAM BAKER	
SYSO FOOD SERVICES, INC.	
THOMAS COOK & CO.	
WHITE SWAN, INC.	
Sunbelt	✓
Freshtime	✓
Petheriotes	✓
Dierzi Wholesale Meat Co.	✓

BID ITEM: ANNUAL CONTRACT FOR UNIFORMS, LEATHER, AND HATS FOR SHERIFF DEPT.

BID NUMBER: 89-013

37 0718

FT. BEND COUNTY VENDOR LIST (NAME ONLY)
'680' \$CATEGORY

VENDOR NAME	BID PRICE
=====	=====
ADAMSON INDUSTRIES, INC.	
AL'S UNIFORM SUPPLY	
BAILEY'S HOUSE OF GUNS	
BEST UNIFORM SUPPLY	
BLAIR GROUP, INC.	
BLAIR UNIFORMS	
BURKE UNIFORMS, INC.	
CARL'S FINE CLOTHING	
CARROLL'S PEACE OFFICERS SUPP.	
CENTRAL POLICE SUPPLY, INC.	
CITICORP INDUSTRIAL CREDIT INC	
COMMUNICATIONS & EMERGENCY PRD	
CRIMEYE, INC.	
EMERGENCY & SAFETY PRODUCTS	
EMERGENCY PRODUCTS, INC.	
FACTORY SALES CO.	
FACTORY SALES UNIFORM CO.	
FISHER SCIENTIFIC (LOCAL)	
FISHER SCIENTIFIC LABS, EQUIP	
FT BEND CHAMBER OF COMMERCE 8	
G T DISTRIBUTORS, INC.	
JORDAN & ASSOCIATES, INC.	
JUST BOOTS	
KNAPP CHEVROLET	
LAUGHLIN INTERNATIONAL	
LAW ENFORCEMENT EQUIPMENT CO.	
MARTIN'S UNIFORMS	✓
MOBILRADIO, INC.	
ROBINSON TEXTILES	
ROSENBERG/RICHMOND CHAMBER - 9	
RUSSELL BROS. OF TEXAS	
SARGENT-SOWELL INC.	
SCHNEIDERS POLICE SUPPLY	
SECURITY COMMUNICATIONS	
SERVISCO	
SIRCHIE FINGERPRINT EQUIP.	
TEXAS STAR POLIC PRODUCTS	
TEXAS STATE DISTRIBUTORS, INC.	✓
THE GLOVE COMPANY	
TYLER FIRE & POLICE SUPPLY	
UNIFORMS OF TEXAS, INC.	✓

NO BID ON SHIRTS

BID ITEM: ANNUAL CONTRACT FOR PHOTOGRAPHIC SUPPLIES

BID NUMBER: 89-014

37 0719

FT. BEND COUNTY VENDOR LIST (NAME ONLY)
'207' \$CATEGORY

VENDOR NAME	BID PRICE
=====	=====
CAMERAS UNLIMITED	✓
FONDREN CAMERA, INC.	✓
INDUSTRIAL PHOTOGRAPHIC	✓
JOBAR SCIENTIFIC	✓
SOUTHWESTERN CAMERA CO.	✓
<i>Auto Visual</i>	✓
<i>Sealy Office Products</i>	no bid

- A) BUSINESS FURNISHINGS INC.
- B) FINGER OFFICE FURNITURE
- C) KEY OFFICE PRODUCTS
- D) SEALY OFFICE PRODUCTS, INC.

Furniture for County Departments located in new Travis Annex, Richmond:

The following bids were presented to Commissioners' Court for review.

- A) BUSINESS FURNISHINGS CO.
- B) FINGER OFFICE FURNITURE
- C) KEY OFFICE PRODUCTS
- D) SEALY OFFICE PRODUCTS, INC.

17. APPROVE BILLS:

Moved by Commissioner Pressley, Seconded by Commissioner Pustka, to approve bills to include an invoice of \$4,200.00 from Foster, Pope & Orsak for legal counsel not covered by Public Officials insurance, as presented by County Auditor.

Motion withdrawn.

Moved by Commissioner Pressley, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered to approve bills as presented by County Auditor.

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to authorize reimbursement of \$35.00 to Nathan Watson, employee of Commissioner Pct. 2, for attending a seminar in the County.

RECESS:

Commissioners' Court recessed at 10:30 a.m.

RECONVENE:

Commissioners' Court reconvened at 1:30 p.m.

18. ADJOURNMENT:

Commissioners' Court adjourned at 1:50 p.m. Monday, November 28, 1988.

BID ITEM: FURNITURE FOR THE COUNTY COURTS-AT-LAW IN THE W.B. TRAVIS COURTHOUSE ANNEX

BID NUMBER: 88-55

FT. BEND COUNTY VENDOR LIST (NAME ONLY)
'425' CATEGORY

VENDOR NAME	BID PRICE
=====	=====
ACCESS WHOLESALE DISTRIBUTORS	
ACE OFFICE SUPPLY	
ACRO OFFICE SUPPLY	
BRIGANCE OFFICE PRODUCTS, INC.	
BUSINESS FURNISHINGS COMPANY Inc.	✓
CORPORATE OFFICE PRODUCTS	
CUMBERLAND FURNITURE	
FINGER FURNITURE RENTAL	
FINGER OFFICE FURNITURE	✓
FT BEND CHAMBER OF COMMERCE 5	
FT. BEND OFFICE SUPPLY	
HARTWELL'S OFFICE WORLD, INC.	
KEY OFFICE PRODUCTS	✓
L & D FURNITURE & UPHOLSTERY	
LOPC - JOYCE INTERNATIONAL	
MASSIN OFFICE SUPPLY	
MCCOY, INC.	
PEN-ROYAL INDUSTRIES, INC.	
PLANTATION FINE FURNISHINGS	
PORTABLE STANDS & FURNITURE	
ROSENBERG OFFICE SUPPLY	
S & H OFFICE AND COMPUTER	
S.T.C. OFFICE PRODUCTS	
SEALY OFFICE PRODUCTS, INC.	✓
SKYLINE OFFICE PRODUCTS	
SOLOW SPECIALTY FURNITURE	
STATIONERY & FURNISHINGS, INC.	
TEMPO INTERIORS	
TEXAS CORRECTIONAL INDUSTRIES	
THE FURNITURE IDEA	
THE MILWORKS	
THE POWELL GROUP	
THE WELLS GROUP	
VERMILLION, A DESIGN FIRM	
WAYNE MYERS COMPANY	
WESTINGHOUSE FURNITURE SYSTEMS	
WILSON BUSINESS PRODUCTS, INC	

37 0721

BID ITEM: FURNITURE FOR COUNTY DEPARTMENTS IN THE W.B. TRAVIS COURTHOUSE ANNEX

BID NUMBER: 88-56

FT. BEND COUNTY VENDOR LIST (NAME ONLY)
'425' \$CATEGORY

VENDOR NAME =====	BID PRICE =====
ACCESS WHOLESALE DISTRIBUTORS	
ACE OFFICE SUPPLY	
ACRO OFFICE SUPPLY	
BRIGANCE OFFICE PRODUCTS, INC.	
BUSINESS FURNISHINGS COMPANY	✓
CORPORATE OFFICE PRODUCTS	
CUMBERLAND FURNITURE	
FINGER FURNITURE RENTAL	
FINGER OFFICE FURNITURE	✓
FT BEND CHAMBER OF COMMERCE 5	
FT. BEND OFFICE SUPPLY	
HARTWELL'S OFFICE WORLD, INC.	
KEY OFFICE PRODUCTS	✓
L & D FURNITURE & UPHOLSTERY	
LOPC - JOYCE INTERNATIONAL	
MASSIN OFFICE SUPPLY	
MCCOY, INC.	
PEN-ROYAL INDUSTRIES, INC.	
PLANTATION FINE FURNISHINGS	
PORTABLE STANDS & FURNITURE	
ROSENBERG OFFICE SUPPLY	
S & H OFFICE AND COMPUTER	
S.T.C. OFFICE PRODUCTS	
SEALY OFFICE PRODUCTS, INC.	✓
SKYLINE OFFICE PRODUCTS	
SOLOW SPECIALTY FURNITURE	
STATIONERY & FURNISHINGS, INC.	
TEMPO INTERIORS	
TEXAS CORRECTIONAL INDUSTRIES	
THE FURNITURE IDEA	
THE MILWORKS	
THE POWELL GROUP	
THE WELLS GROUP	
VERMILLION, A DESIGN FIRM	
WAYNE MYERS COMPANY	
WESTINGHOUSE FURNITURE SYSTEMS	
WILSON BUSINESS PRODUCTS, INC	

37 0722

**Budget of
Ft. Bend County
Texas
YEAR 1989**

**Jodie Stavinoha
County Judge**

**Joyce Tompkins
County Auditor**

FORT BEND COUNTY
1989 BUDGET
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AS PER ORIGINAL

BUDGET CERTIFICATE
~~~~~

37  
0726

BUDGET OF FORT BEND COUNTY, TEXAS, BUDGET YEAR FROM JANUARY 1, 1989  
TO DECEMBER 31, 1989.

STATE OF TEXAS

RICHMOND, TEXAS

COUNTY OF FORT BEND

NOVEMBER 14, 1988

We, JODIE E. STAVINOKA, COUNTY JUDGE; DIANNE WILSON, COUNTY CLERK;  
and JOYCE TOMPKINS, COUNTY AUDITOR of Fort Bend County, Texas do  
hereby certify that the attached budget is a true and correct copy of  
the budget of FORT BEND COUNTY, TEXAS as passed and approved by the  
Commissioners' Court of said County on the 14th day of November, 1988,  
as the same appears on file in the office of the County Clerk of said  
County.

Jodie E. Stavinoka  
County Judge

Dianne Wilson  
County Clerk

Joyce Tompkins  
County Auditor

SUBSCRIBED AND SWORN TO BEFORE ME, THE UNDERSIGNED AUTHORITY, THIS THE  
17th DAY OF November, 1988.

Dennis N. Buchanan  
Notary Public for Fort Bend County  
SIDONIA N. PARSONS, TEXAS NOTARY  
FORT BEND COUNTY AND STATE OF TEXAS  
MY COMMISSION EXPIRES Jan 31, 89

37 0727

S T A T I S T I C A L   D A T A  
~~~~~

In presenting this budget to the Commissioner's Court and to the Tax-
payers of Fort Bend County, Texas, the following statistics are set out:

NET ASSESSED VALUATION:

General Fund.....	\$8,144,921,053
Farm-to-Market Road/Flood Control.....	\$8,057,926,034
Drainage District.....	\$8,138,221,568

The above assessed valuation shows a decrease of \$22,698,974.00 from
that of the preceding year. Total assessed valuation in Fort Bend
County for 1988 is based on the true market value of property assessed.

THE PROPOSED COUNTY TAX LEVY contained in this budget is \$.4633 of each
\$100.00 of assessed valuation. The total amount of County taxes levied
for this budget, based on the above assessed valuation and tax levy, is
\$37,694,199.00. Of this amount, it is estimated that 95% or
\$35,809,489.00 will be collected within the current tax year, and that
approximately \$1,921,929 of said taxes will probably be delinquent
on December 31, 1989.

DELINQUENT COUNTY TAXES due Fort Bend County on July 1, 1988 amounted
to \$1,370,935.00. Of this amount, it is estimated that \$891,100.00
will be collected during the current year.

FROM COUNTY TAXES it is estimated that:

\$37,694,199.00 will be assessed.

\$35,809,489.00 will be collected.

THE TOTAL OUTSTANDING BOND AND TIME WARRANT DEBT of Fort Bend County on
January 1, 1988 was \$8,500,000.00. It is estimated that on January 1,
1989 (the beginning of year covered by this budget), said bond and
time warrant debt will be \$7,950,000.00 and that during the year
covered by this budget there will be paid:

\$550,000.00 on principal.

\$579,669.00 on interest.

TAX RATE - BY FUNDS
 ~~~~~

---- TAX RATES ----  
 1988      1987      1986  
 ~~~~~

Net Assessed Value\$8,144,921,053

Operating Funds:

General Fund	0.2801	0.2383	0.2140
Road and Bridge	0.0728	0.0729	0.0737

Interest and Sinking Funds:

Ltd. Tax Jail Bldg. Bonds '79	0.0035	0.0036	0.0035
Courthouse Impv. CO's Series '79	0.0018	0.0019	0.0011
Annex Cert. of Oblg. Series '86	0.0076	0.0083	0.0095

Total County Rate	0.3658	0.3250	0.3018
-------------------	--------	--------	--------

Net Assessed Value.....\$8,057,926,034

Lateral Road / Flood Control	0.0432	0.0465	0.0475
------------------------------	--------	--------	--------

Net Assessed Value.....\$8,138,221,568

Drainage District Maint. Avail.	0.0543	0.0365	0.0432
---------------------------------	--------	--------	--------

TOTAL TAX RATE:

0.4633	0.4080	0.3925
=====	=====	=====

FORT BEND COUNTY
SUMMARY OF BUDGET AS ADOPTED FOR 1989
AND COMPARISON WITH 1987 AND 1988 FIGURES
(ALL FUNDS COMBINED)

ITEMS	PRECEDING YEAR	CURRENT YEAR	BUDGET YEAR
	1987 ACTUAL	1988 ESTIMATED	1989 ADOPTED
NET CURRENT AD VALOREM TAXES	31,413,857.86	31,156,433.00	35,772,270.00
DELINQUENT TAXES	2,220,585.41	2,100,000.00	1,597,300.00
OTHER RECEIPTS	9,817,140.76	8,548,011.84	8,603,816.00
TOTAL RECEIPTS	43,451,584.03	41,804,444.84	45,973,386.00
BEGINNING BALANCE	6,381,184.94	7,484,729.97	4,372,500.00
TOTAL RESOURCES	49,832,768.97	49,289,174.81	50,345,886.00
TOTAL EXPENDITURES	42,348,039.00	44,916,674.81	50,345,886.00
ENDING BALANCE	7,484,729.97	4,372,500.00	.00
TOTAL EXPENDITURES & BALANCES	49,832,768.97	49,289,174.81	50,345,886.00

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FOR SEN OUR
1989 BUDGET
REVENUE

FUND RECAPITULATION

FUND GROUP SUB-TYPE		1988 ESTIMATED RECEIPTS	1989 ADOPTED BUDGET
ROAD AND BRIDGE			
	AVAILABLE CASH	681,839.84	300,000.00
	TAXES	5,905,645.00	5,878,326.00
	INTERGOVERNMENTAL REVENUE	350,000.00	350,000.00
	FINES & FORFEITURES	290,000.00	370,000.00
	MISCELLANEOUS REVENUE	1,053,848.30	870,000.00
*** FUND TOTAL ***		8,281,333.14	7,768,326.00
ROAD AND BRIDGE			
	ROAD & BRIDGE PCT. # 1		
	AVAILABLE CASH	167,637.32	200,000.00
	TAXES	1,510,162.00	1,145,164.00
	INTERGOVERNMENTAL REVENUE	87,500.00	87,500.00
	FINES & FORFEITURES	72,500.00	92,500.00
	MISCELLANEOUS REVENUE	237,526.88	217,500.00
*** FUND TOTAL ***		2,075,326.20	1,742,664.00
ROAD AND BRIDGE			
	ROAD & BRIDGE PCT. # 2		
	AVAILABLE CASH	237,032.00	
	TAXES	1,708,809.00	1,767,553.00
	INTERGOVERNMENTAL REVENUE	87,500.00	87,500.00
	FINES & FORFEITURES	72,500.00	92,500.00
	MISCELLANEOUS REVENUE	237,500.00	217,500.00
*** FUND TOTAL ***		2,343,341.00	2,165,053.00
ROAD AND BRIDGE			
	ROAD & BRIDGE PCT. # 3		
	AVAILABLE CASH	67,005.04	
	TAXES	1,240,798.00	1,358,051.00
	INTERGOVERNMENTAL REVENUE	87,500.00	87,500.00
	FINES & FORFEITURES	72,500.00	92,500.00
	MISCELLANEOUS REVENUE	287,321.42	217,500.00
*** FUND TOTAL ***		1,755,124.46	1,755,551.00
ROAD AND BRIDGE			
	ROAD & BRIDGE PCT. # 4		
	AVAILABLE CASH	210,165.48	100,000.00
	TAXES	1,445,876.00	1,607,558.00
	INTERGOVERNMENTAL REVENUE	87,500.00	87,500.00
	FINES & FORFEITURES	72,500.00	92,500.00
	MISCELLANEOUS REVENUE	291,500.00	217,500.00
*** FUND TOTAL ***		2,107,541.48	2,105,058.00

**FORT BEND COUNTY
1989 BUDGET
REVENUE**

FUND RECAPITULATION

=====		1988	1989
FUND	GROUP	ESTIMATED	ADOPTED
SUB-TYPE		RECEIPTS	BUDGET
=====		=====	=====
GENERAL FUND			
	AVAILABLE CASH	2,299,200.07	2,500,000.00
	TAXES	19,461,922.00	22,659,713.00
	CHARGES FOR SERVICES	4,504,600.00	4,457,300.00
	INTERGOVERNMENTAL REVENUE	114,216.13	70,000.00
	FINES & FORFEITURES	463,000.00	543,200.00
	MISCELLANEOUS REVENUE	1,169,847.41	1,339,416.00
*** FUND TOTAL ***		28,012,785.61	31,569,629.00
FARM TO MARKET & LATERAL ROAD			
	AVAILABLE CASH	139,653.30	
	TAXES	3,825,153.00	3,490,670.00
	MISCELLANEOUS REVENUE	115,000.00	145,000.00
*** FUND TOTAL ***		4,079,806.30	3,635,670.00
FARM TO MARKET & LATERAL ROAD			
	F/M & L/R PCT. # 1		
	AVAILABLE CASH	130,550.72	
	TAXES	1,191,250.00	913,750.00
	MISCELLANEOUS REVENUE	28,750.00	36,250.00
*** FUND TOTAL ***		1,350,550.72	950,000.00
FARM TO MARKET & LATERAL ROAD			
	F/M & L/R PCT. # 2		
	TAXES	1,265,920.00	1,133,420.00
	MISCELLANEOUS REVENUE	28,750.00	36,250.00
*** FUND TOTAL ***		1,294,670.00	1,169,670.00
FARM TO MARKET & LATERAL ROAD			
	F/M & L/R PCT. # 3		
	AVAILABLE CASH	9,102.58	
	TAXES	573,250.00	589,750.00
	MISCELLANEOUS REVENUE	28,750.00	36,250.00
*** FUND TOTAL ***		611,102.58	626,000.00
FARM TO MARKET & LATERAL ROAD			
	F/M & L/R PCT. # 4		
	TAXES	794,733.00	853,750.00
	MISCELLANEOUS REVENUE	28,750.00	36,250.00
*** FUND TOTAL ***		823,483.00	890,000.00

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FORT BEND COUNTY
1989 BUDGET
REVENUE

FUND RECAPITULATION

=====		=====	
FUND		1988	1989
GROUP		ESTIMATED	ADOPTED
SUB-TYPE		RECEIPTS	BUDGET
=====		=====	
DRAINAGE DIST. MAINT. AVAIL.			
AVAILABLE CASH		2,678,000.00	1,500,000.00
TAXES		3,040,156.00	4,389,792.00
MISCELLANEOUS REVENUE		385,000.00	350,000.00
*** FUND TOTAL ***		<u>6,103,156.00</u>	<u>6,239,792.00</u>
CTHSE IMPRV CERT OF OBLG SINK			
AVAILABLE CASH		8,000.00	10,000.00
TAXES		145,925.00	143,525.00
MISCELLANEOUS REVENUE		2,000.00	2,400.00
*** FUND TOTAL ***		<u>155,925.00</u>	<u>155,925.00</u>
LTD TAX JAIL BDS. '79 SINKING			
AVAILABLE CASH		16,000.00	12,500.00
TAXES		289,132.00	280,044.00
MISCELLANEOUS REVENUE		3,000.00	4,000.00
*** FUND TOTAL ***		<u>308,132.00</u>	<u>296,544.00</u>
ANNEX CERT OF OBLG SERIES '86			
AVAILABLE CASH		12,000.00	50,000.00
TAXES		679,500.00	617,500.00
MISCELLANEOUS REVENUE		6,500.00	12,500.00
*** FUND TOTAL ***		<u>698,000.00</u>	<u>680,000.00</u>
* TOTAL ALL FUNDS *		<u>47,639,138.05</u>	<u>50,345,886.00</u>
		=====	=====

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FORT BEND COUNTY
1989 BUDGET

FUND RECAPITULATION

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
0801	ROAD & BRIDGE PCT. # 1	2,075,326	1,742,664
0802	ROAD & BRIDGE PCT. # 2	2,343,341	2,165,053
0803	ROAD & BRIDGE PCT. # 3	1,755,124	1,755,551
0804	ROAD & BRIDGE PCT. # 4	2,107,541	2,105,058
1050	GENERAL FUND	28,012,785	31,569,629
3450	DRAINAGE DIST. MAINT. AVAIL.	6,103,156	6,239,792
5650	CTHSE IMPRV CERT OF OBLG SINK	155,925	155,925
5850	LTD TAX JAIL BDS. '79 SINKING	308,132	296,544
5950	ANNEX CERT OF OBLG SERIES '86	698,000	680,000
1205	F/M & L/R PCT. # 1	1,350,550	950,000
1206	F/M & L/R PCT. # 2	1,294,670	1,169,670
1207	F/M & L/R PCT. # 3	611,102	626,000
1208	F/M & L/R PCT. # 4	823,483	890,000
FUND TOTALS		47,639,138	50,345,886

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FORT BEND COUNTY
1989 BUDGET

DEPT RECAPITULATION

=====		1988	1989
EXPENDITURE		ESTIMATED	ADOPTED
DESCRIPTION		EXPENDITURES	BUDGET
=====		=====	=====
CATG	* IND. AMENDED AMOUNT		
=====			
0000	FUND REMAINING BALANCE		
0001	COUNTY JUDGE	125,452	132,880
0002	COUNTY CLERK	1,011,912	1,208,142
0003	TAX ASSESSOR/COLLECTOR	958,943	1,037,410
0004	DISTRICT CLERK	524,083	624,912
0005	COUNTY AUDITOR	379,341	423,290
0006	COUNTY TREASURER	187,910	206,976
0007	ADM. COORD./PERSONNEL DIRECTOR	144,644	167,673
0008	BUILDING SERVICES	429,571	1,038,582
0009	JUVENILE DETENTION CENTER	284,190	320,104
0010	240TH. DISTRICT COURT	261,588	321,028
0011	268TH DISTRICT COURT	376,840	310,154
0012	DISTRICT ATTORNEY	1,428,161	1,640,897
0013	328TH. FAMILY DISTRICT COURT	189,305	208,050
0014	CHILD SUPPORT	77,981	88,885
0015	COUNTY COURT AT LAW # 1	206,760	237,399
0016	COUNTY JUVENILE BOARD & JUDGES	49,397	47,919
0017	ADULT PROBATION	12,474	14,415
0018	JUVENILE PROBATION	327,977	409,713
0019	JUSTICE OF THE PEACE PCT. # 1	112,581	122,251
0020	J. P. PCT. # 2, PLACE 2	123,042	134,596
0021	JUSTICE OF THE PEACE PCT. # 3	140,771	152,999

37 0734

FORT BEND COUNTY
1989 BUDGET

DEPT RECAPITULATION

=====		1988	1989	37 0735
CATG	EXPENDITURE DESCRIPTION * IND. AMENDED AMOUNT	ESTIMATED EXPENDITURES	ADOPTED BUDGET	
=====		=====		
0022	JUSTICE OF THE PEACE PCT. # 4	140,949	157,279	
0023	CONSTABLE PCT. # 1	205,607	206,585	
0024	CONSTABLE PCT. # 2	177,547	152,175	
0025	CONSTABLE PCT. # 3	249,338	300,083	
0026	CONSTABLE PCT. # 4	144,134	163,724	
0027	SHERIFF DEPARTMENT	6,364,299	7,147,470	
0028	VEHICLE MAINTENANCE	311,020	306,142	
0029	INDIGENT CARE	2,443,330	1,968,007	
0030	LIBRARY	1,882,707	2,134,863	
0031	COUNTY HEALTH DEPT.	227,424	253,189	
0032	EXTENSION SERVICE	195,142	224,230	
0033	FAIRGROUNDS	152,279	214,958	
0034	EMERGENCY MEDICAL SERVICE	1,954,119	2,262,468	
0035	VETERANS SERVICE	30,632	34,329	
0036	DATA PROCESSING	1,601,682	1,770,825	
0037	ANIMAL CONTROL	184,509	243,243	
0038	INTERNAL OPERATIONS	280,469		
0039	BAIL BOND BOARD OFFICE	33,706	37,817	
0040	FIRE MARSHALL/SAFETY DIRECTOR	79,583	89,112	
0041	CHILDREN'S PROTECTIVE SERVICE	400,810	561,347	
0042	CAPITAL OUTLAY	250,000	250,000	
0043	ENGINEERING DEPT.	348,727	833,127	

FORT BEND COUNTY
1989 BUDGET

DEPT RECAPITULATION

=====		1988	1989
EXPENDITURE		ESTIMATED	ADOPTED
DESCRIPTION		EXPENDITURES	BUDGET
CATG	* IND. AMENDED AMOUNT		
=====		=====	=====
0045	MISCELLANEOUS ADMINISTRATIVE	2,481,557	2,820,698
0046	EMERGENCY MANAGEMENT CO ORD.	57,780	61,544
0047	ROAD & BRIDGE PCT. # 1	2,075,326	1,742,664
0048	ROAD & BRIDGE PCT. # 2	2,343,341	2,165,053
0049	ROAD & BRIDGE PCT. # 3	1,755,124	1,755,551
0050	ROAD & BRIDGE PCT. # 4	2,107,541	2,105,058
0051	DRAINAGE DISTRICT	6,103,156	6,239,792
0052	J. P. PCT. # 2, PLACE 1	125,816	133,714
0053	PURCHASING AGENT	138,427	184,302
0055	COUNTY COURT AT LAW # 2	198,269	210,123
0056	CO.CTHSE.IMP.CERT.OBLG.S.'79	155,925	155,925
0057	LTD TAX JAIL BOS. '79 SINKING	308,132	296,544
0059	ANNEX CERT OF OBLG SERIES '86	698,000	680,000
0061	F/M & L/R PCT. # 1	1,350,550	950,000
0062	F/M & L/R PCT. # 2	1,294,670	1,169,670
0063	F/M & L/R PCT. # 3	611,102	626,000
0064	F/M & L/R PCT. # 4	823,483	890,000
DEPARTMENT TOTALS		----- 47,639,138 =====	----- 50,345,886 =====

37 0736

37 0737

GENERAL FUND

FORT BEND COUNTY
1989 BUDGET
REVENUE

10 GENERAL FUND

GROUP TYPE	1988	1989
SUB TYPE	ESTIMATED	ADOPTED
CATAGORY	RECEIPTS	BUDGET

AVAILABLE CASH

AVAILABLE CASH		
CA CASH AVAILABLE FOR BUDGET	2,299,200.07	2,500,000.00

TAXES

PROPERTY		
GD GENERAL PROPERTY TAXES-DELIN.	1,197,000.00	900,000.00
GP GENERAL PROPERTY TAXES-CURRENT	18,173,922.00	21,669,713.00
FRANCHISE		
BA BANK FRANCHISE TAX	51,000.00	50,000.00
OCCUPATION		
BW BEER,WINE,WHISKEY	40,000.00	40,000.00

CHARGES FOR SERVICES

FEEES OF OFFICE		
C1 CONSTABLE PCT. # 1	80,000.00	80,000.00
C2 CONSTABLE PCT. # 2	60,000.00	60,000.00
C3 CONSTABLE PCT. # 3	125,000.00	130,000.00
C4 CONSTABLE PCT. # 4	50,000.00	60,000.00
CC COUNTY CLERK	800,000.00	800,000.00
CJ COUNTY JUDGE	11,000.00	12,000.00
DA DISTRICT ATTORNEY	70,000.00	65,000.00
DC DISTRICT CLERK	240,000.00	250,000.00
JF JURY FEES	1,500.00	2,000.00
JP JUSTICE OF THE PEACE SM CL	12,000.00	25,000.00
SD SHERIFF'S DEPARTMENT	75,000.00	70,000.00
SF SERVICE FEE FOR CJPF	8,000.00	8,000.00
SL SERVICE FEE LEOSE	1,300.00	1,300.00
SV SERVICE FEE FOR CVCF	6,000.00	
TA TAX ASSESSOR/COLLECTOR	1,300,000.00	1,100,000.00
OTHER FEES		
AC ANIMAL CONTROL	17,000.00	15,000.00
BJ BOARD OF JUVENILES	12,000.00	20,000.00
BP BOARD OF PRISONERS	35,000.00	40,000.00
CS CHILD SUPPORT	16,000.00	20,000.00
ES EMERGENCY MEDICAL SERVICES	100,000.00	115,000.00
FR FAIRGROUND RENTAL	55,000.00	50,000.00

37 0738

FORT BEND COUNTY
1989 BUDGET
REVENUE

10 GENERAL FUND

GROUP TYPE	1988	1989
SUB TYPE	ESTIMATED	ADOPTED
CATAGORY	RECEIPTS	BUDGET

CHARGES FOR SERVICES

OTHER FEES

HU HEALTH UNIT	20,000.00	26,000.00
IN INSPECTION FEE	5,000.00	8,000.00
SA SANITARY LANDFILL	1,400,000.00	1,500,000.00
SS SOIL CONSERVATION SER.-RENTAL	4,800.00	

INTERGOVERNMENTAL REVENUE

FEDERAL PAYMENTS

BD BARKER DAM

2,000.00

STATE SHARED REVENUE

SB STATE ALCOHOLIC BEVERAGE TAX

65,000.00

70,000.00

STATE GRANTS

JJ JUV. GRT. JA-87-C03-2000

20,350.00

JO JUV. GRT. SF-88-C05-1997

24,845.00

JS JUV. GRT. JA-86-C03-1223

2,021.13

FINES & FORFEITURES

REVENUE

CL LIBRARY

33,000.00

50,000.00

J1 JUSTICE OF THE PEACE PCT. # 1

140,000.00

140,000.00

J2 J. P. PCT. # 2, PLACE 2

170,000.00

160,000.00

J3 JUSTICE OF THE PEACE PCT. # 3

35,000.00

26,000.00

J4 JUSTICE OF THE PEACE PCT. # 4

50,000.00

87,200.00

P1 J. P. PCT. # 2, PLACE 1

35,000.00

80,000.00

MISCELLANEOUS REVENUE

MISCELLANEOUS REFUNDS

CR CITY OF RICHMOND

11,616.00

11,616.00

CW CHILDREN'S PROTECTIVE SERVICE

290,000.00

400,000.00

RE REIMBURSEMENTS

68,231.41

127,800.00

REVENUE

DE INTEREST ON DEMAND DEPOSITS

300,000.00

300,000.00

IE INTEREST ON INVESTMENTS

500,000.00

500,000.00

*** FUND TOTAL ***

28,012,785.61 31,569,629.00

37 0739

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0001 COUNTY JUDGE

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
0200	SALARIES & LABOR	93,742	98,429
0201	TEMPORARY OR EXTRA HELP	400	600
0250	LONGEVITY	1,175	1,355
0300	SOCIAL SECURITY	6,815	7,539
0400	RETIREMENT	6,644	6,985
0500	INSURANCE (GROUP)	7,200	9,000
0600	WORKERS COMP./UNEMPLOYMENT	340	412
0700	TRANSPORTATION & TRAVEL	3,900	3,900
0701	CONFERENCES/SEMINARS/TRAINING	1,400	1,600
1062	OFFICE SUPPLIES	2,000	1,800
3020	RENTALS	1,836	1,260
DEPARTMENT TOTAL		125,452	132,880

37 0740

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0002 COUNTY CLERK

=====		
CATG	EXPENDITURE DESCRIPTION * IND. AMENDED AMOUNT	1988 ESTIMATED EXPENDITURES
=====		
0200	SALARIES & LABOR	628,524
0201	TEMPORARY OR EXTRA HELP	2,500
0250	LONGEVITY	8,985*
0300	SOCIAL SECURITY	45,803
0400	RETIREMENT	44,667
0500	INSURANCE (GROUP)	100,800
0600	WORKERS COMP./UNEMPLOYMENT	3,250
0700	TRANSPORTATION & TRAVEL	1,800
0701	CONFERENCES/SEMINARS/TRAINING	4,500
1010	PROPERTY AND EQUIPMENT	33,455*
1062	OFFICE SUPPLIES	95,000
4010	FEES AND SERVICES	42,628
DEPARTMENT TOTAL		1,011,912
		=====
		1,208,142
		=====

37 0741

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0003 TAX ASSESSOR/COLLECTOR

=====		1988	1989	37 0742
CATG	EXPENDITURE DESCRIPTION * IND. AMENDED AMOUNT	ESTIMATED EXPENDITURES	ADOPTED BUDGET	
=====		=====	=====	
0200	SALARIES & LABOR	571,435	606,483	
0201	TEMPORARY OR EXTRA HELP	30,000	30,000	
0250	LONGEVITY	8,425	9,025	
0300	SOCIAL SECURITY	43,605	48,478	
0400	RETIREMENT	40,590	43,086	
0500	INSURANCE (GROUP)	100,800	126,000	
0600	WORKERS COMP./UNEMPLOYMENT	3,988	4,068	
0700	TRANSPORTATION & TRAVEL	6,600	6,600	
0701	CONFERENCES/SEMINARS/TRAINING	5,000	5,000	
1010	PROPERTY AND EQUIPMENT	18,500	14,178	
1062	OFFICE SUPPLIES	60,000	65,000	
2000	UTILITIES	19,804*	18,000	
3020	RENTALS	5,196*	5,860	
4010	FEES AND SERVICES	45,000	55,632	
		-----	-----	
	DEPARTMENT TOTAL	958,943	1,037,410	
		=====	=====	

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0004 DISTRICT CLERK

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET	37 0743
CATG	* IND. AMENDED AMOUNT			
0200	SALARIES & LABOR	344,714*	394,746	
0201	TEMPORARY OR EXTRA HELP		5,500	
0250	LONGEVITY	3,660	4,355	
0300	SOCIAL SECURITY	24,823	30,386	
0400	RETIREMENT	24,302	27,937	
0500	INSURANCE (GROUP)	52,800	78,000	
0600	WORKERS COMP./UNEMPLOYMENT	1,604	2,348	
0700	TRANSPORTATION & TRAVEL	1,800	1,800	
0701	CONFERENCES/SEMINARS/TRAINING	2,238*	2,300	
1010	PROPERTY AND EQUIPMENT	14,741*	16,990	
1062	OFFICE SUPPLIES	35,200	41,450	
4010	FEES AND SERVICES	18,200	19,100	
DEPARTMENT TOTAL		524,083	624,912	

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0005 COUNTY AUDITOR

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
0200	SALARIES & LABOR	294,368	318,954
0250	LONGEVITY	4,330	4,815
0300	SOCIAL SECURITY	21,357	24,315
0400	RETIREMENT	20,909	22,664
0500	INSURANCE (GROUP)	28,800	36,000
0600	WORKERS COMP./UNEMPLOYMENT	1,452	1,592
0701	CONFERENCES/SEMINARS/TRAINING	3,700*	4,000
1010	PROPERTY AND EQUIPMENT	2,425	4,550
1062	OFFICE SUPPLIES	2,000	3,200
3020	RENTALS		3,000
7006	TIRES AND TUBES	*	200
DEPARTMENT TOTAL		379,341	423,290

37 0744

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0006 COUNTY TREASURER

=====		1988	1989	37 0745
CATG	EXPENDITURE DESCRIPTION * IND. AMENDED AMOUNT	ESTIMATED EXPENDITURES	ADOPTED BUDGET	
=====		=====	=====	
0200	SALARIES & LABOR	128,021	135,395	
0201	TEMPORARY OR EXTRA HELP	3,900	3,900	
0250	LONGEVITY	1,915	2,260	
0300	SOCIAL SECURITY	9,569	10,631	
0400	RETIREMENT	9,096	9,636	
0500	INSURANCE (GROUP)	14,400	18,000	
0600	WORKERS COMP./UNEMPLOYMENT	609	759	
0700	TRANSPORTATION & TRAVEL	2,400	2,400	
0701	CONFERENCES/SEMINARS/TRAINING	3,000	3,000	
1010	PROPERTY AND EQUIPMENT		5,995	
1062	OFFICE SUPPLIES	15,000	15,000	
		-----	-----	
	DEPARTMENT TOTAL	187,910	206,976	
		=====	=====	

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0007 ADM. COORD./PERSONNEL DIRECTOR

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
0200	SALARIES & LABOR	102,803	111,275
0250	LONGEVITY	1,420	1,710
0300	SOCIAL SECURITY	7,452	8,485
0400	RETIREMENT	7,296	7,909
0500	INSURANCE (GROUP)	12,000	15,000
0600	WORKERS COMP./UNEMPLOYMENT	523	644
0700	TRANSPORTATION & TRAVEL	2,650	2,650
0701	CONFERENCES/SEMINARS/TRAINING	3,225*	2,500
1010	PROPERTY AND EQUIPMENT		1,500
1062	OFFICE SUPPLIES	7,000	8,900
3020	RENTALS		2,100
4010	FEES AND SERVICES	275*	5,000
DEPARTMENT TOTAL		144,644	167,673

37 0246

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0008 BUILDING SERVICES

37 0747

CATG	* IND. AMENDED AMOUNT	1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
0200	SALARIES & LABOR	70,085*	176,986
0201	TEMPORARY OR EXTRA HELP	18,718*	7,342
0250	LONGEVITY	1,335	1,635
0300	SOCIAL SECURITY	6,445	13,966
0400	RETIREMENT	5,588	12,504
0500	INSURANCE (GROUP)	9,600	30,000
0600	WORKERS COMP./UNEMPLOYMENT	4,120	5,644
0700	TRANSPORTATION & TRAVEL	12,496	12,755
1010	PROPERTY AND EQUIPMENT		2,100
1050	REPAIRS TO EQUIPMENT		300
1062	OFFICE SUPPLIES	200	600
2000	UTILITIES	200,000	600,000
2060	JANITOR SUPPLIES/PEST CONTROL	17,700*	21,000
3020	RENTALS	3,000	5,250
4010	FEES AND SERVICES	67,734	133,000
7006	TIRES AND TUBES	250	250
7012	BUILDING REPAIRS	10,000	12,250
9001	SHOP SUPPLIES	2,300*	3,000
DEPARTMENT TOTAL		429,571	1,038,582

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0009 JUVENILE DETENTION CENTER

37 0748

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
0200	SALARIES & LABOR	168,041*	193,939
0201	TEMPORARY OR EXTRA HELP	34,800*	25,000
0250	LONGEVITY	1,660*	1,855
0300	SOCIAL SECURITY	15,232*	16,582
0400	RETIREMENT	12,639*	15,456
0500	INSURANCE (GROUP)	12,566	27,000
0600	WORKERS COMP./UNEMPLOYMENT	7,052	9,072
2000	UTILITIES	17,000*	16,000
2030	GROCERIES	11,000*	10,000
2080	SUPPLIES & OPERATING EXPENSES	3,000*	5,000
4011	UNIFORMS	1,200*	200
DEPARTMENT TOTAL		284,190	320,104

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

37 0749

0010 240TH. DISTRICT COURT

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
0200	SALARIES & LABOR	74,537	78,264
0201	TEMPORARY OR EXTRA HELP		2,500
0250	LONGEVITY	750	870
0300	SOCIAL SECURITY	5,383	6,131
0400	RETIREMENT	5,270	5,539
0500	INSURANCE (GROUP)	7,200	9,000
0600	WORKERS COMP./UNEMPLOYMENT	280	356
0701	CONFERENCES/SEMINARS/TRAINING	1,500	2,000
1010	PROPERTY AND EQUIPMENT	1,000	1,000
1062	OFFICE SUPPLIES	5,000	5,000
3020	RENTALS	2,000	2,000
4010	FEES AND SERVICES	150,000	200,000
4060	JURY COMMISSIONERS	100	
4090	GRAND JURY BAILIFF	1,250	1,250
4100	SPECIAL DISTRICT JUDGES	2,100*	2,000
4110	ADMIN. DISTRICT ASSESSMENT	5,118	5,118
5000	UNCLASSIFIED	100*	
DEPARTMENT TOTAL		261,588	321,028

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0011 268TH DISTRICT COURT

37
0750

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
0200	SALARIES & LABOR	69,823	74,176
0201	TEMPORARY OR EXTRA HELP	1,500*	1,200
0250	LONGEVITY	1,255	1,375
0300	SOCIAL SECURITY	5,154	5,764
0400	RETIREMENT	4,975	5,289
0500	INSURANCE (GROUP)	7,200	9,000
0600	WORKERS COMP./UNEMPLOYMENT	333	350
0701	CONFERENCES/SEMINARS/TRAINING	500	1,000
1010	PROPERTY AND EQUIPMENT	1,000	1,000
1062	OFFICE SUPPLIES	5,500*	6,000
3020	RENTALS	2,000	2,000
4010	FEES AND SERVICES	275,000*	200,000
4060	JURY COMMISSIONERS	100	
4090	GRAND JURY BAILIFF	1,500	1,500
4100	SPECIAL DISTRICT JUDGES	1,000	1,500
DEPARTMENT TOTAL		376,840	310,154

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0012 DISTRICT ATTORNEY

37
0751

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
0200	SALARIES & LABOR	1,041,346*	1,179,159
0201	TEMPORARY OR EXTRA HELP	15,000	15,000
0250	LONGEVITY	6,505	8,050
0300	SOCIAL SECURITY	76,022*	90,286
0400	RETIREMENT	73,350*	83,105
0500	INSURANCE (GROUP)	88,800	123,000
0600	WORKERS COMP./UNEMPLOYMENT	7,038	9,776
0700	TRANSPORTATION & TRAVEL	15,500	19,100
0701	CONFERENCES/SEMINARS/TRAINING	20,200	20,950
1010	PROPERTY AND EQUIPMENT	12,000	13,222
1062	OFFICE SUPPLIES	28,500	31,500
1063	LAW BOOKS	10,000	22,000
3020	RENTALS	9,400	10,516
4010	FEES AND SERVICES	20,000	10,000
4012	SPECIAL CRIMINAL INVESTIGATION	2,533	2,533
4014	EDUCATION EXPENSE	1,467	1,500
7006	TIRES AND TUBES		700
7020	REPAIRS & MAINT./ RADIO	500	500
DEPARTMENT TOTAL		1,428,161	1,640,897

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0013 328TH. FAMILY DISTRICT COURT

37
0752

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
0200	SALARIES & LABOR	120,916	126,962
0201	TEMPORARY OR EXTRA HELP	1,500	1,500
0250	LONGEVITY	690	870
0300	SOCIAL SECURITY	8,802	9,713
0400	RETIREMENT	8,512	8,948
0500	INSURANCE (GROUP)	7,200	12,000
0600	WORKERS COMP./UNEMPLOYMENT	435	557
0701	CONFERENCES/SEMINARS/TRAINING	2,920*	3,500
1010	PROPERTY AND EQUIPMENT	800*	1,000
1062	OFFICE SUPPLIES	2,730*	3,000
4010	FEES AND SERVICES	34,800*	40,000
DEPARTMENT TOTAL		189,305	208,050

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0014 CHILD SUPPORT

=====		=====	
CATG	EXPENDITURE DESCRIPTION * IND. AMENDED AMOUNT	1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
=====		=====	
0200	SALARIES & LABOR	50,891	54,082
0250	LONGEVITY	915	1,010
0300	SOCIAL SECURITY	3,704	4,138
0400	RETIREMENT	3,626	3,857
0500	INSURANCE (GROUP)	7,200	9,000
0600	WORKERS COMP./UNEMPLOYMENT	287	348
0700	TRANSPORTATION & TRAVEL	840*	600
0701	CONFERENCES/SEMINARS/TRAINING	10*	250
1010	PROPERTY AND EQUIPMENT	160	400
1062	OFFICE SUPPLIES	10,148	15,000
4010	FEES AND SERVICES	200	200
		-----	-----
	DEPARTMENT TOTAL	77,981	88,885
		=====	=====

37 0753

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0015 COUNTY COURT AT LAW # 1

37
0754

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
0200	SALARIES & LABOR	131,577	140,849
0201	TEMPORARY OR EXTRA HELP	500	500
0250	LONGEVITY	2,385*	2,675
0300	SOCIAL SECURITY	9,573	10,816
0400	RETIREMENT	9,337	10,047
0500	INSURANCE (GROUP)	9,600	12,000
0600	WORKERS COMP./UNEMPLOYMENT	468	612
0701	CONFERENCES/SEMINARS/TRAINING	1,000	1,000
1010	PROPERTY AND EQUIPMENT	620	5,400
1062	OFFICE SUPPLIES	5,000*	3,500
4010	FEES AND SERVICES	36,700*	50,000
DEPARTMENT TOTAL		206,760	237,399

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0016 COUNTY JUVENILE BOARD & JUDGES

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
0200	SALARIES & LABOR	43,200	43,200
0300	SOCIAL SECURITY	3,089	1,623
0400	RETIREMENT	3,024	3,024
0600	WORKERS COMP./UNEMPLOYMENT	84	72
DEPARTMENT TOTAL		49,397	47,919

37 0755

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0017 ADULT PROBATION

CATG	* IND. AMENDED AMOUNT	1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
1010	PROPERTY AND EQUIPMENT	8,674*	9,815
1062	OFFICE SUPPLIES	500	500
3020	RENTALS	3,300*	4,100
DEPARTMENT TOTAL		12,474	14,415

37 0756

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0018 JUVENILE PROBATION

37 0757

CATG	* IND. AMENDED AMOUNT	1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
0200	SALARIES & LABOR	194,890*	273,437
0250	LONGEVITY	3,175*	3,255
0300	SOCIAL SECURITY	14,467	20,780
0400	RETIREMENT	13,913*	19,369
0500	INSURANCE (GROUP)	22,941	45,000
0600	WORKERS COMP./UNEMPLOYMENT	615	856
0700	TRANSPORTATION & TRAVEL	100*	1,000
0701	CONFERENCES/SEMINARS/TRAINING	4,000	5,000
1010	PROPERTY AND EQUIPMENT	15,250*	16,000
1062	OFFICE SUPPLIES	5,700	6,000
3020	RENTALS		3,897
4010	FEES AND SERVICES	5,500*	14,859
7006	TIRES AND TUBES	210*	260
9056	GRANT # JA-86-C03-1223	2,021	
9057	GRANT # JA-87-C03-2000	20,350*	
9058	GRANT # SF-88-C05-1997	24,845*	
DEPARTMENT TOTAL		327,977	409,713

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0019 JUSTICE OF THE PEACE PCT. # 1

37 0758

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
0200	SALARIES & LABOR	76,504	80,338
0201	TEMPORARY OR EXTRA HELP	500	960
0250	LONGEVITY	585	825
0300	SOCIAL SECURITY	5,548	6,167
0400	RETIREMENT	5,396	5,681
0500	INSURANCE (GROUP)	9,600	12,000
0600	WORKERS COMP./UNEMPLOYMENT	348	432
0700	TRANSPORTATION & TRAVEL	4,800	4,800
0701	CONFERENCES/SEMINARS/TRAINING	700	900
1010	PROPERTY AND EQUIPMENT	1,200	1,150
1062	OFFICE SUPPLIES	6,100	6,100
3020	RENTALS	400	1,998
4010	FEES AND SERVICES	900	900
DEPARTMENT TOTAL		112,581	122,251

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0020 J. P. PCT. # 2, PLACE 2

37 0759

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
0200	SALARIES & LABOR	77,194	82,140
0250	LONGEVITY	1,075	1,315
0300	SOCIAL SECURITY	5,596	6,267
0400	RETIREMENT	5,479	5,842
0500	INSURANCE (GROUP)	9,600	12,000
0600	WORKERS COMP./UNEMPLOYMENT	348	432
0700	TRANSPORTATION & TRAVEL	4,800	4,800
0701	CONFERENCES/SEMINARS/TRAINING	700	700
1010	PROPERTY AND EQUIPMENT	650	1,500
1062	OFFICE SUPPLIES	5,000	5,000
2000	UTILITIES	6,000	6,500
3020	RENTALS	6,600	6,600
4010	FEES AND SERVICES		1,500
DEPARTMENT TOTAL		123,042	134,596

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0021 JUSTICE OF THE PEACE PCT. # 3

37 0760

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
0200	SALARIES & LABOR	77,533	82,194
0250	LONGEVITY	665	795
0300	SOCIAL SECURITY	5,591	6,232
0400	RETIREMENT	5,474	5,809
0500	INSURANCE (GROUP)	9,600	12,000
0600	WORKERS COMP./UNEMPLOYMENT	351	432
0700	TRANSPORTATION & TRAVEL	4,800	4,800
0701	CONFERENCES/SEMINARS/TRAINING	700	700
1010	PROPERTY AND EQUIPMENT	1,017	3,930
1062	OFFICE SUPPLIES	8,261*	8,897
2000	UTILITIES	3,607*	3,607
3020	RENTALS	20,982	20,982
4010	FEES AND SERVICES	2,190	2,621
DEPARTMENT TOTAL		140,771	152,999

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0022 JUSTICE OF THE PEACE PCT. # 4

37 0761

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
0200	SALARIES & LABOR	80,611	85,770
0201	TEMPORARY OR EXTRA HELP	600*	2,680
0250	LONGEVITY	580	820
0300	SOCIAL SECURITY	5,891	6,704
0400	RETIREMENT	5,683	6,061
0500	INSURANCE (GROUP)	9,600	12,000
0600	WORKERS COMP./UNEMPLOYMENT	384	444
0701	CONFERENCES/SEMINARS/TRAINING	1,000	2,200
1010	PROPERTY AND EQUIPMENT	500	1,200
1062	OFFICE SUPPLIES	4,600*	5,400
2000	UTILITIES	5,500	6,500
3020	RENTALS	24,000	24,000
4010	FEES AND SERVICES	2,000	3,500
DEPARTMENT TOTAL		140,949	157,279

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0023 CONSTABLE PCT. # 1

=====		1988	1989	37 0762
CATG	EXPENDITURE DESCRIPTION * IND. AMENDED AMOUNT	ESTIMATED EXPENDITURES	ADOPTED BUDGET	
=====		=====	=====	
0200	SALARIES & LABOR	134,447	142,655	
0250	LONGEVITY	1,570	1,630	
0300	SOCIAL SECURITY	9,725	10,836	
0400	RETIREMENT	9,521	10,100	
0500	INSURANCE (GROUP)	16,800	18,000	
0600	WORKERS COMP./UNEMPLOYMENT	4,644	5,864	
0701	CONFERENCES/SEMINARS/TRAINING	700	700	
1010	PROPERTY AND EQUIPMENT	5,700*	3,000	
1062	OFFICE SUPPLIES	2,900	2,900	
2000	UTILITIES	11,200*	2,700	
3020	RENTALS	3,000	3,000.	
4010	FEES AND SERVICES	1,100	1,000	
4011	UNIFORMS	1,800*	1,500	
7006	TIRES AND TUBES	1,000	1,200	
7020	REPAIRS & MAINT./ RADIO	1,500	1,500	
	DEPARTMENT TOTAL	205,607	206,585	
		=====	=====	

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0024 CONSTABLE PCT. # 2

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
0200	SALARIES & LABOR	101,126*	99,767
0201	TEMPORARY OR EXTRA HELP	3,399	3,399
0250	LONGEVITY	1,335	1,575
0300	SOCIAL SECURITY	7,706*	7,866
0400	RETIREMENT	7,172*	7,094
0500	INSURANCE (GROUP)	10,000*	12,000
0600	WORKERS COMP./UNEMPLOYMENT	3,288	3,816
0701	CONFERENCES/SEMINARS/TRAINING	500	500
1010	PROPERTY AND EQUIPMENT	27,361*	1,000
1062	OFFICE SUPPLIES	2,000	2,000
2000	UTILITIES	6,000	6,000
3020	RENTALS	4,100	4,100
4010	FEES AND SERVICES	1,758	1,758
4011	UNIFORMS	1,000	500
7006	TIRES AND TUBES	800	800
DEPARTMENT TOTAL		177,547	152,175

37 0763

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0025 CONSTABLE PCT. # 3

37
10764

=====		1988	1989
EXPENDITURE		ESTIMATED	ADOPTED
DESCRIPTION		EXPENDITURES	BUDGET
CATG	* IND. AMENDED AMOUNT		
=====		=====	=====
0200	SALARIES & LABOR	159,001	182,568
0201	TEMPORARY OR EXTRA HELP	4,312*	5,000
0250	LONGEVITY	1,210	1,260
0300	SOCIAL SECURITY	12,378*	14,181
0400	RETIREMENT	11,742*	13,805
0500	INSURANCE (GROUP)	18,475*	24,000
0600	WORKERS COMP./UNEMPLOYMENT	6,287*	6,669
0700	TRANSPORTATION & TRAVEL	13,402*	14,400
0701	CONFERENCES/SEMINARS/TRAINING	700	700
1010	PROPERTY AND EQUIPMENT	5,000	18,500
1062	OFFICE SUPPLIES	3,800*	4,000
2000	UTILITIES	4,750*	5,000
3020	RENTALS	1,250*	1,500
4010	FEES AND SERVICES	2,700*	3,500
4011	UNIFORMS	1,829*	2,000
7006	TIRES AND TUBES	1,000	1,500
7020	REPAIRS & MAINT./ RADIO	1,500	1,500
DEPARTMENT TOTAL		249,338	300,083
		=====	=====

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0026 CONSTABLE PCT. # 4

37 0765

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
0200	SALARIES & LABOR	87,788	93,133
0250	LONGEVITY	620	860
0300	SOCIAL SECURITY	6,321	7,059
0400	RETIREMENT	6,189	6,580
0500	INSURANCE (GROUP)	9,600	12,000
0600	WORKERS COMP./UNEMPLOYMENT	2,924	3,600
0700	TRANSPORTATION & TRAVEL	4,800	4,800
0701	CONFERENCES/SEMINARS/TRAINING	216*	300
1010	PROPERTY AND EQUIPMENT	3,625*	14,500
1062	OFFICE SUPPLIES	3,873*	3,000
2000	UTILITIES	6,000*	6,000
3020	RENTALS	9,492	9,492
4010	FEES AND SERVICES	285*	200
4011	UNIFORMS	449*	500
4014	EDUCATION EXPENSE	650*	400
7006	TIRES AND TUBES	1,000	1,000
7020	REPAIRS & MAINT./ RADIO	300	300
DEPARTMENT TOTAL		144,134	163,724

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0027 SHERIFF DEPARTMENT

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
0200	SALARIES & LABOR	4,082,444*	4,598,685
0250	LONGEVITY	43,085	47,390
0300	SOCIAL SECURITY	295,023*	348,920
0400	RETIREMENT	288,787*	325,225
0500	INSURANCE (GROUP)	399,700*	534,000
0600	WORKERS COMP./UNEMPLOYMENT	141,048*	175,068
0700	TRANSPORTATION & TRAVEL	27,000	27,000
1010	PROPERTY AND EQUIPMENT	13,617*	22,136
1020	REPAIRS TO EQUIPMENT	9,494*	7,000
1062	OFFICE SUPPLIES	40,000	45,000
2000	UTILITIES	185,000	185,000
2030	GROCERIES	174,050	173,382
2040	CLOTHING/BEDDING/LAUNDRY	30,451	29,922
2050	MEDICINE/MEDICAL SERVICES	62,112	45,837
2060	JANITOR SUPPLIES/PEST CONTROL	30,000	30,000
2070	REPAIRS TO BUILDING	25,000	20,000
3010	PHOTOGRAPHIC SUPPLIES	10,000*	15,000
3020	RENTALS	14,599	13,363
4010	FEES AND SERVICES	33,378	33,807
4011	UNIFORMS	52,366	52,181
4012	SPECIAL CRIMINAL INVESTIGATION	3,000*	
4013	OFFICERS TRAINING SUPPLIES	6,000	8,000

37
0766

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0027 SHERIFF DEPARTMENT

37 0767

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
4014	EDUCATION EXPENSE	15,685	15,000
6025	AUTOMOBILES	175,505*	192,000
6026	RADIOS	9,000	12,600
7005	GAS AND OIL	152,000*	150,000
7006	TIRES AND TUBES	20,954	20,954
7020	REPAIRS & MAINT./ RADIO	25,000	20,000
DEPARTMENT TOTAL		6,364,299	7,147,470

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0028 VEHICLE MAINTENANCE

37 0768

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
0200	SALARIES & LABOR	116,953	127,791
0250	LONGEVITY	780	1,015
0300	SOCIAL SECURITY	8,418	9,673
0400	RETIREMENT	8,241	9,016
0500	INSURANCE (GROUP)	14,400	18,000
0600	WORKERS COMP./UNEMPLOYMENT	4,023	4,786
0700	TRANSPORTATION & TRAVEL	240*	240
0701	CONFERENCES/SEMINARS/TRAINING	1,200	1,200
1010	PROPERTY AND EQUIPMENT	8,105*	6,300
1050	REPAIRS TO EQUIPMENT	2,000	2,500
1062	OFFICE SUPPLIES	800	800
2000	UTILITIES	7,900	6,700
3020	RENTALS	3,300*	4,021
7005	GAS AND OIL	6,500*	3,000
7006	TIRES AND TUBES	500	500
7019	REPAIRS & MAINT./MTR. EQUIPT	122,860*	105,600
9001	SHOP SUPPLIES	4,800*	5,000
DEPARTMENT TOTAL		311,020	306,142

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0029 INDIGENT CARE

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
0200	SALARIES & LABOR	59,507	63,090
0250	LONGEVITY	1,530	1,770
0300	SOCIAL SECURITY	4,364	4,871
0400	RETIREMENT	4,273	4,540
0500	INSURANCE (GROUP)	9,600	12,000
0600	WORKERS COMP./UNEMPLOYMENT	956	1,036
0700	TRANSPORTATION & TRAVEL	2,100	2,400
0701	CONFERENCES/SEMINARS/TRAINING	500	500
1062	OFFICE SUPPLIES	900	1,200
3020	RENTALS	600	600
4000	INDIGENT CARE (HOSPITAL)	2,300,000*	1,800,000
4010	FEES AND SERVICES	16,000*	16,000
5041	GROCERIES/MEDICINES	43,000	60,000
DEPARTMENT TOTAL		2,443,330	1,968,007

37 0769

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0030 LIBRARY

37 0770

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
0200	SALARIES & LABOR	833,729	931,101
0201	TEMPORARY OR EXTRA HELP	144,249	166,517
0250	LONGEVITY	11,635	14,540
0300	SOCIAL SECURITY	70,758	83,523
0400	RETIREMENT	59,176	66,195
0500	INSURANCE (GROUP)	117,703	173,250
0600	WORKERS COMP./UNEMPLOYMENT	8,146	9,134
0700	TRANSPORTATION & TRAVEL	6,660	6,660
0701	CONFERENCES/SEMINARS/TRAINING	6,840*	6,340
1010	PROPERTY AND EQUIPMENT	26,851*	19,308
1020	REPAIRS TO EQUIPMENT	2,200*	4,000
1062	OFFICE SUPPLIES	55,000	56,100
2000	UTILITIES	165,324	176,705
2060	JANITOR SUPPLIES/PEST CONTROL	16,225	18,395
3020	RENTALS	14,162*	15,423
3050	BOOKS & MAGAZINES	236,800	265,303
4010	FEES AND SERVICES	71,928	87,219
4011	UNIFORMS		300
7006	TIRES AND TUBES	500	500
7012	BUILDING REPAIRS	34,821*	34,350
DEPARTMENT TOTAL		1,882,707	2,134,863

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0031 COUNTY HEALTH DEPT.

37
0771

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
0200	SALARIES & LABOR	151,907	162,498
0250	LONGEVITY	1,270	1,720
0300	SOCIAL SECURITY	10,952	12,333
0400	RETIREMENT	10,722	11,495
0500	INSURANCE (GROUP)	16,800	24,000
0600	WORKERS COMP./UNEMPLOYMENT	1,648	1,993
0700	TRANSPORTATION & TRAVEL	8,400	8,700
0701	CONFERENCES/SEMINARS/TRAINING	2,000	2,000
1010	PROPERTY AND EQUIPMENT	275	4,000
1062	OFFICE SUPPLIES	3,750	3,750
2000	UTILITIES	6,500	7,000
2050	MEDICINE/MEDICAL SERVICES	3,000	3,500
3020	RENTALS	1,500	1,500
4010	FEES AND SERVICES	8,000	8,000
4014	EDUCATION EXPENSE	300	300
7006	TIRES AND TUBES	400	400
DEPARTMENT TOTAL		227,424	253,189

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0032 EXTENSION SERVICE

37 0772

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
0200	SALARIES & LABOR	105,762	116,291
0250	LONGEVITY	1,825	1,570
0300	SOCIAL SECURITY	5,104	5,400
0400	RETIREMENT	4,037	4,297
0500	INSURANCE (GROUP)	21,600	27,000
0600	WORKERS COMP./UNEMPLOYMENT	878	660
0700	TRANSPORTATION & TRAVEL	22,000*	22,500
0701	CONFERENCES/SEMINARS/TRAINING	2,405*	2,535
1010	PROPERTY AND EQUIPMENT	4,130	11,082
1062	OFFICE SUPPLIES	7,736	9,391
2000	UTILITIES	11,000	11,960
2060	JANITOR SUPPLIES/PEST CONTROL	385	385
2070	REPAIRS TO BUILDING	475	
3020	RENTALS	5,885	6,935
4010	FEES AND SERVICES	1,920	4,224
DEPARTMENT TOTAL		195,142	224,230

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0033 FAIRGROUNDS

37 0773

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
0200	SALARIES & LABOR	43,500	46,480
0201	TEMPORARY OR EXTRA HELP	15,120*	15,120
0250	LONGEVITY	655	570
0300	SOCIAL SECURITY	4,293*	4,669
0400	RETIREMENT	3,091	3,294
0500	INSURANCE (GROUP)	7,200	9,000
0600	WORKERS COMP./UNEMPLOYMENT	2,620*	2,625
1010	PROPERTY AND EQUIPMENT	10,275*	6,000
1020	REPAIRS TO EQUIPMENT	1,900	3,000
1070	PERMANENT IMPROVEMENT		50,000
2000	UTILITIES	40,000*	40,000
2060	JANITOR SUPPLIES/PEST CONTROL	3,000	3,000
2070	REPAIRS TO BUILDING	15,300*	25,000
3000	MATERIALS & SUPPLIES	5,000	5,500
3020	RENTALS	325*	700
DEPARTMENT TOTAL		152,279	214,958

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0034 EMERGENCY MEDICAL SERVICE

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
0200	SALARIES & LABOR	1,140,341	1,198,224
0201	TEMPORARY OR EXTRA HELP	205,146	209,439
0250	LONGEVITY	14,335	15,260
0300	SOCIAL SECURITY	97,227	106,862
0400	RETIREMENT	95,188	99,605
0500	INSURANCE (GROUP)	117,600	147,000
0600	WORKERS COMP./UNEMPLOYMENT	44,580	46,573
0700	TRANSPORTATION & TRAVEL	7,660	5,700
0701	CONFERENCES/SEMINARS/TRAINING	4,500	5,400
1010	PROPERTY AND EQUIPMENT	76,042*	290,723
1062	OFFICE SUPPLIES	13,500	11,700
1065	MEDICAL SUPPLIES	26,500*	27,000
1066	LINEN SUPPLIES	500*	1,000
2000	UTILITIES	33,000	31,500
2060	JANITOR SUPPLIES/PEST CONTROL	2,500	2,500
4010	FEES AND SERVICES	38,000*	37,747
4011	UNIFORMS	10,500*	5,500
4014	EDUCATION EXPENSE	6,000	3,235
7005	GAS AND OIL	12,000*	10,000
7006	TIRES AND TUBES	2,500	3,000
7020	REPAIRS & MAINT./ RADIO	6,500*	4,500
DEPARTMENT TOTAL		1,954,119	2,262,468

37-0774

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0035 VETERANS SERVICE

37 0775

=====		1988	1989
EXPENDITURE		ESTIMATED	ADOPTED
DESCRIPTION		EXPENDITURES	BUDGET
CATG	* IND. AMENDED AMOUNT		
=====		=====	=====
0200	SALARIES & LABOR	22,063	24,570
0250	LONGEVITY	170	230
0300	SOCIAL SECURITY	1,590	1,863
0400	RETIREMENT	1,557	1,736
0500	INSURANCE (GROUP)	2,400	3,000
0600	WORKERS COMP./UNEMPLOYMENT	108	124
0700	TRANSPORTATION & TRAVEL	1,966	1,966
0701	CONFERENCES/SEMINARS/TRAINING	340	340
1062	OFFICE SUPPLIES	438	500
DEPARTMENT TOTAL		----- 30,632 =====	----- 34,329 =====

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0036 DATA PROCESSING

37 0776

=====		1988	1989
EXPENDITURE		ESTIMATED	ADOPTED
DESCRIPTION		EXPENDITURES	BUDGET
CATG	* IND. AMENDED AMOUNT		
=====		=====	=====
0200	SALARIES & LABOR	620,014	729,688
0201	TEMPORARY OR EXTRA HELP		15,600
0250	LONGEVITY	3,985	4,355
0300	SOCIAL SECURITY	44,616	56,298
0400	RETIREMENT	43,680	51,383
0500	INSURANCE (GROUP)	55,200	79,500
0600	WORKERS COMP./UNEMPLOYMENT	2,764	3,744
0700	TRANSPORTATION & TRAVEL	7,000	8,500
0701	CONFERENCES/SEMINARS/TRAINING	10,000	12,000
1010	PROPERTY AND EQUIPMENT	486,215*	315,500
1062	OFFICE SUPPLIES	48,000	53,000
3020	RENTALS	107,764	178,627
3040	SOFTWARE PURCHASES	36,500	81,000
4010	FEES AND SERVICES	135,944	181,630
		-----	-----
DEPARTMENT TOTAL		1,601,682	1,770,825
		=====	=====

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0037 ANIMAL CONTROL

37 0777

CATG	* IND. AMENDED AMOUNT	EXPENDITURE DESCRIPTION	1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
0200		SALARIES & LABOR	116,146	124,870
0250		LONGEVITY	1,360	1,620
0300		SOCIAL SECURITY	8,402	9,499
0400		RETIREMENT	8,225	8,854
0500		INSURANCE (GROUP)	16,800	21,000
0600		WORKERS COMP./UNEMPLOYMENT	1,626	2,200
0701		CONFERENCES/SEMINARS/TRAINING	1,000	1,000
1010		PROPERTY AND EQUIPMENT	2,150	39,500
1062		OFFICE SUPPLIES	2,000	2,000
2000		UTILITIES	9,800*	12,000
4010		FEES AND SERVICES	3,200*	4,000
4011		UNIFORMS	1,700*	2,500
4015		ANIMAL FOOD	400*	2,500
4016		KENNEL SUPPLIES	10,900*	10,700
7006		TIRES AND TUBES	800	1,000
DEPARTMENT TOTAL			184,509	243,243

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0038 INTERNAL OPERATIONS

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
0200	SALARIES & LABOR	58,463	
0201	TEMPORARY OR EXTRA HELP	1,600	
0250	LONGEVITY	895	
0300	SOCIAL SECURITY	4,359	
0400	RETIREMENT	4,155	
0500	INSURANCE (GROUP)	9,600	
0600	WORKERS COMP./UNEMPLOYMENT	401	
1010	PROPERTY AND EQUIPMENT	596	
1062	OFFICE SUPPLIES	400	
2000	UTILITIES	200,000	
DEPARTMENT TOTAL		280,469	

37 0778

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0039 BAIL BOND BOARD OFFICE

37 0779

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
0200	SALARIES & LABOR	23,004	24,570
0201	TEMPORARY OR EXTRA HELP	1,600	2,000
0250	LONGEVITY	320	380
0300	SOCIAL SECURITY	1,783	2,024
0400	RETIREMENT	1,633	1,747
0500	INSURANCE (GROUP)	2,400	3,660
0600	WORKERS COMP./UNEMPLOYMENT	116	136
0700	TRANSPORTATION & TRAVEL	200*	300
1010	PROPERTY AND EQUIPMENT		300
1062	OFFICE SUPPLIES	2,650*	2,700
DEPARTMENT TOTAL		33,706	37,817

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0040 FIRE MARSHALL/SAFETY DIRECTOR

37 0780

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
0200	SALARIES & LABOR	40,278	42,943
0201	TEMPORARY OR EXTRA HELP	5,625	5,701
0250	LONGEVITY	830	950
0300	SOCIAL SECURITY	3,341	3,725
0400	RETIREMENT	2,878	3,073
0500	INSURANCE (GROUP)	4,800	6,000
0600	WORKERS COMP./UNEMPLOYMENT	1,508	1,352
0700	TRANSPORTATION & TRAVEL	550	550
0701	CONFERENCES/SEMINARS/TRAINING	2,257	2,357
1010	PROPERTY AND EQUIPMENT	3,656*	3,000
1062	OFFICE SUPPLIES	1,900	2,350
3000	MATERIALS & SUPPLIES	3,500	6,200
3010	PHOTOGRAPHIC SUPPLIES	2,180	2,400
4010	FEES AND SERVICES	3,700	5,200
4011	UNIFORMS	1,420	2,000
4013	OFFICERS TRAINING SUPPLIES	166	211
7006	TIRES AND TUBES	493*	600
7020	REPAIRS & MAINT./ RADIO	500	500
DEPARTMENT TOTAL		79,583	89,112

0041 CHILDREN'S PROTECTIVE SERVICE

37 0781

EXPENDITURE		1988	1989
DESCRIPTION		ESTIMATED	ADOPTED
CATG	* IND. AMENDED AMOUNT	EXPENDITURES	BUDGET
4010	FEES AND SERVICES	400,810	561,347
DEPARTMENT TOTAL		400,810	561,347

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0042 CAPITAL OUTLAY

37 0782

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
1060	OFFICE EQUIPMENT	20,000	20,000
1061	OFFICE FURNITURE	15,000	15,000
1070	PERMANENT IMPROVEMENT	115,000	115,000
7009	RIGHT OF WAY	100,000	100,000
DEPARTMENT TOTAL		250,000	250,000

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0043 ENGINEERING DEPT.

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
0200	SALARIES & LABOR	205,346*	298,405
0201	TEMPORARY OR EXTRA HELP	4,293*	9,320
0250	LONGEVITY	1,835*	2,250
0300	SOCIAL SECURITY	15,545	23,279
0400	RETIREMENT	15,218	21,046
0500	INSURANCE (GROUP)	14,400	31,500
0600	WORKERS COMP./UNEMPLOYMENT	1,213	2,538
0700	TRANSPORTATION & TRAVEL	6,000*	6,000
0701	CONFERENCES/SEMINARS/TRAINING	2,000*	3,000
1010	PROPERTY AND EQUIPMENT	10,000	45,000
1020	REPAIRS TO EQUIPMENT	900*	1,500
1062	OFFICE SUPPLIES	4,802*	6,000
2000	UTILITIES	8,000	11,239
2001	ENGINEERING SUPPLIES	4,924*	15,000
4010	FEES AND SERVICES	3,750	6,300
4200	LANDFILL	50,000*	350,000
7006	TIRES AND TUBES	500	750
DEPARTMENT TOTAL		348,727	833,127

37 0783

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0045 MISCELLANEOUS ADMINISTRATIVE

37-0784

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
0550	INSURANCE (PROPERTY)	650,000	675,000
1020	REPAIRS TO EQUIPMENT	25,000	25,000
2020	MISCELLANEOUS	7,000	7,000
3000	MATERIALS & SUPPLIES	12,000	12,000
3030	ELECTION EXPENSES	100,000	50,000
3070	RENTAL OF PROPERTY	35,800*	17,200
4010	FEES AND SERVICES	451,952*	480,000
4020	COUNTY HISTORICAL COMMITTEE	1,200	1,200
4030	COUNTY MUSEUM COMMITTEE	4,500	4,500
4040	CONTINGENCY	476,199*	725,529
4050	OUTREACH PROGRAM	2,500	
4075	JURIES	60,000	70,000
5010	MAPS	4,500*	1,000
5020	RURAL FIRE CALLS & EQUIPMENT	302,280*	375,000
5030	DUES	11,000	11,000
6030	CENTRAL APPRAISAL DISTRICT	275,000	296,269
7005	GAS AND OIL	60,725*	70,000
9030	WOLF TRAPPER	1,900*	
DEPARTMENT TOTAL		2,481,557	2,820,698

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0046 EMERGENCY MANAGEMENT CO ORD.

37 0785

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
0200	SALARIES & LABOR	24,768	26,590
0250	LONGEVITY	410	470
0300	SOCIAL SECURITY	1,800	2,032
0400	RETIREMENT	1,762	1,950
0500	INSURANCE (GROUP)	2,400	3,000
0600	WORKERS COMP./UNEMPLOYMENT	934	1,228
0700	TRANSPORTATION & TRAVEL	4,800	4,800
0701	CONFERENCES/SEMINARS/TRAINING	3,425*	3,374
1010	PROPERTY AND EQUIPMENT	3,175*	5,400
1050	REPAIRS TO EQUIPMENT	2,000*	1,500
1062	OFFICE SUPPLIES	1,170	2,200
2000	UTILITIES	4,886	1,500
3000	MATERIALS & SUPPLIES	6,250*	6,500
4010	FEES AND SERVICES		1,000
DEPARTMENT TOTAL		57,780	61,544

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0052 J. P. PCT. # 2, PLACE 1

37 0786

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
0200	SALARIES & LABOR	75,846*	80,010
0201	TEMPORARY OR EXTRA HELP	1,000	1,000
0250	LONGEVITY	545*	775
0300	SOCIAL SECURITY	5,534*	6,142
0400	RETIREMENT	5,348*	5,655
0500	INSURANCE (GROUP)	9,600*	12,000
0600	WORKERS COMP./UNEMPLOYMENT	353*	432
0700	TRANSPORTATION & TRAVEL	4,800	4,800
0701	CONFERENCES/SEMINARS/TRAINING	1,000	1,000
1010	PROPERTY AND EQUIPMENT	250*	750
1062	OFFICE SUPPLIES	2,500	3,000
2000	UTILITIES	3,200*	3,400
3020	RENTALS	13,740*	12,750
4010	FEES AND SERVICES	2,100*	2,000
DEPARTMENT TOTAL		125,816	133,714

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0053 PURCHASING AGENT

37 0787

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
0200	SALARIES & LABOR	96,078	129,022
0201	TEMPORARY OR EXTRA HELP	966	965
0250	LONGEVITY	625	815
0300	SOCIAL SECURITY	6,983	9,823
0400	RETIREMENT	6,769	9,089
0500	INSURANCE (GROUP)	12,000	18,000
0600	WORKERS COMP./UNEMPLOYMENT	496	768
0700	TRANSPORTATION & TRAVEL	3,100	4,800
0701	CONFERENCES/SEMINARS/TRAINING	2,360	1,840
1010	PROPERTY AND EQUIPMENT	3,450	3,580
1062	OFFICE SUPPLIES	4,836*	4,400
4010	FEES AND SERVICES	763*	1,200
DEPARTMENT TOTAL		138,427	184,302

FORT BEND COUNTY
1989 BUDGET
10 GENERAL FUND

0055 COUNTY COURT AT LAW # 2

=====		1988	1989	37 0788
CATG	EXPENDITURE DESCRIPTION * IND. AMENDED AMOUNT	ESTIMATED EXPENDITURES	ADOPTED BUDGET	
=====		=====		
0200	SALARIES & LABOR	114,989	121,958	
0201	TEMPORARY OR EXTRA HELP	500	500	
0250	LONGEVITY	180	360	
0300	SOCIAL SECURITY	8,270	9,224	
0400	RETIREMENT	8,062	8,563	
0500	INSURANCE (GROUP)	7,200	9,000	
0600	WORKERS COMP./UNEMPLOYMENT	468	618	
0701	CONFERENCES/SEMINARS/TRAINING	1,000	1,000	
1010	PROPERTY AND EQUIPMENT	900	5,400	
1062	OFFICE SUPPLIES	3,500	3,500	
4010	FEES AND SERVICES	53,200*	50,000	
	DEPARTMENT TOTAL	198,269	210,123	
		=====	=====	

37 0789

ROAD & BRIDGE FUND

FORT BEND COUNTY
1989 BUDGET
REVENUE

08 ROAD AND BRIDGE

GROUP TYPE	1988	1989
SUB TYPE	ESTIMATED	ADOPTED
CATAGORY	RECEIPTS	BUDGET

37 0790

AVAILABLE CASH

AVAILABLE CASH		
CA CASH AVAILABLE FOR BUDGET	681,839.84	300,000.00

TAXES

PROPERTY		
GD GENERAL PROPERTY TAXES-DELIN.	311,640.00	250,000.00
GP GENERAL PROPERTY TAXES-CURRENT	5,594,005.00	5,628,326.00

INTERGOVERNMENTAL REVENUE

STATE SHARED REVENUE		
AR AUTO REGISTRATION	350,000.00	350,000.00

FINES & FORFEITURES

REVENUE		
CC COUNTY CLERK	250,000.00	300,000.00
DC DISTRICT CLERK	40,000.00	70,000.00

MISCELLANEOUS REVENUE

REVENUE		
AJ ADJUSTMENTS FROM PRIOR YEARS	26.88	
DE INTEREST ON DEMAND DEPOSITS	70,000.00	70,000.00
IE INTEREST ON INVESTMENTS	200,000.00	150,000.00
RE REIMBURSEMENTS	103,821.42	
TA TAX ASSESSOR/COLLECTOR	680,000.00	650,000.00

*** FUND TOTAL ***

8,281,333.14	7,768,326.00
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FORT BEND COUNTY
1989 BUDGET
REVENUE

08 ROAD AND BRIDGE
01 ROAD & BRIDGE PCT. # 1

GROUP TYPE
SUB TYPE
CATAGORY

1988
ESTIMATED
RECEIPTS

1989
ADOPTED
BUDGET

37 0791

AVAILABLE CASH

AVAILABLE CASH		
CA CASH AVAILABLE FOR BUDGET	167,637.32	200,000.00

TAXES

PROPERTY		
GD GENERAL PROPERTY TAXES-DELIN.	77,280.00	55,500.00
GP GENERAL PROPERTY TAXES-CURRENT	1,432,882.00	1,089,664.00

INTERGOVERNMENTAL REVENUE

STATE SHARED REVENUE		
AR AUTO REGISTRATION	87,500.00	87,500.00

FINES & FORFEITURES

REVENUE		
CC COUNTY CLERK	62,500.00	75,000.00
DC DISTRICT CLERK	10,000.00	17,500.00

MISCELLANEOUS REVENUE

REVENUE		
AJ ADJUSTMENTS FROM PRIOR YEARS	26.88	
DE INTEREST ON DEMAND DEPOSITS	17,500.00	17,500.00
IE INTEREST ON INVESTMENTS	50,000.00	37,500.00
TA TAX ASSESSOR/COLLECTOR	170,000.00	162,500.00

*** FUND TOTAL ***

2,075,326.20	1,742,664.00
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FORT BEND COUNTY
1989 BUDGET
08 ROAD AND BRIDGE

0047 ROAD & BRIDGE PCT. # 1

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET	37 0792
CATG	* IND. AMENDED AMOUNT			
0200	SALARIES & LABOR	903,618	945,000	
0201	TEMPORARY OR EXTRA HELP	30,000	30,000	
0250	LONGEVITY	15,415	17,345	
0300	SOCIAL SECURITY	67,856	74,525	
0400	RETIREMENT	64,332	67,364	
0500	INSURANCE (GROUP)	93,600	123,000	
0600	WORKERS COMP./UNEMPLOYMENT	61,892	86,300	
0700	TRANSPORTATION & TRAVEL	7,800	7,800	
0701	CONFERENCES/SEMINARS/TRAINING	5,000	5,000	
1010	PROPERTY AND EQUIPMENT	107,212*	50,000	
1062	OFFICE SUPPLIES	4,000	3,000	
2000	UTILITIES	20,000	15,000	
3020	RENTALS	10,000	5,000	
4010	FEES AND SERVICES	42,814*	40,000	
5031	ROAD MATERIAL	428,786*	143,330	
6019	PERMANENT IMPROVEMENT	14,255*		
7000	CLOTHING	10,000	12,000	
7003	LUMBER AND HARDWARE	15,745*	5,000	
7004	ROAD SIGNS	10,000	5,000	
7005	GAS AND OIL	40,000	35,000	
7006	TIRES AND TUBES	10,000	5,000	
7007	REPAIRS & PARTS/SHOP SUPPLIES	60,000	50,000	

FORT BEND COUNTY
 1989 BUDGET
 08 ROAD AND BRIDGE

0047 ROAD & BRIDGE PCT. # 1

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
7008	CULVERTS	20,000	5,000
7010	DAMAGES/TRESPASS CHARGES	1,000	1,000
7012	BUILDING REPAIRS	2,000	2,000
7013	INSECTICIDE	30,000	10,000
DEPARTMENT TOTAL		2,075,326	1,742,664

37 0793

FORT BEND COUNTY
1989 BUDGET
REVENUE

08 ROAD AND BRIDGE
02 ROAD & BRIDGE PCT. # 2

GROUP TYPE
SUB TYPE
CATAGORY

1988
ESTIMATED
RECEIPTS

1989
ADOPTED
BUDGET

37 0794

AVAILABLE CASH

AVAILABLE CASH
CA CASH AVAILABLE FOR BUDGET

237,032.00

TAXES

PROPERTY
GD GENERAL PROPERTY TAXES-DELIN.
GP GENERAL PROPERTY TAXES-CURRENT

91,560.00 69,125.00
1,617,249.00 1,698,428.00

INTERGOVERNMENTAL REVENUE

STATE SHARED REVENUE
AR AUTO REGISTRATION

87,500.00 87,500.00

FINES & FORFEITURES

REVENUE
CC COUNTY CLERK
DC DISTRICT CLERK

62,500.00 75,000.00
10,000.00 17,500.00

MISCELLANEOUS REVENUE

REVENUE
DE INTEREST ON DEMAND DEPOSITS
IE INTEREST ON INVESTMENTS
TA TAX ASSESSOR/COLLECTOR

17,500.00 17,500.00
50,000.00 37,500.00
170,000.00 162,500.00

*** FUND TOTAL ***

2,343,341.00 2,165,053.00

FORT BEND COUNTY
1989 BUDGET
08 ROAD AND BRIDGE

0048 ROAD & BRIDGE PCT. # 2

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET	37 0795
CATG	* IND. AMENDED AMOUNT			
0200	SALARIES & LABOR	1,002,979	1,077,292	
0201	TEMPORARY OR EXTRA HELP	30,000	30,000	
0250	LONGEVITY	14,165	16,730	
0300	SOCIAL SECURITY	74,871	84,414	
0400	RETIREMENT	71,200	76,582	
0500	INSURANCE (GROUP)	112,800	126,000	
0600	WORKERS COMP./UNEMPLOYMENT	58,700	87,836	
0700	TRANSPORTATION & TRAVEL	6,038*	6,000	
0701	CONFERENCES/SEMINARS/TRAINING	7,356*	6,000	
1010	PROPERTY AND EQUIPMENT	14,500*	35,000	
1062	OFFICE SUPPLIES	5,000	5,000	
2000	UTILITIES	35,000*	35,000	
3020	RENTALS	2,105*	1,500	
4010	FEES AND SERVICES	37,500*	60,000	
4011	UNIFORMS	14,500	14,500	
5031	ROAD MATERIAL	595,953*	305,199	
6019	PERMANENT IMPROVEMENT	85,500*	35,000	
7003	LUMBER AND HARDWARE	4,198*	2,000	
7004	ROAD SIGNS	9,700	7,500	
7005	GAS AND OIL	38,800	30,000	
7006	TIRES AND TUBES	19,000	15,000	
7007	REPAIRS & PARTS/SHOP SUPPLIES	70,000	70,000	

FORT BEND COUNTY
1989 BUDGET
08 ROAD AND BRIDGE

0048 ROAD & BRIDGE PCT. # 2

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
7008	CULVERTS	20,000	20,000
7010	DAMAGES/TRESPASS CHARGES	474*	1,500
7012	BUILDING REPAIRS	5,000	5,000
7013	INSECTICIDE	8,000	12,000
DEPARTMENT TOTAL		2,343,341	2,165,053

37 0796

FORT BEND COUNTY
1989 BUDGET
REVENUE

08 ROAD AND BRIDGE
03 ROAD & BRIDGE PCT. # 3

GROUP TYPE SUB TYPE CATAGORY	1988 ESTIMATED RECEIPTS	1989 ADOPTED BUDGET
------------------------------------	-------------------------------	---------------------------

37 0797

AVAILABLE CASH

AVAILABLE CASH		
CA CASH AVAILABLE FOR BUDGET	67,005.04	

TAXES

PROPERTY		
GD GENERAL PROPERTY TAXES-DELIN.	67,410.00	56,400.00
GP GENERAL PROPERTY TAXES-CURRENT	1,173,388.00	1,301,651.00

INTERGOVERNMENTAL REVENUE

STATE SHARED REVENUE		
AR AUTO REGISTRATION	87,500.00	87,500.00

FINES & FORFEITURES

REVENUE		
CC COUNTY CLERK	62,500.00	75,000.00
DC DISTRICT CLERK	10,000.00	17,500.00

MISCELLANEOUS REVENUE

REVENUE		
DE INTEREST ON DEMAND DEPOSITS	17,500.00	17,500.00
IE INTEREST ON INVESTMENTS	50,000.00	37,500.00
RE REIMBURSEMENTS	49,821.42	
TA TAX ASSESSOR/COLLECTOR	170,000.00	162,500.00

*** FUND TOTAL ***

	1,755,124.46	1,755,551.00
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FORT BEND COUNTY
1989 BUDGET
08 ROAD AND BRIDGE

0049 ROAD & BRIDGE PCT. # 3

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
0200	SALARIES & LABOR	651,477*	684,051
0201	TEMPORARY OR EXTRA HELP	40,000	40,000
0250	LONGEVITY	10,140	10,130
0300	SOCIAL SECURITY	55,409	55,137
0400	RETIREMENT	51,446	48,593
0500	INSURANCE (GROUP)	71,075	93,000
0600	WORKERS COMP./UNEMPLOYMENT	48,220	45,940
0700	TRANSPORTATION & TRAVEL	7,200	7,200
0701	CONFERENCES/SEMINARS/TRAINING	4,000	4,000
1010	PROPERTY AND EQUIPMENT	40,000*	100,000
1062	OFFICE SUPPLIES	5,000	4,500
2000	UTILITIES	20,000*	20,000
3020	RENTALS	6,000	8,000
4010	FEES AND SERVICES	25,000	30,000
5031	ROAD MATERIAL	563,354*	450,000
6019	PERMANENT IMPROVEMENT	20,000*	
7003	LUMBER AND HARDWARE	14*	5,000
7004	ROAD SIGNS	16,000*	15,000
7005	GAS AND OIL	36,000	36,000
7006	TIRES AND TUBES	24,000	24,000
7007	REPAIRS & PARTS/SHOP SUPPLIES	60,000*	55,000
7008	CULVERTS	788*	8,000

37 0798

FORT BEND COUNTY
1989 BUDGET
08 ROAD AND BRIDGE

0049 ROAD & BRIDGE PCT. # 3

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
7010	DAMAGES/TRESPASS CHARGES	*	2,000
7012	BUILDING REPAIRS	*	10,000
DEPARTMENT TOTAL		1,755,124	1,755,551

37 079.9

FORT BEND COUNTY
1989 BUDGET
REVENUE

08 ROAD AND BRIDGE
04 ROAD & BRIDGE PCT. # 4

GROUP TYPE	1988 ESTIMATED RECEIPTS	1989 ADOPTED BUDGET
SUB TYPE		
CATAGORY		

37 0800

AVAILABLE CASH

AVAILABLE CASH		
CA CASH AVAILABLE FOR BUDGET	210,165.48	100,000.00

TAXES

PROPERTY		
GD GENERAL PROPERTY TAXES-DELIN.	75,390.00	68,975.00
GP GENERAL PROPERTY TAXES-CURRENT	1,370,486.00	1,538,583.00

INTERGOVERNMENTAL REVENUE

STATE SHARED REVENUE		
AR AUTO REGISTRATION	87,500.00	87,500.00

FINES & FORFEITURES

REVENUE		
CC COUNTY CLERK	62,500.00	75,000.00
DC DISTRICT CLERK	10,000.00	17,500.00

MISCELLANEOUS REVENUE

REVENUE		
DE INTEREST ON DEMAND DEPOSITS	17,500.00	17,500.00
IE INTEREST ON INVESTMENTS	50,000.00	37,500.00
RE REIMBURSEMENTS	54,000.00	
TA TAX ASSESSOR/COLLECTOR	170,000.00	162,500.00

*** FUND TOTAL ***	2,107,541.48	2,105,058.00
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FORT BEND COUNTY
1989 BUDGET
08 ROAD AND BRIDGE

0050 ROAD & BRIDGE PCT. # 4

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
0200	SALARIES & LABOR	866,912	979,420
0201	TEMPORARY OR EXTRA HELP	20,000	30,000
0250	LONGEVITY	11,800	13,780
0300	SOCIAL SECURITY	64,258	76,842
0400	RETIREMENT	61,510	69,524
0500	INSURANCE (GROUP)	108,000	135,000
0600	WORKERS COMP./UNEMPLOYMENT	60,096	71,692
0700	TRANSPORTATION & TRAVEL	10,800	10,800
0701	CONFERENCES/SEMINARS/TRAINING	1,000	1,000
1010	PROPERTY AND EQUIPMENT	46,000*	50,000
1062	OFFICE SUPPLIES	2,000	2,000
2000	UTILITIES	20,000	15,000
3020	RENTALS	16,000*	15,000
4010	FEES AND SERVICES	30,000	30,000
5031	ROAD MATERIAL	784,165*	600,000
7012	BUILDING REPAIRS	5,000	5,000
DEPARTMENT TOTAL		2,107,541	2,105,058

37 0801

37 0802

FARM-MARKET AND LATERAL ROAD FUND

FORT BEND COUNTY
1989 BUDGET
REVENUE

12 FARM TO MARKET & LATERAL ROAD

GROUP TYPE	1988	1989
SUB TYPE	ESTIMATED	ADOPTED
CATAGORY	RECEIPTS	BUDGET

AVAILABLE CASH

AVAILABLE CASH		
CA CASH AVAILABLE FOR BUDGET	139,653.30	

TAXES

PROPERTY		
GD GENERAL PROPERTY TAXES-DELIN.	287,070.00	200,000.00
GP GENERAL PROPERTY TAXES-CURRENT	3,538,083.00	3,290,670.00

MISCELLANEOUS REVENUE

REVENUE		
DE INTEREST ON DEMAND DEPOSITS	50,000.00	45,000.00
IE INTEREST ON INVESTMENTS	65,000.00	100,000.00

*** FUND TOTAL ***	4,079,806.30	3,635,670.00
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FORT BEND COUNTY
1989 BUDGET
REVENUE

12 FARM TO MARKET & LATERAL ROAD
05 F/M & L/R PCT. # 1

GROUP TYPE	1988	1989
SUB TYPE	ESTIMATED	ADOPTED
CATAGORY	RECEIPTS	BUDGET

AVAILABLE CASH

AVAILABLE CASH	
CA CASH AVAILABLE FOR BUDGET	130,550.72

TAXES

PROPERTY		
GD GENERAL PROPERTY TAXES-DELIN.	84,840.00	59,000.00
GP GENERAL PROPERTY TAXES-CURRENT	1,106,410.00	854,750.00

MISCELLANEOUS REVENUE

REVENUE		
DE INTEREST ON DEMAND DEPOSITS	12,500.00	11,250.00
IE INTEREST ON INVESTMENTS	16,250.00	25,000.00

*** FUND TOTAL ***	1,350,550.72	950,000.00
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37 0804

FORT BEND COUNTY
1989 BUDGET
12 FARM TO MARKET & LATERAL ROAD

0061 F/M & L/R PCT. # 1

=====		1988	1989	37 0805
CATG	EXPENDITURE DESCRIPTION * IND. AMENDED AMOUNT	ESTIMATED EXPENDITURES	ADOPTED BUDGET	
=====		=====		
1010	PROPERTY AND EQUIPMENT	140,358*	100,000	
3020	RENTALS	10,000	1,000	
4010	FEES AND SERVICES	69,641*	30,000	
5000	UNCLASSIFIED	1,000		
5031	ROAD MATERIAL	892,157*	634,000	
7003	LUMBER AND HARDWARE	12,393*	20,000	
7004	ROAD SIGNS	15,000	10,000	
7005	GAS AND OIL	50,000	40,000	
7006	TIRES AND TUBES	20,000	10,000	
7007	REPAIRS & PARTS/SHOP SUPPLIES	100,000	80,000	
7008	CULVERTS	10,000	5,000	
9020	WEED AND TREE KILLER	30,000	20,000	
	DEPARTMENT TOTAL	1,350,550	950,000	
		=====	=====	

FORT. BEND COUNTY
1989 BUDGET
REVENUE

12 FARM TO MARKET & LATERAL ROAD
06 F/M & L/R PCT. # 2

GROUP TYPE	1988	1989
SUB TYPE	ESTIMATED	ADOPTED
CATAGORY	RECEIPTS	BUDGET
=====		

TAXES

PROPERTY

GD GENERAL PROPERTY TAXES-DELIN.	92,400.00	64,500.00
GP GENERAL PROPERTY TAXES-CURRENT	1,173,520.00	1,068,920.00

MISCELLANEOUS REVENUE

REVENUE

DE INTEREST ON DEMAND DEPOSITS	12,500.00	11,250.00
IE INTEREST ON INVESTMENTS	16,250.00	25,000.00

*** FUND TOTAL ***

1,294,670.00	1,169,670.00
=====	=====

FORT BEND COUNTY
1989 BUDGET
12 FARM TO MARKET & LATERAL ROAD

0062 F/M & L/R PCT. # 2

=====		1988	1989
EXPENDITURE		ESTIMATED	ADOPTED
DESCRIPTION		EXPENDITURES	BUDGET
CATG	* IND. AMENDED AMOUNT		
=====		=====	=====
1010	PROPERTY AND EQUIPMENT	205,970*	164,000
3020	RENTALS	138*	3,000
4010	FEES AND SERVICES	15,000	15,000
5000	UNCLASSIFIED	2,299*	
5031	ROAD MATERIAL	864,490*	729,170
7003	LUMBER AND HARDWARE	96*	10,000
7004	ROAD SIGNS	9,623*	7,500
7005	GAS AND OIL	48,000*	76,000
7006	TIRES AND TUBES	20,000	20,000
7007	REPAIRS & PARTS/SHOP SUPPLIES	90,000	90,000
7008	CULVERTS	10,000	5,000
9020	WEED AND TREE KILLER	29,051*	50,000
DEPARTMENT TOTAL		1,294,670	1,169,670
		=====	=====

37 0807

FORT BEND COUNTY
1989 BUDGET
REVENUE

12 FARM TO MARKET & LATERAL ROAD
07 F/M & L/R PCT. # 3

GROUP TYPE
SUB TYPE
CATAGORY

1988
ESTIMATED
RECEIPTS

1989
ADOPTED
BUDGET

37 0808

AVAILABLE CASH

AVAILABLE CASH

CA CASH AVAILABLE FOR BUDGET

9,102.58

TAXES

PROPERTY

GD GENERAL PROPERTY TAXES-DELIN.

53,130.00

37,000.00

GP GENERAL PROPERTY TAXES-CURRENT

520,120.00

552,750.00

MISCELLANEOUS REVENUE

REVENUE

DE INTEREST ON DEMAND DEPOSITS

12,500.00

11,250.00

IE INTEREST ON INVESTMENTS

16,250.00

25,000.00

*** FUND TOTAL ***

611,102.58

626,000.00

FORT BEND COUNTY
1989 BUDGET
12 FARM TO MARKET & LATERAL ROAD

0063 F/M & L/R PCT. # 3

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
1010	PROPERTY AND EQUIPMENT	94,470*	50,000
5031	ROAD MATERIAL	433,463*	450,000
7005	GAS AND OIL	13,773*	36,000
7006	TIRES AND TUBES		10,000
7007	REPAIRS & PARTS/SHOP SUPPLIES	50,000	60,000
9020	WEED AND TREE KILLER	19,395*	20,000
DEPARTMENT TOTAL		611,102	626,000

37 0809

FORT BEND COUNTY
1989 BUDGET
REVENUE

12 FARM TO MARKET & LATERAL ROAD
08 F/M & L/R PCT. # 4

37 0810

GROUP TYPE	1988 ESTIMATED RECEIPTS	1989 ADOPTED BUDGET
SUB TYPE		
CATAGORY		

TAXES

PROPERTY		
GD GENERAL PROPERTY TAXES-DELIN.	56,700.00	39,500.00
GP GENERAL PROPERTY TAXES-CURRENT	738,033.00	814,250.00

MISCELLANEOUS REVENUE

REVENUE		
DE INTEREST ON DEMAND DEPOSITS	12,500.00	11,250.00
IE INTEREST ON INVESTMENTS	16,250.00	25,000.00

*** FUND TOTAL ***	823,483.00	890,000.00
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FORT BEND COUNTY
1989 BUDGET
12 FARM TO MARKET & LATERAL ROAD

0064 F/M & L/R PCT. # 4

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
1010	PROPERTY AND EQUIPMENT	90,000*	100,000
4010	FEES AND SERVICES	85,000*	70,000
5031	ROAD MATERIAL	278,483	350,000
7003	LUMBER AND HARDWARE	10,000	15,000
7004	ROAD SIGNS	10,000	10,000
7005	GAS AND OIL	80,000	80,000
7006	TIRES AND TUBES	30,000	25,000
7007	REPAIRS & PARTS/SHOP SUPPLIES	175,000	175,000
7008	CULVERTS	25,000	25,000
9020	WEED AND TREE KILLER	40,000*	40,000
DEPARTMENT TOTAL		823,483	890,000

37 0811

37 0812

**DRAINAGE DISTRICT MAINTENANCE
AVAILABLE FUND**

FORT BEND COUNTY
1989 BUDGET
REVENUE

34 DRAINAGE DIST. MAINT. AVAIL.

=====			37
GROUP TYPE	1988	1989	0813
SUB TYPE	ESTIMATED	ADOPTED	
CATAGORY	RECEIPTS	BUDGET	
=====			
AVAILABLE CASH			
<hr/>			
AVAILABLE CASH			
CA CASH AVAILABLE FOR BUDGET	2,678,000.00	1,500,000.00	
TAXES			
<hr/>			
PROPERTY			
GD GENERAL PROPERTY TAXES-DELIN.	237,720.00	200,000.00	
GP GENERAL PROPERTY TAXES-CURRENT	2,802,436.00	4,189,792.00	
MISCELLANEOUS REVENUE			
<hr/>			
REVENUE			
DE INTEREST ON DEMAND DEPOSITS	65,000.00	50,000.00	
IE INTEREST ON INVESTMENTS	300,000.00	300,000.00	
RE REIMBURSEMENTS	20,000.00		
 *** FUND TOTAL ***			
	6,103,156.00	6,239,792.00	
=====			

FORT BEND COUNTY
1989 BUDGET
34 DRAINAGE DIST. MAINT. AVAIL.

0051 DRAINAGE DISTRICT

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
0200	SALARIES & LABOR	1,651,782	1,841,744
0201	TEMPORARY OR EXTRA HELP		30,000
0250	LONGEVITY	24,260	26,855
0300	SOCIAL SECURITY	119,837	142,585
0400	RETIREMENT	117,323	130,802
0500	INSURANCE (GROUP)	223,200	273,000
0600	WORKERS COMP./UNEMPLOYMENT	81,404	91,456
0700	TRANSPORTATION & TRAVEL	6,600	6,600
0701	CONFERENCES/SEMINARS/TRAINING	1,250	1,250
1010	PROPERTY AND EQUIPMENT	360,000*	350,000
1062	OFFICE SUPPLIES	9,000	6,000
2000	UTILITIES	20,000	17,000
2001	ENGINEERING SUPPLIES	5,000	4,000
3020	RENTALS	12,000*	10,000
4010	FEES AND SERVICES	211,000*	606,000
4040	CONTINGENCY	100,000	100,000
5000	UNCLASSIFIED	2,000	
7000	CLOTHING	23,000*	20,000
7003	LUMBER AND HARDWARE	240,000*	200,000
7005	GAS AND OIL	160,000	160,000
7006	TIRES AND TUBES	12,500	12,500
7012	BUILDING REPAIRS	10,000	7,000

37 0814

FORT BEND COUNTY
1989 BUDGET
34 DRAINAGE DIST. MAINT. AVAIL.

0051 DRAINAGE DISTRICT

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
7021	REPAIRS & PARTS	450,000	435,000
9001	SHOP SUPPLIES	67,000*	100,000
9010	DRAINAGE DISTRICT BOARD	12,000	12,000
9020	WEED AND TREE KILLER	178,000*	125,000
9021	SEEDING & EROSION CONTROL	25,000	25,000
9035	PHYSICAL EXAMS	1,000	1,000
9036	PROPERTY SETTLEMENT	5,000	5,000
9088	BIG, SEABOURNE, DRY CRK & LATS	1,000,000	1,000,000
9089	DITCH "H", UPPER OYSTER	200,000*	
9090	FLAT, MIDDLE OYSTER & STAFFORD	500,000*	500,000
9094	BRIDGE IMPROVEMENTS	250,000	
9097	WILLOW FORK	25,000	
DEPARTMENT TOTAL		6,103,156	6,239,792

37 0815

37 0816

DEBT SERVICE FUND

FORT BEND COUNTY
1989 BUDGET
REVENUE

56 CTHSE IMPRV CERT OF OBLG SINK

=====		
GROUP TYPE	1988	1989
SUB TYPE	ESTIMATED	ADOPTED
CATAGORY	RECEIPTS	BUDGET
=====		
AVAILABLE CASH		
<hr/>		
AVAILABLE CASH		
CA CASH AVAILABLE FOR BUDGET	8,000.00	10,000.00
TAXES		
<hr/>		
PROPERTY		
GD GENERAL PROPERTY TAXES-DELIN.	5,250.00	5,300.00
GP GENERAL PROPERTY TAXES-CURRENT	140,675.00	138,225.00
MISCELLANEOUS REVENUE		
<hr/>		
REVENUE		
DE INTEREST ON DEMAND DEPOSITS	1,000.00	1,100.00
IE INTEREST ON INVESTMENTS	1,000.00	1,300.00
 *** FUND TOTAL ***		
	-----	-----
	155,925.00	155,925.00
	=====	=====

37 0817

FORT BEND COUNTY
1989 BUDGET
56 CTHSE IMPRV CERT OF OBLG SINK

0056 CO.CTHSE.IMP.CERT.OBLG.S.'79

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
7016	PAYMENT ON PRINCIPAL	125,000	125,000
7017	PAYMENT ON INTEREST	30,625	30,625
7018	FEE	300	300
DEPARTMENT TOTAL		155,925	155,925

37 08.18

FORT BEND COUNTY
1989 BUDGET
REVENUE

58 LTD TAX JAIL BDS. '79 SINKING

=====			37
GROUP TYPE	1988	1989	0819
SUB TYPE	ESTIMATED	ADOPTED	
CATAGORY	RECEIPTS	BUDGET	
=====			
AVAILABLE CASH			
<hr/>			
AVAILABLE CASH			
CA CASH AVAILABLE FOR BUDGET	16,000.00	12,500.00	
TAXES			
<hr/>			
PROPERTY			
GD GENERAL PROPERTY TAXES-DELIN.	16,590.00	12,000.00	
GP GENERAL PROPERTY TAXES-CURRENT	272,542.00	268,044.00	
MISCELLANEOUS REVENUE			
<hr/>			
REVENUE			
DE INTEREST ON DEMAND DEPOSITS	2,000.00	2,000.00	
IE INTEREST ON INVESTMENTS	1,000.00	2,000.00	
*** FUND TOTAL ***	-----	-----	
	308,132.00	296,544.00	
=====			

FORT BEND COUNTY
1989 BUDGET
58 LTD TAX JAIL BDS. '79 SINKING

0057 LTD TAX JAIL BDS. '79 SINKING

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET
CATG	* IND. AMENDED AMOUNT		
7016	PAYMENT ON PRINCIPAL	225,000	225,000
7017	PAYMENT ON INTEREST	82,632	71,044
7018	FEE	500	500
DEPARTMENT TOTAL		308,132	296,544

37 0820

FORT BEND COUNTY
1989 BUDGET
REVENUE

59 ANNEX CERT OF OBLG SERIES '86

=====			37
GROUP TYPE	1988	1989	08
SUB TYPE	ESTIMATED	ADOPTED	21
CATAGORY	RECEIPTS	BUDGET	
=====			
AVAILABLE CASH			
<hr/>			
AVAILABLE CASH			
CA CASH AVAILABLE FOR BUDGET	12,000.00	50,000.00	
TAXES			
<hr/>			
PROPERTY			
GD GENERAL PROPERTY TAXES-DELIN.	44,730.00	30,000.00	
GP GENERAL PROPERTY TAXES-CURRENT	634,770.00	587,500.00	
MISCELLANEOUS REVENUE			
<hr/>			
REVENUE			
DE INTEREST ON DEMAND DEPOSITS	5,000.00	5,500.00	
IE INTEREST ON INVESTMENTS	1,500.00	7,000.00	
 *** FUND TOTAL ***			
	-----	-----	
	698,000.00	680,000.00	
	=====	=====	

FORT BEND COUNTY

1989 BUDGET

59 ANNEX CERT OF OBLG SERIES '86

0059 ANNEX CERT OF OBLG SERIES '86

EXPENDITURE DESCRIPTION		1988 ESTIMATED EXPENDITURES	1989 ADOPTED BUDGET	37 0822
CATG	* IND. AMENDED AMOUNT			
7016	PAYMENT ON PRINCIPAL	200,000	200,000	
7017	PAYMENT ON INTEREST	496,000	478,000	
7018	FEE	2,000	2,000	
DEPARTMENT TOTAL		698,000	680,000	

CERTIFICATE OF LEGALITY AND AUTHENTICITY

FOR MICROFILM RECORDS

COMMISSIONERS COURT MINUTES OF

FORT BEND COUNTY, TEXAS

I, DIANNE WILSON, COUNTY CLERK OF FORT BEND COUNTY, TEXAS, HEREBY CERTIFY THAT THE COMMISSIONERS COURT MINUTES IN THE OFFICE OF THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS ARE BEING MICROFILMED ON AND AFTER JANUARY 2, 1985 UNDER AND BY VIRTUE OF CHAPTER 194, LOCAL GOVERNMENT CODE, EFFECTIVE SEPTEMBER 1, 1987.

I FURTHER CERTIFY THAT THE FOREGOING SERIES OF PHOTOGRAPHS IN THIS ROLL OF MICROFILM BETWEEN THE TITLE PAGE IDENTIFYING THE KIND OF RECORD AND THIS CERTIFICATE OF LEGALITY AND AUTHENTICITY HAVE BEEN MADE IN ACCORDANCE WITH THE ABOVE AUTHORITY AND ARE CORRECT, LEGIBLE AND EXACT COPIES OF THE ORIGINAL DOCUMENTS AND INSTRUMENTS FILED IN MY OFFICE FOR RECORD.

NO SPLICE WAS MADE IN THE ORIGINAL NEGATIVE FILM BETWEEN THE TITLE PAGE AND THIS CERTIFICATE.

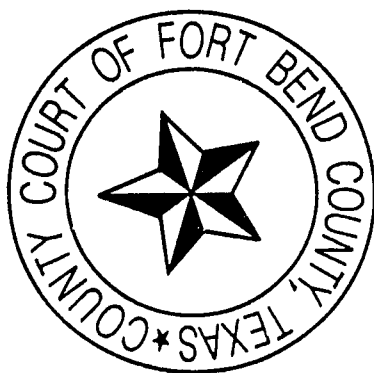
COMMISSIONERS COURT MINUTES

FILMED ON JANUARY 18, 19 89.

STARTING WITH
FILM CODE NO. 89vol.37pg.0667

ENDING WITH
FILM CODE NO. 89vol.37pg.0822

DIANNE WILSON, COUNTY CLERK
FORT BEND COUNTY, TEXAS



BY Betty Fulgham DEPUTY
BETTY FULGHAM

FILM TITLE PAGE FOR
COMMISSIONERS COURT MINUTES
FORT BEND COUNTY, TEXAS

INSTRUMENTS AFFECTING COMMISSIONERS COURT MINUTES WHICH WERE FILMED IN
THE OFFICE OF THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS, ON 18
DAY OF JANUARY, 19 89.
STARTING WITH VOLUME NUMER 37 PAGE NUMBER 0823.

DIANNE WILSON, COUNTY CLERK
FORT BEND COUNTY, TEXAS

BY Betty Fulgham
BETTY FULGHAM DEPUTY

AGENDA
FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS
REGULAR SESSION
MONDAY, DECEMBER 5, 1988
9:00 O'CLOCK A.M.

AS PER ORIGINAL

37 0823

1. Approve minutes of meeting of November 28, 1988.
2. Approve changes in depository pledge contracts.
3. Approve line item transfers in budgets.
4. Approve out-of-town travel requests for County personnel.
5. Mr. Chuck Hull, Library Fun Run Director, re: presentation of check for Library Donation Fund.
6. Consider request(s) for waiving tax penalties & interest (Lawlor).
7. Dianne Wilson, County Clerk, re: (1) accept contract with Bell & Howell Records Management for offsite storage of County Clerk's records; (2) advertise for bids for roller shelving and its conversion (1989 funds available).
8. Consider recommendations from Fort Bend County Salary Grievance Committee.
9. Consider application from Houston Lighting & Power to install street lights along Dulles Rd., Pct. 3.
10. Approve temporary closing of Tara Bypass Rd. for approximately 60 days for construction of permanent road in Pct. 1.
11. Consider approval of Ransom Rd. Bypass in Pct. 1.
12. Consider approval of interlocal agreement with Colorado County for the transportation of mental health patients.
13. Consider cancelling bid #87-79 with Safety Lights Co. for pavement marking of County roads and take action as necessary.
14. Consider destroying a portion of County Auditor's outdated records.
15. Consider cancelling bid #89-016 for groundskeeping of County buildings, rewrite specifications, and authorize advertising of new bid.
16. Consider awarding bids for the following: (1) Road materials-earthen (#89-005); (2) Road materials-chemical (#89-006); (3) Bread for Jail & Juvenile Detention (#89-011); (4) Photographic supplies (#89-014).
17. 10:00 a.m. - Hold public hearing on petition for creation of Fort Bend Levee Improvement District #10, and consider taking action.
18. Meet in Closed Session to discuss land matters as authorized by Art. 6252-17, Sec. 2(f), VTCS, and consider taking action.
19. 1:30 p.m. - Open and consider proposals for the following insurance: (1) Medical; (2) Dental; (3) Life; (4) Cancer; (5) Intensive Care.

20. Approve bills. FILED FOR RECORD

~~22~~
~~21~~ Adjournment. TIME 2:40 ^{A.M.} ~~P.M.~~

21) Addendum DEC 1 1988

Dianne Wilson
County Clerk, Fort Bend Co., Tex

Jodie E. Stavinoha
Jodie E. Stavinoha, County Judge

I certify that this agenda was posted on the bulletin board, County Courthouse and glass panels, Courthouse Annex, Richmond, Texas on Thursday, December 1, 1988 at 2:50 p.m. by Marna Lundy.

ADDENDUM TO AGENDA
OF MONDAY, DECEMBER 5, 1988

FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS
9:00 O'CLOCK A.M.

21) The following item should be added to the Commissioners Court agenda of Monday, December 5th:

Consider application from Eastman Kodak Pipeline Co. to lower pipeline crossing Turkey Creek downstream of Rycade School Road, Pct. 2.

FILED FOR RECORD

TIME 8:55 AM PM

DEC 2 1988

Bennie Thiller
County Clerk, Fort Bend Co., Tex

Jodie E. Stavino
Jodie E. Stavino, County Judge

I certify that this agenda was posted on the bulletin board, County Courthouse and glass panels, Courthouse Annex, Richmond, Texas, on Friday, December 2, 1988 at *9:00 AM* by *J. E. Stavino*.

REGULAR SESSION

37 0825

BE IT REMEMBERED That on this 5th day of December, 1988 Commissioners' Court of Fort Bend County, Texas met in Regular Session with the following present:

JODIE STAVINOKA	COUNTY JUDGE
JOHNNIE PUSTKA	COMMISSIONER PRECINCT 1
BEN DENHAM	COMMISSIONER PRECINCT 2
ALTON PRESSLEY	COMMISSIONER PRECINCT 3
DIANNE WILSON	COUNTY CLERK

With Commissioner Lutts absent for vote.

When the following were had and the following orders were passed to wit:

1. APPROVE MINUTES OF MEETING OF NOVEMBER 28, 1988:

Moved by Commissioner Denham, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered to approve minutes of November 28, 1988 with corrections to #13 pg. 2.

2. APPROVE CHANGES IN DEPOSITORY PLEDGE CONTRACTS:

None

3. APPROVE LINE ITEM TRANSFERS IN BUDGETS:

Moved by Commissioner Pressley, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered to approve line item transfers in budget for EMERGENCY MANAGEMENT, 328TH DISTRICT COURT, AUDITOR, CONSTABLE PCT.1, EMS, ROAD & BRIDGE PCT.#4, FM/LR #4 and JUSTICE OF THE PEACE #4, BUILDING MAINTENANCE and PERSONNEL. (Recorded in minutes in full)

4. APPROVE OUT-OF-TOWN TRAVEL REQUESTS FOR COUNTY PERSONNEL:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve out-of-town travel request for DISTRICT ATTORNEY, COMMISSIONER PCT.#2, COUNTY ENGINEER, LIBRARY, TAX ASSESSOR/COLLECTOR and DRAINAGE DISTRICT. (Recorded in minutes in full)

5. MR. CHUCK HULL, LIBRARY FUN RUN DIRECTOR, RE: PRESENTATION OF CHECK FOR LIBRARY DONATION FUND:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to accept check from Chuck Hull in the amount of \$2,200.00 for Library Donation Fund.

6. CONSIDER REQUEST(S) FOR WAIVING TAX PENALTIES & INTEREST (LAWLOR):

Moved by Commissioner Pustka, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to authorize waiver of tax penalties and interest in the amount of \$170.50 and attorney fees in the amount of \$62.64, for Michael Lawlor, as recommended by Marsha Gaines, Tax Assessor/Collector. (Recorded in minutes in full)

(A)

37 0826

MONTHLY PROGRESS REPORT
WILLIAM B. TRAVIS BUILDING
THROUGH NOVEMBER 30, 1988

AS PER ORIGINAL

GENERAL INFORMATION:

1. Drainage from county land on Liberty St. from 4th to 3rd St. has been completed - sidewalk and curbing is also complete, and work will commence on re-grading and surfacing the north half of Liberty St. in this same area later today.
2. Work on the internal re-arrangement of the county clerks existing facility began on November 23 and is continuing.
3. The first of two move co-ordination meetings has already been held, and was very well attended. All departments moving in phase I were represented. Gerry Bourgeois, of Wald Moving and Storage will be holding one-on-one meetings with each move co-ordinator in mid-December.
4. Floor covering installation is beginning on December 1 or 2 and should take approximately seven working days. 95% of all floor marble is now laid in place.
5. Ceiling grid installation is now two days from completion. As previously reported, replacement grid material was received the afternoon of November 23, 1988.
6. The second sample of vinyl wall covering was rejected yesterday and Chris de Stephano has selected different material. This rejection should not cause delay.

LABOR:

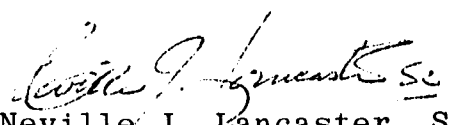
No significant problems at this time.

SAFETY:

1. No problems - still no lost time accidents.
2. No OSHA inspections this month.

SCHEDULES:

1. The walk-thru is now tentatively scheduled for the morning of Wednesday, December 21st at 9:00 a.m. The punch list will be completed during the balance of the month of December.
2. The move-in date of January 6th, 1989 includes about 8 days "slack" and presents no problem we can foresee. Packing boxes will be distributed to departments by Wald Moving Company personnel during the week of December 26th, 1988.


Neville J. Lancaster, Sr.

NJL:sac

xc: County Judge Jodie Stavino
Commissioner Johnnie Pustka
Commissioner Ben Denham
Commissioner Alton Pressley
Lebco Suptd Jesse Stringham
Gerry Bourgeois, Wald Moving

Commissioner Bob Lutts
County Eng. Ron Drachenberg
County Clerk Dianne Wilson
County Civil Atty Larry Wagenbach

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

AS PER ORIGINAL

37 0827

On this the _____ day of _____, 1988, at a _____ Session of the Commissioner's Court, the following members being present:

Jodie Stavinoha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____ seconded by Commissioner _____ and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

EMS 10500034	DEPT.	ORIGINAL BUDGETED AMOUNTS	INCREASE
		FROM	TO
Salaries	0200	1,140,341	1,110,341. (30,000.)
Temp/Extra Help	0201	205,146.	235,146. 30,000.
Education	4014	6,000.	1,500. (4,500)
Conferences	0701	4,500.	2,500. (2,000)
Gas/Oil	7005	12,500.	14,700. 2,200.
Fees and Services	4010	37,700.	42,000 4,300

DATE: _____

DEPARTMENT HEAD: David Kaulen

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha Jodie Stavinoha, County Judge Ben Denham, Commissioner Pct. #2

Johnnie Pustka Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Bob Lutts Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

On this the _____ day of _____, 1988, at a _____
Session of the Commissioner's Court, the following members being present:

Jodie Stavinoha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____
seconded by Commissioner _____ and duly carried by
the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DEPT.	ORIGINAL BUDGETED AMOUNTS		INCREASE
Emergency Management #1	FROM	TO	(DECREASE)
LINE ITEM			
1050-0046-1050 Repairs to Equip	2000.00	1725.00	248.19 Dec.
1050-0046-1062 Office Supplies	1170.00	1140.00	30.00 Dec.
1050-0046-2000 Militias	5386.00	5661.00	278.19 Inc.

DATE: _____

DEPARTMENT HEAD: Supervisor Speed

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha Jodie Stavinoha, County Judge Ben Denham Ben Denham, Commissioner Pct. #2

Johnnie Pustka Johnnie Pustka, Commissioner Pct. #1 Alton Pressley Alton Pressley, Commissioner Pct. #3

Bob Lutts Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 198

On this the _____ day of _____, 1988, at a _____
Session of the Commissioners' Court the following members being present;

Jodie Stavinoha----- COUNTY JUDGE
Johnnie Pustka----- COMMISSIONER PRECINCT # 1
Ben Denham----- COMMISSIONER PRECINCT # 2
Alton Pressley----- COMMISSIONER PRECINCT # 3
Bob Lutts----- COMMISSIONER PRECINCT # 4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on November 25, 1987, the Court heard and approved a budget for the year 1988, for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted November 25, 1987.

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner _____
seconded by Commissioner _____ and duly carried by the
following vote:

AYES: _____

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

328th District Court	DEPT.	FROM	TO	INCREASE (DECREASE)
Fees & Services	10 50 0013 4010	3,118.70	2,718.70	(400.00)
Office Supplies	10 50 0013 1062	71.89	471.89	400.00

DATE: _____

DEPT. HEAD _____

THE COUNTY OF FORT BEND

BY: _____
JODIE STAVINOKA, COUNTY JUDGE

_____ BEN DENHAM, COMMISSIONER PCT. # 2

_____ JOHNNIE PUSTKA, COMMISSIONER PCT. #1

_____ ALTON PRESSLEY, COMMISSIONER PCT # 3

_____ BOB LUTTS, COMMISSIONER PCT. # 4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

On this the 5th day of December, 1988, at a Regular Session of the Commissioner's Court, the following members being present:

Jodie Stavinocha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____ seconded by Commissioner _____ and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

<u>Auditor</u>	DEPT.	ORIGINAL BUDGETED AMOUNTS		INCREASE (DECREASE)
	LINE ITEM	FROM	TO	
1050-0005-0701	conferences	\$3500	0	(\$65.55)
1050-0005-1010	equipment	\$2425	0	(\$20.35)
1050-0005-1062	office supplies	\$2000	\$2085.90	\$85.90
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

DATE: 12-1-88

DEPARTMENT HEAD: Judge Thompson

THE COUNTY OF FORT BEND

BY:

Jodie Stavinocha
Jodie Stavinocha, County Judge

Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1987

On this the _____ day of _____, 1987, at a _____
Session of the Commissioner's Court, the following members being present:

Jodie Stavinoha	- County Judge
Johnnie Pustka	- Commissioner Precinct #1
Ben Denham	- Commissioner Precinct #2
Alton Pressley	- Commissioner Precinct #3
Bob Lutts	- Commissioner Precinct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on October 20, 1986, the Court heard and approved a budget for the year 1987 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1987, adopted October 20, 1986.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____
seconded by Commissioner _____ and duly carried by
the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DEPT. LINE ITEM	ORIGINAL BUDGETED AMOUNTS		INCREASE (DECREASE)
	FROM	TO	
<u>Constable Pct 1</u>			
0701 Conferences/Seminars	453.75	323.75	(130.00)
3020 Rentals	70.49	200.49	130.00

DATE: 11-30-88

DEPARTMENT HEAD: Ervin N. Ditzfuss Jr.

THE COUNTY OF FORT BEND

BY: J. Stavinoha
Jodie Stavinoha, County Judge

Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Rob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR

On this the _____ day of _____, _____, at a _____
Session of the Commissioners' Court the following members being present;

Jodie Stavinoha----- COUNTY JUDGE
Johnnie Pustka----- COMMISSIONER PRECINCT # 1
Ben Denham----- COMMISSIONER PRECINCT # 2
Alton Pressley----- COMMISSIONER PRECINCT # 3
Bob Lutts----- COMMISSIONER PRECINCT # 4
Diane Wilson----- COUNTY CLERK

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on _____, the Court heard and
approved a budget for the year _____ for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public
necessity, to meet unusual and unforeseen conditions which could not,
by reasonable diligent thought and attention, have been included in
the original budget for _____ adopted

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner _____
seconded by Commissioner _____ and duly carried by the
following vote:

AYES: _____

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

Precinct #4	DEPT.	FROM	TO	INCREASE (DECREASE)
Property & Equipment (08 04 0050 1010)		46,000.00	3,959.37	(42,040.63)
Office Supplies (08 04 0050 1062)		2,000.00	1,000.00	(1,000.00)
Utilities (08 04 0050 2000)		20,000.00	15,000.00	(5,000.00)
Rentals (08 04 0050 3020)		16,000.00	15,000.00	(1,000.00)
Building Repairs (08 04 0050 7012)		5,000.00	-0-	(5,000.00)
Road Material (08 04 0050 5031)		784,165.48	827,206.11	43,040.63
Fees & Services (08 04 0050 4010)		30,000.00	41,000.00	11,000.00

DATE: 12-5-88

DEPT. HEAD

THE COUNTY OF FORT BEND

BY:

JODIE STAVINOHA, COUNTY JUDGE

BEN DENHAM, COMMISSIONER PCT. # 2

JOHNNIE PUSTKA, COMMISSIONER PCT. # 1

ALTON PRESSLEY, COMMISSIONER PCT # 3

BOB LUTTS, COMMISSIONER PCT. # 4

37 0833

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR

On this the _____ day of _____, _____, at a _____
Session of the Commissioners' Court the following members being present;

Jodie Stavinoha----- COUNTY JUDGE
Johnnie Pustka----- COMMISSIONER PRECINCT # 1
Ben Denham----- COMMISSIONER PRECINCT # 2
Alton Pressley----- COMMISSIONER PRECINCT # 3
Bob Lutts----- COMMISSIONER PRECINCT # 4
Diane Wilson----- COUNTY CLERK

The following proceedings were had, to-wit:
THAT WHEREAS, theretofore, on _____, the Court heard and
approved a budget for the year _____ for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public
necessity, to meet unusual and unforeseen conditions which could not,
by reasonable diligent thought and attention, have been included in
the original budget for _____ adopted

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner _____
seconded by Commissioner _____ and duly carried by the
following vote:

AYES: _____

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

Precinct #4	DEPT.	FROM	TO	INCREASE (DECREASE)
Property & Equipment (12 08 0064 1010)		90,000.00	61,536.00	(28,464.00)
Fees & Services (12 08 0064 4010)		85,000.00	84,677.38	(322.62)
Road Material (12 08 0064 5031)		278,483.00	317,269.62	38,786.62
Gas & Oil (12 08 0064 7005)		80,000.00	70,000.00	(10,000.00)

DATE: 12-5-88

DEPT. HEAD Bob Lutts

THE COUNTY OF FORT BEND

Jodie Stavinoha
JODIE STAVINOKA, COUNTY JUDGE

Ben Denham, COMMISSIONER PCT. # 2

Johnnie Pustka, COMMISSIONER PCT.#1

Alton Pressley, COMMISSIONER PCT # 3

Bob Lutts, COMMISSIONER PCT. # 4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 198

On this the _____ day of _____, 1988, at a _____ Session of the Commissioner's Court, the following members being present:

- Jodie Stavinoha - County Judge
- Johnnie Pustka - Commissioner Precinct #1
- Ben Denham - Commissioner Precinct #2
- Alton Pressley - Commissioner Precinct #3
- Bob Lutts - Commissioner Precinct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on _____, 1988, the Court heard and approved a budget for the year 1989 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1989, adopted _____ 1988

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____ seconded by Commissioner _____ and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

Justice Court Pct.4 DEPT.	FROM	TO	INCREASE (DECREASE)
Temp. Help:1050 0022 0201	600.00	0	-600.00
Conference:1050 0022 0701	1000.00	200.00	-800.00
Office Sup.:1050-0022-1062	4600.00	6000.00	+1400.00
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

DATE: 11-29-88

DEPARTMENT HEAD: _____

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha
Jodie Stavinoha, County Judge

Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

On this the _____ day of _____, 1988, at a _____ Session of the Commissioner's Court, the following members being present:

Jodie Stavinocha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-writ:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____ seconded by Commissioner _____ and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DEPT.	LINE ITEM	ORIGINAL BUDGETED AMOUNTS		INCREASE (DECREASE)
		FROM	TO	
<u>Building Services</u>				
<u>Rentals</u>				
10500008	3020	3,000	2,750	<250>
<u>Trans/Travel</u>				
10500008	0700	12,496	12,746	250
_____		_____	_____	_____
_____		_____	_____	_____
_____		_____	_____	_____
_____		_____	_____	_____

DATE: _____

DEPARTMENT HEAD: George Bevan

THE COUNTY OF FORT BEND

BY: J. Stavinocha
Jodie Stavinocha, County Judge

Ben Denham
Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

On this the _____ day of _____, 1988, at a _____
Session of the Commissioner's Court, the following members being present:

Jodie Stavinoha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-writ:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____
seconded by Commissioner _____ and duly carried by
the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

Personnel	DEPT.	ORIGINAL BUDGETED AMOUNTS		INCREASE (DECREASE)
		FROM	TO	
Property and Equip. <u>LINE ITEM</u> 10 50 0007 1010		2000.00	1700.00	(300.00)
Office Supplies 10 50 0007 1062		5000.00	5300.00	+ 300.00
_____		_____	_____	_____
_____		_____	_____	_____
_____		_____	_____	_____
_____		_____	_____	_____

DATE: November 29, 1988

DEPARTMENT HEAD: Richard. Sellet

THE COUNTY OF FORT BEND

BY: J. Stavinoha _____
Jodie Stavinoha, County Judge Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

4

37 0837

DEC 1 1988
COUNTY OF FORT BEND

COUNTY OF FORT BEND

Travel Authorization

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Ron Drachenberg - Fort Bend County Engineer

Mark Price - Fort Bend County Assistant District Attorney

~~Larry Dunbar~~ DAN GERKEN

~~Herman Clay~~

Period: Date of Departure 12/6/88

Date of Return 12/8/88

Purpose of Trip: Witnesses in public hearing

Places to be Visited: Texas Parks and Wildlife Department -

Austin, Texas

Mode of Transportation
(State whether by personal
auto, airline, etc.)

personal auto

Daniel E. Gerken

Drainage District Manager/Engineer

11/29/88

Date

Title

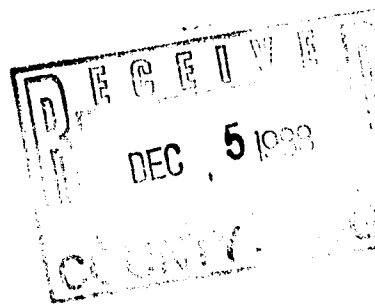
Approved: Commissioners' Court

[Signature]
County Judge

12-5-88
Date

COUNTY OF FORT BEND

Travel Authorization



37 0838

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:
Nathaniel G. Watson

Period: Date of Departure 12/6/88
Date of Return 12/6/88

Purpose of Trip: Deliver revisions of Grant for Park

Places to be Visited: Texas Parks & Wildlife/ Austin, Tx.

Mode of Transportation
(State whether by personal auto, airline, etc.) County car

Name

12/6/88 Date County Commissioner Pct. 2 Title

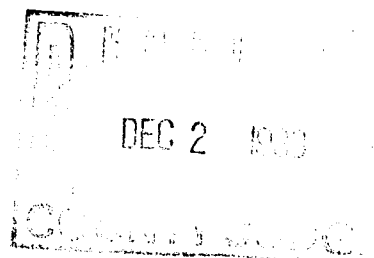
Approved: Commissioners' Court

County Judge

12-5-88
Date

COUNTY OF FORT BEND

Travel Authorization



37 0839

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County
accompanied by the following persons:

Ron Drachenberg, P.E., R.P.S.

Period: Date of Departure 12/6/88

Date of Return 12/9/88

Purpose of Trip: Attend Hearing of Superior Sand & Gravels
Application.

Places to be Visited: Austin

Mode of Transportation
(State whether by personal
auto, airline, etc.)

personal auto

Ron Drachenberg
Ron Drachenberg, P.E., R.P.S.
Name

12/5/88

Date

Fort Bend County Engineer

Title

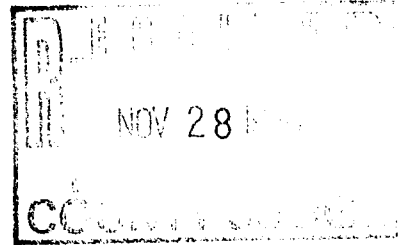
Approved: Commissioners' Court

J. Stavenohs
County Judge

12-5-88

Date

COUNTY OF FORT BEND



37 0840

Travel Authorization

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County

~~accompanied by the following persons:~~

Mark Grice

Period:

Date of Departure 12-6-88

Date of Return 12-8-88

Purpose of Trip:

Exjunction Hearing re:
Dexes Parks and Wildlife

Places to be Visited:

Mode of Transportation
(State whether by personal
auto, airline, etc.)

Personal auto
Sam W. Dick
Name

11-28-88
Date

Criminal District Attorney
Title

Approved: Commissioners' Court

[Signature]
County Judge (11-28-88)
(Emergency)

12-5-88
Date

WHITE COPY—Commissioners Court Copy

CANARY COPY—Treasurer's Copy - Per Diem

PINK COPY—Attach to Travel Expense

GOLDENROD COPY—Department Copy

37 0841

COUNTY OF FORT BEND

Travel Authorization

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County
~~accompanied~~ by the following persons:

Linda Futch

Period: Date of Departure January 19, 1989

Date of Return January 19, 1989

Purpose of Trip: Business WRiting Skills Seminar

Places to be Visited: Houston, Texas

Mode of Transportation
(State whether by personal
auto, airline, etc.)

County vehicle, if available

Ben G. Denham
Name

November 29, 1988
Date

Commissioner
Title

Approved: Commissioners' Court

J. Stavinoha
County Judge

12-5-88
Date

AS PER ORIGINAL

COUNTY OF FORT BEND

Travel Authorization

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Marsha P. Gaines

Period: Date of Departure December 13, 1988

Date of Return December 14, 1988

Purpose of Trip: Jurisprudence Committee Meeting

Places to be Visited: Austin, Texas

Mode of Transportation
(State whether by personal
auto, airline, etc.)

Personal Automobile

Name

November 30, 1988
Date

Tax Assessor/Collector
Title

Approved: Commissioners' Court

County Judge

Date

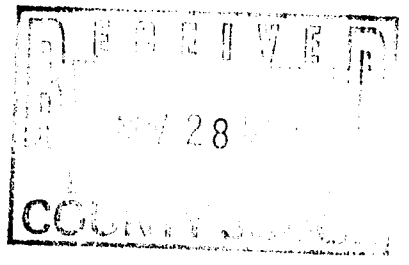
WHITE COPY—Commissioners Court Copy

CANARY COPY—Treasurer's Copy - Per Diem

PINK COPY—Attach to Travel Expense

GOLDENROD COPY—Department Copy

37 0842



COUNTY OF FORT BEND

Travel Authorization

AS PER ORIGINAL

37 0843

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County
accompanied by the following persons:

Francisca Alvarez

Johnnie Palmer

Period: Date of Departure December 7, 1988

Date of Return December 7, 1988

Purpose of Trip: To attend "Mail Clinic" which is to provide mail service
personnel with a basic, working knowledge of the Postal Service and its
products and services.

Places to be Visited: United States Postal Service, Houston Division,
Houston, TX

Mode of Transportation
(State whether by personal
auto, airline, etc.) personal auto

11-28-88
Date

Ram. S. Belcher
Name
County Librarian
Title

Approved: Commissioners' Court

J. Starinova
County Judge

12-5-88
Date

November 30, 1988

TO: County Judge Jodie Stavinoha
Commissioner Pustka
Commissioner Denham
Commissioner Pressley
Commissioner Lutts
Larry Wagenbach

FROM: Marsha P. Gaines

RE: Waiver of Penalty and Interest
Michael Lawlor
1983 Tax Account .901-0029-00-000-0692

Mr. Michael Lawlor would like to be placed on the December 5, 1988 agenda for Commissioners Court on the above referenced account.

This account has been thoroughly researched and our findings are:

1. Mr. Lawlor attempted to pay his taxes in December of 1983. Copy of check and statement attached.
2. In March of 1984, the tax office issued a replacement check to Mr. Lawlor stating taxes previously paid by Fort Bend Federal Savings.
3. The account was carried under the name of Eugene Fitzwater on the original 1983 tax roll.
4. The account on the computer was changed into Mr. Lawlor's name; then back into Mr. Fitzwater; and once again to Mr. Lawlor.
5. Apparently Mr. Lawlor's payment was received during the time the account was in Mr. Fitzwater's name.
6. A lawsuit was filed on this property on December 31, 1984, cause #48,639.
7. Mr. Lawlor paid the account on October 30, 1988. The amount of penalty and interest is \$170.50 and attorney fees are \$62.64.

Copies of all correspondence and research materials pertaining to Mr. Lawlor's account are on file in the tax office. Copies will be furnished to you upon request.

Marsha

7. DIANNE WILSON, COUNTY CLERK, RE: (1) ACCEPT CONTRACT WITH BELL & HOWELL RECORDS MANAGEMENT FOR OFFSITE STORAGE OF COUNTY CLERK'S RECORDS; (2) ADVERTISE FOR BIDS FOR ROLLER SHELVING AND ITS CONVERSION (1989 FUNDS AVAILABLE):

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to authorize moving microfilm records to Bell & Howell Records Management for offsite storage of County Clerk's records at a cost of \$40.00 per month plus a moving charge of \$80.00, as recommended by Dianne Wilson, County Clerk. (Recorded in minutes in full)

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to advertise for bids for roller shelving and its conversion as requested by Dianne Wilson, County Clerk.

8. CONSIDER RECOMMENDATIONS FROM FORT BEND COUNTY SALARY GRIEVANCE COMMITTEE:

Recommendation of the Salary Grievance Committee was presented for consideration.

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to accept mandate of Salary Grievance Committee to increase the salary of the County Treasurer, Justice of the Peace Pct. 2, Pl.2, Justice of the Peace Pct. 3 & Justice of the Peace Pct.4. to be increased 10% over the current salary; i.e., an additional 5% over the salary increase set by Commissioners' Court. Funds to come from Contingency Fund. (Recorded in minutes in full)

Moved by Commissioner Pustka, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to deny the recommendation of the Salary Grievance Committee to increase the salary of the District Attorney and the County Clerk. (Recorded in minutes in full)

9. CONSIDER APPLICATION FROM HOUSTON LIGHTING & POWER TO INSTALL STREET LIGHTS ALONG DULLES RD., PCT. 3:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve permit application from Houston Lighting & Power to install street lights along Dulles Ave., Pct.3. (Recorded in minutes in full)

10. APPROVE TEMPORARY CLOSING OF TARA BYPASS RD. FOR APPROXIMATELY 60 DAYS FOR CONSTRUCTION OF PERMANENT ROAD IN PCT. 1:

Moved by Commissioner Pustka, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve temporary closing of Tara Bypass Rd. for approximately 60 days for construction of permanent road in Precinct 1.

11. CONSIDER APPROVAL OF RANSOM RD. BYPASS IN PCT. 1:

Moved by Commissioner Pustka, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve Ransom Rd. Bypass in Precinct 1.

12. CONSIDER APPROVAL OF INTERLOCAL AGREEMENT WITH COLORADO COUNTY FOR THE TRANSPORTATION OF MENTAL HEALTH PATIENTS:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve Interlocal Agreement with Colorado County for the transportation of mental health patients. (Recorded in minutes in full)

BELL & HOWELL RECORDS MANAGEMENT COMPANY

AS PER ORIGINAL

37 0846

RECEIPT AND AGREEMENT

ACCOUNT NUMBER _____

DATE DECEMBER 08, 1988

RECEIVED FOR THE ACCOUNT OF:

TO BE STORED AT:

FORT BEND CLERKS OFFICE
(Hereinafter called Depositor)

BELL & HOWELL RECORDS MANAGEMENT COMPANY
(Hereinafter called the Company)

1203 JACKSON 503 RICHMOND
Number and Street City

3502 BISSONNET HOUSTON
Number and Street City

TEXAS 77469 341-8683
State Zip Phone

TEXAS 77005 668-1690
State Zip Phone

Depositor hereby acknowledges receiving a copy of this Receipt and Agreement and has read its terms and conditions printed hereon, including the reverse side.

Depositor hereby accepts its terms and conditions and affixes his/her signature hereto.

SIGN HERE

Dianne Wilson
Depositor or Authorized Agent or Representative of Depositor

BY

MATTHEW W. WALKER

Matthew W. Walker
Authorized Agent or Representative of Company

DEPOSITOR'S DECLARATION OF VALUE:

The depositor hereby understands and agrees that, for the purpose of this agreement, and irrespective of actual or known value, Bell & Howell Records Management Co. is not an insurer of the property entrusted to its care, and assumes no responsibility for loss or damage to said property, in excess of the following declared valuations:

- (a) Business Records — \$1.00 per container
- (b) Film, audio or video tape — \$.04½ per linear foot
- (c) Microfilm — \$.04½ per linear foot
- (d) Microfiche — \$1.00 per linear inch
- (e) Computer Tapes — \$.04½ per linear foot
- (f) X-ray — \$1.00 per container

IF ADDITIONAL VALUATION PROTECTION IS DESIRED, DEPOSITOR UNDERSTANDS AND AGREES TO ARRANGE FOR PROCUREMENT OF INSURANCE THROUGH OUTSIDE SOURCES.

ACCESS: The following persons listed below are authorized to have access to the goods stored in this account and may request additions, deletions or services to the account

DIANNE WILSON
Printed Name

Dianne Wilson
Signature

SHIRLEY DAVIS
Printed Name

Shirley Davis
Signature

WAYNE MASSEY
Printed Name

Wayne Massey
Signature

Betty Fulgham
Printed Name

Betty Fulgham
Signature

Printed Name

Signature

Printed Name

Signature

Printed Name

Signature

Sign Here

Ernest W. Massey
Depositor or Authorized Agent or Representative of Depositor

Date

12-13-88

Charges for storage and services shall be at the rates shown on the Company's Schedule of Charges dated _____ which is incorporated by this reference. Rates are subject to change on thirty (30) days written notice.

PLEASE SEE REVERSE SIDE

37 0847

Mr. Wayne Massey
Micrographics Supervisor
Fort Bend Clerks Office
1203 Jackson #503
Houston, Texas 77469

November 04, 1988

Dear Mr. Massey,

Thank you for allowing Bell + Howell Records Management the opportunity to discuss possible storage programs for (FBC'S) vital records. Pursuant to our meeting on October 21, 1988 BHRM has calculated (FBC'S) storage need to be as follows.

4 MICROFILM FILE CABINETS X \$10.00 PER CABINET

Bell + Howell would be happy to assist (FBC) with this storage need, below you will find the relevant charges to establish this account.

MONTHLY STORAGE ----- \$ 40.00
(40 X \$10.00 = \$40.00)

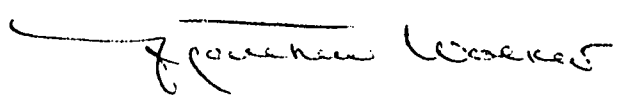
ANNUAL STORAGE ----- \$ 480.00

INITIAL MOVE IN CHARGE ----- \$ 80.00

BHRM would like to assist (FBC) with this storage need, if you should decide to allow BHRM to store (FBC'S) records BHRM will supply your storage at no charge until FEB. 1989.

Enclosed within the concluding (3) pages of this proposal you will find our pricing structure. If you have any questions or desire further information please call me.

Sincerely,



Matthew W. Walker
Marketing Specialist

INTRODUCTION

Bell + Howell Records Management Company (BHRM) is pleased to present this proposal for records management services to FORT BEND CLERKS OFFICE (FBC).

The following analysis is the result of the request for a proposal and a meeting involving both BHRM and (FBC). We greatly appreciate the cooperation of (FBC) in providing the information on current operating needs.

We have recognized the need to present a service which will not only meet or exceed present records storage requirements, but which will also result in considerable cost savings over present methods.

BHRM is proud of its recognized position as the nationwide leader in records storage, and we are confident that (FBC) will be very satisfied with our services, as are more than 10,000 clients across the country.

We very much want (FBC) as a client. If any questions or clarifications arise, BHRM stands ready to respond at the convenience of (FBC).

The information contained in this proposal is confidential and intended solely for the use of (FBC).

SUMMARY OF NEEDS

In general, BHRM and (FBC) have a mutual interest in providing a professional records retention service for storage, retrieval and delivery of hardcopy records, microforms and magnetic media, with a significant cost savings and improved space utilization.

In specific, the management of (FBC'S) records requires the following.

- * A full service, multifaceted, off-site record retention center capable of maintaining and managing large volumes of records.
- * Retrieval capabilities that allow an order on a rush (3 hours) and a regular (24 hour) basis, 24 hours a day, 365 days a year. Rush retrievals service must be guaranteed to insure that (FBC) needs are met.
- * An expedient and organized transfer of the records, followed by an accurate and systematic inventory by carton compatability with the current (FBC) system.
- * A complete move of the records in a minimum time frame to insure access to those records.
- * The ability to perform special services as required by (FBC).
- * Space for future growth.
- * Control for all records in the facility; a computer printout sent to (FBC) on a regular basis.
- * Security which prohibits unauthorized access to records.
- * Service and invoicing capability on a department by department basis.
- * Notification of destruction dates on records to be purged.
- * Significant cost savings annually.

OPERATIONAL METHODOLOGY

PHILOSOPHY

The approach to records management used by BHRM is the standard on all record companies use in sales literature, but few actually use in implementation: "The records of our clients are treated as our own". BHRM feels that this ambiguous claim is manifested clearly in very tangible aspects of establishing, in the beginning, an environment whereby success is not just one possible outcome, but rather the likely result. Therefore, cost-cutting measures which jeopardize success are ignored. The objective is not to provide the cheapest service possible, but to provide the BEST VALUE for (FBC).

PERSONNEL

Employees of BHRM will be trained in detail to servicing (FBC'S) needs.

DELIVERY SERVICE

BHRM will work with (FBC) as required on a scheduled basis and on as needed basis. Emergency courier service will be provided by BHRM as directed.

RUSH

Deliveries, occurring during regular business hours, are understood to be occasional. BHRM will respond to such request within a three (3) hour maximum.

While EMERGENCY references are currently almost nonexistent, (off-hours request), BHRM will provide twenty four (24) hour service, 365 days per year, and will respond to emergency request anytime within a maximum time frame of four (4) hours.

However, it is anticipated that the vast majority of deliveries can be coordinated to occur with the regular scheduled stops per location. Regular pickup and deliveries shall be made between the hours of 8:00 a.m. and 5:00 p.m. Monday thru Friday, Holidays excepted.

SECURITY

All facilities of BHRM are protected by a modern system of intrusion detection, such as a WELLS FARGO SYSTEM, monitored 24 hours a day by an off-site central station or by BHRM personnel. The special security needs of (FBC'S) sensitive records would be addressed by BHRM and provided to (FBC'S) satisfaction.

In addition to intrusion detection, the central station monitors an elaborate fire detection system, consisting of smoke and ionization detectors, as well as sprinkler flow rate indicators.

A system of authorized access is used with emphasis on personal identification and authorization verification. BHRM would be pleased to cooperate with (FBC) in developing a system to accomodate their specific requirements.

INVENTORY MANAGEMENT

" Safekeeper " is the name given to the computerized record management system developed by BHRM. Safekeeper monitors the status of every customer records storage in our various records centers. Several reports are available to the customer to assist in managing those records.

SAFEKEEPER SOFTWARE

Safekeeper cross-references every record by two unique identifiers. The first is the BHRM location number where the record is stored. The second is the customer's carton number. Referencing by the carton's previous number would be possible.

Some of the information maintained for each customer's records include:

- The record's department (a four-character alphanumeric code).
- The carton number (up to eight alphanumeric characters).
- A two digit carton type (file carton, tube carton, etc..)
- The records current BHRM location number.
- Up to 99 additional lines for description.
- The date the record originally went into storage.
- The record scheduled destruction date.
- Status of the record (in storage or temporarily out).
- The monthly storage charge for this record.

Safekeeper also maintains a complete audit trail of each record's activity since being placed into storage, including dates and names of individuals requesting each action against that record.

The following reports are available to (FBC).

- Customer Inventory Report - by carton number within department.
- Customer Inventory Report - by description with department.
- Cartons eligible for destruction (as of a specified date).
- Carton Number History (details of every date, requested by , etc.....).
- Carton Temporary Out Report

ACCESS AUTHORIZATION

(FBC) may designate several individuals that are permitted to access records. Each individual is assigned a unique access code. Safekeeper determines the customer account number, the name of the individual, the department to which he belongs, whether he is allowed to access records belonging to other departments, and what access privileges he has been assigned. For example, an individual may be granted rights to place new records into storage and to temporarily remove them, but not the right to permanently remove them or destroy them.

BILLING

One of the unique features of safekeeper is the ability to break down a client's monthly storage and service billing by the client's departments. This enables the records manager to properly distribute these costs back to each department in an equitable fashion.

CUSTOMER TELECOMMUNICATIONS

BHRM is developing the ability for its clients to access the safekeeper database system from their own facilities. (FBC) with a personal computer and a modem (the device to connect the PC to a standard telephone line) will be able to call into our computer system at any time to perform a variety of functions.

Records may be searched, displayed and updated. Any records' service history may be reviewed at the carton level. Service orders can be entered for immediate printing in our Order Department. If a printer is attached to the (FBC), inventory reports can be printed.

In summary, safekeeper provides inventory control departmentalized billing, and controlled access of off-site records. With it's unique telecommunications ability, safekeeper can provide you with the same (and often more) record management functions found in onset computer systems, but without the need to invest in your own computer system and data processing personnel.

Appendix - contains sample computer reports

ADDED SERVICES

The following services will be available at or through BHRM record centers:

- Micrographic Support Services
- Document Duplication
- Magnetic Media Duplication
- Microfilm Duplication
- Document Shredding
- Reference Rooms

CLIENT RESPONSIBILITY

BHRM cannot possibly succeed in satisfying all of (FBC'S) requirements without full cooperation and support of (FBC) key personnel in partnership with BHRM. The transition from self-service to contractor will introduce change of varying degrees for records users and record center employees. It is to be expected that this disruption of status quo will meet resistance.

Therefore, BHRM request of (FBC) the following:

- Designation of a (FBC) individual with whom BHRM can coordinate service and resolve problems.
- Establishment of a clear communication procedures for (FBC) records users both internal and external with BHRM.
- Support for BHRM access authorization process.

TRANSITION

Immediately following acceptance of BHRM's proposal, it is recommended that a Service Transition Team, comprised of key individuals assigned from BHRM and (FBC), be performed to establish specific goals and timetables. Responsibilities of both companies will be identified so that confusion and surprises do not interfere with what should be a transparent change to the (FBC) user.

It is anticipated that the inventory setup procedures can be accomplished by BHRM within 30 days of acceptance. The total transition time is approximately two weeks.

Inventory verification, data entry, loading and transportation of records will be accomplished by BHRM.

BHRM will provide weekly updates to (FBC); listing all materials which were transferred.

Whenever possible, BHRM will retain (FBC'S) forms, location numbers, and request procedures so that user training is as limited as it is practical.

LIABILITY INSURANCE AND WORKERS COMPENSATION

BODILY INJURY AND PROPERTY DAMAGE

BHRM represents and warrants to (FBC) that it will, at all times during the life of this contract, carry adequate liability insurance in the amount of \$1,000,000.00 to protect against bodily injury and property damage arising from the performance of the contractor's obligations under this contract. BHRM further agrees to execute and endorsement in a form and manner if required by (FBC) and as the members, officers, agents and employees there of, jointly and severally be added as additional insured as to operations performed by the contract or under this agreement.

WORKERS COMPENSATION INSURANCE

BHRM represents and warrants to (FBC) that it is adequately insured against workers compensation claims arising from performance of its obligation under this contract. Contractor further agrees to execute an endorsement in a form and manner if required by (FBC), wherein, BHRM waives any right of subrogation against (FBC).

DECLARATION OF VALUE

(FBC) hereby understands and agrees that for the purpose of this agreement, and irrespective of actual or known value, BHRM is not an insurer of the property entrusted to it's care, and assumes no responsibility for loss or damage to said property, in excess of the following declared valuations:

- | | |
|------------------------------------|------------------------|
| a) Business Records ----- | \$1.00 per container |
| b) Film, audio or video tape ----- | \$0.04 per linear foot |
| c) Microfilm ----- | \$0.04 per linear foot |
| d) Microfiche ----- | \$1.00 per linear inch |
| e) Computer Tape ----- | \$0.04 per linear foot |
| f) X-Ray ----- | \$1.00 per container |

If additional valuation protection is desired, (FBC), understands and agrees to arrange for procurement of insurance through outside sources.

LENGTH OF AGREEMENTS

This agreement shall be for one year, and renewed automatically thereafter, unless BHRM or (FBC) is notified in writing ninety (90) days prior to termination of the agreement.

MAINTENANCE OF PRESENT RATES AND MODIFICATION PROCEDURE

BHRM shall not modify it's rates or other charges for the first twelve (12) months. Thereafter, price increase subject to negotiation with 30 days written notice.

BHRM AGREEMENT

At the very last page of this proposal you will find a BHRM agreement. It defines basic policies as set forth between BHRM and (FBC). Please have your authorized agent complete and sign this agreement and return it to BHRM.

ADDITIONAL CAPABILITIES

CLIMATE CONTROLLED FACILITIES

BHRM will make available their climate controlled vault for retention of vital records like computer tape and microform. This vault exceeds American National Standards Institute requirements while maintaining relative humidity levels of 40-50% and temperature levels of 60-68 degrees Fahrenheit. In Addition, the vault is equipped with Halon 1301 Fire Suppression System. All computerized inventory systems are available for climate controlled information as well.

MICROGRAPHIC CONVERSION

A natural extension of the service package available to (FBC) is source document microfilming. Should conversions be required in any of the (FBC) locations, BHRM will make this service available on a local basis (as volume dictates). If (FBC) requires copy flow activity of duplication of microfilm or microfiche, BHRM will be prepared to provide it through their microfilming program.

MATERIALS AVAILABILITY

BHRM provides a wide range of carton tapes and sizes and will make available to (FBC) a complete price listing upon request.

To: The Honorable Commissioners' Court
of Fort Bend County, Texas

From: Salary Grievance Committee, composed of:
Rev. Curtis Lucas, Eugene Arlitt, Dorothy Stavinoha,
Walter Todd, Eugene Myska, Betty Cox, Pete Perez,
Marie Z. Palacios, Willie Poncik

Gentlemen:

This is to advise you that the salary grievance committee met at 9:00 am, November 29, 1988 at the George Memorial Library to consider the grievances of the following:

Sam W. Dick, Criminal District Attorney

Dianne Wilson, County Clerk

Kathy Hynson, County Treasurer

Gary Fredrickson, Justice of the Peace Precinct 2, Place 2

Robert Stahl, Justice of the Peace Precinct 3

Jim Adolphus, Justice of the Peace Precinct 4

The following recommendations were made by the committee:

1. Sam W. Dick to receive an increase in the county supplement portion of his salary from \$9,860.24 to \$19,720.48.

The vote of the committee was 8 for the requested increase and 1 against.

2. Dianne Wilson to receive an increase in her salary to a salary equal to a County Commissioner's salary.

The vote of the committee was 7 for the requested increase and 2 against.

3. Kathy Hynson's requested salary increase was denied by the committee. The vote of the committee was 4 for the requested increase and 5 against.

The committee recommended, however, that Ms. Hynson's current salary be increased 10% over the current salary; i.e., an additional 5% over the salary increase set by Commissioners' Court.

The vote of the committee was 9 for the 10% increase and 0 against.

4. Gary Fredrickson's requested salary increase was denied by the committee. The vote of the committee was 4 for the requested increase and 5 against.

The committee recommended, however, that Judge Fredrickson's current salary be increased 10% over the current salary, i.e., an additional 5% over the salary increase set by Commissioners' Court.

The vote of the committee was 9 for the 10% increase and 0 against.

5. Robert Stahl's requested salary increase was denied by the committee. The vote of the committee was 4 for the requested increase and 5 against.

The committee recommended, however, that Judge Stahl's current salary be increased 10% over the current salary, i.e., an additional 5% over the salary increase set by Commissioners' Court.

The vote of the committee was 9 for the 10% increase and 0 against.

6. Jim Adolphus' requested salary increase was denied by the committee. The vote of the committee was 4 for the requested increase and 5 against.

The committee recommended, however, that Judge Adolphus' current salary be increased 10% over the current salary, i.e., an additional 5% over the salary increase set by Commissioners' Court.

The vote of the committee was 9 for the 10% increase and 0 against.

Respectfully submitted,

Fort Bend County Grievance Committee

by: Jodie E. Stavinoha
Jodie E. Stavinoha
County Judge
Chairman of Grievance Committee

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 5th day of December, 19 88, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Houston Lighting & Power Company dated 11/21/88, permit no. 80990 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In, Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, dated the 3rd day of August, 1987, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Pressley, seconded by Commissioner Denham, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY

Ronald Brachenberg
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY

Clida Kosler
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Karl E. Baker, Jr.
Karl E. Baker, P.E.
Assistant Engineer

12/5/88
Date

- x (1) Complete Application Form
- x a. Name of road, street and/or highway affected
- x b. Map or plat showing course of direction
- x c. Plans and specifications
- x (2) Bond
- x Perpetual bond currently posted
- or-
- Performance bond submitted in the amount of _____

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

TO COUNTY OF FORT BEND

Exhibit 9

PRECINCT NO. 3
NOTICE NO. 80990

Formal notice is hereby given that Houston Lighting & Power Company, proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From : Nearest Intersection	Length of : Crossing	Type of Construction			
			Bored	Jacked	Driven	Cased

Cable, Conduit and/or Pole Line to Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From : Nearest Intersection	To	Distance
Dulles Rd	550' South	Cartwright Rd	550'
Dulles Rd	1100' South	Hwy. 6	1100'

General Description

Installation of 9 double-arm and 6 single-arm street lights.

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that said Order is not in conflict with Art. 1436A, Vernon's Texas Civil Statutes.

NOTICE

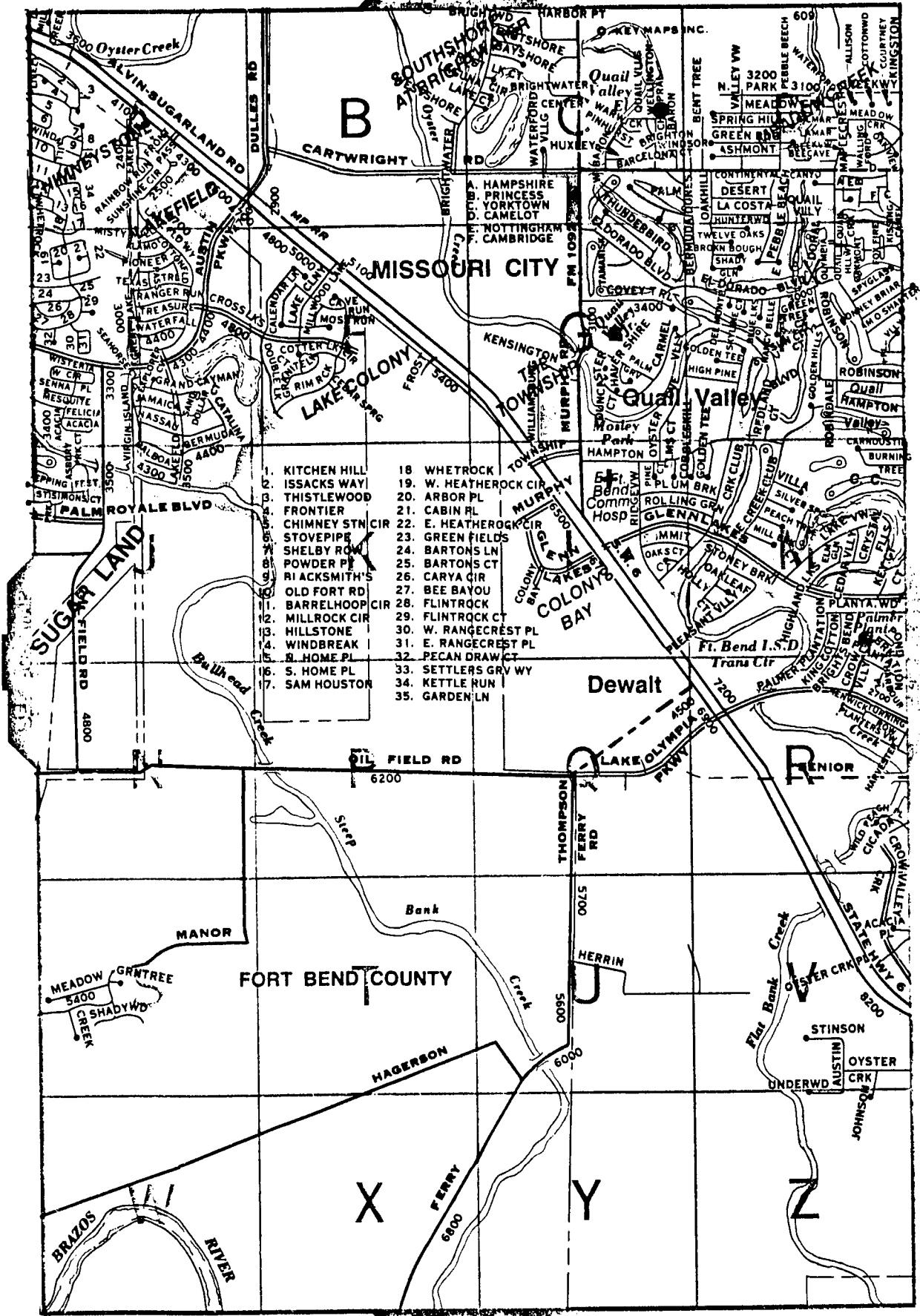
Written notice required 48 hours in advance of construction.

Fort Bend County Engineering Dept.
Post Office Box 4028 1449
Rosenberg, Texas 77471
(713) 342-2863 3039

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: Houston Lighting & Power Co.
ADDRESS: Post Office Box 1700
Houston, Texas 77001
ISSUED BY: Reginald Sewell
TITLE: Eng. Tech.
BUS. TELEPHONE NO. 623-3589
DATE: 11-21-88
24 HOUR TELEPHONE NO. (713) 228-7800
Houston, Texas

37 0863
AS PER ORIGINAL



37 0865

WA: 11181
LN: 4949-A
4849-B

UNDERGROUND STREET LIGHT

REVISION 1
9-8-88
REVISED CIRCUIT

- 18. PROPOSED 150 WATT H.P.S. STREET LIGHT(S) MOUNTED ON 2 DOUBLE ARM ORNAMENTAL STANDARD(S)
- 6. PROPOSED 150 WATT H.P.S. STREET LIGHT(S) MOUNTED ON ORNAMENTAL STANDARD(S)
- PROPOSED 2 #2 AL. POLY STREET LIGHT CABLE IN CONDUIT
- PROPOSED OVERHEAD TRANSFORMER
- PROPOSED STREET LIGHT PULL HOLE
- EXISTING WOOD POLE

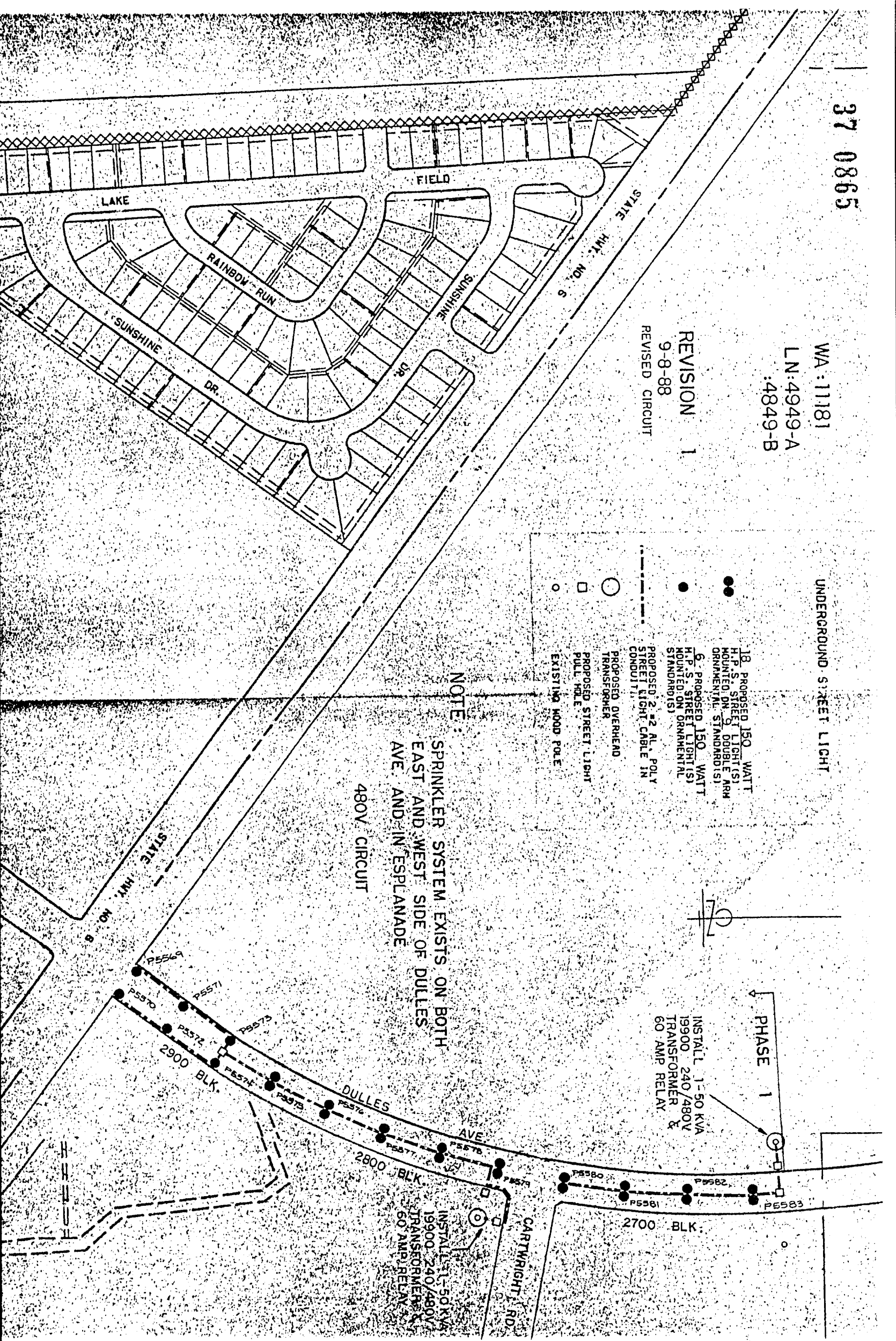
NOTE:

SPRINKLER SYSTEM EXISTS ON BOTH EAST AND WEST SIDE OF DULLES AVE. AND IN ESPLANADE

480V CIRCUIT

INSTALL 1-50 KVA 19000-240/480V TRANSFORMER & 60 AMP RELAY

PHASE 1



RECORDER'S MEMORANDUM

This page is not satisfactory for photographic recordation due to carbon or photo copy, discolored paper, etc. All block-outs, additions and changes were presented at time instrument was filed and recorded.

THE STATE OF TEXAS §
COUNTY OF FORT BEND §

INTERLOCAL AGREEMENT BETWEEN THE COUNTY OF FORT BEND
AND THE COUNTY OF COLORADO FOR THE TRANSPORTATION
OF MENTAL HEALTH PATIENTS

The Interlocal Agreement is entered into between the COUNTY OF FORT BEND, hereinafter referred to as "Fort Bend", and the COUNTY OF COLORADO, hereinafter referred to as "Colorado".

WHEREAS, on the 8th day of September, 1988 Fort Bend County and the Fort Bend County Sheriff's Department entered into an agreement with Riceland Regional Mental Health Authority for the establishment and operation of a Mental Health Unit within the Fort Bend County Sheriff's Department (a copy of said agreement is attached hereto for all purposes); and,

WHEREAS, COLORADO desires for the Fort Bend County Sheriff's Department to assist the Colorado County Sheriff with the transportation of Colorado County mental health patients; and,

WHEREAS, FORT BEND desires to assist COLORADO with the transportation of mental health patients, pursuant to the terms of the agreement with Riceland Regional Mental Health Authority; and,

WHEREAS, this agreement is entered into pursuant to and under the provisions of Article 4413(32c), Vernon's Texas Civil Statutes.

NOW, THEREFORE, it is mutually agreed by and between FORT BEND, acting herein by and through its duly authorized Commissioners' Court, and COLORADO, acting herein by and through its duly authorized Commissioners' Court, as follows:

I.

FORT BEND and COLORADO agree that the Sheriff of Fort Bend County, Texas shall have the authority to assist and provide the Sheriff of Colorado County, Texas with transportation of mentally disturbed persons from Orchard Creek Hospital in Rosenberg, Texas to Gulf Coast Medical Center in Wharton, Texas and/or Austin State Hospital in Austin, Texas.

II.

FORT BEND and COLORADO agree that the Sheriff of Fort Bend County, Texas shall have the authority to assist and provide the Sheriff of Colorado County, Texas with such other services as may be provided in the attached agreement between Fort Bend County and Riceland Regional Mental Health Authority.

III.

It is expressly understood and agreed that the effective date of this contract shall be the 14th day of November, 1988, and it is further expressly understood and agreed that this contract shall automatically terminate on the 31st day of August, 1989, and must be renewed annually thereafter. It is further understood and agreed that this agreement may be terminated at

any time by either party upon thirty (30) days written notice of an order or resolution of the respective governing body of such termination to the other party.

IV.

Neither party to this contract shall assign the contract, nor any interest arising herein, without the written consent of the other.

V.

The provisions of this agreement are severable. If any paragraph, section, subdivision, sentence, clause, or phrase of this agreement is for any reason held to be contrary to law, or contrary to any rule or regulation having the force and effect of law, such decision shall not affect the remaining portions of the agreement. However, upon the occurrence of such event, either party may terminate this agreement forthwith upon the delivery of written notice of termination to the other party.

VI.

In the event that FORT BEND learns that funding from Riceland Regional Mental Health Authority cannot be obtained or cannot be continued at a level sufficient to allow for the services specified herein, this contract may then be terminated immediately, at the option of FORT BEND, by written notice of termination delivered in person or by mail to COLORADO.

VII.

It is expressly understood and agreed by the parties hereto that this agreement will have no force or effect until duly executed by all parties.

SIGNED this the 14 day of November, 1988, in
duplicate originals by order of the Commissioners' Court of the
County of Colorado, Texas.



Lester J. Cranek

Lester J. Cranek
County Judge
Colorado County, Texas

ATTEST:

Darlene Hayek
County Clerk

SIGNED this the 5 day of December, 1988, in
duplicate originals by order of Commissioners' Court of Fort Bend
County, Texas.



Jodie E. Stavinocha

Jodie E. Stavinocha
County Judge
Fort Bend County, Texas

ATTEST:

Dianne Wilson
Dianne Wilson, County Clerk

13. CONSIDER CANCELLING BID #87-79 WITH SAFETY LIGHTS CO. FOR PAVEMENT MARKING OF COUNTY ROADS AND TAKE ACTION AS NECESSARY:

Moved by Commissioner Pustka, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to cancel bid #87-79 with Safety Lights Co. for pavement of marking of county roads and accept bid from PAIGE BARRICADE, to be effective immediately. (Recorded in minutes in full)

14. CONSIDER DESTROYING A PORTION OF COUNTY AUDITOR'S OUTDATED RECORDS:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to authorize destroying a portion of County Auditor's outdated records as recommended by County Auditor. (Recorded in minutes in full)

15. CONSIDER CANCELLING BID #89-016 FOR GROUNDSKEEPING OF COUNTY BUILDINGS, REWRITE SPECIFICATIONS, AND AUTHORIZE ADVERTISING OF NEW BID:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to authorize cancelling of invitation to bid #89-016 with TWIN CEDAR MAINTENANCE, for groundskeeping of County buildings and re-advertise with changes in specs as recommended by John Hammett, Purchasing Agent. (Recorded in minutes in full)

16. CONSIDER AWARDING BIDS FOR THE FOLLOWING: (1) ROAD MATERIALS-EARTHEN (#89-005); (2) ROAD MATERIALS-CHEMICAL (#89-006); (3) BREAD FOR JAIL & JUVENILE DETENTION (#89-011); (4) PHOTOGRAPHIC SUPPLIES (#89-014):

Award bid for road materials-earthen:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, the Commissioners' Court finds that the best bid be awarded to all vendors to be determined by price, quantity & availability at time of order. (Recorded in minutes in full)

Award bid for road materials-chemical:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, the Commissioners' Court finds that the best bid be awarded to all vendors to be determined by price, quantity & availability at time of order. (Recorded in minutes in full)

Award bid for bread for Jail & Juvenile Detention:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, the Commissioners' Court finds that the best bid be awarded to SHOTT'S BAKERY for bread for Jail & Juvenile Detention. (Recorded in minutes in full)

Award bid for photographic supplies:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, the Commissioners' Court finds that the best bid be awarded to CAMERA'S UNLIMITED for photographic supplies. (Recorded in minutes in full)

17. 10:00 A.M.-HOLD PUBLIC HEARING ON PETITION FOR CREATION OF FORT BEND LEVEE IMPROVEMENT DISTRICT #10, AND CONSIDER TAKING ACTION:

Postponed

13

37 0871
AS PER ORIGINAL

INVITATION FOR BIDS
ANNUAL CONTRACT TO PROVIDE PAVEMENT MARKING THROUGHOUT FORT BEND COUNTY
(THIS BID IS FOR THE PERIOD 1 JANUARY 1988 THRU 31 DECEMBER 1988)
(EXPIRES: 31 DEC 1988)
ISSUED BY FORT BEND COUNTY PURCHASING AGENT

OPENING DATE:	BID NUMBER:	DATE ISSUED:	PAGE NUMBER	NUMBER OF PAGES
10 - 26 - 87	87-79	10 - 12 - 87	1	2

Sealed bids subject to the Terms and Conditions of this Invitation For Bids for providing pavement marking for the period 1 January 1988 thru 31 December 1988 as described in the attached specifications, will be received in the Office of the County Judge, Fort Bend County, Courthouse Annex, P.O. Box 368, Richmond, Texas 77469 until 1:30 P.M., Monday, OCTOBER 26, 1987 at which time they shall be opened and publicly read. Bids are binding under the Laws of the State of Texas. Fort Bend County Commissioners Court reserves the right to reject all bids. Do not include sales tax in bid price, Fort Bend County is tax exempt. Submit bid on this form in its entirety (bids not submitted on this bid form will be discarded). Use attached mailing label on your envelope when submitting bid. Successful and unsuccessful bidders will be notified in writing, DO NOT TELEPHONE THE PURCHASING DEPARTMENT. Add nothing to this bid, unsolicited attachments will be discarded. In the event that prices from your supplier are increased or decreased, that price change without any additional charges may be passed on to the County; however, prior to making any price change proof of such change must be furnished to the County Purchasing Agent, 507 Jackson St., Richmond, Texas.

BIDDER COMPLETE THE FOLLOWING

BY MY SIGNATURE HEREON I CERTIFY THAT THE PAVEMENT MARKINGS WHICH I PROPOSE TO FURNISH MEETS OR EXCEEDS ALL SPECIFICATIONS CONTAINED HEREIN. FURTHER I AGREE THAT IF MY BID IS ACCEPTED I SHALL PERFORM AS REQUIRED IN THIS INVITATION FOR BIDS. I AM AWARE THAT, ONCE ACCEPTED, MY BID BECOMES A BINDING CONTRACT.

[Signature] 10/26/87
SIGNATURE OF PERSON AUTHORIZED TO CONTRACT FOR BIDDER DATE

DAVID ESTES V. PRES. 644-7379
SIGNER'S TYPED NAME TITLE PHONE NUMBER

DAVID ESTES ✓ ✓
CONTACT PERSON'S TYPED NAME TITLE PHONE NUMBER

SAFETY LIGHTS CO.
LEGAL NAME OF CONTRACTING COMPANY

6813 DIXIE DR. HOUSTON TX. 77087
COMPLETE MAILING ADDRESS CITY AND STATE ZIP CODE

SAME
COMPLETE STREET ADDRESS CITY AND STATE ZIP CODE

OPENING DATE:	BID NUMBER:	DATE ISSUED:	PAGE NUMBER	NUMBER OF PAGES
10 - 26 - 87	87-79	10 - 12 - 87	2	2

ANNUAL CONTRACT TO PROVIDE PAVEMENT MARKING THROUGHOUT FORT BEND COUNTY
(FOR THE PERIOD 1 JANUARY 1988 THRU 31 DECEMBER 1988)

To furnish and install 4" white or yellow (as specified at time of order) reflectorized paint markings on paved roads throughout Fort Bend County.

Specifications contained in Item 670 Texas State Department of Highway and Public Transportation to be followed except that vendor must furnish paint and glass beads. Paint must meet SDHPT specifications for highway marking paints.

"No Passing Zones" to be designated and installed by contractor in accordance with applicable state and federal safety regulations.

Approximately 100 miles of County roads will require marking during the period of this contract.

Surface to be painted must be clean and dry at time of striping.

Price quoted to be expressed in dollars per linear foot of actual marking rounded off to not more than 4 decimal points, i.e. \$0.0567/ft.

All work shall be in compliance with the current edition of the Texas Manual of Uniform Traffic Control Devices for Streets and Highways.

Payment will be made by check issued by the County within 25 days after receipt of invoice.

Contractor will be contacted, as needed, by the Fort Bend County Commissioner requiring pavement marking.

BIDDER COMPLETE THE FOLLOWING:

UNIT PRICE \$ 0.0550 PER LINEAR FOOT OF ACTUAL PAINTED SURFACE.

SIGNATURE OF AUTHORIZED PERSON:

David Eater

DATE: 10/26/87

AGENDA ITEM

OUTDATED RECORDS OF ACCOUNTS PAYABLE AND INTERNAL AUDITING
DEPARTMENTS TO BE DESTROYED

ACCOUNTS PAYABLE

1976	Treasurer's Receipts
1977	Treasurer's Receipts
1977	Bills
1978	Treasurer's Receipts
1978	Journals
1979	Journals
1981	Treasurer's Receipts
1982	Check Register *
1982	Treasurer's Receipts
1983	Check Register *
1983	Treasurer's Receipts
1984	Check Register
1984	Treasurer's Receipts
1985	Check Register *
1985	Treasurer's Receipts
1986	Check Register
1986	Treasurer's Receipts
1987	Treasurer's Receipts (Microfilmed)

* Check Register can be reproduced from computer tapes

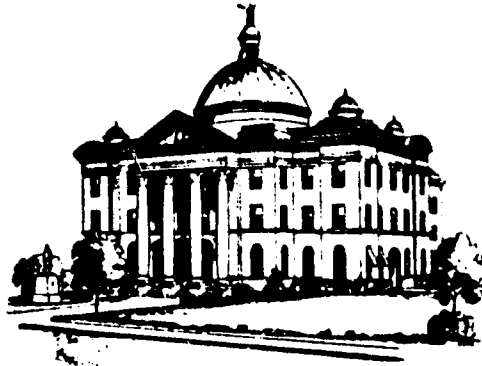
FEES OF OFFICE

1975	Revenue Sharing Trust Fund
1979-1981	JP1 Checks

AUDIT COPIES OF TAX OFFICE

1983-1988	Copies of Tax Receipts
1983-1988	Computer Printouts
1985-1986	Bank deposit copies and check copies
1985-1986	Highway Department Report copies

OFFICE OF
JOHN J. HAMMETT
PURCHASING AGENT



P.O. BOX 368
RICHMOND, TEXAS 77469
(713) 342-3411

15
37 0874

STATE OF TEXAS
COUNTY OF FORT BEND

December 1, 1988

Each Member
Commissioners Court
Fort Bend County, Texas

Subject: Request to Cancel Bid.

Gentlemen,

On September 26, 1988 the Commissioners Court directed advertising for bids for Groundskeeping for the Courthouse Complex; the Purchasing Department advertised the invitation for bids and the bid was issued on November 28th.

The holder of the current contract Twin Cedar Maintenance of Stafford, Texas brought to my attention certain flaws in the current specifications; specifically:

A. As written, the specs permit mowing, cultivating, leaf blowing, etc at any time of the day. It has been recommended that the specs be written so as to require that the work be done during non-work hours, i.e. after 5:00 PM weekdays or on weekends or holidays. Reasoning: Less disturbance of District Courts and Commissioners Court, automobiles will not be in the way of the mowers and blowers, and there is less likelihood of damage to automobiles from flying debris.

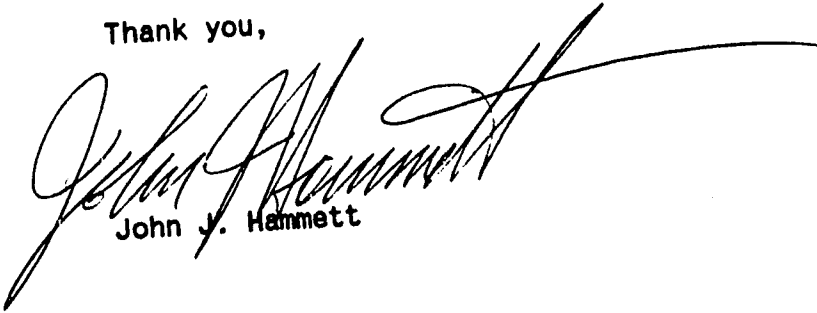
B. Bidders cannot render a conservative bid until they know the extent of work required at the William B. Travis Annex. Occupancy scheduled for sometime in January.

C. The current specs require approval of the County Agent before application of any lawn chemicals. Mr. Scarpinato recommends that this be left to the discretion of the contractor; I disagree, however, I shall leave that decision up to the Court if we re-write the specs.

RECOMMENDATION: That Bid #89-016, Groundskeeping of the Fort Bend County Courthouse Complex be cancelled and the specs re-written and that advertising of the new bid be directed by the Court.

If my recommendation is accepted the period of the contract will probably be 1 February 1989 thru 31 December 1989 but we can work around that, further, the grass and shrubs will not require trimming during the month of January. I do not recommend that we extend the current contract in as much as the monthly rate is based upon year-round work and there won't be enough work required in January to justify paying the \$1,320.00 per month we are now paying.

Thank you,



John J. Hammett

(16)

FORT BEND COUNTY

**ROAD MATERIALS
EARTHEN TYPE**

BID #89-005

**1 JANUARY 1989
THRU**

**30 JUNE 1989
(RENEWABLE)**

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COMPANY NAME	CONTACT PERSON	PHONE NUMBER
APG LIME CORP.	W. SAM TAYLOR, SR.	800-292-5278
AMERICAN MATERIALS, INC.	JERRY L. BERRY	713-499-1551
ANGLETON ASPHALT CORP.	MARVIN MEIER	409-849-4391
ASH MANAGEMENT DIVISION	BRIAN BUTTERWORTH	713-965-9326
AUSTIN WHITE LIME COMPANY	A.E. CORNWELL	800-553-5463
BASE MATERIALS, INC.	BILL R. BEETS	713-578-1055
CANTU TRUCKING	FRED CANTU	800-833-3092
COASTAL CEMENT SAND, INC.	STEVE ALBRITTON	713-984-0442
CRUSHED STONE BASE, INC.	JACK WATERS, JR.	713-431-2511
DRAVO BASIC MATERIALS CO.	DICK GAGE	713-672-9441
JONES G. FINKE, INC.	LAWRENCE KAINER	713-498-2822
LEBLANC'S SAND PIT	DUDLEY J. LEBLANC	713-342-8941
M & M GRAVEL SALES, INC.	FRANK W. MAREK	409-543-3791
MIKE ARNOLD TRUCKING & MATERIALS, INC.	MIKE ARNOLD	409-732-6275
SOUTHWEST ASPHALT MATERIALS, INC.	LAWRENCE KAINER	713-498-2822
SOUTHWESTERN TESTING SERVICES, INC.	WALTON E. STALLMAN	409-732-5709
TEXAS INDUSTRIES INC.	TIM COUNTS	713-785-3330
TEXAS LUMBER AND CONSTRUCTION CO.	R.M. DVORAK	409-732-2063
WHITE'S MINES DIVISION - VULCAN MATERIALS	GARY EAGLE	512-349-3311
ZBRANEK BROS.	CLARENCE ZBRANEK	409-758-3389

BID # 89-005

ITEM: ASPHALT STABILIZED BASE: THD#292, BLACK BASE

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

BID PRICE PER TON DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO	21.45	26.30	N/B	23.10	21.70	22.35				
CRABB	22.25	28.40	N/B	23.62	19.80	21.65				
FULSHEAR	22.75	29.60	N/B	24.59	20.20	21.00				
NEEDVILLE	21.25	27.40	N/B	29.91	20.10	22.75				
RICHMOND	21.25	28.95	N/B	27.57	19.60	21.85				
SUGAR LAND	20.75	27.75	N/B	23.10	20.60	20.65				
PLANT/PIT/SIDING	19.00	23.00	*20.50	19.00	18.00	18.65				

VENDOR NAME; PLANT LOCATION; PRICE PER MILE TO JOBSITE FROM PLANT/PIT/SIDING; REMARKS

1. AMERICAN MATLS., INC..
MISSOURI CITY 2122HWY 90A
\$1.25 + .10

4. DRAVO BASIC MATLS.
GALENA PARK, TEXAS
NOT STATED

7. _____

10. _____

2. ANGLETON ASPHALT
820 S.FRONT ST. ANGLETON, TX.
\$1.25 + .10

5. JONES G.FINKE, INC.
SEALY OR ROSENBERG
\$1.10 + .10

8. _____

3. CRUSHED STONE BASE
ARCOLA, TEXAS
NOT STATED
*BIDDING: COURSE GRADE
ASPHALT BASE THD#340

6. SOUTHWEST ASPHALT
CLODINE
\$1.10 + .10

9. _____

BID # 89-005

CEMENT STABILIZED BASE: THD#274,
GYPSUM AGGREGATE: CALCIUM SULFATE DIHYDRATE

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

BID PRICE PER _____ DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO										
CRABB										
FULSHEAR					NO BIDS RECEIVED					
NEEDVILLE										
RICHMOND										
SUGAR LAND										
PLANT/PIT/SIDING										

VENDOR NAME; PLANT LOCATION; PRICE PER MILE TO JOBSITE FROM PLANT/PIT/SIDING; REMARKS

1. _____ _____ _____ _____	4. _____ _____ _____ _____	7. _____ _____ _____ _____	10. _____ _____ _____ _____
2. _____ _____ _____ _____	5. _____ _____ _____ _____	8. _____ _____ _____ _____	
3. _____ _____ _____ _____	6. _____ _____ _____ _____	9. _____ _____ _____ _____	

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

CEMENT STABILIZED BASE: THD#274
ITEM: LIGHTWEIGHT AGGREGATE: 5% CEMENT MIN.

BID # 89-005

BID PRICE PER _____ DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO										
CRABB										
FULSHEAR					NO BIDS RECEIVED					
NEEDVILLE										
RICHMOND										
SUGAR LAND										
PLANT/PIT/SIDING										

VENDOR NAME; PLANT LOCATION; PRICE PER MILE TO JOBSITE FROM PLANT/PIT/SIDING; REMARKS

1. _____

4. _____

10. _____

2. _____

5. _____

8. _____

3. _____

6. _____

9. _____

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

CEMENT STABILIZED BEDDING MATL.
50 % CALCIUM SULFATE, 43% BANK SAND, 7% PORTLAND CEMENT MIN.

BID # 89-005

37 0883

ITEM:

BID PRICE PER _____ DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO										
CRABB										
FULSHEAR					NO BIDS RECEIVED					
NEEDVILLE										
RICHMOND										
SUGAR LAND										
PLANT/PIT/SIDING										

VENDOR NAME; PLANT LOCATION; PRICE PER MILE TO JOBSITE FROM PLANT/PIT/SIDING; REMARKS

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

BID # 89-005

CEMENT STABILIZED GRAVEL BASE:
ITEM: THD#274, 37% CEMENT MINIMUM, PUGMILL MIXED.

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

BID PRICE PER TON DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO	12.90	14.61	13.74							
CRABB	13.00	15.22	12.45							
FULSHEAR	15.00	13.81	12.85							
NEEDVILLE	13.00	16.61	12.55							
RICHMOND	13.45	15.39	12.25							
SUGAR LAND	13.75	14.61	12.55							
PLANT/PIT/SIDING	10.25	11.00	10.65							

VENDOR NAME; PLANT LOCATION; PRICE PER MILE TO JOBSITE FROM PLANT/PIT/SIDING; REMARKS

1. ANGLETON ASPHALT
BRAZORIA COUNTY RD 39
\$1.25 + .10

4. 7. 10.
2. DRAVO BASIC MATLS.
GALENA PARK, TX
NOT STATED
TRAILER DELIVERY

5. 8.
3. JONES G.FINKE
SEALY OR ROSENBERG
\$1.00 + .10

6. 9.

BID # 89-005

ITEM: CEMENT STABILIZED SAND: 1 SACK, PUGMILL MIXED

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

BID PRICE PER TON DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO	10.65	11.00	12.95	11.19						
CRABB	10.75	10.50	13.56	9.80						
FULSHEAR	12.75	10.25	12.31	10.30						
NEEDVILLE	10.80	13.50	15.11	10.00						
RICHMOND	11.20	10.25	13.89	9.70						
SUGAR LAND	11.55	10.00	12.95	10.00						
PLANT/PIT/SIDING	9.00	7.00	9.50	8.10						

VENDOR NAME; PLANT LOCATION; PRICE PER MILE TO JOBSITE FROM PLANT/PIT/SIDING; REMARKS

1. ANGLETON ASPHALT
BRAZORIA COUNTY RD.
\$1.25 + .10
ADD \$1.35 PER ADD. 1/2 SACK

4. JONES G.FINKE
SEALY OR ROSENBERG
\$1.00 + .10
ADD \$1.20 PER ADD. 1/2 SACK

7. _____

10. _____

2. COASTAL CEMENT SAND
17820 MADDEN RD., SUGARLAND
\$1.00 + .10
13 TON MIN. ORDER
ADD \$1.00 PER ADD. 1/2 SACK

5. _____

3. DRAVO BASIC MATLS.
GALENA PARK, TX
NOT STATED
TRAILER DELIVERY

6. _____

8. _____

9. _____

BID # 89-005

ITEM: COLD MIX LIGHTWEIGHT ASPHALT PAVEMENT, CLASS A: THD#330

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

BID PRICE PER _____ DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO										
CRABB										
FULSHEAR					NO BIDS RECEIVED					
NEEDVILLE										
RICHMOND										
SUGAR LAND										
PLANT/PIT/SIDING										

VENDOR NAME; PLANT LOCATION; PRICE PER MILE TO JOBSITE FROM PLANT/PIT/SIDING; REMARKS

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

BID # 89-005

ITEM: GOLD MIX LIGHTWEIGHT ASPHALT PAVEMENT, TYPE D: THD#330

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

BID PRICE PER _____ DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO										
CRABB										
FULSHEAR					NO BIDS RECEIVED					
NEEDVILLE										
RICHMOND										
SUGAR LAND										
PLANT/PIT/SIDING										

VENDOR NAME; PLANT LOCATION; PRICE PER MILE TO JOBSITE FROM PLANT/PIT/SIDING; REMARKS

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

ITEM: GOLD MIX LIMESTONE ROCK ASPHALT PAVEMENT, CLASS A: THD#330 TYPE A:

BID # 89-005

BID PRICE PER TON DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO	N/B	27.51	N/B	28.55	29.58					
CRABB	N/B	26.83	28.08	N/B	N/B					
FULSHEAR	N/B	27.61	29.70	N/B	N/B					
NEEDVILLE	N/B	NO RAIL	NO RAIL	NO RAIL	NO RAIL					
RICHMOND	N/B	25.67	26.82	N/B	N/B					
SUGAR LAND	N/B	27.00	N/B	28.01	29.00					
PLANT/PIT/SIDING	28.00	13.00	13.00	13.00	13.00					
ROSENBERG		26.39	27.62							

VENDOR NAME; PLANT LOCATION; PRICE PER MILE TO JOBSITE FROM PLANT/PIT/SIDING; REMARKS

1. CRUSHED STONE BASE

ARCOLA, TX

NOT STATED

4. WHITES MINES

DABNEY, TX

N/A

5-9 CARS

7.

10.

2. WHITES MINES

DABNEY, TX

N/A

10 CARS

5. WHITES MINES

DABNEY, TX

N/A

1-4 CARS

8.

3. WHITES MINES

DABNEY, TX

N/A

1-9 CARS

6.

9.

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

COLDMIX LIMESTONE ROCK ASPHALT PAVEMENT, CLASS A: THD#330

ITEM: TYPE "C" OR "CC"

BID # 89-005

37 0889

BID PRICE PER TON DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO	27.76	N/B	28.80	29.83						
CRABB	27.08	28.33	N/B	N/B						
FULSHEAR	27.86	29.95	N/B	N/B						
NEEDVILLE	NO RAIL	NO RAIL	NO RAIL	NO RAIL						
RICHMOND	25.92	27.07	N/B	N/B						
SUGAR LAND	27.25	N/B	28.26	29.25						
PLANT/PIT/SIDING	13.25	13.25	13.25	13.25						
ROSENBERG	26.64	27.87	N/B	N/B						

VENDOR NAME; PLANT LOCATION; PRICE PER MILE TO JOBSITE FROM PLANT/PIT/SIDING; REMARKS

1. WHITES MINES	4. WHITES MINES	7.	10.
DABNEY, TX	DABNEY, TX		
N/A	N/A		
10 CARS	1-4 CARS		
2. WHITES MINES	5.	8.	
DABNEY, TX			
N/A			
1-9 CARS			
3. WHITES MINES	6.	9.	
DABNEY, TX			
N/A			
5-9 CARS			

COLDMIX LIMESTONE ROCK ASPHALT PAVEMENT, CLASS A: THD#330
ITEM: TYPE "D"

BID # 89-005

BID PRICE PER TON DELIVERED

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

37 0890

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO	28.21	N/B	29.25	30.28						
CRABB	27.53	28.78	N/B	N/B						
FULSHEAR	28.31	30.40	N/B	N/B						
NEEDVILLE	NO RAIL	NO RAIL	NO RAIL	NO RAIL						
RICHMOND	26.37	27.52	N/B	N/B						
SUGAR LAND	27.70	N/B	28.71	29.70						
PLANT/PIT/SIDING	13.70	13.70	13.70	13.70						
ROSENBERG	27.09	28.32	N/B	N/B						

VENDOR NAME; PLANT LOCATION; PRICE PER MILE TO JOBSITE FROM PLANT/PIT/SIDING; REMARKS

1. WHITES MINES

DABNEY, TX

N/A

10 CARS

4. WHITES MINES

DABNEY, TX

N/A

1-4 CARS

7.

10.

2. WHITES MINES

DABNEY, TX

N/A

1-9 CARS

8.

3. WHITES MINES

DABNEY, TX

N/A

5-9 CARS

9.

BID # 89-005

ITEM: DRYSTONE COVERSTONE (LIGHTWEIGHT): THD#303

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

BID PRICE PER W. YD. DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO	19.47	19.47								
CRABB	18.70	18.70								
FULSHEAR	18.20	18.20								
NEEDVILLE	18.97	18.97								
RICHMOND	18.55	18.55								
SUGAR LAND	18.65	18.65								
PLANT/PIT/SIDING	17.00	17.00								

VENDOR NAME; PLANT LOCATION; PRICE PER MILE TO JOBSITE FROM PLANT/PIT/SIDING; REMARKS

1. TEXAS INDUSTRIES INC.

CLODINE

\$.10 + .10

GRADE 3 MOD.
2. TEXAS INDUSTRIES INC.

CLODINE

\$.10 + .10

GRADE 4 & 5
3.
4.
5.
6.
7.
8.
9.
10.

ITEM: FLEXIBLE BASE: THD#249 TYPE A-LIMESTONE SCREENINGS

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

BID PRICE PER TON DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO	14.98	14.50	N/B	14.45	10.90	11.79				
CRABB	13.58	14.00	N/B	15.06	9.40	12.45				
FULSHEAR	13.48	14.50	N/B	13.81	9.65	12.45				
NEEDVILLE	13.53	15.50	N/B	16.61	10.00	12.95				
RICHMOND	13.48	14.50	N/B	15.39	9.40	12.45				
SUGAR LAND	14.09	13.50	N/B	14.45	10.05	12.45				
PLANT/PIT/SIDING	9.50	11.50	10.50	11.00	8.65 SEALY 8.40 ROSENBERG	N/B				

VENDOR NAME; PLANT LOCATION; PRICE PER MILE TO JOBSITE FROM PLANT/PIT/SIDING; REMARKS

1. CANTU TRUCKING

EAGLE LAKE

NOT STATED

4. DRAVO BASIC MATLS.

GALENA PARK, TEXAS

NOT STATED

TRAILER DELIVERY

10.

2. COASTAL CEMENT SAND

1123 LUMPKIN, HOUSTON

\$1.00 + .10

22 TON MIN. ORDER

5. JONES G.FINKE

SEALY, BROOKSHIRE OR ROSENBERG

\$.75 + .10

8.

3. CRUSHED STONE BASE

ARCOLA, TX

NOT STATED

6. MIKE ARNOLD TRUCKING

NOT STATED

NOT STATED

9.

BID # 89-005

ITEM: FLEXIBLE BASE: THD#249 TYPE A-GRADE "2"

BID PRICE PER TON DELIVERED

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO	12.50	14.98	14.50	13.45	11.45					
CRABB	14.00	13.58	14.00	14.06	9.70					
FULSHEAR	14.25	13.48	13.00	12.81	10.20					
NEEDVILLE	15.00	13.53	15.00	15.51	10.20					
RICHMOND	14.00	13.48	13.50	14.39	9.45					
SUGAR LAND	13.50	14.09	12.50	13.45	10.60					
PLANT/PIT/SIDING	9.50	9.50	10.00	10.00	8.65					

VENDOR NAME; PLANT LOCATION; PRICE PER MILE TO JOBSITE FROM PLANT/PIT/SIDING; REMARKS

1. ANGLETON ASPHALT	4. DRAVO BASIC MATLS.	7.	10.
GALENA PARK, TX	GALENA PARK, TX		
\$1.25 + .10	NOT STATED		
	TRAILER DELIVERY		
2. CANTU TRUCKING	5. JONES G.FINKE	8.	
EAGLE LAKE	SEALY, ROSENBERG OR BROOKSHIRE		
NOT STATED	\$.75 + .10		
3. COASTAL CEMENT SAND	6.	9.	
1123 LUMPKIN, HOUSTON			
\$.75 + .10			
22 TON MIN. ORDER			

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

ITEM: FLEXIBLE BASE: THD#249 TYPE B-GRADE "2"

BID # 89-005

BID PRICE PER TON DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO	12.00	10.39	12.35	9.94	12.39					
CRABB	10.40	9.68	10.95	8.49	11.03					
FULSHEAR	13.00	9.68	11.45	7.65	10.01					
NEEDVILLE	10.40	9.68	11.15	8.29	10.59					
RICHMOND	10.45	9.68	10.85	8.29	10.59					
SUGAR LAND	11.50	10.09	11.15	8.75	11.68					
PLANT/PIT/SIDING	9.25	6.09	9.25	3.75	4.75					

VENDOR NAME; PLANT LOCATION; PRICE PER MILE TO JOBSITE FROM PLANT/PIT/SIDING; REMARKS

1. ANGLETON ASPHALT

BRAZORIA COUNTY RD #39

\$1.25 + .10

4. M & M GRAVEL SALES

ALTAIR, TX

\$1.10 PER MILE

7.

10.

2. CANTU TRUCKING

EAGLE LAKE

NOT STATED

5. BASE MATERIALS

COLUMBUS, TX

NOT STATED

8.

3. JONES G.FINKE

SEALY OR ROSENBERG

\$1.75 + .10

6.

9.

BID # 89-005

ITEM: FLEXIBLE BASE: THD#249 TYPE C-GRADE "2"

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

BID PRICE PER _____ DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO										
CRABB										
FULSHEAR					NO BIDS RECEIVED					
NEEDVILLE										
RICHMOND										
SUGAR LAND										
PLANT/PIT/SIDING										

VENDOR NAME; PLANT LOCATION; PRICE PER MILE TO JOBSITE FROM PLANT/PIT/SIDING; REMARKS

1. _____

10. _____

2. _____

8. _____

3. _____

9. _____

ITEM: FLEXIBLE BASE: THD#248, TYPE "A", GRADE "1", CRUSHED CONCRETE

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

BID PRICE PER TON DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO	14.98	*9.14								
CRABB	13.58	*7.65								
FULSHEAR	13.48	*9.40								
NEEDVILLE	13.53	*8.34								
RICHMOND	13.48	*7.95								
SUGAR LAND	14.09	*8.21								
PLANT/PIT/SIDING	9.50	*5.70								

VENDOR NAME; PLANT LOCATION; PRICE PER MILE TO JOBSITE FROM PLANT/PIT/SIDING; REMARKS

1. CANTU TRUCKING

EAGLE LAKE

NOT STATED

4. _____

10. _____

2. ASH MANAGEMENT

W.A. PARISH POWER STATION

*BIDDING PROCESSED SCRUBBER BASE

FLEXIBLE BASE

*SEE BID FOR MILEAGE TO JOB SITE

5. _____

8. _____

3. _____

6. _____

9. _____

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

ITEM: FLEXIBLE BASE-LIMESTONE: "GEORGETOWN VARIETY", COMPATED 95%, IN-PLACE

BID # 89-005

BID PRICE PER CUBIC YARD DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
PLANT	12.10	10.00								
ADD FOR LAY-DOWN	3.00	NO BID								

VENDOR NAME; PRICE PER MILE TO JOBSITE FROM PLANT/PIT/SIDING; REMARKS

1. JONES G. FINKE
1.00 + .14
2. DRAVO BASIC MATERIALS
NOT STATED
NOT STATED
3.
4.
5.
6.
7.
8.
9.
10.

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

ITEM: GRAVEL BASE MATL: PIT RUN

BID # 89-005

37 0899

BID PRICE PER YARD DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO	9.69	10.60	N/B	7.81	7.65	*9.15/TON	N/B			
CRABB	7.86	8.82	N/B	5.90	5.92	*7.17/TON	5.80			
FULSHEAR	6.82	8.82	N/B	5.50	5.77	*6.00/TON	5.70			
NEEDVILLE	7.86	8.64	N/B	5.97	6.00	*6.90/TON	6.20			
RICHMOND	7.86	8.82	N/B	5.65	5.76	*7.17/TON	5.70			
SUGAR LAND	8.28	9.13	N/B	7.20	6.68	*8.16/TON	N/B			
PLANT/PIT/SIDING	1.55	1.70	5.25/YD 3.50/TON	1.50	N/B	*1.50/TON	1.40			

VENDOR NAME; PLANT LOCATION; PRICE PER MILE TO JOBSITE FROM PLANT/PIT/SIDING; REMARKS

1. BASE MATERIALS, INC.

ALTAIR, TX

NOT STATED

4. M & M GRAVEL SALES

ALTAIR, TX

\$.10 PER MILE

7. ZBRANEK BROTHERS.

ALTAIR, TX

\$.10 PER MILE

10.

2. CANTU TRUCKING

ALTAIR, TX

NOT STATED

5. MIKE ARNOLD TRUCKING

ALTAIR, TX

\$1.25 AFTER 3 MILES

8.

3. LEBLANC'S SAND PIT

2222 PULTAR RD., RICHMOND

NOT STATED

6. TEXAS LUMBER & CONST.

COLUMBUS, TX

\$.09 PER MILE

*BIDDING POST OAK GRAVEL

9.

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

ITEM: GRAVEL, RIVER WASHED, 5/8" DIAMTER MAXIMUM

BID # 89-005

37 0900

BID PRICE PER YARD DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO	9.50	11.05/TON	10.93/TON	14.45/TON	9.99/TON	*7.69/TON AROLA				
CRABB	8.25	9.36/TON	9.61/TON	15.06/TON	8.91/TON	*6.61/TON				
FULSHEAR	7.00	8.48/TON	9.61/TON	13.81/TON	8.81/TON	*6.50/TON				
NEEDVILLE	8.25	9.01/TON	9.84/TON	16.61/TON	8.91/TON	*6.61/TON				
RICHMOND	8.25	9.01/TON	9.61/TON	15.39/TON	8.64/TON	*6.34/TON				
SUGAR LAND	8.25	9.59/TON	9.84/TON	14.61/TON	9.72/TON	*7.42/TON				
PLANT/PIT/SIDING	3.50	3.75/TON	6.40/TON	11.00/TON	4.70/TON	*2.50/TON				

VENDOR NAME; PLANT LOCATION; PRICE PER MILE TO JOBSITE FROM PLANT/PIT/SIDING; REMARKS

1. ANGLETON ASPHALT

ELLINGER, TEXAS

\$1.25 FIRST MILE + \$.10

EACH ADDITIONAL MILE

4. DRAVO BASIC MATERIALS

GALENA PARK, TX

NOT STATED

TRAILER DELIVERY

2. BASE MATERIALS, INC.

GARWOOD, TX

NOT STATED

5. MIKE ARNOLD TRUCKING

WEIMAR, TX

\$1.25 AFTER 3 MILES

3. CANTU TRUCKING

EAGLE LAKE

NOT STATED

6. MIKE ARNOLD TRUCKING

WEIMAR, TX

\$1.25 AFTER 3 MILES

*BIDDING 3/8" GRAVEL

7.

10.

8.

9.

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

ITEM: HOT MIX ASPHALTIC CONCRETE PAVEMENT: THD #340 TYPE D.

BID #89-005

BID PRICE PER TON DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO										
CRABB										
FULSHEAR										
NEEDVILLE										
RICHMOND										
PLANT/PIT/SIDING	21.00	24.00	23.50*	20.00	20.50	21.40	20.50			
ADD FOR LAY DOWN	5.00	5.00	4.00	NO BID	5.25	5.25	5.25			

VENDOR NAME; PLANT LOCATION; PRICE PER MILE TO JOBSITE FROM PLANT/PIT/SIDING; REMARKS

1. AMERICAN MATERIALS, INC.
2122 HWY 90A MISSOURI CITY
\$1.25 FIRST MILE + \$.10
EACH ADDITIONAL MILE

4. DRAVO BASIC MATERIALS
GALENA PARK, TX
NOT STATED

7. SOUTHWEST ASPHALT
CLODINE
\$1.10 FIRST MILE + \$.10
EACH ADDITIONAL MILE

10.
2. ANGLETON ASPHALT
820 S. FRONT ST. ANGLETON
\$1.25 FIRST MILE + \$.10
EACH ADDITIONAL MILE

5. JONES G. FINKE
SEALY
\$1.10 FIRST MILE + \$.10
EACH ADDITIONAL MILE

8.
3. CRUSHED STONE BASE
ARCOLA, TX
\$1.25 FIRST MILE + \$.10
EACH ADDITIONAL MILE
*BIDDING 100% LIMESTONE

6. JONES G. FINKE
ROSENBERG, TX
\$1.10 FIRST MILE + \$.10
EACH ADDITIONAL MILE

9.

BID # 89-005

ITEM: HOT MIX ASPHALTIC CONCRETE PAVEMENT: THD #340 TYPE D LIGHTWEIGHT

(FOR CONTACT PERSON AND PHONE NUMBER SEE PAGE #1)

BID PRICE PER TON DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO										
CRABB										
FULSHEAR										
NEEDVILLE										
RICHMOND										
PLANT/PIT/SIDING	36.00	25.00								
ADD FOR LAY DOWN	5.00	7.00								

VENDOR NAME; PLANT LOCATION; PRICE PER MILE TO JOBSITE FROM PLANT/PIT/SIDING; REMARKS

1. AMERICAN MATERIALS, INC.
2122 HWY 90A MISSOURI CITY
\$1.25 FIRST MILE + \$.10
EACH ADDITIONAL MILE

2. SOUTHWEST ASPHALT
CLODINE
\$1.10 FIRST MILE + \$.10
EACH ADDITIONAL MILE

3.

4.

5.

6.

7.

8.

9.

10.

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

ITEM: HOT MIX ASPHALTIC CONCRETE PAVEMENT: THD #340 TYPE D-MODIFIED

BID #89-005

37 0903

BID PRICE PER TON DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO										
CRABB										
FULSHEAR										
NEEDVILLE										
RICHMOND										
PLANT/PIT/SIDING	19.50	23.00	20.50	19.00	18.00	18.65				
ADD FOR LAY DOWN	5.00	5.00	4.00	NO BID	5.25	5.25				

VENDOR NAME; PLANT LOCATION; PRICE PER MILE TO JOBSITE FROM PLANT/PIT/SIDING; REMARKS

1. AMERICAN MATERIALS, INC.
2122 HWY 90A MISSOURI CITY
\$1.25 FIRST MILE + \$.10
EACH ADDITIONAL MILE

4. DRAVO BASIC MATERIALS
GALENA PARK
NOT STATED

7. _____

2. ANGLETON ASPHALT
820 S. FRONT ST. ANGLETON
\$1.25 FIRST MILE + \$.10
EACH ADDITIONAL MILE

5. JONES G. FINKE
SEALY OR ROSENBERG, TX
\$1.10 FIRST MILE + \$.10
EACH ADDITIONAL MILE

8. _____

3. CRUSHED STONE BASE
ARCOLA, TX
\$1.25 FIRST MILE + \$.10
EACH ADDITIONAL MILE

6. SOUTHWEST ASPHALT
CLODINE, TX
\$1.10 FIRST MILE + \$.10
EACH ADDITIONAL MILE

9. _____

10. _____

ITEM: HOT MIX ASPHALTIC CONCRETE PAVEMENT: THD #340 TYPE D-MOD LIGHWEIGHT

(FOR CONTACT PERSON AND PHONE NUMBER SEE PAGE #1)

BID # 89-005

BID PRICE PER _____ DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO										
CRABB										
FULSHEAR										
NEEDVILLE				NO BIDS RECEIVED						
RICHMOND										
SUGAR LAND										
PLANT/PIT/SIDING										

VENDOR NAME; PLANT LOCATION; PRICE PER MILE TO JOBSITE FROM PLANT/PIT/SIDING; REMARKS

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

ITEM: HOT MIX COLD LAID, ASPHALTIC CONCRETE PAVEMENT: THD #350 TYPE D

BID #89-005

BID PRICE PER TON DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO	27.45	28.10	31.69	28.10	27.10					
CRABB	28.25	30.40	32.24	26.70	26.50					
FULSHEAR	28.75	31.60	30.81	26.20	27.00					
NEEDVILLE	27.25	29.40	33.61	26.90	27.50					
RICHMOND	27.25	30.95	32.39	26.60	26.65					
SUGAR LAND	26.75	29.75	31.69	26.90	26.00					
PLANT/PIT/SIDING	25.00	25.00	28.00	*24.00 **25.00	24.00					

VENDOR NAME; PLANT LOCATION; PRICE PER MILE TO JOBSITE FROM PLANT/PIT/SIDING; REMARKS

- | | | | |
|--|--|-------------------------------------|--------------------------------------|
| 1. AMERICAN MATERIALS, INC.
2122 HWY 90A MISSOURI CITY
\$1.25 FIRST MILE + \$.10
EACH ADDITIONAL MILE | 4. JONES G. FINKE
*SEALY OR **ROSENBERG
\$.75 FIRST MILE + \$.10
EACH ADDITIONAL MILE | 7. _____

_____ | 10. _____

_____ |
| 2. ANGLETON ASPHALT
820 S. FRONT ANGLETON
\$1.25 FIRST MILE + \$.10
EACH ADDITIONAL MILE | 5. SOUTHWEST ASPHALT
CLODINE
\$.75 FIRST MILE + \$.10
EACH ADDITIONAL MILE | 8. _____

_____ | |
| 3. DRAVO BASIC MATERIALS
GALENA PARK, TX
NOT STATED
TRAILER DELIVERY | 6. _____

_____ | 9. _____

_____ | |

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

ITEM: HOT MIX-COLD LAID, ASPHALTIC CONCRETE PAVEMENT: THD #350 LIGHTWEIGHT
AGGREGATE

BID #89-005

37 0906

BID PRICE PER TON DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO	37.70									
CRABB	37.00									
FULSHEAR	36.10									
NEEDVILLE	38.10									
RICHMOND	37.20									
SUGAR LAND	36.00									
PLANT/PIT/SIDING	34.00									

VENDOR NAME; PLANT LOCATION; PRICE PER MILE TO JOBSITE FROM PLANT/PIT/SIDING; REMARKS

1. SOUTHWEST ASPHALT

CLODINE

\$1.00 FIRST MILE + \$.10

EACH ADDITIONAL MILE

4.

7.

10.

5.

8.

6.

9.

3.

BID # 89-005

ITEM: LIGHTWEIGHT, PRECOATED, GR. 4, COVER MATERIAL: THD #303.3

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

BID PRICE PER TON/YARD DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO	32.85/TON	21.47/YARD								
CRABB	31.67/TON	20.70/YARD								
FULSHEAR	30.91/TON	20.20/YARD								
NEEDVILLE	32.08/TON	20.97/YARD								
RICHMOND	31.44/TON	20.55/YARD								
SUGAR LAND	31.59/TON	20.65/YARD								
PLANT/PIT/SIDING	29.07/TON	19.00/YARD								

VENDOR NAME; PLANT LOCATION; PRICE PER MILE TO JOBSITE FROM PLANT/PIT/SIDING; REMARKS

1. TEXAS INDUSTRIES

CLODINE

\$.10 PER MILE

4.

7.

10.

2. TEXAS INDUSTRIES

CLODINE

\$.10 PER MILE

5.

8.

3.

6.

9.

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

ITEM: LIMESTONE BASE MATERIALS "DAMON VARIETY"

BID #89-005

37 0908

BID PRICE PER _____ DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO										
CRABB										
FULSHEAR					NO BIDS RECEIVED					
NEEDVILLE										
RICHMOND										
SUGAR LAND										
PLANT/PIT/SIDING										

VENDOR NAME; PLANT LOCATION; PRICE PER MILE TO JOBSITE FROM PLANT/PIT/SIDING; REMARKS

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

BID #89-005

ITEM: LIMESTONE BASE MATERIALS "GEORGETOWN VARIETY"

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

BID PRICE PER TON DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO	14.98	14.50	NO BID	13.45	13.91	11.84				
CRABB	13.58	14.00	NO BID	14.06	12.74	12.50				
FULSHEAR	13.48	13.00	NO BID	12.81	10.35	12.50				
NEEDVILLE	13.53	15.00	NO BID	15.61	13.04	13.00				
RICHMOND	13.48	13.50	NO BID	14.39	12.09	12.50				
SUGAR LAND	14.09	12.75	NO BID	13.45	12.09	12.50				
PLANT/PIT/SIDING	9.50	10.00	10.50	10.00	8.65	NO BID				

VENDOR NAME; PLANT LOCATION; PRICE PER MILE TO JOBSITE FROM PLANT/PIT/SIDING; REMARKS

1. CANTU TRUCKING
EAGLE LAKE
NOT STATED

4. DRAVO BASIC MATERIALS
GALENA PARK, TX
NOT STATED
TRAILER DELIVERY
2. COASTAL CEMENT SAND
1123 LUMPKIN, HOUSTON
\$.75 FIRST MILE + \$.10
EACH ADDITIONAL MILE

5. JONES G. FINKE
SEALY OR BROOKSHIRE
\$.75 FIRST MILE + \$.10
EACH ADDITIONAL MILE
3. CRUSHED STONE BASE
ARCOLA, TX
NOT STATED

6. MIKE ARNOLD TRUCKING
NOT STATED
NOT STATED
7. _____
10. _____

8. _____

9. _____

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

ITEM: 3% LIME STABILIZED LIMESTONE: PUGMILL MIXED

BID #89-005

BID PRICE PER TON/YARD DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO	16.75/TON 23.50/YD.	17.11/TON	16.10/TON 22.50/YD.							
CRABB	16.25/TON 22.75/YD.	17.72/TON	14.70/TON 20.60/YD.							
FULSHEAR	15.25/TON 21.35/YD.	16.31/TON	15.20/TON 21.30/YD.							
NEEDVILLE	17.25/TON 24.15/YD.	19.11/TON	14.90/TON 20.90/YD.							
RICHMOND	11.00/TON 22.40/YD.	17.89/TON	14.60/TON 20.45/YD.							
SUGAR LAND	15.00/TON 21.00/YD.	17.11/TON	14.90/TON 20.90/YD.							
PLANT/PIT/SIDING	12.25/TON 17.25/YD.	13.50/TON	13.00/TON 18.25/YD.							

VENDOR NAME; PLANT LOCATION; PRICE PER MILE TO JOBSITE FROM PLANT/PIT/SIDING; REMARKS

1. COASTAL CEMENT SAND

1123 LUMPKIN, HOUSTON

\$.75 FIRST MILE + \$.10

22 TON ORDER MINIMUM.
2. DRAVO BASIC MATERIALS

GALENA PARK, TX

NOT STATED

TRAILER DELIVERY
3. JONES G. FINKE

SEALY OR ROSENBERG

\$.75 FIRST MILE + \$.10
4.

7.

10.
5.

8.
6.

9.

BID #89-005

ITEM: 3% LIME STABILIZED BASE MATL. TYPE B: THD #249, PUGMILL MIXED

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

BID PRICE PER TON/YARD DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO	12.00/TON	16.70/TON 23.40/YD.	12.00/TON							
CRABB	10.40/TON	15.30/TON 21.40/YD.	10.44/TON							
FULSHEAR	13.00/TON	15.80/TON 22.10/YD.	9.35/TON							
NEEDVILLE	10.40/TON	15.50/TON 21.70/YD.	9.95/TON							
RICHMOND	10.40/TON	15.20/TON 21.30/YD.	10.29/TON							
SUGAR LAND	11.50/TON	15.50/TON 21.70/YD.	10.95/TON							
PLANT/PIT/SIDING	9.25/TON	13.60/TON 19.00/YD.	5.25/TON							

VENDOR NAME; PLANT LOCATION; PRICE PER MILE TO JOBSITE FROM PLANT/PIT/SIDING; REMARKS

1. ANGLETON ASPHALT
BRAZORIA COUNTY RD 39
\$1.25 FIRST MILE + \$.10

4. _____
7. _____
10. _____

2. JONES G. FINKE
SEALY OR ROSENBERG
\$.75 FIRST MILE + \$.10

5. _____
8. _____

3. M & M GRAVEL SALES, INC.
ALTAIR .TX
\$.10 EACH MILE

6. _____
9. _____

BID #89-005

ITEM: PRECOATED COVERSTONE: PB-3 OR PB-4 AND PB-5

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

BID PRICE PER TON DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO	28.50 PB-3	28.50 PB4 & 5	NO BID	NO BID	25.95 PB-3	25.95 PB4 & 5	21.90 PB-3	22.20 PB4 & 5	24.00 PB-3	24.50 PB4 & 5
CRABB	29.10 PB-3	29.10 PB4 & 5	NO BID	NO BID	26.56 PB-3	26.56 PB4 & 5	20.15 PB-3	20.45 PB4 & 5	23.50 PB-3	24.00 PB4 & 5
FULSHEAR	30.35 PB-3	30.35 PB4 & 5	NO BID	NO BID	25.31 PB-3	25.31 PB4 & 5	20.65 PB-3	20.95 PB4 & 5	23.00 PB-3	23.50 PB4 & 5
NEEDVILLE	28.50 PB-3	28.50 PB4 & 5	NO BID	NO BID	28.11 PB-3	28.11 PB4 & 5	20.65 PB-3	20.95 PB4 & 5	24.50 PB-3	25.00 PB4 & 5
RICHMOND	29.70 PB-3	29.70 PB4 & 5	NO BID	NO BID	26.89 PB-3	26.89 PB4 & 5	19.90 PB-3	20.20 PB4 & 5	23.50 PB-3	24.00 PB4 & 5
SUGAR LAND	28.50 PB-3	28.50 PB4 & 5	NO BID	NO BID	25.95 PB-3	25.95 PB4 & 5	21.05 PB-3	21.35 PB4 & 5	23.00 PB-3	23.50 PB4 & 5
PLANT/PIT/SIDING	25.00 PB-3	25.00 PB4 & 5	21.20 PB-3	21.20 PB4 & 5	22.50 PB-3	22.50 PB4 & 5	18.90 PB-3	19.20 PB4 & 5	21.00 PB-3	21.50 PB4 & 5

VENDOR NAME; PLANT LOCATION; PRICE PER MILE TO JOBSITE FROM PLANT/PIT/SIDING; REMARKS

1. ANGLETON ASPHALT

820 S. FRONT ST. ANGLETON

\$1.25 FIRST MILE + \$.10

4. CRUSHED STONE BASE

ARCOLA, TX

NOT STATED

7. JONES G. FINKE

SEALY OR ROSENBERG

\$.75 FIRST MILE + \$.10

10. SOUTHWEST ASPHALT

CLODINE

\$.75 FIRST MILE + \$.10

2. ANGLETON ASPHALT

820 S. FRONT ST. ANGLETON, TX

\$.125 FIRST MILE + \$.10

5. DRAVO BASIC MATERIALS

GALENA PARK, TX

NOT STATED

TRAILER DELIVERY

8. JONES G. FINKE

SEALY OR ROSENBERG

\$.75 FIRST MILE + \$.10

3. CRUSHED STONE BASE

ARCOLA, TX

NOT STATED

6. DRAVO BASIC MATERIALS

GALENA PARK, TX

NOT STATED

TRAILER DELIVERY

9. SOUTHWEST ASPHALT

CLODINE

\$.75 FIRST MILE + \$.10

BID #89-005

ITEM: PRECOATED COVERSTONE: PB-3 OR PB-4 & 5

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

BID PRICE PER TON DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO	24.51 PB-3	NO BID	25.55 PB-3	26.58 PB-3	25.01 PB4 & 5	NO BID	26.05 PB4 & 5	27.08 PB4 & 5		
CRABB	23.83 PB-3	25.08 PB-3	NO BID	NO BID	24.33 PB4 & 5	25.58 PB4 & 5	NO BID	NO BID		
FULSHEAR	24.61 PB-3	26.70 PB-3	NO BID	NO BID	25.11 PB4 & 5	27.20 PB4 & 5	NO BID	NO BID		
NEEDVILLE	NO RAIL	NO RAIL	NO RAIL	NO RAIL	NO RAIL	NO RAIL	NO RAIL	NO RAIL		
RICHMOND	22.67 PB-3	23.82 PB-3	NO BID	NO BID	23.17 PB-4 & 5	24.32 PB4 & 5	NO BID	NO BID		
SUGAR LAND	24.00 PB-3	NO BID PB-3	25.01 PB-3	26.00 PB-3	24.50 PB4 & 5	NO BID	25.51 PB4 & 5	26.50 PB4 & 5		
PLANT/PIT/SIDING	10.00 PB-3	10.00 PB-3	10.00 PB-3	10.00 PB-3	10.50 PB4 & 5	10.50 PB4 & 5	10.50 PB4 & 5	10.50 PB4 & 5		
ROSENBERG	23.39	24.62	NO BID	NO BID	23.89	25.12	NO BID	NO BID		

VENDOR NAME; PLANT LOCATION; PRICE PER MILE TO JOBSITE FROM PLANT/PIT/SIDING; REMARKS

1. WHITES MINES

DABNEY

NA

10 CARS

4. WHITES MINES

DABNEY

NA

1-4 CARS

7. WHITES MINES

DABNEY

NA

5-9 CARS

10.

2. WHITES MINES

DABNEY

NA

1-9 CARS

8. WHITES MINES

DABNEY

NA

1-4 CARS

3. WHITES MINES

DABNEY

NA

5-9 CARS

6. WHITES MINES

DABNEY

NA

1-9 CARS

9.

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

ITEM: RECYCLED ASPHALT, SCREENED, 3" DIAMETER MAX.

BID # 89-005

BID PRICE PER _____ TON _____ DELIVERED

37 0914

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO	10.60	10.50								
CRABB	9.20	10.00								
FULSHEAR	9.70	9.50								
NEEDVILLE	9.40	11.00								
RICHMOND	9.10	10.50								
SUGAR LAND	9.40	9.50								
PLANT/PIT/SIDING	7.50	7.50								

VENDOR NAME; PLANT LOCATION; PRICE PER MILE TO JOBSITE FROM PLANT/PIT/SIDING; REMARKS

1. JONES G.FINKE

SEALY OR ROSENBERG

\$.75 + .10

4.

7.

10.

2. SOUTHWEST ASPHALT

CLODINE

\$.75 + .10

5.

8.

3.

6.

9.

BID # 89-005

ROCK ASPHALT PRECOATED AGGREGATES: THD#304
ITEM: TYPE PE#2 & PE#3

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

BID PRICE PER TON DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO	24.51	NB	25.55	26.58						
CRABB	23.83	25.08	NB	NB						
FULSHEAR	24.61	26.70	NB	NB						
NEEDVILLE	NO RAIL	NO RAIL	NO RAIL	NO RAIL						
RICHMOND	22.67	23.82	NB	NB						
SUGAR LAND	24.00	NB	25.01	26.00						
PLANT/PIT/SIDING	10.00	10.00	10.00	10.00						
ROSENBERG	23.39	24.62	NB	NB						

VENDOR NAME; PLANT LOCATION; PRICE PER MILE TO JOBSITE FROM PLANT/PIT/SIDING; REMARKS

1. WHITES MINES

DABNEY

NA

10 CARS
2. WHITES MINES

DABNEY

NA

1-9 CARS
3. WHITES MINES

DABNEY

NA

5-9 CARS
4. WHITES MINES

DABNEY

NA

1-4 CARS
5.
6.
7.
8.
9.
10.

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

ITEM: ROCK ASPHALT PRECOATED AGGREGATES: THD#304 TYPE PE#4

BID # 89-005

BID PRICE PER TON DELIVERED

37 0916

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO	25.01	NB	26.05	27.08						
CRABB	24.33	25.58	NB	NB						
FULSHEAR	25.11	27.20	NB	NB						
NEEDVILLE	NO RAIL	NO RAIL	NO RAIL	NO RAIL						
RICHMOND	23.17	24.32	NB	NB						
SUGAR LAND	24.50	NB	25.51	26.50						
PLANT/PIT/SIDING	10.50	10.50	10.50	10.50						
ROSENBERG	23.89	25.12	NB	NB						
VENDOR NAME; PLANT LOCATION; PRICE PER MILE TO JOBSITE FROM PLANT/PIT/SIDING; REMARKS										

1. WHITES MINES

DABNEY

NA

10

2. WHITES MINES

DABNEY

NA

1-9

3. WHITES MINES

DABNEY

NA

5-9

4. WHITES MINES

DABNEY

NA

1-4

5.

6.

7.

8.

9.

10.

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

ITEM: SEAL COAT-APPLICATION ONLY: THD-316

BID # 89-005

BID PRICE PER SQ.YD. DELIVERED

37 0917

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
LABOR ONLY										

.28

VENDOR NAME;

1. JONES G. FINKE

4.

7.

10.

2.

5.

8.

3.

6.

9.

ITEM: SURFACE TREATMENT, ONE COURSE-APPLICATION ONLY: THD#320

BID PRICE PER SQ. YD. DELIVERED

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
LABOR ONLY										

.32

VENDOR NAME;

1. JONES G.FINKE

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

ITEM: TYPE A HYDRATED LIME: THD#264 90.0% CA(OH) 2 MIN.,
DELIVERED IN CLOSED TANKERS.

BID # 89-005

BID PRICE PER TON DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
APPLIED AT JOBSITE	\$69.88	66.83								

VENDOR NAME; PLANT LOCATION; REMARKS

1. APG LIME CORP.
NEW BRAUNFELS, TEXAS

4. _____
7. _____
10. _____
2. AUSTIN WHITE LIME CO.
MCNEIL, TEXAS

5. _____
8. _____
3. _____

6. _____
9. _____

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

ITEM: SPECIFICATION PIT RUN GRAVEL

BID # 89-005

BID PRICE PER CYD/TON DELIVERED

37 0921

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO	10.60 CYD. 8.18 TON	12.35/TON	7.70/CYD.	7.75/CYD.	9.75/TON	NO BID				
CRABB	8.82 CYD. 7.05 TON	10.95/TON	5.97/CYD.	6.02/CYD.	7.77/TON	6.15/CYD				
FULSHEAR	8.82 CYD. 7.05 TON	11.45/TON	5.82/CYD.	5.87/CYD.	6.60/TON	5.90/CYD				
NEEDVILLE	8.64 CYD. 6.91 TON	11.15/TON	6.06/CYD.	6.11/CYD.	7.50/TON	6.50/CYD				
RICHMOND	8.82 CYD. 7.11 TON	10.85/TON	5.81/CYD.	5.86/CYD.	7.77/TON	6.00/CYD				
SUGAR LAND	9.13 CYD. 7.30 TON	11.15/TON	6.73/CYD.	6.78/CYD.	8.76/TON	NO BID				
PLANT/PIT/SIDING	1.70 CYD. 1.50 TON	9.25/TON	1.55/CYD.	1.45/CYD.	2.10/TON	1.70/CYD				

VENDOR NAME; PLANT LOCATION; PRICE PER MILE TO JOBSITE FROM PLANT/PIT/SIDING; REMARKS

1. CANTU TRUCKING

ALTAIR, TEXAS

NOT STATED

4. SOUTHWESTERN TESTING SVC.

ALTAIR, TEXAS

\$1.25 AFTER 3 MILES

10.

2. JONES G. FINKE

SEALY OR ROSENBERG

\$.75 + .10

5. TEXAS LUMBER & CONST.

COLUMBUS

\$.09 + .09

8.

3. MIKE ARNOLD TRUCKING

ALTAIR, TEXAS

\$1.25 AFTER 3 MILES

6. ZBRANEK BROS.

ALTAIR, TEXAS

\$.10 + .10

9.

FORT BEND COUNTY

**ROAD MATERIALS
CHEMICAL TYPE**

BID #89-006

**1 JANUARY 1989
THRU**

**30 JUNE 1989
(RENEWABLE)**

INDEX

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<u>COMPANY</u>	<u>CONTACT PERSON</u>	<u>PHONE NUMBER</u>
AMERICAN MATERIALS, INC.	JERRY L. BERRY	713-499-1551
EMULSION BREAKING, INC. DBA BASE-SEAL	MAXINE WILLIAMS	713-497-7743
GULF STATES ASPHALT COMPANY, INC.	MARK RUDOLPH	713-651-1507
JOHN G. REED (LIGNO SALES)	JOHN G. REED	512-226-9012
JONES G. FINKE	LAWRENCE KAINER	713-498-2822
NEW MALTER, INC.	DON MARCUS	800-535-4095
WRIGHT ASPHALT PRODUCTS CO.	GENE BRIDGES	800-882-6541

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

ITEM: AC-5, ASPHALT CEMENT: THD #300

BID # 89-006

37 0925

BID PRICE PER GALLON DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO	.495	.43	.4760							
CRABB	.495	.43	.4760							
FULSHEAR	.495	.43	.4760							
NEEDVILLE	.495	.43	.4760							
RICHMOND	.495	.43	.4760							
SUGAR LAND	.495	.43	.4760							
PLANT/PIT/SIDING	*.45	.37	.4340							

VENDOR NAME; PLANT LOCATION; REMARKS

1. GULF STATES ASPHALT

300 CHRISTY PL. S. HOUSTON

*BASED ON TRUCK LOAD ORDERS

2. JONES FINKE

PART NECHES

3. WRIGHT ASPHALT

CHANNELVIEW

4.

7.

10.

5.

8.

6.

9.

BID # 89-006

ITEM: AC-10, ASPHALT CEMENT: THD#300

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

BID PRICE PER GALLON DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO	.485	.43	.4675							
CRABB	.485	.43	.4675							
FULSHEAR	.485	.43	.4675							
NEEDVILLE	.485	.43	.4675							
RICHMOND	.485	.43	.4675							
SUGAR LAND	.485	.43	.4675							
PLANT/PIT/SIDING	*.44	.37	.4255							

VENDOR NAME; PLANT LOCATION; REMARKS

1. GULF STATES ASPHALT

300 CHRISTY PL. S. HOUSTON

* BASE ON TRUCK LOAD ORDERS

2. JONES FINKE

PORT NECHES

3. WRIGHT ASPHALT

CHANNELVIEW

4.

7.

10.

5.

8.

6.

9.

BID # 89-006

ITEM: AC-20, ASPHALT CEMENT: THD #300

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

BID PRICE PER GALLON DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO	.485	.43	.4675							
CRABB	.485	.43	.4675							
FULSHEAR	.485	.43	.4675							
NEEDVILLE	.485	.43	.4675							
RICHMOND	.485	.43	.4675							
SUGAR LAND	.485	.43	.4675							
PLANT/PIT/SIDING	*.44	.37	.4255							

VENDOR NAME; PLANT LOCATION; REMARKS

1. GULFSTATE ASPHALT
300 CHRISTY PL. HOUSTON
*BASE ON TRUCK LOAD ORDERS

4. _____

7. _____

10. _____

2. JONES FINKE
PORT NECHES

5. _____

3. WRIGHT ASPHALT
CHANNELVIEW

6. _____

9. _____

BID # 89-006

ITEM: CRS-2, CATIONIC EMULSION, RAPID SETTING: THD#300

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

BID PRICE PER GALLON DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO	.565	.5200								
CRABB	.565	.5200								
FULSHEAR	.565	.5200								
NEEDVILLE	.565	.5200								
RICHMOND	.565	.5200								
SUGAR LAND	.565	.5200								
PLANT/PIT/SIDING	*.52	.4560								

VENDOR NAME; PLANT LOCATION; REMARKS

1. GULF STATES ASPHALT
300 CHRISTY PL. S. HOUSTON
BIDDING: HFRS-2 HIGH FLOAT
ANIONIC EMULSION, RAPID SETTING
*BASE ON TRUCK LOAD ORDERS

2. WRIGHT ASPHALT
PORT NECHES

3.

4.

5.

6.

7.

8.

9.

10.

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

ITEM: MC-30, MEDIUM CURING TYPE CUTBACK ASPHALT: THD#300

BID # 89-006

BID PRICE PER GALLON DELIVERED

37 0929

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO	.795	.52	.5350							
CRABB	.795	.52	.5350							
FULSHEAR	.795	.52	.5350							
NEEDVILLE	.795	.52	.5350							
RICHMOND	.795	.52	.5350							
SUGAR LAND	.795	.52	.5350							
PLANT/PIT/SIDING	*.75	.46	.5000							

VENDOR NAME; PLANT LOCATION; REMARKS

1. GULF STATES ASPHALT
300 CHRISTY S. HOUSTON
*BASED ON TRUCK LOAD ORDERS
4. 7. 10.
2. JONES FINKE
PORT NECHES
8.
3. WRIGHT ASPHALT
CHANNELVIEW
9.

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

ITEM: MC-800, MEDIUM CURING TYPE CUTBACK ASPHALT: THD#300

BID # 89-006

BID PRICE PER GALLON DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO	.745	.52	.5350							
CRABB	.745	.52	.5350							
FULSHEAR	.745	.52	.5350							
NEEDVILLE	.745	.52	.5350							
RICHMOND	.745	.52	.5350							
SUGAR LAND	.745	.52	.5350							
PLANT/PIT/SIDING	*.70	.46	.5000							

VENDOR NAME; PLANT LOCATION;

1. GULF STATES ASPHALT

300 CHRISTY S. HOUSTON

*BASED ON TRUCK LOAD ORDERS

2. JONES FINKE

PORT NECHES

WRIGHT ASPHALT

CHANNEIVIEW

4.

7.

10.

5.

8.

6.

9.

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

ITEM: RC-250, RAPID CURING TYPE CUTBACK ASPHALT: THD#300

BID # 89-006

BID PRICE PER GALLON DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO	NB	.795	.52	.5721						
CRABB	NB	.795	.52	.5721						
FULSHEAR	NB	.795	.52	.5721						
NEEDVILLE	NB	.795	.52	.5721						
RICHMOND	NB	.795	.52	.5721						
SUGAR LAND	NB	.795	.52	.5721						
PLANT/PIT/SIDING	4.00	*.75	.46	.5325						

VENDOR NAME; PLANT LOCATION; REMARKS

1. AMERICAN MATTS., INC.
2122 HWY 90A
MISSOURI CITY
IN 5 GAL. CANS.

4. WRIGHT ASPHALT
CHANNELVIEW

7. 10.
2. GULF STATES ASPHALT
300 CHRISTY S.HOUSTON
*BASED ON TRUCK LOAD ORDERS

5.

8.
3. JONES FINKE
PORT NECHES

6.

9.

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

ITEM: COAL TAR ASPHALT SEALER: "GEM SEAL" OR EQUAL

BID # 89-006

BID PRICE PER GALLON DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO	NB									
CRABB	NB									
FULSHEAR	NB									
NEEDVILLE	NB									
RICHMOND	NB									
SUGAR LAND	NB									
PLANT/PIT/SIDING	2.00									

VENDOR NAME; PLANT LOCATION; BRAND NAME: REMARKS

1. GULF STATES ASPHALT
300 CHRISTY S.HOUSTON
GULF SEAL #250
5 GAL. OR 55 GAL.

4.

7.

10.

2.

5.

8.

3.

6.

9.

BID # 89-006

ITEM: DUST CONTROL MATERIAL, GEORGIA PACIFIC LIGNOSITE, 40% MIN.

BID PRICE PER 5000 GALLON DELIVERED

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO	3500									
CRABB	3500									
FULSHEAR	3500									
NEEDVILLE	3500									
RICHMOND	3500									
SUGAR LAND	3500									
PLANT/PIT/SIDING	3000.									

VENDOR NAME; PLANT LOCATION; REMARKS

1. JOHN G. REED (LIGNO SALES)

HOUSTON

4.

7.

10.

70¢ GAL.DEL. 60¢ GAL PICKED UP

2.

5.

8.

3.

6.

9.

BID # 89-006

ITEM: SLURRYSEAL, EMULSIFIED ASPHALT: THD#314
FOR CONTACT PERSON AND PHONE NUMBER SEE PAGE #1)
BID PRICE PER GALLON DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO										
CRABB										
FULSHEAR										
NEEDVILLE					NO BIDS RECEIVED					
RICHMOND										
SUGAR LAND										
PLANT/PIT/SIDING										

VENDOR NAME; PLANT LOCATION;

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

37 0937

BID # 89-006

ITEM: SOIL STABILIZER "BASE SEAL"
FOR CONTACT PERSON AND PHONE NUMBER SEE PAGE #1)
BID PRICE PER GALLON DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO	7.93	8.80	9.99							
CRABB	7.93	8.80	9.99							
FULSHEAR	7.93	8.80	9.99							
NEEDVILLE	7.93	8.80	9.99							
RICHMOND	7.93	8.80	9.99							
SUGAR LAND	7.93	8.80	9.99							
PLANT/PIT/SIDING	7.73	8.60	9.79							

VENDOR NAME; PLANT LOCATION; REMARKS

1. EMULSION BREAKING DBA BASE SEAL
HOUSTON, TX
BULK
5. _____
7. _____
10. _____
2. BASE SEAL
HOUSTON
55 GALLON
5. _____
8. _____
9. _____
3. BASE SEAL
HOUSTON
5 GALLON
5. _____
6. _____
9. _____

BID # 89-006

ITEM: SOIL STABILIZER: SODIUM SILICATE BASE

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

BID PRICE PER GALLON DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO	6.35	4.15								
CRABB	6.35	4.15								
FULSHEAR	6.35	4.15								
NEEDVILLE	6.35	4.15								
RICHMOND	6.35	4.15								
SUGAR LAND	6.35	4.15								
PLANT/PIT/SIDING	6.15	4.15								

VENDOR NAME; PLANT LOCATION; % SODIUM SILICATE; REMARKS

1. BASE SEAL
HOUSTON, TX
± 38%
55 GAL DRUM

2. NEW MALTER
GREYNA, LA
22%

3.
4.

5.

6.
7.

8.

9.
10.

(FOR CONTACT PERSON AND PHONE NUMBER SEE PAGE #1)

ITEM: SOIL STABILIZER: CALCIUM LIGNIN SULFONATE TYPE, 40Z MIN.

BID PRICE PER GALLON DELIVERED

BID # 89-006

37 0939

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
FRESNO	7.50	.70								
CRABB	7.50	.70								
FULSHEAR	7.50	.70								
NEEDVILLE	7.50	.70								
RICHMOND	7.50	.70								
SUGAR LAND	7.50	.70								
PLANT/PIT/SIDING	7.30	.60								

VENDOR NAME; PLANT LOCATION; BRAND NAME; REMARKS

1. BASE SEAL
HOUSTON, TX
"LIGNO-BASE-SEAL"
55 GALLON DRUM MIN.
4. _____ 7. _____ 10. _____
2. JOHN G. REED (LIGNO SALES)
HOUSTON, TX
GEORGIA PACIFIC LIGNOSITE RC. BINDER
4800 GAL MIN.
5. _____ 8. _____ 9. _____
3. _____ 6. _____

16/3

37 0940

ANNUAL CONTRACT TO PROVIDE BREAD TO THE FORT BEND COUNTY JAIL AND JUVENILE DETENTION. BID #89-011.

<u>COMPANY</u>	<u>BREAD</u>	<u>HOT DOG BUNS</u>	<u>HAMBURGER BUNS</u>	<u>POOR BOY BUNS</u>
SCHOTT'S BACKERY, INC. P.O. BOX 7568 HOUSTON, TX 77270	\$.62/1.5#	\$.90/12 PK.	\$.79/8 PK. \$.09875 EA. \$.5925/6 PK.	\$.63/6 PK.
TOTAL (DERIVED BY ADDING ONE PACKAGE OF EACH OF THE FOUR ITEMS):				\$2.7425
RAINBO BAKING CO. 4104 LEELAND AVE HOUSTON, TX 77023	\$.70/1.5#	\$.75/12 PK.	\$.58/6 PK. \$.09666 EA. \$.58/6 PK.	\$.72/6 PK.
TOTAL (DERIVED BY ADDING ONE PACKAGE OF EACH OF THE FOUR ITEMS):				\$2.75

16/4

37 0941

ANNUAL CONTRACT FOR THE PURCHASE OF PHOTOGRAPHIC SUPPLIES FOR FORT BEND COUNTY
BID #89-014

<u>COMPANY</u>	<u>BIDDERS TO BID PRICE BASED UPON ONE OF EACH BID ITEM. TOTAL BID PRICE</u>	<u>BIDDERS TO BID PRICE BASED UPON BID PRICE MULITPLIED BY EST. ANNUAL USAGE TOTAL BID PRICE</u>
CAMERAS UNLIMITED 2117 AVE I ROSENBERG, TEXAS 77471	\$2,587.42	\$43,974.03
INDUSTRIAL PHOTOGRAPHIC SUPPLY 1303 N. FIRST ST. BELLAIRE, TEXAS 77401	\$2,750.94	\$45,951.98
AVES AUDIO VISUAL SYSTEMS P.O. BOX 740620 HOUSTON, TEXAS 77274	BID ONLY 5.3% OF ITEMS	
JOBAR, INC. 4909 BISSONNET BELLAIRE, TEXAS 77401	BID ONLY 58% OF ITEMS	

18. MEET IN CLOSED SESSION TO DISCUSS LAND MATTERS AS AUTHORIZED BY ART. 6252-17, SEC. 2 (F), VTCS, AND CONSIDER TAKING ACTION:

Met in Closed Session.

No action taken.

19. 1:30 P.M.-OPEN AND CONSIDER PROPOSALS FOR THE FOLLOWING INSURANCE: (1) MEDICAL; (2) DENTAL; (3) LIFE; (4) CANCER; (5) INTENSIVE CARE:

The following bids were presented to Commissioners' Court for review.

- A) CONFEDERATION LIFE (SUNDAY & ASSOC.)
- B) JEFFERSON-PILOT LIFE
- C) EMPLOYER PLAN SERVICES, INC. (SUNDAY & ASSOC.)
- D) MANAGED HEALTH CARE SERVICES (SUNDAY & ASSOC.)
- E) UNITED TEACHERS ASSOC. INS. CO.
- F) WALBASH LIFE INSURANCE CO. (MARY ANN GRAYLESS)
- G) AUTOMATED BENEFIT SERVICES (MARY ANN GRAYLESS)
- H) COMMONWEALTH NATIONAL LIFE
- I) PARTNERS NATIONAL HEALTH PLAN
- J) MAXI-CARE
- K) AMERICAN HERITAGE LIFE (COUNCIL & COVELL INS. CO.)
- L) COLONIAL LIFE INSURANCE
- M) TRANSPORT LIFE INSURANCE
- N) AMERICAN FAMILY LIFE
- O) UNITED DENTAL CARE INC. (SUNDAY & ASSOC.)
- P) HARTFORD LIFE (SUNDAY & ASSOC.)
- Q) AMERIDENT CORP.
- R) BOON-CHAPMAN
- S) AMERICAN GENERAL GROUP (SUNDAY & ASSOC.)
- T) HEALTH NET (SUNDAY & ASSOC.)
- U) PHILADELPHIA AMERICAN LIFE (SUNDAY & ASSOC.)

20. APPROVE BILLS:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve bills as presented by County Auditor. (Recorded in minutes in full)

21. CONSIDER APPLICATION FROM EASTMAN KODAK PIPELINE CO. TO LOWER PIPELINE CROSSING TURKEY CREEK DOWNSTREAM OF RYCADE SCHOOL ROAD, PCT. 2:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve application from Eastman Kodak Pipeline Co. to lower pipeline crossing Turkey Creek Downstream of Rycade School Road, Pct. 2. (Recorded in minutes in full)

22. ADJOURNMENT:

Commissioners' Court adjourned at 1:55 p.m. Monday, December 5, 1988.

20

37 0943

LAW OFFICES OF
FOSTER, POPE & ORSAK
SUGAR LAND PROFESSIONAL BLDG.
7838 HIGHWAY 90-A
P. O. DRAWER 618
SUGAR LAND, TEXAS 77487

LOGENE L. FOSTER
BOARD CERTIFIED FAMILY LAW
BOARD CERTIFIED CRIMINAL LAW
TEXAS BOARD OF LEGAL SPECIALIZATION
RONALD R. POPE
MICHAEL E. ORSAK

494-3217
494-3156

December 1, 1988

TO THE HONORABLE COMMISSIONER'S COURT
OF FORT BEND COUNTY

RE: Attorney fees for Alton Pressley, Commissioner

Dear Sirs:

I understand that you are now undertaking a hearing regarding the attorney fees that I have submitted for the representation of Honorable Alton Pressley, Commissioner, which relate to the Grand Jury investigation.

I feel that these fees were incurred in a legitimate county interest and not just personal to Commissioner Pressley.

You will recall that there was a Federal lawsuit that I am representing Commissioner Pressley in his capacity as Commissioner, filed by Mr. Stade and Mr. Rogers. If a Judgment would be rendered in this cause, it is my opinion that it would be paid by the County or the Insurance Company covering the County.

The Grand Jury investigation was tightly interwoven with the lawsuit because it involved the facts that are in that lawsuit.

To have allowed an indictment to be brought against Commissioner Pressley would not only have been detrimental to him, but it would certainly have been detrimental to the county and the lawsuit.

I believe that for these reasons that these bills are legitimate county expenses and should be paid in full.

If you have any questions, I would be happy to discuss this matter with you.

Very truly yours,



LOGENE L. FOSTER

LLE/hh

IN THE MATTER OF APPROVING BILLS OF FORT BEND COUNTY FOR THE YEAR
1988 .

On this the 5th day of DECEMBER, 1988 at a _____
Session of the Commissioners Court with the following present:

County Judge	_____
Commissioner, Precinct 1	_____
Commissioner, Precinct 2	_____
Commissioner, Precinct 3	_____
Commissioner, Precinct 4	_____

Now, therefore, be it resolved upon the motion of Commissioner
PRESSLEY, Seconded by Commissioner DENHAM,
duly put and carried, it is ordered that the bills be approved as
presented by Joyce Tompkins, County Auditor.

*****APPROVED*****

Joyce Tompkins
County Auditor

Date: _____

Time Reconvened: _____

Time Adjourned or Recessed: _____

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 5th day of December, 19 88, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Texas Eastman Co. dated December 2, 1988, permit no. 80991 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In, Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, dated the 3rd. day of August, 1987, recorded in Volume of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Lenham, seconded by Commissioner Pressley, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY Ronald Breckenberg
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume Minutes of Commissioners Court.

BY W. E. Schen
DRAINAGE DISTRICT ENGINEER/MANAGER

CLERK OF COMMISSIONERS COURT
BY Elida Koster
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Appl. # 80991-----

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Karl E. Baker, P.E.
 Karl E. Baker, P.E.
 Assistant Engineer

12/5/88

Date

-----x----- (1) Complete Application Form

-----x----- a. Name of road, street and/or highway affected

-----x----- b. Map or plat showing course of direction

-----x----- c. Plans and specifications

-----x----- (2) Bond

-----x----- Perpetual bond currently posted

-or-

----- Performance bond submitted in the amount of -----

Bond #

400 HN 6623

\$6000.00 Bond in existence

AS PER ORIGINAL

37 0947

PERMIT

IN THE COMMISSIONERS' COURT-----FORT BEND COUNTY, TEXAS

ON THIS THE 23 day of October, 1961, on motion duly made, seconded and passed by the Commissioners' Court of Fort Bend County, Texas, and spread on its minutes, the above petition is hereby granted, and said applicant is hereby granted (so far as the County is able to grant) permission, right and privilege to lay, maintain, repair and operate a pipe line under and across the certain roads, ditches, drainage canals and highways as shown on the plats attached to said application on file in the County Engineer's office; upon the condition and agreements of petitioner, said pipe line is to be laid, operated, repaired and maintained so as not to interfere with drainage and proper maintenance and free and undisturbed use of said roads, ditches, drainage canals and highways, and to relocate or change at petitioner's risk and expense as directed by the ^{Commissioners' Court} County-Engineer upon reasonable notice, and to save the County, each of its Commissioners and the Drainage District harmless from any course of action aforesaid. This petition is granted on the condition that if it is necessary to relocate this line because of future construction or widening of roads, the applicant agrees to obtain at his expense, any additional right of way required for the relocation.

COMMISSIONERS' COURT
FORT BEND COUNTY, TEXAS

BY

Clyde B. Kennelly
CLYDE B. KENNELLY, COUNTY JUDGE

APPROVED BY:

Stanley L. Kucherka, Jr.
STANLEY L. KUCHERKA, JR., ENGINEER for
Fort Bend County and Fort Bend County
Drainage District

AS PER ORIGINAL

37 0948

APPLICATION FOR AND PERMIT
GRANTING PIPE LINE CROSSING

TO THE HONORABLE COMMISSIONERS' COURT
AND COUNTY JUDGE, FORT BEND COUNTY, TEXAS

COMES NOW Eastman Kodak Company, a New Jersey Corporation of which Texas

Eastman Company is a division

acting herein by and through its duly authorized representative, and hereby petitions your Honorable Court for the right to lay a pipe line under and across certain roads, ditches, drainage canals or highways as shown by the plats attached to the executed copy hereof on file in the County ^{Judge} Engineer's office of Fort Bend County.

Petitioner agrees to bury pipe line below grade and keep said pipe line in good condition at all times, and to ~~case same in the places where required as indicated on the attached plats~~ and that it will make changes in said pipe line and relocate same when ordered to do so by the County or its Engineer when it is necessary for the widening or construction of public roads or highways, or the deepening of drainage ditches along said roads or highways, or any drainage ditch construction of the Fort Bend County Drainage District.

Petitioner further agrees to obey all rules of the County Commissioners' and its Engineer in the construction of said installation and save the County harmless from any action arising out of the laying, maintenance or operation of said pipe line.

The undersigned officer of said Company has full authority to bind said Company hereto.

EXECUTED in quadruplicate originals this 12th day of October,
19 61.

Attest: Asst. Secretary

TEXAS EASTMAN COMPANY
DIVISION OF EASTMAN KODAK COMPANY

BY:

W. J. May
Vice President

E. M. Selma
SEAL (if corporation)

FORT BEND CO, TEXAS

THOMAS ALSBERRY

A-2

AS PER ORIGINAL

37 0949

Kittie Nash Groce Est.

6" Pipeline

High Bank

Edge Water

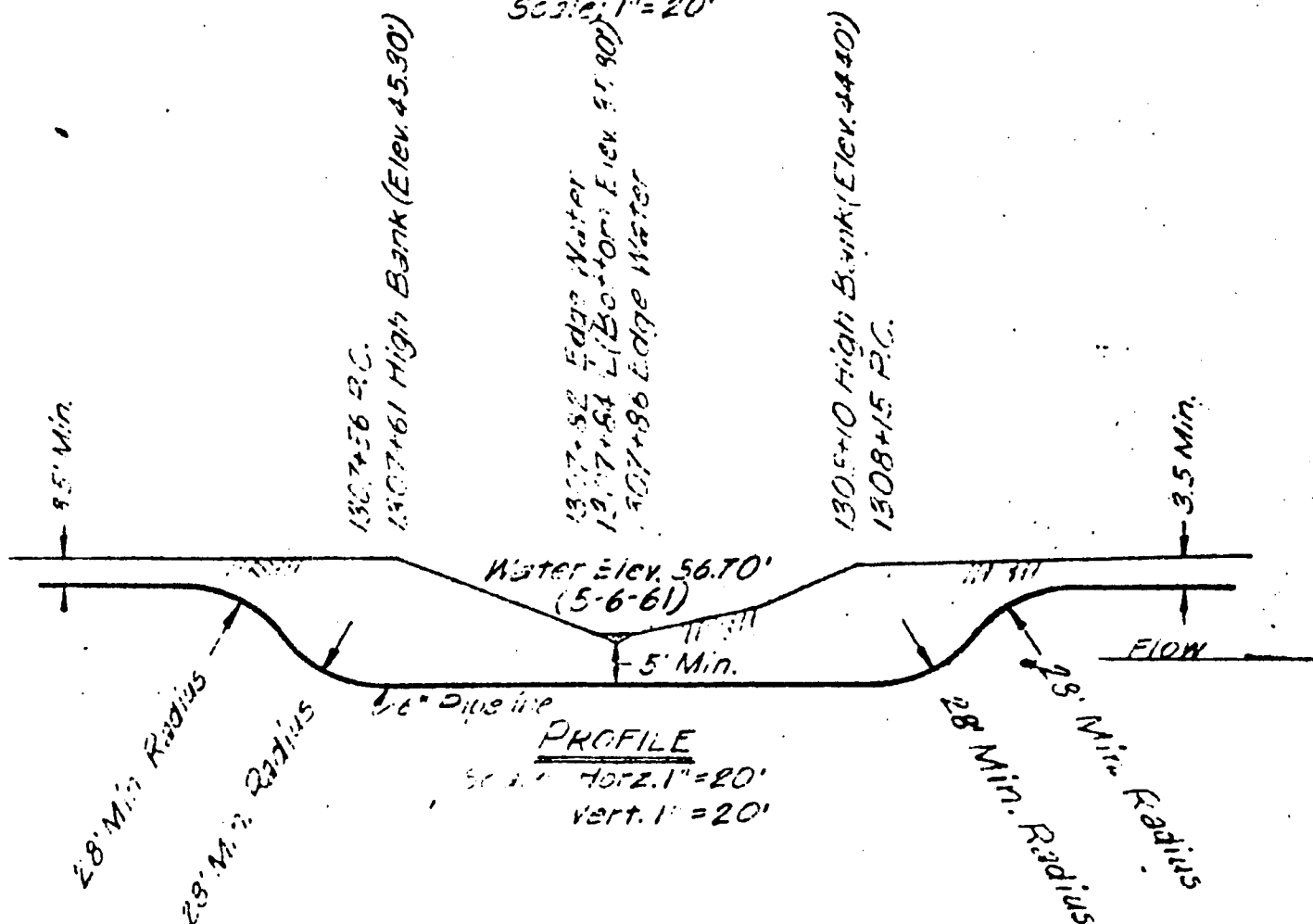
High Bank

Flow

Kittie Nash Groce Est.

PLAN

Scale: 1" = 20'



PROFILE

Scale: Horiz. 1" = 20'

Vert. 1" = 20'

S.M. (Drainage District) is Nail in 2" Oak 100' South of Intersection with Lateral 150' W & of Turkey Creek (Elev. 43.72'). T.B.M. (Texas Eastman Survey) is Stake 150' Lt. of Sta. 1307+32 (Elev. 47.40').

TEXA-310

BROWN & ROOT, INC.
ENGINEERS AND CONSTRUCTORS
HOUSTON, TEXAS

TEXAS EASTMAN CO.
6" Pipeline Crossing
TURKEY CREEK # II A2

	DRAWN	CHECKED	APPROVED	SCALE	DRAWING NO.	REV.
BY	JKQ	RWE		Noted		
DATE	9-8-61	9-16-61				

TEXA-2-330

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

AS PER ORIGINAL

37 0950

TO COUNTY OF FORT BEND

PRECINCT NO. 2
PERMIT NO. 80991

Formal notice is hereby given that Texas Eastman Co.
proposes to lay, construct, maintain and/or repair a cable, conduit and/or
pole line, under or across the right of way of a County road or ditch within
Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	: Distance & Direction From	: Length of	: Type of Construction
<u>Turkey Creek</u>	<u>Rycode School Road</u>	<u>200'</u>	<u>Excavation</u>
	<u>1500 Ft. East</u>		

Cable, Conduit and/or Pole Line to Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	: Distance & Direction From	: To	: Distance
<u>Turkey Creek</u>	<u>1500 Ft. East</u>		
<u>Creek</u>	<u>of Rycode School</u>		
	<u>Road</u>		

General Description

Lower and Replace 6" pipeline crossing on
Turkey Creek. Pipeline had been hit by a dicer
working for Ft. Bend County District several
months ago.

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 3rd. day of August, 1987, recorded in Volume 639 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours
in advance of construction.
Fort Bend County Engineering
Post Office Box 1449
Rosenberg, Texas 77471
(713) 342-3039

Violation of this requirement
shall constitute grounds for
job shut down.

COMPANY NAME: Texas Eastman Co.
AGENT and/or OWNER

(accessible 24 hrs/day, 7 days/week)

Will Moore
(Signature)

NAME & TITLE Duke Davis - Agent
(Please Print)

DATE: 12-2-1984

ADDRESS: P.O. Box 45862

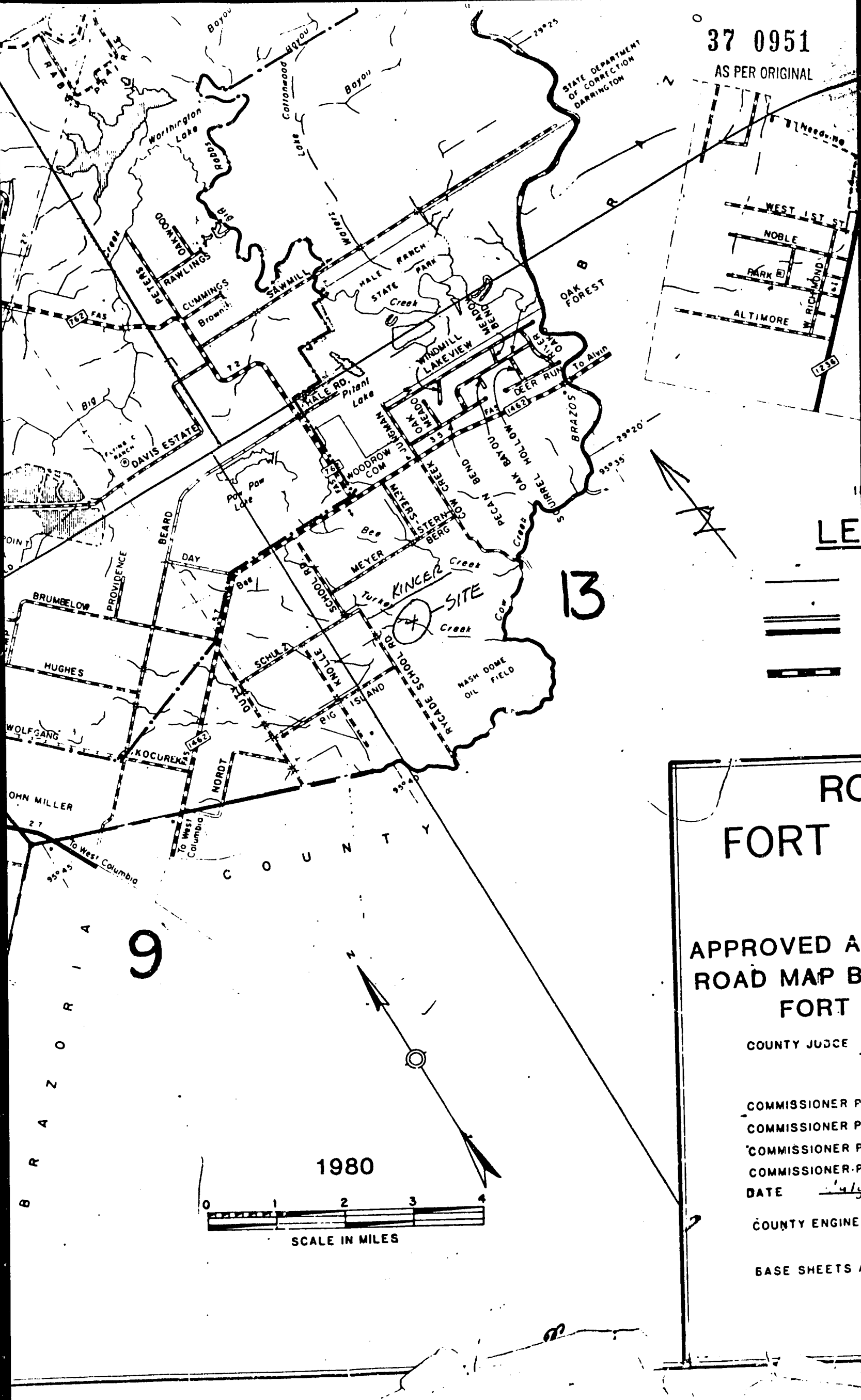
Ft. Bend County
Houston Texas 77245
City State Zip

TELEPHONE NO: 432-8214

Troy Construction Company

37 0951

AS PER ORIGINAL



9

13

1980

SCALE IN MILES

37 0951

AS PER ORIGINAL

WEST 1ST ST
NOBLE
PARK
ALTIMORE
W RICHMOND

FORT

APPROVED A
ROAD MAP B
FORT

COUNTY JUDGE

COMMISSIONER P

COMMISSIONER P

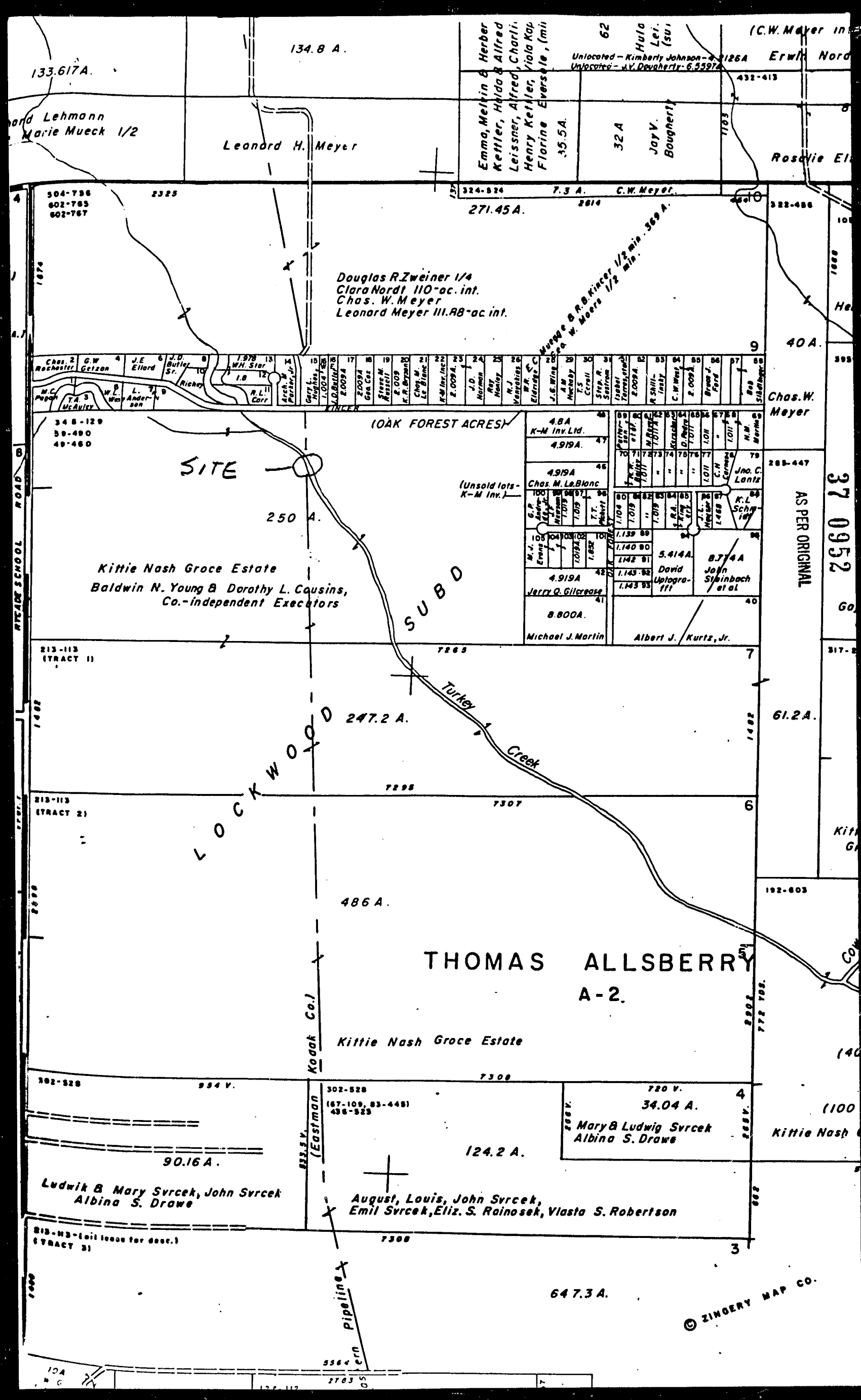
COMMISSIONER P

COMMISSIONER P

DATE 4/4

COUNTY ENGINEER

BASE SHEETS A



FORT BEND CO, TEXAS

THOMAS ALSBERRY
A-2

AS PER ORIGINAL

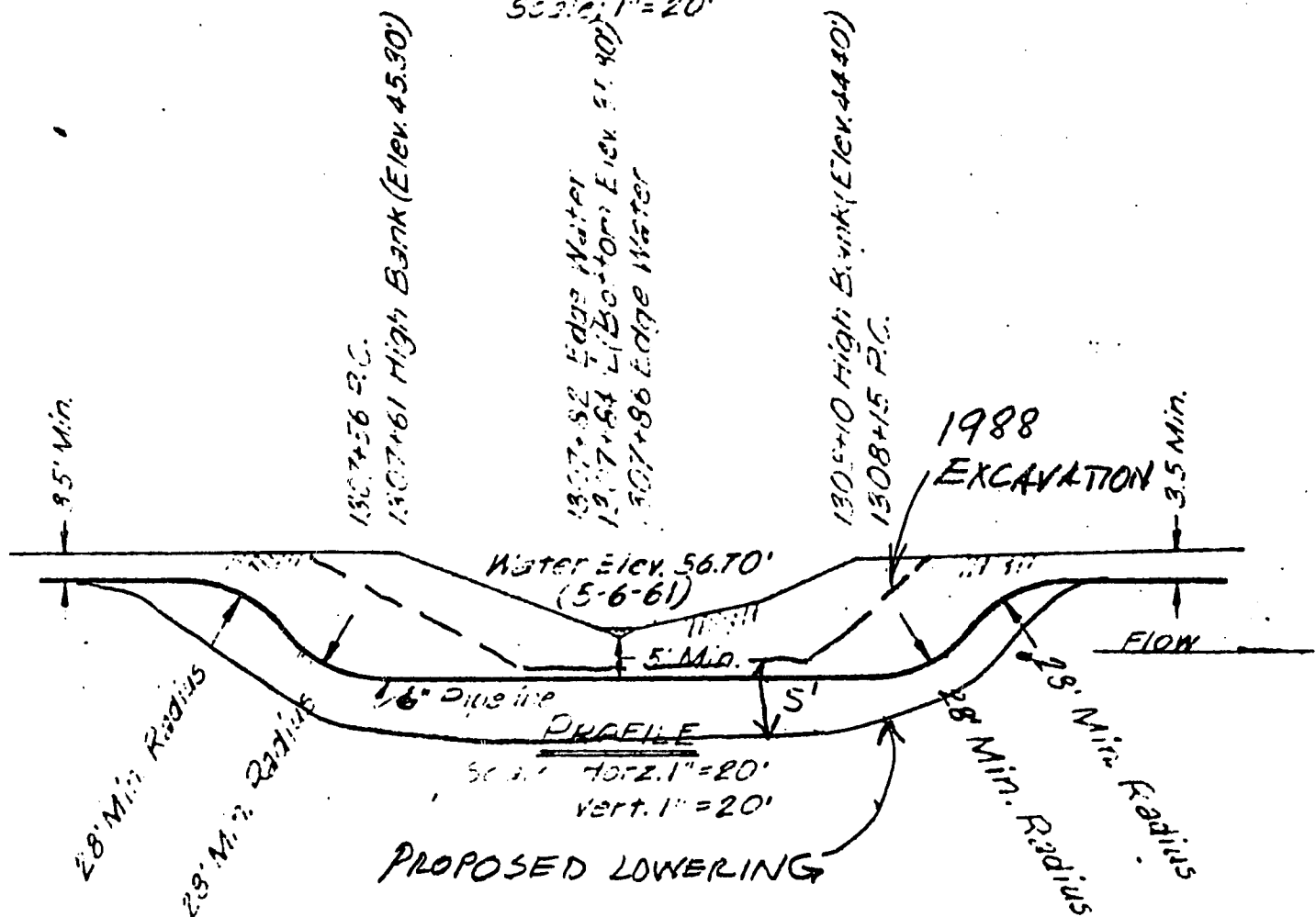
37 0953

N.H. Nash Groce Est.



PLAN

500' ± 1" = 20'



B.M. (Drainage District) is Nail in 2" Oak 100' South of Intersection with Lateral 150' W E of Turkey Creek (Elev. 48.72'). T.B.M. (Texas Eastman Survey) is Stake 120' Lt. of Sta. 1307+32 (Elev. 47.40').

TEXA-310

BROWN & ROOT, INC.
ENGINEERS AND CONSTRUCTORS
HOUSTON, TEXAS

TEXAS EASTMAN CO.
6" Pipeline Crossing
TURKEY CREEK # A2

	DRAWN	CHECKED	APPROVED	SCALE	DRAWING NO.	REV.
BY	JKR	RWS		Noted	TEXA-2-330	
DATE	9-8-61	9-14-61				

CERTIFICATE OF LEGALITY AND AUTHENTICITY

FOR MICROFILM RECORDS

COMMISSIONERS COURT MINUTES OF

FORT BEND COUNTY, TEXAS

I, DIANNE WILSON, COUNTY CLERK OF FORT BEND COUNTY, TEXAS, HEREBY CERTIFY THAT THE COMMISSIONERS COURT MINUTES IN THE OFFICE OF THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS ARE BEING MICROFILMED ON AND AFTER JANUARY 2, 1985 UNDER AND BY VIRTUE OF CHAPTER 194, LOCAL GOVERNMENT CODE, EFFECTIVE SEPTEMBER 1, 1987.

I FURTHER CERTIFY THAT THE FOREGOING SERIES OF PHOTOGRAPHS IN THIS ROLL OF MICROFILM BETWEEN THE TITLE PAGE IDENTIFYING THE KIND OF RECORD AND THIS CERTIFICATE OF LEGALITY AND AUTHENTICITY HAVE BEEN MADE IN ACCORDANCE WITH THE ABOVE AUTHORITY AND ARE CORRECT, LEGIBLE AND EXACT COPIES OF THE ORIGINAL DOCUMENTS AND INSTRUMENTS FILED IN MY OFFICE FOR RECORD.

NO SPLICE WAS MADE IN THE ORIGINAL NEGATIVE FILM BETWEEN THE TITLE PAGE AND THIS CERTIFICATE.

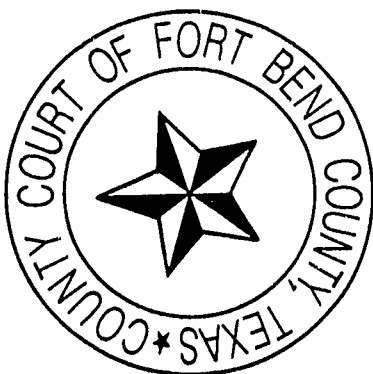
COMMISSIONERS COURT MINUTES

FILMED ON JANUARY 17, 1989.

STARTING WITH
FILM CODE NO. 89vol.37pg.0823

ENDING WITH
FILM CODE NO. 89vol.37pg.0953

DIANNE WILSON, COUNTY CLERK
FORT BEND COUNTY, TEXAS



BY Betty Fulgham
BETTY FULGHAM DEPUTY

FILM TITLE PAGE FOR
COMMISSIONERS COURT MINUTES
FORT BEND COUNTY, TEXAS

INSTRUMENTS AFFECTING COMMISSIONERS COURT MINUTES WHICH WERE FILMED IN
THE OFFICE OF THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS, ON 18
DAY OF JANUARY, 19 89.
STARTING WITH VOLUME NUMER 37 PAGE NUMBER 0954.

DIANNE WILSON, COUNTY CLERK
FORT BEND COUNTY, TEXAS

BY Betty Fulgham
BETTY FULGHAM DEPUTY

AGENDA
FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS
REGULAR SESSION
MONDAY, DECEMBER 12, 1988
9:00 O'CLOCK A.M.

37 0954

1. Approve minutes of meeting of December 5, 1988.
2. Approve changes in depository pledge contracts.
3. Approve line item transfers in budgets.
4. Approve out-of-town travel requests for County personnel.
5. Amend Building Maintenance and Internal Operations budgets in Utilities line items.
6. Amend 240th District Court budget in Fees & Services line item.
7. Mr. Rick Daigneault & Ms. Peggy McCormick, Deloitte, Haskins & Sells, re: audit proposal for FY-88.
8. Consider renewal of delinquent tax collection contract with Heard, Goggan, Blair & Williams, delinquent tax attorneys.
9. Consider contract with UTMB-Galveston for Specialty Ambulatory & Inpatient Care for residents below 100% poverty level.
10. Consider approval of payments for indigent hospital care under DRG guidelines.
11. Sheriff Gus George, re: accept check in the amount of \$283 from Trinity Companies for damages to patrol vehicle and rebudget.
12. Consider increasing rates for rural fire calls per request of Fort Bend County Firefighters Assn.
13. Marsha Gaines, Tax Collector, re: submit dealer bond in the amount of \$20,000 from Safeway to be recorded in minutes.
14. Consider approval of change order #7 from Lebco Constructors for Travis Annex project.
15. Consider Fort Bend County's membership in Texas Civil Justice League.
16. Consider replat of Reserve A Groves, Sec 9., Pecan Grove Subdivision, Pct. 4 (water plant site).
17. Consider extending current rental contract for copier in County Clerk's office (#88-06).
18. 10:00 a.m. - Hold public hearing on petition for creation of Fort Bend Levee Improvement District #10, consider appointment of three directors, and take any other action, as necessary.
19. Consider applicaton from Southwestern Bell to lay cable under Natchez Dr., Tara Tr., Tara Blvd, and drainage easement in Pct. 1.
20. Consider application from Fort Bend Telephone to lay cable along and under Williams School, Guttenberger and Mueck, under Schmidt, and across Ditch 1-C-2, Pct. 2.
21. Consider application from East End Pump Service Const. Div. Inc. to cut a driveway approach to Dulles Ave., Pct. 3.
22. Consider applicaton from First Colony MUD #6 to install sewer lines under Sweetwater Blvd., Pct. 4.
23. Consider awarding bids for food for Jail & Juvenile Detention (#89-012) and for uniforms, leather & hats for Sheriff's Dept. employees (#89-013).
24. 11:30 a.m. - Drainage District Board will convene (separate agenda).

25. 1:30 p.m. - Open and consider bids/proposals for the following: (1) Pest control services to certain County buildings (#89-015); (2) Janitorial services to Courthouse Complex and other County buildings (#89-017); (3) Books for Library System (#89-019); (4) Janitorial services at Mamie George Branch Library (Stafford) and Albert George Branch Library (Needville)-(#89-020); (5) Data Processing System Equipment Policy; (6) Dishonesty, Disappearance & Destruction Policy; (7) Property Policy; (8) Valuable Papers Policy.

26. Approve bills. FILED FOR RECORD

27. Adjournment. TIME 2:50 ~~A.M.~~ P.M.

DEC 8 1988

Dinae Wilson
County Clerk, Fort Bend Co., Tex

Jodie E. Stavinoha
Jodie E. Stavinoha, County Judge

I certify that this agenda was posted on the bulletin board, County Courthouse and glass panels, Courthouse Annex, Richmond, Texas on Thursday, December 8, 1988 at 3:00 p.m. by Norma Landry.

AGENDA
 FORT BEND COUNTY DRAINAGE DISTRICT
 BOARD OF DIRECTORS
 COURTHOUSE ANNEX, RICHMOND, TEXAS
 MONDAY, DECEMBER 12, 1988
 11:30 O'CLOCK A.M.

1. Consider approval of scope of work and engineering contract for Mound Creek and San Bernard River project, Pct. 2.
2. Consider transferring of Flatbank Creek line item to Capital Project Fund.
3. Consider acceptance of Dept. of the Army (Corps of Engineers) permit for Big Creek excavation project.
4. Consider acceptance of additional easement width along Lower Dry Creek.
5. Authorize acceptance of agreement with Exxon Co. USA for the installation of a tank car bridge across Waters Lake Bayou II-C.
6. Consider taking action on expiring letter of credit #87-93 from Teal Run Subdivision for Long Point Creek/Oyster Creek improvements.
7. Present and discuss monthly report.

8. Adjournment.

FILED FOR RECORD
 TIME 2:50 ~~A.M.~~ P.M.

DEC 8 1988

Diana Wilson
 County Clerk, Fort Bend Co., Tex

Jodie E. Stavinoha
 Jodie E. Stavinoha, Chairman

I certify that this agenda was posted on the bulletin board, County Courthouse and glass panels, Courthouse Annex, Richmond, Texas on Thursday, December 8, 1988 at 3:00 p.m. by Diana Wilson.

REGULAR SESSION

37 0957

BE IT REMEMBERED That on this 12th day of DECEMBER, 1988 Commissioners' Court of Fort Bend County, Texas met in Regular Session with the following present:

JODIE STAVINOH	COUNTY JUDGE
JOHNNIE PUSTKA	COMMISSIONER PRECINCT 1
BEN DENHAM	COMMISSIONER PRECINCT 2
ALTON PRESSLEY	COMMISSIONER PRECINCT 3
BOB LUTTS	COMMISSIONER PRECINCT 4
DIANNE WILSON	COUNTY CLERK

When the following were had and the following orders were passed to wit:

Johnnie Cooper, County Extension Service introduced Ruby Weathers who will retire after 32 years of service.

1. APPROVE MINUTES OF MEETING OF DECEMBER 5, 1988:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve minutes of December 5, 1988 with corrections to #9 pg. 2 & #15 pg. 3.

2. APPROVE CHANGES IN DEPOSITORY PLEDGE CONTRACTS:

None

3. APPROVE LINE ITEM TRANSFERS IN BUDGETS:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve line item transfers in budget for COUNTY CLERK, COUNTY ENGINEER, CONSTABLE PCT.#1,#3,#4, LIBRARY, PURCHASING, INDIGENT CARE, JUSTICE OF THE PEACE #2, Pl.2, SHERIFF, FAIRGROUNDS, DRAINAGE, 240TH DISTRICT COURT. (Recorded in minutes in full)

4. APPROVE OUT-OF-TOWN TRAVEL REQUESTS FOR COUNTY PERSONNEL:

Moved by Commissioner Pustka, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve out-of-town travel request for LIBRARY, DISTRICT CLERK, & CONSTABLE PCT.#3. (Recorded in minutes in full)

5. AMEND BUILDING MAINTENANCE AND INTERNAL OPERATIONS BUDGETS IN UTILITIES LINE ITEMS:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to amend Building Maintenance budget by \$25,000 and Internal Operation budget by \$25,000, use: by or in the amount, as presented by George Beran, Manager. Funds to come from Contingency.

6. AMEND 240TH DISTRICT COURT BUDGET IN FEES & SERVICES LINE ITEM:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to amend 240th District Court budget in fees and services line item in the amount of \$18,000. Funds to come from Contingency (Recorded in minutes in full)

Service Recognition Reception

AS PER ORIGINAL

37 0958

Ruby Weathers

is retiring with 32 years and four months of service as Fort Bend County Extension Office Secretary.

**You are invited to join us in recognizing her for her
contributions to 4-H for so many years.**

The reception will be an informal "come and go".

When: December 16, 1988

4:00 to 7:00 P.M.

**Where: Building D -- Clubroom
Fort Bend County Fairgrounds**

(Fairgrounds are on Hwy 36 one mile south of Hwy 59 which is south of Rosenberg.)

12-5-88
agenda

37 0959

COUNTY OF FORT BEND

Travel Authorization

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

- Ron Drachenberg - Fort Bend County Engineer
- Mark Price - Fort Bend County Assistant District Attorney
- Larry Dunbar
- Herman Clay

Period: Date of Departure 12/6/88
Date of Return 12/8/88

Purpose of Trip: witnesses in public hearing

Places to be Visited: Texas Parks and Wildlife Department - Austin, Texas

Mode of Transportation
(State whether by personal auto, airline, etc.) personal auto

Daniel E. Gerhart
Name
Drainage District Manager/Engineer
Title

11/29/88
Date

Approved: Commissioners' Court
[Signature]
County Judge

12-5-88
Date

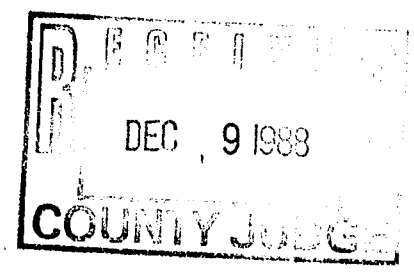
4

37 0960

AS PER ORIGINAL

COUNTY OF FORT BEND

Travel Authorization



TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Roman S. Bohachevsky

Period: Date of Departure January 7, 1989

Date of Return January 11, 1989

Purpose of Trip: To attend American Library Association Mid-Winter Conference.

Places to be Visited: Washington, D.C.

Mode of Transportation (State whether by personal auto, airline, etc.) airline

12-9-88
Date

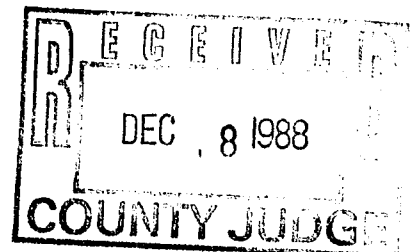
Rom. S. Bohachevsky
Name
County Librarian
Title

Approved: Commissioners' Court

[Signature]
County Judge

12-12-88
Date

AS PER ORIGINAL



COUNTY OF FORT BEND

Travel Authorization

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Diana Bezecny

Period: Date of Departure 12-5-88
Date of Return 12-6-88

Purpose of Trip: Austin - Legislature Committee
Meeting of District Clerk's Association

Places to be Visited: _____

Mode of Transportation
(State whether by personal auto, airline, etc.) Personal vehicle

Date _____ Name Blair Ketchum
Title Dist. Clerk

Approved: Commissioners' Court

J. J. Hawkins
County Judge

12-12-88
Date

WHITE COPY—Commissioners Court Copy

CANARY COPY—Treasurer's Copy - Per Diem

PINK COPY—Attach to Travel Expense

GOLDENROD COPY—Department Copy

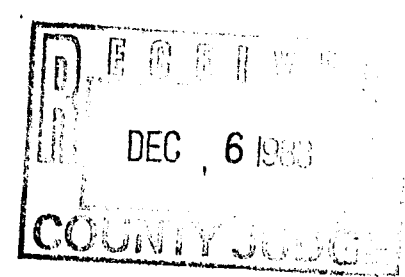
37 0961

AS PER ORIGINAL

37 0962

COUNTY OF FORT BEND

Travel Authorization



TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Period: Date of Departure JAN 22-1989
Date of Return JAN 27-1989

Purpose of Trip: 40 Hour Constable
SCHOOL

Places to be Visited: Texas Justice Court
Training Center

Mode of Transportation
(State whether by personal auto, airline, etc.) Personal vehicle

Rob Cook
Name

12-5-88
Date

Constable Pat 3
Title

Approved: Commissioners' Court

[Signature]
County Judge

12-12-88
Date

WHITE COPY—Commissioners Court Copy

CANARY COPY—Treasurer's Copy - Per Diem

PINK COPY—Attach to Travel Expense

GOLDENROD COPY—Department Copy

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1987~~8~~

On this the 12th day of December, 198⁸~~7~~, at a Regular Session of the Commissioner's Court, the following members being present:

- Jodie Stavinoha - County Judge
- Johnnie Pustka - Commissioner Precinct #1
- Ben Denham - Commissioner Precinct #2
- Alton Pressley - Commissioner Precinct #3
- Bob Lutts - Commissioner Precinct #4

The following proceedings were had, to-writ:

THAT WHEREAS, theretofore, on October 20, 198~~7~~, the Court heard and approved a budget for the year 1987 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1987, adopted October 20, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____ seconded by Commissioner _____ and duly carried by the following vote:

AYES: _____
NAYES: _____

the following amendment(s) to said budget are hereby authorized:

COUNTY CLERK	DEPT.	FROM	TO	INCREASE (DECREASE)
LINE ITEM				
FEEES & SERVICE				
1050 0002 4010		42,628.00	\$42,378.00	(250.00)
CONFERENCES				
1050 0002 0701		4,500.00	\$ 4,750.00	\$250.00

DATE: 12-12-88
DEPARTMENT HEAD: *Dianne Hilson*

THE COUNTY OF FORT BEND
BY: *Jodie Stavinoha*
Jodie Stavinoha, County Judge

Ben Denham, Commissioner #2

Johnnie Pustka, Commissioner #2

Alton Pressley, Commissioner #3

Bob Lutts, Commissioner #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1987

37 0964

On this the 12th day of December, 198 , at a _____
Session of the Commissioner's Court, the following members being present:

Jodie Stavinoha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-writ:

THAT WHEREAS, theretofore, on October 20, 1986, the Court heard and approved a budget for the year 1987 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1987, adopted October 20, 1986.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____
seconded by Commissioner _____ and duly carried by
the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DEPT.	ORIGINAL BUDGETED AMOUNTS FROM	TO	INCREASE (DECREASE)
LINE ITEM			
105000431020(Repr. to Equip)	1,000.00	943.02	56.98 (decrease)
105000431010(Prop. & Equip)	10,000.00	9,909.35	90.65 (decrease)
105000432000(Utilities)	8,000.00	8,159.07	159.07 (increase)
105000437006(Tires & Tubes)	500.00	488.56	11.44 (decrease)

DATE: _____

DEPARTMENT HEAD: Donald Drachler

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha

Jodie Stavinoha, County Judge

Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1

Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1987

On this the _____ day of _____, 1987, at a _____
Session of the Commissioner's Court, the following members being present:

- Jodie Stavinoha - County Judge
- Johnnie Pustka - Commissioner Precinct #1
- Ben Denham - Commissioner Precinct #2
- Alton Praesley - Commissioner Precinct #3
- Bob Lutts - Commissioner Precinct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on October 20, 1986, the Court heard and approved a budget for the year 1987 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1987, adopted October 20, 1986.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____
seconded by Commissioner _____ and duly carried by
the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DEPT.	ORIGINAL BUDGETED AMOUNTS		INCREASE
	FROM	TO	(DECREASE)
LINE ITEM			
0701 Conferences/seminars	323.75	123.75	(200.00)
3020 Rentals	70.49	270.49	200.00

DATE: 12-9-88

DEPARTMENT HEAD: [Signature]

THE COUNTY OF FORT BEND

BY: [Signature]
Jodie Stavinoha, County Judge

Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1

Alton Praesley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

On this the _____ day of _____, 1988, at a _____
Session of the Commissioner's Court, the following members being present:

Jodie Stavinoha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct 1
Ben Denham	-	Commissioner Precinct 2
Alton Pressley	-	Commissioner Precinct 3
Bob Lutts	-	Commissioner Precinct 4

The following proceedings were had, to wit:

WHEREAS, and emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____
seconded by Commissioner _____
and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

<u>J.P. Pct 2-2</u>				DEPT.	FROM	TO	INCREASE (DECREASE)
1050	0052	0701	Conferences		\$1,000.00	500.00	(\$500.00)
1050	0052	2000	Utilities		\$3,200.00	3,240.00	40.00
1050	0052	1062	Office Sup.		\$2,500.00	2,960.00	460.00

DATE: 12-9-88

DEPARTMENT HEAD:

R. George Molina
R. George Molina

THE COUNTY OF FORT BEND

BY:

Jodie Stavinoha
Jodie Stavinoha, County Judge

Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

On this the _____ day of _____, 1988, at a _____
Session of the Commissioner's Court, the following members being present:

Jodie Stavinocha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____
seconded by Commissioner _____ and duly carried by
the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DEPT.	ORIGINAL BUDGETED AMOUNTS		INCREASE (DECREASE)
	FROM	TO	
<u>Constable 3</u>			
LINE ITEM			
<u>0701 training</u>	<u>700.00</u>	<u>260.00</u>	<u>(440.00)</u>
<u>1010 property</u>	<u>5000.00</u>	<u>5440.00</u>	<u>+ 440.00</u>
<u>7020 radios</u>	<u>1500.00</u>	<u>691.77</u>	<u>(778.23)</u>
<u>1010 property</u>	<u>5440.00</u>	<u>6248.23</u>	<u>+778.23</u>
<u>3020 Rentals</u>	<u>1250.00</u>	<u>1246.11</u>	<u>(3.89)</u>
<u>1062 Office Supplies</u>	<u>4308.50</u>	<u>4312.39</u>	<u>3.89</u>

DATE: 12-8-88

DEPARTMENT HEAD: Rob Cool

THE COUNTY OF FORT BEND

BY:

Jodie Stavinocha
Jodie Stavinocha, County Judge

Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

On this the _____ day of _____, 1988, at a _____
Session of the Commissioner's Court, the following members being present:

Jodie Stavinoha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-writ:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____
seconded by Commissioner _____ and duly carried by
the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

Sheriff	0027	DEPT.	ORIGINAL BUDGETED AMOUNTS		INCREASE (DECREASE)
			FROM	TO	
		LINE ITEM			
10 50 0027	7020	Repairs to Radios	25,000.00	20,000.00	(5,000.00)
10 50 0027	0700	Transportation/Travel	27,000.00	32,000.00	5,000.00
10 50 0027	4011	Uniforms	52,366.00	40,366.00	(12,000.00)
10 50 0027	2000	Utilities	185,000.00	197,000.00	12,000.00
10 50 0027	2040	Clothing/Bedding/Laundry	30,451.00	26,451.00	(4,000.00)
10 50 0027	2030	Groceries	174,050.00	178,050.00	4,000.00
10 50 0027	6026	Radios	9,000.00	8,880.00	(120.00)
10 50 0027	7006	Tires/Tubes	20,954.00	21,074.00	120.00

DATE: 12/6/88

DEPARTMENT HEAD: Gus George
GUS GEORGE, SHERIFF

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha
Jodie Stavinoha, County Judge

Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

On this the _____ day of _____, 1988, at a _____ Session of the Commissioner's Court, the following members being present:

- Jodie Stavinoha - County Judge
- Johnnie Pustka - Commissioner Precinct #1
- Ben Denham - Commissioner Precinct #2
- Alton Pressley - Commissioner Precinct #3
- Bob Lutts - Commissioner Precinct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____ seconded by Commissioner _____ and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DEPT. 1050-0033 Fairgrounds	ORIGINAL BUDGETED AMOUNTS		INCREASE (DECREASE)
	FROM	TO	
LINE ITEM 3020 Rentals	700 ⁰⁰	375 ⁰⁰	(325 ⁰⁰)
2000 Utilities	35,000 ⁰⁰	35,325 ⁰⁰	325 ⁰⁰

DATE: 12-7-88

DEPARTMENT HEAD: Francis W. Becker

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha Jodie Stavinoha, County Judge Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

On this the _____ day of _____, 1988, at a _____
Session of the Commissioner's Court, the following members being present:

- Jodie Stavinoha - County Judge
- Johnnie Pustka - Commissioner Precinct #1
- Ben Denham - Commissioner Precinct #2
- Alton Pressley - Commissioner Precinct #3
- Bob Lutts - Commissioner Precinct #4

The following proceedings were had, to-writ:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____
seconded by Commissioner _____ and duly carried by
the following vote:

AYES: _____
NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DEPT. Library 0030 LINE ITEM	ORIGINAL BUDGETED AMOUNTS		INCREASE (DECREASE)
	FROM	TO	
0201 Temporary/Extra Help	143,249.00	135,449.00	(7,800.00)
0300 Social Security	70,758.00	73,558.00	2,800.00
2000 Utilities	165,324.00	170,324.00	5,000.00

DATE: 12-8-88

DEPARTMENT HEAD: R.S. Behr

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha
Jodie Stavinoha, County Judge

Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1987

On this the _____ day of _____, 1987, at a _____
Session of the Commissioner's Court, the following members being present:

Jodie Stavinoha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on October 20, 1986, the Court heard and approved a budget for the year 1987 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1987, adopted October 20, 1986.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____
seconded by Commissioner _____ and duly carried by
the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DEPT.	ORIGINAL BUDGETED AMOUNTS	INCREASE
	FROM	TO
<u>Drainage District</u>		
LINE ITEM		
Property & Equip. 1010	360,000.00	340,000.00 (20,000.00)
Building Repairs 7012	10,000.00	30,000.00 20,000.00

DATE: 12/8/88

DEPARTMENT HEAD:

Daniel E. Gerken
Daniel E. Gerken

THE COUNTY OF FORT BEND

BY:

Jodie Stavinoha
Jodie Stavinoha, County Judge

Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

On this the _____ day of _____, 1988, at a _____ Session of the Commissioner's Court, the following members being present:

- Jodie Stavinoha - County Judge
- Johnnie Pustka - Commissioner Precinct #1
- Ben Denham - Commissioner Precinct #2
- Alton Pressley - Commissioner Precinct #3
- Bob Lutts - Commissioner Precinct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____ seconded by Commissioner _____ and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DEPT. INDIGENT CARE	0029 LINE ITEM	ORIGINAL BUDGETED AMOUNTS		INCREASE (DECREASE)
		FROM	TO	
	5041 Groceries/Medication	43,000	42,000	\$1000.00 Decrease
	1062 Office Supplies	900	1,900	\$1000.00 Increase

DATE: _____

DEPARTMENT HEAD: *[Signature]*

THE COUNTY OF FORT BEND

BY: *[Signature]*
Jodie Stavinoha, County Judge

Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1

Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

On this the _____ day of _____, 1988, at a _____ Session of the Commissioner's Court, the following members being present:

- Jodie Stavinoha - County Judge
- Johnnie Pustka - Commissioner Precinct #1
- Ben Denham - Commissioner Precinct #2
- Alton Pressley - Commissioner Precinct #3
- Bob Lutts - Commissioner Precinct #4

The following proceedings were had, to-writ:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____ seconded by Commissioner _____ and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

240 to District DEPT. LINE ITEM	ORIGINAL BUDGETED AMOUNTS		INCREASE (DECREASE)
	FROM	TO	
1050 0010 5000 <i>Unclassified</i>	\$ 1, 100	\$ 00.00	(\$ 100.00)
1050 0010 4100 <i>Special District Judges</i>	\$ 1, 100	\$ 00.00	(\$ 618.13)
1050 0010 4090 <i>Grand Jury Bailiff</i>	\$ 1,250	\$ 00.00	(\$ 207.50)
1050 0010 4060 <i>Jury Commissioners</i>	\$ 100	\$ 00.00	(\$ 100.00)
1050 0010 3020 <i>Rentals</i>	\$ 2,000.	\$ 00.00	(\$ 230.00)
1050 0010 1010 <i>P&E</i>	\$ 1,000	\$ 00.00	(\$ 301.50)

(SEE ATTACHED)
DATE: _____

X DEPARTMENT HEAD: *C. Stavinoha*

THE COUNTY OF FORT BEND

BY: *J. Stavinoha*
Jodie Stavinoha, County Judge

Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1

Alton Pressley, Commissioner Pct. #3

Rob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

On this the _____ day of _____, 1988, at a _____
Session of the Commissioner's Court, the following members being present:

Jodie Stavinoha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____
seconded by Commissioner _____ and duly carried by
the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DEPT.	LINE ITEM	ORIGINAL BUDGETED AMOUNTS FROM	TO	INCREASE (DECREASE)
	1050 0010 1062 <i>Office Supplies</i>	\$ 5,000	\$ 2,700	(\$ 2,300)
	1050 0010 4010 <i>Feet & Services</i>	\$150,000.00	\$153,857.13	\$ 3,857.13

DATE: _____

X DEPARTMENT HEAD: *[Signature]*

THE COUNTY OF FORT BEND

BY: *[Signature]*
Jodie Stavinoha, County Judge

Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1987⁸

On this the 12 day of DECEMBER, 198~~7~~⁸, at a Session of the Commissioner's Court, the following members being present:

Jodie Stavinoha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-writ:

THAT WHEREAS, theretofore, on October 20, 1986, the Court heard and approved a budget for the year 1987 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1987, adopted October 20, 1986.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner seconded by Commissioner and duly carried by the following vote:

AYES:

NAYES:

the following amendment(s) to said budget are hereby authorized:

DEPT. CONSTABLE PCT. 4 LINE ITEM	ORIGINAL BUDGETED AMOUNTS		INCREASE (DECREASE)
	FROM	TO	
#2000 Utilities	\$6,500.00	5,658.86	-841.14
#4014 Education	400.00	177.00	-223.00
#7020 Repairs Radio	300.00	141.02	-158.98
#4011 Uniforms	500.00	567.00	+ 67.00
#1062 Office Supplies	2,500.00	3,356.12	+856.12
#7006 Tires & Tubes	1,000.00	1,300.00	+300.00

DATE: 12-8-88

DEPARTMENT HEAD:  JODIE STAVINOHA

THE COUNTY OF FORT BEND

BY:

Jodie Stavinoha
Jodie Stavinoha, County Judge

Ben Denham
Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

On this the 12th day of December, 1988, at a Regular Session of the Commissioner's Court, the following members being present:

Jodie Stavinoha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____ seconded by Commissioner _____ and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DEPT.		ORIGINAL BUDGETED AMOUNTS		INCREASE
Purchasing		FROM	TO	(DECREASE)
LINE ITEM				
Transportation & Travel	0700	3,100.00	2,845.69	(254.31)
Conferences	0701	2,360.00	2,104.46	(255.54)
Office Supplies	1062	4,836.76	4,808.97	(27.79)
Property & Equipment	1010	3,450.00	3,987.64	537.64

DATE: 12 - 12 - 88

DEPARTMENT HEAD:

John J. Hammett

THE COUNTY OF FORT BEND

BY:

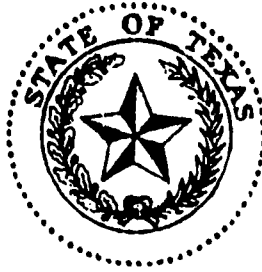
Jodie Stavinoha, County Judge

Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1

Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4



6
L-P 37 0977

C. A. DICKERSON
DISTRICT JUDGE
240TH JUDICIAL DISTRICT
FORT BEND COUNTY COURTHOUSE
RICHMOND, TEXAS 77469
342-3411

December 8, 1988

The Honorable Jodie E. Stavinoha
County Judge of Fort Bend County
Fort Bend County Courthouse
Richmond, Texas 77469

Re: 1988 Budget Amendment

Dear Judge Stavinoha:

Due to the increased expenses in the area of Fees and Services in the 240th Judicial District Court budget, I must now request that the Commissioner's Court increase this area of the budget by \$18,000.00. This is necessary due to outstanding bills now due.

As explained to the court during the 1988 budget discussions, I was concerned that the budget amount would not be sufficient to cover the necessary expenditures that I anticipated.

Your consideration in this matter will be appreciated.

Yours truly,

C. A. Dickerson
Judge of the 240th Judicial District

CAD/gwb

cc:

The Honorable Johnnie PUstka
The Honorable Ben G. Denham
The Honorable Alton Pressley
The Honorable Bob Lutts

7. MR. RICK DAIGNEAULT & MS. PEGGY MCCORMICK, DELOITTE, HASKINS & SELLS,
RE: AUDIT PROPOSAL FOR FY-88:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and carried, with Commissioner Pustka voting no, it is ordered to postpone for further study.

Peggy McCormick, representing Deloitte, Haskins & Sells presented a proposal for renewal of contract for FY88.

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to renew contract with Deloitte, Haskins & Sells for FY-88 Audit. (Recorded in minutes in full)

8. CONSIDER RENEWAL OF DELINQUENT TAX COLLECTION CONTRACT WITH HEARD, GOGGAN,
BLAIR & WILLIAMS, DELINQUENT TAX ATTORNEYS:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, with Commissioner Lutts voting no, Commissioner Pustka voting no, and Judge Stavinoha voting no, motion fails to postpone for further study.

Moved by Commissioner Lutts, Seconded by Commissioner Denham, to renew contract with Heard, Goggan, Blair & Williams for 1989.

Substitute motion;

Moved by Commissioner Lutts, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered to renew contract with Heard, Goggan, Blair & Williams for a two year period to include the computer software package at no cost to the County. (Recorded in minutes in full)

Jim Blair representing Heard, Goggan, Blair & Williams, presented a proposal for renewal of contract for 1989 to include a computer software package at no cost to the county.

9. CONSIDER CONTRACT WITH UTMB-GALVESTON FOR SPECIALTY AMBULATORY & INPATIENT
CARE FOR RESIDENTS BELOW 100% POVERTY LEVEL:

Postponed

10. CONSIDER APPROVAL OF PAYMENTS FOR INDIGENT HOSPITAL CARE UNDER DRG GUIDELINES:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and carried, with Commissioner Pustka voting to abstain, it is ordered to adopt the DRG billing guidelines for payment of indigent hospital care, effective January 1, 1989, presented by Gerald Deen, representing Delta Financial Services, Inc. (Recorded in minutes in full)

11. SHERIFF GUS GEORGE, RE: ACCEPT CHECK IN THE AMOUNT OF \$283 FROM TRINITY
COMPANIES FOR DAMAGES TO PATROL VEHICLE AND REBUDGET:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to accept check in the amount of \$283 from Trinity Companies for damages to patrol vehicle and rebudget into the General Fund. (Recorded in minutes in full)

12. CONSIDER INCREASING RATES FOR RURAL FIRE CALLS PER REQUEST OF FORT BEND
COUNTY FIREFIGHTERS ASSN.:

Moved by Commissioner Denham, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered to increase rural fire calls as follows:
Per request of Fort Bend County Firefighters Association.

1200 Travis
Houston, Texas 77002-6054
(713) 651-1700
ITT Telex: 4995640

37 0979

Honorable Judge Jodie Stavinoha
and Members of Commissioners Court:
Ben Denham
Bob Lutts
Alton Pressley
Johnnie Pustka
Fort Bend County
500 Liberty
Richmond, Texas 77469

November 14, 1988

Dear Judge Stavinoha and Commissioners:

In connection with your appointment of auditors for fiscal year ending December 31, 1988, we are pleased to provide you with the following information regarding our services as your independent certified public accountants.

Reporting

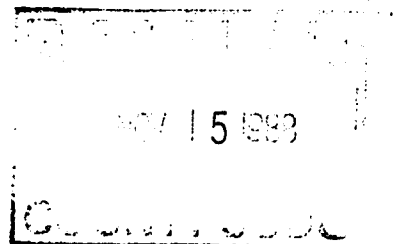
In the course of carrying out the audit engagement, should circumstances arise that, in our judgment, would be either a limitation on the scope of our work or a finding of impropriety, we would report such circumstances to you promptly. We believe this is necessary to clearly indicate that we are responsible to the Commissioners' Court. We will review drafts of all our reports with you before they are finalized.

Independence

We confirm that we are independent with respect to the County. None of our partners, managers, or staff have any direct or indirect financial interest in County contracts, and no one assigned to the audit of the County is related to any employee of the County.

Coordination With Internal Audit

We will coordinate our audit work to the maximum extent possible with the County's Audit Department so as to avoid duplicative effort, to maximize audit coverage, and to minimize our audit fees.



Services

Our services to the County for fiscal year 1988 will include the following audits in accordance with generally accepted auditing standards:

- . General purpose financial statements of the County (reporting entity)
- . Financial statements of the Drainage District (separate legal entity)
- . Financial statements of the Fort Bend County Flood Control Water Supply Corporation (separate legal entity)

In addition, we will perform a single audit of all federal and state grant funds for the year ending December 31, 1988 in accordance with the Single Audit Act of 1984 and OMB Circular A-128.

In conjunction with these services, we will issue independent auditors' reports to be included with the financial statements above and reports for Federal and State compliance purposes, including our reports on reviews of your systems of internal control and on compliance matters.

Quality Control

As part of our ongoing program of quality control, Deloitte Haskins & Sells provides that:

- . The above individuals who will be responsible for planning, directing, and reporting on the audit and who will be spending a substantial portion of the hours expended for the audit will have completed one or more continuing professional education programs in state and local government accounting, auditing, financial reporting, and related subjects.
- . As a charter member of the SEC Practice Section of the AICPA Division for CPA firms, Deloitte Haskins & Sells submits to regular peer reviews of our accounting and auditing practice. Ernst & Whinney has recently conducted the current peer review and this review culminated in an unqualified opinion regarding our quality control system. These reviews do include a representative sample of audits of governmental units performed by DH&S.

Audit Fees

Our fees are determined on the basis of the time required to perform the services at rates commensurate with the level of experience of the accountants assigned.

Our audit services to the County will yield the following fees:

	<u>1988</u>	<u>1987</u>	<u>Increase</u>
Fort Bend County Comprehensive Annual Financial Report and Single Audit Reports	\$40,250	\$39,000	\$1,250
Fort Bend County Drainage District	7,000	7,000	
Fort Bend County Flood Control Water Supply Corporation	<u>5,500</u>	<u> </u>	<u>5,500</u>
Total	<u>\$52,750</u>	<u>\$46,000</u>	<u>\$6,750</u>

In addition to an increase for inflation, the 1988 fees have been increased for creation of the Fort Bend County Flood Control Water Supply Corporation.

Should there be any other changes in business, scope of operations, involvement of your professional staff or other revisions to the nature of our services, the impact on our professional fees will be mutually agreed upon with you.

Audit Personnel

Rick Daigneault will be the manager who will supervise our 1988 audit services to the County. Rick served as the manager on your engagement in 1987, as the senior accountant for three years prior to 1987 and serves as the engagement manager for Waller County.

Tracey Schultz will be serving the County this year as the senior accountant in charge of the audit field work. She served as an assistant accountant on the 1987 audit.

I will continue to serve as engagement partner responsible for all services to the County. In addition to serving the Counties of Fort Bend, Harris and Waller, I serve as the Deloitte Haskins & Sells representative on the AICPA's Committee on Government Accounting and Auditing.

Scheduling and Timing of Field Work

We are prepared to begin field work in mid to late February. This is one month earlier than we have begun field work in the past. We are making this commitment because we understand that the County places a high priority on filing the Comprehensive Annual Financial Report ("CAFR") and Drainage District Financial Statements ("Drainage District") in a timely manner. In addition, we would like to emphasize that for the 1987 and 1986 fiscal years such reports have been filed in a timely manner.

Our field work would conclude in March so that an anticipated date for issuing the above-mentioned reports would be mid-May.

* * * * *

The County has received the Government Finance Officers Association Certificate of Excellence in Financial Reporting for the second straight year. We wish to commend both the County Auditor and the Court for this, as we believe the County's financial reporting is among the best in the nation.

For all our services to the County, we assure you that you will continue to receive:

- . Two-way communications throughout the year to respond to your questions and provide you with our informal insights on emerging issues.
- . A management letter oriented to constructive improvements for the future.
- . An engagement team with substantial experience in working with area governments, including more experience in helping counties maintain their GFOA Certificate of Achievement than any other CPA firm.

It has been a privilege to serve as auditors for the County in the past, and we look forward to continuing that relationship. Please be assured that our services to you will continue to receive our best efforts.

Sincerely,

Peggy McCormick
Peggy V. McCormick
Partner

cc: Joyce Tompkins, County Auditor

Shianne Wilson

12-12-88
agenda
#8



37 0983

December 14, 1988

TO: County Judge Jodie Stavinoha
Commissioner Pustka
Commissioner Denham
Commissioner Pressley
Commissioner Lutts
R.L. O'Shieles

FROM: Marsha P. Gaines

RE: Delinquent Tax Contract

Thank you for requesting my recommendation regarding the renewal of the delinquent tax collections contract with Heard, Goggan, Blair and Williams. I could not give an opinion for or against this contract as I have not seen a copy of the proposal, was unaware of the software gift and what it entails, and not having updated delinquent totals from data processing (totals requested 10/27/88 and received 12/7/88). With not being aware of this being placed on the agenda until late Thursday afternoon, there was not enough time to prepare and present an analysis of delinquent tax collections to date.

The following is a list of questions that I would have asked before being able to make a recommendation:

1. The firm's projected collections for 1989. What type of compensation the county would receive if the firm did not meet the goal?
2. Date the consolidation of the delinquent roll would be complete. Mineral and personal property accounts have not yet been consolidated.
3. Projected number of suits to be filed each year.
4. Increased phone collections and name and address research.

In addition to the above, the following is just a few of the questions that would need to be answered regarding the software gift:

1. Will we own the software, receive source code and make any changes needed?
2. If we do not own the software and the delinquent tax collections contract is not renewed, will we still have the use of the software and if so will there be a charge?
3. Will we be able to maintain a 20 year tax history on the system?
4. Will our current forms have to be redesigned? (ie. statements, receipts, roll book forms, etc.)
5. Does the software replace our current system completely?

December 14, 1988

Page 2

RE: Delinquent Tax Contract

6. If we convert to the new system, how long will it take?
7. How will this affect current reports, accumulative totals, the accounting department in general?

Not having answers to these questions, I would not be able to make a recommendation one way or another. We are making arrangements now to get answers from the delinquent tax firm. As far as getting the delinquent tax firm to guarantee a dollar amount to be collected for 1989 and 1990 that possibility is gone.

My staff and I will work with Commissioners Court and the delinquent tax firm and I offer total cooperation to reach our goal of collecting enough revenue to fund the delinquent requirements for the budget.

Frank

8

37 0985

HEARD, GOGGAN, BLAIR & WILLIAMS

ATTORNEYS AT LAW

3000 CITICORP CENTER

1200 SMITH STREET

HOUSTON, TEXAS 77002

(713) 655-9191

OLIVER S. HEARD, SR.
(1915-1977)
OLIVER S. HEARD, JR.
THOMAS S. GOGGAN, III
STEPHEN S. BLAIR
JIM BLAIR
LESLIE H. WILLIAMS, JR.
HAROLD D. PUTMAN, JR.
LUPE ZAMARRIPA
RICHARD R. ORSINGER
OLIVERO E. CANALES
ORLANDO L. GARCIA
ALFREDO PADILLA

LOWELL F. DENTON
MICK McKAMIE
DEMETRIS A. SAMPSON
LAWRENCE H. BOWEN
CHRISTOPHER L. PHILLIPPE
CLIFTON F. DOUGLASS, III
REBECCA BUSTAMANTE
R. ELAINE JEFFERSON
RICHARD A. STRIEBER
KARL E. HAYS
SAUNDRIA R. CHASE
JIM L. PEACOCK
KIMBERLEE K. KOVACH
SUSAN LOUISE GODWIN

REASONS FOR RENEWING CONTRACT WITH HEARD, GOGGAN, BLAIR & WILLIAMS

- * **Proven Delinquent Tax Collection Performance**
 - Increased delinquent tax collections in the first year of contract by \$863,000.
 - Increased delinquent tax collections in the first ten months of the second year by \$667,000.
 - Collected \$4.3 million in the 22 month period between January 1987 and October 1988.
- * **State-of-the-art Current Tax Collection System offered to the County free of charge.**
 - Development cost of the system in excess of \$1,000,000.
 - Market price of the license to use the system is \$150,000.
 - Successfully used to collect 650,000 property tax accounts in Houston.
- * **Benefits of the New Current Tax Collection System:**
 - More current tax collections.
 - Facilitation of delinquent tax roll loading and consolidation.
 - Facilitation of delinquent tax collection efforts, producing more back tax revenue.
 - Improved financial reporting and control.
 - Improved handling of frequent adjustments and changes from the Appraisal District.

SAN ANTONIO
TOWER LIFE BUILDING
TENTH FLOOR
SAN ANTONIO, TEXAS 78205
(512) 225-6763

DALLAS
ALLIANZ FINANCIAL CENTRE
2323 BRYAN ST.
DALLAS, TEXAS 75201
(214) 880-0089

AUSTIN
830 LITTLEFIELD BLD.
AUSTIN, TEXAS 78701
(512) 499-1481

FORT WORTH
OIL & GAS BLD., SUITE 1414
309 W. 7TH ST.
FORT WORTH, TEXAS 76102
(817) 877-4589

BROWNSVILLE
3505 BOCA CHICA
SUITE 180
BROWNSVILLE, TEXAS 78521
(512) 544-2661

HEARD, GOGGAN, BLAIR & WILLIAMS

ATTORNEYS AT LAW

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RICHARD A. STRIEBER
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JIM L. PEACOCK
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SUSAN LOUISE GODWIN

37 0986

DELINQUENT TAX COLLECTIONS FORT BEND COUNTY (BASE + P&I + ATT. FEES)

	YEAR BEFORE CONTRACT (JAN-DEC 86)	FIRST YR. OF CONTRACT (JAN-DEC 87)	SECOND YR. OF CONTRACT (JAN-SEP 88)
JANUARY	127,625.32	173,270.83	113,652.28
FEBRUARY	46,108.31	230,751.56	109,886.06
MARCH	73,045.67	109,845.55	128,309.28
APRIL	66,276.44	165,529.71	89,211.32
MAY	51,158.45	112,585.87	181,786.13
JUNE	74,634.02	76,568.71	288,203.10
JULY	339,908.73	217,599.65	190,001.85
AUGUST	136,867.72	606,008.18	354,194.02
SEPTEMBER	190,412.36	173,077.65	199,786.82
OCTOBER	65,105.36	174,604.76	183,425.31
NOVEMBER	204,191.93	134,169.47	
DECEMBER	188,661.47	253,456.34	
TOTAL	1,563,996.38	2,427,468.28	1,838,456.16

SAN ANTONIO
TOWER LIFE BUILDING
TENTH FLOOR
SAN ANTONIO, TEXAS 78205
(512) 225-6783

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2323 BRYAN ST.
DALLAS, TEXAS 75201
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FORT WORTH
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309 W. 7TH ST.
FORT WORTH, TEXAS 76102
(817) 877-4589

BROWNSVILLE
3505 BOCA CHICA
SUITE 180
BROWNSVILLE, TEXAS 78521
(512) 544-2861

CONTRACT FOR THE COLLECTION OF DELINQUENT TAXES

THE STATE OF TEXAS

COUNTY OF FORT BEND

THIS CONTRACT is made and entered into by and between **FORT BEND COUNTY**, on behalf of **FORT BEND COUNTY** and on behalf of the collector of taxes for its taxing authorities and all authorities for whom it collects delinquent taxes, acting herein by and through its governing body, hereinafter called First Party, and **HEARD, GOGGAN, BLAIR & WILLIAMS**, Attorneys at Law, hereinafter called Second Party.

I.

Provision of Services

First Party agrees to employ and does hereby employ Second Party to enforce by suit or otherwise the collection of all delinquent taxes, penalty and interest, on behalf of **FORT BEND COUNTY** and on behalf of the collector of taxes for its taxing authorities and all authorities for whom it collects delinquent taxes, within **FORT BEND COUNTY**, owing to **FORT BEND COUNTY** and the units for which **FORT BEND COUNTY** collects, provided current year taxes falling delinquent within the period of this contract shall become subject to its terms on the first day of July of the year in which the same shall become delinquent except that suits resolved before the first day of July must include current year delinquent taxes, which are also subject to the terms of this contract.

II.

Tax Statements

First Party agrees to furnish delinquent tax statements to Second Party on all property within the taxing jurisdiction. Second Party will furnish forms for said statements on request and will assume responsibility for having penalty and interest computed on statements before such statements are mailed to property owners.

III.

Collection Procedures

Second Party agrees to file suit on and reduce to judgment and sale any property located within **FORT BEND COUNTY** against which a tax lien would prevail provided, First Party will furnish the necessary data and information as to the name, identity, and location of the necessary parties, and legal description of the property to be sold. Second Party agrees to sue for recovery of the costs as court

costs as provided by Tex. Prop. Tax Code Sec. 33.48 (Vernon 1979). Second Party is to call to the attention of the collector or other officials any errors, double assessments, or other discrepancies coming under their observation during the progress of the work, and is to intervene on behalf of First Party in all suits for taxes hereafter filed by any taxing unit on property located within its geographical limits.

IV.

Reports

Second Party agrees to make progress reports to First Party on request, and to advise First Party of all cases where investigation reveals taxpayers to be financially unable to pay their delinquent taxes.

V.

Current Tax Collection System

Second Party hereby grants First Party a non-exclusive, non-assignable license to use the Current Tax Collection System ("the System") for a term coextensive with the term of this Agreement. Such license is granted for the purpose of facilitating tax collection services in **FORT BEND COUNTY** only. The System shall not be used for tax collection in other counties. The license is for use of the System at a single site, presently the location of First Party's tax collection data processing equipment.

The license granted herein includes the right to copy the System in non-printed, machine readable form in whole or in part as necessary for backup purposes only. In order to protect Second Party's trade secret and copyrights in the System, First Party agrees to reproduce and incorporate Second Party's trade secret or copyright notice in any copies or partial copies. At any one time, First Party shall maintain no more than three copies of the System, secured so as to protect Second Party's proprietary rights therein.

VI.

Enhancements to the System

The license to the System set out in Section V includes a license to all enhancements with terms and duration coextensive with that license. The cost of enhancements desired or obligated to be made by First Party shall be paid by First Party, and all such enhancements shall be the property of Second Party. All enhancements developed by Second Party independently or in response to First Party request shall be within the terms of this Agreement. If this Agreement terminates or is not renewed, the parties may enter into good faith negotiations

for a license to enable First Party to continue use of the System together with enhancements. The price for such license shall be in accordance with Second Party's then existing price schedule for the System.

VII.

Title to the System and Confidentiality

The Current Tax Collection System licensed hereunder and all programs developed hereunder are proprietary to Second Party and title thereto remains in Second Party. All applicable rights to patents, copyrights, trademarks, and trade secrets in the System and any enhancements are and shall remain in Second Party. First Party further understands and acknowledges that the System and its enhancements are subject to the Copyright Act of the United States, and all remedies available thereunder.

First Party shall not sell, transfer, publish, display, or otherwise make available the System or copies of the System to others. First Party agrees to secure and protect the System and all modules of the System and all documentation in a confidential manner, consistent with protection of Second Party's trade secrets rights. First Party further agrees to take appropriate action by written agreement with its employees or consultants who are permitted access to the System to protect confidentiality of the System. Access to the System shall be strictly limited to those whose services are necessary for tax collection for **FORT BEND COUNTY**, and in no event shall First Party disclose any part of the System to any person engaged or prospectively engaged in providing current tax collection or tax appraisal services. Upon termination of this Agreement for any reason, First Party shall deliver to Second Party all machine readable or visually readable copies of the System and all enhancements and all related documentation to Second Party.

First Party shall not create or attempt to create, or permit others to create or attempt to create, by reverse engineering or otherwise, all or any part of the source code or any program or set of programs performing substantially equivalent functions as those performed by the System. The System shall be kept in a secure place under access and use restrictions satisfactory to Second Party and not less stringent than those restrictions imposed upon First Party's most valuable and sensitive software and related materials. First Party agrees to notify Second Party immediately of the possession, use or knowledge of any part of the System by any person not authorized by this Agreement to have such possession, use or knowledge. First Party will promptly furnish Second Party details of such possession, use or knowledge, will assist Second Party in preventing the recurrence of such possession,

use or knowledge and will cooperate with Second Party in any litigation against third parties deemed necessary by Second Party to protect its proprietary rights in the System.

These duties shall continue for so long as First Party is licensed to use the System, including the duration of any extension or renewal of the license granted hereunder, regardless of earlier termination of other provisions of this Agreement. Violation of any duty of this Section shall be grounds for immediate termination of the license granted in Section V, and shall entitle Second Party to injunctive as well as other relief.

VIII.

Installation and Training

Second Party shall provide consulting services for the purpose of assisting First Party with initial system installation and technical training. These services represent usual and normal technical support for installation and instruction on use of the System, such that the System is operational by staff of First Party. Value of services offered within this Section shall not exceed \$10,000 at a standard hourly rate of \$65 plus out-of-pocket expenses, including travel and lodging. Support services in excess of, or in addition to, those within this Section shall be paid for in accordance with Section IX of this Agreement.

IX.

Software Support Services

If First Party requests support services from Second Party in connection with the System, other than initial installation services, such services shall be rendered at the prevailing hourly rate charged by Second Party for such services, currently \$65 per hour, plus out-of-pocket expenses, including travel and lodging. Such services include but are not limited to, customization of software, training, problem resolution, balancing assistance, and system enhancements.

X.

Warranty

The parties contemplate that the System shall conform to its published descriptions for the purpose of tax collection, but it is not the parties' intent that Second Party assume First Party's risks in this regard. Accordingly, SECOND PARTY MAKES NO WARRANTIES EXPRESS OR IMPLIED AS TO THE SERVICES OR GOODS TO BE PROVIDED, INCLUDING BUT NOT LIMITED TO ANY WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. IN NO EVENT SHALL SECOND PARTY

BE LIABLE FOR SPECIAL, INCIDENTAL OR CONSEQUENTIAL DAMAGES ARISING FROM USE OF THE SYSTEM, EVEN IF SECOND PARTY HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES. No damages shall be imposed against Second Party if any loss or damage is caused by the failure of First Party to furnish correct input required by the System, the failure of any utility or communications company, modifications made by First Party, or for any other reason beyond the control of Second Party. First Party may notify Second Party in writing, within thirty (30) days of installation of the System of its claim of any defect that substantially affects performance. If the System is found defective by Second Party, Second Party's sole obligation is to remedy such defect in a manner consistent with Second Party's regular business practices, provided that Second Party shall have no such obligation after modification of the System by First Party. Second Party's liability shall not exceed any amounts paid by First Party in connection with this license.

XI.

Compensation

First Party agrees to pay to Second Party as compensation for services required hereunder fifteen (15) percent of the amount collected of all delinquent taxes, penalty and interest of the years covered by this contract, actually collected and paid to the collector of taxes during the term of this contract as and when collected. All compensation above provided for shall become the property of the Second Party at the time payment of taxes, penalty and interest is made to the collector. The collector shall pay over said funds monthly by check.

XII.

Term of Contract

This contract is drawn to cover a period of two (2) years beginning January 1, 1989, and ending December 31, 1990. This contract will be automatically renewed on its identical terms for two additional two-year periods commencing on January 1, 1991, and January 1, 1993, unless written notice of intent to terminate is delivered by First Party to Second Party or by Second Party to First Party not less than sixty (60) days prior to the expiration date of each two-year period. If given by First Party, such notice shall be sufficient if a resolution and order of its governing body is presented to Second Party at their offices at 1019 Tower Life Building, San Antonio, Texas, 78205, on or before sixty (60) days prior to the expiration of the two-year period in question. If this contract is terminated, Second Party shall have an additional six months after termination to reduce to

judgment all suits filed prior to the date last mentioned, and provided further that Second Party shall handle to conclusion all suits in which trial court judgments are obtained during the period of this contract and which are appealed by any party. In consideration of the terms and compensation herein stated, Second Party hereby accepts said employment and undertakes the performance of this contract as above written. First Party shall have the right to sooner terminate this contract for cause, giving thirty (30) days' written notice of such intention, with a statement of the cause or reasons for such termination, after giving Second Party a reasonable opportunity of explaining or rectifying the same. In case of such termination, Second Party shall be entitled to receive and retain all compensation due up to the date of said termination.

XIII.

Authority

This contract is executed on behalf of First Party by the presiding officer of its governing body who is authorized to execute this instrument by order heretofore passed and duly recorded in its minutes.

WITNESS the signatures of all parties hereto in triplicate originals this, the 12th day of Dec., AD 1988, FORT BEND COUNTY, TEXAS.

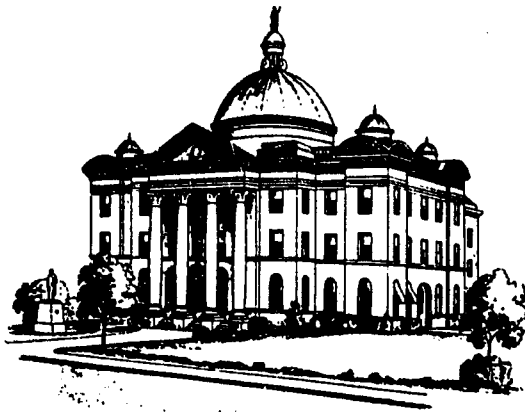
FORT BEND COUNTY

By: Jode S. Stavrofa

HEARD, GOGGAN, BLAIR &
WILLIAMS

By: Oliver S. Heard, Jr.
OLIVER S. HEARD, JR.

Office of
JODIE E. STAVINOHA
County Judge



AS PER ORIGINAL

AGENDA ITEM
#10

P. O. Box 368
Richmond, Texas 77469
(713) 342-3411

37 0993

STATE OF TEXAS
COUNTY OF FORT BEND

December 8, 1988

TO: COMMISSIONER JOHNNIE PUSTKA
COMMISSIONER BEN DENHAM
COMMISSIONER ALTON PRESSLEY
COMMISSIONER BOB LUTTS

FROM: JUDGE JODIE STAVINOHA 

RE: INDIGENT HEALTH CARE

Attached you will find information concerning using DRG payment schedules instead of interim rates as we have been doing for payment to hospitals for indigent care. I submitted a one month hospital bill to Delta Financial services for their review and on the attached you will see a summary which reveals a substantial savings to the county under the DRG billing system. Basically this is the same system which the federal and state government use in payment of hospital bills.

I will place this on the agenda and I strongly urge that we adopt the DRG payment system.

November 30, 1988

Jodie E. Stavinoha
P.O. Box 368
Richmond, TX 77469

RE: New Cost Saving Option for Counties in Indigent
Health Care

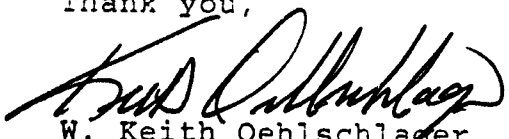
Dear Judge Stavinoha,

Good news for Texas Counties! The Texas DHS has formally adopted the proposed plan changes to the CIHC act, effective February 1989. One rule change will dramatically impact on the claim cost of the CIHC program: COUNTIES CAN NOW ELECT TO PAY HOSPITALS ON DRG PAYMENT SCHEDULES RATHER THAN USING INTERIM RATES AS BEFORE. WE STRONGLY ENCOURAGE ALL COUNTIES TO ADOPT THIS DRG OPTION. Our data in processing over \$15 million in CIHC claims shows clearly that Counties adopting DRG's vs. Interim Rates save from 30% to 55%; see attached chart.

TPA has been involved in processing CIHC claims since the inception of the program in 1986. Our clients have saved over \$6,000,000 last year using our professional audit techniques. Some of our County clients are: Hidalgo County, Webb County, Jefferson County, Dewitt County, San Patricio County and Orange County. We have the largest and most experienced CIHC claims staff in Texas. Our last four DHS audits resulted in "no measurable error." TPA has a highly trained professional staff and computer capability able to handle all aspects of CIHC claims verification and payment. We can also provide additional local verification of the hospital records to assure that the procedure and diagnostic codes and the sequencing of these codes have been accurately submitted by the providers.

TPA is the recognized leader in CIHC claims administration in Texas. Let us show you how we can save your County money. For more information, just complete the attached card and drop in the mail, or call Alice Peairson or myself.

Thank you,


W. Keith Oehlschlager
President

RECORDER'S MEMORANDUM
This page is not satisfactory for photographic
recording due to carbon or photo copy,
discolored paper, etc. All block-outs, additions
and changes were presented at time instrument
was filed and recorded.

37 0994

THIRD PARTY ADMINISTRATORS P.O. BOX 4582 HOUSTON, TEXAS 77210-4582 TEL: 713-690-0044

MEMORANDUM

TO: Gerald Deen
 FROM: Kelly Ekeberg
 DATE: December 5, 1988
 RE: Fort Bend County Indigent Healthcare

GERALD DEEN
 Automated Services Division

Delta Financial Services Inc.
 2401 Fountainview, Suite 100
 Houston, Texas 77057
 713/953-0636
 FAX: 713/953-0566

Of the 31 hospital billings submitted for DRG analysis, 23 were outpatient bills which are not subject to DRG payment standards. DRG's are utilized for inpatient billings only. The following is a summary of those inpatient billings submitted:

<u>Patient Name</u>	<u>Provider</u>	<u>Total Charge</u>	<u>DRG</u>	<u>Interim Rate</u>	<u>%</u>
Rosa Esquivel	Valley Baptist Medical Center	\$ 5,424.40	\$ 1,576.78	\$ 3,959.81	73
Frederico Cantu	Polly Ryan Memorial Hospital	\$15,272.07	\$ 4,465.76	\$10,958.56	72
Mirna Vides	Polly Ryan Memorial Hospital	\$ 5,622.46	\$ 1,381.45	\$ 3,988.56	72
Lazaro Flores	Polly Ryan Memorial Hospital	\$ 2,992.65	\$ 2,510.26	\$ 2,153.27	72
Randy Zachary	Polly Ryan Memorial Hospital	\$14,463.94	\$ 1,884.40	\$10,385.24	72
Carolyn Kibbey	Polly Ryan Memorial Hospital	\$ 3,618.02	\$ 2,645.64	\$ 2,492.65	72
Pauline Rodriguez	Polly Ryan Memorial Hospital	\$ 5,324.32	\$ 5,799.48	\$ 3,819.11	72
Velma Jones	Polly Ryan Memorial Hospital	\$ 7,712.46	\$ 1,638.38	\$ 5,552.25	72
TOTALS		\$60,430.32	\$21,902.15	\$43,309.45	

For the above group of inpatient hospital billings, the savings generated through the use of DRG's vs. interim rates is \$21,407.30 or 51%.

Gerald Deen
December 5, 1988
Page 2

AS PER ORIGINAL

37 0996

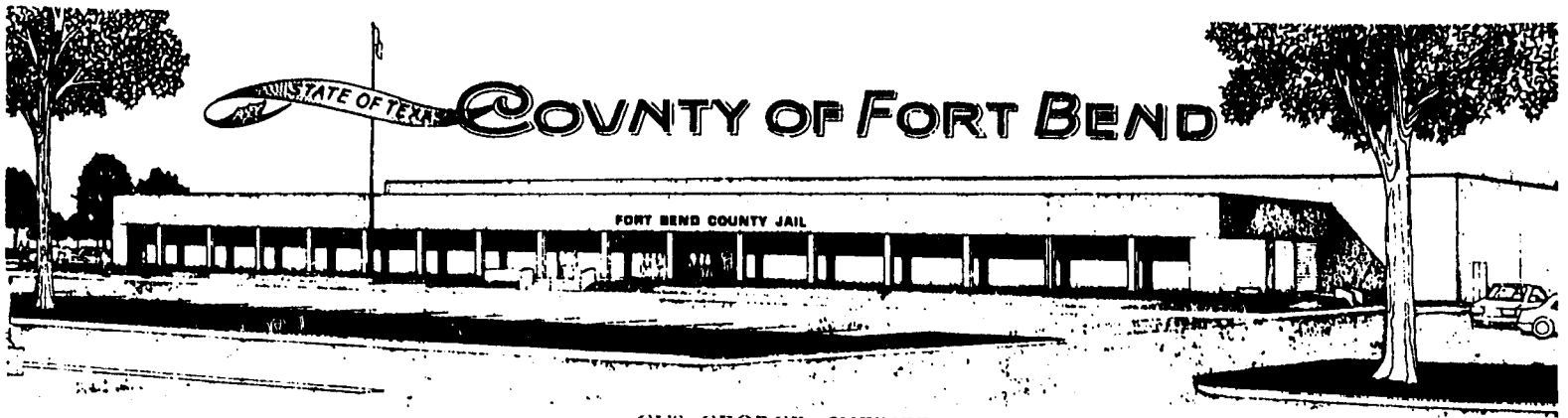
I was unable to compare my estimate with a payment made by Fort Bend County as the notations made on the billings were unclear. Estimated payments written on many of the billings were calculated at 80% of total charge, which is not consistent with Indigent Healthcare interim rates.

Please let me know if you have any questions or need additional information.

Thank you.

Kelly Ekeberg
Kelly Ekeberg

KE/bjp



GUS GEORGE, SHERIFF

December 7, 1988

AS PER ORIGINAL

37 0997

Honorable Jodie E. Stavinoha, County Judge
Commissioner Johnnie Pustka, Precinct 1
Commissioner Ben Denham, Precinct 2
Commissioner Alton Pressley, Precinct 3
Commissioner Bob Lutts, Precinct 4

Gentlemen:

I would request the following item be included on the Commissioners' Court Agenda for Monday, December 12, 1988.

Accept check in the amount of \$283.00 from The Trinity Companies for damages to patrol vehicle involved in automobile accident with their insured and rebudget into the General Fund.

Your favorable consideration of this request will be most appreciated.

Sincerely,

Gus George
Sheriff

GG/jj

cc: ✓Dianne Wilson, County Clerk
Mrs. Kathy Hynson, County Treasurer
Mrs. Joyce Tompkins, County Auditor



FORT BEND COUNTY FIRE FIGHTER'S ASSOC.

P.O. BOX 205, RICHMOND, TX 77469
(713) 342-7359

2



December 5, 1988

AS PER ORIGINAL

37 0998

Honorable Judge Jodie Stavinoha
and Commissioner's Court
Fort Bend County, Texas

Gentlemen:

Pursuant to our letter of September 21, 1988, and the open budget hearing at which time an additional amount of money was placed into the rural fire run line item, the fire department's of Fort Bend County would like to request the following changes in our pay schedule.

Item 1:

At the current time, the fire departments are being reimbursed at a pay rate of \$225.00 per fire call and \$50.00 per ambulance call. We would like the reimbursement rate raised to \$250.00 per fire call, effective with the November fire runs, because the November fire runs are not paid until January of the following year. The fire run year is from November 1 through October 31.

Item 2:

Eliminate the division of the money amount when mutual aid is called. In other words, if a fire department calls another department for mutual aid, under the current policy each one would get only \$112.50. Under the proposed policy each one would receive the full \$250.00.

Item 3:

Clarifies the discrepancy of paying some automobile accidents as just an E.M.S. call and others as a fire call. Under the proposed policy all motor vehicle accident calls will be reimbursed as a fire call because of the fire and rescue potential created by such accident.

BEASLEY COMMUNITY FAIRCHILD FRESNO KATY KENDLETON
MISSOURI CITY NEEDVILLE N.E.F.B.C.V.F.D. ORCHARD PECAN GROVE
RICHMOND ROSENBERG STAFFORD SUGAR LAND THOMPSONS WEST I-10

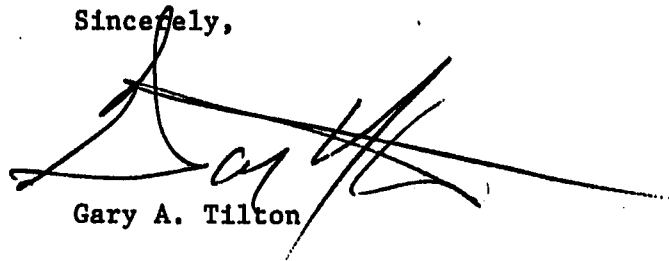


Item 4:

The proposed policy does not change the current E.M.S. call amount of \$50.00 and also does not change the penalties for turning in late reports to the County Fire Marshal's Office.

A copy of the proposal is attached for your convenience.

Sincerely,

A handwritten signature in black ink, appearing to read 'Gary A. Tilton', is written over a horizontal line. The signature is stylized with a large initial 'G' and a long horizontal stroke extending to the right.

Gary A. Tilton

GAT:det
1 Enclosure

PROPOSED FIRE CALL REIMBURSEMENT POLICY

37 1000

1. All fire departments shall be reimbursed \$250.00 for each Fire Department Incident they respond to in the unincorporated area of Fort Bend County including Mutual Aids and "Back-Ins" for Departments at an Incident in an unincorporated area of Fort Bend County; including motor vehicle accidents.
2. All Fire Departments shall be reimbursed \$50.00 for each Emergency Medical Incident they respond to in the unincorporated area of Fort Bend County. For the purpose of this Policy, an EMERGENCY MEDICAL INCIDENT shall be considered an incident where the fire department is called upon to render aid to the Sick or Injured, when rendering such aid does not include any form of Rescue or Protection from a hazardous or potentially hazardous environment.
3. The County of Fort Bend will replace, at no charge, any medical supplies which were used by any fire department at any incident occurring in Fort Bend County.
4. No Fire Department shall charge for more than one incident per incident.
5. For the purpose of this Policy a FIRE DEPARTMENT INCIDENT shall be all inclusive of the list attached to and made part of this policy. The list is taken from the Texas Fire Incident Reporting System "TexFIRS".
6. Fire Department Incident Reports shall be sent to the Fire Marshal's Office and must be postmarked by the 15th of the month following the month that the Incidents occurred. Incident Reports that are postmarked from the 16th to the end of the month following the month of their occurrence shall receive a 10% reduction in the overall bill. Incident Reports that are postmarked from the 1st to the 15th of the second month following their occurrence shall receive a 25% reduction in the overall bill. Any Incident Reports that are postmarked later than the 15th of the second month following their occurrence shall receive a 50% reduction in the overall bill.

FIRE DEPARTMENT INCIDENTS

37 1001

FIRE, EXPLOSION (includes fires out on arrival)

STRUCTURE FIRE (includes any fires inside a building or structure whether or not there was structural damage to the building)

OUTSIDE OF STRUCTURE FIRE (includes yard storage, crops, and any fire outside a structure where the material burning has a value)

VEHICLE FIRE

TREES, BRUSH, GRASS FIRE

REFUSE FIRE (includes hostile fires outside a building where the material burning has no value)

EXPLOSION - no after fire

OUTSIDE SPILL, LEAK WITH ENSUING FIRE

FIRE, EXPLOSION NOT CLASSIFIED ABOVE

OVERPRESSURE RUPTURE (no combustion)

STEAM RUPTURE

AIR, GAS RUPTURE

RESCUE CALL

LOCK-IN (includes child locked in bathroom, vehicle and the like)

SEARCH (includes search for missing persons, and drowning victims)

EXTRICATION (includes removal of persons from vehicles, elevators, and the like)

RESCUE CALL NOT CLASSIFIED ABOVE

HAZARDOUS CONDITION STANDBY (may include motor vehicle accident)

SPILL, LEAK - no ignition (includes gas leaks, and gasoline spills)

EXPLOSIVE, BOMB REMOVAL

EXCESSIVE HEAT

POWER LINE DOWN

ARCING, SHORTED ELECTRICAL EQUIPMENT

AIRCRAFT STANDBY

CHEMICAL EMERGENCY (includes chemical spills and radiation leaks)

HAZARDOUS CONDITION OR STANDBY NOT CLASSIFIED ABOVE

WATER EVACUATION

SMOKE, ODOR REMOVAL

ASSIST POLICE

UNAUTHORIZED BURNING (includes fires that are under control and not
endangering property)

COVER ASSIGNMENT, STANDBY AT FIRE STATION, MOVE-UP

SMOKE SCARE (includes calls where actual smoke or odor are present)

WRONG LOCATION

CONTROLLED BURNING (includes fires where burning is authorized and under
control)

STEAM, OTHER GAS MISTAKEN FOR SMOKE

GOOD INTENT CALL, NOT CLASSIFIED ABOVE

MALICIOUS, MISCHIEVOUS, FALSE CALL

BOMB SCARE - no bomb

SYSTEM MALFUNCTION

UNINTENTIONAL ALARM (includes tripping an interior device accidentally, running a
drain test without knowledge of the alarm connection, and
the like)

FALSE CALL NOT CLASSIFIED ABOVE

Increase rural fire call from \$225.00 to \$250.00 per fire call.
 Eliminate division of money - each department will receive the full amount of \$250.00 when mutual aid is called.
 All motor vehicle accident calls will be reimbursed as a fire call.
 Rates effective November 1, 1988, as requested by Gary Tilton, Fire Marshall.
 (Recorded in minutes in full)

13. MARSHA GAINES, TAX COLLECTOR, RE: SUBMIT DEALER BOND IN THE AMOUNT OF \$20,000 FROM SAFEWAY TO BE RECORDED IN MINUTES:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to accept dealer bond in the amount of \$20,000 from Safeway. (Recorded in minutes in full)

14. CONSIDER APPROVAL OF CHANGE ORDER #7 from LEBCO CONSTRUCTORS FOR TRAVIS ANNEX PROJECT:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and carried, with Commissioner Puskta voting no, it is ordered to postpone change order until a later date, however allow installation of PVC sleeves at a cost of \$250.00 as requested by Neville Lancaster, Project Manager.

15. CONSIDER FORT BEND COUNTY'S MEMBERSHIP IN TEXAS CIVIL JUSTICE LEAGUE:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve Fort Bend County's membership in the Texas Civil Justice League at an annual cost of \$100.00. (Recorded in minutes in full)

16. CONSIDER REPLAT OF RESERVE A GROVES, SEC.9, PECAN GROVE SUBDIVISION, PCT.4 (WATER PLANT SITE):

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve replat of Reserve A Groves, Sec.9, Pecan Grove Subdivision, Pct. 4. (Recorded in minutes in full)

17. CONSIDER EXTENDING CURRENT RENTAL CONTRACT FOR COPIER IN COUNTY CLERK'S OFFICE (#88-06):

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, with Commissioner Puskta absent for vote, it is ordered to approve renewal of rental contract for copier in the County Clerk's office for one year, at \$485.00 per month as requested by Dianne Wilson, County Clerk. (Recorded in minutes in full)

18. 10:00 A.M.-HOLD PUBLIC HEARING ON PETITION FOR CREATION OF FORT BEND LEVEE IMPROVEMENT DISTRICT #10, CONSIDER APPOINTMENT OF THREE DIRECTORS, AND TAKE ANY OTHER ACTION, AS NECESSARY:

Tim Green of Rose & Ryman representing Lexington Development requested creation of Fort Bend LID#10.

James Mirabel representing Texas Water Commissioner approves the creation of Fort Bend LID#10.

John Loburg representing Lexington Development discuss the project including raising US 59, over the levee, by 4 1/2 feet.

No public comments.

Moved by Commissioner Puskta, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve the creation of Fort Bend Levee Improvement District #10 and appoint the following to serve as directors for a two year term.

MARSHA P. GAINES
TAX ASSESSOR/COLLECTOR

TO: County Judge Jodie Stavinoha
Commissioner Johnnie Pustka
Commissioner Ben Denham
Commissioner Alton Pressley
Commissioner Bob Lutts

DATE: December 7, 1988

RE: Commissioners Court Agenda

Please place the following on the agenda for December 12, 1988:

1. Submit Dealer Bond from Safeway to be recorded in the minutes.

Texas Supermarkets, Inc. is Safeway

-BOND COVERS-

6 Validation sticker books	\$19,500.00
300 County Road & Bridge Fund	<u>500.00</u>
	\$20,000.00

Bond covers 2 stores:

Eldridge Road in Sugar Land
Avenue H in Rosenberg



12/7 xc: All Commissioners
County Clerk



AGENDA ITEM
15

November 29, 1988

Jon Lindsay
COUNTY JUDGE

37
1005
AS PER ORIGINAL

The Honorable Jody Stavinoha
Fort Bend County Judge
500 Jackson Rm 103
Richmond, Texas 77469

Dear Judge Stavinoha:

Recently you received a letter from Bexar County Judge Tom Vickers urging your participation in the Texas Civil Justice League's tort reform efforts. I cannot overemphasize the importance of having every county judge in Texas participate in the TCJL.

We made substantial headway during the 1987 Texas legislative session, but it was not enough. That is why I am again urging the full participation of Texas' county judges in our 1989 effort. Unless we change our tort laws, county government will continue to be a target of those who are making a lottery of our system of justice.

In 1989, the League will lead an all-out effort to correct abuses of our civil justice system. We will demand clear standards in products liability law to exact full compensation for persons wrongfully injured from people at fault, while ensuring that those not at fault are protected.

The League also will work to bring common sense to the Deceptive Trade Practices Act. Originally aimed at providing a remedy for small claims that consumers have against unscrupulous businesses, the Act has gone well beyond its intended purpose to the point that it encourages frivolous lawsuits against honest business people.

In addition, TCJL will continue its efforts to enact medical malpractice legislation that will stop the exodus of physicians from certain specialized practices, such as delivering babies, and the escalation of health care beyond the means of everyday Texans.

We need your help to be successful. Please take a few minutes to fill out the enclosed response card and mail it today in the return envelope provided for your convenience.

Thank you for your consideration. I hope that you will join our effort to return common sense and balance to our civil justice system.

Sincerely,

A handwritten signature in cursive script that reads "Jon Lindsay".

Jon Lindsay
Harris County Judge

enclosures

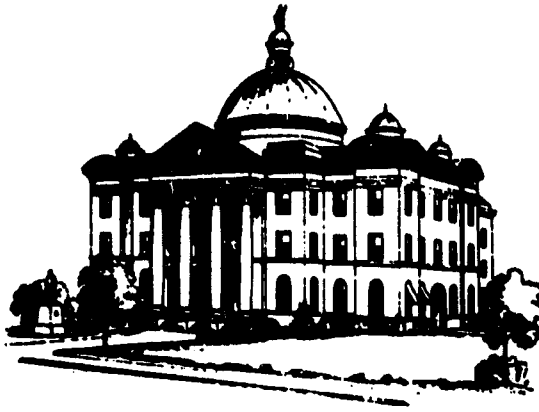
DEC 5 1988

Not printed or mailed at county expense

HARRIS COUNTY ADMINISTRATION BUILDING / 1001 PRESTON, SUITE 911 / HOUSTON, TEXAS 77002-1896 / (713) 221-6666

#17
37 1006

Office of
Dianne Wilson
County Clerk



P.O. Box 520
Richmond, Texas 77469
(713) 342-3411

Richmond, Texas

County of Fort Bend

December 8

TO: COMMISSIONER'S COURT

RE: RENTAL CONTRACT ON COPIER

AGENDA: DECEMBER 12

I hereby request that the existing rental contract on a Konica copier be extended on a monthly basis until bids are accepted and reviewed. If at that time a better bid is accepted, than I will place this item back on the agenda for further consideration.

The motion should be to extend bid #88-06 with Konica for a copier at \$485.00 per month for the County Clerk, effective 1-1-89. Funds available in my 1989 budget.

The purchasing dept. has agreed to this extension and will be seeking bids on copier in January, 1989.

Thank you,

Dianne Wilson
County Clerk

ITEM #17

AS PER ORIGINAL

37 1007

INVITATION FOR BIDS
RENTAL OR PURCHASE OF ONE (1) COPIER FOR THE FORT BEND COUNTY CLERK
(EXPIRES: 31 DEC 1988)
ISSUED BY FORT BEND COUNTY PURCHASING AGENT

OPENING DATE:	BID NUMBER:	DATE ISSUED:	PAGE NUMBER	NUMBER OF PAGES
02 - 01 - 88	88-06	01 - 18 - 87	1	3

Sealed bids subject to the Terms and Conditions of this Invitation For Bids for the rental or purchase of one (1) copier for the Fort Bend County Clerk, as described on the attached specifications and drawings, will be received in the Office of the County Judge, Fort Bend County, Courthouse Annex, 507 Jackson St., Richmond, Texas 77469 until 1:30 P.M., Monday, February 1, 1988 at which time they shall be opened and publicly read. Bids are binding under the Laws of the State of Texas. Fort Bend County Commissioners Court reserves the right to reject any or all bids. Do not add sales tax in bid price, Fort Bend County is tax exempt. Submit bid on this form in its entirety (bids not submitted on this bid form will be disqualified). Use attached envelope when submitting bid. Successful and unsuccessful bidders will be notified in writing, DO NOT TELEPHONE THE PURCHASING DEPARTMENT. Add nothing to this bid, unsolicited attachments will be discarded.

CERTIFICATION

BY MY SIGNATURE HEREON I CERTIFY THAT THE COPIER WHICH I PROPOSE TO FURNISH WILL MEET OR EXCEED EVERY SPECIFICATION CONTAINED HEREIN. FURTHER I AGREE THAT IF MY BID IS ACCEPTED I SHALL PERFORM AS REQUIRED IN THIS INVITATION FOR BIDS. I AM AWARE THAT, ONCE ACCEPTED, MY BID BECOMES A BINDING CONTRACT.

SIGNATURE OF PERSON AUTHORIZED TO CONTRACT FOR BIDDER

DATE

J. R. GROOMS
SIGNER'S TYPED NAME

BRANCH SALES MGR.
TITLE

(713) 995-0643
PHONE NUMBER

JOHN E. FARRIS
CONTACT PERSON'S TYPED NAME

GOVERNMENT ACCT. MGR.
TITLE

(713) 995-0643
PHONE NUMBER

KONICA BUSINESS MACHINES U.S.A., INC.
LEGAL NAME OF CONTRACTING COMPANY

10165 HARWIN DRIVE #120
COMPLETE MAILING ADDRESS

HOUSTON, TX
CITY AND STATE

77036
ZIP CODE

10165 HARWIN DRIVE #120
COMPLETE STREET ADDRESS

HOUSTON, TX
CITY AND STATE

77036
ZIP CODE

OPENING DATE:	BID NUMBER:	DATE ISSUED:	PAGE NUMBER	NUMBER OF PAGES
2 - 1 - 88	88-06	1 - 18 - 88	2	3

RENTAL OR PURCHASE OF ONE (1) COPIER FOR THE FORT BEND COUNTY CLERK

SCOPE: It is the intent of Fort Bend County to either rent or purchase a new and current production copy machine for the Fort Bend County Clerk which meets or exceeds the following specifications:

1. AUTOMATIC DUPLEXING: Auto paper selection, auto copy size, 1 pass duplexing.
2. SORTER: 20 bin minimum.
3. COPIES PER MINUTE: 50 minimum.
4. COPIES PER MONTH: 50,000 minimum.
5. REDUCTION MODE.
6. BOOK COPY FEATURE.
7. ORIGINAL SIZES: 8 1/2" x 11", 8 1/2" x 14", and 11" x 17".
8. EDGE TO EDGE COPYING.
9. RECIRCULATING DOCUMENT HANDLER.
10. RESPONSE TIME TO EMERGENCY CALLS: Within four (4) working hours after receipt of service request (Monday thru Friday 8 a.m. to 5 p.m.). Vendor must guarantee this in writing. Failure to meet this service response guarantee could result in cancellation of any contract regarding copier bid.
11. DOWN TIME: If copier is inoperable for more than two (2) work days, vendor agrees to provide a temporary replacement of equal or greater capacity by next work day.
12. BID PRICE (RENTAL AND PURCHASE) MUST INCLUDE THE FOLLOWING: Delivery, set-up, and training.
 - a. RENTAL MACHINE: Monthly bid price must include any and all service calls (maintenance or otherwise), parts and labor.
 - b. PURCHASED MACHINE: Bid price must include a one year maintenance agreement. Maintenance agreement must cover all service calls, parts and labor.

SIGNATURE OF AUTHORIZED PERSON: _____

DATE: 2-1-88

AS PER ORIGINAL

37 1009

OPENING DATE:	BID NUMBER:	DATE ISSUED:	PAGE NUMBER	NUMBER OF PAGES
2 - 1 - 88	88-06	1 - 18 - 88	3	3

13. IF RENTAL MACHINE IS SELECTED: This contract will be for the period 1 March 1988 thru 31 December 1988. Fort Bend County wishes to consider an extension option of this contract for a period of two (2) additional years, renewed one year at a time, upon mutual agreement, under the same terms and conditions.

BIDDER COMPLETE THE FOLLOWING:

MONTHLY RENTAL BID PRICE \$485.00 + (\$293.00*) F.O.B. FORT BEND COUNTY. *One time set-up and delivery charge.

TOTAL PURCHASE BID PRICE \$ 14,047.00 F.O.B. FORT BEND COUNTY.

DELIVERY AND SET-UP WILL BE COMPLETED WITHIN 5 CALENDAR DAYS FROM THE DATE OF NOTIFICATION OF BID AWARD BY THE FORT BEND COUNTY COMMISSIONERS COURT.

BIDDER GUARANTIES BID PRICE FOR 30 CALENDAR DAYS.

SIGNATURE OF AUTHORIZED PERSON: _____

DATE: 2-1-88

18

ROSE & RYMAN

ATTORNEYS AND COUNSELORS AT LAW

SUITE 500

6671 SOUTHWEST FREEWAY

HOUSTON, TEXAS 77074

December 8, 1988

Telephone: (713) 776-3487

Telecopier: (713) 776-8285

AS PER ORIGINAL

37 1010

VIA MESSENGER

Ms. Dianne Wilson
Fort Bend County Clerk
P. O. Box 520
Richmond, Texas 77469

Re: Fort Bend County Levee Improvement District No. 10

Dear Dianne:

Enclosed for your files regarding the above referenced levee improvement district, please find the following items:

1. Copy of the City of Sugar Land Consent Resolution No. 88-35;
2. Certificate of Fort Bend County Tax Assessor/Collector evidencing ownership of the land within the District;
3. Brief resumes of the three proposed directors;
4. Draft of the Proposed Order Creating Fort Bend County Levee Improvement District No.10.

By this letter I am forwarding a copy of all of these items to Mr. Larry Waggenbach. I look forward to seeing you at 10:00 a.m., Monday, December 12, 1988. In the event that you should have any questions regarding these documents, please feel free to contact me.

Very truly yours,


Timothy G. Green

TGG:jhw
pc3/Wilson4.128
Enclosures

cc: By Messenger
Mr. Larry Waggenbach
w/enclosures

Timothy G. Green
RECEIVED
DEC 12 1988
HOUSTON, TEXAS

88 DEC -9 AM 1:39

FILED

THE STATE OF TEXAS)
)
COUNTY OF FORT BEND)

The Commissioners Court of the County of Fort Bend Texas, convened in Special Session at a regular term of said Court, open to the public, on Monday, December 12, 1988, at the County Commissioners Courtroom, Room 100, Jane Long Annex Building, 500 Jackson, Richmond, Texas, and the roll was called of the duly constituted officers and members of the Commissioners Court and officers of the County, to-wit:

Jodie Stavinoha	-	County Judge
Johnnie Pustka	-	Commissioner, Precinct No. 1
Ben Denham	-	Commissioner, Precinct No. 2
Alton Pressley	-	Commissioner, Precinct No. 3
Bob Lutts	-	Commissioner, Precinct No. 4
Dianne Wilson	-	County Clerk

and all of said persons were present. Whereupon, among other business the following was transacted at said meeting: a written order entitled:

ORDER UPON HEARING OF PETITION TO CREATE FORT BEND COUNTY LEVEE IMPROVEMENT DISTRICT NO. 10; MAKING FINDINGS AND DETERMINATIONS IN CONNECTION THEREWITH; ESTABLISHING FORT BEND COUNTY LEVEE IMPROVEMENT DISTRICT NO. 10, AND DEFINING THE BOUNDARIES THEREOF; APPOINTING THREE DIRECTORS; AND CONTAINING OTHER PROVISIONS RELATING TO THE SUBJECT

(the "Order") was duly introduced for the consideration of the Commissioners Court and reviewed in full. It was then duly moved and seconded that the Order be passed; and, after due discussion, the motion, carrying with it the passage of the Order, prevailed and carried by the following vote:

AYES: ALL NOES: NONE

The County Judge thereupon announced that the Order had been duly and lawfully adopted. The Order thus adopted follows:

ORDER UPON HEARING OF PETITION TO CREATE FORT BEND COUNTY
LEVEE IMPROVEMENT DISTRICT NO. 10; MAKING FINDINGS AND
DETERMINATIONS IN CONNECTION THEREWITH; ESTABLISHING
FORT BEND COUNTY LEVEE IMPROVEMENT DISTRICT NO. 10,
AND DEFINING THE BOUNDARIES THEREOF; APPOINTING THREE DIRECTORS
AND CONTAINING OTHER PROVISIONS RELATING TO THE SUBJECT

THE STATE OF TEXAS 0
 0
COUNTY OF FORT BEND 0

WHEREAS, on the 7th day of November, 1988, there was presented to the County Judge and Commissioners Court of Fort Bend County, Texas, a petition (hereinafter sometimes referred to as the "Petition") requesting creation of a levee improvement district to be known as Fort Bend County Levee Improvement District No. 10, under the authority of Article XVI, Section 59, Texas Constitution and Title 4, Chapter 57, Texas Water Code, as amended, a copy of which Petition is attached hereto as Exhibit "A" and made a part hereof for all purposes; and

WHEREAS, by Order duly entered by the County Judge on the 7th day of November, 1988, hearing before the Court on the Petition was set for 10:00 o'clock a.m. on the 5th day of December, 1988, such date being less than thirty (30) but more than fifteen (15) days from the date of adoption of such Order Setting Hearing on a Petition to Create Fort Bend County Levee Improvement District No. 10; and

WHEREAS, upon such hearing being convened there was presented proper proof and evidence that notice of such hearing had been posted and had been mailed to the Executive Director of

the Texas Water Commission in accordance with the provisions of Chapter 57, Section 57.017, Texas Water Code, as amended; and

WHEREAS, this Court after making such findings adjourned said hearing until this 12th day of December, 1988; and

WHEREAS, such hearing having been properly reconvened, the Court invited any interested person, or his attorney, to appear and contend for or contest the creation of the district and to offer testimony pertinent to any items presented, and the Court heard evidence on the Petition and all issues with respect to the creation of the district, including evidence on whether the district and the proposed improvements are or are not necessary, would or would not be desirable, feasible, and practicable, would or would not be a public utility and a public benefit and conducive to public health, and whether or not the Petition had been signed by the owners of a majority of the acreage in the proposed district; and

WHEREAS, the proponents of the district offered evidence, both oral and documentary, in favor of all of the foregoing matters and the allegations in the Petition and the creation of the district; and

WHEREAS, a representative of the Texas Water Commission appeared and filed a written report with the Court on the matters which have been investigated by such agency, including an examination of the proposed district and of the necessity, feasibility, and probable costs of reclaiming the land

of the district from overflow and of draining it properly, and a determination of the costs of organizing the district and maintaining it for two (2) years; and

WHEREAS, this Court, after conducting such hearing and having heard such evidence and testimony presented, this Court finds as follows:

- (a) That the Petition is in proper form and has been properly executed by the owners of a majority of the acreage in the proposed district and is accompanied by a deposit of Fifty Dollars (\$50.00) and has been properly presented to this Court;
- (b) that the City of Sugar Land, being the City within whose extraterritorial jurisdiction the district lies, has consented to the creation of the district by virtue of its Resolution No. 88-35;
- (c) That the hearing upon such Petition has been properly called, held and conducted and that notice of such hearing has been posted and mailed to the Executive Director of the Texas Water Commission as required by law; and
- (d) That this Court has jurisdiction to entertain such Petition and to hold and conduct a hearing thereon and to enter upon the record and minutes of this Court its findings relative to such hearing under the provisions of Title 4, Chapter 57, Texas Water Code, as amended; and

- (e) That the allegations contained in such Petition are true and correct and the relief sought in such Petition should in all respects be granted; and
- (f) That creation of the proposed district as prayed for in the Petition and that the proposed improvements are desirable, feasible, and practicable and are needed and would be conducive to public health and would be a public benefit and public utility; and
- (g) That this meeting of the Commissioners Court of Fort Bend County, Texas, is open to the public and that notice thereof has been given as required by law.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Commissioners Court of Fort Bend County, Texas:

Section 1: That the foregoing findings and judgments of this Court are hereby determined to be true, correct and complete and are hereby approved and adopted.

Section 2: That the Petition be and the same is hereby in all respects granted; provided, however, all taxes to be levied by the District shall be on an ad valorem basis and no taxes shall be levied by the District on a benefit basis.

Section 3: That Fort Bend County Levee Improvement District No. 10, is hereby created and established, and the boundaries of such district are hereby defined as containing 713.7800 acres of land, more or less, as more particularly described by metes and

bounds in Exhibit "A" to the Petition which description is hereby incorporated by reference for all purposes as if set forth in full herein.

Section 4: That the plans and specifications of all levee and drainage improvements to be constructed by the District shall be approved by the Commissioners Court of Fort Bend County and by the Fort Bend County Drainage Engineer prior to commencement of construction.

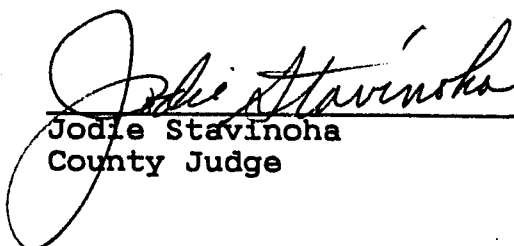
Section 5: That each of the following named persons shall serve as a director for a period of two (2) years and until his successor is appointed and qualified: David Hanna, Terry Norwood, Russell Bird.

Section 6: That the County Judge is authorized to execute and the County Clerk to attest this Order on behalf of the Court.

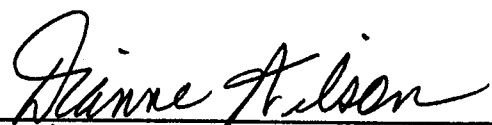
Section 7: That a copy of this Order and the findings and judgments of this Court relative to the hearing on the Petition to create Fort Bend County Levee Improvement District No. 10 shall be recorded in the minutes of this Court and shall be recorded in the Deed Records of Fort Bend County, Texas.

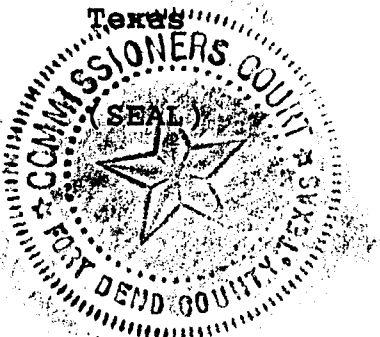
PASSED AND ADOPTED this 12th day of December, 1988.

37 1017


Jodie Stavinocha
County Judge

ATTEST:


County Clerk and Ex-Officio
Clerk of the Commissioners
Court of Fort Bend County,
Texas



PROPOSED BOARD OF DIRECTORS
FORT BEND COUNTY L.I.D. #10
November 22, 1988

37
1018

- 1) David Gene Hanna 933-9332
4517 Penn Lane 346-1086 (res)
P.O. Box 160
Fulshear, Texas 77441

District Manager, West Houston Residential, Browning
Ferris, Inc., Sugar Land, TX

B.B.A., University of Houston

Member Fort Bend Economic Development Council,
Rose/Rich Chamber of Commerce and Fort Bend Chamber
of Commerce.

Over seven years business experience in Fort Bend
County

Resides in Fulshear, Texas

- 2) Terry Norwood 491-1432
13401 Southwest Freeway, Suite 201 342-6235 (res)
Sugar Land, Texas 77478

Real Estate and Investment Broker, TNco, Inc.

B.B.A., Stephen F. Austin University

President, Board of Directors, Calvary Episcopal
School, Richmond, Texas

Over twenty years of business experience in Fort Bend
County

Resides in Richmond, Texas

- 3) Russell L. Bird 783-6514
3202 East Autumn Run Circle 980-0430 (res)
Sugar Land, Texas 77478

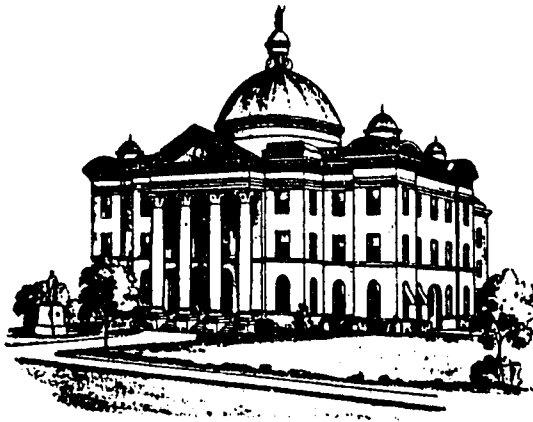
Vice President, Courtland Homes, Inc.

B.B.A., University of Houston

Over twelve years business experience in Fort Bend
County

Resides in Sugar Land, Texas

Marsha H. Gaines



Tax Assessor-Collector

37
1019

COUNTY OF FORT BEND

November 30, 1988

Certificate #205

State of Texas

County of Fort Bend

I, the undersigned, hereby certify that I have examined the tax roll of Fort Bend County, Texas, and find that the property described in Exhibit "A" of the petition for land located in Proposed Fort Bend County Levee Improvement District No. 10, attached hereto, is assessed on the tax rolls of Fort Bend County, for the year 1988, in the name of:

.901-0049-00-000-0770

Lexington Development Co.
Acres 574.63

Abst 49 J Kuykendall, Tract 77

Land NHS 35,280 Ag Mkt 5,153,670 Ag Use 95,980 Net 131,260 Value

.901-0049-00-000-0780

Lexington Development Co.
Acres 2.00

Abst 49 J Kuykendall, Tract 78

Land HS 20,500 Impr HS 69,430 Net 89,930 Value

.901-0049-00-000-0782

Lexington Development Co.
Acres 2.498

Abst 49 J Kuykendall, Tract 2 & 3

Land NHS 22,480 Net 22,480 Value

.901-0049-00-000-0571

Lexington Development Co.
Acres 252.25

Abst 49 J Kuykendall

Ag Mkt 2,724,300 Ag Use 42,610 Net 42,610 Value

.901-0049-00-000-0771

Green Timothy G Tr

Abst 49 J Kuykendall, Acres 1,

(315 X 140 X IRR) Lots 1-5 (43057 Sq Ft)

Land NHS 9,000 Net 9,000 Value

.901-0049-00-000-0950

Guerro Rosendo Sr & Francisca
(170 X 234.12)

Abst 49 J Kuykendall, Acres 1,

Land HS 16,500 Impr HS 30,710 Net 47,210 Value

P.O. Box 399

Richmond, Texas 77469

(713) 342-3411

November 30, 1988
Certificate #205
Page 2

.901-0049-00-000-0575
Lexington Development Co. Abst 49 J Kuykendall, Acres 15.502,
(Part North of Frwy in City of Sugar Land)
Land NHS 167,420 Net 167,420 Value

.901-0049-00-000-0577
Lexington Development Co. Abst 49 J Kuykendall, Acres 4.695,
(Part Crabb River Rd)
Land NHS 300 Net 300 Value

Witness my hand the official seal this 30th day of November, 1988.



Marsha P. Gaines
Tax Assessor/Collector

CITY OF SUGAR LAND RESOLUTION NO. 88-35

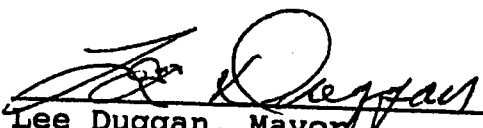
A RESOLUTION GRANTING THE CITY'S CONSENT TO THE PETITION FOR
CREATION OF FORT BEND COUNTY LEVEE IMPROVEMENT DISTRICT NO. 10.

BE ORDAINED BY THE CITY COUNCIL
OF THE CITY OF SUGAR LAND, TEXAS:

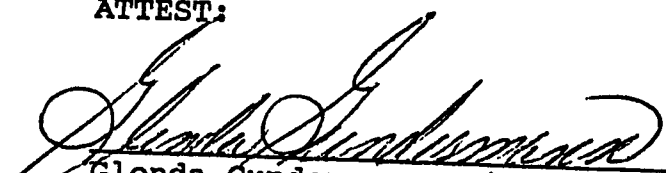
Section 1: That the City's consent to the petition for the creation of Fort Bend County Levee Improvement District No. 10, a copy of which is attached hereto as Exhibit "A" for all purposes, is hereby granted.

Section 2: That such consent granted hereinabove is to the creation only and does not extend to any construction or engineering plans proposed in the petition or its supporting documentation.

PASSED AND APPROVED this the 18th day of October, 1988.

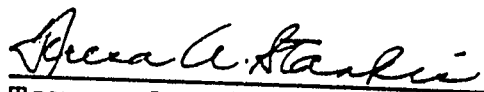

Lee Duggan, Mayor

ATTEST:


Glenda Gundermann, City Secretary

(SEAL)

APPROVED AS TO FORM:


Teresa A. Stankis, City Attorney

**PETITION FOR CONSENT TO THE CREATION
OF A LEVEE IMPROVEMENT DISTRICT**

TO THE HONORABLE MAYOR AND CITY COUNCIL OF THE CITY OF
SUGAR LAND, TEXAS:

The undersigned (herein the "Petitioner"), holding title to a majority in value of the land hereinafter described by metes and bounds, and acting pursuant to the provisions of Chapter 57, Texas Water Code, respectfully petitions the City Council of the City of Sugar Land, Texas, for its written consent to the creation of a levee improvement district and would show the following:

I.

The name of the proposed District shall be "FORT BEND COUNTY LEVEE IMPROVEMENT DISTRICT NO. 10" (the "District").

II.

The District shall be created and organized under the terms and provisions of Article XVI, Section 59 of the Constitution of Texas and Chapter 57, Texas Water Code, together with all amendments and additions thereto.

III.

The District shall contain an area of approximately 713.7800 acres of land, more or less, situated in Fort Bend County, Texas. A portion of such land lies wholly within the corporate limits of the City of Sugar Land, Texas and the remaining portion of said land lies wholly within the extraterritorial jurisdiction (as such term is defined in V.T.C.A., Local Government Code, Section 42.021) of the City of Sugar Land, Texas. All of the land proposed to be included may properly be included in the District. The land proposed to be included within the District consists of one tract described by metes and bounds in Exhibit "A", which is attached hereto and incorporated herein for all purposes.

IV.

Petitioner holds title to a majority in value of the land within the District, as indicated by the tax rolls of Fort Bend County, Texas.

V.

The District shall have all the rights, powers, privileges, authority and functions conferred by law upon levee improvement districts, and shall be subject to all duties imposed by the Texas Water Commission and the General Laws of the State of Texas.

VI.

The general nature of the work proposed to be done by the District is the building, acquisition, construction, completion, carrying out, maintaining, protection, and, in case of necessity, the addition to and rebuilding, of all works and improvements necessary or proper to fully accomplish a reclamation plan to be adopted by the District and amended from time to time.

VII.

There is, for the following reasons, a necessity for the above-described work. The area proposed to be included within the District is urban in nature, is within the growing environs of the City of Sugar Land, Texas, and is in close proximity to populous and developed sections of Fort Bend County, Texas. The protection of the land, property, residences, and commercial establishments to be constructed within the District requires the construction of the proposed improvements, and the proposed improvements are desirable, feasible and practicable, and would be a public utility and benefit and would be conducive to public health.

VIII.

Petitioner hereby requests consent of the City of Sugar Land, Texas to the creation of the District.

WHEREFORE, Petitioner prays that this petition be heard and that your Honorable Body duly pass and approve an ordinance or resolution granting consent to the creation of the District and authorizing the inclusion of the land described herein within the District.

RESPECTFULLY SUBMITTED this the 30 day of September, 1988.

Lexington Development
Company, a Texas limited
partnership

By: Markborough Texas, Inc., a
Texas corporation, general
partner

By: [Signature]
Its: [Signature]

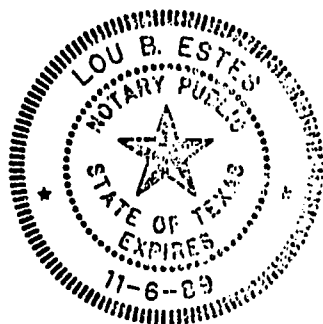
By: Mega Developers, Inc., a
Texas corporation, general
partner

By: [Signature]
Its: [Signature]

THE STATE OF TEXAS

COUNTY OF HARRIS

This instrument was acknowledged before me on the 30th day of September, 1988, by Vito B. Sitter, Secretary/Treasurer of Markborough Texas, Inc., a general partner of Lexington Development Company, a Texas limited partnership, on behalf of Markborough Texas, Inc. acting as general partner of Lexington Development Company.



Lou B. Estes
NOTARY PUBLIC IN AND FOR
THE STATE OF T E X A S

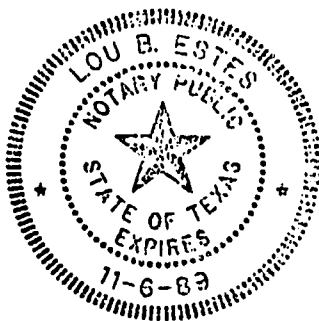
Printed name of notary:
Lou B. Estes

Commission expires: 11-6-89

THE STATE OF TEXAS

COUNTY OF HARRIS

This instrument was acknowledged before me on the 30th day of September, 1988, by Norman H. Harman, Vice President of Mega Developers, Inc., a general partner of Lexington Development Company, a Texas limited partnership, on behalf of Mega Developers, Inc. acting as general partner of Lexington Development Company.



Lou B. Estes
NOTARY PUBLIC IN AND FOR
THE STATE OF T E X A S

Printed name of notary:
Lou B. Estes

Commission expires: 11-6-89

METES AND BOUNDS DESCRIPTION
LEVEE IMPROVEMENT DISTRICT NO. 10
713.7800 ACRES LOCATED IN
THE JOSEPH KUYKENDALL LEAGUE, ABSTRACT 49
FORT BEND COUNTY, TEXAS

AS PER ORIGINAL

37 1025

BEING A TRACT OF LAND CONTAINING 713.7800 ACRES LOCATED IN THE JOSEPH KUYKENDALL LEAGUE, ABSTRACT 49, FORT BEND COUNTY, TEXAS, SAID 713.7800 ACRES BEING OUT OF A 849.3208 ACRE TRACT RECORDED IN VOLUME 1773, PAGE 789 OF THE OFFICIAL RECORDS OF FORT BEND COUNTY AND ALSO CONTAINING FIVE LOTS RECORDED IN VOLUME 1518, PAGE 7, VOLUME 1517, PAGE 897, VOLUME 1518, PAGE 10, VOLUME 1518, PAGE 4 AND VOLUME 1518, PAGE 1, ALL OF THE OFFICIAL RECORDS OF FORT BEND COUNTY AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A FOUND FENCE POST IN THE EAST LINE OF SAID 849.3208 ACRE TRACT AND ALSO BEING THE MOST NORTHERLY NORTHEAST CORNER OF A 271.187 ACRE TRACT RECORDED IN VOLUME 1316, PAGE 260 OF THE OFFICIAL RECORDS OF FORT BEND COUNTY AND THE MOST SOUTHEASTERLY CORNER OF A 574.632 ACRE TRACT RECORDED IN VOLUME 1443, PAGE 430 OF THE OFFICIAL RECORDS OF FORT BEND COUNTY;

THENCE, SOUTH 21 DEGREES 53 MINUTES 21 SECONDS WEST, 790.46 FEET TO A FOUND 4 INCH IRON PIPE (BENT) FOR CORNER;

THENCE, SOUTH 68 DEGREES 00 MINUTES 10 SECONDS EAST, 924.21 FEET TO A FOUND 6 INCH FENCE POST FOR CORNER;

THENCE, SOUTH 21 DEGREES 25 MINUTES 45 SECONDS WEST, 220.51 FEET TO A FOUND 1 INCH GALVANIZED IRON PIPE FOR CORNER;

THENCE, SOUTH 68 DEGREES 33 MINUTES 14 SECONDS EAST, 571.50 FEET TO A FOUND 5/8 INCH IRON ROD IN THE NORTHWESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 59 (WIDTH VARIES);

THENCE, SOUTH 59 DEGREES 56 MINUTES 42 SECONDS WEST, 85.04 FEET ALONG THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID U.S. HWY. 59 TO A FOUND CONCRETE MONUMENT (BROKEN OFF) AT AN ANGLE POINT;

THENCE, SOUTH 62 DEGREES 19 MINUTES 47 SECONDS WEST, 439.16 FEET ALONG THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID U.S. HWY. 59 TO A FOUND CONCRETE MONUMENT (BROKEN OFF) AT AN ANGLE POINT;

THENCE, SOUTH 67 DEGREES 17 MINUTES 03 SECONDS WEST, 440.07 FEET ALONG THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID U.S. HWY. 59 TO A FOUND CONCRETE MONUMENT AT AN ANGLE POINT;

1 OF 3

EXHIBIT A

THENCE, SOUTH 70 DEGREES 26 MINUTES 13 SECONDS WEST, 455.38 FEET ALONG THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID U.S. HWY. 59 TO A FOUND CONCRETE MONUMENT AT AN ANGLE POINT;

THENCE, SOUTH 74 DEGREES 16 MINUTES 29 SECONDS WEST, 2292.57 FEET ALONG THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID U.S. HWY. 59 TO A FOUND CONCRETE MONUMENT (BROKEN OFF) AT AN ANGLE POINT;

THENCE, SOUTH 78 DEGREES 19 MINUTES 15 SECONDS WEST, 199.45 FEET ALONG THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID U.S. HWY. 59 TO A FOUND CONCRETE MONUMENT AT AN ANGLE POINT;

THENCE, SOUTH 74 DEGREES 21 MINUTES 46 SECONDS WEST, 689.71 FEET ALONG THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID U.S. HWY. 59 TO A FOUND CONCRETE MONUMENT AT AN ANGLE POINT;

THENCE, NORTH 88 DEGREES 00 MINUTE 50 SECONDS WEST, 340.97 FEET ALONG THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID U.S. HWY. 59 TO A FOUND CONCRETE MONUMENT AT AN ANGLE POINT;

THENCE, NORTH 67 DEGREES 31 MINUTES 45 SECONDS WEST, AT 526.72 FEET PASS A FOUND CONCRETE MONUMENT AND CONTINUING FOR AN OVERALL DISTANCE OF 546.72 FEET ALONG THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID U.S. HWY. 59 TO A SET 5/8 INCH IRON ROD FOR AN ANGLE POINT IN CRABB RIVER ROAD (WIDTH UNDEFINED);

THENCE, SOUTH 88 DEGREES 38 MINUTES 14 SECONDS WEST, 29.89 FEET ALONG THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID U.S. HWY. 59 TO A FOUND FENCE POST AT AN ANGLE POINT;

THENCE, NORTH 68 DEGREES 00 MINUTES 46 SECONDS WEST, AT 68.00 FEET PASS A FOUND CONCRETE MONUMENT AND CONTINUING FOR AN OVERALL DISTANCE OF 70.30 FEET ALONG THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID U.S. HWY. 59 TO A FOUND 1/2 INCH IRON ROD MARKING THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT, FROM WHICH A RADIAL LINE BEARS SOUTH 20 DEGREES 59 MINUTES 26 SECONDS WEST;

THENCE, 401.92 FEET ALONG THE ARC OF SAID CURVE TO THE LEFT AND THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID U.S. HWY. 59, HAVING A CENTRAL ANGLE OF 54 DEGREES 26 MINUTES 27 SECONDS, A RADIUS OF 423.00 FEET AND A CHORD BEARING SOUTH 83 DEGREES 46 MINUTES 12 SECONDS WEST, 386.97 TO AN ANGLE POINT BEING IN THE NORTH RIGHT-OF-WAY LINE OF RANSOM ROAD (60-FOOT WIDE PRESCRIPTIVE RIGHT-OF-WAY), SAID NORTH RIGHT-OF-WAY LINE OF RANSOM ROAD BEING ALONG AN EXISTING FENCE AND DEFINED BY A LINE 30.00 FEET NORTH OF AND PARALLEL TO THE SOUTH BOUNDARY LINE OF SAID 849.3208 ACRE TRACT;

THENCE, DEPARTING THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID U.S. HWY 59 AND ALONG SAID NORTH RIGHT-OF-WAY LINE OF RANSOM ROAD, NORTH 82 DEGREES 44 MINUTES 36 SECONDS WEST,

1467.69 FEET TO AN ANGLE POINT;

THENCE, ALONG SAID NORTH RIGHT-OF-WAY LINE OF RANSOM ROAD, SOUTH 89 DEGREES 52 MINUTES 55 SECONDS WEST, 744.81 FEET TO A FENCE CORNER IN THE WEST LINE OF SAID 849.3208 ACRE TRACT;

THENCE, DEPARTING SAID NORTH RIGHT-OF-WAY LINE AND ALONG THE WEST LINE OF SAID 849.3208 ACRE TRACT, NORTH 02 DEGREES 51 MINUTES 47 SECONDS WEST, 727.53 FEET TO AN ANGLE POINT;

THENCE, DEPARTING THE WEST LINE OF SAID 849.3208 ACRE TRACT, NORTH 32 DEGREES 51 MINUTES 09 SECONDS EAST, 967.12 FEET TO A POINT FOR CORNER;

THENCE, NORTH 47 DEGREES 32 MINUTES 56 SECONDS EAST, 2320.42 FEET TO A POINT FOR CORNER;

THENCE, NORTH 56 DEGREES 02 MINUTES 49 SECONDS EAST, 550.73 FEET TO A POINT FOR CORNER;

THENCE, NORTH 31 DEGREES 47 MINUTES 11 SECONDS EAST, 1373.76 FEET TO A POINT FOR CORNER;

THENCE, NORTH 31 DEGREES 57 MINUTES 03 SECONDS EAST, 1430.05 FEET TO A POINT FOR CORNER;

THENCE, NORTH 77 DEGREES 08 MINUTES 07 SECONDS EAST, 1535.47 FEET TO A POINT FOR CORNER;

THENCE, SOUTH 57 DEGREES 59 MINUTES 37 SECONDS EAST, 473.49 FEET TO A POINT FOR CORNER;

THENCE, SOUTH 62 DEGREES 27 MINUTES 59 SECONDS EAST, 790.24 FEET TO A POINT FOR CORNER;

THENCE, SOUTH 74 DEGREES 37 MINUTES 37 SECONDS EAST, 716.36 FEET TO A POINT FOR CORNER;

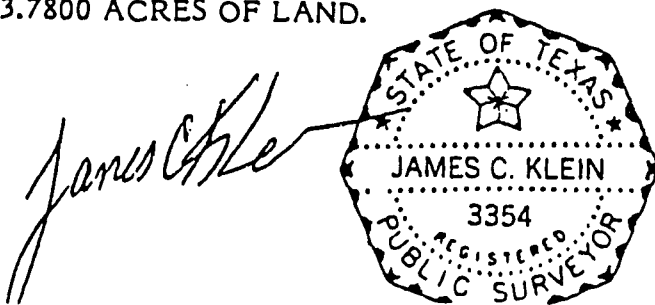
THENCE, SOUTH 78 DEGREES 04 MINUTES 34 SECONDS EAST, 382.33 FEET TO A POINT BEING IN AN OLD BARBED WIRE FENCE ON THE EASTERLY LINE OF SAID 849.3208 ACRES;

THENCE, ALONG THE EASTERLY LINE OF SAID 849.3208 ACRE TRACT AND ALONG SAID BARBED WIRE FENCE, SOUTH 16 DEGREES 18 MINUTES 14 SECONDS WEST, 1268.05 FEET TO A FOUND 30 INCH PECAN TREE AT AN ANGLE POINT;

THENCE, ALONG THE EASTERLY LINE OF SAID 849.3208 ACRE TRACT, SOUTH 20 DEGREES 37 MINUTES 43 SECONDS WEST, 1614.97 FEET TO THE "POINT OF BEGINNING" AND CONTAINING 713.7800 ACRES OF LAND.

JOB NO. 288-16
JUNE, 1988
M&B 26

3 OF 3



AGENDA REQUEST
BUSINESS OF THE CITY COUNCIL
CITY OF SUGAR LAND, TEXAS

SUBJECT:
CONSIDERATION OF AND ACTION ON THE
PETITION FOR CONSENT TO CREATE FORT
BEND COUNTY LEVEE IMPROVEMENT
DISTRICT NO. 10

FOR AGENDA OF 10/18/88 REQ. NO. 17-19

DEPARTMENT OF ORIGIN: Public Works

DATE SUBMITTED: 10/10/88

CLEARANCES:
David Neeley, City Manager
Deborah Peña, City Engineer *DP*
Susanne Barnett, Director of Finance *SB*
Teresa Stankis, City Attorney *TS*

PROCEEDING:
Pass Resolution Consenting to the
Creation

EXHIBITS:
Project Memorandum
Petition

APPROVED FOR SUBMITTAL CITY MANAGER *D. Neeley*

EXPENDITURE REQUIRED: \$ <u>N/A</u>	AMOUNT BUDGETED: \$ <u>N/A</u>	APPROPRIATION REQUIRED \$ <u>N/A</u>
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SUMMARY STATEMENT

Rose & Ryman, on behalf of Lexington Development Company, requests the consideration of and action on the petition for consent to create Fort Bend County Levee Improvement District No. 10 (FBC LID 10.) FBC LID 10 is 713 acres on the northwest corner of the intersection of U.S. Highway 59 and the Brazos River. The majority of the district is located in the City of Sugar Land's extraterritorial jurisdiction. A small portion along U.S. Highway 59 is located in the City and a small portion along the Brazos River is located in Fort Bend County. FBC LID 10 will construct, own and operate the levee, drainage ditches and stormwater pumping station necessary to the protect the area from flood waters.

RECOMMENDED ACTION

The petition meets the City of Sugar Land requirements. Staff recommends that the petition be approved contingent upon the District agreeing to submit the future plan of reclamation and record drawings.

MEMORANDUM

37 1029

TO: DAVID E. NEELEY, CITY MANAGER
FROM: DEBORAH D. PENA, CITY ENGINEER *DDP*
DATE: OCTOBER 10, 1988 COUNCIL MEETING DATE: OCTOBER 18, 1988
SUBJECT: CONSIDERATION OF AND ACTION ON THE PETITION FOR
CONSENT TO CREATE FORT BEND COUNTY LEVEE
IMPROVEMENT DISTRICT NO. 10

Rose & Ryman, on behalf of Lexington Development Company, requests the consideration of and action on the petition for consent to create Fort Bend County Levee Improvement District No. 10 (FBC LID 10.) A copy of the petition is attached for reference. FBC LID 10 is located on the northwest corner of the intersection of U.S. Highway 59 and the Brazos River. The majority of the District is located in the City of Sugar Land's extraterritorial jurisdiction. A small portion along U.S. Highway 59 is located in the City of Sugar Land and a small portion along the Brazos River is located in Fort Bend County.

FBC LID 10 will construct, own and operate the levee, drainage ditches, and stormwater pumping station necessary to protect approximately 715 acres from flood waters. The area will be developed as a residential community with some commercial and light industrial sections. The projected population is 4,800. The total project cost is approximately \$12,700,000. At full development, the District should have an estimated tax value of \$308,141,000 with an estimated ad valorem tax rate of \$0.51 per hundred dollars value.

The engineering report states that the project is economically feasible. The petition meets the City of Sugar Land's legal and financial standards. Staff recommends that the petition be approved contingent upon the District agreeing to submit the future plan of reclamation and record drawings. It is recommended that the District petition the City of Sugar Land to revise the extraterritorial jurisdiction limits to include all of FBC LID 10.

DDP:kr

Attachment

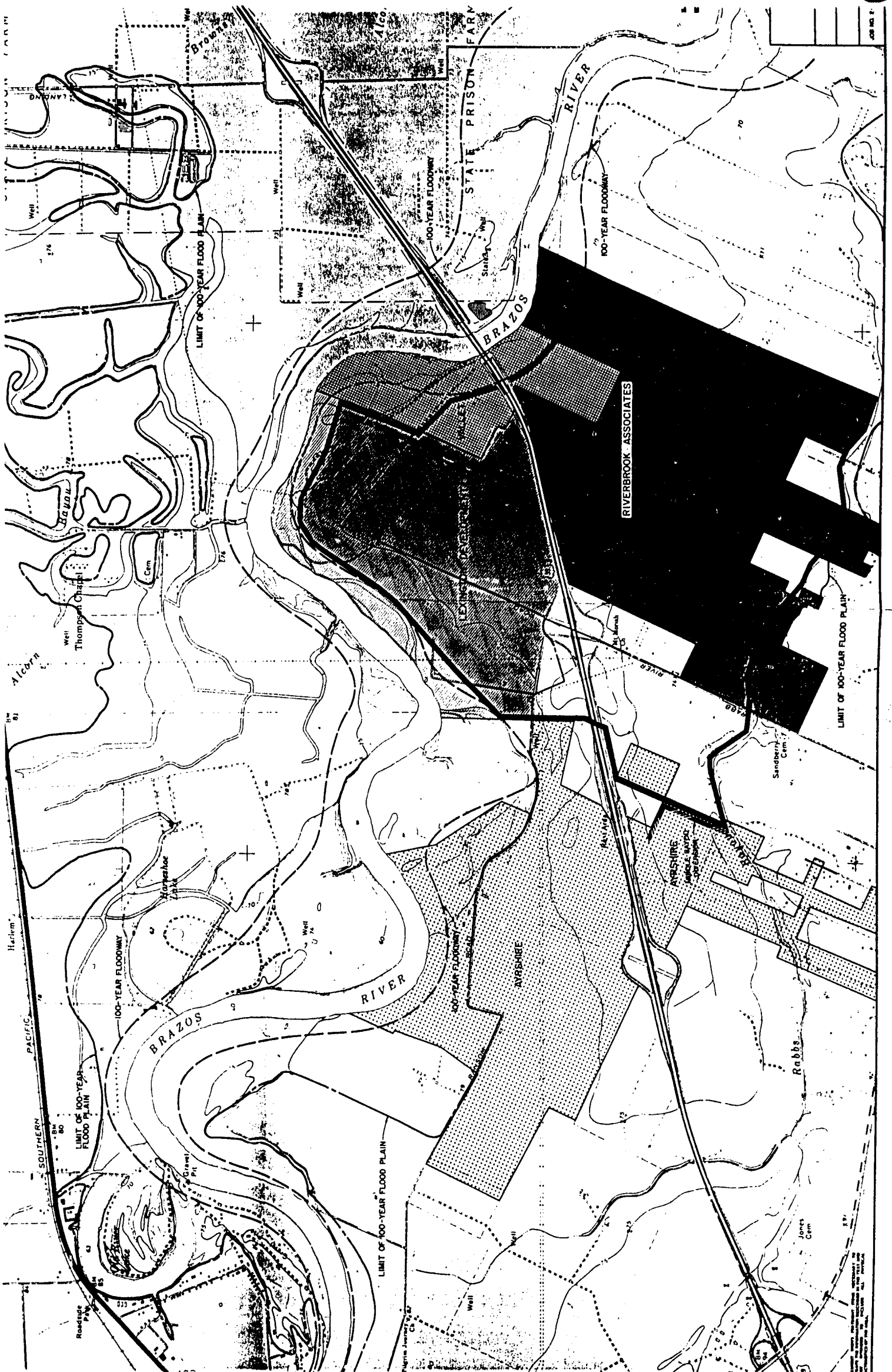
cc: Rose & Ryman

CM0220

RECORDER'S MEMORANDUM

This page is not satisfactory for photographic recordation due to carbon or photo copy, discolored paper, etc. All block-outs, additions and changes were presented at time instrument was filed and recorded.

37 1030



THE STATE OF TEXAS)
)
COUNTY OF FORT BEND)

The Commissioners Court of the County of Fort Bend Texas, convened in Special Session at a regular term of said Court, open to the public, on Monday, December 12, 1988, at the County Commissioners Courtroom, Room 100, Jane Long Annex Building, 500 Jackson, Richmond, Texas, and the roll was called of the duly constituted officers and members of the Commissioners Court and officers of the County, to-wit:

Jodie Stavinoha	-	County Judge
Johnnie Pustka	-	Commissioner, Precinct No. 1
Ben Denham	-	Commissioner, Precinct No. 2
Alton Pressley	-	Commissioner, Precinct No. 3
Bob Lutts	-	Commissioner, Precinct No. 4
Dianne Wilson	-	County Clerk

and all of said persons were present. Whereupon, among other business the following was transacted at said meeting: a written order entitled:

ORDER UPON HEARING OF PETITION TO CREATE FORT BEND COUNTY LEVEE IMPROVEMENT DISTRICT NO. 10; MAKING FINDINGS AND DETERMINATIONS IN CONNECTION THEREWITH; ESTABLISHING FORT BEND COUNTY LEVEE IMPROVEMENT DISTRICT NO. 10, AND DEFINING THE BOUNDARIES THEREOF; APPOINTING THREE DIRECTORS; AND CONTAINING OTHER PROVISIONS RELATING TO THE SUBJECT

(the "Order") was duly introduced for the consideration of the Commissioners Court and reviewed in full. It was then duly moved and seconded that the Order be passed; and, after due discussion, the motion, carrying with it the passage of the Order, prevailed and carried by the following vote:

AYES: ALL NOES: NONE

The County Judge thereupon announced that the Order had been duly and lawfully adopted. The Order thus adopted follows:

ORDER UPON HEARING OF PETITION TO CREATE FORT BEND COUNTY
LEVEE IMPROVEMENT DISTRICT NO. 10; MAKING FINDINGS AND
DETERMINATIONS IN CONNECTION THEREWITH; ESTABLISHING
FORT BEND COUNTY LEVEE IMPROVEMENT DISTRICT NO. 10,
AND DEFINING THE BOUNDARIES THEREOF; APPOINTING THREE DIRECTORS
AND CONTAINING OTHER PROVISIONS RELATING TO THE SUBJECT

THE STATE OF TEXAS 0
 0
COUNTY OF FORT BEND 0

WHEREAS, on the 7th day of November, 1988, there was presented to the County Judge and Commissioners Court of Fort Bend County, Texas, a petition (hereinafter sometimes referred to as the "Petition") requesting creation of a levee improvement district to be known as Fort Bend County Levee Improvement District No. 10, under the authority of Article XVI, Section 59, Texas Constitution and Title 4, Chapter 57, Texas Water Code, as amended, a copy of which Petition is attached hereto as Exhibit "A" and made a part hereof for all purposes; and

WHEREAS, by Order duly entered by the County Judge on the 7th day of November, 1988, hearing before the Court on the Petition was set for 10:00 o'clock a.m. on the 5th day of December, 1988, such date being less than thirty (30) but more than fifteen (15) days from the date of adoption of such Order Setting Hearing on a Petition to Create Fort Bend County Levee Improvement District No. 10; and

WHEREAS, upon such hearing being convened there was presented proper proof and evidence that notice of such hearing had been posted and had been mailed to the Executive Director of

the Texas Water Commission in accordance with the provisions of Chapter 57, Section 57.017, Texas Water Code, as amended; and

WHEREAS, this Court after making such findings adjourned said hearing until this 12th day of December, 1988; and

WHEREAS, such hearing having been properly reconvened, the Court invited any interested person, or his attorney, to appear and contend for or contest the creation of the district and to offer testimony pertinent to any items presented, and the Court heard evidence on the Petition and all issues with respect to the creation of the district, including evidence on whether the district and the proposed improvements are or are not necessary, would or would not be desirable, feasible, and practicable, would or would not be a public utility and a public benefit and conducive to public health, and whether or not the Petition had been signed by the owners of a majority of the acreage in the proposed district; and

WHEREAS, the proponents of the district offered evidence, both oral and documentary, in favor of all of the foregoing matters and the allegations in the Petition and the creation of the district; and

WHEREAS, a representative of the Texas Water Commission appeared and filed a written report with the Court on the matters which have been investigated by such agency, including an examination of the proposed district and of the necessity, feasibility, and probable costs of reclaiming the land

of the district from overflow and of draining it properly, and a determination of the costs of organizing the district and maintaining it for two (2) years; and

WHEREAS, this Court, after conducting such hearing and having heard such evidence and testimony presented, this Court finds as follows:

- (a) That the Petition is in proper form and has been properly executed by the owners of a majority of the acreage in the proposed district and is accompanied by a deposit of Fifty Dollars (\$50.00) and has been properly presented to this Court;
- (b) that the City of Sugar Land, being the City within whose extraterritorial jurisdiction the district lies, has consented to the creation of the district by virtue of its Resolution No. 88-35;
- (c) That the hearing upon such Petition has been properly called, held and conducted and that notice of such hearing has been posted and mailed to the Executive Director of the Texas Water Commission as required by law; and
- (d) That this Court has jurisdiction to entertain such Petition and to hold and conduct a hearing thereon and to enter upon the record and minutes of this Court its findings relative to such hearing under the provisions of Title 4, Chapter 57, Texas Water Code, as amended; and

- (e) That the allegations contained in such Petition are true and correct and the relief sought in such Petition should in all respects be granted; and
- (f) That creation of the proposed district as prayed for in the Petition and that the proposed improvements are desirable, feasible, and practicable and are needed and would be conducive to public health and would be a public benefit and public utility; and
- (g) That this meeting of the Commissioners Court of Fort Bend County, Texas, is open to the public and that notice thereof has been given as required by law.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Commissioners Court of Fort Bend County, Texas:

Section 1: That the foregoing findings and judgments of this Court are hereby determined to be true, correct and complete and are hereby approved and adopted.

Section 2: That the Petition be and the same is hereby in all respects granted; provided, however, all taxes to be levied by the District shall be on an ad valorem basis and no taxes shall be levied by the District on a benefit basis.

Section 3: That Fort Bend County Levee Improvement District No. 10, is hereby created and established, and the boundaries of such district are hereby defined as containing 713.7800 acres of land, more or less, as more particularly described by metes and

pc3/FORT2601.10

bounds in Exhibit "A" to the Petition which description is hereby incorporated by reference for all purposes as if set forth in full herein.

Section 4: That the plans and specifications of all levee and drainage improvements to be constructed by the District shall be approved by the Commissioners Court of Fort Bend County and by the Fort Bend County Drainage Engineer prior to commencement of construction.

Section 5: That each of the following named persons shall serve as a director for a period of two (2) years and until his successor is appointed and qualified: David Hanna, Terry Norwood, Russell Bird.

Section 6: That the County Judge is authorized to execute and the County Clerk to attest this Order on behalf of the Court.

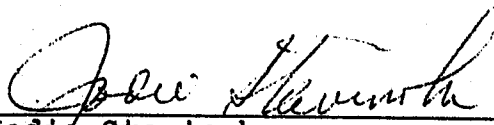
Section 7: That a copy of this Order and the findings and judgments of this Court relative to the hearing on the Petition to create Fort Bend County Levee Improvement District No. 10 shall be recorded in the minutes of this Court and shall be recorded in the Deed Records of Fort Bend County, Texas.

pc3/FORT2601.10

AS PER ORIGINAL

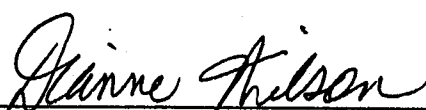
37 1037

PASSED AND ADOPTED this 12th day of December, 1988.



Jodie Stavino
County Judge

ATTEST:



County Clerk and Ex-Officio
Clerk of the Commissioners
Court of Fort Bend County,
Texas

(SEAL)

PETITION FOR CREATION, ORGANIZATION
AND ESTABLISHMENT OF FORT BEND COUNTY
LEVEE IMPROVEMENT DISTRICT NO. 10

THE STATE OF TEXAS Y
 Y
COUNTY OF FORT BEND Y

TO THE HONORABLE COUNTY JUDGE AND COMMISSIONERS COURT
OF FORT BEND COUNTY, TEXAS:

The undersigned, the owner of a majority of the acreage in the territory hereinafter described (herein the "Petitioner"), acting pursuant to the provisions of Chapter 57, Texas Water Code, as amended, and in keeping with the provisions of Article XVI, Section 59, of the Constitution of Texas, respectfully petitions for the organization of a levee improvement district and would show as follows:

I.

The name of the proposed levee improvement district shall be "Fort Bend County Levee Improvement District No. 10" (herein the "District").

II.

The District shall contain an area of approximately 713.7800 acres of land situated wholly within Fort Bend County, Texas, described by metes and bounds in Exhibit "A" attached hereto and made a part hereof for all purposes.

III.

The District shall be organized for the following purposes:

1. to construct and maintain levees and other improvements on, along, and contiguous to rivers, creeks, and streams within and adjacent to the District;
2. to reclaim land within the District from overflow from these streams;
3. to control and distribute the waters of rivers and streams within and adjacent to the District by straightening and otherwise improving them; and

EXHIBIT A

4. to provide for the proper drainage and other improvement of the reclaimed land within the District;

all as contemplated by Chapter 57, Texas Water Code, as amended, and Article XVI, Section 59, of the Constitution of Texas.

IV.

The general nature of the work proposed to be done at this time by the District is the building, acquisition, construction, completion, carrying out, maintaining, protection, and, in case of necessity, the addition to and rebuilding of all works and improvements within the District necessary or proper to fully accomplish a reclamation plan for draining land, constructing levees on land, and reclaiming land of the District from overflow or damage by waters from streams inside or adjacent to the District which may affect land in the District, and where necessary, the straightening of streams which may injure the land of the District.

V.

There is a necessity for the organization of the District and the proposed improvements for the reason that the territory to be included in the District is being or will be developed for residential, commercial, and/or industrial purposes, and the health and welfare of the present and future residents of the District and the protection of lands, property, residences, and commercial and industrial establishments within the District require the construction of such proposed improvements.

VI.

The proposed improvements are feasible in that the necessary levees, bridges, drains, and other reclamation improvements can be acquired or constructed at reasonable costs, and taxes at reasonable rates can be levied within the District which will be sufficient to amortize all debt incurred by the District for the purpose of acquiring or constructing the needed improvements and to provide for the payment of all costs of proper maintenance, upkeep, and repair, and additions to the levees and other improvements in the District, and other costs or improvements authorized by Chapter 57, Texas Water Code, as amended.

VII.

The Petitioner proposes that taxes to be levied by the District can not feasibly be levied on the benefit basis and rather should be levied on the ad valorem basis; provided, however, such proposal shall not be considered as limiting the authority of the Commissioners Court or the Board of Directors of

the District from asserting, levying, and collecting taxes on the benefit basis, or a combination of ad valorem and benefit bases or in such other manner as may now or hereafter be authorized by law.

VIII.

The sum of Fifty Dollars (\$50.00) has been deposited with the County Clerk of Fort Bend County as Ex-Officio Clerk of the Commissioners Court to cover expenses incident to the hearing on this petition.

WHEREFORE, the undersigned respectfully prays: that this petition be properly filed as provided by law; that upon filing of this petition, the Honorable Commissioners Court of Fort Bend County, Texas, if it be in session, and if not, then the Honorable County Judge of Fort Bend County, Texas, order that a hearing be set on this petition before said Commissioners Court or County Judge during the period beginning with the fifteenth (15th) day and ending with the thirtieth (30th) day after the date of such order; that the County Clerk be ordered to issue notice informing all persons concerned of the time and place of such hearing and of their right to appear at the hearing and contend for or contest the creation of the District; that such notice be given and posted as required by law by posting notice of such hearing at the courthouse door and at four (4) different places inside the proposed District for at least ten (10) days before the date of the hearing; that the County Clerk be ordered to mail notice of the hearing to the Executive Director, Texas Water Commission, Austin, Texas, stating that this petition has been filed and including a statement of its general purpose and the time and place of the hearing; that said hearing be held and conducted as required by law and, if upon such hearing it be found that this petition sets forth and conforms to the requirements of law and is signed by the owners of a majority of the acreage in the proposed District, that notice of the hearing was given, that the proposed improvements are desirable, feasible, and practicable and would be a public utility and public benefit and conducive to public health, and that the District should be created, that the Commissioners Court so find and render its judgment reciting such findings and creating and establishing the District; that the Commissioners Court appoint three (3) persons to serve as directors of the District in the manner provided by law; and for such other proceedings and orders as are proper and necessary and appropriate to the organization of said District and to the execution of the purposes for which said District shall be organized.

RESPECTFULLY SUBMITTED this 5th day of October, 1988.

LEXINGTON DEVELOPMENT COMPANY,
a Texas limited partnership

JK

Markborough Texas Inc., a
Texas corporation, general partner

By: *John P. Collins*
Name: John P. Collins
Title: President
Date Executed: 10-5-88

Mega Developers, Inc., a
Texas corporation, general partner

By: *John P. Collins*
Name: John P. Collins
Title: President
Date Executed: 10-5-88

THE STATE OF TEXAS X

COUNTY OF HARRIS X

This instrument was acknowledged before me on October 5,
1988 by John P. Collins, President of Markborough
Texas Inc., a Texas corporation, general partner of Lexington
Development Company, a Texas limited partnership, on behalf of
said partnership.

(SEAL)



LORI J. KING
Notary Public, State of Texas
My Commission Expires 2/1/90

Lori J. King
Notary Public, State of Texas
Name printed or typed
My commission expires: _____

AS PER ORIGINAL

37 1042

THE STATE OF TEXAS X

COUNTY OF HARRIS X

This instrument was acknowledged before me on October 5, 1988 by John P. Collins, President of Mega Developers, Inc., a Texas corporation, general partner of Lexington Development Company, a Texas limited partnership, on behalf of said partnership.

(SEAL)



LORI J. KING
Notary Public, State of Texas
My Commission Expires 2/1/90

Lori J. King
Notary Public, State of Texas
Name printed or typed
My commission expires: _____

METES AND BOUNDS DESCRIPTION
LEVEE IMPROVEMENT DISTRICT NO. 10
713.7800 ACRES LOCATED IN
THE JOSEPH KUYKENDALL LEAGUE, ABSTRACT 49
FORT BEND COUNTY, TEXAS

BEING A TRACT OF LAND CONTAINING 713.7800 ACRES LOCATED IN THE JOSEPH KUYKENDALL LEAGUE, ABSTRACT 49, FORT BEND COUNTY, TEXAS, SAID 713.7800 ACRES BEING OUT OF A 849.3208 ACRE TRACT RECORDED IN VOLUME 1773, PAGE 789 OF THE OFFICIAL RECORDS OF FORT BEND COUNTY AND ALSO CONTAINING FIVE LOTS RECORDED IN VOLUME 1518, PAGE 7, VOLUME 1517, PAGE 897, VOLUME 1518, PAGE 10, VOLUME 1518, PAGE 4 AND VOLUME 1518, PAGE 1, ALL OF THE OFFICIAL RECORDS OF FORT BEND COUNTY. AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A FOUND FENCE POST IN THE EAST LINE OF SAID 849.3208 ACRE TRACT AND ALSO BEING THE MOST NORTHERLY NORTHEAST CORNER OF A 271.187 ACRE TRACT RECORDED IN VOLUME 1316, PAGE 260 OF THE OFFICIAL RECORDS OF FORT BEND COUNTY AND THE MOST SOUTHEASTERLY CORNER OF A 574.632 ACRE TRACT RECORDED IN VOLUME 1443, PAGE 430 OF THE OFFICIAL RECORDS OF FORT BEND COUNTY;

THENCE, SOUTH 21 DEGREES 53 MINUTES 21 SECONDS WEST, 790.46 FEET TO A FOUND 4 INCH IRON PIPE (BENT) FOR CORNER;

THENCE, SOUTH 68 DEGREES 00 MINUTES 10 SECONDS EAST, 924.21 FEET TO A FOUND 6 INCH FENCE POST FOR CORNER;

THENCE, SOUTH 21 DEGREES 25 MINUTES 45 SECONDS WEST, 220.51 FEET TO A FOUND 1 INCH GALVANIZED IRON PIPE FOR CORNER;

THENCE, SOUTH 68 DEGREES 33 MINUTES 14 SECONDS EAST, 571.50 FEET TO A FOUND 5/8 INCH IRON ROD IN THE NORTHWESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 59 (WIDTH VARIES);

THENCE, SOUTH 59 DEGREES 56 MINUTES 42 SECONDS WEST, 85.04 FEET ALONG THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID U.S. HWY. 59 TO A FOUND CONCRETE MONUMENT (BROKEN OFF) AT AN ANGLE POINT;

THENCE, SOUTH 62 DEGREES 19 MINUTES 47 SECONDS WEST, 439.16 FEET ALONG THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID U.S. HWY. 59 TO A FOUND CONCRETE MONUMENT (BROKEN OFF) AT AN ANGLE POINT;

THENCE, SOUTH 67 DEGREES 17 MINUTES 03 SECONDS WEST, 440.07 FEET ALONG THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID U.S. HWY. 59 TO A FOUND CONCRETE MONUMENT AT AN ANGLE POINT;

1 OF 3

EXHIBIT A

THENCE, SOUTH 70 DEGREES 26 MINUTES 13 SECONDS WEST, 455.38 FEET ALONG THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID U.S. HWY. 59 TO A FOUND CONCRETE MONUMENT AT AN ANGLE POINT;

THENCE, SOUTH 74 DEGREES 16 MINUTES 29 SECONDS WEST, 2292.57 FEET ALONG THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID U.S. HWY. 59 TO A FOUND CONCRETE MONUMENT (BROKEN OFF) AT AN ANGLE POINT;

THENCE, SOUTH 78 DEGREES 19 MINUTES 15 SECONDS WEST, 199.45 FEET ALONG THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID U.S. HWY. 59 TO A FOUND CONCRETE MONUMENT AT AN ANGLE POINT;

THENCE, SOUTH 74 DEGREES 21 MINUTES 46 SECONDS WEST, 689.71 FEET ALONG THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID U.S. HWY. 59 TO A FOUND CONCRETE MONUMENT AT AN ANGLE POINT;

THENCE, NORTH 88 DEGREES 00 MINUTE 50 SECONDS WEST, 340.97 FEET ALONG THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID U.S. HWY. 59 TO A FOUND CONCRETE MONUMENT AT AN ANGLE POINT;

THENCE, NORTH 67 DEGREES 31 MINUTES 45 SECONDS WEST, AT 526.72 FEET PASS A FOUND CONCRETE MONUMENT AND CONTINUING FOR AN OVERALL DISTANCE OF 546.72 FEET ALONG THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID U.S. HWY. 59 TO A SET 5/8 INCH IRON ROD FOR AN ANGLE POINT IN CRABB RIVER ROAD (WIDTH UNDEFINED);

THENCE, SOUTH 88 DEGREES 38 MINUTES 14 SECONDS WEST, 29.89 FEET ALONG THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID U.S. HWY. 59 TO A FOUND FENCE POST AT AN ANGLE POINT;

THENCE, NORTH 68 DEGREES 00 MINUTES 46 SECONDS WEST, AT 68.00 FEET PASS A FOUND CONCRETE MONUMENT AND CONTINUING FOR AN OVERALL DISTANCE OF 70.30 FEET ALONG THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID U.S. HWY. 59 TO A FOUND 1/2 INCH IRON ROD MARKING THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT, FROM WHICH A RADIAL LINE BEARS SOUTH 20 DEGREES 59 MINUTES 26 SECONDS WEST;

THENCE, 401.92 FEET ALONG THE ARC OF SAID CURVE TO THE LEFT AND THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID U.S. HWY. 59, HAVING A CENTRAL ANGLE OF 54 DEGREES 26 MINUTES 27 SECONDS, A RADIUS OF 423.00 FEET AND A CHORD BEARING SOUTH 83 DEGREES 46 MINUTES 12 SECONDS WEST, 386.97 TO AN ANGLE POINT BEING IN THE NORTH RIGHT-OF-WAY LINE OF RANSOM ROAD (60-FOOT WIDE PRESCRIPTIVE RIGHT-OF-WAY), SAID NORTH RIGHT-OF-WAY LINE OF RANSOM ROAD BEING ALONG AN EXISTING FENCE AND DEFINED BY A LINE 30.00 FEET NORTH OF AND PARALLEL TO THE SOUTH BOUNDARY LINE OF SAID 849.3208 ACRE TRACT;

THENCE, DEPARTING THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID U.S. HWY 59 AND ALONG SAID NORTH RIGHT-OF-WAY LINE OF RANSOM ROAD, NORTH 82 DEGREES 44 MINUTES 36 SECONDS WEST,

1467.69 FEET TO AN ANGLE POINT;

THENCE, ALONG SAID NORTH RIGHT-OF-WAY LINE OF RANSOM ROAD, SOUTH 89 DEGREES 52 MINUTES 55 SECONDS WEST, 744.81 FEET TO A FENCE CORNER IN THE WEST LINE OF SAID 849.3208 ACRE TRACT;

THENCE, DEPARTING SAID NORTH RIGHT-OF-WAY LINE AND ALONG THE WEST LINE OF SAID 849.3208 ACRE TRACT, NORTH 02 DEGREES 51 MINUTES 47 SECONDS WEST, 727.53 FEET TO AN ANGLE POINT;

THENCE, DEPARTING THE WEST LINE OF SAID 849.3208 ACRE TRACT, NORTH 32 DEGREES 51 MINUTES 09 SECONDS EAST, 967.12 FEET TO A POINT FOR CORNER;

THENCE, NORTH 47 DEGREES 32 MINUTES 56 SECONDS EAST, 2320.42 FEET TO A POINT FOR CORNER;

THENCE, NORTH 56 DEGREES 02 MINUTES 49 SECONDS EAST, 550.73 FEET TO A POINT FOR CORNER;

THENCE, NORTH 31 DEGREES 47 MINUTES 11 SECONDS EAST, 1373.76 FEET TO A POINT FOR CORNER;

THENCE, NORTH 31 DEGREES 57 MINUTES 03 SECONDS EAST, 1430.05 FEET TO A POINT FOR CORNER;

THENCE, NORTH 77 DEGREES 08 MINUTES 07 SECONDS EAST, 1535.47 FEET TO A POINT FOR CORNER;

THENCE, SOUTH 57 DEGREES 59 MINUTES 37 SECONDS EAST, 473.49 FEET TO A POINT FOR CORNER;

THENCE, SOUTH 62 DEGREES 27 MINUTES 59 SECONDS EAST, 790.24 FEET TO A POINT FOR CORNER;

THENCE, SOUTH 74 DEGREES 37 MINUTES 37 SECONDS EAST, 716.36 FEET TO A POINT FOR CORNER;

THENCE, SOUTH 78 DEGREES 04 MINUTES 34 SECONDS EAST, 382.33 FEET TO A POINT BEING IN AN OLD BARBED WIRE FENCE ON THE EASTERLY LINE OF SAID 849.3208 ACRES;

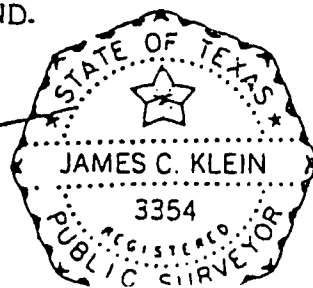
THENCE, ALONG THE EASTERLY LINE OF SAID 849.3208 ACRE TRACT AND ALONG SAID BARBED WIRE FENCE, SOUTH 16 DEGREES 18 MINUTES 14 SECONDS WEST, 1268.05 FEET TO A FOUND 30 INCH PECAN TREE AT AN ANGLE POINT;

THENCE, ALONG THE EASTERLY LINE OF SAID 849.3208 ACRE TRACT, SOUTH 20 DEGREES 37 MINUTES 43 SECONDS WEST, 1614.97 FEET TO THE "POINT OF BEGINNING" AND CONTAINING 713.7800 ACRES OF LAND.

JOB NO. 288-16
JUNE, 1988
M&B 26

3 OF 3

James C. Klein



IN RE: MATTER OF THE CREATION
OF FORT BEND COUNTY LEVEE
IMPROVEMENT DISTRICT NO. 10
(RE-0277)

* IN THE COMMISSIONERS COURT
* OF
* FORT BEND COUNTY, TEXAS

18
37 1046

Written report of the Executive Director of the Texas Water Commission to be filed at Hearings Upon Application to Create Levee Improvement District Pursuant to Rule 301.21 of the Rules of the Texas Water Commission and Section 57.016, Texas Water Code.

I.

Notice of Hearing on Petition for Creation of Fort Bend County Levee Improvement District No. 10 was received by the Water Commission on November 29, 1988. Time and staff limitations have prevented a full, in-depth study of the fiscal feasibility of this proposed district. Information being provided herein is therefore of a preliminary nature and is not intended otherwise. It is based on thorough staff review of the Engineering Creation Report For Fort Bend County Levee Improvement District No. 10, September 1988, prepared by the petitioner's engineer, Van Sickel, Mickelson & Klein, Inc., as well as review of the following data and reports:

1. Texas State Reclamation Engineers files
2. U.S. Army Corps of Engineers' Brazos River flood data; and
3. Espey, Huston and Associates, Inc., Brazos River Flood Study

Members of the staff of the Texas Water Commission have visually inspected the land to be included within the proposed Levee District.

The proposed Fort Bend LID No. 10 contains approximately 715 gross acres, with 458 net acres considered taxable by the District, of land in east Fort Bend County about 5 miles southeast of the City of Richmond and about 4 miles southwest of the City of Sugar Land as shown in Exhibit 1. The proposed District is located entirely within the extraterritorial jurisdiction of the City of Sugar Land. Access to the proposed District is provided by U.S. 59 and Ranson Road. The proposed District is presently used for agricultural crop land and cattle raising. The majority of the property is heavily wooded. The topography is fairly flat with a gentle slope towards Middle Bayou. The ground elevations range from about 76 feet, mean sea level (msl) in the northwestern corner to about 70 feet, msl in the southeast corner.

II.

Because the proposed District will be developed as residential community with some commercial use and all of the proposed District is located within the 100-year floodplain of the Brazos River, it is necessary that it be protected by levee from flooding of the Brazos River. There is an additional need to provide flood protection and drainage improvements inside the protective levee since the existing natural drainage is inadequate for development.

III.

The proposed plan of reclamation (Exhibit 3) provides for the construction of a levee and drainage improvements as follows:

1. Construction of a continuous regional levee along the boundaries of the District. The levee improvements will provide a minimum freeboard of 3 feet above the 100-year water surface.
2. Construction of an internal drainage channel and detention pond system to divert storm waters directly to the Brazos River by gravity through a gated structure.
3. Construction of a stormwater pump station to operate in conjunction with detention storage to continue to drain the area within the levee during high water stages on the Brazos River.

IV.

12 The petitioner's engineer estimates that, based on 1988 project average bid prices for similar projects in the area, the cost of the proposed levee and drainage improvements will total \$20,700,000 as shown on Table 1. This amount also includes estimated costs for organization of the District and maintenance of the improvements for two years. We concur that it is feasible from an engineering standpoint to construct the levee and drainage improvements to provide adequate drainage and flood protection to land within the proposed District. The improvements will benefit the public, be conducive to public health, and be a public utility.

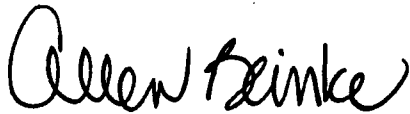
Information provided by the petitioner's financial advisor and included in the engineering report indicates that, at full development, the area within the proposed District will have an estimated taxable value of approximately \$308,141,000. The annual cost of amortization of the \$12,700,000 in bonds over a 30-year period at 10% interest rate will result in an annual District debt service requirement of \$1,399,135 per year. Assuming full development of the proposed District and 90% collection of taxes, a tax rate of \$0.51 per \$100 assessed valuation will be required.

In the attached memoranda, Teresa L. Calkins of the Creations and Bond Review Unit has analyzed the projected tax rates and shows that the minimum tax could be \$0.51 per \$100 valuation as projected would be sufficient to meet the District's debt service requirements. Accuracy of these figures depends entirely on the accuracy of information in the market study and Developers Projections. Additionally, the review is limited by lack of information on overlapping tax rates to be levied by the proposed Municipal Utility Districts and future economic conditions. However, based on the information available, the proposed District is considered feasible only if the timing of selling of the bonds is such that the District can maintain a reasonable tax rate.

V.

It is the opinion of the Texas Water Commission's staff that this proposed reclamation project can be developed successfully and in an orderly manner through a properly constituted and organized Levee Improvement District.

Respectfully submitted



Allen Beinke
Executive Director
Texas Water Commission

Attachments (4)

12/09/88

37 1049

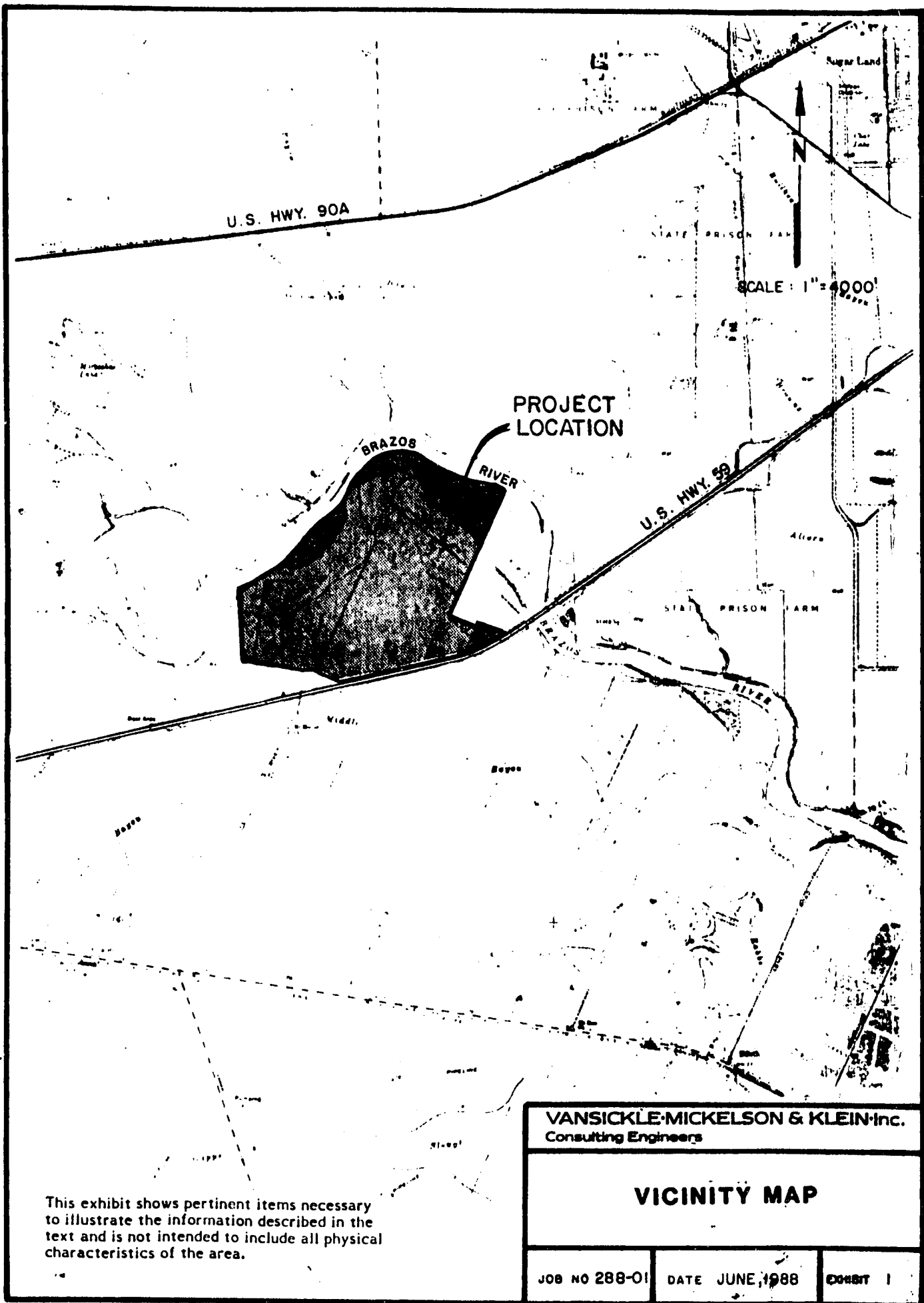


TABLE I
SUMMARY OF PROJECT COSTS

I.	Construction Cost of Improvements	
A.	Levee Embankment and Structures	\$ 1,695,000
B.	Drainage System and Structures	1,766,000
C.	Clearing Cost	82,500
D.	Engineering Cost (A+B+C) x 12%	425,200
E.	Contingencies (A+B+C) x 10%	354,300
F.	Land Acquisition	3,075,000
G.	Developer Interest Reimbursement	<u>1,500,000</u>
	Subtotal	\$ 8,898,000
II.	Non-construction Costs	
A.	Two Years Maintenance and Operation	\$ 246,000
B.	Two Years Escrowed Interest (10%)	2,540,000
C.	Organizational and Legal Expenses	
1.	Legal fees (2%)	254,000
2.	Financial advisory fees (2%)	254,000
3.	Bond Discount (3%)	381,000
4.	Organizational, Administrative and Selling Expenses (1%)	<u>127,000</u>
	Subtotal	\$ 3,802,000
	TOTAL BOND REQUIREMENTS	\$12,700,000

Texas Water Commission

INTEROFFICE MEMORANDUM

TO : James Mirabal, Head, Flood Management Unit,
Dam Safety and Flood Management Section
Water Rights and Uses Division DATE: 12-08-88

THRU : Director, Water Districts Division *OK*
Chief, Districts Section *hrg*

FROM : Creations and Bond Review Unit *TC*

SUBJECT: Proposed Fort Bend County Levee Improvement District
No. 10; Financial Feasibility Review
TWC Internal Control No. 110888-D02

A. GENERAL INFORMATION

Pursuant to your request dated October 25, 1988, we have conducted a review of the financial feasibility of the proposed Fort Bend County Levee Improvement District No. 10. The petitioner for this district is Lexington Development Company. The proposed district will contain approximately 715 gross acres, with 458 net acres considered taxable by the District. All of the property is currently within the 100 year flood plain. Improvements will provide flood protection and outfall drainage to accommodate residential and commercial development within the District.

The proposed district is located in northern Fort Bend County, adjacent to the northern easement for U.S. 59 South, due west of the intersection of the Brazos River and U.S. 59 South. The proposed district is located approximately 28 miles from the Houston Central Business District, and 3.5 miles from the City of Richmond.

Water and sewer service for the proposed district is planned to be provided by Fort Bend County Municipal Utility District (MUD) No. 1 (currently dormant) and proposed Fort Bend County MUD No. 92.

The metes and bounds description has been checked by the Commission's Districts Section staff and was found to form an acceptable closure.

B. CONCLUSIONS

This review is limited by lack of information on overlapping tax rates to be levied by the MUDs which will provide water and sewer services to the District. The project is considered

feasible only if the timing of selling the bonds is such that the District can maintain a reasonable tax rate. One scenario of this is described in the "Feasibility Analysis" below.

C. FEASIBILITY ANALYSIS

A market study dated September 7, 1988, was prepared for the proposed District by Metro/Study Corporation. Financial feasibility of the proposed Levee Improvement District was reviewed using data from the market study supplemented by other information submitted by the attorney.

Development planned for the proposed District will be primarily single-family residential with some multi-family residential and commercial development. Homes are projected to range in value from \$100,000 to \$250,000. The projected growth of the District's assessed valuation is as follows:

<u>Year</u>	<u>Cumulative Assessed Valuation</u>
1990	\$10,500,000
1991	\$34,500,000
1992	\$74,500,000
1993	\$104,500,000
1994	\$134,000,000
1995	\$164,500,000
1996	\$194,000,000
1997	\$224,500,000
1998	\$254,500,000
1999	\$274,500,000
2000	\$308,141,000

The proposed improvements, which include levee embankments, a drainage system, and related structures, are estimated to cost \$8,898,000. With the addition of nonconstruction costs, the total bond issue requirement is estimated at \$12,700,000. Based upon the projected assessed valuation schedule, bonds are proposed to be issued in three phases: \$3,000,000 in 1992; \$3,000,000 in 1994; and \$6,700,000 in 1997.

The financial advisor for the proposed District has submitted a preliminary cash flow table. Based on (1) the projected assessed valuations (assuming no further growth after the year 2000), (2) a 90% collection rate, (3) two years of capitalized interest from each issue (\$600,000 from both Series 1992 and 1994 bonds, \$1,340,000 from Series 1997 bonds), and (4) a level tax rate, a tax rate of \$0.51 per \$100 assessed valuation is projected to be sufficient to meet the district's debt service requirements. Accuracy of these figures depends entirely on the accuracy of information in the market study and the developer's projections.

James Mirabal
December 8, 1988

Page 3

D. ADDITIONAL INFORMATION

Engineer: Mr. Stephen C. Costello, P.E. - Vansickle, Mickelson &
Klein, Inc.

Attorney: Mr. Timothy G. Green - Rose & Ryman

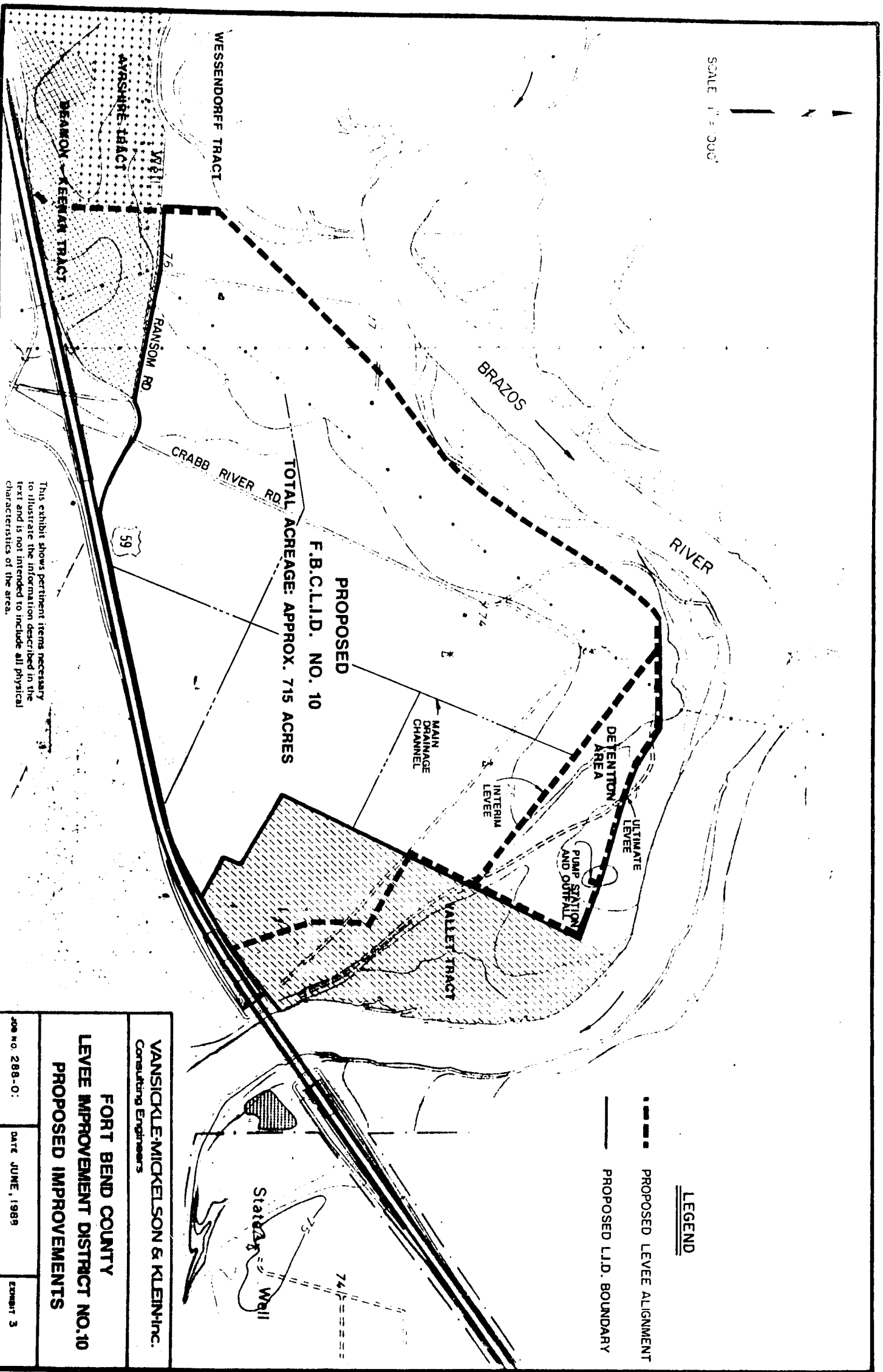
Teresa L. Calkins

Teresa L. Calkins
Creations and Bond Review Unit

TLC:tlb

37 1053

SCALE 1" = 300'



THE STATE OF TEXAS
COUNTY OF FORT BEND

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0
0

CERTIFICATE OF ORDER

We, the undersigned officers of the Commissioners Court (the "Court") of Fort Bend County, Texas, (the "County") do hereby certify as follows:

1. That we are the duly chosen, qualified and acting officers of the Court for the offices shown below our signatures and that as such we are familiar with the facts therein certified.

2. That there is attached to and follows this certificate an excerpt of proceedings from the minutes of a meeting of the Court which is a true, full and complete excerpt of all proceedings from the minutes of the Court pertaining to the adoption of the order described therein; and that the persons named in such excerpt as the officers and members of the Court or as officers of the County are the duly chosen, qualified and acting officers and members as indicated therein.

3. That a true and complete copy of the order (the "Order"), as adopted at the meeting described in such excerpt from the minutes, is attached to and follows such excerpt.

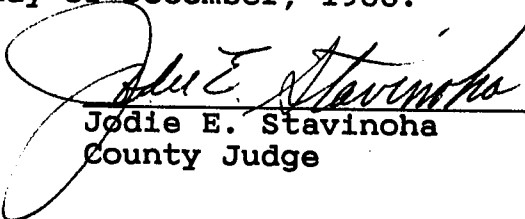
4. That the Order has been duly and lawfully adopted by the Court and that the County Judge of the County has approved, and hereby approves, the Order; that the County Judge and the County Clerk of the County have duly signed and attested the Order and each, respectively, hereby declares that the signing of this certificate shall also constitute the signing of the Order for all purposes; and that the Order, as signed, has been duly recorded in the minutes of the Court for such meeting.

5. That each of the officers and members of the Court was duly and sufficiently notified officially and personally, in advance, of the date, hour, place and subject of such meeting of the Court, and that the Order would be introduced and considered for passage at such meeting, and each of such officers and members consented, in advance, to the holding of such meeting to consider and act upon such subject.

6. That written notice of the date, hour, place and subject of the meeting of the Court described in the excerpt from the minutes was posted on a bulletin board located at a place convenient to the public in the county Courthouse of the County; and that such meeting was open to the public as required by law at all time during which the Order and the subject matter thereof were discussed, considered and formally acted upon, all as required by the Open Meetings Act, Article 6252-17, Vernon's Texas Civil Statutes, as amended.

SIGNED AND SEALED the 12 day of December, 1988.


Dianne Wilson
County Clerk


Jodie E. Stavinocha
County Judge

(COMM. CT. SEAL)

David G. Hanna - Fulshear
 Terry Norwood - Richmond
 Russell L. Bird - Sugar Land

19. CONSIDER APPLICATION FROM SOUTHWESTERN BELL TO LAY CABLE UNDER NATCHEZ DR., TARA DR., TARA BLVD., AND DRAINAGE EASEMENT IN PCT. 1:

Postponed

20. CONSIDER APPLICATION FROM FORT BEND TELEPHONE TO LAY CABLE ALONG AND UNDER WILLIAM SCHOOL, GUTTENBERGER AND MUECK, UNDER SCHMIDT, AND ACROSS DITCH 1-C-2, PCT. 2:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, with Commissioner Pustka absent for vote, it is ordered to approve application from Fort Bend Telephone to lay cable along and under William School, Suttenger and Mueck, under Schmidt, and across Ditch 1-C-2, Pct. 2. (Recorded in minutes in full)

21. CONSIDER APPLICATION FROM EAST END PUMP SERVICE CONST. DIV. INC. TO CUT A DRIVEWAY APPROACH TO DULLES AVE., PCT. 3:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, with Commissioner Pustka absent for vote, it is ordered to approve application from East End Pump Service Const. Div. Inc. to cut a driveway approach to Dulles Ave., Pct.3. Performance bond in the amount of \$2,000 was presented. (Recorded in minutes in full)

22. CONSIDER APPLICATION FROM FIRST COLONY MUD #6 TO INSTALL SEWER LINE UNDER SWEETWATER BLVD., PCT. 4:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, with Commissioner Pustka absent for vote, it is ordered to approve application from First Colony MUD #6 to install sewer line under Sweetwater Blvd., Pct. 4. (Recorded in minutes in full)

23. CONSIDER AWARDDING BIDS FOR FOOD FOR JAIL & JUVENILE DETENTION (#89-012) AND FOR UNIFORMS, LEATHER & HATS FOR SHERIFF'S DEPT. EMPLOYEES (#89-013):

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, with Commissioner Pustka absent for vote, the Commissioners Court finds that the best bid be awarded to all bidders, based on item and price for food for Jail & Juvenile Detention. (Recorded in minutes in full)

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, with Commissioner Pustka absent for vote, the Commissioners Court finds that the best bid be awarded to MARTIN UNIFORM for summer and winter hats in the amount of \$83.90 for both and award bid to UNIFORMS OF TEXAS for uniforms and leather in the amount of \$380.17. (Recorded in minutes in full)

RECESS:

Commissioners Court recessed at 11:40 a.m. and 12:30 p.m.

RECONVENE:

Commissioners Court reconvened at 12:00 a.m. and 1:30 p.m.

24. 11:30 A.M.-DRAINAGE DISTRICT BOARD WILL CONVENE (SEPARATE AGENDA):

See attached Drainage District Board minutes.

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 12th day of December, 19 88, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Fort Bend Telephone Co. dated 11/28/88, permit no. 80992 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In, Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, dated the 3rd day of August, 1987, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Denham, seconded by Commissioner Pressley, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY Ronald Brachberg
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

BY Harold E. Baker
DRAINAGE DISTRICT ENGINEER/MANAGER

CLERK OF COMMISSIONERS COURT

BY Elida Kosler
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Appl. # 80992

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Karl E. Baker, P.E.
 Karl E. Baker, P.E.
 Assistant Engineer

12/8/88
 Date

☒ (1) Complete Application Form

☒ a. Name of road, street and/or highway affected

☒ b. Map or plat showing course of direction

☒ c. Plans and specifications

☒ (2) Bond

☒ Perpetual bond currently posted

-or-

Performance bond submitted in the amount of _____

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

AS PER ORIGINAL

TO COUNTY OF FORT BEND

PRECINCT NO. 2
PERMIT NO. 80992

Formal notice is hereby given that FORT BEND TELEPHONE Co., proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

37
1060

Road or Ditch Name	Distance & Direction From	Length of	Type of Construction					
			Nearest Intersection	Crossing	Bored	Jacked	Driven	Cased
WILLIAMS SCHOOL	: 7,355' SW OF FM 360 @ WILLIAMS SCHOOL	: 80'		X				
WILLIAMS SCHOOL	: WILLIAMS SCHOOL @ GUTTENBERGER	: 80'		X				
SCHMIOT RD.	: SCHMIOT RD. @ WILLIAMS SCHOOL	: 50'		X				
GUTTENBERGER RD.	: 654' NW OF WILLIAMS SCHOOL @ GUTTENBERGER	: 60'		X				
MUECK RD.	: 1,835' SW OF GUTTENBERGER @ MUECK	: 60'		X				

SEE NEXT SHEET →

FOR CONTINUATION Cable, Conduit and/or Pole Line To Parallel Following County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From	To	Distance
WILLIAMS SCHOOL	: FM 360 @ WILLIAMS SCHOOL	: BUSHWELL @ WILLIAMS SCHOOL	: 18,195'
GUTTENBERGER	: GUTTENBERGER @ WILLIAMS SCHOOL	: GUTTENBERGER @ MUECK	: 4,557'
MUECK	: GUTTENBERGER @ MUECK RD.	: 1,835' SW	: 1,835'

General Description

SEE ATTACHED SHEETS.

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance of construction.

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: Fort Bend Telephone Co.

AGENT and/or OWNER

(accessible 24 hrs/day, 7 days/week)

Kenny Smerek
(Signature)

NAME & TITLE KENNY SMERЕК ENGINEER
(Please Print)

DATE: 11-28-88

ADDRESS 24403 Roesner Rd.
(Street/P.O. Box)

Katy, Tx. 77450
City State

TELEPHONE NO: 713-392-9701 Zip

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

TO COUNTY OF FORT BEND

PRECINCT NO. _____

AS PER ORIGINAL

PERMIT NO. _____

Formal notice is hereby given that _____, proposes
to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across
the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

37 1061

Road or Ditch Name	Distance & Direction From	Length of	Type of Construction			
	: Nearest Intersection	: Crossing	: Bored	: Jacked	: Driven	: Cased
I-C-2	: 1,359' NW OF WILLIAMS SCHOOL	: 35'	: BACKHOE	: ACROSS	: @ 5' DEPTH	
	:	:	:	:	:	:
	:	:	:	:	:	:
	:	:	:	:	:	:
	:	:	:	:	:	:
	:	:	:	:	:	:

Cable, Conduit and/or Pole Line To Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From	To	Distance
	: Nearest Intersection	:	:
	:	:	:
	:	:	:
	:	:	:
	:	:	:
	:	:	:
	:	:	:

General Description

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance of construction.

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: Fort Bend Telephone Co.
AGENT and/or OWNER
(accessible 24 hrs/day, 7 days/week:

(Signature)

NAME & TITLE _____
(Please Print)

DATE:

ADDRESS 24403 Roesner Rd.
(Street/P.O. Box)

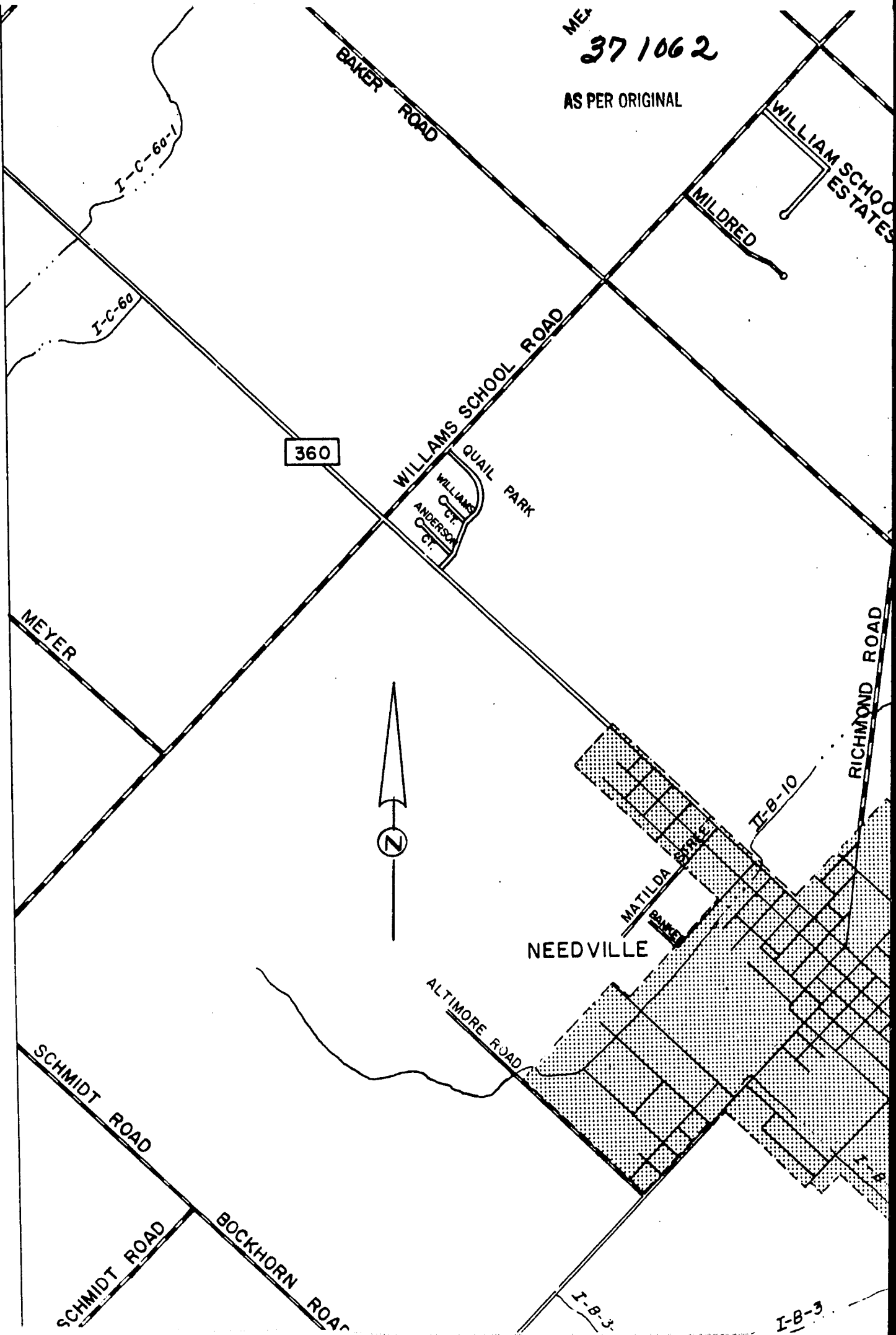
Katy, Tx. 77450
City State Zip

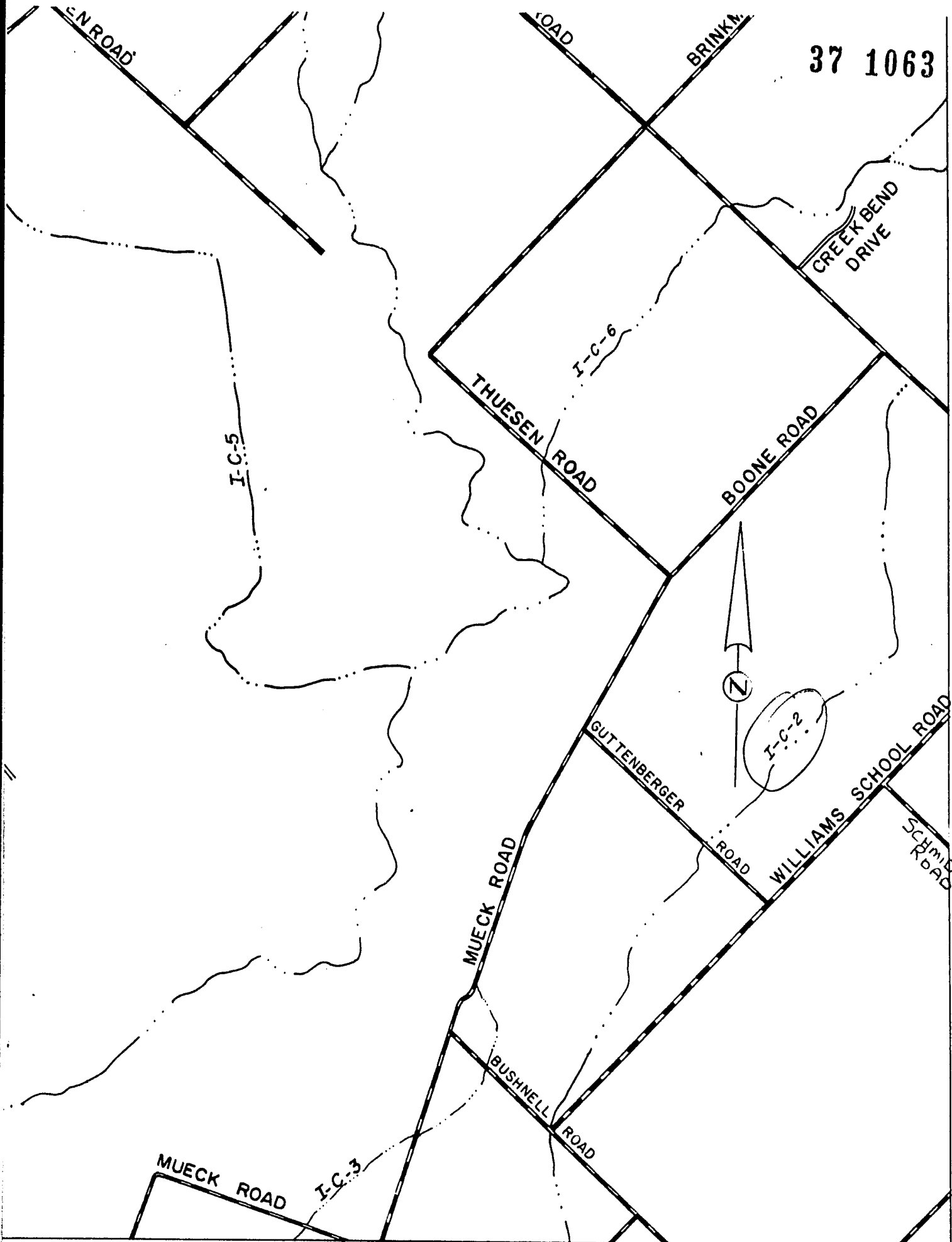
TELEPHONE NO: 713-392-9701

FOR CONTINUATION SEE DRAWING

ME 37 106 2

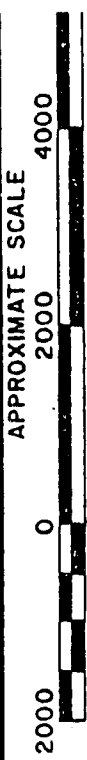
AS PER ORIGINAL





37 1063

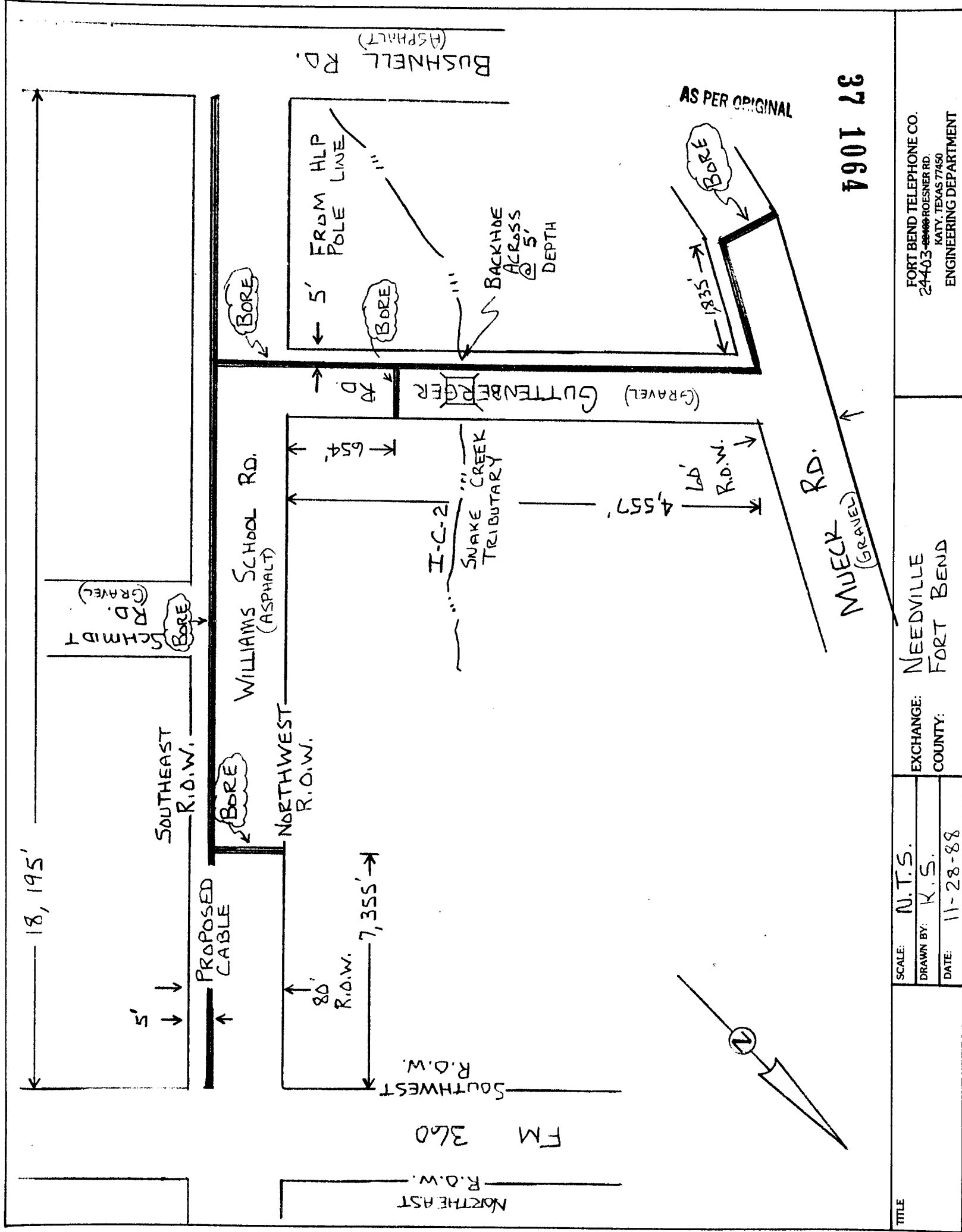
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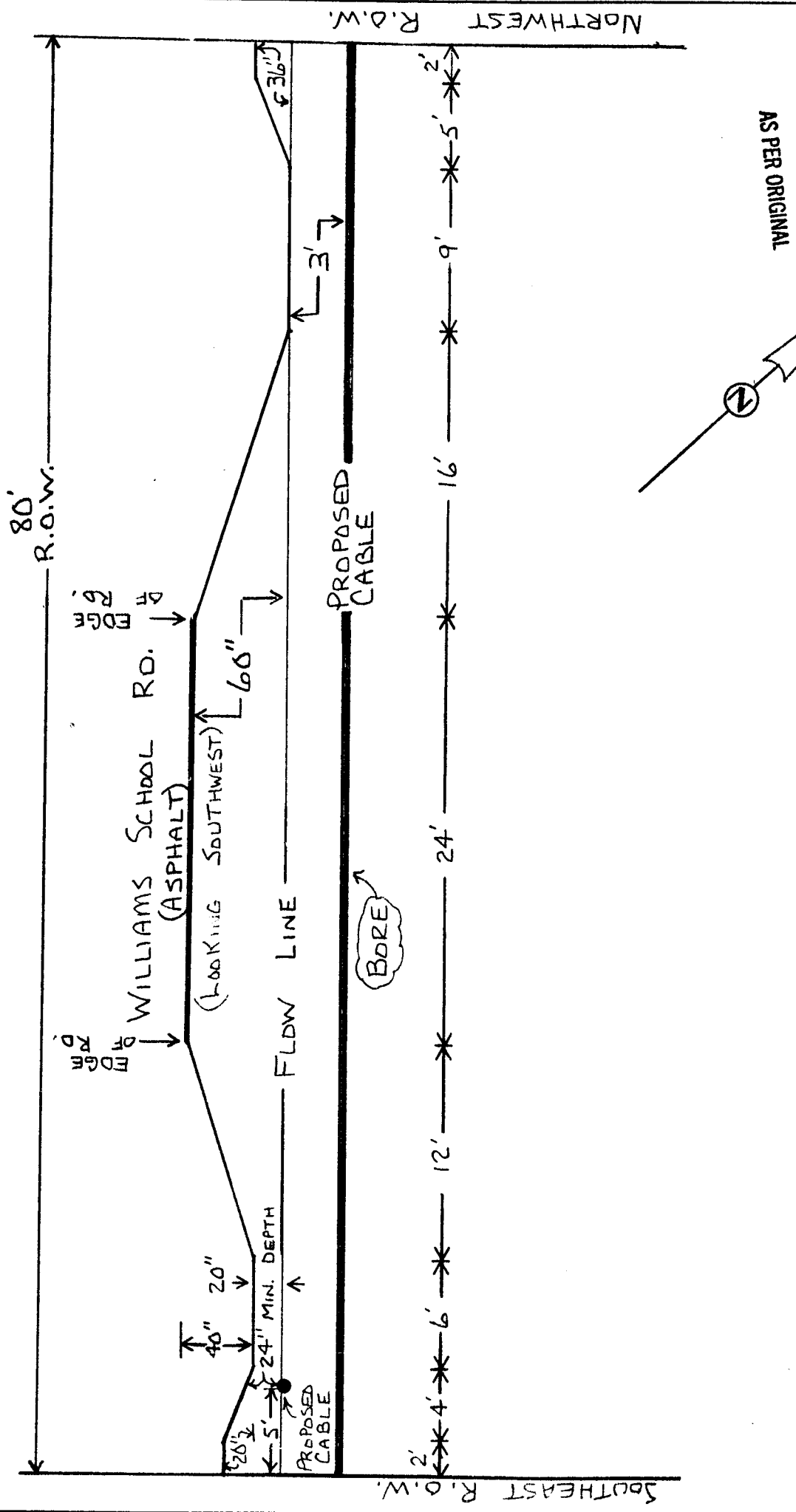
FORT BEND COUNTY ROAD MAP

3

NTINUATION SEE DRAWING 8426 SHEET 4



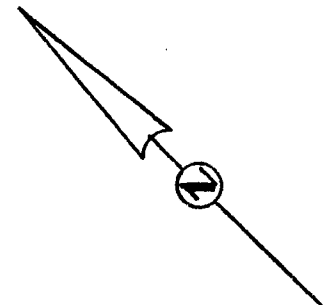
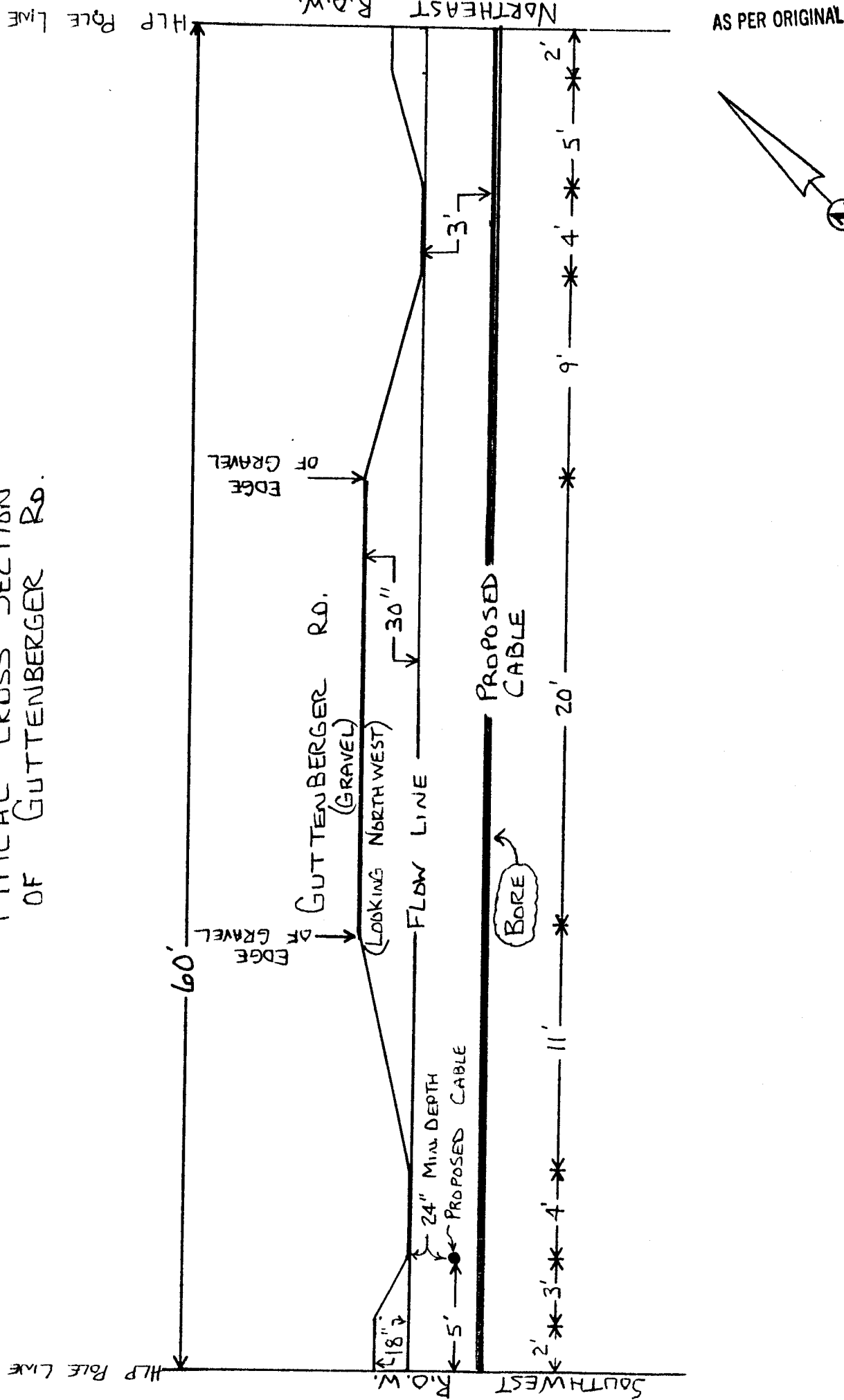
TYPICAL CROSS SECTION OF WILLIAMS SCHOOL RD.



<p>TITLE PROFILE OF</p>	<p>SCALE: 1" = 8'</p>	<p>WILLIAMS SCHOOL RD.</p>
<p>DRAWN BY: K.S.</p>	<p>EXCHANGE: NEEDVILLE</p>	<p>COUNTY: FORT BEND</p>
<p>DATE: 11-28-88</p>	<p>37 1065</p>	<p>AS PER ORIGINAL</p>
<p>WILLIAMS SCHOOL RD.</p>	<p>24403 ROESNER RD.</p>	<p>ENGINEERING DEPARTMENT</p>

FORT BEND TELEPHONE CO.
24403 ROESNER RD.
KATY, TEXAS 77450

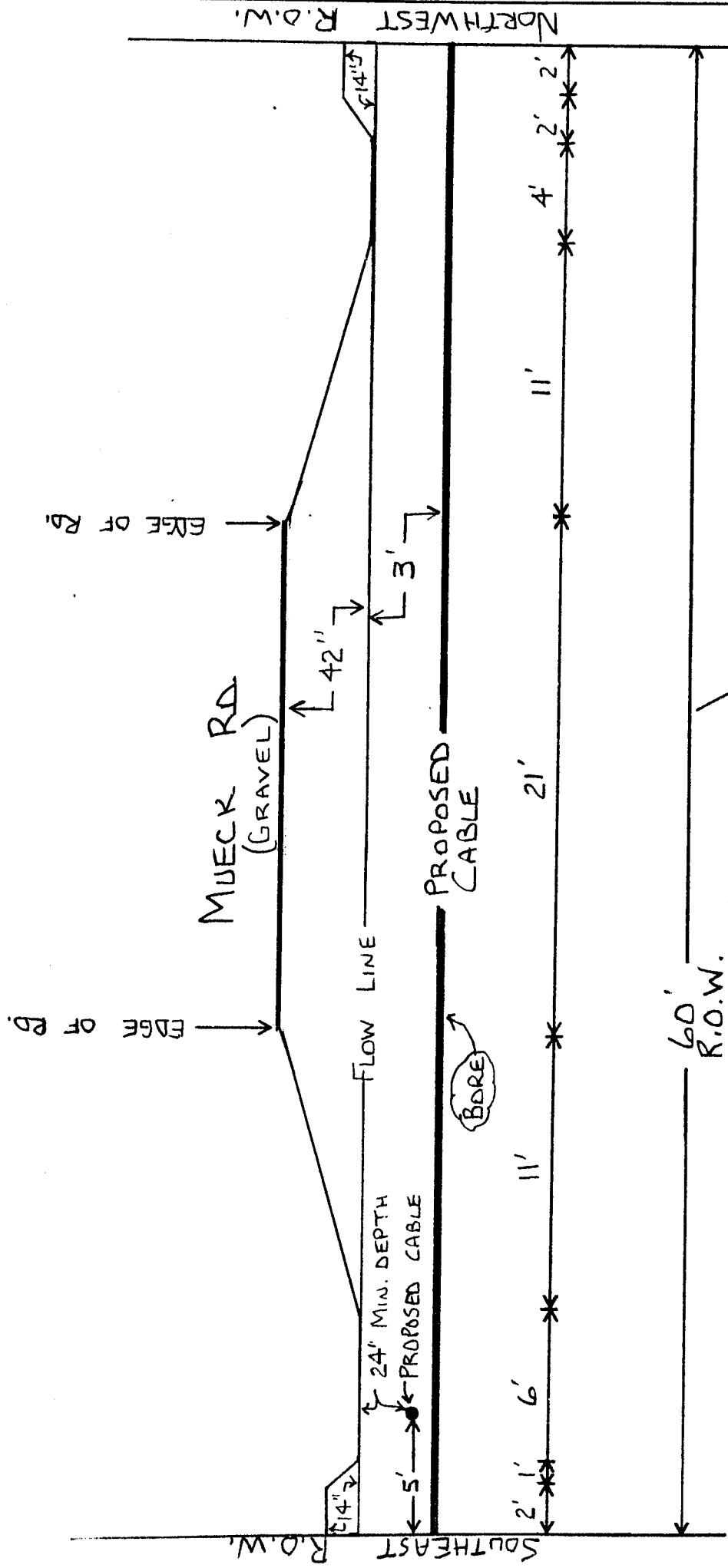
TYPICAL CROSS SECTION OF GUTTENBERG RD.



37 1066

<p>TITLE PROFILE OF GUTTENBERG RD.</p>	<p>SCALE: 1" = 6' DRAWN BY: K.S. DATE: 11-28-88</p>	<p>EXCHANGE: NEEDVILLE COUNTY: FORT BEND</p>	<p>FORT BEND TELEPHONE CO. 24403 29403 ROESNER RD. KATY, TEXAS 77450 ENGINEERING DEPARTMENT</p>
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TYPICAL CROSS SECTION
OF
MUECK RD.
(LOOKING SOUTHWEST)

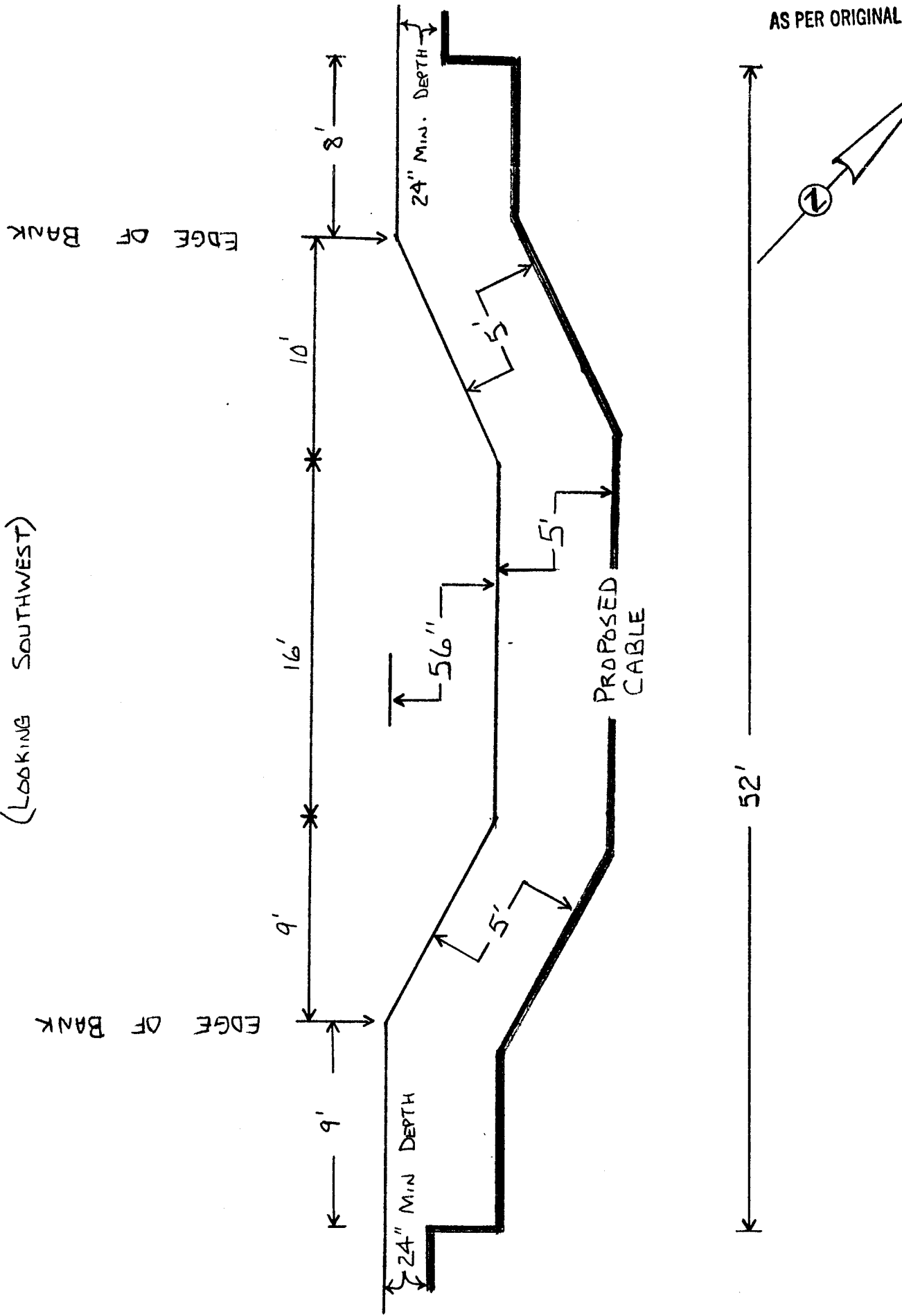


AS PER ORIGINAL

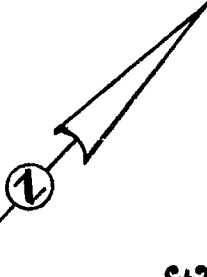
2901 28

<p>TITLE PROFILE OF MUECK RD.</p>	<p>SCALE: 1" = 6' DRAWN BY: K.S. DATE: 11-28-88</p>	<p>EXCHANGE: NEEDVILLE COUNTY: FORT BEND</p>	<p>FORT BEND TELEPHONE CO. 244-03 20403 ROESNER RD. KATY, TEXAS 77450 ENGINEERING DEPARTMENT</p>
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TYPICAL CROSS SECTION OF I-C-2 (LOOKING SOUTHWEST)



AS PER ORIGINAL



37 1068

<p>TITLE PROFILE OF I-C-2</p>	<p>SCALE: 1"=6' DRAWN BY: K.S. DATE: 11-28-88</p>	<p>EXCHANGE: NEEDVILLE COUNTY: FORT BEND</p>	<p>FORT BEND TELEPHONE CO. 24403 88400 ROESNER RD. KATY, TEXAS 77450 ENGINEERING DEPARTMENT</p>
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REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 12th day of December, 19 88, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of East End Pump Service Construction Divn. Inc. dated 12/7/88, permit no. 80994 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In, Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, dated the 3rd day of August, 1987, recorded in Volume of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Pressley, seconded by Commissioner Sutton, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY Ronald Brackley
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY Elida Foster
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Appl. # 80994

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Karl E. Baker
Karl E. Baker, P.E.
Assistant Engineer

12/8/88
Date

X (1) Complete Application Form

X a. Name of road, street and/or highway affected

X b. Map or plat showing course of direction

X c. Plans and specifications

X (2) Bond

Perpetual bond currently posted

-or-

X Performance bond submitted in the amount of \$2,000.00

License and Permit Bond



Lumbermens Mutual Casualty Company

An Illinois Corporation

American Motorists Insurance Company

An Illinois Corporation

American Manufacturers Mutual Insurance Company

An Illinois Corporation

Bond No. 3SE 725 058

AS PER ORIGINAL

37 1071

Know all men by these presents, that East End Pump Service Construction Division, Inc.

P. O. Box 5493, Houston, Texas 77262

(Name and Address)

as Principal and The Undersigned Surety, are held and firmly bound unto County of Ft. Bend

as Oblige, in the penal sum of Two Thousand and No/100----- Dollars (\$ 2,000.00-----).

lawful money of the United States, for which payment, well and truly to be made, we bind ourselves, our heirs, ex-
ecutors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Whereas, the Principal has applied to the Oblige for a license as a (or permit for)-----

Sidewalk & Driveway Permit

Now, therefore, the condition of this obligation is such, that if said Principal shall faithfully
perform the duties of such licensee or permittee, and in all things comply with the ordinances, rules and regulations
appertaining thereto, then this obligation shall be void, otherwise to remain in full force and effect, until-----
December 5, 19 89

This bond may be terminated at any time by the Surety upon sending notice in writing, by registered mail,
to the clerk of the municipality with whom this bond is filed and at the expiration of thirty (30) days from the mail-
ing of said notice, the liability of such Surety is thereby terminated and cancelled; and provided further, that nothing
herein shall affect any right or liability which shall have accrued under this bond prior to the date of such termination.

SIGNED, sealed and dated this 5th day of December, 19 88

Principal:-----

Countersigned:

Surety: American Manufacturers Mutual Insurance Company

Resident Agent

Name of Company

By:

Donna L. Whitt,

Attorney-in-Fact

Important: Accounting Information

Producer Name Alexander & Alexander of TX, Inc.

Address P. O. Box 27128, Houston, TX 77227-7128

Producer Code-----

Send one copy of the bond to your super-
vising office on the same day executed.

AFFIX
CORPORATE
SEAL HERE

AMERICAN MANUFACTURERS MUTUAL INSURANCE COMPANY

Home Office: Long Grove, IL 60049

POWER OF ATTORNEY

Know All Men By These Presents:

That the American Manufacturers Mutual Insurance Company, a corporation organized and existing under the laws of the State of Illinois, and having its principal office in Long Grove, Illinois, does hereby appoint *****

E. Jerry Gillon, Donna L. Whitt, Dan C. Jones and William H. Lloyd of Houston, Texas (EACH)*****

its true and lawful agent(s) and attorney(s)-in-fact, to make, execute, seal, and deliver during the period beginning with the date of issuance of this power and ending December 31, 1990, unless sooner revoked for and on its behalf as surety, and as its act and deed: Any and all bonds and undertakings provided the amount of no one bond or undertaking exceeds TWO HUNDRED FIFTY THOUSAND DOLLARS (\$250,000.00)****

EXCEPTION: NO AUTHORITY is granted to make, execute, seal and deliver any bond or undertaking which guarantees the ***** note, check, draft or letter of credit.

COMPLAINT NOTICE—TEXAS

SHOULD ANY DISPUTE ARISE ABOUT YOUR PREMIUM OR ABOUT A CLAIM THAT YOU HAVE FILED, CONTACT THE AGENT OR WRITE TO THE COMPANY THAT ISSUED THE POLICY, BOND OR CERTIFICATE. IF THE PROBLEM IS NOT RESOLVED, YOU MAY ALSO WRITE TO THE STATE BOARD OF INSURANCE, DEPARTMENT C, 1110 SAN JACINTO, AUSTIN, TEXAS 78786. THIS NOTICE OF COMPLAINT PROCEDURE IS FOR INFORMATION ONLY AND DOES NOT BECOME A PART OR CONDITION OF THIS POLICY, BOND OR CERTIFICATE.

the Board of Directors of the

"VOTED, That the signature of the Chairman of the Board, the President, any Vice President, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to resolution adopted by the Executive Committee of the Board of Directors on February 23, 1988 and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company."

In Testimony Whereof, the American Manufacturers Mutual Insurance Company has caused this instrument to be signed and its corporate seal to be affixed by its authorized officers, this 26th day of August, 1988.

Attested and Certified:



AMERICAN MANUFACTURERS MUTUAL INSURANCE COMPANY

F. C. McCullough, Secretary

STATE OF ILLINOIS
COUNTY OF LAKE ss

I, Rose K. Rayner, a Notary Public, do hereby certify that J. S. Kemper, III and F. C. McCullough personally known to me to be the same persons whose names are respectively as Senior Vice President and Secretary of the American Manufacturers Mutual Insurance Company, a Corporation of the State of Illinois, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary act for the uses and purposes therein set forth.

My commission expires: August 12, 1991

FN 836-5 7-88 1M
Power of Attorney—Term



Rose K. Rayner

Rose K. Rayner, Notary Public

PRINTED IN U.S.A.



37 1072

AS PER ORIGINAL

CERTIFICATION

I, Lee B. McClain, Secretary of the American Manufacturers Mutual Insurance Company, do hereby certify that the attached Power of Attorney dated August 26, 1988 on behalf of persons as listed on reverse side *****

is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said J. S. Kemper, III and F. C. McCullough who executed the Power of Attorney as Senior Vice President and Secretary respectively were on the date of the execution of the attached Power of Attorney the duly elected Senior Vice President and Secretary of the American Manufacturers Mutual Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the American Manufacturers Mutual Insurance Company on this 5th day of December, 19 88.



Lee B. McClain

Lee B. McClain, Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

37
1073

AS PER ORIGINAL

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

TO COUNTY OF FORT BEND

PRECINCT NO. 3
PERMIT NO. 80994

Formal notice is hereby given that East End Pump Service Construction Divn. Inc.
proposes to lay, construct, maintain and/or repair a cable, conduit and/or
pole line, under or across the right of way of a County road or ditch within
Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	: Distance & Direction From	: Length of	: Type of Construction
	: Nearest Intersection	: Crossing	: Bored:Jacked:Driven:Cased

Cable, Conduit and/or Pole Line to Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	: Distance & Direction From	: To	: Distance
	: Nearest Intersection		

General Description

35' driveway approach at 2995 Dulles Ave. app. 180 from intersection of Hwy 6

The location and description of the proposed installation and appurtenances is
more fully shown on the attached plans and drawings. (Plans and drawings of
proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed
installation shall be subject to "A Revised Order Regulating the Laying,
Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines,
Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend
County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend
County, Texas," as passed by Commissioners Court of Fort Bend County, Texas,
dated the 3rd. day of August, 1987, recorded in Volume 639 of the Minutes of
the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours
in advance of construction.
Fort Bend County Engineering
Post Office Box 1449
Rosenberg, Texas 77471
(713) 342-3039

Violation of this requirement
shall constitute grounds for
job shut down.

COMPANY NAME: East End Pump Service Const.
Owen Brewer
AGENT and/or OWNER
(accessible 24 hrs/day, 7 days/week)

Owen Brewer
(Signature)

NAME & TITLE Owen Brewer President
(Please Print)

DATE: 12-7-88
ADDRESS: P.O. Box 5493
(Street/P.O. Box)

Houston Texas 77262
City State Zip
TELEPHONE NO: 713-926-1647

37 1074

AS PER ORIGINAL



STATE OF ILLINOIS

COUNTY OF FORT BEND:

FILENOTE DESCRIPTION of a tract or parcel of land consisting 8.9183 acres out of the Wilson Stafford Trappe, Abstract No. 89, Fort Bend County, Texas. Said 0.9183 acres also being out of a tract of land conveyed to Sugarland Properties Incorporated, recorded in Volume 1016, Page 663 of the Official Records of Fort Bend County, Texas. Said 0.9183 acres being more particularly described by metes and bounds as follows:

CONFLICTING at the point of intersection of the extended Easterly right-of-way line of Builes Avenue (100-foot wide right-of-way) with the Southerly line of the Superland Railway Company (80-foot wide right-of-way), recorded in Volume 72, Page 251 and Volume 62, Page 546 of the Deed Records of Fort Bend County, Texas, same being the Northerly right-of-way line of State Highway No. 8 (100-foot wide right-of-way);

THENCE, North 36° 34' 03" East, leaving the Northerly line of said State Highway No. 6 and along said extended easterly right-of-way line of Bulletin Avenue, for a distance of 50.00 feet to a 3/4-inch iron rod placed at its intersection with the Northerly right-of-way line of said Sugarland Railway Company for the POINT OF BEGINNING of the herein described 0.9123-acre tract, known being the Southwest corner of this tract;

Tract, North 36° 34' 03" East, continuing along said latterly right-of-way line of Dulles Avenue, for a distance of 200.00 feet to a 5/8"-inch iron rod placed for the Northeast corner of this tract;

THEMEL, South 53° 25' 43" East, leaving said Easterly right-of-way line of Jullies Avenue, for a distance of 200.00 feet to a 3/8-inch iron rod placed for the Northeast corner of this tract.

The incl. South $36^{\circ} 34' 03''$ West, for a distance of 200.02 feet to a 1/4-inch iron rod placed at its intersection with the aforementioned Northerly line of view of the Sunken Bellwether for the Southeast corner.

INDICE, North 9° 25' 46" West, along said Northerly right-of-way line of the Superland Railway Company, for a distance of 200.00 feet to the POINT OF BEGINNING; CONTAINING within these meters and bounds 0.5183 acres or 40,000 square feet of land area, more or less.

**THIS SURVEY WAS PREPARED WITHOUT
THE BENEFIT OF A TITLE REPORT.**

J. CAESAR R. MONROE
A REGISTERED PUBLIC SURVEYOR, DO HERE-
BY CERTIFY THAT THE PLAT SHOWS HEREIN
REPRESENTS THE RESULTS OF AN ON THE
GROUND SURVEY MADE UNDER MY DIRECTION
AND SUPERVISION ON THE 21ST DAY
OF OCTOBER 1984 AND THAT ALL CORNERS
ARE AS SHOWN HEREON.

Wesley K. Boyer 10-9-48
REQ. PUBLIC SUPERVISOR NO. 1948 DATE

Q/M/M - OVERSEAS ELECTRICAL WIRE
F.B.C.D.R. - FORT BEND COUNTY DEED RECORDS
F.B.C.D.R. - FORT BEND COUNTY OFFICIAL RECORDS
DATE -

- 1000 ROD PLACED
- 1000 ROD FOUND
- WATER VALVE
- FIRE MOUNTANT
- REINFORCED CONCRETE PIPE
- CORRUGATED METAL PIPE
- EXISTING
- EASMENT
- APPROXIMATELY

TEXACO INC.

BOUNDARY SURVEY OF A
0 9103 ACRE TRACT OUT OF THE
WILLIAM STAFFORD LEASE, ABSTRACT No. 69

Geogram Corporation

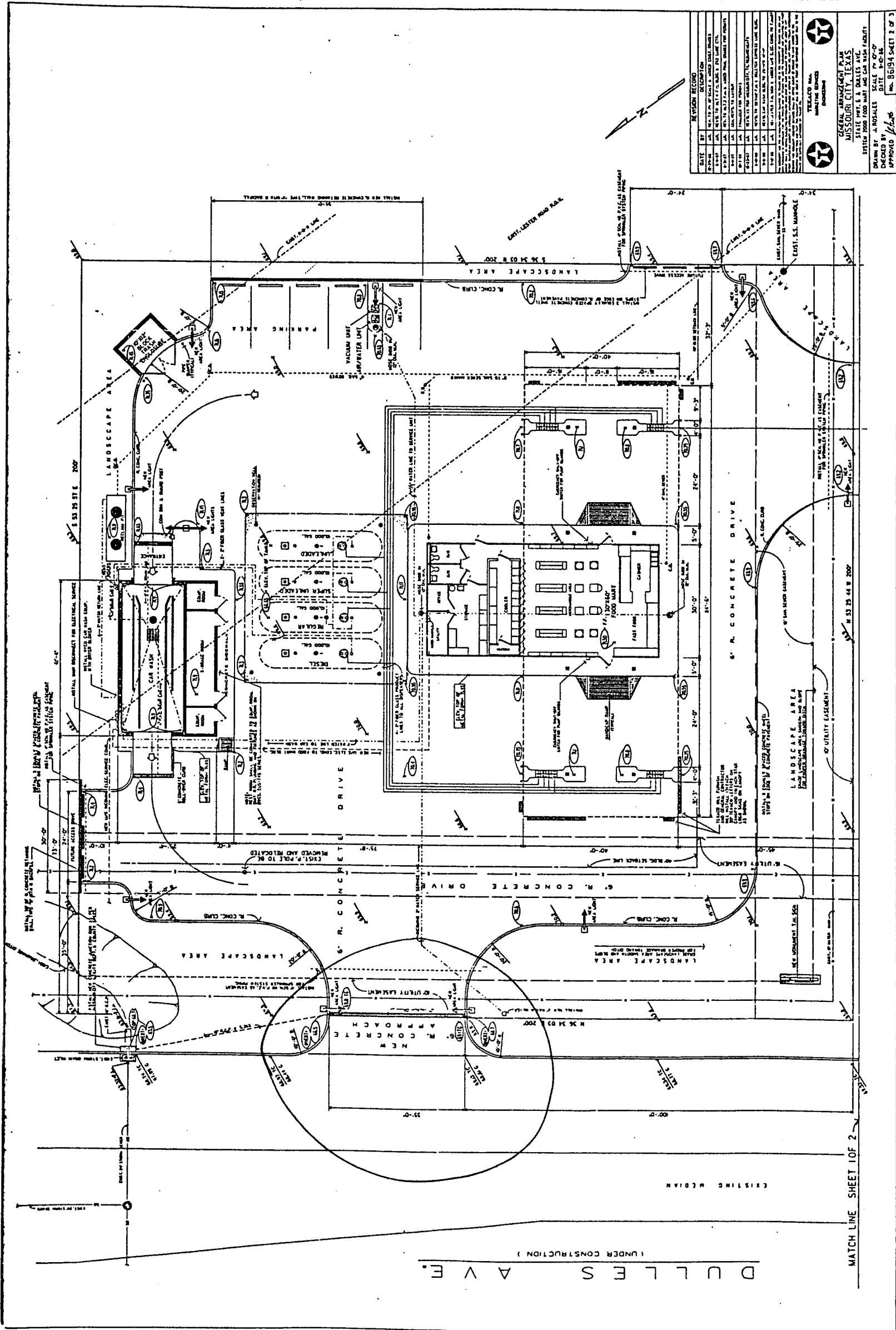
Land Surveyors - Engineers
Houston - Texas

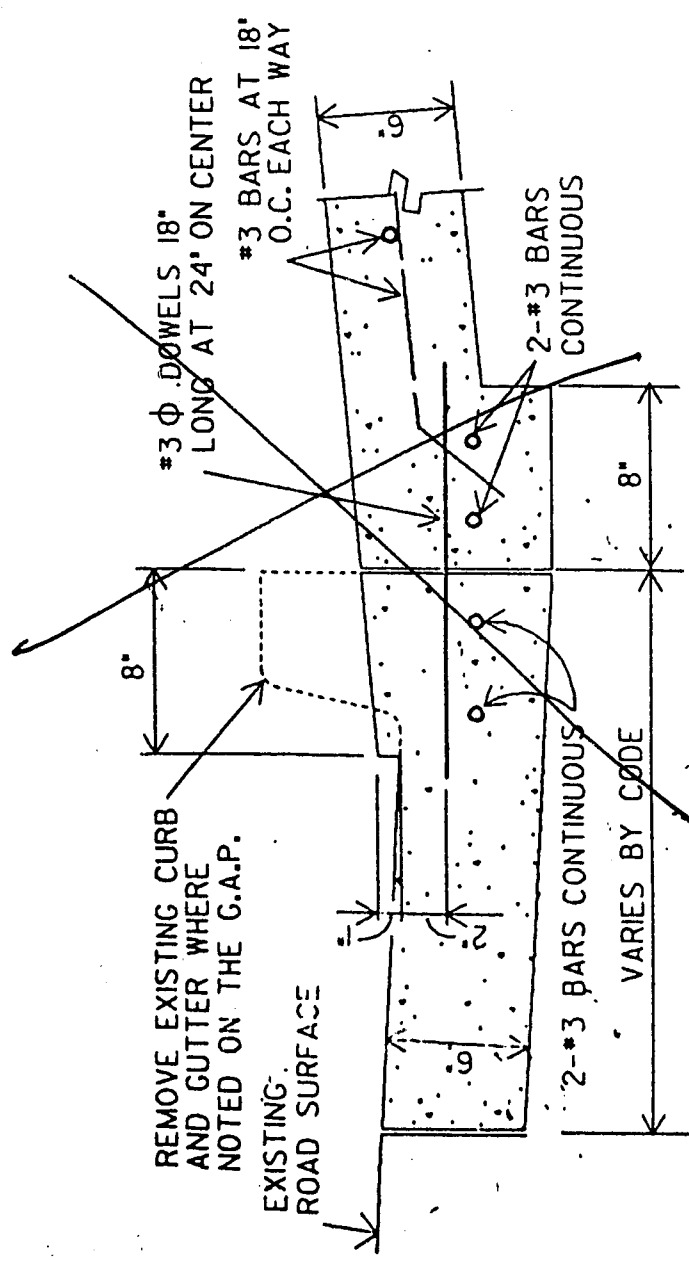
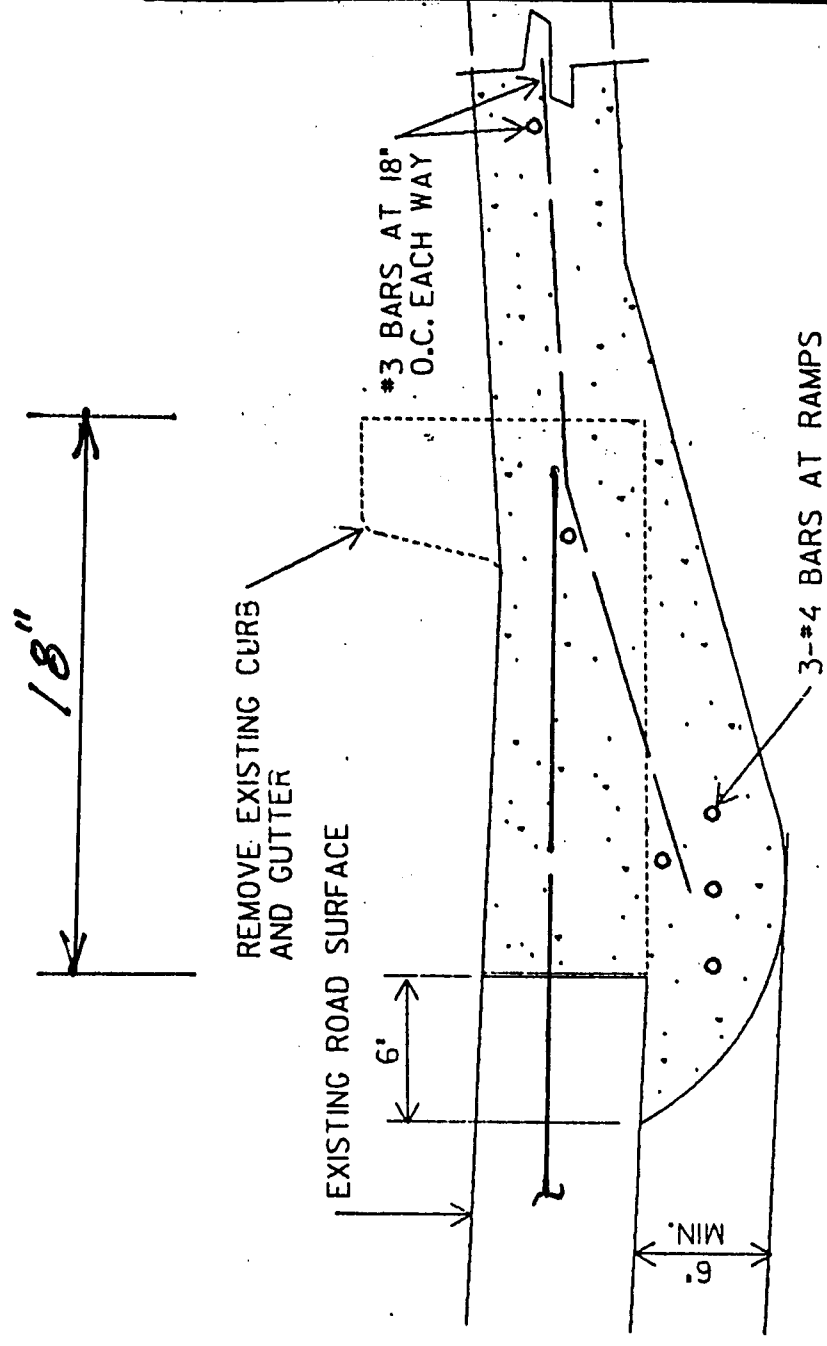
DATE	OCTOBER 19, 1965
BY	WILLSON

only 6 of Ducks A

Lesson: Civ, TX

100





SEE GENERAL ARRANGEMENT PLAN FOR SECTION REQUIRED BY GOVERNING CODE WHERE APPROACHES MEET ROADWAY. CONTRACTOR SHALL SECURE DRAWINGS AND DETAILS. IF REQUIRED, FROM GOVERNING AUTHORITIES REGARDING APPROACHES PRIOR TO CONSTRUCTION.

SECTION AT APPROACH

SCALE ——— 1 1/2" = 1'-0"

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 12th day of December, 19 88, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of First Colony MUD No. 6 dated 6/21/88, permit no. 80995 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In, Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, dated the 3rd day of August, 1987, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Tutts, seconded by Commissioner Pressley, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY Ronald Drachenberg
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY Clida Kosler
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Appl. # 80995

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Karl E. Baker, P.E.
Assistant Engineer

12/8/88
Date

- ☒ (1) Complete Application Form
 - ☒ a. Name of road, street and/or highway affected
 - ☒ b. Map or plat showing course of direction
 - ☒ c. Plans and specifications
- ☒ (2) Bond
 - Perpetual bond currently posted
 - or-
 - Performance bond submitted in the amount of

NO BOND REQUIRED

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

AS PER ORIGINAL 37
1080
PRECINCT NO. 4
PERMIT NO. 80995

TO COUNTY OF FORT BEND

Formal notice is hereby given that First Colony MUD No. 6
to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or a
the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From Nearest Intersection	Length of Crossing	Type of Construction		
			Bored	Jacked	XXXXXX
Sweetwater Blvd.	995' West of Palm Royale Boulevard	San. Swr. 70'	X	X	
Sweetwater Blvd.	995' West of Palm Royale Boulevard	Stm. Swr. 39'	X	X	

Cable, Conduit and/or Pole Line To Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From Nearest Intersection	To	Distance

General Description

Bore and Jack approximately 70 L.F. of proposed 10" sanitary sewer and 39 L.F. of
proposed 36" storm sewer under existing Sweetwater Blvd. for connection into existing
facilities within the R.O.W. of Sweetwater Blvd. (See Sheet 6 & 12 of plans) from the
proposed Oaks of Alcorn Project.

The location and description of the proposed installation and appurtenances is more full
on the attached plans and drawings. (Plans and drawings of proposed installation and a
nces are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall
subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair
Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drai
Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court o
Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas,
the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Cour
Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance
of construction.

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall
constitute grounds for job shut down.

Lichliter/Jameson &
COMPANY NAME: Associates, Inc.
AGENT and/or OWNER
(accessible 24 hrs/day, 7 days/

James B. Snell
(Signature)

NAME & TITLE James B. Snell
(Please Print)
Assistant Project Manag.

DATE: June 21, 1988
ADDRESS 1111 Brooklet Dr., Suite 100
(Street/P.O. Box)

Houston, Texas 77099-3596
City State
TELEPHONE NO: (713) 561-5190

ATTACHMENT

AS PER ORIGINAL

37 1081

Tie in 132 L.F. of proposed 7" reinforced concrete paving into existing Sweetwater Boulevard located approximately 995 L.F. west of the intersection of Sweetwater Boulevard and Palm Royale Boulevard. Construct 820 L.F. of proposed 7" reinforced concrete paving median opening along existing Sweetwater Boulevard beginning approximately 585 L.F. west of Palm Royale Boulevard (see attached sheets 12 and 13). All paving construction shall be in compliance with current Fort Bend County Engineering Department standards.

23/1

AS PER ORIGINAL

37 1082

ANNUAL CONTRACT FOR THE PURCHASE OF FOOD FOR THE FORT BEND COUNTY JAIL AND JUVENILE DETENTION. BID #89-012

<u>COMPANY</u>	<u>ITEM</u>	<u>BID PRICE</u>
FROZEN TV DINNERS		
GLAZIER FOODS CO.	1A SPAGHETTI AND MEATBALLS	\$12.20/CS.
GLAZIER FOODS CO.	1B MEAT LOAF W/TOMATOE SAUCE	\$12.20/CS.
GLAZIER FOODS CO.	1C SLICED BEEF W/GRAVY	\$14.30/CS.
GLAZIER FOODS CO.	1D TURKEY AND DRESSING W/GRAVY	\$12.20/CS.
GLAZIER FOODS CO.	1E FISH FILLETS (BREADED)	\$14.30/CS.
GLAZIER FOODS CO.	1F SALISBURY STEAK W/GRAVY	\$12.20/CS.
GLAZIER FOODS CO.	1G FRIED CHICKEN	\$12.20/CS.
GLAZIER FOODS CO.	1H CHOPPED BEEF W/GRAVY	\$12.20/CS.
GLAZIER FOODS CO.	1I CHICKEN W/NOODLES IN SAUCE	\$12.20/CS.
GLAZIER FOODS CO.	1J MACARONI & BEEF IN TOMATOE SAUCE	\$12.20/CS.
GLAZIER FOODS CO.	1K VEAL PARMIGIAN W/TOMATOE SAUCE	\$12.20/CS.
GLAZIER FOODS CO.	1L BEANS & FRANKS IN TOMATOE SAUCE	\$12.20/CS.
GLAZIER FOODS CO.	1M MEXICAN COMBINATION DINNER	\$12.20/CS.
GLAZIER FOODS CO.	1N WESTERN DINNER (CHARBROILED PATTY)	\$12.20/CS.
GLAZIER FOODS CO.	2A SCRAMBLED EGGS W/LINK SAUSAGE	\$11.83/CS.
GLAZIER FOODS CO.	2B PANCAKES W/LINK SAUSAGE	\$11.83/CS.
GLAZIER FOODS CO.	2C FRENCH TOAST W/LINK SAUSAGE	\$13.69/CS.
OTHER ITEMS		
GLAZIER FOODS CO.	4A DRINK MIX, CHERRY FLAVOR, 12/24 OZ.	\$12.56/CS.
GLAZIER FOODS CO.	4B DRINK MIX, GRAPE FLAVOR, 12/24 OZ.	\$12.56/CS.
GLAZIER FOODS CO.	4C DRINK MIX, PUNCH FLAVOR, 12/24 OZ.	\$12.56/CS.
GLAZIER FOODS CO.	4D DRINK MIX, LEMONADE FLAVOR, 12/24 OZ.	\$13.17/CS.
GLAZIER FOODS CO.	6 ORANGE JUICE, 48/6 OZ.	\$ 9.18/CS.
GLAZIER FOODS CO.	7 CEREAL, 96 CT.	\$14.54/CS.
GLAZIER FOODS CO.	8A CHOCOLATE CHIP COOKIES, 360 CT.	\$12.56/CS.
GLAZIER FOODS CO.	8B OATMEAL COOKIES, 345 CT.	\$10.25/CS.
GLAZIER FOODS CO.	8C SUGAR COOKIES, 405 CT.	\$11.26/CS.
GLAZIER FOODS CO.	9 SYRUP, 10/.75 OZ.	\$ 4.41/CS.
GLAZIER FOODS CO.	10 SALAMI, 12#	\$ 1.37/LB.
GLAZIER FOODS CO.	11 BOLOGNA, 14#	\$ 1.18/LB.
GLAZIER FOODS CO.	12 PIZZA, 96/5.1 OZ.	\$34.75/CS.
GLAZIER FOODS CO.	13 CHEESE, 6/5#	\$ 1.74/LB.
GLAZIER FOODS CO.	17 SPAGHETTI SAUCE W/GROUND BEEF, 6/10#	\$24.72/CS.
GLAZIER FOODS CO.	19 CHARBROILED BEEF PATTIES, 102/2.66 OZ.	\$28.24/CS.
GLAZIER FOODS CO.	20 CHARBROILED MEATLOAF, 40/3.5 OZ.	\$19.26/CS.
GLAZIER FOODS CO.	21 CHUNK LIGHT TUNA (IN WATER), 6/66.5 OZ.	\$45.46/CS.
GLAZIER FOODS CO.	22 SMOKIE LINKS SAUSAGE, 160/1 OZ.	\$16.96/CS.
GLAZIER FOODS CO.	23 SMOKED SAUSAGE, 50 CT.	\$13.83/CS.
GLAZIER FOODS CO.	25 FROZEN EGG PRODUCT, 6/5#	\$19.36/CS.
GLAZIER FOODS CO.	26 FROZEN BAKING POWDER BISCUITS, 10/12 CT.	\$ 6.80/CS.

AS PER ORIGINAL

37 1083

<u>COMPANY</u>	<u>ITEM</u>	<u>BID PRICE</u>
GLAZIER FOODS CO.	27 FLOUR TORTILLAS,	\$19.73/CS.
GLAZIER FOODS CO.	28 TATER TOTS (GEMS), 6/5#	\$15.42/CS.
GLAZIER FOODS CO.	29 DICED RED SWEET PEPPER, 24/#303	\$21.44/CS.
GLAZIER FOODS CO.	30 PAM LIQUID FOOD RELEASE, 6/14 OZ.	\$19.90/CS.
GLAZIER FOODS CO.	33 BEANS, 6/10#	\$16.12/CS.
GLAZIER FOODS CO.	34 PORK AND BEANS, 6/10#	\$14.50/CS.
GLAZIER FOODS CO.	35 RANCH STYLE BEANS, 6/10#	\$15.20/CS.
GLAZIER FOODS CO.	36 CARROTS, 6/10#	\$15.64/CS.
GLAZIER FOODS CO.	37 CORN, 6/10#	\$28.76/CS.
GLAZIER FOODS CO.	38 CORN, 6/10#	\$28.76/CS.
GLAZIER FOODS CO.	39 MIXED VEGETABLES, 6/10#	\$25.78/CS.
GLAZIER FOODS CO.	40 POTATOES, 6/10#	\$14.28/CS.
GLAZIER FOODS CO.	41 POTATOES, 6/10#	\$18.47/CS.
GLAZIER FOODS CO.	42 POTATOES, 6/10#	\$18.34/CS.
GLAZIER FOODS CO.	43 GREENS, 6/10#	\$11.62/CS.
GLAZIER FOODS CO.	44 GREENS, 6/10#	\$11.89/CS.
GLAZIER FOODS CO.	45 TOMATOES, 6/10#	\$16.56/CS.
GLAZIER FOODS CO.	46 TOMATOES, 6/10#	\$24.62/CS.
GLAZIER FOODS CO.	49 PEACHES, 6/10#	\$23.72/CS.
GLAZIER FOODS CO.	50 PEACHES, 6/10#	\$24.45/CS.
GLAZIER FOODS CO.	51 APPLES, 6/10#	\$18.34/CS.
GLAZIER FOODS CO.	52 FRUIT COCKTAIL, 6/10#	\$28.10/CS.
GLAZIER FOODS CO.	53 PINEAPPLE, 6/10#	\$18.94/CS.
GLAZIER FOODS CO.	54 PINEAPPLE, 6/10#	\$25.31/CS.
GLAZIER FOODS CO.	55 PEARS, 6/10#	\$21.14/CS.
GLAZIER FOODS CO.	56 APPLESAUCE, 6/10#	\$16.80/CS.
GLAZIER FOODS CO.	57 CORNMEAL, 25#	\$ 4.53/CS.
GLAZIER FOODS CO.	58 FLOUR, 25#	\$ 3.76/CS.
GLAZIER FOODS CO.	59 SPAGHETTI, 10#	\$ 5.60/CS.
GLAZIER FOODS CO.	60 MACARONI, 10#	\$ 5.60/CS.
GLAZIER FOODS CO.	65 SALT, 24/26 OZ.	\$ 5.98/CS.
GLAZIER FOODS CO.	66 SALT, 3/1000 CT.	\$ 4.43/CS.
GLAZIER FOODS CO.	67 SUGAR, 6/10#	\$25.94/CS.
GLAZIER FOODS CO.	69 POWDERED SUGAR	\$10.24/CS.
GLAZIER FOODS CO.	70 BROWN SUGAR	\$10.44/CS.
GLAZIER FOODS CO.	71 SALAD DRESSING, 200/9 GR.	\$ 4.99/CS.
GLAZIER FOODS CO.	73 MUSTARD, 200/5.5 GR.	\$ 1.75/CS.
GLAZIER FOODS CO.	74 MUSTARD, 4/1 GAL.	\$ 1.57/CS.
GLAZIER FOODS CO.	75 CATSUP, 1000 CT.	\$12.76/CS.
GLAZIER FOODS CO.	76 CATSUP, 6/10#	\$19.48/CS.
GLAZIER FOODS CO.	77 RELISH, 200/9 GR.	\$ 5.58/CS.
GLAZIER FOODS CO.	78 PICKLES, 5 GAL.	\$ 9.24/CS.
GLAZIER FOODS CO.	79 WORCHESTERSHIRE SAUCE, 4/1 GAL.	\$ 9.36/CS.
GLAZIER FOODS CO.	80 BAKING POWDER, 6/5#	\$.776/LB.
GLAZIER FOODS CO.	81 BAKING SODA, 24/1#	\$13.03/CS.
GLAZIER FOODS CO.	82 CINNAMON, 15 OZ.	\$ 4.27/EA.
GLAZIER FOODS CO.	83 PAPRIKA, 1#	\$ 4.43/EA.
GLAZIER FOODS CO.	84 PARSLEY, 10 OZ.	\$ 5.10/EA.
GLAZIER FOODS CO.	85 CHILI POWDER, 18 OZ.	\$ 4.51/EA.

<u>COMPANY</u>	<u>ITEM</u>	<u>BID PRICE</u>
GLAZIER FOODS CO.	86 ONIONS, 3#	\$ 5.60/EA.
GLAZIER FOODS CO.	87 BEEF BASE, 12/1#	\$ 1.64/EA.
GLAZIER FOODS CO.	88 CHICKEN BASE, 12/1#	\$ 1.52/LB.
GLAZIER FOODS CO.	89 CAKE MIX TYPE 1, 6/5#	\$30.99/CS.
GLAZIER FOODS CO.	90 CAKE MIX TYPE 1, 6/5#	\$30.22/CS.
GLAZIER FOODS CO.	91 CAKE MIX TYPE 1, 6/5#	\$29.83/CS.
GLAZIER FOODS CO.	95 PUDDING, 12/24 OZ.	\$15.16/CS.
GLAZIER FOODS CO.	103 SHORTENING, 10/5#	\$26.33/CS.
GLAZIER FOODS CO.	104 OATMEAL, 8/42 OZ.	\$16.01/CS.
GLAZIER FOODS CO.	105 BROWN GRAVY MIX, 6/13 OZ.	\$17.89/CS.
GLAZIER FOODS CO.	106 DILL PICKLE RELISH, 4/1 GAL.	\$12.51/CS.
GLAZIER FOODS CO.	107 COMPLETE CORNBREAD MIX, 6/5#	\$20.94/CS.
GLAZIER FOODS CO.	108 DICED POTATOES, 6/2.5#	\$17.10/CS.
GLAZIER FOODS CO.	109 EGGS, 15 DOZ.	\$ 8.94/CS.
GLAZIER FOODS CO.	110 BISCUT GRAVY MIX, 6/24 OZ.	\$13.63/CS.
GLAZIER FOODS CO.	111 IMITATION VANILLA FLAVORING, 4/1 GAL.	\$12.48/CS.
GLAZIER FOODS CO.	113 CREAM OF MUSHROOM SOUP, 12/50.5 OZ.	\$23.10/CS.
GLAZIER FOODS CO.	114 PEANUT BUTTER, 6/5#	\$33.24/CS.
GLAZIER FOODS CO.	115 ENRICHED QUICK GRITS, 24/24 OZ.	\$20.22/CS.
GLAZIER FOODS CO.	118 DRY PINTO BEANS, 100#	\$46.84/100#
GLAZIER FOODS CO.	119 ENRICHED WIDE EGG NOODLES, 10#	\$ 7.48/BX.
GLAZIER FOODS CO.	120 LONG GRAIN RICE, 25#	\$ 5.54/BAG
GLAZIER FOODS CO.	121 CHICKEN-N-DUMPLINGS, 12/48 OZ.	\$25.03/CS.
GLAZIER FOODS CO.	122 SWEET PEAS, 6/10#	\$24.96/CS.
GLAZIER FOODS CO.	123 LIMA BEANS, 6/10#	\$22.26/CS.
GLAZIER FOODS CO.	124 FRESH BLACKEYED PEAS, 6/10#	\$14.63/CS.
GLAZIER FOODS CO.	125 SEASONING BACON ENDS & PIECES, 3#	\$ 1.13/BX.
GLAZIER FOODS CO.	126 GOLDEN Patties Frozen (Hash Browns), 120/2.5 OZ.	\$13.65/CS.
GLAZIER FOODS CO.	128 TAMALES IN CHILI GRAVY, 6/10#	\$31.16/CS.
GLAZIER FOODS CO.	129 BAR-B-QUE SAUCE, 4/1 GAL.	\$11.05/CS.
GLAZIER FOODS CO.	130 VANILLA WAFER COOKIES, 5#	\$ 4.41/CS.
GLAZIER FOODS CO.	131 CHOCOLATE LIGHT & FLUFFY FROSTING, 35#	\$36.96/TUB.
GLAZIER FOODS CO.	133 MALT-O-MEAL, 18/28 OZ.	\$31.24/CS.
GLAZIER FOODS CO.	135 ASSORTED JELLIES, 200/.5 OZ.	\$ 4.30/CS.
GLAZIER FOODS CO.	136 MARGARINE, 30/1#	\$11.47/CS.
GLAZIER FOODS CO.	137 JELLIED CRANBERRY SAUCE, 6/10#	\$28.46/CS.
GLAZIER FOODS CO.	138 ITALIAN SALAD DRESSING, 4/1 GAL.	\$21.56/CS.
GLAZIER FOODS CO.	139 FRESH SALAD DRESSING, 4/1 GAL.	\$21.40/CS.
GLAZIER FOODS CO.	140 VINEGAR, 6/1 GAL.	\$ 8.52 CS.
GLAZIER FOODS CO.	141 GARLIC POWDER, 19 OZ.	\$ 4.06/EA.
GLAZIER FOODS CO.	142 OREGANO, 13 OZ.	\$ 6.12/EA
GLAZIER FOODS CO.	143 BAYLEAVES, 2 OZ.	\$ 4.26/EA.
GLAZIER FOODS CO.	144 SWEET BASIL, 5 OZ.	\$ 3.13/EA.
GLAZIER FOODS CO.	145 ITALIAN SEASONING, 6 OZ.	\$ 4.20/EA.
GLAZIER FOODS CO.	147 POWDERED MILK, 50#	\$53.99/SK.
GLAZIER FOODS CO.	148 TURKEY ROLL, 2/10#	\$ 8.11/ROLL

AS PER ORIGINAL

37 1085

COMPANY	ITEM	BID PRICE
CENTRO AMERICAN COFFEE	3 COFFEE, 24/1#	\$ 1.75/LB.
DIEZI'S WHOLESALE MEAT CO.	18 FRANKS, 10#	\$10.90/CS.
DIEZI'S WHOLESALE MEAT CO.	24 BAR-B-QUE, 4/5#	\$28.75/CS.
DIEZI'S WHOLESALE MEAT CO.	127 DEEP FRIED BREADED BEEF PATTY, 60/3.87 OZ.	\$19.75/CS.
DIEZI'S WHOLESALE MEAT CO.	149 HAMBURGER MEAT, 2/10#	\$ 1.09/LB.
PETHERIOTES BROS. COFFEE	5 HOT CHOCOLATE MIX, 24/1.5#	\$49.00/CS.
PETHERIOTES BROS. COFFEE	14 CHILI WITHOUT BEANS, 6/10#	\$39.00/CS.
PETHERIOTES BROS. COFFEE	15 MACARONI AND CHEESE, 6/10#	\$31.00/CS.
PETHERIOTES BROS. COFFEE	16 SLOPPY JOE BAR-B-QUE SAUCE W/BEEF. 6/10#	\$46.00/CS.
PETHERIOTES BROS. COFFEE	31 REYNOLDS WRAP (PLASTIC WRAP), 18" X 2000'	\$13.00/CS.
PETHERIOTES BROS. COFFEE	32 REYNOLDS FOIL, 18" X 1000'	\$46.00/CS.
PETHERIOTES BROS. COFFEE	47 TOMATO PASTE, 6/10#	\$26.00/CS.
PETHERIOTES BROS. COFFEE	48 TOMATO SAUCE, 6/10#	\$15.00/CS.
PETHERIOTES BROS. COFFEE	68 SUGAR, 2000 CT.	\$ 8.00/CS.
PETHERIOTES BROS. COFFEE	72 SALAD DRESSING, 4/1 GAL.	\$14.00/CS.
PETHERIOTES BROS. COFFEE	92 PUDDING, 12/28 OZ.	\$18.00/CS.
PETHERIOTES BROS. COFFEE	93 PUDDING, 12/28 OZ.	\$19.00/CS.
PETHERIOTES BROS. COFFEE	94 PUDDING, 12/28 OZ.	\$18.00/CS.
PETHERIOTES BROS. COFFEE	102 GELATIN, 12/24 OZ.	\$13.00/CS.
PETHERIOTES BROS. COFFEE	112 TEA, 100/1 OZ.	\$16.00/CS.
PETHERIOTES BROS. COFFEE	134 MINUTE TAPIOCA, 5/6#	\$37.00/CS.
PETHERIOTES BROS. COFFE	146 WHITE PEPPER, 1#	\$ 6.50/LB.
NO BID	61 POTATOES	
NO BID	62 POTATOES	
NO BID	63 PEPPER	
NO BID	64 PEPPER	
NO BID	96 ONIONS	
NO BID	97 LETTUCE	
NO BID	98 TOMATOES	
NO BID	99 ORANGES	
NO BID	100 BANANAS	
NO BID	101 CELERY	
NO BID	116 CABBAGE	
NO BID	117 CARROTS (RAW)	
NO BID	132 QUICK CINNAMON ROLLS W/ICING.	

AS PER ORIGINAL

ANNUAL CONTRACT FOR THE PURCHASE OF UNIFORMS, LEATHER, AND HATS FOR EMPLOYEES OF THE FORT BEND COUNTY SHERIFF'S DEPARTMENT. BID #89-013

	ITEM #1	ITEM #2	ITEM #3	ITEM #4	ITEM #5	ITEM #6	ITEM #7	ITEM #8
COMPANY	TROUSERS	MENS' LONG SLEEVE SHIRT	LADIES LONG SLEEVE SHIRT	MEN'S SHORT SLEEVE SHIRT	LADIES SHORT SLEEVE SHIRT	POLICE REV. WINDBREAKER	TIE	RIVER BELT
MARTINS UNIFORMS P.O. BOX 101137 SAN ANTONIO, TX	\$27.50/EA. #21525	\$26.95/EA. #23485	\$26.95/EA. #23445	\$24.95/EA. #22485	\$24.95/EA. #23445X	\$63.95/EA. #11425	\$2.70/EA. #26475	\$30.95/EA. DON HUME B106C
TEXAS STATE DIST. 625 LANGHAM RD. BEAUMONT, TX	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	\$31.32 SAFARILAND #146HG
UNIFORMS OF TEXAS 600 N. SHEPHERD #112 HOUSTON, TX	\$27.50/EA. #37203	\$24.50/EA. #12029	\$24.50/EA. #12039	\$21.95/EA. #12009	\$21.95/EA. #12019	\$57.95/EA. #345	\$2.50/EA. #60003	\$31.70/EA. #200

AS PER ORIGINAL

COMPANY	ITEM #8 ALLSTAR HOLSTER	ITEM #9 HANDCUFF CASE	ITEM #10 SPEED LOADER (DOUBLE)	ITEM #11 CLIP CASE (DOUBLE)	ITEM #12 BELT KEEPER (DOUBLE SNAP)	ITEM #12A BELT KEEPER (FOUR SNAP)	ITEM #13 CAR DUTY JACKET	ITEM #14 WINTER UNIFORM HAT	ITEM #14A SUMMER UNIFORM HAT
MARTINS UNIFORMS P.O. BOX 101137 SAN ANTONIO, TX	\$38.50/EA. DON HUME #H286C	\$14.10/EA. DON HUME #C303C	\$15.25/EA. DON HUME #D4150	\$15.90/EA. DON HUME #D407C	\$2.50/EA. DON HUME #S502-1C	\$3.65/EA. DON HUME #S502-40	\$74.95/EA. DON HUME #24605	\$51.95/EA. DON HUME #29909	\$31.95/EA. DON HUME #29909
TEXAS STATE DIST. 625 LANGHAM BEAUMONT, TX	\$35.88/EA. SAFARILAND 4" BBL #229HG -OR- \$37.59/EA. 6" BBL.	\$11.12/EA. SAFARILAND #190HG	\$14.39/EA. SAFARILAND #340HG	\$12.83/EA. SAFARILAND #77HG	\$1.82/EA. SAFARILAND #65HG	\$3.71/EA. SAFARILAND #654HG	NO BID	NO BID	NO BID
UNIFORMS OF TEXAS 600 N. SHEPHERD HOUSTON, TX	\$35.50/EA. #C263	\$14.60/EA. #C332	\$15.85/EA. #C359	\$16.25/EA. #302	\$1.70/EA. #C354	\$3.75/EA. #265	\$79.97/EA. #265	NO BID	NO BID

AS PER ORIGINAL

COMPANY

MARTIN'S UNIFORMS
P.O. BOX 101137
SAN ANTONIO, TX

TOTAL BID PRICE
BASED ON ONE OF EACH BID ITEM
UNIFORMS AND LEATHER

\$393.75

TOTAL BID PRICE
BASED ON ONE OF EACH BID ITEM
SUMMER AND WINTER UNIFORM HATS

\$83.90

TEXAS STATE DIST.
625 LANGHAM RD.
BEAUMONT, TX

NO BID ON UNIFORMS, BID
ON LEATHER ONLY.

NO BID

UNIFORMS OF TEXAS
600 N. SHEPHERD #1112
HOUSTON, TX

\$380.17

NO BID

25. 1:30 P.M.-OPEN AND CONSIDER BIDS/PROPOSALS FOR THE FOLLOWING: (1) PEST CONTROL SERVICES TO CERTAIN COUNTY BUILDINGS (#89-015); (2) JANITORIAL SERVICES TO COURTHOUSE COMPLEX AND OTHER COUNTY BUILDINGS (#89-017); (3) BOOKS FOR LIBRARY SYSTEM (#89-019); (4) JANITORIAL SERVICES AT MAMIE GEORGE BRANCH LIBRARY (STAFFORD) AND ALBERT GEORGE BRANCH LIBRARY (NEEDVILLE)-(#89-020); (5) DATA PROCESSING SYSTEM EQUIPMENT POLICY; (6) DISHONESTY, DISAPPEARANCE & DESTRUCTION POLICY; (7) PROPERTY POLICY; (8) VALUABLE PAPERS POLICY; (9) FLEX PLAN:

Open bid for pest control services to certain county buildings:

The following bids were presented to Commissioners Court for review.

- A) BUGMAN OF ROSENBERG
- B) HILL & HILL EXTERMINATORS
- C) J & G CHEMICAL COMPANY
- D) ORKIN EXTERMINATING, INC.
- E) PENA'S SERVICES
- F) BAXTER SONS
- G) D & B PEST CONTROL CO.

Open bids for janitorial services to Courthouse Complex and other County buildings:

The following bids were presented to Commissioners Court for review.

- A) FIRST AMERICAN BUILDING MAINTENANCE
- B) QUALITY CONTRACTING, INC.
- C) SOUTHWESTERN BUILDING SERVICES
- D) THE GREATEST JANITORIAL SERVICES
- E) DE LA ROSA BUILDING MAINTENANCE

Open bids for books for Library System:

The following bids were presented to Commissioners Court for review.

- A) BRODART CO.
- B) BAKER AND TAYLOR

Open bids for janitorial services at Mamie George Branch Library (Stafford) and Albert George Branch Library (Needville):

The following bids were presented to Commissioners Court for review.

- A) ALBERT BAUCHAM CO.
- B) FIRST AMERICAN BUILDING MAINTENANCE
- C) PENA'S SERVICES
- D) QUALITY CONTRACTING, INC.
- E) SOUTHWESTERN BUILDING SERVICES
- F) THE GREATEST JANITORIAL SERVICES
- G) JUDY'S CLEANING SERVICE

Open bids for Data Processing System Equipment Policy:

The following bids were presented to Commissioners Court for review.

- A) DON COOK
- B) COUNCIL & COVELL
- C) WAUSAU

Open bids for Dishonesty, Disappearance & Destruction Policy:

The following bids were presented to Commissioners Court for review.

- A) COUNCIL & COVELL

BID ITEM: ANNUAL CONTRACT PEST CONTROL SERVICES CERTAIN BUILDINGS

BID NUMBER: 89-015

37 1090

FT. BEND COUNTY VENDOR LIST (NAME ONLY)

VENDOR NAME	'009' \$CATEGORY	BID PRICE
AIRWICK/AIRKEM PROFESSIONAL		
BASE-SEAL, INC.		
BUG-WIZER PEST CONTROL CO.		
BUGMAN OF ROSENBERG ✓		6840 annual
CAN-DO-IT MAINTENANCE SERVICE		
CHEM CARE		
CHIEF PEST CONTROL		
COYLE'S PEST CONTROL		
FIRESTONE PEST CONTROL		
FORT BEND PEST CONTROL		
FT BEND CHAMBER OF COMMERCE 6		
HILL AND HILL EXTERMINATORS ✓		9540 18mos
HORTICULTURAL SERVICES, INC.		
HYDROMULCH INC.		
INTERGRATED PEST MANAGEMENT		
J & B INDUSTRIES		
J & G CHEMICAL COMPANY ✓		10,980 annual
JANI-KING		
K.L.B. ENVIRONMENTAL SVC., INC		
MICAR EXTERMINATING		
ORKIN EXTERMINATING, INC. ✓		4752 annual
PENA'S SERVICES ✓		747.50 per mo
RAT-A-WAY PEST CONTROL		
RODGER'S PEST CONTROL		
ROSENBERG/RICHMOND CHAMBER - 7		
TIDE PRODUCTS, INC.		
UNITED LABORATORIES		
VAN WATERS & ROGERS		
ENVIRONMENTAL IND.		
BAXTER SONS ✓		5220 annual
UNITED PEST CONTROL & TERMITE		
D & B PEST CONTROL CO. ✓		4638 annual

2

BID NUMBER: 89-017

'910'\$CATEGORY

BID PRICE

for 3 lldgs

.....

Table 1

100

32552

3795.00 per mo

[illegible]

2885.11 per mo

25/600 per mo

4367.00 per mo

3516.00 per mo

BID ITEM: ANNUAL CONTRACT FOR THE PURCHASE OF BOOKS FOR LIBRARY SYSTEM

BID NUMBER: BID #89-019

VENDORS NOTIFIED BY MAIL

COMPANY

BID PRICE 8/0

BRODART CO.

✓

BAKER AND TAYLOR

✓

QUALITY BOOKS, INC.

37 1093

BID NUMBER: 89-020

VENDOR NAME	BID PRICE
=====	=====

A & M JANITORIAL SERVICE
A' BON MARCHE' JANITORIAL
ABERDEEN DISPOSAL SYSTEMS
ACTIVE BUILDING MAINT. SERVICE
ALBERT BAUCHAM CO ✓
AMTEX CHEMICAL AND EQUIPMENT
ANSON CLEANING SERVICE
B & T CONTRACTING, INC.
C.C. CLEANING SERVICES
CAN-DO-IT MAINTENANCE SERVICE
FIRST AMERICAN BUILDING MAINT. ✓
FT BEND CHAMBER OF COMMERCE 2
HIGH-RISE SERVICES
J & B INDUSTRIES
JAM UP MAINTENANCE SERVICE'
JANI-KING
JANITORIAL SERVICES OF HOUSTON
MERIT MAIDS
MICAR EXTERMINATING
MOFFETT'S CARPET CARE
NICO BUILDING MAINTENANCE
NICO BUILDING MAINTENANCE, INC
PATTON ASSOCIATES
PENA'S CLEANING SERVICE
PENA'S SERVICES ✓
QUALITY CONTRACTING, INC. ✓
REYNALDO & EDNA RUIZ
ROSENBERG/RICHMOND CHAMBER - 3
S & K'S ENVIRONMENTS OF TEXAS
SERVECO, INC.
SOUTHWESTERN BUILDING SERVICES ✓
SPARKLE COMMERCIAL CLEANING
STANDARD LABORATORIES, INC.
SUNSHINE JANITORIAL SERVICES
TEXAS PROFESSIONAL CLEANING
THE GREATEST JANITORIAL SVC ✓
THE GREATEST JANITORIAL SVC
UNIQUE BUILDING MAINTENANCE
UNIQUE BUILDING MAINTENANCE
Judy's Cleaning Service

Open bids for Property Policy:

The following bids were presented to Commissioners Court for review

- A) COUNCIL & COVELL

Open bids for Valuable Paper Policy:

The following bids were presented to Commissioners Court for review.

- A) COUNCIL & COVELL
B) WAUSAU

Open bids for Flex Plan:

The following bids were presented to Commissioners Court for review.

- A) METROPOLITAN LIFE
B) UNIVERSAL LIFE
C) UNITED TEACHERS ASSOC.
D) FIRST MERIDIAN
E) COLONIAL ACCIDENT & LIFE
F) BOON-CHAPMAN LIMITED
G) BEAUMONT FINANCIAL SERVICES
H) MCW INTERNATIONAL, LTD.

26. APPROVE BILLS:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and carried, with Commissioner Denham voting to abstain, Commissioner Pustka absent for vote and Judge Stavinocha voting yes, it is ordered to approve bills as presented by County Auditor.

27. MEET IN CLOSED SESSION TO DISCUSS LAND MATTER (BUILDING LEASE) AS AUTHORIZED BY ARTICLE 6252-17, SEC.2(F), VTCS, AND CONSIDER TAKING ACTION, AS NECESSARY:

Moved by Commissioner Denham, Seconded by Commissioner Puskta, duly put and motion fails, with Commissioner Pustka voting no, Commissioner Lutts voting no and Commissioner Pressley voting no, to lease a portion of the JM Davis Bldg. at 4647 Fm 521 at \$375.00 per month (2500 sq.ft.) for Justice of the Peace #2, Place 1.

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and carried, with Commissioner Lutts voting to abstain, it is ordered to approve contract to lease entire JM Davis Building at 4647 FM 521 (3000 sq.ft.) for \$450.00 per month for one year with a renewal option for use by Justice of the Peace Precinct 2, Place 1 and other departments as designated by the court.

28. ADJOURNMENT:

Commissioners Court adjourned at 2:50 p.m. Monday, December 12, 1988.

DRAINAGE DISTRICT BOARD
DECEMBER 12, 1988

BE IT REMEMBERED That on this 12th day of December , 1988 the Drainage District Board, Fort Bend County, Texas met with the following present:

JODIE STAVINOHA	COUNTY JUDGE
JOHNNIE PUSTKA	COMMISSIONER PRECINCT 1
BEN DENHAM	COMMISSIONER PRECINCT 2
ALTON PRESSELY	COMMISSIONER PRECINCT 3
BOB LUTTS	COMMISSIONER PRECINCT 4
DIANNE WILSON	COUNTY CLERK
DAN GERKEN	DRAINAGE MANAGER

1. CONSIDER APPROVAL OF SCOPE OF WORK AND ENGINEERING CONTRACT FOR MOUND CREEK AND SAN BERNARD RIVER PROJECT, PCT. 2:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve scope of work and engineering contract for Mound Creek and San Bernard River Project, Pct. 2. (Recorded in minutes in full)

2. CONSIDER TRANSFERRING OF FLATBANK CREEK LINE ITEM TO CAPITAL PROJECT FUND:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to transfer \$312,343.14 from Flatbank Creek line item to Capital Project Fund.

3. CONSIDER ACCEPTANCE OF DEPT. OF THE ARMY (CORPS OF ENGINEERS) PERMIT FOR BIG CREEK EXCAVATION PROJECT:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve Department of the Army (Corps of Engineers) permit for Big Creek excavation project. (Recorded in minutes in full)

4. CONSIDER ACCEPTANCE OF ADDITIONAL EASEMENT WIDTH ALONG LOWER DRY CREEK:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to accept additional easement width along Lower Dry Creek from Robert Wolter, Hubert E. Gubbels and Joyce Mendel. (Recorded in minutes in full)

5. AUTHORIZE ACCEPTANCE OF AGREEMENT WITH EXXON CO. USA FOR THE INSTALLATION OF A TANK CAR BRIDGE ACROSS WALTERS LAKE BAYOU II-C:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to accept agreement with Exxon Co. USA for the installation of a tank car bridge across Walters Lake Bayou II-C.

6. CONSIDER TAKING ACTION ON EXPIRING LETTER OF CREDIT #87-93 FROM TEAL RUN SUBDIVISION FOR LONG POINT CREEK/OYSTER CREEK IMPROVEMENTS:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to authorize action on expiring letter of credit #87-93 from Teal Run Subdivision if renewal is not received by December 15, 1988.

7. PRESENT AND DISCUSS MONTHLY REPORT:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve the Drainage District monthly report for NOVEMBER 1988. (Recorded in minutes in full)

8. ADJOURNMENT:

Drainage District Board adjourned at 12:00 p.m. Monday, December 12, 1988.

EMERGENCY ADDENDUM TO AGENDA
OF MONDAY, DECEMBER 12, 1988

FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS

The following item(s) will be considered by the Fort Bend County Commissioners Court after 11:00 o'clock a.m.

Meet in Closed Session to discuss land matters (building lease) as authorized by Article 6252-17, Sec. 2(f), VTCS, and consider taking action, as necessary.

FILED FOR RECORD

Time 9:00 ~~P.M.~~ A.M.

DEC Thilson

Dianne Thilson
County Clerk, Fort Bend Co., Tex

Jodie E. Stavinocha
Jodie E. Stavinocha, County Judge

I certify that this agenda was posted on the bulletin board, County Courthouse, and glass panels, Courthouse Annex, Richmond, Texas on Monday, December 12, 1988 at 9:10 a.m. by D. Landry.

CONTRACT FOR ENGINEERING SERVICES

AS PER ORIGINAL

37
1098

THIS AGREEMENT, made the 12th day of December, 1988, by and between Commissioners Court of the County of Fort Bend (the "Client") and VanSickle, Mickelson and Klein, Inc. (the "Engineer" or "Consultant");

WITNESSETH THAT:

WHEREAS, the Client, in order to provide for the orderly development of the land within its jurisdiction, must provide for the performance of certain engineering services;

WHEREAS, the Engineer is engaged in the business of providing professional engineering services; and

WHEREAS, the Client wishes to retain the services of the Engineer and the Engineer wishes to undertake to provide its services to the Client;

NOW, THEREFORE, the parties hereto, in consideration of the mutual promises contained herein, agree as follows:

ARTICLE I

SCOPE OF WORK

The scope of work to be performed hereunder shall be as specified in Attachment "A" hereto, which, by this reference, is incorporated herein and made a part hereof. Deviations from the scope of work as described in Attachment "A" may be authorized from time to time by the Client by written authorization.

ARTICLE II

AS PER ORIGINAL

SCHEDULE OF WORK

The Engineer agrees to begin work immediately upon execution of this Agreement and to proceed diligently to complete Item I & II in the Scope of Work, as described in Attachment "A". The work on Item III shall begin after the completion of Item I and Item II to the satisfaction of the Client. The work on Item IV shall begin after the completion of Item III to the satisfaction of the Client.

NO WORK ON ITEM III OR ITEM IV SHALL BEGIN WITHOUT THE WRITTEN AUTHORIZATION OF THE CLIENT.

ARTICLE III

COMPENSATION

All compensation to be paid to the Engineer as consideration for the services performed hereunder shall be in accordance with the provisions of Attachment "B". The estimate of maximum fees to be paid to the Engineer under this contract is also in Attachment "B". Any Additional Services provided shall be based on the accompanying rate schedule.

ARTICLE IV

CHANGES

The Client may, from time to time, request changes in the scope of services of the Engineer to be performed hereunder. Such changes, including any increase or decrease in the amount of the Engineer's compensation, which are mutually agreed upon by and between the Client and the Engineer, shall be incorporated in written amendments to this Contract.

ARTICLE V

TERMINATION

- A. Termination of Contract for Cause. If, through any cause, the Engineer shall fail to fulfill in a timely and proper manner his/her obligations under this Contract, or if the Engineer shall violate any of the covenants, agreements or stipulations of this Contract, the Client shall thereupon have the right to terminate this Contract by giving written notice to the Engineer of such termination and specifying the effective date thereof, at least five days before the effective date of such termination. In such event, all finished or unfinished documents, data, studies, surveys, drawings, maps, models, photographs and reports prepared by the Engineer under this Contract shall, at the option of the Client, become its property and the Engineer shall be entitled to receive just and equitable compensation for any work satisfactorily completed hereunder.

Notwithstanding the above, the Engineer shall not be relieved of liability to the Client for damages sustained by the Client by virtue of any breach of the Contract by the Engineer, and the Client may withhold any payments to the Consultant for the purpose of set-off until such time as the exact amount of damages due the Client from the Engineer is determined.

- B. Termination for Convenience. Either party may terminate this Contract at any time by giving at least ten (10) days notice in writing to the other party. If the Contract is terminated as

provided herein, the Engineer will be paid for the time provided and expenses incurred up to the termination date.

ARTICLE VI

PROGRESS REPORTS

If requested by the Client, the Engineer shall submit progress reports and attend progress meetings as scheduled by the Client, and as detailed in the "Scope of Work" section of Attachment "A". Any such requested report shall outline work accomplished and any special problems or delays encountered during the previous report period and the planned work activities and special problems or delays, if any, anticipated for the next report period.

ARTICLE VII

INDEPENDENT CONTRACTOR

In the performance of work or services hereunder, the Engineer shall be deemed an independent contractor, and any of its employees performing work required hereunder shall be deemed solely as employees of the Engineer or, where permitted, of its subcontractors.

ARTICLE VIII

INSURANCE

The Engineer agrees to furnish, if requested by the Client, a certificate reflecting its workmen's compensation insurance and public liability insurance for bodily injury and property damage in amounts and with carriers satisfactory to the Client, and agrees that such coverages shall be maintained during the term of this Agreement. The Engineer shall also be responsible for determining that its subcontractors carry and maintain

insurance coverages of the type and amount and with the carriers required by the Client of the Engineer.

ARTICLE IX

LIABILITY

The Engineer agrees to indemnify and hold the Client harmless from each and every claim, suit, judgment or damage to persons or property caused by or arising out of or in connection with the operations of the Engineer and its subcontractors, where permitted except as any such claim, suit, judgment or damage may be due to the negligence of the Client.

ARTICLE X

SUBCONTRACTS

In fulfilling its duties pursuant to this Agreement, the Engineer may, subject to the prior written approval of the Client, subcontract with individuals, partnerships, associations, corporations, political subdivisions, or agencies, or such other entities as it deems necessary or advisable. Such subcontracts will be entered into only with the written approval from the Owner. These subcontracts shall in no way increase the cost to the Owner for any engineering services.

ARTICLE XI

TRANSFER OF INTEREST

Neither the Client nor the Engineer may assign or transfer their individual interests in this Agreement without the written consent of the other party hereto; provided, however, that claims for money by the Engineer from the Client under this Contract may be assigned to a bank, trust

company, or other financial institution without such approval. Written notice of any such assignment or transfer shall be furnished promptly to the Client. The Client and the Engineer each binds itself and its successors and assigns with respect to all terms, covenants and conditions of this Contract. Nothing contained herein is to be construed as creating any personal liability on the part of any officer or agent of any public body which may be a party hereto.

ARTICLE XII

AUDITS AND RECORDS

At any time during normal business hours and as often as the Client may reasonably deem necessary, the Engineer shall make available for examination by representatives of the Client all of its records with respect to all matters covered by this Agreement and will permit representatives of the Client to audit, examine, and make excerpts or transcripts from such records and to make audits of all contracts, invoices, materials, payrolls, records of personnel, conditions of employment and other data relating to all matters covered by this Agreement, for a period of three (3) years from the date of completion of the work performed hereunder or for such other or longer period as may be required by applicable law.

ARTICLE XIII

OWNERSHIP OF DOCUMENTS

Original finished or unfinished plans, documents, data, studies, surveys, drawings, maps, models, reports, photographs, or other material developed in connection with the services performed hereunder shall belong to, and remain the property of, the Client; and, in consideration thereof

VMK

37 1104

it is mutually agreed that the Client will utilize such materials solely in connection with the work being performed hereunder unless express authorization to the contrary is given by the Engineer. The Engineer may, however, retain reproducible copies of such documents.

ARTICLE XIV

EQUAL EMPLOYMENT OPPORTUNITY

The Engineer shall not discriminate against any employee or applicant for employment because of race, color, religion, sex or national origin. The Engineer shall take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex or national origin. Such action shall include, but not be limited to the following: employment, upgrading, demotions or transfers, recruitment or recruitment advertising; layoffs or terminations, selection for training, including apprenticeships; and participation in recreational activities. The Engineer agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this non-discrimination clause. The Engineer will, in all solicitations or advertisements for employees placed by or on behalf of the Engineer state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex or national origin. The Engineer will cause the foregoing provisions to be inserted in all subcontracts for any work covered by this Agreement so that such provisions will be binding upon each subcontracts for standard commercial supplies or raw materials. The Engineer shall keep such records and submit such reports concerning the racial and ethnic

origin(s) of applicants for employment and employees as the law may require. The Engineer agrees to comply with such rules, regulations or guidelines as may be issued to implement these requirements.

XV

MISCELLANEOUS PROVISIONS

This agreement shall be construed under and accord with the laws of the State of Texas, and all obligations of the parties created hereunder are performable in Fort Bend or Harris County, Texas.

This agreement shall be binding upon and ensure to the benefit of the parties hereto and their respective heirs, executors, administrators, legal representatives, successors and assigns where permitted by this agreement.

In any case one or more of the provisions contained in this agreement shall for any reason be held to be invalid, illegal or unenforceable in any respect, such invalidity, illegality, or unenforceability shall not affect any other provision thereof and this agreement shall not be construed as if such invalid, illegal or unenforceable provision had never been contained herein.

ARTICLE XVI

COMPLIANCE WITH LOCAL LAWS

The Engineer shall comply with all applicable laws, ordinances and codes of the State of Texas and local governments; and the Engineer shall save the Client harmless with respect to any damages arising from any tort done in performing any of the work embraced by this Contract.

ARTICLE XVII

MAILING ADDRESSES

All notices and communications under this Agreement to be mailed or delivered to the Client shall be sent as follows, unless and until the Engineer is otherwise notified:

County of Fort Bend
Fort Bend County Courthouse
500 Jackson Street
Richmond, Texas 77469
Attention: Commissioner Precinct #2

All notices and communications under this Agreement to be mailed or delivered to Engineer shall be sent as follows, unless and until the Client is otherwise notified:

VanSickle, Mickelson & Klein, Inc.
300 Jackson Street
Richmond, Texas 77469
Attention: Mr. Stanley L. Kucherka, Jr., P. E.
Phone No: 713/342-7400

Any notices and communications required to be given in writing by one party to the other shall be considered as having been given to the addressee on the date the notice or communication is posted by the sending party.

ARTICLE XVIII

AMENDMENTS

Any amendment of this Agreement shall be of no effect unless in writing and signed by both parties hereto.

IN WITNESS WHEREOF, the parties hereto have duly executed this Agreement in multiple counterparts, each of which shall be deemed an original, on the date first above written.

VMK

AS PER ORIGINAL

37 1108

FOR COUNTY OF FORT BEND

ATTEST:

BY -----

TITLE -----

DATE -----

FOR: VANSICKLE, MICKELSON & KLEIN,
INC.

SECRETARY

BY -----

TITLE -----

DATE -----

COUNTY OF FORT BEND

AS PER ORIGINAL

Drainage District

Daniel E. Gerken, P.E.
Manager / Engineer

Mark Vogler
Engineering / Administration
P. O. Box 1028 / 3417 Avenue F
Rosenberg, Texas 77471
342-2863

David W. Jalow
Construction / Maintenance
6400 Homestead Road
Rosenberg, Texas 77471
342-0141

37 1109

November 21, 1988

VanSickle, Mickelson, and Klein, Inc.
300 Jackson Street
Richmond, Texas 77469

Attention: Mr. Stanley L. Kucherka, Jr.

Re: San Bernard River Study

Dear Stanley:

We have reviewed your proposed scope of work for the above referenced project. The Drainage District has prepared a more detailed scope of work using yours as a guide, which we would recommend using as the basis for preparing a contract for Engineering Services. Please review the enclosed scope of work and advise us of your comments.

If you have any questions, please call.

Sincerely,



Daniel E. Gerken, P.E.
Drainage District Manager/Engineer

DEG/jm

cc: Commissioner Ben Denham
Gene Freund - Fort Bend County Engineering Department
A. J. Noto - Fort Bend County Engineering Department

37 1110
AS PER ORIGINAL

PROJECT: Prepare an implementation plan for "Plan 3", the clearing and desnagging alternative, shown in the USACE "Survey Report on the San Bernard River, Texas - Flood Control", dated July 30, 1971.

Scope of Work:

- I. Provide a written summary of existing information from the above referenced report and from Drainage District files and develop the scope of the project.
 - A. define the study area
 - B. identify significant project restraints
 - C. state criteria used for determining right-of-way requirements.
- II. Meet with officials of Austin, Brazoria, Colorado, Fort Bend and Wharton Counties to present the scope of the project prepared in "I" above and determine their involvement in the project.
 - A. obtain a written response from each County regarding the extent of their involvement.
- III. Using ownership information provided by Fort Bend County, meet with landowners to explain the project and assist the County Right-of-Way Agent in obtaining easements. (NOTE: easements will be prepared by Fort Bend County)
- IV. If sufficient right-of-way is obtained, develop the best method for implementing the project.
 - A. confer with Fort Bend County Drainage District and representatives of the other Counties.
 - B. prepare a written report including cost estimates, a proposed project schedule and each County's participation, and conclusions.
 - C. Provide copies of the report to all participants.

ATTACHMENT B

November 28, 1988

Fort Bend County Drainage District
Box 1028
Rosenberg, Texas 77471
Attention: Mr. Dan Gerken

Re: San Bernard River study to determine how to proceed with
the clearing and desnagging alternative shown in Corps
of Engineers Report dated July 30, 1971.

Dear Mr. Gerken:

We would agree to undertake this project on a time and
material basis based on our enclosed standard rate schedule.
We would agree that the maximum compensation not exceed
\$18,500, unless authorized by Fort Bend County.

Our estimate of the time required to accomplish this project
is as follows:

Item No. I	-	20 hours	-	\$ 2,520.00
Item No. II	-	24 hours	-	2,800.00
Item No. III	-	100 hours	-	12,170.00
Item no. IV	-	10 hours	-	1,010.00

We would also work with Brazoria and Fort Bend County to get
an agreement to continue the Mound Creek project into
Brazoria County. This would provide a more adequate outlet
of flood waters through Brazoria County to correct the
problems on Mound Creek in both counties. Some work was done
on this in the past, but it needs to be checked to see why no
progress has been made with Brazoria County recently in
getting this project underway.

This project would be handled by Mr. Stanley L. Kucherka,
Jr., who is very familiar with the project and could get the
maximum results for the time spent.

ATTACHMENT B
PAGE 2

If you felt it was necessary to develop computer runs on the project, it would add about \$25,000 to the cost.

One additional expense that may be involved would be some ownership research if it is unknown.

Sincerely,

VANSICKLE, MICKELSON & KLEIN, INC.

Stanley L. Kucherka, Jr.
Project Director

SLK/rle

STANDARD RATE SCHEDULE

Personnel:

Personnel cost is reimbursed based on a multiplier applied to "Salary Cost". "Salary Cost" for each employee is based on the employee's actual hourly wage plus benefits. Ranges of hourly "Salary Cost" by personnel classification are as follows:

Principal	60.00
Project Director	50.00
Project Manager	30.00 to 33.00
Project Engineer	14.00 to 22.00
Technical Support	8.00 to 22.00
Clerical Support	6.00 to 18.00

The normal multiplier for overhead expenses and fee is 2.5 times the "Salary Cost".

Field Personnel:

4 - Man Crew	\$98.00 an hour
3 - Man Crew	81.00 an hour
Mileage	\$0.40/Mile

Rates for Field Crew include normal field equipment. Electronic distance measuring equipment and expendable field supplies (i.e. hubs and lathes) are included as normal field equipment. Steel pins will be billed at our cost.

Travel and Subsistence:

All travel and subsistence expenses are invoiced at actual cost plus 10% handling. Cost of mileage on company owned four-wheel drive vehicles is computed at a rate of \$.40 per mile.

Purchased Services:

All purchased services are invoiced at actual cost plus 10% handling. These include but are not limited to reproduction, computer time, long distance telephone, subcontract services, rented or leased equipment, and expendable supplies.

Terms:

Invoices are submitted monthly for all services rendered during the previous month, and are payable "Net 15 days".

DEPARTMENT OF THE ARMY PERMIT

DD
#3

To be REPLACED
w/ SIGNED COPY
AT LATER DATE

Permittee Fort Bend County Drainage District

Permit No. 18083

AS PER ORIGINAL

Issuing Office Galveston District

NOTE: The term "you" and its derivatives, as used in this permit, means the permittee or any future transferee. The term "this office" refers to the appropriate district or division office of the Corps of Engineers having jurisdiction over the permitted activity or the appropriate official of that office acting under the authority of the commanding officer.

You are authorized to perform work in accordance with the terms and conditions specified below.

Project Description: To perform a dredging and filling operation and mitigation work, in conjunction with a flood control project, at four different sites, in accordance with the attached plans in twenty-one sheets, sheet 1 of which is entitled "Big Creek Excavation."

Project Location: Big Creek, Paw Paw Lake, and adjacent wetlands, near Thompsons, Fort Bend County, Texas.

Permit Conditions:

General Conditions:

1. The time limit for completing the work authorized ends on December 31, 1993. If you find that you need more time to complete the authorized activity, submit your request for a time extension to this office for consideration at least one month before the above date is reached.
2. You must maintain the activity authorized by this permit in good condition and in conformance with the terms and conditions of this permit. You are not relieved of this requirement if you abandon the permitted activity, although you may make a good faith transfer to a third party in compliance with General Condition 4 below. Should you wish to cease to maintain the authorized activity or should you desire to abandon it without a good faith transfer, you must obtain a modification of this permit from this office, which may require restoration of the area.
3. If you discover any previously unknown historic or archeological remains while accomplishing the activity authorized by this permit, you must immediately notify this office of what you have found. We will initiate the Federal and state coordination required to determine if the remains warrant a recovery effort or if the site is eligible for listing in the National Register of Historic Places.

4. If you sell the property associated with this permit, you must obtain the signature of the new owner in the space provided and forward a copy of the permit to this office to validate the transfer of this authorization.

5. If a conditioned water quality certification has been issued for your project, you must comply with the conditions specified in the certification as special conditions to this permit. For your convenience, a copy of the certification is attached if it contains such conditions.

6. You must allow representatives from this office to inspect the authorized activity at any time deemed necessary to ensure that it is being or has been accomplished in accordance with the terms and conditions of your permit.

Special Conditions:

Further Information:

1. Congressional Authorities: You have been authorized to undertake the activity described above pursuant to:

☒ Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403).

☒ Section 404 of the Clean Water Act (33 U.S.C. 1344).

☐ Section 103 of the Marine Protection, Research and Sanctuaries Act of 1972 (33 U.S.C. 1413).

2. Limits of this authorization.

a. This permit does not obviate the need to obtain other Federal, state, or local authorizations required by law.

b. This permit does not grant any property rights or exclusive privileges.

c. This permit does not authorize any injury to the property or rights of others.

d. This permit does not authorize interference with any existing or proposed Federal project.

3. Limits of Federal Liability. In issuing this permit, the Federal Government does not assume any liability for the following:

a. Damages to the permitted project or uses thereof as a result of other permitted or unpermitted activities or from natural causes.

b. Damages to the permitted project or uses thereof as a result of current or future activities undertaken by or on behalf of the United States in the public interest.

c. Damages to persons, property, or to other permitted or unpermitted activities or structures caused by the activity authorized by this permit.

d. Design or construction deficiencies associated with the permitted work.

- e. Damage claims associated with any future modification, suspension, or revocation of this permit.
- 4. Reliance on Applicant's Data: The determination of this office that issuance of this permit is not contrary to the public interest was made in reliance on the information you provided.
- 5. Reevaluation of Permit Decision. This office may reevaluate its decision on this permit at any time the circumstances warrant. Circumstances that could require a reevaluation include, but are not limited to, the following:
 - a. You fail to comply with the terms and conditions of this permit.
 - b. The information provided by you in support of your permit application proves to have been false, incomplete, or inaccurate (See 4 above).
 - c. Significant new information surfaces which this office did not consider in reaching the original public interest decision.

Such a reevaluation may result in a determination that it is appropriate to use the suspension, modification, and revocation procedures contained in 33 CFR 325.7 or enforcement procedures such as those contained in 33 CFR 326.4 and 326.5. The referenced enforcement procedures provide for the issuance of an administrative order requiring you to comply with the terms and conditions of your permit and for the initiation of legal action where appropriate. You will be required to pay for any corrective measures ordered by this office, and if you fail to comply with such directive, this office may in certain situations (such as those specified in 33 CFR 209.170) accomplish the corrective measures by contract or otherwise and bill you for the cost.

6. Extensions. General condition 1 establishes a time limit for the completion of the activity authorized by this permit. Unless there are circumstances requiring either a prompt completion of the authorized activity or a reevaluation of the public interest decision, the Corps will normally give favorable consideration to a request for an extension of this time limit.

Your signature below, as permittee, indicates that you accept and agree to comply with the terms and conditions of this permit.

 (PERMITTEE)
 FORT BEND COUNTY DRAINAGE DISTRICT

 (DATE)

This permit becomes effective when the Federal official, designated to act for the Secretary of the Army, has signed below.

 (DISTRICT ENGINEER)
 DOLAN DUNN, Chief, Evaluation Section
 FOR COLONEL JOHN A. TUDELA

 (DATE)

When the structures or work authorized by this permit are still in existence at the time the property is transferred, the terms and conditions of this permit will continue to be binding on the new owner(s) of the property. To validate the transfer of this permit and the associated liabilities associated with compliance with its terms and conditions, have the transferee sign and date below.

 (TRANSFeree)

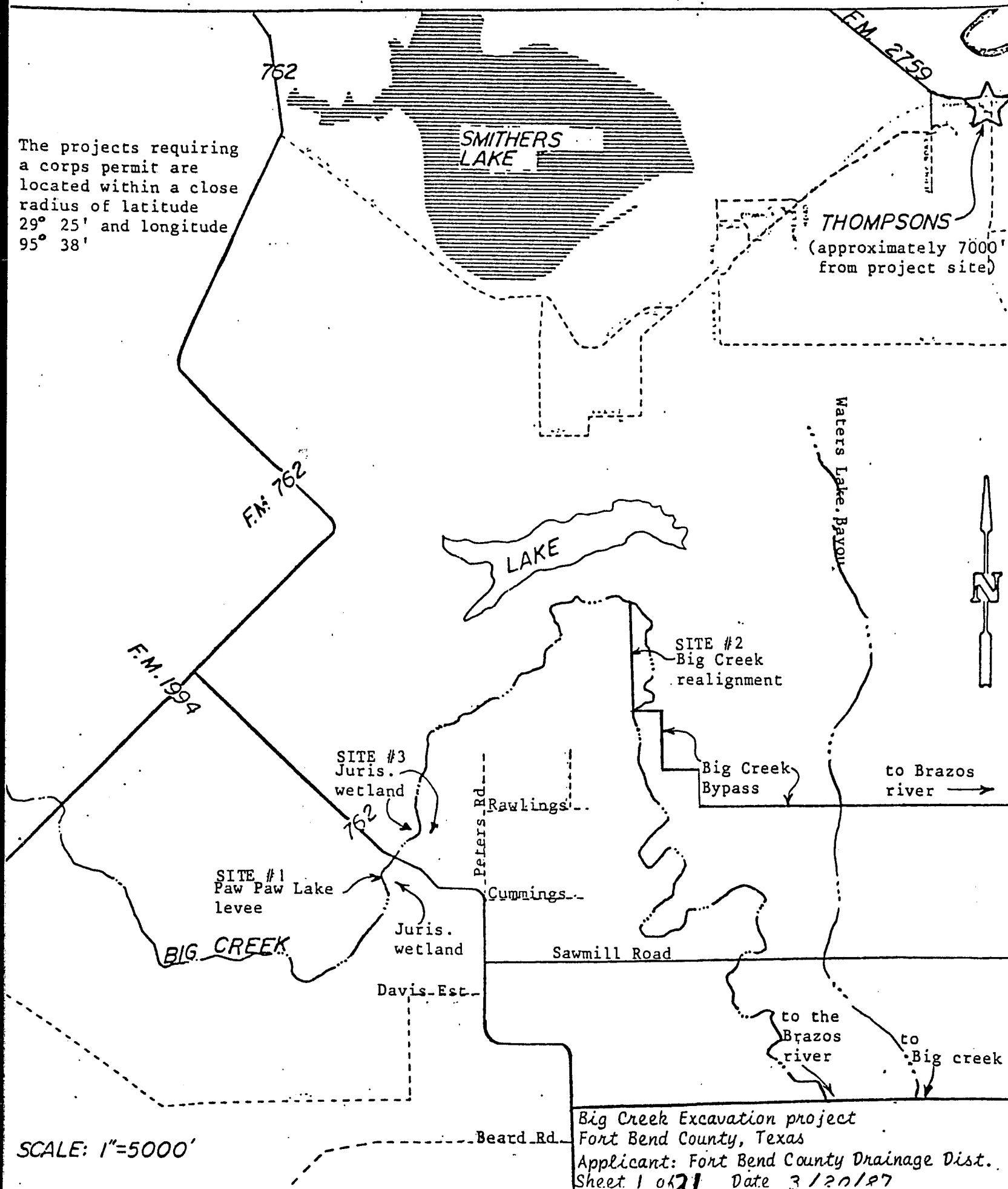
 (DATE)

AS PER ORIGINAL

18083

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The projects requiring a corps permit are located within a close radius of latitude 29° 25' and longitude 95° 38'



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F.M. 762

AS PER ORIGINAL

Sta. 797+00

Legend

--- Centerline
 --- Top of Bank

PAW PAW LAKE

Proposed levee (115')

Existing levee

H.W.L.

L.W.L.

130'

Big Creek

Frank Gorka, Jr.
 tract

Scale: 1"=600'
 Datum: MSL

A.E. Meyer
 tract

Sta. 852+00

Site #1 PAW PAW LAKE LEVEE REPLACEMENT

From Sta. 797+00 to Sta. 852+00

Average Low Water Depth = 3'

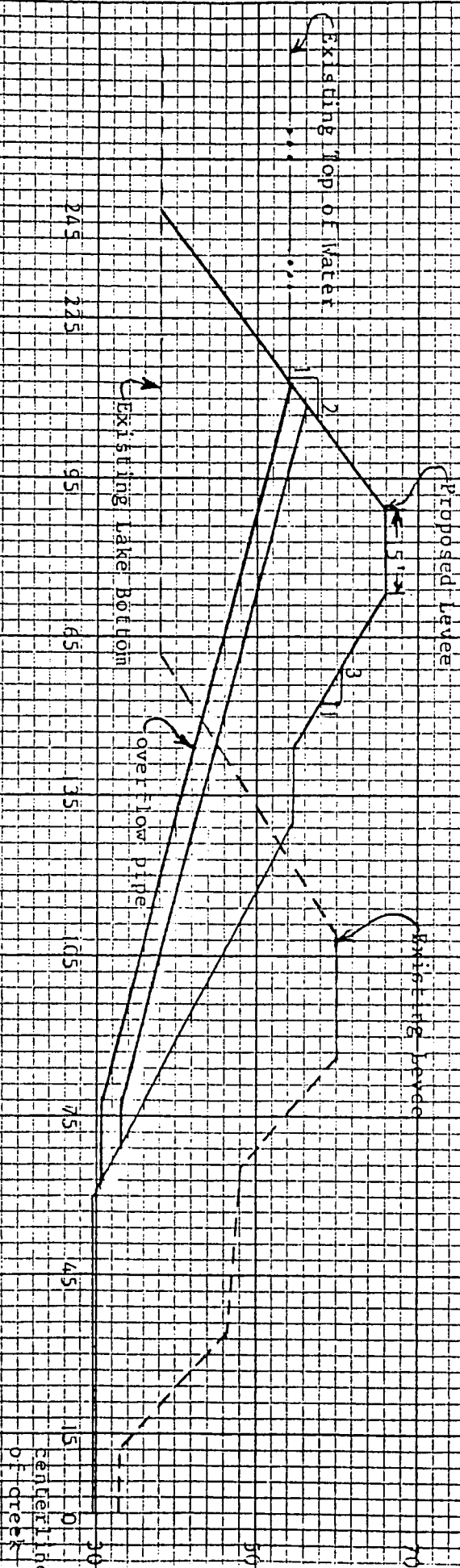
Average High Water Depth = 21'

sheet 2 of 21 Date 3/20/87

AS PER ORIGINAL

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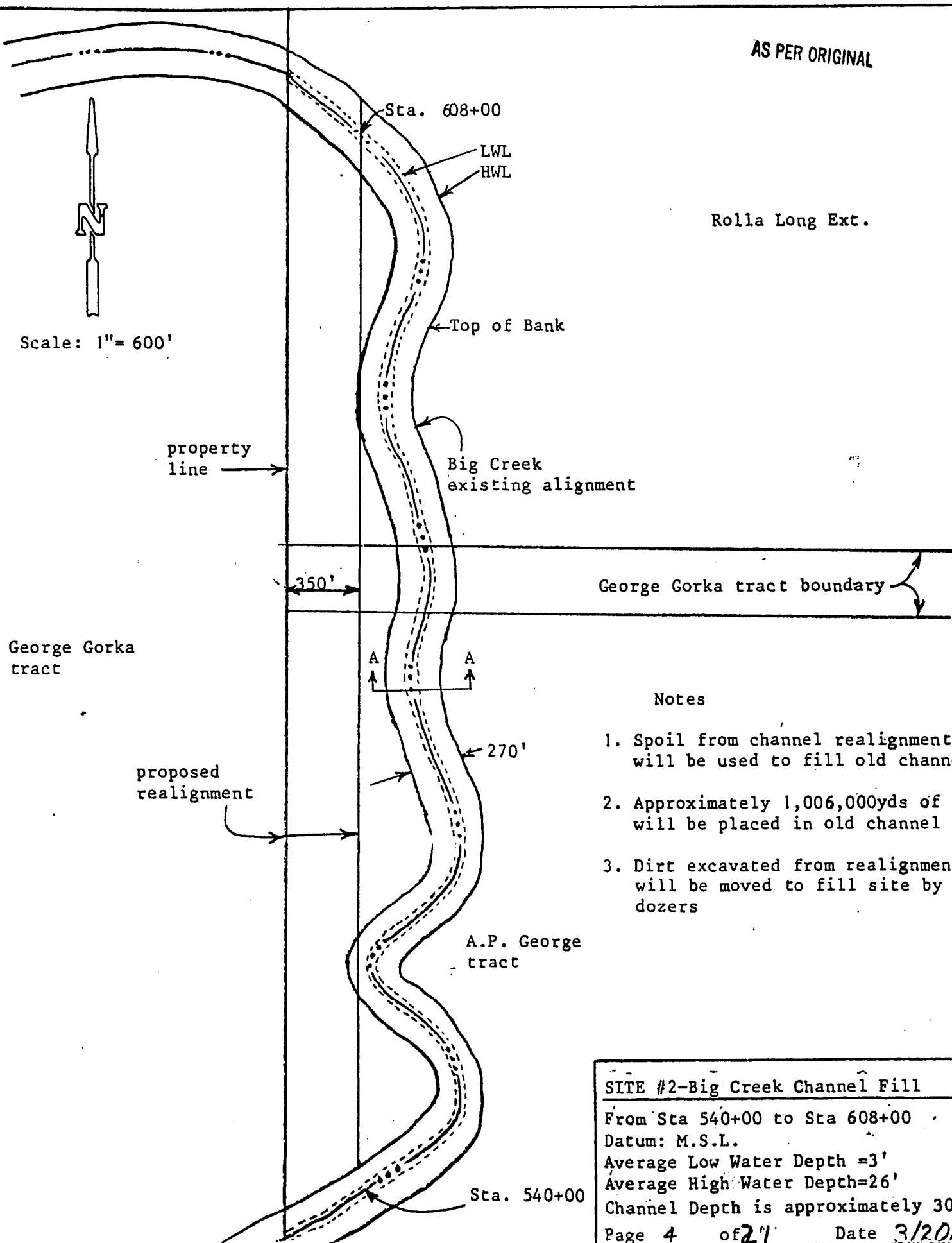
37 1119

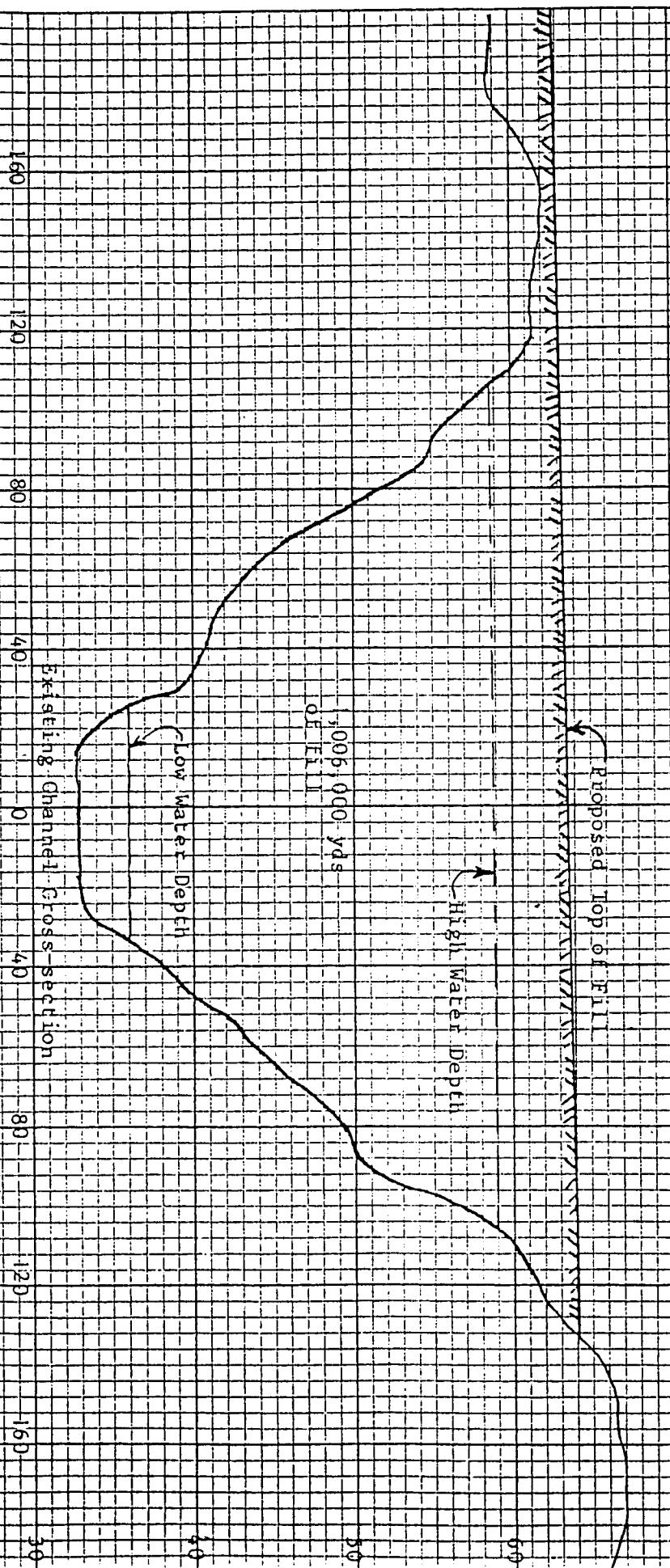


Site#1 PAW PAW LAKE LEVEE REPLACEMENT
TYPICAL CROSS-SECTION
from Sta. 797+00 to Sta.852+00
Datum:MSL
Sheet 3 of 21 Date 3/20/87

18083

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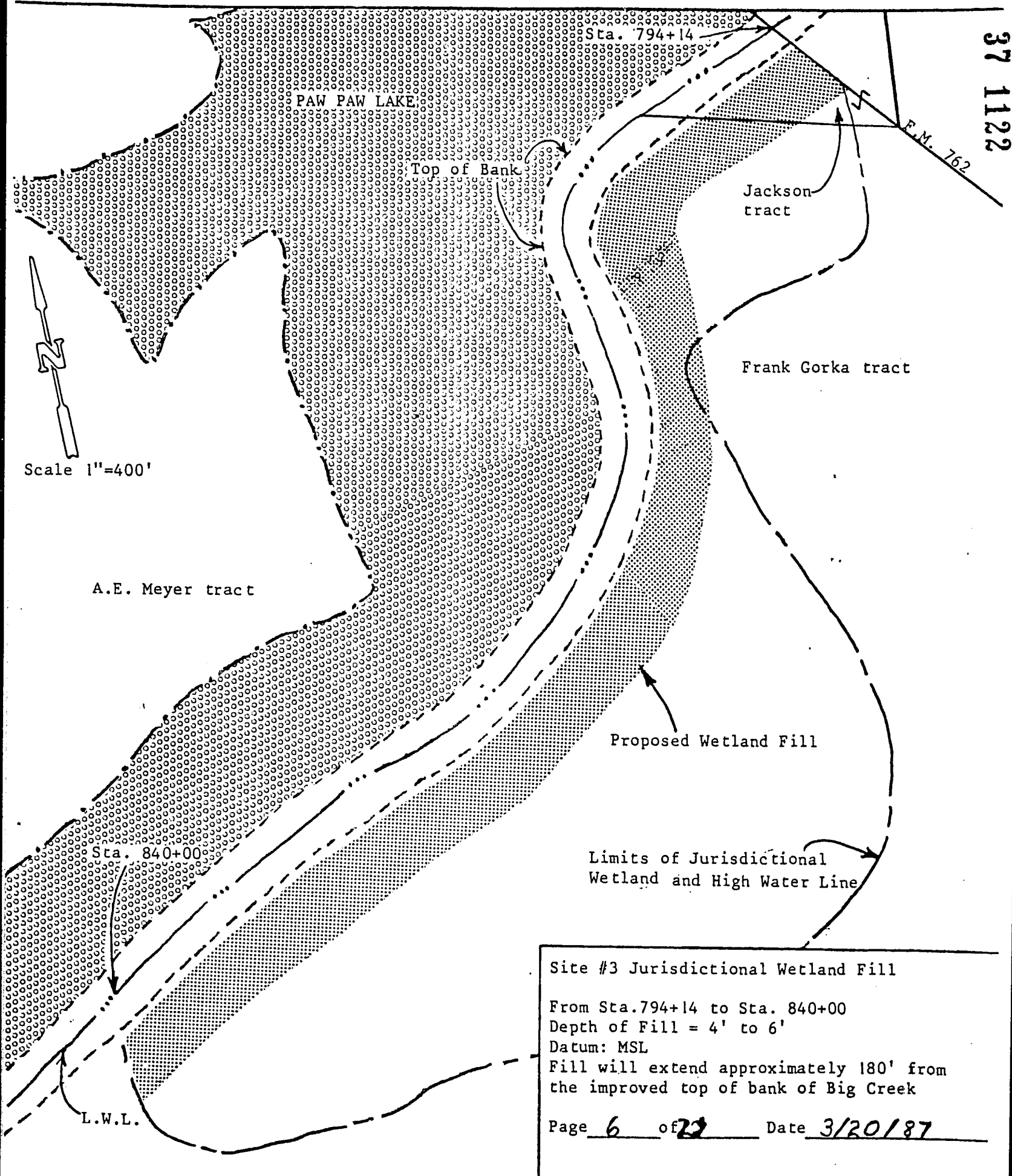




Site #2- Big Creek Channel Fill
From Sta. 540+00 to Sta. 608+00
Datum:MSL

TYPICAL CROSS-SECTION

Page 5 of 21 Date 3/20/87



Site #3 Jurisdictional Wetland Fill

From Sta. 794+14 to Sta. 840+00

Depth of Fill = 4' to 6'

Datum: MSL

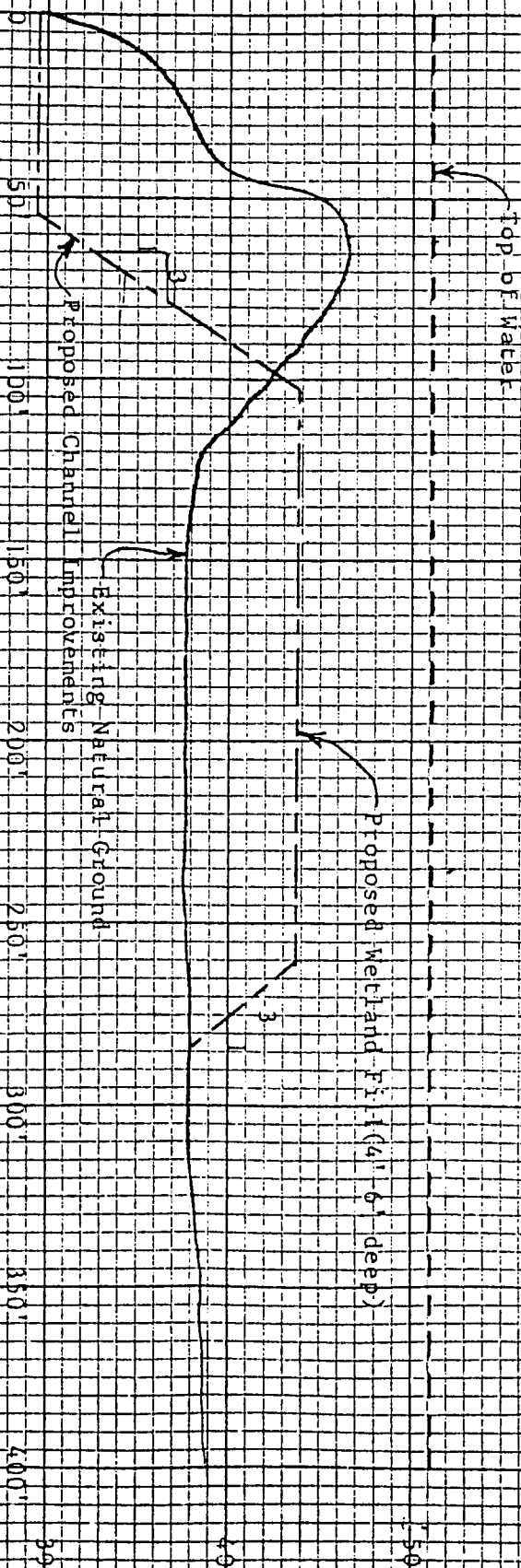
Fill will extend approximately 180' from the improved top of bank of Big Creek

Page 6 of 22 Date 3/20/87

AS PER ORIGINAL

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Site #3 Jurisdictional Wetland Fill
(Typical Cross-section)

From Sta. 794+14 to Sta. 840+00

Depth of Fill = 4' to 6'

Datum: MSL

Fill will extend approximately 180'
from the improved top of Big Creek

Page 7 of 24 Date 3/20/87

SECTION 4 - SITE #1

ACTIVITY - The existing levee of Lake Paw Paw will be removed, and a new levee will be constructed approximately 160' from the centerline of Big Creek. The approximate length of the existing levee is 5,500' and the proposed levee should be of the same length. The attached site 1 drawings and the Big Creek Improvement Plans show all pertinent dimensions of the existing and proposed levees (fills).

PURPOSE - The existing levee is to be moved away from Big Creek to allow the channel to be made adequate for excess runoff. The excavated spoil from the channel will be placed adjacent to the creek, forming a new levee for the lake. The levee construction will begin when channel improvement work along Big Creek reaches the lake. It should take about six months to complete the levee construction.

DISCHARGE - 350,000 yards of spoil dirt will be used in the reconstruction of the levee. The dirt will be excavated by dragline from the channel and maneuvered into place with dozers.

SECTION 4 - SITE #2

ACTIVITY - The existing channel of Big Creek should be filled with spoil dirt excavated from a new channel alignment. The fill of the existing channel will be for a distance of approximately 6,800'. The attached site 2 drawings and Big Creek Improvement Plans show all pertinent dimensions of the fill.

PURPOSE - The existing channel is to be filled to prevent the division of a large tract of land into 2 smaller tracts. Also, the meanderings of the existing channel decrease the water velocity and waste usable land. A new channel is to be excavated along the Westerly boundary of the tracts that are divided by the existing creek. Construction on this site will begin when the Big Creek channel improvements reach this area, and should last approximately 6 to 8 months.

DISCHARGE - Approximately 1,006,000 yards of spoil dirt, excavated from the new channel alignment, will be placed in the existing creek. Draglines shall be used for actual excavation, and dozers will move the dirt into the fill site.

SECTION 4 - SITE #3

ACTIVITY - Spoil dirt, excavated from the Big Creek channel improvements, will be spread on land adjacent to the creek. This land was classified as Jurisdictional Wetlands. The fill will range in depth from 4 to 6 feet. The site 3 drawings contain the pertinent dimensional information for these fills. Also, information (concerning the channel excavation) is contained in the channel improvement plans.

PURPOSE - The fill is a result of channel improvements along Big Creek. The excavated spoil dirt, from the channel excavation, will be spread over the land adjacent to the creek. The fill will allow the channel improvements to occur as well as raise the surface elevation of low lying land. The channel improvement plans, which will produce the spoil dirt for the fill, are attached. The fills will occur when excavation along the respective sides of Big Creek occur. Each fill process will probably last from 4 to 6 months.

DISCHARGE - Excavated spoil dirt, from along the banks of Big Creek, will be used for the fill. The total wetland fill will be approximately 153,000 yards. Excavation will be by dragline and the spreading will be accomplished with dozers.

SECTION 5 - SITE #1 (Paw Paw Lake Levee Relocation)

A. E. Meyer
417 South 11th St.
Richmond, Texas 77469

SECTION 5 - SITE #2 (Filling Existing channel)

Rolla Long Estate
9039 Katy Freeway, Suite 425
Houston, Texas 77024

George F. Gorka
Rt. 1, Box 784
Needville, Texas 77461

A. P. George Ranch
207 South 3rd St.
Richmond, Texas 77469

SECTION 5 - SITE #3 (Jurisdictional Wetland Fill)

Frank Gorka, Jr.
Rt. 3, Box 529
Needville, Texas 77461

Howard & Lynnette Jackson
1028 Sally Anne
Rosenberg, Texas 77471

SECTION 6 - SITE #1

Paw Paw Lake Levee - Southeast side of lake, approximately 160' from the centerline of Big Creek.

SECTION 6 - SITE #2

Big Creek Channel Fill - Between Station 540+00 and Station 608+00
along existing channel.

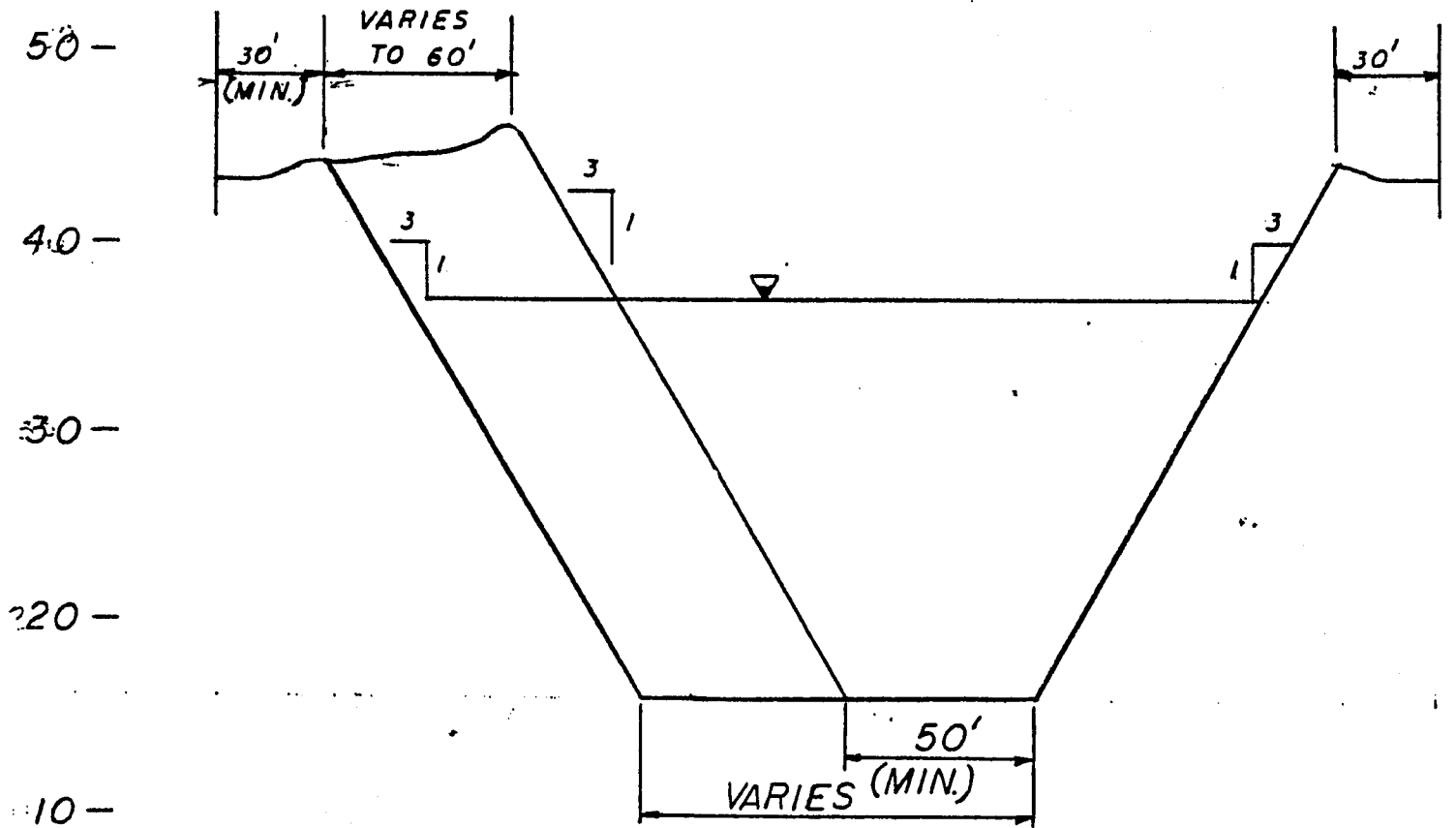
SECTION 6 - SITE #3

Jurisdictional Wetland Fill - Adjacent to the Southeast side of Big
Creek between Station 794+14 and Station
840+00.

SECTION 7 - SITE #1 - Along West side of Big Creek, upstream of
F.M. 762

SECTION 7 - SITE #2 - Within the existing banks of Big Creek, along
the Westerly edge of the Robert Peebles Survey,
Abstract 67

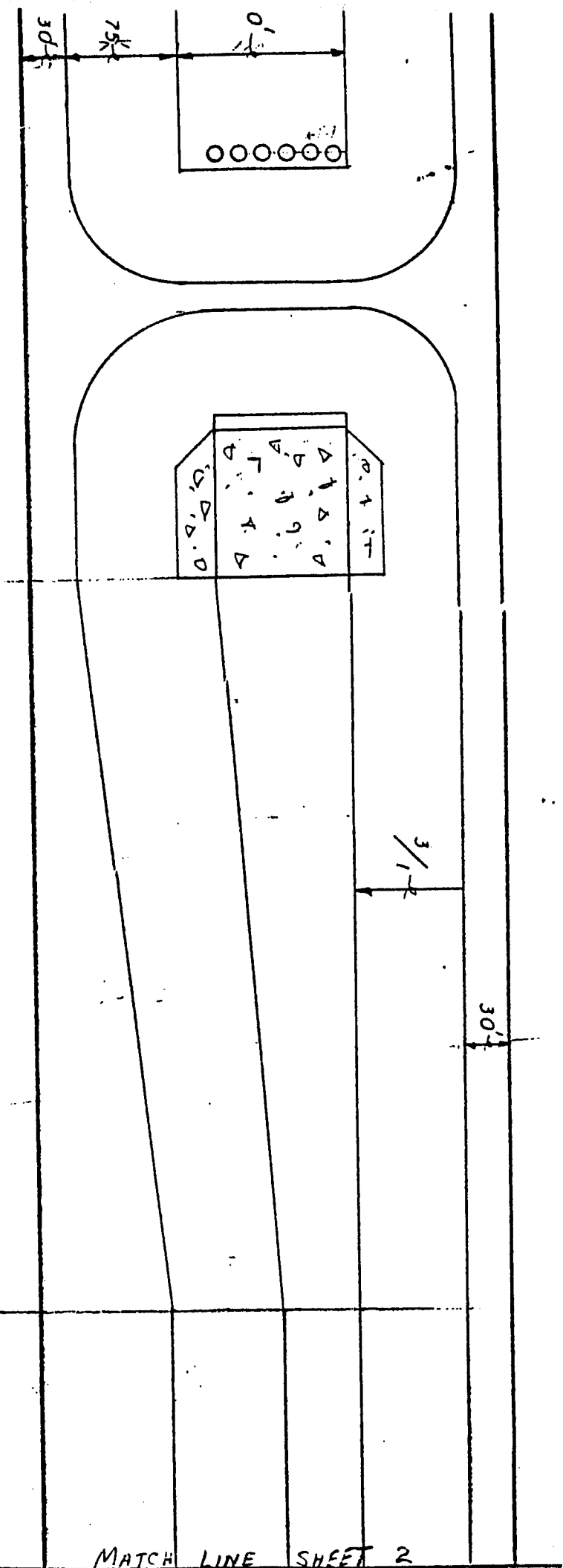
SECTION 7 - SITE #3 - Immediately downstream of the intersection of
Big Creek and F.M. 762



SECTION 'A-A'
TYPICAL CROSS SECTION
SCALE:
HORIZ. - 1" = 50'
VERT. - 1" = 10'

37 1128

AS PER ORIGINAL



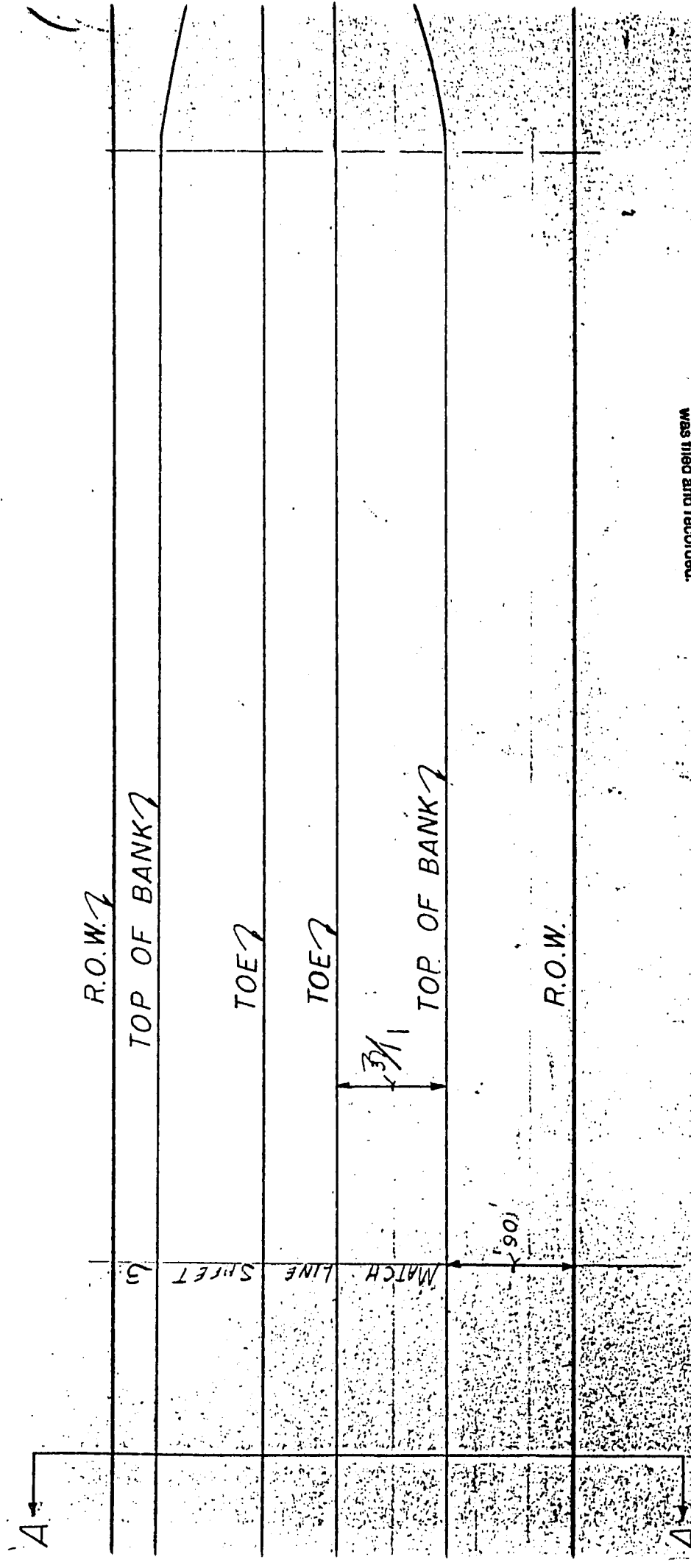
SCALE:
1"=100'

12 of 21

37 1129

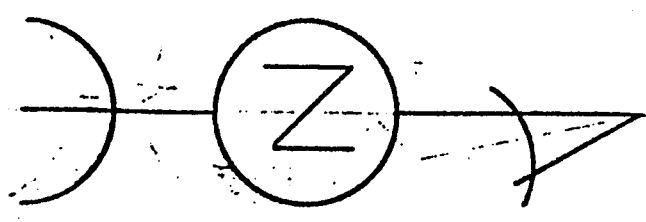
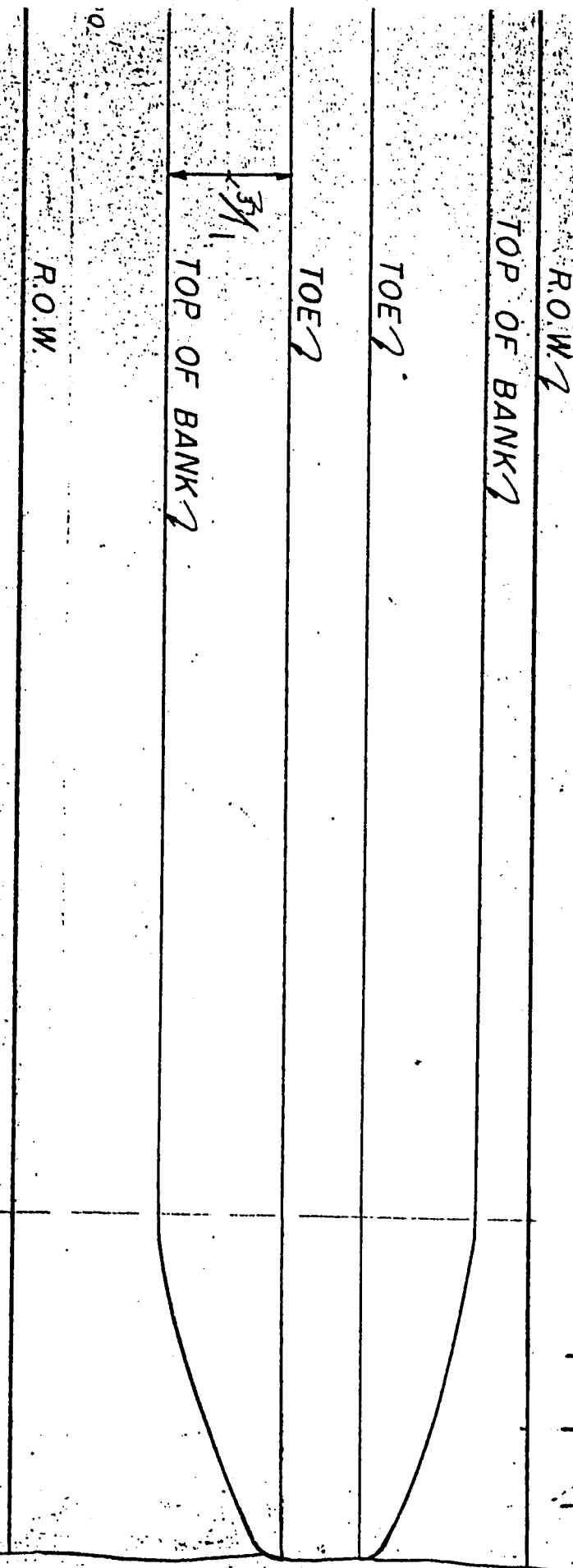
RECORDER'S MEMORANDUM

This page is not satisfactory for photographic recordation due to carbon or photo copy, discolored paper, etc. All block-outs, additions and changes were presented at time instrument was filed and recorded.

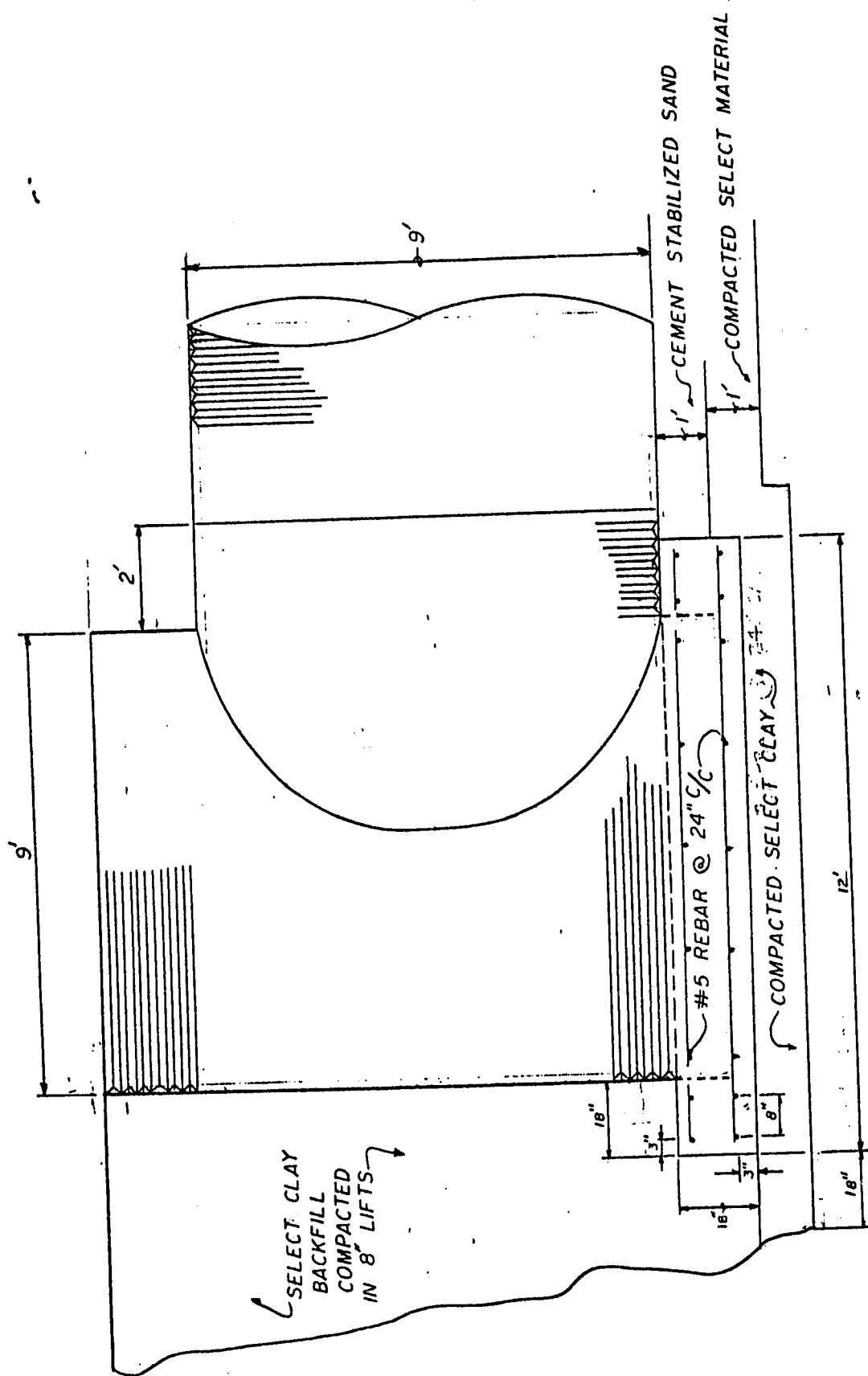


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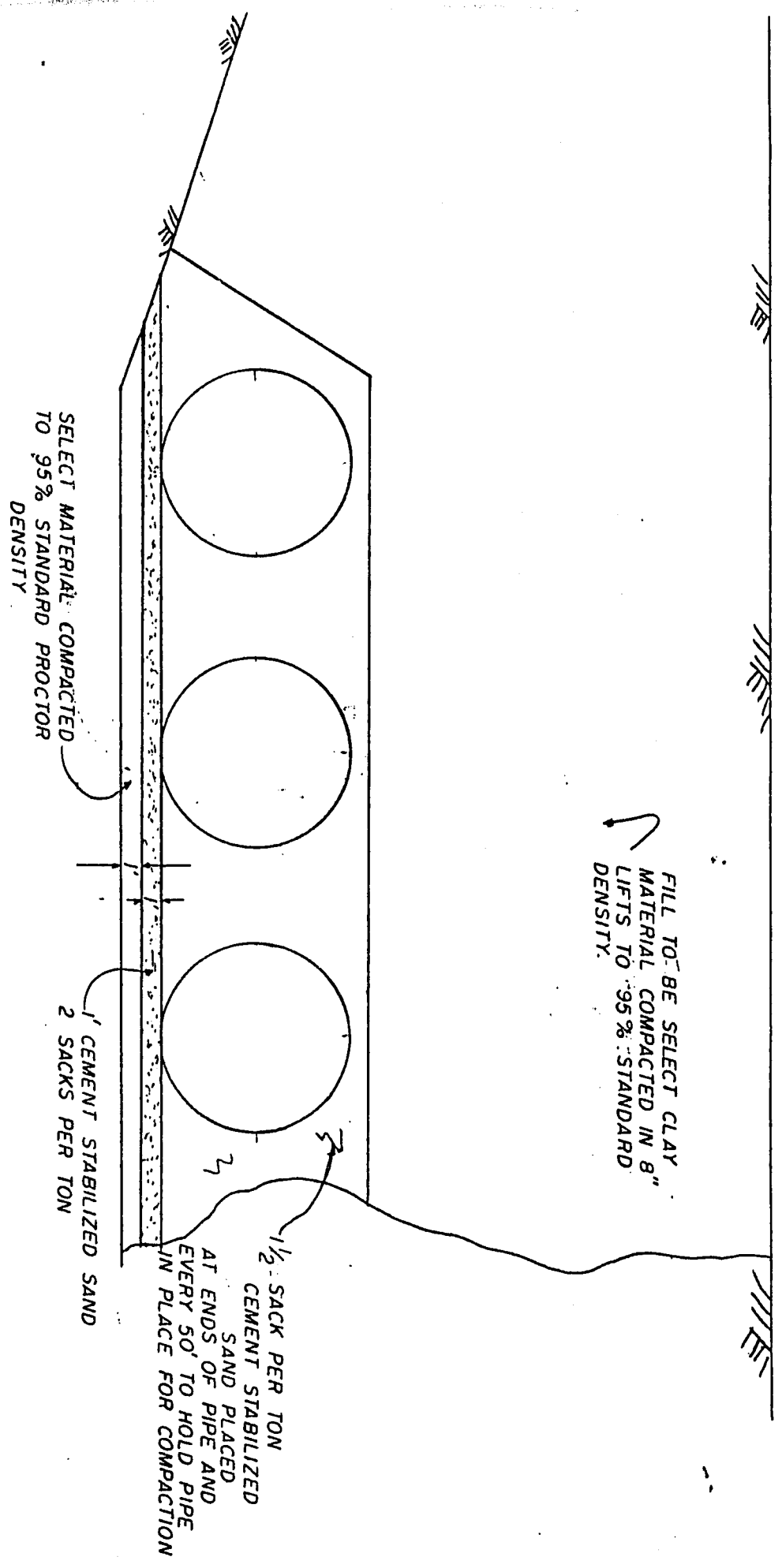
AS PER ORIGINAL



BRAZOS
RIVER



RISER INSTALLATION ELEVATION
SCALE: 1"=2'

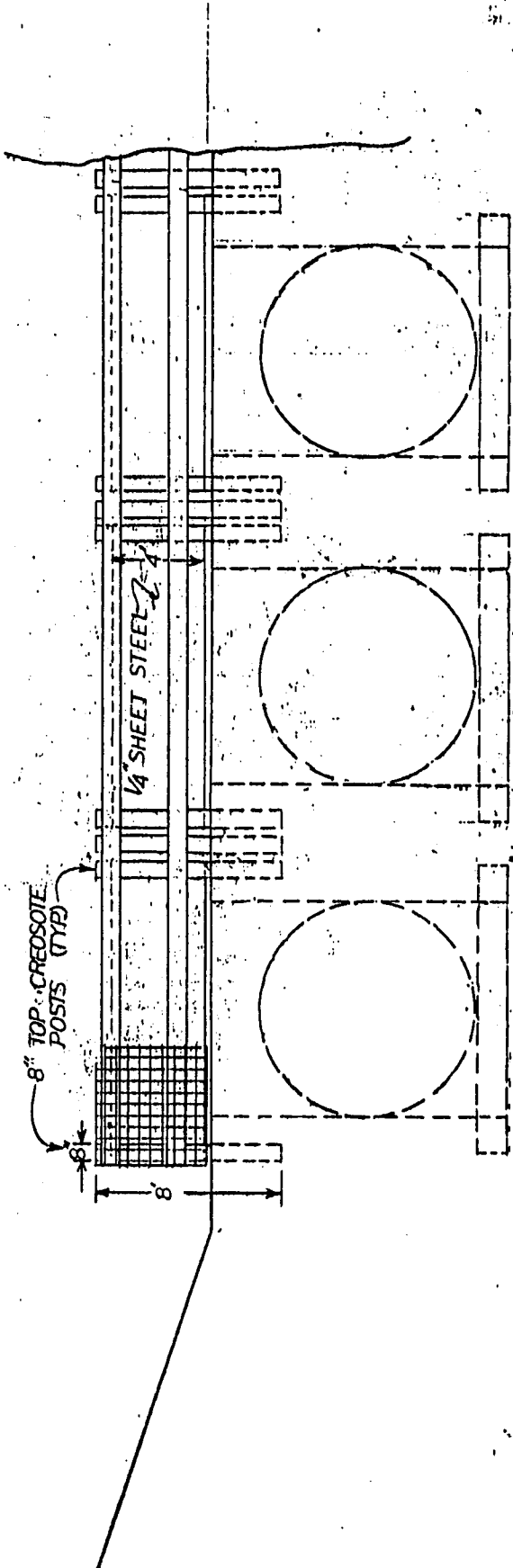


BEDDING DETAIL
SCALE: 1"=5'

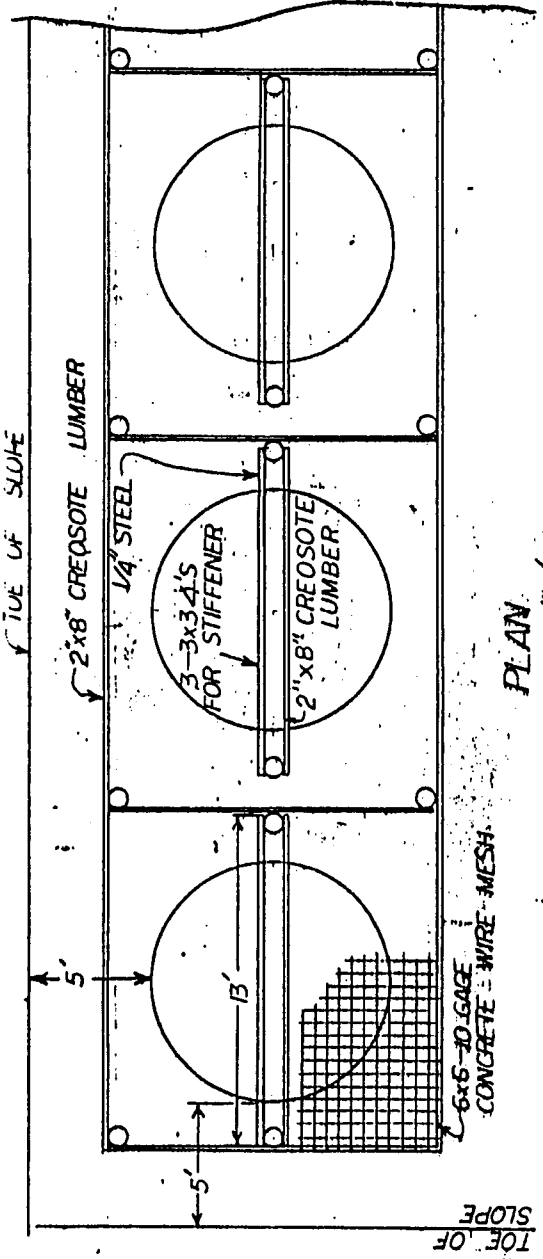
AS PER ORIGINAL

DEBRIS GUARD AND ANTI-VORTEX
STRUCTURE DETAIL

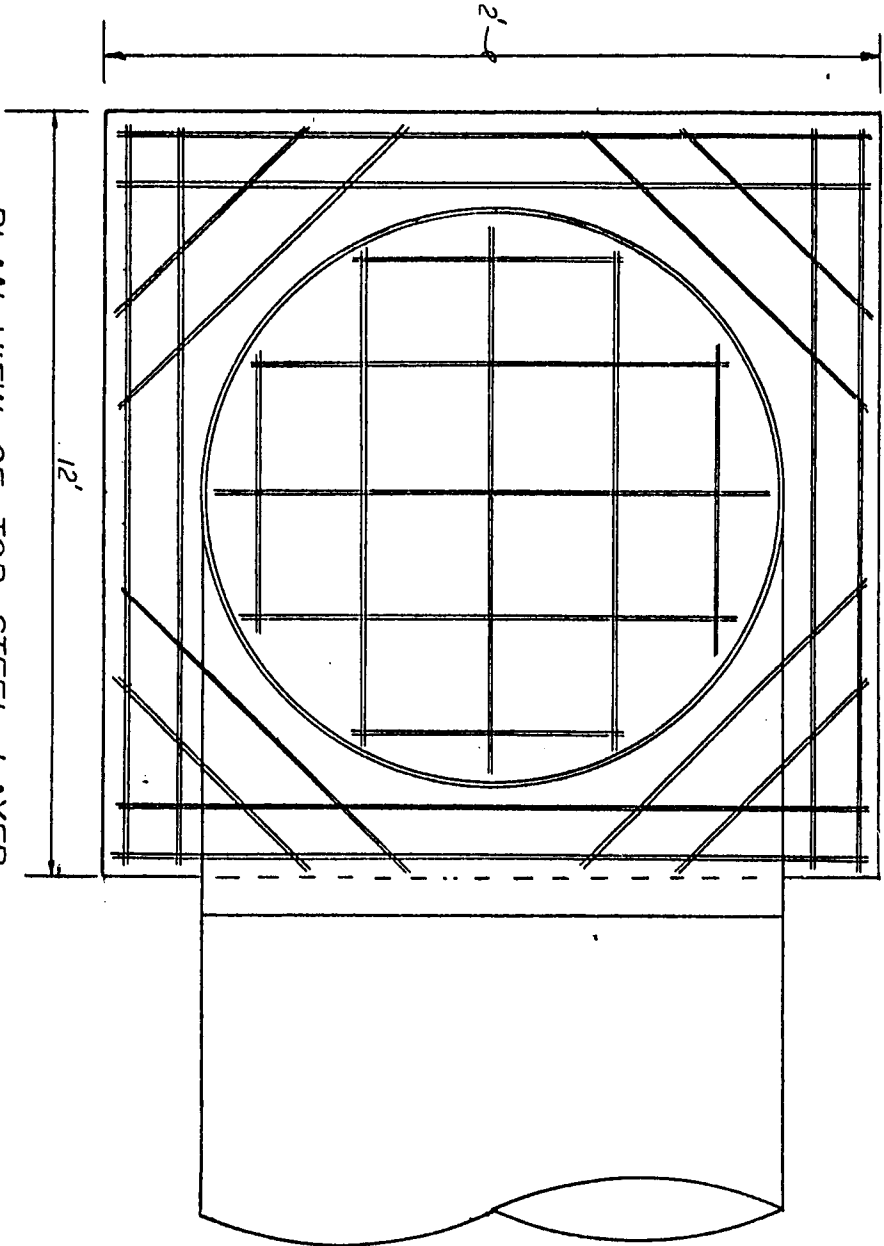
ELEVATION
SCALE: 1"=5'



PLAN
SCALE: 1"=5'



AS PER ORIGINAL



PLAN VIEW OF TOP STEEL LAYER

SCALE: 1"=2'

I certify that the map and application forms were prepared by me or under my direct supervision on 14 Apr, 19 87.



Henry E. Kocher
Registered Professional Engineer

CONSTRUCTION NOTES:

- 1) ENTIRE SITE OF STRUCTURAL WORK SHALL BE OVER EXCAVATED ONE (1) FOOT AND SELECTED CLAY MATERIAL SHALL BE PLACED ON THE SITE AND COMPACTED IN NO GREATER THAN 8 INCH LOOSE LIFTS AND COMPACTED TO 90 PERCENT OF STANDARD PROCTOR DENSITY.
- 2) CEMENT STABILIZED SAND (2 SACKS PER TON) SHALL BE PLACED OVER THE AREA OF C&P PLACEMENT TO FORM A SEAL SLAB.
- 3) CEMENT STABILIZED SAND (1½ SACKS PER TON) SHALL BE USED TO BACKFILL PIPE TO ONE (1) FOOT ABOVE TOP OF PIPE.
- 4) ½" SHEET STEEL, USED FOR ANTI-VORTEX PLATES SHALL BE REINFORCED WITH 3-3"x3"x½" ANGLE IRON. ALL STEEL ITEMS TO BE PRIMED AND PAINTED WITH RUST PREVENTATIVE EXTERIOR PAINT.

DROP STRUCTURE DETAIL SHEET		DRAWN BY	
SCALE:	APPROVED BY:	REVISED	
DATE: APRIL '87			
FORT BEND COUNTY DRAINAGE DISTRICT		SHEET	
BIG CREEK DIVERSION		18 OF 24	

AS PER ORIGINAL

19 of 21

MATCH LINE SHEET 2

SEE DETAIL SHEET

ETI

SHET

AS PER ORIGINAL

MATCH LINE SHEET 1

S = .0002

E

MATCH LINE SHEET 3

0+00

SHEET 2

210421

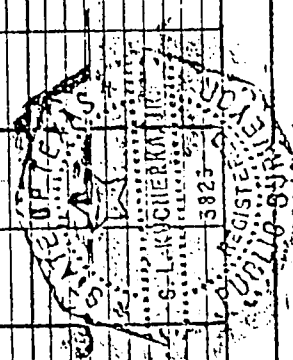
NORMAL BRAZOS EL. 1'

Δ

$H = 15.62$

I certify that the map and application forms were prepared by
under my direct supervision on 9 April, 1987

Andy J. Kuch
Registered Professional En



-10-10-

37 1137

AS PER ORIGINAL

TEXAS WATER COMMISSION

36
1 JUN 1987

Paul Hopkins, Chairman
Ralph Roming, Commissioner
John O. Houchins, Commissioner



Larry R. Soward, Executive Director
Mary Ann Hefner, Chief Clerk
James K. Rourke, Jr., General Counsel

37 1138
AS PER ORIGINAL

Mr. James Gilmore
Galveston District SWGCO-RP
Corps of Engineers
P.O. Box 1229
Galveston, Texas 77553

RE: USCOE Permit No. 18083
Fort Bend County Drainage District
Fort Bend County
Tributary of TWC Segment No. 1202

Dear Mr. Gilmore:

In response to the Public Notice or application for the referenced project dated 22 April 1987 this certification is issued pursuant to the provisions of Section 401 of the Clean Water Act. Contingent upon completion of the project as described (summarized in Attachment I) and within the provisions included in Attachment I, we certify that the project will not cause violation of established Texas Water Quality Standards. This certification is limited to those water quality considerations under the jurisdiction of this agency according to the various statutes which this agency administers.

Our review has been primarily of the information provided by the applicant or the Public Notice. No review of property rights, location of property lines, nor the distinction between public and private ownership has been made and this certification may not be used in any way with regard to questions of ownership.

We appreciate your cooperation in this matter, and if we can be of additional assistance, please let us know.

Sincerely yours,

A handwritten signature in cursive script, reading "Larry R. Soward", followed by the word "for" in a smaller, less legible script.

Larry Soward
Executive Director

Attachment

ccs: Texas Water Commission, District 7

TEXAS WATER COMMISSION

RE: USCOE Permit No. 18083

DREDGE AND FILL CERTIFICATION - ATTACHMENT I

Fort Bend County Drainage District

WORK DESCRIPTION:

See Public Notice Dated 22 April 1987

SPECIAL PROVISIONS:

None

STANDARD PROVISIONS:

1. GENERAL

This certification is contingent upon the work being accomplished as described in the public notice or certification application and according to the following provisions. This certification is valid for any extension of time, minor revision or maintenance dredging subsequent to the original COE permit but expires concurrently with the final expiration of the applicable United States Army Corps of Engineers permit. Significant changes in the method or location of spoil disposal may require amendment or reissue of this certification.

2. DISCHARGE

- a. The discharge of oil, gasoline, other fuels or materials capable of causing pollution is prohibited.
- b. Commercial or industrial facilities must provide for containment of any spillage which may occur during loading or unloading operations, and for prevention of leakage of chemical products or other contaminants into State waters.
- c. Major off-shore dredge rigs and/or those staying off-shore for extended periods must retain sanitary wastes for disposal onshore in some legal manner.
- d. Marinas and similar facilities shall arrange docks and appurtenances so that shoreside waste receiving and treating facilities can be added to service boats for both sanitary and other wastes as may be required. Provision of these facilities is not required by this certification but arrangements and/or space shall be such that they can be added conveniently.
- e. Materials resulting from the destruction of existing structures shall be removed from the water or areas adjacent to the water and disposed of in some legal manner.

3. TURBIDITY

Adequate methods shall be used to minimize turbidity in state waters during all phases of the project. This includes (as applicable) dredge, decant, fill and

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construction. Additionally, adequate methods shall be used to insure minimum turbidity from near and long term erosion from fill, spoil and/or devegetated areas during and following completion of the project.

4. DREDGING AND/OR EXCAVATION

- a. This certification does not authorize dredging, excavation, or spoil disposal other than as detailed in the public notice or certification application or as provided for in "Special Provisions".
- b. If the spoil disposal area is not designated in the public notice or certification application, spoil must be placed in areas approved by the United States Army Corps of Engineers and/or Texas Parks and Wildlife Department.
- c. Hydraulically dredged materials shall be placed in a leveed disposal area having a controlled spillway. A minimum of one hour residence time shall be provided for the spoil's liquid phase. Materials pumped to the area shall be introduced at a point calculated to maximize settlement prior to overflow from the spillway. Liquid overflowing the spillway shall be generally returned to the channel or area being dredged. Hydraulic dredge pipelines shall be periodically inspected for leakage during pumping and any leaks detected shall be corrected before continuing.
- d. If contaminated spoil that was not anticipated or provided for in the permit application is encountered during dredging, dredging operations will be immediately terminated and the Texas Water Commission District Office contacted.

5. PIPELINES

Following installation of pipelines across waterways, waterway bottom and natural shoreline contours shall be restored, to the degree reasonable, to their original configuration and revegetated or otherwise stabilized. Signs shall be posted at crossing points on each side of the waterway identifying the pipeline owner and emergency telephone numbers. Pipelines will be periodically inspected for leaks.

TEXAS WATER COMMISSION

27 NOV 1987
JG

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1141

Paul Hopkins, Chairman
John O. Houchins, Commissioner
B. J. Wynne, III, Commissioner



Larry R. Soward, Executive Director

James K. Rourke, Jr., General Counsel
Michael E. Field, Chief Examiner
Karen A. Phillips, Chief Clerk

November 24, 1987

AS PER ORIGINAL

Mr. James Gilmore
Galveston District SWGCO-RP
Corps of Engineers
P.O. Box 1229
Galveston, TX 77553

RE: USCOE Permit No. 18083(Rev)
Fort Bend County Drainage
District
Fort Bend County
TWC Segment No. 1202

Dear Mr. Gilmore:

In response to the Public Notice or application for the referenced applicant dated October 8, 1987 this certification is issued pursuant to the provisions of Section 401 of the Clean Water Act. Contingent upon completion of the project as described (summarized in Attachment I) and within the provisions included in Attachment I, we certify that the project will not cause violation of established Texas Water Quality Standards. This certification is limited to those water quality considerations under the jurisdiction of this agency according to the various statutes which this agency administers.

Our review has been primarily of the information provided by the applicant or the Public Notice. No review of property rights, location of property lines, nor the distinction between public and private ownership has been made and this certification may not be used in any way with regard to questions of ownership.

We appreciate your cooperation in this matter, and if we can be of additional assistance, please contact Mr. Charles Eanes of 512/463-8245.

Sincerely,

Larry Soward
Executive Director

Attachment

ccs: Fort Bend County Drainage District
P.O. Box 1028
Rosenberg, TX 77471

TEXAS WATER COMMISSION

DREDGE AND FILL CERTIFICATION - ATTACHMENT I

RE: USCOE Permit No. 18083(Rev)
Fort Bend County Drainage
District

37 1142

WORK DESCRIPTION: As described in the work section of the Public Notice dated October 8, 1987.

SPECIAL PROVISIONS: None.

STANDARD PROVISIONS:

I. GENERAL

This certification is contingent upon the work being accomplished as described in the public notice or certification application and according to the following provisions. This certification is valid for any extension of time, minor revision or maintenance dredging subsequent to the original CO permit but expires concurrently with the final expiration of the applicable United States Army Corps of Engineers permit. Significant changes in the method or location of spoil disposal may require amendment or reissue of this certification.

2. DISCHARGE

- a. The discharge of oil, gasoline, other fuels or materials capable of causing pollution is prohibited.
- b. Commercial or industrial facilities must provide for containment of any spillage which may occur during loading or unloading operations, and for prevention of leakage of chemical products or other contaminants into State waters.
- c. Major off-shore dredge rigs and/or those staying off-shore for extended periods must retain sanitary wastes for disposal onshore in some legal manner.
- d. Marinas and similar facilities shall arrange docks and appurtenances so that shoreside waste receiving and treating facilities can be added to service boats for both sanitary and other wastes as may be required. Provision of these facilities is not required by this certification but arrangements and/or space shall be such that they can be added conveniently.
- e. Materials resulting from the destruction of existing structures shall be removed from the water or areas adjacent to the water and disposed of in some legal manner.

3. TURBIDITY

Adequate methods shall be used to minimize turbidity in state waters during all phases of the project. This includes (as applicable) dredge, decant, fill and

construction. Additionally, adequate methods shall be used to insure minimum turbidity from near and long term erosion from fill, spoil and/or devegetated areas during and following completion of the project.

4. DREDGING AND/OR EXCAVATION

- a. This certification does not authorize dredging, excavation, or spoil disposal other than as detailed in the public notice or certification application or as provided for in "Special Provisions".
- b. If the spoil disposal area is not designated in the public notice or certification application, spoil must be placed in areas approved by the United States Army Corps of Engineers and/or Texas Parks and Wildlife Department.
- c. Hydraulically dredged materials shall be placed in a leveed disposal area having a controlled spillway. A minimum of one hour residence time shall be provided for the spoil's liquid phase. Materials pumped to the area shall be introduced at a point calculated to maximize settlement prior to overflow from the spillway. Liquid overflowing the spillway shall be generally returned to the channel or area being dredged. Hydraulic dredge pipelines shall be periodically inspected for leakage during pumping and any leaks detected shall be corrected before continuing.
- d. If contaminated spoil that was not anticipated or provided for in the permit application is encountered during dredging, dredging operations will be immediately terminated and the Texas Water Commission District Office contacted.

5. PIPELINES

Following installation of pipelines across waterways, waterway bottom and natural shoreline contours shall be restored, to the degree reasonable, to their original configuration and revegetated or otherwise stabilized. Signs shall be posted at crossing points on each side of the waterway identifying the pipeline owner and emergency telephone numbers. Pipelines will be periodically inspected for leaks.

8863555

2087 2460

FORT BEND COUNTY DRAINAGE DISTRICT

RIGHT OF WAY EASEMENT

AS PER ORIGINAL

37 1144

THE STATE OF TEXAS,
COUNTY OF FORT BEND,

KNOW ALL MEN BY THESE PRESENTS: That the undersigned:

Bert Gubbels *Hubert E. Gubbels* HEG Joyce Mendel

P. O. Box 948 5312 Briar Tree Drive

Lampassas, Texas 76550 Dallas, Texas 75248

whose address is as shown above (hereinafter called GRANTOR, whether one or more) for and in consideration of the benefits to be derived on account of and from the construction, operation and maintenance by Fort Bend County Drainage District, of the drainage canal and system upon and through the land hereafter described, the sufficiency of which is hereby acknowledged and confessed, has granted, bargained, sold and conveyed, and by these presents hereby grants, bargains, sells and conveys unto said Fort Bend County Drainage District, a corporation (hereinafter called the DISTRICT), of Fort Bend County, Texas, a right of way and easement for the purpose of constructing, maintaining, operating, repairing and re-constructing a drainage canal, including drains, ditches, laterals and levees, upon, over, through and across the land of GRANTOR along the route hereinafter designated, and said land being situated in Fort Bend County, Texas, to-wit:

~~The DISTRICT shall have an easement of an aggregate width of _____ feet, being _____ feet, extending at right angles, on each side of the following line and course across said land, to-wit:~~

The District shall have an additional easement 95 feet in width parallel and adjacent to the West side of an existing easement 120 feet in width recorded in Volume 350, Pages 183 to 185 and Volume 356, Page 458 of the Deed Records of Fort Bend County, Texas, and more particularly described as follows to-wit:

This easement is along Lower Dry Creek (designated by the District as II-B-2) as said creek crosses Grantor's land, situated in the Samuel Kennedy Survey, Abstract 44.

During drainage channel construction and during channel maintenance operations, the District is authorized to spread spoil dirt and excavated material, operate machinery and do any necessary clearing upon the premises of Grantor immediately adjoining the easement as above described.

RECORDER'S MEMORANDUM

This page is not satisfactory for photographic recordation due to carbon or photo copy, discolored paper, etc. All block-outs, additions and changes were presented at time instrument was filed and recorded.

return to Drainage
CCM 12/12

2087 2461

37 1145

AS PER ORIGINAL

The DISTRICT shall have all rights and benefits necessary or convenient for the full enjoyment or use of the rights herein granted, with the right of ingress and egress to and from said drainage canal right of way, provided, however, that after construction of said drainage canal, said right of ingress and egress of the DISTRICT shall be limited to the said right of way and to existing roads and passageways. The DISTRICT is given the right from time to time to cut and remove all trees, undergrowth, and abate other obstruction, upon said canal right of way, that may injure, endanger, or interfere with the construction, operation, maintenance and repair of said drainage canal.

The DISTRICT agrees during the life of this easement to repair all damage to roads, passageways and fences resulting from the DISTRICT'S use in going to and from said easement and right of way, and to restore the same to the previously existing condition as near as possible.

GRANTOR reserves the right to use the facilities offered by the drainage canal for the disposal of surface waters, rain, or any excess waters collecting upon his land, and in such connection GRANTOR has the right in the manner provided by law and at his own expense to construct and provide ditches, drains and laterals connecting his said land or portions thereof with the drainage canal.

GRANTOR reserves the oil, gas and sulphur in and under the land covered by this easement, provided however, that during the life of this easement no mining or drilling operations shall be conducted upon the surface of the area included in the easement right of way above described.

It is agreed that if at a future time the DISTRICT, its successors or assigns, shall permanently cease to use said drainage canal right of way for the purposes herein contained, and shall permanently abandon the same, then and in such event the said right of way above described, together with all rights and interests held by the DISTRICT by reason of this instrument, shall revert, pass to and vest in the said GRANTOR, his heirs or assigns.

An addendum is attached hereto and incorporated herein for all intents and purposes.

H.E.G.

TO HAVE AND TO HOLD said right of way and easement herein granted, unto the said DISTRICT, its successors or assigns.

EXECUTED this the 27th day of July, A. D. 19 88

Hubert E. Gubbel

Candace M. Gubbel
Candace Gubbel
320 Lakeview Terrace
New Braunfels, Texas 78130

2087 2462

EXHIBIT A

ADDENDUM TO EASEMENT

THIS ADDENDUM IS ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL INTENTS AND PURPOSES.

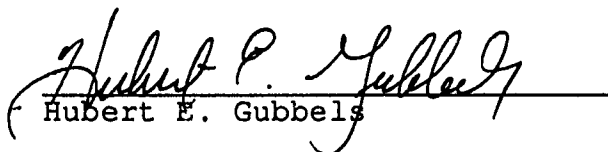
The Fort Bend County Drainage District shall install a concrete low water crossing across Lower Dry Creek at a point to be designated by the owners of the property.

This easement shall not be effective until a ratification is received from Candace Gubbels Owner of a Life Estate to the surface of said property.

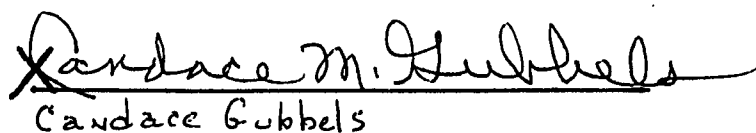
At no time will the employees or supervisors of the Fort Bend County Drainage District carry any firearms or fishing equipment on this granted easement.

The Fort Bend County Drainage District shall install flood gates at all fences crossing the granted easement.

Immediately adjoining shall be defined as an area extending no more than one hundred (100) feet either side of the additional easement granted herein.


Hubert E. Gubbels


Joyce Gubbels Mendel


Candace Gubbels

HARRISON

2087 2463

AS PER ORIGINAL

RAILROAD

R E SMITH

ABS. - 44

37 1147
AS PER ORIGINAL

GUBBELS

GUBBELS

TOTAL EASMT. 215' →
ADDITIONAL EASMT. 95' →

WOLTERS

GUBBELS R.R. EASMT. EXISTING 120' →

KENNEDY

SAMUEL

COBB

BOOTH

MYERS

LOCKWOOD — CLARK

ABS. - 73

JOHN RABB

LOWER DRY... Cr.

GORKA

THE STATE OF TEXAS

COUNTY OF

Lampasas

BEFORE ME

Hubert E. Gubbles Sharon Moore, in and for
Lampasas County, Texas, on this day personally appeared
Hubert E. Gubbles

known to me to be the person whose name subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, This 27 day of July,
A. D. 19 88
(L. S.) Sharon Moore 5-23-89
Commissioner of the

THE STATE OF TEXAS

COUNTY OF

Dallas

BEFORE ME

Norma J. Spence, in and for
Dallas County, Texas, on this day personally appeared
Joyce Gubbels Mendel, wife of

known to me to be the person whose name is subscribed to the foregoing instrument, and having been examined by me privily and apart from her husband, and having the same fully explained to her, she, the said Joyce Gubbels Mendel acknowledged such instrument to be her act and deed, and she declared that she had willingly signed the same for the purposes and consideration therein expressed, and that she did not wish to retract it.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, This 1st day of August,
A. D. 19 88
(L. S.) Norma J. Spence
3/26/92

THE STATE OF TEXAS

COUNTY OF

Comal

BEFORE ME

Shirley J. Jarbo, in and for
Comal County, Texas, on this day personally appeared
Candace M. Gubbels and

his wife, both known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they each executed the same for the purposes and consideration therein expressed, and the said wife of the said having been examined by me privily and apart from her husband, and having the same fully explained to her, she, the said

acknowledged such instrument to be her act and deed, and she declared that she had willingly signed the same for the purposes and consideration therein expressed, and that she did not wish to retract it.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, This _____ day of _____,
A. D. 19 _____
(L. S.) _____

ENDORSEMENTS

THE STATE OF TEXAS,

County of _____

I, _____, Clerk of the County Court of said County, do hereby certify that the foregoing instrument of writing, dated the _____ day of _____, A. D. 19 _____ with its authentication, was filed for record in my office on the _____ day of _____, A. D. 19 _____ at _____ o'clock _____ M., and duly recorded this the _____ day of _____, A. D. 19 _____ at _____ o'clock _____ M., in the Deed Records of said County, in Volume _____ on Page _____.

Witness my hand and the seal of the County Court of said County, at office in _____, Texas, the day and year last above written.

Clerk of Court, _____ County, Texas.
By _____, Deputy

**RIGHT-OF-WAY
EASEMENT**

BY

TO

**FORT BEND COUNTY
DRAINAGE DISTRICT**

Filed for Record

This _____ day of _____

A. D. 19_____, at _____ o'clock _____ M.

Recorded

This _____ day of _____

A. D. 19_____, in _____

County, Texas, Records of Deeds.

Book _____ Page _____

_____, Clerk

_____, Deputy

Return to:

2087 2465

37 1149

AS PER ORIGINAL

2087 2466

THE STATE OF TEXAS

COUNTY OF

Comal

BEFORE ME

Shirley J. Janke
Comal County, Texas, on this day personally appeared

Candace M. Gubbels
known to me to be the person whose name subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, This 3rd day of October
A. D. 1988
(L. S.)
SHIRLEY J. JANKE
COMMISSION EXPIRES: 4-26-89

THE STATE OF TEXAS

COUNTY OF

BEFORE ME

in and for
County, Texas, on this day personally appeared
wife of

known to me to be the person whose name is subscribed to the foregoing instrument, and having been examined by me privily and apart from her husband, and having the same fully explained to her, she, the said acknowledged such instrument to be her act and deed, and she declared that she had willingly signed the same for the purposes and consideration therein expressed, and that she did not wish to retract it.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, This day of
A. D. 19
(L. S.)

THE STATE OF TEXAS

COUNTY OF

BEFORE ME

in and for
County, Texas, on this day personally appeared
and

his wife, both known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they each executed the same for the purposes and consideration therein expressed, and the said wife of the said having been examined by me privily and apart from her husband, and having the same fully explained to her, she, the said

acknowledged such instrument to be her act and deed, and she declared that she had willingly signed the same for the purposes and consideration therein expressed, and that she did not wish to retract it.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, This day of
A. D. 19
(L. S.)

ENDORSEMENTS

THE STATE OF TEXAS,

County of

I, Clerk of the County Court of said County, do hereby certify that the foregoing instrument of writing, dated the day of A. D. 19 with its authentication, was filed for record in my office on the day of A. D. 19 at o'clock M., and duly recorded this the day of A. D. 19 at o'clock M., in the Deed Records of said County, in Volume on Page

Witness my hand and the seal of the County Court of said County, at office in Texas, the day and year last above written.

Clerk of Court, County, Texas.

By Deputy

37-1150

AS PER ORIGINAL

FILED

2087 2467

37 1151

'88 DEC 14 AM 11:54

Grannie Wilson
COUNTY CLERK
FORT BEND COUNTY, TEXAS

STATE OF TEXAS COUNTY OF FORT BEND
I hereby certify that this instrument was filed on the
date and time stamped hereon by me and was duly recorded in
the volume and page of the Official Records of Fort Bend
County, Texas as stamped by me.

DEC 16 1988



Grannie Wilson
County Clerk, Fort Bend Co., Tex.

8863556

2087 2468

FORT BEND COUNTY DRAINAGE DISTRICT

AS PER ORIGINAL

RIGHT OF WAY EASEMENT

THE STATE OF TEXAS,
COUNTY OF FORT BEND,

KNOW ALL MEN BY THESE PRESENTS: That the undersigned:

Robert Wolters
P. O. Box 47
Schulenburg, Texas 78956

whose address is as shown above (hereinafter called GRANTOR, whether one or more) for and in consideration of the benefits to be derived on account of and from the construction, operation and maintenance by Fort Bend County Drainage District, of the drainage canal and system upon and through the land hereafter described, the sufficiency of which is hereby acknowledged and confessed, has granted, bargained, sold and conveyed, and by these presents hereby grants, bargains, sells and conveys unto said Fort Bend County Drainage District, a corporation (hereinafter called the DISTRICT), of Fort Bend County, Texas, a right of way and easement for the purpose of constructing, maintaining, operating, repairing and re-constructing a drainage canal, including drains, ditches, laterals and levees, upon, over, through and across the land of GRANTOR along the route hereinafter designated, and said land being situated in Fort Bend County, Texas, to-wit:

~~The DISTRICT shall have an easement of an aggregate width of _____ feet, being _____ feet, extending at right angles, on each side of the following line and course across said land, to-wit:~~

The District shall have an easement 95' in width, parallel and adjacent to the East side of the line described to-wit:

Beginning at the Southwesterly corner of Grantor's tract located in the Samuel Kennedy Survey, Abstract 44 in Fort Bend County, Texas;

Thence Northerly along the Westerly boundary of Grantor's tract to intersect the Northerly boundary of said tract, being the termination point of this Lower Dry Creek easement.

During drainage channel construction and during channel maintenance operations, the District is authorized to spread spoil dirt and excavated material, operate machinery and do any necessary clearing upon the premises of Grantor immediately adjoining the easement as above described.

RECORDER'S MEMORANDUM

This page is not satisfactory for photographic recordation due to carbon or photo copy, discolored paper, etc. All block-outs, additions and changes were presented at time instrument was filed and recorded.

Return to Drainage
CC 11 12/12

37 1152

The DISTRICT shall have all rights and benefits necessary or convenient for the full enjoyment or use of the rights herein granted, with the right of ingress and egress to and from said drainage canal right of way, provided, however, that after construction of said drainage canal, said right of ingress and egress of the DISTRICT shall be limited to the said right of way and to existing roads and passageways. The DISTRICT is given the right from time to time to cut and remove all trees, undergrowth, and abate other obstruction, upon said canal right of way, that may injure, endanger, or interfere with the construction, operation, maintenance and repair of said drainage canal.

The DISTRICT agrees during the life of this easement to repair all damage to roads, passageways and fences resulting from the DISTRICT'S use in going to and from said easement and right of way, and to restore the same to the previously existing condition as near as possible.

GRANTOR reserves the right to use the facilities offered by the drainage canal for the disposal of surface waters, rain, or any excess waters collecting upon his land, and in such connection GRANTOR has the right in the manner provided by law and at his own expense to construct and provide ditches, drains and laterals connecting his said land or portions thereof with the drainage canal.

GRANTOR reserves the oil, gas and sulphur in and under the land covered by this easement, provided however, that during the life of this easement no mining or drilling operations shall be conducted upon the surface of the area included in the easement right of way above described.

It is agreed that if at a future time the DISTRICT, its successors or assigns, shall permanently cease to use said drainage canal right of way for the purposes herein contained, and shall permanently abandon the same, then and in such event the said right of way above described, together with all rights and interests held by the DISTRICT by reason of this instrument, shall revert, pass to and vest in the said GRANTOR, his heirs or assigns.

TO HAVE AND TO HOLD said right of way and easement herein granted, unto the said DISTRICT, its successors or assigns.

EXECUTED this the 11 day of August, A. D. 1955.

Robert E. Walters

HARRISON

2087 2470

37 1154

RAILROAD

R E SMITH

AS PER ORIGINAL

ABS. - 44

AS PER ORIGINAL

GUBBELS

GUBBELS

WOLTERS

95' EASEMENT

GUBBELS Rd.

COBB

SAMUEL

BOOTH

MYERS

LOCKWOOD — CLARK

ABS. - 73

JOHN RABB

LOWER DRY.. Cr

GORKA


THE STATE OF TEXAS

COUNTY OF Fayette }
Notary Public

BEFORE ME, Sheila D. Novak,

Fayette County, Texas, on this day personally appeared
Robert E. Wolters

known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, This 11 day of August,
A. D. 1999, Sheila D. Novak
(L. S.)  NOTARY PUBLIC STATE OF TEXAS
COMMISSION EXPIRES 7-7-00

THE STATE OF TEXAS

COUNTY OF _____ }

BEFORE ME _____

_____, in and for
_____ County, Texas, on this day personally appeared
_____, wife of

known to me to be the person whose name is subscribed to the foregoing instrument, and having been examined by me privily and apart from her husband, and having the same fully explained to her, she, the said _____ acknowledged such instrument to be her act and deed, and she declared that she had willingly signed the same for the purposes and consideration therein expressed, and that she did not wish to retract it.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, This _____ day of _____,

A. D. 19_____
(L. S.) _____

THE STATE OF TEXAS

COUNTY OF _____ }

BEFORE ME _____

_____, in and for
_____ County, Texas, on this day personally appeared
_____ and _____

_____, his wife, both known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they each executed the same for the purposes and consideration therein expressed, and the said _____ wife of the said _____ having been examined by me privily and apart from her husband, and having the same fully explained to her, she, the said _____

acknowledged such instrument to be her act and deed, and she declared that she had willingly signed the same for the purposes and consideration therein expressed, and that she did not wish to retract it.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, This _____ day of _____,

A. D. 19_____
(L. S.) _____

ENDORSEMENTS

THE STATE OF TEXAS,

County of _____ }

I, _____, Clerk of the County Court of said County, do hereby certify that the foregoing instrument of writing, dated the _____ day of _____, A. D. 19_____, with its authentication, was filed for record in my office on the _____ day of _____, A. D. 19_____, at _____ o'clock _____ M., and duly recorded this the _____ day of _____, A. D. 19_____, at _____ o'clock _____ M., in the Deed Records of said County, in Volume _____ on Page _____.

Witness my hand and the seal of the County Court of said County, at office in _____, Texas, the day and year last above written.

Clerk of Court, _____ County, Texas.

By _____, Deputy

FILED

'88 DEC 14 AM 11:54

Deanne Hilson
COUNTY CLERK
FORT BEND COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF FORT BEND
I, Hereby certify that this instrument was filed on the
date and time stamped hereon by me and was duly recorded in
the volume and page of the Official Records of Fort Bend
County, Texas as stamped by me.

DEC 16 1988



Deanne Hilson
County Clerk, Fort Bend Co., Tex.

RIGHT-OF-WAY
EASEMENT

BY

TO

FORT BEND COUNTY
DRAINAGE DISTRICT

Filed for Record

This _____ day of _____

A. D. 19____, at _____ o'clock _____ M.

Recorded

This _____ day of _____

A. D. 19____, in _____

County, Texas, Records of Deeds.

Book _____ Page _____

_____, Clerk

_____, Deputy

Return to:

M.C. 8863557

2087 2473

FORT BEND COUNTY DRAINAGE DISTRICT RIGHT OF WAY EASEMENT

37 1157

THE STATE OF TEXAS,
COUNTY OF FORT BEND,

KNOW ALL MEN BY THESE PRESENTS: That the undersigned: *H.F.G.*

~~Bert Gubbels~~ *Hubert F. Gubbels*

P. O. Box 948

Lampassas, Texas 76550

whose address is as shown above (hereinafter called GRANTOR, whether one or more) for and in consideration of the benefits to be derived on account of and from the construction, operation and maintenance by Fort Bend County Drainage District, of the drainage canal and system upon and through the land hereafter described, the sufficiency of which is hereby acknowledged and confessed, has granted, bargained, sold and conveyed, and by these presents hereby grants, bargains, sells and conveys unto said Fort Bend County Drainage District, a corporation (hereinafter called the DISTRICT), of Fort Bend County, Texas, a right of way and easement for the purpose of constructing, maintaining, operating, repairing and re-constructing a drainage canal, including drains, ditches, laterals and levees, upon, over, through and across the land of GRANTOR along the route hereinafter designated, and said land being situated in Fort Bend County, Texas, to-wit:

~~The DISTRICT shall have an easement of an aggregate width of _____ feet, being _____ feet, extending at right angles, on each side of the following line and course across said land, to-wit:~~

The District shall have an additional easement 95 feet in width parallel and adjacent to both sides of an existing easement 120 feet in width recorded in Volume 356, page 546 of the Deed Records of Fort Bend County, Texas, and more particularly described as follows to-wit:

Beginning where the existing easement of Lower Dry Creek (designated by the District as II-B-2) commences from the Southerly boundary line of Grantor's land, situated in the Samuel Kennedy Survey, Abstract 44;

Thence upstream in a Northerly direction, parallel and adjacent to the existing easement, to intersect and terminate at the Northerly boundary line of Grantor.

During drainage channel construction and during channel maintenance operations, the District is authorized to spread spoil dirt and excavated material, operate machinery and do any necessary clearing upon the premises of Grantor immediately adjoining the easement as above described.

RECORDER'S MEMORANDUM

This page is not satisfactory for photographic recordation due to carbon or photo copy, discolored paper, etc. All block-outs, additions and changes were presented at time instrument was filed and recorded.

return to Drainage

CCN 12/12

The DISTRICT shall have all rights and benefits necessary or convenient for the full enjoyment or use of the rights herein granted, with the right of ingress and egress to and from said drainage canal right of way, provided, however, that after construction of said drainage canal, said right of ingress and egress of the DISTRICT shall be limited to the said right of way and to existing roads and passageways. The DISTRICT is given the right from time to time to cut and remove all trees, undergrowth, and abate other obstruction, upon said canal right of way, that may injure, endanger, or interfere with the construction, operation, maintenance and repair of said drainage canal.

The DISTRICT agrees during the life of this easement to repair all damage to roads, passageways and fences resulting from the DISTRICT'S use in going to and from said easement and right of way, and to restore the same to the previously existing condition as near as possible.

GRANTOR reserves the right to use the facilities offered by the drainage canal for the disposal of surface waters, rain, or any excess waters collecting upon his land, and in such connection GRANTOR has the right in the manner provided by law and at his own expense to construct and provide ditches, drains and laterals connecting his said land or portions thereof with the drainage canal.

GRANTOR reserves the oil, gas and sulphur in and under the land covered by this easement, provided however, that during the life of this easement no mining or drilling operations shall be conducted upon the surface of the area included in the easement right of way above described.

It is agreed that if at a future time the DISTRICT, its successors or assigns, shall permanently cease to use said drainage canal right of way for the purposes herein contained, and shall permanently abandon the same, then and in such event the said right of way above described, together with all rights and interests held by the DISTRICT by reason of this instrument, shall revert, pass to and vest in the said GRANTOR, his heirs or assigns.

An addendum is attached hereto and incorporated herein for all intents and purposes.

H.F.G.

TO HAVE AND TO HOLD said right of way and easement herein granted, unto the said DISTRICT, its successors or assigns.

EXECUTED this the 27th day of July, A. D. 19 88

Hubert E. Gubler

HARRISON

2087 2475

RAILROAD

R E SMITH

ABS. - 44

37 1159

GUBBELS

EASMT. EXISTING 120'
GUBBELS TOTAL 310'

WOLTERS

GUBBELS R.R.

KENNEDY

SAMUEL

COBB

BOOTH

MYERS

LOCKWOOD — CLARK

ABS. - 73

LOWER DRY Cr

JOHN RABB

GORKA

RECORDER'S MEMORANDUM

This page is not satisfactory for photographic
recording due to carbon or photo copy,
discolored paper, etc. All block-outs, additions
and changes were presented at time instrument
was filed and recorded.

THE STATE OF TEXAS

COUNTY OF

Lampasas

BEFORE ME

2087 2476

Sharon Moore, in and for
Lampasas County, Texas, on this day personally appeared

Hubert E. Gubbles

known to me to be the person whose name subscribed to the foregoing instrument, and
acknowledged to me that he executed the same for the purposes and consideration therein
expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, This 27 day of July

A. D. 1988
(L. S.)

Sharon Moore 5-23-89
Commission Expires

THE STATE OF TEXAS

COUNTY OF

BEFORE ME

, in and for
County, Texas, on this day personally appeared
, wife of

known to me to be the person whose name is subscribed to the foregoing instrument, and having been
examined by me privily and apart from her husband, and having the same fully explained to her, she,
the said acknowledged such
instrument to be her act and deed, and she declared that she had willingly signed the same for the pur-
poses and consideration therein expressed, and that she did not wish to retract it.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, This day of

A. D. 19
(L. S.)

THE STATE OF TEXAS

COUNTY OF

BEFORE ME

, in and for
County, Texas, on this day personally appeared
and

, his wife, both known to me to be
the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they
each executed the same for the purposes and consideration therein expressed, and the said
wife of the said
having been examined by me privily and apart from her husband, and having the same fully explained
to her, she, the said

acknowledged such instrument to be her act and deed, and she declared that she had willingly signed
the same for the purposes and consideration therein expressed, and that she did not wish to retract it.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, This day of

A. D. 19
(L. S.)

ENDORSEMENTS

THE STATE OF TEXAS,

County of

I, Clerk of the County Court of said County, do hereby
certify that the foregoing instrument of writing, dated the day of A. D. 19
with its authentication, was filed for record in my office on the day of A. D. 19
at o'clock M., and duly recorded this the day of A. D. 19
at o'clock M., in the Deed Records of said County, in Volume on Page

Witness my hand and the seal of the County Court of said County, at office in
Texas, the day and year last above written.

Clerk of Court, County, Texas.

By Deputy

37 1160

**RIGHT-OF-WAY
EASEMENT**

BY

TO

**FORT BEND COUNTY
DRAINAGE DISTRICT**

Filed for Record

This _____ day of _____

A. D. 19____, at _____ o'clock _____ M.

Recorded

This _____ day of _____

A. D. 19____, in _____

County, Texas, Records of Deeds.

Book _____ Page _____

_____, Clerk

_____, Deputy

Return to:

EXHIBIT A

ADDENDUM TO EASEMENT

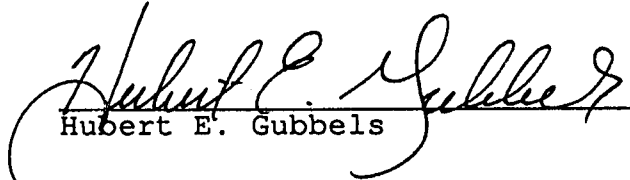
THIS ADDENDUM IS ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL INTENTS AND PURPOSES

The Fort Bend County Drainage District shall at their cost extend the existing wooden bridge to span the easement which is granted by this agreement.

The Fort Bend County Drainage District shall install flood gates at all fences crossing the granted easement.

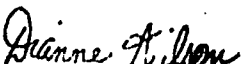
At no time will the employees or supervisors of the Fort Bend County Drainage District carry any firearms or fishing equipment on this granted easement.

Immediately adjoining shall be defined as an area extending no more than one hundred (100) feet either side of the additional easement granted herein.


Hubert E. Gubbels

FILED

'88 DEC 14 AM 11:54


COUNTY CLERK
FORT BEND COUNTY, TEXAS

STATE OF TEXAS COUNTY OF FORT BEND
I, hereby certify that this instrument was filed on the
date and time stamped hereon by me and was duly recorded in
the volume and page of the Official Records of Fort Bend
County, Texas as stamped by me.

DEC 16 1988




County Clerk, Fort Bend Co., Tex.

DD
#7

37
1163

COUNTY OF FORT BEND

Drainage District

Daniel E. Gerken, P.E.
Manager / Engineer

Mark Vogler
Engineering / Administration
P. O. Box 1028 / 3417 Avenue F
Rosenberg, Texas 77471
342-2863

Monthly Report
November, 1988

David W. Jalowy
Construction / Maintenance
6400 Homestead Road
Rosenberg, Texas 77471
342-0141

The removal of vegetation from channels during November, 1988 was accomplished primarily by shredding operations. Emphasis again was placed on Big Creek II-B. A total of thirty-four (34) channels received work and included Fulshear Creek II-F, Rabbs Bayou II-D, and Snake Creek I-C and several of its tributaries.

Minimal amounts of herbicides were applied to thirteen (13) channels.

The District's bridge crew worked on a bridge replacement on Coon Creek II-B-3-d and low-water crossing replacements on Cottonwood Creek II-B-24, Mound Creek I-A, Cedar Creek I-B, Cedar Creek I-B-5 and Turkey Creek II-A-2-b.

Excavation on the Big Creek Bypass continued with two (2) draglines. Both Dresser TD-25 bulldozers worked on spreading the spoil material.

Work began on the installation of a sixty (60) inch drop inlet pipe into Big Creek II-B during November. A new ditch will be dug from the pipe that will drain the Brazos Bend Oaks Subdivision. The new ditch will be designated Big Creek II-B-8.

The Oyster Creek II-K-3 project continued in November where the Rapier NCK-305 dragline and Caterpillar EL-240 trackhoe dug approximately seventeen thousand (17,000) cubic yards of dirt.

The Willow Waterhold project also continued with the Linkbelt LS-128 dragline which dug seven thousand (7,000) cubic yards of spoil material. The FD-20 and FD-30 bulldozers worked on spreading the dirt on this project.

The following charts show each job worked on during November, 1988.

FT. BEND COUNTY DRAINAGE DISTRICT
HEAVY EQUIPMENT REPORT

AS PER ORIGINAL

37 1164

1. PRECINCT 1
E226-CATERPILLAR D6D DOZER 11/1-11/3
2. PRECINCT 2
E226-CATERPILLAR D6D DOZER 11/29-11/30
3. PRECINCT 4
E511-CHAMPION 710A MOTORGRADER 11/1
4. BIG CREEK II-B
E226-CATERPILLAR D6D DOZER 11/16-11/17
E247-RAPIER NCK305 DRAGLINE 11/28-11/30
5. BIG CREEK II-B-6
E226-CATERPILLAR D6D DOZER 11/4, 11/7-11/10
6. BIG CREEK BYPASS II-B ALT
E134-LINKBELT LS98A DRAGLINE 11/1, 11/3, 11/7-11/10, 11/14-11/18, 11/21-11/23, 11/28-11/30
E135-NORTHWEST 9570 DRAGLINE 11/2, 11/4, 11/7-11/10, 11/14-11/18, 11/21-11/23, 11/28-11/30
E226-CATERPILLAR D6D DOZER 11/17
E526-DRESSER TD25G DOZER 11/1, 11/14-11/18, 11/21-11/23, 11/28-11/30
E532-DRESSER TD25G DOZER 11/1, 11/3-11/4, 11/7-11/10, 11/14-11/16, 11/18, 11/21-11/23, 1
7. CEDAR CREEK I-B
E133-NORTHWEST 41AIR DRAGLINE 11/14
E519-LINKBELT LS2800 TRACKHOE 11/7-11/10
8. CEDAR CREEK I-B-5
E133-NORTHWEST 41AIR DRAGLINE 11/4, 11/7-11/10
9. COON CREEK II-B-3-d
E133-NORTHWEST 41AIR DRAGLINE 11/2-11/4
10. COTTONWOOD CREEK II-B-24
E133-NORTHWEST 41AIR DRAGLINE 11/15-11/18
11. DEER CREEK II-B-5
E226-CATERPILLAR D6D DOZER 11/14-11/15
E511-CHAMPION 710A MOTORGRADER 11/15
E519-LINKBELT LS2800 TRACKHOE 11/17-11/18, 11/21-11/23, 11/28
12. DEER CREEK II-B-5-e-1
E225-FIATALLIS FGB5MOTORGRADER 11/17
13. FAIRCHILDS CR. II-B-10
E519-LINKBELT LS2800 TRACKHOE 11/2-11/4, 11/7

FT. BEND COUNTY DRAINAGE DISTRICT
HEAVY EQUIPMENT REPORT

AS PER ORIGINAL

37 1165

4. FAIRCHILDS CREEK II-B-10-a
E225-FIATALLIS FG85MOTORGRADER 11/15-11/16
E241-CASE 855C LOADER#7402317 11/16
5. FLEWELLEN DITCH II-E-10-c
E519-LINKBELT LS2800 TRACKHOE 11/1
6. GUY CREEK I-A-1
E225-FIATALLIS FG85MOTORGRADER 11/15
7. MOUND CREEK I-A
E133-NORTHWEST 41AIR DRAGLINE 11/21-11/23, 11/28
8. OYSTER CREEK II-K-3
E137-FIAT ALLIS 16B DOZER 11/1-11/4, 11/7-11/10
E222-FIAT ALLIS FD20 DOZER 11/14-11/18, 11/21-11/23, 11/29-11/30
E226-CATERPILLAR D6D DOZER 11/28
E247-RAPIER NCK305 DRAGLINE 11/1-11/4, 11/7-11/10, 11/15-11/18, 11/21-11/23, 11/28
E538-EL240HYDR. EXCAVATOR 11/2-11/4, 11/7-11/10, 11/14-11/18, 11/21-11/23, 11/28-11/30
K305-KOEHRING K305 DRAGLINE 11/28-11/30
9. SEABOURNE CREEK II-B-4
E511-CHAMPION 710A MOTORGRADER 11/30
0. SIMS BAYOU VIII-B-1-c
E225-FIATALLIS FG85MOTORGRADER 11/3-11/4
1. SIMS BAYOU VIII-B-3-c
E225-FIATALLIS FG85MOTORGRADER 11/7-11/9
2. SNAKE CREEK I-C
E519-LINKBELT LS2800 TRACKHOE 11/14-11/17
3. TURKEY CREEK I-D-12
E511-CHAMPION 710A MOTORGRADER 11/10, 11/14
4. TURKEY CREEK II-A-2
E225-FIATALLIS FG85MOTORGRADER 11/17
E511-CHAMPION 710A MOTORGRADER 11/15-11/16, 11/18
5. TURKEY CREEK II-A-2-b
E133-NORTHWEST 41AIR DRAGLINE 11/30
6. WILLOW WATERHOLE VIII-C-1
E193-LINKBELT LS128 DRAGLINE 11/1-11/4, 11/7-11/10, 11/15-11/18, 11/21-11/22
E224-FIAT ALLIS FD20 DOZER 11/1-11/4, 11/7-11/10, 11/14, 11/16-11/18, 11/21-11/23, 11/28-11/30
E227-FIAT ALLIS FD30 DOZER 11/1-11/4, 11/8-11/10, 11/14-11/18, 11/21-11/23, 11/28-11/30

FT. BEND COUNTY DRAINAGE DISTRICT
SHREDDER REPORT

37 1166
AS PER ORIGINAL

1. BIG CREEK II-B
E102-JOHNDERE 350 SLOPEMOWER 11/1-11/3
E105-JOHNDERE 350B SLOPEMOWER 11/7-11/10, 11/14-11/18, 11/28-11/29
E107-JOHNDERE 350C SLOPEMOWER 11/7-11/9, 11/15-11/16, 11/21-11/22, 11/28-11/30
E127-JOHNDERE 350C SLOPEMOWER 11/1-11/4, 11/7-11/9, 11/14-11/18, 11/21-11/23, 11/28, 11/30
E154-CASE 1390 TRACTOR 11/1-11/4, 11/7-11/10, 11/14-11/18, 11/21-11/22, 11/28-11/30
E229-HESSTON 7066 TRACTOR 11/1-11/4, 11/7-11/8
E512-HESSTON 7066 TRACTOR 11/2-11/3, 11/7-11/10, 11/14-11/18, 11/21-11/23, 11/28-11/30
E517-MF 283 SLOPEMOWER 11/8-11/10, 11/14-11/16, 11/18, 11/23-11/23, 11/28-11/29
2. BIG CREEK II-B-6
E105-JOHNDERE 350B SLOPEMOWER 11/1-11/4, 11/21-11/23
3. CEDAR CREEK I-B
E110-JOHNDERE 350C SLOPEMOWER 11/1-11/2
E123-JOHNDERE 350C SLOPEMOWER 11/1-11/2
E531-CASE 450 11/1-11/2
4. CLEAR CREEK VI
E119-JOHNDERE 350C SLOPEMOWER 11/1-11/2, 11/4
E122-JOHNDERE 350C SLOPEMOWER 11/3-11/4
E142-MF 255 TRACTOR 11/1-11/4
5. COTTONWOOD CREEK II-B-24
E517-MF 283 SLOPEMOWER 11/17-11/18
6. DRY BAYOU II-B-0
E523-HESSTON 7066 SLOPEMOWER 11/2
7. DRY CREEK II-B-2
E111-JOHNDERE 350C SLOPEMOWER 11/17-11/18
E121-JOHNDERE 350C SLOPEMOWER 11/10, 11/14-11/18
E124-JOHNDERE 350C SLOPEMOWER 11/10, 11/14-11/16
E126-JOHNDERE 2640 SLOPEMOWER 11/15-11/17
8. DUVAL DITCH II-J
E146-INTL. 784 TRACTOR 11/30
9. DUVAL DITCH II-J-1
E112-JOHNDERE 350C SLOPEMOWER 11/30
E117-JOHNDERE 350C SLOPEMOWER 11/30
0. FULSHEAR CREEK II-F
E112-JOHNDERE 350C SLOPEMOWER 11/1-11/2, 11/4, 11/17, 11/21-11/23, 11/28-11/29
E115-JOHNDERE 350C SLOPEMOWER 11/2-11/4, 11/7-11/9, 11/14-11/16, 11/18, 11/23
E117-JOHNDERE 350C SLOPEMOWER 11/1-11/2, 11/4, 11/17, 11/21-11/23, 11/28-11/29
E118-JOHNDERE 350C SLOPEMOWER 11/3, 11/15-11/18
E146-INTL. 784 TRACTOR 11/2-11/4, 11/8-11/10, 11/14-11/17

FT. BEND COUNTY DRAINAGE DISTRICT
SHREDDER REPORT

AS PER ORIGINAL

37 1167

1. GAPPS SLOUGH II-B-2-a
E121-JOHNDERE 350C SLOPEMOWER 11/28-11/30
2. GAPPS SLOUGH II-B-2-a-2
E111-JOHNDERE 350C SLOPEMOWER 11/28, 11/30
3. HADY CREEK II-F-2
E115-JOHNDERE 350C SLOPEMOWER 11/21-11/22, 11/28, 11/30
E118-JOHNDERE 350C SLOPEMOWER 11/28-11/30
E146-INTL. 784 TRACTOR 11/18, 11/21-11/23, 11/28-11/30
4. MIDDLE BAYOU II-D-1
E122-JOHNDERE 350C SLOPEMOWER 11/18
5. OYSTER CREEK II-K-3
E243-FORD 6610 SLOPEMOWER 11/7-11/9
E514-HESSTON 7066 TRACTOR 11/4
E524-HESSTON 7066 SLOPEMOWER 11/7-11/8
6. POOL HILL DITCH II-F-13
E117-JOHNDERE 350C SLOPEMOWER 11/4
7. RABBS BAYOU II-D
E119-JOHNDERE 350C SLOPEMOWER 11/9-11/10, 11/14-11/18, 11/21-11/23, 11/28-11/30
E122-JOHNDERE 350C SLOPEMOWER 11/9-11/10, 11/16-11/18, 11/21-11/23, 11/28-11/30
E126-JOHNDERE 2640 SLOPEMOWER 11/28, 11/30
E157-CASE 1390 TRACTOR 11/30
E229-HESSTON 7066 TRACTOR 11/18
E230-HESSTON 7066 TRACTOR 11/3-11/3, 11/7-11/10, 11/23, 11/28-11/29
E515-HESSTON 7066 TRACTOR 11/2-11/4, 11/7-11/8, 11/23, 11/28-11/30
8. RABBS BAYOU II-D-2
E119-JOHNDERE 350C SLOPEMOWER 11/18
9. RABBS BAYOU II-D-4
E122-JOHNDERE 350C SLOPEMOWER 11/14
10. RABBS BAYOU II-D-5
E230-HESSTON 7066 TRACTOR 11/21
E515-HESSTON 7066 TRACTOR 11/21
E523-HESSTON 7066 SLOPEMOWER 11/21-11/22
11. RABBS BAYOU II-D-5-a
E230-HESSTON 7066 TRACTOR 11/21
E515-HESSTON 7066 TRACTOR 11/21

FT. BEND COUNTY DRAINAGE DISTRICT
SHREDDER REPORT

AS PER ORIGINAL

37 1168

4. RABBS BAYOU II-D-5-b	
E230-HESSTON 7066 TRACTOR	11/22
E515-HESSTON 7066 TRACTOR	11/22
E523-HESSTON 7066 SLOPEMOWER	11/22
5. RABBS BAYOU II-D-5-b-1	
E230-HESSTON 7066 TRACTOR	11/22
E515-HESSTON 7066 TRACTOR	11/22
E523-HESSTON 7066 SLOPEMOWER	11/22
6. ROBINOWITZ DITCH II-M	
E105-JOHNDERE 350B SLOPEMOWER	11/29-11/30
E229-HESSTON 7066 TRACTOR	11/30
E517-MF 283 SLOPEMOWER	11/30
7. SNAKE CREEK I-C	
E110-JOHNDERE 350C SLOPEMOWER	11/3-11/4, 11/7-11/10, 11/14-11/18, 11/21-11/23, 11/28, 11/30
E123-JOHNDERE 350C SLOPEMOWER	11/3-11/4, 11/7-11/10, 11/28-11/30
E130-INTL. 784 SLOPEMOWER	11/1-11/3, 11/8, 11/16, 11/18, 11/21-11/23, 11/28-11/30
E155-CASE 1390 TRACTOR	11/1-11/4, 11/7, 11/16-11/18, 11/21-11/23, 11/28
E514-HESSTON 7066 TRACTOR	11/1-11/4, 11/7-11/8, 11/16-11/18, 11/21-11/23, 11/28
E518-MF 283 SLOPEMOWER	11/4, 11/16
E531-CASE 450	11/3, 11/7-11/10, 11/14-11/18, 11/21-11/23
8. SNAKE CREEK I-C-2	
E130-INTL. 784 SLOPEMOWER	11/9-11/10, 11/14-11/17
E155-CASE 1390 TRACTOR	11/9-11/10, 11/14
E514-HESSTON 7066 TRACTOR	11/9-11/10, 11/14
E518-MF 283 SLOPEMOWER	11/9, 11/15-11/16
E531-CASE 450	11/4
9. SNAKE CREEK I-C-3	
E130-INTL. 784 SLOPEMOWER	11/14-11/15
E155-CASE 1390 TRACTOR	11/14-11/15
E514-HESSTON 7066 TRACTOR	11/14-11/15
10. SNAKE CREEK I-C-6	
E155-CASE 1390 TRACTOR	11/29
E514-HESSTON 7066 TRACTOR	11/29
11. SNAKE CREEK I-C-6-a	
E155-CASE 1390 TRACTOR	11/30
E514-HESSTON 7066 TRACTOR	11/30
12. SNAKE CREEK I-C-6-a-1	
E155-CASE 1390 TRACTOR	11/30
E514-HESSTON 7066 TRACTOR	11/30

FT. BEND COUNTY DRAINAGE DISTRICT
SHREDDER REPORT

AS PER ORIGINAL

37 1169

. STEEPBANK CREEK II-G		
E121-JOHNDEERE 350C SLOPEMOWER	11/1-11/2	
E124-JOHNDEERE 350C SLOPEMOWER	11/1-11/2	
. WATERS LAKE BAYOU II-B-0-d		
E126-JOHNDEERE 2640 SLOPEMOWER	11/2	
. WATERS LAKE BAYOU II-C		
E121-JOHNDEERE 350C SLOPEMOWER	11/3-11/4, 11/7-11/9	
E124-JOHNDEERE 350C SLOPEMOWER	11/3-11/4, 11/7-11/9	
E126-JOHNDEERE 2640 SLOPEMOWER	11/3-11/4, 11/7	
. WEST SIMONTON DITCH II-YY		
E242-FORD 6610 SLOPEMOWER	11/15	
E243-FORD 6610 SLOPEMOWER	11/10, 11/14-11/18, 11/30	
E524-HESSTON 7066 SLOPEMOWER	11/10, 11/15-11/18, 11/30	

FT. BEND COUNTY DRAINAGE DISTRICT
SPRAYER REPORT

37 1170

AS PER ORIGINAL

1. BIG CREEK II-B
E231-HESSTON 7066 TRACTOR 11/4
2. BRAYS BAYOU IX
88FORDF350(1FDKF3861JNA97820) 11/3
3. BRAYS BAYOU IX-A
88FORDF350(1FDKF3861JNA97820) 11/16
4. BUFFALO CREEK I-B-3
E231-HEBSTON 7066 TRACTOR 11/10
5. CEDAR CREEK I-B
88FORDF350(1FDKF3861JNA97820) 11/9
6. FULSHEAR CREEK II-F
E156-CASE 1390 TRACTOR 11/14
7. GUY CREEK I-A-1
88FORDF350(1FDKF3861JNA97820) 11/8
8. GUY CREEK I-A-1-a
88FORDF350(1FDKF3861JNA97820) 11/8
9. MOUND CREEK I-A
88FORDF350(1FDKF3861JNA97820) 11/8
10. MOUND CREEK I-A-2
88FORDF350(1FDKF3861JNA97820) 11/8-11/9
1. MOUND CREEK I-A-3
88FORDF350(1FDKF3861JNA97820) 11/8
2. MOUND CREEK I-A-4
88FORDF350(1FDKF3861JNA97820) 11/8
3. WILLOW FORK OF BUFFALO BAYOU V-A
88FORDF350(1FDKF3861JNA97820) 11/3

CERTIFICATE OF LEGALITY AND AUTHENTICITY

FOR MICROFILM RECORDS

COMMISSIONERS COURT MINUTES OF

FORT BEND COUNTY, TEXAS

I, DIANNE WILSON, COUNTY CLERK OF FORT BEND COUNTY, TEXAS, HEREBY CERTIFY THAT ~~THE~~ COMMISSIONERS COURT MINUTES IN THE OFFICE OF THE COUNTY CLERK OF FORT ~~BEND~~ COUNTY, TEXAS ARE BEING MICROFILMED ON AND AFTER JANUARY 2, 1985 UNDER ~~AND~~ BY VIRTUE OF CHAPTER 194, LOCAL GOVERNMENT CODE, EFFECTIVE SEPTEMBER 1, 1987.

I FURTHER CERTIFY THAT THE FOREGOING SERIES OF PHOTOGRAPHS IN THIS ROLL OF MICROFILM BETWEEN THE TITLE PAGE IDENTIFYING THE KIND OF RECORD AND THIS CERTIFICATE OF LEGALITY AND AUTHENTICITY HAVE BEEN MADE IN ACCORDANCE WITH ~~THE~~ ABOVE AUTHORITY AND ARE CORRECT, LEGIBLE AND EXACT COPIES OF THE ORIGINAL DOCUMENTS AND INSTRUMENTS FILED IN MY OFFICE FOR RECORD.

NO SPLICE WAS MADE IN THE ORIGINAL NEGATIVE FILM BETWEEN THE TITLE PAGE AND THIS CERTIFICATE.

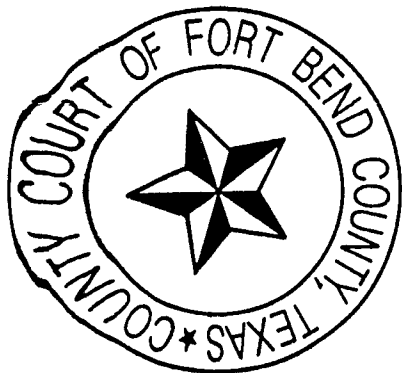
COMMISSIONERS COURT MINUTES

FILMED ON JANUARY 18, 1989.

STARTING WITH
FILM CODE NO. 89vol.37pg.0954

ENDING WITH
FILM CODE NO. 89vol.37pg.1170

DIANNE WILSON, COUNTY CLERK
FORT BEND COUNTY, TEXAS



BY Betty Fulgham DEPUTY
BETTY FULGHAM

FILM TITLE PAGE FOR
COMMISSIONERS COURT MINUTES
FORT BEND COUNTY, TEXAS

INSTRUMENTS AFFECTING COMMISSIONERS COURT MINUTES WHICH WERE FILMED IN
THE OFFICE OF THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS, ON 18
DAY OF JANUARY, 19 89,
STARTING WITH VOLUME NUMBER 37 PAGE NUMBER 1171.

DIANNE WILSON, COUNTY CLERK
FORT BEND COUNTY, TEXAS

BY Betty Fulgham
BETTY FULGHAM DEPUTY

AGENDA
FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS
REGULAR SESSION
MONDAY, DECEMBER 19, 1988
9:00 O'CLOCK A.M.

37 1171

1. Approve minutes of meeting of December 12, 1988.
2. Approve changes in depository pledge contracts.
3. Approve line item transfers in budgets.
4. Approve out-of-town travel requests for County personnel.
5. Consider accepting fee officers' monthly reports.
6. Consider agreement with West Keegans Bayou Improvement District for administrating the Federal Flood Insurance Program.
7. Consider approval of scope of work and engineering contract for Mound Creek & San Bernard River project, Pct. 2.
8. Vansickle, Mickelson & Klein Inc., re: update on proposed Big Creek project.
9. Cindi Reeves, Animal Control Supervisor, re: request to advertise for bids to purchase 3 pickup trucks (1989 funds available).
10. Marsha Gaines, Tax Assessor/Collector, re: accept & rebudget checks in the amount of \$80 from Don Rowlett & Assoc. and \$165 from Texas Agricultural Extension Service as refunds for training courses.
11. Sheriff Gus George, re: request to advertise for bids for a Photographic Negative to Print Processor for Identification Div./Sheriff Dept. (1989 funds available).
12. Mr. Dennis McAfee, re: request to purchase automobile from H-GAC bids (1989 funds available).
13. Consider approving renewal agreement for watchman at Precinct 3 maintenance facility.
14. Consider accepting renewal Letter of credit for Long Point Creek/Oyster Creek, Pct. 2.
15. Consider approval of interlocal agreements ^{between} with Fort Bend I.S.D. for 1989. ^{FBC and} City of Kendleton and
16. Consider approval of change order #7 from Lebco Constructors for Travis Annex project. ^{between FBC &}
17. Consider accepting portions of Farmer Rd., Decker Court, Old Dixie Dr., Horseshoe Lane, and Carman Halls Court ^{within} The Grove, Sec. 6 & 7 into the County road maintenance system in Pct. 3.
18. Consider accepting Briar Villa South, sec. 1 into the County road maintenance system in Pct. 2.
19. Consider P.T.I. Inc. for proposal on redevelopment of a 4.95 tract to provide a recreational park in Pct. 2.
20. Consider disbursement of remaining rural fire call budget funds.
21. Consider accepting renewal Letter of credit #33 for Mockingbird Acres, Pct. 2.
22. Consider application from Fort Bend Telephone to lay cable bored under and along Shore Rd., Moody Rd., along Routt Point & across Ditch I-C-2, Pct. 1. 2
23. Consider application from Pecan Grove M.U.D. to lay sanitary sewer and force main bored and jacked under Old South Drive, Pct. 4.

37 1172

24. Consider accepting procedure (non development dividing of land) & forms (approval) used by Engineering Dept.
25. Consider plat requirement as requested by Tim Harvard.
26. Consider releasing maintenance bond to Mr. Vasquez for water line construction at Trammel-Fresno Rd., Pct. 2.
27. Consider application from Southwestern Bell to lay cable under Natchez Dr., Tara Dr., Tara Blvd., and drainage easement, Pct. 1.
28. Consider accepting streets in Pecan Grove, Sec. 6,7,9 and elementary school streets into the County road maintenance system in Pct. 4.
29. Authorize County Auction to be held on August 6, 1989 at 1:30 p.m. at County Fairgrounds and authorize Purchasing Agent to hire auctioneer.
30. Consider awarding bids for the following: (1) Pest control services to certain County buildings (#89-015); (2) Janitorial service to Courthouse Complex and other County buildings (#89-017); (3) Janitorial service at Mamie George Branch Library (Stafford) and Albert George Branch Library (Needville)-(#89-020); (4) Various insurance proposals.
31. Meet in Closed Session to discuss land matters (building leases) as authorized by Art. 6252-17, Sec. 2(f), VTCS and consider taking action.
32. Approve bills. FILED FOR RECORD
33. Adjournment. TIME 2:40 ~~AM~~ P.M.

DEC 15 1988

Dorcas Wilson
County Clerk, Fort Bend Co., Tex

Jodie E. Stavinoha
Jodie E. Stavinoha, County Judge

I certify that this agenda was posted on the bulletin board, County Courthouse and glass panels, Courthouse Annex, Richmond, Texas on Thursday, December 15, 1988 at 2:50 p.m. by Dorcas Wilson

REGULAR SESSION

37 1173

BE IT REMEMBERED That on this 19th day of DECEMBER, 1988 Commissioners' Court of Fort Bend County, Texas met in Regular Session with the following present:

JODIE STAVINOH	COUNTY JUDGE
JOHNNIE PUSTKA	COMMISSIONER PRECINCT 1
BEN DENHAM	COMMISSIONER PRECINCT 2
ALTON PRESSLEY	COMMISSIONER PRECINCT 3
BOB LUTTS	COMMISSIONER PRECINCT 4
DIANNE WILSON	COUNTY CLERK

When the following were had and the following orders were passed to wit:

1. APPROVE MINUTES OF MEETING OF DECEMBER 12, 1988:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve minutes of December 12, 1988.

2. APPROVE CHANGES IN DEPOSITORY PLEDGE CONTRACTS:

None

3. APPROVE LINE ITEM TRANSFERS IN BUDGETS:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve line item transfers in budget for DATA PROCESSING, COUNTY ENGINEER, COUNTY CLERK, EXTENSION AGENT, DISTRICT CLERK, TAX ASSESSOR/COLLECTOR, JUSTICE OF THE PEACE, PCT. 4, JUVENILE PROBATION, TREASURER, FIRE MARSHALL, ROAD & BRIDGE-PCT. 2, FAIRGROUNDS, CONSTABLE PCT.2, ADULT PROBATION, FM/LR-PCT.1, ROAD & BRIDGE-PCT. 1 and COMMISSIONER PCT. 4. (Recorded in minutes in full)

4. APPROVE OUT-OF-TOWN TRAVEL REQUESTS FOR COUNTY PERSONNEL:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve out-of-town travel request for COUNTY ENGINEER, COMMISSIONER PRECINCT 2, COMMISSIONER PRECINCT 3 and DISTRICT ATTORNEY. (Recorded in minute in full)

5. CONSIDER ACCEPTING FEE OFFICERS' MONTHLY REPORTS:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to accept the fee and non-fee officers monthly report for NOVEMBER 1988, as presented by Robert Grayless. (Recorded in minutes in full)

6. CONSIDER AGREEMENT WITH WEST KEEGANS BAYOU IMPROVEMENT DISTRICT FOR ADMINISTRATING THE FEDERAL FLOOD INSURANCE PROGRAM:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to refer agreement with West Keegans Bayou Improvement District to the District Attorney's Civil Division regarding the liability to the County.

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

AS PER ORIGINAL

37 1174

On this the _____ day of _____, 1988, at a _____ Session of the Commissioner's Court, the following members being present:

Jodie Stavinoha - County Judge
 Johnnie Pustka - Commissioner Precinct #1
 Ben Denham - Commissioner Precinct #2
 Alton Pressley - Commissioner Precinct #3
 Bob Lutts - Commissioner Precinct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____ seconded by Commissioner _____ and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DATA PROCESSING DEPT.	ORIGINAL BUDGETED AMOUNTS		INCREASE (DECREASE)
	FROM	TO	
Fees & Services - 4010	153,944	178,944	25,000.00
Conferences - 0700	10,000	9,645	(355.00)
Property & Equipment - 1010	497,215	505,515	8300.00
Office Supplies - 1062	68,000	63,600	(4400.00)
Rentals - 3020	58,764	58,139.00	(625.00)
Software Purchases - 3040	36,500	45,500	9000.00

DATE: December 15, 1988

Page 2 of 2

DEPARTMENT HEAD: Charles W. Miller / *Charles W. Miller*
 Director of Data Processing

THE COUNTY OF FORT BEND

BY: *Jodie Stavinoha* Jodie Stavinoha, County Judge Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

37
1175
AS PER ORIGINAL

On this the _____ day of _____, 1988, at a _____ Session of the Commissioner's Court, the following members being present:

Jodie Stavinoha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-writ:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____ seconded by Commissioner _____ and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

<u>Data Proc.</u> DEPT. LINE ITEM	ORIGINAL BUDGETED AMOUNTS		INCREASE (DECREASE)
	FROM	TO	
Salaries & Labor - 0200	620,014	589,014	(31,000.00)
Longevity - 0250	3,985	3,155	(830.00)
Social Security - 0300	44,616	44,441	(175.00)
Retirement - 0400	43,680	40,130	(3550.00)
Transportation & Travel	7,000	5,635	(1365.00)

DATE: December 15, 1988

Page 1 of 2

DEPARTMENT HEAD: Charles W. Miller / Charles W. Miller
Director of Data Processing

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha Jodie Stavinoha, County Judge Ben Denham Ben Denham, Commissioner Pct. #2

Johnnie Pustka Johnnie Pustka, Commissioner Pct. #1 Alton Pressley Alton Pressley, Commissioner Pct. #3

Bob Lutts Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1987

AS PER ORIGINAL

37 1176

On this the 19th day of December, 1988, at a _____
Session of the Commissioner's Court, the following members being present:

Jodie Stavinoha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on October 20, 1986, the Court heard and approved a budget for the year 1987 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1987, adopted October 20, 1986.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____
seconded by Commissioner _____ and duly carried by
the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DEPT.	ORIGINAL BUDGETED AMOUNTS	INCREASE (DECREASE)
LINE ITEM	FROM	TO
<u>Ch. Eng</u> 105000434010 (Fees & Services)	3,750.00	3,715.94 34.06 (decrease)
105000430710 (Seminars)	1,500.00	1,534.06 34.06 (increase)
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

DATE: 12/19/88

DEPARTMENT HEAD: Ronald Daechburg

THE COUNTY OF FORT BEND

BY:

Jodie Stavinoha, County Judge

Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1987

On this the 19 day of December, 198~~7~~⁸, at a Regular Session of the Commissioner's Court, the following members being present:

Jodie Stavinocha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-writ:

THAT WHEREAD, theretofore, on ~~October 20, 1986~~, the Court heard and approved a budget for the year 198~~7~~⁸ for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1987, adopted October 20, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____ seconded by Commissioner _____ and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

<u>Ch. CEX 0002</u> DEPT.	<u>FROM</u>	<u>TO</u>	<u>INCREASE (DECREASE)</u>
LINE ITEM			
1050 0002 1010	31,080.00	25,080.00	(6,000.00)
1050 0002 1062	95,000.00	101,000.00	6,000.00

DATE: Dec 19, 1988

DEPARTMENT HEAD: Diann Wilson

THE COUNTY OF FORT BEND

BY: Jodie Stavinocha

Jodie Stavinocha, County Judge

Ben Denham, Commissioner #2

Johnnie Pustka, Commissioner #2

Alton Pressley, Commissioner #3

Bob Lutts, Commissioner #4

37 1177
AS PER ORIGINAL

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1985

On this the 19th day of December, 1988, at a Regular Session of the Commissioner's Court, the following members being present:

Jodie Stavinoha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4
Dianne Wilson	-	County Clerk

37 1178
AS PER ORIGINAL

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on November 13, 1984, the Court heard and approved a budget for the year 1985 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1985, adopted November 13, 1984.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____ seconded by Commissioner _____ and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

Extension Service	DEPT.	FROM	TO	INCREASE (DECREASE)
1050 0032 2060 <i>Police Supplies</i>		385.00	390.00	5.00
1050 0032 1010 <i>Property Tax Dept</i>		4,130.00	8,200.00	4,070.00
1050 0032 1062 <i>Police Supplies</i>		7,736.00	10,136.00	2,400.00
1050 0032 2070 <i>Police Is. Bldg</i>		475.00	-0-	(475.00)
1050 0032 0700 <i>Transit & Travel</i>		22,000.00	18,000.00	(4,000.00)
1050 0032 2000 <i>Militia</i>		11,000.00	9,000.00	(2,000.00)

DATE: 12/16/88

DEPARTMENT HEAD: _____

P. Johnnie Cooper

THE COUNTY OF FORT BEND

BY: _____

Jodie Stavinoha, County Judge

Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1

Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

On this the _____ day of _____, 1988, at a _____
Session of the Commissioner's Court, the following members being present:

Jodie Stavinoha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____
seconded by Commissioner _____ and duly carried by
the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DEPT.	ORIGINAL BUDGETED AMOUNTS	INCREASE
LINE ITEM	FROM	TO
<u>DISTRICT CLERK</u>		
1050 0004 0701 CONFERENCE	3000.00	2,145.00
1050 0004 1010 PROPERTY & EQUIPMENT	14,930.00	14,835.00

DATE: _____

DEPARTMENT HEAD: J. L. K. K. K.

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha
Jodie Stavinoha, County Judge

Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

On this the _____ day of _____, 1988, at a _____
Session of the Commissioner's Court, the following members being present:

Jodie Stavinoha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____
seconded by Commissioner _____ and duly carried by
the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DEPT. TAX ASSESSOR/COLLECTOR	ORIGINAL BUDGETED AMOUNTS		INCREASE (DECREASE)
LINE ITEM	FROM	TO	
4010 - FEES & SERVICES	17,983.83	-0-	(17,983.83)
1062 - OFFICE SUPPLIES	2,259.15	20,242.98	17,983.83
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

DATE: _____

DEPARTMENT HEAD: _____
TAX ASSESSOR/COLLECTOR

THE COUNTY OF FORT BEND

BY: _____
Jodie Stavinoha, County Judge Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 198

37 1181

AS PER ORIGINAL

On this the _____ day of _____, 1988, at a _____
Session of the Commissioner's Court, the following members being
present:

Jodie Stavinoha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-writ:

THAT WHEREAS, theretofore, on _____, 1988, the Court heard
and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public
necessity, to meet unusual and unforeseen conditions which could not, by
reasonable diligent thought and attention, have been included in the original
budget for 1988, adopted _____ 1988.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____
seconded by Commissioner _____ and duly carried by
the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

Justice Court PCT.4 DEPT.		FROM	TO	INCREASE (DECREASE)
Office Supples:	1050-0022-0201	6000.00	5750.00	(- 250.00)
Utilities	1050-0022-2000	5500.00	5750.00	(+ 250.00)

DATE: 12-15-88

DEPARTMENT HEAD: _____

THE COUNTY OF FORT BEND

BY: _____

Jodie Stavinoha, County Judge

Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1

Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

On this the _____ day of _____, 1988, at a _____
Session of the Commissioner's Court, the following members being present:

Jodie Stavinoha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____
seconded by Commissioner _____ and duly carried by
the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DEPT.	ORIGINAL BUDGETED AMOUNTS		INCREASE
	FROM	TO	(DECREASE)
LINE ITEM			
Prob. Fees & Services 10-50-0018-4010	\$298.85	\$278.85	(\$20.00)
Prob. Longevity 10-50-0018-0250	\$325.00	\$345.00	\$20.00

DATE: 12/15/88

DEPARTMENT HEAD: _____

THE COUNTY OF FORT BEND

BY:

Jodie Stavinoha, County Judge

Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

On this the _____ day of _____, 1988, at a _____ Session of the Commissioner's Court, the following members being present:

- Jodie Stavinoha - County Judge
- Johnnie Pustka - Commissioner Precinct #1
- Ben Denham - Commissioner Precinct #2
- Alton Pressley - Commissioner Precinct #3
- Bob Lutts - Commissioner Precinct #4

The following proceedings were had, to-writ:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____ seconded by Commissioner _____ and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DEPT. County Treasurer	LINE ITEM	ORIGINAL BUDGETED AMOUNTS		INCREASE (DECREASE)
		FROM	TO	
Confidence	0701	3,000.00	2,900.00	(100.00)
Office Supply	1062	15,000.00	15,100.00	100.00

DATE: 12/14/88

DEPARTMENT HEAD: Kathy Wynson

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha Jodie Stavinoha, County Judge Ben Denham Ben Denham, Commissioner Pct. #2
Johnnie Pustka Johnnie Pustka, Commissioner Pct. #1 Alton Pressley Alton Pressley, Commissioner Pct. #3
Bob Lutts Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

On this the _____ day of _____, 1988, at a _____
Session of the Commissioner's Court, the following members being present:

Jodie Stavinoha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-writ:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____
seconded by Commissioner _____ and duly carried by
the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DEPT. Fire Marshal/Safety Dir. #40 LINE ITEM	ORIGINAL BUDGETED AMOUNTS		INCREASE (DECREASE)
	FROM	TO	
1050-0040-4011	\$1,420.00	\$1,410.00	\$10.00 Dec
1050-0040-4013	166.00	176.00	10.00 Inc

DATE: December 15, 1988

DEPARTMENT HEAD: _____

THE COUNTY OF FORT BEND

BY: _____

Jodie Stavinoha, County Judge

Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1

Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

On this the 19th day of December, 1988, at a Regular Session of the Commissioner's Court, the following members being present:

Jodie Stavinoha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____ seconded by Commissioner _____ and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DEPT. Road & Bridge	LINE ITEM	ORIGINAL BUDGETED AMOUNTS		INCREASE (DECREASE)
		FROM	TO	
Temp/Extra	0802 0048 0201	30,000.00	28,200.00	(1,800.00)
Social Security	0802 0048 0300	74,871.00	76,671.00	1,800.00

DATE: December 15, 1988

DEPARTMENT HEAD: _____

Ben G. Denham

THE COUNTY OF FORT BEND

BY: _____

Jodie Stavinoha, County Judge

Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

On this the _____ day of _____, 1988, at a Session of the Commissioner's Court, the following members being present:

Jodie Stavinocha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____ seconded by Commissioner _____ and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DEPT.	LINE ITEM	ORIGINAL BUDGETED AMOUNTS		INCREASE (DECREASE)
		FROM	TO	
1050-0033	2060 Janitor	3,000 ⁰⁰	28 ⁸⁴	(^{2,971} 1,000 ⁰⁰)
	3000 Medical Supplies	5,000 ⁰⁰	21 ²⁶	(^{4,978} 1,225 ⁰⁰)
	2000 Utilities	35,000 ⁰⁰	37,225 ⁰⁰	^{2,225} 2,225 ⁰⁰

DATE: 12-15-88

DEPARTMENT HEAD: Francis W. Becker

THE COUNTY OF FORT BEND

BY: Jodie Stavinocha
Jodie Stavinocha, County Judge

Ben Denham
Ben Denham, Commissioner Precinct #2

Johnnie Pustka
Johnnie Pustka, Commissioner Precinct #1

Alton Pressley
Alton Pressley, Commissioner Precinct #3

Bob Lutts
Bob Lutts, Commissioner Precinct #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

37
1187

AS PER ORIGINAL

On this the _____ day of _____, 19____, at a _____
Session of the Commissioner's Court, the following members being
present:

Jodie Stavinocha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on _____, the Court heard
and approved a budget for the year 19__ for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public
necessity, to meet unusual and unforeseen conditions which could not, by
reasonable diligent thought and attention, have been included in the original
budget for 19__, adopted _____.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____
seconded by Commissioner _____ and duly carried by
the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

<u>Constable Pct. 2</u>	<u>DEPT.</u>	<u>FROM</u>	<u>TO</u>	<u>INCREASE (DECREASE)</u>
1050-0024-1010	Property	<u>\$27,350.00</u>	<u>\$24,350.00</u>	<u>\$ - 3,000.00</u>
1050-0024-1062	Office supplies	<u>\$ 2,000.00</u>	<u>\$ 1,550.00</u>	<u>- 450.00</u>
1050-0024-2000	Utilities	<u>\$ 6,000.00</u>	<u>\$ 4,900.00</u>	<u>- 1,100.00</u>
1050-0024-4010	Fees & services	<u>\$ 1,758.00</u>	<u>\$ 1,258.00</u>	<u>- 500.00</u>
1050-0024-4011	Uniforms	<u>\$ 1,000.00</u>	<u>\$ 6,050.00</u>	<u>+ 5,050.00</u>

DATE: 12/15/88

DEPARTMENT HEAD: W. H. Zedler

THE COUNTY OF FORT BEND

BY: Jodie Stavinocha
Jodie Stavinocha, County Judge

Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

37 1188

On this the _____ day of _____, 1988, at a _____
Session of the Commissioner's Court, the following members being present:

Jodie Stavinoha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

AS PER ORIGINAL

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____
seconded by Commissioner _____ and duly carried by
the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DEPT. LINE ITEM	ORIGINAL BUDGETED AMOUNTS		INCREASE (DECREASE)
	FROM	TO	
<u>ADULT PROBATION</u> 1050 0017 1010	8674.00	8631.00	(43.00)
1050 0017 3020	3300.00	3343.00	43.00
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

DATE: 12-15-88

DEPARTMENT HEAD: _____

THE COUNTY OF FORT BEND

BY: _____

Jodie Stavinoha, County Judge

Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1

Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

On this the 19 day of December, 1988, at a Regular Session of the Commissioner's Court, the following members being present:

Jodie Stavinoha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____ seconded by Commissioner _____ and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

0061 F/M & L/R Pct #1	DEPT.	ORIGINAL BUDGETED AMOUNTS		INCREASE	
	LINE ITEM	FROM	TO	(DECREASE)	
1205-0061-4010	Fees & Services	69,641.71	53,641.71	[16,000.00]	(Decrease)
1205-0061-5031	Road Material	892,157.29	908,157.29	+16,000.00	(Increase)

DATE: Dec 19, 1988

DEPARTMENT HEAD: _____

Commissioner Johnnie Pustka

THE COUNTY OF FORT BEND

BY: _____

Jodie Stavinoha, County Judge

Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

37 1190

AS PER ORIGINAL

On this the 19 day of December, 1988, at a Regular Session of the Commissioner's Court, the following members being present:

Jodie Stavinoha - County Judge
 Johnnie Pustka - Commissioner Precinct #1
 Ben Denham - Commissioner Precinct #2
 Alton Pressley - Commissioner Precinct #3
 Bob Lutts - Commissioner Precinct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____ seconded by Commissioner _____ and duly carried by the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DEPT.	ORIGINAL BUDGETED AMOUNTS		INCREASE (DECREASE)	
	FROM	TO		
0047 R & B Pct #1				
LINE ITEM				
0801-0047-5031 Road Material	428,786.32	449,060.73	+20,274.41	(Increase)
0801-0047-7007 Repairs & Parts	60,000.00	63,194.86	+ 3,194.86	(Increase)
0801-0047-7012 Building Repairs	2,000.00	2,012.73	+ 12.73	(Increase)
0801-0047-7013 Insecticide & Diesel	30,000.00	6,518.00	[23,482.00]	(Decrease)

DATE: 12-15-88

DEPARTMENT HEAD: Johnnie Pustka
 Commissioner, Johnnie Pustka

THE COUNTY OF FORT BEND

BY: Jodie Stavinoha County Judge Ben Denham Commissioner Pct. #2

Johnnie Pustka Commissioner Pct. #1 Alton Pressley Commissioner Pct. #3

Bob Lutts Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR

On this the _____ day of _____, at a _____
Session of the Commissioners' Court the following members being present;

Jodie Stavinoha----- COUNTY JUDGE
Johnnie Pustka----- COMMISSIONER PRECINCT # 1
Ben Denham----- COMMISSIONER PRECINCT # 2
Alton Pressley----- COMMISSIONER PRECINCT # 3
Bob Lutts----- COMMISSIONER PRECINCT # 4
Diane Wilson----- COUNTY CLERK

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on _____, the Court heard and
approved a budget for the year _____ for Fort Bend County; and

WHEREAS, an emergency expenditures is necessary, due to grave public
necessity, to meet unusual and unforeseen conditions which could not,
by reasonable diligent thought and attention, have been included in
the original budget for _____ adopted

NOW, THEREFORE, BE IT RESOLVED upon motion of Commissioner _____
seconded by Commissioner _____ and duly carried by the
following vote:

AYES: _____

NAYES: _____

the following amendment (s) to said budget are hereby authorized:

Precinct #4	DEPT.	FROM	TO	INCREASE (DECREASE)
Fees & Services (08 04 0050 4010)		41,000.00	37,400.00	(3,600.00)
Social Security (08 04 0050 0300)		64,258.00	67,858.00	3,600.00

DATE: 12-19-88

DEPT. HEAD S. J. [Signature]

THE COUNTY OF FORT BEND

[Signature]
JODIE STAVINOKA, COUNTY JUDGE

[Signature]
BEN DENHAM, COMMISSIONER PCT. # 2

[Signature]
JOHNNIE PUSTKA, COMMISSIONER PCT. # 1

[Signature]
ALTON PRESSLEY, COMMISSIONER PCT. # 3

[Signature]
BOB LUTTS, COMMISSIONER PCT. # 4

COUNTY OF FORT BEND

Travel Authorization

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Ron Drachenberg, P.E., R.P.S.
Karl Baker, P.E.

Period: Date of Departure 1/17/89
Date of Return 1/18/89

Purpose of Trip: Attend course in Procedures for Improving
Traffic Safety in Work Zones.

Places to be Visited: Houston -
Texas Department of Highways and Public Transportation

Mode of Transportation
(State whether by personal
auto, airline, etc.) personal auto

Ronald Drachenberg
Name
Fort Bend County Engineer
Title

12-19-88
Date

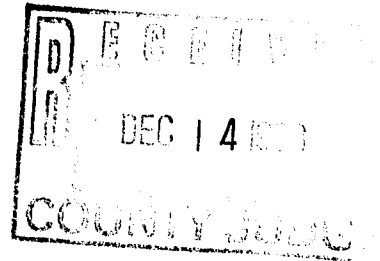
* * * * *

Approved: Commissioners' Court
[Signature]
County Judge

12-19-88
Date

COUNTY OF FORT BEND

Travel Authorization



37 1193

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County

~~accompanied~~ by the following persons:

Ben G. Denham

Period: Date of Departure January 12, 1989

Date of Return January 14, 1989

Purpose of Trip: 1989 Texas Association of FAirs &
Expositions Convention

Places to be Visited: Dallas, Texas

Mode of Transportation
(State whether by personal
auto, airline, etc.)

Commercial Airline or personal auto

Ben G. Denham  Name

Commissioner
Title

December 13, 1988
Date

Approved: Commissioners' Court


County Judge

12-19-88
Date

WHITE COPY—Commissioners Court Copy

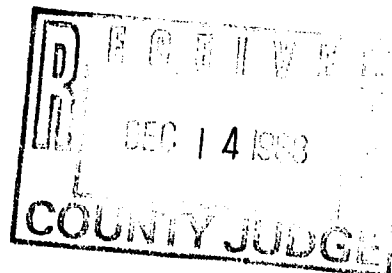
CANARY COPY—Treasurer's Copy - Per Diem

PINK COPY—Attach to Travel Expense

GOLDENROD COPY—Department Copy

COUNTY OF FORT BEND

Travel Authorization



37 1194

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County

~~accompanied~~ by the following persons:

Ben G. Denham

Period: Date of Departure January 24, 1989

Date of Return January 27, 1989

Purpose of Trip: 31st Annual County Judges &

Commissioner's Conference

Places to be Visited: College Station, Texas

Mode of Transportation
(State whether by personal
auto, airline, etc.)

Personal auto


Ben G. Denham Name

~~MM~~ December 13, 1988
Date

Commissioner
Title

Approved: Commissioners' Court


County Judge

12-89-88
Date

WHITE COPY—Commissioners Court Copy

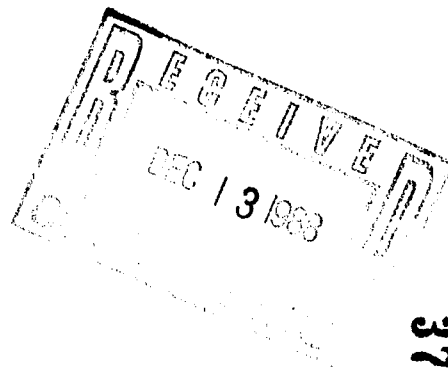
CANARY COPY—Treasurer's Copy - Per Diem

PINK COPY—Attach to Travel Expense

GOLDENROD COPY—Department Copy

COUNTY OF FORT BEND

Travel Authorization



37 1195

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County
~~accompanied by the following persons:~~

Richard Dawson

Period: Date of Departure 1-18-89

Date of Return 1-22-89

Purpose of Trip: Fourth Annual Technology
in the Law Practice

Places to be Visited: Dallas

Mode of Transportation
(State whether by personal
auto, airline, etc.)

Airline
Tom W. Duh
Name

12-12-88
Date

Criminal Dist. Attorney
Title

Approved: Commissioners' Court

J. Strimola
County Judge

12-19-88
Date

WHITE COPY—Commissioners Court Copy

CANARY COPY—Treasurer's Copy - Per Diem

PINK COPY—Attach to Travel Expense

GOLDENROD COPY—Department Copy

COUNTY OF FORT BEND

Travel Authorization

TO: COMMISSIONERS' COURT

AS PER ORIGINAL

I hereby request authority to make an official trip outside Fort Bend County
~~accompanied by the following persons:~~

Alton B. Pressley

Period: Date of Departure Jan 12, 1989

Date of Return Jan 14, 1989

Purpose of Trip: 1989 TAF&E Convention

Places to be Visited: Dallas, Tx.

Mode of Transportation
(State whether by personal
auto, airline, etc.)

airline

Alton B. Pressley

Name

Alton B. Pressley

County Commissioner, Pct. 3

Title

Dec 9, 1989

Date

Approved: Commissioners' Court

Stevino

County Judge

12-15-88

Date

WHITE COPY—Commissioners Court Copy

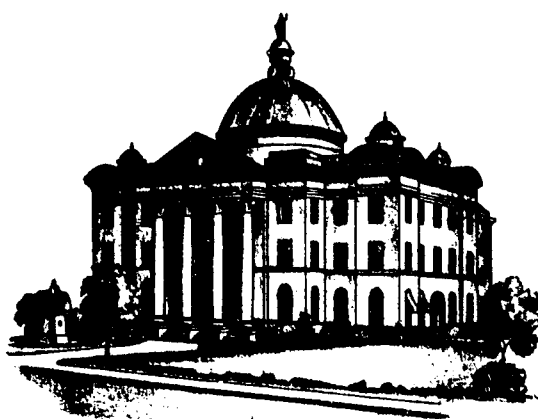
CANARY COPY—Treasurer's Copy - Per Diem

PINK COPY—Attach to Travel Expense

GOLDENROD COPY—Department Copy

37 1196

JOYCE TOMPKINS



COUNTY AUDITOR

STATE OF TEXAS
COUNTY OF FORT BEND

P. O. DRAWER 549
 RICHMOND, TEXAS
 77469

December 19, 1988

Commissioners Court
 Fort Bend County, Texas

RE: Monthly reports of Fee Officers

Gentlemen:

We have examined the monthly reports of certain Fee Officers identified below for the month of November, 1988. We maintain certain records relating to financial transactions of these officers and accordingly, our examination included such auditing procedures as we considered appropriate in the circumstances.

The breakdown of the fees paid by the Tax Collector in November is attached to this letter:

The following is the criminal and civil case report for the JPs for the month of November, 1988:

JP	# OF CASES:	New	Pending	Dismissed	Paid	Open	Civil Cases
JP 1	Geick	605	3719	283	248	3793	47
JP2-1	Molina	442	506	58	216	944	51
JP2-2	Fredrickson	598	623	100	284	837	1
JP3	Stahl	95	289	98	82	204	60
JP4	Adolphus	402	3929	203	201	3927	21

There was nothing that would lead us to believe that these reports are not, in all material respects, a fair representation of cash transactions of these offices.

December 19, 1988

37 1198

We recommend that these reports be approved subject to completion of our examination of reports of such officers for the year ending December 31, 1988.

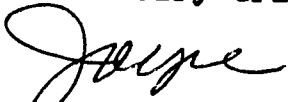
If the Court concurs, the following order might be adopted:

Moved be Commissioner____, seconded by Commissioner____, duly put and carried, it is ordered that the monthly reports of fees collected by Fee Officers identified below, for the month of November, 1988 be approved as recommended by the County Auditor in her letter of December 19, 1988.

Jodie Stavinoha, County Judge
Sam Dick, District Attorney
Dianne Wilson, County Clerk
Glory Ketelers, District Clerk
Gus George, Sheriff
Gary Geick, JP Pct. 1
George Molina, JP Pct. 2-1
Marsha Gaines, Tax Collector

Gary Fredrickson, JP Pct. 2-2
Robert Stahl, JP Pct. 3
James Adolphus, JP Pct. 4
Dave Roden, Constable Pct. 1
W.C. Todd, Constable Pct. 2
Rob Cook, Constable Pct. 3
Richard P. Pring, Constable Pct. 4

Yours very truly,



Joyce Tompkins,
County Auditor

JT:DM:dm

FEE OFFICERS REPORT TO COMMISSIONERS COURT
NOVEMBER 1988

OFFICER	SOURCE	GROSS AMOUNT	FEEES OF OFFICE GENERAL FUND*	ROAD & BRIDGE**	MISC. FEES & REFUNDS***	TOTAL COLLECTED
County Clerk	Civil	64,643.44				
	Criminal	53,730.75	77,085.19	24,382.50	16,906.50	118,374.19
District Clerk	Civil	46,894.00				
	Criminal	16,540.50	27,358.70	6,107.50	29,968.30	63,434.50
Tax Collector	See Letter	151,915.72	151,915.72			151,915.72
District Atty. ****Bad Check Fee		3,719.76	3,719.76			3,719.76
Sheriff	Criminal	18,696.57	4,123.82		14,572.75	18,696.57
J.P. #1	Civil	1,358.00				
	Criminal	16,313.50	12,763.50		4,908.00	17,671.50
J.P. #2-1	Civil	2,657.00				
	Criminal	10,938.29	10,596.79		2,998.50	13,595.29
J.P. #2-2	Civil	15.00				
	Criminal	18,387.77	13,361.77		5,041.00	18,402.77
J.P. #3	Civil	4,142.75				
	Criminal	4,085.40	7,028.98		1,199.17	8,228.15
J.P. #4	Civil	1,292.00				
	Criminal	13,757.00	11,489.50		3,559.50	15,049.00
Constable #1	Civil	REPORT NOT RECEIVED				0.00
Constable #2	Civil	2,000.00	2,000.00			2,000.00
Constable #3	Civil	11,455.46	5,521.38		5,934.08	11,455.46
Constable #4	Civil	3,492.40			3,492.40	3,492.40
TOTAL		446,035.31	326,965.11	30,490.00	88,580.20	446,035.31

* County Revenues deposited into the General Fund includes: Fees collected by the officer for other county officials,, i.e. County Judge, D.A., Sheriff, Constable, Animal Control;

** County Revenues deposited into the Road & Bridge Fund.

*** Other Misc. Fees and Refunds includes: State Comptroller, CJPF, LEOSE, CVCF, License & weight, Parks & Wildlife; Cash Bond refunds, deposits for costs, out of county service and/or restitution. These details are on the officers monthly report and will also be reported on the annual report.

**** Misc. Fees for the District Attorney are revenues deposited into the D.A. Bad Check Fund.

FORT BEND COUNTY AUDITOR

TAX/COLLECTOR FEES & INTEREST
COLLECTED IN THE MONTH OF
NOVEMBER, 1988

HIGHWAY FEES SEPTEMBER 1988.....	81,755.20	
HIGHWAY FEES OCTOBER 1988...	0.00	(1)
	0.00	
TOTAL HIGHWAY FEES		81,755.20
PROPERTY TAX COMMISSIONS		
OCT 1988	1,801.00	
TOTAL COMMISSIONS		1,801.00
TAX CERTIFICATES -SEPTEMBER 1988	610.00	
MUD CERTIFICATES -SEPTEMBER 1988	0.00	
TOTAL COMMISSIONS		610.00
ROAD AND BRIDGE - SEPTEMBER 1988	59,815.05	
OCTOBER 1988	0.00	(2)
TOTAL ROAD & BRIDGE		59,815.05
BEER AND LIQUOR - OCTOBER 1988	4,683.75	
TOTAL BEER & LIQUOR		4,683.75
INTEREST "NOW ACCT" OCT 1988	3,250.72	
REPO INVESTMENTS -	0.00	
JUDGEMENT INTEREST -	0.00	
TOTAL INTEREST		3,250.72
GRAND TOTAL FEES		151,915.72

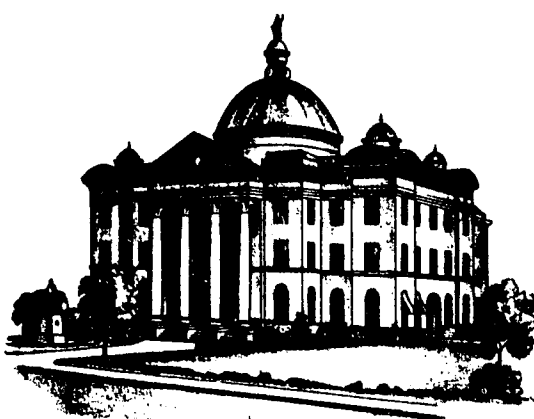
(1) October Highway not paid in November

(2) October 1988 Road & Bridge fees not paid in November

BY Mary Hancock
Mary Hancock, Internal Auditor
12/12/88

FORT BEND COUNTY AUDITOR

JOYCE TOMPKINS



COUNTY AUDITOR

STATE OF TEXAS
COUNTY OF FORT BEND

P. O. DRAWER 549
 RICHMOND, TEXAS
 77469

December 19, 1988

Commissioners Court
 Fort Bend County, Texas

RE: Monthly reports of Non-Fee Officers

Gentlemen:

We have examined the monthly reports of certain Non-Fee Officers identified below for the month of November, 1988. We maintain certain records relating to financial transactions of these officers and accordingly, our examination included such auditing procedures as we considered appropriate in the circumstances.

We recommend that these reports be approved subject to completions of our examination of reports of such officers for the year ending December 31, 1988.

If the Court concurs, the following order might be adopted:

Moved by Commissioner____, seconded by Commissioner____, duly put and carried, it is ordered that the monthly reports of fees collected by Non-Fee Officers identified below, for the month of November, 1988 be approved as recommended by the County Auditor in her letter of December 19, 1988.

Elizabeth LaVois, Child Support
 Walter Culpepper, Health & Sanitation
 Daniel Kosler, Ambulance Service
 Cynthia Reeves, Animal Control
 Laidlaw Waste, Sanitary Landfill
 Roman Bohachevsky, Library

Hopie Solomon, Indigent Care
 Travis Boeker, Fairgrounds
 A E "Al" Dobson, Adult Probation
 Dennis McAfee, Juvenile Probation
 Ronald Drachenberg, Engineering
 Mary Lynn Chesshire,
 Bail Bond Board

Yours very truly,

Joyce Tompkins
 Joyce Tompkins,
 County Auditor

AS PER ORIGINAL

37 1202

AUDITOR'S FORM 1054

FORT BEND COUNTY

NON-FEE OFFICER'S REPORT
COMMISSIONERS' COURT

NOVEMBER 1988

CHILD SUPPORT	1,704.00
HEALTH AND SANITATION	1,536.00
AMBULANCE	9,547.10
ANIMAL CONTROL	152.00
SANITARY LANDFILL	134,753.41
LIBRARIES	4,947.23
INDIGENT CARE	143.00
FAIRGROUNDS	3,550.00
ADULT PROBATION (FUND 99)	45,925.00
JUVENILE PROBATION	2,049.38
COUNTY ENGINEERING	1,860.00
BAIL BOND BOARD	0.00
TOTAL FOR THE MONTH	206,167.12

7. CONSIDER APPROVAL OF SCOPE OF WORK AND ENGINEERING CONTRACT FOR MOUND CREEK & SAN BERNARD RIVER PROJECT, PCT. 2:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to award engineering contract to VanSickle, Michelson & Klein for Creek & San Bernard River project, Pct. 2. (Recorded in minutes in full)

8. VANSICKLE, MICKELSON & KLEIN INC., RE: UPDATE ON PROPOSED BIG CREEK PROJECT:

John Mickelson representing VanSickle, Michelson & Klein discussed the Big Creek project.

9. CINDI REEVES, ANIMAL CONTROL SUPERVISOR, RE: REQUEST TO ADVERTISE FOR BIDS FOR THREE PICKUP TRUCKS (1989 FUNDS AVAILABLE):

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to advertise for bids for 3 pickup trucks as requested by Ann Duveaux of Animal Control.

10. MARSHA GAINES, TAX ASSESSOR/COLLECTOR, RE: ACCEPT & REBUDGET CHECKS IN THE AMOUNT OF \$80 FROM DON ROWLETT & ASSOC. AND \$165 FROM TEXAS AGRICULTURAL EXTENSION SERVICE AS REFUNDS FOR TRAINING COURSES:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve checks from Don Rowlett & Assoc. for \$80.00 and \$165.00 from Texas Agricultural Extension Services as presented by Marsha Gaines, Tax Assessor/Collector. (Recorded in minutes in full)

11. SHERIFF GUS GEORGE, RE: REQUEST TO ADVERTISE FOR BIDS FOR A PHOTOGRAPHIC NEGATIVE TO PRINT PROCESSOR FOR IDENTIFICATION DIV./SHERIFF DEPT. (1989 FUNDS AVAILABLE):

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to advertise for bids for a Photographic Negative to print processor for identification.

12. MR. DENNIS MCAFEE, RE: REQUEST TO PURCHASE AUTOMOBILE FROM H-GAC BIDS (1989 FUNDS AVAILABLE):

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and carried, with Commissioner Pustka voting no, it is ordered to authorize purchase of a Chevy Caprice from Knapp Chevrolet thru H-GAC bids at a cost not to exceed \$14,000 as requested by Dennis McAfee, Juvenile Probation Director.

13. CONSIDER APPROVING RENEWAL AGREEMENT FOR WATCHMAN AT PRECINCT 3 MAINTENANCE FACILITY:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to renew agreement for watchman at Precinct 3 maintenance from December 1, 1988 thru December 1, 1989. (Recorded in minutes in full)

14. CONSIDER ACCEPTING RENEWAL LETTER OF CREDIT FOR LONG POINT CREEK/OYSTER CREEK, PCT. 2:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to accept renewal Letter of Credit for Long Point Creek/Oyster Creek in the amount of \$50,000.00. (Recorded in minutes in full)

CONTRACT FOR ENGINEERING SERVICES

THIS AGREEMENT, made the 19th day of December, 1988, by and between Commissioners Court of the County of Fort Bend (the "Client") and VanSickle, Mickelson and Klein, Inc. (the "Engineer" or "Consultant");

WITNESSETH THAT:

WHEREAS, the Client, in order to provide for the orderly development of the land within its jurisdiction, must provide for the performance of certain engineering services;

WHEREAS, the Engineer is engaged in the business of providing professional engineering services; and

WHEREAS, the Client wishes to retain the services of the Engineer and the Engineer wishes to undertake to provide its services to the Client;

NOW, THEREFORE, the parties hereto, in consideration of the mutual promises contained herein, agree as follows:

ARTICLE I

SCOPE OF WORK

The scope of work to be performed hereunder shall be as specified in Attachment "A" hereto, which, by this reference, is incorporated herein and made a part hereof. Deviations from the scope of work as described in Attachment "A" may be authorized from time to time by the Client by written authorization.

ARTICLE II

SCHEDULE OF WORK

The Engineer agrees to begin work immediately upon execution of this Agreement and to proceed diligently to complete Item I & II in the Scope of Work, as described in Attachment "A". The work on Item III shall begin after the completion of Item I and Item II to the satisfaction of the Client. The work on Item IV shall begin after the completion of Item III to the satisfaction of the Client.

NO WORK ON ITEM III OR ITEM IV SHALL BEGIN WITHOUT THE WRITTEN AUTHORIZATION OF THE CLIENT.

ARTICLE III

COMPENSATION

All compensation to be paid to the Engineer as consideration for the services performed hereunder shall be in accordance with the provisions of Attachment "B". The estimate of maximum fees to be paid to the Engineer under this contract is also in Attachment "B". Any Additional Services provided shall be based on the accompanying rate schedule.

ARTICLE IV

CHANGES

The Client may, from time to time, request changes in the scope of services of the Engineer to be performed hereunder. Such changes, including any increase or decrease in the amount of the Engineer's compensation, which are mutually agreed upon by and between the Client and the Engineer, shall be incorporated in written amendments to this Contract.

ARTICLE V

TERMINATION

- A. Termination of Contract for Cause. If, through any cause, the Engineer shall fail to fulfill in a timely and proper manner his/her obligations under this Contract, or if the Engineer shall violate any of the covenants, agreements or stipulations of this Contract, the Client shall thereupon have the right to terminate this Contract by giving written notice to the Engineer of such termination and specifying the effective date thereof, at least five days before the effective date of such termination. In such event, all finished or unfinished documents, data, studies, surveys, drawings, maps, models, photographs and reports prepared by the Engineer under this Contract shall, at the option of the Client, become its property and the Engineer shall be entitled to receive just and equitable compensation for any work satisfactorily completed hereunder.

Notwithstanding the above, the Engineer shall not be relieved of liability to the Client for damages sustained by the Client by virtue of any breach of the Contract by the Engineer, and the Client may withhold any payments to the Consultant for the purpose of set-off until such time as the exact amount of damages due the Client from the Engineer is determined.

- B. Termination for Convenience. Either party may terminate this Contract at any time by giving at least ten (10) days notice in writing to the other party. If the Contract is terminated as

provided herein, the Engineer will be paid for the time provided and expenses incurred up to the termination date.

ARTICLE VI

PROGRESS REPORTS

If requested by the Client, the Engineer shall submit progress reports and attend progress meetings as scheduled by the Client, and as detailed in the "Scope of Work" section of Attachment "A". Any such requested report shall outline work accomplished and any special problems or delays encountered during the previous report period and the planned work activities and special problems or delays, if any, anticipated for the next report period.

ARTICLE VII

INDEPENDENT CONTRACTOR

In the performance of work or services hereunder, the Engineer shall be deemed an independent contractor, and any of its employees performing work required hereunder shall be deemed solely as employees of the Engineer or, where permitted, of its subcontractors.

ARTICLE VIII

INSURANCE

The Engineer agrees to furnish, if requested by the Client, a certificate reflecting its workmen's compensation insurance and public liability insurance for bodily injury and property damage in amounts and with carriers satisfactory to the Client, and agrees that such coverages shall be maintained during the term of this Agreement. The Engineer shall also be responsible for determining that its subcontractors carry and maintain

insurance coverages of the type and amount and with the carriers required by the Client of the Engineer.

ARTICLE IX

LIABILITY

The Engineer agrees to indemnify and hold the Client harmless from each and every claim, suit, judgment or damage to persons or property caused by or arising out of or in connection with the operations of the Engineer and its subcontractors, where permitted except as any such claim, suit, judgment or damage may be due to the negligence of the Client.

ARTICLE X

SUBCONTRACTS

In fulfilling its duties pursuant to this Agreement, the Engineer may, subject to the prior written approval of the Client, subcontract with individuals, partnerships, associations, corporations, political subdivisions, or agencies, or such other entities as it deems necessary or advisable. Such subcontracts will be entered into only with the written approval from the Owner. These subcontracts shall in no way increase the cost to the Owner for any engineering services.

ARTICLE XI

TRANSFER OF INTEREST

Neither the Client nor the Engineer may assign or transfer their individual interests in this Agreement without the written consent of the other party hereto; provided, however, that claims for money by the Engineer from the Client under this Contract may be assigned to a bank, trust

company, or other financial institution without such approval. Written notice of any such assignment or transfer shall be furnished promptly to the Client. The Client and the Engineer each binds itself and its successors and assigns with respect to all terms, covenants and conditions of this Contract. Nothing contained herein is to be construed as creating any personal liability on the part of any officer or agent of any public body which may be a party hereto.

ARTICLE XII

AUDITS AND RECORDS

At any time during normal business hours and as often as the Client may reasonably deem necessary, the Engineer shall make available for examination by representatives of the Client all of its records with respect to all matters covered by this Agreement and will permit representatives of the Client to audit, examine, and make excerpts or transcripts from such records and to make audits of all contracts, invoices, materials, payrolls, records of personnel, conditions of employment and other data relating to all matters covered by this Agreement, for a period of three (3) years from the date of completion of the work performed hereunder or for such other or longer period as may be required by applicable law.

ARTICLE XIII

OWNERSHIP OF DOCUMENTS

Original finished or unfinished plans, documents, data, studies, surveys, drawings, maps, models, reports, photographs, or other material developed in connection with the services performed hereunder shall belong to, and remain the property of, the Client; and, in consideration thereof

it is mutually agreed that the Client will utilize such materials solely in connection with the work being performed hereunder unless express authorization to the contrary is given by the Engineer. The Engineer may, however, retain reproducible copies of such documents.

ARTICLE XIV

EQUAL EMPLOYMENT OPPORTUNITY

The Engineer shall not discriminate against any employee or applicant for employment because of race, color, religion, sex or national origin. The Engineer shall take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex or national origin. Such action shall include, but not be limited to the following: employment, upgrading, demotions or transfers, recruitment or recruitment advertising; layoffs or terminations, selection for training, including apprenticeships; and participation in recreational activities. The Engineer agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this non-discrimination clause. The Engineer will, in all solicitations or advertisements for employees placed by or on behalf of the Engineer state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex or national origin. The Engineer will cause the foregoing provisions to be inserted in all subcontracts for any work covered by this Agreement so that such provisions will be binding upon each subcontracts for standard commercial supplies or raw materials. The Engineer shall keep such records and submit such reports concerning the racial and ethnic

origin(s) of applicants for employment and employees as the law may require. The Engineer agrees to comply with such rules, regulations or guidelines as may be issued to implement these requirements.

XV

MISCELLANEOUS PROVISIONS

This agreement shall be construed under and accord with the laws of the State of Texas, and all obligations of the parties created hereunder are performable in Fort Bend or Harris County, Texas.

This agreement shall be binding upon and ensure to the benefit of the parties hereto and their respective heirs, executors, administrators, legal representatives, successors and assigns where permitted by this agreement.

In any case one or more of the provisions contained in this agreement shall for any reason be held to be invalid, illegal or unenforceable in any respect, such invalidity, illegality, or unenforceability shall not affect any other provision thereof and this agreement shall not be construed as if such invalid, illegal or unenforceable provision had never been contained herein.

ARTICLE XVI

COMPLIANCE WITH LOCAL LAWS

The Engineer shall comply with all applicable laws, ordinances and codes of the State of Texas and local governments, and the Engineer shall save the Client harmless with respect to any damages arising from any tort done in performing any of the work embraced by this Contract.

ARTICLE XVII

MAILING ADDRESSES

All notices and communications under this Agreement to be mailed or delivered to the Client shall be sent as follows, unless and until the Engineer is otherwise notified:

County of Fort Bend
Fort Bend County Courthouse
500 Jackson Street
Richmond, Texas 77469
Attention: Commissioner Precinct #2

All notices and communications under this Agreement to be mailed or delivered to Engineer shall be sent as follows, unless and until the Client is otherwise notified:

VanSickle, Mickelson & Klein, Inc.
300 Jackson Street
Richmond, Texas 77469
Attention: Mr. Stanley L. Kucherka, Jr., P. E.
Phone No: 713/342-7400

Any notices and communications required to be given in writing by one party to the other shall be considered as having been given to the addressee on the date the notice or communication is posted by the sending party.

ARTICLE XVIII

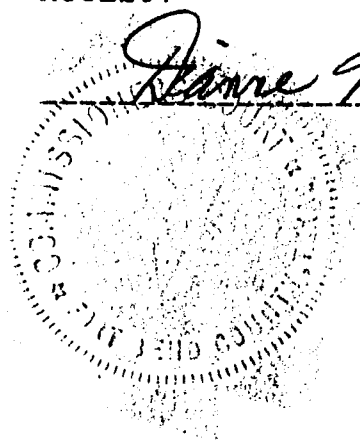
AMENDMENTS

Any amendment of this Agreement shall be of no effect unless in writing and signed by both parties hereto.

IN WITNESS WHEREOF, the parties hereto have duly executed this Agreement in multiple counterparts, each of which shall be deemed an original, on the date first above written.

FOR COUNTY OF FORT BEND

ATTEST:

Deanne Wilson


BY *Judge E. Starnowski*
 TITLE *County Judge*
 DATE *12/19/88*

FOR: VANSICKLE, MICKELSON & KLEIN, INC.

David Vansickle
 SECRETARY

BY *John Mickelson Jr*
 TITLE *President*
 DATE *11/29/88*

COUNTY OF FORT BEND

Drainage District

Daniel E. Gerken, P.E.
Manager / Engineer

Mark Vogler
Engineering / Administration
P. O. Box 1028 / 3417 Avenue F
Rosenberg, Texas 77471
342-2863

David W. Jalowy
Construction / Maintenance
6400 Homestead Road
Rosenberg, Texas 77471
342-0141

37 1215

November 21, 1988

VanSickle, Mickelson and Klein, Inc.
300 Jackson Street
Richmond, Texas 77469

Attention: Mr. Stanley L. Kucherka, Jr.

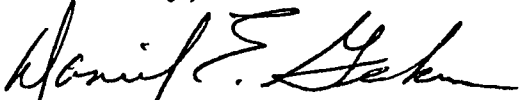
Re: San Bernard River Study

Dear Stanley:

We have reviewed your proposed scope of work for the above referenced project. The Drainage District has prepared a more detailed scope of work using yours as a guide, which we would recommend using as the basis for preparing a contract for Engineering Services. Please review the enclosed scope of work and advise us of your comments.

If you have any questions, please call.

Sincerely,



Daniel E. Gerken, P.E.
Drainage District Manager/Engineer

DEG/jm

cc: Commissioner Ben Denham
Gene Freund - Fort Bend County Engineering Department
A. J. Noto - Fort Bend County Engineering Department

AS PER ORIGINAL

37 1216

PROJECT: Prepare an implementation plan for "Plan 3", the clearing and desnagging alternative, shown in the USACE "Survey Report on the San Bernard River, Texas - Flood Control", dated July 30, 1971.

Scope of Work:

- I. Provide a written summary of existing information from the above referenced report and from Drainage District files and develop the scope of the project.
 - A. define the study area
 - B. identify significant project restraints
 - C. state criteria used for determining right-of-way requirements.
- II. Meet with officials of Austin, Brazoria, Colorado, Fort Bend and Wharton Counties to present the scope of the project prepared in "I" above and determine their involvement in the project.
 - A. obtain a written response from each County regarding the extent of their involvement.
- III. Using ownership information provided by Fort Bend County, meet with landowners to explain the project and assist the County Right-of-Way Agent in obtaining easements. (NOTE: easements will be prepared by Fort Bend County)
- IV. If sufficient right-of-way is obtained, develop the best method for implementing the project.
 - A. confer with Fort Bend County Drainage District and representatives of the other Counties.
 - B. prepare a written report including cost estimates, a proposed project schedule and each County's participation, and conclusions.
 - C. Provide copies of the report to all participants.

ATTACHMENT B

November 28, 1988

Fort Bend County Drainage District
Box 1028
Rosenberg, Texas 77471
Attention: Mr. Dan Gerken

Re: San Bernard River study to determine how to proceed with the clearing and desnagging alternative shown in Corps of Engineers Report dated July 30, 1971.

Dear Mr. Gerken:

We would agree to undertake this project on a time and material basis based on our enclosed standard rate schedule. We would agree that the maximum compensation not exceed \$18,500, unless authorized by Fort Bend County.

Our estimate of the time required to accomplish this project is as follows:

Item No. I	-	20 hours	-	\$ 2,520.00
Item No. II	-	24 hours	-	2,800.00
Item No. III	-	100 hours	-	12,170.00
Item no. IV	-	10 hours	-	1,010.00

We would also work with Brazoria and Fort Bend County to get an agreement to continue the Mound Creek project into Brazoria County. This would provide a more adequate outlet of flood waters through Brazoria County to correct the problems on Mound Creek in both counties. Some work was done on this in the past, but it needs to be checked to see why no progress has been made with Brazoria County recently in getting this project underway.

This project would be handled by Mr. Stanley L. Kucherka, Jr., who is very familiar with the project and could get the maximum results for the time spent.

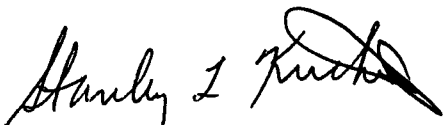
ATTACHMENT B
PAGE 2

If you felt it was necessary to develop computer runs on the project, it would add about \$25,000 to the cost.

One additional expense that may be involved would be some ownership research if it is unknown.

Sincerely,

VANSICKLE, MICKELSON & KLEIN, INC.



Stanley L. Kucherka, Jr.
Project Director

SLK/kle

STANDARD RATE SCHEDULE

Personnel:

Personnel cost is reimbursed based on a multiplier applied to "Salary Cost". "Salary Cost" for each employee is based on the employee's actual hourly wage plus benefits. Ranges of hourly "Salary Cost" by personnel classification are as follows:

Principal	60.00
Project Director	50.00
Project Manager	30.00 to 33.00
Project Engineer	14.00 to 22.00
Technical Support	8.00 to 22.00
Clerical Support	6.00 to 18.00

The normal multiplier for overhead expenses and fee is 2.5 times the "Salary Cost".

Field Personnel:

4 - Man Crew	\$98.00 an hour
3 - Man Crew	81.00 an hour
Mileage	\$0.40/Mile

Rates for Field Crew include normal field equipment. Electronic distance measuring equipment and expendable field supplies (i.e. hubs and lathes) are included as normal field equipment. Steel pins will be billed at our cost.

Travel and Subsistence:

All travel and subsistence expenses are invoiced at actual cost plus 10% handling. Cost of mileage on company owned four-wheel drive vehicles is computed at a rate of \$.40 per mile.

Purchased Services:

All purchased services are invoiced at actual cost plus 10% handling. These include but are not limited to reproduction, computer time, long distance telephone, subcontract services, rented or leased equipment, and expendable supplies.

Terms:

Invoices are submitted monthly for all services rendered during the previous month, and are payable "Net 15 days".

MARSHA P. GAINES
TAX ASSESSOR/COLLECTOR

TO: Judge Jodie Stavinoha
Commissioner Johnnie Pustka
Commissioner Ben Denham
Commissioner Alton Pressley
Commissioner Bob Lutts

DATE: December 9, 1988

RE: Commissioners Court Agenda

Please place the following on the agenda for December 19, 1988:

\$80.00 Refund from Don Rowlett & Associates
Tuition for Course #365 Advanced Property
Tax Collections

\$165.00 Refund from Texas Agricultural Extension Service
Reimbursement of registration fees

To be put back in budget

in conference
0701 *Shaw*



SAM W. DICK
CRIMINAL DISTRICT ATTORNEY
FORT BEND COUNTY, TEXAS

December 5, 1988

The Honorable Alton B. Pressley
Commissioner, Precinct No. 3
Fort Bend County, Texas

Re: Renewal of Night Watchman Contract

Dear Commissioner Pressley:

Enclosed please find two originals of the above stated agreement. Should you have any questions, please do not hesitate to call.

Very truly yours,

Larry D. Wagenbach
Assistant District Attorney

LDW:dmf
Enclosure

cc: County Judge Jodie E. Stavino
Commissioner Johnnie Pustka
Commissioner Ben Denham
Commissioner Bob Lutts
Criminal District Attorney Sam W. Dick

#13

37 1221

Approved
12/19

STATE OF TEXAS

*

COUNTY OF FORT BEND

*

THIS AGREEMENT, made and entered into by and between the County of Fort Bend, hereinafter referred to as "County" and Jeffrey Salmons, hereinafter referred to as "Watchman".

WHEREAS, Fort Bend County Commissioner, Precinct No. 3, desires after hours security for the Precinct No. 3 maintenance facilities; and,

WHEREAS, Watchman desires to perform after hours security for the Precinct No. 3 maintenance facilities;

NOW, THEREFORE, in consideration of the mutual understandings and agreements set forth, the County and Watchman agree as follows:

1. The County agrees that Watchman may move one (1) mobile home only on that certain 3.0169 acres of land, more commonly referred to as the "New Precinct 3 Maintenance Facility" for the purpose of his residence. The County shall furnish utilities, except telephone, for the one mobile home. Watchman agrees that the mobile home will be used as a single family dwelling.
2. Watchman agrees in consideration of the premises he shall act and perform the duties of after hours security for the Precinct 3 Maintenance Facility, without further consideration.
3. Watchman agrees that he shall not make any material or structural alteration to the premises and that he shall comply with all building, zoning, and health codes and other applicable laws for said premises, and further, that he will not conduct a business on said premises.
4. Watchman agrees that his performance under the terms of this agreement is one of an Independent Contractor only, and that he is not a servant, agent, or employee of Fort Bend County. Further, Watchman agrees to hold Fort Bend County

37 1222

harmless from any claims arising from this agreement, and Watchman further agrees to provide separate liability insurance at no cost to County.

5. It is understood and agreed that this agreement cannot be assigned or transferred in any manner without prior written consent of the Commissioners' Court of Fort Bend County.

6. This agreement is for a one (1) year term, commencing on December 1, 1988, and terminating on November 30, 1989, with an option to renew for one year. Said option must be exercised in writing to Commissioners' Court at least thirty (30) days prior to the expiration of this agreement. Provided, however, this agreement may be terminated at any time upon thirty (30) days written notice by either party.

7. Upon the expiration of this agreement, Watchman shall return possession of the premises in its present condition, reasonable wear and tear excepted. Watchman shall commit no waste to the premises.

IN WITNESS WHEREOF, the parties have hereunto set their hands as of the dates written below.

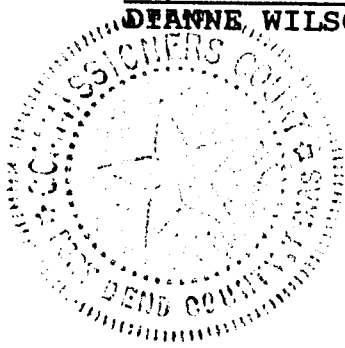
COUNTY OF FORT BEND

by: Jodie E. Stavinoha
JODIE E. STAVINOHA
County Judge

Date: 12/19/88

ATTEST:

Dianne Wilson
DIANNE WILSON, County Clerk



Jeffrey Salmons
JEFFREY SALMONS, Watchman
Date: 10 Dec 1988

United Savings

ASSOCIATION
OF TEXAS

#14

37 1224

5718 Westheimer, Suite 600, Executive Offices
3200 Southwest Freeway, Suite 2000
P.O. Box 1370, Houston, Texas 77251-1370, 713/963-6500

SPECIAL IRREVOCABLE NONTRANSFERABLE LETTER OF CREDIT NO.88-154 REPLACEMENT FOR NO. 87-93

DECEMBER 9, 1988
IRREVOCABLE LETTER OF CREDIT NO. 88-154
AMOUNT: U.S. \$50,0000.00

Board of Directors
Fort Bend County Drainage District
c/o Mr. Daniel E. Gerken, P.E.
P.O. Box 1028
Rosenberg, Texas 77471

Gentlemen:

We hereby establish our Irrevocable Letter of Credit No. 88-154 in your favor and for the account of United Savings Association of Texas, successor to Homecraft Assets Corporation (the "Developer"), up to the aggregate amount of Fifty Thousand and NO/100 U.S. Dollars (\$50,000.00) pursuant to that certain Letter Agreement titled: Long Point Creek/Oyster Creek Joint Drainage Facilities Financing Agreement: The Drainage Facilities, dated November 27, 1984, between Fort Bend County Drainage District (the "District") and Gertner Aron and Ledet Investments along with the Developer. Such amount will be available to you by one or more drafts at sight drawn on United Savings Association of Texas, 5718 Westheimer, Suite 600, Houston, Texas 77057, accompanied by a written statement from Daniel E. Gerken, Fort Bend County Drainage District Engineer, stating the the amount of the accompanying draft represents the Developer's share of payments due pursuant to the terms of said Agreement. No other supporting documentation will be required.

Reference to said Agreement above is for identification purposes only. It is neither incorporated in nor made part of this Letter of Credit.

IRREVOCABLE NONTRANSFERABLE LETTER OF CREDIT NO.88-154
DECEMBER 9, 1988
PAGE 2

All drafts drawn must state on their face "Drawn under United Savings Association of Texas Irrevocable Letter of Credit No. 88-154 replaces and immediately cancels Special Irrevocable Nontransferable Letter of Credit No. 87-93.

The original of this Letter of Credit must accompany all drafts presented to us hereunder.

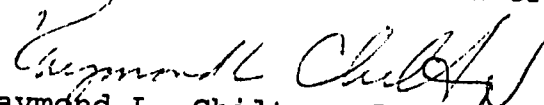
This Letter of Credit expires at our counters on December 15, 1989. Upon receipt of thirty (30) days notice by the Developer, the Letter of Credit will be extended for a thirty (30) day period.

This credit is subject to the Uniform Customs and Practice for Documentary Credits (1983 Revision), International Chamber of Commerce Publication NO. 400 (or any revisions thereto).

We engage with you that all drafts drawn under and in compliance with the terms of this credit will be duly honored by us.

Very truly yours,

UNITED SAVINGS ASSOCIATION OF TEXAS


Raymond L. Chilton, Jr.
Senior Vice President

RLC/ksg
LOC #1/MEA

15. CONSIDER APPROVAL OF INTERLOCAL AGREEMENTS BETWEEN FORT BEND COUNTY AND CITY OF KENDLETON AND BETWEEN FORT BEND COUNTY AND FORT BEND I.S.D. FOR 1989:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve Interlocal Agreement between Fort Bend County Drainage District & City of Kendleton for maintenance, repair and construction of drainage, Fort Bend County & City of Kendleton for maintenance, repair and construction of streets, roads, and drainage and housing of prisoners and with Fort Bend County & Fort Bend I.S.D. for maintenance, repair and construction of streets, roads, and drainage. (Recorded in minutes in full)

16. CONSIDER APPROVAL OF CHANGE ORDER #7 FROM LEBCO CONSTRUCTORS FOR TRAVIS ANNEX PROJECT:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve change order #7 from Lebco Constructors with corrections and delete #4, (#13 & 14 are to be considered at a later date) as presented by Nevill Lancaster & Brian Horn totaling \$35,031.00.

17. CONSIDER ACCEPTING PORTIONS OF FARMER RD., DECKER COURT, OLD DIXIE DR., HORSESHOE LANE, AND CARMAN HALLS COURT WITHIN THE GROVE, SEC.6 & 7 INTO THE COUNTY ROAD MAINTENANCE SYSTEM IN PCT. 3:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve the following roads into the county system:

Grove, Sec. 6

Farmer Rd.	773	1f
Decker Park Ct.	135	"
Old Dixie Dr.	3169	"

Grove, Sec. 7

Farmer Rd.	862	"
Horseshoe Ln.	288	"
Cannon Hall Ct.	84	"

18. CONSIDER ACCEPTING BRIAR VILLA SOUTH, SEC. 1 INTO THE COUNTY ROAD MAINTENANCE SYSTEM IN PCT. 2:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve the following roads into the county system:

Marinwood	1562.05'
Sonoma	332.78'
Costa Mesa	587.47'
Tiburon	465'
Petaluma	465'
Bodega	397.21'
Calistoga	195'
Napa Vine	430.47'
San Mateo	694.06'
Novato	105'

19. CONSIDER P.T.I. INC. FOR PROPOSAL ON REDEVELOPMENT OF A 4.95 TRACT TO PROVIDE A RECREATIONAL PARK IN PCT. 2:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to authorize contract with P.T.I. Inc. for proposal on redevelopment of a 4.95 tract at a cost of \$4,912.05. Funds to come from Commissioner Precinct #2. (Recorded in minutes in full)



City of Kendleton

P. O. BOX 700
KENDLETON, TEXAS 77451

AS PER ORIGINAL

37
1227

November 8, 1988

The Honorable Jodie E. Stavinoha, Fort Bend County
P. O. Box 368
Richmond, Texas 77471

Dear Honorable Judge:

The City of Kendleton wishes to re-new its Inter-local Agreement with the Fort Bend County for 1989, with the same previsions as last year.

Please accept our application, for these services are badly needed by our community.

We are most appreciative for your assistance with street, roads, drainage and other services.

Thanking you in advance for your help with this matter.

Sincerely,

Elizzia Money, Mayor Pro Tem:

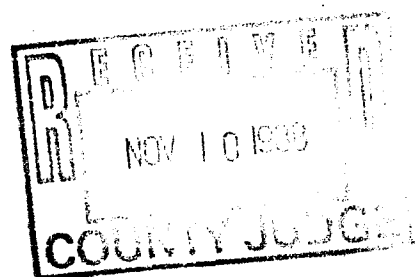
Elizzia Money

Maxine Fleurinor, City Clerk:

Maxine Fleurinor

cc: Commissioner Ben G. Denham

EM:mf



THE STATE OF TEXAS *
COUNTY OF FORT BEND *

INTERLOCAL AGREEMENT BETWEEN
THE FORT BEND COUNTY DRAINAGE DISTRICT AND
THE CITY OF KENDLETON

This interlocal agreement is entered into between the Fort Bend County Drainage District, hereinafter referred to as "Drainage District" and the City of Kendleton hereinafter referred to as "City".

WHEREAS, Drainage District and City entered into that certain interlocal agreement for the calendar year 1988 for various drainage services; and,

WHEREAS, the City and the Drainage District desire to renew, extend and continue the terms and conditions of the said interlocal agreement executed for the calendar year 1988; and,

WHEREAS, the governing body of the City has duly authorized this agreement; and,

WHEREAS, the governing body of the Drainage District has duly authorized this agreement; and,

WHEREAS, this agreement is made pursuant to and under the provisions of Article 4413 (32c), Vernon's Texas Civil Statutes.

NOW, THEREFORE, in consideration of the foregoing and further consideration of the mutual promises, covenants and conditions herein, the parties hereby agree as follows:

1. The hereinafter described interlocal agreement entered into between the Drainage District and the City for the calendar year 1988 is hereby renewed, extended and continued in force and effect for the calendar year 1989, to-wit:

- XXX a. Maintenance, repair and construction of drainage within the corporate limits of said City.

2. The above stated interlocal agreement executed by the parties for the calendar year 1988 is hereby incorporated herein and made a part hereof for all purposes as if same was fully and completely set out in this document.

3. It is expressly understood and agreed that this agreement may be terminated at any time by either party upon thirty (30) days written notice.

4. It is expressly understood and agreed that this agreement automatically terminates on the 31st day of December, 1989, and must be renewed annually thereafter.

5. It is expressly understood and agreed by the parties hereto that this agreement will have no force or effect until duly executed by all parties.

SIGNED this 13 day of December, 1988.

CITY OF KENDLETON

By: Chippia M. Money Mayor
MAYOR

ATTEST:

Maxine Fleurbaey
CITY SECRETARY

SIGNED this 19 day of December, 1988.

COUNTY OF FORT BEND

By: Jodie E. Stavinoha
JODIE E. STAVINOKA, COUNTY JUDGE

ATTEST:

Dianne Wilson
DIANNE WILSON, COUNTY CLERK

Return to
Co Judge

THE STATE OF TEXAS *

COUNTY OF FORT BEND *

INTERLOCAL AGREEMENT BETWEEN
THE COUNTY OF FORT BEND AND
THE CITY OF KENDLETON

This interlocal agreement is entered into between the County of Fort Bend, hereinafter referred to as "County", and the City of Kendleton, hereinafter referred to as "City".

WHEREAS County and City entered into that certain interlocal agreement for the calendar year 1988 for various county services; and,

WHEREAS, the City and County desire to renew, extend and continue the terms and conditions of the said interlocal agreement executed for the calendar year 1988; and,

WHEREAS, the governing body of the City has duly authorized this agreement; and,

WHEREAS, the governing body of the County has duly authorized this agreement; and,

WHEREAS, this agreement is made pursuant to and under the provisions of Article 4413 (32c), Vernon's Texas Civil Statutes.

NOW, THEREFORE, in consideration of the foregoing and further consideration of the mutual promises, covenants and conditions herein, the parties hereby agree as follows:

1. The hereinafter described interlocal agreement(s) entered into between the County and City for the calendar year 1988 are hereby renewed, extended and continued in force and effect for the calendar year 1989, to wit:

- XX a. Maintenance, repair and construction of streets, roads, and drainage;
- b. The enforcement of health regulations;
- c. The enforcement of animal control;
- XX d. Housing of city prisoners in jail.

2. The above stated interlocal agreement(s) executed by the parties for the calendar year 1988 are hereby incorporated herein and made a part hereof for all purposes as if same were fully and completely set out in this document.

3. It is expressly understood and agreed that this agreement may be terminated at any time by either party upon thirty (30) days written notice.

4. It is expressly understood and agreed that this agreement automatically terminated on the 31st day of December, 1989, and must be renewed annually thereafter.

5. It is expressly understood and agreed by the parties hereto that this agreement will have no force or effect until duly executed by all parties.

SIGNED this 13 day of December, 1988.

CITY OF KENDLETON

By: Chloria M. Mayes
MAYOR

ATTEST:

Maxine Fleurbaey
CITY SECRETARY

SIGNED this 13 day of December, 1988.

COUNTY OF FORT BEND

By: Jodie E. Stavinoha
JODIE E. STAVINOKA, COUNTY JUDGE

ATTEST:

Dianne Wilson
DIANNE WILSON, COUNTY CLERK

*Return to
Co Judge*

THE STATE OF TEXAS *

COUNTY OF FORT BEND *

INTERLOCAL AGREEMENT BETWEEN
THE COUNTY OF FORT BEND AND
FORT BEND INDEPENDENT SCHOOL DISTRICT

This interlocal agreement is entered into between the County of Fort Bend, hereinafter referred to as "County", and Fort Bend Independent School District, hereinafter referred to as "District".

WHEREAS County and District entered into that certain interlocal agreement for the calendar year 1988 for various county services; and,

WHEREAS, the District and County desire to renew, extend and continue the terms and conditions of the said interlocal agreement executed for the calendar year 1988; and,

WHEREAS, the governing body of the District has duly authorized this agreement; and,

WHEREAS, the governing body of the County has duly authorized this agreement; and,

WHEREAS, this agreement is made pursuant to and under the provisions of Article 4413 (32c), Vernon's Texas Civil Statutes.

NOW, THEREFORE, in consideration of the foregoing and further consideration of the mutual promises, covenants and conditions herein, the parties hereby agree as follows:

1. The hereinafter described interlocal agreement(s) entered into between the County and District for the calendar year 1988 are hereby renewed, extended and continued in force and effect for the calendar year 1989, to wit:

Return to Co. Judge

- XX a. Maintenance, repair and construction of streets, roads, and drainage;
- b. The enforcement of health regulations;
- c. The enforcement of animal control;
- d. Housing of city prisoners in jail.

2. The above stated interlocal agreement(s) executed by the parties for the calendar year 1988 are hereby incorporated herein and made a part hereof for all purposes as if same were fully and completely set out in this document.

3. It is expressly understood and agreed that this agreement may be terminated at any time by either party upon thirty (30) days written notice.

4. It is expressly understood and agreed that this agreement automatically terminated on the 31st day of December, 1989, and must be renewed annually thereafter.

5. It is expressly understood and agreed by the parties hereto that this agreement will have no force or effect until duly executed by all parties.

SIGNED this 3rd day of January, 1989.

FORT BEND INDEPENDENT SCHOOL DISTRICT

By:

Clue Haece
CHAIRMAN OF TRUSTEES

ATTEST:

Gina F. Worthy
SECRETARY

SIGNED this 19 day of December, 1988.

COUNTY OF FORT BEND

By:

Jodie E. Stavinoha
JODIE E. STAVINOKA, COUNTY JUDGE

ATTEST:

Dianne Wilson
DIANNE WILSON, COUNTY CLERK

CHANGE ORDER

AIA DOCUMENT G701

UPON COMPLETE EXECUTION, RETURN THIS COPY TO:

Distribution to:

OWNER
ARCHITECT
CONTRACTOR
FIELD
OTHER

☐
☐
☐
☐
☒

M. Lancaster 12/19/88

AS PER ORIGINAL

37 1234

PROJECT: FT. BEND COUNTY COURTHOUSE ANNEX II
(name, address) Richmond, Texas

CHANGE ORDER NUMBER: SEVEN (7)

TO (Contractor):

LEBCO CONSTRUCTORS, INC.
P.O. Box 771949
Houston, Texas 77215
Attn: Rodney Ledet

INITIATION DATE:

ARCHITECT'S PROJECT NO: 8502

CONTRACT FOR: General Construction

CONTRACT DATE: July 20, 1987

You are directed to make the following changes in this Contract:

(REMOVE EVIDENCE ROOM THEN DIVIDE SPACER FOR ASST FIN. AND ASST EM. MGMT. RELOCATE IT. MAKE DOOR - RADIO ROOM - TO LOUNGE. FROM (TO CORRIDOR - TO LOUNGE).

*1. Revised tenant finish 6th floor -----	DEDUCT:	(1,735)
*2. Add built-in cabinet & electrical outlet -----	ADD:	634
*3. Add wire mesh above ceiling @ 510 & Penthouse -----	ADD:	17,231
*4. Add paneling Rm. 253 & 235 -----	ADD:	11,415
*5. Omit Door 139 & ^{to CASE} opening -----	ADD:	574
*6. Add glass panel -----	ADD:	331
*7. Add emergency buzzer -----	ADD:	407
*8. Add data, electrical & telephone -----	ADD: - A BUNCH OF THEM!	2,421
*9. Add bench on raised platform -----	ADD:	3,713
*10. Relocate wall & cabinet Rm. 127 -----	ADD:	4,789
*11. Lower countertop Rm. 118 -----	ADD:	1,006
*12. Add lawn sprinkler system -----	ADD:	5,660
District Clerk remodel		
13. Cluster workstations -----	ADD:	41,718
14. Carousels -----	ADD:	94,575
TOTAL THIS CHANGE ORDER--ADD:		\$ 182,739

Not valid until signed by both the Owner and Architect.

Signature of the Contractor indicates his agreement herewith, including any adjustment in the Contract Sum or Contract Time.

The original (Contract Sum) (~~Contract Maximum Cost~~) was \$ 5,265,600

Net change by previously authorized Change Orders \$ 456,718

The (Contract Sum) (~~Contract Maximum Cost~~) prior to this Change Order was \$ 5,722,318

The (Contract Sum) (~~Contract Maximum Cost~~) will be (increased) (decreased) (unchanged) by this Change Order \$ 182,739

The new (Contract Sum) (~~Contract Maximum Cost~~) including this Change Order will be ... \$ 5,905,057

The Contract Time will be (increased) (decreased) (unchanged) by

(-) Days.

The Date of Substantial Completion as of the date of this Change Order therefore is

DI STEFANO & ASSOC., INC.

ARCHITECT
2500 CityWest, Suite 2010

Address
Houston, Texas 77042

BY *C Di Stefano*

DATE 12/19/88

LEBCO CONSTRUCTORS, INC.

CONTRACTOR
P.O. Box 771949

Address
Houston, Texas 77215

BY *Rodney Ledet*

DATE 12/19/88

Authorized:

COUNTY OF FORT BEND

OWNER
P.O. Box 368

Address
Richmond, TX 77469

BY

DATE

AS PER ORIGINAL

PROJECT: FORT BEND COUNTY COURTHOUSE

DATE OF BID:

PREPARED BY:

DIV.	NAME	TOTAL
SEC.	ITEM OF WORK	COST
NO.	SUB.	
	SHEET A-7 REVISED 11/28 - TENNANT FINISH 6TH FLOOR	(1,735)
	LETTER OF 11/7	0
	ADD BUILT-IN CABINET & ELECTRICAL OUTLET	634
	ADD WIRE MESH ABOVE CEILING @ 510 & PENTHOUSE	17,231
	ADD PANELING RM 253 & 235	11,415
	OMIT DR NO. 139 & CLOSE OPENING	574
	ADD GLASS PANEL	331
	ADD EMERGENCY BUZZER	407
	ADD DATA, ELECTRICAL, & TELEPHONE	2,421
	ADD BENCH ON RAISED PLATFORM	3,719
	RELOCATE WALL & CABINET RM 127	4,789
	LOWER COUNTERTOP RM 118	1,006
	ADD LAWN SPRINKLER SYSTEM	5,660
	DISTRICT CLERK REMODEL	0
	CLUSTER WORKSTATIONS	41,718
	CAROUSELS	94,575
		0
		0
		0
		0

3763

Handwritten:
12/19/88

182745 182739

AS PER ORIGINAL

PROJECT: FORT BEND COUNTY COURTHOUSE

DATE OF BID:

PREPARED BY:

DIV.	NAME			
SEC.	ITEM OF WORK	OF		TOTAL
NO.		SUB.		COST
	SHEET A-7 REVISED 11/28 - TENNANT FINISH 6TH FLOOR			(1,735)
	OMIT DOOR 629	LEBCO	-52	
	OMIT DOOR 630	LEBCO	-52	
	OMIT MASONRY @ 627	LEBCO	-1817	
	OMIT ACOUSTIC REHAB	KURIO	-765	
	OMIT DRYWALL	MAREK	-79	
	OMIT PAINTING	HEAD	-44	
	RELOCATE DOOR 635	MAREK	0	
	ELECTRICAL	HARGRAVE	1074	
	LETTER OF 11/7		0	
	ADD BUILT-IN CABINET & ELECTRICAL OUTLET			634
	MILLWORK	LEBCO	562	
	ELECTRICAL	HARGRAVE	72	
	ADD WIRE MESH ABOVE CEILING @ 510 & PENTHOUSE			17,231
	WIRE MESH	DEWEES	12888	
	INSTALL MESH	LEBCO	4343	
	ADD PANELING RM 253 & 235		0	11,415
	MILLWORK	LEBCO	9301	
	PAINTING	HEAD	2114	
	OMIT DR NO. 139 & CLOSE OPENING			574
	DRYWALL	MAREK	574	
	ACCESS CARD		0	
	ADD GLASS PANEL		0	331
	GLASS	S W GLASS	132	
	MODIFY DOOR	LEBCO	199	
	ADD EMERGENCY BUZZER		0	407
	ELECTRICAL	HARGRAVE	407	
	ADD DATA, ELECTRICAL, & TELEPHONE			2,421
	ELECTRICAL	HARGRAVE	2120	
	DRYWALL	MAREK	218	
	PAINTING	HEAD	83	
	ADD BENCH ON RAISED PLATFORM			3,719 3713
	CARPENTRY	LEBCO	580	
	MILLWORK	LEBCO	1781 1775	
	RELOCATE DOOR	MAREK	273	
	PAINTING	HEAD	881	
	CARPETING	GOLDEN GRE	204	
	RELOCATE WALL & CABINET RM 127			4,789
	DRYWALL	MAREK	1091	
	PAINTING	HEAD	556	
	ACOUSTICAL	KURIO	308	
	ELECTRICAL	HARGRAVE	418	
	PLUMBING	TRIANGLE	1715	
	ALUMINUM FRAME	VTI	138	
	RELOCATE DOOR	LEBCO	105	
	MILLWORK	LEBCO	458	
	LOWER COUNTERTOP RM 118		0	1,006
	MILLWORK	LEBCO	767	
	DRYWALL	MAREK	164	
	PAINTING	HEAD	75	

ADD LAWN SPRINKLER SYSTEM		0	5,660
SPRINKLER	LEOPOLD	5286	
SLEEVES	LEBCO	374	
DISTRICT CLERK REMODEL		0	136,293
CLUSTER WORKSTATIONS	BUS SYSTEM	41718	
CAROUSELS	BUS SYSTEM	94575	
		0	
		0	
		0	
		0	
		0	
		0	

102739

AS PER ORIGINAL

37 1237

CHANGE
ORDER

AIA DOCUMENT G701

UPON COMPLETE EXECUTION, RETURN THIS COPY TO:

Distribution to:

OWNER ☒
ARCHITECT ☐
CONTRACTOR ☐
FIELD ☐
OTHER ☐

37 1238

IS PER ORIGINAL

PROJECT: FORT BEND COUNTY COURTHOUSE ANNEX II
(name, address) Richmond, Texas

CHANGE ORDER NUMBER: SEVEN (7)

TO (Contractor):

INITIATION DATE:

LEBCO CONSTRUCTORS, INC.
P.O. Box 771949
Houston, Texas 77215

ARCHITECT'S PROJECT NO: 8502
CONTRACT FOR: General Construction

Attn: Rodney Ledet

CONTRACT DATE: July 20, 1987

You are directed to make the following changes in this Contract:

1. Revised tenant finish 6th floor -----	DEDUCT:	\$ (1,735)
2. Add built-in cabinet & electrical outlet -----	ADD:	634
3. Add wire mesh above ceiling @ 510 & Penthouse -----	ADD:	17,231
4. Omit Door 139 & provide opening -----	ADD:	574
5. Add glass panel -----	ADD:	331
6. Add emergency buzzer -----	ADD:	407
7. Add data, electrical & telephone -----	ADD:	2,421
8. Add bench on raised platform -----	ADD:	3,713
9. Relocate wall & cabinet Rm. 127-----	ADD:	4,789
10. Lower countertop Rm. 118 -----	ADD:	1,006
11. Add lawn sprinkler system -----	ADD:	5,660
TOTAL THIS CHANGE ORDER:		\$ 35,031

Not valid until signed by both the Owner and Architect.

Signature of the Contractor indicates his agreement herewith, including any adjustment in the Contract Sum or Contract Time.

The original (Contract Sum) (~~Contract Sum~~) was \$ 5,265,600
Net change by previously authorized Change Orders \$ 456,718
The (Contract Sum) (~~Contract Sum~~) prior to this Change Order was \$ 5,722,318
The (Contract Sum) (~~Contract Sum~~) will be (increased) (~~decreased~~) (~~unchanged~~)
by this Change Order \$ 35,031
The new (Contract Sum) (~~Contract Sum~~) including this Change Order will be ... \$ 5,757,349
The Contract Time will be (increased) (decreased) (unchanged) by
The Date of Substantial Completion as of the date of this Change Order therefore is (-) Days.

DI STEFANO & ASSOCIATES, INC.
ARCHITECT
2500 CityWest, Suite 2010
Address
Houston, Texas 77042

LEBCO CONSTRUCTORS, INC.
CONTRACTOR
P.O. Box 771949
Address
Houston, Texas 77215

Authorized:
COUNTY OF FORT BEND
OWNER Box 368
Address
Richmond, Texas 77469

BY Chris Di Stefano
DATE 12/19/88

BY Rodney Ledet
DATE 12/19/88

BY Jodie Staverola
DATE 12/20/88

COUNTY OF FORT BEND

Engineering Department

P.O. Box 1449
Rosenberg, Texas 77471-1449

Ronald D. Drachenberg, P.E., R.P.S.
Fort Bend County Engineer

3403 Avenue F
Phone: 342-3039

37 1239

Item #17

Grove, Sec. 6

Farmer Rd.	773 LF = 0.146 Miles
Decker Park Ct.	135 LF = 0.026 Miles
Old Dixie Dr.	3169 LF = 0.600 Miles

Grove, Sec. 7

Farmer Rd.	862 LF = 0.163 Miles
Horseshoe Ln.	288 LF = 0.055 Miles
Cannon Hall Ct.	84 LF = 0.016 Miles

(18)

37 1240

AS PER ORIGINAL

MARINWOOD 150.66 270. 270 265 305 215 8.39 1562.05

SONOMA 86^{32} 160 86^{89} = 332.78

COSTA MESA 90^{11} 421^{21} 16^{13} 587.47

TIBURON 465 465'

PETALUMA 465 465'

BODEGA 397.21 397.21'

CALISTOGA 170 + 25 195'

NAPA VINE $139^{10} + 321.19 - 30 =$ 430.47'

SAN MATEO $189.63 + 238.24 + 51.19 + 215 =$ 694.06'

NOVATO $135 - 30 =$ 105'

5234.04

= .991 miles

37 1241

AS PER ORIGINAL

**A/E FEE PROPOSAL
TO PROVIDE PROFESSIONAL
ARCHITECTURAL AND ENGINEERING SERVICES**

FOR

**THE REDEVELOPMENT OF A 4.95 ACRE TRACT
TO PROVIDE A RECREATIONAL PARK**

 **COUNTY OF FORT BEND**
PRECINCT 2

DECEMBER 1988

Submitted By:



PTI INCORPORATED
ENGINEERS, ARCHITECTS, PLANNERS

2025 BRIARPARK DR., SUITE 1280
HOUSTON, TEXAS 77042
(713) 208-6145



PTI, INC.

ENGINEERS, ARCHITECTS,
PLANNERS

HOUSTON OFFICE
2925 BRIARPARK DRIVE
SUITE 1280
HOUSTON, TEXAS 77042
713-266-6145

CIVIL • STRUCTURAL • MECHANICAL • SANITARY • ENVIRONMENTAL • ELECTRICAL • TRANSPORTATION
ENERGY • ARCHITECTURAL • CONSTRUCTION MANAGEMENT • ANALYTICAL LABS

December 16, 1988

37 1242

Commissioner Ben G. Denham
Precinct 2
Fort Bend County
P.O. Box 249
Fresno, Texas 77545

Re: A/E Fee Proposal for the Redevelopment
of a 4.95 Tract to Provide a Recreational Park

Dear Commissioner Denham:

In accordance with the above referenced project and subsequent site visit,
the following proposal has been prepared.

This proposal also includes the rationale for the A/E fee estimate with
justifications, assumptions and other considerations. We placed major
emphasis on the real estate appraisal and comments issued during our
meeting, in assessing our best efforts and judgement throughout the
development of this proposal.

The fees represented on the Cost and Price Analysis are for design hours
and overhead factors.

The fees for reimbursable expenses will be calculated as they occur. A
listing of these items will follow this proposal.

We appreciate the opportunity to present this fee proposal and we look
forward to working with you on this important project.

Very truly yours,

David L. Collins, P.E.
Vice President

DLC/ehh

Enclosure

OFFICES IN:

ATLANTA, GA
404-876-3004

CLEVELAND, OH
216-696-3141

MILWAUKEE, WI
414-332-3550

NEW YORK, NY
212-244-4962

PHILADELPHIA, PA
215-557-9363

RICHMOND, VA.
804-782-6842

TABLE OF CONTENTS

INTRODUCTION

SCOPE OF WORK

PRELIMINARY DESIGN REQUIREMENTS

ASSUMPTIONS

ITEMIZED DESIGN FEES

INTRODUCTION

INTRODUCTION

The purpose of this proposal is to present an A/E fee estimate to provide professional architectural and engineering services to redevelop a 4.95 tract of land which currently maintains a Volunteer Fire Station. This land will be utilized to create a recreational park to be used by the community for leisure activities.

The general description of Design criteria and requirements is as follows:

1. The design will meet all requirements of the County and is subject to approval by the Commissioner.
2. The design will provide for the existing conditions and building to be renovated or upgraded to become a part of the new system. Construction feasibility studies will be performed in order to eliminate any possibility of destroying good vegetation or shrubbery.
3. Construction sequences will be carefully studied in order to minimize inconveniences to the existing Fire Station as to not disrupt emergency services.
4. Since the site is located near two major highways the public's safety will be taken into consideration during the Design Phase. All necessary precautions will be incorporated.
5. Cost analysis will be prepared based on the projected budget. This will be done without compromising quality of materials and equipment during the Design Phase.
6. Bidding and negotiating guidelines will be prepared to conform to the County's requirements to contractors and vendors.

STATE OF NEW YORK

IN SENATE,
January 12, 1911.

REPORT OF THE

COMMISSIONER OF THE LAND OFFICE,
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE

APRIL 1, 1909, CONCERNING THE
LANDS BELONGING TO THE STATE.

ALBANY: J. B. LEECH, STATE PRINTER,
1911.

ALBANY: J. B. LEECH, STATE PRINTER,

1911.

SCOPE OF WORK

The scope of the work of the

Commissioner of the Land Office

is defined by the following

RESOLUTION OF THE SENATE,

PASSED APRIL 1, 1909,

CONCERNING THE LANDS BELONGING TO THE STATE.

SCOPE OF WORK

The scope of work required for this project can be described in three phases: Evaluation Phase, Design Phase, and Construction Administration Phase. Each phase will be delineated in detail as follows:

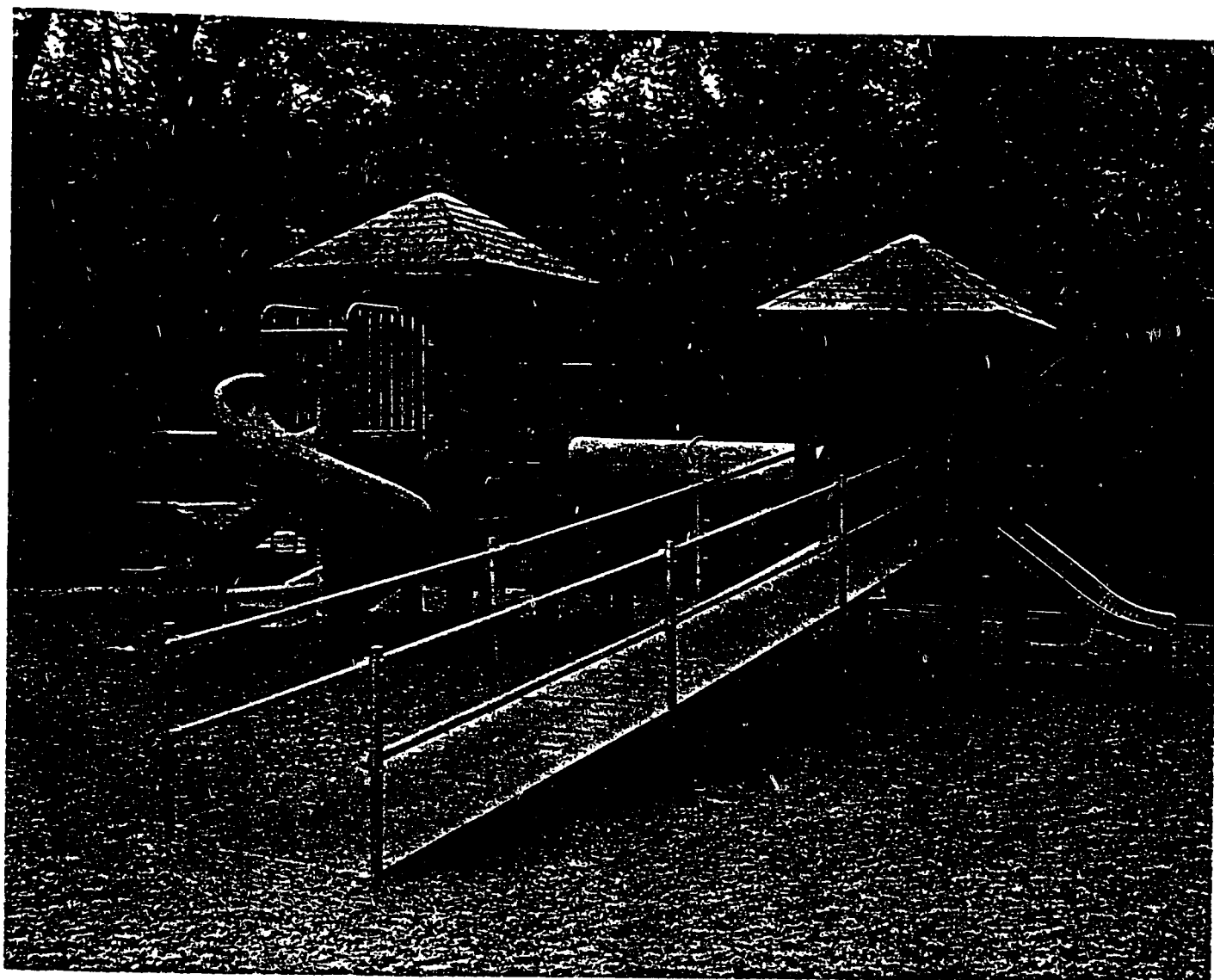
1. Evaluation Phase
 - a) Review the existing site plan to consider options. Develop a minimum of two (2) preliminary park layouts.
 - b) Research design consideration conditions necessary to minimize the amount of demolition work required.
 - c) Create an inventory listing of all existing trees and shrubs to be used or removed.
2. Design Phase
 - a) Prepare all required construction documents, including specification to show the proposed details.
 - b) Determine construction sequence, to minimize the overhead of construction material cost.
3. Construction Administration Phase
 - a) Advertise for Perspective Bidders.
 - b) Receive and evaluate bids.
 - c) Submit bid evaluation and make recommendation to the County.
 - d) Review shop drawings.
 - e) Develop a coordination schedule between County employees and contractors.
 - f) Field Inspection.
 - g) Review change order.
 - h) Perform final inspection and project close-out.

PRELIMINARY DESIGN REQUIREMENTS

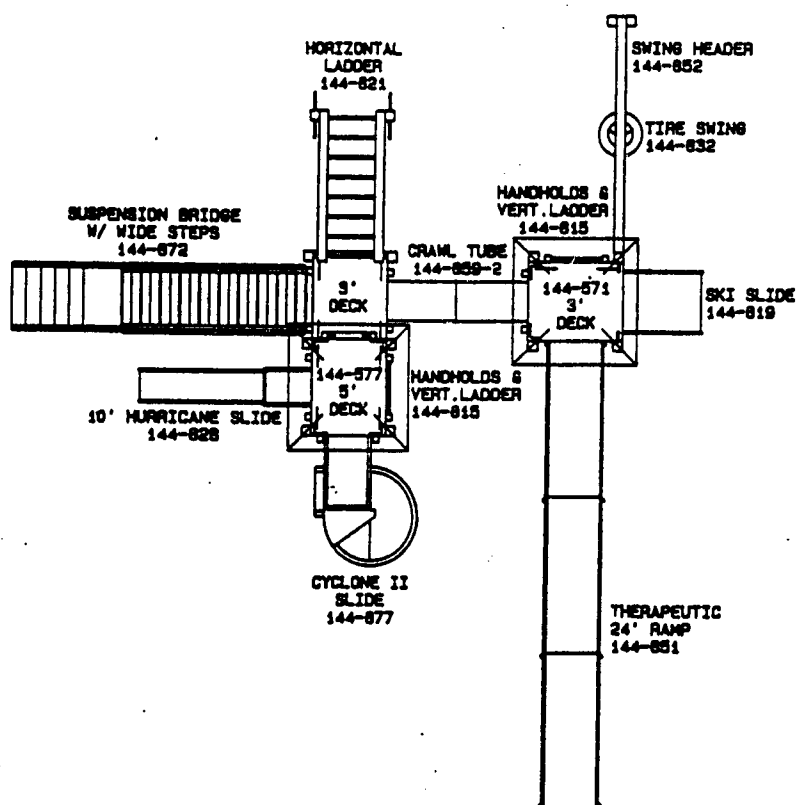
MUSTANG PARK DEVELOPMENT

THE FOLLOWING ITEMS ARE A PARTIAL LIST OF OPTIONAL EQUIPMENT
USED IN DESIGNING THE PARK.

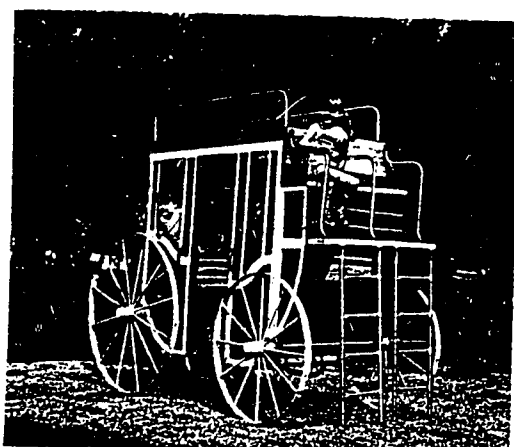
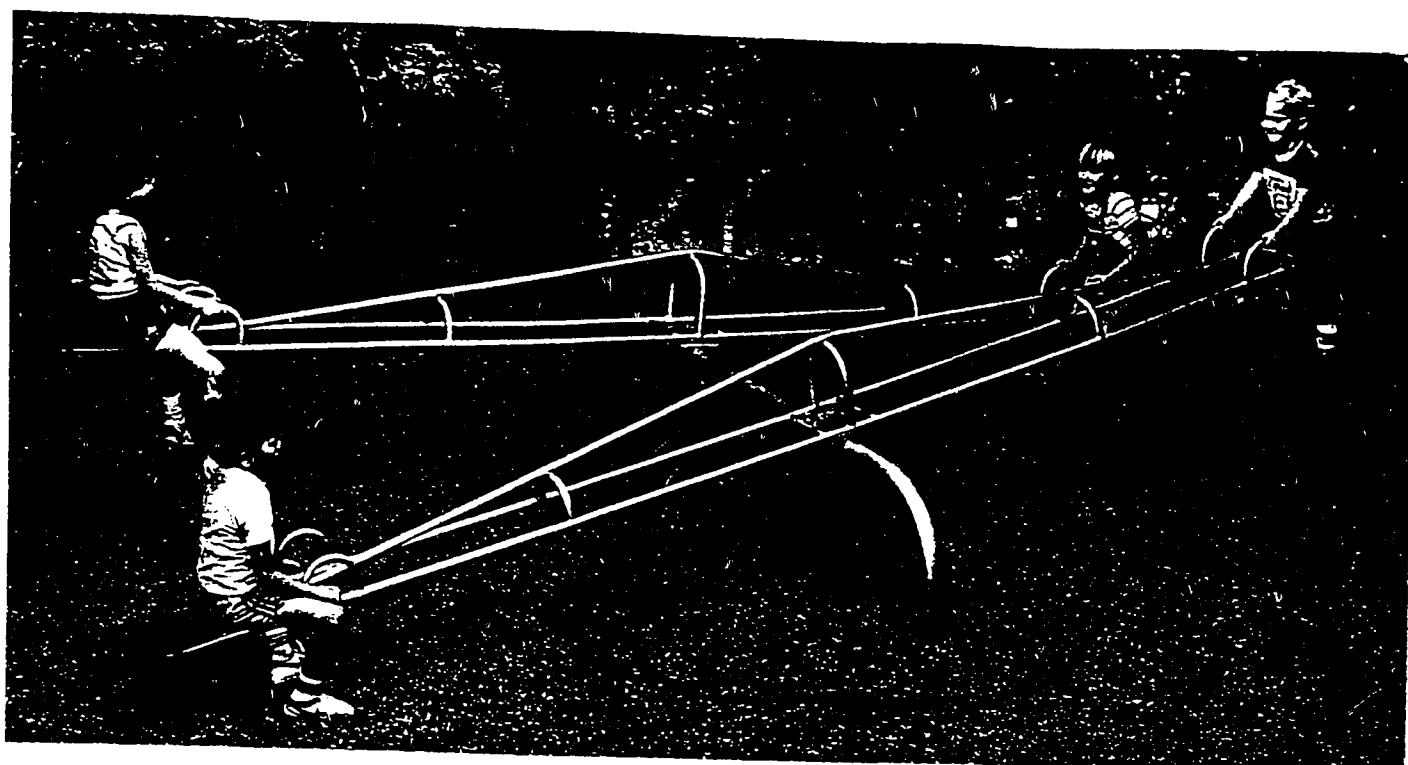
NAME	UNIT PRICE	QTY
	BASED ON COMPANY SELECTED	OPTIONAL
TRASH CANS	"	"
PICNIC TABLES	"	"
BENCHES	"	"
B.B.Q. GRILLES	"	"
SWINGS	"	"
SEE-SAWS	"	"
RECREATION CENTER	"	"
B.B.Q. PAVILLION	"	"
BIKE RACK	"	"
BOLLARDS WITH LIGHT	"	"
VISITOR'S CENTER	"	"
TOILETS- MEN/WOMEN	"	"
DUROSCAPE PLAYGROUND UNIT	"	"
ELEVATED SAND BOX	"	"
LEG STRETCH/VAULT	"	"
3-LEVEL BALANCE BEAM	"	"
PARALLEL BARS	"	"
STUMP WALK	"	"
MOUNTAIN CLIMBER	"	"
3-WAY CHIN BAR	"	"
SIT-UP STATION	"	"
LOG HOP	"	"
BASKETBALL BACK BOARD W/GOAL	"	"
SOFTBALL DUGOUT	"	"
SOFTBALL BACK STOP	"	"
VOLLEYBALL POST	"	"
VOLLEYBALL NET	"	"
TENNIS POST W/NET	"	"



MODEL: 144-523



MODEL: 144-523
SHIPPING WT: 5,100 LBS.
GROUND SPACE: 36' x 40'
PROTECTIVE AREA: 52' x 56'



All-Steel See-Saw

Now, you no longer need to worry about splinters and replacing wood planks with Miracle's All-Steel See Saws. Safer and more durable than the old-fashioned wooden models, the All-Steel models have a sturdy frame and solid welded See-Saw assembly construction.

All-Steel See-Saw

Model Number	602 (2 units), 604 (4 units)
Ground Space/Shipping Weight	6'6" x 14'8"/150 lbs. (#602)
	9'6" x 14'8"/275 lbs. (#604)
Height	4'0"
Protective Area	22'0" x 30'0" (#602) 25'0" x 30'0" (#604)
Primary Structure Material	2" steel pipe fulcrum
See-Saw Assembly	1" O.D. schedule 40, galvanized steel pipe

Stage Coach

The old west is back with the Miracle Stage Coach. The creative design of this piece makes for a realistic ride through the old west. The solid construction provides years of durability.

Model Number	144-414
Ground Space/Shipping Weight	4'7" x 9'2"/800 lbs.
Protective Area	17'0" x 22'0"

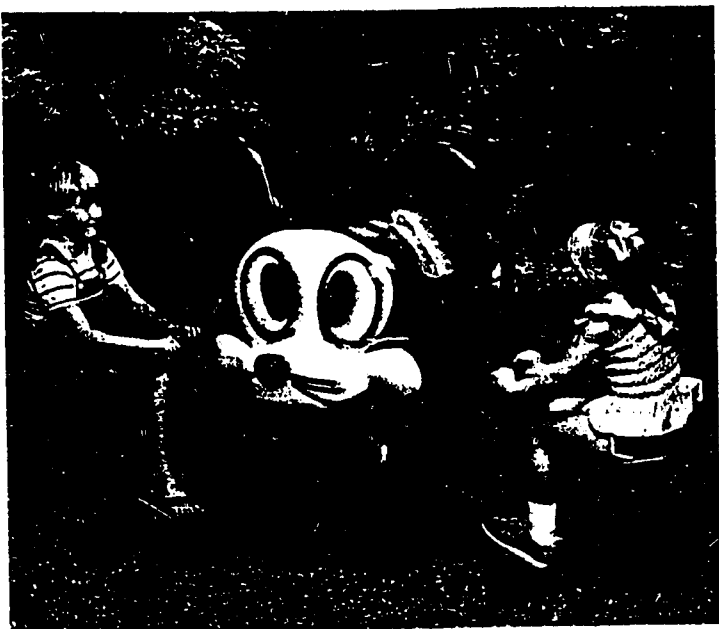
Elevated Sandbox

This colorful fiberglass sand table is 33" high, an ideal height for children and young adults in wheelchairs. The unique design allows individual or interactive play for all ages.

Model Number	418-154
Ground Space/Shipping Weight	6'9" x 6'9"/450 lbs.
Protective Area	None required
Sandbox Material	5/16" reinforced fiberglass with yellow gel coat finish

37 1252

AS PER ORIGINAL



PRESCHOOL

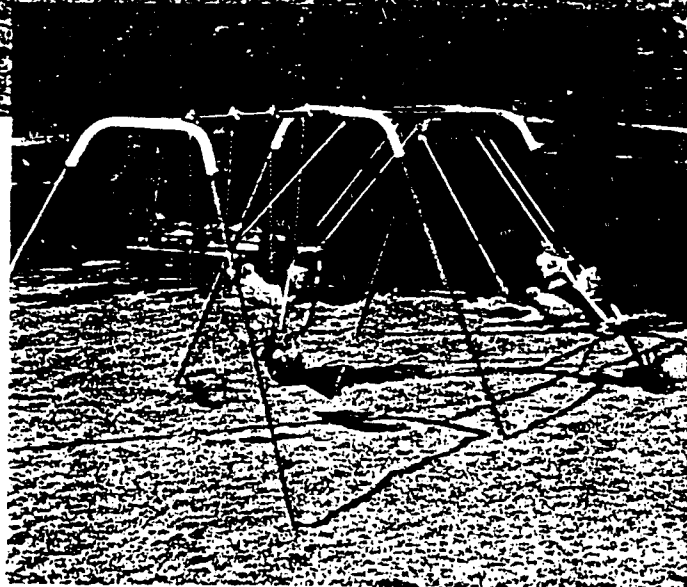


Tot Swing Series

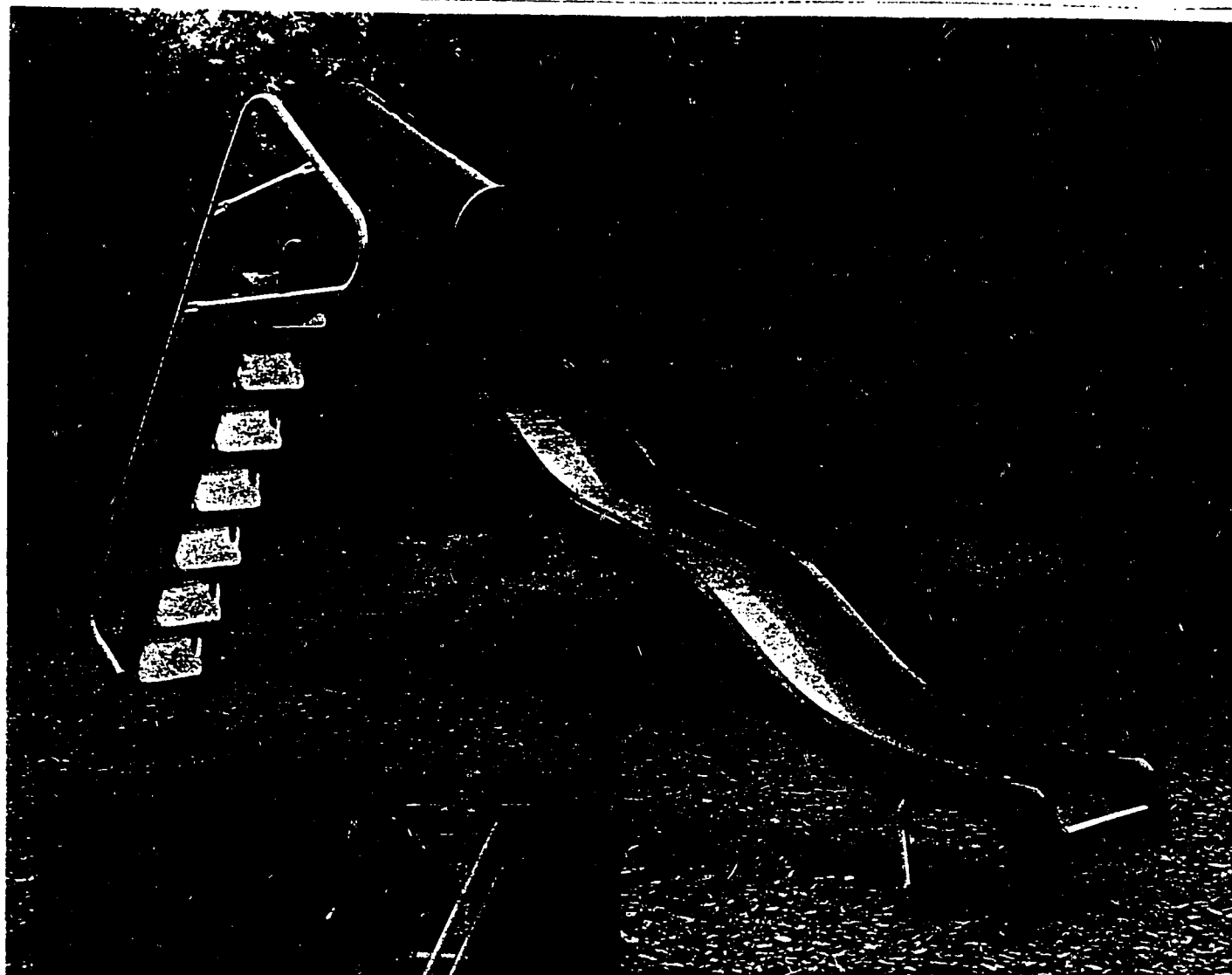
- Made especially for smaller children who are ready to "solo" on a swing. The Tot Swing Series keeps them secure in the molded rubber Tot Seat with a safety chain.

Tot Swing Combo

The Tot Swing Combination offers two ways to ride, a safety enclosed Tot Seat for the younger and tough Rockite™ Flying Ponies for the older children. For other seats or Flying Animals, build from the component list on page 52.



Tot Swing Combo		Tot Swing Series
Top Rail Material	2 3/8" O.D., galvanized steel pipe	2 3/8" O.D., galvanized steel pipe
Yoke Material	2 7/8" O.D., galvanized steel pipe, solid weld construction	2 7/8" O.D., galvanized steel pipe, solid weld construction
Support Leg Material	2 3/8" O.D., galvanized steel pipe	2 3/8" O.D., galvanized steel pipe
Hanger Type	Sturdi-Grip (see page 50)	Sturdi-Grip
Chain Load Limit	670 lbs. per chain	670 lbs. per chain
Seat Type	A combination of Tot Seats & Flying Ponies	Tot Seat



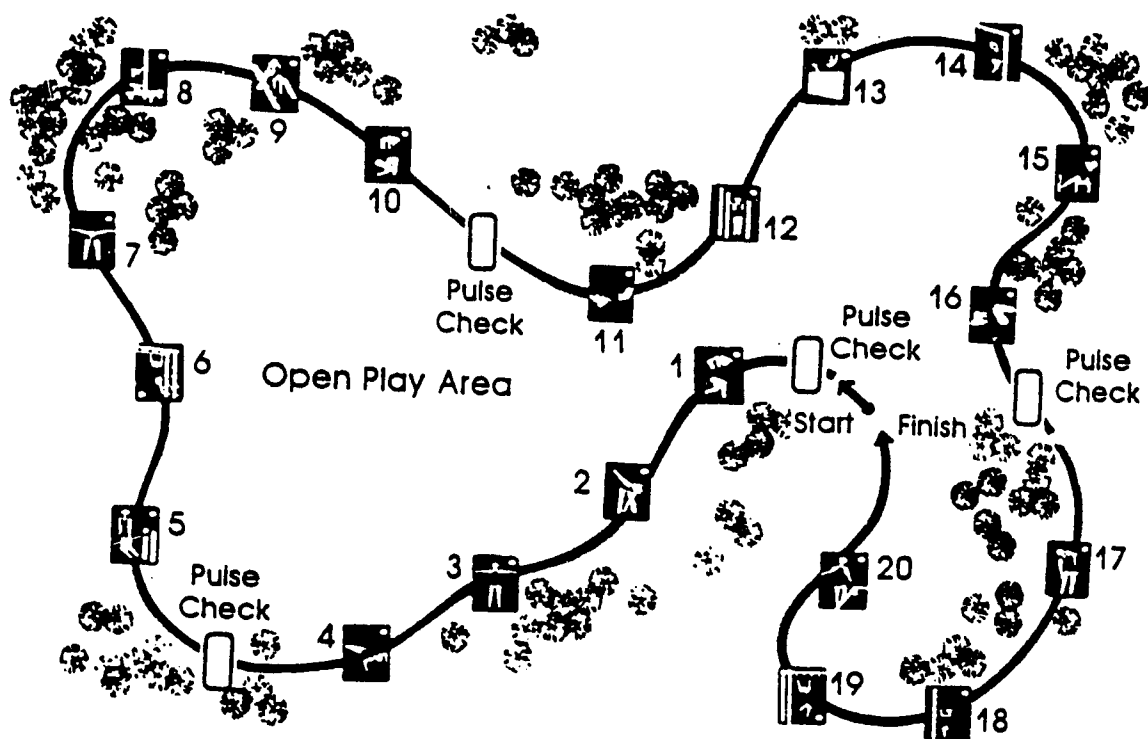
Wave Slide

Miracle's Wave Slide is available in two sizes to handle all ages. The bedway is reinforced fiberglass with an 18 gauge stainless steel sliding surface.

Trailblazer Slide

The Trailblazer Slide features side by side stairway and slide bedway and is available in two sizes. The bedway is reinforced fiberglass with an 18 gauge stainless steel sliding surface and dimpled, non-skid stairway treads.

Typical Site Plan For Advanced Timber Challenge Course



Contact your Miracle representative for information on the Timber Challenge Courses with metal supports in place of redwood

Course layout by stations recommended as follows:

Station	Apparatus	Apparatus Model #	I.D. Sign Model #	Suggested Pulse Check	Distance	Exercise Description
*Start	None	—	805-127	805-107		
To #1	None	—	805-151-1	—	200 Yards	Leg Stretch
To #2	None	—	805-151-2	—	100 Yards	Alternate Toe Touches
To #3	None	—	805-151-3	—	100 Yards	Arm Twirl
To #4	Push-up Bar	805-577	805-151-4	805-107	125 Yards	Push Ups
*To #5	Parallel Bars	805-120	805-125-4	—	175 Yards	Hand Walk
*To #6	Horizontal Ladder	752-516	805-125-1	—	100 Yards	Hang Walk
To #7	None	—	805-151-5	—	100 Yards	Lateral Arm Raise
To #8	Squat Beam	805-569	805-151-6	—	125 Yards	Squats
To #9	Maze	752-521	805-151-7	—	75 Yards	Maze Climb
To #10	None	—	805-151-8	805-107	100 Yards	Sitting Walk
To #11	None	—	805-151-9	—	125 Yards	Leg Raise
*To #12	Chinning Bar	805-140	805-125-5	—	150 Yards	Pull-Ups
To #13	Scaling Wall	805-570	805-125-6	—	100 Yards	Wall Scaling
*To #14	Rope Climb	752-524	805-125-2	—	125 Yards	Rope Climb
*To #15	Sit-Up Bench	805-115	805-125-3	—	150 Yards	Sit-Ups
To #16	None	—	805-152-1	805-107	100 Yards	Frog Kicks
To #17	None	—	805-152-2	—	150 Yards	Side Bends
*To #18	Vertical Ladder	805-572	805-125-9	—	75 Yards	Vertical Ladder Climb
*To #19	Hang Ring Bridge	805-574	805-125-7	—	150 Yards	Hang Walk
*To #20	Balance Beam	805-578	805-125-8	—	125 Yards	Balance Walk
*To Finish	None	—	805-128	—	190 Yards	

Walk 1240 yards, Run 1400 yards, Total 2640 yards

*Signs and Exercise Apparatus included in the 9 Station Timber Challenge Course, Model #805-555.

6 directional arrows are included. Model #805-130.

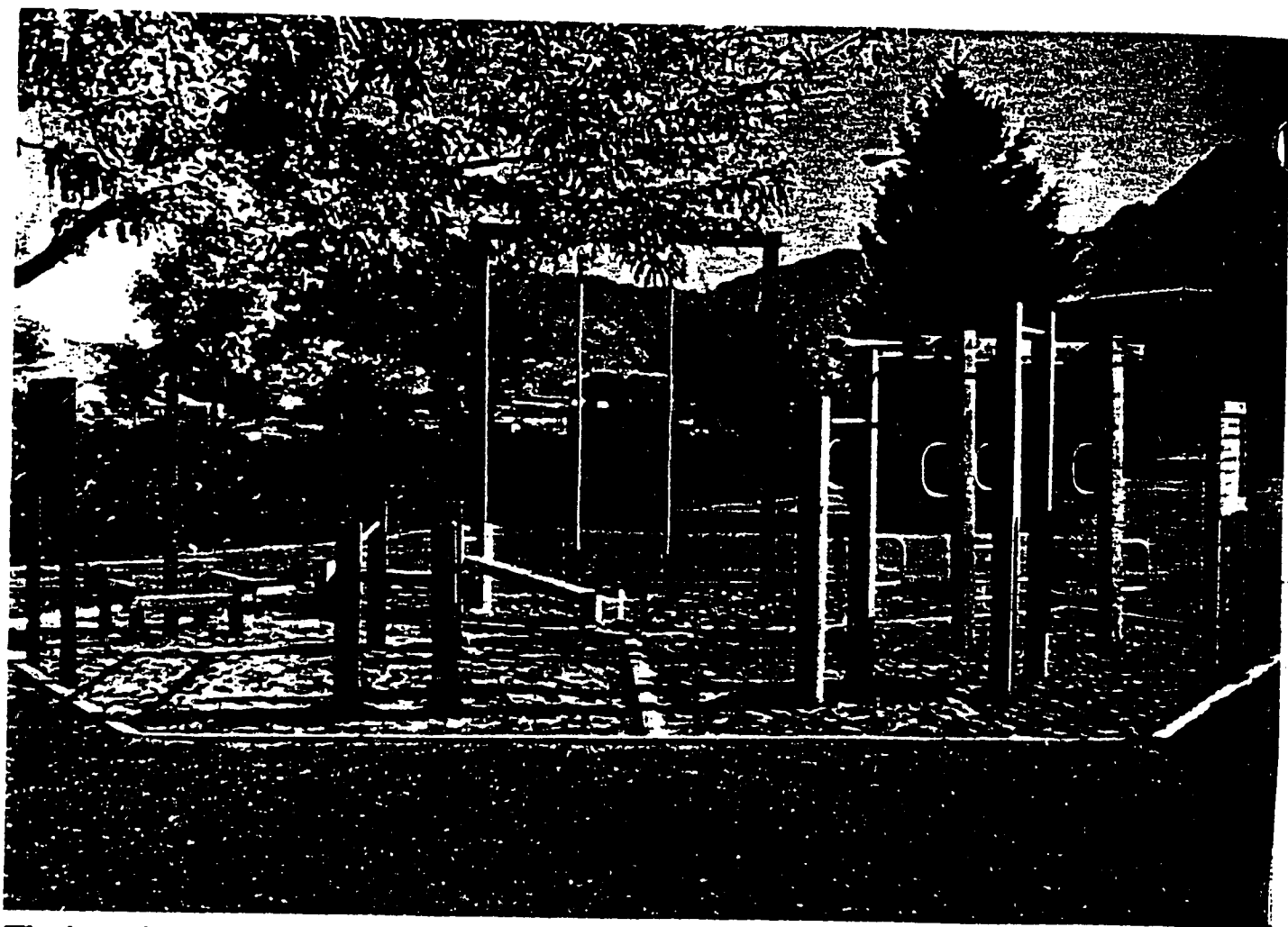
Model #805-107 is the Pulse Check Sign in recommended positions outlined above.

Due to differences in site requirements, signboards and exercise equipment can be purchased separately.

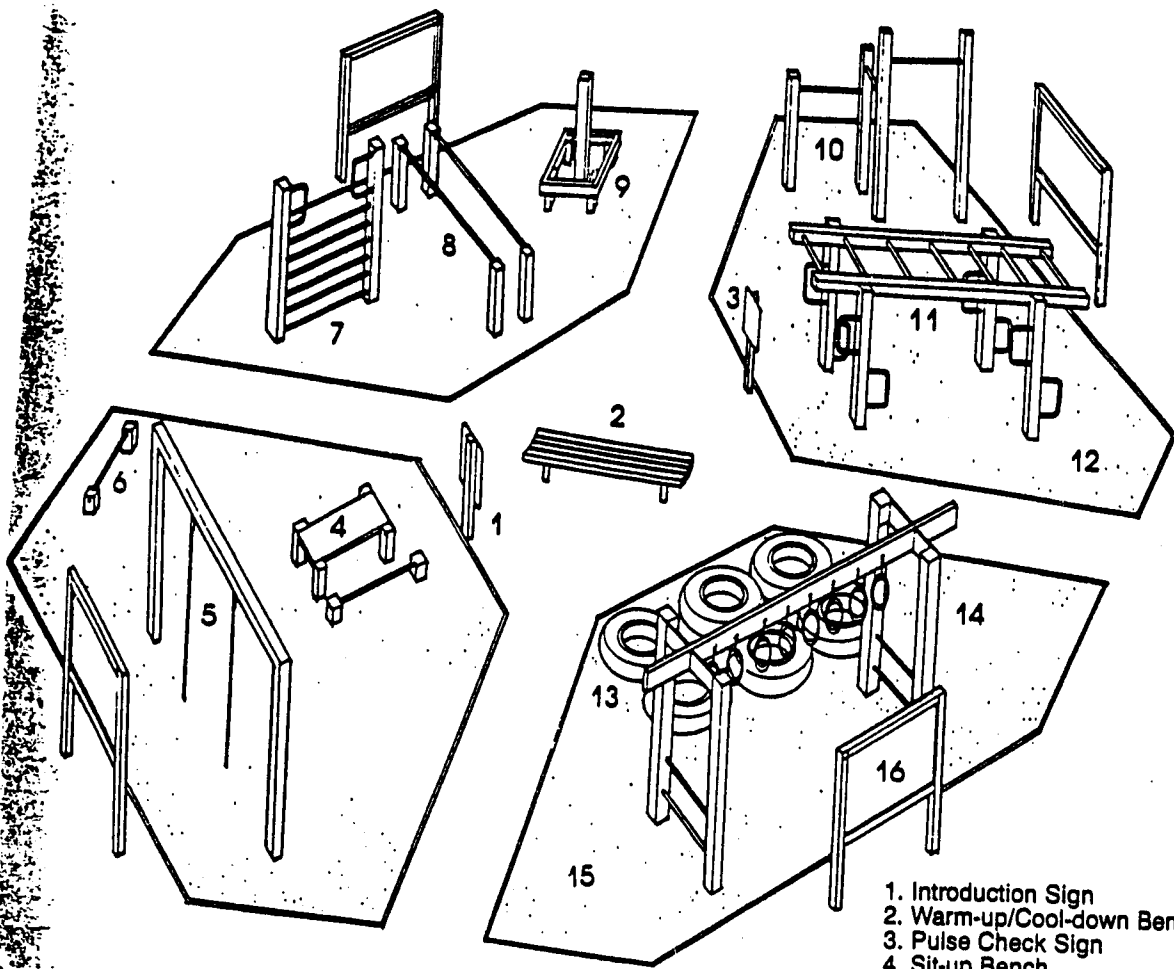
AS PER ORIGINAL

37 1255

AS PER ORIGINAL

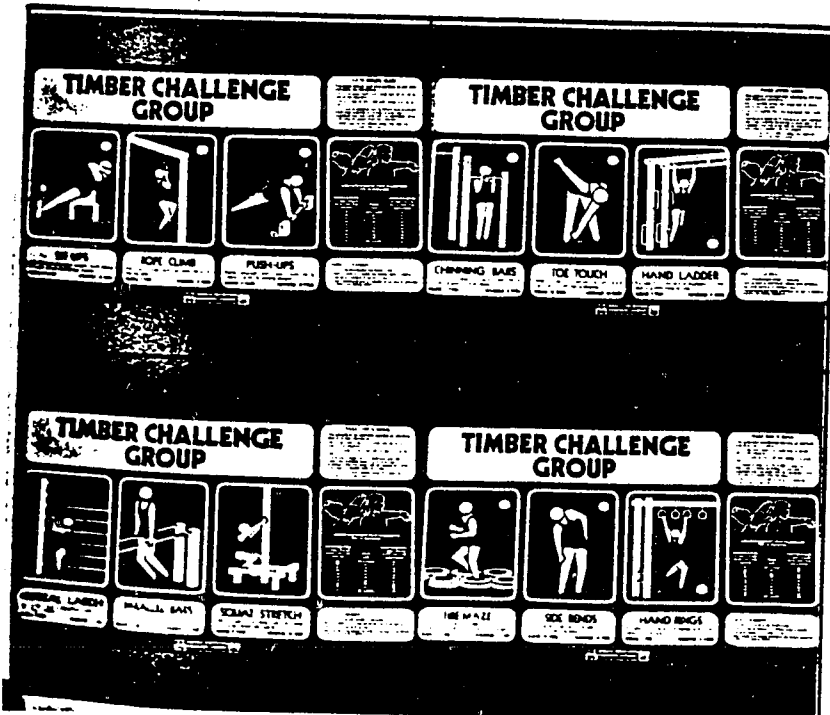


Timber Challenge Group



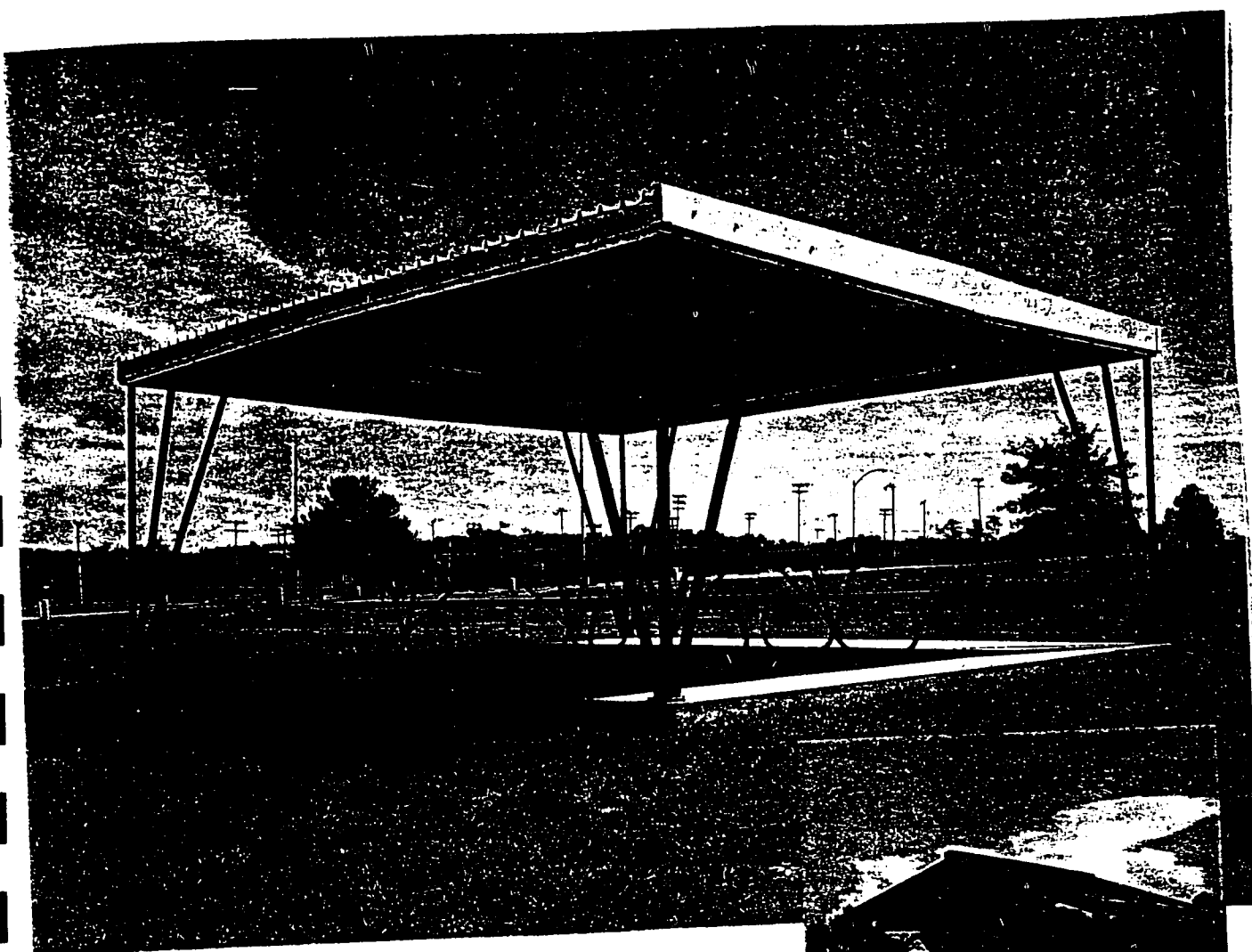
1. Introduction Sign
2. Warm-up/Cool-down Bench
3. Pulse Check Sign
4. Sit-up Bench
5. Rope Climb
6. Push-up Beam
7. Vertical Ladder
8. Parallel Bars
9. Squat/Stretch Bench
10. Chinning Bar
11. Horizontal Ladder
12. Toe Touch
13. Tire Maze
14. Hand Ring Bridge
15. Side Bends
16. Station explanation with pulse check in framed signs (4)

Timber Challenge Group Stations



The introduction and single pulse check signs are constructed of 9" x 9" polycarbonate plastic and mounted on 4" x 4" heart redwood posts. The four exercise instruction and pulse check monitoring signs are constructed of 23" x 40" polycarbonate plastic with tough ABS plastic backs mounted in ready to install 4" x 4" heart redwood frames.

AS PER ORIGINAL



All Purpose Metal Shelter

Miracle's patented All Purpose Metal Shelter will comfortably accommodate a large number of picnickers. Legs are 2 $\frac{3}{8}$ O.D. galvanized steel pipe and roof decking is number 23 gauge galvanized steel overlap die-formed channel. Also available is a smaller model with a slightly different leg design.



Weathering Steel Shelter



Miracle Tube Frame Shelter

This aesthetically pleasing structure is constructed of sturdy, galvanized steel. The roof is shingled with long-lasting asphalt shingles over the wooden tongue and groove roof. Miracle's new Tube Frame Shelter is easy to install, no drilling, no welding, just quick set up. The Tube Frame Shelter comes in two sizes, ask your Miracle Representative for more details on this and other shelters.

Multi-sided Shelter with Closed Arch Design

Miracle's hexagon series of 20', 32' and 40' wide shelters feature one piece closed arches with attaching outlookers. The 32' and 40' wide models include reinforcement purlins for extra strength and rigidity.



ASSUMPTIONS

The following assumptions have been developed based on preliminary design information and data from other related jobs.

Duration

Design Phase: 60 Days

Construction Phase:

Contract Duration: 180 Days

Labor Schedule

Design

Project Architect

\$23.60/hr.

Asst. Designer & Engineer

\$18.00/hr.

Landscaper

\$12.00/hr.

ASSUMPTIONS

Project Manager/Supervisor

Office

ASSUMPTIONS

The following assumptions have been developed based on preliminary design information and input from other related jobs.

1. Duration

Design Phase: 60 Days

Construction Phase:

Normal Condition: 90 Days

2. Fee Schedule

Design:

Project Architect \$23.50/hr.

Sr. Designer & Engineer \$18.00/hr.

Draftsman \$12.00/hr.

Overhead Factor For Design 135%

Profit 10%

STANDARD LIST OF CHARGES FOR THE
 FOR
 OFFICE OF THE SECRETARY OF THE ARMY
 WASHINGTON, D. C.

DESIGNING

DESIGNING

DESIGNING

DESIGNING

DESIGNING

DESIGNING

DESIGNING

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DESIGNING

DESIGNING

ITEMIZED DESIGN FEES

DESIGNING

DESIGNING

DESIGNING

DESIGNING

DESIGNING

DESIGNING

DESIGNING

DESIGNING

DRAWING LIST AND MANHOUR ESTIMATE
FOR
MUSTANG PARK DEVELOPMENT
FORT BEND COUNTY

PROJECT ID:

DRAWING NO.	DESCRIPTION	MANHOUR	REMARKS
6-1	PROJECT COVER SHEET	5	
6-2	GENERAL NOTES AND INDEX OF DRAWINGS	10	
ARCHITECTURAL			
A-1	EXISTING PLAN	35	
A-2	NEW LANDSCAPE SITE PLANS	39	
A-3	TYPICAL DETAILS	30	
A-4	SCHEDULES	16	
CIVIL			
C-1	PLAN	10	
C-2	TYPICAL DETAIL, SCHEDULE	10	
STRUCTURAL			
S-1	PLAN	10	
S-2	TYPICAL DETAILS, SCHEDULE	10	
MISC. FIELD VERIFICATIONS		20	
TOTAL ESTIMATED MANHOURS		195	

PROJECT: MUSTANG PARK DEVELOPMENT
FORT BEND COUNTY

PROJECT ID:

PTI, INC.
MANHOUR ESTIMATE
REQUEST FOR PROPOSAL
ARCHITECTURAL AND ENGINEERING SERVICES

DATE: 12/07/88
REVISION: 0
PAGE: 1 of 2
BY: DD

37-1264

DISCIPLINE	PRINCIPAL	SENIOR ENGINEER OR PROJECT ENGINEER	SENIOR DESIGNER OR ENGINEER	DRAFTSMAN	TOTAL HOURS	TOTAL COST (\$)
ARCHITECTURE:	MH	35.00		100.00	135.00	*****
	RATE(\$)	23.50		12.00	*****	2022.50
CIVIL:	MH		10.00	20.00	30.00	*****
	RATE(\$)		18.00	12.00	*****	420.00
STRUCTURAL:	MH		10.00	20.00	30.00	*****
	RATE(\$)		18.00	12.00	*****	420.00
MECHANICAL:	MH				0.00	*****
	RATE(\$)				*****	0.00
ELECTRICAL:	MH				0.00	*****
	RATE(\$)				*****	0.00
PROJECT MANAGEMENT:	MH				0.00	*****
	RATE(\$)				*****	0.00
OTHER:	MH				0.00	*****
	RATE(\$)				*****	0.00
OTHER:	MH				0.00	*****
	RATE(\$)				*****	0.00
TOTAL MANHOURS:	0.00	35.00	20.00	140.00	195.00	*****
TOTAL COSTS:	0.00	822.50	360.00	1680.00	*****	2862.50

REMARKS:

PROJECT: MUSTANG PARK DEVELOPMENT
FORT BEND COUNTY

PTI, INC.
COST AND PRICE ANALYSIS
REQUEST FOR PROPOSAL
ARCHITECTURAL AND ENGINEERING SERVICES

DATE: 12/19/88
REVISION: 1
PAGE: 2 of 2
BY: DD

PROJECT ID:

1. SALARY EXPENSES: (Personnel Salaries Rate = Yearly Salary / 2080)

Responsibility:	Name:	Total Hours:	Rate:	Cost: (\$)
Principal	0.00 x	30.00 =	0.00
Sr Engr / Project Engr	35.00 x	23.50 =	822.50
Sr Designer / Engineer	20.00 x	18.00 =	360.00
Draftsman I	140.00 x	12.00 =	1680.00
Clerical	x	=	0.00
.....	x	=	0.00
.....	x	=	0.00
.....	x	=	0.00
*SUBTOTAL (A):				\$ 2862.50

2. OVERHEAD:

Subtotal (A): \$ 2862.50 x Overhead Factor: 0.56 =
*SUBTOTAL (B): \$ 1603.00

3. PROFESSIONAL FEE:

Subtotal (B) + Subtotal (A): \$ 4465.50 x Per Cent Fee(%): 0.10 =
*SUBTOTAL (C): \$ 446.55

4. REIMBURSABLE EXPENSES:

Description:	Cost:	
Transportation.....	\$	
Reproduction.....	\$	
Shipping Costs.....	\$	
Telephone.....	\$	
Miscellaneous.....	\$	
.....	\$	
.....	\$	
	*SUBTOTAL (D):	\$ 0.00
	\$	
	\$	
	*SUBTOTAL (E):	\$ 0.00

6. TOTAL COSTS: (Sum of Subtotals A-D) \$ 4912.05

37 1265

20. CONSIDER DISBURSEMENT OF REMAINING RURAL FIRE CALL BUDGET FUNDS:

Moved by Commissioner Pustka, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to dispurse \$1,287.81 as follows:

Beasley - \$85.00	Orchard - \$85.00
Community - \$85.00	Pecan Grove - \$85.00
Fresno - \$85.00	Richmond - \$85.00
Katy - \$85.00	Rosenberg - \$85.00
Kendleton - \$85.00	Stafford - \$85.00
Missouri City - \$85.00	Sugar Land - \$85.00
Needville - \$85.00	Thompsons - \$85.00
North East F.B.C. - \$85.00	

21. CONSIDER ACCEPTING RENEWAL LETTER OF CREDIT #33 FOR MOCKINGBIRD ACRES, PCT.2:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to renew Letter of Credit #33 for Mockingbird Acres, Pct. 2 in the amount of \$35,000. (Recorded in minutes in full)

22. CONSIDER APPLICATION FROM FORT BEND TELEPHONE TO LAY CABLE BORED UNDER AND ALONG SHORE RD., MOODY RD., ALONG ROUTT POINT & ACROSS DITCH I-C-2, PCT.2:

Moved by Commissioner Denham, Seconded by Commissioner Pustka, duly put and unanimously carried, it is ordered to approve application from Fort Bend Telephone to lay cable bored under and along Shore Rd., Moody Rd., along Routt Point and across Ditch I-C-2, Pct. 2. (Recorded in minutes in full)

23. CONSIDER APPLICATION FROM PECAN GROVE M.U.D. TO LAY SANITARY SEWER AND FORCE MAIN BORED AND JACKED UNDER OLD SOUTH DRIVE, PCT. 4:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve application from Pecan Grove M.U.D. to lay sanitary sewer and force maine bored and jacked under Old South Drive, Pct. 4. (Recorded in minutes in full)

24. CONSIDER ACCEPTING PROCEDURE (NON DEVELOPMENT DIVIDING OF LAND) & FORMS (APPROVAL) USED BY ENGINEERING DEPT.:

Refer to District Attorney's Civil Division for review as requested by Ron Drachenberg, County Engineer.

25. CONSIDER PLAT REQUIREMENT AS REQUESTED BY TIM HARVARD:

Cancel

26. CONSIDER RELEASING MAINTENANCE BOND TO MR. VASQUEZ FOR WATER LINE CONSTRUCTION AT TRAMMEL-FRESNO RD., PCT. 2:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to release maintenance bond to Mr. Vasquez for water line construction at Trammel-Fresno Rd., Pct. 2. (Record in minutes in full)

27. CONSIDER APPLICATION FROM SOUTHWESTERN BELL TO LAY CABLE UNDER NATCHEZ DR., TARA DR., TARA BLVD., AND DRAINAGE EASEMENT, PCT. 1:

Moved by Commissioner Pustka, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve application from Southwestern Bell to lay cable under Natchez Dr., Tara Dr., Tara Blvd. and drainage easement, Pct. 1. (Recorded in minutes in full)



FORT BEND COUNTY FIRE FIGHTER'S ASSOC.

P.O. BOX 205, RICHMOND, TX 77469
(713) 342-7359



December 12, 1988

Honorable Judge Jodie Stavinoha
and Commissioner's Court
Fort Bend County, Texas

Gentlemen:

As has been policy in the past, and as per Item # 8 of a recommendation made by the Fort Bend County Fire Fighter's Association that was accepted by Fort Bend County Commissioner's Court on March 16, 1981, we would like to request the disbursement of the remaining rural fire run budget.

Item # 8 states, "Any remaining money in this account shall be divided equally among the Fort Bend County Fire Departments, or can be divided among the Fire Departments on a percentage basis depending on the number of County paid fire calls made that year."

At the August, 1982, meeting of the Fire Fighter's Association, a motion was made and passed that stated, "Departments attending less than 80% of the annual meetings shall not be eligible for participation or distribution of any remaining county fire funds at the years end."

There are fifteen fire department's eligible for the fire fund distribution this year. The eligible departments are:

Beasley	Missouri City	Richmond
Community	Needville	Rosenberg
Fresno	North East F.B.C.	Stafford
Katy	Orchard	Sugar Land
Kendleton	Pecan Grove	Thompsons

The balance in this budget, as of this date, is \$1,287.81. The remaining balance of \$1,287.81 would be divided between the fifteen eligible departments, so that each department would receive \$85.85

Thank you for your support!

Sincerely,


Gary Tilton
President

cc: Commissioner Pustka
Commissioner Denham
Commissioner Pressley
Commissioner Lutts

BEASLEY COMMUNITY FAIRCHILD FRESNO KATY KENDLETON
MISSOURI CITY NEEDVILLE N.E.F.B.C.V.F.D. ORCHARD PECAN GROVE
RICHMOND ROSENBERG STAFFORD SUGAR LAND THOMPSONS WEST I-10



AS PER ORIGINAL

37 1267

First City National Bank of Richmond

700 Jackson Street, P.O. Box 220
Richmond, TX 77469
(713) 342-5651

Frank Schunka

Senior Vice President



December 8, 1988

EXTENSION OF LETTER OF CREDIT #33

Fort Bend County Commissioners Court
Richmond, Texas 77469

Gentlemen:

We hereby extend our Irrevocable Letter of Credit in your favor available by your drafts drawn on First City National Bank of Richmond at Sight for any sum or sums not exceeding in total THIRTY-FIVE THOUSAND AND 00/100** (\$35,000.00) U.S. DOLLARS for account of Cecile Mellon, 4709 Avenue H, Rosenberg, Texas 77471.

Drafts must be accompanied by: Your signed statement certifying that the funds drawn hereunder are due you on account of Cecile Mellon as a result of failure to provide gravel roads, ditches, and culverts for Mockingbird Acres as required by County Ordinance governing such subdivisions.

Each draft must bear on its face the clause, "Drawn under Letter of Credit No. 33, dated December 23, 1988, of First City National Bank of Richmond".

Except so far as otherwise expressly stated herein, this Letter of Credit is subject to the "Uniform Customs and Practice for Documentary Credits (1974 Revision), International Chamber of Commerce Publication No. 290".

We hereby agree with you that drafts drawn under and in compliance with the terms of this Letter of Credit will be duly honored if presented to the above-mentioned drawee bank on or before December 23, 1989.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Frank Schunka', written over the typed name.

Frank Schunka
Senior Vice-President

FS:mg

Member First City Bancorporation of Texas, Inc.

2
37 1268

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 19th day of December, 19 88, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Fort Bend Telephone Co. dated 12/7/88, permit no. 80997 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In, Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, dated the 3rd day of August, 1987, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Denham, seconded by Commissioner Pustka, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY Ronald Bracher
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

BY Harold E. Loh
DRAINAGE DISTRICT ENGINEER/MANAGER

CLERK OF COMMISSIONERS COURT

BY Clida Kosler
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Appl. # 80997

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Karl E. Baker, sp.
Karl E. Baker, P.E.
Assistant Engineer

12/15/88
Date

- x (1) Complete Application Form
- x a. Name of road, street and/or highway affected
- x b. Map or plat showing course of direction
- x c. Plans and specifications
- x (2) Bond
- x Perpetual bond currently posted
- or-
- Performance bond submitted in the amount of

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate).

37 1271

AS PER ORIGINAL

TO COUNTY OF FORT BEND

PRECINCT NO. 1

PERMIT NO. 80997

Formal notice is hereby given that FORT BEND TELEPHONE Co., proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From : : Nearest Intersection	Length of : : Crossing	Type of Construction			
			Bored	Jacked	Driven	Cased
SHORT	: SHORT RD. @ : ROUTT POINT RD.	: 60'	: X	:	:	:
SHORT	: 506' NW OF SHORT : RD. @ ROUTT POINT RD.	: 60'	: X	:	:	:
MOODY	: 2,823' NE OF SHORT : RD. @ MOODY RD.	: 37'	: X	:	:	:
I-C-2	: 2,823' NE OF SHORT : RD. @ MOODY RD.	: 43'	: ATTACH	: TO DRIVEWAY	: BRIDGE	:
:	:	:	:	:	:	:

Cable, Conduit and/or Pole Line To Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From : : Nearest Intersection	To	Distance
ROUTT POINT	: ROUTT POINT @ : SHORT RD.	: 523' NE	: 523'
SHORT RD.	: 506' NW OF SHORT : RD. @ ROUTT POINT RD.	: 530' NW	: 530'
MOODY RD.	: 2,710' NE OF SHORT : RD. @ MOODY RD.	: 113' NE	: 113'
:	:	:	:

General Description

SEE ATTACHED SHEETS.

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance of construction.

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: Fort Bend Telephone Co.

AGENT and/or OWNER

(accessible 24 hrs/day, 7 days/week)

Kenny Smerek
(Signature)

NAME & TITLE KENNY SMERЕК ENGINEER
(Please Print)

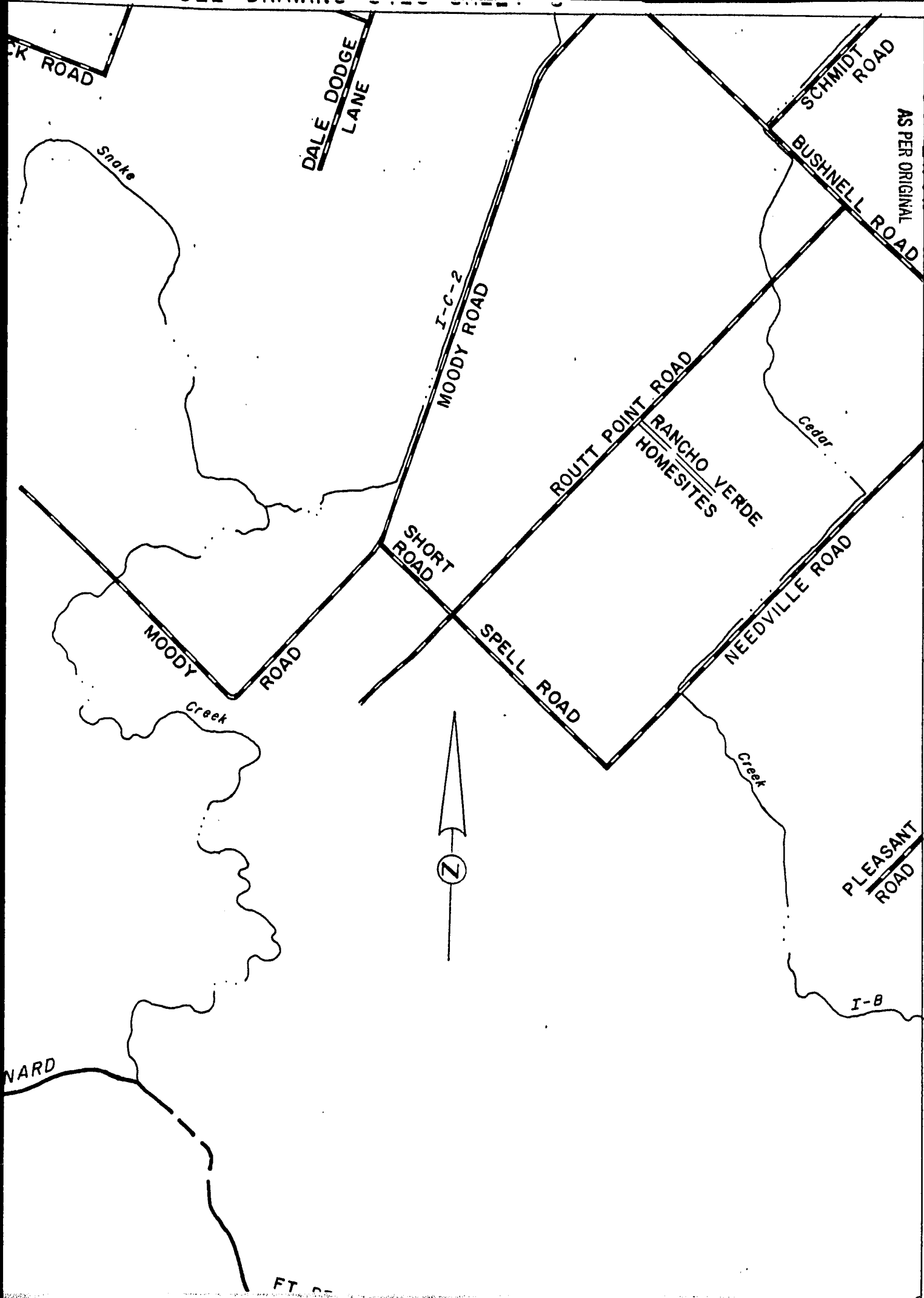
DATE: DECEMBER 7, 1988

ADDRESS 24403 Roesner Rd.
(Street/P.O. Box)

Katy, Tx. 77450
City State

TELEPHONE NO: 713-392-9701

Zip



CK ROAD

DALE DODGE
LANE

I-C-2
MOODY ROAD

ROUTT POINT ROAD
RANCHO VERDE
HOMESITES

SCHMIDT ROAD
BUSHNELL ROAD

AS PER ORIGINAL

MOODY
Creek
ROAD

SHORT
ROAD

SPELL ROAD

NEEDVILLE ROAD

PLEASANT
ROAD

I-B



NARD

FT. 05

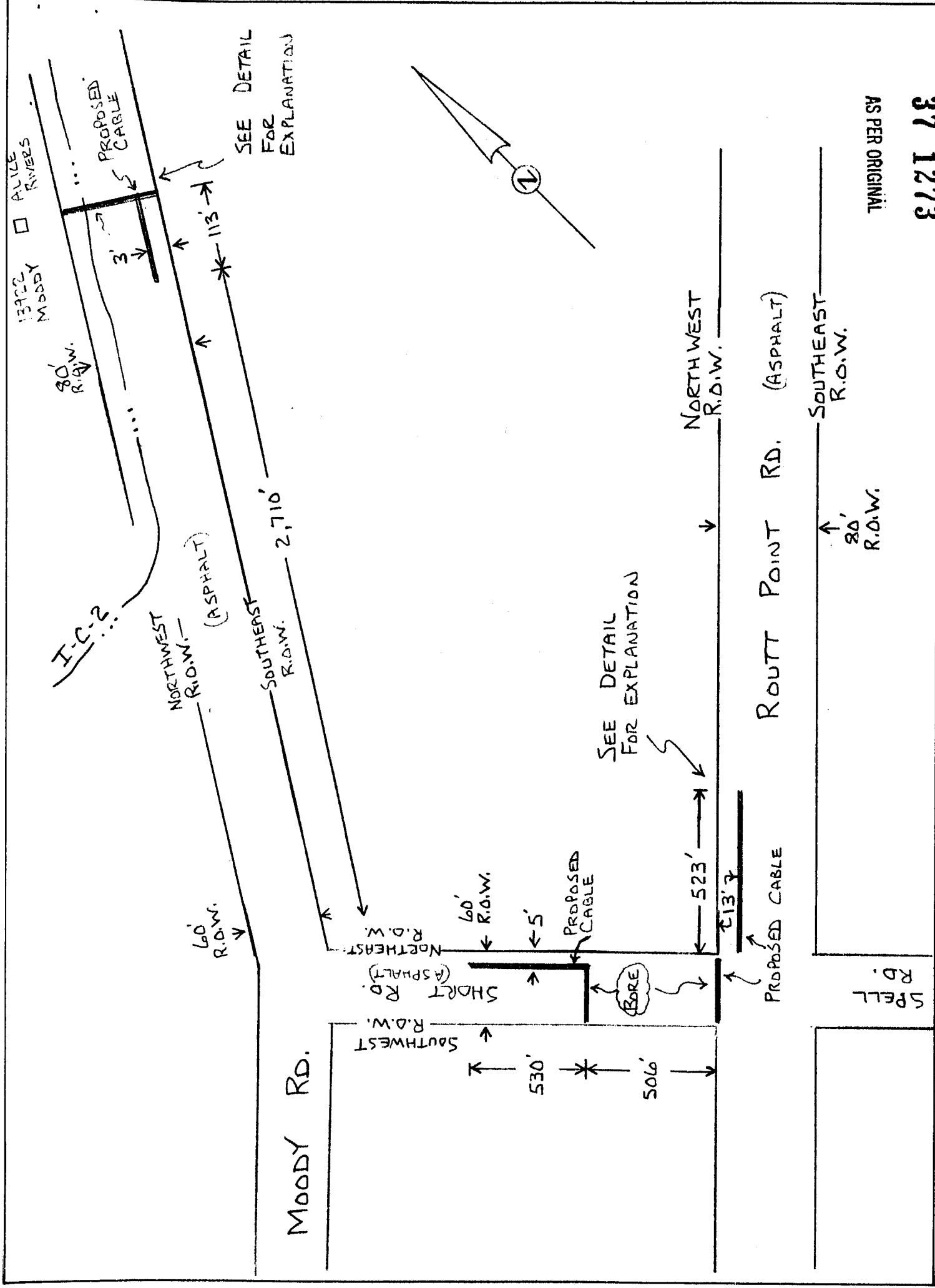
ION SEE DRAWING 8426 SHEET 9

DWG. NO.: 8426 SHEET 4 OF 14

FORT BEND COUNTY ENGINEERING

1986

37 1272

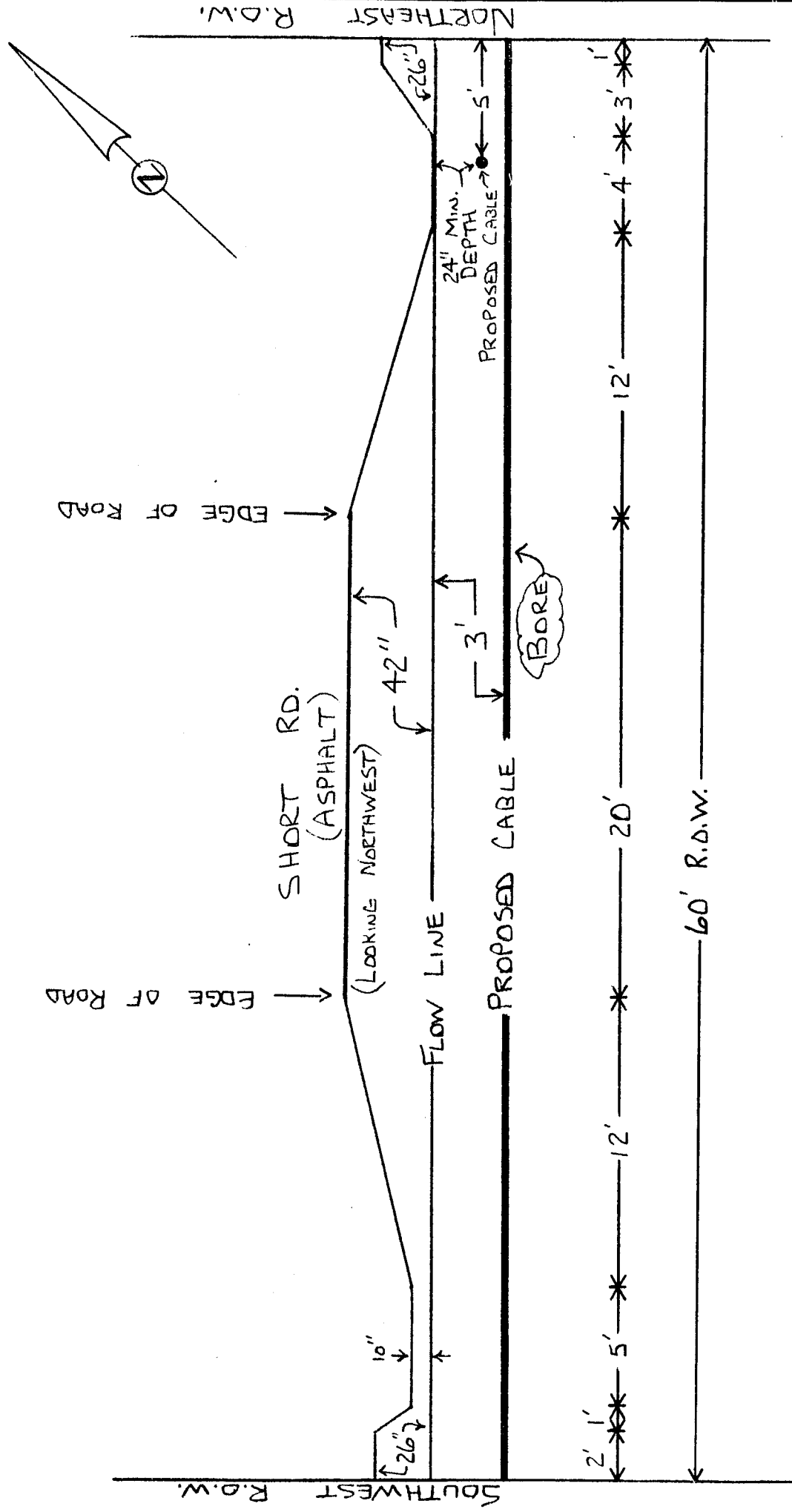


AS PER ORIGINAL

37 1273

<p>TITLE</p>	<p>SCALE: N.T.S.</p>	<p>EXCHANGE: NEEDVILLE</p>	<p>FORT BEND TELEPHONE CO.</p>
<p>DRAWN BY: K.S.</p>	<p>COUNTY: FORT BEND</p>	<p>24403</p>	<p>24403</p>
<p>DATE: 12-6-89</p>	<p>RD. SPELL</p>	<p>ENGINEERING DEPARTMENT</p>	<p>KATY, TEXAS 77450</p>

TYPICAL CROSS SECTION OF SHORT RD.



AS PER ORIGINAL

371274

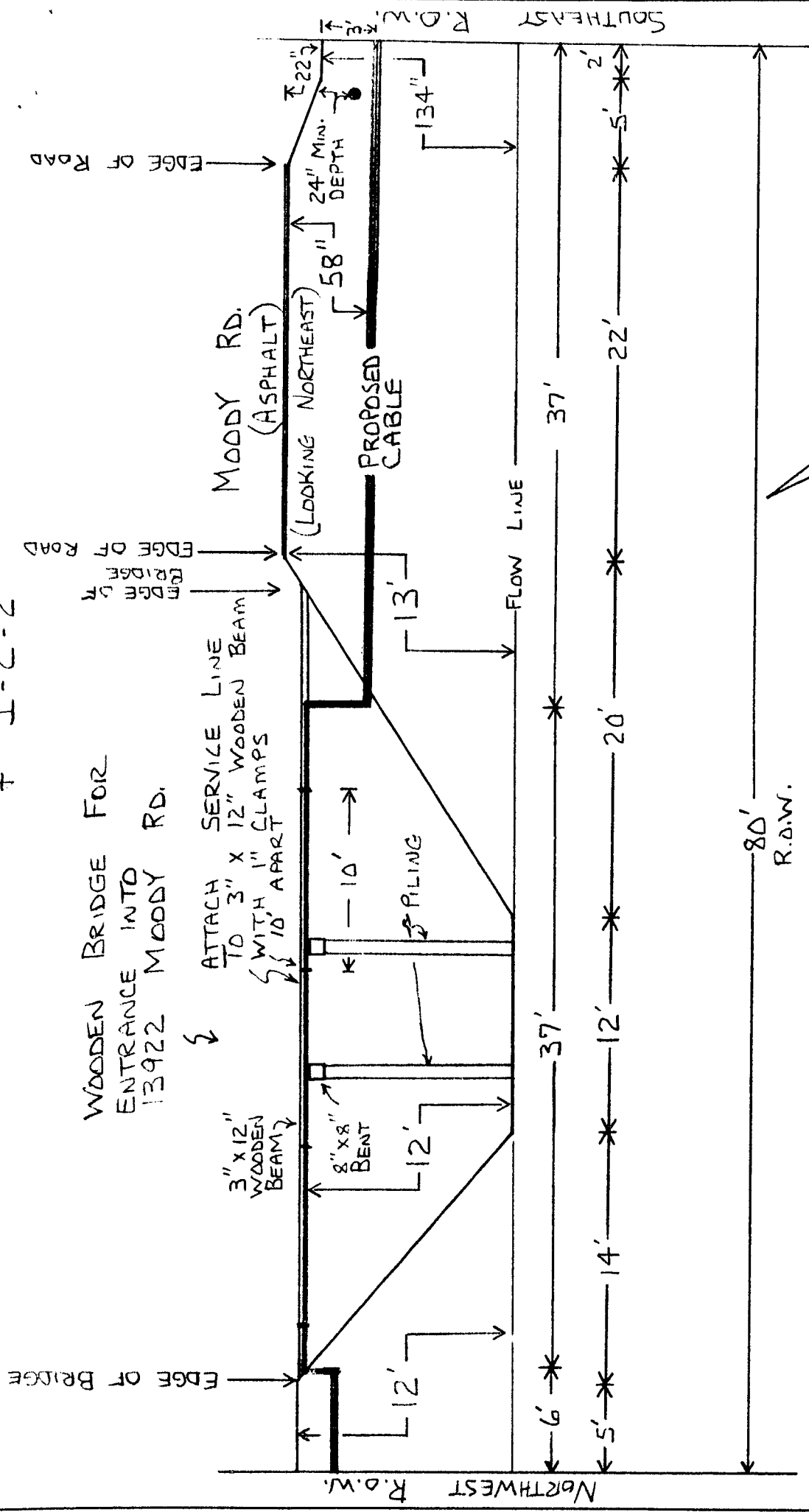
FORT BEND TELEPHONE CO.
24403 24403 ROESNER RD.
KATY, TEXAS 77450
ENGINEERING DEPARTMENT

EXCHANGE: NEEDVILLE
COUNTY: FORT BEND

SCALE: 1"=6'
DRAWN BY: K.S.
DATE: 12-6-88

TITLE PROFILE OF
SHORT RD.

Cross Section of Moody Rd
+ I-C-2



REF ORIGINAL

37 1275

FORT BEND TELEPHONE CO.
24403
92463 ROESNER RD.
KATY, TEXAS 77450
ENGINEERING DEPARTMENT

EXCHANGE: NEEDVILLE
COUNTY: FORT BEND

SCALE: 1"=8'
DRAWN BY: K.S.
DATE: 12-6-88

TITLE

TYPICAL CROSS SECTION OF ROUTT POINT RD.

EDGE OF RD
EDGE OF RD

ROUTT POINT RD.
(LOOKING NORTHEAST)
(ASPHALT)

7'

FLOW LINE

24" MIN. DEPTH
PROPOSED CABLE

80'
R.O.W.

SOUTHEAST R.O.W.

NORTHWEST R.O.W.

NOTE

DUE TO STEEP BACKSLOPE + DEEP DITCH,
PROPOSED CABLE TO BE PLACED AT 13'
FROM NORTHWEST R.O.W.

ORIGINAL

9221 23

FORT BEND TELEPHONE CO.
244-D 3 2200 ROESNER RD.
KATY, TEXAS 77450
ENGINEERING DEPARTMENT

EXCHANGE: NEEDVILLE
COUNTY: FORT BEND

SCALE: 1" = 8'
DRAWN BY: K.S.
DATE: 12-6-88

TITLE PROFILE OF
ROUTT POINT RD.

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 19th day of December, 19 88, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Pecan Grove M.U.D. dated 12/13/88, permit no. 80996 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In, Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, dated the 3rd day of August, 1987, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Lutts, seconded by Commissioner Pressley, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY Ronald Drachberg
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY Clida Koler
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Appl. # 80996

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Karl E. Baker, P.E.
Karl E. Baker, P.E.
Assistant Engineer
12/15/88
Date

- ☒ (1) Complete Application Form
 - ☒ a. Name of road, street and/or highway affected
 - ☒ b. Map or plat showing course of direction
 - ☒ c. Plans and specifications
- ☐ (2) Bond
 - ☐ Perpetual bond currently posted
 - or-
 - ☐ Performance bond submitted in the amount of _____

BOND NOT REQUIRED

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

TO COUNTY OF FORT BEND

PRECINCT NO. Four (4)

PERMIT NO. 80996

Formal notice is hereby given that Pecan Grove M.U.D., propose to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From : : Nearest Intersection	Length of : : Crossing	Type of Construction			
			Bored	Jacked	Driven	Cased
Old South Drive	600 Feet East of Colonel Ct.	65 Ft.	X	X		
Old South Drive	600 Feet East of Colonel Ct.	70 Ft.	X	X		
Old South Drive	600 Feet East of Colonel Ct.	Conc. Pvm't	Tie-in of Lift Station Access Driv			

Cable, Conduit and/or Pole Line To Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From : : Nearest Intersection	To : :	Distance

General Description

The work consists of 87 linear feet of 18" D.I.P. sanitary sewer and 66 linear feet of 12" P.V.C. force main to be bored and jacked under Old South Drive approximately 600 feet east of Colonel Court Drive.

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance of construction.

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

Jones & Carter, Inc.
COMPANY NAME: for Pecan Grove M.U.D.

AGENT and/or OWNER
(accessible 24 hrs/day, 7 days/week:

David D. Agee
(Signature)

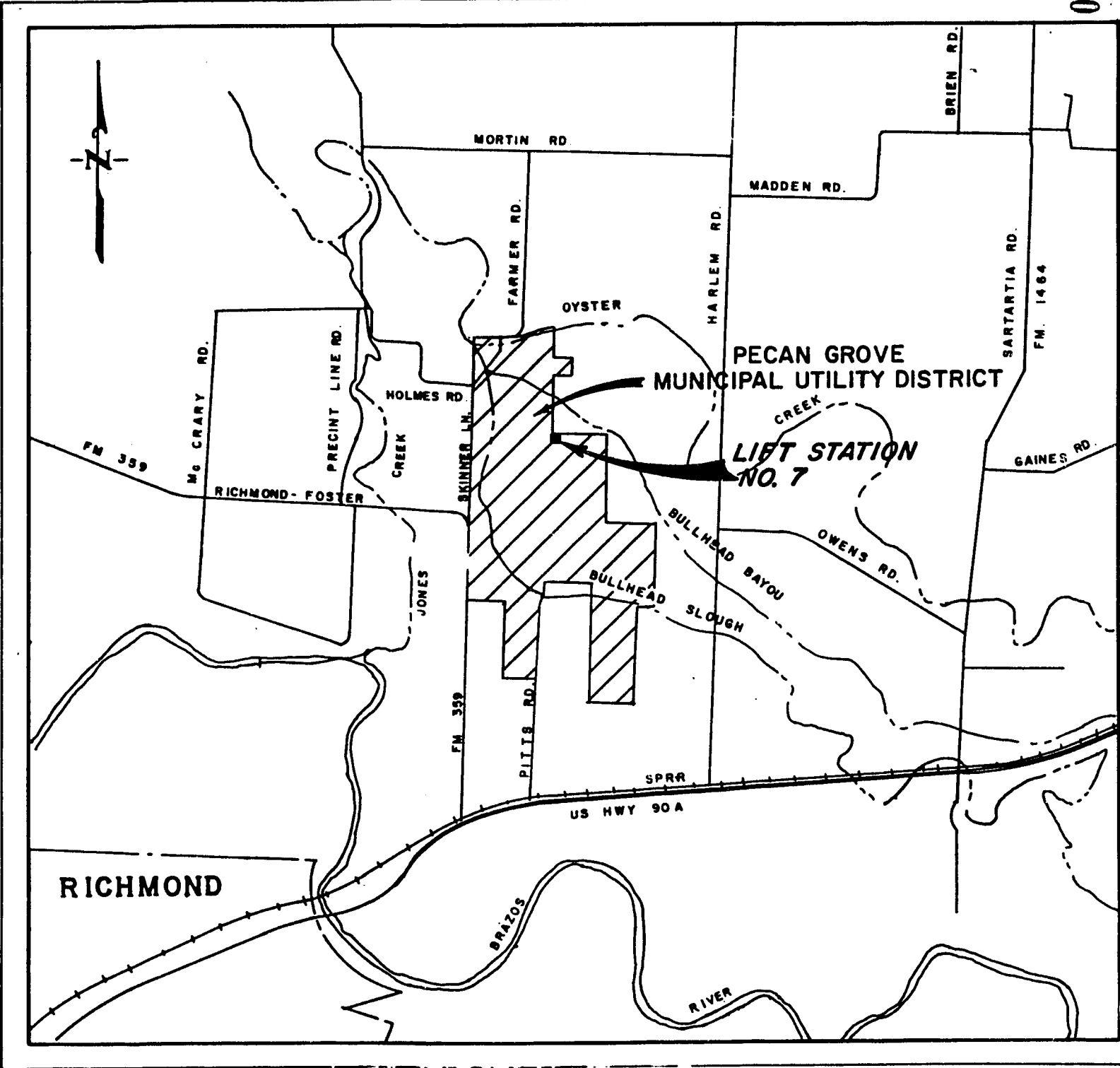
NAME & TITLE David D. Agee
(Please Print)

DATE: December 13, 1988
ADDRESS 6335 Gulfton, Suite 200
(Street/P.O. Box)

Houston, Texas 77081
City State Zip
TELEPHONE NO: (713) 777-5337

37 1279

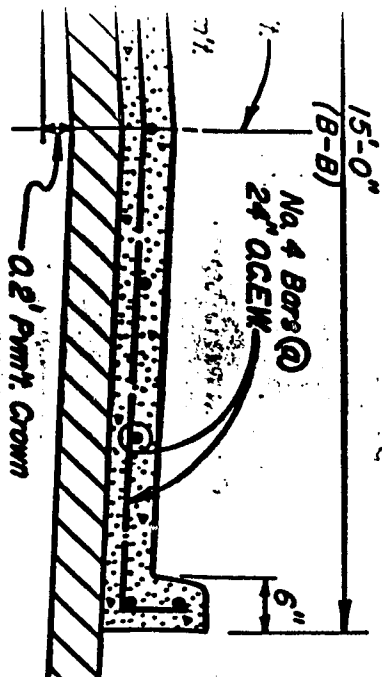
AS PER ORDINANCE



VICINITY MAP
Scale. 1" = 1 Mile

SECTION 8 GATE DETAILS

N.T.S.

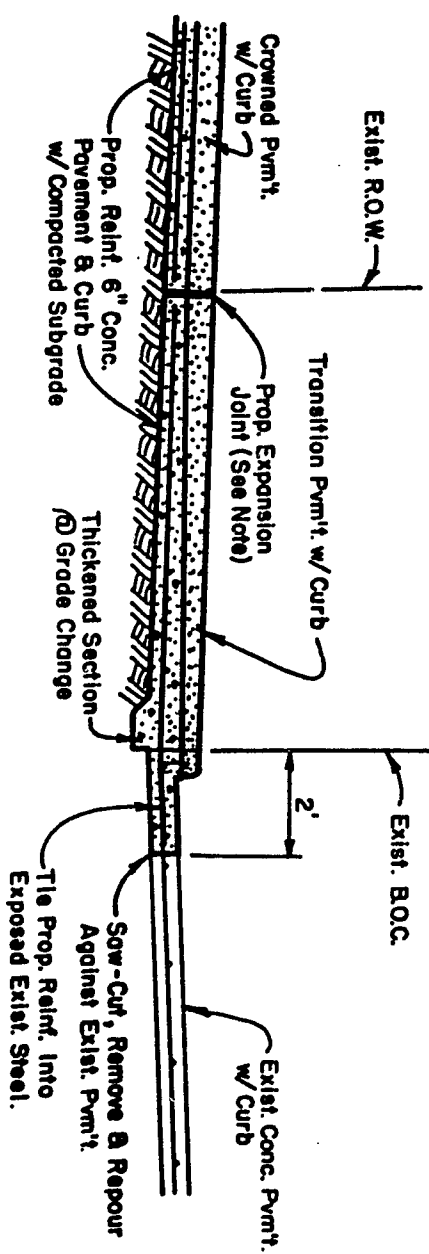


Compacted to 95% of Max. Density
Moisture Per AASHTO T-99

PAVEMENT SECTION

N.T.S.

THICK
CONCRETE
PLING

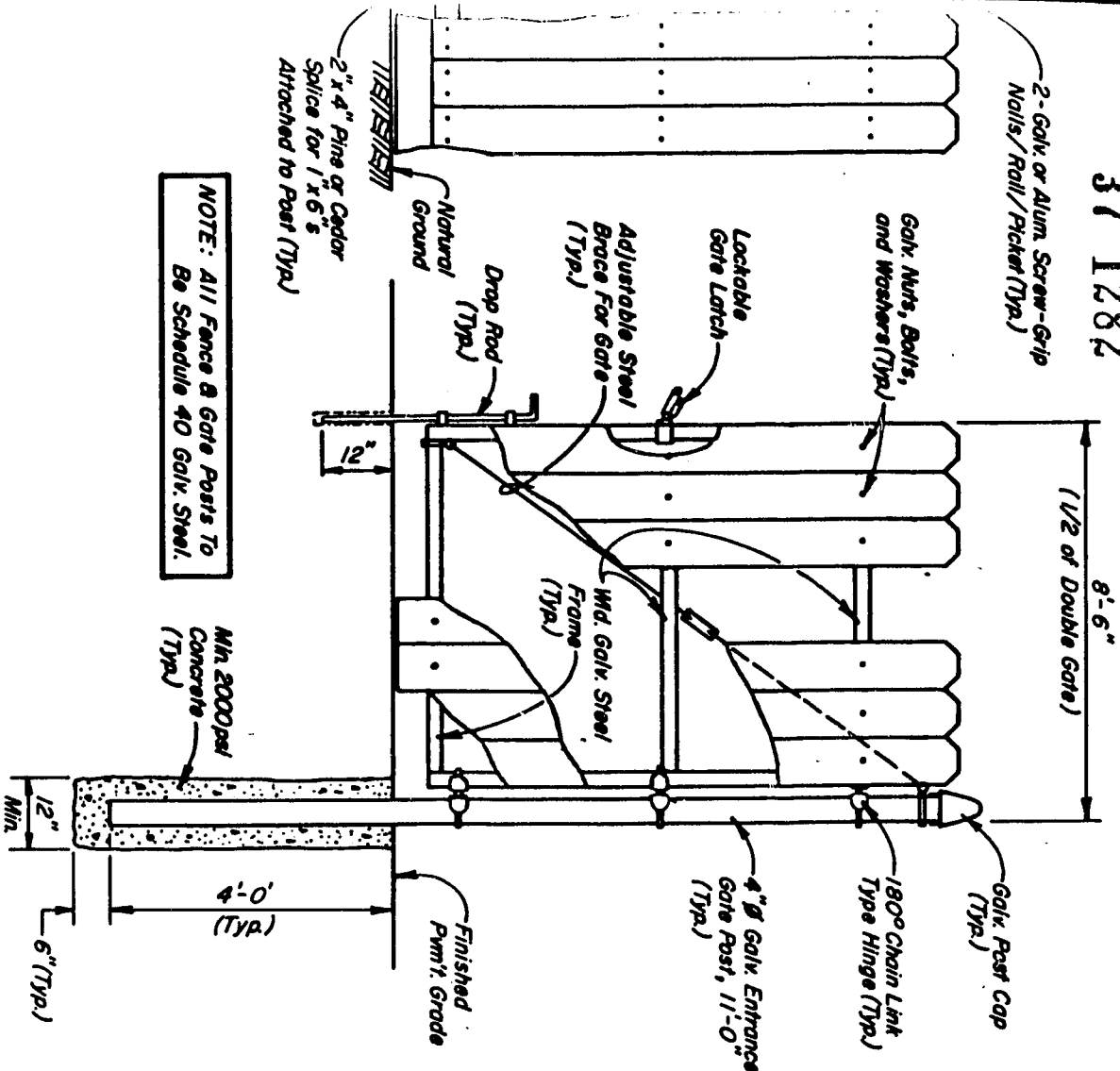
PLAN VIEWGUTTER SECTION

1. SAW-CUT MINIMUM 1-1/2" INTO EXISTING CONCRETE CURB, GUTTER LINE, AND PAVEMENT AS SHOWN IN PLAN VIEW.
2. BREAK OUT AND REMOVE EXISTING CURB AND PAVEMENT TO EXPOSE STEEL REINFORCEMENT.
3. COMPACT SUBGRADE FOR DRIVEWAY TO 95% STANDARD PROCTOR DENSITY (+2% OPTIMUM MOISTURE).
4. PLACE NOMINAL 2" X 4" LUMBER BETWEEN CURB RETURN ENDS TO ACT AS FORM FOR LIP AT DRIVEWAY ENTRANCE.
5. TIE DRIVEWAY REINFORCING TO EXPOSED ROADWAY STEEL WITH MAXIMUM LAPS. LAPS LESS THAN 3" ARE NOT ACCEPTABLE.
6. DRIVEWAY SHALL BE CONSTRUCTED WITH PORTLAND CEMENT CONCRETE, 5-SACK CEMENT PER CUBIC YARD, 6" THICK, AND BE REINFORCED WITH MINIMUM NO. 3 DEF. STEEL BARS TIED AT 24" CENTERS EACH WAY WITH MINIMUM 10" LAPS.
7. DRIVEWAY EXPANSION JOINTS TO BE 1/2" NON-EXTRUDING PREFORMED JOINT MATERIAL WITH JOINT SEALER.

CURBED CONCRETE DRIVEWAY TRANSITION DETAIL

N.T.S.

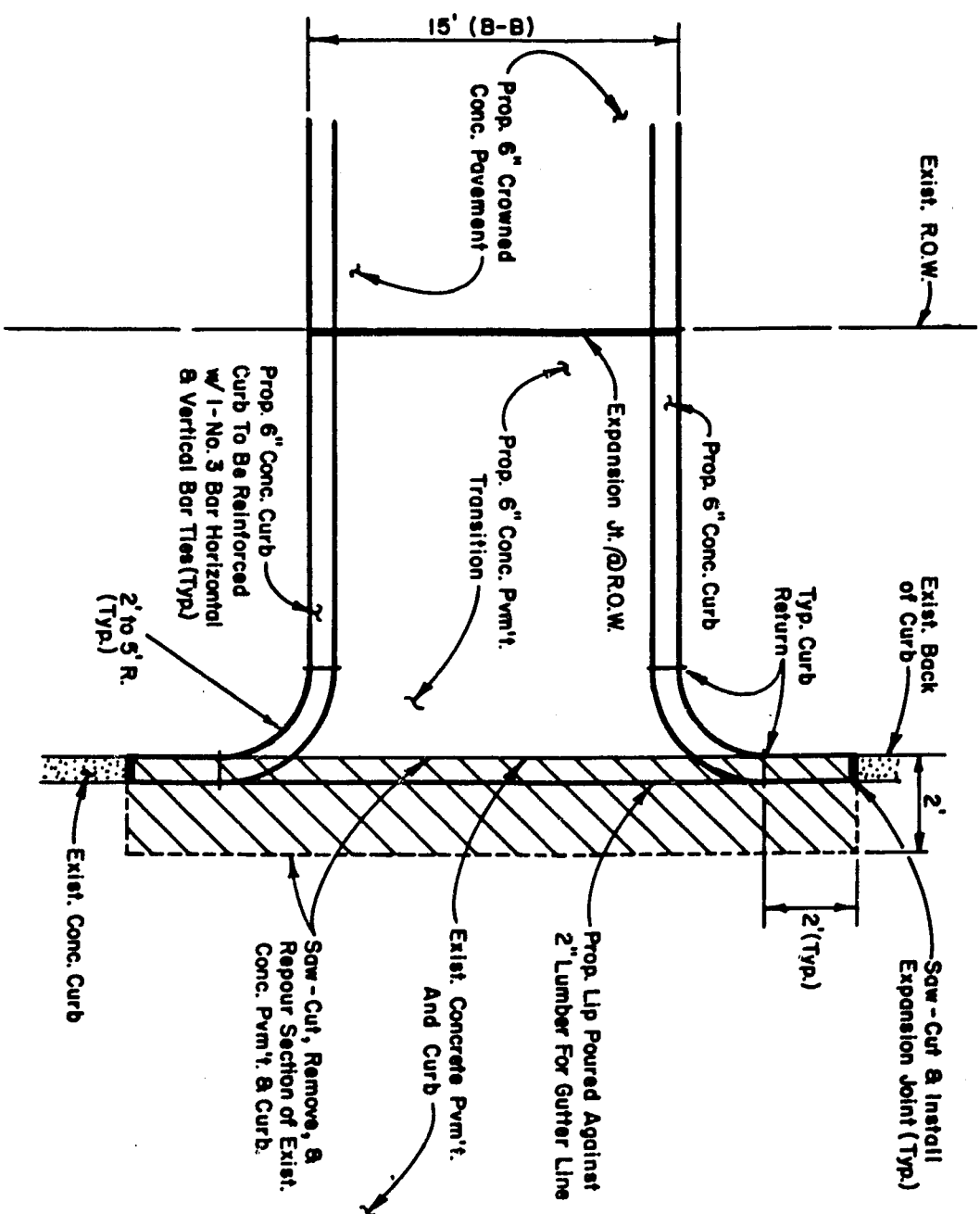
37 1282



NCE & GATE DETAILS

N.T.S.

NOTE: Expansion Joints To Be Non-Doweled, 1/2" Thk., Non-Extruding Preformed Jt. Filler Material w/ Sealer.



PLAN VIEW

COUNTY OF FORT BEND

Engineering Department

P. O. Box 1449
Rosenberg, Texas 77471-1449

Ronald D. Drachenberg, P.E., R.P.S.
Fort Bend County Engineer

3403 Avenue F
Phone: 342-3039

REVIEW FORM

On _____ (date) the _____ (department/office)
reviewed the:

- 1. Construction Plans _____
- 2. Plat _____
- 3. Permit _____

and agrees that this project meets with minimum requirements of this
department or office. The following comments may need to be addressed or
observed. _____

Signature of Department Head

COUNTY OF FORT BEND

Engineering Department

P. O. Box 1449
Rosenberg, Texas 77471-1449

Ronald D. Drachenberg, P.E., R.P.S.
Fort Bend County Engineer

3403 Avenue F
Phone: 342-3039

37 1284

PROCEDURE FOR OBTAINING COMMISSIONERS' COURT SUBDIVISION PLATTING REQUIREMENTS FOR NON-DEVELOPMENT SUBDIVIDING OF LAND.

1. A request letter outlining the non-development subdividing of land is to be written to Commissioners' Court.
2. Visit with the Precinct Commissioner where property is located.
3. Send copies of the letter sent to Commissioners' Court to the Precinct Commissioner, County Engineer, Drainage District Engineer, District Attorney - Civil Division, (Tax Office & County Clerk's Office).
4. Present plans @ Commissioners' Court for Court's decision on whether a plat is required.

26

#12

26

37 1285

COUNTY OF FORT BEND

Engineering Department

P.O. Box 1449
Rosenberg, Texas 77471-1449

Ronald D. Drachenberg, P.E., R.P.S.
Fort Bend County Engineer

3403 Avenue F
Phone: 342-3039

DEC 16 1988

PIPELINE PERMIT RELEASE FORM

I BEN DENHAM as representative for (Precinct 3),
(~~Drainage District~~) have inspected the project under Permit # 80988 and
find it meets plans and specifications as presented in the permit. I hereby
authorize the release of the (performance bond), (letter of credit),
(cashier's check), (personal check), (other), (circle one) for said permit in
the amount of \$ 500.00.

DATE 12-19-88



AS PER ORIGINAL

37 1286

CASHIER'S CHECK

PURCHASER
Aurelio Lou Vazquez

FIRST NATIONAL BANK 9 BE
OF MISSOURI CITY

PAY TO THE ORDER OF ***Fort Bend County Engineering***

\$**500.00**

NOTICE TO CUSTOMERS
The purchase of an Indemnity Bond will be required before any official check of this bank will be replaced or refunded in the event it is lost, misplaced, or stolen.

dw

No 15317

ASSISTANT CASHIER
EXECUTIVE VICE PRESIDENT

1000000L

COUNTY OF FORT BEND

PRECINCT NO. 2

PERMIT NO. 80988

Formal notice is hereby given that _____
proposes to lay, construct, maintain and/or repair a cable, conduit and/or
pole line, under or across the right of way of a County road or ditch within
Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or : Distance & Direction From : Length of : Type of Construction
Ditch Name : Nearest Intersection : Crossing : Bored:Jacked:Driven:Cased

TRAMPUEL
FRESNO : 20' - North To South 80' : ☒ : : :
: @ ALICE ST. : : : : :
: : : : : : : : :
: : : : : : : : :
: : : : : : : : :

Cable, Conduit and/or Pole Line to Parallel Following
County Roads and/or Ditches Within Right of Way

Road or : Distance & Direction From : To : Distance
Ditch Name : Nearest Intersection : : :
: : : : : : : : :
: : : : : : : : :
: : : : : : : : :

General Description

The location and description of the proposed installation and appurtenances is
more fully shown on the attached plans and drawings. (Plans and drawings of
proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed
installation shall be subject to "A Revised Order Regulating the Laying,
Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines,
Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend
County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend
County, Texas," as passed by Commissioners Court of Fort Bend County, Texas,
dated the 3rd. day of August, 1987, recorded in Volume 639 of the Minutes of
the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours
in advance of construction.

Fort Bend County Engineering
Post Office Box 1449
Rosenberg, Texas 77471
(713) 342-3039

Violation of this requirement
shall constitute grounds for
job shut down.

COMPANY NAME: Aurelio Luv Vazquez
AGENT and/or OWNER

(accessible 24 hrs/day, 7 days/week)

Aurelio Luv Vazquez
(Signature)

NAME & TITLE Aurelio Luv Vazquez
(Please Print)

DATE: September 9, 1988

ADDRESS: P.O. box 184
(Street/P.O. Box)

FRESNO Tx 77545
City State Zip

TELEPHONE NO: 431-0075 ext 438-8579

371287

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 19th day of December, 19 88, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Southwestern Bell Telephone Co. dated 11/29/88, permit no. 80993 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In, Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, dated the 3rd day of August, 1987, recorded in Volume of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Pustler, seconded by Commissioner Dunham, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY Arnold Brachenberg
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume Minutes of Commissioners Court.

BY Daniel E. Gahan
DRAINAGE DISTRICT ENGINEER/MANAGER

CLERK OF COMMISSIONERS COURT

BY Clida Koster
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.



AS PER ORIGINAL

**Southwestern Bell
Telephone**

1110 Louise
2nd Floor
Rosenberg, Texas 77471

37
1289

December 15, 1988

Mark Vogler
Fort Bend County Drainage District
3417 Ave F
Rosenberg, Texas 77471

Dear Mr. Vogler:

This letter explains Southwestern Bell Telephone Company's request to place a cable in the drainage easement between Tara Plantation Dr. and Shenandoah Dr. in Tara Subdivision.

We are requesting this permit due to the congestion of (i.e. swimming pools, gardens, storage sheds) and fencing of the existing utility easement. This cable will be a feeder cable to the Greatwood Subdivision and will not require frequent visits by our repair technicians. There will be no above ground closures on this project.

Questions may be referred to me on (713) 341-4308.

Edgar S. Robinson, Jr.
Manager-Engineering Design

ESR/dw

Appl. # 80993

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Karl E. Baker, P.E.
Karl E. Baker, P.E.
Assistant Engineer

12/8/88
Date

- ☒ (1) Complete Application Form
 - ☒ a. Name of road, street and/or highway affected
 - ☒ b. Map or plat showing course of direction
 - ☒ c. Plans and specifications
- ☒ (2) Bond
 - ☒ Perpetual bond currently posted
 - or-
 - ☐ Performance bond submitted in the amount of

NOTICE OF PROPOSED CABLE AND/OR POLE LINE ACTIVITY IN
FORT BEND COUNTY ROAD OR DITCH RIGHT-OF-WAY

To be Submitted in Quintuplicate-----5

COUNTY OF FORT BEND
COMMISSIONER'S COURT

Precinct No. 1
Key Map Ref. _____
Notification No. 80993

37
1291

Formal notice is hereby given that Southwestern Bell Telephone Company proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right-of-way of a County road or ditch within Fort Bend County, Texas as follows:

CABLE, CONDUIT AND/OR POLE LINE TO CROSS FOLLOWING COUNTY ROADS AND/OR DITCHES
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From Nearest Intersection	Length of Crossing	Type of Construction		
			Bored	Jacked	Cased
Natchez Dr.	west of Shenandoah Dr.	60'	XXX		
Tara Dr.	" " " "	60'	XXX		
Tara Blvd.	" " " "	60'	XXX		

CABLE, CONDUIT AND/OR POLE LINE TO PARALLEL FOLLOWING
COUNTY ROADS AND/OR DITCHES WITHIN RIGHT-OF-WAY

Road or Ditch Name	Distance & Direction From Nearest Intersection	To	Distance
Drainage Easement	North of Stonewall Ridge	north	4000'

GENERAL DESCRIPTION

Proposed Fiber buried cable will extend north of Stonewall Ridge in an existing 120' Drainage Easement for a total distance of 4000', while crossing through three (3) bores.

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required). The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioner's Court of Fort Bend County, Texas," as passed by Commissioner's Court of Fort Bend County, Texas, dated the 17th day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioner's Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes.

NOTICE

Written notice required 48 hours in advance of construction.

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut-down.

COMPANY NAME: SOUTHWESTERN BELL TELEPHONE

AGENT AND/OR

OWNER:

M. R. Vance
(signature)

Network Services Supervisor-

TITLE: Engineering (Design)

ADDRESS: 14575 Presidio Square, suite 140
Houston, Texas 77083

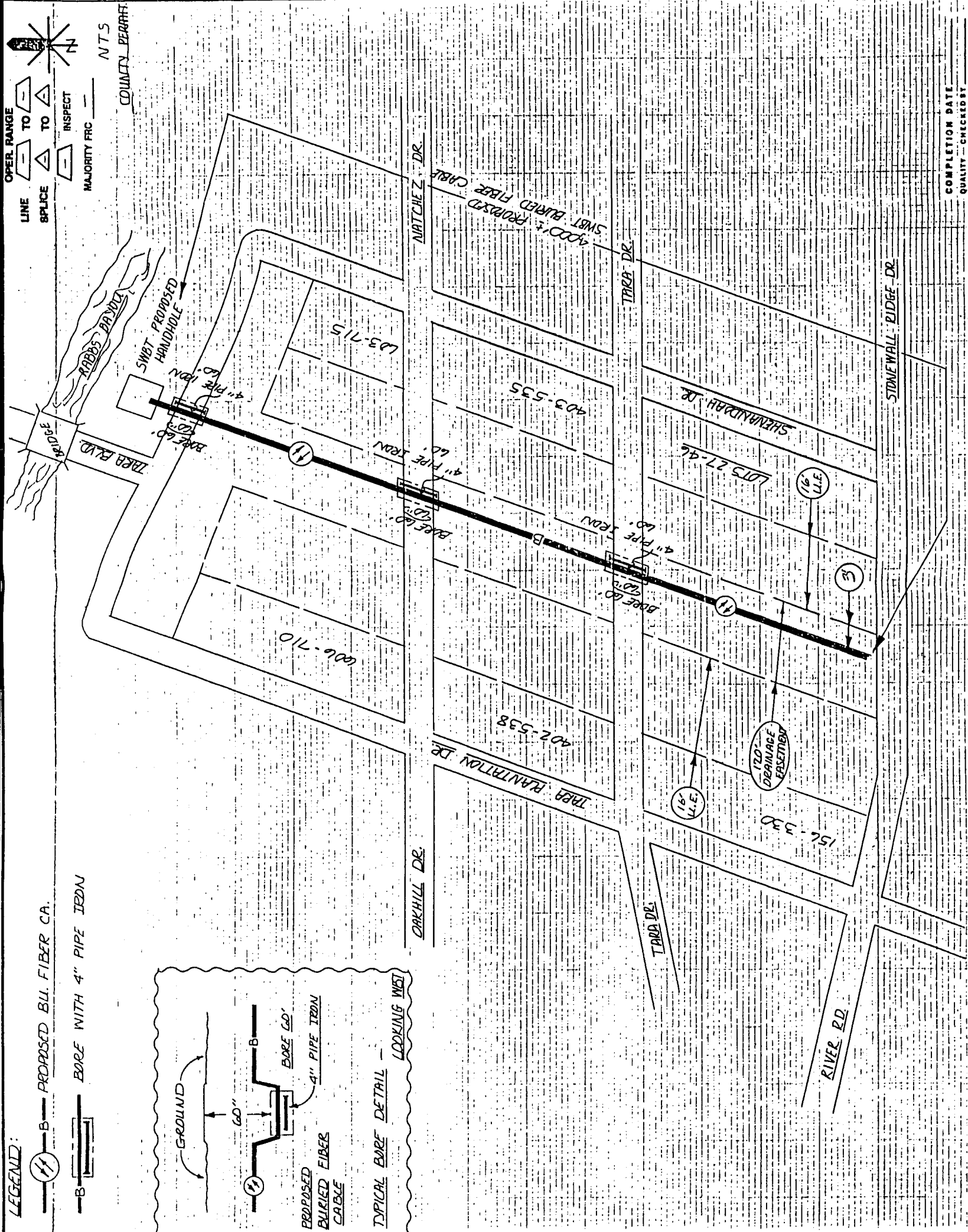
Telephone No.: 578-8781 Date: 11-29-88

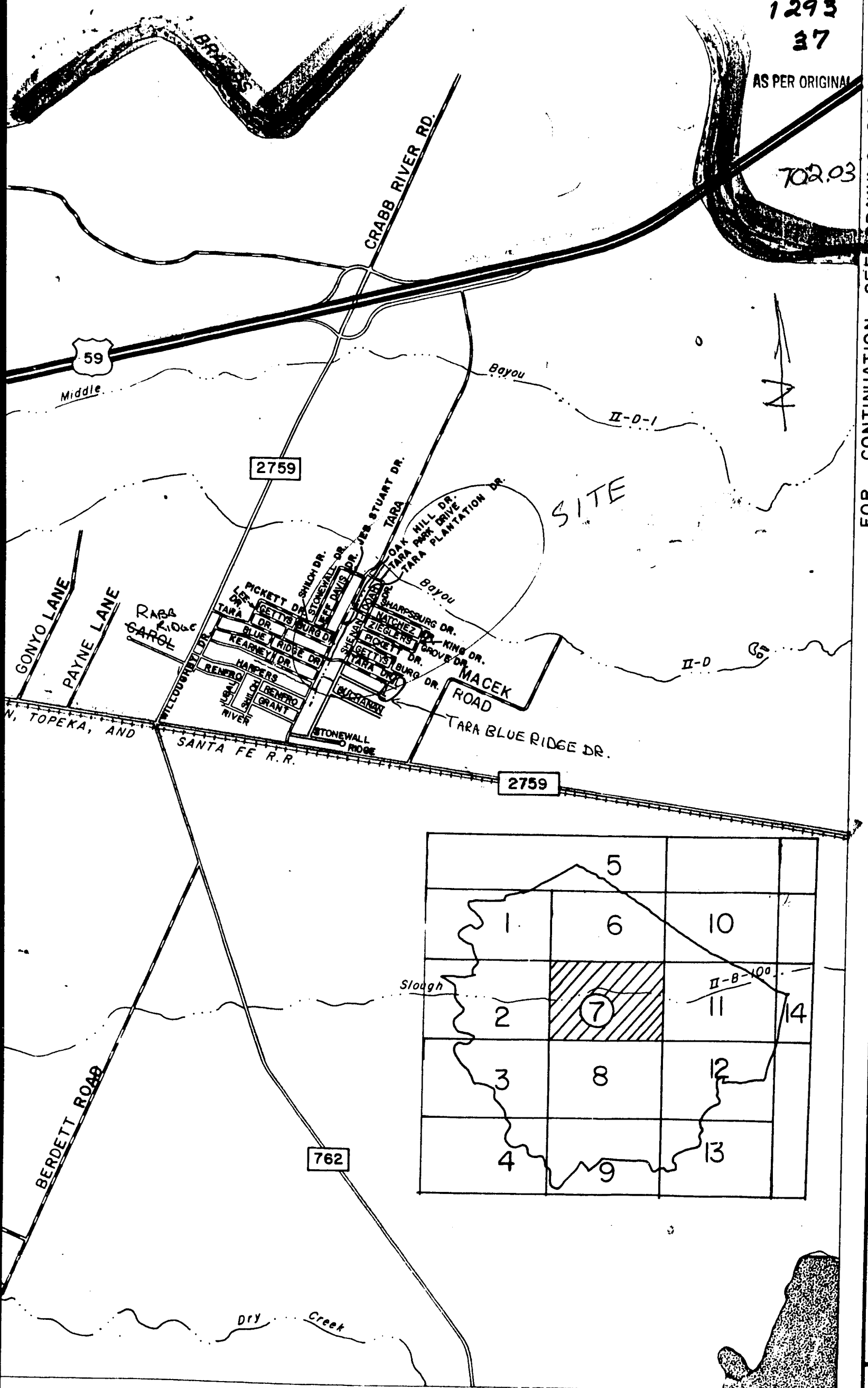
Log No.: RR#07

AS PER ORIGINAL

This page is not satisfactory for photographic
recording due to carbon or photo copy,
discolored paper, etc. All block-outs, additions
and changes were presented at time instrument
was filed and recorded.

MANHOURS		Pl	Sd	0
SPECIAL CIRCUITS INVOLVED				
<input type="checkbox"/> YES <input type="checkbox"/> NO				
SP-4203 FORWARDED				
<input type="checkbox"/> YES <input type="checkbox"/> NO				
<input type="checkbox"/> Price Bored Cable At <input type="checkbox"/> 5000 Feet Unknown <input type="checkbox"/> Otherwise Specified				
<input type="checkbox"/> Bored <input type="checkbox"/> Drilled				
<div style="border: 2px solid black; padding: 5px; text-align: center;"> CAUTION HIGH VOLTAGE EV </div>				
PRIORITY				
<input type="checkbox"/> A. Emer. Repl. <input type="checkbox"/> B. Camouflage <input type="checkbox"/> C. Trucks and Roll <input type="checkbox"/> D. Exchange Object <input type="checkbox"/> E. Preparation Work (Rehab)				
CONFIRMANCE TEST				
<input type="checkbox"/> YES <input type="checkbox"/> NO				
Tree Trimming Required				
<input type="checkbox"/> YES <input type="checkbox"/> NO				
Notify "Com" 223-4567 48 Hours before Digging				
AIR PRESSURE INVOLVED				
<input type="checkbox"/> YES <input type="checkbox"/> NO				
<input type="checkbox"/> See <input type="checkbox"/> See Attached <input type="checkbox"/> Record				
PERMIT REQUIRED				
<input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State				
<input type="checkbox"/> None <input type="checkbox"/> Other				
Transmission Zone R213 Unless Otherwise Noted				
Notify "Exp" _____ for Slabbing Needs				
CONTRACT				
<input type="checkbox"/> Watch <input type="checkbox"/> Sure <input type="checkbox"/> Federal <input type="checkbox"/> Master Pds <input type="checkbox"/> Post <input type="checkbox"/> Per <input type="checkbox"/> Each <input type="checkbox"/> Each				
RECON AND TRANSFER WORK				
<input type="checkbox"/> 1. Total D/F rework <input type="checkbox"/> 2. Total poles removed <input type="checkbox"/> 3. Total working poles (lines)				
DISTRIBUTION				
AREA NO				
E.R. 1786250				
Order No.				
No. of sets				
Post No.				
Exchange SMITHS LANE				
C.O. 545				
See DOWD AREA NO. 10165				
Insert 11-38				
Revised				
REQUALITY FOR				
Drawn by: ALD				
Approved				





28. CONSIDER ACCEPTING STREETS IN PECAN GROVE, SEC. 6, 7,9 AND ELEMENTARY SCHOOL STREETS INTO THE COUNTY ROAD MAINTENANCE SYSTEM IN PCT. 4:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to accept the following streets into the county road maintenance system:

PECAN GROVE ELEMENTARY SCHOOL

Old South Dr.	906.72 LF
Jane Long League Dr.	310.57LF
TOTAL	1,217.29

THE GROVE, SEC. 6

Old Dixie Dr.	3064.00 LF
Old South Dr.	312.71 LF
Jane Long League	145.07 "
Brazos Crossing Dr.	611.08 "
Richmond Vantage Dr.	454.07 "
Maple Dale Ln.	326.90 "
Richmond Bend Ct.	141.00 "
Colonel Court Dr.	1488.76"
TOTAL	6,543.59

THE GROVE, SEC. 7

Victorian Garden Dr.	2167.56 LF
Old South Dr.	310.16 "
Cotton Gin Ct.	78.00 "
Timothy Ln.	243.30 "
Little Farms Ct.	81.50 "
Richmond Ferry Ct.	79.00 "
Legion Way Ct.	75.00 "
Cannon Ridge Dr.	616.98 "
Whispering Way Dr.	778.01 "
Musket Ridge Dr.	1334.74 "
Colonel Court Dr.	241.48 "
TOTAL	6,005.73

PECAN GROVE, SEC. 9

Willaw Bend Dr.	490.28 LF	Colonel Court Dr.	1131.82
Broken Elm Dr.	449.39LF	Old South Dr.	1305.11
TOTAL	939.67 LF	TOTAL	2436.93 LF

29. AUTHORIZE COUNTY AUCTION TO BE HELD ON AUGUST 6, 1989 AT 1:30 P.M. AT COUNTY FAIRGROUNDS AND AUTHORIZE PURCHASING AGENT TO HIRE AUCTIONEER:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to set County Auction for August 6, 1989 at Fairgrounds and authorize Purchasing Agent to hire auctioneer.

30. CONSIDER AWARDING BIDS FOR THE FOLLOWING: (1) PEST CONTROL SERVICES TO CERTAIN COUNTY BUILDINGS (#89-105); (2) JANITORIAL SERVICE TO COURTHOUSE COMPLEX AND OTHER COUNTY BUILDINGS (#89-107); (3) JANITORIAL SERVICE AT MAMIE GEORGE BRANCH LIBRARY (STAFFORD) AND ALBERT GEORGE BRANCH LIBRARY (NEEDVILLE)-(#89-020); (4) VARIOUS INSURANCE PROPOSALS:

Award bid for pest control services to certain county buildings:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, the Commissioners Court finds that the best bid be awarded to D&B PEST CONTROL in the amount of \$4,638.00 a year for pest control services to certain county buildings. (Recorded in minutes in full)

RECEIVED DEC

1988

COUNTY OF FORT BEND

Engineering Department

28

37 1295

P.O. Box 1449
Rosenberg, Texas 77471-1449

Ronald D. Drachenberg, P.E., R.P.S.
Fort Bend County Engineer

3403 Avenue F
Phone: 342-3039

December 6, 1988

Commissioner Bob Lutts
FBC Precinct #4
P. O. Box 187
Fulshear, Texas 77441

RE: Pecan Grove Area
Street Inspections

Dear Sir,

Final inspection was completed November 30, 1988 on the following streets in Pecan Grove and all deficiencies have been corrected. Please find attached copies of the engineers construction completion certificates.

Pecan Grove Elementary School

Old South Dr.	906.72 LF
Jane Long League Dr.	310.57 LF

1,217.29 LF

The Grove, Sec. 6

Old Dixie Dr.	3064.00 LF
Old South Dr.	312.71 LF
Jane Long League Dr.	145.07 LF
Brazos Crossing Dr.	611.08 LF
Richmond Vantage Dr.	454.07 LF
Maple Dale Ln.	326.90 LF
Richmond Bend Ct.	141.00 LF
Colonel Court Dr.	1488.76 LF

6,543.59 LF

The Grove, Sec. 7

Victorian Garden Dr.	2167.56 LF
Old South Dr.	310.16 LF
Cotton Gin Ct.	78.00 LF
Timothy Ln.	243.30 LF
Little Farms Ct.	81.50 LF
Richmond Ferry Ct.	79.00 LF
Legion Way Ct.	75.00 LF
Cannon Ridge Dr.	616.98 LF
Whispering Way Dr.	778.01 LF
Musket Ridge Dr.	1334.74 LF
Colonel Court Dr.	241.48 LF

6,005.73 LF

AS PER ORIGINAL

AS PER ORIGINAL

Pecan Grove, Sec. 9

Willaw Bend Dr.
Broken Elm Dr.

490.28 LF
449.39 LF

939.67 LF

Those streets in the Grove, Sections 6 and 7 in Precinct 3 were also included in this inspection and are being reported to Commissioner Pressley under separate letter.

Street Dedicating Plats

Colonel Court Dr.
Old South Dr.

1131.82 LF
1305.11 LF

2436.93 LF

This department recommends the streets listed herein be accepted into the county maintenance system. If you have any questions please call.

Sincerely,

Karl E Baker

Karl E. Baker, P.E.
Assistant Engineer

Total 17,143.21 LF

KEB:rp

attachment

cc: Mr. Bobby Jones/Jones & Carter, Inc.
Commissioner Alton B. Pressley/FBC Precinct #3

30/1

37 1297

ANNUAL CONTRACT TO PROVIDE PEST CONTROL SERVICES TO CERTAIN FORT BEND COUNTY BUILDINGS
 BID #89-015

<u>COMPANY</u>	<u>TOTAL ANNUAL BID PRICE</u>	<u>INSURANCE SUBMITTED</u>	<u>TEXAS PEST CONTROL LICENSE NUMBER</u>
D & B PEST CONTROL HOUSTON, TEXAS	\$4,638.00	YES	4791-PTL-W
ORKIN EXTERMINATING CO. HOUSTON, TEXAS	\$4,752.00	YES	710
BAXTER & SONS RICHMOND, TEXAS	\$5,220.00	YES	3405 P
HILL & HILL EXTERMINATING HOUSTON, TEXAS	\$9,540.00 (18 MONTHS) \$6,360.00 (12 MONTHS)	YES	25 PTLFW
BUGMAN OF ROSENBERG ROSENBERG, TEXAS	\$6,840.00	YES	643 PTL
PENA'S SERVICES ROSENBERG, TEXAS	\$ 747.50 (MONTHLY) \$8,970.00 (12 MONTHS)	YES	6889 P
J & G CHEMICAL ROSENBERG, TEXAS	\$10,980.00	YES	58

Award bid for janitorial service to Courthouse Complex and other County buildings:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, the Commissioners Court finds that the best bid be awarded to DE LA ROSA BLDG. MAINTENANCE in the amount of \$7,130.00 for janitorial service to Courthouse Complex and other County buildings. (Recorded in minutes in full)

Award bid for janitorial service at Mamie George Branch Library (Stafford) and Albert George Branch Library (Needville):

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, the Commissioners Court finds that the best bid be awarded to JANI-KING in the amount of \$105.00 per month for Albert George Branch Library and \$135.00 per month for Mamie George Library, for janitorial services. (Recorded in minutes in full)

Award bid for various insurance proposals:

Moved by Commissioner Lutts, Seconded by Commissioner Denham, duly put and unanimously carried, the Commissioners Court finds that the best bid be awarded to PHILADELPHIA AMERICAN LIFE for health and dental coverage for employees and dependants. Also, offer dental coverage at a group rate to retired employees. (Recorded in minutes in full)

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, the Commissioners Court finds that the best bid be awarded to SANUS for HMO coverage (employee will pay premiums according to the COBRA rates) (Recorded in minutes in full)

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, the Commissioners Court finds that the best bid be awarded to COUNCIL/COVELL (Home) for property insurance to include theft at \$42,000 annual with \$1,000 deductible premium. (Recorded in minutes in full)

Moved by Commissioner Pustka, Seconded by Commissioner Denham, duly put and unanimously carried, the Commissioners Court finds that the best proposal be awarded to COUNCIL/COVELL (National Union Fire) for money & securities at \$2,500 annual with \$1,000 deductible.

Moved by Commissioner Lutts, Seconded by Commissioner Denham, duly put and unanimously carried, the Commissioners Court finds that the best bid be awarded to INSTEX INSURANCE (Cigna) at \$3,468.00 annual with \$0 deductible for Data Processing.

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, the Commissioners Court finds that the best bid be awarded to COUNCIL/COVELL (National Union Fire) at \$500.00 annual premium with \$2,500.00 deductible for Valuable Paper. (Recorded in minutes in full)

Moved by Commissioner Denham, Seconded by Commissioner Lutts, duly put and unanimously carried, the Commissioners Court finds that the best bid be awarded to AMERICAN FAMILY & WABASH for cancer coverage with the cost paid by the employee thru payroll deductible. Also available to retired employees at group rate.

31. MEET IN CLOSED SESSION TO DISCUSS LAND MATTER (BUILDING LEASES) AS AUTHORIZED BY ART. 6252-17, SEC. 2(F), VTCS AND CONSIDER TAKING ACTION:

Moved by Commissioner Denham, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve lease agreement with JM Davis at 4647 FM 521, Fresno, for leasing office space for Justice of the Peace Precinct 2, Place 1 at \$375.00 per month (2500 sq. ft.), subject to the District Attorney wording contract. Effective February 1, 1989. Work on the renovation of building to be done by Precinct 2 and cost to come from Permanent Improvement.

**ANNUAL CONTRACT TO PROVIDE JANITORIAL SERVICE TO THE FORT BEND COUNTY COURTHOUSE COMPLEX AND OTHER COUNTY BUILDINGS
BID #89-017**

COMPANY	TOTAL MONTHLY BID PRICE FOR ALL BUILDINGS	BREAKDOWN BY BUILDING, BID PRICE PER MONTH						W.B. TRAVIS ANNEX	COURT AT LAW #2	
		COURTHOUSE	GREY HOUSE	YELLOW HOUSE	JUVENILE DETENTION	ADULT PROBATION	DRAINAGE			EMS
DE LA ROSA BUILDING MAINT. HOUSTON, TEXAS	\$7,130.00	\$3,516.00	\$110.00	\$ 99.00	\$275.00	\$385.00	\$165.00	\$138.00	\$2,332.00	\$110.00
THE GREATEST JANITORIAL SVC. HOUSTON, TEXAS	\$8,680.00	\$4,367.00	\$125.00	\$140.00	\$200.00	\$450.00	\$190.00	\$200.00	\$2,898.00	\$110.00

THE FOLLOWING BIDDERS DID NOT MEET SPECIFICATIONS FOR THE REASONS INDICATED:

QUALITY CONTRACTING, INC. HOUSTON, TEXAS	\$6,443.58	\$2,885.11	\$1111.00	\$108.00	\$217.00	\$327.00	\$114.00	\$112.47	\$2,458.00	\$111.00
(SPECIFICATIONS REQUIRE THAT THE BIDDER SUBMIT PROOF OF INSURANCE WITH BID: PROOF OF BUSINESS SERVICE BOND NOT SUBMITTED)										
SOUTHWESTERN BUILDING SVC. HOUSTON, TEXAS	\$7,161.00	\$3,516.00	\$220.00	\$145.00	\$350.00	\$415.00	\$275.00	\$245.00	\$1,895.00	\$100.00
(SPECIFICATIONS REQUIRE THAT THE BIDDER SUBMIT PROOF OF INSURANCE WITH BID: PROOF OF BUSINESS SERVICE BOND NOT SUBMITTED)										
FIRST AMERICAN BUILDING MAINT. STAFFORD, TEXAS	\$8,684.00	\$3,795.00	\$295.00	\$280.00	\$395.00	\$539.00	\$329.00	\$319.00	\$2,437.00	\$295.00
(SPECIFICATIONS REQUIRE THAT THE BIDDER SUBMIT REFERENCES WITH BID: REFERENCES NOT SUBMITTED.										

30/3

37 1300

ANNUAL CONTRACT TO PROVIDE JANITORIAL SERVICES AT THE MAMIE GEORGE BRANCH LIBRARY (STAFFORD) AND THE ALBERT GEORGE BRANCH LIBRARY (NEEDVILLE). BID #89-020

COMPANY	MONTHLY BID PRICE ALBERT GEORGE BRANCH LIBRARY	MONTHLY BID PRICE MAMIE GEORGE BRANCH LIBRARY	REFERENCES SUBMITTED	INSURANCE SUBMITTED
---------	--	---	-------------------------	------------------------

ALBERT BAUCHAM CO. dba JANI-KING SUGAR LAND, TEXAS	\$105.00	\$135.00	YES	YES
--	----------	----------	-----	-----

QUALITY CONTRACTING HOUSTON, TEXAS	\$188.00	\$225.00	YES	YES
---------------------------------------	----------	----------	-----	-----

SOUTHWESTERN BUILDING SERVICES HOUSTON, TEXAS	NO BID	\$185.00	YES	YES
---	--------	----------	-----	-----

THE GREATEST JANITORIAL SERVICES, INC. HOUSTON, TEXAS	\$200.00	\$348.00	YES	YES
---	----------	----------	-----	-----

THE FOLLOWING BIDDERS DID NOT MEET SPECIFICATIONS FOR THE REASONS INDICATED:

FIRST AMERICAN BUILDING MAINTENANCE, INC. STAFFORD, TEXAS	NO BID	\$293.13	NO	YES
---	--------	----------	----	-----

(SPECIFICATIONS REQUIRE THAT THE BIDDER SUBMIT REFERENCES WITH BID: REFERENCES NOT SUBMITTED)

JUDY'S CLEANING SERVICE NEEDVILLE, TEXAS	\$500.00	NO BID	NO	YES
---	----------	--------	----	-----

(SPECIFICATIONS REQUIRE THAT THE BIDDER SUBMIT REFERENCES WITH BID: REFERENCES NOT SUBMITTED)

PENA'S SERVICES ROSENBERG, TEXAS	\$170.13	\$266.71	YES	NO
-------------------------------------	----------	----------	-----	----

(SPECIFICATIONS REQUIRE THAT THE BIDDER SUBMIT PROOF OF INSURANCE WITH BID: PROOF OF INSURANCE NOT SUBMITTED)

Health

30/4

12/18/88

37 1301

CARRIER	BEST	CLAIM OFF LOC	3RD PARTY ADM	TPA LOC	LIFE BASE	LIFE AD&D	ADM COST	ADM COST-SET-UP	STOP-LOSS COMP	AGGRE COMP	UTIL REV COMP	PPO COMP	TOTAL MO COST	PPO-SET-UP	AGGRE ATT COMP
LLOYDS		CHARLESTON WV	MCBS	CHARLESTON WV	0.270	0.060	\$7.20		\$11.13	\$2.01	\$1.70	N/A	\$22.04		\$275.67
LAFAYETTE LIFE	A+	AUSTIN, TX	BOON-CHAPMAN	AUSTIN, TX	0.290	0.050	\$8.50	1650.00+	\$10.26	\$0.64	.50+	\$3.00	\$22.90	\$2000.00	\$315.05
PHILADELPHIA	A	HOUSTON TX	PALICO	HOUSTON TX	0.238	0.060	\$11.16		\$7.02	\$1.36	\$1.50	\$2.00	\$23.04		\$338.42
EQUITABLE	A+	HOUSTON TX	AUTOMATED BENEFIT	HOUSTON TX	0.250	0.050	\$10.00	\$5000.00	\$8.99	\$2.77	\$1.50	N/A	\$23.26		\$387.45
EQUITABLE	A+	HOUSTON, TX	HEALTHNET	HOUSTON, TX	0.243	0.060	\$10.35	\$3000.00	\$7.97	\$2.77	\$1.25	\$2.00	\$24.34		\$317.97
LEXINGTON	A	BOSTON, MASS	EMP PLAN SERVICES	HOUSTON, TX	0.290	0.050	\$8.75	\$1000.00	\$9.95	\$2.77	\$1.50	\$2.00	\$24.97		\$349.58
CONFEDERATION	A+	ATLANTA GA	CONFEDERATION	ATLANTA	0.278	0.050	\$10.23		\$13.38	\$1.00	\$1.50	\$2.00	\$28.11		\$328.25
AMERICAN GENERA	A	HOUSTON, TX	N/A	N/A	0.260	0.060	\$11.69		\$13.65	\$1.89	\$1.50	\$0.50	\$29.23		\$347.81
MANUFACTURERS	A+	AUSTIN TX	BOON CHAPMAN	AUSTIN TX	0.270	0.050	\$8.50	1650.00+	\$18.47	\$1.45	.50+	\$3.00	\$31.92	\$2000.00	\$324.50
HARTFORD	A	KANSAS CITY	HARTFORD	KANSAS CITY	0.320	0.043	\$15.38		\$12.99	\$0.80	\$1.50	\$2.00	\$32.67		\$359.47

AMO coverage

CARRIER	12/18/88			
	EMPLOYEE ONLY	EE PLUS SPOUSE	EE PLUS CHILDREN	EE PLUS FAMILY
SANUS	\$105.10	\$238.40	\$203.90	\$336.00
PARTNERS	\$111.23	\$250.27	\$194.65	\$352.23

Dental

CARRIER	EMPLOYEE ONLY	12/18/88 EE PLUS SPOUSE	EE PLUS CHILDREN	EE PLUS FAMILY
AMERIDENT	\$7.00	\$14.00	\$15.00	\$17.50
UNITED DENTAL	\$9.25	\$18.50	\$26.25	\$26.25

Property

12/18/88

TYPE/PROPERTY	AGENCY	COMPANY	RATING	TERM	\$1000.DED EXCL THEFT	\$1000.DED INCL THEFT	\$5000.DED EXCL THEFT	\$5000.DED INCL THEFT	\$100,000 DED DTC	COMMENTS
	COUNCIL/COVELL	A.I.LLOYDS	A+XV	ONE YEAR				\$42000.00	\$12887.00	500,000 (90 DAYS)YES-SITE
		WAUSAU	A+XV	ONE YEAR				\$42653.00		500,000 (90 DAYS)YES-SITE
✓	COUNCIL/COVELL	HOME	A-XI	ONE YEAR		\$42000.00			\$12887.00	25,000 (30 DAYS) NO-SITE
	INTEX	CIGNA	A+XV	ONE YEAR	\$43317.00	\$54833.00	\$40572.00	\$51503.00		25,000 (30 DAYS) NO SITE
	INTEX	CIGNA	A+XV	THREE YEAR	\$140019.00	\$177495.00	\$131784.00	\$167211.00		25,000 (30 DAYS)NO-SITE

Money/Securities

TYPE/MONEY/SECURITIES	AGENCY	COMPANY	RATING	12/18/88 TERM	DEDUCTIBLE	PREMIUM	COMMENTS	EXCLUSIONS
		WAUSAU	A+15	ONE YEAR	\$500.00	\$2804.00	100,000.00 LIMIT	
	COUNCIL/COV	NATL UN FIR	A+15	ONE YEAR	\$2500.00	\$9352.00	\$400,000.00 LIMIT	

Data Processing

TYPE/DATA PROCESSING	AGENCY	COMPANY	RATING	12/18/88 >TERM	DEDUCTIBLE	PREMIUM	EXCLUSIONS	COMMENTS
	INSTEK INS	CIGNA	A+14	ONE YEAR	\$00.00	\$3468.00		
	COUNCIL/COV	NATL UNION	A+15	ONE YEAR	\$2500.00	\$4000.00	NO COV ATMOSPHERE	
	COUNCIL/COV	RELIANCE	A 10	ONE YEAR	\$1000.00	\$5000.00	2,500 DED MEC BREAK	
		WAUSAU	A+15	ONE YEAR	\$1000.00	\$5787.00	2,500 DED MEC BREAK	
	INSTEK INS	CIGNA	A+14	THREE YEAR	\$00.00	\$10404.00		

Valuable Papers

TYPE/VALUABLE PAPERS	AGENCY	COMPANY	RATING	12/18/88 TERM	DEDUCTIBLE	PREMIUM	EXCLUSIONS	COMMENTS
	COUNCIL/COVEL	NATL UN FIRE	A+15	ONE YEAR	\$2500.00	\$500.00		MUST WRITE PROP A-I-LLOYDS
		WAUSAU	A+15	ONE YEAR	\$1000.00	\$1333.00		PER SCHEDULE CO SUPPLIED
	INSTEK INS AG	CIGNA	A+14	ONE YEAR	\$00.00	\$1640.00		
	INSTEK INS AG	CIGNA	A+14	THREE YEAR	\$00.00	\$4920.00		

Cancer

TYPE/CANCER	COMPANY	RATING	YRS IN BUS	VOLUME/YEAR	12/18/88		CAN/1PAR	CAN/2PAR	ICU/EE	ICU/1PAR	ICU/2PAR	CO. OFFERS REDUCED COV.
	TRANSPORT	A	30	50,190,000 1987	\$5.64?			\$9.37	?		?	YES
	COMMONWEALTH	A	84	16,480,000 1987	\$13.25			\$20.50	\$5.25		\$10.50	YES
	AMERICAN FAMILY	A+	32	1,119,531,000 1987	\$14.00			\$19.50	\$6.16		\$11.94	YES
	UNITED TEACHERS	NA-3		6,488,321.00 1987	\$14.25		\$19.75	\$25.25	\$5.50	\$8.25	\$11.00	YES
	COLONIAL	A	49	15,656,000 1987	\$15.00		\$18.50	\$22.00	\$7.50	\$10.50	\$14.75	YES
	WABASH	A+	37	9,590,000 1987				\$22.00	\$6.00		\$10.00	YES
	AMERICAN HERITAGE	A	32	15,304,000 1987	\$16.90			\$25.65	\$7.25		\$14.00	YES

TYPE/MONEY/SECURITIES	AGENCY	COMPANY	RATING	12/18/88 TERM	DEDUCTIBLE	PREMIUM	COMMENTS	EXCLUSIONS
		WAUSAU	A+15	ONE YEAR	\$500.00	\$2804.00	100,000.00 LIMIT	
	COUNCIL/COV	NATL UN FIR	A+15	ONE YEAR	\$2500.00	\$9352.00	\$400,000.00 LIMIT	

*Council/cov Home
National Union Ins*

*1000.00 2500.00
500.00 2800.00*

100,000.00

STATE OF TEXAS

§

LEASE AGREEMENT

COUNTY OF FORT BEND

§

J.M. Davis, hereinafter referred to as "Lessor", for and in consideration of the agreements of Fort Bend County, hereinafter referred to as "Lessee", hereby leases to the Lessee and Lessee hereby leases from Lessor, the following described premises:

Office spaces numbered 1, 2, 3, 4 and 5 on Exhibit "A" attached hereto and incorporated by reference and space labeled "XXX" none "XXX" on Exhibit "B" attached hereto and incorporated by reference. The said lease premises is located at 4647 FM 521, Fresno, Fort Bend County, Texas 77545

ARTICLE I

TERM: The initial term of this lease shall be for a period of eleven months, commencing on February 1, 1989, and ending on December 31, 1989 unless sooner terminated as provided in this lease.

A. The terms and conditions of this lease are automatically renewed each year thereafter for four years ending on December 31, 1993, provided however, the Lessee gives the Lessor thirty (30) days written notice of its intent to renew.

B. Provided further the terms and conditions of this lease shall remain in full force and effect, provided however, in the event that Fort Bend County, Texas acquires or builds a Fort Bend County Annex wherein the County offices in said premises may be relocated during the term of this lease. This lease may be terminated at any time thereafter, upon thirty (30) days written notice to the Lessor at no further penalty to Lessee.

*Orig. give to Co. Judge
Approved 12/19/88*

C. Provided further the terms and conditions of this lease shall remain in full force and effect unless the Fort Bend County Commissioners Court does not provide for the continuation of the lease in the County budget. In that event, the Lessee may terminate this lease by giving Lessor thirty (30) days written notice its intent to cancel said lease.

ARTICLE II

RENT: Lessee agrees to pay rent for the said premises in the sum of THREE HUNDRED AND SEVENTY-FIVE AND NO/100 DOLLARS (\$375.00) per month, payable on the first day of each month during the term of the lease.

A. Lessor shall submit his invoice to the Lessee for payment on or before the first day of the month that same becomes due.

ARTICLE III

USE: Lessee shall use the lease premises during the term of this agreement as Justice of the Peace, Precinct 2, Place 1 of Fort Bend County, Texas.

ARTICLE IV

UTILITIES: Lessee agrees to pay all monthly utility charges for telephone and electrical services supplied to the leased premises.

ARTICLE V

COMMON AREAS AND PARKING: Throughout the term of this lease, Lessee has the right to a non-exclusive easement and it is shared in common and on the same terms with other tenants as follows:

A. Lessee has the right to reasonable use of the common

areas more particularly described in Exhibit "B" attached hereto and incorporated by reference.

B. Lessee has the right to reasonable use of parking spaces.

ARTICLE VI

LESSOR REPAIRS: Lessor agrees throughout the term of this lease, at its own expense and risk, to maintain in good repair the following:

A. The exterior of the leased premises.

B. The sewer system of the leased premises.

ARTICLE VII

LESSEE REPAIRS: Lessee agrees, throughout the term of this lease, at its own expense and risk to maintain and repair the leased premises with the exception of Lessor Repairs in Article VI in substantially the same condition at the end of the term as existed at the commencement of the lease term.

ARTICLE VIII

ALTERATIONS: Lessee shall not make any alterations, additions, or improvements to the Lessor premises without prior written consent of Lessor.

ARTICLE IX

NO LIENS: Lessee shall not permit any mechanics liens or materialsmen liens to be placed upon the leased premises or improvements on the premises.

ARTICLE X

LIABILITY INSURANCE: Lessee agrees to provide Lessor with a copy of proof of liability insurance on the leased premises.

ARTICLE XI

LESSOR WARRANTY: Lessor warrants as part of this lease that the Lessee will have quiet enjoyment of the leased premises.

ARTICLE XII

ASSIGNMENTS: Lessee shall not assign this lease without prior written notice to Lessor subject to the terms and conditions and provisions as Lessor may deem necessary.

ARTICLE XIII

SEVERABILITY: The provisions of this agreement are severable. If paragraph, section, subdivision, sentence, clause, or phrase of this lease is for any reason held to be contrary to law or contrary to any rule or regulation having the force and effect of law, such decision shall not affect the remaining portions of the lease. However, upon the occurrence of such event, either party may terminate this lease forthwith upon the delivery of written notice of termination to the other party.

ARTICLE XIV

ENTIRE AGREEMENT: It is understood and agreed that the entire lease of the parties is contained herein and that this agreement supersedes all oral agreements and negotiations between the parties relating to the subject matter hereof as well as any previous lease presently in effect between the parties relating to the subject matter hereof as well as any previous lease presently in effect between that parties relating to the subject matter hereof. Any alterations, amendments, deletions, or waiver of the provisions of this lease shall be valid only when expressed in writing and duly signed by the parties.

ARTICLE XV

COMPLIANCE WITH LAWS AND REGULATIONS: Lessor and Lessee shall abide by all statutes, ordinances, rules, and regulations pertaining to, or regulating the provisions of such lease provisions, including those now in effect and hereinafter adopted. Any violation of said statutes, ordinances, rules, or regulations shall constitute a material breach of this lease and shall entitle the County, the Lessor and the Lessee to terminate this contract immediately upon delivery of written notice of termination.

ARTICLE XVI

NOTICES: Notices, correspondence, and other communication shall be addressed to Fort Bend County Commissioners' Court and submitted to the following representative:

Jodie E. Stavinocha, County Judge, Fort Bend County
P.O. Box 368, Richmond, Texas 77469

Notice to Lessor shall be delivered to:

J. M. Davis, P.O. Box 1086, Fresno, Texas 77545

EXECUTED this 3 day of January, 1989.

LESSEE:

FORT BEND COUNTY

By: Jodie E. Stavinocha
Jodie E. Stavinocha, County Judge

Date: 1/3/89

ATTEST:

Dianne Wilson
Dianne Wilson
County Clerk

LESSOR:

By: J. M. Davis

Date: 1-3-89

I hereby certify that funds are available to pay the obligation of Fort Bend County within the foregoing lease agreement.

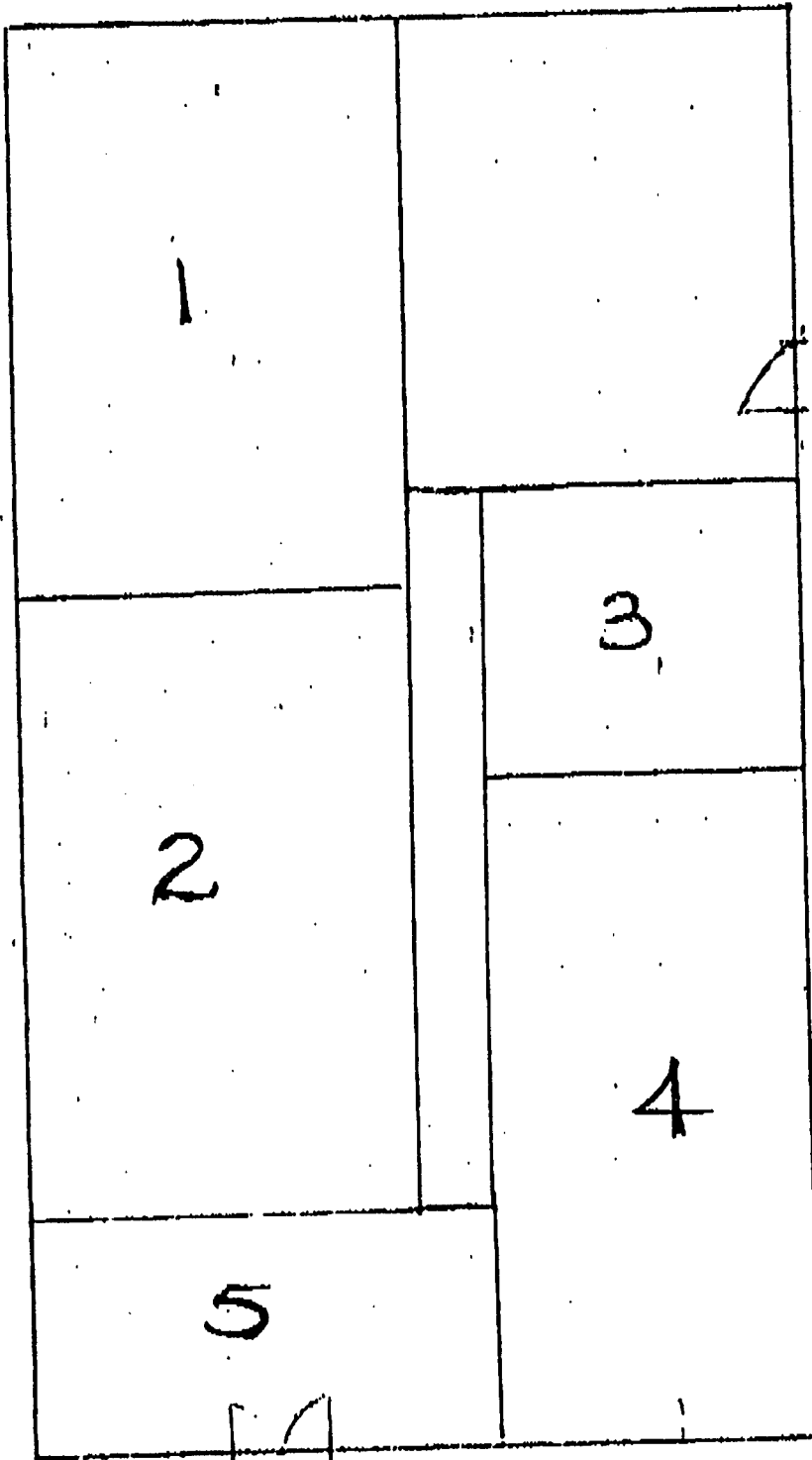
Robert Grayless
Robert Grayless, County Auditor

EXHIBIT "A"

Further described real estate to-wit:

Lot One (1) in Block One (1) of Televlew Terrace Addition Fort Bend County, Texas, a subdivision recorded in Volume 326, on Page 465, and WARRANTY DEED in Volume 485 on pages 554, 555 and page 556, in the County Clerks office, Fort Bend County, Texas.

EXHIBIT "B"



BROADMORE STREET

NOT TO SCALE - PROPOSED PLAN

11/11/50

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve lease agreement with Coastal Bank Savings Association for leasing office space for Constable Precinct 2 at 7232 West Fugua, Missouri City, Texas, Briargate Shopping Center at \$458.80 per month (1480 sq.ft.@ \$2.00 sq.ft. plus .27 additional sq.) for one year, effective January 1, 1989. Renovation to be done by Precinct #2, cost to come from Permanent Improvement.

32. APPROVE BILLS:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve invoice from Bickerstaff, Heath & Smiley, in the amount of \$6,000.00, for EMS services.

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve invoice from Foster, Pope & Orsak in the amount of \$4,200.00. County finds that it is a legitimate county interest.

Moved by Commissioner Pustka, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve bills as presented by County Auditor.

33. ADJOURNMENT:

Moved by Commissioner Pustka, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered that Commissioners Court be adjourned at 1:25 p.m. Monday, September 19, 1988.

IN THE MATTER OF APPROVING BILLS OF FORT BEND COUNTY FOR THE YEAR
1988 .

On this the 19th day of December, 1988 at a Regular
Session of the Commissioners Court with the following present:

County Judge

Commissioner, Precinct 1

Commissioner, Precinct 2

Commissioner, Precinct 3

Commissioner, Precinct 4

[Signature]
[Signature]
[Signature]
[Signature]

Now, therefore, be it resolved upon the motion of Commissioner

Postka, Seconded by Commissioner _____,

duly put and carried, it is ordered that the bills be approved as
presented by Joyce Tompkins, County Auditor.

*****APPROVED*****

[Signature]
County Auditor
[Signature]

Date: 12-19-88

Time Reconvened: _____

Time Adjourned or Recessed: _____

CERTIFICATE OF LEGALITY AND AUTHENTICITY

FOR MICROFILM RECORDS

COMMISSIONERS COURT MINUTES OF

FORT BEND COUNTY, TEXAS

I, DIANNE WILSON, COUNTY CLERK OF FORT BEND COUNTY, TEXAS, HEREBY CERTIFY THAT THE COMMISSIONERS COURT MINUTES IN THE OFFICE OF THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS ARE BEING MICROFILMED ON AND AFTER JANUARY 2, 1985 UNDER AND BY VIRTUE OF CHAPTER 194, LOCAL GOVERNMENT CODE, EFFECTIVE SEPTEMBER 1, 1987.

I FURTHER CERTIFY THAT THE FOREGOING SERIES OF PHOTOGRAPHS IN THIS ROLL OF MICROFILM BETWEEN THE TITLE PAGE IDENTIFYING THE KIND OF RECORD AND THIS CERTIFICATE OF LEGALITY AND AUTHENTICITY HAVE BEEN MADE IN ACCORDANCE WITH THE ABOVE AUTHORITY AND ARE CORRECT, LEGIBLE AND EXACT COPIES OF THE ORIGINAL DOCUMENTS AND INSTRUMENTS FILED IN MY OFFICE FOR RECORD.

NO SPLICE WAS MADE IN THE ORIGINAL NEGATIVE FILM BETWEEN THE TITLE PAGE AND THIS CERTIFICATE.

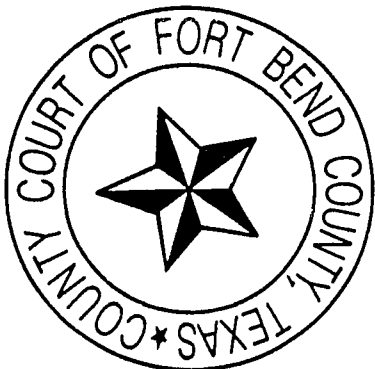
COMMISSIONERS COURT MINUTES

FILMED ON JANUARY 18, 1989.

STARTING WITH
FILM CODE NO. 89vol.37pg.1171

ENDING WITH
FILM CODE NO. 89vol.37pg.1311

DIANNE WILSON, COUNTY CLERK
FORT BEND COUNTY, TEXAS



BY Betty Fulgham DEPUTY
BETTY FULGHAM

FILM TITLE PAGE FOR
COMMISSIONERS COURT MINUTES
FORT BEND COUNTY, TEXAS

INSTRUMENTS AFFECTING COMMISSIONERS COURT MINUTES WHICH WERE FILMED IN
THE OFFICE OF THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS, ON 18
DAY OF JANUARY, 19 89.
STARTING WITH VOLUME NUMER 37 PAGE NUMBER 1312.

DIANNE WILSON, COUNTY CLERK
FORT BEND COUNTY, TEXAS

BY Betty Fulgham
DEPUTY
BETTY FULGHAM

AGENDA
FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS
SPECIAL SESSION
TUESDAY, DECEMBER 27, 1988
1:30 O'CLOCK P.M.

37 1312

1. Approve line item transfers in budgets.
2. Approve bills.
3. Adjournment.

FILED FOR RECORD

TIME

9:45

A.M.
P.M.

DEC 22 1988

Dinae Wilson
County Clerk, Fort Bend Co., Tex

Jodie E. Stavinoha
Jodie E. Stavinoha, County Judge

I certify that this agenda was posted on the bulletin board,
County Courthouse and glass panels, Courthouse Annex, Richmond,
Texas on Thursday, December 22, 1988 at 9:55 a.m. by

Norma Hendry

SPECIAL SESSION

BE IT REMEMBERED That on this 27th day of December, 1988 Commissioner's Court of Fort Bend County, Texas met in Special Session with the following present:

BEN DENHAM

COMMISSIONER PRECINCT 2

ALTON PRESSLEY

COMMISSIONER PRECINCT 3

BOB LUTTS

COMMISSIONER PRECINCT 4

With Commissioner Puskta and Judge Stavinoha absent for vote.

1. APPROVE LINE ITEM TRANSFERS IN BUDGETS:

Moved by Commissioner Lutts, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve line item transfers for PURCHASING, INDIGENT CARE, JUSTICE OF THE PEACE #4, BUILDING MAINTENANCE, LIBRARY, MISC. ADMINISTRATIVE. (Recorded in minutes in full)

2. APPROVE BILLS:

Moved by Commissioner Lutts, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve bills as presented by Robert Grayless, Assistant Auditor. (Recorded in minutes in full)

3. ADJOURNMENT:

Commissioner's Court adjourned at 1:33 p.m. Tuesday, December 27, 1988.

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

On this the 27 day of Dec, 1988, at a _____
Session of the Commissioner's Court, the following members being present:

Jodie Stavinoha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-writ:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____
seconded by Commissioner _____ and duly carried by
the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DEPT. LINE ITEM	ORIGINAL BUDGETED AMOUNTS		INCREASE (DECREASE)
	FROM	TO	
<u>Purchasing 0053</u>			
<u>Property & Equip 1010</u>	<u>3450.00</u>	<u>3306.29</u>	<u>(143.71)</u>
<u>Office Supplies 1062</u>	<u>4836.76</u>	<u>4980.47</u>	<u>143.71</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

DATE: 12/23/88

DEPARTMENT HEAD: [Signature]

THE COUNTY OF FORT BEND

BY:

Jodie Stavinoha, County Judge

Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

On this the 27 day of Dec, 1988, at a _____
 Session of the Commissioner's Court, the following members being present:

Jodie Stavinocha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-writ:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____
 seconded by Commissioner _____ and duly carried by
 the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

Indigent Care	0029 DEPT.	ORIGINAL BUDGETED AMOUNTS		INCREASE (DECREASE)
	LINE ITEM	FROM	TO	
Groc./Med.	5041	42,000	43,369	1,369 Increase
Office Supply	1062	1,000	775	225 decrease
Conference	0701	500	56	444 decrease
Fees/Service	4010	16,000	15,300	700 decrease

DATE: 12-22-88

DEPARTMENT HEAD: Jodie Stavinocha

THE COUNTY OF FORT BEND

BY:

Jodie Stavinocha, County Judge

Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1

Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 198

37 1316

On this the 27 day of Dec, 1987, at a _____
Session of the Commissioner's Court, the following members being
present:

Jodie Stavinoha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on _____, 1987, the Court heard
and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public
necessity, to meet unusual and unforeseen conditions which could not, by
reasonable diligent thought and attention, have been included in the original
budget for 1988, adopted _____ 1987

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____
seconded by Commissioner _____ and duly carried by
the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

<u>J.P. Pct #4</u>	DEPT.	FROM	TO	INCREASE (DECREASE)
	Office Supples 1050-0022-1062	<u>5750.00</u>	<u>4390.00</u>	<u>(-1360.00)</u>
	Property & Equip. 1050-0022-1010	<u>500.00</u>	<u>1860.00</u>	<u>(+1360.00)</u>
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____

DATE: 12-22-88

DEPARTMENT HEAD: [Signature]

THE COUNTY OF FORT BEND

BY: _____
Jodie Stavinoha, County Judge Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

On this the 27 day of Dec, 1988, at a _____
Session of the Commissioner's Court, the following members being present:

Jodie Stavinoha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-writ:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____
seconded by Commissioner _____ and duly carried by
the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DEPT.	ORIGINAL BUDGETED AMOUNTS	INCREASE	
<u>Building Maint</u>	FROM	TO	(DECREASE)
LINE ITEM			
<u>1050 0008 2000</u>	<u>225,000</u>	<u>223,524.50</u>	<u><1475.50></u>
<u>1050 0008 3020</u>	<u>1,950.00</u>	<u>1,990.85</u>	<u>40.85</u>
<u>1050 0008 4010</u>	<u>67,734.00</u>	<u>69,168.65</u>	<u>1,434.65</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

DATE: _____

DEPARTMENT HEAD: George Bevan

THE COUNTY OF FORT BEND

BY: _____
Jodie Stavinoha, County Judge Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

On this the 27 day of Dec, 1988, at a _____
Session of the Commissioner's Court, the following members being present:

Jodie Stavinocha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-writ:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____
seconded by Commissioner _____ and duly carried by
the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DEPT.	LINE ITEM	ORIGINAL BUDGETED AMOUNTS		INCREASE (DECREASE)
		FROM	TO	
Library 0300				
	2000 Utilities	170,324.00	170,724.00	400.00
	3020 Rental	14,162.00	13,762.00	(400.00)

DATE: 12/22/88

DEPARTMENT HEAD: R.S. B. [Signature]

THE COUNTY OF FORT BEND

BY: _____
Jodie Stavinocha, County Judge Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR 1988

On this the 27 day of Dec, 1988, at a _____
Session of the Commissioner's Court, the following members being present:

Jodie Stavinocha	-	County Judge
Johnnie Pustka	-	Commissioner Precinct #1
Ben Denham	-	Commissioner Precinct #2
Alton Pressley	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on October 12, 1987, the Court heard and approved a budget for the year 1988 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1988, adopted October 12, 1987.

NOW, THEREFORE, BE IT RESOLVED, upon motion of Commissioner _____
seconded by Commissioner _____ and duly carried by
the following vote:

AYES: _____

NAYES: _____

the following amendment(s) to said budget are hereby authorized:

DEPT.	ORIGINAL BUDGETED AMOUNTS		INCREASE
	FROM	TO	(DECREASE)
<u>Misc. Administrative</u>			
<u>Insurance (Property)</u>	<u>650,000.00</u>	<u>555,594.41</u>	<u>(94,405.59)</u>
<u>Election Expenses</u>	<u>100,000.00</u>	<u>15,115.09</u>	<u>15,115.09</u>
<u>Fees & Services</u>	<u>451,952.41</u>	<u>470,584.01</u>	<u>18,631.60</u>
<u>Juries</u>	<u>60,000.00</u>	<u>65,142.00</u>	<u>5,142.00</u>
<u>Gas & Oil</u>	<u>60,725.00</u>	<u>64,213.90</u>	<u>3,488.90</u>
<u>Central Appraisal Dist.</u>	<u>275,000.00</u>	<u>330,034.00</u>	<u>55,034.00</u>

DATE: 12/27/88

DEPARTMENT HEAD: _____

THE COUNTY OF FORT BEND

BY: _____
Jodie Stavinocha, County Judge Ben Denham, Commissioner Pct. #2

Johnnie Pustka, Commissioner Pct. #1 Alton Pressley, Commissioner Pct. #3

Bob Lutts, Commissioner Pct. #4

IN THE MATTER OF APPROVING BILLS OF FORT BEND COUNTY FOR THE YEAR
1988 .

On this the 27th day of December, 1988 at a Special
Session of the Commissioners Court with the following present:

County Judge

Commissioner, Precinct 1

Commissioner, Precinct 2

Commissioner, Precinct 3

Commissioner, Precinct 4

Now, therefore, be it resolved upon the motion of Commissioner

Lutts, Seconded by Commissioner Denham,
duly put and carried, it is ordered that the bills be approved as
presented by Joyce Tompkins, County Auditor.

*****APPROVED*****

Robert L. Hays
County Auditor

Date: _____

Time Reconvened: _____

Time Adjourned or Recessed: _____

CERTIFICATE OF LEGALITY AND AUTHENTICITY

FOR MICROFILM RECORDS

COMMISSIONERS COURT MINUTES OF

FORT BEND COUNTY, TEXAS

I, DIANNE WILSON, COUNTY CLERK OF FORT BEND COUNTY, TEXAS, HEREBY CERTIFY THAT THE COMMISSIONERS COURT MINUTES IN THE OFFICE OF THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS ARE BEING MICROFILMED ON AND AFTER JANUARY 2, 1985 UNDER AND BY VIRTUE OF CHAPTER 194, LOCAL GOVERNMENT CODE, EFFECTIVE SEPTEMBER 1, 1987.

I FURTHER CERTIFY THAT THE FOREGOING SERIES OF PHOTOGRAPHS IN THIS ROLL OF MICROFILM BETWEEN THE TITLE PAGE IDENTIFYING THE KIND OF RECORD AND THIS CERTIFICATE OF LEGALITY AND AUTHENTICITY HAVE BEEN MADE IN ACCORDANCE WITH THE ABOVE AUTHORITY AND ARE CORRECT, LEGIBLE AND EXACT COPIES OF THE ORIGINAL DOCUMENTS AND INSTRUMENTS FILED IN MY OFFICE FOR RECORD.

NO SPLICE WAS MADE IN THE ORIGINAL NEGATIVE FILM BETWEEN THE TITLE PAGE AND THIS CERTIFICATE.

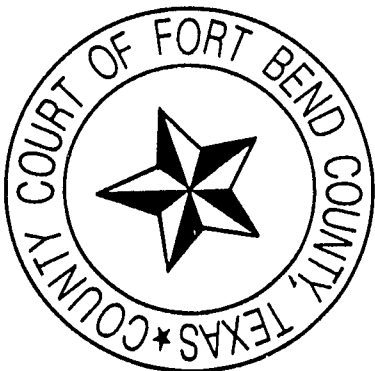
COMMISSIONERS COURT MINUTES

FILMED ON JANUARY 18, 1989.

STARTING WITH
FILM CODE NO. 89vol.37pg.1312

ENDING WITH
FILM CODE NO. 89vol.37pg.1320

DIANNE WILSON, COUNTY CLERK
FORT BEND COUNTY, TEXAS



BY Betty Fulgham DEPUTY
BETTY FULGHAM

FILM TITLE PAGE FOR
COMMISSIONERS COURT MINUTES
FORT BEND COUNTY, TEXAS

INSTRUMENTS AFFECTING COMMISSIONERS COURT MINUTES WHICH WERE FILMED IN
THE OFFICE OF THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS, ON 18
DAY OF JANUARY, 19 89.
STARTING WITH VOLUME NUMER 37 PAGE NUMBER 1321.

DIANNE WILSON, COUNTY CLERK
FORT BEND COUNTY, TEXAS

BY Betty Fulgham
BETTY FULGHAM DEPUTY

AGENDA
FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS
SPECIAL SESSION
TUESDAY, JANUARY 3, 1988
9:00 O'CLOCK A.M.

37
1321

1. Approve minutes of meetings of December 19 & 27, 1988.
2. Approve changes in depository pledge contracts.
3. Approve line item transfers in budgets.
4. Approve out-of-town travel requests for County personnel.
5. Accept resignation of Robert Parker and consider appointing interim Constable for Precinct 3.
6. Approve new and renewal bonds & oaths for elected officials.
7. Authorize RFP's for bank depositories.
8. Consider appointments to H-GAC's General Assembly & Board of Directors; and approve membership dues in the amount of \$5,233.84.
9. Consider approval of 1989 dues in the amount of \$2,440 to the Texas Association of Counties.
10. Consider approval of tax refund in the amount of \$546.11 to Bobby Smith Cohn.
11. Consider accepting annual contract for the purchase of books & materials for Library System.
12. Consider approval of interlocal agreements with the following cities for various County services: Sugar Land, Stafford, Missouri City, Meadows & Katy in Pct. 3; and Needville in Pct. 2.
13. Consider approval of interlocal agreements with the following counties for the housing of juveniles: Lavaca, Matagorda, Victoria & Wharton.
14. Accept contracts for counseling services at Juvenile Detention as approved by Juvenile Board.
15. Consider approval of plat for Hard Rock Joint Venture, Pct. 2.
16. Consider awarding engineering review for landfill permit application #1554-A.
17. Authorize advertising for bids for the following: (1) Damon variety limestone base road material; (2) additional furniture for Courts in William B. Travis Annex.
18. 1:30 p.m. - Open and consider bids for the following: (1) One new desk top, silver film duplicator (#88-54); (2) One or more new lektriever series 80 rotary filing system (#88-57); (3) Sixteen or more new 1989 full-size police package automobiles (#88-58).
19. Approve bills.
20. Adjournment.

FILED FOR RECORD

TIME 9:30 A.M.

DEC 30 1988

Dorine Wilson
County Clerk, Fort Bend Co., Tex

Jodie E. Stavinocha
Jodie E. Stavinocha, County Judge

I certify that this agenda was posted on the bulletin board, County Courthouse and glass doors, Courthouse Annex, Richmond, Texas on Friday, December 30, 1988 at 9:40 a.m. by M. Lindsey.

REGULAR SESSION

BE IT REMEMBERED That on this 3RD day of JANUARY, 1988 Commissioners' Court of Fort Bend County, Texas met in Regular Session with the following present:

JODIE STAVINOHA	COUNTY JUDGE
BUD O'SHIELES	COMMISSIONER PRECINCT 1
BEN DENHAM	COMMISSIONER PRECINCT 2
ALTON PRESSLEY	COMMISSIONER PRECINCT 3
BOB LUTTS	COMMISSIONER PRECINCT 4
DIANNE WILSON	COUNTY CLERK

When the following were had and the following orders were passed to wit:

1. APPROVE MINUTES OF MEETING OF DECEMBER 19 & 27, 1988:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve minutes of December 19 and December 27, 1988 with corrections to pg. 1 #1 & #2.

2. APPROVE CHANGES IN DEPOSITORY PLEDGE CONTRACTS:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve changes in depository pledge contract with ROSENBERG BANK & TRUST and 1ST CITY BANK.

3. APPROVE LINE ITEM TRANSFERS IN BUDGETS:

None

4. APPROVE OUT-OF-TOWN TRAVEL REQUESTS FOR COUNTY PERSONNEL:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve out-of-town travel request for COUNTY ENGINEER, FIRE MARSHALL, COUNTY JUDGE, LIBRARY, COMMISSIONER PCT.3 and COUNTY TREASURER. (Recorded in minute in full)

5. ACCEPT RESIGNATION OF ROBERT PARKER AND CONSIDER APPOINTING INTERIM CONSTABLE FOR PRECINCT 3:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to accept resignation of Robert Parker and re-appoint Rob Cook to fill unexpired term as Constable for Precinct 3. (Recorded in minutes in full)

6. APPROVE NEW AND RENEWAL BONDS & OATH FOR ELECTED OFFICIALS:

Moved by Commissioner Pressley, Seconded by Commissioner O'Shieles, duly put and unanimously carried, it is ordered to approve bond & oaths for R.L. GASTON, CONSTABLE PRECINCT 1, BUD O'SHIELES, COMMISSIONER PRECINCT 1 and ALTON PRESSLEY, COMMISSIONER PRECINCT 3. (Recorded in minutes in full)

7. AUTHORIZE RFP'S FOR BANK DEPOSITORIES:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve RFP's for bank depositories.

2

37 1323

12/19/88

DATE	PLEDGE/RELEASE	NAME OF BANK	DESCRIPTION OF SECURITY	RECEIPT#	AMOUNT
12/19/88	RELEASE	ROSENBERG	FNMA	083510	\$1000000.00
12/19/88	RELEASE	ROSENBERG	FHLB	083706	\$1000000.00
=====	=====	=====	=====	=====	=====
Total:					\$2000000.00

approved
1/3/89

2

37 1324

12/19/88

DATE	PLEDGE/RELEASE	NAME OF BANK	DESCRIPTION OF SECURITY	RECEIPT#	AMOUNT
12/7/88	RELEASE	1ST CITY	FBC CERT OBLIG	356859	\$50000.00
12/7/88	RELEASE	1ST CITY	U S TREAS NOTE	271726	\$700000.00
12/7/88	RELEASE	1ST CITY	U S TREAS NOTE	287338	\$200000.00
12/7/88	RELEASE	1ST CITY	U S TREAS NOTE	339554	\$100000.00
12/7/88	RELEASE	1ST CITY	FBC CERT OBLIG	346788	\$15000.00
12/7/88	RELEASE	1ST CITY	U S TREAS NOTE	360354	\$200000.00
12/7/88	RELEASE	1ST CITY	FBC CERT OBLIG	356860	\$10000.00
12/7/88	RELEASE	1ST CITY	FBC CERT OBLIG	346789	\$25000.00
12/7/88	RELEASE	1ST CITY	U S TREAS NOTE	357023	\$100000.00
12/7/88	RELEASE	1ST CITY	FHLB S S-90	465552	\$300000.00
=====	=====	=====	=====	=====	=====
Total:					\$1700000.00

Approved
1/3/89

4

37 1325

COUNTY OF FORT BEND

Travel Authorization

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

James Pohl

Period: Date of Departure Feb. 21, 1989

Date of Return Feb. 21, 1989

Purpose of Trip: Attend Nuclear Gauge Training Course

Places to be Visited: Houston, Holiday Inn

Mode of Transportation
(State whether by personal
auto, airline, etc.) County Vehicle

Ron Drachenberg
Ron Drachenberg P.E., R.P.S.

1/2/89
Date

Fort Bend County Engineer
Title

Approved: Commissioners' Court
J. Stimpert
County Judge

1-3-89
Date

COUNTY OF FORT BEND

Travel Authorization

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Ron D. Drachenberg, P.E., R.P.S.
Karl E. Baker, P.E.

Period: Date of Departure 1/26/89
 Date of Return 1/26/89

Purpose of Trip: Attend Solid and Hazardous Waste Management Symposium

Places to be Visited: Galleria, Houston

Mode of Transportation
 (State whether by personal auto, airline, etc.) Personal & County auto

1/9/88 Ron D. Drachenberg
 Date Name
Ron D. Drachenberg, P.E., R.P.S.
Fort Bend County Engineer
 Title

Approved: Commissioners' Court
J. Stavinukha
 County Judge

1-3-89
 Date

COUNTY OF FORT BEND

Travel Authorization

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Ron D. Drachenberg, P.E., R.P.S.

Period: Date of Departure 1/31/89
 Date of Return 2/2/89

Purpose of Trip: Attend Risk Management to Reduce Roadway Tort Liability Workshop.

Places to be Visited: Austin

Mode of Transportation
 (State whether by personal auto, airline, etc.) personal auto

Ron D. Drachenberg
 Name
County Engineer
 Title

1/9/89
 Date

Approved: Commissioners' Court
J. Strimling
 County Judge

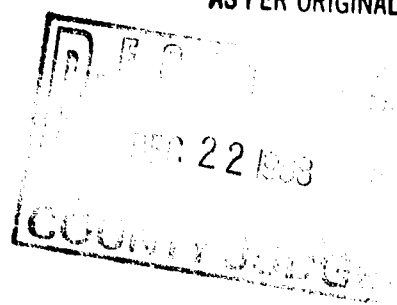
1-3-89
 Date

37 1328

AS PER ORIGINAL

COUNTY OF FORT BEND

Travel Authorization



TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

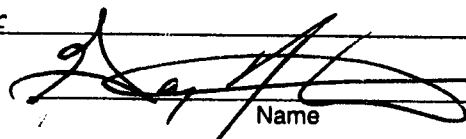
Period: Date of Departure 1/14/89

Date of Return 1/14/89

Purpose of Trip: Annual Instructors' Program Planning Workshop
For Summer Fire School

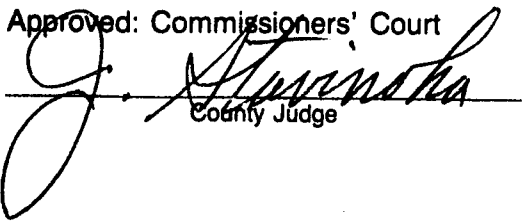
Places to be Visited: Texas A&M University, Collage Station

Mode of Transportation
(State whether by personal
auto, airline, etc.) County Car


Name

12/16/88
Date

Fire Marshal/Safety Director
Title

Approved: Commissioners' Court

County Judge

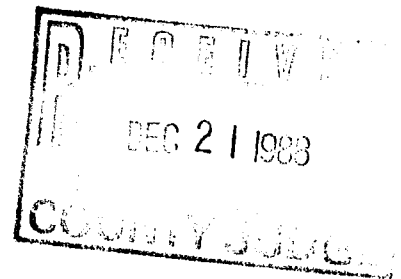
1-3-89
Date

AS PER ORIGINAL

37 1329

COUNTY OF FORT BEND

Travel Authorization



TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County

~~accompanied by the following persons~~

JUDGE JODIE E. STAVINOHA

Period: Date of Departure JANUARY 24th, 1989

Date of Return JANUARY 26th, 1989

Purpose of Trip: 31st ANNUAL COUNTY JUDGES AND

COMMISSIONERS' CONFERENCE AT TEXAS A&M

Places to be Visited: COLLEGE STATION, TEXAS

Mode of Transportation
(State whether by personal
auto, airline, etc.)

PERSONAL VEHICLE

Name

DECEMBER 20, 1988

Date

COUNTY JUDGE

Title

Approved: Commissioners' Court

J. Stavinoha
County Judge

1-3-89

Date

WHITE COPY—Commissioners Court Copy

CANARY COPY—Treasurer's Copy - Per Diem

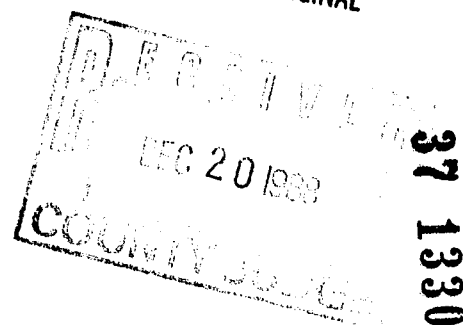
PINK COPY—Attach to Travel Expense

GOLDENROD COPY—Department Copy

AS PER ORIGINAL

COUNTY OF FORT BEND

Travel Authorization



TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Jane A. Powell

Period: Date of Departure January 23, 1989

Date of Return January 23, 1989

Purpose of Trip: To attend workshop entitled "Preparing and Negotiating Contracts with Library Automation Vendors".

Places to be Visited: Austin, TX

Mode of Transportation
(State whether by personal
auto, airline, etc.)

airline

12-20-88

Date

R. S. Beechey

Name

County Librarian

Title

Approved: Commissioners' Court

J. J. Stinson
County Judge

1-3-89

Date

AS PER ORIGINAL

COUNTY OF FORT BEND

Travel Authorization



TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County
accompanied by the following persons:

Rose Harper

Pat Spiller

Edna Platte

Period: Date of Departure February 23, 1989

Date of Return February 24, 1989 (NO OVERNIGHT)

Purpose of Trip: To attend 7th Texas Conference on Library
Automation.

Places to be Visited: Houston, TX

Mode of Transportation
(State whether by personal
auto, airline, etc.) personal auto

R. S. Beckwith
Name

County Librarian
Title

12-20-88
Date

Approved: Commissioners' Court

J. Starikov
County Judge

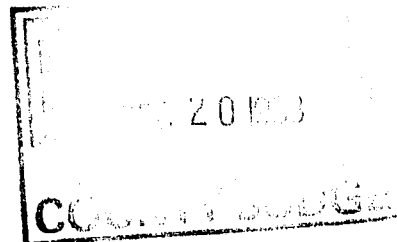
1-3-89
Date

AS PER ORIGINAL

37 1332

COUNTY OF FORT BEND

Travel Authorization



TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County
~~accompanied by the following persons:~~

Alton B. Pressley

Period: Date of Departure Jan. 24, 1989

Date of Return Jan. 26, 1989

Purpose of Trip: 31st Annual County Judges and Commissioners'

Conference at Texas A&M

Places to be Visited: College Station, Texas

Mode of Transportation
(State whether by personal
auto, airline, etc.)

personal vehicle

Alton B. Pressley
Name

Alton B. Pressley

County Commissioner, Pct. 3

Title

Dec. 20, 1988

Date

Approved: Commissioners' Court

J. Stavinoh
County Judge

1-3-89

Date

WHITE COPY—Commissioners Court Copy

CANARY COPY—Treasurer's Copy - Per Diem

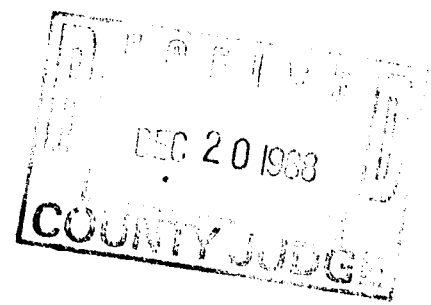
PINK COPY—Attach to Travel Expense

GOLDENROD COPY—Department Copy

AS PER ORIGINAL

37 1333

COUNTY OF FORT BEND
Travel Authorization



TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Period: Date of Departure January 17, 1989
Date of Return January 19, 1989

Purpose of Trip: County Treasurer's Association of Texas

Board Meeting

Places to be Visited: Austin, Texas

Mode of Transportation
(State whether by personal auto, airline, etc.) Personal Auto

Kathy Hyman
Name
County Treasurer
Title

Dec. 20, 1988
Date

Approved: Commissioners' Court
[Signature]
County Judge

1-3-89
Date

Robert Gaines Parker
13839 Southwest Freeway, Suite 202
Sugar Land, Texas 77478

December 19, 1988

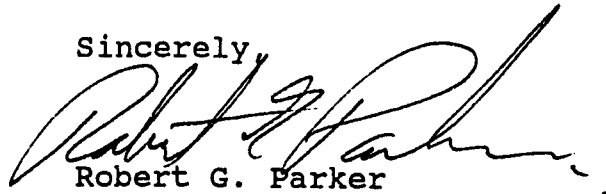
The Honorable County Judge
and Commissioners' Court
Fort Bend County, Texas

Gentlemen:

This letter is to advise that I hereby resign the office of Constable of Precinct No. 3, Fort Bend County, Texas, effective immediately.

This letter is to further advise that I hereby decline the office of Constable, Precinct No. 3, Fort Bend County, Texas for the term beginning January 1, 1989, to which I was elected on November 8, 1988 and that I will not qualify and serve in said capacity.

Sincerely,



Robert G. Parker

WITNESS:



Charles Walker, Attorney at Law

Bond No. _____

OFFICIAL BOND AND OATH

2092 1162

8900078



STATE FARM FIRE AND CASUALTY COMPANY
BLOOMINGTON, ILLINOIS

37 1335

KNOW ALL MEN BY THESE PRESENTS;

That we, R. L. Gaston of Richmond, Texas

as principal, and STATE FARM FIRE AND CASUALTY COMPANY of Bloomington, Illinois, as surety, are held and firmly bound unto COUNTY OF FORT BEND, STATE OF TEXAS

in the penal sum of One thousand and no/100 Dollars

(\$ 1,000.00), for the payment of which, well and truly to be made, we do hereby severally bind ourselves, our heirs, executors, administrators, successors and assigns, firmly by these presents.

Sealed with our Seals, and dated this 9th day of December 19 88

THE CONDITIONS OF THIS OBLIGATION ARE SUCH, that, Whereas, the said principal has been elected or appointed to the office of CONSTABLE, PRECINCT ONE, FORT BEND COUNTY, TEXAS

for a term of FOUR (4) YEARS

beginning on January 1, 1989 and ending on December 31, 1993

NOW, THEREFORE, if the said Principal shall well, truly and faithfully perform all official duties required by law of such official during the term aforesaid, the principal and the Surety hereby agreeing that if said bond is required by any statute, all the provisions of such statute are hereby made a part of this bond, then this obligation shall be void; otherwise to remain in full force and effect.

R. L. Gaston
Principal

STATE FARM FIRE AND CASUALTY COMPANY

By Henry W. Zoepke
Attorney-in-fact

The within bond and the surety thereon are hereby approved this 3 day of January 19 89

FB-9011

Return to bond file
Rec. 20 CCM

(CONTINUED ON REVERSE SIDE)

37 1336

STATE OF _____

SS

COUNTY OF _____

being

duly sworn, says that he will support the constitution of the United States and of the State of _____ and that he will faithfully, honestly and impartially perform and discharge the duties of the office position to which he has been appointed while he shall hold said office.

Sworn to by said _____

before me, and by him subscribed in my presence this _____

day of

A. D. 19 _____

Notary Public

STATE FARM FIRE AND CASUALTY COMPANY

KNOW ALL MEN BY THESE PRESENTS: That STATE FARM FIRE AND CASUALTY COMPANY, an Illinois corporation, with its principal office in Bloomington, Illinois, does hereby constitute and appoint: GARY W. KOEPPEN its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver for, and on its behalf as surety, any and all bonds, undertakings or other writings obligatory in the nature of a bond as follows:

\$25,000 - Administrators, executors, curator, conservator, guardian, trustee under will	\$ 2,000 - Plaintiff's Court Bonds
\$10,000 - Receivers or Trustees in Bankruptcy - Federal Court	\$10,000 - Public Official
	\$10,000 - License and Permit that do not guarantee payment of taxes (compliance only)

THIS POWER OF ATTORNEY IS NOT VALID FOR THE EXECUTION OF ANY CONTRACT (CONSTRUCTION OR SUPPLY) BOND - BID, PERFORMANCE OR PAYMENT.

This appointment is made under and by the authority of a resolution which was passed by the Executive Committee of the Board of Directors of State Farm Fire and Casualty Company on the 24th day of July, 1974, as is duly authorized by the Board of Directors in Article II, Section 6 of the By-Laws of the Company, which resolution is:

Resolved, that the Executive Vice-President or a Vice-President of the Company is hereby authorized to appoint and empower any representative of the Company or other person or persons as Attorney-in-Fact to execute on behalf of the Company any bonds, undertakings, policies, contracts of indemnity or other writings obligatory in the nature of a bond, which the Company might execute through its duly elected officers, and affix the seal of the Company thereto. Any said execution of such documents by an Attorney-in-Fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company. Any Attorney-in-Fact, so appointed, may be removed for good cause and the authority so granted may be revoked as specified in the Power of Attorney.

Resolved, that the signature of the Executive Vice-President or any Vice-President and the seal of the Company may be affixed by facsimile to any power of attorney granted, and the signature of the Secretary, Vice-President or Assistant Secretary, and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power or certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company.

IN WITNESS THEREOF, STATE FARM FIRE AND CASUALTY COMPANY has caused this instrument to be signed by its Vice-President, and its Corporate Seal to be affixed this 1st day of October, 1977.

This APPOINTMENT SHALL CEASE AND TERMINATE AUTOMATICALLY AS OF DECEMBER 31, 1989, UNLESS SOONER REVOKED AS PROVIDED.

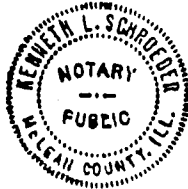
STATE FARM FIRE AND CASUALTY COMPANY

By: Philip G. Buffinton
Vice-President and Secretary

THIS POWER INVALID IF GREEN DIAGONAL IMPRINT "STATE FARM FIRE AND CASUALTY COMPANY, BLOOMINGTON, ILLINOIS" IS NOT PRESENT IN ITS ENTIRETY

STATE OF ILLINOIS
COUNTY OF McLEAN

On this 1st day of October 1977, before me personally came Philip G. Buffinton to me known, who being duly sworn, did depose and say that he is Vice-President of STATE FARM FIRE AND CASUALTY COMPANY, the corporation described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such Corporate Seal; and that he executed said instrument on behalf of the corporation by authority of his office under the By-Laws of said corporation.



Kenneth L. Schroeder
Notary Public

My commission expires November 3, 1978

CERTIFICATE

I, the undersigned Vice-President of STATE FARM FIRE AND CASUALTY COMPANY, do hereby certify that the original Power of Attorney of which the foregoing is a true and correct copy, is in full force and effect and has not been revoked and the resolutions as set forth are now in force.

Signed and sealed at Bloomington, Illinois.

Dated this 9th day of Dec. 19 88.



Carl R. Rasmussen
Vice-President

If you have a question concerning the validity of this Power of Attorney, call (309) 766-6198.

2092 1164

FILED

'89 JAN -4 A11:12

Dranne Wilson
COUNTY CLERK
FORT BEND COUNTY TEXAS

STATE OF TEXAS COUNTY OF FORT BEND
I, hereby certify that this instrument was filed on the
date and time stamped hereon by me and was duly recorded in
the volume and page of the Official Records of Fort Bend
County, Texas as stamped by me.

JAN 06 1989



Dranne Wilson
County Clerk, Fort Bend Co., Tex.

37 1338

NC

#6 ccm

AMERICAN INDEMNITY COMPANY

2092 1165

8900079

GALVESTON, TEXAS

PUB 99866



TEXAS' OLDEST STOCK COMPANY

OFFICIAL BOND

37 1339

THE STATE OF TEXAS

County of Fort Bend

KNOW ALL MEN BY THESE PRESENTS:

That We, Robert L. O'Shieles, as Principal, and AMERICAN INDEMNITY COMPANY, a Corporation organized and existing under and by virtue of the laws of the State of Texas, and having its Principal Office in the City of Galveston, Texas, as Surety, are held and bound unto County Treasurer of Fort Bend County, Texas and his successors in office in the sum of Three Thousand & No/100-----(\$3,000.00)----- DOLLARS, for the payment of which we hereby bind ourselves and our heirs, executors, administrators, successors and assigns, jointly and severally, by these presents.

Signed with our hands and dated this 21st day of December 19 88

THE CONDITION OF THE ABOVE OBLIGATION is such, that, whereas the above bounden

Robert L. O'Shieles

was on the 8th day of November 19 88, duly Elected to the office of County Commissioner, Precinct No.1

in and for Fort Bend County, in the State of Texas; for the term beginning January 1, 1989

and ending December 31, 1992. This bond shall be of no force or effect after December 31, 1992 except as to liabilities accruing during that period. This obligation can not be renewed extended or continued in any manner. Now therefore, if the said

Robert L. O'Shieles shall faithfully perform and discharge all the duties required of him by law as County Commissioner, Precinct No.1

aforesaid and shall pay over to his county all moneys illegally paid to him out of county funds, as voluntary payments or otherwise and that he will not vote or give his consent to pay out county funds except for lawful purpose.

then this obligation to be void, otherwise to remain in full force and effect.

IN TESTIMONY WHEREOF, witness our hands

R. L. O'Shieles

Principal

AMERICAN INDEMNITY COMPANY

J. H. Fundling

J. H. Fundling - Attorney In Fact

THE STATE OF TEXAS

County of Fort Bend

Before me,

on this day personally appeared Robert L. O'Shieles known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office at Fort Bend this 3rd day of Jan 19 88

Sharon A. Chapman



SHARON A. CHAPMAN
Notary Public, State of Texas
My Commission Expires 10-4-91

AS PER ORIGINAL

OATH OF OFFICE
(Elected Officers)

I, _____, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of _____ County, of the State of Texas, and will to the best of my ability, preserve, protect and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute, any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected. So help me God.

(Signed) _____

Sworn to and subscribed before me, at _____ this _____ day of _____ 19____

OATH OF OFFICE
(Appointed Officers)

I, _____, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of _____ County, of the State of Texas, and will to the best of my ability, preserve, protect and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute, any money, or valuable thing, or promised any public office or employment, as a reward to secure my appointment or the confirmation thereof. So help me God.

Sworn to and subscribed before me, at _____ this _____ day of _____ 19____

THE STATE OF TEXAS }

County of _____

The foregoing bond of _____

as _____
Commissioner's Court.

Dated January 3 1988

Attest: Deanne Nelson Clerk,

County Court Fort Bend County.

County and State of Texas, this day approved in open

John E. Stevenson County Judge
Fort Bend County.

THE STATE OF TEXAS }

County of _____

I, _____ County Clerk

in and for said County, do hereby certify that the foregoing Bond, dated the _____ day of _____ 19____, with its certificates of authentication, was filed for record in my office the _____ day of _____ 19____, at _____ o'clock _____ M., and duly recorded the _____ day of _____ 19____, at _____ o'clock _____ M., in the records of Official Bonds of said County in Vol. _____ on page _____.

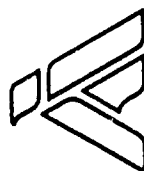
WITNESS my hand and the seal of the County Court of said County, at office in _____, Texas, the day and year last above written.

Clerk,
County Court, _____ County,
By _____ Deputy.

OFFICIAL BOND
OF

SURETY

American Indemnity
Company
GALVESTON, TEXAS



TEXAS' OLDEST STOCK COMPANY

Filed the _____ day of _____ 19____

at _____ o'clock _____ M.

Clerk.

County Court, _____ Co., Texas.

37 1340

AS PER ORIGINAL

37 1341

2092 1167

COMPLAINT NOTICE—Should any dispute arise about your premium or about a claim that you have filed, contact the agent or write to the company that issued the bond. If the problem is not resolved, you may also write the State Board of Insurance, Department C, 1110 San Jacinto, Austin, Texas 78786. This notice of complaint procedure is for information only and does not become a part or condition of this bond.

CN-1—COMPLAINT NOTICE—EFFECTIVE SEPTEMBER 1, 1984

AMERICAN INDEMNITY COMPANY 2092 1168

GALVESTON, TEXAS

POWER OF ATTORNEY

No. 1628

KNOW ALL MEN BY THESE PRESENTS:

That the American Indemnity Company, of Galveston, Texas, has made, constituted and appointed, and by these presents does make, constitute and appoint, J. H. FUNDLING of GALVESTON, TEXAS, its true, sufficient and lawful attorney with full power and authority to make, execute and deliver for it, in its name and in its behalf as surety, bonds and undertakings as follows:

ALL BONDS AND UNDERTAKINGS PROVIDED HOWEVER THAT NO BOND SHALL BE IN EXCESS OF THE SUM OF FIVE HUNDRED THOUSAND & NO/100-----(\$ 500,000.00--) DOLLARS UNLESS THE EXECUTION OF SUCH BOND BE AUTHORIZED BY THE HOME OFFICE IN WRITING OR BY TELEGRAM.

subject, however, to the instructions, rules and regulations which said American Indemnity Company may from time to time promulgate and not otherwise; hereby giving its said attorney full power and authority to do every thing whatsoever requisite and necessary to be done for the purpose of making, executing and delivering such obligations as fully as the officers of said American Indemnity Company could do if personally present, and hereby ratifying and confirming all that its said attorney shall lawfully do or cause to be done by virtue hereof, but reserving to itself full power of substitution and revocation.

IN WITNESS WHEREOF the American Indemnity Company has caused its Corporate Seal to be hereunto attached and these presents to be duly executed by its proper officers at the City of Galveston, Texas, this 11th day of August, 19 86.

AMERICAN INDEMNITY COMPANY,

Attest (Signed) Lorraine E. Russell
Secretary.

By (Signed) James V. Glynn
Vice-President.

EXTRACT FROM BY-LAWS OF AMERICAN INDEMNITY COMPANY

Article 7 - Section 7. The President or any Vice President shall have power by and with the concurrence of any Secretary or Assistant Secretary, to appoint any Attorney-in-Fact, or to authorize any person or persons to execute on behalf of the Company, any bonds, recognizances, stipulations, undertakings, deeds, releases of mortgages, contracts, agreements and policies and affix the seal of the Company thereto.

STATE OF TEXAS, }
COUNTY OF GALVESTON, } ss:

I, Lorraine E. Russell, Secretary of the American Indemnity Company, hereby certify that the foregoing is a true copy of Article 7, Section 7, of the By-Laws of the American Indemnity Company.

Given under my hand and the seal of the said American Indemnity Company this 11th day of August, 19 86.

(Signed) Lorraine E. Russell
Secretary.

STATE OF TEXAS, }
COUNTY OF GALVESTON, } ss:

On this 11th day of August, 19 86, before me, the subscriber, a notary public in and for Galveston County, Texas, duly commissioned and qualified, came James V. Glynn, Vice-President, and Lorraine E. Russell, Secretary, of the American Indemnity Company, to me personally known to be the persons described in and who executed the foregoing instrument and they duly and severally acknowledged to me that they executed the same for the purposes and consideration therein expressed, and in the capacities therein stated; and each of them being by me duly and severally sworn, each for himself deposes and says that they reside in Galveston, Texas, that they are the Vice-President and Secretary respectively, of the American Indemnity Company, the corporation described in and which executed the foregoing instrument; that they know the corporate seal of said corporation; that the seal affixed to the foregoing instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation and that they signed their names thereto by like order.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above mentioned.

(Signed) Dorothy L. Smith
Notary Public, Galveston County, Texas.
My Commission expires March 20, 1989

STATE OF TEXAS, }
COUNTY OF GALVESTON, } ss:

I, Richard C. Cronholm, Assistant Secretary of American Indemnity Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Company, at the City of Galveston, Texas, this 21st day of December, A. D., 19 88.

Richard C. Cronholm
Assistant Secretary.

37 1342

FILED

2092 1169

'89 JAN -4 A11:12

Deanne Wilson
COUNTY CLERK
FORT BEND COUNTY TEXAS

STATE OF TEXAS COUNTY OF FORT BEND
I, hereby certify that this instrument was filed on the
date and time stamped hereon by me and was duly recorded in
the volume and page of the Official Records of Fort Bend
County, Texas as stamped by me.

JAN 0 8 1989



Deanne Wilson
County Clerk, Fort Bend Co., Tex.

37 1343

To Alton B. Pressley 8900080
1809 Eldridge Road
Sugarland, Texas 77478

154269

#6CCM

2092 1170
dan Boone & co.
A GENERAL INSURANCE AGENCY
10850 RICHMOND AVE., SUITE 110
HOUSTON, TEXAS 77042 • 975-9180



AS PER ORIGINAL 37 1344

REGARDING: TX274811 Merchants Bonding Co. renewing 1/1/89 DATE: 11-25-88
Bond - Commissioner - Fort Bend County TX

Above referenced commissioner Precinct 3 bond renews on 1/1/89. We have received renewal bond for period 1/1/89-93. Please advise if you wish this bond continued. Premium is \$178.00. May we hear from you by December 15, 1988?

If bond is no longer needed we will return it to the company for cancellation.

Sincerely,

Margaret Boone
Margaret Boone

RECEIVED NOV 28 1988

R+B
Jesse Jones

RECORDER'S MEMORANDUM
This page is not satisfactory for photographic
recording due to carbon or photo copy,
discolored paper, etc. All block-outs, additions
and changes were presented at time instrument
was filed and recorded.

37 1345

2092 1171

RECEIVED DEC 1 6 1988

COMPLAINT NOTICE: Should any dispute arise about your premium or about a claim that you have filed, contact the agent or write to the company that issued the bond or policy. If the problem is not resolved, you may also write the State Board of Insurance, Department C, 1110 San Jacinto, Austin, Texas 78786. This notice of complaint procedure is for information only and does not become a part or condition of this bond or policy.

2092 1172

TX - 274811

Merchants**BONDING CO.**— *Mutual* —

6000 NORTH LAMAR • AUSTIN, TEXAS 78752-4497

OFFICIAL BOND AND OATH

THE STATE OF TEXAS

County of Fort Bend } ss.

KNOW ALL MEN BY THESE PRESENTS:

That we, Alton B. Pressley, as Principal, and the **MERCHANTS BONDING COMPANY (MUTUAL)**, a corporation duly licensed to business in the State of Texas, as Surety, are held and bound unto Fort Bend County Treasurer, his successors in office, in the sum of Three Thousand and no/100 (\$ 3,000.00) DOLLARS, for the payment of which we hereby bind ourselves and our heirs, executors and administrators, jointly and severally, by these presents.

THE CONDITION OF THE ABOVE OBLIGATION is such, that, whereas, the above bounden Principal was on the 8th day of November, 1988, duly elected to the office of _____ in and for^(Elected - Appointed) Fort Bend County in the State of Texas.

Now, therefore, if the said Principal shall well and faithfully perform and discharge all the duties required of him by law as County Commissioner Precinct 3 aforesaid, and shall

" Will faithfully pay over in the manner prescribed by Law all money which he may collect or which may come to his hands for the State or for any County."

then this obligation to be void, otherwise to remain in full force and effect.

Dated this 1st day of January, 1989.

COUNTERSIGNED

By Margaret B. Boone
Texas Resident Agent

Alton B. Pressley Principal
MERCHANTS BONDING COMPANY (MUTUAL)

By Philip E. Morgette, Jr.
Philip E. Morgette, Jr., Attorney-in-Fact

ACKNOWLEDGMENT OF PRINCIPAL

THE STATE OF TEXAS

County of FORT BEND } ss.

Before me, NORMA J. LANDRY, NOTARY PUBLIC on this day personally appeared ALTON B. PRESSLEY known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office, at RICHMOND, TEXAS this 1st day of JANUARY, 1989.

SEAL

Norma J. Landry
FORT BEND County, Texas.

NORMA J. LANDRY, NOTARY PUBLIC

STATE OF TEXAS

MY COMMISSION EXPIRES 1-21-89

37 1346

OATH OF OFFICE
(COUNTY JUDGE and COUNTY COMMISSIONER)

"I, ALTON B. PRESSLEY, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of Pct. 3 Commissioner, of _____ County of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm), that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected, and I furthermore solemnly swear (or affirm), that I will not be, directly or indirectly, interested in any contract with, or claim against the County, except such warrants as may issue to me as fees of office. So help me God."

(Signed) Alton B. Pressley

Sworn to and subscribed before me at RICHMOND, Texas, this 15th day 19th of JANUARY, 1989.

Norma J. Landry

FORT BEND County, Texas.

NORMA J. LANDRY, NOTARY PUBLIC
STATE OF TEXAS
MY COMMISSION EXPIRES 1-21-89

OATH OF OFFICE
(GENERAL)

"I, _____, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of _____, of _____ County of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm), that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected. So help me God."

(Signed) _____

Sworn to and subscribed before me at _____, Texas, this _____ day of _____, 19____.

SEAL

County, Texas.

THE STATE OF TEXAS

County of _____ } ss.

The foregoing bond of _____ as _____ in and for _____ County and State of Texas, this day approved in open Commissioner's Court.

ATTEST:

Date

January 3, 1989
Jodie E. Stambaugh County Judge,
Fort Bend County, Texas

Dianne Wilson Clerk,
County Court Fort Bend County.

I, _____, County Clerk, in and for said County, do hereby certify that the foregoing Bond dated the _____ day of _____, 19____ with its certificates of authentication, was filed for record in my office the _____ day of _____, 19____ at _____ o'clock _____ M., and duly recorded the _____ day of _____, 19____ at _____ o'clock _____ M., in the Records of Official Bonds of said County, in Vol. _____ on page _____.

WITNESS my hand and the seal of the County Court of said County, at office in _____, Texas the day and year last above written.

Clerk.

By _____ Deputy. County Court _____ County.

OFFICIAL BOND REQUIREMENTS

OFFICIAL	2. AMOUNT	1. TO WHOM PAYABLE	APPROVED BY	Art of Statutes	4. CONDITIONS
District Attorney	\$5,000.	Governor	District Judge	323	"Will faithfully pay over, in the manner prescribed by law, all money which he may collect or which may come to his hands for the State or for any county."
County Attorney	\$2,500.	Governor	Commissioner's Court	330	"That he will faithfully pay over in the manner prescribed by law all moneys which he may collect or which may come to his hands for the State or any county."
County Judge	*\$1,000-10,000.	County Treasurer	Commissioner's Court	1928 and 5998	"That he will pay over to the person or officer entitled to receive it, all moneys that may come into his hands as county judge, and that he will pay over to his county all moneys illegally paid to him out of county funds, as voluntary payments or otherwise, and that he will not vote or give his consent to pay out county funds except for lawful purposes."
County Clerk	*\$2,000.-10,000.	Governor	Commissioner's Court	1937	"For the safekeeping of the records and the faithful discharge of the duties of his office, and further conditioned that said clerk will pay over to his county all moneys illegally paid to him out of the county funds, as voluntary payments or otherwise."
Auditor	\$5,000.	County Judge	Commissioner's Court	1649	"For the faithful performance of his duties."
County Treasurer	Fixed by the Commissioner's Court	County Judge	Commissioner's Court	1704 and 5998	"Shall faithfully execute the duties of his office and pay over according to law, all moneys which shall come into his hands as county treasurer, and render a true account thereof to said court at each regular term of said court."
District Clerk	\$5,000.	Governor	Commissioner's Court	1897 and 5998	"For the faithful discharge of the duties of his office."
County School Superintendent	\$1,000.	Commissioner's Court	Commissioner's Court	2689 and 5998	"Upon the faithful performance of his duties."
County Surveyor	*\$500.-10,000.	Not Stated (Suggested to County Judge)	Commissioner's Court	5284 and 5998	"That he will faithfully perform the duties of his office."
Hide and Animal Inspector	*\$1,000.-10,000.	County Judge	Commissioner's Court	6973	"That he shall well and truly perform the duties of his office."
Sheriff	*\$5,000.-30,000.	Governor	Commissioner's Court	6866	"That he will account for and pay over to the persons authorized by law to receive the same, all fines, forfeitures and penalties that he may collect for the use of the State or any county, and that he will well and truly execute and make due return of all process and precepts to him lawfully directed, and pay over all sums of money collected by him by virtue of any such process or precepts, to the persons to whom the same are due, or their lawful attorney, and that he will faithfully perform all such duties as may be required of him by law, and further conditioned that he will pay over to his county all moneys illegally paid to him out of county funds, as voluntary payments or otherwise."
Assessor and Collector of Taxes (County Bond)	Not less than 10% of County tax as shown by the last preceding assessment not to exceed \$50,000.	County Judge	Commissioner's Court	7249	"For the faithful performance of the duties of his office as Assessor and Collector of taxes for enduring the full term for which he was elected or appointed."
County Commissioners	\$3,000.	County Treasurer	County Judge	2340 and 5998	"For the faithful performance of the duties of his office, that he will pay over to his county all moneys illegally paid to him out of county funds, as voluntary payments or otherwise, and that he will not vote or give his consent to pay out county funds except for lawful purposes."
Justice of the Peace	\$1,000.	County Judge	Not Stated	2373 and 5998	"That he will faithfully and impartially discharge the duties required of him by law, and will promptly pay over to the party entitled to receive it, all moneys that may come into his hands during his term of office."
Constable	\$500.-1,500.	Not Stated Governor	Commissioner's Court	5881	"For the faithful performance of all the duties required of him by law."

*Sum to be fixed by the Commissioners Court within the limits prescribed by law.

†In counties where Sheriff performs the duties of the Assessor and Collector of Taxes he shall make the bond required of the Assessor and Collector of Taxes.

3. If precinct insert the number.

4. Conditions.

MERCHANTS BONDING COMPANY (Mutual)

DES MOINES, IOWA

2092 1175

POWER OF ATTORNEY

Know All Men By These Presents, that the MERCHANTS BONDING COMPANY (Mutual), a corporation duly organized under the laws of the State of Iowa, and having its principal office in the City of Des Moines, County of Polk, State of Iowa, hath made, constituted and appointed, and does by these presents make, constitute and appoint Philip E. Morgette, Jr.

of Austin and State of Texas its true and lawful Attorney-in-Fact, with full power and authority hereby conferred in its name, place and stead, to sign, execute, acknowledge and deliver in its behalf as surety:

Any and all bonds or undertakings, provided that no bond or undertaking executed under this authority shall exceed in amount the sum of FIFTY THOUSAND (\$50,000.00)

DOLLARS

and to bind the MERCHANTS BONDING COMPANY (Mutual) thereby as fully and to the same extent as if such bond or undertaking was signed by the duly authorized officers of the MERCHANTS BONDING COMPANY (Mutual), and all the acts of said Attorney, pursuant to the authority herein given, are hereby ratified and confirmed.

This Power-of-Attorney is made and executed pursuant to and by authority of the following By-Laws adopted by the Board of Directors of the MERCHANTS BONDING COMPANY (Mutual).

ARTICLE 2. SECTION 6A. — The Chairman of the Board of President or any Vice President or Secretary shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof.

ARTICLE 2. SECTION 6B. — The signature of any authorized officer and the Seal of the Company may be affixed by facsimile to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed.

In Witness Whereof, MERCHANTS BONDING COMPANY (Mutual) has caused these presents to be signed by its Vice President and Executive Vice President, and its corporate seal to be hereto affixed, this 1st day of January A.D., 19 88

Attest:

MERCHANTS BONDING COMPANY (Mutual)

M J Long

By

Vice President



STATE OF IOWA
COUNTY OF POLK ss

On this 1st day of January, 19 88, before me appeared M.J. Long and Rodney Bliss III, to me personally known, who being by me duly sworn did say that they are Vice President and Executive Vice President respectively of the MERCHANTS BONDING COMPANY (Mutual), the corporation described in the foregoing instrument, and that the Seal affixed to the said instrument is the Corporate Seal of the said Corporation and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors.

In Testimony Whereof, I have hereunto set my hand and affixed my Official Seal, at the City of Des Moines, Iowa the day and year first above written.



STATE OF IOWA
COUNTY OF POLK ss

I, M.J. Long, Vice President of the MERCHANTS BONDING COMPANY (Mutual), do hereby certify that the above and foregoing is a true and correct copy of the POWER OF ATTORNEY, executed by said MERCHANTS BONDING COMPANY (Mutual), which is still in force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Company, at this 1st day of January 19. 89

W G Brundage

Notary Public, Polk County, Iowa
My Commission Expires
8-4-89



This power of attorney expires is continuous

37 1349

2092 1176

FILED

'89 JAN -4 A11:13

Dianne Hilson
COUNTY CLERK
FORT BEND COUNTY TEXAS

STATE OF TEXAS
I, hereby certify that this instrument was filed on the
date and time stamped hereon by me and was duly recorded in
the volume and page of the Official Records of Fort Bend
County, Texas as stamped by me.

JAN 06 1989



Dianne Hilson
County Clerk, Fort Bend Co., Tex.

37 1350

Bond No. _____

OFFICIAL BOND AND OATH



STATE FARM FIRE AND CASUALTY COMPANY

BLOOMINGTON, ILLINOIS

AS PER ORIGINAL

37 1351

KNOW ALL MEN BY THESE PRESENTS;

That we, R. L. Gaston of Richmond, Texas

as principal, and STATE FARM FIRE AND CASUALTY COMPANY of Bloomington, Illinois, as surety, are held and firmly bound unto COUNTY OF FORT BEND, STATE OF TEXAS

in the penal sum of One thousand and no/100 Dollars

(\$ 1,000.00), for the payment of which, well and truly to be made, we do hereby severally bind ourselves, our heirs, executors, administrators, successors and assigns, firmly by these presents.

Sealed with our Seals, and dated this 9th day of December 19 88

THE CONDITIONS OF THIS OBLIGATION ARE SUCH, that, Whereas, the said principal has been elected or appointed to the office of CONSTABLE, PRECINCT ONE, FORT BEND COUNTY, TEXAS

for a term of FOUR (4) YEARS

beginning on January 1, 1989 and ending on December 31, 1993

NOW, THEREFORE, if the said Principal shall well, truly and faithfully perform all official duties required by law of such official during the term aforesaid, the principal and the Surety hereby agreeing that if said bond is required by any statute, all the provisions of such statute are hereby made a part of this bond, then this obligation shall be void; otherwise to remain in full force and effect.

R. L. Gaston

Principal

STATE FARM FIRE AND CASUALTY COMPANY

By Larry W. Keppel

Attorney-in-fact

The within bond and the surety thereon are hereby approved this 3 day of January 19 89

FB-9011

(CONTINUED ON REVERSE SIDE)

37 1351

AS PER ORIGINAL

STATE OF _____
COUNTY OF _____ SS

37 1352

_____ being
duly sworn, says that he will support the constitution of the United States and of the State of _____ and
that he will faithfully, honestly and impartially perform and discharge the duties of the office position to which he has been
appointed while he shall hold said office.

Sworn to by said _____

before me, and by him subscribed in my presence this _____

_____ day of

_____ A. D. 19 _____

_____ Notary Public

Bond No. _____

OFFICIAL BOND AND OATH



AS PER ORIGINAL

37 1353

STATE FARM FIRE AND CASUALTY COMPANY

BLOOMINGTON, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS;

That we, R. L. Gaston of Richmond, Texas

as principal, and STATE FARM FIRE AND CASUALTY COMPANY of Bloomington, Illinois, as surety, are held and firmly bound unto COUNTY OF FORT BEND, STATE OF TEXAS

in the penal sum of One thousand and no/100 Dollars

(\$ 1,000.00), for the payment of which, well and truly to be made, we do hereby severally bind

ourselves, our heirs, executors, administrators, successors and assigns, firmly by these presents.

Sealed with our Seals, and dated this 9th day of December 19 88

THE CONDITIONS OF THIS OBLIGATION ARE SUCH, that, Whereas, the said principal has been elected or appointed to the office of CONSTABLE, PRECENCT ONE, FORT BEND COUNTY, TEXAS

for a term of FOUR (4) YEARS

beginning on January 1, 1989 and ending on December 31, 1993

NOW, THEREFORE, if the said Principal shall well, truly and faithfully perform all official duties required by law of such official during the term aforesaid, the principal and the Surety hereby agreeing that if said bond is required by any statute, all the provisions of such statute are hereby made a part of this bond, then this obligation shall be void; otherwise to remain in full force and effect.

R. L. Gaston
Principal

STATE FARM FIRE AND CASUALTY COMPANY
By [Signature]
Attorney-in-fact

The within bond and the surety thereon are hereby approved this 9th day of January 19 89

FB-9011

(CONTINUED ON REVERSE SIDE)

8. CONSIDER APPOINTMENTS TO H-GAC'S GENERAL ASSEMBLY & BOARD OF DIRECTORS AND APPROVE MEMBERSHIP DUES IN THE AMOUNT OF \$5,233.84:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to appoint Jodie Stavinoha to the H-GAC'S Board of Directors and Bob Lutts as alternate, and Alton Pressley (Ben Denham as alternate) and Bob Lutts (Bud O'Shieles as alternate) to the H-GAC's General Assembly. (Recorded in minutes in full)

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve 1989 membership dues in the amount of \$5,233.84. (Recorded in minutes in full)

9. CONSIDER APPROVAL OF 1989 DUES IN THE AMOUNT OF \$2,440 TO THE TEXAS ASSOCIATION OF COUNTIES:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve 1989 dues in the amount of \$2,440 to the Texas Association of Counties. (Recorded in minutes in full)

10. CONSIDER APPROVAL OF TAX REFUND IN THE AMOUNT OF \$546.11 TO BOBBY SMITH COHN:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve tax refund in the amount of \$546.11 to Bobby Smith Cohn, as presented by Marsha Gaines, Tax Assessor/Collector. (Recorded in minutes in full)

11. CONSIDER ACCEPTING ANNUAL CONTRACT FOR THE PURCHASE OF BOOKS AND MATERIALS FOR LIBRARY SYSTEM:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, the Commissioners Court finds that the best bid be awarded to BRODART for annual contract for the purchase of books and materials for Library System, as presented by John Hammett, Purchasing Agent. (Recorded in minutes in full)

12. CONSIDER APPROVAL OF INTERLOCAL AGREEMENTS WITH THE FOLLOWING CITIES FOR VARIOUS COUNTY SERVICES: SUGAR LAND, STAFFORD, MISSOURI CITY, MEADOWS & KATY IN PCT. 3; AND NEEDVILLE IN PCT. 2:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve Interlocal Agreement with the following cities: (Recorded in minutes in full)

City of Sugar Land - for maintenance, repair & construction of streets, roads, and drainage; the enforcement of health regulation; housing of city prisoners in jail.

FB Drainage District & City of Stafford - for maintenance, repair & construction of drainage

City of Stafford - for maintenance, repair and construction of streets, road, and drainage; and housing of prisoners.

City of Missouri City - for maintenance, repair and construction of streets, roads, and drainage; and housing of prisoners in jail.

FB Drainage District & City of Missouri City - for maintenance, repair and construction of drainage.

City of Meadows - for maintenance, repair and construction of streets, roads, and drainage; the enforcement of health regulations; the enforcement of animal control; and the housing of prisoners in jail.



Houston-Galveston Area Council

Office of the Executive Director

PO Box 22777 • 3555 Timmons • Houston, Texas 77227-2777 • 713/627-3200

37 1355

December 5, 1988

The Honorable Jodie Stavinoha
County Judge, Fort Bend County
Fort Bend County Courthouse
Richmond, Texas 77469

Dear Jodie:

I am writing concerning Fort Bend County's 1989 membership in the Houston-Galveston Area Council.

As you know, our 13 county members are the cornerstone of H-GAC. The support and leadership our counties provide is well recognized, and H-GAC is always seeking ways to expand and improve its services to county government.

Next year H-GAC will continue to emphasize local government service. Our voluntary joint purchasing program will add several new products, and seminars for elected officials and staff will continue. Program mainstays such as criminal justice, law enforcement training, aging services, and our expanded economic development activities will also continue. H-GAC's information and problem-solving assistance to all local governments will, as always, be a key part of our work.

Our program is possible because of the stability H-GAC's local government support provides. H-GAC's local funds income allows us to be an independent voice for local needs and opinions, not an echo of federal or state positions. For this reason, we would appreciate Fort Bend County's action on 1989 H-GAC dues as your Court's agenda permits (invoice enclosed). Incidentally, the dues remain unchanged again this year.

In addition, we would appreciate action by the Commissioners Court in designating Fort Bend County's member and alternate to the H-GAC Board of Directors. A form is enclosed for your use, and we would appreciate your early action in order that we can complete H-GAC's 1989 Board membership.

As always, H-GAC is anxious to serve and support your county, and I would welcome the opportunity to visit with you about any aspect of our programs.

Sincerely,

Jack Steele

JS:cm
Enclosures

AS PER ORIGINAL



INVOICE

Houston-Galveston Area Council

PO Box 22777 • Three555 Timmons • Houston, Texas 77227 • 713/627-3200

DATE

12/05/88

INVOICE NO.

89-6.5

37 1356
AS PER ORIGINAL

MEMBERSHIP DUES ASSESSMENT

COUNTIES

TO: Fort Bend County
Fort Bend County Courthouse
Richmond, Texas 77469

ATTENTION: County Judge Jodie Stavinoha

Description	Amount
-------------	--------

FOR MEMBERSHIP DUES

January 1, 1989 through December 31, 1989

Computed at \$.04 per capita in accordance with Article VIII of the Houston-Galveston Area Council Bylaws as amended October 15, 1974, on the basis of the Official 1980 Census Counts published by the U.S. Department of Commerce, listing your county's population at 130,846.

Due and Payable

\$5,233.84

REMIT TO:

Houston-Galveston Area Council
3555 Timmons, Suite 500
P. O. Box 22777
Houston, Texas 77227

Attention: Margie Baker

37 1357

AS PER ORIGINAL

DESIGNATION OF REPRESENTATIVE
HOUSTON-GALVESTON AREA COUNCIL
GENERAL MEMBERSHIP BODY
AND
BOARD OF DIRECTORS

1989

BE IT RESOLVED, by the Commissioner's Court of Fort Bend County, Texas, that the following be, and they are hereby, designated as the representatives and alternates to the General Assembly of the Houston-Galveston Area Council for the year 1989:

REPRESENTATIVE Allen Pressley
ALTERNATE Ben Denham
REPRESENTATIVE Bob Luttz
ALTERNATE Bud O'Shilles

FURTHER THAT, the following be, and they are hereby, designated as the representative and alternate to the Board of Directors of the Houston-Galveston Area Council for the year 1989:

REPRESENTATIVE Jedie Stavinska
ALTERNATE Bob Luttz

THAT, the Executive Director of the Houston-Galveston Area Council be notified of the designation of the hereinabove named delegate and alternate.

PASSED AND ADOPTED this 2 day of January 1988.
APPROVED:

Commissioner's Court of
Fort Bend County

ATTEST:

Deanne Wilson

H-GAC Services to Fort Bend County

Aging Services

H-GAC contracts with Fort Bend County Senior Citizens Program to provide nutrition, transportation, and social services to Ft. Bend County senior citizens. During 1989, the program received \$123,939 from H-GAC and provided 36,651 congregate meals, almost 58,000 home delivered meals, 27,775 one-way trips for senior citizens, and other social services.

Community and Economic Development Planning

H-GAC assisted Fort Bend County and its designated committee completed a county-wide overall economic development program (OEDP). As a result Fort Bend County is now eligible for federal Economic Development Administration program.

Environmental Planning

H-GAC developed water quality forecast for wastewater treatment service areas in eastern Fort Bend County for Texas Water Commission and Water Development Board review of application.

Cooperative Purchasing

During 1988, Fort Bend County purchased approximately \$42,322 in equipment and supplies through H-GAC's cooperative purchasing program.

Criminal Justice

During 1988, 10 criminal justice grants totaling \$311,007 were awarded to Fort Bend County jurisdictions. In addition, Fort Bend County Sheriff's deputies and constables participated in 133 training events sponsored by H-GAC. The Fort Bend County Law Enforcement Academy received \$53,963.

Job Training

During 1988, 709 Fort Bend County residents participated in H-GAC funded job training, placement, or summer job programs. Fort Bend ISD received \$261,755 from H-GAC to provide educational or training programs during 1988; Houston Community College at Stafford received \$70,000 for educational or training programs and some H-GAC funded training programs are conducted by Wharton County Jr. College at its Richmond/Rosenberg Campus.

9-1-1 Emergency Phone Number

H-GAC initiated 9-1-1 emergency phone number service planning during 1988 for those areas of Fort Bend County not currently served. Planning for the system is expected to be completed by September 1989.

Transportation

H-GAC assisted local governments in Fort Bend County receive funding to continue planning for public acquisition of Hull airport.

H-GAC is continuing planning for the metropolitan area year 2010 comprehensive transportation plan which is expected to be completed in early 1989. That plan will address mobility needs of the most urban position of Fort Bend.

TEXAS ASSOCIATION OF COUNTIES 9/

P.O. Box 2131, Austin Texas 78768



1204 San Antonio (512) 478-8753

Sam D. Seale, Executive Director

37 1360

November 10, 1988

The Commissioners Court of Fort Bend County
 c/o The Hon. Jody E. Stavinocha
 Fort Bend County Judge
 500 Jackson, Room 103
 Richmond, TX 77469

Dear Sirs:

The Texas Association of Counties is happy to announce that we will not require a dues increase for 1989.

It has been eight years since a restructure of the dues process was made, and I am pleased that we have been able to enhance our services to you without additional dues.

Your county is a valued member of the Texas Association of Counties and we sincerely hope that we have served you well during the last year.

Your 1989 dues will be \$2,440.00. Thank you for your support.

Yours very truly,

Sam D. Seale
 Executive Director

TEXAS ASSOCIATION OF COUNTIES 1988 BOARD OF DIRECTORS

Bill Melton President Dallas County Treasurer	Beatrice Langehennig Mason County and District Clerk	Pat Brown District Clerk Tyler County	Doug Smith Coryell County Judge	Robert Willis Polk County Tax Assessor-Collector	Ray Alaniz (NACo) Starr County Commissioner
James Dinkins 1st Vice President Montgomery County J. P.	Hunter Schuehle Medina County Attorney	A. J. (Tony) Ippolito Jefferson County Constable	Charles Stavley Terrell County Judge	Jerry Ware Jefferson County Auditor	Richard Andersen (NACo) Tarrant County Commissioner
Adolph Thomae 2nd Vice President Cameron Co. Commissioner	Keith Collier Scurry County Sheriff	Stanley Mikula Calhoun County Commissioner	Lee Walker Denton County Commissioner	Ex-Officio Members: Norman Troy, Past Pres. Jefferson Co. Commissioner	Oscar Soliz (NACo) District Clerk Nueces County

AS PER ORIGINAL

MARSHA P. GAINES
TAX ASSESSOR/COLLECTORMEMO

TO: Judge Jodie Stavinoha
Commissioner Johnnie Pustka
Commissioner Ben Denham
Commissioner Alton Pressley
Commissioner Bob Lutts

DATE: December 28, 1988

RE: Commissioners Court Agenda

Please place the following item on the agenda for January 2, 1989.

Approve over \$500.00 refund.

Bobby Smith Cohn
.907-0032-00-000-2600
Fort Bend County
Central Appraisal District
Lowered Value for 1986

\$546.11

Marsha P. Gaines
by Pamela K. Wittneben

DEC 7 1988

State Property Tax Board
Tax Refund Application 31.11(4/82)

AS PER ORIGINAL

APPLICATION FOR TAX REFUND

Collecting Office Name: Fort Bend County Tax Assessor Collector
Collecting Tax For: Fort Bend County
(Taxing Units)
P. O. Box 399, Richmond, Tx 77469
Address
City, State, Zip Code

In order to apply for a tax refund, the following information must be provided by the taxpayer.

IDENTIFICATION OF PROPERTY OWNER:

Name: Bobby Sue Cohn
Address: 800 Bering Drive Ste 210 Houston, Tx 77057
Telephone Number (If additional information is needed): _____

IDENTIFICATION OF PROPERTY:

Description of Property: 0032 A Hodge 1.183 acres
Address or Location of Property: _____
Account Number of Property: 907-0032-00-000-2600 or Tax Receipt Number: 3412

INFORMATION ON PAYMENT OF TAXES:

Name of Taxing Unit From Which Refund Is Requested	Year for Which Refund Is Requested	Date of the Tax Payment	Amount of Taxes Paid	Amount of Tax Tax Refund Requested
1. <u>FBC</u>	19 <u>86</u>	<u>01/28</u> / 19 <u>87</u>	\$ <u>1001.21</u>	\$ <u>546.11</u>
2. _____	19 _____	_____ / 19 _____	\$ _____	\$ _____
3. _____	19 _____	_____ / 19 _____	\$ _____	\$ _____

Taxpayer's reason for refund (attach supporting documentation): _____
Value lowered to 117120 per cause #55095

"I hereby apply for the refund of the above-described taxes and certify that the information I have given on this form is true and correct."

Signature

Date of Application for Tax Refund

DETERMINATION FOR TAX REFUND: _____ Approval _____ Disapproval

Signature of Authorized Officer

Date

Signature of Presiding Officer(s) of Taxing
Unit(s) for refund applications over \$500

Date

Any person who makes a false entry upon the foregoing record shall be subject to one of the following penalties; 1. imprisonment of not more than 10 years nor less than 2 years and/or a fine of not more than \$5,000 or both such fine and imprisonment; 2. confinement in jail for a term up to 1 year or a fine not to exceed \$2,000 or both such fine and imprisonment as set forth in Section 37.10, Penal Code.

37 1362

NOV 25 1987

TAX YEAR(S): 1986

CHANGE #

Serial 1-28-87

1001121

Receipt # 3412

FORT BEND CENTRAL APPRAISAL DISTRICT

511.51

AS PER ORIGINAL

37 1363

PROPERTY TO BE: ADDED _____
 CHANGED X _____
 DELETED _____

JURISDICTION SUBMITTING CHANGE FBCAD
 APPROVED BY RW
 DATE November 16, 1987

NAME CHANGE _____ ADDRESS CHANGE _____ EXEMPTION CHANGES:
 LEGAL CHANGE _____ VALUE CHANGE X _____ HOMESTEAD _____
 ACREAGE CHANGE _____ AG VALUE CHANGE _____ OVER 65 _____
 JURISDICTION _____ MISCELLANEOUS _____ DISABILITY _____
 DELETE _____ CATEGORY _____ VETERAN _____

ORIGINAL ACCOUNT INFO

ACCT# 0032-00-000-2600-907
 PROPERTY I.D. - R # 33252
 OWNER COHN BOBBY SUE
 ADDRESS 8 HARDING & CARBONE INC
4615 SW FRWY #415
HOUSTON, TX 77027

G	O	I	C	O	S	O	N	O	D	O	F	O	J	O	R	O
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

LEGAL 0032 A HODGE

 ACRES 1.183
 SITUS HWY 6
 MAP # FB #1-188
 EXPLANATION - SOURCE: PER CAUSE #55,095

NEW ACCOUNT INFO

ACCT# _____
 PROPERTY I.D. - R # _____
 OWNER _____
 ADDRESS _____

G	C	S	H	N	D	F	J	R
---	---	---	---	---	---	---	---	---

LEGAL _____

 ACRES _____
 SITUS _____
 MAP # _____

ORIGINAL VALUES	CATEGORY	NEW VALUES	CATEGORY
LAND HS		LAND HS	
LAND NON HS <u>257,660</u>	<u>C4</u>	LAND NON HS <u>117,120</u>	<u>C4</u>
LAND AG MKT		LAND AG MKT	
LAND AG USE		LAND AG USE	
IMPROVEMENT HS		IMPROVEMENT HS	
IMPROVE.NON HS		IMPROVE.NON HS	
PERSONAL		PERSONAL	
MINERAL		MINERAL	
RENDERED VALUE		RENDERED VALUE	
HOMESTEAD		HOMESTEAD	
OVER 65 _____ YEAR _____		OVER 65 _____ YEAR _____	
FROZEN LEVY		FROZEN LEVY	
DISABILITY		DISABILITY	
VETERAN		VETERAN	

DEPARTMENT / CHANGES MADE: (10510)

COM. _____ RES. _____ LAND _____ P.P. _____ MAP _____ SCHOOL _____
 PROPERTY CARD _____ DATA FILE _____ AUDIT _____

SUBMITTED BY: _____ CUSTOMER _____
 PHONE _____

37 1364

AS PER ORIGINAL



MARSHA P. GAINES
TAX ASSESSOR - COLLECTOR, FORT BEND COUNTY
P.O. BOX 399
RICHMOND, TEXAS 77469

ORIGINAL

TAX RECEIPT

THIS IS YOUR RECEIPT. KEEP IT FOR YOUR RECORDS. THIS RECEIPT IS VALID UPON COLLECTION OF FUNDS.

TAX YEAR	FOLL DESCRIPTION	PAGE	LINE	FULL PAYMENT ** BACKOUT **		ACCOUNT NUMBER		RECEIPT NO.				
1986	A=REAL EST.	0	0			.907-0032-00-000-2600		B 3412				
PROPERTY DESCRIPTION				EXEMPTIONS		VALUES		VALUES		JURS.	TAX RATE	TAX AMOUNT
1032 A HODGE 1.183 ACRES VALUED LOWERED TO 117120 PER CAUSE #55095 HIGHWAY 6						257,660				179 279		353.47 50.60 55.63
ACRES= 1.1830										TOTAL TAX 459.70		
ORIG TAX YEAR = 1986						TOTAL TAXABLE VALUE		257,660				
								TLS 08/18/88		DISC		4.60
								152164		TOTAL PAID		455.10

PAID BY
BOBBY SMITH COHN
800 BERLING DR STE 210
HOUSTON TX 77057

COHN BOBBY SUE
% HARDING & CARBONE INC
4615 SOUTHWEST FRWY STE 415
HOUSTON TX 77027

DATE 08/18/88 METHOD PRE-DEPSTD 01/08/87
RECEIVED 08/18/88
340

AS PER ORIGINAL

Original Price 190

THIS IS YOUR RECEIPT. KEEP IT FOR YOUR RECORDS. THIS RECEIPT IS VALID UPON COLLECTION OF FUNDS.

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00092-000-00-200-206

ESS	JURIS.	TAX RATE	TAX AMOUNT
	0778	.5816	777.96
	1778	.0455	111.90
	2778	.0475	122.55
	TOTAL TAX		1,012.41
57,660			

CONN BERRY SUE
2. HARDING & CARBONE INC
46175 SW Fwy #415
HOUSTON

TX 77027

PAID BY
BOBEY STITH CO INC
3600 BERKING DR STE 210
HOUSTON TX 77057

DATE	METHOD
11-24-64	

REC'D - 11/18/86
RECEIVED 12/18/86
340

37 1366

AS PER ORIGINAL

JOYCE TOMPKINS



COUNTY AUDITOR

COUNTY OF FORT BEND

P. O. DRAWER 549
RICHMOND, TEXAS
77469

DATE: December 28, 1988

TO: Commissioners Court, Fort Bend County

FROM: Joyce Tompkins, County Auditor *JT*

RE: Property Tax Refund Check

Before approving a property tax refund, my Internal Auditing department requires proper documentation from the Tax Office. This procedure is followed on a daily basis. With this documentation in hand, the following amount has been approved for payment:

<u>BANK ACCOUNT #</u>	<u>PAYEE - PROPERTY ACCT. #</u>	<u>REFUND AMOUNT</u>
90-0188-3	Bobby Smith Cohn .907-0032-00-000-2600 VALUE LOWERED FOR 1986	\$ 546.11

JT/MH/ml

AS PER ORIGINAL

BID PROPOSAL FOR LIBRARY MATERIALS

Evaluation of Bid Requirements

<u>Vendors</u>	<u>Automated ACQ Sys.</u>	<u>Price of Sys.</u>	<u>Majority Titles/60das.</u>	<u>Inventory</u>	<u>Standing Orders</u>	<u>Cats./Processing</u>	<u>Itemized Invoice</u>	<u>Replacement of Items</u>	<u>Discounts</u>
Brodart	YES	\$300.00 monthly \$3600/yearly	Yes(14 working days)	1.5mil vols 110,000 titles	YES	YES .59 per bk. BK. Fasten	YES	YES	Trade Bks. 43.62 Short Dis.up to 43.62 Average 102 Child. Bks. 132 PBK 402 SO Trade. 302 SO Short Dis. up to 102 Average 82 There is a \$1.00 Admin. Charge per bk. on SO VHS 302
Baker&Taylor	YES	\$36.00 per hr. online time \$50.00 min. charge Per month	NA	5 mil. vols. 200,000 titles	YES	YES .55 per bk. unfasten	NA	YES	Trade Bks. 43.22 Short Dis. 5.02 Child. Bks. 12.02 PBK 38.02 SO Trade 25.02 SO Short Dis. 5.02 VHS 28.02 CD's 28.02 Music Cass. 34.02 SV Cass. 0-43.22

THE STATE OF TEXAS *

COUNTY OF FORT BEND *

INTERLOCAL AGREEMENT BETWEEN
THE COUNTY OF FORT BEND AND
THE CITY OF SUGAR LAND

This interlocal agreement is entered into between the County of Fort Bend, hereinafter referred to as "County", and the City of Sugar Land, hereinafter referred to as "City".

WHEREAS County and City entered into that certain interlocal agreement for the calendar year 1988 for various county services; and,

WHEREAS, the City and County desire to renew, extend and continue the terms and conditions of the said interlocal agreement executed for the calendar year 1988; and,

WHEREAS, the governing body of the City has duly authorized this agreement; and,

WHEREAS, the governing body of the County has duly authorized this agreement; and,

WHEREAS, this agreement is made pursuant to and under the provisions of Article 4413 (32c), Vernon's Texas Civil Statutes.

NOW, THEREFORE, in consideration of the foregoing and further consideration of the mutual promises, covenants and conditions herein, the parties hereby agree as follows:

1. The hereinafter described interlocal agreement(s) entered into between the County and City for the calendar year 1988 are hereby renewed, extended and continued in force and effect for the calendar year 1989, to wit:

AS PER ORIGINAL

- XX a. Maintenance, repair and construction of streets, roads, and drainage;
- XX b. The enforcement of health regulations;
- c. The enforcement of animal control;
- XX d. Housing of city prisoners in jail.

2. The above stated interlocal agreement(s) executed by the parties for the calendar year 1988 are hereby incorporated herein and made a part hereof for all purposes as if same were fully and completely set out in this document.

3. It is expressly understood and agreed that this agreement may be terminated at any time by either party upon thirty (30) days written notice.

4. It is expressly understood and agreed that this agreement automatically terminated on the 31st day of December, 1989, and must be renewed annually thereafter.

5. It is expressly understood and agreed by the parties hereto that this agreement will have no force or effect until duly executed by all parties.

SIGNED this 20th day of December, 1988.

CITY OF SUGAR LAND

By: Lee Quigley

MAYOR

ATTEST:

[Signature]
CITY SECRETARY

SIGNED this 3 day of January, 1989.

COUNTY OF FORT BEND

By: Jodie E. Stavinoha

JODIE E. STAVINOKA, COUNTY JUDGE

ATTEST:

[Signature]
DIANNE WILSON, COUNTY CLERK

THE STATE OF TEXAS *

COUNTY OF FORT BEND *

INTERLOCAL AGREEMENT BETWEEN
THE FORT BEND COUNTY DRAINAGE DISTRICT AND
THE CITY OF SUGAR LAND

This interlocal agreement is entered into between the Fort Bend County Drainage District, hereinafter referred to as "Drainage District" and the City of Sugar Land hereinafter referred to as "City".

WHEREAS, Drainage District and City entered into that certain interlocal agreement for the calendar year 1988 for various drainage services; and,

WHEREAS, the City and the Drainage District desire to renew, extend and continue the terms and conditions of the said interlocal agreement executed for the calendar year 1988; and,

WHEREAS, the governing body of the City has duly authorized this agreement; and,

WHEREAS, the governing body of the Drainage District has duly authorized this agreement; and,

WHEREAS, this agreement is made pursuant to and under the provisions of Article 4413 (32c), Vernon's Texas Civil Statutes.

NOW, THEREFORE, in consideration of the foregoing and further consideration of the mutual promises, covenants and conditions herein, the parties hereby agree as follows:

1. The hereinafter described interlocal agreement entered into between the Drainage District and the City for the calendar year 1988 is hereby renewed, extended and continued in force and effect for the calendar year 1989, to-wit:

- XXX a. Maintenance, repair and construction of drainage within the corporate limits of said City.

2. The above stated interlocal agreement executed by the parties for the calendar year 1988 is hereby incorporated herein and made a part hereof for all purposes as if same was fully and completely set out in this document.

3. It is expressly understood and agreed that this agreement may be terminated at any time by either party upon thirty (30) days written notice.

4. It is expressly understood and agreed that this agreement automatically terminates on the 31st day of December, 1989, and must be renewed annually thereafter.

5. It is expressly understood and agreed by the parties hereto that this agreement will have no force or effect until duly executed by all parties.

SIGNED this 20th day of December, 1988.

CITY OF SUGAR LAND

By: Lee Duggan
MAYOR

ATTEST:

[Signature]
CITY SECRETARY

SIGNED this 3 day of January, 1988.

COUNTY OF FORT BEND

By: Jodie E. Stavinoha

JODIE E. STAVINOKA, COUNTY JUDGE

ATTEST:

Dianne Wilson
DIANNE WILSON, COUNTY CLERK

THE STATE OF TEXAS *

COUNTY OF FORT BEND *

INTERLOCAL AGREEMENT BETWEEN
THE FORT BEND COUNTY DRAINAGE DISTRICT AND
THE CITY OF STAFFORD

This interlocal agreement is entered into between the Fort Bend County Drainage District, hereinafter referred to as "Drainage District" and the City of Stafford hereinafter referred to as "City".

WHEREAS, Drainage District and City entered into that certain interlocal agreement for the calendar year 1988 for various drainage services; and,

WHEREAS, the City and the Drainage District desire to renew, extend and continue the terms and conditions of the said interlocal agreement executed for the calendar year 1988; and,

WHEREAS, the governing body of the City has duly authorized this agreement; and,

WHEREAS, the governing body of the Drainage District has duly authorized this agreement; and,

WHEREAS, this agreement is made pursuant to and under the provisions of Article 4413 (32c), Vernon's Texas Civil Statutes.

NOW, THEREFORE, in consideration of the foregoing and further consideration of the mutual promises, covenants and conditions herein, the parties hereby agree as follows:

1. The hereinafter described interlocal agreement entered into between the Drainage District and the City for the calendar year 1988 is hereby renewed, extended and continued in force and effect for the calendar year 1989, to-wit:

- XXX a. Maintenance, repair and construction of drainage within the corporate limits of said City.

2. The above stated interlocal agreement executed by the parties for the calendar year 1988 is hereby incorporated herein and made a part hereof for all purposes as if same was fully and completely set out in this document.

3. It is expressly understood and agreed that this agreement may be terminated at any time by either party upon thirty (30) days written notice.

4. It is expressly understood and agreed that this agreement automatically terminates on the 31st day of December, 1989, and must be renewed annually thereafter.

5. It is expressly understood and agreed by the parties hereto that this agreement will have no force or effect until duly executed by all parties.

SIGNED this 14th day of December, 1988.

CITY OF STAFFORD

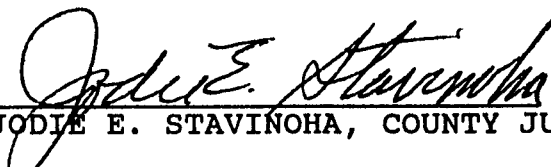
By: 
MAYOR

ATTEST:

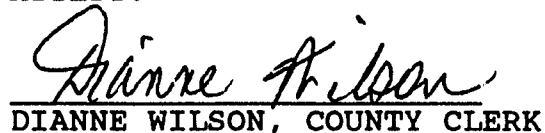

CITY SECRETARY

SIGNED this 3rd day of January, 1989.

COUNTY OF FORT BEND

By: 
JODIE E. STAVINOKA, COUNTY JUDGE

ATTEST:


DIANNE WILSON, COUNTY CLERK

THE STATE OF TEXAS *

COUNTY OF FORT BEND *

INTERLOCAL AGREEMENT BETWEEN
THE COUNTY OF FORT BEND AND
THE CITY OF STAFFORD

This interlocal agreement is entered into between the County of Fort Bend, hereinafter referred to as "County", and the City of Stafford, hereinafter referred to as "City".

WHEREAS County and City entered into that certain interlocal agreement for the calendar year 1988 for various county services; and,

WHEREAS, the City and County desire to renew, extend and continue the terms and conditions of the said interlocal agreement executed for the calendar year 1988; and,

WHEREAS, the governing body of the City has duly authorized this agreement; and,

WHEREAS, the governing body of the County has duly authorized this agreement; and,

WHEREAS, this agreement is made pursuant to and under the provisions of Article 4413 (32c), Vernon's Texas Civil Statutes.

NOW, THEREFORE, in consideration of the foregoing and further consideration of the mutual promises, covenants and conditions herein, the parties hereby agree as follows:

1. The hereinafter described interlocal agreement(s) entered into between the County and City for the calendar year 1988 are hereby renewed, extended and continued in force and effect for the calendar year 1989, to wit:

- XX a. Maintenance, repair and construction of streets, roads, and drainage;
- b. The enforcement of health regulations;
- c. The enforcement of animal control;
- XX d. Housing of city prisoners in jail.

2. The above stated interlocal agreement(s) executed by the parties for the calendar year 1988 are hereby incorporated herein and made a part hereof for all purposes as if same were fully and completely set out in this document.

3. It is expressly understood and agreed that this agreement may be terminated at any time by either party upon thirty (30) days written notice.

4. It is expressly understood and agreed that this agreement automatically terminated on the 31st day of December, 1989, and must be renewed annually thereafter.

5. It is expressly understood and agreed by the parties hereto that this agreement will have no force or effect until duly executed by all parties.

SIGNED this 14th day of December, 1988.

CITY OF STAFFORD

By: 

MAYOR

ATTEST:

Mary Burger
CITY SECRETARY

SIGNED this 3rd day of January, 1988.89

COUNTY OF FORT BEND

By: Jodie E. Stavinoha

JODIE E. STAVINOKA, COUNTY JUDGE

ATTEST:

Dianne Wilson
DIANNE WILSON, COUNTY CLERK

THE STATE OF TEXAS *

COUNTY OF FORT BEND *

INTERLOCAL AGREEMENT BETWEEN
THE COUNTY OF FORT BEND AND
THE CITY OF MISSOURI CITY

This interlocal agreement is entered into between the County of Fort Bend, hereinafter referred to as "County", and the City of Missouri City, hereinafter referred to as "City".

WHEREAS County and City entered into that certain interlocal agreement for the calendar year 1988 for various county services; and,

WHEREAS, the City and County desire to renew, extend and continue the terms and conditions of the said interlocal agreement executed for the calendar year 1988; and,

WHEREAS, the governing body of the City has duly authorized this agreement; and,

WHEREAS, the governing body of the County has duly authorized this agreement; and,

WHEREAS, this agreement is made pursuant to and under the provisions of Article 4413 (32c), Vernon's Texas Civil Statutes.

NOW, THEREFORE, in consideration of the foregoing and further consideration of the mutual promises, covenants and conditions herein, the parties hereby agree as follows:

1. The hereinafter described interlocal agreement(s) entered into between the County and City for the calendar year 1988 are hereby renewed, extended and continued in force and effect for the calendar year 1989, to wit:

- XX a. Maintenance, repair and construction of streets, roads, and drainage;
- b. The enforcement of health regulations;
- c. The enforcement of animal control;
- XX d. Housing of city prisoners in jail.

2. The above stated interlocal agreement(s) executed by the parties for the calendar year 1988 are hereby incorporated herein and made a part hereof for all purposes as if same were fully and completely set out in this document.

3. It is expressly understood and agreed that this agreement may be terminated at any time by either party upon thirty (30) days written notice.

4. It is expressly understood and agreed that this agreement automatically terminated on the 31st day of December, 1989, and must be renewed annually thereafter.

5. It is expressly understood and agreed by the parties hereto that this agreement will have no force or effect until duly executed by all parties.

SIGNED this 19th day of December, 1988.

CITY OF MISSOURI CITY

By: *John B. H.*

MAYOR

ATTEST:

Jordan A. Brown
CITY SECRETARY

SIGNED this 3 day of January, 1989.

COUNTY OF FORT BEND

By: *Jodie E. Stavinoha*

JODIE E. STAVINOHA, COUNTY JUDGE

ATTEST:

Dianne Wilson
DIANNE WILSON, COUNTY CLERK

THE STATE OF TEXAS *

COUNTY OF FORT BEND *

INTERLOCAL AGREEMENT BETWEEN
THE FORT BEND COUNTY DRAINAGE DISTRICT AND
THE CITY OF MISSOURI CITY

This interlocal agreement is entered into between the Fort Bend County Drainage District, hereinafter referred to as "Drainage District" and the City of Missouri City hereinafter referred to as "City".

WHEREAS, Drainage District and City entered into that certain interlocal agreement for the calendar year 1988 for various drainage services; and,

WHEREAS, the City and the Drainage District desire to renew, extend and continue the terms and conditions of the said interlocal agreement executed for the calendar year 1988; and,

WHEREAS, the governing body of the City has duly authorized this agreement; and,

WHEREAS, the governing body of the Drainage District has duly authorized this agreement; and,

WHEREAS, this agreement is made pursuant to and under the provisions of Article 4413 (32c), Vernon's Texas Civil Statutes.

NOW, THEREFORE, in consideration of the foregoing and further consideration of the mutual promises, covenants and conditions herein, the parties hereby agree as follows:

1. The hereinafter described interlocal agreement entered into between the Drainage District and the City for the calendar year 1988 is hereby renewed, extended and continued in force and effect for the calendar year 1989, to-wit:

- XXX a. Maintenance, repair and construction of drainage within the corporate limits of said City.

2. The above stated interlocal agreement executed by the parties for the calendar year 1988 is hereby incorporated herein and made a part hereof for all purposes as if same was fully and completely set out in this document.

3. It is expressly understood and agreed that this agreement may be terminated at any time by either party upon thirty (30) days written notice.

4. It is expressly understood and agreed that this agreement automatically terminates on the 31st day of December, 1989, and must be renewed annually thereafter.

5. It is expressly understood and agreed by the parties hereto that this agreement will have no force or effect until duly executed by all parties.

SIGNED this 19th day of December, 1988.

CITY OF MISSOURI CITY

By: *John B. Huff*
MAYOR

ATTEST:

Jandra Abau
CITY SECRETARY

SIGNED this 3 day of January, 1989.

COUNTY OF FORT BEND

By: *Jodie E. Stavinocha*
JODIE E. STAVINOCHA, COUNTY JUDGE

ATTEST:

Dianne Wilson
DIANNE WILSON, COUNTY CLERK

THE STATE OF TEXAS

*

COUNTY OF FORT BEND

*

INTERLOCAL AGREEMENT BETWEEN
THE COUNTY OF FORT BEND AND
THE CITY OF MEADOWS

This interlocal agreement is entered into between the County of Fort Bend, hereinafter referred to as "County", and the City of Meadows, hereinafter referred to as "City".

WHEREAS County and City entered into that certain interlocal agreement for the calendar year 1988 for various county services; and,

WHEREAS, the City and County desire to renew, extend and continue the terms and conditions of the said interlocal agreement executed for the calendar year 1988; and,

WHEREAS, the governing body of the City has duly authorized this agreement; and,

WHEREAS, the governing body of the County has duly authorized this agreement; and,

WHEREAS, this agreement is made pursuant to and under the provisions of Article 4413 (32c), Vernon's Texas Civil Statutes.

NOW, THEREFORE, in consideration of the foregoing and further consideration of the mutual promises, covenants and conditions herein, the parties hereby agree as follows:

1. The hereinafter described interlocal agreement(s) entered into between the County and City for the calendar year 1988 are hereby renewed, extended and continued in force and effect for the calendar year 1989, to wit:

- XX a. Maintenance, repair and construction of streets, roads, and drainage;
- XX b. The enforcement of health regulations;
- XX c. The enforcement of animal control;
- XX d. Housing of city prisoners in jail.

2. The above stated interlocal agreement(s) executed by the parties for the calendar year 1988 are hereby incorporated herein and made a part hereof for all purposes as if same were fully and completely set out in this document.

3. It is expressly understood and agreed that this agreement may be terminated at any time by either party upon thirty (30) days written notice.

4. It is expressly understood and agreed that this agreement automatically terminated on the 31st day of December, 1989, and must be renewed annually thereafter.

5. It is expressly understood and agreed by the parties hereto that this agreement will have no force or effect until duly executed by all parties.

SIGNED this 13th day of December, 1988.

CITY OF MEADOWS

By: *Lee Royer*
MAYOR

ATTEST:

Claine Kerff
CITY SECRETARY

SIGNED this 3 day of January, 1989.

COUNTY OF FORT BEND

By: *Jodie E. Stavinoha*
JODIE E. STAVINOKA, COUNTY JUDGE

ATTEST:

Dianne Wilson
DIANNE WILSON, COUNTY CLERK

City of Katy - for maintenance, repair and construction of streets, roads, and drainage.

FB Drainage District & City of Katy - for maintenance, repair and construction of drainage.

Needville ISD - for maintenance, repair, and construction of streets, roads and drainage.

City of Needville - maintenance, repair and construction of streets, roads, and drainage; the enforcement of health regulations; the enforcement of animal control; and the housing of city prisoners in jail.

FB Drainage & City of Needville - for maintenance, repair and construction of drainage.

13. CONSIDER APPROVAL OF INTERLOCAL AGREEMENTS WITH THE FOLLOWING COUNTIES FOR THE HOUSING OF JUVENILES: LAVACA, MATAGORDA, VICTORIA & WHARTON:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve Interlocal Agreements with Lavaca County, Matagorda County, Victoria County and Wharton County for the housing of juveniles. (Recorded in minutes in full)

14. ACCEPT CONTRACTS FOR COUNSELING SERVICES AT JUVENILE DETENTION AS APPROVED BY JUVENILE BOARD:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve contracts for counseling services at Juvenile Detention based on availability and quality of service as presented by Dennis McAfee, Juvenile Director.

15. CONSIDER APPROVAL OF PLAT FOR HARD ROCK JOINT VENTURE, PCT. 2:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve plat for Hard Rock Joint Venture. Plat and Tax Statements were presented to Commissioners Court. (Recorded in minutes in full)

16. CONSIDER AWARDING ENGINEERING REVIEW FOR LANDFILL PERMIT APPLICATION #1554-A:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to award engineering review for landfill permit to McBRIDE-RADCLIFF ENGINEER COMPANY at an estimated cost of \$12,000 and \$3,000 for installation of piezometers as presented by Ron Drachenberg, County Engineer. Funds to come from Landfill Budget.

17. AUTHORIZE ADVERTISING FOR BIDS FOR THE FOLLOWING: (1) DAMON VARIETY LIMESTONE BASE ROAD MATERIAL: (2) ADDITIONAL FURNITURE FOR COURTS IN WILLIAM B. TRAVIS ANNEX:

Moved by Commissioner Lutts, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to advertise for Damon variety limestone base road material.

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to advertise for additional furniture for Courts in William B. Travis Annex.

RECESS:

Commissioners Court recessed at 9:30 a.m.

THE STATE OF TEXAS *

COUNTY OF FORT BEND *

INTERLOCAL AGREEMENT BETWEEN
THE COUNTY OF FORT BEND AND
THE CITY OF KATY

This interlocal agreement is entered into between the County of Fort Bend, hereinafter referred to as "County", and the City of Katy, hereinafter referred to as "City".

WHEREAS County and City entered into that certain interlocal agreement for the calendar year 1988 for various county services; and,

WHEREAS, the City and County desire to renew, extend and continue the terms and conditions of the said interlocal agreement executed for the calendar year 1988; and,

WHEREAS, the governing body of the City has duly authorized this agreement; and,

WHEREAS, the governing body of the County has duly authorized this agreement; and,

WHEREAS, this agreement is made pursuant to and under the provisions of Article 4413 (32c), Vernon's Texas Civil Statutes.

NOW, THEREFORE, in consideration of the foregoing and further consideration of the mutual promises, covenants and conditions herein, the parties hereby agree as follows:

1. The hereinafter described interlocal agreement(s) entered into between the County and City for the calendar year 1988 are hereby renewed, extended and continued in force and effect for the calendar year 1989, to wit:

- XX a. Maintenance, repair and construction of streets, roads, and drainage;
- b. The enforcement of health regulations;
- c. The enforcement of animal control;
- d. Housing of city prisoners in jail.

2. The above stated interlocal agreement(s) executed by the parties for the calendar year 1988 are hereby incorporated herein and made a part hereof for all purposes as if same were fully and completely set out in this document.

3. It is expressly understood and agreed that this agreement may be terminated at any time by either party upon thirty (30) days written notice.

4. It is expressly understood and agreed that this agreement automatically terminated on the 31st day of December, 1989, and must be renewed annually thereafter.

5. It is expressly understood and agreed by the parties hereto that this agreement will have no force or effect until duly executed by all parties.

SIGNED this 8 day of December, 1988.

CITY OF KATY

By: Ward Stanberry
WARD STANBERRY, MAYOR
APPROVED:

ATTEST:

Virginia Maddox
CITY SECRETARY

[Signature]
CITY ATTORNEY

SIGNED this 3 day of January, 1989.

COUNTY OF FORT BEND

By: Jodie E. Stavinoha
JODIE E. STAVINOKA, COUNTY JUDGE

ATTEST:

Dianne Wilson
DIANNE WILSON, COUNTY CLERK

THE STATE OF TEXAS *

COUNTY OF FORT BEND *

INTERLOCAL AGREEMENT BETWEEN
THE FORT BEND COUNTY DRAINAGE DISTRICT AND
THE CITY OF KATY

This interlocal agreement is entered into between the Fort Bend County Drainage District, hereinafter referred to as "Drainage District" and the City of Katy hereinafter referred to as "City".

WHEREAS, Drainage District and City entered into that certain interlocal agreement for the calendar year 1988 for various drainage services; and,

WHEREAS, the City and the Drainage District desire to renew, extend and continue the terms and conditions of the said interlocal agreement executed for the calendar year 1988; and,

WHEREAS, the governing body of the City has duly authorized this agreement; and,

WHEREAS, the governing body of the Drainage District has duly authorized this agreement; and,

WHEREAS, this agreement is made pursuant to and under the provisions of Article 4413 (32c), Vernon's Texas Civil Statutes.

NOW, THEREFORE, in consideration of the foregoing and further consideration of the mutual promises, covenants and conditions herein, the parties hereby agree as follows:

1. The hereinafter described interlocal agreement entered into between the Drainage District and the City for the calendar year 1988 is hereby renewed, extended and continued in force and effect for the calendar year 1989, to-wit:

- XXX a. Maintenance, repair and construction of drainage within the corporate limits of said City.

2. The above stated interlocal agreement executed by the parties for the calendar year 1988 is hereby incorporated herein and made a part hereof for all purposes as if same was fully and completely set out in this document.

3. It is expressly understood and agreed that this agreement may be terminated at any time by either party upon thirty (30) days written notice.

4. It is expressly understood and agreed that this agreement automatically terminates on the 31st day of December, 1989, and must be renewed annually thereafter.

5. It is expressly understood and agreed by the parties hereto that this agreement will have no force or effect until duly executed by all parties.

SIGNED this 8 day of December, 1988.

CITY OF KATY

By:

Ward Stanberry
WARD STANBERRY, MAYOR

APPROVED:

ATTEST:

Virginia Maddox
CITY SECRETARY

[Signature]
CITY ATTORNEY

SIGNED this 3 day of January, 1989.

COUNTY OF FORT BEND

By:

Jodie E. Stavinoha
JODIE E. STAVINOHA, COUNTY JUDGE

ATTEST:

Dianne Wilson
DIANNE WILSON, COUNTY CLERK

THE STATE OF TEXAS *

COUNTY OF FORT BEND *

INTERLOCAL AGREEMENT BETWEEN
THE COUNTY OF FORT BEND AND
NEEDVILLE INDEPENDENT SCHOOL DISTRICT

37
1387

This interlocal agreement is entered into between the County of Fort Bend, hereinafter referred to as "County", and Needville Independent School District, hereinafter referred to as "District".

WHEREAS County and District entered into that certain interlocal agreement for the calendar year 1988 for various county services; and,

WHEREAS, the District and County desire to renew, extend and continue the terms and conditions of the said interlocal agreement executed for the calendar year 1988; and,

WHEREAS, the governing body of the District has duly authorized this agreement; and,

WHEREAS, the governing body of the County has duly authorized this agreement; and,

WHEREAS, this agreement is made pursuant to and under the provisions of Article 4413 (32c), Vernon's Texas Civil Statutes.

NOW, THEREFORE, in consideration of the foregoing and further consideration of the mutual promises, covenants and conditions herein, the parties hereby agree as follows:

1. The hereinafter described interlocal agreement(s) entered into between the County and District for the calendar year 1988 are hereby renewed, extended and continued in force and effect for the calendar year 1989, to wit:

- XX a. Maintenance, repair and construction of streets, roads, and drainage;
- b. The enforcement of health regulations;
- c. The enforcement of animal control;
- d. Housing of city prisoners in jail.

2. The above stated interlocal agreement(s) executed by the parties for the calendar year 1988 are hereby incorporated herein and made a part hereof for all purposes as if same were fully and completely set out in this document.

3. It is expressly understood and agreed that this agreement may be terminated at any time by either party upon thirty (30) days written notice.

4. It is expressly understood and agreed that this agreement automatically terminated on the 31st day of December, 1989, and must be renewed annually thereafter.

5. It is expressly understood and agreed by the parties hereto that this agreement will have no force or effect until duly executed by all parties.

SIGNED this 20 day of December, 1988.

NEEDVILLE INDEPENDENT SCHOOL DISTRICT

By: 

CHAIRMAN OF TRUSTEES

ATTEST:


SECRETARY

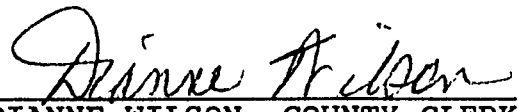
SIGNED this 3 day of January, 1989.

COUNTY OF FORT BEND

By: 

JODIE E. STAVINOKA, COUNTY JUDGE

ATTEST:


DIANNE WILSON, COUNTY CLERK

THE STATE OF TEXAS *

COUNTY OF FORT BEND *

INTERLOCAL AGREEMENT BETWEEN
THE COUNTY OF FORT BEND AND
THE CITY OF NEEDVILLE

This interlocal agreement is entered into between the County of Fort Bend, hereinafter referred to as "County", and the City of Needville, hereinafter referred to as "City".

WHEREAS County and City entered into that certain interlocal agreement for the calendar year 1988 for various county services; and,

WHEREAS, the City and County desire to renew, extend and continue the terms and conditions of the said interlocal agreement executed for the calendar year 1988; and,

WHEREAS, the governing body of the City has duly authorized this agreement; and,

WHEREAS, the governing body of the County has duly authorized this agreement; and,

WHEREAS, this agreement is made pursuant to and under the provisions of Article 4413 (32c), Vernon's Texas Civil Statutes.

NOW, THEREFORE, in consideration of the foregoing and further consideration of the mutual promises, covenants and conditions herein, the parties hereby agree as follows:

1. The hereinafter described interlocal agreement(s) entered into between the County and City for the calendar year 1988 are hereby renewed, extended and continued in force and effect for the calendar year 1989, to wit:

- XX a. Maintenance, repair and construction of streets, roads, and drainage;
- XX b. The enforcement of health regulations;
- XX c. The enforcement of animal control;
- XX d. Housing of city prisoners in jail.

2. The above stated interlocal agreement(s) executed by the parties for the calendar year 1988 are hereby incorporated herein and made a part hereof for all purposes as if same were fully and completely set out in this document.

3. It is expressly understood and agreed that this agreement may be terminated at any time by either party upon thirty (30) days written notice.

4. It is expressly understood and agreed that this agreement automatically terminated on the 31st day of December, 1989, and must be renewed annually thereafter.

5. It is expressly understood and agreed by the parties hereto that this agreement will have no force or effect until duly executed by all parties.

SIGNED this 14th day of December, 1988.

CITY OF NEEDVILLE

By:

John A. Stern, Sr.
MAYOR

ATTEST:

Michael P. Pate
CITY SECRETARY

SIGNED this 3 day of January, 1989.

COUNTY OF FORT BEND

By:

Jodie E. Stavinoha
JODIE E. STAVINOKA, COUNTY JUDGE

ATTEST:

Dianne Wilson
DIANNE WILSON, COUNTY CLERK

THE STATE OF TEXAS *

COUNTY OF FORT BEND *

INTERLOCAL AGREEMENT BETWEEN
THE FORT BEND COUNTY DRAINAGE DISTRICT AND
THE CITY OF NEEDVILLE

This interlocal agreement is entered into between the Fort Bend County Drainage District, hereinafter referred to as "Drainage District" and the City of Needville hereinafter referred to as "City".

WHEREAS, Drainage District and City entered into that certain interlocal agreement for the calendar year 1988 for various drainage services; and,

WHEREAS, the City and the Drainage District desire to renew, extend and continue the terms and conditions of the said interlocal agreement executed for the calendar year 1988; and,

WHEREAS, the governing body of the City has duly authorized this agreement; and,

WHEREAS, the governing body of the Drainage District has duly authorized this agreement; and,

WHEREAS, this agreement is made pursuant to and under the provisions of Article 4413 (32c), Vernon's Texas Civil Statutes.

NOW, THEREFORE, in consideration of the foregoing and further consideration of the mutual promises, covenants and conditions herein, the parties hereby agree as follows:

1. The hereinafter described interlocal agreement entered into between the Drainage District and the City for the calendar year 1988 is hereby renewed, extended and continued in force and effect for the calendar year 1989, to-wit:

- XXX a. Maintenance, repair and construction of drainage within the corporate limits of said City.

2. The above stated interlocal agreement executed by the parties for the calendar year 1988 is hereby incorporated herein and made a part hereof for all purposes as if same was fully and completely set out in this document.

3. It is expressly understood and agreed that this agreement may be terminated at any time by either party upon thirty (30) days written notice.

4. It is expressly understood and agreed that this agreement automatically terminates on the 31st day of December, 1989, and must be renewed annually thereafter.

5. It is expressly understood and agreed by the parties hereto that this agreement will have no force or effect until duly executed by all parties.

SIGNED this 14th day of December, 1988.

CITY OF NEEDVILLE

By: John A. Henderson
MAYOR

ATTEST:

Michael Postek
CITY SECRETARY

SIGNED this 3 day of January, 1989.

COUNTY OF FORT BEND

By: Jodie E. Stavinoha
JODIE E. STAVINOKA, COUNTY JUDGE

ATTEST:

Dianne Wilson
DIANNE WILSON, COUNTY CLERK

THE STATE OF TEXAS :
COUNTY OF FORT BEND :

AS PER ORIGINAL

INTERLOCAL AGREEMENT BETWEEN
THE COUNTY OF FORT BEND AND
THE COUNTY OF WHARTON

37 1393

This interlocal agreement is entered into between the County of Fort Bend, hereinafter referred to as "Fort Bend", and the County of Wharton, hereinafter referred to as "Wharton".

WHEREAS, Wharton desires Fort Bend assistance in housing of juveniles at the Fort Bend County Juvenile Detention Center;

WHEREAS, the governing body of Wharton has duly authorized this agreement;

WHEREAS, Fort Bend desires to assist Wharton in the housing of juveniles in the Fort Bend County Juvenile Detention Center;

WHEREAS, the governing body of Fort Bend has duly authorized this agreement; and,

WHEREAS, this agreement is made pursuant to and under the provisions of Article 4413 (32c), Vernon's Texas Civil Statutes.

NOW, THEREFORE, the County of Fort Bend and the County of Wharton mutually agree as follows:

1. The cost of housing juveniles in the Fort Bend County Juvenile Detention Center will be \$55.00 per day per person, which will include three meals per day and one snack. Fort Bend will bill Wharton monthly for the payment of said housing and any other costs incurred, pursuant to this interlocal agreement, and said bill will be paid by Wharton to Fort Bend within (30) days of receipt of same.
2. It is understood and agreed between the parties hereto that Fort Bend County Juvenile Department will not accept any first or second time runaways nor truants.
3. All cost of transportation shall be paid by the transferring agency and/or Wharton, which includes, but is not limited to, all transportation to doctors, medical clinics, and court. Provided, however, in the event of any emergency medical assistance, a juvenile housed by Fort Bend, pursuant to this agreement, may be transferred by Fort Bend for doctor, medical treatment, and/or court appearances, with Wharton being responsible for any and all medical, hospital, emergency room, and drug costs pertaining to same.
4. Under no instance will Fort Bend be responsible for any cost, whatsoever, incurred by a juvenile housed pursuant to this agreement, or in behalf of such juvenile, at any time such juvenile, is housed in the Fort Bend County Juvenile Detention Center.
5. At the time the juvenile is transferred to Fort Bend, pursuant to this agreement, an authorization for emergency medical care must be forwarded with such juvenile, signed, witnessed, and notarized by the parents and/or guardians, and in addition thereto, the placing agency.

6. It is understood and agreed between the parties that it will be the responsibility of Wharton (and not Fort Bend) to pick up and transfer any and all juveniles under their jurisdiction being held in Fort Bend County Juvenile Detention Center, pursuant to this agreement, for any adjudication hearing, detention hearing, or any other Court appearance.
7. It is understood and agreed between the parties that Fort Bend is not, and will not be, responsible for keeping track of any court appearances of the juveniles from Wharton being held, pursuant to this agreement.
8. The visitation of juveniles in Fort Bend County Juvenile Detention Center is Wednesdays and Fridays between 2 and 4 p. m., with no visitation on week-ends nor visitation on holidays.
9. It is understood and agreed between the parties that Fort Bend County retains the absolute right to refuse to accept any juvenile, with or without reason, and it is further understood and agreed, that Fort Bend has a right to request that any juvenile detained, pursuant to this agreement, be removed by Wharton upon ten (10) hours notice.
10. It is further understood and agreed that any officer who brings a juvenile to Fort Bend County Juvenile Detention Center must stay with such juvenile until the juveniles has been processed into said center.
11. It is understood and agreed that this agreement may be terminated by either party at any time.
12. It is understood and agreed that this agreement automatically terminates on December 31, 1989.

SIGNED this 12 day of December, 1988.

THE COUNTY OF Wharton, TEXAS

I.J. Irvin, Jr., County Judge

ATTEST:

Delfin Marek, County Clerk

SIGNED this 3 day of January, 1989

THE COUNTY OF FORT BEND, TEXAS

Judge E. Starnes, County Judge

ATTEST:

Heanne Wilson, County Clerk

APPROVED AS TO FORM:

Chief Juvenile Probation Officer

THE STATE OF TEXAS :
COUNTY OF FORT BEND :

AS PER ORIGINAL

37 1395

INTERLOCAL AGREEMENT BETWEEN
THE COUNTY OF FORT BEND AND
THE COUNTY OF LAVACA

This interlocal agreement is entered into between the County of Fort Bend, hereinafter referred to as "Fort Bend", and the County of Lavaca, hereinafter referred to as "Lavaca".

WHEREAS, Lavaca desires Fort Bend assistance in housing of juveniles at the Fort Bend County Juvenile Detention Center;

WHEREAS, the governing body of Lavaca has duly authorized this agreement;

WHEREAS, Fort Bend desires to assist Lavaca in the housing of juveniles in the Fort Bend County Juvenile Detention Center;

WHEREAS, the governing body of Fort Bend has duly authorized this agreement; and,

WHEREAS, this agreement is made pursuant to and under the provisions of Article 4613 (2c), Vernon's Texas Civil Statutes.

NOW, THEREFORE, the County of Fort Bend and the County of Lavaca mutually agree as follows:

1. The cost of housing juveniles in the Fort Bend County Juvenile Detention Center will be \$55.00 per day per person, which will include three meals per day and one snack. Fort Bend will bill Lavaca monthly for the payment of said housing and any other costs incurred, pursuant to this interlocal agreement, and said bill will be paid by Lavaca to Fort Bend within (30) days of receipt of same.
2. It is understood and agreed between the parties hereto that Fort Bend County Juvenile Department will not accept any first or second time runaways nor truants.
3. All cost of transportation shall be paid by the transferring agency and/or Lavaca, which includes, but is not limited to, all transportation to doctors, medical clinics, and court. Provided, however, in the event of any emergency medical assistance, a juvenile housed by Fort Bend, pursuant to this agreement, may be transferred by Fort Bend for doctor, medical treatment, and/or court appearances, with Lavaca being responsible for any and all medical, hospital, emergency room, and drug costs pertaining to same.
4. Under no instance will Fort Bend be responsible for any cost, whatever, incurred by a juvenile housed pursuant to this agreement, or in behalf of such juvenile, at any time such juvenile, is housed in the Fort Bend County Juvenile Detention Center.
5. At the time the juvenile is transferred to Fort Bend, pursuant to this agreement, an authorization for emergency medical care must be forwarded with such juvenile, signed, witnessed, and notarized by the parents and/or guardians, and in addition thereto, the placing agency.

6. It is understood and agreed between the parties that it will be the responsibility of Lavaca (and not Fort Bend) to pick up and transfer any and all juveniles under their jurisdiction being held in Fort Bend County Juvenile Detention Center, pursuant to this agreement, for any adjudication hearing, detention hearing, or any other Court appearance.
7. It is understood and agreed between the parties that Fort Bend is not, and will not be, responsible for keeping track of any court appearances of the juveniles from Lavaca being held, pursuant to this agreement.
8. The visitation of juveniles in Fort Bend County Juvenile Detention Center is Wednesdays and Fridays between 2 and 4 p. m., with no visitation on week-ends nor visitation on holidays.
9. It is understood and agreed between the parties that Fort Bend County retains the absolute right to refuse to accept any juvenile, with or without reason, and it is further understood and agreed, that Fort Bend has a right to request that any juvenile detained, pursuant to this agreement, be removed by Lavaca upon ten (10) hours notice.
10. It is further understood and agreed that any officer who brings a juvenile to Fort Bend County Juvenile Detention Center must stay with such juvenile until the juveniles has been processed into said center.
11. It is understood and agreed that this agreement may be terminated by either party at any time.
12. It is understood and agreed that this agreement automatically terminates on December 31, 1989.

SIGNED this 12th day of December, 1988.

THE COUNTY OF Lavaca, TEXAS

W. H. Hobbs
County Judge

ATTEST:

Henry J. Sitka, County Clerk

SIGNED this 3 day of January, 1989.

THE COUNTY OF FORT BEND, TEXAS

John E. Stevenson
County Judge

ATTEST:

Stanne Nelson
County Clerk

APPROVED AS TO FORM:

Dennis A. McFee

THE STATE OF TEXAS :
COUNTY OF FORT BEND :

AS PER ORIGINAL

37 1397

INTERLOCAL AGREEMENT BETWEEN
THE COUNTY OF FORT BEND AND
THE COUNTY OF MATAGORDA

This interlocal agreement is entered into between the County of Fort Bend, hereinafter referred to as "Fort Bend", and the County of Matagorda, hereinafter referred to as "Matagorda".

WHEREAS, Matagorda desires Fort Bend assistance in housing of juveniles at the Fort Bend County Juvenile Detention Center;

WHEREAS, the governing body of Matagorda has duly authorized this agreement;

WHEREAS, Fort Bend desires to assist Matagorda in the housing of juveniles in the Fort Bend County Juvenile Detention Center;

WHEREAS, the governing body of Fort Bend has duly authorized this agreement; and,

WHEREAS, this agreement is made pursuant to and under the provisions of Article 4413 (32c), Vernon's Texas Civil Statutes.

NOW, THEREFORE, the County of Fort Bend and the County of Matagorda mutually agree as follows:

1. The cost of housing juveniles in the Fort Bend County Juvenile Detention Center will be \$55.00 per day per person, which will include three meals per day and one snack. Fort Bend will bill Matagorda monthly for the payment of said housing and any other costs incurred, pursuant to this interlocal agreement, and said bill will be paid by Matagorda to Fort Bend within (30) days of receipt of same.
2. It is understood and agreed between the parties hereto that Fort Bend County Juvenile Department will not accept any first or second time runaways nor truants.
3. All cost of transportation shall be paid by the transferring agency and/or Matagorda, which includes, but is not limited to, all transportation to doctors, medical clinics, and court. Provided, however, in the event of any emergency medical assistance, a juvenile housed by Fort Bend, pursuant to this agreement, may be transferred by Fort Bend for doctor, medical treatment, and/or court appearances, with Matagorda being responsible for any and all medical, hospital, emergency room, and drug costs pertaining to same.
4. Under no instance will Fort Bend be responsible for any cost, whatsoever, incurred by a juvenile housed pursuant to this agreement, or in behalf of such juvenile, at any time such juvenile, is housed in the Fort Bend County Juvenile Detention Center.
5. At the time the juvenile is transferred to Fort Bend, pursuant to this agreement, an authorization for emergency medical care must be forwarded with such juvenile, signed, witnessed, and notarized by the parents and/or guardians, and in addition thereto, the placing agency.

6. It is understood and agreed between the parties that it will be the responsibility of Matagorda (and not Fort Bend) to pick up and transfer any and all juveniles under their jurisdiction being held in Fort Bend County Juvenile Detention Center, pursuant to this agreement, for any adjudication hearing, detention hearing, or any other Court appearance.
7. It is understood and agreed between the parties that Fort Bend is not, and will not be, responsible for keeping track of any court appearances of the juveniles from Matagorda being held, pursuant to this agreement.
8. The visitation of juveniles in Fort Bend County Juvenile Detention Center is Wednesdays and Fridays between 2 and 4 p. m., with no visitation on week-ends nor visitation on holidays.
9. It is understood and agreed between the parties that Fort Bend County retains the absolute right to refuse to accept any juvenile, with or without reason, and it is further understood and agreed, that Fort Bend has a right to request that any juvenile detained, pursuant to this agreement, be removed by Matagorda upon ten (10) hours notice.
10. It is further understood and agreed that any officer who brings a juvenile to Fort Bend County Juvenile Detention Center must stay with such juvenile until the juveniles has been processed into said center.
11. It is understood and agreed that this agreement may be terminated by either party at any time.
12. It is understood and agreed that this agreement automatically terminates on December 31, 1989.

SIGNED this 5th day of December, 1988.

THE COUNTY OF MATAGORDA, TEXAS



Burt O'Connell

Burt O'Connell, County Judge

ATTEST:

Sarah Vaughn

Sarah Vaughn, County Clerk

SIGNED this 3 day of January 1989.

THE COUNTY OF FORT BEND, TEXAS

Judith E. Stavinisky

, County Judge

ATTEST:

Dianne Wilson

, County Clerk

APPROVED AS TO FORM:

James S. H. H.
Reverio A. McFee

INTERLOCAL AGREEMENT BETWEEN
THE COUNTY OF FORT BEND AND
THE COUNTY OF VICTORIA

This interlocal agreement is entered into between the County of Fort Bend, hereinafter referred to as "Fort Bend", and the County of Victoria, hereinafter referred to as "Victoria".

WHEREAS, Victoria desires Fort Bend assistance in housing of juveniles at the Fort Bend County Juvenile Detention Center;

WHEREAS, the governing body of Victoria has duly authorized this agreement;

WHEREAS, Fort Bend desires to assist Victoria in the housing of juveniles in the Fort Bend County Juvenile Detention Center;

WHEREAS, the governing body of Fort Bend has duly authorized this agreement; and,

WHEREAS, this agreement is made pursuant to and under the provisions of Article 4413 (32c), Vernon's Texas Civil Statutes.

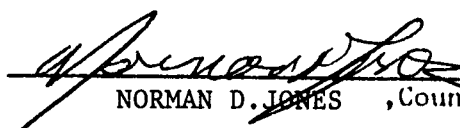
NOW, THEREFORE, the County of Fort Bend and the County of Victoria mutually agree as follows:

1. The cost of housing juveniles in the Fort Bend County Juvenile Detention Center will be \$55.00 per day per person, which will include three meals per day and one snack. Fort Bend will bill Victoria monthly for the payment of said housing and any other costs incurred, pursuant to this interlocal agreement, and said bill will be paid by Victoria to Fort Bend within (30) days of receipt of same.
2. It is understood and agreed between the parties hereto that Fort Bend County Juvenile Department will not accept any first or second time runaways nor truants.
3. All cost of transportation shall be paid by the transferring agency and/or Victoria, which includes, but is not limited to, all transportation to doctors, medical clinics, and court. Provided, however, in the event of any emergency medical assistance, a juvenile housed by Fort Bend, pursuant to this agreement, may be transferred by Fort Bend for doctor, medical treatment, and/or court appearances, with Victoria being responsible for any and all medical, hospital, emergency room, and drug costs pertaining to same.
4. Under no instance will Fort Bend be responsible for any cost, whatsoever, incurred by a juvenile housed pursuant to this agreement, or in behalf of such juvenile, at any time such juvenile, is housed in the Fort Bend County Juvenile Detention Center.
5. At the time the juvenile is transferred to Fort Bend, pursuant to this agreement, an authorization for emergency medical care must be forwarded with such juvenile, signed, witnessed, and notarized by the parents and/or guardians, and in addition thereto, the placing agency.

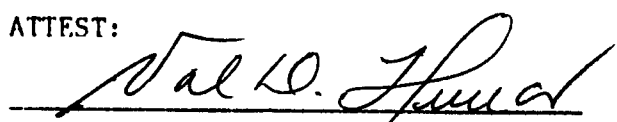
6. It is understood and agreed between the parties that it will be the responsibility of Victoria (and not Fort Bend) to pick up and transfer any and all juveniles under their jurisdiction being held in Fort Bend County Juvenile Detention Center, pursuant to this agreement, for any adjudication hearing, detention hearing, or any other Court appearance.
7. It is understood and agreed between the parties that Fort Bend is not, and will not be, responsible for keeping track of any court appearances of the juveniles from Victoria being held, pursuant to this agreement.
8. The visitation of juveniles in Fort Bend County Juvenile Detention Center is Wednesdays and Fridays between 2 and 4 p. m., with no visitation on week-ends nor visitation on holidays.
9. It is understood and agreed between the parties that Fort Bend County retains the absolute right to refuse to accept any juvenile, with or without reason, and it is further understood and agreed, that Fort Bend has a right to request that any juvenile detained, pursuant to this agreement, be removed by Victoria upon ten (10) hours notice.
10. It is further understood and agreed that any officer who brings a juvenile to Fort Bend County Juvenile Detention Center must stay with such juvenile until the juveniles has been processed into said center.
11. It is understood and agreed that this agreement may be terminated by either party at any time.
12. It is understood and agreed that this agreement automatically terminates on December 31, 1989.

SIGNED this 12th day of December, 19 88

THE COUNTY OF VICTORIA, TEXAS

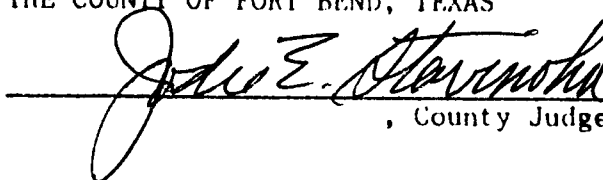

NORMAN D. JONES, County Judge

ATTEST:


VAL D. HUVAR, County Clerk

SIGNED this 3 day of January, 1989.

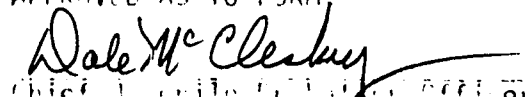
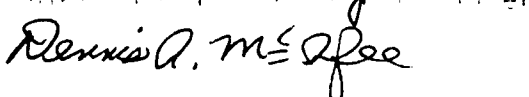
THE COUNTY OF FORT BEND, TEXAS


John E. Stevenson, County Judge

ATTEST:


Franne Wilson, County Clerk

APPROVED AS TO FORM:


Dale McCleskey, Chief of the Fort Bend County Sheriff's Office

Dennis A. McFee

18. 1:30 P.M.-OPEN AND CONSIDER BIDS FOR THE FOLLOWING: (1) ONE NEW DESK TOP, SILVER FILM DUPLICATOR (#88-54); (2) ONE OR MORE NEW LEKTRIEVER SERIES 80 ROTARY FILING SYSTEM (#88-57); (3) SIXTEEN OR MORE NEW 1989 FULL-SIZE POLICE PACKAGE AUTOMOBILES (#88-58):

Open bids for one new desk top silver film duplicator:

The following bids were presented to Commissioner's Court for review.

- A) ALLIED TECHNOLOGY
- B) MINO-MICROGRAPHICS

Moved by Commissioner Pressley, Seconded by Commissioner O'Shieles, duly put and unanimously carried, with Commissioner Lutts and Commissioner Denham absent for vote, it is ordered to award bid to ALLIED TECHNOLOGY for one new desk top silver film duplicator, in the amount of \$7,750.00. Funds to come from County Clerk's Budget. (Recorded in minutes in full)

Open bids for one or more new Lektriever Series 80 rotary filing system:

The following bids were presented to Commissioner's Court for review.

- A) ADVANCED OFFICE SYSTEM
- B) ALLIANCE FILING SYSTEMS
- C) NB BUSINESS SYSTEMS, INC.

Moved by Commissioner Pressley, Seconded by Commissioner O'Shieles, duly put and unanimously carried, with Commissioner Lutts and Commissioner Denham absent for vote, it is ordered to award bid to NB BUSINESS SYSTEMS, INC. for two automatic rotary filing systems, in the amount of \$11,5561.71 ea. plus \$334.08 optional equipment. Funds to come from County Clerk's budget. (Recorded in minutes in full)

19. APPROVE BILLS:

Postponed

20. ADJOURNMENT:

Commissioner's Court adjourned at 1:45 p.m. Monday, January 3, 1989.

AS PER ORIGINAL

37 1402

BID ITEM: ONE NEW DESK TOP SILVER FILM DUPLICATOR

BID NUMBER: 88-54

COMPANY

BID PRICE

ALLIED TECHNOLOGY ✓

7750.00

BELL & HOWELL

EASTMAN KODAK COMPANY

GLOBAL SERVICES

MINO-MICROGRAPHICS ✓

7799.50

MINOLTA BUSINESS SYSTEMS

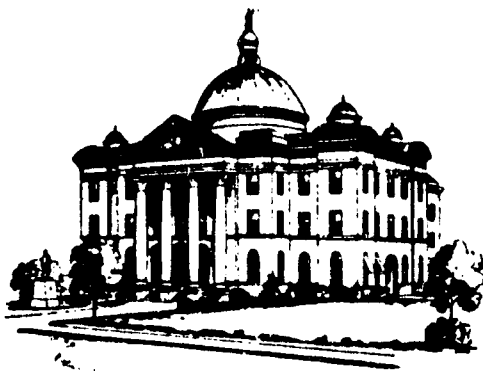
AP/BO *Approved*

BLZ absent
BDZ absent

*award to allied Technology
funds from County Clerk's Budget*

\$ 7750.00

OFFICE OF
JOHN J. HAMMETT
PURCHASING AGENT



AS PER ORIGINAL

P.O. BOX 368
RICHMOND, TEXAS 77469
(713) 342-3411

37 1403

STATE OF TEXAS
COUNTY OF FORT BEND

January 3, 1989

Allied Technology
P.O. Box 741068
Houston, Texas 77274

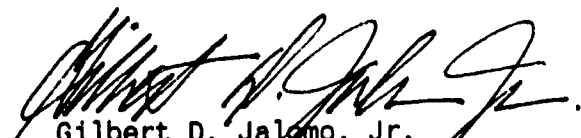
Ref: Purchase of one (1) new, desk top, silver film duplicator. Bid #88-54.

Gentlemen,

This letter is to advise you that the Commissioners Court, Fort Bend County, in Regular Session on January 3, 1989 awarded your company the contract pursuant to your bid on the above stated matter at the total bid price of \$7,750.00 (Purchase Order Number 9003-00054 is attached).

As per your bid, delivery to the Fort Bend County Clerk, 300 Jackson, Richmond, Texas will be completed within 30 calendar days after your receipt of this letter.

Point of contact will be Mr. Wayne Massey, Chief Deputy, at 713-341-8683.


Gilbert D. Jalomo, Jr.
Assistant Purchasing Agent

cf: Mrs. Dianne Wilson
Mr. Wayne Massey

BID ITEM: One or more new automated electronic rotary filing systems AS PER ORIGINAL

BID NUMBER: Bid #88-57

37 1404

FT. BEND COUNTY VENDOR LIST (NAME ONLY)

'013' CATEGORY

VENDOR NAME

BID PRICE

=====

=====

ACCUDATA OF HOUSTON
ACME VISIBLE SYSTEMS
ADVANCED OFFICE SYSTEM ✓
ALLIANCE FILING SYSTEMS ✓
BRIGANCE OFFICE PRODUCTS, INC.
CORPORATE OFFICE PRODUCTS
D & B FILING SERVICES
FILING AND STORAGE SYSTEMS
FILING SERVICE CENTER, INC.
FT BEND CHAMBER OF COMMERCE 7
LOPC - JOYCE INTERNATIONAL
NB BUSINESS SYSTEMS, INC. ✓
RECORD SERVICE CENTER, INC.
ROBERT WEISZ
ROSENBERG/RICHMOND CHAMBER - 8
TEXAS SPACESAVER SYSTEMS, INC.
WAYNE MYERS COMPANY

12,392.50
14,962.00

11,556.71

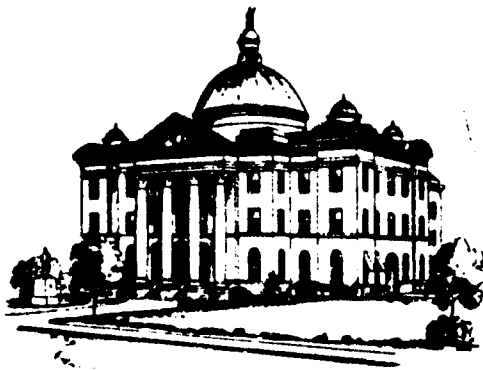
334.08 - optional

AP/BO Approve
award to NB Business Systems, Inc
for two... w/ optional equipment
Funds from County Clerk's Budget

\$11556.71
+ 334.08

each

OFFICE OF
JOHN J. HAMMETT
PURCHASING AGENT



P.O. BOX 368
RICHMOND, TEXAS 77469
(713) 342-3411

STATE OF TEXAS
COUNTY OF FORT BEND

January 3, 1989

Allied Technology
P.O. Box 741068
Houston, Texas 77274

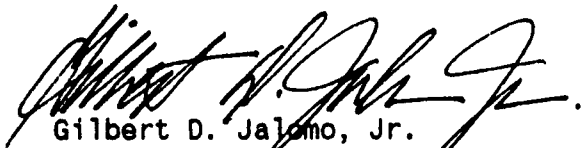
Ref: Purchase of one (1) new, desk top, silver film duplicator. Bid #88-54.

Gentlemen,

This letter is to advise you that the Commissioners Court, Fort Bend County, in Regular Session on January 3, 1989 awarded your company the contract pursuant to your bid on the above stated matter at the total bid price of \$7,750.00 (Purchase Order Number 9003-00054 is attached).

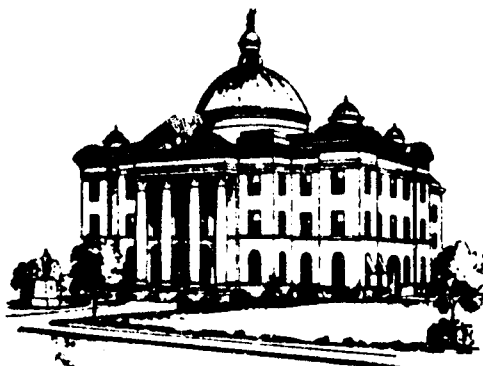
As per your bid, delivery to the Fort Bend County Clerk, 300 Jackson, Richmond, Texas will be completed within 30 calendar days after your receipt of this letter.

Point of contact will be Mr. Wayne Massey, Chief Deputy, at 713-341-8683.


Gilbert D. Jalomo, Jr.
Assistant Purchasing Agent

cf: Mrs. Dianne Wilson
Mr. Wayne Massey

OFFICE OF
JOHN J. HAMMETT
PURCHASING AGENT



#18
(2)
AS PER ORIGINAL

P.O. BOX 368
RICHMOND, TEXAS 77469
(713) 342-3411

37
1406

STATE OF TEXAS
COUNTY OF FORT BEND

January 5, 1989

NB Business Systems, Inc.
P.O. Box 79427
Houston, Texas 77279

Ref: Purchase of one (1) or more, new automated electronic rotary filing systems. Bid #88-57.

Gentlemen,

This letter is to advise you that the Commissioners Court, Fort Bend County, in Regular Session on January 3, 1989 awarded your company the contract pursuant to your bid on the above stated item at the following bid prices (Purchase Order Number 9005-00225 is attached):

<u>QTY</u>	<u>DESCRIPTION</u>	<u>UNIT BID PRICE</u>	<u>TOTAL PRICE</u>
2	Electronic Rotary Files	\$11,556.71	\$23,113.42
2	Optional Equipment	\$ 334.08	\$ 668.16

		TOTAL:	\$23,781.58

Point of contact will be Mrs. Dianne Wilson, County Clerk, at
713-341-8685.

Gilbert D. Jaramo, Jr.
Assistant Purchasing Agent

cf: Mrs. Dianne Wilson
County Auditor

BID ITEM: Purchase of sixteen or more new 1989 full size police package automobilesBID NUMBER: 88-58

VENDOR NAME	'070' \$ CATEGORY	BID PRICE
=====		=====
A.C. COLLINS FORD, INC. ✓		<u>12,953.00</u>
A.J. FOYT CHEVROLET		
BARRETT WHITE GMC		
BECK AND MASTEN GMC TRUCKS		
BOB MARCO BUICK-GMC-MAZDA		
BOB MARCO GMC		
BOB ROBERTSON CHEVROLET		
CHUCK DAVIS CHEVROLET		
CHUCK MILLER FORD, INC.		
DAN BOONE CHEVROLET		
DOUG RUSSELL CHEVROLET, INC.		
DUB MILLER FORD, INC.		
EAST BERNARD FORD, INC.		
FRANK GILLMAN GMC		
FT BEND CHAMBER OF COMMERCE		
GALLERIA AREA FORD, INC. ✓		<u>12,789.00</u>
GILMAN DODGE		
GOODSON GMC		
HALL CHEVROLET, INC.		
HELFMAN FORD ✓		<u>13,026.70</u>
HUBENAK CHEVROLET/PONTIAC		
HUBENAK FORD		
JACK ROACH FORD		
JOE CAMP FORD		
JOE GRILLO DODGE		
JOE GRILLO OLDSMOBILE		
JOE MYER'S FORD INC.		
KINSEL FORD		
KNAPP CHEVROLET ✓		<u>12,040.00</u>
LANDMARK CHEVROLET NORTH		
LANDMARK CHEVROLET/GMC S.W.		
LAROCHE CHEVROLET-CADILLAC		
LAWRENCE MARSHALL CHEV-OLDS ✓		<u>13,200.00</u>
LEHMAN GMC		
LEHMAN WEST HOUSTON CHRY PLY		
LES MARKES CHEVROLET		
MAC K HAIK PEACOCK CHEVROLET		
MAJOR FLEET & LEASING CORP.		
MARSHALL FORD-MERCURY		
MICKEY BATSON GMC		
MILLER CHEVROLET		
MORT HALL FORD, INC.		
NOBLE PONTIAC GMC		
REGENCY CHEVROLET		
RICHARDSON CHEVROLET		
ROSENBERG/RICHMOND CHAMBER		
RUSSELL AND SMITH FORD		
RUSSELL BROS. OF TEXAS		
SOUTHWEST LINCOLN-MERCURY, INC		
UNIVERSAL FORD SALES, INC.		

(No cashier check)

37 1407

FT. BEND COUNTY VENDOR LIST (NAME ONLY)

'070' CATEGORY

VENDOR NAME

BID PRICE

=====

=====

WEST HOUSTON CHRY PLY GMC
WESTWAY FORD, INC.

37 1408

CERTIFICATE OF LEGALITY AND AUTHENTICITY

FOR MICROFILM RECORDS

COMMISSIONERS COURT MINUTES OF

FORT BEND COUNTY, TEXAS

I, DIANNE WILSON, COUNTY CLERK OF FORT BEND COUNTY, TEXAS, HEREBY CERTIFY THAT THE COMMISSIONERS COURT MINUTES IN THE OFFICE OF THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS ARE BEING MICROFILMED ON AND AFTER JANUARY 2, 1985 UNDER AND BY VIRTUE OF CHAPTER 194, LOCAL GOVERNMENT CODE, EFFECTIVE SEPTEMBER 1, 1987.

I FURTHER CERTIFY THAT THE FOREGOING SERIES OF PHOTOGRAPHS IN THIS ROLL OF MICROFILM BETWEEN THE TITLE PAGE IDENTIFYING THE KIND OF RECORD AND THIS CERTIFICATE OF LEGALITY AND AUTHENTICITY HAVE BEEN MADE IN ACCORDANCE WITH THE ABOVE AUTHORITY AND ARE CORRECT, LEGIBLE AND EXACT COPIES OF THE ORIGINAL DOCUMENTS AND INSTRUMENTS FILED IN MY OFFICE FOR RECORD.

NO SPLICE WAS MADE IN THE ORIGINAL NEGATIVE FILM BETWEEN THE TITLE PAGE AND THIS CERTIFICATE.

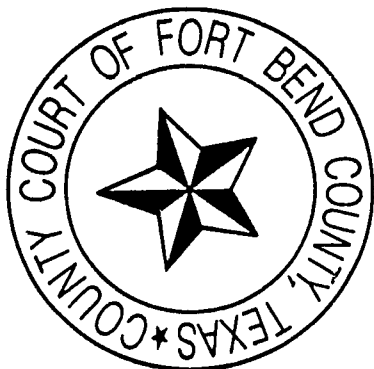
COMMISSIONERS COURT MINUTES

FILMED ON JANUARY 18, 1989.

STARTING WITH
FILM CODE NO. 89vol.37pg.1321

ENDING WITH
FILM CODE NO. 89vol.37pg.1408

DIANNE WILSON, COUNTY CLERK
FORT BEND COUNTY, TEXAS



BY Betty Fulgham
BETTY FULGHAM DEPUTY

FILM TITLE PAGE FOR
COMMISSIONERS COURT MINUTES
FORT BEND COUNTY, TEXAS

INSTRUMENTS AFFECTING COMMISSIONERS COURT MINUTES WHICH WERE FILMED IN
THE OFFICE OF THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS, ON 18
DAY OF JANUARY, 19 89.
STARTING WITH VOLUME NUMBER 37 PAGE NUMBER 1409.

DIANNE WILSON, COUNTY CLERK
FORT BEND COUNTY, TEXAS

BY Betty Fulgham
BETTY FULGHAM DEPUTY

AGENDA
FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS
REGULAR SESSION
MONDAY, JANUARY 9, 1989
9:00 O'CLOCK A.M.

37 1409

1. Approve minutes of meeting of January 3, 1989.
2. Approve changes in depository pledge contracts.
3. Approve line item transfers in budgets.
4. Approve out-of-town travel requests for County personnel.
5. Set Holiday Schedule for 1989-90.
6. Consider appointing members to County Historical Commission for 1989-90 term.
7. Sheriff Gus George, re: request extension of sick leave for employee.
8. Constable Hal Werlein, Pct. 4, re: request to purchase automobile from H-GAC bids (funds available).
9. Constable R. L. Tiny Gaston, Pct. 1, re: request for additional reserve deputies and full-time non-paid deputies; and request authorization for exempt plates for enforcement vehicle.
10. Constable Ray Breeding, Pct. 2, re: request appointing reserve deputies.
11. Mr. Chuck Miller, Data Processing Director, re: request to sell used computer equipment by sealed bids.
12. Consider approval of tax abatement agreement between Fort Bend County & VWR Corporation.
13. Consider approval of lease agreement between Fort Bend County and 13500 Southwest Freeway, LTD./VOV Corp. for Pct. 3 Justice of the Peace office space.
14. Consider waiver(s) of tax penalty & interest.
15. Marsha Gaines, Tax Assessor/Collector, re: (1) Submit dealer bonds from Chris Turtur and Robert E. Miller, Dub Miller Ford, to be recorded in minutes; (2) Consider accepting bids for microfilming of County records (#88-50).
16. Consider approval of pay application #16 in the amount of ^{163.210}~~\$140,220~~ to Lebo Constructors & ~~\$1,963.08~~ ^{2,284.94} to Chris DiStefano for Travis Annex project.
17. Consider setting county-wide policy on disposal of fill dirt.
18. Accept donation of medical supplies from Dr. Jimmy Robertson for use at New Horizons Clinic.
19. Consider approving annual dues in the amount of ^{200⁰⁰}~~\$125~~ to County Judges & Commissioners Assn. of Texas.
20. Consider approval of plat for Weston Lakes, Sec. 10, Pct. 4.
21. Consider accepting streets in Stephens Grant and Colony Bend, Sec. 3 Subdivisions into the County road maintenance system in Pct. 4.
22. Accept checks in the amounts of \$16,500 from Town of Beasley & \$5,000 from City of Orchard and rebudget into Road & Bridge, Road Materials, Pct. 4.
23. Request authority to collect on Letter of Credit for excavation costs on the Long Point/Oyster Creek Joint Drainage Project, Pct. 2.
24. Consider application from Southwestern Bell Telephone to lay cable bored under and along Hartledge Rd., Pct. 1.

25. Consider approving renewal of E.M.S. Medical Director's contract.
26. Consider reappointment of Dr. Walter Culpepper as County Health Authority Director for 1989-90.
27. Consider reappointment of County Fire Marshal for 2-yr. term.
28. Consider approval of PPO (Preferred Provider Organization) Benefits for County employees and dependents.
29. Reconsider appointments to H-GAC's General Assembly & Board of Directors.
30. Authorize advertising for bids for the following for Fort Bend County: (1) One or more new 4-door crewcab pickup trucks; (2) Pickup trucks; and (3) New full size utility vehicle.
31. Consider accepting bids/proposals for the following: (1) IRC-125 Flex Benefits Plan; (2) Sixteen or more new 1989 full size police package automobiles (#88-58).
32. Meet in Closed Session to discuss land matters as authorized by Art. 6252-17, Sec. 2 (f), VTCS, and consider taking action.
33. 1:30 p.m. - Open and consider bids for the purchase of three or more new 1989 full size pickup trucks (#88-59).
34. Approve bills.

FILED FOR RECORD

TIME

3:00AM
P.M.

JAN 5 1989

Danae Wilson
County Clerk, Fort Bend Co., Tex

Jodie E. Stavinoha
Jodie E. Stavinoha, County Judge

I certify that this agenda was posted on the bulletin board, County Courthouse and glass panels, Courthouse Annex, Richmond, Texas on Thursday, January 5, 1989 at 3:00 p.m. by Danae Wilson.

ADDENDUM TO AGENDA
OF MONDAY, JANUARY 9, 1989

FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS
9:00 O'CLOCK A.M.

The following item(s) should be added to the Commissioners Court agenda of Monday, January 9th:

32

Meet in Closed Session to discuss litigation (Huke vs. Fort Bend County) as authorized by Art. 6252-17, Sec. 2 (f), VTCS, and consider taking action.

FILED FOR RECORD

TIME

9:00

A.M.
P.M.

JAN 6 1989

Dianne Wilson
County Clerk, Fort Bend Co., Tex

Jodie E. Stavinocha
Jodie E. Stavinocha, County Judge

I certify that this agenda was posted on the bulletin board, County Courthouse and glass panels, Courthouse Annex, Richmond, Texas on Friday, January 6, 1988 at 9:05 A.M. by J. Landry.

A

87 1412

COUNTY JUDGE JODIE STAVINOH
P. O. BOX 368
RICHMOND, TEXAS 77469
(713) 341-8608

PRESS RELEASE

January 6, 1989

MENTAL HEALTH SERVICES FOR YOUTH DEMONSTRATION PROJECT
THROUGH THE ROBERT WOOD JOHNSON FOUNDATION

The nationally known Robert Wood Johnson Foundation offered the opportunity to each state to submit one proposal for a demonstration project to provide mental health services for children and adolescents. Governor Clements selected Dennis Jones, Commissioner of the Texas Department of Mental Health and Mental Retardation to coordinate that effort and submit the grant proposal on behalf of Texas. Robert Wood Johnson Foundation will award \$100,000 in September, 1989 to 12 states in order to develop the projects. Of these, 8 states will be awarded \$2.4 million dollars over the next 4 years in order to implement these badly needed services to youth.

Under the leadership of the Texas Department of Mental Health and Mental Retardation, a request for proposals was sent out to every Mental Health Center, and most service providers in Texas, to compete for selection as the site to be incorporated into the state grant application. Riceland Regional Mental Health Authority, in conjunction with DePelchin Children's Center, has been selected to be that site.

The awarding of this grant would allow Riceland Regional Mental Health Authority to establish a central coordination office to accept all youth referrals from the area that they serve--Fort Bend, Matagorda, Colorado and Wharton Counties, and to provide case management services to 1,000 to 1,500 youth during the 5 years of the grant. It would also provide for the expansion of present programs and introduction of new ones such as therapeutic group homes, therapeutic foster homes, day school, and in-home training to the mentally ill youth in all four counties.

DePelchin Children's Center has agreed to assist in the development and administration of these new and expanded programs.

Final selection on the national level will be made in June of 1989 and development could begin soon after. This is an exciting development for this area and for Riceland Regional Mental Health Authority, the newest mental health center in Texas, as well as for DePelchin Children's Center, a proven provider of children's services.

Fort Bend County Judge Jodie Stavinoha, Chairman of the Board of the Riceland Regional Mental Health Authority, stated that he is proud of the accomplishments of the Authority since it opened its doors on September 1, 1988. "It's a real compliment to be selected as the State's candidate for this grant," said Judge Stavinoha. The Judge specifically gave credit to Charlie Boone, Program Director, and Bascom Hodges, Executive Director of the Riceland Regional Mental Health Authority for their efforts. Stavinoha was told that the main reason the Riceland MHA grant proposal was chosen was because it pledged the cooperative effort of the various agencies and schools in the 4-county area providing services for the youth in developing the various programs.

JAN -9

COUNTY OF FORT BEND

Travel Authorization

AS PER ORIGINAL

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Betty Pegham Glenda Bersit
Elida Kessler
Harlan Stegemiller
Lisa Washington

Period: Date of Departure Jan 27 (Fri)
Date of Return Jan 28 (Sat)
Purpose of Trip: Leadership Conference

Places to be Visited: Columbia Lakes,
Brazoria County

Mode of Transportation
(State whether by personal
auto, airline, etc.) auto

1-6-89 Dranne Wilson
Date Name
County Clerk
Title

Approved: Commissioners' Court
J. Stevenson 1-9-89
County Judge Date

37 1414

JAN -9

COUNTY OF FORT BEND

COUNTY JUDGE

Travel Authorization

AS PER ORIGINAL

37 1415

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

4 Clerks

Jan Easley

Ann Messina

Gloria Martin

Sandra Knight

Period:

Date of Departure

Feb 6

Date of Return

Feb 8

Purpose of Trip:

Annual Conference

Places to be Visited:

College Station

Mode of Transportation
(State whether by personal
auto, airline, etc.)

Auto

Dianna Hilson

Name

County Clerk

Title

1-6-89

Date

Approved: Commissioners' Court

County Judge

1-9-89

Date

WHITE COPY—Commissioners Court Copy

CANARY COPY—Treasurer's Copy - Per Diem

PINK COPY—Attach to Travel Expense

GOLDENROD COPY—Department Copy

JAN 9

COUNTY JUDGE

COUNTY OF FORT BEND

Travel Authorization

AS PER ORIGINAL

37 1416

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Period: Date of Departure Jan 11, 89

Date of Return Jan 11, 89

Purpose of Trip: LBT School of Public Affairs

Places to be Visited: Austin

Mode of Transportation
(State whether by personal
auto, airline, etc.)

auto (airline)

Dianne Hansen

Name

County Clerk

Title

1-6-89

Date

Approved: Commissioners' Court

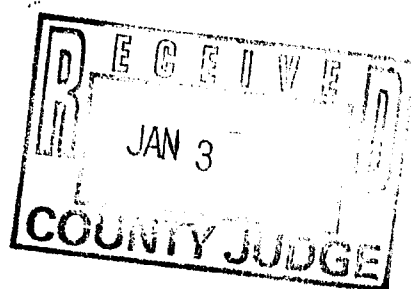
[Signature]
County Judge

1-9-89

Date

COUNTY OF FORT BEND

Travel Authorization



37 1417

TO: COMMISSIONERS' COURT

AS PER ORIGINAL

I hereby request authority to make an official trip outside Fort Bend County

~~accompanied by the following persons:~~

R. L. "Bud" O'Shields

Period: Date of Departure January 24, 1989

Date of Return January 26th, 1989

Purpose of Trip: to attend 31st Annual County Judges and Commissioner's
Conference at Texas A&M

Places to be Visited: College Station, Texas

Mode of Transportation
(State whether by personal
auto, airline, etc.) personal vehicle

Bud O'Shields
Name

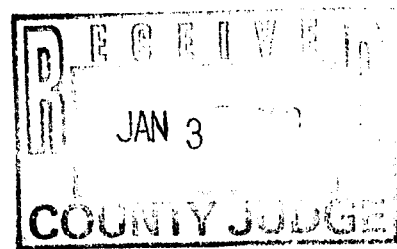
January 3, 1989
Date

Commissioner, Precinct #1
Title

Approved: Commissioners' Court

[Signature]
County Judge

1-9-89
Date



COUNTY OF FORT BEND

Travel Authorization

AS PER ORIGINAL

37 1418

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Dennis A. McAffee

Period: Date of Departure 1/13/89
Date of Return 1/14/89

Purpose of Trip: TARSP - Board Meeting
San Antonio, Tex.

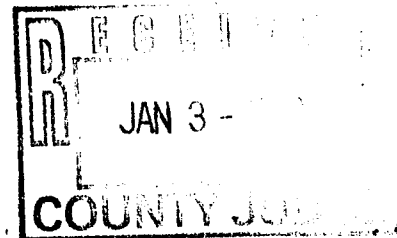
Places to be Visited: San Antonio, Tex.
Marriott - River Center

Mode of Transportation
(State whether by personal auto, airline, etc.) County Car

1/03/89 Dennis A. McAffee
Date Name
Chief Jur. Prob. Officer
Title

Approved: Commissioners' Court
J. Starinoh
County Judge
Emergency 1/3/89

1-9-89
Date



COUNTY OF FORT BEND

Travel Authorization

AS PER ORIGINAL

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Gary Tilton

Period: Date of Departure January 30, 1989

Date of Return February 2, 1989

Purpose of Trip: attend Seventeenth Annual Gulf Coast

Fire Prevention Conference

Places to be Visited: Galveston, Texas

Mode of Transportation
(State whether by personal
auto, airline, etc.) County Car

[Signature]
Name

Date

Title

Approved: Commissioners' Court

[Signature]
County Judge

1-9-89
Date

WHITE COPY—Commissioners Court Copy

CANARY COPY—Treasurer's Copy - Per Diem

PINK COPY—Attach to Travel Expense

GOLDENROD COPY—Department Copy

37 1419

JAN - 5
COUNTY CLERK

COUNTY OF FORT BEND

Travel Authorization

AS PER ORIGINAL

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Gary Tilton

Period: Date of Departure 2/14/89

Date of Return 2/17/89

Purpose of Trip: Attend State Emergency Management Conference

Places to be Visited: Austin, Texas

Mode of Transportation
(State whether by personal
auto, airline, etc.) County Car

Name

1/12/89

Date

Gary Tilton Fire Marshal/Safety Dir.

Title

Approved: Commissioners' Court

County Judge

1-9-89
Date

WHITE COPY—Commissioners Court Copy

CANARY COPY—Treasurer's Copy - Per Diem

PINK COPY—Attach to Travel Expense

GOLDENROD COPY—Department Copy

37 1420

RECEIVED
JAN - 4
COUNTY CLERK

COUNTY OF FORT BEND

Travel Authorization

AS PER ORIGINAL

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Brady G. Elliott

Period: Date of Departure February 8, 1989

Date of Return February 10, 1989

Purpose of Trip: Judicial Conference

Places to be Visited: Huntsville, Texas

Mode of Transportation

(State whether by personal Airline from Amarillo to Houston + return
auto, airline, etc.) Personal auto to conference in Huntsville

Brady G. Elliott
Name

January 3, 1989

Date

Judge, 288th District Court

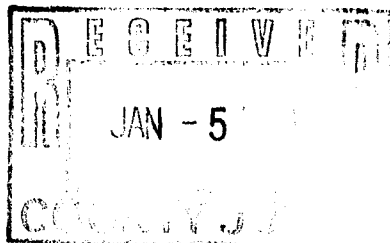
Title

Approved: Commissioners' Court

[Signature]
County Judge

1-9-89
Date

37 1421



COUNTY OF FORT BEND

Travel Authorization

AS PER ORIGINAL

37 1422

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

MICHAEL P. MCDILL
ANDREW FISK

Period: Date of Departure 1/16/89
Date of Return 1/17/89
Purpose of Trip: EMS SEMINAR
DALLAS

Places to be Visited: _____

Mode of Transportation
(State whether by personal auto, airline, etc.) PERSONAL AUTO

Daniel Kerk
Name
Director
Title

12/27/88
Date

Approved: Commissioners' Court

[Signature]
County Judge

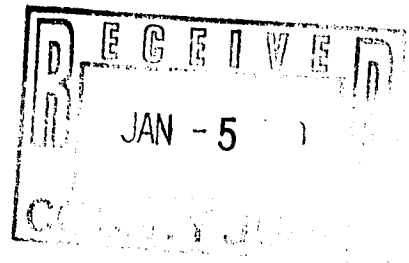
1-9-89
Date

WHITE COPY—Commissioners Court Copy

CANARY COPY—Treasurer's Copy - Per Diem

PINK COPY—Attach to Travel Expense

GOLDENROD COPY—Department Copy



COUNTY OF FORT BEND

Travel Authorization

AS PER ORIGINAL

37 1423

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County
~~accompanied~~ by the following persons:

LINDA R. FUTCH

Period: Date of Departure 02/02/89

Date of Return 02/02/89

Purpose of Trip: SEMINAR: SUCCESS SKILLS FOR ADMIN.
& SUPPORT (HOUSTON)

Places to be Visited: HOUSTON

Mode of Transportation
(State whether by personal
auto, airline, etc.)

COUNTY VEHICLE IF AVAILABLE

DECEMBER 22, 1988
Date

BEN G. DENHAM
Name
COMMISSIONER - PCT 2
Title

Approved: Commissioners' Court

[Signature]
County Judge

1-9-89
Date

WHITE COPY—Commissioners Court Copy

CANARY COPY—Treasurer's Copy - Per Diem

PINK COPY—Attach to Travel Expense

GOLDENROD COPY—Department Copy

RECEIVED
JAN - 9

COUNTY OF FORT BEND

Travel Authorization

AS PER ORIGINAL

37 1424

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Period: Date of Departure January 24, 1989

Date of Return January 26, 1989

Purpose of Trip: Judges and Commissioners Conference

Places to be Visited: College Station

Mode of Transportation
(State whether by personal
auto, airline, etc.)

Bob Lutz
Name

January 9, 1989
Date

County Commissioner, Pct. 4
Title

Approved: Commissioners' Court
J. Stancio
County Judge

1-9-89
Date

RECEIVED
JAN - 6
COUNTY OF FORT BEND

COUNTY OF FORT BEND

Travel Authorization

AS PER ORIGINAL

37 1425

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County
accompanied by the following persons:

Rose Harper	Jeanne Witt
Lorri Lessey	Laura Calub
Jane Powell	Ruth Jarmusz
Carol Vaughan	

Period: Date of Departure January 19, 1989
Date of Return January 20, 1989

(a 2-day work-
shop, no over-
night)
no charge

Purpose of Trip: To attend workshop entitled "Successful Hiring
Practices: Finding the Right Person for Your Job".

Places to be Visited: Houston Public Library, Houston, TX

Mode of Transportation
(State whether by personal
auto, airline, etc.) personal auto

<u>1-5-89</u> Date	<u>Roman S. Belochewsky</u> Name <u>County Librarian</u> Title
-----------------------	---

Approved: Commissioners' Court

[Signature]
County Judge

1-9-89
Date

TO: COMMISSIONERS' COURT

Jodie E. Stavino

Date of Return January 14, 1989

Council of Community MH/MR Centers

Mode of Transportation
(State whether by personal auto, airline, etc.) _____

Name _____

County Judge

Date _____

Title

Approved: Commissioners' Court

County Judge

Date _____

RECEIVED
JAN - 9 1989
COUNTY CLERK

COUNTY OF FORT BEND

Travel Authorization

37 1427

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

NONE - ALONE!!

Period: Date of Departure 22 Jan 89 (Sunday)

Date of Return 28 Jan 89 (Saturday)

Purpose of Trip: To attend 40 hour school for newly elected Constables.

Places to be Visited: Howard Johnson Plaza Hotel South
3401 South IH-35
Austin, Texas 78741 (512)448-2444

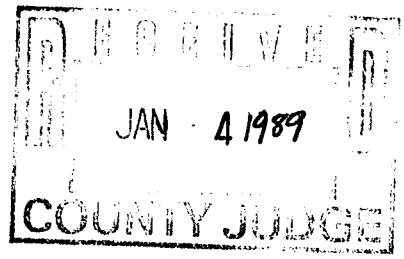
Mode of Transportation
(State whether by personal auto, airline, etc.) County Owned Vehicle

Ray Breeding
Name
Constable - Ret 2
Title

4 Jan 89
Date

Approved: Commissioners' Court
John W. ...
County Judge

1-9-89
Date



COUNTY OF FORT BEND

Travel Authorization

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

5 deputy clerks - Diana Bezicny, Janice Nile, Charlene Binkmeyer, Charlotte Nisbert, Sue Halstead

Period: Date of Departure 2-6-89

Date of Return 2-8-89

Purpose of Trip: Attend 17th Annual County & District Clerks' Seminar

Places to be Visited: Bryan / College Station

Mode of Transportation
(State whether by personal auto, airline, etc.)

Personal

Diana Bezicny

Name

Deputy Clerk

Title

1-4-89

Date

Approved: Commissioners' Court

[Signature]

County Judge

1-9-89

Date

REGULAR SESSION

BE IT REMEMBERED That on this 9TH day of JANUARY, 1989 Commissioners' Court of Fort Bend County, Texas met in Regular Session with the following present:

JODIE STAVINOH	COUNTY JUDGE
BUD O'SHIELES	COMMISSIONER PRECINCT 1
ALTON PRESSLEY	COMMISSIONER PRECINCT 3
BOB LUTTS	COMMISSIONER PRECINCT 4
DIANNE WILSON	COUNTY CLERK

With Commissioner Denham, absent for vote.

When the following were had and the following orders were passed to wit:

A letter announcing that Riceland MHA is a finalist for the Robert Wood Johnson Foundation Grant was presented to the Court.

1. APPROVE MINUTES OF MEETING OF JANUARY 3, 1989:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve meeting of January 3, 1989 with corrections to pg. 6 #16.

2. APPROVE CHANGES IN DEPOSITORY PLEDGE CONTRACTS:

None

3. APPROVE LINE ITEM TRANSFERS IN BUDGETS:

None

4. APPROVE OUT-OF-TOWN TRAVEL REQUESTS FOR COUNTY PERSONNEL:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve out of town travel for COMMISSIONER PRECINCT #1, JUVENILE PROBATION, FIRE MARSHALL, 268TH COURT, EMS, COMMISSIONER PRECINCT #2 & #4, LIBRARY, CONSTABLE PRECINCT #2, COUNTY JUDGE and COUNTY & DISTRICT CLERK subject to submitting names of those attending. (Recorded in minutes in full)

5. SET HOLIDAY SCHEDULE FOR 1989-90:

Moved by Commissioner O'Shieles to authorize the following as official county holidays for 1989-90:

Martin Luther King Jr. Day - January 16
 Texas Independence Day - March 2
 Good Friday - March 24
 Memorial Day - May 29
 Independence Day - July 4
 Labor Day - September 4
 Fair Day - September 29
 Veterans Day - November 10
 Thanksgiving Holidays - November 23 & 24
 Christmas Holiday - December 25
 New Year's Day - January 1

Motion fail due to lack of a second.

This is what the
holiday schedule
would be if we
did away with
floating holiday +
substituted Martin
Luther King's days.

Jodie

JODIE E. STAVINOH

FORT BEND COUNTY

HOLIDAY SCHEDULE FOR 1989-1990

MARTIN LUTHER KING JR. DAY	MONDAY, JANUARY 16
TEXAS INDEPENDENCE DAY	THURSDAY, MARCH 2
GOOD FRIDAY	FRIDAY, MARCH 24
MEMORIAL DAY	MONDAY, MAY 29
INDEPENDENCE DAY	TUESDAY, JULY 4
LABOR DAY	MONDAY, SEPTEMBER 4
FAIR DAY	FRIDAY, SEPTEMBER 29
VETERANS DAY	FRIDAY, NOVEMBER 10
THANKSGIVING HOLIDAYS	THURSDAY & FRIDAY NOVEMBER 23 & 24
CHRISTMAS HOLIDAY	MONDAY, DECEMBER 25
NEW YEAR'S DAY	MONDAY, JANUARY 1

FORT BEND COUNTY
HOLIDAY SCHEDULE FOR 1989-90

FLOATING HOLIDAY	MONDAY, JANUARY 16* (MARTIN LUTHER KING JR. DAY) <u>OR EMPLOYEE'S BIRTHDAY**</u>
TEXAS INDEPENDENCE DAY	THURSDAY, MARCH 2
GOOD FRIDAY	FRIDAY, MARCH 24
MEMORIAL DAY	MONDAY, MAY 29
INDEPENDENCE DAY	TUESDAY, JULY 4
LABOR DAY	MONDAY, SEPTEMBER 4
FAIR DAY	FRIDAY, SEPTEMBER 29
VETERANS DAY	FRIDAY, NOVEMBER 10
THANKSGIVING HOLIDAYS	THURSDAY & FRIDAY NOVEMBER 23 & 24
CHRISTMAS HOLIDAY	MONDAY, DECEMBER 25
NEW YEAR'S DAY	MONDAY, JANUARY 1

*MONDAY, JANUARY 16 (MARTIN LUTHER KING JR. DAY) MAY BE TAKEN AS A FLOATING HOLIDAY, HOWEVER NO OFFICE WITH MORE THAN ONE EMPLOYEE MAY BE CLOSED THAT DAY. ALL OFFICES MUST BE OPERATIONAL.

**IF EMPLOYEE'S BIRTHDAY FALLS ON SATURDAY, THE PRECEDING FRIDAY WILL BE OBSERVED. IF BIRTHDAY FALLS ON SUNDAY, THE FOLLOWING MONDAY WILL BE OBSERVED.

HOLIDAYS ^{#5} UNITED STATES AND CANADA

1989

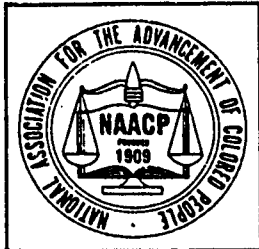
✓ New Year's Day Sunday, January 1
 Martin Luther King Day Monday, January 16
 Ash Wednesday Wednesday, February 8
 Lincoln's Birthday Sunday, February 12
 St. Valentine's Day Tuesday, February 14
 Washington's Birthday Monday, February 20
 Orthodox Lent Begins Monday, March 13
 St. Patrick's Day Friday, March 17
 Palm Sunday Sunday, March 19
 Good Friday Friday, March 24
 Easter Sunday Sunday, March 26
 First Day of Passover Thursday, April 20
 Orthodox Easter Sunday, April 30
 Mother's Day Sunday, May 14
 Victoria Day (Canada) Monday, May 22
 Memorial Day Monday, May 29
 Flag Day Wednesday, June 14
 Father's Day Sunday, June 18
 St. Jean Baptiste Day
 (Quebec, Canada) Saturday, June 24
 Canada Day (Canada) Saturday, July 1
 Independence Day Tuesday, July 4
 Labor Day Monday, September 4
 First Day of Rosh Hashana Saturday, September 30
 Yom Kippur Monday, October 9
 Columbus Day Monday, October 9
 Thanksgiving Day (Canada) Monday, October 9
 Halloween Tuesday, October 31
 Election Day Tuesday, November 7
 Veterans Day Saturday, November 11
 Thanksgiving Day Thursday, November 23
 First Day of Hanukkah Saturday, December 23
 Christmas Day Monday, December 25
 Boxing Day (Canada) Tuesday, December 26

1990

Monday, January 1
 Monday, January 15
 Wednesday, February 28
 Monday, February 12
 Wednesday, February 14
 Monday, February 19
 Monday, February 26
 Saturday, March 17
 Sunday, April 8
 Friday, April 13
 Sunday, April 15
 Tuesday, April 10
 Sunday, April 15
 Sunday, May 13
 Monday, May 21
 Monday, May 28
 Thursday, June 14
 Sunday, June 17

 Sunday, June 24
 Sunday, July 1
 Wednesday, July 4
 Monday, September 3
 Thursday, September 20
 Saturday, September 29
 Monday, October 8
 Monday, October 8
 Wednesday, October 31
 Tuesday, November 6
 Sunday, November 11
 Thursday, November 22
 Wednesday, December 12
 Tuesday, December 25
 Wednesday, December 26

TEXAS INDEPENDENCE DAY	Thurs./Mar. 2
FAIR DAY	Fri./Sept. 29
NEW YEAR'S DAY	Mon./Jan. 1



IKE WATKINS, JR.
PRESIDENT

MISSOURI CITY & VICINITY, BRANCH
NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE
P. O. BOX 1053 - 2440 FM 2234, Suite 290
MISSOURI CITY, TEXAS 77459

AS PER ORIGINAL

37 1434

December 23, 1988

127

OFFICERS

Mary Phillips
1st Vice President
Gaydelle Lang
2nd Vice President
Eunice George
3rd Vice President
Linda Coleman
Secretary
Ernest L. Brown
Treasurer

Mr. Jodie Stavinoha
County Judge
Fort Bend County Courthouse
400 Jackson Street
Richmond, Texas 77469

Dear Judge Stavinoha:

EXECUTIVE COMMITTEE

Charles Ballard
Marly X Bean
Barbara Brigance
Joel Clouser
A. J. Colbert
Harry Couzin
Larry Demerson
Cathy Lang
Charles Johnson
Fred Johnson
Debra Jordan
Ronald Mitchell
Rev. Manuel Rice
Norma West-Green
Arnell White

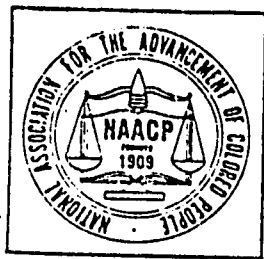
The Missouri City & Vicinity, NAACP strongly supports and advocates the passage of the attached resolution asking that the third Monday of January be a county holiday in honor of Dr. Martin Luther King, Jr. This holiday has been approved and signed by the President of the United States; therefore, we feel it is appropriate for Commissioners Court to extend this celebration to the citizenry of Fort Bend County.

Judge Stavinoha, we hope you understand the concerns of our NAACP Branch and will support the passage of the Martin Luther King, Jr. Holiday in Fort Bend County. History has shown that people of goodwill follow and embrace the mandates and examples set by our national leaders; therefore, we believe the persons on Commissioners Court will foster the precepts of goodwill and not an adversary position or deny the passage of this important holiday.

Respectfully yours,

Isaiah W. Watkins, Jr.
Branch President

Branch Office: 2440 FM 2234, Suite 290



IKE WATKINS, JR.
PRESIDENT

MISSOURI CITY & VICINITY, BRANCH
NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE
P. O. BOX 1053 - 2440 FM 2234, Suite 290
MISSOURI CITY, TEXAS 77459

37
1435

OFFICERS

Mary Phillips
1st Vice President
Gaydelle Lang
2nd Vice President
Eunice George
3rd Vice President
Linda Coleman
Secretary
Ernest L. Brown
Treasurer

EXECUTIVE COMMITTEE

Charles Ballard
Marty X Bean
Barbara Brigrance
Joel Clouser
A. J. Colbert
Harry Couzin
Larry Demerson
Vincent Duffey
Cathy Lang
Charles Johnson
Fred Johnson
Debra Jordan
Ronald Mitchell
Rev. Manuel Rice
Norma West-Green
Amell White

DR. MARTIN LUTHER KING, JR. HOLIDAY RESOLUTION

WHEREAS, on November 2, 1983, the President of the United States signed the bill that established the third Monday of January as Martin Luther King, Jr. Day;

WHEREAS, the third Monday of January has been declared a National Holiday by the United States Congress and the American people in the recognition of the birthday of Dr. Martin Luther King, Jr.;

WHEREAS, the National thirty one (31) member holiday commission choose the theme of love and reconciliation;

WHEREAS, Dr. Martin Luther King, Jr., never lost sight of the struggle of freedom, justice and opportunity for all;

WHEREAS, Dr. Martin Luther King, Jr.'s dream was to insure social, political and economic equality for all;

WHEREAS, Dr. Martin Luther King, Jr. worked to rid the International, National and Local Communities of barriers which divided them and advocated the spirit of peace and harmony for all;

THEREFORE BE IT RESOLVED: that Fort Bend County affirms its recognition for freedom, justice, and opportunity for all its citizens;

BE IT FURTHER RESOLVED: that the Missouri City & Vicinity Branch, NAACP urges the Fort Bend County Commissioners Court to declare the third Monday of January, Martin Luther King Day, a county holiday.

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to authorize the following as official county holidays: (Recorded in minutes in full)

Floating Holiday - January 16 (Martin Luther King Jr. Day)
or Employee's Birthday
Texas Independence Day - March 2
Good Friday - March 24
Memorial Day - Monday 29
Independence Day - July 4
Labor Day - September 4
Fair Day - September 29
Veterans Day - November 10
Thanksgiving Holidays - November 23 & 24
Christmas Holiday - December 25
New Year's Day - January 1

6. CONSIDER APPOINTING MEMBERS TO COUNTY HISTORICAL COMMISSION FOR 1989-90:

Postponed

7. SHERIFF GUS GEORGE, RE: REQUEST EXTENSION OF SICK LEAVE FOR EMPLOYEE:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve extension of sick leave for Deputy Janice K. Sexton for three weeks and three days beginning January 10, 1989. (Recorded in minutes in full)

8. CONSTABLE HAL WERLEIN, PCT. 4, RE: REQUEST TO PURCHASE AUTOMOBILE FROM H-GAC BIDS (FUNDS AVAILABLE):

Moved by Commissioner Lutts, Seconded by Commissioner O'Shieles, duly put and unanimously carried, the Commissioner's Court finds that the best bid be awarded to KNAPP CHEVROLET for one police vehicle in the amount of \$12,040 for Constable Precinct #4. (Recorded in minutes in full)

9. CONSTABLE R.L. TINY GASTON, PCT. 1 RE: REQUEST FOR ADDITIONAL RESERVE DEPUTIES AND FULL-TIME NON-PAID DEPUTIES; AND REQUEST AUTHORIZATION FOR EXEMPT PLATES FOR ENFORCEMENT VEHICLE:

Additional reserve deputies postponed at this time.

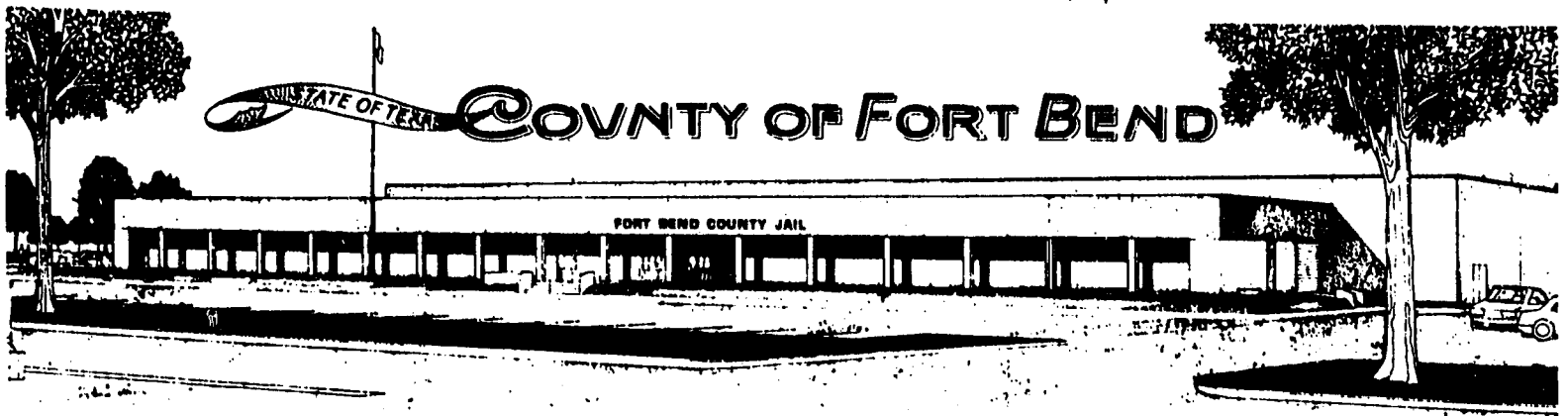
Moved by Commissioner O'Shieles, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to authorize Constable Precinct #1 and his Chief Deputy to have exempt plates on their vehicle as requested by Tiny Gaston, Constable #1.

10. CONSTABLE RAY BREEDING, PCT. 2, RE: REQUEST APPOINTING RESERVE DEPUTIES:

Moved by Commissioner Pressley, Seconded by Commissioner O'Shieles, duly put and unanimously carried, it is ordered to authorize the appointment of Daniel Weis and Cornelius Embree to serve as reserve deputies for Constable Precinct 2 as requested by Ray Breeding, Constable #2 and approve Bond & Oaths. (Recorded in minutes in full)

11. MR. CHUCK MILLER, DATA PROCESSING DIRECTOR, RE: REQUEST TO SELL USED COMPUTER EQUIPMENT BY SEALED BIDS:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to authorize Data Processing Director to sell the following equipment through sealed bids: (Recorded in minutes in full)



GUS GEORGE, SHERIFF

January 4, 1989

AS PER ORIGINAL

37 1437

Honorable Jodie E. Stavinoha, County Judge
 Commissioner R. L. O'Shieles, Precinct 1
 Commissioner Ben Denham, Precinct 2
 Commissioner Alton Pressley, Precinct 3
 Commissioner Bob Lutts, Precinct 4

Gentlemen:

We request the following item be included on the Commissioners' Court Agenda for Monday, January 9, 1989.

Request Commissioners' Court authorize the extension of sick leave for Deputy Janice K. Sexton for a period of three weeks and three days beginning January 10, 1989.

Deputy Sexton has been hospitalized three times recently for a continuing illness and underwent major surgery on January 5, 1989. She has been employed by this department for seven years and five months. Mr. Richard Selleh has advised us that she is eligible for three weeks and three days extension per the Fort Bend County Employee Manual.

Your favorable consideration of this request will be most appreciated.

Sincerely,

Gus George
 Sheriff

GG/en

cc: Mr. Richard Selleh, Personnel Director
 Mrs. Kathy Hynson, County Treasurer
 Mrs. Joyce Tompkins, County Auditor
Dianne Wilson, County Clerk

8

AS PER ORIGINAL

37 1438

CONSTABLES OFFICE

Precinct - 4



S.H. (Hal) Werlein
Constable

January 3, 1989

Commissioner Lutts,

Please note that agenda item #8 indicates that the vehicle purchase be through HGA-C. I would like to change this and purchase the vehicle through the current county Bid #88-58.

This change will save \$1,350.77

Sincerely,

S.H. (Hal) Werlein
Constable

CONSTABLES OFFICE

Precinct - 4



S.H. (Hal) Werlein
Constable

January 9, 1989

AS PER ORIGINAL

37 1439

AGENDA ITEM

To : Commissioners
Fort Bend County

From : S.H.(Hal) Werlein
Constable
Precinct 4

Subj : Request to purchase 1(ea) police vehicle

Dear Sirs :

It is requested that this office be given authorization to purchase 1(ea) Chevrolet Caprice police vehicle. This vehicle would be purchased through the existing Fort Bend County police vehicle bid #88-58 for \$12,040.00.

Funds are available for the purchase of this vehicle.

Sincerely,

S.H. Werlein

S.H.(Hal) Werlein
Constable

INVITATION FOR BIDS

Sealed bids, in duplicate, subject to the Terms and Conditions of this Invitation For Bids and the accompanying Schedule, such other contract provisions, specifications, drawings, or other data as are attached or incorporated by reference in the schedule, will be received at the Houston-Galveston Area Council, 3555 Timmons Lane, Suite 500, Houston, Texas, until 10:30 a.m., 28 Oct 1988, for furnishing the supplies or services described in the accompanying schedule. Bids received by that time will be opened and publicly read at 11:00 a.m., 28 Oct 1988. A 10% bid bond is required with each bid submitted. Any bid submitted without the bid bond is automatically disqualified. Performance deposit in the amount of 10% of the total amount of the bid must be furnished by the successful bidder. Re: Paragraph 10 of Terms and Conditions.

General information and instructions to bidders are contained in the Terms and Conditions attached.

EXECUTIVE STAFF CARS

BFB 10/25/88

AS PER ORIGINAL

37 1440

It is the purpose of this procurement to acquire twenty (20) executive staff cars for H-GAC Cooperative Purchasing Program Participants. The quantities of vehicles expressed herein are conservative estimates of actual numbers to be purchased by those jurisdictions. H-GAC reserves the right to increase or decrease the quantity of automobiles depending on availability of funds during the automotive year for 1989 models. Bid prices will be firm for the model year.

ITEM	QUANTITY	DESCRIPTION
1.	20	1989 Executive Staff Cars (Police Package equipped to factory standard)

PLEASE COMPLETE THE FOLLOWING:

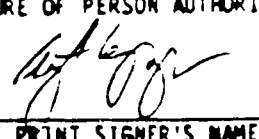
Delivery will be completed within 7-15 calendar days from date vendor receives order from H-GAC. (Delivery time must be shown or bids will be rejected).

Prompt Payment Discount: 1% 10 days. (Normal Payment Net 30)

Bid Basis: Bidders may submit quotes on one item, any or all items.

Prices bid will apply to additional orders submitted during contract period. Yes, up to 10% (maximum acceptable) No

Please check the following blanks which apply to your company:
Ownership of firm (51% or more): Non-Minority ☒ Hispanic ☐ Black ☐
Other Minority (specify) ☐ Female Owned ☐
Handicapped Owned ☐ Small Business (less than \$1,000,000 annual receipts or 100 employees) ☐

NAME AND ADDRESS OF BIDDER: HARRIS COUNTY 10000 HOUSTON, TEXAS 77036	SIGNATURE OF PERSON AUTHORIZED TO SIGN BID: 	DATE OF BID: 10-27-88
BIDDER TO INDICATE STATUS, AS TO: PARTNERSHIP: "CORPORATION": SOLE PROPRIETORSHIP: ETC. Corporation	TYPE OR PRINT SIGNER'S NAME, TITLE, AND PHONE NUMBER: Avert Krapp Vice President 228-4311	TYPE OR PRINT CONTACT PERSON'S NAME, TITLE, AND PHONE NUMBER: Avert Krapp Vice President 228-4311

FOR H-GAC USE ONLY

AWARD

TERMS ACCEPTED: DATE OF AWARD: AMOUNT \$

APPROVED: HOUSTON-GALVESTON AREA COUNCIL

SPECIFICATIONS

1. Minimum 114 inch wheelbase; automatic transmission.

Acceptable Models and Motors:

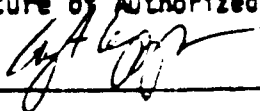
Chevrolet; Caprice Classic, V-8, 350 c.i.d. EFI
Ford; LTD Crown Victoria V-8, 350 c.i.d. SEFI

AS PER ORIGINAL

37 1441

2. Factory air conditioner, integral w/factory heater/defogger, and rear window de-mist device controlled by switch near driver's position.
3. Minimum alternator; 12 volt 100 ampere system with built-in silicon rectifiers and transistorized voltage regulator.
4. Heavy duty battery: 12 volt, minimum 500 C.C.A., 100 minute reserve at 80° F.
5. 5-Safety Rims, with 5 ~~P-215/70RT5~~ ^{F225/70R-15 AX} steel belted, radial, bsw tires for standard size rims.
6. Split bench, cloth ~~velour~~ ^{plush} type upholstery and vinyl trim front and rear seats.
7. Front floor mats, H.D. vinyl and ~~18 oz.~~ ^{2.4 oz. per sq. ft.} fabric cut pile.
8. Electronic digital clock.
9. Automatic cruise control.
10. Power door-lock system, with power windows and L & R external rearview mirrors.
11. Tinted glass all windows.
12. Pushbutton AM/FM stereo radio, w/ 4-~~8~~ ^{premium} speakers.
13. Power assisted brakes: caliper & pads front wheels; shoes on drums rear wheels.
14. State Inspection Sticker.
15. All standard factory equipment for 350 (+) CID engines & auto transmission.
16. Overhead map light.
17. Deluxe wheel covers.
18. One set of parts and service manual.

#SC-2 9/21/88--0087J

Name of Bidder or Contractor KNAPP CHEVROLET P. O. BOX 4179 HOUSTON TX 77210	Signature of Authorized Signer 	Date of Bid 10-27-88
---	---	-------------------------

37 1442

AS PER ORIGINAL

PURCHASE AND DELIVERY

Delivery is to be completed within 90 days from receipt of order by the manufacturer. Purchases will be defined by duly signed Purchase Orders from H-GAC indicating the purchasing jurisdiction. Following the initial order placed at time of execution of the contract, it is anticipated that more orders will be placed from time to time during the model production year. Each of those later orders will be expected to be delivered within the same 90 days after placement of the additional order.

Delivery of vehicles to be accepted at dealership by duly authorized representative of the receiving agency upon presentation of a receipt from H-GAC for payment for the ordered vehicle(s). Delivery will be made within 20 days following notification of arrival at dealership. H-GAC will be given at least five (5) days' notice that vehicles have been serviced and are ready for delivery pickup.

Title and license registration shall pass directly to receiving agency named on the purchase order. Payment to contracted vendor will be made within thirty (30) days upon receipt of individual invoice for each vehicle by H-GAC.

WARRANTY

Warranty time is to start the date the vehicle is placed in service, not on the delivery date. The dealer will be notified by letter of the in-service date of each vehicle by serial number.

TRAINING

Successful bidder is to instruct appropriate personnel on the operation and proper maintenance of the unit(s) as part of the bid at no extra additional cost. Training to include on-going classes if need arises, at no additional cost.

ADDRESS ENVELOPES CONTAINING BIDS TO: Houston-Galveston Area Council
Public Services Department
3555 Timmons, Suite 500
P. O. Box 22777
Houston, Texas 77227-9972

USE ENCLOSED LABEL ON YOUR BID:

BID DEADLINE DATE: October 28, 1988
at 10:30 a.m.
SEALED BID, DO NOT OPEN IN MAIL ROOM
SEALED BID TO FURNISH EXECUTIVE STAFF CARS
BID NUMBER 88-11

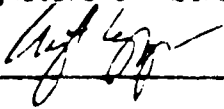
EACH AND EVERY PAGE MUST BE SIGNED BY THE AUTHORIZING OFFICIAL OF THE BIDDER, OR THE SUBMITTED BID WILL BE SUBJECT TO REJECTION AT THE DISCRETION OF THE H-GAC BOARD OF DIRECTORS.

UNIT PURCHASE PRICE: \$ 13,628.00

MAKE & MODEL: Chevrolet CAPRICE #18L69

Vendors are requested to state LEASE (yes ☐ no ☒) or LEASE PURCHASE (yes ☐ no ☒) availability and monthly payment per unit/vehicle as listed above.
LEASE payments \$ _____/month. LEASE PURCHASE payments \$ _____/month.

ESC-3

Name of Bidder or Contractor	Signature of Authorized Signer	Date of Bid
KNAPP, DONALD L. F. O. BOX 4019 HOUSTON, TEXAS 77204		10-27-88

Options listed below will increase the payments by # of months in contract.
Show BID prices for Options, Special Paint, etc.

		option prices	
		FON	
19.	Trunk, release wired direct to battery	<u>A90</u>	<u>\$ 41.00</u>
20.	Trunk release switch placed on instrument panel ✓ to left of steering post.	<u>646</u>	<u>54.00</u>
21.	Six (6) way power seat adjustments to drivers seat.	<u>A61</u>	<u>196.00</u>
22.	Tilt steering wheel.	<u>N33</u>	<u>102.50</u>
23.	Body-side vinyl inserted molding, color coordinated.	<u>E34</u>	<u>51.00</u>
24.	Bumper guards front and rear.	<u>V30</u>	<u>104.12</u>
25.	Special coat (polyurethane) over factory color.	<u>N/A</u>	<u>N/A</u>
26.	Special two-tone paint.	<u>N/A</u>	<u>N/A</u>
27.	Special coat over two-tone paint	<u>N/A</u>	<u>N/A</u>
28.	Silicone hoses and aircraft-type clamps on heater and radiator hoses.	<u>1T1</u>	<u>103.00</u>
29.	Full rustproofing including roof and hood.	<u>LOCKE</u>	<u>82.00</u>
30.	Spotlight, mounted in left front pillar.	<u>LOCKE</u>	<u>79.60</u>
31.	Speedometer adapted for radar.	<u>727</u>	<u>15.58</u>
32.	Gauges for oil pressure, water temperature and volt meter installed in instrument panel.	<u>774</u>	<u>162.36</u>
33.	Eight (8) pair ^{12 ga. and two pair 10 ga. AW} 14 ga. insulated wire and harness x 8' for light bar, siren, flashers, P.A. system, ^{from dash to ROOF ONLY AW}	<u>6FS</u>	<u>47.65</u>

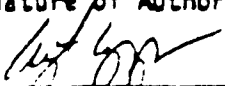
37 1443
AS PER ORIGINAL

Color of exterior paint and internal upholstery/trim to be selected at time of ordering.

NOTE - IF ORDER RECEIVED BY 1/1/89, delivery time will be met,
hereafter to Feb 24, within production model year, thereafter
on will try basis. ^{Boys} Knapp 14 Nov 88
VR

PRICE FIRM
TO 24 FEB 89

ESC-4 9/21/88--0087J

Name of Bidder or Contractor	Signature of Authorized Signer	Date of Bid
KNAPP INDUSTRIES		10-28-88 10-27-88 (10/27)

1-1110-10-7210

Richard Selleh
Fort Bend County
Administrative Coordinator/Personnel Director
P.O. Box 326
Richmond, Texas 77469
Phone (713) 342-3411 Ext. 211

5
COUNTY JUDGE

37 1444

AS PER ORIGINAL

January 4, 1989

Constable Ray Breeding
1910 Long Street
Needville, Tx 77461

Dear Mr. Breeding:

I have completed my criminal history, driving history and work history checks on Mr. Cornelius Weaver Embree and Mr. Daniel Eugene Weis. Both men check out to be excellent police officers with clean records. I have no problem with either man going to work for your department.

If you have any questions please call me at 341-8619.

Sincerely,

Richard Selleh

Richard Selleh
Personnel Director
Fort Bend County

cc: Commissioner Ben Denham
County Judge Jodie Stavinoha
Commissioner Bud O'Shields
Commissioner Alton Pressley
Commissioner Bob Lutts

10

Richard Selleh
Fort Bend County
Administrative Coordinator/Personnel Director
P.O. Box 326
Richmond, Texas 77469
Phone (713) 342-3411 Ext. 211

8-0

37 1445

January 4, 1989

Constable Ray Breeding
1910 Long Street
Needville, Tx 77461

Dear Mr. Breeding:

I have completed my criminal histroy, driving history and work history checks on Mr. Cornelius Weaver Embree and Mr. Daniel Eugene Weis. Both men check out ot be excellant police officers with clean records. I have no pro-blem with either man going to work for your department.

If you have nay questions please call me at 341-8619.

Sincerely,

Richard Selleh

Richard Selleh
Personnel Director
Fort Bend County

cc: Commissioner Ben Denham
County Judge Jodie Stavinoha
Commissioner Bud O'Shields
Commissioner Alton Pressley
Commissioner Bob Lutts

Merchants

TX 411116

BONDING CO.
— Mutual —

6000 N. LAMAR • SUITE 200 • AUSTIN, TEXAS 78752-4497

37 1446

AS PER ORIGINAL

OFFICIAL BOND AND OATH

THE STATE OF TEXAS

County of Fort Bend

} ss.

KNOW ALL MEN BY THESE PRESENTS:

That we, Daniel Weis, as Principal, and the **MERCHANTS BONDING COMPANY (Mutual)**, a corporation duly licensed to do business in the State of Texas, as Surety, are held and bound unto Precinct 2, his successors in office, in the sum of Two Thousand (\$ 2,000.00) DOLLARS, for the payment of which we hereby bind ourselves and our heirs, executors and administrators, jointly and severally, by these presents.

(Not valid if filled in for more than \$10,000.00)

THE CONDITION OF THE ABOVE OBLIGATION is such, that, whereas, the above bounden Principal was on the 22 day of December, 19 88, duly Appointed to the office of Deputy in and for Fort Bend County in the State of Texas.

(Elected - Appointed)

Now, therefore, if the said Principal shall well and faithfully perform and discharge all the duties required of him by law as Deputy aforsaid, and shall

then this obligation to be void, otherwise to remain in full force and effect.

Dated this 22 day of December, 19 88.Daniel E. Weis

Principal

MERCHANTS BONDING CO. (Mutual)

By Ch. Story

Vice President

ACKNOWLEDGEMENT OF PRINCIPAL

THE STATE OF TEXAS

County of Fort Bend

} ss.

Before me, Stan Migura

Daniel Weis on this day personally appeared known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office, at Stafford, Texasthis 22 day of December, 19 88.Stan Migura

SEAL.

Fort Bend County, Texas.

OATH OF OFFICE
(COUNTY JUDGE and COUNTY COMMISSIONER)

"I, _____, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of _____, of _____ County of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm), that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected, and I furthermore solemnly swear (or affirm), that I will not be, directly or indirectly, interested in any contract with, or claim against the County, except such warrants as may issue to me as fees of office. So help me God."

(Signed) _____

Sworn to and subscribed before me at _____, Texas, this _____ day of _____, 19____.

SEAL

_____ County, Texas.

OATH OF OFFICE
(GENERAL)

"I, Daniel Weis, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of _____ Deputy _____, of Fort Bend County of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm), that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected. So, help me God."

(Signed) Stan Miguera

Sworn to and subscribed before me at Stafford, Texas, this 22 day of December, 1988

Daniel E. Weis

SEAL

Fort Bend County, Texas.

THE STATE OF TEXAS

County of _____ } ss.

The foregoing bond of _____ as _____ in and for _____ County and State of Texas, this day approved in open Commissioner's Court.

ATTEST:

Date _____, 19____

_____ County Judge,

_____ County, Texas

County Court _____ County.

37 1447

THE STATE OF TEXAS

County of _____

} ss.

I, _____, County Clerk, in and for said County, do hereby certify that the foregoing Bond dated the _____ day of _____, 19____ with its certificates of authentication, was filed for record in my office the _____ day of _____, 19____ at _____ o'clock _____ M., and duly recorded the _____ day of _____, 19____ at _____ o'clock _____ M., in the Records of Official Bonds of said County, in Vol. _____ on page _____.

WITNESS my hand and the seal of the County Court of said County, at office in _____, Texas, the day and year last above written.

Clerk.

By _____ Deputy. County Court _____ County.

OFFICIAL BOND REQUIREMENTS

OFFICIAL	2. AMOUNT	1. TO WHOM PAYABLE	APPROVED BY	Art. of Statutes	4. CONDITIONS
District Attorney	\$5,000.	Governor	District Judge	323	"Will faithfully pay over, in the manner prescribed by law, all money which he may collect or which may come to his hands for the State or for any county."
County Attorney	\$2,500.	Governor	Commissioner's Court	330	"That he will faithfully pay over in the manner prescribed by law all moneys which he may collect or which may come to his hands for the State or any county."
County Judge	*\$1,000.- 10,000.	County Treasurer	Commissioner's Court	1028 and 5998	"That he will pay over to the person or officer entitled to receive it, all moneys that may come into his hands as county judge, and that he will pay over to his county all moneys illegally paid to him out of county funds, as voluntary payments or otherwise, and that he will not vote or give his consent to pay out county funds except for lawful purposes."
County Clerk	*\$2,000.- 10,000.	Governor	Commissioner's Court	1937	"For the safekeeping of the records and the faithful discharge of the duties of his office, and further conditioned that said clerk will pay over to his county all moneys illegally paid to him out of the county funds, as voluntary payments or otherwise."
Auditor	\$5,000.	County Judge	Commissioner's Court	1649	"For the faithful performance of his duties."
County Treasurer	Fixed by the Commissioner's Court	County Judge	Commissioner's Court	1704 and 5998	"Shall faithfully execute the duties of his office and pay over according to law, all moneys which shall come into his hands as county treasurer, and render a true account thereof to said court at each regular term of said court."
District Clerk	\$5,000.	Governor	Commissioner's Court	1897 and 5998	"For the faithful discharge of the duties of his office."
County School Superintendent	*\$1,000.	Commissioner's Court	Commissioner's Court	2689 and 5998	"Upon the faithful performance of his duties."
County Surveyor	*\$500.- 10,000.	Not Stated (Suggested to County Judge)	Commissioner's Court	5284 and 5998	"That he will faithfully perform the duties of his office."
Hide and Animal Inspector	*\$1,000.- 10,000.	County Judge	Commissioner's Court	6973	"That he shall well and truly perform the duties of his office."
Sheriff	\$25,000.- 30,000.	Governor	Commissioner's Court	6866.	"That he will account for and pay over to the persons authorized by law to receive the same, all fines, forfeitures and penalties that he may collect for the use of the State or any county, and that he will well and truly execute and make due return of all process and precepts to him lawfully directed, and pay over all sums of money collected by him by virtue of any such process or precepts, to the persons to whom the same are due, or their lawful attorney, and that he will faithfully perform all such duties as may be required of him by law, and further conditioned that he will pay over to his county all moneys illegally paid to him out of county funds, as voluntary payments or otherwise."
Assessor and Collector of Taxes (County Bond)	Not less than 10% of County tax as shown by the last preceding assessment not to exceed \$50,000.	County Judge	Commissioner's Court	7249	"For the faithful performance of the duties of his office as Assessor and Collector of taxes for enduring the full term for which he was elected or appointed."
County Commissioners	\$3,000.	County Treasurer	County Judge	2340 and 5998	"For the faithful performance of the duties of his office, that he will pay over to his county all moneys illegally paid to him out of county funds, as voluntary payments or otherwise, and that he will not vote or give his consent to pay out county funds except for lawful purposes."
Justice of the Peace	\$1,000.	County Judge	Not Stated	2373 and 5998	"That he will faithfully and impartially discharge the duties required of him by law, and will promptly pay over to the party entitled to receive it, all moneys that may come into his hands during his term of office."
Constable	\$500.- \$1,500.	Not Stated Governor	Commissioner's Court	6881	"For the faithful performance of all the duties required of him by law."

*Sum to be fixed by the Commissioners Court within the limits prescribed by law.

†In counties where Sheriff performs the duties of the Assessor and Collector of Taxes he shall make the bond required of the Assessor and Collector of Taxes.

3. If precinct insert the number.

4. Conditions.

37
1448

AS PER ORIGINAL

37 1449

AS PER ORIGINAL

Merchants



BONDING CO.
Mechanical

**OFFICIAL
BOND AND OATH**

Daniel Weis

Principal

As _____ Deputy

Official Title

of _____ Fort Bend County

Filed the _____ day of

_____, 19____

at _____ o'clock _____ M.

_____, Clerk.

County Court _____ County, Texas.

Richard Selleh
Fort Bend County
Administrative Coordinator/Personnel Director
P.O. Box 326
Richmond, Texas 77469
Phone (713) 342-3411 Ext. 211

p-0

37 1450

January 4, 1989

Constable Ray Breeding
1910 Long Street
Needville, Tx 77461

AS PER ORIGINAL

Dear Mr. Breeding:

I have completed my criminal history, driving history and work history checks on Mr. Cornelius Weaver Embree and Mr. Daniel Eugene Wels. Both men check out to be excellent police officers with clean records. I have no problem with either man going to work for your department.

If you have any questions please call me at 341-8619.

Sincerely,

Richard Selleh

Richard Selleh
Personnel Director
Fort Bend County

cc: Commissioner Ben Denham
County Judge Jodie Stavinoha
Commissioner Bud O'Shields
Commissioner Alton Pressley
Commissioner Bob Lutts

Merchants

TX 410480

BONDING CO.
— Mutual —

6000 N. LAMAR • SUITE 200 • AUSTIN, TEXAS 78752-4497

37 1451

OFFICIAL BOND AND OATH

THE STATE OF TEXAS

County of Fort Bend

} ss.

KNOW ALL MEN BY THESE PRESENTS:

That we, Cornelius W. Embree, as Principal, and the **MERCHANTS BONDING COMPANY (Mutual)**, a corporation duly licensed to do business in the State of Texas, as Surety, are held and bound unto Precinct 2, his successors in office, in the sum of Two thousand (\$ 2,000.00) DOLLARS, for the payment of which we hereby bind ourselves and our heirs, executors and administrators, jointly and severally, by these presents.

(Not valid if filled in for more than \$10,000.00)

THE CONDITION OF THE ABOVE OBLIGATION is such, that, whereas, the above bounden Principal was on the 22 day of December, 19 88, duly Appointed to the office of Deputy (Elected - Appointed) Fort Bend County in the State of Texas.

Now, therefore, if the said Principal shall well and faithfully perform and discharge all the duties required of him by law as Deputy aforsaid, and shall⁴

then this obligation to be void, otherwise to remain in full force and effect.

Dated this 22 day of December, 19 88.Cornelius W. Embree

Principal

MERCHANTS BONDING CO. (Mutual)

By Chas. Story

Vice President

ACKNOWLEDGEMENT OF PRINCIPAL

THE STATE OF TEXAS

County of Texas

} ss.

Before me, Stan Migura

Cornelius W. Embree on this day personally appeared known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office, at Stafford, Texasthis 22 day of December, 19 88.Stan Migura

SEAL.

Fort County, Texas.



OFFICIAL
BOND AND OATH

Cornelius W. Embree
Principal

As Deputy
Official Title

of Fort Bend

Filed the _____ day of

_____, 19____

at _____ o'clock _____ M.

Clerk

County Court _____ County, Texas.

THE STATE OF TEXAS

County of _____

ss.

I, _____, County Clerk, in and for said County, do hereby certify that the foregoing Bond dated the _____ day of _____, 19____ with its certificates of authentication, was filed for record in my office the _____ day of _____, 19____ at _____ o'clock _____ M., and duly recorded the _____ day of _____, 19____ at _____ o'clock _____ M., in the Records of Official Bonds of said County, in Vol. _____ on page _____.

WITNESS my hand and the seal of the County Court of said County, at office in _____, Texas, the day and year last above written.

Clerk.

By _____ Deputy. County Court _____ County.

OFFICIAL BOND REQUIREMENTS

OFFICIAL	2. AMOUNT	1. TO WHOM PAYABLE	APPROVED BY	Art. of Statutes	4. CONDITIONS
District Attorney	\$5,000.	Governor	District Judge	323	"Will faithfully pay over, in the manner prescribed by law, all money which he may collect or which may come to his hands for the State or for any county."
County Attorney	\$2,500.	Governor	Commissioner's Court	330	"That he will faithfully pay over in the manner prescribed by law all moneys which he may collect or which may come to his hands for the State or any county."
County Judge	*\$1,000.- 10,000.	County Treasurer	Commissioner's Court	1928 and 5998	"That he will pay over to the person or officer entitled to receive it, all moneys that may come into his hands as county judge, and that he will pay over to his county all moneys illegally paid to him out of county funds, as voluntary payments or otherwise, and that he will not vote or give his consent to pay out county funds except for lawful purposes."
County Clerk	*\$2,000.- 10,000.	Governor	Commissioner's Court	1937	"For the safekeeping of the records and the faithful discharge of the duties of his office, and further conditioned that said clerk will pay over to his county all moneys illegally paid to him out of the county funds, as voluntary payments or otherwise."
Auditor	\$5,000.	County Judge	Commissioner's Court	1649	"For the faithful performance of his duties."
County Treasurer	Fixed by the Commissioner's Court	County Judge	Commissioner's Court	1704 and 5998	"Shall faithfully execute the duties of his office and pay over according to law, all moneys which shall come into his hands as county treasurer, and render a true account thereof to said court at each regular term of said court."
District Clerk	\$5,000.	Governor	Commissioner's Court	1897 and 5998	"For the faithful discharge of the duties of his office."
County School Superintendent	\$1,000. *	Commissioner's Court	Commissioner's Court	2689 and 5998	"Upon the faithful performance of his duties."
County Surveyor	*\$500.- 10,000.	Not Stated (Suggested to County Judge)	Commissioner's Court	5284 and 5998	"That he will faithfully perform the duties of his office."
Hide and Animal Inspector	*\$1,000.- 10,000.	County Judge	Commissioner's Court	6973	"That he shall well and truly perform the duties of his office."
Sheriff	*\$3,000.- 30,000.	Governor	Commissioner's Court	6866	"That he will account for and pay over to the persons authorized by law to receive the same, all fines, forfeitures and penalties that he may collect for the use of the State or any county, and that he will well and truly execute and make due return of all process and precepts to him lawfully directed, and pay over all sums of money collected by him by virtue of any such process or precepts, to the persons to whom the same are due, or their lawful attorney, and that he will faithfully perform all such duties as may be required of him by law, and further conditioned that he will pay over to his county all moneys illegally paid to him out of county funds, as voluntary payments or otherwise."
Assessor and Collector of Taxes (County Bond)	Not less than 10% of County tax as shown by the last preceding assess- ment not to exceed \$50,000.	County Judge	Commissioner's Court	7249	"For the faithful performance of the duties of his office as Assessor and Collector of taxes for enduring the full term for which he was elected or appointed."
County Commissioners	\$3,000.	County Treasurer	County Judge	2340 and 5998	"For the faithful performance of the duties of his office, that he will pay over to his county all moneys illegally paid to him out of county funds, as voluntary payments or otherwise, and that he will not vote or give his consent to pay out county funds except for lawful purposes."
Justice of the Peace	\$1,000.	County Judge	Not Stated	2373 and 5998	"That he will faithfully and impartially discharge the duties required of him by law, and will promptly pay over to the party entitled to receive it, all moneys that may come into his hands during his term of office."
Constable	\$500.- \$1,500.	Not Stated Governor	Commissioner's Court	6881	"For the faithful performance of all the duties required of him by law."

*Sum to be fixed by the Commissioners Court within the limits prescribed by law.

†In counties where Sheriff performs the duties of the Assessor and Collector of Taxes he shall make the bond required of the Assessor and Collector of Taxes.

3. If precinct insert the number.

4. Conditions.

37
1453

37 1454

(Signed) _____

SEAL

County, Texas.

"I, Cornelius W. Embree, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of Deputy, of Fort Bend County of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm), that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected. So help me God."

(Signed) Carlton W. Zula

Sworn to and subscribed before me at Stafford, Texas, this 22 day
of December, 19 88.

Stan Miguna

SEAL

Fort Bend County, Texas.

THE STATE OF TEXAS

County of _____ } ss.

The foregoing bond of _____ as
_____ in and for _____ County and State of Texas,
this day approved in open Commissioner's Court.

ATTEST:

Date _____, 19____

County Judge.

_____, Clerk, _____ County, Texas

County Court _____ County.

TO: The Honorable Commissioners'
Court of Fort Bend County

Judge Stavinoha,

Bud O'Shieles,

Ben Denham,

Alton Pressley,

Bob Lutts,

County Judge

Commissioner Pct. 1

Commissioner Pct. 2

Commissioner Pct. 3

Commissioner Pct. 4

SUBJECT: REQUEST TO SALE DATA PROCESSING EQUIPMENT

We would like to sell the following equipment through a closed bid process:

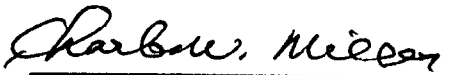
I. One (1) IBM 4341-L10 CPU.

II. One (1) IBM 3705-M83 Network Control Processor (NCP).
This machine manages data transmission via Telephone Line.

III. Five (5) Hewlett-Packard 7925 Disk Drives. One Master Drive and Four Slave Drives.

Each piece of this equipment gave us five (5) or more years of service. Each item has been replaced by a smaller piece of equipment that has more capability thus saving space, gaining more function, and costing less to maintain.

Thank you,


Charles W. Miller
Director of Data Processing

37 1455

One (1) IBM 4341-L10 CPU
 One (1) IBM 3705-M83 Network Control Processor (NCP)
 Five (5) Hewlett-Packard 7925 Disk Drives. One Master
 Drive and Four Slave Drives.

12. CONSIDER APPROVAL OF TAX ABATEMENT AGREEMENT BETWEEN FORT BEND COUNTY & VWR CORPORATION:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve Tax Abatement Agreement between Fort Bend County & VWR Corporation. (Recorded in minutes in full)

13. CONSIDER APPROVAL OF LEASE AGREEMENT BETWEEN FORT BEND COUNTY AND 13500 SOUTHWEST FREEWAY, LTD./VOV CORP. FOR PCT. 3 JUSTICE OF THE PEACE OFFICE SPACE:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve renewal of lease agreement for one year between Fort Bend County and 13500 Southwest Freeway, LTD./VOV Corp. for Precinct 3 Justice of the Peace office space. (Recorded in minutes in full)

14. CONSIDER WAIVER(S) OF TAX PENALTY & INTEREST:

Moved by Commissioner Pressley, Seconded by Commissioner O'Shieles, duly put and carried, with Commissioner Lutts voting to abstain, it is ordered to deny request of waiver of tax penalty & interest for James E. Poorman in the amount of \$106.31 as recommended by Marsha Gaines, Tax Assessor/Collector. (Recorded in minutes in full)

Mrs. James Poorman requested waiver of tax penalty & interest.

15. MARSHA GAINES, TAX ASSESSOR/COLLECTOR, RE: (1) SUBMIT DEALER BONDS FROM CHRIS TURTUR AND ROBERT E. MILLER, DUB MILLER FORD, TO BE RECORDED IN MINUTES; (2) CONSIDER ACCEPTING BIDS FOR MICROFILMING OF COUNTY RECORDS (#88-50):

Submit dealer bonds from Chris Turtur and Robert E. Miller, and Dub Miller Ford:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve dealer bonds for Chris Turtur in the amount of \$30,000 and Dub Miller in the amount of \$20,000 as recommended by Marsha Gaines, Tax Assessor/Collector. (Recorded in minutes in full)

Consider accepting bids for microfilming of County records:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to postpone.

Moved by Commissioner Pressley, Seconded by Commissioner O'Shieles, duly put and unanimously carried, it is ordered to reject bid #88-50 for microfilming of county records and readvertise for same.

16. CONSIDER APPROVAL OF PAY APPLICATION #16 IN THE AMOUNT OF \$163,210 TO LEBCO CONSTRUCTORS & \$2,284.94 TO CHRIS DISTEFANO FOR TRAVIS ANNEX PROJECT:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve revise invoice #16 in the amount of \$163,210 to Lebco Constructors & \$2,284.94 to Chris DiStefano for Travis Annex project. (Recorded in minutes in full)

TAX ABATEMENT AGREEMENT

THE STATE OF TEXAS §
 § KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF FORT BEND §

THIS TAX ABATEMENT AGREEMENT (this "Agreement") is made and entered into by and between FORT BEND COUNTY (the "County") and D/S SUGAR LAND JOINT VENTURE, (the "Owner"), owner of the tract of land comprising Reinvestment Zone No. 1, in the City of Sugar Land, Texas, and VWR CORPORATION, (the "Lessee"), lessee of the land and improvements located in said Reinvestment Zone No. 1.

1. Authorization. This agreement is authorized by (a) Chapter 312 of the Texas Tax Code as it exists on the effective date of this Agreement, and (b) the Guidelines and Criteria for Granting Tax Abatement in Reinvestment Zones in Fort Bend County, which were approved by Commissioners' Court on January 9, 1989. The County has determined that the request for tax abatement presented by the Owner and Lessee, conforms with the criteria established in the Guidelines for Tax Abatement.

2. Defined Terms. As used in this Agreement, the following terms shall have the meanings set forth below:

- a. "Certified Appraised Value" means the appraised value of the property and existing improvements located in Reinvestment Zone No. 1, certified by the

Fort Bend County Appraisal District as of the date this Agreement is approved by the County.

- b. "Reinvestment Zone No. 1" means that certain area qualifying for tax abatement pursuant to the Guidelines and Criteria for Granting Tax Abatement in Reinvestment Zones in Fort Bend County and City of Sugar Land Ordinance No. 643, Exhibit "A", attached hereto and incorporated herein for all purposes.
- c. "Reinvestment Zone No. 1 Ordinance" means City of Sugar Land Ordinance No. 643, passed October 18, 1988, which created the Reinvestment Zone No. 1.
- d. "Improvements" mean the buildings (or portions thereof) and other improvements used for commercial or industrial purposes which are erected or expanded by the Lessee in Reinvestment Zone No. 1 (as contemplated by Section 6 herein).

3. Administration of Agreement. This Agreement shall be administered by the County Judge of Fort Bend County.

4. Term. This Agreement shall be effective on the date of approval by Commissioners' Court and shall continue through December 31, 1993, unless terminated earlier, as provided elsewhere herein.

5. Tax Abatement. There shall be granted and allowed hereunder to the Owner and the Lessee a property tax abatement on the Improvements constructed or expanded hereunder in Reinvestment Zone No. 1 according to the following schedule:

<u>Tax Year</u>	<u>Percentage Abatement</u>
1988	0%
1989-91	100% of the increase above the Certified Appraised Value
1992	40% of the increase above the Certified Appraised Value

The aggregate tax abatement granted hereunder shall in no event exceed 340%. The property tax abatement granted and allowed hereunder shall extend only to all real property ad valorem taxes assessable on the Improvements, as constructed or expanded.

6. Contemplated Improvements. It is contemplated that the Lessee will erect or expand at least \$1,000,000 in Improvements, which Improvements shall be used for commercial or industrial purposes. All Improvements shall be completed in accordance with the City of Sugar Land Building Code. In addition, in the construction thereof, the Lessee shall comply with the applicable provisions of the City of Sugar Land Code of Ordinances, including, but not limited to all zoning regulations.

7. Construction. The Lessee shall give the County written notice within at least ten (10) days in advance of the initiation of any construction of Improvements hereunder. Such notice shall describe generally the nature of the Improvements being constructed and the approximate value of the completed Improvements.

8. Representations.

- a. The Owner and the Lessee represent that (1) they have a taxable interest with respect to Improvements

placed on the Property; (2) all Improvements shall be completed in a workmanlike manner and shall be completed in accordance with the City of Sugar Land Building Code in effect at the time such Improvements are erected; (3) at least \$1,000,000 in improvements or repairs and eight (8) new jobs shall be created; (4) they shall comply with the applicable provisions of the Code of Ordinances, Sugar Land, Texas; and (5) such other representations as are outlined in the Owner/Lessee's joint application, attached hereto as Exhibit "B" and made a part hereof for all purposes.

b. The County represents that (1) the Reinvestment Zone No. 1 has been created in accordance with Chapter 312 of the Texas Tax Code and the Guidelines and Criteria for Granting Tax Abatement in Reinvestment Zones in Fort Bend County, as both exist on the effective date of this Agreement; (2) the property is within such Zone; and (3) that the property is not located within the extraterritorial jurisdiction of the City of Sugar Land.

c. The Owner, the Lessee and the County represent that no interest in the Improvements is held or subleased by a member of Commissioners' Court.

10. Access to and Inspection of Property by District Employees. The Owner and the Lessee shall allow the County's employees access to the Improvements for the

purpose of inspecting any Improvements erected to ensure that such Improvements are completed and maintained in accordance with the terms of this Agreement and to ensure that all terms and conditions of this Agreement are being met. All such inspections shall be made only after giving the Lessee twenty-four (24) hours notice and shall be conducted in such a manner as to not unreasonably interfere with the construction and/or operation of the Improvements. All such inspections shall be made with one (1) or more representatives of the Owner and/or the Lessee in accordance with all applicable safety standards.

11. Default.

- a. The County Judge may declare a default hereunder if
 - (1) the Owner or Lessee fails, refuses, or neglects to comply with any of the terms of this Agreement;
 - or (2) allows ad valorem taxes owed to the County to become delinquent and fails to timely and properly follow the legal procedures for their protest or contest.
- b. If the County Judge declares a default of this Agreement, this Agreement shall terminate (after notice and opportunity to cure as provided for herein), and the County, in such event, shall be entitled to recapture any property tax which has been abated as a result of this Agreement. The County Judge shall notify the Owner and the Lessee

of any default in writing in the manner prescribed herein. The notice shall specify the basis for the declaration of default, and the Owner and the Lessee shall have thirty (30) days from the date of such notice to cure any default (except where fulfillment of any obligation requires activity over a period of time performance shall be commenced within thirty (30) days after the receipt of notice, and such performance shall be diligently continued until the default is cured).

12. Compliance with State and Local Regulations. Nothing in this Agreement shall be construed to alter or affect the obligations of the Owner and the Lessee to comply with any ordinance, rule, or regulation of the County or laws of the State of Texas.

13. Assignment of Agreement. This agreement may be assigned with the approval by resolution of the County subject to the financial capacity of the assignee and provided that all conditions and obligations in this Agreement are guaranteed by the execution of a new agreement with the County. No assignment shall be approved if the parties to this Agreement or the new owner are liable to any jurisdiction for outstanding taxes or other obligations. Approval shall not be unreasonably withheld.

14. Commissioners' Court Approval as Condition Precedent. This Agreement is conditioned entirely upon the approval of Commissioners' Court by the affirmative vote of a majority of the members present at a regularly scheduled meeting of Commissioners' Court.

15. Notice. All notices shall be in writing. If mailed, any notice or communications shall be deemed to be received three (3) days after the date of deposit in the United States mail. Unless otherwise provided in this Agreement, all notices shall be delivered to the following addresses:

To the Owner: D/S Sugar Land Joint Venture
c/o Dienna/Simpkins Company
1110 North Post Oak Boulevard, Suite 300
Houston, Texas 77055

To the Lessee: VWR Corporation
5921 South Loop East
Houston, Texas 77033
Attn: Mr. Joe Panozzo

To the District: County Judge
Fort Bend County
500 Jackson
Richmond, Texas 77469

Any party may designate a different address by giving the other parties ten (10) days written notice in the manner described above.

16. Entire Agreement. This Agreement contains the entire and integrated tax abatement agreement among the parties and supercedes all other negotiations and agreements, whether written or oral.

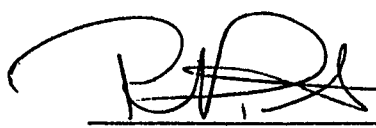
37 1464

AS PER ORIGINAL

IN TESTIMONY OF WHICH, THIS AGREEMENT has been executed by
the District on the _____ day of _____, 1989; by
the Owner on the _____ day of _____, 1989 and by
the Lessee on the 7th day of January, 1989.


ATTEST/SEAL:

VWR CORPORATION, "Lessee"



By:

Title: RCM

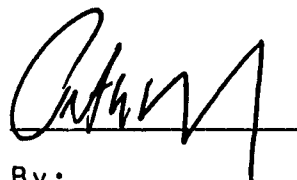


By:

Title:

ATTEST:

D/S SUGAR LAND JOINT VENTURE, "Owner"



By:

Title: Joint Venturer

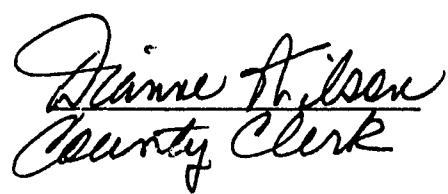


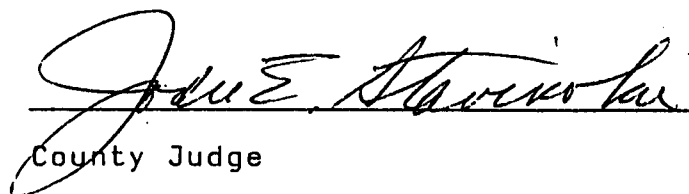
By:

Title: Joint Venturer


ATTEST/SEAL:

FORT BEND COUNTY


County Clerk


County Judge

APPROVED AS TO FORM:



County Attorney
Asst. Crim District Att.

EXHIBIT "A"

CITY OF SUGAR LAND ORDINANCE NO. 643

AN ORDINANCE CREATING REINVESTMENT ZONE NO. 1 LOCATED ON JESS PIRTLE BOULEVARD IN THE SUGARLAND INDUSTRIAL PARK IN SUGAR LAND, FORT BEND COUNTY, TEXAS; MAKING RELATED FINDINGS; AND PROVIDING REPEALING AND SEVERABILITY CLAUSES.

WHEREAS, City Council has passed and approved Guidelines and Criteria for Granting Tax Abatement in Reinvestment Zones Created in Sugar Land, Texas;

WHEREAS, pursuant to the Guidelines, the City has received an application for creation of a reinvestment zone and tax abatement;

WHEREAS, after proper notice had been given, the City has held a public hearing where all interested persons were given an opportunity to speak and evidence for and against the creation of Reinvestment Zone No. 1 was gathered;

WHEREAS, notice was given to all taxing entities where the proposed zone is to be located;

WHEREAS, City Council has determined, based on evidence gathered, that the improvements sought to be located in proposed Reinvestment Zone No. 1 are feasible and practical and would be a benefit to the land to be included in the Zone and to the City after the expiration of the tax abatement agreement; and

WHEREAS, the creation of Reinvestment Zone No. 1 will be reasonably likely, as a result of its creation, to contribute to the retention or expansion of primary employment or to attract major investment into the Zone that would be a benefit to the property located therein and that will contribute to the economic development of the City of Sugar Land; NOW THEREFORE,

BE IT ORDAINED BY THE CITY COUNCIL OF
THE CITY OF SUGAR LAND, TEXAS:

Section 1. That the findings and provisions set out in the preamble of this Ordinance are hereby found to be true and correct, and are made a part of this Ordinance for all purposes.

Section 2. That Reinvestment Zone No. 1 is hereby created for purpose of encouraging economic development through tax abatement. A description of the Zone is attached hereto as Exhibit "A" and is made a part hereof for all purposes.

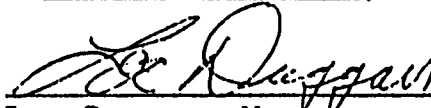
Section 3. This designation shall be effective from the date of final passage of this Ordinance through December 31, 1993.

Section 4. All ordinances or parts of ordinances in conflict herewith are repealed to the extent of such conflict only.

Section 5. If any provision, section, subsection, sentence, clause, or phrase of this Ordinance, or the application of same to any person or set of circumstances is for any reason held to be unconstitutional, void or invalid, the validity of the remaining portions of this Ordinance or their application to other persons or sets of circumstances shall not be affected thereby, it being the intent of the City Council in adopting this Ordinance that no portion be inoperative or fail by reason of any unconstitutionality, voidness or invalidity of any other portion hereof, and all provisions of this Ordinance are declared to be severable for that purpose.

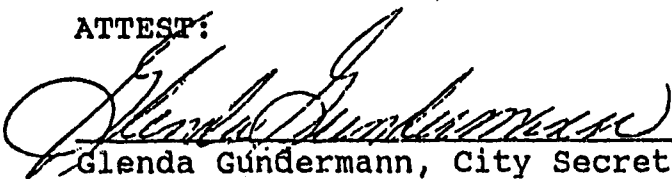
Section 6. That this Ordinance was read in full upon its first reading, in full compliance with the provisions of Section 2.08 of the Charter of the City of Sugar Land, Texas.

PASSED and APPROVED upon second reading, after having been read in full upon first reading on the 4th day of October, 1988, this, the 18th day of October, 1988.



Lee Duggan, Mayor

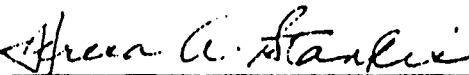
ATTEST:



Glenda Gündermann, City Secretary

(Seal)

APPROVED by the City Attorney pursuant to Section 6.04 of the Charter of the City of Sugar Land, Texas.



Teresa A. Stankis
City Attorney

METES AND BOUNDS DESCRIPTION
4.906 ACRES OUT OF THE
BROWN & BELKNAP LEAGUE, A-15,
FORT BEND COUNTY, TEXAS

Being 4.906 acres of land located in the Brown & Belknap League, Abstract No. 15, Fort Bend County, Texas, and being out of that certain 1,303.637 acre tract conveyed to Sugarland Properties, Inc. in Volume 607, Page 80, of the Deed Records of Fort Bend County, Texas, said 4.906 acre tract being more particularly described by metes and bounds as follows (all bearings referenced to the Texas Coordinate System, South Central Zone):

COMMENCING at the most northerly cut-back corner at the southeast intersection of Jess Pirtle Boulevard (100 feet wide) as recorded in Volume 11, Page 26, of the Map Records of Fort Bend County with Park Two Drive (width varies) as recorded in Volume 1395, Page 635 of the Deed Records of Fort Bend County;

THENCE North $87^{\circ}44'17''$ East along the southerly right-of-way line of said Jess Pirtle Boulevard, a distance of 230.00 feet to a 1/2-inch iron rod set for the northeast corner of a 1.5499 acre tract as recorded in Volume 1118, Page 398, of the Deed Records of Fort Bend County, same being the northwest corner and POINT OF BEGINNING of the herein described 4.906 acre tract;

Thence continuing North $87^{\circ}44'17''$ East along the southerly line of said Jess Pirtle Boulevard, a distance of 325.00 feet to a 1/2-inch iron rod set for corner;

THENCE South $02^{\circ}15'43''$ East, a distance of 622.45 feet to a 1/2-inch iron rod set for corner;

THENCE South $75^{\circ}32'49''$ West, a distance of 332.50 feet to a 1/2-inch iron rod set for corner;

THENCE North $02^{\circ}15'43''$ West, a distance of 692.66 feet to the POINT OF BEGINNING and containing 4.906 acres of land, more or less.

R.S. McClendon Co.
Ph: (713) 240-9099
Job No. 013-8806
May, 1988



37 1469

EXHIBIT "B"

DIENNA/SIMPKINS COMPANY

REAL ESTATE DEVELOPMENT

1110 N. POST OAK ROAD
SUITE 300
HOUSTON, TEXAS 77055
713/686-1222

37 1470

November 11, 1988

The Honorable Jody Stavinoha
County Judge
Fort Bend County
500 Jackson
Richmond, Texas 77469

RE: Application for Tax Abatement

Dear Sir:

The Dienna/Simpkins Company, on behalf of D/S Sugar Land Joint Venture and VWR Corporation, hereby applies for tax abatement in Reinvestment Zone No. 1 created by City of Sugar Land Ordinance No. 643.

The following additional information is offered in support of this application. This information complies with the requirements of Section 3 (b) of the Guidelines and Criteria For Granting Tax Abatement In Reinvestment Zones Created In Fort Bend County.

1. VALUE OF LAND AND EXISTING IMPROVEMENTS:

The proposed tax abatement is for 4.906 acre site with a value of \$475,000.

2. TYPE AND VALUE OF PROPOSED IMPROVEMENTS:

D/S Sugar Land Joint Venture and VWR Corporation have entered into an agreement whereby D/S Sugar Land Joint Venture will develop and lease to VWR Corporation a new 62,280 square foot office and distribution warehouse facility. The estimated value of the proposed improvements is \$1,120,000.

3. PRODUCTIVE LIFE OF PROPOSED IMPROVEMENTS:

The productive life of proposed improvements is 30 years.

4-6. NUMBER OF EXISTING JOBS TO BE RETAINED BY PROPOSED IMPROVEMENTS:

NUMBER OF TYPE OF NEW JOBS TO BE CREATED BY PROPOSED IMPROVEMENTS:

AMOUNT OF LOCAL PAYROLL TO BE CREATED:

VWR Corporation will employ 22 persons, 14 relocated and 8 new jobs initially, at average salaries of \$22,000-\$26,000 per year.

7. WHETHER THE NEW JOBS TO BE CREATED WILL BE FILLED BY PERSONS RESIDING OR PROJECTED TO RESIDE WITHIN AFFECTED TAXING JURISDICTIONS:

Every effort will be made to hire the best qualified personnel from the local area.

8. AMOUNT OF LOCAL SALES TAXES TO BE GENERATED DIRECTLY:

Approximately 75% of the expenditure for the proposed improvements, including equipment, furniture, fixtures and supplies is estimated to be subject to state and local sales taxes.

VWR Corporation's sales are expected to generate \$35,000.00 to \$50,000.00 in sales tax revenue.

9. AMOUNT OF PROPERTY TAX BASE VALUATION WILL BE INCREASED DURING TERM OF ABATEMENT AND AFTER ABATEMENT, WHICH SHALL INCLUDE A DEFINITIVE COMMITMENT THAT SUCH VALUATION SHALL NOT, IN ANY CASE, BE LESS THAN \$1,000,000:

The estimated property tax base valuation of the new eligible facilities during the term of any abatement granted is \$1,120,000. The new eligible facilities will be appraised annually by the Fort Bend Central Appraisal District. The value of the new eligible facilities will become fully taxable at the end of the abatement period.

10. THE COSTS TO BE INCURRED BY FORT BEND COUNTY TO PROVIDE FACILITIES OR SERVICES DIRECTLY RESULTING FROM THE NEW IMPROVEMENTS:

Reinvestment Zone No. 1 is served by the City of Sugar Land, Fort Bend County, Fort Bend ISD and Fort Bend County MUD No. 21. All infrastructure is in place and should result in no direct cost to any of these entities.

11. THE AMOUNT OF AD VALOREM TAXES TO BE PAID FORT BEND COUNTY DURING THE ABATEMENT PERIOD CONSIDERING (a) THE EXISTING VALUES, (b) THE PERCENTAGE OF NEW VALUE ABATED, (c) THE ABATEMENT PERIOD, AND (d) THE VALUE AFTER EXPIRATION OF THE ABATEMENT PERIOD:

The amount of ad valorem taxes to be paid Fort Bend County on the improvements in Reinvestment Zone No. 1 will conform to the amount defined by the enclosed Tax Abatement Agreement between the City of Sugar Land and D/S Sugar Land Joint Venture (Owner) and VWR Corporation (Lessee). This agreement provides for a four-year, 340% abatement program beginning in 1989 and continuing through December 31, 1993.

12. THE POPULATION GROWTH OF FORT BEND COUNTY THAT OCCURS DIRECTLY AS A RESULT OF NEW IMPROVEMENTS:

No major impact on population growth in Fort Bend County is anticipated.

13. THE TYPES AND VALUES OF PUBLIC IMPROVEMENTS, IF ANY, TO BE MADE BY APPLICANT SEEKING ABATEMENT:

There are no expenditures for public improvements anticipated in the proposed reinvestment zone.

14-

16. WHETHER THE PROPOSED IMPROVEMENTS COMPETE WITH EXISTING BUSINESSES TO THE DETRIMENT OF THE LOCAL ECONOMY:

THE IMPACT ON THE BUSINESS OPPORTUNITIES OF EXISTING BUSINESSES:

THE ATTRACTION OF OTHER NEW BUSINESSES TO THE AREA:

The location of VWR Corporation in Reinvestment Zone No. 1 will not compete with existing businesses to the detriment of the local economy, but will be beneficial to existing area businesses with whom the company will do business.

VWR Corporation will be an asset to the resource base of the county for attracting new businesses to the area.

17. THE OVERALL COMPATIBILITY WITH THE ZONING ORDINANCES AND COMPREHENSIVE PLAN FOR THE AREA:

Reinvestment Zone No. 1 will be developed in accordance with all local codes, ordinances and protective covenants.

18. WHETHER THE PROJECT IS ENVIRONMENTALLY COMPATIBLE WITH
NO NEGATIVE IMPACT ON QUALITY OF LIFE PERCEPTIONS:

Reinvestment Zone No. 1 and the proposed improvements are in a master planned business park which makes them environmentally compatible with surrounding occupants.

We trust the above data meets the County's requirements for granting tax abatement.

Dienna/Simpkins Company, D/S Sugar Land Joint Venture and VWR Corporation look forward to becoming corporate citizens of Fort Bend County.

Very truly yours,



Lawrence M. Rennell, P.E.
Vice President

LMR/ldw

cc: Mr. Alton B. Pressley/Commissioner Precinct No. 3, Fort Bend County
Mr. Joe Panozzo/VWR Corporation
Mr. Herb Appel/Greater Fort Bend Economic Development Council
Mr. Roy C. Cordes, Jr./Sugar Land Economic Development Committee

AS PER ORIGINAL

LEASE AGREEMENT

This Agreement, entered into by and between 13500 SOUTHWEST FREEWAY, LTD.
by and through its general managing partner, V O V CORPORATION,
hereinafter called "Landlord," and THE COUNTY OF FORT BEND, a
Texas county,
hereinafter called "Tenant,"

WITNESSETH:

Premises

1. Landlord hereby leases to Tenant, and Tenant hereby leases from Landlord
2,057 square feet of rentable area on the first floor(s) in the
building known as Virgil Mott Towers - East
(herein called the "Building") located at 13401 Southwest Freeway,

Sugar Land, Fort Bend County, TX

The space hereby leased in the Building is hereinafter called the "Leased Premises" and is
outlined on the floor plan drawing attached hereto and made a part hereof.

The term "rentable area" as used above, is the sum of all floor space included within the
Leased Premises plus Tenant's prorata share of corridors, toilets and public areas on its
floor(s). Mechanical, electrical and telephone closets which are for the specific use of the
Tenant shall be included. Elevator shafts, stair wells, chases, janitor closets and building
equipment rooms shall be excluded in calculating "rentable area."

Term

2.A. The term of this lease is one (1) years ~~months~~, commencing on
the first day of January, 1989 and terminating on the last day of
the December 31, 1989 ~~and~~ thereafter (subject to revision, as stated in Paragraph
2 (b) hereof).

B. The Building is now scheduled for or under construction and Landlord is desirous
of having the same completed as soon as possible. In the event, however, the Building is
not completed, or the Leased Premises covered by said Lease Agreement are not ready for
occupancy by the time of said commencement date for any reason or cause, Landlord shall
not be liable or responsible for any claims, damages or liabilities in connection therewith or
by reason thereof, and said Lease Agreement shall be effective only from the time that the
Building is completed and the Leased Premises have been prepared and are ready for the
occupancy of Tenant, which date shall be the date of commencement of the term of said
lease. In such event, rental under said Lease Agreement shall not commence until said
revised commencement date, and the stated term in said Lease Agreement shall thereupon
commence and the expiration date shall be extended so as to give effect to the full stated
term. When the Leased Premises are occupied by Tenant, Landlord and Tenant will, at the
request of either, execute a declaration specifying the beginning date of the term of said
Lease Agreement, the number of square feet of rentable area covered by this Lease and the
amount of monthly rental to be paid therefor initially.

Rent

3. As ^{base} rental for the lease and use of said premises and the mail facility, Tenant will pay
Landlord or Landlord's assigns, at the Building office, or at such other address as Landlord
may from time to time designate, without demand and without deduction, abatement or
set-off, the sum of \$ 1,748.45 per month on the first day of each calendar month,

*In the event the County of Fort Bend purchases or acquires a building for Justice Court Precinct No. 3 use, the Landlord hereby agrees to waive the balance of the term of this Lease Agreement and all rents and charges for the balance of the term of this Lease Agreement.

monthly in advance, for each and every month in the term of this Lease, in lawful money of the United States. If the lease term does not commence on the first day of a calendar month, Tenant will pay in advance a prorata part of such sum as rental for such first partial month. The base rental may be adjusted for cost escalations as determined under paragraph 13. *

Use

4. Tenant will use the Leased Premises for the following purposes: Office

Tenant shall use the Leased Premises for no other purpose, without the prior written consent of Landlord.

Services to
be Provided
by Landlord

5. Subject to the rules and regulations hereinafter referred to, Landlord shall furnish Tenant, at Landlord's expense, the following services during the lease term:

A. Air conditioning and heating as reasonably required for comfortable use and occupancy under normal office conditions, from 7:00 A.M. to 7:00 P.M. Monday through Friday, and 7:00 A.M. to 2:00 P.M. Saturday, but not on Sundays, New Year's Day, July 4th, Labor Day, Thanksgiving, Christmas or other holidays observed by a majority of the Building's tenants from time to time.

B. Water for drinking, lavatory and toilet purpose.

C. Janitor service in and about the Leased Premises, five days per week, and periodic window washing.

C. Elevators for access to and egress from the Building floors on which the Leased Premises are situated.

E. Replacement of fluorescent lamps in ceiling mounted fixtures installed by Landlord as Building Standard, and electric current for standard Building lighting.

No interruption or malfunction of any such services shall constitute an eviction or disturbance of Tenant's use and possession of the Leased Premises or Building or a breach by Landlord of any of its obligations hereunder or render Landlord liable for damages or entitle Tenant to be relieved from any of its obligations hereunder (including the obligation to pay rent) or grant Tenant any right of set-off or recoupment. In the event of any such interruption, however, Landlord shall use reasonable diligence to restore such service.

Notwithstanding any other term or provision hereof, Tenant shall pay to Landlord, monthly, as billed such charges as may be separately metered or as Landlord's engineer may compute for any electric service utilized by Tenant for computers, data processing equipment or other electrical equipment (except typewriters, dictating equipment, adding machines and desk-top calculators) or extra lighting or other electrical service not standard for the Building.

Repair and
Maintenance

6.A. Landlord will, at its own cost and expense, except as may be provided elsewhere herein, make necessary repairs of damage to the Building corridors, lobby, structural members of the Building, and equipment used to provide the services referred to in Paragraph 5, unless any such damage is caused by acts or omissions of Tenant, its agents, customers, employees or invitees, in which event Tenant will bear the cost of such repairs. Tenant will promptly give Landlord written notice of any damage in the Leased Premises requiring repair by Landlord, as aforesaid.

B. Tenant will not injure the Leased Premises or the Building but will maintain the Leased Premises in a clean, attractive condition and in good repair, except as to damage to be repaired by Landlord as provided above. Upon termination of this Lease, Tenant will surrender and deliver up the Leased Premises to Landlord in the same condition in which they existed at the commencement of the Lease, excepting only ordinary wear and tear and damage arising from any cause not required to be repaired by Tenant.

C. This Paragraph 6 shall not apply in the case of damage or destruction by fire or other casualty which is covered by insurance maintained by Landlord on the Building (as to which Paragraph 7 hereof shall apply), or damage resulting from an eminent domain taking as to which Paragraph 14 applies.

Fire or Other
Casualty

7.A. If at any time during the lease term, the Leased Premises or any portion of the Building shall be damaged or destroyed by fire or other casualty, then Landlord shall have the election to terminate the Lease or to repair and reconstruct the Leased Premises and Building to the condition in which they existed immediately prior to such damage or destruction.

B. In any of the aforesaid circumstances, rental shall abate proportionately during the period and to the extent that the Leased Premises are unfit for use by Tenant in the ordinary conduct of its business. If Landlord has elected to repair and restore the Leased Premises, this Lease shall continue in full force and effect and such repairs will be made within a reasonable time thereafter, subject to delays arising from shortages of labor and/or material, acts of God, war or other conditions beyond Landlord's reasonable control. In the event that this Lease is terminated as herein permitted, Landlord shall refund to Tenant the prepaid rent (unaccrued as of the date of damage or destruction) less any sum then owing Landlord by Tenant. If Landlord has elected to repair and reconstruct the Leased Premises, then the lease term shall be extended by a period of time equal to the period of such repair and reconstruction.

Compliance with
Laws and
Reasonable Usage

8. Tenant, at its own expense, will comply with all Federal, State, municipal and other laws, ordinances, rules and regulations applicable to the Leased Premises and the business conducted therein by Tenant; will not engage in any activity which would cause Landlord's fire and extended coverage insurance to be cancelled or the rate therefor increased (or, at Landlord's option, will pay any such increase); will not commit any act which is a nuisance or annoyance to Landlord or to other tenants, or which might, in the exclusive judgment of Landlord, appreciably damage Landlord's good will or reputation, or tend to injure or depreciate the Building; will not commit or permit waste in the Leased Premises or Building; will comply with rules and regulations from time to time promulgated by Landlord, applicable to the Building; will not paint, erect or display any sign, advertisement, placard or lettering which is visible in the corridors or lobby of the Building without Landlord's prior approval.

Liability and
Indemnity

9.A. Tenant agrees to indemnify and save Landlord harmless from all claims (including costs and expenses of defending against such claims) arising or alleged to arise from any act or omission of Tenant or Tenant's agents, employees, contractors, customers, or invitees, or arising from any injury or damage to any person or the property of any person occurring

during the term of this Lease in or about the Leased Premises or Building. Tenant agrees to use and occupy the Leased Premises and other facilities of the Building at its own risk and hereby releases Landlord, its agents and employees, from all claims for any damage or injury to the full extent permitted by law.

B. No party shall have any right or claim against Landlord, its agents or employees, for bodily injury (fatal or non-fatal) or property damage (whether caused by negligence or the condition of the Leased Premises or the Building) by way or subrogation or assignment, Tenant hereby waiving and relinquishing any such right.

C. Tenant agrees that Landlord shall not be responsible or liable to Tenant, its employees, agents, customers or invitees, for bodily injury (fatal or non-fatal) or property damage occasioned by the acts or omissions of any other tenant or such tenant's employees, agents, customers or invitees within the Building.

Additions
and Fixtures

10.A. Tenant will make no alteration, repair, or addition to the Leased Premises without the prior written consent of Landlord, which shall include the Landlord's approval of the contractor.

B. Tenant may remove its trade fixtures, office supplies and movable office furniture and equipment not attached to the Building provided: (1) Such removal is made prior to the termination of the term of this Lease; (2) Tenant is not in default of any obligation or covenant under this Lease at the time of such removal; and (3) Tenant promptly repairs all damage caused by such removal. All other property at the Leased Premises and any alteration or addition to the Leased Premises (including wall-to-wall carpeting, paneling or other wall covering) and any other article attached or affixed to the floor, wall or ceiling of the Leased Premises shall become the property of Landlord and shall remain upon and be surrendered with the Leased Premises as a part thereof at the termination of this Lease, Tenant hereby waiving all rights to any payment or compensation therefor. If, however, Landlord so requests in writing, Tenant will, prior to termination of this Lease, remove any and all alterations, additions, fixtures, equipment and property placed or installed by it in the Leased Premises and will repair any damage caused by such removal.

Assignment
and
Subletting

11. Tenant will not assign this Lease or sublease the premises or any part thereof or mortgage, pledge or hypothecate its leasehold interest or grant any concession or license within the Leased Premises without the prior express written consent of the Landlord, and any attempt to do any of the foregoing without Landlord's consent shall be void. Notwithstanding any such consent, the undersigned Tenant will remain jointly and severally liable (along with each approved assignee or sublessee who shall automatically become liable for all obligations of Tenant hereunder) and Landlord shall be permitted to enforce the provisions of this instrument directly against the undersigned Tenant and/or any assignee or sublessee without proceeding in any way against any other person.

Subordination

12. This Lease and the rights of Tenant hereunder are subject and subordinate to any prior ground lease affecting the above described property on which the Building is situated (including renewals and extensions thereof). Tenant agrees with Landlord and with any mortgagee of any first mortgage and/or beneficiary of any first Deed of Trust now or hereafter a lien on the Building and/or the Leased Premises (Landlord's Mortgagee) that

any such Landlord's Mortgagee shall have the right at any time to elect, by a notice in writing given to Tenant, to make this Lease superior to such mortgage and/or Deed of Trust and upon the giving of such notice to Tenant, this Lease shall be deemed prior and superior to such mortgage and/or Deed of Trust in respect of which said notice was given; or any such Landlord's Mortgagee may, by like notice, make this Lease subordinate to such mortgage and/or Deed of Trust.

Tax, Insurance
and Building
Operating
Costs
Escalation

13. Adjustments to the Base Rental (see paragraph 3):
The base rental adjustment shall be calculated in accordance with the following factors:

A. Ad Valorem Tax Factor - the ad valorem tax factor for the building is stipulated to be \$ per square foot.

B. Utilities Cost Factor - the utilities cost factor (gas, electricity, and water) for the building is stipulated to be \$ per square foot.

C. Janitorial Cost Factor - the janitorial cost factor for the building is stipulated to be \$ per square foot.

D. Operating Cost Factor - the operating expense factor shall be the actual cost of all expenses, costs and disbursements (but not replacement of capital investment items; general office expense of owner; specific costs especially billed to and paid by specific tenants; nor rental commissions) of every kind and nature which Lessor shall pay or become obligated to pay because of, or in connection with, the ownership and operation of the building, including but not limited to, the following:

1) Wages and salaries of all employees engaged in operation and maintenance of the Building and landscaping, including taxes, insurance and benefits relating thereto.

2) All supplies and materials used in operation and maintenance of the Building.

3) A reasonable management fee not to exceed 5% of gross income.

4) Cost of all maintenance and service agreements on equipment, including alarm service, window cleaning, elevator maintenance and landscaping.

5) Cost of casualty and liability insurance applicable to the Building and Lessor's personal property used in connection therewith.

6) Cost of repairs and general maintenance (excluding repairs and general maintenance paid by proceeds of insurance or by Lessee or other third parties, and alterations attributable solely to tenants of the Building other than Lessee).

The Base Rental shall be adjusted upward or downward as provided below, except that in no case shall the Base Rental be reduced below the initially specified Base Rental:

E. Ad Valorem Tax Factor - If the actual Ad Valorem Tax Factor is greater than the above projected Ad Valorem Tax Factor, the Base Rental will be adjusted by the amount of the difference between the actual and projected Ad Valorem Tax Factors times the number of square feet contained in the leased premises.

F. Utilities Cost Factor - If the actual Utilities Cost Factor is greater than the above projected Utilities Cost Factor, the Base Rental will be adjusted by the amount of the difference between the actual and projected Utilities Cost Factor times the number of square feet contained in the leased premises.

G. Janitorial Cost Factor - If the actual Janitorial Cost Factor is greater than the above projected Janitorial Cost Factor, the Base Rental will be adjusted by the amount of the difference between the actual and projected Janitorial Cost Factor times the number of square feet contained in the leased premises.

H. Operating Cost Factor - If the actual Operating Cost Factor is greater than the above projected Operating Cost Factor, the Base Rental will be adjusted by the amount the costs exceed the 1982 actual costs times the number of square-feet contained in the leased premises. The "Base Operating Expenses Rate" is stipulated to be \$2.75 per square foot of net rentable area of the Premises on an annual basis.

I. Amounts payable under this Paragraph shall be due annually, within ten (10) days after Landlord submits to Tenant a bill or invoice therefor.*

Eminent
Domain

14. If there shall be taken during the term of this Lease any part of the Leased Premises or Building, Landlord may elect to terminate this Lease or to continue same in effect. If Landlord elects to continue this Lease, the rental shall be reduced in proportion to the area of the Leased Premises so taken and Landlord shall repair any damage to the Leased Premises or Building resulting from such taking. All sums awarded or agreed upon between Landlord and the condemning authority for the taking of the interest of Landlord or Tenant, whether as damages or as compensation, will be the property of Landlord. If this Lease should be terminated under any provision of this Paragraph 14, rental shall be payable up to date that possession is taken by the taking authority, and Landlord will refund to Tenant any prepaid unaccrued rent less any sum then owing by Tenant to Landlord.

Access by
Landlord

15. Landlord, its agents and employees, shall have access to and the right to enter upon the Leased Premises at any reasonable time to examine the condition thereof, to make any repairs required to be made by Landlord hereunder, to show the Leased Premises to

*The Base Rental paid monthly (see paragraph 3) may be increased at the discretion of Landlord by an amount equal to the prior year's adjustment to the Base Rental, divided by twelve (12). Such amounts paid monthly during a year shall be offset against the total adjustment to the Base Rental for the current year as determined at the end of the calendar year.

prospective purchasers or Building tenants and for any other purpose deemed reasonable by Landlord.

Landlord's
Lien

16. To secure the payment of all rent due and to become due hereunder, and the faithful performance of all of the other covenants of this Lease required by Tenant to be performed, Tenant hereby gives to Landlord an express contract lien on and security interest in all property, chattels or merchandise which may be placed in the Leased Premises and also upon all proceeds of any insurance which may accrue to Tenant by reason of damage to or destruction of any such property. All exemption laws are hereby waived by Tenant. This lien and security interest are given in addition to the Landlord's statutory lien(s) and shall be cumulative thereto. This lien and security interest may be foreclosed with or without Court proceedings, by public or private sale, with or without notice, and Landlord shall have the right to become purchaser, upon being the highest bidder at such sale. Upon request of Landlord, Tenant agrees to execute Uniform Commercial Code financing statements relating to the aforesaid security interest.

Remedies

17.A. Each of the following acts or omissions of Tenant or occurrences shall constitute an "Event of Default";

- (a) Failure or refusal by Tenant to timely pay rent or other payments hereunder;
- (b) Failure to perform or observe any other covenant or condition of this Lease by Tenant to be performed or observed upon the expiration of a period of ten (10) days following written notice to Tenant of such failure;
- (c) Abandonment or vacating of the Leased Premises or any significant portion thereof;
- (d) The filing or execution or occurrence of a petition in bankruptcy or other insolvency proceeding by or against Tenant; or petition or answer seeking relief under any provision of the Bankruptcy Act; or an assignment for the benefit of creditors or composition; or a petition or other proceeding by or against the Tenant for the appointment of a trustee, receiver or liquidator of Tenant or any of Tenant's property or a proceeding by any governmental authority for the dissolution or liquidation of Tenant.

B. Upon the occurrence of any Event of Default, as enumerated above, Landlord may, at Landlord's option, in addition to any other remedy or right given hereunder or by law or equity do any one or more of the following:

- (a) Terminate this Lease, in which event, Tenant shall immediately surrender possession of the Leased Premises to Landlord;
- (b) Enter upon and take possession of the Leased Premises and expel or remove Tenant and any other occupant therefrom, with or without having terminated the Lease;
- (c) Alter locks and other security devices at the Leased Premises.

C. Exercise by Landlord of any one or more remedies hereunder granted or otherwise available shall not be deemed to be an acceptance or surrender of the premises by Tenant, whether by agreement or by operation of law, it being understood that such surrender can be effected only by the written agreement of Landlord and Tenant. No such alteration of security devices and no removal or other exercise of dominion by Landlord over the property of Tenant or others at the Leased Premises shall be deemed unauthorized

or constitute a conversion, Tenant hereby consenting, after any Event of Default, to the aforesaid exercise of dominion over Tenant's property within the Building. All claims for damages by reason of such re-entry and/or repossession and/or alteration of locks or other security devices are hereby waived, as are all claims for damages by reason of any distress warrant, forcible detainer proceedings, sequestration proceedings or other legal process. Tenant agrees that any re-entry by Landlord may be pursuant to judgment obtained in forcible detainer proceedings or other legal proceedings or without the necessity for any legal proceedings, as Landlord may elect, and Landlord shall not be liable in trespass or otherwise.

D. In the event Landlord elects to terminate the lease by reason of an Event of Default, then notwithstanding such Termination, Tenant shall be liable for and shall pay to Landlord, at ~~Sugar Land~~ Texas, the sum of all rent and other indebtedness accrued to the date of such termination, plus, as damages, an amount equal to the then present value of the rent reserved hereunder for the remaining portion of the lease term (had such term not been terminated by Landlord prior to the date of expiration stated in Paragraph 2), less the then present value of the then fair rental value of the Leased Premises for such period; the undersigned parties here stipulating that such fair rental value shall in no event be deemed to exceed sixty percent (60%) of the then present value of the rent reserved for such period.

E. In the event that Landlord elects to repossess the premises without terminating the Lease, then Tenant shall be liable for and shall pay to Landlord at ~~Sugar Land~~ Texas, all rent and other indebtedness accrued to the date of such repossession, plus rent required to be paid by Tenant to Landlord during the remainder of the lease term until the date of expiration of the term as stated in Paragraph 2, diminished by any net sums thereafter received by Landlord through re-letting the Leased Premises during said period (after deducting expenses incurred by Landlord as provided in Paragraph 17F). In no event shall Tenant be entitled to any excess of any rent obtained by re-letting over and above the rent herein reserved. Actions to collect amounts due by Tenant as provided in this Paragraph 17E may be brought from time to time, on one or more occasions, without the necessity of Landlord's waiting until expiration of the lease term.

F. In case of an Event of Default, Tenant shall also be liable for and shall pay to Landlord, at ~~Sugar Land~~ Texas, in addition to any sum provided to be paid above; broker's fees incurred by Landlord in connection with re-letting the whole or any part of the premises; the costs of removing and storing Tenant's or other occupant's property; the costs of repairing, altering, remodeling or otherwise putting the Leased Premises into condition acceptable to a new tenant or tenants; and all reasonable expenses incurred by Landlord in enforcing Landlord's remedies, including reasonable attorneys' fees (which shall not be less than 10% of all sums then owing by Tenant to Landlord). Past due rent and other past due payments shall bear interest from maturity at ten per cent (10%) per annum until paid.

G. In the event of termination of repossession of the premises for an Event of Default, Landlord shall not have any obligation to re-let or attempt to re-let the premises, or any portion thereof, or to collect rental after re-letting; and in the event of re-letting Landlord may re-let the whole or any portion of the premises for any period, to any tenant, and for any use and purpose.

H. If Tenant should fail to make any payment or cure any default hereunder within the time herein permitted, Landlord, without being under any obligation to do so and

without thereby waiving such default, may make such payment and/or remedy such other default for the account of Tenant (and enter the Leased Premises for such purpose), and thereupon Tenant shall be obligated to, and hereby agrees, to pay Landlord upon demand, all costs, expenses and disbursements (including reasonable attorneys' fees) incurred by Landlord in taking such remedial action.

I. In the event of any default by Landlord, Tenant's exclusive remedy shall be an action for damages (Tenant hereby waiving the benefit of any laws granting it a lien upon the property of Landlord and/or upon rent due Landlord), but prior to any such action Tenant will give Landlord written notice specifying such default with particularity, and Landlord shall thereupon have thirty (30) days in which to cure any such default. Unless and until Landlord fails to so cure any default after such notice, Tenant shall not have any remedy or cause of action by reason thereof. All obligations of Landlord hereunder will be construed as covenants, not conditions; and all such obligations will be binding upon Landlord only during the period of its possession of the Building and not thereafter.

The term "Landlord" shall mean only the owner, for the time being of the Building, and in the event of the transfer by such owner of its interest in the Building, such owner shall thereupon be released and discharged from all covenants and obligations of the Landlord thereafter accruing, but such covenants and obligations shall be binding during the lease term upon each new owner for the duration of such owner's ownership.

Non-waiver

18. Neither acceptance of rent by Landlord nor failure by Landlord to complain of any action, non-action or default of Tenant shall constitute a waiver of any of Landlord's rights hereunder. Waiver by Landlord of any right for any default of Tenant shall not constitute a waiver of any right for either a subsequent default of the same obligation or any other default. Receipt by Landlord of Tenant's keys to the Leased Premises shall not constitute an acceptance of surrender of the Leased Premises.

Holding
Over

19. If Tenant should remain in possession of the Leased Premises after the expiration of the term of this Lease, without the execution by Landlord and Tenant of a new lease, then Tenant shall be deemed to be occupying the Leased Premises as a tenant-at-sufferance, subject to all the covenants and obligations of this Lease and at a daily rental of twice the per day rental provided hereunder, computed on the basis of a thirty (30) day month.

Notice

20. Any notice which may or shall be given under the terms of this Lease shall be in writing and shall be either delivered by hand or sent by United States Registered or Certified Mail, postage prepaid, if for Landlord, to the Building office; or if for Tenant, to the Leased Premises. Such addresses may be changed from time to time by either party by giving notice as provided above. Notice shall be deemed given when delivered (if delivered by hand) or when postmarked (if sent by mail).

Landlord's
Mortgagee

21. If the Building and/or Leased Premises are at any time subject to a mortgage and/or mortgage and deed of trust, then in any instance in which Tenant gives notice to Landlord alleging default by Landlord hereunder, Tenant will also simultaneously give a copy of such notice to each Landlord's Mortgagee and Landlord's Mortgagee shall have the right (but no obligation) to cure or remedy such default during the period that is permitted to Landlord hereunder, plus an additional period of 30 days, and Tenant will accept such

curative or remedial action (if any) taken by Landlord's Mortgagee, with the same effect as if such action had been taken by Landlord.

Tenant will, at such time or times as Landlord may request, sign a certificate stating: whether this lease is in full force and effect; whether any amendments or modifications exist; whether there are any defaults hereunder; and such other information and agreements as may be reasonably requested.

Entire
Agreement
and Binding
Effect

22. This instrument _____

and any attached addenda or exhibits signed by the parties constitute the entire agreement between Landlord and Tenant; no prior written or prior or contemporaneous oral promises or representations shall be binding. This Lease shall not be amended, changed or extended except by written instrument signed by both parties hereto. Paragraph captions herein are for convenience only, and neither limit nor amplify the provisions of this instrument. The provisions of this instrument shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties, but this provision shall in no way alter the restriction hereon in connection with assignment and subletting by Tenant.

EXECUTED in multiple counterparts, each of which shall have the force and effect of an original, on this the _____ day of _____, 19____.

WITNESSES:

ADDRESS:

ADDRESS:

V O V CORPORATION

BY: *Walter T. Meier*

LANDLORD

THE COUNTY OF FORT BEND

BY: _____

TENANT

RULES AND REGULATIONS

1. Except with the prior written consent of the Landlord, no tenant shall sell or cause to be sold any items or services at retail in or from the demised premises, nor shall any tenant carry on or permit or allow any employee or person to carry on the business of machine copying, stenography, typewriting or similar business in or from the demised premises for the service or accommodation of occupants of any portion of the building without written consent of the Landlord.
2. The sidewalks, halls, passageways, elevators and stairwells will not be obstructed by any of the tenants or used by them for any purpose other than for the ingress and egress to and from their respective premises.
3. All tenants shall adhere to and obey all such parking control measures as may be placed into effect by the Landlord through the use of signs, identifying decals or other instructions.
4. No moving companies shall be used for the purpose of moving furnishings in or out of the premises unless they are licensed commercial movers and are both bonded and insured.
5. Any electric wiring that the tenant desires to introduce into his premises must be connected as directed by the Landlord. No boring or cutting for wires will be allowed except with a specific consent of the Landlord. The location of telephones, electrical appliances, call boxes, intercoms and so forth shall be prescribed by the Landlord.
6. The tenant shall not conduct any auction nor permit any fire or bankruptcy sale to be held on the premises, nor store goods, wares or merchandise on the premises.
7. All freight must be moved into, within and out of the building under the supervision of the Landlord and according to such regulations as may be posted in the building office. All moving of furniture or equipment into or out of the building by the tenant shall be done at such time and in such manner as directed by the Landlord or its agent. In no cases shall items of freight, furniture, fixtures or equipment be moved into or out of the building or in any elevator during such hours as are normally considered rush hours to an office building... i.e. morning rush hours, noon rush hours and evening rush hours.
8. Requirements of the tenant for building services, maintenance or repair shall be attended to only upon application to the office of the building. Employees of the building are not permitted to perform any work nor to do anything outside of their regular duties unless under special instructions from the office of the building. No employees of the building shall admit any person, tenant or otherwise, to any office, without specific instructions from the office of the building.
9. The tenant shall not change locks or install other locks on doors without the written consent of the Landlord.
10. The tenant shall give prompt notice to the building of any accidents to or defects in plumbing, electrical fixtures or heating apparatus so that the same may be attended to properly.
11. No safes or other objects larger or heavier than the freight elevators of the building are limited to carry shall be brought into or installed on the demised premises. The Landlord shall have the power to prescribe the weight and position of such safes or other objects which shall, if considered necessary by the Landlord, be required to be supported by such additional materials placed on the floor as the Landlord may direct, and at the expense of the tenant. In no event can these items exceed a weight of 50 pounds per square foot of floor space utilized.

12. No person or persons other than those approved by the Landlord will be permitted to enter the building for purposes of cleaning, maintenance, construction or painting.
13. Tenant shall not permit or suffer the demised premises to be occupied or used in a manner offensive or objectionable to the Landlord or other occupants of the building by reason of noise, odors or vibrations or interfere in any way with other tenants or those having business therein, nor shall any animals or birds be kept in or about the building. Smoking or carrying of a lighted cigar or cigarette in the elevators of the building is prohibited.
14. No cooking shall be done or permitted by any tenant on the demised premises nor shall offices of the building be used, nor any part thereof permitted to be used for lodging.
15. Each tenant upon the termination of the tenancy shall deliver to the Landlord all the keys of the offices, rooms and toilet rooms which have been furnished to the tenant.
16. No tenant shall lay floor covering so that the same shall be affixed to the demised premises in any manner by paste or other material, except that which may easily be removed with water. The use of cement or other similar adhesive materials is expressly prohibited. Landlord shall have no obligation to repair, restretch, or replace carpeting, but will spot clean and sweep carpeting as part of any janitorial services required to be furnished by Landlord under the lease.
17. On Sundays, holidays (legal) and on other days during certain hours for which the building may be closed after normal business hours, access to the building or to the halls, corridors, elevators, stairwells will be controlled by the Landlord through the use of a building watchman. This watchman will have the right to demand of any and all persons seeking access to the building proper identification to determine if they have rights of access to the premises. The Landlord shall, in no case, be liable for damages wherein admission to the building has not been granted during abnormal hours by reason of a tenant failing to properly identify himself to the watchman, or through the failure of the building to be unlocked and open for access by the tenant, tenant's employees and general public.
18. Tenants shall see that doors of the premises are closed and securely locked before leaving the building and must observe strict care not to leave such doors and so forth open and exposed to the weather or other elements, and each tenant shall exercise extraordinary care and caution that all water faucets or water apparatus are entirely shut off before the tenant or the tenant's employees leave the building, and that all electricity, gas and air conditioning shall likewise be carefully shut off, so as to prevent waste or damage, where controlled by tenant. All doors opening onto public corridors are to be closed and remain closed at all times.
19. Janitorial services shall be provided five days per week in and about the premises, and in no case shall such services be provided on Saturdays, Sundays and holidays (legal). Tenants shall not cause unnecessary labor by reason of carelessness or indifference in the preservation of good order and cleanliness.
20. Canvassing, soliciting and peddling in the building are prohibited. Tenants shall cooperate to prevent the same.
21. Nails, screws or picture hangers shall not be driven into the walls or wood finish of the rooms for any purpose whatsoever.
22. The Landlord reserves the right, at any time, to rescind any one or more of these rules and regulations, or to make such other and further reasonable rules and regulations as in the Landlord's judgment may from

AS PER ORIGINAL

time to time be necessary for the safety, care and cleanliness of the premises, and for the preservation of order therein.

ACCEPTED:

V O V CORPORATIONBY Trace Z Mei

Landlord

THE COUNTY OF FORT BENDBY Trace Z Mei

Tenant

MARSHA P. GAINES
TAX ASSESSOR/COLLECTOR

AS PER ORIGINAL

TO: Judge Jodie Stavinoha
Commissioner R. L. O'Shieles
Commissioner Ben Denham
Commissioner Alton Pressley
Commissioner Bob Lutts

Date: January 6, 1989

RE: Waiver of Penalty and Interest
James E. Poorman

Mr. Poorman was on the tax rolls with four oil and gas accounts through 1986. Currently he is only being assessed on three oil and gas accounts.

Delinquencies outstanding are as follows:

Year	Number of Accounts
1978	1
1982	1
1983	1
1984	4

The address carried for Mr. Poorman is as follows:

1972-1978	P.O. Box 517 Katy, Texas 77450
1979-1984	5810 First St Katy, Texas 77450
1985-1988	Rt. 6 Box 209-A Palestine, Texas 75801

Per a phone conversation with Mr. Poorman on 12/18/88 his current address is Rt. 6 Box 6561 Palestine, Texas 75801. Mr. Poorman was informed to notify the Central Appraisal District. He did not wish to contact them and asked our office to do so for him, which we did.

At present taxes still show due.

Base Tax	\$ 144.25
P & I	106.31
Att. Fee	35.37
	\$ 285.93

I do not recommend waiving this penalty and interest - *Marsha*

JOHN L. GAINES
TAX ASSESSOR - COLLECTOR FORT BEND COUNTY
C/O RepublicBank • P.O. BOX 299198
HOUSTON, TX 77299

TAXING JURISDICTION - FORT BEND COUNTY

DUPLICATE STATEMENT

PAYMENTS WILL
BE PROCESSED
ACCORDING TO
THE POSTMARK
DATE.

OWNER

TAX YEAR
1983

01/05/89 PAGE 6

[illegible]

RECORDED'S MEMORANDUM

371489

MARSHA P. GAINES
TAX ASSESSOR - COLLECTOR FORT BEND COUNTY
C/O RepublicBank • P.O. BOX 299198
HOUSTON, TX 77299

TAX STATEMENT

DUPLICATE STATEMENT

MAKE
CHECK
PAYABLE
TO:

ROLL DESCRIPTION	LINE	PAGE	ACCOUNT NUMBER	ROLL NO.
OIL & GAS	12	3860	M.400-0401-56-430-5000	0 15437

TAXING JURISDICTION - FORT BEND COUNTY

PROPERTY DESCRIPTIONS		EXEMPTIONS		VALUES		JURIS.	TAX RATE/100	NET TAX
SO KATY GAS UNIT TR 4 THOS CAR RAWAY DAY LAND/CATTLE CO, EXXO N CORPORATION, RI 0.0020420, A 0156		HISTO C & D HISTO LIPC DAY CH-AS CH-AS AT COL DEAL AGRE		LAND IS LAND ADJACENT ADJACENT ADJACENT		COUNTY CITY COUNTY CITY COUNTY CITY	.30180 .04320 .04750	0.51 0.07 0.00
TOTAL TAXABLE VALUE		170		170		TOTAL NET TAX		.66

POORMAN JAMES E
ROUTE 6 BOX 209-A
PALESTINE

TAX YEAR
1986

PAYMENTS WILL
BE PROCESSED
ACCORDING TO
THE POSTMARK
DATE

TX 75801

MONTH	DISC/PAT %	DISC/PAT AMOUNT	AMOUNT DUE
JAN.	36.0 + 15	0.37	1.00
FEB.	37.0 + 15	0.38	1.04
MAR.	38.0 + 15	0.38	1.04
APR.	37.0 + 15	0.37	1.03
MAY	40.0 + 15	0.39	1.03
JUN.	41.0 + 15	0.40	1.06
JUL.	42.0 + 15	0.40	1.06
AUG.	43.0 + 15	0.42	1.06
SEP.	44.0 + 15	0.43	1.07

15% COLLECTION COSTS

01/05/89 PAS

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RECORDED MEMORANDUM

37 1490

MARSHA P. GAINES

TAX ASSESSOR - COLLECTOR FORT BEND COUNTY
C/O RepublicBank • P.O. BOX 299198
HOUSTON, TX 77299

TAX STATEMENT

DUPLICATE STATEMENT

MAKE
CHECK
PAYABLE
TO:

ROLL DESCRIPTION	LINE	PAGE	ACCOUNT NUMBER	ROLL NO.
OIL & GAS	11	2501	M. 400-0401-56-000-2700	0 12151

TAXING JURISDICTION - FORT BEND COUNTY

PROPERTY DESCRIPTIONS		EXEMPTIONS		VALUES		JURIS.	TAX RATE/100	NET TAX
GO KATY GAS UNIT TR 4 THOS CAR RAWAY DAY LAND/CATTLE CO, EXXO N CORPORATION, RI 0.0020420, A 0156 (T CARAWAY)		HISTO C & D HISTO LUMP DAY O-46 O-46 AT COL DEAL AGE		LAND HS LAND NON HS MPT HS MPT NON HS		COUNTY 07% DAMAGE 17% LUMP 27%		1.22 0.36 0.27
420.0000		450		TOTAL TAXABLE VALUE		TOTAL NET TAX		1.85

PAYMENTS WILL
BE PROCESSED
ACCORDING TO
THE POSTMARK
DATE.

POORMAN JAMES E

OWNER

TAX YEAR
1984

MONTH	DISC/P&I %	DISC/P&I AMOUNT	AMOUNT DUE
JAN.	60.0 + 15	111 + .44	1.55
FEB.	61.0 + 15		1.56
MAR.	62.0 + 15		1.60
APR.	63.0 + 15		1.62
MAY	64.0 + 15		1.63
JUN.	65.0 + 15		1.65
JUL.	66.0 + 15		1.69
AUG.	67.0 + 15		1.70
SEP.	68.0 + 15		1.71

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COLLECTION COSTS 251

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RECORDER'S MEMORANDUM

37 1491

TAX STATEMENT DUPLICATE STATEMENT

MARSHA P. GAINES
TAX ASSESSOR - COLLECTOR FORT BEND COUNTY
C/O RepublicBank • P.O. BOX 299198
HOUSTON, TX 77299

MAKE
CHECK
PAYABLE
TO:

TAXING JURISDICTION - FORT BEND COUNTY

PROPERTY DESCRIPTIONS		EXEMPTIONS		VALUES		TAX RATE/100		NET TAX				
65000 EXXON CORP	001736 RI KATY UNIT 2 TR 16-10	104448 W AMES DL&C CO	4305000	1.7000	LAND HE	LAND ADJ	IMPT. HE	IMPT. NON HE	LAND HE	LAND ADJ	IMPT. HE	IMPT. NON HE
					7,120				26.90			
					.08000				7.30			
					.06000				5.47			
					TOTAL TAXABLE VALUE				TOTAL NET TAX			
					7,120				39.67			

POORMAN JAMES E

TAX YEAR
1982

OWNER

PAYMENTS WILL
BE PROCESSED
ACCORDING TO
THE POSTMARK
DATE

00000

MONTH	DISC/P&I %	DISC/P&I AMOUNT	AMOUNT DUE
JAN.	84.0 + 15	44.26	83.90
FEB.	85.0 + 15	44.74	84.41
MAR.	86.0 + 15	45.17	84.84
APR.	87.0 + 15	45.63	85.30
MAY	88.0 + 15	46.08	85.75
JUN.	89.0 + 15	46.55	86.22
JUL.	90.0 + 15	47.00	86.67
AUG.	91.0 + 15	47.46	87.13
SEP.	92.0 + 15	47.92	87.59

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37 1493

RECORDERS MEMORANDUM

MARSHA P. GAINES

TAX ASSESSOR - COLLECTOR FORT BEND COUNTY
C/O RepublicBank • P.O. BOX 299198
HOUSTON, TX 77299

TAX STATEMENT

DUPLICATE STATEMENT

MAKE
CHECK
PAYABLE
TO:

ROLL DESCRIPTION	LINE	PAGE	ACCOUNT NUMBER	ROLL NO.
OIL & GAS	22	2501	M.400-1103-37-000-2700	0 12152

TAXING JURISDICTION - FORT BEND COUNTY

PROPERTY DESCRIPTIONS		EXEMPTIONS		VALUES		JURIS.	TAX RATE/100	NET TAX
50 KATY GAS UT 2 TR 1 J D VERMILLION, BAXTER, MURPHY H, RI 0 .0020420, A0339 (J D VERMILLION)		C & D HABITAT LUPC D.A.V. O-45 O-46 J.C. COL. DEBIL. AGE		LAND 145 LAND 145 LAND 145 LAND 145 LAND 145		COUNTY 075 DRAINAGE 175 UPC 275	.27000 .00000 .00000	5.94 1.76 1.32
420.0000		TOTAL TAXABLE VALUE		2,200		TOTAL NET TAX		7.02

PAYMENTS WILL
BE PROCESSED
ACCORDING TO
THE POSTMARK
DATE

00000

POORMAN JAMES E

TAX YEAR
1984
OWNER

MONTH	DISC/PRI %	DISC/PRI AMOUNT	AMOUNT DUE
JAN.	60.0 + 15	7.57	16.59
FEB.	61.0 + 15	7.67	16.69
MAR.	62.0 + 15	7.78	16.80
APR.	63.0 + 15	7.88	16.90
MAY	64.0 + 15	7.98	17.00
JUN.	65.0 + 15	8.09	17.11
JUL.	66.0 + 15	8.19	17.21
AUG.	67.0 + 15	8.29	17.31
SEP.	68.0 + 15	8.41	17.43

10/05/89 PAS

5003 101037700 251

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RECORDER'S MEMORANDUM

37 1495

REQUISITIONER

Judge H

GF# OR CLOSER

PHONE

DATE REC'D

12-5-89

CHARGE

PAID

RESEARCHER'S INITIALS

PHS

DATE OF RESEARCH

1-5-89

OTHER:

So. Katy Tr. 4
 Thos. Caraway Raymond/
 Cattle Co. Cypson Corp
 R I 0.0020428
 A154

CURRENT ACCT # M.400-0401-56-430-5000 OLD ACCT #

ABSTRACT

SURVEY

ACRES

LOT

BLOCK

S/D

SECTION

ORIG

RP#	PD/DUE	YEAR	OWNER	ACRES	MKT VAL	AG VAL	STATE	QNTY	DRNG	LRFC	JR COL	RD	RDS	TOTAL
		1990												
		1989												
		1988	<i>not assessed</i>											
		1987	<i>not assessed</i>											
		1986	<i>Boorman James E</i>											
15437	<i>Due</i>	1985	<i>✓</i>											
14910	<i>Due</i>	1984	<i>✓</i>											
16251	<i>Due</i>	1983	<i>✓</i>											
86236	<i>Due</i>	1982	<i>not assessed</i>											
		1981												
		1980												
		1979												
		1978												
		1977												
		1976												
		1975												
		1974												
		1973												
		1972												
		1971												
		1970												
		1969												
		1968												
		1967												
		1966												
		1965												

CERTIFICATE NUMBER

DATE ISSUED

REQUISITIONER Judy H

GF# OR CLOSER _____

PHONE _____

DATE REC'D 1-5-89

CHARGE _____ PAID _____

RESEARCHER'S INITIALS AS

DATE OF RESEARCH 1-5-89

OTHER:

Case 65000 Katy Unit 2
Tr 16-10 w' Amer,
D & C. Co.
Explos Corp. 710.0017360,
A 448. 170 Acres

CURRENT ACCT # M.650-0043-05-000-R100

OLD ACCT # _____

ABSTRACT _____ SURVEY _____ ACRES _____

LOT _____ BLOCK _____ S/D _____ SECTION _____

ORIG	ROPT#	PD/FILE	YEAR	OWNER	ACRES	MKT VAL	AG VAL	STATE	CNTY	DRNG	LRFC	JR COL	RD	ROS	TOTAL
			1990												
			1989	<u>P</u>											
			1988	<u>Perm Jones F</u>											
			1987	<u>Y</u>											5.65
			1986	<u>Y</u>			(M.650-0004-48-430-5000)								
			1985	<u>Y</u>			(M.650-0004-48-000-2100)								
			1984	<u>Y</u>			(M.650-0000-00-000-2100)								37.04
			1983	<u>Y</u>			(M.009-6500-0-4-3050-9)								
			1982	<u>Y</u>			(M.914-9950-16-000-0130)								39.67
			1981	<u>Y</u>			None								
			1980	<u>Y</u>			None								
			1979	<u>Y</u>			None								
			1978	<u>Y</u>			None								18.23
			1977	<u>Y</u>											
			1976	<u>Y</u>											
			1975	<u>Y</u>											
			1974	<u>Y</u>											
			1973	<u>Y</u>											
			1972	<u>Y</u>											
			1971												
			1970												
			1969												
			1968												
			1967												
			1966												
			1965												

CERTIFICATE NUMBER _____

DATE ISSUED _____

AS PER ORIGINAL

37 1497

RECORDER'S MEMORANDUM

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TAX STATEMENT DUPLICATE STATEMENT

MARSHA P. GAINES
TAX ASSESSOR - COLLECTOR FORT BEND COUNTY
C/O RepublicBank • P.O. BOX 299198
HOUSTON, TX 77299

MAKE
CHECK
PAYABLE
TO:

TAXING JURISDICTION - FORT BEND COUNTY

ROLL DESCRIPTION	LINE	PAGE	ACCOUNT NUMBER	ROLL NO.
OIL & GAS	33	12922	M.400-1143-05-000-RI00	C 116284

PROPERTY DESCRIPTIONS		EXEMPTIONS		VALUES		JURIS.		TAX RATE/100	NET TAX
LEASE	40011 SO KATY GAS UT 2 T	HABITD	C&D	LAND	ACRES	LAND	ACRES		
R 1 J D	VERMILLION 65% LAMAR C							.36580	2.17
ISD -	35% KATY ISD, BAXTER, NU							.05430	0.30
RPHY H,	RI 0.0020420, A0339							.04320	0.22
TOTAL TAXABLE VALUE				600					2.78
								TOTAL NET TAX	2.78

MONTH	DISC/P&I %	DISC/P&I AMOUNT	AMOUNT DUE
JAN.	00.0	0.00	2.78
FEB.	7.00	0.19	2.97
MAR.	9.00	0.25	3.03
APR.	11.00	0.31	3.09
MAY	13.00	0.35	3.13
JUN.	15.00	0.42	3.20

PAYMENTS WILL
BE PROCESSED
ACCORDING TO
THE POSTMARK
DATE

POORMAN JAMES E
ROUTE 6 BOX 209-A
PALESTINE

O W N E R

TAX YEAR
1988

TX 75801

TO AVOID PENALTY TAXES MUST BE PAID PRIOR TO 02/01/89
01/05/89 PAS

REQUISITIONER July H
GF# OR CLOSER _____

PHONE _____
DATE REC'D 1-5-89

CHARGE _____ PAID _____

RESEARCHER'S INITIALS PAS
DATE OF RESEARCH 1-5-89

OTHER: _____

Lease 40011 to Kathy Gas
Ut 2 TRI
JD Vermillion
65% Laman CTD, 35%
Kathy ISO, Bayten,
Murphy & RIC-0020420
A0339

CURRENT ACCT # M. 400-1143-05-000-R100 OLD ACCT # _____

ABSTRACT _____ SURVEY _____ ACRES _____

LOT _____ BLOCK _____ S/D _____ SECTION _____

ORIG RPT#	PD/DLE	YEAR	OWNER	ACRES	MKT VAL	AG VAL	STATE	CNTY	DRNG	LRFC	JR COL	RD	RDS	TOTAL
		1990												
		1989												
116284	Due	1988	Parman James E											
13304	Due	1987	Y											2.78
114849	PA	1986	Y											2.98
112532	PA	1985	Y											
12152	Del	1984	Y											9.02
52212	Del	1983	Y											8.61
		1982	Not possessed											
		1981												
		1980												
		1979												
		1978												
		1977												
		1976												
		1975												
		1974												
		1973												
		1972												
		1971												
		1970												
		1969												
		1968												
		1967												
		1966												
		1965												

CERTIFICATE NUMBER _____
DATE ISSUED _____

REQUISITIONER July 4
GF# OR CLOSER _____

PHONE _____
DATE REC'D 1-5-89
CHARGE _____ PAID _____

RESEARCHER'S INITIALS SPAS
DATE OF RESEARCH 1-5-89

OTHER:
Lease 09/00 McMillan,
Don F - B- William Ames,
Cotton Corporation,
RFO.0020420, AC104 492
(Acres)

CURRENT ACCT # M.091-0043-05-000-R100 OLD ACCT #

ABSTRACT _____ SURVEY _____ ACRES _____

LOT _____ BLOCK _____ S/D _____ SECTION _____

ORIG RPT#	PD/DLE	YEAR	OWNER	ACRES	MKT VAL	AG VAL	STATE	CNTY	DRNG	LRFC	JR COL	RD	RDS	TOTAL
		1930												
		1939												
116283	due	1988	Barren James E											11.35
115702	Pl	1987	✓											
114851	Pl	1986	✓				(M.091-0001-04-430-5000)							
112534	Pl	1985	✓				(M.091-0001-04-000-2700)							
12154	Aling	1984	✓				(M.091-0001-04-000-2700)							29.81
86235	Pl	1983	✓				(M.002-0910-01-044-30503)							
		1982	not entered											
		1981												
		1980												
		1979												
		1978												
		1977												
		1976												
		1975												
		1974												
		1973												
		1972												
		1971												
		1970												
		1969												
		1968												
		1967												
		1966												
		1965												

CERTIFICATE NUMBER _____
DATE ISSUED _____

1988

YEAR 1988
ROLL 5-011 & GAS

PAGE 12922

ASSESSMENT OF PROPERTY IN FORT BEND COUNTY
OWNED AND RENDERED FOR TAXATION BY THE OWNERS OR AGENTS THEREOF

OWNER	PROPERTY DESCRIPTION	VALUES		EXEMPTIONS	TAXES		TOTAL TAXES	ROLL NO.	DATE OF PAYMENT
		LAND	IMPROVEMENTS		LAND	IMPROVEMENTS			
01 M. C. 91-0043-C4-000-R100 M=	LEASE 09100 MCHILLIAN, DON F -	LH			C	3.00			01
02 POCORPAN HERSCHEL C JR	B- WILLIAM AMES, EXXON CORP	LN			D	0.45			02
03 9115 KATY HICKLEY	ATION, RI 0-0006810, A0104 492	LN			F	0.35			03
04 KATY	ACRES	IN	820		J				04
05		P			R				05
06 ACRES =		AM							06
07		AU							07
08		T	620				3.80	116280	08
09 M-400-1143-C4-000-R100 M=	LEASE 40011 SO KATY GAS UT 2 T	LH			C	0.73			09
10 POCORPAN HERSCHEL C JR	R 1 J D VERMILLION 652 LAMAR C	LN			D	0.11			10
11 9115 KATY HICKLEY	ISD - 352 KATY ISD, BAXTER, MU	LN			F	0.09			11
12 KATY	RPHY H, RI 0-0006810, A0339	IN	200		J				12
13		P			R				13
14 ACRES =		AM							14
15		AU							15
16		T	200				0.93	116281	16
17 M-650-0043-C4-000-R100 M=	LEASE 65000 KATY UNIT 2 TR 10	LH			C	1.50			17
18 POCORPAN HERSCHEL C JR	LC W AMES, D L & C CO, EXXON C	LN			D	0.22			18
19 9115 KATY HICKLEY	ORPORATION, RI 0-0005790, A044	LN			F	0.18			19
20 KATY	B 170 ACRES	IN	410		J				20
21		P			R				21
22 ACRES =		AM							22
23		AU							23
24		T	410				1.90	116282	24
25 M-091-0043-C5-000-R100 M=	LEASE 09100 MCHILLIAN, DON F -	LH			C	8.96			25
26 POCORPAN JAMES E	B- WILLIAM AMES, EXXON CORP	LN			D	1.33			26
27 ROUTE 6 BOX 209-A	ATION, RI 0-0020420, A0104 492	LN			F	1.06			27
28 PALESTINE	ACRES	IN	2450		J				28
29		P			R				29
30 ACRES =		AM							30
31		AU							31
32		T	2450				11.35	116283	32
33 M-400-1143-C5-000-R100 M=	LEASE 40011 SO KATY GAS UT 2 T	LH			C	2.19			33
34 POCORPAN JAMES E	R 1 J D VERMILLION 652 LAMAR C	LN			D	0.33			34
35 ROUTE 6 BOX 209-A	ISD - 352 KATY ISD, BAXTER, MU	LN			F	0.26			35
36 PALESTINE	RPHY H, RI 0-0020420, A0339	IN	600		J				36
37		P			R				37
38 ACRES =		AM							38
39		AU							39
40		T	600				2.78	116284	40
41 M-650-0043-C5-000-R100 M=	LEASE 65000 KATY UNIT 2 TR 10	LH			C	4.46			41
42 POCORPAN JAMES E	LC W AMES, D L & C CO, EXXON C	LN			D	0.66			42
43 ROUTE 6 BOX 209-A	ORPORATION, RI 0-0017360, A044	LN			F	0.53			43
44 PALESTINE	B 170 ACRES	IN	1220		J				44
45		P			R				45
46 ACRES =		AM							46
47		AU							47
48		T	1220				5.65	116285	48
49 M-091-0043-C5-000-R100 M=	LEASE 09100 MCHILLIAN, DON F -	LH			C	0.64			49
50 POCORPAN JAMES E	B- WILLIAM AMES, EXXON CORP	LN			D	0.12			50
51 ROUTE 6 BOX 209-A	ATION, RI 0-0001910, A0104 492	LN			F	0.10			51
52 PALESTINE	ACRES	IN	230		J				52
53		P			R				53
54		AM							54

RECORDER'S MEMORANDUM

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37 1503

Page 12857
1987

12	1532 CHINNEY ROCK RD HOUSTON ACRES =	TX 77027	0.844 ACRES	IN P AM AU	640	J R			1
13									1
14									1
15									1
16									1
17	M-94-4042-97-200-R100 M=								1
18	POLLACK ELLEN								1
19	1412 5TH ST								1
20	ROSENBERG	TX 77471			260	J R			2
21									2
22	ACRES =								2
23									2
24									2
25	M-420-0042-97-250-R100 M=								2
26	POLLACK GEORGIA R								2
27	1117 EXOST								2
28	ROSENBERG	TX 77471			780	J R			2
29									2
30	ACRES =								2
31									2
32									2
33	M-436-5042-97-300-R100 M=								2
34	POLLACK MARGARET KAHAS								2
35	11203 8TH ST								2
36	ROSENBERG	TX 77471							2
37									2
38	ACRES =								2
39									2
40									2
41	M-091-0043-04-000-R100 M=								2
42	POORMAN HERSCHEL C JR								2
43	RT 1 BOX 266								2
44	KATY	TX 77450							2
45									2
46	ACRES =								2
47									2
48									2
49	M-400-1143-04-000-R100 M=								2
50	POORMAN HERSCHEL C JR								2
51	RT 1 BOX 266								2
52	KATY	TX 77450							2
53									2
54	ACRES =								2
55									2
56									2
57	M-650-0043-04-000-R100 M=								2
58	POORMAN HERSCHEL C JR								2
59	RT 1 BOX 266								2
60	KATY	TX 77450							2
61									2
62	ACRES =								2
63									2
64									2
65	M-091-0043-05-000-R100 M=								2
66	POORMAN JAMES E								2
67	ROUTE 6 BOX 209-A								2
68	PALESTINE	TX 75301							2
69									2
70	ACRES =								2
71									2
72									2

RECORDERS MEMORANDUM

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37 1504

YEAR 1957
 ROLL 6-311 & GAS
 ASSESSMENT OF PROPERTY IN FORT BEND COUNTY
 OWNED AND RENDERED FOR TAXATION BY THE OWNERS OR AGENTS THEREOF
 PAGE 12858

OWNER	PROPERTY DESCRIPTION	VALUES	EXEMPTIONS	TAXES				ROLL NO.	DATE OF PAYMENT
				CHARTERED	AD VALOREM	SALES	TOTAL TAXES		
01 M-400-1143-05-000-R100 M=	LEASE 40011 SD KATY GAS UT 2 T	LH							
02 POORMAN JAMES E	R 1 J D VERMILLION 552 LAMAR C	LN							
03 ROUTE 6 BOX 209-A	ISD - 352 KATY ISD, BAXTER, HU	IN							
04 PALESTINE	PHY H, RI 0-0020420, A0339, B	IN	730						
05 ACRES =	LOCK 0 SEC 0	P							
06		AM							
07		AU							
08		T					2.98	115703	
09 M-650-0043-05-000-R100 M=	LEASE 65000 KATY UNIT 2 TR 16-	LH							
10 POORMAN JAMES E	LO W AMES, D L E C CD, EXXON C	LN							
11 ROUTE 6 BOX 209-A	DRPORATION, RI 0-0017360, A-44	IN							
12 PALESTINE	S, BLOCK 0 SEC 0 170 ACRES	IN	1570						
13		P							
14		AM							
15		AU							
16		T							
17 M-031-0043-05-200-R100 M=	LEASE 09100 MCILLIAN, DON F -	LH							
18 POORMAN JJE THOMAS	B- WILLIAM AMES, EXXON CORP	LN							
19 5017 LUBERTSON	ATION, RI 0-0001910, A0104, BL	IN							
20 ABILENE	LOCK 0 SEC 0 492 ACRES	IN	210						
21		P							
22		AM							
23		AU							
24		T							
25 M-091-0043-05-400-R100 M=	LEASE 09100 MCILLIAN, DON F -	LH							
26 POORMAN JJHN A	B- WILLIAM AMES, EXXON CORP	LN							
27 614 HARLDE CT	ATION, RI 0-0003830, A0104, BL	IN							
28 NAPERVILLE	LOCK 0 SEC 0 492 ACRES	IN	420						
29		P							
30		AM							
31		AU							
32		T							
33 M-400-1143-05-400-R100 M=	LEASE 40011 SD KATY GAS UT 2 T	LH							
34 POORMAN JJHN A	R 1 J D VERMILLION 552 LAMAR C	LN							
35 614 HARLDE CT	ISD - 352 KATY ISD, BAXTER, HU	IN							
36 NAPERVILLE	PHY H, RI 0-0003830, A0339, B	IN	140						
37		P							
38		AM							
39		AU							
40		T							
41 M-091-0043-05-900-R100 M=	LEASE 09100 MCILLIAN, DON F -	LH							
42 POORMAN JJJOITH L	B- WILLIAM AMES, EXXON CORP	LN							
43 266 N SUNSET AVE	ATION, RI 0-0018380, A0104, BL	IN							
44 BANNING	LOCK 0 SEC 0 492 ACRES	IN	2040						
45		P							
46		AM							
47		AU							
48		T							
49 M-400-1143-05-900-R100 M=	LEASE 40011 SD KATY GAS UT 2 T	LH							
50 POORMAN JJJOITH L	R 1 J D VERMILLION 552 LAMAR C	LN							
51		IN							

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 Due

1984

YEAR 1984

ROLL 6-011 & 6AS

PAGE 12763

ASSESSMENT OF PROPERTY IN FORT BEND COUNTY
OWNED AND RENDERED FOR TAXATION BY THE OWNERS OR AGENTS THEREOF

OWNER	PROPERTY DESCRIPTION	VALUES				EXEMPTIONS				TAXES				TOTAL TAXES	ROLL NO.	DATE OF PAYMENT
		1- LAND	2- IMPROVEMENTS	3- TOTAL	4- MARKET VALUE	5- HOMER'S EXEMPTION	6- DISCOUNT	7- DEFERRED	8- TOTAL	9- COUNTY	10- STATE	11- LOCAL	12- TOTAL			
01 M. 001-0001-04-430-4800 M=	MC MILLIAN, DON F -9- WILLIAM	LH								C	0.75					01
02 DORRMAN, JACK EDWARD	AMES, EXXON CORPORATION, RI O.	LN								D	0.11					02
03 7379 FLEMING WAY	0000770. A0104	IN	250							F	0.12					03
04 WINTER PARK		IN								J						04
05		P								R						05
06 ACRES =		AM														06
07		AU														07
08		T	250										0.98	114847		08
09 M. 400-0401-56-430-5000 M=	SD KATY GAS UNIT TR 4 THUS CAR	LH								C	0.51					09
10 DORRMAN, JAMES F	RAHAY DAY LAND/CATTLE CO. EXXO	LN								D	0.07					10
11 ROUTE 6 BOX 209-A	N CORPORATION, RI 0.0020420. A	IN	170							F	0.08					11
12 DAI ESTINE	0156	IN								J						12
13		P								R						13
14 ACRES =		AM														14
15		AU														15
16		T	170										0.66	114848		16
17 M. 400-1103-39-430-5200 M=	SD KATY GAS UT 2 TR 1 J D VERM	LH								C	3.95					17
18 DORRMAN, JAMES F	ILLION 65% LAMAR CISO - 35% KA	LN								D	0.57					18
19 ROUTE 6 BOX 209-A	TY ISD. BAXTER, MURPHY H. RI O	IN	1310							F	0.52					19
20 DAI ESTINE	-0020420. A0339	IN								J						20
21		P								R						21
22 ACRES =		AM														22
23		AU														23
24		T	1310										5.08	114849		24
25 M. 650-0004-48-430-5000 M=	KATY UNIT 2 TR 16-10 W AMES, D	LH								C	16.39					25
26 DORRMAN, JAMES E	L & C CO. EXXON CORPORATION.	LN								D	2.35					26
27 ROUTE 6 BOX 209-A	RI 0.0017360. A.448	IN	5430							F	2.58					27
28 DAI ESTINE	& A0104	IN								J						28
29		P								R						29
30 ACRES =		AM														30
31		AU														31
32		T	5430										21.32	114850		32
33 M. 001-0001-04-430-5000 M=	MC MILLIAN, DON F -9- WILLIAM	LH								C	19.92					33
34 DORRMAN, JAMES F	AMES, EXXON CORPORATION, RI O.	LN								D	2.85					34
35 ROUTE 6 BOX 209-A	0020420. A0104	IN	6600							F	3.14					35
36 DAI ESTINE		IN								J						36
37		P								R						37
38 ACRES =		AM														38
39		AU														39
40		T	6600										25.45	114851		40
41 M. 400-1103-39-430-5200 M=	SD KATY GAS UT 2 TR 1 J D VERM	LH								C	0.36					41
42 DORRMAN, JOE THOMAS	ILLION 65% LAMAR CISO - 35% KA	LN								D	0.05					42
43 5017 ROBERTSON	TY ISD. BAXTER, MURPHY H. RI O	IN	120							F	0.06					43
44 ARTIFINE	-0001910. A0339	IN								J						44
45		P								R						45
46 ACRES =		AM														46
47		AU														47
48		T	120										0.47	114852		48
49 M. 001-0001-04-430-5200 M=	MC MILLIAN, DON F -9- WILLIAM	LH								C	1.87					49
50 DORRMAN, JOE THOMAS	AMES, EXXON CORPORATION, RI O.	LN								D	2.27					50

Still due

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37 1506

8039

Paid
1-16-87
56

371507

still
due

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YEAR 1984

ROLL C-01L & GAS

PAGE 7638

ASSESSMENT OF PROPERTY IN FORT BEND COUNTY
OWNED AND RENDERED FOR TAXATION BY THE OWNERS OR AGENTS THEREOF

	OWNER	PROPERTY DESCRIPTION	ABSTRACT TRAILBOOK SECTION ACREAGE	VALUES A - AGRICULTURE I - IMPROVEMENTS P - PERSONAL PROP T - TOTAL	EXEMPTIONS 1 - OVER 65 2 - OVER 70 3 - AGRICULTURE 4 - DISC. PART 5 - DISC. PART 6 - DISC. PART	TAXES C - COUNTY D - DRAINAGE F - LA & FC J - JR COLLEGE - 1971	TOTAL TAXES	RECEIPT NO.	DATE OF PAYMENT
01	M-091-0001-04-000-2700	M=	0001L	7270		C 19.63			0
02	POORMAN JAMES E	AMES, EXXON CORPORATION, RI O.	2700I	000P		D 5.82			0
03	5810 FIRST ST	0020420, A0104, ACRES 492	000P	04A		L 4.36			0
04	KATY		420.000T	7270			29.81	106903	0
05	M-400-1103-39-000-2800	M=	1103L	210		C 0.57			0
06	POORMAN JOE THOMAS	ILLION, BAXTER, MURPHY H, RI O.	2800I	000P		D 0.17			0
07	5017 ROBERTSON	0001910, A0339 (J D VERMILLIO	000P	39A		L 0.13			0
08	ABILENE		1910.000T	210			0.87	106904	0
09	M-091-0001-04-000-2900	M=	0001L	680		C 1.64			0
10	POORMAN JOE THOMAS	AMES, EXXON CORPORATION, RI O.	2800I	000P		D 0.54			0
11	5017 ROBERTSON	0001910, A0104, ACRES 492	000P	04A		L 0.41			0
12	ABILENE		1910.000T	680			2.79	106905	0
13	M-400-1103-39-000-2900	M=	1103L	410		C 1.11			0
14	POORMAN JOHN A	ILLION, BAXTER, MURPHY H, RI O.	2900I	000P		D 0.33			0
15	RT 1	0003830, A0339 (J D VERMILLIO	000P	39A		L 0.25			0
16	ROBINSON		3830.000T	410			1.69	106906	0
17	M-091-0001-04-000-2900	M=	0001L	1360		C 3.67			0
18	POORMAN JOHN A	AMES, EXXON CORPORATION, RI O.	2900I	000P		D 1.09			0
19	RT 1	0003830, A0104, ACRES 492	000P	04A		L 0.82			0
20	ROBINSON		3830.000T	1360			5.58	106907	0
21	M-091-0001-04-000-3000	M=	0001L	270		C 0.73			0
22	POORMAN JOHN HOOD	AMES, EXXON CORPORATION, RI O.	3000I	000P		D 0.22			0
23	8420 SW 140TH ST	0000770, A0104, ACRES 492	000P	04A		L 0.16			0
24	MIAMI		770.000T	270			1.11	106908	0
25	M-400-0401-56-000-3100	M=	0401L	400		C 1.08			0
26	POORMAN JUDITH L	RAYWAY DAY LAND/CATTLE CO, EXXO	3100I	000P		D 0.32			0
27	P O BOX 565	N CORPORATION, RI O.0018380, A	000P	56A		L 0.24			0
28	BANNING		8380.000T	400			1.64	106909	0
29	M-400-1103-39-000-3100	M=	1103L	1980		C 5.35			0
30	POORMAN JUDITH L	ILLION, BAXTER, MURPHY H, RI O.	3100I	000P		D 1.58			0
31	P O BOX 565	00018380, A0339 (J D VERMILLIO	000P	39A		L 1.19			0
32	BANNING		8380.000T	1980			8.12	106910	0
33	M-091-0001-04-000-3100	M=	0001L	6540		C 17.66			0
34	POORMAN JUDITH L	AMES, EXXON CORPORATION, RI O.	3100I	000P		D 5.23			0
35	RT 1	00000018380, A0104, ACRES 492	000P	04A		L 3.92			0
36	POORMAN JUDITH L		8380.000T	6540			26.81	106911	0
37	M-620-0001-59-000-0400	M=	0001L	14030		C 37.88			0
38	POORMAN MARJORIE	KATY UNIT 2 TR 16-7 D CONNOR,	0400I	000P		D 11.22			0
39	LIFE ESTATE	EXXON CORPORATION, RI O.022916	000P	59A		L 8.42			0
40	1506 CLEN RD	O, A0159, ACRES 20	000P	59A			57.52	106912	0
41	KERRVILLE		9160.000T	14030					0
42	M-400-0401-56-000-3200	M=	0401L			C 1.73			0
43	POORMAN JUDITH L	AMES, EXXON CORPORATION, RI O.	3100I	000P		D 5.23			0
44	RT 1	0003830, A0104, ACRES 492	000P	04A		L 0.82			0
45	ROBINSON		3830.000T	410			1.69	106906	0
46	M-091-0001-04-000-2900	M=	0001L	1360		C 3.67			0
47	POORMAN JOHN A	AMES, EXXON CORPORATION, RI O.	2900I	000P		D 1.09			0
48	RT 1	0003830, A0104, ACRES 492	000P	04A		L 0.82			0
49	ROBINSON		3830.000T	1360			5.58	106907	0
50	M-091-0001-04-000-3000	M=	0001L	270		C 0.73			0
51	POORMAN JOHN HOOD	AMES, EXXON CORPORATION, RI O.	3000I	000P		D 0.22			0
52	8420 SW 140TH ST	0000770, A0104, ACRES 492	000P	04A		L 0.16			0
53	MIAMI		770.000T	270			1.11	106908	0
54	M-400-0401-56-000-3100	M=	0401L	400		C 1.08			0
55	POORMAN JUDITH L	RAYWAY DAY LAND/CATTLE CO, EXXO	3100I	000P		D 0.32			0
56	P O BOX 565	N CORPORATION, RI O.0018380, A	000P	56A		L 0.24			0
57	BANNING		8380.000T	400			1.64	106909	0
58	M-400-1103-39-000-3100	M=	1103L	1980		C 5.35			0
59	POORMAN JUDITH L	ILLION, BAXTER, MURPHY H, RI O.	3100I	000P		D 1.58			0
60	P O BOX 565	00018380, A0339 (J D VERMILLIO	000P	39A		L 1.19			0
61	BANNING		8380.000T	1980			8.12	106910	0
62	M-091-0001-04-000-3100	M=	0001L	6540		C 17.66			0
63	POORMAN JUDITH L	AMES, EXXON CORPORATION, RI O.	3100I	000P		D 5.23			0
64	RT 1	00000018380, A0104, ACRES 492	000P	04A		L 3.92			0
65	POORMAN JUDITH L		8380.000T	6540			26.81	106911	0
66	M-620-0001-59-000-0400	M=	0001L	14030		C 37.88			0
67	POORMAN MARJORIE	KATY UNIT 2 TR 16-7 D CONNOR,	0400I	000P		D 11.22			0
68	LIFE ESTATE	EXXON CORPORATION, RI O.022916	000P	59A		L 8.42			0
69	1506 CLEN RD	O, A0159, ACRES 20	000P	59A			57.52	106912	0
70	KERRVILLE		9160.000T	14030					0
71	M-400-0401-56-000-3200	M=	0401L			C 1.73			0
72	POORMAN JUDITH L	AMES, EXXON CORPORATION, RI O.	3100I	000P		D 5.23			0
73	RT 1	0003830, A0104, ACRES 492	000P	04A		L 0.82			0
74	ROBINSON		3830.000T	410			1.69	106906	0
75	M-091-0001-04-000-2900	M=	0001L	1360		C 3.67			0
76	POORMAN JOHN A	AMES, EXXON CORPORATION, RI O.	2900I	000P		D 1.09			0
77	RT 1	0003830, A0104, ACRES 492	000P	04A		L 0.82			0
78	ROBINSON		3830.000T	1360			5.58	106907	0
79	M-091-0001-04-000-3000	M=	0001L	270		C 0.73			0
80	POORMAN JOHN HOOD	AMES, EXXON CORPORATION, RI O.	3000I	000P		D 0.22			0
81	8420 SW 140TH ST	0000770, A0104, ACRES 492	000P	04A		L 0.16			0
82	MIAMI		770.000T	270			1.11	106908	0
83	M-400-0401-56-000-3100	M=	0401L	400		C 1.08			0
84	POORMAN JUDITH L	RAYWAY DAY LAND/CATTLE CO, EXXO	3100I	000P		D 0.32			0
85	P O BOX 565	N CORPORATION, RI O.0018380, A	000P	56A		L 0.24			0
86	BANNING		8380.000T	400			1.64	106909	0
87	M-400-1103-39-000-3100	M=	1103L	1980		C 5.35			0
88	POORMAN JUDITH L	ILLION, BAXTER, MURPHY H, RI O.	3100I	000P		D 1.58			0
89	P O BOX 565	00018380, A0339 (J D VERMILLIO	000P	39A		L 1.19			0
90	BANNING		8380.000T	1980			8.12	106910	0
91	M-091-0001-04-000-3100	M=	0001L	6540		C 17.66			0
92	POORMAN JUDITH L	AMES, EXXON CORPORATION, RI O.	3100I	000P		D 5.23			0
93	RT 1	00000018380, A0104, ACRES 492	000P	04A		L 3.92			0
94	POORMAN JUDITH L		8380.000T	6540			26.81	106911	0
95	M-620-0001-59-000-0400	M=	0001L	14030		C 37.88			0
96	POORMAN MARJORIE	KATY UNIT 2 TR 16-7 D CONNOR,	0400I	000P		D 11.22			0
97	LIFE ESTATE	EXXON CORPORATION, RI O.022916	000P	59A		L 8.42			0
98	1506 CLEN RD	O, A0159, ACRES 20	000P	59A			57.52	106912	0
99	KERRVILLE		9160.000T	14030					0
100	M-400-0401-56-000-3200	M=	0401L			C 1.73			0

37 1509

MEMORANDUM

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1983

YEAR 1983

ROLL-GIL & GAS

PAGE 6161

ASSESSMENT OF PROPERTY IN FORT BEND COUNTY
OWNED AND RENDERED FOR TAXATION BY THE OWNERS OR AGENTS THEREOF

OWNER	PROPERTY DESCRIPTION	ABSTRACT TO / BLOCK SECTION ACREAGE	VALUES		EXEMPTIONS	TAXES		TOTAL TAXES	RECEIPT NO.	DATE OF PAYMENT
			L: LAND I: IMPROVEMENTS T: TOTAL	TOTAL PROP.		C: COUNTY D: DRAINAGE F: FUEL & FC J: JAIL COLLEGE				
01 M.007-J200-02-6 4-2980 4 M=	ENSECH EXPLORATION	J200L			H	C	6.21			01
02 POLLUCK GEORGIA F	FCSTER FARMS INC 1 J2000	2980I			D	D	1.84			02
03 1117 FROST	26	6 4P		2300	D	L	1.38			03
04 ROSENBERG TX CNADA	77471153.12 RI .002793 FULSHEAR	02A		2300	L			9.43	B6230	5/15/84
05										04
06 M.002-0910-01-044-3010 0 M=	EXXCN CORPORATION	0910L			H	C	0.41			05
07 POORMAN CALUDIA C	MCMILLIAN, DON F B 09100	3010I			D	D	0.12			06
08 2379 FLAMINGO WAY	104	044P		150	D	L	0.09			07
09 WINTER PARK FL	492 RI .000677 KATY, S	01A		150	L			0.62	B6231	08
10										09
11 M.002-0910-01-044-3040 1 M=	EXXCN CORPORATION	0910L			H	C	3.48			10
12 POORMAN HERSCHEL C JR	MCMILLIAN, DON F B 09100	3040I			D	D	1.03			11
13 RT 1 BOX 266	104	044P		1290	D	L	0.77			12
14 KATY TX	492 RI .000681 KATY, S	01A		1290	L			5.28	B6232	5/31/84
15										13
16 M.009-6500-0 - 4-3040 8 M=	EXXCN CORPORATION	6500L			H	C	7.99			14
17 POORMAN HERSCHEL C JR	KATY UNIT 2 TR 16-10 65000	3040I			D	D	2.37			15
18 RT 1 BOX 266	104.44	4P		2960	D	L	1.78			16
19 KATY TX	170 RI .000579 KATY	0A		2960	L			12.14	B6233	5/31/84
20										17
21 M.002-0910-01-044-304E 2 M=	EXXCN CORPORATION	0910L			H	C	0.41			18
22 POORMAN JACK EDWARD	MCMILLIAN, DON F B 09100	3040I			D	D	0.12			19
23 2379 FLAMINGO WAY	104	044P		150	D	L	0.09			20
24 WINTER PARK FL	492 RI .000677 KATY, S	01A		150	L			0.62	B6234	21
25										22
26 M.002-0910-01-044-3050 3 M=	EXXCN CORPORATION	0910L			H	C	10.42			23
27 POORMAN JAMES E	MCMILLIAN, DON F B 09100	3050I			D	D	3.09			24
28 5810 FIRST ST	104	044P		3860	D	L	2.32			25
29 KATY TX	492 RI .002042 KATY, S	01A		3860	L			15.83	B6235	JAN 27 1984
30										26
31 M.002-1000-41-564-3050 5 M=	EXXCN CORPORATION	4000L			H	C	0.41			27
32 POORMAN JAMES E	SC KATY GAS UNIT TR 40004	3050I			D	D	0.12			28
33 5810 FIRST ST	156 DAY LAND/CATTLE	564P		150	D	L	0.09			29
34 KATY TX	774500.000 RI .002042 KATY, S	41A		150	L			0.62	B6236	JAN 27 1984
35										30
36 M.002-1500-0 - 4-3050 9 M=	EXXCN CORPORATION	6500L			H	C	23.98			31
37 POORMAN JAMES E	KATY UNIT 2 TR 16-10 65000	3050I			D	D	7.10			32
38 5810 FIRST ST	104.44	4P		8880	D	L	5.33			33
39 KATY TX	170 RI .001736 KATY	0A		8880	L			36.41	B6237	JAN 27 1984
40										34
41 M.002-0910-01-044-3052 4 M=	EXXCN CORPORATION	0910L			H	C	0.97			35
42 POORMAN JOE THOMAS	MCMILLIAN, DON F B 09100	3052I			D	D	0.29			36
43 5012 ROBERTSON	104	044P		360	D	L	0.22			37
44 BILLYE TX	492 RI .000191 KATY, S	01A		360	L			1.48	B6238	6/15/84
45										38
46 M.002-0910-01-044-3054 5 M=	EXXCN CORPORATION	0910L			H	C	1.94			39
47 POORMAN JAMES E	MCMILLIAN, DON F B 09100	3054I			D	D	0.58			40
48 5810 FIRST ST	104	044P		720	D	L	0.43			41
49 KATY TX	492 RI .000383 KATY, S	01A		720	L			2.95	B6239	MAR 09 1984
50										42
51 M.002-0910-01-044-3056 6 M=	EXXCN CORPORATION	0910L			H	C	0.41			43
52 POORMAN JOHN HENR		3056I			D	D				44

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RECORDER'S MEMORANDUM

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1981

ASSESSMENT OF PROPERTY IN
FORT BEND COUNTY, TEXAS

ROLL CIL

YEAR 1981 PAGE 5485

OWNER	PROPERTY DESCRIPTION	EXEMPTIONS				TAXABLE VALUE	DRAIN FEE COUNTY	RECEIPT NUMBER	DATE OF PAYMENT
		ABSTRACT OR SECTION	CERT. OR DIVISION	ACRES	TAX LAND AMPTS				
POLLARD, WM & LESTER 1532 CHIMNEY ROCK RD HOUSTON TX 77027	002777 RI BRIDGELL OIL CO (168000) HUNTINGTON, M D	844		1630					
POLLOK, LESTER 1204 FANNIN BK BLDG HOUSTON TX 77030	000206 RI GOLDSTON OIL CORP (126000) GAS UNIT #1	39		270					
POLLACK, GEORGIA R 1117 FROST HOUSTON TX 77471	002793 RI ENSERCH EXPLORATION (122000) FOSTER FARMS INC #1	153.12		2020					
POOPMAN, HERSCHEL C JR RT 1 BOX 206 KATY TX 77450	000579 RI EXXON CORPORATION (165000) KATY UNIT 2 TR 16-1D	170.00		2850					
POE MAN, JAMES E 5111 FIRST ST KATY TX 77450	001736 RI EXXON CORPORATION (165000) KATY UNIT 2 TR 16-1D	170.00		8540					
POE MAN, JAMES E 1308 CLEL AC KATY TX 77450	0022916 RI EXXON CORPORATION (162000) KATY UNIT 2 TR 16-7	20.00		13260					
POE MAN, ROBERT A 5111 SAN FELIPE HOUSTON TX 77027	000579 RI EXXON CORPORATION (165000) KATY UNIT 2 TR 16-1D	170.00		2850					
PORT PAUL 5111 SAN FELIPE HOUSTON TX 77027	0012160 RI JACKSON EXPLOR INC (167000) BYBEE	140		85210					
PORT PAUL 5111 SAN FELIPE HOUSTON TX 77027	000029 RI GOLDSTON OIL CORP (165000) GAS UNIT #1	39		157					
POTTER, C A 6234 RICHMOND #210 HOUSTON TX 77057	000021 RI GOLDSTON OIL CORP (165000) MURTA GAS UNIT	536.98		10					
POTTER, C A 6234 RICHMOND #210 HOUSTON TX 77057	000026 RI POTTER, M A (165000) WEST L SCHENCK -B-	50		28590					
POTTER, C A JR 6234 RICHMOND #210 HOUSTON TX 77057	000026 RI POTTER, M A (165000) WEST L SCHENCK -B-	50		35950					
POTTER, C A JR 6234 RICHMOND #210 HOUSTON TX 77057	000026 RI POTTER, M A (165000) WEST L SCHENCK -B-	50		370					
POTTER, C A JR 6234 RICHMOND #210 HOUSTON TX 77057	000026 RI POTTER, M A (165000) WEST L SCHENCK -B-	50		1490					

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RECORDED'S MEMORANDUM

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RECORDER'S MEMORANDUM

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YEAR 1979 ROLL 01L ASSESSMENT OF PROPERTY IN FT BEND COUNTY OWNED AND RENDERED FOR TAXATION BY THE OWNERS OR AGENTS THEREOF PAGE 208

COUNTY, DRAIN, JR COLL VALUES ARE SUBJECT TO FEWER 65													
OWNER	PROPERTY DESCRIPTION				ACRES	VALUE	COUNTY VALUE	STATE VALUE	STATE TAX	COUNTY TAX	TOTAL TAX	RECEIPT NO	DATE OF PAYMENT
	ASST	OR LOT	BLOCK	SECTION									
1 POLK, THOMAS E TX 77462	000095 RI TEXASGULF IN 275 AC (9000) POOLED SULPHUR	184				20	20	20	.02		.37	1525	1-31-80
2 JAS SCOTT													
3 POLLARD, JACK C TX 77001	005556 RI BRIDWELL OIL CO (M800) HUNTINGTON, M D	83			844	490	490	490	.49	4.66F	7.70	1526	12-13-79
4 HENRY SCOTT													
5 POLLARD, WM 6 EST TX 77001	002777 RI BRIDWELL OIL CO (M800) HUNTINGTON, M D	83			844	490	490	490	.49	4.66F	7.70	1526	12-13-79
6 ELOISE RAGSDALE													
7 HENRY SCOTT						240	240	240	.24	2.28F	3.77	1527	
8 POLLARD, GEORGIA R TX 77469	002793 RI ENSERCH EXPLORATION (J200) FOSTER FARMS INC #1	126			153.12	320	320	320	.32	3.04F	5.02	1528	
9 JNO FOSTER													
10 POORMAN, HERSHEL C JR TX 77450	000579 RI EXXON CORPORATION (6500) KATY UNIT 2 TR 16-10				170.00	440	440	440	.44	4.18F	6.91	1529	12-12-79
11 KATY	W ANES, D L & C CO												
12 POORMAN, JAMES E TX 77450	001736 RI EXXON CORPORATION (6500) KATY UNIT 2 TR 16-10				170.00	1320	1320	1320	1.32	12.54F	20.72	1530	12-31-79
13 KATY	W ANES, D L & C CO												
14 POORMAN, MARJORIE TX 77028	002916 RI EXXON CORPORATION (6200) KATY UNIT 2 TR 16-7	159			20.00	2050	2050	2050	2.05	19.48F	32.19	1531	1-31-80
15 LIFE ESTATE TX 77028	D CONNOR												
16 POORMAN, ROBERT A TX 77450	000579 RI EXXON CORPORATION (6500) KATY UNIT 2 TR 16-10				170.00	440	440	440	.44	4.18F	6.91	1532	12-12-79
17 KATY	W ANES, D L & C CO												
18 POTTER, H A TX 77057	000026 RI POTTER, H A (V150) WEST & SCHENCK -B-	191			50	4680	4680	4680	4.68	44.46F	73.48	1533	12-31-79
19 T HOBERMACH													
20 POTTER, H A TX 77057	000026 RI POTTER, H A (V150) WEST & SCHENCK -B-	191			50	4680	4680	4680	4.68	44.46F	73.48	1533	12-31-79
21 T HOBERMACH													
22 POTTER, H A JR TX 77057	000026 RI POTTER, H A (V150) WEST & SCHENCK -B-	191			50	4680	4680	4680	4.68	44.46F	73.48	1533	12-31-79
23 T HOBERMACH													
24 POTTER, H A JR TX 77057	000026 RI POTTER, H A (V150) WEST & SCHENCK -B-	191			50	4680	4680	4680	4.68	44.46F	73.48	1533	12-31-79
25 T HOBERMACH													
26 POTTER, H A JR TX 77057	000026 RI POTTER, H A (V150) WEST & SCHENCK -B-	191			50	4680	4680	4680	4.68	44.46F	73.48	1533	12-31-79
27 T HOBERMACH													
28 POTTER, H A JR TX 77057	000026 RI POTTER, H A (V150) WEST & SCHENCK -B-	191			50	4680	4680	4680	4.68	44.46F	73.48	1533	12-31-79
29 T HOBERMACH													
30 POTTER, H A JR TX 77057	000026 RI POTTER, H A (V150) WEST & SCHENCK -B-	191			50	4680	4680	4680	4.68	44.46F	73.48	1533	12-31-79
31 T HOBERMACH													
32 POTTER, H A JR TX 77057	000026 RI POTTER, H A (V150) WEST & SCHENCK -B-	191			50	4680	4680	4680	4.68	44.46F	73.48	1533	12-31-79
33 T HOBERMACH													
34 POTTER, H A JR TX 77057	000026 RI POTTER, H A (V150) WEST & SCHENCK -B-	191			50	4680	4680	4680	4.68	44.46F	73.48	1533	12-31-79
35 T HOBERMACH													
36 POTTER, H A JR TX 77057	000026 RI POTTER, H A (V150) WEST & SCHENCK -B-	191			50	4680	4680	4680	4.68	44.46F	73.48	1533	12-31-79
37 T HOBERMACH													
38 POTTER, H A JR TX 77057	000026 RI POTTER, H A (V150) WEST & SCHENCK -B-	191			50	4680	4680	4680	4.68	44.46F	73.48	1533	12-31-79
39 T HOBERMACH													
40 POTTER, H A JR TX 77057	000026 RI POTTER, H A (V150) WEST & SCHENCK -B-	191			50	4680	4680	4680	4.68	44.46F	73.48	1533	12-31-79
41 T HOBERMACH													
42 POTTER, H A JR TX 77057	000026 RI POTTER, H A (V150) WEST & SCHENCK -B-	191			50	4680	4680	4680	4.68	44.46F	73.48	1533	12-31-79
43 T HOBERMACH													
44 POTTER, H A JR TX 77057	000026 RI POTTER, H A (V150) WEST & SCHENCK -B-	191			50	4680	4680	4680	4.68	44.46F	73.48	1533	12-31-79
45 T HOBERMACH													
46 POTTER, H A JR TX 77057	000026 RI POTTER, H A (V150) WEST & SCHENCK -B-	191			50	4680	4680	4680	4.68	44.46F	73.48	1533	12-31-79
47 T HOBERMACH													
48 POTTER, H A JR TX 77057	000026 RI POTTER, H A (V150) WEST & SCHENCK -B-	191			50	4680	4680	4680	4.68	44.46F	73.48	1533	12-31-79
49 T HOBERMACH													
50 POTTER, H A JR TX 77057	000026 RI POTTER, H A (V150) WEST & SCHENCK -B-	191			50	4680	4680	4680	4.68	44.46F	73.48	1533	12-31-79
51 T HOBERMACH													

1978

YEAR 1978 ROLL OIL ASSESSMENT OF PROPERTY IN FT BEND COUNTY PAGE 210 OWNED AND RENDERED FOR TAXATION BY THE OWNERS OR AGENTS THEREOF

OWNER		PROPERTY DESCRIPTION			VALUE	COUNTY VALUE	STATE VALUE	STATE TAX	COUNTY TAX FLR & FC			TOTAL TAX	RECEIPT NO.	DATE OF PAYMENT
		AUST. OR LOT	BLOCK	SECTION					JJR COLL DDRAIN	FLR	FC			
1 POLLARD, WM 6 EST		002777	F1	FRIDWELL OIL CO										
2 ELOISE RAESDALE		(4800)	83	HUNTINGTON, M D	844									
3														
4														
5 HENRY SCOTT														
6 POLLOCK, GEORGIA R		002797	F1	ENSEARCH EXPLORATION										
7 1117 FROST		(J202)		FOSTEF FARMS INC #2										
8 ROSENBERG TX 77471		26			153.12									
9 JNO FOSTER														
10														
11 POLLUCK, GEORGIA R		002797	F1	ENSEARCH EXPLORATION										
12 1117 FROST TX 77465		(J200)		FOSTEF FARMS INC #1										
13 RICHMOND		26			153.12									
14 JNC FOSTER														
15														
16 POORMAN, HERSCHEL C JP		000579	R1	EXXON CORPORATION										
17 RT 1 BOX 266		(6500)		KATY UNIT 2 TR 16-10										
18 KATY TX 77450		104,448			176.00									
19 W ANES, D L & C CO														
20														
21 POORMAN, JAMES E		001736	R1	EXXON CORPORATION										
22 BOX 517 TX 77450		(6500)		KATY UNIT 2 TR 16-10										
23 KATY		104,448			176.00									
24 W ANES, D L & C CO														
25														
26 POORMAN, MARJORIE		0022916	F1	EXXON CORPORATION										
27 LIFE ESTATE		(6200)		KATY UNIT 2 TR 16-7										
28 1506 CLEN RD		159			25.00									
29 KERRVILLE TX 78024		C CONNOR												
30														
31 POORMAN, ROBERT A		000579	R1	EXXON CORPORATION										
32 BOX 24 TX 77450		(6500)		KATY UNIT 2 TR 16-10										
33 KATY		104,448			176.00									
34 W ANES, D L & C CO														
35														
36 POTTER, H A		300026	W1	POTTER, H A										
37 6234 RICHMOND #210		(V150)		WEST E SCHENCK -B-										
38 HOUSTON TX 77057		191			50									
39 T HOBERMACHER														
40														
41 POTTER, H A JR		377175	W1	POTTER, H A										
42 6234 RICHMOND #210		(V150)		WEST E SCHENCK -B-										
43 HOUSTON TX 77057		191			50									
44 T HOBERMACHER														
45														
46 POWELL, GLADIE JC		000360	P1	EXXON CORPORATION										
47 4910 HOLLY		(4350)		BANKERS MORTGAGE										
48 BELLAIRE TX 77401		54,895			295.5									
49														

RECORDER'S MEMORANDUM
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37 1515

77

YEAR 1977 ROLL OIL
ASSESSMENT OF PROPERTY IN FT BEND COUNTY
OWNED AND RENDERED FOR TAXATION BY THE OWNERS OR AGENTS THEREOF

PAGE 202

COUNTY, DRAIN, JR COLL VALUES ARE SUBJECT TO E-COVER 65										J.R. COLL DRAIN		TOTAL TAX	RECEIPT NO.	DATE OF PAYMENT
OWNER	PROPERTY DESCRIPTION	ACRES	SECTION	BLK	LOT	ASST	VAL	CITY	EXEMPTION	COUNTY VALUE	STATE VALUE	STATE TAX	COUNTY TAX	FLR & FC
POLLARD, JACK C BOX 1095 HOUSTON TX 77001	005556 RI BRIDWELL OIL CO (M800) HUNTINGTON, M D 63 HENRY SCOTT	844					450							
	002778 RI BRIDWELL OIL CO (M820) HUNTINGTON-MCNABB 83	320					76			520	520	-52	4.94F	1.56
	002777 RI BRIDWELL OIL CO (M800) HUNTINGTON, M D 83	844					230							
	001389 PI BRIDWELL OIL CO (M820) HUNTINGTON-MCNABB 83	320					20			260	260	-26	2.47F	.78
	002793 RI ENSERCH EXPLORATION (J200) FOSTER FARMS INC 26	153.12					420			420	420	-42	3.99F	1.26
	000579 RI EXXON CORPORATION (6500) KATY UNIT 2 TR 16-10 104,448 W AMES, D L & C CO	170.00					330			330	330	-33	3.14F	.99
	001736 RI EXXON CORPORATION (6500) KATY UNIT 2 TR 16-10 104,448 W AMES, D L & C CO	170.00					980			980	980	-98	9.31F	2.94
	022916 RI EXXON CORPORATION (6200) KATY UNIT 2 TR 16-7 159 D CONNOR	20.00					1530			1530	1530	-153	14.54F	4.59
	000579 RI EXXON CORPORATION (6500) KATY UNIT 2 TR 16-10 104,448 W AMES, D L & C CO	170.00					330			330	330	-33	3.14F	.99
	300026 WI POTTER, H A (V150) WEST & SCHENCK -B- 191 T HOBERMACHER	50					4970			4970	4970	-497	47.22F	14.91
	377175 WI POTTER, H A (V150) WEST & SCHENCK -B- 191													

RECORDER'S MEMORANDUM
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1976

YEAR 1976 ROLL OIL

ASSESSMENT OF PROPERTY IN COUNTY OWNED AND RENDERED FOR TAXATION BY THE OWNERS OR AGENTS THEREOF

PAGE 186

COUNTY, DRAIN, JR COLL VALUES ARE SUBJECT TO EDOVER 65

	OWNER	PROPERTY DESCRIPTION				VALUE	COUNTY VALUE	STATE VALUE	STATE TAX	COUNTY TAX	FLR & FC	TOTAL TAX	RECEIPT NO.	DATE OF PAYMENT
		ASST OR LOT	BLOCK	SECTION	ACRES									
1	PLAYER, THOMSON T JR	-002500 RI EXXON CORPORATION												
2	CONT'D	(5800) KATY UNIT 2 TR 16-3												
3		155,369			32.42									
4		D CONNOR, T CRESOP				5230	5340	5340	6.41	50.73	13.35	86.51	1186	12-08-76
5														
6	PLICGFLEX INC	170												
7	BOX 45829	M ESCALEWO			20.64	21270								
8	PO BOX 2050													
9	HOUSTON TX 77045													
10														
11														
12														
13														
14	POLAK, WILLIAM						55020	56620	67.94	537.89	165.96	917.24	1187	12-31-76
15	BOX 224	-007576 RI ACCO OIL & GAS CC												
16	EAST BERNARD TX 77435	(0850) MAGSDALE RANCH			370.16	1340	1340	1340	1.61	12.73	4.02	21.71	1188	10-29-76
17		57												
18		J MCCORMICK												
19	POLK, O H	-001572 OR RAMCO OIL CC												
20	BOX 1145	(U950) WEST-SCHENCK			9	10	10	10	.01	.10	.03	.17	1189	Del
21	FREEDPORT TX 77541	191												
22		T HOBERMACHNER												
23														
24	POORMAN, MERSCHER C JR	-000579 RI EXXON CORPORATION												
25	RT 1 BOX 266 TX 77450	(6500) KATY UNIT 2 TR 16-10												
26	KATY	104,448			170.00	250	250	250	.30	2.38	.75	4.06	1190	Del
27		W ANES, D L & C CO												
28														
29	POORMAN, JAMES E	-001736 RI EXXON CORPORATION												
30	BOX 517 TX 77450	(6500) KATY UNIT 2 TR 16-10												
31	KATY	104,448			170.00	760	760	760	.91	7.22	2.28	12.31	1191	12-3-76
32		W ANES, D L & C CO												
33														
34	POORMAN, MARJORIE	-022916 RI EXXON CORPORATION												
35	LIFE ESTATE	(6200) KATY UNIT 2 TR 16-7												
36	1506 CLEN RD TX 78028	159			20.00	1180	1180	1180	1.42	11.21	3.54	15.12	1192	6-14-77
37	KERRVILLE TX 78028	D CONNOR												
38														
39	POORMAN, ROBERT A	-000579 RI EXXON CORPORATION												
40	BOX 24 TX 77450	(6500) KATY UNIT 2 TR 16-10												
41	KATY	104,448			170.00	250	250	250	.30	2.38	.75	4.06	1193	Del
42		W ANES, D L & C CO												
43														
44	POTTER, H A	-300026 WI POTTER, H A												
45	3650 WEST 11TH ST TX 77024	(V150) WEST C SCHENCK -6-			50	2110	2110	2110	2.53	20.05	6.33	34.15	1194	Del
46	HOUSTON	191												
47		T HOBERMACHNER												
48														

RECORDER'S MEMORANDUM
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21517 37

1975

YEAR 1975

ROLL BILL

ASSESSMENT OF PROPERTY IN FT BEND COUNTY

OWNED AND RENDERED FOR TAXATION BY THE OWNERS OR AGENTS THEREOF

PAGE 192

OWNER	PROPERTY DESCRIPTION				VALUE	COUNTY VALUE	STATE VALUE	STATE TAX	COUNTY TAX			TOTAL TAX	RECEIPT NO.	DATE OF PAYMENT
	ASST. OR LOT	BLOCK	SECTION	ACRES					FFC	LR	DR			
1 PULK, L H														
2 BOX 1145														
3 PREPONT														
4														
5														
6 POKMAN, HERSCHEL C JR														
7 BOX 266														
8 KATY														
9														
10														
11 POKMAN, JAMES E														
12 BOX 517														
13 KATY														
14														
15														
16 POKMAN, PERRY A EST														
17 MRS CHAS L BYRNE														
18 BOX 22025														
19 HOUSTON														
20														
21 POKMAN, ROBERT A														
22 BOX 24														
23 KATY														
24														
25														
26 POTTER, H A														
27 BOX WEST 11TH ST														
28 HOUSTON														
29														
30 POTTER, H A JR														
31 BOX WEST 11TH ST														
32 HOUSTON														
33														
34														
35														
36 POWELL, GLADIE JO														
37 BOX HOLLY														
38 BELLAIRE														
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RECORDER'S MEMORANDUM
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37 1518

1973

1973 ROLL ROLL B ASSESSMENT OF PROPERTY IN COUNTY FT BEND OWNED AND RENDERED FOR TAXATION BY THE OWNERS OR AGENTS THEREOF

PAGE 187

OWNER	PROPERTY DESCRIPTION				VALUE	HOMESTEAD PERSONAL	COUNTY VALUE	STATE VALUE	STATE TAX	COUNTY TAX	JJR COLL DRAIN	TOTAL TAX	RECEIPT NO.	DATE OF PAYMENT
	ABST OR LOT	BLOCK	SECTION	ACRES										
1 POLLARD, L W & MARGERY BX 506 KERRVILLE TX 78026	002635 RI	ACCO OIL & GAS CO (0850)	KAGSDALE RANCH	376.16										
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
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RECORDER'S MEMORANDUM

37 1520

(FILE)

37 1522

TO Mr. James E. Poorman
Rt 6 Box 6561
Palestine, Texas 75801

FROM

MARSHA P. GAINES
TAX ASSESSOR-COLLECTOR FORT BEND COUNTY
P.O. BOX 399
RICHMOND, TEXAS 77469
(713) 342-3411

SUBJECT

DATE
12-18-88

MESSAGE:

Dear Mr. Poorman:

Enclosed are your 1988 tax statements on the oil and gas accounts you own in Fort Bend County. If there are any other statements missing please let me know.

Also, Enclosed is a copy of the letter I sent to the Central Appraisal District requesting an address correction for your accounts.

If I can be of any further assistance please let me know.

Sincerely,

Judith A. Harms

Judith A. Harms
Administrative Assistant

Enclosures

RECORDER'S MEMORANDUM

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MARSHA P. GAINES
TAX ASSESSOR/COLLECTOR

TO: County Judge Jodie Stavinoha
Commissioner R.L. O'Shieles
Commissioner Ben Denham
Commissioner Alton Pressley
Commissioner Bob Lutts

DATE: January 5, 1989

RE: Commissioners Court Agenda

Please place the following on the agenda for January 9, 1989:

- 1. Submit Dealer Bond from Chris Turtur to be recorded in the minutes.

Bond Covers:

25 Titles	\$ 250.00
50 Validation	
Stickers	2,940.00
50 County Road &	
Bridge Fund	250.00
Sales Tax on 25	
Vehicles	26,560.00
	<hr/>
	\$30,000.00

- 2. Submit Dealer Bond from Robert E. Miller/Dub Miller Ford Inc. to be recorded in the minutes.

Bond Covers:

25 Titles	\$ 250.00
50 Validation	
Stickers	2,940.00
50 County Road &	
Bridge Fund	250.00
Sales Tax on 25	
Vehicles	16,560.00
	<hr/>
	\$20,000.00

- 3. Consider accepting bids for Microfilming of County Records Bid #88-50.

Thane

MOTOR VEHICLE DEALER'S BOND

AS PER ORIGINAL

STATE OF TEXAS

COUNTY OF FORT BEND

BOND NO. 670061

37 1524

KNOW ALL MEN BY THESE PRESENTS: That CHRIS TURTUR

(hereinafter called the PRINCIPAL), and LAWYERS SURETY CORPORATION
a corporation created and existing under the laws of the State of TEXAS, and
whose principal office is located in Dallas, Texas (hereinafter called the
SURETY), are held and firmly bound unto the TAX ASSESSOR and COLLECTOR, FORT
BEND COUNTY, TEXAS (hereinafter called the OBLIGEE), in the full and just sum
of Thirty Thousand and No/100 (\$30,000.00) Dollars, good and lawful
money of the United States of America, to the payment of which said sum of money,
well and truly to be made and done, the said PRINCIPAL binds himself, his heirs,
executors, administrators, successors and assigns and the said SURETY binds itself,
its successors and assigns, jointly and severally, firmly by these presents.

Whereas the Obligee at the request of the Principal, has, or will enter into
a contract with the Principal to take possession of motor vehicle license plates
for the State of Texas for the purpose of selling said license plates to custo-
mers of the Principal, which contract further requires the Principal to collect,
when applicable, the Motor Vehicle Sales Tax due to the State of Texas; said con-
tract becoming a part of this bond as fully as if recited at length herein.

NOW, THEREFORE, the condition of the obligation is such that if the Principal
shall well and truly pay for and deliver all amounts due to the Obligee from sale
of Texas Motor Vehicle Plates and from collection of the Motor Vehicle Sales Tax,
and shall return any unsold license plates to the Obligee, then this obligation
shall be null and void, otherwise to remain in full force and effect during the
term of this bond.

This bond shall become effective on December 7,
1988, and shall remain in full force and effect until December 7,
1989, except that the Surety may cancel this bond by giving thirty (30) days
written notice addressed to Fort Bend County Tax Assessor and Collector, P. O. Box
399, Richmond, Texas 77469, the Surety, however, remaining liable for any defaults
under this bond committed prior to the expiration of such thirty-day period.

SIGNED, SEALED AND DATED this 7th day of December
1988.

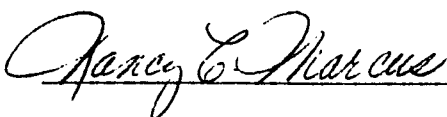
ATTEST:

CHRIS TURTUR

Principal

By: By: 

Ben C. Doherty, Attorney-In-Fact





LAWYERS SURETY CORPORATION

Dallas, Texas

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS That LAWYERS SURETY CORPORATION, a Texas Corporation, does hereby make, constitute and appoint

BEN C. DOHERTY, III, OF DALLAS TX

37 1525

its true and lawful Attorney(s) in fact with full power and authority for and on behalf of the company as fully to execute and deliver and affix the seal of the company to the seal is required, bonds, undertakings, recognizances, or other written obligations in the nature thereof, (excluding: Criminal Bonds or recognizances, Supersedeas Bonds of any kind, Defendant Court Bonds in Judicial Proceedings, Community Administration Bonds, Contractors Bid, Performance, Payment and Completion Bonds, Motor Fuel Distributors Bonds, Consignee and Consignor Bonds, Bail Bonds, Bank Depository Bonds, Mortgage Deficiency Bonds, Mortgage Guaranty Bonds, Guaranties of Installment Paper and Note Guaranty Bonds); as follows:

ALL WRITTEN INSTRUMENTS IN AN AMOUNT NOT TO EXCEED AN AGGREGATE OF ONE HUNDRED THOUSAND DOLLARS (\$100,000)-----FOR ANY SINGLE OBLIGATION, REGARDLESS OF THE NUMBER OF INSTRUMENTS ISSUED FOR THE OBLIGATION.

and to bind LAWYERS SURETY CORPORATION, thereby, and all of the acts of said Attorneys-in-fact, pursuant to these presents, are hereby ratified, confirmed and affirmed. This appointment is made under and by authority of the following provisions of the By-Laws of the company, which are now in full force and effect:

Article 5, Section A. The Board of Directors shall have the management of the business of the company, and in addition to the powers and authorities conferred upon them by the By-Laws expressly conferred upon them, may exercise all such powers and do all such acts and things as may be essential to the carrying out of the business of the corporation.

Article 5, Section G. The Board of Directors may appoint additional officers and agents to perform such duties. This Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolutions adopted by the Board of Directors of LAWYERS SURETY CORPORATION at a meeting duly held on January 29, 1972.

RESOLVED that the PRESIDENT, any Vice-President, or Assistant Vice-President, in conjunction with the Secretary or any Assistant Secretary, any one or more Attorneys-in-fact or agents with authority as defined or limited in the instrument evidencing the appointment in each case for and on behalf of the company, to execute and deliver and affix the seal of the company to bonds, undertakings, recognizances, and suretyship obligations of all kinds; and said officers may remove or revoke any attorney-in-fact or agent and revoke any power of attorney previously granted to such person.

RESOLVED FURTHER that any bond, undertaking, recognizances, or suretyship obligation shall be valid and binding upon the company (i) when executed and sealed by the President, any Vice-President, or Assistant Vice-President; or (ii) when duly executed and sealed (if a seal be required) by one or more attorneys-in-fact or agents pursuant to and within the limits of the authority evidenced by the power of attorney issued by the company to such person or persons.

RESOLVED FURTHER that the signature of any authorized officers and the seal of the company may be affixed by facsimile to any power of attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the company, and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, LAWYERS SURETY CORPORATION has caused these presents to be signed by its proper officer, and its corporate seal to be affixed this **11TH** day of **OCTOBER**, 19 **88**

Charles M. ...

Secretary



Donald L. Bowen

LAWYERS SURETY CORPORATION

STATE OF WISCONSIN, COUNTY OF WAUKESHA--ss

On this **11TH** day of **OCTOBER**, 19 **88**, personally came before me, **DOUGLAS L. BOWEN**

DAVID G. MENZEL, to me known to be the individuals and officers of the LAWYERS SURETY CORPORATION, who executed the foregoing instrument, and they each acknowledged the execution of the same, and being by me duly sworn, did severally depose and say that they are the said officers of the corporation aforesaid, and that the seal affixed to the above instrument is the seal of the corporation, and that said corporate seal and their signature as such officers were duly affixed and subscribed to the said instrument by the authority of the board of directors of said corporation.



My Commission Expires: **02/05/89**

CERTIFICATE

I, the undersigned, assistant secretary of the LAWYERS SURETY CORPORATION, a Texas corporation, CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked, and furthermore, that the provisions of the By-Laws of the company and the Resolutions of the board of directors set forth in the Power of Attorney are now in force.

Signed and sealed at the City of Brookfield, WI this **21st** day of **December**, 19 **88**

89-6208

BEN C. DOHERTY, III, DBA

DRSC 11785 (2-88)



Patricia A. Montag

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RECORDER'S MEMORANDUM

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THE HARTFORD
OFFICIAL BOND

BOND NO.
#4601686

AS PER ORIGINAL

37 1526

Know All Men By These Presents, That we, Robert E. Miller/Dub Miller Ford Inc.
of City of Rosenberg in the State of Texas as Principal,
and the Hartford Casualty Insurance Company, a corporation duly organized and exist-
ing under and by virtue of the Laws of the State of New Jersey, and authorized to become sole surety on
bonds in the State of Texas

, as Surety, are held and firmly bound
unto Marsha P. Gaines, Tax Assessor-Collector and/or Fort Bend County Judge

in the State of Texas, in the full and just sum
of Twenty thousand and no/100----- Dollars (\$ 20,000.00)
lawful money of the United States, for payment of which well and truly to be made, we bind ourselves, our heirs,
executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Signed and sealed this 29th day of December A.D. 19 88

Whereas, the said Robert E. Miller/Dub Miller Ford Inc.
has been duly elected or appointed to the office of Deputy Tax Assessor/Collector
in and for the Fort Bend County, Texas

for the term beginning on the 31st day of December, 1988
and ending on the 31st day of December, 1989

Now, Therefore, The Condition of the Above Obligation is Such, that if the above bounden

Robert E. Miller/Dub Miller Ford Inc. shall, during the aforesaid term, faithfully and
truly perform all the duties of his office and shall pay over and account for all funds coming into his hands by virtue
of

his said office of Sales of automobile licenses
as required by law, then this obligation to be void, otherwise to be and remain in full force and virtue.

In Witness Whereof, the said Principal has hereunto set his hand and seal, and the said Hartford
Casualty Insurance Company has caused these presents to be signed by its officers proper for the
purpose the day and year first above written.

R.E. Miller
Robert E. Miller/Dub Miller Ford Inc. Principal

HARTFORD CASUALTY INSURANCE COMPANY

Orin N. Covell
By ORIN N. COVELL, ATTORNEY-IN-FACT
ATTEST:

State of *Texas* }
County of *Fort Bend* } ss.

Before me, this 29th day of *December*, A.D. 19 *88*
personally appeared the said *R.E. Miller*
to me known and known to me to be the individual described in and who executed the foregoing bond, and he
acknowledged to me that he executed the same.



HARTFORD CASUALTY INSURANCE COMPANY

Executive Office: Hartford, Connecticut

610006

POWER OF ATTORNEY

Know all men by these Presents, That the HARTFORD CASUALTY INSURANCE COMPANY, a corporation duly organized under the laws of the State of New Jersey, and having its Executive Office in the City of Hartford, County of Hartford, State of Connecticut, does hereby make, constitute and appoint

PAUL JEFF COUNCIL and/or ORIN COVELL
of RICHMOND, TEXAS

its true and lawful Attorney(s)-in-Fact, with full power and authority to each of said Attorney(s)-in-Fact, in their separate capacity if more than one is named above, to sign, execute and acknowledge any and all bonds and undertakings and other writings obligatory in the nature thereof on behalf of the company in its business of guaranteeing the fidelity of persons holding places of public or private trust; guaranteeing the performance of contracts other than insurance policies; guaranteeing the performance of insurance contracts where surety bonds are accepted by states and municipalities, and executing or guaranteeing bonds and undertakings required or permitted in all actions or proceedings or by law allowed,

in penalties not exceeding the sum of ONE MILLION DOLLARS (\$1,000,000.00) each,

and to bind the HARTFORD CASUALTY INSURANCE COMPANY thereby as fully and to the same extent as if such bonds and undertakings and other writings obligatory in the nature thereof were signed by an Executive Officer of the HARTFORD CASUALTY INSURANCE COMPANY and sealed and attested by one other of such Officers, and hereby ratifies and confirms all that its said Attorney(s)-in-Fact may do in pursuance hereof.

This power of attorney is granted under and by authority of the following Resolutions adopted by the Board of Directors of the HARTFORD CASUALTY INSURANCE COMPANY at a meeting duly called and held on the 15th day of September, 1976.

RESOLVED, that, the President or any Vice-President, acting with any Secretary or Assistant Secretary, shall have power and authority to appoint, for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, one or more Resident Vice-Presidents, Resident Assistant Secretaries and Attorneys-in-Fact and at any time to remove any such Resident Vice-President, Resident Assistant Secretary, or Attorney-in-Fact, and revoke the power and authority given to him.

Attorneys-in-Fact shall have power and authority, subject to the terms and limitations of the power of attorney issued to them, to execute and deliver on behalf of the Company and to attach the seal of the Company thereto any and all bonds and undertakings and other writings obligatory in the nature thereof, and any such instrument executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by an Executive Officer and sealed and attested by one other of such Officers.

RESOLVED, that, Robert N. H. Sener, Assistant Vice-President and Thomas F. Delaney, Assistant Vice-President, shall each have, as long as he holds such office, the same powers as any Vice-President pursuant to the preceding Resolution.

RESOLVED, that, whereas the President or any Vice-President, acting with any Secretary or Assistant Secretary, has the power and authority to appoint by a power of attorney, for purposes only of executing and attesting bonds and undertakings, and other writings obligatory in the nature thereof, one or more Resident Vice-Presidents, Assistant Secretaries and Attorneys-in-Fact;

Now, therefore, the signatures of such Officers and the seal of the Company may be affixed to any such power of attorney or to any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

RESOLVED, that, Robert N. H. Sener, Assistant Vice-President and Thomas F. Delaney, Assistant Vice-President, may each, as long as he holds such office, affix his signature by facsimile pursuant too and with the same effect as that granted to Vice-Presidents under the preceding Resolution.

In Witness Whereof, the HARTFORD CASUALTY INSURANCE COMPANY has caused these presents to be signed by its Assistant Vice-President, and its corporate seal to be hereto affixed, duly attested by its Secretary, this 1st day of April, 1983.

Attest:

Mary Scharf
Mary Scharf, Secretary

HARTFORD CASUALTY INSURANCE COMPANY



Robert N. H. Sener

Robert N. H. Sener
Assistant Vice-President

STATE OF CONNECTICUT, }
COUNTY OF HARTFORD, } ss

On this 1st day of April, A.D. 1983, before me personally came Robert N. H. Sener, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut, that he is the Assistant Vice-President of the HARTFORD CASUALTY INSURANCE COMPANY, the corporation described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order.

STATE OF CONNECTICUT, }
COUNTY OF HARTFORD, } ss



CERTIFICATE

Gloria Mazotas

Gloria Mazotas, Notary Public
My Commission Expires March 31, 1988

I, the undersigned, Assistant Secretary of the HARTFORD CASUALTY INSURANCE COMPANY, a New Jersey Corporation, DO HEREBY CERTIFY that the foregoing and attached POWER OF ATTORNEY remains in full force and has not been revoked, and furthermore that the Resolutions of the Board of Directors, set forth in the Power of Attorney, are now in force.

Signed and sealed at the City of Hartford, Dated the _____ day of _____, 19____



David A. Johnson
David A. Johnson
Assistant Secretary

37 1527

RECORDER'S MEMORANDUM

This page is not satisfactory for photographic recordation due to carbon or photo copy, discolored paper, etc. All block-outs, additions and changes were presented at time instrument was filed and recorded.

REVISED INVOICE ITEMS FOR COURT AGENDA/ACTION:

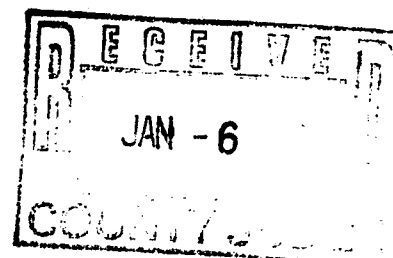
AS PER ORIGINAL

TO: FORT BEND COUNTY COMMISSIONERS COURT
FROM: CHRISTOPHER DI STEFANO & ASSOCIATES, INC.
DATE: January 3, 1989
RE: 1. CONTRACTOR'S PAYMENT REQUEST #16
2. ARCHITECT'S SUPERVISION FEE
PROJECT: FORT BEND COUNTY COURTHOUSE ANNEX II

1. LEBCO CONSTRUCTORS, INC.: \$163,210
2. DI STEFANO & ASSOC., INC.: \$2,284.94
(163,210 x 7% x 20%)

Chris Di Stefano
CHRIS DI STEFANO, AIA.

cc: Kathy Hynson, County Treasurer



APPLICATION AND CERTIFICATE FOR PAYMENT

AIA DOCUMENT G702

(Instructions on reverse side)

PAGE ONE OF TWO

TO (OWNER): Ft. Bend County Commissioners
Court
Hon. Jodie Stavinoha, County Judge
P. O. Box 368, Richmond, TX 77469
FROM (CONTRACTOR): Lebco Constructors, Inc. VIA (ARCHITECT):
P.O. Box 771949
Houston, TX 77215

Ft. Bend County Courthouse
APPLICATION NO: 16
PERIOD TO: 11-30-88
Distefano Architects ARCHITECT'S
2500 City West Blvd.#201 PROJECT NO:
Houston, TX 77042

Distribution to:
☐ OWNER
☐ ARCHITECT
☐ CONTRACTOR
☐

CONTRACT FOR:

CONTRACT DATE: July 20, 1987

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for Payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Document G703, is attached.

CHANGE ORDER SUMMARY			
Change Orders approved in previous months by Owner		ADDITIONS	DEDUCTIONS
TOTAL		239,127.00	
Approved this Month			
Number	Date Approved		
5		50,485.00	
6		167,103.00	
TOTALS		456,715.00	
Net change by Change Orders		456,715.00	

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR:

By: *Don Stephens*

Date: 12/28/88

ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

ARCHITECT:

By: *Chris DiStefano* Date: 1-3-89

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

1. ORIGINAL CONTRACT SUM \$ 5,265,600.00
2. Net change by Change Orders \$ 456,715.00
3. CONTRACT SUM TO DATE (Line 1 + 2) \$ 5,722,315.00
4. TOTAL COMPLETED & STORED TO DATE \$ 5,229,323.00
(Column G on G703)
5. RETAINAGE:
a. 5 % of Completed Work \$ 261,469.00
(Column D + E on G703)
b. % of Stored Material \$
(Column F on G703)
Total Retainage (Line 5a + 5b or Total in Column I of G703) \$ 261,469.00
6. TOTAL EARNED LESS RETAINAGE \$ 4,967,854.00
(Line 4 less Line 5 Total)
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate) \$ 4,804,644.00
8. CURRENT PAYMENT DUE \$ 163,210.00
9. BALANCE TO FINISH, PLUS RETAINAGE \$ 754,461.00
(Line 3 less Line 6)

State of: Texas
County of: KARL HAPPEL
Subscribed and sworn to before me this 28th day of December, 1988
Notary Public: *Karl Happel*
My Commission Expires: 9/29/91

AMOUNT CERTIFIED \$ 163,210.00
(Attach explanation if amount certified differs from the amount applied for.)

17. CONSIDER SETTING COUNTY-WIDE POLICY ON DISPOSAL OF FILL DIRT:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to establish a county policy for disposal of fill dirt as follows: give dirt to landowner or adjacent landowners at no cost; if neither want the dirt, then sell dirt for \$5.00 per truck load. (Recorded in minutes in full)

18. ACCEPT DONATION OF MEDICAL SUPPLIES FROM DR. JIMMY ROBERTSON FOR USE AT NEW HORIZONS CLINIC:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to accept donation of medical supplies from Dr. Jimmy Robertson for use at New Horizons Clinic. (Recorded in minutes in full)

19. CONSIDER APPROVING ANNUAL DUES IN THE AMOUNT OF \$200.00 TO COUNTY JUDGES & COMMISSIONERS ASSN. OF TEXAS:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve annual dues in the amount of \$200.00 to County Judges & Commissioner Assn. of Texas. (Recorded in minutes in full)

20. CONSIDER APPROVAL OF PLAT FOR WESTON LAKES, SEC. 10, PCT. 4:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve plat for Weston Lakes, Sec. 10 Pct. 4 as presented by Carlos Cotton. Plat, Letter of Credit and Tax Statements were presented to Commissioner's Court. (Recorded in minutes in full)

21. CONSIDER ACCEPTING STREETS IN STEPHENS GRANT AND COLONY BEND, SEC.3 SUBDIVISIONS INTO THE COUNTY ROAD MAINTENANCE SYSTEM IN PCT. 4:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to accept the following streets in Stephens Grant and Colony Bend, Sec. 3 Subdivision in Pct. 4 and release bonds. (Recorded in minutes in full)

COLONY BEND, SEC.3

Field Line Dr.	970.00 LF
Colony Dr.	659.00 LF
Sugar Line Ct.	392.24 LF
Austin Parkway	1893.98 "
Pepperwood Dr.	558.00 "
Cotton Stock Dr.	812.00 "
Cane Field Dr.	463.00 "
Williams Grant	687.00 "
Planters Street	514.00 "
Randons Bell Dr.	643.00 "
Sugar Line Dr.	246.00 "
Sugar Line Ct.	392.24 "

Total 8,230.46

STEPHEN'S GRANT, SEC.3

Stephen's Grant Dr.	2400.40 LF
Poplar Place	152.95 "
East Steepbank Circle	641.20 "
West Steepbank Circle	614.02 "
Prairie Place	501.68 "
Total	4,310.34



SAM W. DICK
CRIMINAL DISTRICT ATTORNEY
FORT BEND COUNTY, TEXAS

December 16, 1988

The Honorable Alton B. Pressley
Commissioner Precinct No. 3
Fort Bend County, Texas

Re: Your letter dated October 20, 1988 concerning Precinct 3
fill dirt request form

Dear Commissioner Pressley:

Reference is made to the above stated letter and your
request for this office to review same for future use.

In the document it provides in part as follows:

Fort Bend County DA has ruled fill dirt cannot
be given away.

I am not personally familiar with the District Attorney making
such a ruling and would appreciate it if you would forward
same to me for my review. I will refrain from rendering an
opinion until same has been forwarded.

I would like to make a suggestion, however, to you and
the other commissioners concerning the disposition of dirt.
This has been an ongoing problem and debate over the last five
years on the proper procedure for disposing of fill dirt.
Since the disposition of county property lies within the
jurisdiction of Commissioners' Court - and not the individual
County Commissioners - I am of the opinion that a county-wide
policy should be established for the disposal of dirt. There
are at least five (5) separate procedures being followed in
the disposal of dirt by county entities, i.e., each precinct
is following its own separate procedures as is the Drainage
District. Therefore, it is my recommendation that


H 17
L-P

37 1531

The Honorable Alton B. Pressley
December 16, 1988
Page two

Commissioners' Court establish a county-wide policy and eliminate the conflict in the disposition of excess dirt.

Very truly yours,


Larry D. Wagenbach
Assistant District Attorney

LDW:dmf

cc: County Judge Jodie E. Stavinoha
Commissioner Johnnie Pustka
Commissioner Ben Denham
Commissioner Bob Lutts
Criminal District Attorney Sam W. Dick



JIMMY D. ROBERTSON, M.D.

AS PER ORIGINAL

AGENDA ITEM
#18

1601 Main St., Suite 208
Richmond, TX 77469
Telephone: (713) 342-0321

341-9544

37 1533

13 Dec 1988

Judge Jodie Stavinoha
500 Jackson
Richmond, Texas 77469

Dear Judge Stavinoha:

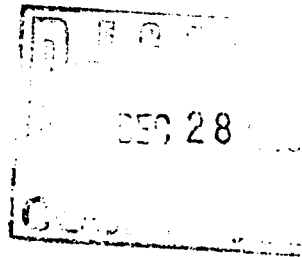
I have recently closed my medical practice in Richmond, Texas, and I had a fair amount of usable and perishable medical supplies which I would like to donate for use by the county in the medical clinic. A list of the supplies is enclosed, and if the County will accept this as a donation, I would appreciate your acknowledgment that you will do so.

Much of the supplies can be used in the New Horizon Clinic for adult indigent health care, but if there is a need for any of it in any of the other county clinics, I can arrange for them to get it.

Thank you for your consideration.

Kind regards,

Jimmy D. Robertson, M.D.





AS PER ORIGINAL

JIMMY D. ROBERTSON, M.D.

1601 Main St., Suite 208
Richmond, TX 77469
Telephone: (713) 342-0321

37
1534

Neosporin Ointment (100 pkg)
Deltalite casting tcs.
Ethilon Suture 6/0 12
Chromic suture 3/0 12
27 Ga. BD Needles (100)
Malleable splint material (1bx)
Xylocaine 2% 50cc
Decadron 4mg/cc 5cc 2vials
Vistaril 25mg/cc 10cc
Kenalog 40mg/cc 5cc
Stadol 2mg/cc 10cc
Phenergan 25mg/amp 4amps
Ampicillin 500mg/vial 2vials
Fenestrated operating sheets (sterile)
Multistix SG for urinalysis (100)
5cc syringes 100
20cc syringes 40
Microlance for finger sticks 500
Latex gloves 100 (Large)
Hemoccult 2/3 box (Appr 66)
Anoscopes 20
Otoscope speculae 200

JDR 12/26/88

19

37 1535

AS PER ORIGINAL



GUS MUTSCHER
Second Vice President
County Judge, Washington County
P. O. Box 950
Brenham, Texas 77833

DOUG H. SMITH
President
County Judge, Coryell County
County Courthouse
Gatesville, Texas 76828

JIM BARRON
First Vice President
Commissioner, Yoakum County
P. O. Box 120
Plains, Texas 79355

January 5, 1989

CORRECTED STATEMENT

Through error, I billed you for \$125.00 for the Annual
Dues for the County Judges and Commissioners Association of
Texas for 1989. The correct amount is \$200.00, as it was
last year.

Please remit \$200.00 to:

Jim Barron
Secretary-Treasurer
County Judges & Commissioners Assn. of Texas
P.O. Box 120
Plains, Texas 79355

THANK YOU.

United Savings

5718 Westheimer, Suite 600, Executive Offices
3200 Southwest Freeway, Suite 2000
P.O. Box 1370, Houston, Texas 77251-1370, 713/963-6500

FILED FOR RECORD

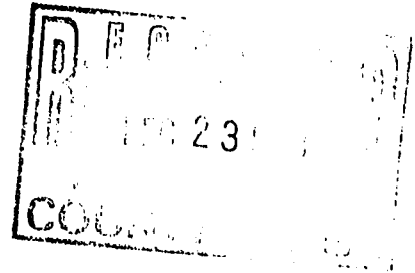
ASSOCIATION OF TEXAS

TIME 10:25

A.M.
P.M.

JAN 9 1989

Drinae Thilson
County Clerk, Fort Bend Co., Tex



37 1536

IRREVOCABLE NONTRANSFERABLE LETTER OF CREDIT

AS PER ORIGINAL

December 20, 1988

IRREVOCABLE LETTER OF CREDIT NO. 88-156
AMOUNT: US \$ 43,332.00
EXPIRATION DATE: December 26, 1989

TO: Fort Bend County Judge
Courthouse
Richmond, Texas 77469

We hereby authorize you to value on United Savings Association of Texas ("USAT") of the City of Houston, Texas, for any sum or sums up to the aggregate of FORTY THREE THOUSAND THREE HUNDRED THIRTY-TWO AND NO/100 U.S. Dollars (\$43,332.00), on behalf of United Financial Corporation under its obligations to you under the Fort Bend County Subdivision regulations, to construct and maintain in the roads or streets in the subdivision known as Weston Lakes, Section Ten (10), in accordance with the duly enacted subdivision regulations of said County.

This Letter of Credit shall be valid until the earlier of either:

- (1) December 26, 1989; or
- (2) the completion of all roads in the subdivision in accordance with the required specifications and to the satisfaction of the Fort Bend County Engineer and the approval by the Fort Bend County Commissioners Court of provisions for the maintenance of such roads.

It is understood and agreed that the road construction obligations and the maintenance obligations covered by this Letter of Credit are separate and independent obligations and that, upon satisfaction of either said obligations, the undersigned shall be entitled to reduce that portion of this Letter of Credit which is attributable to the obligations which have been satisfied.

Fort Bend County Judge
Richmond, Texas
December 20, 1988
Page 2

37 1537


This Letter of Credit is payable to you upon presentation of sight draft (s) drawn on us together with presentation of this original Irrevocable Letter of Credit at United Savings Association of Texas, 5718 Westheimer, Suite 600, Houston, Texas, accompanied by your written authorized officer of Fort Bend County, Texas in substantially the form of one of the Certificate forms attached hereto as Schedule I or Schedule II, with all blanks in such form completed.

We hereby agree with you that all drafts drawn under and in compliance with the terms of this Letter of Credit shall be duly honored upon presentation to the Drawee. All drafts drawn hereunder must state on their face "drawn under United Savings Association of Texas Letter of Credit No. 88-156 dated December 26, 1989." The original of this Letter of Credit must accompany any drawings presented to us hereunder.

This credit is subject to the "Uniform Customs and Practice for Documentary Credits" (1983 Revision) International Chamber of Commerce, Publication No. 400, or any revisions thereto.

Sincerely,

UNITED SAVINGS ASSOCIATION OF TEXAS


Raymond L. Chilton, Jr.
Senior Vice President

MEA/ksg
LOC #1
Judge.FBC

SCHEDULE I

Certificate for Draw Under Letter of Credit
Within 30 days of Expiration

FORT BEND COUNTY, TEXAS ("Beneficiary"), acting herein by and through its duly authorized undersigned officer, to satisfy one of the conditions to drawing against United Savings Association of Texas ("United Savings") Irrevocable Letter of Credit No. 88-156 (the "Letter of Credit"), hereby certifies to United Savings that the Letter of Credit will expire in accordance with its terms less than thirty (30) days after the date of the Certificate and the Beneficiary has not received a replacement Letter of Credit in like amount and like import which is effective to extend the expiry date of the Letter of Credit to a date which is at least one (1) year after the issue date of such replacement Letter of Credit, and therefore Beneficiary is entitled to draw the entire undrawn balance of the Letter of Credit.

EXECUTED ON THIS 9TH day of JANUARY, 1989

FORT BEND COUNTY, TEXAS

By:

Name: JODIE E. STAVINOHA

Title: COUNTY JUDGE

SCHEDULE II

Certificate for Draw Under Letter of Credit
Because of Default

FORT BEND COUNTY, Texas ("Beneficiary"), acting herein by and through its duly authorized undersigned officer, to satisfy one of the conditions to drawing against United Savings Association of Texas ("United Savings") Irrevocable Letter of Credit No. 88-156 (the "Letter of Credit"), hereby certifies to United Savings that United Financial Corporation has defaulted under its obligations to construct or maintain roadways in the subdivision know as Weston Lakes, Section 9 in accordance with the applicable Fort Bend County Subdivision regulations, and therefore Beneficiary is entitled to draw the entire undrawn balance of the Letter of Credit.

EXECUTED ON THIS 9TH day of JANUARY, 1989.

FORT BEND COUNTY, TEXAS

By: 

Name: JODIE E. STAVINOKA

Title: COUNTY JUDGE

COUNTY OF FORT BEND

Engineering Department

P.O. Box 1449
Rosenberg, Texas 77471-1449

Ronald D. Drachenberg, P.E., R.P.S.
Fort Bend County Engineer

3403 Avenue F
Phone: 342-3039

37 1540

December 14, 1988

Commissioner Bob Lutts
FBC Precinct #4
P. O. Box 187
Fulshear, Texas 77441

RE: Colony Bend, Section 3
Street Inspection

Dear Sir,

Final inspection was completed December 11, 1988 on the following streets and all deficiencies have been corrected. Please find attached copy of the engineers construction completion certificate..

Field Line Dr.	970.00 LF
Colony Dr.	659.00 LF
Sugar Line Ct.	392.24 LF
Austin Parkway	1893.98 LF
Pepperwood Dr.	558.00 LF
Cotton Stock Dr.	812.00 LF
Cane Field Dr.	463.00 LF
Williams Grant	687.00 LF
Planters Street	514.00 LF
Randons Bell Dr.	643.00 LF
Sugar Line Dr.	246.00 LF
Sugar Line Ct.	392.24 LF

Total 8,230.46

If you have any questions please call.

Sincerely,

Karl E. Baker

Karl E. Baker, P.E.
Assistant Engineer

KEB:rp

attachment

cc: Ron D. Drachenberg, P.E., R.P.S./FBC Engineer

COUNTY OF FORT BEND

Engineering Department

P.O. Box 1449
Rosenberg, Texas 77471-1449

Ronald D. Drachenberg, P.E., R.P.S.
Fort Bend County Engineer

3403 Avenue F
Phone: 342-3039

37
1541

December 14, 1988

Commissioner Bob Lutts
FBC Precinct #4
P. O. Box 187
Fulshear, Texas 77441

RE: Stephen's Grant
Street Inspection

Dear Sir,

Final inspection was completed December 13, 1988 on the following streets and all deficiencies have been corrected. Please find attached copy of the engineers construction completion certificate.

Stephen's Grant Dr.	2400.49 LF
Poplar Place	152.95 LF
East Steepbank Circle	641.20 LF
West Steepbank Circle	614.02 LF
Prairie Place	501.68 LF

Total 4,310.34

If you have any questions please call.

Sincerely,

Karl E. Baker
Karl E. Baker, P.E.
Assistant Engineer

KEB:rp

attachment

cc: Ron D. Drachenberg, P.E., R.P.S./FBC Engineer

22. ACCEPT CHECKS IN THE AMOUNTS OF \$16,500 FROM TOWN OF BEASLEY & \$5,000 FROM CITY OF ORCHARD AND REBUDGET INTO ROAD & BRIDGE, ROAD MATERIALS, FROM PCT. 4:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve checks in the amount of \$16,500 from Town of Beasley and \$5,000 from City of Orchard and rebudget into Road & Bridge, Road Materials, Pct. 4.

23. REQUEST AUTHORITY TO COLLECT ON LETTER OF CREDIT FOR EXCAVATION COSTS ON THE LONG POINT/OYSTER CREEK JOINT DRAINAGE PROJECT, PCT. 2:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to authorize the Drainage Engineer to collect on Letter of Credit for excavation costs on the Long Point/Oyster Creek Joint Drainage Project, Pct. 2.

24. CONSIDER APPLICATION FROM SOUTHWESTERN BELL TELEPHONE TO LAY CABLE BORED UNDER AND ALONG HARTLEDGE RD., PCT. 1:

Moved by Commissioner O'Shieles, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve application from Southwestern Bell Telephone to lay cable bored under and along Hartledge Rd., Pct. 1. (Recorded in minute in full)

25. CONSIDER APPROVING RENEWAL OF E.M.S. MEDICAL DIRECTOR'S CONTRACT:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to re-appoint Dr. Blake Berry as EMS Medical Director for one year. (Recorded in minutes in full)

26. CONSIDER REAPPOINTMENT OF DR. WALTER CULPEPPER AS COUNTY HEALTH AUTHORITY DIRECTOR FOR 1989-90:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to re-appoint Dr. Walter Culpepper as County Health Authority Director for two (2) years.

27. CONSIDER REAPPOINTMENT OF COUNTY FIRE MARSHAL FOR 2-YR. TERM:

Moved by Commissioner Pressley, Seconded by Commissioner O'Shieles, duly put and carried, with Commissioner Lutts voting no, it is ordered to re-appoint Gary Tilton as County Fire Marshall for two (2) years.

28. CONSIDER APPROVAL OF PPO (PREFERRED PROVIDER ORGANIZATION) BENEFITS FOR COUNTY EMPLOYEES AND DEPENDENTS:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to authorize contract with Managed HealthCare, Inc. for Preferred Provider Organization (PPO) Benefits for county employees, dependents and retirees. (Recorded in minutes in full)

Burke Sunday of Sunday & Assoc. presented a PPO benefit plan.

29. RECONSIDER APPOINTMENTS TO H-GAC'S GENERAL ASSEMBLY & BOARD OF DIRECTORS:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to appoint as county representatives on the HGAC Board of Directors:

Judge Stavinoha - Representative
Commissioner Lutts - Alternate

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 9th day of January, 19 89, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Southwestern Bell Telephone Co. dated 12/13/88, permit no. 80998 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In, Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, dated the 3rd day of August, 1987, recorded in Volume of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner D'Shields, seconded by Commissioner Pressley, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY

Ronald Dachenberg
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY

Clida Kiser
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Appl. # 80998

37 1544

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Karl E. Baker, P.E.
Karl E. Baker, P.E.
Assistant Engineer

1/6/89
Date

x (1) Complete Application Form

x a. Name of road, street and/or highway affected

x b. Map or plat showing course of direction

x c. Plans and specifications

x (2) Bond

x Perpetual bond currently posted

-or-

Performance bond submitted in the amount of _____

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

TO COUNTY OF FORT BEND

PRECINCT NO. 1

PERMIT NO. 80998

Formal notice is hereby given that Southwestern Bell Telephone Co.
proposes to lay, construct, maintain and/or repair a cable, conduit and/or
pole line, under or across the right of way of a County road or ditch within
Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or : Distance & Direction From : Length of : Type of Construction
Ditch Name : Nearest Intersection : Crossing : Bored:Jacked:Driven:Cased

Hartledge (Rose): 1500' south of Cottonwood 50' : XXX : : :
School Road.

Cable, Conduit and/or Pole Line to Parallel Following
County Roads and/or Ditches Within Right of Way

Road or : Distance & Direction From : To : Distance
Ditch Name : Nearest Intersection : :

Hartledge(Rose): 1500' south of Cottonwood : across Hartledge 100'
School Road. (Rose)

General Description

Proposed buried cable will begin at a point 1500' south of Cottonwood School Road
on the east side of Hartledge at a proposed 4'x6'x4' splice pit, and will extend
west for a total distance of 100' crossing Hartledge through a 50' bore.

The location and description of the proposed installation and appurtenances is
more fully shown on the attached plans and drawings. (Plans and drawings of
proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed
installation shall be subject to "A Revised Order Regulating the Laying,
Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines,
Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend
County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend
County, Texas," as passed by Commissioners Court of Fort Bend County, Texas,
dated the 3rd. day of August, 1987, recorded in Volume 639 of the Minutes of
the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours
in advance of construction.
Fort Bend County Engineering
Post Office Box 1449
Rosenberg, Texas 77471
(713) 342-3039

Violation of this requirement
shall constitute grounds for
job shut down.

COMPANY NAME: Southwestern Bell Telephone Co.
AGENT and/or OWNER

(accessible 24 hrs/day, 7 days/week:

Maurice Gance
(Signature)

NAME & TITLE Manager Engineer
(Please Print)

DATE: 12-13-88

ADDRESS: 14575 Presidio Square, Suite 140
(Street/P.O. Box)

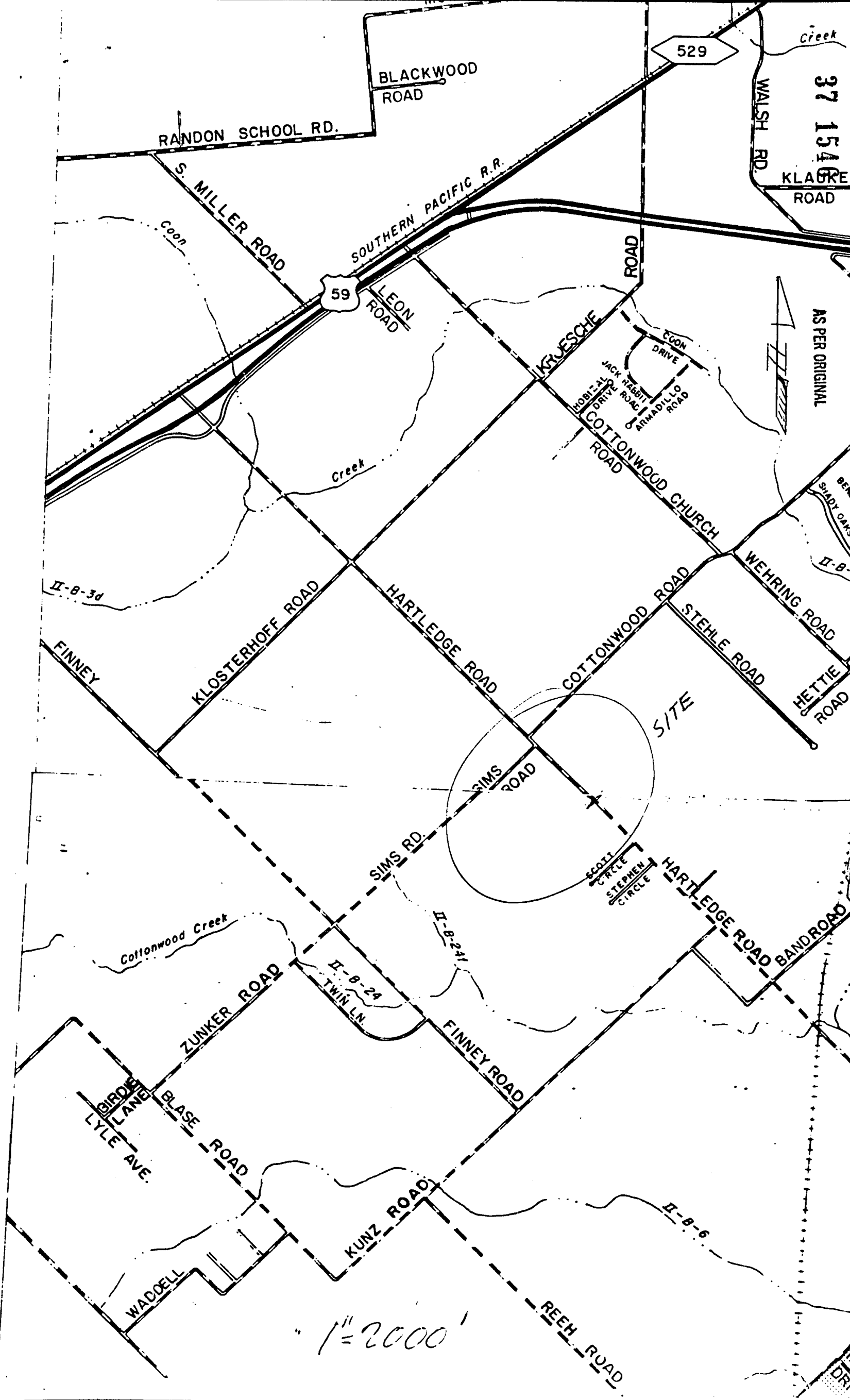
Houston Texas 77083
City State Zip

TELEPHONE NO: 561-4618

LOG # RR#12

37 1545

AS PER ORIGINAL



529

37 1546

KLATKE ROAD

WALSH RD.

BLACKWOOD ROAD

RANDON SCHOOL RD.

S. MILLER ROAD

SOUTHERN PACIFIC R.R.

59

LEON ROAD

KUESCHE ROAD

EGON DRIVE

JACK HABBIE DRIVE ROAD

ARMADILLO ROAD

COTTONWOOD CHURCH

Creek

II-B-3d

KLOSTERHOFF ROAD

HARTLEDGE ROAD

COTTONWOOD ROAD

STEHLE ROAD

WEHRING ROAD

HETTIE ROAD

SITE

SIMS ROAD

SIMS RD.

II-B-24

II-B-24 TWIN LN.

ZUNKER ROAD

Cottonwood Creek

BIRD LANE

BLASE ROAD

FINNEY ROAD

KUNZ ROAD

SCOTT CIRCLE

STEPHEN CIRCLE

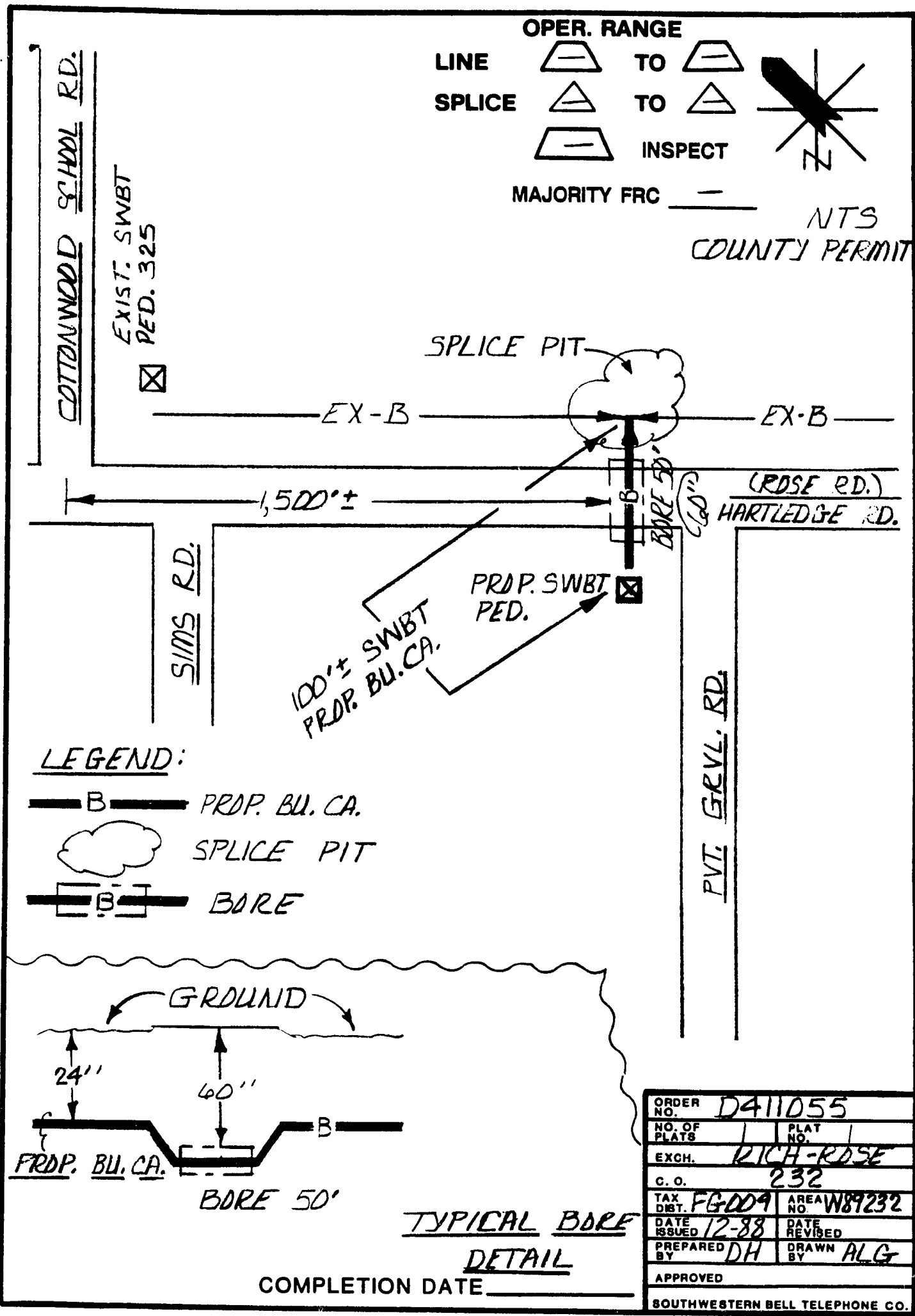
HARTLEDGE ROAD

BANDROAD

WADDELL

REEH ROAD

1"=2000'



THE STATE OF TEXAS —
COUNTY OF FORT BEND —

CONTRACT FOR MEDICAL DIRECTOR
OF EMERGENCY MEDICAL SERVICES
FORT BEND COUNTY, TEXAS

37 1548

This contract is entered into this the 9 day of
JANUARY, 1989, by and between the County of Fort Bend
(hereinafter referred to as "County") and Blake Berry, M.D.
(hereinafter referred to as "Medical Director").

Blake Berry, M.D., hereby contracts with the County to serve
as Medical Director of Fort Bend County Emergency Medical
Services for the term stated below. His duties as Medical
Director shall include, but not be limited to, prescribing
medications and supplies to the Emergency Medical Services,
authorizing and approving protocols and standing orders for the
Emergency Medical Service personnel and providing continuing
education to the Emergency Medical Service.

Throughout the term of this contract, Blake Berry, M.D.,
must maintain an unrestricted license to practice medicine in
the State of Texas, duly registered in Fort Bend County. He
must also maintain state and federal licenses to prescribe all
classes of controlled drugs except Schedule I drugs.

Blake Berry, M.D., shall devote such of his time as is
reasonably needed to fulfill the responsibilities and duties of

the Medical Director of the Emergency Medical Services of the County under the terms of this contract. Such time shall be not more than twenty (20) hours per month, unless otherwise authorized by the Commissioners' Court of Fort Bend County. It is understood that Blake Berry, M.D., will continue to engage in private medical practice when not performing duties under this contract.

The terms of this contract shall be for a period commencing on the date hereof and ending on the 31st day of December, 1989, or upon thirty (30) days written notice from either party.

Throughout the term of this contract, a policy of liability insurance shall remain in force at all times. The Medical Director shall be included and covered under the existing Emergency Medical Service liability insurance policy and any future such policies. The policy shall have as a minimum limit the amount of One Million Dollars (\$1,000,000.00) per occurrence and One Million Dollars (\$1,000,000.00) annual aggregate.

In consideration for rendering the services of Medical Director under the terms of this contract, the County shall compensate at the rate of one thousand dollars (\$1,000.00) per month payable on the first County monthly pay period of each month. Upon prior approval of Commissioners' Court, the Medical Director shall be paid the sum of fifty dollars (\$50.00) per

hour for each additional hour over the above stated twenty (20) hours per month.

This contract shall be governed in accordance with the laws of the State of Texas and shall be performable in Fort Bend County, Texas.

SIGNED this 9 day of January, 1989.

FORT BEND COUNTY

By: Jodie E. Stavinoha
Jodie E. Stavinoha
County Judge

ATTEST:

Dianne Wilson
Dianne Wilson
County Clerk

MEDICAL DIRECTOR

Blake Berry, M.D.
Blake Berry, M.D.

Witnessed

I hereby certify that funds are available to pay the obligation of Fort Bend County within the foregoing agreement.

Robert Grayless
Robert Grayless, County Auditor

37 1550

AS PER ORIGINAL

37 1551

FORT BEND COUNTY EMPLOYEE BENEFIT PLAN

Recommendation For:
**Preferred Provider Network Design and Providers
and
Non-Network Benefit Changes**

Prepared By:

SUNDAY and ASSOCIATES, INC.
Insurance Services
9000 West Bellfort, Suite 355
Houston, Texas 77031
(713) 270-8400

January 9, 1989

INTRODUCTION

Fort Bend County is contracting with Managed HealthCare, Inc. to provide utilization review (pre-certification), concurrent review, retrospective review and large case management services as well as obtaining access to the complete directory of physicians, hospitals, and other medical providers for the purpose of obtaining discounts, per diem rates, etc. from the participating providers for services provided. Additionally, through the efforts of MHI and Sunday and Associates a "customized" network of physicians, hospitals, and other medical providers has been negotiated and developed. Enclosed is our recommendation as to the benefit design of the "customized" preferred provider network herein after referred to as the "network" plan.

Also we have recommend several changes to the current plan of benefit herein after referred to as the "non-network" plan. These recommendations are consistant with the developments, evolution, and intent of the Preferred Provider Organization.

AS PER ORIGINAL

37 1553

NETWORK BENEFIT PLAN

Physician Office Visit:\$10 co-payment per visit

All other services provided by a physician, hospital, or other needed provider will be paid at:..... 90% of the first \$2,500; 100% thereafter to the plan maximum

Out-Patient Surgery: 100%

Birthing Center Benefit: 100%

Second Surgical Opinion: 100%

Pre-Admission Testing: 100%

Mental and Nervous Disorder (Lifetime Maximum): \$50,000

The definitions and provisions of the "current" benefit plan (non-network) will apply to the "network" benefit plan.

NON-NETWORK PLAN

We are recommending the following changes in the "non-network" benefit plan:

1. Reduce the Lifetime Maximum for Mental and Nervous Disorder Benefit to \$30,000 from the current \$50,000.
2. Change Out-Patient Surgery from "after the deductible (\$100) paid at 100%" to "after the deductible (\$100) paid at 80%" (Benefits will be paid at 100% if the individual is at or beyond the \$2,500 co-insurance point)
3. Change Birthing Center Benefit from "after the deductible (\$100) paid at 100%" to "after the deductible (\$100) paid at 80%" (Benefits will be paid at 100% if the individual is at or beyond the \$2,500 co-insurance benefit point).

All other plan benefits, definitions, and provisions will remain the same.

NETWORK HOSPITALS/PROVIDERS

Medical/Surgical

Polly Ryon Memorial
St. Lukes Episcopal Hospital
St. Joseph's Hospital
Woman's Hospital of Texas

Skilled Nursing Facility

Polly Ryon Memorial Hospital

Hospice

Casa de Ninos

Lab and X-ray Centers

Houston Imaging Center
Southwest Houston Imaging Center
St. Joseph's Lab and X-Ray Service

Physical Therapy Clinic

Fort Bend Physical Therapy

Clinics

Cardiovascular Care, Inc.
Houston Cardiopulmonary Center Association
Houston Eye Center
Kelsey-Seybold Clinic
South Texas Medical Clinic

Home Health Agency

NMC Homecare Division, Inc.

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37 1556

NETWORK HOSPITALS/PROVIDERS
(continued)

Ambulance

Lifetime Ambulance

FORT BEND Co. EMS

Mental/Psychiatric

Orchard Creek

Charter Hospital Sugarland

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MHI PARTICIPATING PHYSICIANS
Located in the Greater Houston Southwest Area

Page 1

Physician Last Name	Physician First Name/MI	Physician Address 1	Physician City	Zip Code	Physician Phone	Specialty Description
Abedin MD	Saeid	909 Frostwood #232	Houston	77024	(713) 984-0900	Ophthalmology
Abramowitz MD	Joel W.	8200 Wednesbury #210	Houston	77074-293	(713) 270-1188	Oncology
Abramowitz MD	Joel W.	909 Frostwood #120	Houston	77024	(713) 467-1630	Oncology
Aggarwal MD	Ved P.	7702 Troulon	Houston	77074	(713) 778-9292	Pediatrics
Aiyer	Bala	7737 Southwest Freeway Suite 805	Houston	77074	(713) 771-1149	Internal Medicine
Ajmani MD	Chandra P.	12121 Richmond #409	Houston	77082	(713) 493-4922	Internal Medicine
Ajmani MD	Surainder K.	12121 Richmond #409	Houston	77082	(713) 493-4922	Internal Medicine
Ali MD	Abdul	8830 Long Point #507	Houston	77055	(713) 464-4140	Cardiovascular Diseases
Alyer MD	Boya	7500 Beechnut #100	Houston	77074	(713) 771-1149	Internal Medicine
Anderson-Perez, M.D.	Mabel	11618 S.W. Fwy.	Houston	77031	(713) 530-7292	Emergency Medicine
Andres MD	David	5314 Dashwood	Houston	77081	(713) 669-4000	Emergency Medicine
Anzaldua MD	Jose A.	2503-B South Main #A	Stafford	77477	(713) 261-1011	Family Practice
Arfaei MD	Parviz	7777 Southwest Fwy #724	Houston	77074	(713) 776-9086	Plastic Surgery
Arkus MD	Sylvester G.	12121 Richmond Ave. #410	Houston	77082	(713) 721-1841	Gastroenterology
Arkus MD	Sylvester G.	5600 S. Willow Dr.	Houston	77035	(713) 721-1841	Gastroenterology
Arndt, MD	P. J.	Kelsey-Seybold Clinic West	Houston	77057	(713) 780-1661	Pediatrics
Arnold, OD	T. P.	Kelsey-Seybold Clinic West	Houston	77057	(713) 780-1661	Optomety
Aronson MD	Charles	950 Corbindale #220	Houston	77024	(713) 461-4692	Otorhinolaryngology
Axelrad MD	A. David	6550 Mapleridge #206	Houston	77081	(713) 661-5999	Psychiatry
Axelrad MD	Samuel	6565 De Moss #112	Houston	77074	(713) 771-9224	Urological Surgery
Axler MD	Maxwell L.	3746 Cartwright Rd.	Missouri City	77459	(713) 499-5524	Family Practice
Azeemuddin, M.D.	Syed K	9902 Gessner	Houston	77071	(713) 778-1504	Family Practice
Bailey MD	Randolph	7737 S.W. Fwy. #604	Houston	77074	(713) 981-8849	Colon & Rectal Surgery
Bailey, Jr., M.D.	Charles W.	7737 SW Fwy #910	Houston	77074	(713) 772-3003	Plastic Surgery
Bautista, MD	Arturo	902 Frostwood, #113	Houston	77024	(713) 827-8266	Pediatrics
Bellani MD	Phillip M.	7474 Kirkwood	Houston	77072	(713) 495-7534	Family Practice
Bellani, M.D.	Phillip	7474 Kirkwood	Houston	77072	(713) 495-7534	Family Practice
Bentlif, MD	P. S.	Kelsey-Seybold Clinic West	Houston	77057	(713) 780-1661	Gastroenterology
Berrios MD	Nelson A.	7777 S.W. Fwy. #1004	Houston	77074	(713) 772-4600	Neurology
Berthelsen, MD	S. R.	Kelsey-Seybold Quail Valley	Missouri City	77459	(713) 499-9617	Internal Medicine
Bhuchar, MD.	Vinod K.	8200 Wednesbury, #290	Houston	77074	(713) 776-3663	Internal Medicine
Black, MD	J.A.	2100 Regional Medical Drive	Wharton	77488	(409) 532-1700	Ophthalmology
Blair, MD	R. K.	Kelsey-Seybold Clinic West	Houston	77030	(713) 789-1661	Orthopedic Surgeon
Bloom, MD.	Martin L.	5618 Medical Center Dr., #109	Katy	77450	(713) 392-8400	Orthopedic Surgeon
Blumfield, DPM	David L.	1100 Fondren #B104	Houston	77096	(713) 988-3770	Podiatry

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MHI PARTICIPATING PHYSICIANS

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Located in the Greater Houston Southwest Area

Physician Last Name	Physician First Name/M.I.	Physician Address 1	Physician City	Zip Code	Physician Phone	Specialty Description
Boland, MD	F. J.	Kelsey-Seybold Quail Valley	Missouri City	77459	(713) 499-9617	Pediatrics
Bowell MD	Duncan G.	11970 Wilcrest	Houston	77031	(713) 495-8710	Family Practice
Britt MD	Charles W.	909 Frostwood #221	Houston	77024	(713) 467-4082	Neurology
Brown MD	Dennis G.	909 Frostwood #221	Houston	77024	(713) 467-4082	Neurology
Brown MD	Lewis	12121 Richmond A.#107	Houston	77082	(713) 331-4901	Adolescent Medicine
Burnett MD	Edmund L.	7777 S.W. Fwy. #906	Houston	77074	(713) 774-3500	Ophthalmology
Burns MD	David E.	902 Frostwood #307	Houston	77024	(713) 467-7704	Rheumatology
Byrd, MD	R. L.	Kelsey-Seybold Quail Valley	Missouri City	77459	(713) 499-9617	Pediatrics
Calvo MD	David	1111 Hwy 6 #18	Sugar Land	77478	(713) 242-2080	Orthopedic Surgeon
Cannon MD	Richard A.	1601 Main St. #408	Richmond	77469	(713) 341-5266	Pediatrics
Caraway, MD	Robert	2100 Regional Medical Drive	Wharton	77488	(409) 532-1700	General Surgery
Card MD	G. Gary	7777 S.W. Fwy. #820	Houston	77074	(713) 776-2211	Otorhinolaryngology
Cardenas, MD	Victor	6600 Hornwood #6624	Houston	77074	(713) 541-4422	Psychiatry
Chan, MD	C. L.	Kelsey-Seybold Clinic West	Houston	77057	(713) 780-1661	Family Practice
Chandrakar MD	Chandra	7737 S.W. Fwy. #505	Houston	77074	(713) 270-5192	General Surgery
Chandrakar MD	Kunjeelal	7737 S.W. Fwy. #505	Houston	77074	(713) 270-5192	General Surgery
Chavda MD	Jay	5085 Westheimer #4850	Houston	77056	(713) 960-9926	Otorhinolaryngology
Chavda MD	Jay	6565 DeMoss #124	Houston	77074	(713) 774-2511	Otorhinolaryngology
Chou MD	Eunice M.	6550 Mapleridge #225	Houston	77081	(713) 663-6497	Allergy
Chow, M.D.	Clement	3807 FM 1092 #300	Missouri	77459	(713) 491-2719	Head & Neck Surgery
Cochran M.D.	Ronald J.	305 Sandy Corner #220	El Campo	77437	(409) 543-1800	Dermatology
Cohan M.D.	Stuart K.	7924 Hillcroft	Houston	77081	(713) 777-2611	Pediatrics
Cohen M.D.	H. Gene	12121 Richmond #301	Houston	77082	(713) 499-9393	Obstetrics & Gynecology
Cohen, MD.	H. Gene	3807 FM 1092, #200	Houston	77459	(713) 499-9393	Obstetrics & Gynecology
Cole MD	William F.	7777 S.W. Fwy. #344	Houston	77074	(713) 981-4811	Orthopedic Surgeon
Condit MD	Margaret	8747 W. Bellfort	Houston	77031	(713) 995-6221	Obstetrics & Gynecology
Conte, MD	Robert	2100 Regional Medical Drive	Wharton	77488	(409) 532-1700	Pulmonary Diseases
Conte, MD	Robert	7777 Southwest Freeway	Houston	77077	(713) 777-4217	Pulmonary Diseases
Cook, MD	P. J.	Kelsey-Seybold Clinic West	Houston	77057	(713) 780-1661	Cardiovascular Diseases
Cossum PHD	Carol Childs	2200 Post Oak Blvd. Suite 424	Houston	77056	(713) 850-0026	Psychology
Cowley, M.D.	Doris M.	10600 Fondren #106	Houston	77096	(713) 662-4265	Family Practice
Craig MD	Lance	11618 S.W. Fwy.	Houston	77031	(713) 444-1204	Family Practice
Cross MD	James D.	5618 Medical Cntr. Dr. #103	Katy	77450	(713) 392-3339	Family Practice
Cross MD	James D.	902 Frostwood #270	Houston	77024	(713) 984-0158	Family Practice
Crumb MD	Charles K.	7777 S.W. Fwy. #736	Houston	77074	(713) 270-4545	Nephrology

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MHI PARTICIPATING PHYSICIANS

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Located in the Greater Houston Southwest Area

Physician Last Name	Physician First Name/MI	Physician Address 1	Physician City	Zip Code	Physician Phone	Specialty Description
Currie MD	William A.	5618 Medical Center Drive #202	Katy	77450	(713) 392-6565	Gastroenterology
Daniel, MD	Ross	2100 Regional Medical Drive	Wharton	77488	(409) 532-1700	Dermatology
De Bender MD	John J.	4242 S.W. Fwy.	Houston	77056	(713) 622-5100	Orthopedic Surgeon
Decker MD	William L.	111 Hwy 6 #26	Sugarland	77478	(713) 242-8041	Ophthalmology
Dee, MD	J.M.	2100 Regional Medical Drive	Wharton	77488	(409) 532-1700	Internal Medicine
Devere, MD	R.L.	2100 Regional Medical Drive	Wharton	77488	(409) 532-1700	Neurology
Devorkin, M.D.	David	1601 Main #309	Richmond	77469	(713) 342-2226	Head & Neck Surgery
Devorkin, M.D.	David	6565 DeHoss #124	Houston	77074	(713) 774-2511	Head & Neck Surgery
Devorkin, MD	David	2507 Wms. Trace Blvd #104	Sugar Land	77479	(713) 980-1435	Head & Neck Surgery
Dichoso MD	Carmelo C.	7777 S.W.Fwy. #736	Houston	77074	(713) 270-4545	Nephrology
Dickey MD	Nancy W	1601 Main #403	Richmond	77469	(713) 342-6595	Family Practice
Dowell M.D.	K. E.	2100 Regional Medical Drive	Wharton	77488	(409) 532-1700	General Surgery
Duke, M.D.	Jimmy F.	420 Water # 108	Kerrville	78028	(409) 896-4108	Chiropractor
Dunegan MD	Gerald	3807 FM 1092 #316	Missouri City	77459	(713) 499-5808	Family Practice
Eisen MD	Dermot J.	950 Corbindale	Houston	77024	(713) 461-4692	Otorhinolaryngology
Eisen MD	Abraham H.	1111 Hwy. 6 #5	Sugarland	77478	(713) 242-0333	Allergy & Immunology
El-Mahmoudi MD	Abraham H.	7500 Beechnut	Houston	77074	(713) 988-2222	Allergy & Immunology
Espey, MD	Wadih N.	1707 East Red River	Victoria	77901	(512) 575-0481	Pediatrics
Ezell MD	Donna G.	Kelsey-Seybold Quail Valley	Missouri City	77459	(713) 499-9617	Family Practice
Fan, MD	Robert F.	7777 SW Fwy. #328	Houston	77074	(713) 771-0495	Family Practice
Faulkner MD	Lawrence	Kelsey-Seybold Quail Valley	Missouri City	77459	(713) 499-9617	Pediatrics
Fenimore MD	Dale	1601 Main #503	Richmond	77469	(713) 342-7245	Cardiovascular Diseases
Fields, MD	James A.	4126 S.W.Fwy. #101	Houston	77027	(713) 627-9940	Colon & Rectal Surgery
Fillipone, DPM	Harold	9090 Gaylord	Houston	77024	(713) 461-2915	Family Practice
Fink, MD	Marion	9100 Westheimer, #32	Houston	77063	(713) 974-4511	Podiatry
Flax MD	John, M.	2100 Regional Medical Drive	Wharton	77488	(409) 532-1700	Obstetrics & Gynecology
Fletes MD	Ira L.	909 Frostwood #336	Houston	77024	(713) 461-1026	Internal Medicine
Ford MD	James	5556 Gasner	Houston	77035	(713) 729-1111	Pathology, Radioisotopic
Ford, MD	Dinsdale	9034 Westheimer	Houston	77063	(713) 266-0868	Obstetrics & Gynecology
Frugé, PhD	C. D.	Kelsey-Seybold Quail Valley	Houston	77459	(713) 499-9617	Internal Medicine
Garcia-Rinaldi, MD	Ernest	1502 Augusta	Houston	77057	(713) 977-1750	Psychology
Garrett, M.D.	Raul	12121 Richmond	Houston	77082	(713) 557-5678	Cardiovascular Surgery
Gay MD	John	909 Frostwood #105	Houston	77024	(713) 984-9777	Ophthalmology
Giammarco MD	Ralph H.	150 W. Parker #501	Houston	77076	(713) 691-2021	Urological Surgery
	Dennis J.	3807 FM 1092 #216	Missouri City	77459	(713) 499-4999	Obstetrics & Gynecology

AS PER ORIGINAL

6951 28
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MHI PARTICIPATING PHYSICIANS
Located in the Greater Houston Southwest Area

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Physician Last Name	Physician First Name/MI	Physician Address 1	Physician City	Zip Code	Physician Phone	Specialty Description
Gillick MD	Roy H.	830 Mason Rd.	Katy	77450	(713) 392-2222	Family Practice
Gmoser MD	Dean J	3807 FM 1092 #102	Missouri City	77458	(713) 499-6300	Pediatrics
Gonik MD	Morris	3807 FM 1092 Suite 216	Missouri City	77495	(713) 499-4999	Obstetrics & Gynecology
Gordon	Sloan	7500 Beechnut	Houston	77074	(713) 988-6600	Podiatry
Gordon, DPM						
Graff MD	Homer L.	7500 Beechnut	Houston	77074	(713) 988-6600	Podiatry
Grandjean, M.D.	Byron W.	909 Frostwood #129	Houston	77024	(713) 932-0606	Otorhinolaryngology
Grossman, M.D.	Neal J.	2539 S. Gessner	Houston	77063	(713) 782-2156	General Practice
Gunawan, MD	Anthony	12121 Richmond #124	Houston	77082	(713) 589-9700	Pediatrics
Gutierrez, MD.	Jose	902 Frostwood #188	Houston	77024	(713) 827-7680	Cardiovascular Diseases
Gutierrez, MD.	Jose	1601 main St., #107	Richmond	77469	(713) 341-0536	Psychiatry
Gutstein, PhD	Steven	7500 Beechnut, #214	Houston	77074	(713) 772-6519	Psychiatry
Haber, MD.	Harold	4550 Post Oak Place	Houston	77027	(713) 621-7496	Psychology
Haber, MD.z	Harold	909 Geylord, #101	Houston	77024	(713) 461-2915	Family Practice
Halbridge MD	Bruce	539 S. Mason Rd.	Katy	77450	(713) 579-7666	Family Practice
Haley MD	Jack	6565 Denoss #224	Houston	77074	(713) 778-9400	Obstetrics & Gynecology
Hart, OD	P. J.	7777 SW Fwy #328	Houston	77074	(713) 771-0495	Family Practice
Hauser, M.D.	Donald	Kelsey-Seybold Quail Valley	Missouri City	77459	(713) 499-9617	Optometry
Hay MD	R. McIver	7777 S.W. Fwy #1036	Houston	77074	(713) 776-8600	Psychiatry
Heffelman	Craig S	6550 Mapleridge #108	Houston	77081	(713) 661-0666	Orthopedic Surgeon
Heffelman	Craig S.	5322 Southwest Fwy #118	Houston	77035	(713) 728-0077	Orthopedic Surgeon
Henao, M.D.	Sergio	5322 W. Bellfort, #118	Houston	77035	(713) 728-0077	Orthopedic Surgeon
Herman MD	James J.	675 Bering Dr.	Houston	77057	(713) 789-0987	Psychology
Hershkowitz M.D.	Leonard	11302 Fallbrook #303	Houston	77063	(713) 890-7007	Allergy & Immunology
Hershkowitz, MD	L.	8200 Wednesbury #111	Houston	77074	(713) 777-4122	Neurology
Herz, M.D.	Relph	2100 Regional Medical Drive	Wharton	77488	(409) 532-1700	Neurology
Hill MD	Ellen	902 Frostwood, Ste. 247	Houston	77024	(713) 932-1219	General Surgery
Hill MD	Ellen	20214 Braidwood #120	Katy	77450	(713) 379-1404	Family Practice
Hite MD	Stanley J.	909 Frostwood #333	Houston	77024	(713) 932-9200	Family Practice
Hobson, MD	D. W.	7777 S.W. Fwy. #756	Houston	77074	(713) 776-2314	Neurological Surgery
Hoffman MD	Leonard S.	Kelsey-Seybold Quail Valley	Missouri City	77459	(713) 499-9617	Obstetrics & Gynecology
Holmsten, MD	Charles G.	909 Frostwood #155	Houston	77024	(713) 973-0451	Allergy
Hoover MD	Soraya N.	7545 S. Braeswood	Houston	77071	(713) 777-3131	Family Practice
Hoyle, Jr., MD	J. C.	7324 SW Fwy. #755	Houston	77074	(713) 684-8188	Otorhinolaryngology
Huerta, MD	Vincient	Kelsey-Seybold Clinic West	Houston	77057	(713) 780-1661	Pediatrics
		2100 Regional Medical Drive	Wharton	77488	(409) 532-1700	Family Practice

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MHI PARTICIPATING PHYSICIANS
Located in the Greater Houston Southwest Area

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Physician Last Name	Physician First Name/MI	Physician Address 1	Physician City	Zip Code	Physician Phone	Specialty Description
Hunt, MD	D. P.	Kelsey-Seybold Clinic West	Houston	77057	(713) 780-1661	Internal Medicine
Hurwitz M.D.	Hillel	7500 Beechnut #267	Houston	77074	(713) 270-7777	Pediatrics
Hurwitz MD	Edward J.	6601 Tardef #102	Houston	77071	(713) 981-4444	Dermatology
James, MD	Arthur R.	Kelsey-Seybold Quail Valley	Missouri City	77459	(713) 499-9617	Obstetrics & Gynecology
James	O. Gaynor	7777 S.W. Freeway #530	Houston	77077	(713) 771-6369	Obstetrics & Gynecology
Johnson, III, MD	W. A.	Kelsey-Seybold Clinic West	Houston	77057	(713) 780-1661	Obstetrics & Gynecology
Jones MD	William A.	6535 SW Fwy.	Houston	77074	(713) 981-0005	Obstetrics & Gynecology
Jones, MD	P.O.	2100 Regional Medical Drive	Wharton	77488	(409) 532-1700	Internal Medicine
Jones, MD	Stan C.	7500 Beechnut, #175	Houston,	77074	(713) 772-5000	Pulmonary Diseases
Kahn MD	Raymond A.	3807 FM 1092 #102	Missouri City	77459	(713) 499-6300	Orthopedic Surgeon
Kavin MD	Ian	901 Frostwood #289	Houston	77024	(713) 467-4434	Pediatrics
Kavin, MD	Ian A	902 Frostwood Suite 289	Houston	77024	(713) 467-4434	Pulmonary Diseases
Khera MD	Harish C.	5600 S. Willow Dr. #118	Houston	77035	(713) 729-6951	Pediatrics
Kirkham Jr. MD	James	6065 Hillcroft #612	Houston	77081	(713) 772-6630	General Practice
Kiser MD	Keith W.	7545 S. Braeswood	Houston	77071	(713) 777-3131	Psychiatry
Klein MD	Ira	902 Frostwood #246	Houston	77024	(713) 932-8651	Family Practice
Klein, MD	Ira	902 Frostwood, #246	Houston	77024	(713) 932-8651	Gastroenterology
Klein, MD	P. B.	Kelsey-Seybold Clinic West	Houston	77057	(713) 780-1661	Gastroenterology
Kleinman MD	Issac	1002 Wilson Drive	Rosenberg	77471	(713) 342-5533	Obstetrics & Gynecology
Kline MD	Allen H.	3838 Hillcroft #215	Houston	77057	(713) 782-2770	Family Practice
Kolaja MD	John W.	5600 S. Willow	Houston	77035	(713) 721-7097	Pediatrics
Koonce MD	Lacy A.	7777 SW Fwy #906	Houston	77035	(713) 721-7097	Family Practice
Kudisch MD	Leonidas	5600 S. Willow #117	Houston	77074	(713) 774-3500	Optomology
Kudisch, MD	Leonidas	6650 Maple Ridge #201	Houston	77035	(713) 723-9140	Obstetrics & Gynecology
Kulkarni MD	Sundara P.	Two Memorial Southwest	Houston	77081	(713) 771-7161	Obstetrics & Gynecology
Kulkarni, MD	Sundara P.	7474 S. Kirkwood	Houston	77074	(713) 988-1095	Obstetrics & Gynecology
Kurlander MD	Harold M.	909 Frostwood #221	Houston	77052	(713) 498-4181	Obstetrics & Gynecology
Kwan MD	Mary S.K.	6565 DeHoss #109	Houston	77024	(713) 467-4082	Neurology
Kwong, MD	R.	Kelsey-Seybold Quail Valley	Houston	77074	(713) 776-9929	Internal Medicine
Lam MD	Pin K.	3807 FM 1092 #310	Missouri City	77459	(713) 499-9617	Family Practice
Lambert, MD	Mark E.	7500 Beechnut #280	Missouri City	77459	(713) 499-9606	Family Practice
Lanys MD	Shane G.	7739 W. Bellfort	Houston	77083	(713) 988-9512	Cardiovascular Diseases
Lehrer MD	Lloyd M.	9660 Hillcroft #500	Houston	77071	(713) 721-4114	Family Practice
Lemos, MD	M. B.	Kelsey-Seybold Clinic West	Houston	77096	(713) 723-7225	Internal Medicine
Lerner MD	Marvin W.	6565 DeHoss #124	Houston	77057	(713) 780-1661	Pediatrics
			Houston	77074	(713) 774-2511	Otorhinolaryngology

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Physician Last Name	Physician First Name/MI	Physician Address 1	Physician City	Zip Code	Physician Phone	Specialty Description
Lerner, MD	Marvin W.	1601 Main	Richmond	77469	(713) 342-2226	Otorhinolaryngology
Lerner, MD	Marvin W.	2507 William Trace Blvd.	Sugarland	77479	(713) 980-1435	Otorhinolaryngology
Levin MD	Raymond C.	180 Applewhite	Katy	77450	(713) 392-3141	Family Practice
Lewis MD	James C.	3807 FM 1092 #100	Missouri City	77459	(713) 499-0713	Internal Medicine
Low, MD.	Richard	14441 Memorial, #12	Houston	77079	(713) 496-2107	Pediatrics
Magden, MD	D.F.	2100 Regional Medical Drive	Wharton	77488	(409) 532-1700	Facial Plastic Surgery
Magid MD	Mannie L.	6699 Chimney Rock #103	Houston	77081	(713) 664-0719	Family Practice
Magid MD	Mannie L.	7739 W. Bellfort	Houston	77071	(713) 664-0719	Family Practice
Maidenberg MD	Robert O.	180 Applewhite	Katy	77450	(713) 392-3141	Family Practice
Maidenberg MD	Robert O.	9090 Gaylord #101	Houston	77024	(713) 461-2915	Family Practice
Mammen MD	George P.	5618 Medical Cntr Dr #111	Katy	77450	(713) 392-3401	Cardiovascular Diseases
Mammen MD	George P.	902 Frostwood #290	Houston	77024	(713) 464-2928	Cardiovascular Diseases
Mangum D.P.M.	Gregory	2503 South Main	Stafford	77477	(713) 499-0046	Podiatry
Mangum D.P.M.	Gregory	5600 South Willow #111	Houston	77035	(713) 721-3719	Podiatry
Mao MD	Robert C.	3807 FM 1092 #312	Missouri City	77459	(713) 499-8700	Pediatrics
Marcos MD	Malcolm	6565 De Moss #112	Houston	77074	(713) 771-9224	Urological Surgery
Marko	Michael	4915 S Main #103	Stafford	77477	(713) 776-8966	Obstetrics
Martin MD	Raymond A.	8200 Wednesbury #111	Houston	77074	(713) 777-4122	Neurology
Martin, M.D.	Barry	5600 South Willow #201	Houston	77035	(713) 721-8553	Family Practice
Martin, MD	R.	2100 Regional Medical Drive	Wharton	77488	(409) 532-1700	Neurology
Mason MD	Gary	7777 SW Fwy #934	Houston	77074	(713) 988-2020	Ophthalmology
Mathis MD	James E.	11300 Harwin #257	Houston	77072	(713) 530-0770	Obstetrics & Gynecology
Max, M.D.	Ernest	7777 S.W. Fwy, #604	Houston	77074	(713) 981-8849	Colon & Rectal Surgery
McBride MD	Richard	902 Frostwood Pro. 1, Suite #279	Houston	77024	(713) 461-2300	Obstetrics
McClendon, M.D.	Robert L.	7500 Beechnut #160	Houston	77074	(713) 774-5881	Family Practice
McElmurry MD	Stephen	902 Frostwood #222	Houston	77024	(713) 665-6806	General Surgery
McWilliams, MD	Greg M.	2100 Regional Medical Drive	Wharton	77488	(409) 532-1700	Family Practice
Meerza MD	Fazle A.	5618 Medical Cntr Drive #103	Katy	77450	(713) 392-8800	Cardiovascular Diseases
Mehta MD	Hansa B.	754 Timber Hill	Houston	77024	(713) 468-3024	Anesthesiology
Meisner MD	Carl R.	4915 S. Main #105	Stafford	77477	(713) 491-7272	Family Practice
Mendes-Meto, MD	Odoardo	7500 Beechnut #277	Houston	77074	(713) 777-0194	Obstetrics
Metcalf, MD	P.J.	2100 Regional Medical Drive	Wharton	77488	(409) 532-1700	Ophthalmology
Mihalick, MD	M. J.	Kelsey-Seybold Quail Valley	Missouri City	77459	(713) 499-9617	Cardiovascular Diseases
Miller MD	Norman	5602 Medical Cntr Drive	Katy	77450	(713) 392-1111	Anesthesiology
Miller, DPH	Bruce	12011 Bissonnet	Houston	77074	(713) 495-4200	Podiatry

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Physician Last Name	Physician	Physician Address 1	Physician City	Zip Code	Physician Phone	Specialty Description
Mineo, DPM	Michael A.	6699 Chimney Rock #102	Houston	77081	(713) 666-0287	Podiatry
Mohammed MD	Shujauddin	12121 Richmond #216	Houston	77082	(713) 531-8013	Internal Medicine
Mohammed MD	Shujauddin	5618 Medical Cntr Dr. #205	Katy	77450	(713) 531-5618	Internal Medicine
Moore Jr., M.D.	Milton D	7533 S. W. Freeway #238	Houston	77021	(713) 741-3376	Dermatology
Moore, M.D.	Thomas O.	6601 Tarnef #110	Houston	77074	(713) 774-6328	Orthopedic Surgeon
Moreno MD	Francisco E.	5618 Medical Cntr Dr.	Katy	77450	(713) 392-8920	Pediatrics
Morris MD	Michael W.	6550 Mapleridge #220	Houston	77081	(713) 665-6806	General Surgery
Morris MD	Wilford	1411 Hwy. 90 West	Sealy	77474	(409) 885-7466	Family Practice
Mouton, MD	D. E.	Kelsey-Seybold Clinic West	Houston	77057	(713) 780-1661	Nuclear Medicine
Mudd, M.D.	Janice A.	6550 Mapleridge	Houston	77081	(713) 661-2828	Family Practice
Munk, M.D.	Zev	902 Frostwood #189	Houston	77024	(713) 932-7872	Allergy
Naaman, M.D.	Adam	909 Frostwood #102	Houston	77024	(713) 468-2449	General Surgery
Naftolin MD	Leigh Z.	5015 Westheimer #3257	Houston	77056	(713) 626-2970	Family Practice
Najam MD	Mohammed Y.	12000 Wilcrest #206	Houston	77031	(713) 933-8017	Pediatrics
Nelms MD	D. Cade	5618 Medical Cntr Dr. #210	Katy	77450	(713) 392-8091	Pediatrics
Newmark, MD	M. E.	Kelsey-Seybold Clinic West	Houston	77057	(713) 780-1661	Neurology
Nolan, MD	S.	6550 Mapleridge #108	Houston	77081	(713) 661-0066	Orthopedic Surgeon
Norman	Steven D.	4915 S. Main	Stafford	77477	(713) 491-1181	Orthopedic Surgeon
Nowitz MD	Leslie J.	7739 W. Belfort	Houston	77071	(713) 721-4114	Family Practice
Nowitz, M.D.	Leslie J.	6699 Chimney Rock #103	Houston	77081	(713) 664-0719	Family Practice
Ogburn, MD	H.M.	2100 Regional Medical Drive	Wharton	77488	(409) 531-1700	Nephrology
Onahm, MD.	Jung	902 Frostwood, #172	Houston	77024	(713) 467-1741	Pediatrics
Outlar, M.D.	L.B.	2100 Regional Medical Dr.	Wharton	77488	(409) 532-1700	Obstetrics & Gynecology
Owens, MD	D. W.	Kelsey-Seybold Clinic West	Houston	77057	(713) 780-1661	Dermatology
Papasakelariou MD	Cristo	3838 Hillcroft #335	Houston	77057	(713) 784-1854	Obstetrics & Gynecology
Papp M.D.	Otto A.	902 Frostwood #290	Houston	77024	(713) 464-2928	Cardiovascular Diseases
Papp MD	Otto A.	5618 Medical Cntr Dr. #111	Katy	77450	(713) 392-3401	Cardiovascular Diseases
Parikh, MD.	Kokila P.	7737 S.W. Frwy., #985	Houston	77074	(713) 271-2708	Obstetrics & Gynecology
Parks, MD	A.L.	Kelsey-Seybold Clinic West	Houston	77057	(713) 780-1661	Obstetrics & Gynecology
Parr MD	Luther H.	7777 S.W. Fwy. #312	Houston	77074	(713) 777-6681	Thoracic Surgery
Parr MD	Thomas J.	1111 Hwy. 6 #18	Houston	77478	(713) 242-2080	Orthopedic Surgeon
Patel MD	Harsadbhai	6550 Mapleridge #214	Sugarland	77081	(713) 666-6181	Gastroenterology
Patt M.D.	Nurit H.	6065 Hillcroft #606	Houston	77081	(713) 988-2292	Psychiatry
Peddatham MD	Kumara	1601 Main St. #407	Richmond	77469	(713) 342-9530	Gastroenterology
Perraino, PhD	Joseph	777 Eldridge St.	Houston	77079	(713) 795-0709	Psychology

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Physician Last Name	First Name/MI	Physician Address 1	Physician City	Zip Code	Physician Phone	Specialty Description
Perkins, M.D.	John C.	909 Frostwood #257	Houston	77024	(713) 468-4228	Orthopedic Surgeon
Pham MD	Hai H.	6655 Willcroft #120	Houston	77081	(713) 270-0770	Family Practice
Pham MD	Hai H.	6655 Willcroft #120	Houston	77081	(713) 270-0770	Family Practice
Pierrel, Ph.D.	Stephen	1502 Augusta	Houston	77057	(713) 789-9390	Psychology
Pinera MD	Jorge A.	4605 W. Orem	Houston	77045	(713) 433-0780	Family Practice
Pitts MD	R. E.	7777 S.W. Fwy. #916	Houston	77074	(713) 777-7145	Ophthalmology
Porter MD	Robert H.	7777 S.W. Fwy. #736	Houston	77074	(713) 270-4545	Nephrology
Prabhu MD	Maya R.	5556 Gasmer	Houston	77035	(713) 729-1111	Anesthesiology
Price, MD.	Todd	902 Frostwood, #171	Houston	77024	(713) 973-6078	Infectious Diseases
Pucillo MD	Ronald M.	3807 FM 1092 #302	Missouri City	77459	(713) 499-6191	Family Practice
Puodziukas, MD	Julius	1601 Main #306	Richmond	77469	(713) 342-8547	Family Practice
Quilez MD	Joaquin B.	7777 SW Frwy #354	Houston	77074	(713) 774-3312	Obstetrics & Gynecology
Quilez, MD	Joaquin B.	12121 Richmond #306	Houston	77082	(713) 531-8681	Obstetrics & Gynecology
Raichman MD	Jorge A.	1601 Main St. #107	Richmond	77469	(713) 341-0536	Psychiatry
Raichman MD	Jorge A.	7500 Beechnut #214	Houston	77074	(713) 772-6519	Psychiatry
Raju, MD	Palivela P.	2103 N. Mechanic	El Campo	77437	(409) 543-1590	Otorhinolaryngology
Rana M.D.	Jaime M.	5618 Med Ctr Dr. #111	Katy	77450	(713) 392-3401	Cardiovascular Diseases
Rana M.D.	Jaime M.	902 Frostwood #290	Houston	77024	(713) 464-2928	Cardiovascular Diseases
Rayha, PhD	Linda	4606 FM 1960 West Suite 620	Houston	77069	(713) 893-3083	Psychology
Reddy, MD	Rari R.	6550 Mapleridge #214	Houston	77081	(713) 666-6181	Gastroenterology
Reichman, MD	Alan J.	4103 South Main	Stafford	77477	(713) 499-4913	Family Practice
Reininger, M.D.	David W.	5618 Medical Center Dr. #110	Katy	77450	(713) 392-8620	Internal Medicine
Reisman, MD	Neal R.	12121 Richmond #211	Houston	77082	(713) 558-5353	Plastic Surgery
Renner, MD	R. A.	Kelsey-Seybold Clinic West	Houston	77057	(713) 780-1661	Urological Surgery
Ricks MD	Richard K.	7777 Southwest Freeway #402	Houston	77074	(713) 777-6610	Thoracic Surgery
Riley, Jr., M.D.	Williams B.	4665 Sweet Water Blvd #110	Houston	77479	(713) 980-0999	Hand Surgery
Rockman, M.D.	Steven I.	5618 Med Center Drive #115	Sugarland	77450	(713) 392-8180	Obstetrics & Gynecology
Rubashkin MD	Boris	2425 Fountainview #390	Katy	77057	(713) 780-9386	Psychiatry
Ryan, MD	K. H.	Kelsey-Seybold Clinic West	Houston	77057	(713) 780-1661	Internal Medicine
Samuelsoo, MD	D.W.	2100 Regional Medical Drive	Wharton	77488	(409) 532-1700	Internal Medicine
Sanchez MD	Rafael G.	7737 S.W. Freeway #510	Houston	77074	(713) 484-0078	Gastroenterology
Sanders, M.D.	Mark O.	7500 Beechnut #160	Houston	77074	(713) 774-5881	Family Practice
Satterfield, MD	R.B.	2100 Regional Medical Drive	Wharton	77488	(409) 532-1700	Internal Medicine
Saucedo, MD	Victor	2100 Regional Medical Drive	Wharton	77488	(409) 532-1700	Pulmonary Diseases
Schanzer, MD	M. C.	Kelsey-Seybold Clinic West	Houston	77057	(713) 780-1661	Ophthalmology

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Physician Last Name	First Name/MI					
Schiffman, MD	Zvi J.	6565 DeMoss #112	Houston	77074	(713) 771-9224	Urological Surgery
Schillaci, M.D.	Harold G.	7777 SW Frwy #460	Houston	77074	(713) 988-8771	Urological Surgery
Scholin MD	Harold	7500 Beechnut	Houston	77074	(713) 995-6000	Obstetrics & Gynecology
Septimus MD	Edward	7777 S.W. Frwy. #740	Houston	77074	(713) 777-7751	Infectious Diseases
Shah MD	Kirtikumar T	6550 Mapleridge #214	Houston	77081	(713) 666-6181	Gastroenterology
Shah, M.D.	Kirtikumar T.	1601 Main St. #407	Richmond	77469	(713) 342-9530	Gastroenterology
Shaut MD	Moses N.	9035 Westheimer #225	Houston	77063	(713) 777-1602	Family Practice
Shaw, M.D.	Flora T.	10792 Bellaire Blvd.	Houston	77072	(713) 495-5050	Family Practice
Sheldon MD	Gerald	5618 Med. Cntr. Dr.	Katy	77450	(713) 392-3937	Ophthalmology
Shin MD	David	22511 Katy Frwy. #400	Katy	77450	(713) 392-3100	Family Practice
Shoss MD	Joseph	6630 De Moss #C	Houston	77074	(713) 772-5553	Pediatrics
Silverman MD	Sheppy J.	6565 DeMoss	Houston	77074	(713) 271-1062	Ophthalmology
Simmons MD	Jerry W.	4915 S. Main #111	Houston	77074	(713) 491-1181	Family Practice
Sims, MD	R. P.	Kelsey-Seybold Clinic West	Stafford	77477	(713) 789-1661	Internal Medicine
Smith, M.D.	Kenneth	909 Frostwood #236	Houston	77057	(713) 464-1758	Colon & Rectal Surgery
Smith, M.D.	R.	4101 Greenbriar #400	Houston	77024	(713) 526-6443	Pediatrics
Snelling, MD	J.B.	2100 Regional Medical Drive	Houston	77098	(409) 532-1700	Ophthalmology
Soefer, DPM	Ronald	909 Frostwood, #127	Wharton	77488	(713) 465-8833	Podiatry
Sonik MD	Simon	5357 W. Bellfort	Houston	77024	(713) 729-1103	Family Practice
Spangler MD	Henry B.	5600 S. Willow #204	Houston	77035	(713) 721-1880	Rediology
Spence MD	Phillip S.	1601 Main	Richmond	77469	(713) 342-6557	Otorhinolaryngology
Stein MD	Aurum	P.O. Box 658	Stafford	77477	(713) 491-6998	Pathology, Radioisotopic
Stein MD	Ned B.	7777 SW. Frwy. #224	Houston	77074	(713) 776-1157	Urological Surgery
Stein MD	Stanley H.	3807 FM 1092 #314	Missouri City	77459	(713) 499-0942	Gastroenterology
Steiner	Martin R	8200 Wednesbury #111	Houston	77074	(713) 777-4122	Neurology
Steiner, MD	M.	2100 Regional Medical Drive	Wharton	77488	(409) 532-1700	Neurology
Stephens, MD	J. H.	Kelsey-Seybold Clinic West	Houston	77057	(714) 780-1661	Dermatology
Sterling, M.D.	James C	1111 Highway 6 #18	Houston	77478	(713) 242-2080	Orthopedic Surgeon
Strickland M.D.	J. L.	2100 Regional Medical Drive	Wharton	77488	(409) 532-1700	Internal Medicine
Subrt MD	Paul	5618 Med. Cntr. Dr. #103	Katy	77057	(713) 392-7441	Dermatology
Swanson, MD	D. C.	Kelsey-Seybold Clinic West	Houston	77057	(713) 780-1661	Pediatrics
Tal MD	Jacob	5618 Med. Cntr. Dr. 115	Katy	77450	(713) 392-8180	Obstetrics
Taleghany M.D.	Ahmad S.	3911 Ave. I #190	Rosenberg	77479	(713) 232-2673	Cardiovascular Diseases
Taleghany MD	Ahmad S.	5600 S. Willow #115	Houston	77035	(713) 729-0282	Cardiovascular Diseases
Tan, M.D.	Maria G.	3807 FM 1092 #310	Missouri City	77459	(713) 499-9606	Family Practice

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Physician Last Name	Physician First Name/MI	Physician Address 1	Physician City	Physician Zip Code	Physician Phone	Physician Specialty Description	Physician City	Physician Zip Code	Physician Phone	Physician Specialty Description	Physician City	Physician Zip Code	Physician Phone
Tashneck MD	Arthur B.	7500 Beechnut #206	Houston	77074	(713) 988-9024	Internal Medicine	Houston	77074	(713) 988-9024	Internal Medicine	Houston	77074	(713) 988-9024
Tepper, DPM	Eric R.	3143 Hwy. 6 South	Houston	77035	(713) 980-3668	Podiatry	Houston	77035	(713) 980-3668	Podiatry	Houston	77035	(713) 980-3668
Terry-Haag PHD	Sharon A.	6671 S.W. Fwy. #801	Houston	77024	(713) 988-8811	Psychology	Houston	77024	(713) 988-8811	Psychology	Houston	77024	(713) 988-8811
Thayyamasundaram MD	T. A.	7777 SW. Fwy #860	Houston	77074	(713) 776-9493	General Surgery	Houston	77074	(713) 776-9493	General Surgery	Houston	77074	(713) 776-9493
Thomas Sr., M.D.	Raymond	6161 S. Austin Rd	Eagle Lake	77434	(409) 234-2551	Family Practice	Eagle Lake	77434	(409) 234-2551	Family Practice	Eagle Lake	77434	(409) 234-2551
Thorp, MD	R.T.	2100 Regional Medical Drive	Wharton	77488	(409) 532-1700	Internal Medicine	Wharton	77488	(409) 532-1700	Internal Medicine	Wharton	77488	(409) 532-1700
Thukral MD	Sucheta	6565 Demoss #227	Houston	77074	(713) 772-0972	Physical Medicine & Rehabilitation	Houston	77074	(713) 772-0972	Physical Medicine & Rehabilitation	Houston	77074	(713) 772-0972
Tondera, M.D.	Harold B.	9609 S. Gessner	Houston	77071	(713) 988-3223	Chiropractor	Houston	77071	(713) 988-3223	Chiropractor	Houston	77071	(713) 988-3223
Towhidi MD	Ali	7777 SW Fwy #358	Houston	77074	(713) 776-9525	General Surgery	Houston	77074	(713) 776-9525	General Surgery	Houston	77074	(713) 776-9525
Train	Louis	11300 South Post Oak #4	Houston	77035	(713) 723-4040	Family Practice	Houston	77035	(713) 723-4040	Family Practice	Houston	77035	(713) 723-4040
Tuma MD	Samir N.	7500 Beechnut # 236	Houston	77074	(713) 774-5983	Nephrology	Houston	77074	(713) 774-5983	Nephrology	Houston	77074	(713) 774-5983
Turner, PhD	Connie	4606 FM 1960 West	Houston	77069	(713) 893-3038	Psychology	Houston	77069	(713) 893-3038	Psychology	Houston	77069	(713) 893-3038
Uribe, MD	M. A.	Kelsey-Seybold Clinic West	Houston	77057	(713) 789-1661	Obstetrics & Gynecology	Houston	77057	(713) 789-1661	Obstetrics & Gynecology	Houston	77057	(713) 789-1661
Vartian M.D.	Carl	7777 S.W. Fwy #740	Houston	77074	(713) 777-7751	Infectious Diseases	Houston	77074	(713) 777-7751	Infectious Diseases	Houston	77074	(713) 777-7751
Vaughns, MD.	Sylvester G.	1229 Corporate Drive	Rosenberg	77471	(713) 342-1126	Family Practice	Rosenberg	77471	(713) 342-1126	Family Practice	Rosenberg	77471	(713) 342-1126
Waldron, MD.	Jim F.	7777 S.W. Fwy., #820	Houston	77074	(713) 776-2211	Otorhinolaryngology	Houston	77074	(713) 776-2211	Otorhinolaryngology	Houston	77074	(713) 776-2211
Wallace MD	James O.	7515 S. Main #740	Houston	77478	(713) 790-9151	General Surgery	Houston	77478	(713) 790-9151	General Surgery	Houston	77478	(713) 790-9151
Wallis, MD	Hal, F.	2100 Regional Medical Drive	Wharton,	77488	(409) 532-1700	Obstetrics & Gynecology	Wharton,	77488	(409) 532-1700	Obstetrics & Gynecology	Wharton,	77488	(409) 532-1700
Weaver III MD	Seymour	1200 Binz #540	Houston	77074	(713) 528-7222	Dermatology	Houston	77074	(713) 528-7222	Dermatology	Houston	77074	(713) 528-7222
Weinstein, M.D.	Phillip	902 Frostwood #206	Houston	77024	(713) 932-0118	Family Practice	Houston	77024	(713) 932-0118	Family Practice	Houston	77024	(713) 932-0118
Weltzien, ED.D.	Joan	10435 Greenbough Dr.	Stafford	77477	(713) 499-5681	Psychology	Stafford	77477	(713) 499-5681	Psychology	Stafford	77477	(713) 499-5681
Werch, MD	Angel	6601 Tarnef Dr. #105	Houston	77074	(713) 723-9140	Obstetrics & Gynecology	Houston	77074	(713) 723-9140	Obstetrics & Gynecology	Houston	77074	(713) 723-9140
Werch, MD.	Angel	5600 S. Willow, #117	Houston	77035	(713) 723-9140	Obstetrics & Gynecology	Houston	77035	(713) 723-9140	Obstetrics & Gynecology	Houston	77035	(713) 723-9140
Werch, MD.	Angel	6550 Mapleridge, #201	Houston	77081	(713) 771-7161	Obstetrics & Gynecology	Houston	77081	(713) 771-7161	Obstetrics & Gynecology	Houston	77081	(713) 771-7161
Wexler MD	Michael L.	5618 Med. Cntr. Dr.	Katy	77450	(713) 392-8611	Pediatrics	Katy	77450	(713) 392-8611	Pediatrics	Katy	77450	(713) 392-8611
Whitford MD	Randolph P.	5618 Med. Cntr. Dr.	Katy	77450	(713) 392-3937	Ophthalmology	Katy	77450	(713) 392-3937	Ophthalmology	Katy	77450	(713) 392-3937
Whitt PHD	Michael E.	9000 S.W. Fwy. #111	Houston	77074	(713) 541-2356	Psychology	Houston	77074	(713) 541-2356	Psychology	Houston	77074	(713) 541-2356
Whitt, MD	John, W.	2100 Regional Medical Drive	Wharton	77488	(409) 532-1700	Urological Surgery	Wharton	77488	(409) 532-1700	Urological Surgery	Wharton	77488	(409) 532-1700
Wissinger, MD	J.F.	2100 Regional Medical Drive	Wharton	77488	(409) 532-1700	Internal Medicine	Wharton	77488	(409) 532-1700	Internal Medicine	Wharton	77488	(409) 532-1700
Wolf MD	Cyril	909 Dairy Ashford #215	Houston	77079	(713) 493-1971	Family Practice	Houston	77079	(713) 493-1971	Family Practice	Houston	77079	(713) 493-1971
Wolff, Jr. M.D.	Herman W.	2100 Regional Medical Drive	Wharton	77488	(409) 532-1700	General Surgery	Wharton	77488	(409) 532-1700	General Surgery	Wharton	77488	(409) 532-1700
Woodson, MD	C.E.	2100 Regional Medical Drive	Wharton	77488	(409) 532-1700	Family Practice	Wharton	77488	(409) 532-1700	Family Practice	Wharton	77488	(409) 532-1700
Worthing, MD	L., Fabian	2100 Regional Medical Drive	Wharton	77488	(409) 532-1700	Plastic Surgery	Wharton	77488	(409) 532-1700	Plastic Surgery	Wharton	77488	(409) 532-1700
Wyss, MD	A. M.	Kelsey-Seybold Clinic West	Houston	77057	(713) 780-1661	Occupational Medicine	Houston	77057	(713) 780-1661	Occupational Medicine	Houston	77057	(713) 780-1661
YankeeLove MD	Samuel J.	909 Frostwood #334	Houston	77024	(713) 827-7666	Ophthalmology	Houston	77024	(713) 827-7666	Ophthalmology	Houston	77024	(713) 827-7666

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Physician Last Name	Physician First Name/MI	Physician Address 1	Physician City	Zip Code	Physician Phone	Specialty Description
Yankelove, MD.	Samuel	909 Frostwood, #334	Houston	77024	(713) 827-7666	Optometry
Yankowsky, MD	William, C.	2100 Regional Medical Drive	Wharton	77488	(409) 532-1700	General Surgery
Ybarra MD	Richard J	6699 Chimney Rock #103	Houston	77081	(713) 664-0719	Family Practice
Zale, DPM	Brian	11320 S. Post Oak	Houston	77035	(713) 723-2100	Podiatry
Zaleski M.D.	Henry I.	7777 S.W. Frwy. #306	Houston	77074	(713) 981-0623	Oncology
Zaleski, MD	Henry I.	2100 Regional Medical Drive	Wharton	77488	(409) 532-1700	Oncology
Ziegler MD	David A	5618 Med. Cntr. Dr. #108	Katy	77450	(713) 392-8161	Family Practice
Zorrilla, MD	Carlos, D.	305 Sandy Corner Road	El Campo	77437	(409) 543-2956	Internal Medicine
Zorrilla, MD	Carlos, D.	305 Sandy Corner Road	El Campo	77437	(409) 543-2956	Cardiovascular Diseases

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Physician Last Name	Physician First Name/MI	Physician Address 1	Physician City	Zip Code	Physician Phone	Specialty Description
Ahmed MD	Nisar	1200 Binz #640	Houston	77004	(713) 520-6010	Gastroenterology
Alcorn, MD	Roose	Kelsey-Seybold Clinic	Houston	77030	(713) 797-1551	Pediatrics
Alexander MD	James Alan	1402 Medical Towers	Houston	77030	(713) 790-1604	Gynecology
Alexander MD	Joseph S.	2101 Crawford #203	Houston	77002	(713) 951-9010	Dermatology
Anderson MD	Timothy W.	1315 Calhoun #1705	Houston	77002	(713) 951-9933	Cardiovascular Diseases
Angelini	Paolo	Cardiovascular Care Inc.	Houston	77030	(713) 791-4800	Cardiovascular Diseases
Anthony MD	James W.	2000 Crawford #1122	Houston	77002	(713) 739-8500	Urological Surgery
Appel M.D.	M. F.	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Gastroenterology
Arana, MD	A.	Kelsey-Seybold Clinic	Houston	77030	(713) 797-1551	Neurology
Ashe M.D.	Herbert J.	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Otorhinolaryngology
Avery MD	Parnell N.	Kelsey-Seybold Clinic	Houston	77004	(713) 523-6885	General Surgery
Baesi MD	Thomas J.	1213 Hermann Dr. #378	Houston	77030	(713) 791-1346	Pediatric Surgery
Bailey, M.D.	Randolph	6410 Fannin #406	Houston	77024	(713) 790-9250	Colon & Rectal Surgery
Baker, MD	Charles	6410 Fannin #250	Houston	77004	(713) 791-8700	Orthopedic Surgeon
Balat MD	Isam Y.	1213 Hermann Dr. #770	Houston	77030	(713) 795-0331	Obstetrics & Gynecology
Bardwil MD	John M.	6410 Fannin #724	Houston	77002	(713) 651-1480	Head & Neck Surgery
Barnes Jr. MD	J. Peyton	1315 Calhoun #1709	Houston	77002	(713) 652-3040	General Surgery
Barnes MD	Frank L.	1315 Calhoun #1303	Houston	77002	(713) 659-8869	Orthopedic Surgeon
Bernett, MCD, CCC-A	C.J.	1315 Calhoun #1602	Houston	77030	(713) 791-8700	Audiology
Barnum	Bruce	Kelsey-Seybold Clinic	Houston	77030	(713) 791-4800	Cardiovascular Diseases
Barrash MD	Jay M.	Cardiovascular Care Inc.	Houston	77030	(713) 797-9775	Neurological Surgery
Bart MD	J. B.	7515 S. Main #350	Houston	77030	(713) 791-8700	Hematology
Batmanis MD	Elizabeth	Kelsey-Seybold Clinic	Houston	77030	(713) 667-2713	Pediatrics
Bean MD	Samuel	2201 W. Holcombe #215	Houston	77030	(713) 797-9191	Dermatology
Beard MD	Earl	6448 Fannin	Houston	77030	(713) 791-8700	Cardiovascular Diseases
Beard, MD	Earl	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Cardiovascular Diseases
Beck, MD	Dennis	Delsey-Seybold Clinic	Houston	77004	(713) 527-5170	Radiology
Beckner MD	Gregory M.	1313 Hermann Dr.	Houston	77030	(713) 791-8700	Obstetrics & Gynecology
Bedner, MD	Tom D.	Kelsey-Seybold Clinic	Houston	77002	(713) 655-9044	Internal Medicine
Benrey M.D.	Jaime	1111 Fannin #610	Houston	77030	(713) 521-2234	Cardiovascular Diseases
Bentlif MD	P. S.	6655 Travis Suite 760	Houston	77030	(713) 791-8700	Gastroenterology
Berkeley MD	Ralph	Kelsey-Seybold Clinic	Houston	77004	(713) 526-1600	Ophthalmology
Bernal MD	Antonio	1200 Binz #1130	Houston	77004	(713) 520-8932	Gastroenterology
Bishop M.D.	Joe	1213 Hermann Dr. Suite 278	Houston	77030	(713) 790-2958	Orthopedic Surgeon
Bislip, MD	D. A.	6560 Fannin #2100	Houston	77030	(713) 797-1551	Family Practice
		Kelsey-Seybold Clinic	Houston	77030		

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Physician Last Name	Physician	Physician Address 1	Physician City	Zip Code	Physician Phone	Specialty Description
Blackburn MD	David	1313 Hermann Dr.	Houston	77004	(713) 527-5043	Radiology
Blair MD	R. K.	Kelsey-Seybold Clinic	Houston	77030	(713) 780-1661	Orthopedic Surgeon
Bloss, M.D.	Robert S.	6410 Fannin #406	Houston	77030	(713) 791-1346	Pediatric Surgery
Bloss, MD.	Robert S.	6410 Fannin, #406	Houston	77030	(713) 791-1346	Pediatric Surgery
Bockmon, MD	K. W.	Kelsey-Seybold Clinic	Houston	77030	(713) 797-1551	Family Practice
Bohanon, PhD.	L. M.	Kelsey-Seybold Clinic	Houston	77030	(713) 797-1551	Psychology
Bohn, MD	Byron	1313 Hermann Dr.	Houston	77004	(713) 527-5170	Radiology
Bourgeois, MD	Keith	1315 Calhoun #1205	Houston	77030	(713) 659-3937	Ophthalmology
Bourgeois, MD	Keith	6411 Fannin	Houston	77030	(713) 797-1777	Ophthalmology
Bradburn, DPH	William	6410 Fannin, #1512	Houston	77030	(713) 790-0661	Podiatry
Brady, PhD	Carol	7400 Fannin #1015	Houston	77030	(713) 526-6085	Psychology
Brady, PhD	Patrick	3214 Austin St.	Houston	77004	(713) 526-3232	Psychology
Brodsky	Alexander E.	6560 Fannin #1130	Houston	77030	(713) 795-4433	Orthopedic Surgeon
Bueso MD	Gerardo	1315 Calhoun #1708	Houston	77009	(713) 650-1892	Endocrinology
Buldain MD	Martha	1611 Binz	Houston	77004	(713) 526-4191	Obstetrics & Gynecology
Burdette MD	Walter	1200 Binz #740	Houston	77004	(713) 521-1222	General Surgery
Burns MD	John T.	1213 Hermann Dr. #750	Houston	77004	(713) 528-6626	Orthopedic Surgeon
Butler MD	Donald B.	6410 Fannin #828	Houston	77030	(713) 797-1240	General Surgery
Butts MD	Donald	6410 Fannin #250	Houston	77030	(713) 790-9250	Colon & Rectal Surgery
Cable, MD	J. D.	Kelsey-Seybold Downtown	Houston	77010	(713) 654-4401	Family Practice
Calderon, M.D.	Marcos	7000 Fannin M-50	Houston	77030	(713) 795-5623	Nuclear Medicine
Cameron, MD	Bruce	6655 Travis #600	Houston	77030	(713) 522-2881	Orthopedic Surgeon
Card	Robert	Cardiovascular Care Inc.	Houston	77030	(713) 791-4800	Cardiovascular Diseases
Carlyle MD	Dennis	1313 Hermann Dr.	Houston	77004	(713) 527-5170	Radiology
Champion Jr., MD	Phillip	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Endocrinology
Cheema MD	A. Rashid	1213 Hermann Dr. #860	Houston	77004	(713) 528-0557	Internal Medicine
Chen MD	Ray H.	1315 Calhoun #1400	Houston	77002	(713) 751-0081	General Surgery
Christensen, M.D.	Cecil	1213 Hermann Dr., #570	Houston	77004	(713) 526-9986	Orthopedic Surgeon
Clemmons Jr. MD	John B.	1213 Hermann Dr. #420	Houston	77004	(713) 528-6562	Gastroenterology
Coale, MD	G. B.	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Gynecology
Cobb, MA	J. C.	Kelsey-Seybold Clinic	Houston	77030	(713) 797-1551	Social Work
Cogan MD	John	1200 Binz #830	Houston	77004	(713) 790-1764	Colon & Rectal Surgery
Collado, M.D.	Irvin	6411 Fannin	Houston	77030	(713) 797-1777	Ophthalmology
Collado, MD	Irvin	1315 Calhoun #1109	Houston	77002	(713) 659-3937	Ophthalmology
Collins, MD	Carol	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Obstetrics & Gynecology

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Physician		Physician Address 1	Physician City	Zip Code	Physician Phone	Specialty Description
Physician Last Name	First Name/MI					
Condit, MD	J. M.	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Rheumatology
Conoley, MD	P. M.	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Radiology
Conrad MD	Larry P.	1713 Hermann Dr. #710	Houston	77080	(713) 527-5497	Otorhinolaryngology
Cook, MD	M. A.	Kelsey-Seybold Clinic	Houston	77030	(713) 797-1551	Pediatrics
Cook, MD	P. J.	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Cardiovascular Diseases
Cook, MD	Patrick	See Cardiovascular Care	Houston	77080	(713) 791-4800	Cardiovascular Surgery
Cotlar MD	Nathan O.	1709 Dryden #1513	Houston	77030	(713) 797-0247	Family Practice
Cox MD	John K.	1213 Hermann Dr. #370	Houston	77004	(713) 522-3357	Gynecology
Cramer MD	W. Owen	1315 Calhoun #1106	Houston	77002	(713) 652-3065	General Surgery
Crawford MD	Ernest M.	2101 Crawford	Houston	77002	(713) 659-0021	General Surgery
Daichman, MD	R.	Kelsey-Seybold Clinic	Houston	77030	(713) 797-1551	Psychiatry
Danziger MD	Danny	6560 Fannin Suite 1160	Houston	77030	(713) 797-9700	Pediatrics
Das MD	Bhagvanti	1213 Hermann Dr. #640	Houston	77004	(713) 523-4001	Obstetrics & Gynecology
Davis MD	Robert	6560 Fannin #738	Houston	77030	(713) 525-0597	General Surgery
Davis, MS, CCC-A	T. D.	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Audiology
De Castro	Carlos	Cardiovascular Care Inc	Houston	77030	(713) 791-4800	Cardiovascular Diseases
De Lange, PhD	Walter	3214 Austin St.	Houston	77004	(713) 526-3232	Psychology
Deipolyi M.D.	Peter D	1315 Calhoun #1800	Houston	77002	(713) 652-3161	Oncology
Decardenas, MD	Jorge A.	6410 Fannin #1400	Houston	77030	(713) 795-0111	Otorhinolaryngology
Devere M.D.	Ronald L.	8200 Wednesbury #111	Houston	77074	(713) 777-4122	Neurology
Dickinson, MD	R. S.	Kelsey-Seybold Downtown	Houston	77030	(713) 654-4401	Internal Medicine
Dobbs, Jr., MD	Herman A.	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	General Surgery
Doggett, MD	Jerry L.	Kelsey-Seybold Clinic	Houston	77030	(713) 797-1551	Thoracic Surgery
Douglas MD	Brian C.	1200 Binz #930	Houston	77004	(713) 526-5606	Internal Medicine
Draper MD	William L.	6410 Fannin #1400	Houston	77030	(713) 795-0111	Otology
Dreher, MD	Gerald	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Orthopedic Surgeon
Drucker, M.D.	C. R.	Kelsey-Seybold Clinic	Houston	77080	(713) 797-1551	Dermatology
Duren MD	Crad P.	1213 Hermann Dr. #430	Houston	77004	(713) 520-0653	Internal Medicine
Durrett MD	Ray R.	1200 Binz #1180	Houston	77004	(713) 520-6790	Internal Medicine
Earle MD	Edward	1213 Hermann Dr. #620	Houston	77004	(713) 528-0623	Colon & Rectal Surgery
Eisemann, M.D.	Michael	6560 Fannin #2119	Houston	77030	(713) 790-1771	Plastic Surgery
Evans MD	Randolph W.	1213 Hermann Dr. #380	Houston	77004	(713) 528-0725	Neurology
Evans MD	Randolph W.	1213 Hermann Dr. #380	Houston	77004	(713) 528-0725	Neurology
Fadem MD	Stephen Z.	901 Hermann Prof.Bldg.	Houston	77030	(713) 797-0760	Nephrology
Faris Jr. MD	Arthur M.	4818 San Jacinto	Houston	77004	(713) 527-0153	Gynecology

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Physician Last Name	Physician First Name/MI	Physician Address 1	Physician City	Zip Code	Physician Phone	Specialty Description
Farrow MD	S. J.	6448 Fannin	Houston	77030	(713) 797-9191	Neurology
Feuer, MD	Randall	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Obstetrics & Gynecology
Fighali	Sayid	Cardiovascular Care Inc	Houston	77030	(713) 791-4800	Cardiovascular Diseases
Fischer, MD	M. S.	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Rheumatology
Fischer, MD	S. P.	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Pulmonary Diseases
Fishman, MD	Irving	6720 Bertner #8-538	Houston	77030	(713) 791-3839	Urological Surgery
Fleming MD	Joseph P.	1213 Hermann Dr. #630	Houston	77004	(713) 524-7545	Plastic Surgery
Fonseca MD	Oscar A.	1213 Hermann Dr. #338	Houston	77004	(713) 528-0697	Internal Medicine
Franke MD	Fritz O.A.	7515 South Main #720	Houston	77030	(713) 790-9307	Psychiatry
Frazier	Roderick N	3200 Caroline	Houston	77004	(713) 526-1573	Family Practice
Friedman MD	Zvi	1919 LaBranch #1060	Houston	77002	(713) 757-1000	Pediatrics
Friedman, MD	Zvi	1313 Hermann Dr., #407	Houston	77004	(713) 527-5359	Neonatal-Perinatal Medicine
Galloway MD	Robert E.	2101 Crawford #208	Houston	77002	(713) 650-0400	Internal Medicine
Garcia MD	Charles	1315 Calhoun #1205	Houston	77002	(713) 659-3937	Ophthalmology
Garcia MD	Efrain	6655 Travis #980	Houston	77030	(713) 529-5530	Cardiovascular Diseases
Garcia-Torres, MD	F. J.	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Gastroenterology
Garrido MD	Raymon	1213 Hermann Dr. #444	Houston	77004	(713) 522-9911	Allergy
Gathe MD	Joseph C.	2914 Blodgett	Houston	77004	(713) 528-5375	General Surgery
Gillett MD	Robert	1200 Binz #970	Houston	77004	(713) 526-1679	Ophthalmology
Glass MD	Henry G.	1213 Hermann Dr. #820	Houston	77004	(713) 526-3388	General Surgery
Goetz, MD	Margaret A.	Kelsey-Seybold Clinic	Houston	77030	(713) 797-1551	Pediatrics
Gonzales, Jr., MD	Edmond T.	6621 Fannin #402	Houston	77030	(713) 798-1560	Pediatric Surgery
Gorten, MD	R. J.	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Nuclear Medicine
Greeff, M.D.	Pierre J.	1315 Calhoun #1800	Houston	77002	(713) 652-3161	General Surgery
Gustafson MD	Paul R.	1200 Binz #910	Houston	77004	(713) 524-1585	Oncology
Guttin	Jorge	Cardiovascular Care Inc	Houston	77030	(713) 791-4800	Cardiovascular Diseases
Haar MD	Floyd	6410 Fannin #633	Houston	77030	(713) 795-5300	Neurological Surgery
Hack MD	Maryann W.	P.O. Box 90995	Houston	77290	(713) 440-8838	Anesthesiology
Hagstrom MD	Garry L	1200 Binz Suite 1180	Houston	77004	(713) 520-6790	Nephrology
Hall	Robert J	Cardiovascular Care Inc	Houston	77030	(713) 791-4800	Cardiovascular Diseases
Hamad, MD	Nidal	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Cardiovascular Diseases
Hambrick, MD	T. L.	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Obstetrics & Gynecology
Hambrick, MD	T. L.	Kelsey-Seybold Clinic	Houston	77010	(713) 654-4401	Obstetrics & Gynecology
Hamed	Nidal	Kelsey-Seybold Downtown	Houston	77030	(713) 791-4800	Cardiovascular Diseases
Hamilton MD	Henry K.	Cardiovascular Care Inc.	Houston	77005	(713) 526-6262	General Surgery
		5620 Greenbriar #201	Houston			

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Harberg MD	Beryl L.	6410 Fannin #1223	Houston	77030	(713) 795-5322	Thoracic Surgery
Harberg MD	Franklin J.	6560 Fannin, #938	Houston	77030	(713) 795-4955	Pediatrics
Harris MD	Canaan L.	2000 Crawford #1125	Houston	77002	(713) 658-1900	Otorhinolaryngology
Hawkins MD	W. Rex	1200 Binz #400	Houston	77030	(713) 528-1122	Ophthalmology
Herrndon MD	John W.	6410 Fannin #1400	Houston	77030	(713) 795-0111	Otorhinolaryngology
Hittner MD	Helen M.	7515 South Main #570	Houston	77030	(713) 797-9770	Ophthalmology
Hobson, MD	D. W.	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Obstetrics & Gynecology
Hochman MD	F. Lyone	7000 Fannin #1250	Houston	77030	(713) 797-0808	Gastroenterology
Hodges, MD	Fred	1313 Hermann Dr.	Houston	77004	(713) 527-5170	Radiology
Horak, MD	J. H.	Kelsey-Seybold Clinic	Houston	77030	(713) 797-1551	Family Practice
Hoyos MD	Gabriel E.	4818 San Jacinto	Houston	77004	(713) 522-9556	Obstetrics & Gynecology
Htain, MD	M.	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Radiology
Hughes, MD	John I.	2000 Crawford #820	Houston	77030	(713) 791-8700	Gastroenterology
Hume, M.D.	Thaddeus	1213 Hermann Dr. #444	Houston	77002	(713) 650-0111	Orthopedic Surgeon
Jackson, M.D.	Richard H.	5401 Caroline	Houston	77004	(713) 522-9911	Allergy
Jackson, M.D.	Roland	Kelsey-Seybold Clinic	Houston	77004	(713) 526-6881	Orthopedic Surgeon
Jackson, MD	Gilchrist	7000 Fannin #820	Houston	77030	(713) 791-8700	Head & Neck Surgery
Jain MD	Surendra K.	Kelsey-Seybold Clinic	Houston	77030	(713) 666-3431	Cardiovascular Diseases
James, MD	Arthur R.	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Obstetrics & Gynecology
James, MD	J.	1200 Binz #200	Houston	77030	(713) 797-1551	Pediatrics
Jensen MD	Jack E.	1213 Hermann Dr. #360	Houston	77004	(713) 522-7900	Orthopedic Surgeon
Jeu MD	Mary C.	Kelsey-Seybold Clinic	Houston	77004	(713) 529-7727	Anesthesiology
Johnson, III, MD	William A.	2601 Prospect	Houston	77030	(713) 791-8700	Obstetrics & Gynecology
Jones MD	Edith I.	1213 Hermann Dr. #660	Houston	77074	(713) 529-3145	Internal Medicine
Jones MD	John M.	1315 Calhoun #1506	Houston	77004	(713) 552-1188	Neurological Surgery
Jones MD	Wallace	2201 W. Holcombe # 305	Houston	77002	(713) 739-7003	Obstetrics & Gynecology
Jones, MD	John K.	1315 Calhoun #1701	Houston	77030	(713) 664-6546	Pediatrics
Kalchoff MD	William P.	1315 Calhoun, #1409	Houston	77002	(713) 651-0625	General Surgery
Kaminsky, MD	Robert I.	6565 Fannin #706	Houston	77002	(713) 652-3118	Urological Surgery
Kane MD	Francis J.	7000 Fannin #2200	Houston	77030	(713) 790-2405	Psychiatry
Kasper MD	Ira J.	6560 Fannin #750	Houston	77030	(713) 790-1800	General Surgery
Katrana, M.D.	David	7505 S. Main #290	Houston	77030	(713) 795-5575	Plastic Surgery
Keichian, MD	Andres H.	Kelsey-Seybold Clinic	Houston	77030	(713) 796-9944	Neurology
Kemper, MD	J. W.	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Rheumatology
Kennedy, MD	J. C.	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	General Surgery

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Physician Last Name	Physician	Physician Address 1	Physician City	Zip Code	Physician Phone	Specialty Description
Kessler M.D.	Fred B.	7000 Fannin Suite 1070	Houston	77030	(713) 795-4950	General Surgery
Kessler MD	Michael S.	6560 Fannin #1160	Houston	77030	(713) 797-9700	Pediatrics
Kessler, MD	Fred B	7000 Fannin #1070	Houston	77030	(713) 795-4950	Hand Surgery
Khushalani, M.D.	Ashok	6410 Fannin	Houston	77030	(713) 791-1364	Psychiatry
Kitchen, MD	B. F.	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Orthopedic Surgeon
Klein, MD	P. B.	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Obstetrics & Gynecology
Komorn MD	Robert M.	6560 Fannin #1228	Houston	77030	(713) 795-5100	Head & Neck Surgery
Komorn, MD	Robert	1315 Calhoun #1606	Houston	77002	(713) 652-3034	Head & Neck Surgery
Komorn, MD	Robert	1315 Calhoun #1606	Houston	77002	(713) 652-3034	Head & Neck Surgery
Krajcer	Zvonimir	Cardiovascular Care Inc	Houston	77030	(713) 791-4800	Cardiovascular Diseases
Kridel MD	Russell W.H.	1200 Binz #1350	Houston	77004	(713) 526-5665	Facial Plastic Surgery
Kuhn MD	George T.	1315 Calhoun #1507	Houston	77002	(713) 654-8128	Obstetrics & Gynecology
Kyger III MD	Edgar R.	1315 Calhoun #1701	Houston	77002	(713) 651-0625	Thoracic Surgery
Lapin MD	Harman	1315 Calhoun #1101	Houston	77002	(713) 659-3781	Internal Medicine
Lara MD	Humberto A.	1213 Hermann Dr. #220	Houston	77004	(713) 630-0018	Pathology, Radioisotopic
Largen, Jr., PhD	J. W.	Kelsey-Seybold Clinic	Houston	77030	(713) 797-1551	Psychology
Lattimore MD	Joseph S.	1213 Hermann Dr. #410	Houston	77004	(713) 526-4703	Gynecology
LeVine MD	Michael A.	7580 Fannin #210	Houston	77054	(713) 797-9641	Gastroenterology
Leachman	D. Richard	Cardiovascular Care Inc	Houston	77030	(713) 791-4800	Cardiovascular Diseases
Leachman	Robert	Cardiovascular Care Inc	Houston	77030	(713) 791-4800	Cardiovascular Diseases
Leatherman MD	Louis L.	Cardiovascular Care, Inc.	Houston,	77030	(713) 526-5511	Cardiovascular Diseases
Ledbetter MD	Abbe A.	4126 S.W. Fwy. #600	Houston	77027	(713) 629-2504	Internal Medicine
Lee MD	Charles	1315 Calhoun #1305	Houston	77002	(713) 651-1012	Internal Medicine
Leiser, MD	A. E.	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Endocrinology
Lemos, MD	R.	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Ophthalmology
Lepow, DPM	Gary M.	7000 Fannin, #130	Houston	77030	(713) 790-0530	Podiatry
Lepow, DPM	Randal L.	2000 Crawford	Houston	77002	(713) 951-5000	Podiatry
Lepow, DPM	Ronald S.	7000 Fannin #130	Houston	77030	(713) 790-0530	Podiatry
Lewis, MD	J. K.	Kelsey-Seybold Clinic	Houston	77030	(713) 797-1551	Pediatrics
Lewy MD	Robert J.	7850 Fannin #220	Houston	77054	(713) 791-9311	Internal Medicine
Light MD	Robert A.	6410 Fannin #805	Houston	77030	(713) 797-9177	Urological Surgery
Lindsey, M.D.	Annie E.	1213 Hermann Dr. #360	Houston	77004	(713) 529-7727	Anesthesiology
Lockhart, MD	S. K.	Kelsey-Seybold Clinic	Houston	77030	(713) 797-1551	Pediatrics
Long MD	John K.	1200 Binz #1275	Houston	77004	(713) 522-5664	General Surgery
Long, MD.	John K.	1200 Binz, #1275	Houston	77004	(713) 522-5664	Plastic Surgery

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Physician		Physician Address 1	Physician City	Zip Code	Physician Phone	Specialty Description
Physician Last Name	First Name/MI					
Lorenzen MD	Evelyn J.	1213 Hermann Dr. #650	Houston	77004	(713) 529-9144	Pediatrics
Lufschanowski, M.D.	Robert	Cardiovascular Care Inc	Houston	77030	(713) 791-4800	Cardiovascular Diseases
Lynn Jr. MD	Sherwood C.	6410 Fannin #732	Houston	77030	(713) 796-0011	Obstetrics & Gynecology
Mabrie, M.D.	Herman J.	1121 Walker #1900	Houston	77002	(713) 225-1299	Otorhinolaryngology
Mack MD	William H.	1315 Calhoun #1508	Houston	77002	(713) 739-1717	Pediatrics
Madjitey, M.D.	George E	1111 Fannin #655	Houston	77002	(713) 651-9771	Obstetrics & Gynecology
Magnus-Lawson MD	Samuel B.	1315 Calhoun #1704	Houston	77002	(713) 655-0304	Nephrology
Maloney, MD	D. P.	Kelsey-Seybold Clinic	Houston	77030-2397	(713) 797-1551	Pediatrics
Massin, M.D.	Edward	Cardiovascular Care Inc	Houston	77030	(713) 791-4800	Cardiovascular Diseases
Massumi	Ali	Cardiovascular Care	Houston	77030	(713) 791-4800	Cardiovascular Diseases
Mathew MD	Ninan T	1213 Hermann Dr. #350	Houston	77004	(713) 528-1916	Neurology
Mathur MD	Virendra	6655 Travis #980	Houston	77030	(713) 529-5530	Cardiovascular Diseases
Max MD	Ernest	6410 Fannin #250	Houston	77030	(713) 790-9250	Colon & Rectal Surgery
Mc Gill, M.D.	Charles	7000 Fannin #1100	Houston	77030	(713) 795-4955	Orthopedic Surgeon
McBride, M.D.	John C.	2000 Crawford # 919	Houston	77002	(713) 654-1347	Obstetrics & Gynecology
McClung MD	Tony S.	6410 Fannin #924	Houston	77030	(713) 790-0044	Urological Surgery
McCollum, MD	Charles H.	6535 Fannin	Houston	77030	(713) 790-5720	Cardiovascular Diseases
McDonald	Newton F.	1315 Calhoun #1409	Houston	77002	(713) 659-3477	Cardiovascular Diseases
McGaff, Jr. MD	Charles J.	1315 Calhoun #1800	Houston	77002	(713) 652-3161	Urological Surgery
McGarey, MD	William	1213 Hermann Dr. #770	Houston	77004	(713) 524-9076	Orthopedic Surgeon
McGovern, MD	S.	Kelsey-Seybold Clinic	Houston	77030	(713) 797-1551	Family Therapy
Melissinos MD	Emmanuel G.	6410 Fannin #1521	Houston	77030	(713) 790-0723	Plastic Surgery
Meyer MD	John S.	2002 Holcombe Blvd.	Houston	77030	(713) 795-5807	Neurology
Micheletti, MD	Gildo A.	1213 Hermann Dr #540	Houston	77004	(713) 521-1137	Dermatology
Middleman, MD	Edward L.	6448 Fannin #3440	Houston	77030	(713) 797-9191	Oncology
Mihalick	Michael	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Cardiovascular Diseases
Mihalick, MD	Michael	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Cardiovascular Diseases
Miller, DPM	Bruce	7515 S. Main	Houston	77030	(713) 796-9072	Podiatry
Mims, MD	Thomas J	1200 Binz #790	Houston	77004	(713) 528-1979	Neurological Surgery
Mims, MD	Thomas J.	7515 South Main, #350	Houston	77030	(713) 797-9775	Neurological Surgery
Moench MD	Howard	1313 Hermann Dr.	Houston	77004	(713) 527-5043	Radiology
Monroe MD	Matthew T.	1213 Hermann Dr. #655	Houston	77004	(713) 524-2919	Internal Medicine
Moore-Jones MD	Dominic	1315 Calhoun #1101	Houston	77002	(713) 659-3781	Internal Medicine
Murdock MD	Horace D.	1315 Calhoun #1702	Houston	77002	(713) 654-4112	Cardiovascular Surgery
Murphy	Edward C	6560 Fannin #1148	Houston	77030	(713) 795-4300	Neurological Surgery

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Physician		Physician Address 1	Physician City	Zip Code	Physician Phone	Specialty Description
Physician Last Name	First Name/MI					
Nagler, DPM	Sherman	1200 Binz #750	Houston	77004	(713) 529-1010	Podiatry
Narayana MD	M.	1315 Calhoun #1309	Houston	77002	(713) 651-0970	Gastroenterology
Nassar, MD	Maher M.	1200 Binz, #1240	Houston	77004	(713) 524-1115	Cardiovascular Diseases
Natelson, MD	Ethan	1315 Calhoun #1800	Houston	77002	(713) 652-3161	Hematology
Neville DPM	Robert	1111 Fannin #620	Houston	77002	(713) 655-1848	Podiatry
New, MD	B. A.	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Emergency Medicine
Newmark, MD	M. E.	Kelsey-Seybold Clinic	Houston	77030	(713) 797-1551	Neurology
Nikam	Srinivas	See Cardiovascular Care	Houston	77030	(713) 791-4800	Cardiovascular Surgery
Nosaville, M.D.	Yury	8449 W. Bellfort	Houston	77071	(713) 981-1972	Obstetrics & Gynecology
Nosaville, MD	Yuri	6410 Fannin #732	Houston	77030	(713) 796-0011	Obstetrics & Gynecology
O'Donnell MD	William W.	3200 Caroline	Houston	77004	(713) 526-1573	Family Practice
O'Neil, MD	F. S.	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Gastroenterology
Ontra, M.A.	Gisella	3214 Austin	Houston	77004	(713) 526-3232	Psychology
Parameswaran MD	P. G.	11914 Astoria Blvd. #555	Houston	77089	(713) 484-3149	General Surgery
Parker MD	Warren D.	6560 Fannin #1734	Houston	77030	(713) 795-5889	Neurological Surgery
Parks, MD	Alan L.	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Obstetrics & Gynecology
Parrish MD	B. B.	1213 Hermann Dr. #360	Houston	77004	(713) 529-7727	Anesthesiology
Parrish, MD	Rob G.	6560 Fannin Suite 1148	Houston	77030	(713) 795-4300	Neurological Surgery
Patrick, M.D.	Joseph	1200 Binz #360	Houston	77071	(713) 520-8522	General Surgery
Pearlman MD	Theodore	7505 S. Main #320	Houston	77030	(713) 790-1687	Psychiatry
Pearsall MD	Gurnoy F.	7000 Fannin #2320	Houston	77030	(713) 790-9265	Pediatrics
Peganyee, M.D.	Sukholav S.	1315 Calhoun #1504	Houston	77002	(713) 222-2238	Family Practice
Pegram MD	Samuel B.	1200 Binz #880	Houston	77004	(713) 526-9821	Internal Medicine
Pierce MD	Robert R.	7515 S. Main #270	Houston	77030	(713) 795-4163	Neurology
Pope-Pegram MD	Linda D.	1200 Binz #900	Houston	77004	(713) 526-9903	Ophthalmology
Porras MD	Guillermo	6600 Fannin #1509	Houston	77030	(713) 795-5020	Internal Medicine
Powells MD	Janice R.	5445 Almeda Rd. #402	Houston	77004	(713) 524-0501	Pediatrics
Pranke, MD	D. W.	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Urological Surgery
Prater MD	Lawrence	1200 Binz #760	Houston	77004	(713) 520-1149	Obstetrics & Gynecology
Price MD	Harry R.	6448 Fannin	Houston	77030	(713) 797-9191	Oncology
Price, M.D.	Everett	Cardiovascular Care Inc	Houston	77030	(713) 791-4800	Cardiovascular Diseases
Randel MD	Lucious	1213 Hermann #415	Houston	77004	(713) 526-1872	Ophthalmology
Rangel, M.D.	Remberto	1213 Hermann Dr. #280	Houston	77004	(713) 527-0120	Physical Medicine & Rehabilitation
Raphael, MD	P.	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Radiology
Ratinov M.D.	Gerald	1315 Calhoun #1108	Houston	77002	(713) 654-1800	Neurology

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Physician Last Name	Physician	Physician Address 1	Physician City	Zip Code	Physician Phone	Specialty Description
Reed, M.D.	Joel	6448 Fannin #3440	Houston	77030	(713) 797-9191	Pulmonary Diseases
Rhodes, MD	Linda J.	Kelsey-Seybold Clinic	Houston	77030	(713) 791-7841	Pediatrics
Riggs, MD	S.	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Infectious Diseases
Riley	William R.	5620 Greenbriar #203	Houston	77005	(713) 521-9291	Pediatrics
Riley Jr.	William B.	7505 South Main #150	Houston	77030	(713) 795-5353	Hand Surgery
Rochelle, MD	Donald	Cardiovascular Care Inc	Houston	77030	(713) 791-4800	Cardiovascular Diseases
Rockaway MD	Harold	1315 Calhoun #1107	Houston	77002	(713) 654-0864	Psychiatry
Rodgers, MSW	J. R.	Kelsey-Seybold Clinic	Houston	77030	(713) 797-1551	Social Work
Root, MD	Eliah	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Oncology
Rose	Franklin A.	6655 Travis #950	Houston	77030	(713) 528-6000	Plastic Surgery
Rosen, MD	P. E.	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Orthopedic Surgeon
Rosenberg	George	1213 Hermann #320	Houston	77004	(713) 521-0566	Family Practice
Rosendahl	R. Anders	1200 Binz #1230	Houston	77004	(713) 520-1230	Head & Neck Surgery
Rosenstock, MD	Harvey	6910 Fannin #300N	Houston	77030	797-1059	Psychiatry
Roth, MD	David R.	6621 Fannin #R402	Houston	77030	(713) 791-3714	Urological Surgery
Rueter, M.D.	S. Harold	6410 Fannin #637	Houston	77030	(713) 797-0967	Otorhinolaryngology
Salvato MD	Patricia	1200 Binz #1220	Houston	77004	(713) 526-7600	Internal Medicine
Sanders, MD	E. K.	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	General Surgery
Sasso MD	Robert D	2000 Crawford #1616	Houston	77002	(713) 650-6342	General Surgery
Schaffer MD	Don	1200 Binz #530	Houston	77004	(713) 630-0660	Pediatrics
Schaffer MD	Randolph	1200 Binz #530	Houston	77004	(713) 630-0660	Pediatrics
Schnee, M.D.	Mark	Cardiovascular Care Inc.	Houston	77030	(713) 791-4800	Cardiovascular Diseases
Schoenvogel MD	Otto	1213 Hermann #378	Houston	77004	(713) 528-5301	Gynecology
Schuetz, MD	Richard	1313 Hermann Dr.	Houston	77004	(713) 527-5170	Radiology
Schultz, MD.	Roger W.	1315 Calhoun, #1101	Houston	77002	(713) 659-3781	Internal Medicine
Schultz, PhD	H. T.	Kelsey-Seybold Clinic	Houston	77030	(713) 797-1551	Psychology
Schwanecke MD	Rebecca	1315 Calhoun #1210	Houston	77002	(713) 659-3860	Pediatrics
Sears Jr.	Ernest S	6410 Fannin #831	Houston	77030	(713) 861-6533	Neurology
Segall, M.D.	Janet S.	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Obstetrics & Gynecology
Selzman M.D.	Harold	1315 Calhoun #1402	Houston	77002	(713) 651-0001	Internal Medicine
Serranno MD	Juan	1200 Binz #850	Houston	77004	(713) 522-0680	Obstetrics & Gynecology
Session, M.D.	Josephine	1315 Calhoun #1010	Houston	77004	(713) 654-5050	Neurology
Sheena MD	Kamal	7000 Fannin #1140	Houston	77004	(713) 790-0300	General Surgery
Shelton MD	Elvin	7515 S. Main #740	Houston	77030	(713) 797-1673	General Surgery
Short MD	David H.	1315 Calhoun #1408	Houston	77002	(713) 659-3042	Dermatology

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Physician Last Name	Physician First Name/MI	Physician Address 1	Physician City	Zip Code	Physician Phone	Specialty Description
Siebert MD	William T.	1315 Calhoun #1710	Houston	77002	(713) 757-7475	Infectious Diseases
Silverman, DPM	Jerry	1315 Calhoun #1002	Houston	77002	(713) 654-1955	Podiatry
Skakun MD	Gary	6410 Fannin #250	Houston	77030	(713) 790-9250	Colon & Rectal Surgery
Smith, M.D.	Kenneth	6410 Fannin #250	Houston	77030	(713) 790-9250	Colon & Rectal Surgery
Smith, MD	Frances	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Obstetrics & Gynecology
Smith, MD	John L.	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Otorhinolaryngology
Speller MD	Charles	5445 Almeda St. #302	Houston	77004	(713) 526-1085	Orthopedic Surgeon
Sponsel M.D.	Thane	1213 Hermann Dr. #720	Houston	77004	(713) 526-1088	Urological Surgery
Springer, M.D.	Arthur	Cardiovascular Care Inc.	Houston	77030	(713) 791-4800	Cardiovascular Diseases
Stamatou, M.D.	E. S.	Cardiovascular Care Inc.	Houston	77030	(713) 791-4800	Cardiovascular Diseases
Stanford MD	John P.	1111 Fannin #630	Houston	77002	(713) 658-9519	Family Practice
Stasney MD	Charles R.	1213 Hermann #710	Houston	77004	(713) 527-5497	Otorhinolaryngology
Stehlin, MD	John S.	1315 Calhoun #1800	Houston	77002	(713) 652-3161	Oncology
Stephanou, M.D.	Nicholas J.	1315 Calhoun #1503	Houston	77002	(713) 759-9488	Obstetrics & Gynecology
Stern MD	Juan R.	1213 Herman Dr. #720	Houston	77004	(713) 526-1088	Urological Surgery
Stern, OD	Martha	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Optometry
Stone MD	John S.	5445 Almeda #202	Houston	77004	(713) 529-4281	Obstetrics & Gynecology
Streichenwein, MD	S.	Kelsey-Seybold Clinic	Houston	77030	(713) 797-1551	Psychiatry
Strickman, M.D.	Neil	Cardiovascular Care Inc	Houston	77030	(713) 791-4800	Cardiovascular Diseases
Strong MD	Jimmy L.	6560 Fannin #1160	Houston	77030	(713) 797-9700	Pediatrics
Sung, M.D.	Chung-Shin	Cardiovascular Care Inc.	Houston	77030	(713) 791-4800	Cardiovascular Diseases
Taboada, MD	C. F.	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Internal Medicine
Tadros, MD	Nazmi	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Occupational Medicine
Taitel MD	Arthur	2000 Crawford #1627	Houston	77002	(713) 659-3533	General Surgery
Tashima MD	Charles	1213 Hermann Dr. #745	Houston	77004	(713) 528-1909	Occupational Medicine
Ternery, M.D.	Orlando	Cardiovascular Care Inc	Houston	77030	(713) 791-4800	Cardiovascular Diseases
Toppell MD	Kenneth L.	1315 Calhoun #1102	Houston	77002	(713) 751-0050	Pulmonary Diseases
Tranvan MD	Que	1315 Calhoun #207	Houston	77002	(713) 650-3734	Obstetrics & Gynecology
Triestman, M.D.	Bernardo	7000 Fannin #2120	Houston	77030	(713) 797-1620	Cardiovascular Diseases
Trillos	Donald	Cardiovascular Care Inc.	Houston	77030	(713) 791-4800	Cardiovascular Diseases
Tucker MD	Jeffery J.	1213 Hermann Dr. #470	Houston	77004	(713) 521-1471	Orthopedic Surgeon
Tulloch M.D.	Brian	6448 Fannin 10th Floor	Houston	77030	(713) 797-9191	Endocrinology
Turney MD	R. M.	6410 Fannin #1400	Houston	77030	(713) 795-0111	Otorhinolaryngology
Uribe, MD	M. A.	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Obstetrics & Gynecology
Viera MD	Hector M.	2530 W. Holcombe	Houston	77030	(713) 661-5255	General Surgery

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MHI PARTICIPATING PHYSICIANS

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Physician Last Name	Physician	Physician Address 1	Physician City	Zip Code	Physician Phone	Specialty Description
Maddell MD	Delmar W.	1213 Hermann Dr. #444	Houston	77004	(713) 522-9911	Allergy & Immunology
Walker MD	Rhey	1213 Hermann Dr. #730	Houston	77004	(713) 526-5662	Internal Medicine
Walling, M.D.	Vernon	2600 M. Gessner	Houston	77080	(713) 462-0303	Psychiatry
Weakley, MD	S.	Kelsey-Seybold Clinic	Houston	77030	(713) 797-1551	Allergy
Webb, MD	N. E.	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Ophthalmology
Weibel MD	Jorge	2530 W. Holcomb	Houston	77030	(713) 688-4160	Neurology
Weilburg MD	Richard D.	426 Hermann Prof. Bldg	Houston	77030	(713) 797-9982	Gynecology
Welborn, MD	M. G.	Kelsey-Seybold Clinic	Houston	77030	(713) 797-1551	Neurology
Weltzin, Ed.D	Joan	3214 Austin St.	Houston	77004	(713) 526-4787	Psychiatry
Westbrook MD	Orian C.	1213 Hermann Dr. #310	Houston	77004	(713) 526-4787	Gynecology
Wilkinson, M.D.	D. C.	Kelsey-Seybold Clinic	Houston	77030	(713) 797-1551	Internal Medicine
Williams, M.D.	Terry	1315 Calhoun #1306	Houston	77002	(713) 659-3410	Urological Surgery
Williams, MD	M. J.	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Thoracic Surgery
Wills MD	Patrick W.	1315 Calhoun #1309	Houston	77002	(713) 651-0870	Internal Medicine
Wolf, DPH	D. S.	Kelsey-Seybold Clinic	Houston	77030	(713) 791-8700	Podiatry
Wolters MD	Carlton E.	1200 Binz #770	Houston	77004	(713) 521-3377	Gynecology
Wooten MD	Hargrove F	2000 Crawford	Houston	77002	(713) 651-9323	Ophthalmology
Wray MD	David V.	7515 S. Main #350	Houston	77030	(713) 797-9775	Neurological Surgery
Wright MD	Ronald B.	1213 Hermann Dr. #230	Houston	77004	(713) 527-5650	Obstetrics & Gynecology
Young, MD	R. B.	Kelsey-Seybold Clinic	Houston	77030	(713) 797-1551	Neurology
Younis MD	Antoine G.	22012 W. Holcombe #245	Houston	77030	(713) 790-0400	Cardiovascular Diseases
Zamora, M.D.	Luis	6410 Fannin #250	Houston	77030	(713) 790-9250	Colon & Rectal Surgery

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DESIGNATION OF REPRESENTATIVE
HOUSTON-GALVESTON AREA COUNCIL
GENERAL MEMBERSHIP BODY
AND
BOARD OF DIRECTORS
1989

BE IT RESOLVED, by the Commissioner's Court of Fort Bend County, Texas, that the following be, and they are hereby, designated as the representatives and alternates to the General Assembly of the Houston-Galveston Area Council for the year 1989:

- REPRESENTATIVE Jodie E. Stavinoha, County Judge
- ALTERNATE Alton Pressley, Pct. 3 Commissioner
- REPRESENTATIVE Bob S. Lutts, Pct. 4 Commissioner
- ALTERNATE Ben Denham, Pct. 2 Commissioner

FURTHER THAT, the following be, and they are hereby, designated as the representative and alternate to the Board of Directors of the Houston-Galveston Area Council for the year 1989:

- REPRESENTATIVE Jodie E. Stavinoha, County Judge
- ALTERNATE Bob S. Lutts, Pct. 4 Commissioner

THAT, the Executive Director of the Houston-Galveston Area Council be notified of the designation of the hereinabove named delegate and alternate.

PASSED AND ADOPTED this 9th day of January ~~XXXX~~ 1989

APPROVED:

Jodie E. Stavinoha
Commissioner's Court of
FORT BEND County

ATTEST:

Janne Wilson

Appoint as county representative to the HGAC General Assembly:

Judge Stavinoha - Representative
 Commissioner Lutts - Representative
 Commissioner Pressley - Alternate
 Commissioner O'Shieles - Alternate

30. AUTHORIZE ADVERTISING FOR BIDS FOR THE FOLLOWING FOR FORT BEND COUNTY: (1) ONE OR MORE NEW 4-DOOR CREWCAB PICKUP TRUCKS; (2) PICKUP TRUCKS; AND (3) NEW FULL SIZE UTILITY VEHICLE:

Advertise for bids for one or more new 4-door crewcab pickup trucks:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to advertise for bids for one or more new 4-door crewcab pickup trucks.

Advertise for pickup trucks:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to advertise for pickup trucks.

Advertise for new full size utility vehicle:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to advertise for new full size utility vehicle.

31. CONSIDER ACCEPTING BIDS/PROPOSALS FOR THE FOLLOWING: (1) IRC-125 FLEX BENEFITS PLAN; (2) SIXTEEN OR MORE NEW 1989 FULL SIZE POLICE PACKAGE AUTOMOBILES (#88-58):

Consider accepting bids/proposals for IRC-125 Flex Benefits Plan:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to postpone for further study.

Don Pippin representing Beaumont Financial Services, Inc. discussed a IRC-125 Flex Benefits Plan.

Consider accepting sixteen or more new 1989 full size police package automobiles:

Moved by Commissioner Pressley, Seconded by Commissioner O'Shieles, duly put and unanimously carried, the Commissioners Court finds that the best bid be awarded to KNAPP CHEVROLET for sixteen or more new 1989 full size police package in the amount of \$12,040 each for Fort Bend County.
 (Recorded in minutes in full)

32. MEET IN CLOSED SESSION TO DISCUSS LAND MATTERS AS AUTHORIZED BY ART. 6252-17, SEC. 2 (F), VTCS, AND CONSIDER TAKING ACTION:

No action taken

MEET IN CLOSED SESSION TO DISCUSS LITIGATION (HUKE VS. FORT BEND COUNTY) AS AUTHORIZED BY ART. 6252-17, SEC. 2 (F), VTCS, AND CONSIDER TAKING ACTION:

No action taken

RECESS:

Commissioner's Court recessed at 12:15 p.m.

3/2

AS PER ORIGINAL

PURCHASE OF SIXTEEN (16) OR MORE NEW 1989 FULL SIZE POLICE PACKAGE AUTOMOBILES
BID #88-58

37 1581

<u>COMPANY</u>	<u>UNIT BID PRICE</u>	<u>MAKE/MODEL</u>	<u>CASHIER'S CHECK SUBMITTED</u>
✓ KNAPP CHEVROLET P.O. BOX 4179 HOUSTON, TX 77210	\$12,040.00	1989 CHEV. CAPRICE	YES
GALLERIA AREA FORD P.O. BOX 27285 HOUSTON, TX 77227	\$12,789.00	1989 FORD LTD C/VICT.	YES
HELFMAN FORD, INC. P.O. BOX 721740 HOUSTON, TX 77272	\$13,026.70	1989 FORD CROWN VICTORIA S	YES
LAWRENCE MARSHAL CHEVROLET-OLDSMOBILE P.O. BOX 983 HEMPSTEAD, TX 77445	\$13,200.00	1989 CHEV. CAPRICE	YES
A.C. COLLINS FORD P.O. BOX 1759 PASADENA, TX 77501	\$12,933.00	1989 FORD CROWN VICTORIA	NO

As a matter of interest, the HQAC bid price for the same car including the 3% surcharge is \$14,177.10.

RECONVENE:

Commissioner's Court reconvened at 1:30 p.m.

33. 1:30 P.M.- OPEN AND CONSIDER BIDS FOR THE PURCHASE OF THREE OR MORE NEW 1989 FULL SIZE PICKUP TRUCKS (#88-59):

The following bids were presented to Commissioners Court for review.

- | | |
|-------------------------------------|-------------------------------|
| A) A.C. COLLINS FORD, INC. (no bid) | F) MORT HALL FORD, INC. |
| B) GALLERIA AREA FORD, INC. | G) UNIVERSAL FORD SALES, INC. |
| C) JACK ROACH FORD | H) DAVIS CADILLAC/GMC |
| D) KNAPP CHEVROLET | I) WORTHINGTON CHEV. |
| E) LAWRENCE MARSHALL CHEV-OLDS | |

Moved by Commissioner Lutts, Seconded by Commissioner O'Shieles, duly put and unanimously carried, with County Judge voting yes, and Commissioner Pressley absent for vote, the Commissioners Court finds that the lowest bid be awarded to KNAPP CHEVROLET for three (3) 3/4 ton pickup trucks at \$12,296.00 each for Animal Control subject to vendor meeting specs. If specs not met, court authorizes readvertisement of same. (Recorded in minutes in full)

34. APPROVE BILLS:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve bills as presented. (Recorded in minutes in full)

35. ADJOURNMENT:

Commissioners Court adjourned at 1:50 p.m. Monday, January 9, 1989.

BID ITEM: THREE (3) OR MORE NEW 1989 FULL SIZE PICKUP TRUCKS

BID NUMBER: 88-59

AS PER ORIGINAL

FT. BEND COUNTY VENDOR LIST (NAME ONLY)
'070' CATEGORY

VENDOR NAME	BID PRICE
=====	=====
A.C. COLLINS FORD, INC. ✓	NO BID
A.J. FOYT CHEVROLET	
BARRETT WHITE GMC	
BECK AND MASTEN GMC TRUCKS	
BOB MARCO BUICK-GMC-MAZDA	
BOB MARCO GMC	
BOB ROBERTSON CHEVROLET	
CHUCK DAVIS CHEVROLET	
CHUCK MILLER FORD, INC.	
DAN BOONE CHEVROLET	
DOUG RUSSELL CHEVROLET, INC.	
DUB MILLER FORD, INC.	
EAST BERNARD FORD, INC.	
FRANK GILLMAN GMC	
FT BEND CHAMBER OF COMMERCE	
GALLERIA AREA FORD, INC. ✓	11,927
GILMAN DODGE	
GOODSON GMC	
HALL CHEVROLET, INC.	
HELFMAN FORD	
HUBENAK CHEVROLET/PONTIAC	
HUBENAK FORD	
JACK ROACH FORD ✓	11,638.75
JOE CAMP FORD	
JOE GRILLO DODGE	
JOE GRILLO OLDSMOBILE	
JOE MYER'S FORD INC.	
KINSEL FORD	
KNAPP CHEVROLET ✓	11,154
LANDMARK CHEVROLET NORTH	
LANDMARK CHEVROLET/GMC S.W.	
LAROCHE CHEVROLET-CADILLAC	
LAWRENCE MARSHALL CHEV-OLDS ✓	11,750
LEHMAN GMC	
LEHMAN WEST HOUSTON CHRY PLY	
LES MARKES CHEVROLET	
MACK HAIK PEACOCK CHEVROLET	
MAJOR FLEET & LEASING CORP.	
MARSHALL FORD-MERCURY	
MICKEY BATSON GMC	
MILLER CHEVROLET	
MORT HALL FORD, INC. ✓	12,559
NOBLE PONTIAC GMC	
REGENCY CHEVROLET	
RICHARDSON CHEVROLET	
ROSENBERG/RICHMOND CHAMBER	
RUSSELL AND SMITH FORD	
RUSSELL BROS. OF TEXAS	
SOUTHWEST LINCOLN-MERCURY, INC	
UNIVERSAL FORD SALES, INC. ✓	11,492

37 1583

FT. BEND COUNTY VENDOR LIST (NAME ONLY) AS PER ORIGINAL
'070' \$CATEGORY

VENDOR NAME

BID PRICE

=====

=====

WEST HOUSTON CHRY PLY GMC
WESTWAY FORD, INC.

=====

DAVIS Cadillac/GMC
Worthington Chev

11,859

12,311.31

37 1584

IN THE MATTER OF APPROVING BILLS OF FORT BEND COUNTY FOR THE YEAR
1989

37 1585

On this the 9 day of January, 1989 at a Regular
Session of the Commissioners Court with the following present:

County Judge

Commissioner, Precinct 1

Commissioner, Precinct 2

Commissioner, Precinct 3

Commissioner, Precinct 4

Judge Starinova
R. D. Nielsen
Arthur Blumby
Bob Lutz

Now, therefore, be it resolved upon the motion of Commissioner

_____, Seconded by Commissioner _____,

duly put and carried, it is ordered that the bills be approved as
presented by Joyce Tompkins, County Auditor.

*****APPROVED*****

Robert Grayson
County Auditor

Date: 1-9-89

Time Reconvened: _____

Time Adjourned or Recessed: 2:50 PM

CERTIFICATE OF LEGALITY AND AUTHENTICITY

FOR MICROFILM RECORDS

COMMISSIONERS COURT MINUTES OF

FORT BEND COUNTY, TEXAS

I, DIANNE WILSON, COUNTY CLERK OF FORT BEND COUNTY, TEXAS, HEREBY CERTIFY THAT THE COMMISSIONERS COURT MINUTES IN THE OFFICE OF THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS ARE BEING MICROFILMED ON AND AFTER JANUARY 2, 1985 UNDER AND BY VIRTUE OF CHAPTER 194, LOCAL GOVERNMENT CODE, EFFECTIVE SEPTEMBER 1, 1987.

I FURTHER CERTIFY THAT THE FOREGOING SERIES OF PHOTOGRAPHS IN THIS ROLL OF MICROFILM BETWEEN THE TITLE PAGE IDENTIFYING THE KIND OF RECORD AND THIS CERTIFICATE OF LEGALITY AND AUTHENTICITY HAVE BEEN MADE IN ACCORDANCE WITH THE ABOVE AUTHORITY AND ARE CORRECT, LEGIBLE AND EXACT COPIES OF THE ORIGINAL DOCUMENTS AND INSTRUMENTS FILED IN MY OFFICE FOR RECORD.

NO SPLICE WAS MADE IN THE ORIGINAL NEGATIVE FILM BETWEEN THE TITLE PAGE AND THIS CERTIFICATE.

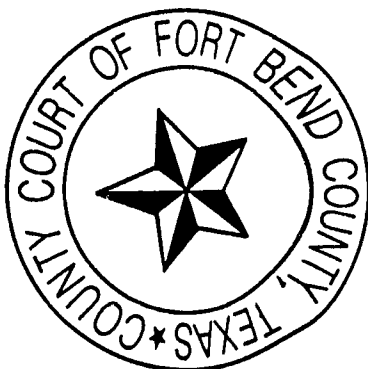
COMMISSIONERS COURT MINUTES

FILMED ON JANUARY 18, 1989.

STARTING WITH
FILM CODE NO. 89vol.37pg.1409

ENDING WITH
FILM CODE NO. 89vol.37pg.1585

DIANNE WILSON, COUNTY CLERK
FORT BEND COUNTY, TEXAS



BY Betty Fulgham DEPUTY
BETTY FULGHAM

FILM TITLE PAGE FOR
COMMISSIONERS COURT MINUTES
FORT BEND COUNTY, TEXAS

INSTRUMENTS AFFECTING COMMISSIONERS COURT MINUTES WHICH WERE FILMED IN
THE OFFICE OF THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS, ON 9
DAY OF FEBRUARY, 19 89.
STARTING WITH VOLUME NUMER 37 PAGE NUMBER 1587.

DIANNE WILSON, COUNTY CLERK
FORT BEND COUNTY, TEXAS

BY Betty Fulgham
BETTY FULGHAM DEPUTY

AGENDA
FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS
REGULAR SESSION
MONDAY, JANUARY 16, 1989
9:00 O'CLOCK A.M.

1. Approve minutes of meeting of January 9, 1989.
2. Approve changes in depository pledge contracts.
3. Approve line item transfers in budgets.
4. Approve out-of-town travel requests for County personnel.
5. Approve bonds & oaths for elected officials.
6. Constable Ray Breeding, Pct. 2, re: (1) request approval of reserve deputies Daniel Weis & Cornelius Embree; (2) approve bonds & oaths for chief deputy and reserve deputies; (3) approve lease agreement for office space.
7. Consider appointing members to the Fort Bend County Children's Protective Services Board.
8. Consider appointing members to the Fort Bend County Historical Commission for 1989-90 term.
9. Discuss and set policies regarding change of venue trial in Amarillo.
10. Consider approval of three District Attorney continuation grants for submission to H-GAC.
11. Consider request(s) for waiver of tax penalties & interest.
12. Set date for public hearing to close Rohan Rd. for bridge replacement, Pct. 1.
13. Consider approval of homeowners associations using County meeting rooms.
14. Consider approval of interlocal agreements between Fort Bend County and the Counties of Fayette, Calhoun & Goliad for the housing of juveniles.
15. Consider approval of interlocal agreements between Fort Bend County and Cities of Pleak, Thompsons & Richmond, Pct. 1.
16. Consider approval of dues in the amount of \$1,830 to the National Association of Counties.
17. Consider approval of pay application #17 in the amount of \$112,767 to Lebco Constructors and \$1,578.74 to Chris DiStefano, Architect for Travis Annex project.
18. Consider additional personnel (probate analyst) for County Courts-at-Law #1 & 2.
19. Consider accepting two elevators in William B. Travis Annex.
20. Consider appointing committee to study contract between Fort Bend County and Fort Bend Fair Association.
21. Consider an agreement for exchanging of easements on a portion of Beltz Rd. & Elkins Rd. Pct. 4.
22. Consider application from Warner Cable Communications to lay cable under and along several roads in Pheasant Creek Sub., Pct. 3.
23. Consider appointing committee to review furniture requests and specifications.
24. Consider approving copier rental specifications.

25. Authorize purchase of one or more pickup trucks for Pct. 3 Commissioner from Bid #88-59.
26. Authorize advertising for bids for one or more new grade & slope control, automatic levelers.
27. Meet in Closed Session to discuss litigation (Huke vs. Fort Bend County et al) and land matters (Oyster Creek - Fort Bend Flood Control Water Supply Corp.), as authorized by Art. 6252-17, Sec. 2 (e&f), VTCS, and consider taking action.
28. 1:30 p.m. - Open bids for the following: (1) Purchase & installation of roller shelving for County Clerk's office (#89-021); (2) Photographic negative to print processor for the Identification Div. of Sheriff's Dept. (#89-022)
29. Approve bills.
30. Adjournment.

FILED FOR RECORD

TIME

2:50~~A.M.~~
P.M.

JAN 12 1989

Dianne WilsonJodie E. Stavinoha

County Clerk, Fort Bend Co., Tex

Jodie E. Stavinoha, County Judge

I certify that this agenda was posted on the bulletin board, County Courthouse and glass panels, Courthouse Annex, Richmond, Texas on Thursday, January 12, 1989 at 2:00 p.m. by Dianne Wilson.

REGULAR SESSION

BE IT REMEMBERED That on this 16TH day of JANUARY, 1989 Commissioners' Court of Fort Bend County, Texas met in Regular Session with the following present:

JODIE STAVINOH	COUNTY JUDGE
BUD O'SHIELES	COMMISSIONER PRECINCT 1
ALTON PRESSLEY	COMMISSIONER PRECINCT 3
BOB LUTTS	COMMISSIONER PRECINCT 4
DIANNE WILSON	COUNTY CLERK

With Commissioner Denham, absent for vote.

When the following were had and the following orders were passed to wit:

1. APPROVE MINUTES OF MEETING OF JANUARY 9, 1989:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve meeting of January 9, 1989.

2. APPROVE CHANGES IN DEPOSITORY PLEDGE CONTRACTS:

None

3. APPROVE LINE ITEM TRANSFERS IN BUDGETS:

None

4. APPROVE OUT-OF-TOWN TRAVEL REQUESTS FOR COUNTY PERSONNEL:

Moved by Commissioner Pressley, Seconded by Commissioner O'Shieles, duly put and unanimously carried, it is ordered to approve out of town travel request for EXTENSION SERVICE, VETERANS SERVICE, JUVENILE PROBATION, 268TH DISTRICT COURT, COMMISSIONER PCT.#3, EMERGENCY MANAGEMENT, LIBRARY, PURCHASING, CONSTABLE PCT.#1, TAX ASSESSOR/COLLECTOR. (Recorded in minutes in full)

5. APPROVE BONDS & OATHS FOR ELECTED OFFICIALS:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to accept bond & oath for HAL WERLEIN, CONSTABLE PRECINCT #4 and RAY BREEDING, CONSTABLE PRECINCT #2. (Recorded in minutes in full)

6. CONSTABLE RAY BREEDING, PCT. 2, RE: (1) REQUEST APPROVAL OF RESERVE DEPUTIES DANIEL WEIS & CORNELIUS EMBREE; (2) APPROVE BONDS & OATHS FOR CHIEF DEPUTY AND RESERVE DEPUTIES; (3) APPROVE LEASE AGREEMENT FOR OFFICE SPACE:

Request approval of Reserve Deputies Daniel Weis & Cornelius Embree:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to cancel request.

COUNTY OF FORT BEND

Travel Authorization

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County
accompanied by the following persons:

Marsha P. Gaines

Period: Date of Departure January 17, 1989

Date of Return January 19, 1989

Purpose of Trip: Jurisprudence Committee Meeting

Places to be Visited: Austin, Texas

Mode of Transportation
(State whether by personal
auto, airline, etc.)

Personal Automobile

David R. Gaines
Name

January 9, 1989
Date

Tax Assessor/Collector
Title

Approved: Commissioners' Court

David R. Gaines
County Judge

1-16-89
Date

WHITE COPY—Commissioners Court Copy

CANARY COPY—Treasurer's Copy - Per Diem

PINK COPY—Attach to Travel Expense

GOLDENROD COPY—Department Copy

COUNTY OF FORT BEND

Travel Authorization

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Dois Frederick, Michael Dittrich, Darby Harrington

Period: Date of Departure Feb. 19, 1989
Date of Return Feb. 22, 1989

Purpose of Trip: attend 18th Annual Public Works Short Course

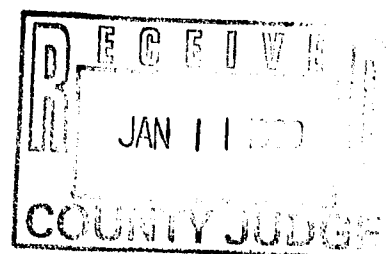
Places to be Visited: College Station, Texas

Mode of Transportation
(State whether by personal
auto, airline, etc.) _____ County vehicle _____
Alton B. Priddy
Name
1-10-89 Commissioner - Pct. #3
Date Title

Approved: Commissioners' Court
[Signature] 1-16-89
County Judge Date

COUNTY OF FORT BEND

Travel Authorization



TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County
 accompanied by the following persons:

Judge Brady G. Elliott

Edward J. Meaux

Period: Date of Departure February 4, 1989

Date of Return Unknown (approximately 2 months)

Purpose of Trip: Change of Venue - Capital Murder

Places to be Visited: Amarillo, Texas

Mode of Transportation
 (State whether by personal
 auto, airline, etc.)

Personal Auto

January 11, 1989

Date

Judge 268th District Court

Title

Approved: Commissioners' Court

Jo Starnick
 County Judge

1-16-89
 Date

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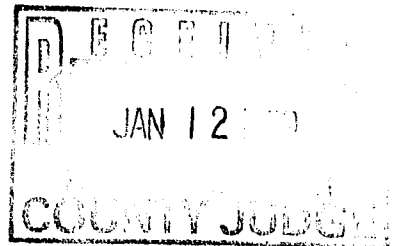
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GOLDENROD COPY—Department Copy

COUNTY OF FORT BEND

Travel Authorization



TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County
~~accompanied by the following persons:~~

Period: Date of Departure March 3, 1989

Date of Return March 4, 1989

Purpose of Trip: 1990 Texas Outdoor Recreation Plan -

State Summary Draft

Places to be Visited: Austin, Tx.

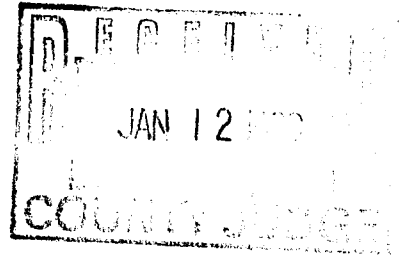
Mode of Transportation
(State whether by personal
auto, airline, etc.) personal vehicle

1-11-89 Alton B. Pressley
Date Name
County Commissioner, Pct. 3
Title

Approved: Commissioners' Court
County Judge 1-16-89
Date

COUNTY OF FORT BEND

Travel Authorization



TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County

~~accompanied by the following persons:~~

Period: Date of Departure Jan. 28, 1989

Date of Return Jan. 28, 1989

Purpose of Trip: Managing Solid Wastes: From the Top

Texas Environmental Coalition

Places to be Visited: Austin, Tx.

Mode of Transportation
(State whether by personal
auto, airline, etc.) Personal vehicle

Alton B. Pressley
Name
Alton B. Pressley

Jan. 10, 1989
Date

County Commissioner, Pct. 3
Title

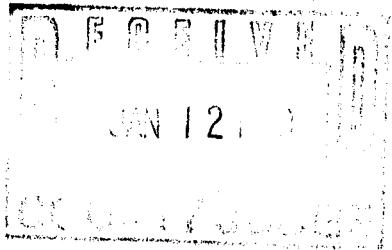
Approved: Commissioners' Court

J. Starnes
County Judge

1-16-89
Date

COUNTY OF FORT BEND

Travel Authorization



TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Period: Date of Departure January 22, 1989
Date of Return January 26, 1989

Purpose of Trip: Texas Justice Court Training Center, for newly
elected Constables Associates of Texas.

Places to be Visited: Southwest Texas State Univesity,
San Marcos, Texas 78666

Mode of Transportation
(State whether by personal
auto, airline, etc.) Auto

J. L. Dwyer
Name

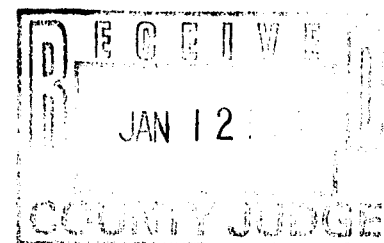
1-11-89 Constable Pct. # 1
Date Title

Approved: Commissioners' Court
J. L. Dwyer
County Judge

1-16-89
Date

COUNTY OF FORT BEND

Travel Authorization



TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County
accompanied by the following persons:

GILBERT D. JALOMO, JR.

Period: Date of Departure 7-16-89

Date of Return 7-19-89

Purpose of Trip: ATTEND NATIONAL PURCHASING INSTITUTE ANNUAL
CONFERENCE AND PRODUCTS EXPOSITION.

Places to be Visited: ORLANDO, FLORIDA

Mode of Transportation
(State whether by personal
auto, airline, etc.)

AIRLINE

GILBERT D. JALOMO, JR.

Name

ASSISTANT PURCHASING AGENT

Title

1-12-89

1-12-89

Approved: Commissioners' Court

County Judge

Date

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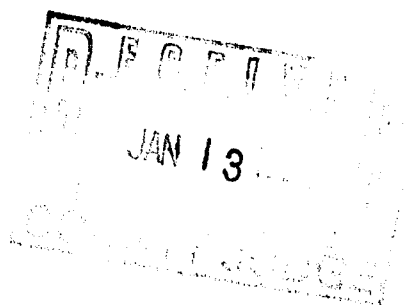
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PINK COPY—Attach to Travel Expense

GOLDENROD COPY—Department Copy

COUNTY OF FORT BEND

Travel Authorization



TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County
~~accompanied~~ by the following persons:

Rose Harper

Period: Date of Departure March 12, 1989

Date of Return March 16, 1989

Purpose of Trip: To attend 4th annual "Computers In Libraries"
conference.

Places to be Visited: Oakland, California

Mode of Transportation
(State whether by personal
auto, airline, etc.) airline

1-11-89 RS B. Beall
Date Name
County Librarian
Title

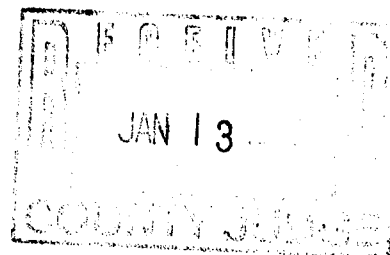
Approved: Commissioners' Court

J. Swinick
County Judge

1-16-89
Date

COUNTY OF FORT BEND

Travel Authorization



TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County
accompanied by the following persons:

Melvin L. SpeedRon BolyardPeriod: Date of Departure 2/14/89Date of Return 2/17/89Purpose of Trip: Attend State Emergency Management ConferencePlaces to be Visited: Austin, Texas

Mode of Transportation
(State whether by personal
auto, airline, etc.) Personal Vehicle

Melvin L. Speed
Name

1/12/89

Date

County Emer. Mgt. Coordinator
Title

Approved: Commissioners' Court

[Signature]
County Judge

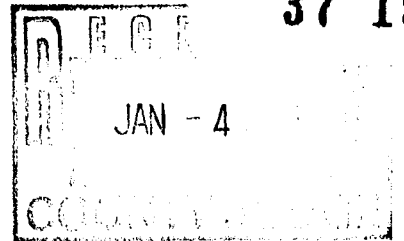
1-16-89
Date

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CANARY COPY—Treasurer's Copy - Per Diem

PINK COPY—Attach to Travel Expense

GOLDENROD COPY—Department Copy



COUNTY OF FORT BEND

Travel Authorization

AS PER ORIGINAL

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Ray Cantu
Anthony Buford

Period: Date of Departure 1/15/89

Date of Return 1/20/89

Purpose of Trip: Jur. officer Basic Workshop

Places to be Visited: Huntville, Texas

Mode of Transportation
(State whether by personal
auto, airline, etc.)

County Car Personal Car
Dennis A. McFee
Name

1/4/89
Date

Chief Jur. Prob. Officer
Title

Approved: Commissioners' Court

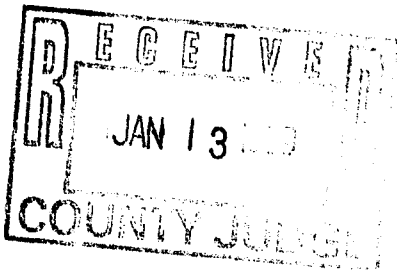
J. Stanisha
County Judge
Emergency - 1-4-89

1-9-89
Date

RECEIVED JAN 9 1989

COUNTY OF FORT BEND

Travel Authorization



TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

PATRICK CONRAD

Period: Date of Departure 1/26/89

Date of Return 1/26/89

Purpose of Trip: VETERANS DAY AT THE CAPITOL

Places to be Visited: AUSTIN

Mode of Transportation
(State whether by personal auto, airline, etc.) PERSONAL AUTO

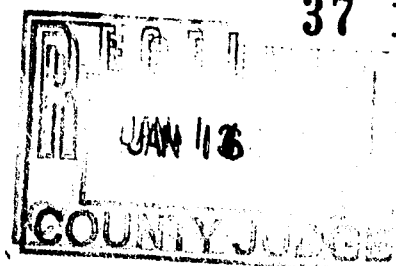
PATRICK CONRAD *Patrick Conrad*
Name

1/13/89
Date

VETERANS SERVICE OFFICER
Title

Approved: Commissioners' Court
J. Starnes
County Judge

1-16-89
Date



COUNTY OF FORT BEND

Travel Authorization

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Period: Date of Departure January 24, 1989

Date of Return January 26, 1989

Purpose of Trip: Attend County Judges and Commissioners'
Conference.

Places to be Visited: College Station, Texas

Mode of Transportation
(State whether by personal
auto, airline, etc.) Personal Auto

P. JOHNNIE COOPER
Name

January 11, 1989
Date

County Extension Agent
Title

Approved: Commissioners' Court

County Judge

1-16-89
Date

Merchants

TX 411411

BONDING CO.
— Mutual —

6000 N. LAMAR • SUITE 200 • AUSTIN, TEXAS 78752-4497

OFFICIAL BOND AND OATH

THE STATE OF TEXAS

County of Fort Bend } ss.

KNOW ALL MEN BY THESE PRESENTS:

That we, Raymond Lawrence Breeding, as Principal, and the **MERCHANTS BONDING COMPANY (Mutual)**, a corporation duly licensed to do business in the State of Texas, as Surety, are held and bound unto Governor, State of Texas, his successors in office, in the sum of One Thousand Five Hundred and NO/100 (\$ 1500.00) DOLLARS, for the payment of which we hereby bind ourselves and our heirs, executors and administrators, jointly and severally, by these presents.

(Not valid if filled in for more than \$10,000.00)

THE CONDITION OF THE ABOVE OBLIGATION is such, that, whereas, the above bounden Principal was on the 6 day of January, 1989, duly Elected to the office of Constable Precinct 2 Fort Bend County in and for Fort Bend County in the State of Texas.

Now, therefore, if the said Principal shall well and faithfully perform and discharge all the duties required of him by law as Constable PRecinct 2 Fort Bend County aforesaid, and shall

then this obligation to be void, otherwise to remain in full force and effect.

Dated this 6 day of January, 1989.Principal
By [Signature] Vice President

ACKNOWLEDGEMENT OF PRINCIPAL

THE STATE OF TEXAS

County of Fort Bend } ss.

Before me, Stan Migura on this day personally appeared Raymond Lawrence Breeding known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office, at Stafford, Texasthis 6 day of January, 1989.Stan Migura

SEAL.

Fort Bend County, Texas.

OATH OF OFFICE
(COUNTY JUDGE and COUNTY COMMISSIONER)

"I, _____, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of _____, of _____ County of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm), that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected, and I furthermore solemnly swear (or affirm), that I will not be, directly or indirectly, interested in any contract with, or claim against the County, except such warrants as may issue to me as fees of office. So help me God."

(Signed) _____

Sworn to and subscribed before me at _____, Texas, this _____ day of _____, 19____.

SEAL

_____ County, Texas.

OATH OF OFFICE
(GENERAL)

"I, Raymond Lawrence Breeding, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of Constable, of Fort Bend County of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm), that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected. So help me God."

(Signed) Ray Lawrence Breeding

Sworn to and subscribed before me at Stafford, Texas, this 3 day of January, 19 89.

Stan Mizura

SEAL

Fort Bend County, Texas.

THE STATE OF TEXAS }
County of FORT BEND } ss.

The foregoing bond of RAYMOND LAWRENCE BREEDING as CONSTABLE PRECINCT 2 in and for FORT BEND County and State of Texas, this day approved in open Commissioner's Court.

ATTEST:

Date JANUARY 16, 19 89

J. E. Stinson County Judge,
FORT BEND County, Texas

County Court FORT BEND County.

THE STATE OF TEXAS

County of _____

} ss.

I, _____, County Clerk, in and for said County, do

hereby certify that the foregoing Bond dated the _____ day of _____, 19

with its certificates of authentication, was filed for record in my office the _____ day of

_____, 19____ at _____ o'clock _____ M., and duly recorded the _____

day of _____, 19____ at _____ o'clock _____ M., in the Records of Official Bonds

of said County, in Vol. _____ on page _____.

WITNESS my hand and the seal of the County Court of said County, at office in

_____, Texas, the day and year last above written.

Clerk.

By _____ Deputy. County Court _____ County.

OFFICIAL BOND REQUIREMENTS

OFFICIAL	3. AMOUNT	1. TO WHOM PAYABLE	APPROVED BY	Art. of Statutes	4. CONDITIONS
District Attorney	\$5,000.	Governor	District Judge	323	"Will faithfully pay over, in the manner prescribed by law, all money which he may collect or which may come to his hands for the State or for any county."
County Attorney	\$2,500.	Governor	Commissioner's Court	330	"That he will faithfully pay over in the manner prescribed by law all moneys which he may collect or which may come to his hands for the State or any county."
County Judge	*\$1,000.- 10,000.	County Treasurer	Commissioner's Court	1928 and 5998	"That he will pay over to the person or officer entitled to receive it, all moneys that may come into his hands as county judge, and that he will pay over to his county all moneys illegally paid to him out of county funds, as voluntary payments or otherwise, and that he will not vote or give his consent to pay out county funds except for lawful purposes."
County Clerk	*\$2,000.- 10,000.	Governor	Commissioner's Court	1937	"For the safekeeping of the records and the faithful discharge of the duties of his office, and further conditioned that said clerk will pay over to his county all moneys illegally paid to him out of the county funds, as voluntary payments or otherwise."
Auditor	\$5,000.	County Judge	Commissioner's Court	1649	"For the faithful performance of his duties."
County Treasurer	Fixed by the Commissioner's Court	County Judge	Commissioner's Court	1704 and 5998	"Shall faithfully execute the duties of his office and pay over according to law, all moneys which shall come into his hands as county treasurer, and render a true account thereof to said court at each regular term of said court."
District Clerk	\$5,000.	Governor	Commissioner's Court	1897 and 5998	"For the faithful discharge of the duties of his office."
County School Superintendent	\$1,000.	Commissioner's Court	Commissioner's Court	2689 and 5998	"Upon the faithful performance of his duties."
County Surveyor	*\$500.- 10,000.	Not Stated (Suggested to County Judge)	Commissioner's Court	5284 and 5998	"That he will faithfully perform the duties of his office."
Hide and Animal Inspector	*\$1,000.- 10,000.	County Judge	Commissioner's Court	6973	"That he shall well and truly perform the duties of his office."
Sheriff	†\$5,000.- 30,000.	Governor	Commissioner's Court	6866	"That he will account for and pay over to the persons authorized by law to receive the same, all fines, forfeitures and penalties that he may collect for the use of the State or any county, and that he will well and truly execute and make due return of all process and precepts to him lawfully directed, and pay over all sums of money collected by him by virtue of any such process or precepts, to the persons to whom the same are due, or their lawful attorney, and that he will faithfully perform all such duties as may be required of him by law, and further conditioned that he will pay over to his county all moneys illegally paid to him out of county funds, as voluntary payments or otherwise."
Assessor and Collector of Taxes (County Bond)	Not less than 10% of County tax as shown by the last preceding assessment not to exceed \$50,000.	County Judge	Commissioner's Court	7249	"For the faithful performance of the duties of his office as Assessor and Collector of taxes for enduring the full term for which he was elected or appointed."
County Commissioners	\$3,000.	County Treasurer	County Judge	2340 and 5998	"For the faithful performance of the duties of his office, that he will pay over to his county all moneys illegally paid to him out of county funds, as voluntary payments or otherwise, and that he will not vote or give his consent to pay out county funds except for lawful purposes."
Justice of the Peace	\$1,000.	County Judge	Not Stated	2373 and 5998	"That he will faithfully and impartially discharge the duties required of him by law, and will promptly pay over to the party entitled to receive it, all moneys that may come into his hands during his term of office."
Constable	\$500.- \$1,500.	Not Stated Governor	Commissioner's Court	6881	"For the faithful performance of all the duties required of him by law."

*Sum to be fixed by the Commissioners Court within the limits prescribed by law.

†In counties where Sheriff performs the duties of the Assessor and Collector of Taxes he shall make the bond required of the Assessor and Collector of Taxes.

3. If precinct insert the number.

4. Conditions.



OFFICIAL
BOND AND OATH

Raymond Lawrence Breeding
Principal

As Constable
Official Title

of Fort Bend County

Filed the _____ day of

_____, 19____

at _____ o'clock _____ M.

Clerk

County Court _____ County, Texas.

Merchants

TX 410478

BONDING CO.
— Mutual —

6000 N. LAMAR • SUITE 200 • AUSTIN, TEXAS 78752-4497

OFFICIAL BOND AND OATH

THE STATE OF TEXAS

County of Fort Bend

} ss.

KNOW ALL MEN BY THESE PRESENTS:

That we, Sheppard Halsey Werlein, Jr., as Principal, and the **MERCHANTS BONDING COMPANY (Mutual)**, a corporation duly licensed to do business in the State of Texas, as Surety, are held and bound unto¹ Governor, State of Texas, his successors in office, in the sum of² One Thousand Five Hundred and NO/100 (\$ 1500.00) DOLLARS, for the payment of which we hereby bind ourselves and our heirs, executors and administrators, jointly and severally, by these presents.

(Not valid if filled in for more than \$10,000.00)

THE CONDITION OF THE ABOVE OBLIGATION is such, that, whereas, the above bounden Principal was on the 8th day of November, 1988, duly elected to the office of Constable Precinct 4,
(Elected - Appointed)
in and for³ Fort Bend County in the State of Texas.

Now, therefore, if the said Principal shall well and faithfully perform and discharge all the duties required of him by law as Constable Precinct 4, Fort Bend County aforesaid, and shall⁴

then this obligation to be void, otherwise to remain in full force and effect.

Dated this 12th day of December, 1988.

Sheppard H. Werlein, Jr.
Sheppard Halsey Werlein, Jr. Principal
MERCHANTS BONDING CO. (Mutual)
By [Signature] Vice President

ACKNOWLEDGEMENT OF PRINCIPAL

THE STATE OF TEXAS

County of Fort Bend

} ss.

Before me, Stan Migura on this day personally appeared Sheppard Halsey Werlein, Jr. known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office, at Stafford, Texasthis 12th day of December, 1988.

SEAL.

[Signature]
Fort Bend County, Texas.

OATH OF OFFICE
(COUNTY JUDGE and COUNTY COMMISSIONER)

"I, _____, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of _____, of _____ County of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm), that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected, and I furthermore solemnly swear (or affirm), that I will not be, directly or indirectly, interested in any contract with, or claim against the County, except such warrants as may issue to me as fees of office. So help me God."

(Signed) _____

Sworn to and subscribed before me at _____, Texas, this _____ day of _____, 19____.

SEAL

_____ County, Texas.

OATH OF OFFICE
(GENERAL)

"I, Sheppard Halsey Werlein, Jr., do solemnly swear (or affirm), that I will faithfully execute the duties of the office of Constable Precinct 4, of Fort Bend County of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm), that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected. So help me God."

(Signed) Sheppard H. Werlein Jr.

Sworn to and subscribed before me at Stafford, Texas, this 12th day of December, 1988.

SEAL

_____ Fort Bend County, Texas.

THE STATE OF TEXAS
County of FORT BEND } ss.

The foregoing bond of SHEPPARD HALSEY WERLEIN, JR. as CONSTABLE PRECINCT 4 in and for FORT BEND County and State of Texas, this day approved in open Commissioner's Court.

ATTEST:

Date January 16, 1989

Dianne Hilson Clerk,
County Court FORT BEND County.

Judge E. Starinck County Judge,
FORT BEND County, Texas

THE STATE OF TEXAS

County of _____

} ss.

I, _____, County Clerk, in and for said County, do hereby certify that the foregoing Bond dated the _____ day of _____, 19____ with its certificates of authentication, was filed for record in my office the _____ day of _____, 19____ at _____ o'clock _____ M., and duly recorded the _____ day of _____, 19____ at _____ o'clock _____ M., in the Records of Official Bonds of said County, in Vol. _____ on page _____.

WITNESS my hand and the seal of the County Court of said County, at office in _____, Texas, the day and year last above written.

Clerk.

By _____ Deputy. County Court _____ County.

OFFICIAL BOND REQUIREMENTS

OFFICIAL	2. AMOUNT	1. TO WHOM PAYABLE	APPROVED BY	Art. of Statutes	4. CONDITIONS
District Attorney	\$5,000.	Governor	District Judge	323	"Will faithfully pay over, in the manner prescribed by law, all money which he may collect or which may come to his hands for the State or for any county."
County Attorney	\$2,500.	Governor	Commissioner's Court	330	"That he will faithfully pay over in the manner prescribed by law all moneys which he may collect or which may come to his hands for the State or any county."
County Judge	*\$1,000.- 10,000.	County Treasurer	Commissioner's Court	1028 and 5998	"That he will pay over to the person or officer entitled to receive it, all moneys that may come into his hands as county judge, and that he will pay over to his county all moneys illegally paid to him out of county funds, as voluntary payments or otherwise, and that he will not vote or give his consent to pay out county funds except for lawful purposes."
County Clerk	*\$2,000.- 10,000.	Governor	Commissioner's Court	1937	"For the safekeeping of the records and the faithful discharge of the duties of his office, and further conditioned that said clerk will pay over to his county all moneys illegally paid to him out of the county funds, as voluntary payments or otherwise."
Auditor	\$5,000.	County Judge	Commissioner's Court	1649	"For the faithful performance of his duties."
County Treasurer	Fixed by the Commissioner's Court	County Judge	Commissioner's Court	1704 and 5998	"Shall faithfully execute the duties of his office and pay over according to law, all moneys which shall come into his hands as county treasurer, and render a true account thereof to said court at each regular term of said court."
District Clerk	\$5,000.	Governor	Commissioner's Court	1897 and 5998	"For the faithful discharge of the duties of his office."
County School Superintendent	\$1,000.	Commissioner's Court	Commissioner's Court	2689 and 5998	"Upon the faithful performance of his duties."
County Surveyor	*\$500.- 10,000.	Not Stated (Suggested to County Judge)	Commissioner's Court	5284 and 5998	"That he will faithfully perform the duties of his office."
Hide and Animal Inspector	*\$1,000.- 10,000.	County Judge	Commissioner's Court	6973	"That he shall well and truly perform the duties of his office."
Sheriff	†\$5,000.- 30,000.	Governor	Commissioner's Court	6866	"That he will account for and pay over to the persons authorized by law to receive the same, all fines, forfeitures and penalties that he may collect for the use of the State or any county, and that he will well and truly execute and make due return of all process and precepts to him lawfully directed, and pay over all sums of money collected by him by virtue of any such process or precepts, to the persons to whom the same are due, or their lawful attorney, and that he will faithfully perform all such duties as may be required of him by law, and further conditioned that he will pay over to his county all moneys illegally paid to him out of county funds, as voluntary payments or otherwise."
Assessor and Collector of Taxes (County Bond)	Not less than 10% of County tax as shown by the last preceding assessment not to exceed \$50,000.	County Judge	Commissioner's Court	7249	"For the faithful performance of the duties of his office as Assessor and Collector of taxes for enduring the full term for which he was elected or appointed."
County Commissioners	\$3,000.	County Treasurer	County Judge	2340 and 5998	"For the faithful performance of the duties of his office, that he will pay over to his county all moneys illegally paid to him out of county funds, as voluntary payments or otherwise, and that he will not vote or give his consent to pay out county funds except for lawful purposes."
Justice of the Peace	\$1,000.	County Judge	Not Stated	2373 and 5998	"That he will faithfully and impartially discharge the duties required of him by law, and will promptly pay over to the party entitled to receive it, all moneys that may come into his hands during his term of office."
Constable	\$500.- \$1,500.	Not Stated Governor	Commissioner's Court	6881	"For the faithful performance of all the duties required of him by law."

*Sum to be fixed by the Commissioners Court within the limits prescribed by law.

†In counties where Sheriff performs the duties of the Assessor and Collector of Taxes he shall make the bond required of the Assessor and Collector of Taxes.

3. If precinct insert the number.

4. Conditions.



OFFICIAL
BOND AND OATH

Sheppard Halsey Werlein, Jr.
Principal

As _____
Constable Precinct 4
Official Title

of _____
Fort Bend County

Filed the _____ day of _____
_____, 19____

at _____ o'clock _____ M.

Clerk

County Court _____ County, Texas.

241-5582

Copy - Records
37 1610
#6

Offices of:
RAY BREEDING
Offices
Constable

Fort Bend County, Precinct-2

January 12, 1989

Dear Judge Stavanoha,

As you probably already know, item six (6) (Request for approval for Reserve Deputies - C.W. Embree and Daniel Weis) was published in error, because both subjects had previously been approved by Personnel and by Commissioner's Court as Reserve Deputies only last week (January 9 - see item #10 attached minutes).

Both names were submitted for agenda items this week for approval as paid Deputies, not un-paid Reserve Deputies as they now appear on the agenda (item 6). I respectfully request that both Deputies be approved for paid status based on the following justification:

- 1) C.W. Embree - Deputy Embree will be the Station Commander for The Needville office. This will require a full-time, paid Deputy in order to write policy, coordinate the activity of future Reserve Officers, and to generally run the office at Needville. This will entail numerous hours of overtime and weekend duty that could not be expected of a part-time or Reserve Officer.

The present paid Patrol Officer will be returning temporarily to unpaid, part-time status at the close of business on January 19, in order to assist his parents with chores on their farm. He will again be returned to paid status in the later part of the year after he is released from specific chores on the farm.

Therefore funds are already available in our present budget for this change-over position.

- 2) Daniel Weis - Deputy Weis has been assigned duties as Warrants and Writs Officer for our precinct. This position is necessary to help alleviate the incredible backload of unserved warrants and expired writs that confronted us upon assuming office on January 1st. We found at least thirteen (13) "Writs of Execution" that had come into the office starting around the end of September, that had already expired in December after their ninth (90) day life span, without so much as a single attempt having been made for collection. We have since contacted each attorney and explained our situation and asked that their specific writ be refiled and again forwarded to our department for execution.

In one case, I personally called a plaintiff and asked that he refile, and because of our interest in his specific welfare, he forwarded a Letter of Thanks to us commending us on our actions, and our desire to re-open his case.

Executions are part of the life-blood of any Constable's department, and with the present backlog and the almost daily receipt of others - plus the receipt of Sequestrations directing us to locate and reposses automobiles, televisions, washing machines, etc., coupled with our almost daily receipt of "Writs of Possession" wherein landlords and management companies have filed demanding the return of their housing and apartments to them, it is imperative that a full-time, paid, knowledgeable person be assigned to this important duty. It would not be feasible to use a Reserve Officer - even if we had one - because a Reserve Officer would fall far short of the dedication and duty time available to preform the tasks associated with this position.

It should be noted that in all other Constable's departments that only paid officers handle these functions.

NOTE: The money is presently available in our present budget due to the following reasons:

- Reason 1: On January 3rd we lost the services, due to an in-County transfer, of the department's only full-time Secretary, which was paid at the rate of just under \$1,300 per month. Fortunately, we did have a trained back-up person available who had been working as a \$5.00 per hour part-time person, and who was moved up by the previous administration from the part-time to the full-time position just prior to the end of his administration. However, that person will be reverting back to part-time status (\$5.00 per hour - four (4) hours per day) on January 27th, thereby allowing the department the use of the vast amount of remaining funds from that position to be applied toward the salary of a paid deputy.
- Reason 2: My Chief Deputy agreed to a starting pay (and has already accepted his first pay check) below the approved budget amount for Deputies, (approx. \$2,000 yearly lower) in order to contribute funds toward this important position.
- Reason 3: This position will carry a yearly salary of \$18,000 (Step "10"-Start) which is approximately \$2,000 less than most yearly starting pay for Deputies. Deputy Weis has agreed to this reduced salary.

Therefore, the above three situations combined to insure that more than enough funds are presently available in our salary budget to cover the hiring of a full-time Deputy.

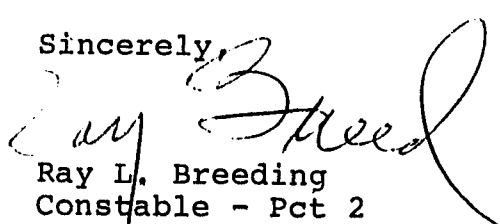
In summation, we urge approval of these two deputies as full-time paid officers, to be effective on dates indicated:

Embree - 20 January 89

Weis - 27 January 89

Again, I emphasize that funds are available for both positions in our salary line items. Should the need arise to extend our part-time help a few weeks, in order to train new clerical personnel, the funds for this are also available in our "Temporary Help" line item.

Sincerely,



Ray L. Breeding
Constable - Pct 2

cc: Commissioner O'Shields
Commissioner Deham
Commissioner Pressley
Commissioner Lutts
County Auditor - Mr. Grayless
Personnel - Mr. Selleh

Approve bonds & oaths for chief deputy and reserve deputies:

Moved by Commissioner Pressley, Seconded by Commissioner O'Shieles, duly put and unanimously carried, it is ordered to accept bond & oath for Jerrel Caldwell and Sam J. Mann, Sr. (Recorded in minutes in full)

Approve lease agreement for office space:

Moved by Commissioner Pressley, Seconded by Commissioner O'Shieles, duly put and unanimously carried, it is ordered to approve lease agreement for office space for Constable Pct. #2 at 7232 West Fugua, Missouri City at \$450.00 per month plus utilities and amend Constable Pct. #2 budget. Funds to come from Contingency. (Recorded in minutes in full)

7. CONSIDER APPOINTING MEMBERS TO THE FORT BEND COUNTY CHILDREN'S PROTECTIVE SERVICES BOARD:

Moved by Commissioner Pressley, Seconded by Commissioner O'Shieles, duly put and unanimously carried, it is ordered to appoint the following to serve on the Fort Bend County Children's Protective Service Board for three (3) years as recommended by the Board. (Recorded in minutes in full)

WINCIE CAMPBELL-Missouri City
MILTON LEGENDRE-Needville
CYNTHIA SHUTTER-Sugar Land
DR. CARL HUBBELL-Richmond
J.C. ROGERS-Rosenberg

RENEE GRUEB-Missouri City
EARLYN TOMPKINS-Sugar Land
MARIE EMERSON-Richmond
DENISE YOUNT-Rosenberg

8. CONSIDER APPOINTING MEMBERS TO THE FORT BEND COUNTY HISTORICAL COMMISSION FOR 1989-90 TERM:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to appoint the list of names as submitted to serve on the Fort Bend County Historical Commission for two years as recommended by the Commission. (Recorded in minutes in full)

9. DISCUSS AND SET POLICIES REGARDING CHANGE OF VENUE TRIAL IN AMARILLO:

Moved by Commissioner Pressley, Seconded by Commissioner O'Shieles, duly put and unanimously carried, the court request that all recommendation by the District Court, Sheriff and District Attorney be submitted in writing for court approval.

Brady Elliott, Judge, 268th District Court, Gus George, Sheriff and Sam Dick, District Attorney discussed the cost of staff, security and housing regarding change of venue trial in Amarillo.

10. CONSIDER APPROVAL OF THREE DISTRICT ATTORNEY CONTINUATION GRANTS FOR SUBMISSION TO H-GAC:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve the following renewal of grants as presented by Sam Dick, District Attorney.

Screening Unit	\$ 69,933.00	(County portion 40% of total)
Victim	\$ 12,971.00	(County portion 60% of total)
Special Crimes	\$ 17,000.00	(County portion 60% of total)

11. CONSIDER REQUEST(S) FOR WAIVER OF TAX PENALTIES & INTEREST:

Moved by Commissioner Pressley, Seconded by Commissioner O'Shieles, duly put and carried, with Commissioner Lutts voting to abstain, it is ordered to deny waiver of penalties & interest totaling \$502.62 for Gracey Corp.

Texas



Western Surety Company

OFFICIAL BOND AND OATH

THE STATE OF TEXAS

County of FORT BEND } ss

KNOW ALL MEN BY THESE PRESENTS:

BOND No. OFF- **13322030**

That we, Jarrel Caldwell, as Principal, and the WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Texas, as Surety, are held and bound unto¹ Constable BReeding, his successors in office, in the sum of² Two Thousand and no/100----- (\$ 2,000.00) DOLLARS, (NOT VALID IF FILLED IN FOR MORE THAN \$50,000.00) for the payment of which we hereby bind ourselves and our heirs, executors and administrators, jointly and severally, by these presents.

Dated this 3 day of January, 19 89.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden

Principal was on the 3 day of January, 19 89,

duly Appointed to the office of Deputy for a term of 1 year (Elected-Appointed)

beginning the 3 day of January 19 89 and ending the 3 day of January 19 90,

in and for³ Fort Bend County in the State of Texas.

NOW THEREFORE, if the said Principal shall well and faithfully perform and discharge all the duties required of him by law as the aforesaid officer, and shall⁴

then this obligation to be void, otherwise to remain in full force and effect

Jarrel M Caldwell
Principal
WESTERN SURETY COMPANY

By [Signature]
President

ACKNOWLEDGMENT OF PRINCIPAL

THE STATE OF TEXAS

County of Fort Bend } ss

Before me, Stan Migura on this day, personally appeared

Jarrell Caldwell, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office at Stafford, Texas,

this 3 day of January, 19 89.

Stan Migura

SEAL

Fort Bend County, Texas

COMPLAINT NOTICE: Should any dispute arise about your premiums or about a claim that you have filed, contact the agent or write to the company that issued the bond. If the problem is not resolved, you may also write the State Board of Insurance, Department C, 1110 San Jacinto, Austin, Texas 78786. This notice of complaint procedure is for information only and does not become a part or condition of this bond.

OATH OF OFFICE
(COUNTY COMMISSIONERS and COUNTY JUDGE)

I, _____, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of _____,

of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected; and I furthermore solemnly swear (or affirm) that I will not be, directly or indirectly, interested in any contract with or claim against the County, except such contracts or claims as are expressly authorized by law and except such warrants as may issue to me as fees of office. So help me God.

Signed _____

Sworn to and subscribed before me at _____, Texas, this _____ day of _____, 19____.

SEAL

_____ County, Texas

OATH OF OFFICE
(General)

I, Jarrel Caldwell, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of Deputy,

of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected. So help me God.

Signed Jarrel H. Caldwell

Sworn to and subscribed before me at Stafford, Texas, this 3 day of January, 1989.

Stan Miguera
Fort Bend

SEAL

_____ County, Texas

THE STATE OF TEXAS

County of FORT BEND } ss

The foregoing bond of JARREL CALDWELL as DEPUTY in and for FORT BEND County and State of Texas, this day approved in open Commissioner's Court.

ATTEST:

Quinn Wilson Clerk J. E. Thivierge County Judge,
County Court Fort Bend County FORT BEND County, Texas

Date JANUARY 16, 19 89

THE STATE OF TEXAS

County of _____ } SS

I, _____, County Clerk, in and for said County, do hereby certify that the foregoing Bond dated the _____ day of _____, 19____, with its certificates of authentication, was filed for record in my office the _____ day of _____, 19____, at _____ o'clock ____ M., and duly recorded the _____ day of _____, 19____, at _____ o'clock ____ M., in the Records of Official Bonds of said County in Volume _____, on page _____.

WITNESS my hand and the seal of the County Court of said County, at office in _____, Texas, the day and year last above written.

Clerk
By _____ Deputy County Court _____ County

OFFICIAL BOND REQUIREMENTS

OFFICIAL	2. AMOUNT	1. TO WHOM PAYABLE	APPROVED BY	Art. of Statutes	4. CONDITIONS
District Attorney	\$5,000.	Governor	District Judge	323	"Will faithfully pay over, in the manner prescribed by law, all money which he may collect or which may come to his hands for the State or for any county."
County Attorney	\$2,500.	Governor	Commissioner's Court	330	"That he will faithfully pay over in the manner prescribed by law all moneys which he may collect or which may come to his hands for the State or any county."
County Judge	*\$1,000.-10,000.	County Treasurer	Commissioner's Court	1928 and 5998	"That he will pay over to the person or officer entitled to receive it, all moneys that may come into his hands as county judge, and that he will pay over to his county all moneys illegally paid to him out of county funds, as voluntary payments or otherwise, and that he will not vote or give his consent to pay out county funds except for lawful purposes."
County Clerk	*\$2,000.-10,000.	Governor	Commissioner's Court	1937	"For the safekeeping of the records and the faithful discharge of the duties of his office, and further conditioned that said clerk will pay over to his county all moneys illegally paid to him out of the county funds, as voluntary payments or otherwise."
Auditor	\$5,000. & up	District Judge(s)	District Judge(s)	1649	"For the faithful performance of his duties."
County Treasurer	Fixed by the Commissioner's Court	County Judge	Commissioner's Court	1704 and 5998	"Shall faithfully execute the duties of his office and pay over according to law, all moneys which shall come into his hands as county treasurer, and render a true account thereof to said court at each regular term of said court."
District Clerk	\$5,000.	Governor	Commissioner's Court	1897 and 5998	"For the faithful discharge of the duties of his office."
County School Superintendent	\$1,000.	Commissioner's Court	Commissioner's Court	2689 and 5998	"Upon the faithful performance of his duties."
County Surveyor	*\$500.-10,000.	Not Stated (Suggested to County Judge)	Commissioner's Court	5284 and 5998	"That he will faithfully perform the duties of his office."
Hide and Animal Inspector	*\$1,000.-10,000.	County Judge	Commissioner's Court	6973	"That he shall well and truly perform the duties of his office."
Sheriff	†\$5,000.-30,000.	Governor	Commissioner's Court	6866	"That he will account for and pay over to the persons authorized by law to receive the same, all fines, forfeitures and penalties that he may collect for the use of the State or any county, and that he will well and truly execute and make due return of all process and precepts to him lawfully directed, and pay over all sums of money collected by him by virtue of any such process or precepts, to the persons to whom the same are due, or their lawful attorney, and that he will faithfully perform all such duties as may be required of him by law, and further conditioned that he will pay over to his county all moneys illegally paid to him out of county funds, as voluntary payments or otherwise."
Assessor and Collector of Taxes (State Bond)	10% of State Tax in County not to exceed \$50,000.	Governor	Commissioner's Court & Comptroller	7247	"For the faithful performance of the duties of his office as Assessor and Collector of taxes for and during the full term for which he was elected or appointed."
Assessor and Collector of Taxes (County Bond)	Not less than 10% of County tax as shown by the last preceding assessment not to exceed \$50,000.	County Judge	Commissioner's Court	7249	"Same as State Bond."
County Commissioners	\$3,000.	County Treasurer	County Judge	2340 and 5998	"For the faithful performance of the duties of his office, that he will pay over to his county all moneys illegally paid to him out of county funds, as voluntary payments or otherwise, and that he will not vote or give his consent to pay out county funds except for lawful purposes."
Justice of the Peace	\$1,000.	County Judge	Not Stated	2373 and 5998	"That he will faithfully and impartially discharge the duties required of him by law, and will promptly pay over to the party entitled to receive it, all moneys that may come into his hands during his term of office."
Constable	\$500.-1,500.	Not Stated Governor	Commissioner's Court	6881	"For the faithful performance of all the duties required of him by law."
Public Weigher	*\$2,500.-5,000.	County Judge	Commissioner's Court	5688 and 5998	"Upon the faithful and impartial performance of the duties of his office."

*Sum to be fixed by the Commissioners Court within the limits prescribed by law.
†In counties where Sheriff performs the duties of the Assessor and Collector of Taxes he shall make the bond required of the Assessor and Collector of Taxes.
3. If precinct insert the number.
4. Conditions.

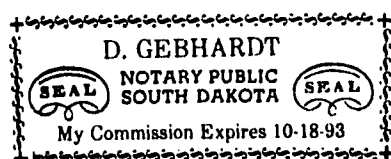
ACKNOWLEDGMENT OF SURETY
(Corporate Officer)

THE STATE OF SOUTH DAKOTA

County of Minnehaha

} ss

On this 3 day of January, 1989, before me, a Notary Public, personally appeared Joe P. Kirby, known to me to be the person whose name is subscribed to the foregoing instrument as the aforesaid officer of the WESTERN SURETY COMPANY, and that said instrument was signed in behalf of said corporation by authority of its By-Laws, or of a resolution of its Board of Directors, and that as such officer he acknowledged to me that he executed the same for the purposes and consideration therein expressed.



D. Gebhardt
Notary Public, Minnehaha County, South Dakota

Merchants



TX 411412

BONDING CO.
— Mutual —

6000 N. LAMAR • SUITE 200 • AUSTIN, TEXAS 78752-4497

AS PER ORIGINAL

OFFICIAL BOND AND OATH

THE STATE OF TEXAS

County of Fort Bend } ss.

KNOW ALL MEN BY THESE PRESENTS:

That we, Sam J. Mann, Sr., as Principal, and the **MERCHANTS BONDING COMPANY (Mutual)**, a corporation duly licensed to do business in the State of Texas, as Surety, are held and bound unto Constable Breeding, his successors in office, in the sum of Two Thousand and NO/100 (\$ 2,000.00) DOLLARS, for the payment of which we hereby bind ourselves and our heirs, executors and administrators, jointly and severally, by these presents.

(Not valid if filled in for more than \$10,000.00)

THE CONDITION OF THE ABOVE OBLIGATION is such, that, whereas, the above bounden Principal was on the 6th day of January, 19 89, duly Appointed to the office of Chief Deputy in and for Fort Bend County in the State of Texas.

Now, therefore, if the said Principal shall well and faithfully perform and discharge all the duties required of him by law as Chief Deputy aforsaid, and shall

then this obligation to be void, otherwise to remain in full force and effect.

Dated this 6th day of January, 19 89.

Sam J. Mann, Sr. Principal
MERCHANTS BONDING CO. (Mutual)
By [Signature] Vice President

ACKNOWLEDGEMENT OF PRINCIPAL

THE STATE OF TEXAS

County of Fort Bend } ss.

Before me, Stan Migura on this day personally appeared Sam J. Mann, Sr. known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office, at Stafford, Texas

this 6th day of January, 19 89.

Stan Migura

SEAL.

Fort Bend County, Texas.

OATH OF OFFICE
(COUNTY JUDGE and COUNTY COMMISSIONER)

"I, _____, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of _____, of _____ County of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm), that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected, and I furthermore solemnly swear (or affirm), that I will not be, directly or indirectly, interested in any contract with, or claim against the County, except such warrants as may issue to me as fees of office. So help me God."

(Signed) _____

Sworn to and subscribed before me at _____, Texas, this _____ day of _____, 19____.

SEAL

_____ County, Texas.

OATH OF OFFICE
(GENERAL)

"I, Sam J. Mann, Sr., do solemnly swear (or affirm), that I will faithfully execute the duties of the office of Chief Deputy, of Fort Bend County of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm), that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected. So help me God."

(Signed) Sam J. Mann Sr.

Sworn to and subscribed before me at Stafford, Texas, this 6th day of January, 19 89.

Stan Migina

SEAL

_____ Fort Bend County, Texas.

THE STATE OF TEXAS
County of FORT BEND } ss.

The foregoing bond of SAM J. MANN, SR. as CHIEF DEPUTY in and for FORT BEND County and State of Texas, this day approved in open Commissioner's Court.

ATTEST:

Date JANUARY 16, 1989

Dianne Hillson Clerk,
County Court Fort Bend County.

Jodee E. Flavin County Judge,
FORT BEND County, Texas

THE STATE OF TEXAS

County of _____

} ss.

I, _____, County Clerk, in and for said County, do hereby certify that the foregoing Bond dated the _____ day of _____, 19____ with its certificates of authentication, was filed for record in my office the _____ day of _____, 19____ at _____ o'clock _____ M., and duly recorded the _____ day of _____, 19____ at _____ o'clock _____ M., in the Records of Official Bonds of said County, in Vol. _____ on page _____.

WITNESS my hand and the seal of the County Court of said County, at office in _____, Texas, the day and year last above written.

Clerk.

By _____ Deputy. County Court _____ County.

OFFICIAL BOND REQUIREMENTS

OFFICIAL	2. AMOUNT	1. TO WHOM PAYABLE	APPROVED BY	Art. of Statutes	4. CONDITIONS
District Attorney	\$5,000.	Governor	District Judge	323	"Will faithfully pay over, in the manner prescribed by law, all money which he may collect or which may come to his hands for the State or for any county."
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County Judge	*\$1,000.- 10,000.	County Treasurer	Commissioner's Court	1928 and 5998	"That he will pay over to the person or officer entitled to receive it, all moneys that may come into his hands as county judge, and that he will pay over to his county all moneys illegally paid to him out of county funds, as voluntary payments or otherwise, and that he will not vote or give his consent to pay out county funds except for lawful purposes."
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Hide and Animal Inspector	*\$1,000.- 10,000.	County Judge	Commissioner's Court	6973	"That he shall well and truly perform the duties of his office."
Sheriff	\$5,000.- 30,000.	Governor	Commissioner's Court	6866	"That he will account for and pay over to the persons authorized by law to receive the same, all fines, forfeitures and penalties that he may collect for the use of the State or any county, and that he will well and truly execute and make due return of all process and precepts to him lawfully directed, and pay over all sums of money collected by him by virtue of any such process or precepts, to the persons to whom the same are due, or their lawful attorney, and that he will faithfully perform all such duties as may be required of him by law, and further conditioned that he will pay over to his county all moneys illegally paid to him out of county funds, as voluntary payments or otherwise."
Assessor and Collector of Taxes (County Bond)	Not less than 10% of County tax as shown by the last preceding assessment not to exceed \$50,000.	County Judge	Commissioner's Court	7249	"For the faithful performance of the duties of his office as Assessor and Collector of taxes for enduring the full term for which he was elected or appointed."
County Commissioners	\$3,000.	County Treasurer	County Judge	2340 and 5998	"For the faithful performance of the duties of his office, that he will pay over to his county all moneys illegally paid to him out of county funds, as voluntary payments or otherwise, and that he will not vote or give his consent to pay out county funds except for lawful purposes."
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*Sum to be fixed by the Commissioners Court within the limits prescribed by law.

†In counties where Sheriff performs the duties of the Assessor and Collector of Taxes he shall make the bond required of the Assessor and Collector of Taxes.

3. If precinct insert the number.

4. Conditions.



OFFICIAL
BOND AND OATH

Sam J. Mann, Sr.
Principal

As _____
Chief Deputy
Official Title
of _____
Fort Bend County

Filed the _____ day of
_____, 19____

at _____ o'clock ____ M.

Clerk.

County Court _____ County, Texas.

SHOPPING CENTER LEASE

Project: West Fuqua Shopping CenterLandlord: Coastal Banc Savings AssociationTenant: Fort Bend County Constables Office

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EXHIBITS

EXHIBIT A	Plan Showing Location of Leased Premises
EXHIBIT B	Legal Description of Real Property
EXHIBIT C	Landlord's and Tenant's Construction Obligations
EXHIBIT D	Renewal Option
EXHIBIT E-1	FCC Financing Statement - Filed with Fort Bend County
EXHIBIT E-2	Fee Financing Statement - filed with the Secretary of State

0488159.a
WP0735

 INITIAL
HERE

This Shopping Center Lease (herein called "Lease") is entered into as of the ____ day of _____, 19____, by and between the Landlord and the Tenant hereinafter named.

ARTICLE I. DEFINITIONS AND CERTAIN BASIC PROVISIONS.

- 1.1 (a) "Landlord": Coastal Banc Savings Association
- (b) Landlord's address: 6161 Savoy Drive, Suite 440, Houston, Texas 77036
- (b) "Tenant": Fort Bend County
- (d) Tenant's address: County Courthouse, Fort Bend County, Texas
- (e) Tenant's trade name: Fort Bend County Constables Office
- (f) "Agent": Keith R. Phillips, The Ontra Companies
- (g) "Leased Premises": a store unit approximately 1,480 square feet in area, being approximately 29 feet by 50 square feet (measured to the exterior of outside walls and to the center of interior walls) in West Fuqua Shopping Center (herein called "Shopping Center") in the City of Missouri City, Fort Bend County, Texas; the Leased Premises being shown and outlined on the plan attached hereto as Exhibit A, and the Shopping Center being situated on the real property described on Exhibit B attached hereto.
- (h) "Term": The Term shall be for a period of twelve (12) full calendar months plus the partial month, if any, during which the Commencement Date falls. The commencement date of the Term (herein called the Commencement Date) shall occur on the earlier of (i) fifteen (15) days following Delivery of Possession (as defined in Exhibit C) of the Leased Premises to Tenant, or (ii) the 15 day of January, 1989. The term "Lease Year" shall mean a period of twelve (12) consecutive full calendar months (plus, in the case of the first Lease Year, the first partial calendar month of the Term, if any). The first Lease Year shall begin on the Commencement Date. The second Lease Year shall commence on the day following the end of the first Lease Year, and each succeeding Lease Year shall commence upon the anniversary of the second Lease Year.
- (i) "Minimum guaranteed rental":
\$58.80
\$296.00 per month in the first Lease Year
\$ N/A per month in the second Lease Year
\$ N/A per month in the third Lease Year
\$ N/A per month in the fourth Lease Year
\$ N/A per month in the fifth Lease Year
- (j) Percentage rental rate: -0- % of gross sales over \$ N/A.
- (k) ~~"Estimated common area maintenance ("CAM"), taxes and insurance charge": \$162.00 per month, payable in advance, subject to annual adjustment as provided in Sections 6.4 and 18.5 hereof.~~
- (l) Prepaid rental: \$251.60, being rent for the first 17 days ~~month(s)~~ of the Term.
- (m) Security deposit: \$458.80.
- (n) Permitted use: Duties and functions of a constables office.
- (o) Guarantor: Fort Bend County
- (p) Portion of Landlord's Work (defined in Exhibit C) to be paid by Landlord: \$ -0-.
- (q) Portion of Landlord's Work to be paid by Tenant: \$ 100%.
- (r) Leasing Commission: \$ 71.04 to The Ontra Companies ("Broker") and \$ N/A to N/A ("Co-Broker") upon execution of this Lease, and \$ 71.04 to Broker and \$ N/A to Co-Broker upon occupancy of the Leased Premises by Tenant.

1.2 ~~Each of the foregoing definitions and basic provisions shall be construed in conjunction with and limited by the references thereto in the other provisions of this Lease.~~

ARTICLE II. GRANTING CLAUSE.

2.1 In consideration of the obligation of Tenant to pay rent as herein provided and in consideration of the other terms, covenants and conditions hereof, Landlord hereby demises and leases to Tenant, and Tenant hereby takes from Landlord, the Leased Premises, TO HAVE AND TO HOLD said Leased Premises for the Term, all upon the terms and conditions set forth in this Lease. Landlord further agrees that if Tenant shall perform all of the covenants and agreements herein required to be performed by Tenant, Tenant shall, subject to the terms of this Lease, at all times during the continuance of this Lease have peaceful and quiet possession of the Leased Premises.

ARTICLE III. CONSTRUCTION AND ACCEPTANCE OF PREMISES.

3.1 By occupying the Leased Premises, Tenant shall be deemed to have accepted the same and to have acknowledged that the same comply fully with Landlord's covenants and obligations hereunder. Construction of tenant finish improvements to the Leased Premises shall be governed by Exhibit C attached to this Lease and incorporated herein for all purposes.

3.2 If this Lease is executed before the Leased Premises become vacant, or if any present tenant or occupant of the premises holds over, and Landlord cannot acquire possession of the Leased Premises prior to the Commencement Date of this Lease, as above defined, Landlord shall not be deemed to be in default hereunder, and Tenant agrees to accept possession of the Leased Premises at such time as Landlord is able to tender the same. Landlord hereby waives the payment of rent covering any period prior to tender of possession to Tenant hereunder.

3.3 Tenant shall not record this Lease or a memorandum or other instrument with respect to this Lease without the prior written consent of Landlord.

3.4 Because of the difficulty or impossibility of determining Landlord's damages by way of loss of the anticipated percentage rental from Tenant or by way of loss of value in the Shopping Center because of diminished marketability or adverse publicity or appearance by Tenant's actions, should Tenant fail to take possession of the Leased Premises within thirty (30) days after Delivery of Possession by Landlord for the purposes of commencing Tenant's work or should Tenant fail to open for business in the Leased Premises fully fixtured, stocked and staffed within thirty (30) days after the Commencement Date, Tenant agrees that Landlord shall have the right at its option (a) to collect from Tenant an amount payable as additional rent equal to the product obtained by multiplying .02% times the total square feet in area contained in the Leased Premises, for each and every day thereafter during which Tenant is not open for business in the Leased Premises, fully fixtured, stocked and staffed, and such additional rent shall be deemed to be liquidated damages in lieu of actual damages suffered by Landlord, as a result thereof, including percentage rental that might have been earned by Landlord during such period, and (b) to treat such failure to do business as an event of default within the meaning of Article XIX of this Lease.

ARTICLE IV. RENT.

4.1 Rental shall accrue hereunder from the Commencement Date, and shall be payable to Landlord at the address specified in Section 1.1(b) above.

4.2 Tenant shall pay to Landlord minimum guaranteed rental in monthly installments in the amounts specified in Section 1.1(i) above and the estimated CAM, taxes and insurance charge in monthly installments in the amounts specified in Section 1.1(k) above. The first such monthly installment shall be due and payable on or before the Commencement Date, and subsequent installments shall be due and payable on or before the first day of each succeeding calendar month during the Term; provided that if the Commencement Date is a date other than the first day of a calendar month, there shall be due and payable on or before such date as minimum guaranteed rental and estimated CAM, taxes and insurance for the balance of such calendar month a sum equal to that proportion of the rent and estimated CAM, taxes and insurance specified for the first full calendar month as herein provided, which the number of days from the Commencement Date to the end of the calendar month during which the Commencement Date shall fall bears to the total number of days in such month.

~~4.3 In addition to the minimum guaranteed rental and estimated CAM, taxes and insurance, Tenant shall pay to Landlord, for each year during the Term of this Lease, percentage rental determined by (i) multiplying the total gross sales made in or from the Leased Premises during the particular calendar year by the percentage rental rate stated in Section 1.1 (j) above and then (ii) subtracting from the product thus obtained the minimum guaranteed rental paid by Tenant to Landlord for such calendar year. The percentage rental shall be paid in monthly installments as follows: On or before the 10th day of each calendar month during the Term of this Lease, Tenant shall pay to Landlord, after deducting therefrom the minimum guaranteed rental paid for the preceding calendar month, a sum of money equal to the product of the percentage rental rate specified multiplied by the total gross sales made in or from the Leased Premises during such month. In the event that the total of the monthly payments of percentage rental for any calendar year is not equal to the annual percentage rental computed on the amount of gross sales for such calendar year in accordance with the specified rate, then Tenant shall pay to Landlord any deficiency or Landlord shall refund to Tenant any overpayment, as the case may be, within sixty (60) days after the end of such calendar year. In no event shall the rent to be paid by Tenant and retained by Landlord for any calendar year be less than the annual minimum guaranteed rental herein specified. In the event that the designation of a percentage rental rate in Section 1.1 (j) of this Lease includes a breakpoint of gross sales (e.g. "5% of gross sales over \$100,000"), then: (a) subsection (ii) in the first sentence of this Section 4.3 shall be deemed to have been deleted and all other formula references in Article IV adjusted accordingly; (b) the breakpoint shall be divided by twelve for purposes of computing monthly percentage rental installments in the second sentence of Section 4.3; and (c) during all periods when minimum guaranteed rentals are reduced (e.g., pursuant to Section 15.4 or Section 16.2) the breakpoint shall be reduced proportionately.~~

~~4.4 If this Lease should commence on a date other than the first day of a calendar year or terminate on a date other than the last day of a calendar year, percentage rental for such fractional part of the calendar year following the Commencement Date or preceding the termination date, as the case may be, shall be paid at the~~

specified rate for all sales made during such fractional part of a calendar year, after deducting ... percentage rental all payments of minimum guaranteed rental for such fractional period, such percentage rental to be paid in monthly installments as provided above with respect to full calendar years.

4.5 ~~The term "gross sales" as used herein shall be construed to include the entire amount of the sales price, whether wholesale or retail, whether for cash, credit or otherwise, and including the value of all consideration other than money received, of all sales of merchandise (including gift and merchandise certificates), services and other receipts whatsoever of all business conducted in, at, from or arising out of the use of the Leased Premises, whether delivery or performance is made from the Leased Premises or from some other place, and regardless of the place of bookkeeping for, payment of, or collection of any account, including mail or telephone orders received or filled at the Leased Premises, deposits not refunded to purchasers, orders taken, although said orders may be filled elsewhere, sales to employees, sales through vending machines or other devices, and sales by any sublessee, concessionaire or licensee or otherwise in said Leased Premises. Each sale upon installment or credit shall be treated as a sale for the full price in the month during which such sale was made, irrespective of the time when Tenant receives payment from its customer. No deduction shall be allowed for uncollected or uncollectible credit accounts. Gross sales shall not include, however, any sums collected and paid out for any sales or excise tax imposed by any duly constituted governmental authority, nor shall it include the exchange of merchandise between the stores of Tenant, if any, where such exchanges are made solely for the convenient operation of the business of Tenant and not for the purpose of consummating a sale which has theretofore been made in or from the Leased Premises and/or for the purpose of depriving Landlord of the benefit of a sale which otherwise would be made in or from the Leased Premises, nor the amount of returns to shippers or manufacturers, nor the amount of any cash or credit refund made upon any sale where the merchandise sold, or some part thereof, is thereafter returned by purchaser and accepted by Tenant, nor sales of Tenant's fixtures, which are not stock-in-trade after use thereof in the conduct of Tenant's business.~~

AS PER ORIGINAL

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HERE 4.6 It is understood that the minimum guaranteed rental and the estimated CAM, taxes and insurance charge is payable on or before the first day of the month (in accordance with Section 4.2 above) and percentage rental, if any, is payable on or before the 10th of each calendar month, without offset or deduction of any nature. Landlord shall, at its option, have the right to collect from Tenant five cents (\$.05) for each dollar of each installment of minimum guaranteed rental, estimated CAM, taxes and insurance charge or percentage rental which is not received within ten (10) days after its due date for any reason whatsoever (notwithstanding any notice requirement hereunder, if any) and Tenant agrees to pay such amount immediately on demand as liquidated damages to cover the additional costs of collecting and processing such late payments. In the event any rental is not received within ten (10) days after its due date for any reason whatsoever, it is agreed that the amount thus due shall bear interest at a rate designated by Landlord, not exceeding the maximum contractual rate which could legally be charged in the event of a loan of such rental to Tenant in the state where the Leased Premises are located (but in no event to exceed 1 1/2% per month), such interest to accrue continuously on any unpaid balance due to Landlord by Tenant during the period commencing with the aforesaid due date and terminating with the date on which Tenant makes full payment of all amounts owing to Landlord at the time of said payment. Any such interest shall be payable as additional rent hereunder, shall not be considered as a deduction from percentage rental, and shall be payable immediately on demand.

4.7 If Tenant fails in two (2) consecutive months to make rental payments within (10) ten days after due, Landlord in order to reduce its administrative costs, may require, by giving written notice to Tenant, that minimum guaranteed rentals and the estimated CAM, taxes and insurance charges are to be paid quarterly in advance instead of monthly and that all future rental payments are to be made on or before the due date by cash, cashier's check, or money order, and that the delivery of Tenant's personal or corporate check will no longer constitute a payment of rental as provided in this Lease. Any acceptance of a monthly rental payment or of a personal or corporate check thereafter by Landlord shall not be construed as a subsequent waiver of said rights. There will be a \$20.00 fee per occurrence for any check of Tenant returned to Landlord because of insufficient funds. Returned checks must be redeemed within 24 hours by cashier's check or money order. After the third occurrence, all checks must be in the form of cashier's check or money order. The rights of Landlord in this Section 4.7 are in addition to any other rights and remedies accruing pursuant to Article XIX or Article XX below, or any other term, provision or covenant of this Lease.

4.8 No payment by Tenant or receipt by Landlord of a lesser amount than the rent herein stipulated shall be deemed to be other than on account of the earliest rent then due, nor shall any endorsement or statement on any check or any letter accompanying any check or payment as rent be deemed an accord and satisfaction. Landlord may accept such check or payment without prejudice to Landlord's right to recover the balance of such rent or to immediately pursue any other remedy provided for in this Lease, or at law.

ARTICLE V. SALES REPORTS AND RECORDS.

5.1 ~~On or before the 10th day of each calendar month during the Term of this Lease, Tenant shall prepare and deliver to Landlord at the place where rental is then payable a certified statement of gross sales made during the preceding calendar month. In addition, within sixty (60) days after the expiration of each calendar year and within (60) days after the termination of this Lease if this Lease should not terminate at the end of a calendar year, Tenant shall prepare and deliver to Landlord at the place where rental is then payable a statement of gross sales during the preceding calendar year (or partial calendar year), certified to be correct by Tenant. Tenant shall furnish similar statements for its licensees, concessionaires and subtenants, if any. All such statements shall be in such form as the Landlord may require. Tenant shall provide Landlord with copies of each quarterly report of Tenant's Sales Tax Receipts filed with the State of Texas Public Comptroller's Office at the time Tenant is required to file same.~~

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HERE In the event of nonsubmittal of any report Landlord shall, at its option, have the right to collect from Tenant the sum of \$20.00 for each calendar month that a certified statement of gross sales or other report is not received more than five (5) days past due and for each succeeding calendar month thereafter until Tenant has submitted

~~such report, and Tenant agrees to pay such amount immediately on demand as liquidated damages to cover the additional costs of collecting such statements.~~

5.2 Tenant shall keep in the Leased Premises or at some other location in the city where the Premises are located a permanent, accurate set of books and records of all sales of merchandise and revenue derived from business conducted in the Leased Premises, and all supporting records such as tax reports and banking records. All such books and records shall be retained and preserved for at least twenty-four (24) months after the end of the calendar year to which they relate, and shall be subject to inspection and audit by Landlord and its agents at all reasonable times.

5.3 In the event Landlord is not satisfied with the statements of gross sales submitted by Tenant or, if Tenant fails to submit any such statement within five (5) days after its due date, Landlord shall have the right to have its auditors make a special audit of all books and records, wherever located, pertaining to sales made in the Leased Premises. If statements submitted by Tenant are found to be incorrect to an extent of more than two percent (2%) over the figures submitted by Tenant, Tenant shall pay for such audit. Tenant shall promptly pay to Landlord any deficiency or Landlord shall promptly refund to Tenant any overpayment, as the case may be, which is established by such audit.

5.4 The provisions of Sections 5.1, 5.2 and 5.3 shall apply notwithstanding that no percentage rentals are required to be paid under this Lease or are due under this Lease.

ARTICLE VI. COMMON AREAS.

6.1 The term "Common Area" is defined for all purposes of this Lease as that part of the Shopping Center intended for the common use of all tenants, including among other facilities, parking areas, private streets and alleys, landscaping, curbs, loading areas, sidewalks, malls and promenades (enclosed or otherwise), lighting facilities, drinking fountains, meeting rooms, public toilets, and the like but excluding space in buildings (now or hereafter existing) designed for rental for commercial purposes, as the same may exist from time to time, and further excluding streets and alleys maintained by a public authority. Landlord reserves the right to change from time to time the dimensions and location of the Common Area, as well as the dimensions, identity and type of any buildings in the Shopping Center. Tenant, and its employees and customers, and when duly authorized pursuant to the provisions of this Lease, its subtenants, licensees and concessionaires, shall have the non-exclusive right to use the Common Area as constituted from time to time, such use to be in common with Landlord, other tenants and customers of the Shopping Center and other persons permitted by Landlord to use the same, and subject to such reasonable rules and regulations governing use as Landlord may from time to time prescribe, including the designation of specific areas within the Shopping Center or in reasonable proximity thereto in which automobiles owned by Tenant, its employees, subtenants, licensees and concessionaires shall be parked. In this regard, Tenant shall furnish to Landlord upon request a complete list of license numbers of all automobiles operated by Tenant, its employees, subtenants, licensees or concessionaires, and Tenant agrees that if any automobile or other vehicles owned by Tenant or any of its employees, subtenants, licensees or concessionaires shall at any time be parked in any part of the Shopping Center other than the specified areas designed for employee parking, Tenant shall pay to Landlord an additional rent upon demand an amount equal to the daily rate or charge for such parking as established by Landlord from time to time for each day, or part thereof, such automobile or other vehicle is so parked. Tenant shall not solicit business within the Common Area or take any action which would interfere with the rights of other persons to use the Common Area. Landlord may temporarily close any part of the Common Area for such periods of time as may be necessary to make repairs or alterations or to prevent the public from obtaining prescriptive rights.

6.2 Landlord may from time to time substitute for any parking area other areas reasonably accessible to the tenants of the Shopping Center, which areas may be elevated, surface or underground.

6.3 Landlord shall be responsible for the operation, management, and maintenance of the Common Area, the manner of maintenance and the expenditures therefor to be in the sole discretion of Landlord.

~~6.4 In addition to rentals and other charges prescribed in this Lease, Tenant shall pay to Landlord Tenant's proportionate share of the cost of ownership, operation and maintenance of the Common Area (including, among other costs, those for lighting, painting, cleaning, policing, inspecting, repairing and replacing, and in the event of an enclosed mall or promenade in the Shopping Center, for heating and cooling) which may be incurred by Landlord in its discretion, including:~~

- (a) the cost of maintaining and repairing all utility mains, lines, conduits and other facilities located on, above or under the Common Area,
- (b) real and personal property taxes and assessments on the land and improvements comprising the Common Area (which are not otherwise reimbursed pursuant to Article XVIII hereof),
- (c) a reasonable allowance for Landlord's overhead costs and for depreciation of maintenance equipment,
- (d) the cost of insurance (which is not otherwise reimbursed pursuant to Article XVIII hereof),
- (e) the cost of all water, natural gas, electricity, power, air conditioning, heating, ventilating or other utilities used to serve the Common Area or any equipment incident thereto,
- (f) the cost of all repairs and maintenance or service contracts on the Shopping Center and any related equipment, including security service, lighting, cleaning and maintaining the Common Area, as well as garbage and trash pickup,
- (g) the cost of landscaping and upkeep of ground area and plants located in the Common Area, including service contracts for the maintenance thereof,
- (h) the cost of all supplies and materials used in operation and maintenance of the Shopping Center,
- ~~(i) salaries and employment taxes for full or part-time personnel employed at the Shopping Center,~~

(j) ~~all legal, accounting and other professional fees relating to the operation of the Shopping Center,~~

(k) payments toward mass transit or car pooling facilities required by Federal, State or local government entities, and

the costs and expenses in connection with maintaining Federal, State or local governmental ambient air and environmental standards.

The proportionate share to be paid by Tenant of the cost of operation and maintenance of the Common Area shall be computed on the ratio that the total floor area of the Leased Premises bears to the total ground floor area of all buildings within the Shopping Center. The proportionate share estimated by Landlord to be paid by Tenant for the calendar year during which the Commencement Date occurs is included in the estimated monthly payment specified in Section 1.1(k) hereof. The estimated proportionate share to be paid by Tenant in each succeeding calendar year (and thus the monthly payment specified in Section 1.1(k) hereof) shall be adjusted upward or downward, as the case may be, by written notice from Landlord to Tenant. If Tenant's share for any calendar year shall be more than the aggregate of the estimated amounts contained in the monthly payments specified in Section 1.1(k) hereof, as such amounts change from time to time, Tenant shall pay the additional amount to Landlord upon demand. If Tenant's share for any calendar year shall be less than the aggregate of such estimated amounts contained in the monthly payments, Landlord shall refund the excess amount to Tenant within sixty (60) days after the end of such year.

ARTICLE VII. USE AND CARE OF PREMISES.

7.1 The Leased Premises may be used only for the purpose or purposes specified in Section 1.1(n) above, and for no other purposes without the prior written consent of Landlord. Tenant shall use in the transaction of business in the Leased Premises the trade name specified in Section 1.1(e) above and no other trade name without the prior written consent of Landlord. Tenant shall not at any time leave the Leased Premises vacant, but shall in good faith continuously throughout the Term of this Lease conduct and carry on in the entire Leased Premises the type of business for which the Leased Premises are leased. Tenant shall operate its business in an efficient, high class and reputable manner so as to produce the maximum amount of sales from the Leased Premises, and shall, except during reasonable periods for repairing, cleaning and decorating, keep the Leased Premises open to the public for business with adequate personnel in attendance on all days and during all hours (including evenings) established by Landlord from time to time as store hours for the Shopping Center, and during any other hours when the Shopping Center generally is open to the public for business, except to the extent Tenant may be prohibited from being open for business by applicable law, ordinance or governmental regulation.

7.2 Tenant shall not, without Landlord's prior written consent, keep anything within the Leased Premises or use the Leased Premises for any purpose which increases the insurance premium cost or invalidates any insurance policy carried on the Leased Premises or other parts of the Shopping Center. All property kept, stored or maintained within the Leased Premises by Tenant shall be at Tenant's sole risk.

7.3 Tenant shall not conduct within the Leased Premises any fire, auction, bankruptcy, "going-out-of-business," "lost-our-lease," or similar sales or operate within the Leased Premises a "wholesale" or "factory outlet" store, a cooperative store, a "second hand" store, a "surplus" store or a store commonly referred to as a "discount house". Tenant shall not permit any objectionable or unpleasant odors to emanate from the Leased Premises; nor place or permit any radio, television, loudspeaker, amplifier, phonograph on the roof or outside the Leased Premises or where the same can be seen or heard from outside the Leased Premises; nor place any antenna, awning or other projection on the exterior of the Leased Premises; nor utilize any advertising media which can be heard or experienced outside of the Leased Premises; nor take any other action which would constitute a nuisance or would disturb or endanger other tenants of the Shopping Center or unreasonably interfere with their use of their respective premises; nor do anything which would tend to injure the reputation of the Shopping Center. Tenant shall not display, paint, place, or cause to be placed, or distributed, any handbills, bumper stickers or other advertising devices within the Shopping Center or on any vehicle parked in the parking area of the Shopping Center, whether belonging to Tenant, Tenant's agent, or to any other person.

7.4 Tenant shall take good care of the Leased Premises and keep the same free from waste at all times. Tenant shall keep the Leased Premises and sidewalks, service-ways and loading areas adjacent to the Leased Premises neat, clean and free from dirt, rubbish, grease traps or other nuisances at all times, and shall store all trash and garbage within the Leased Premises, arranging for the regular pick-up of such trash and garbage at Tenant's expense. Receiving and delivery of goods and merchandise and removal of garbage and trash shall be made only in the manner and areas prescribed by Landlord. Tenant shall not operate an incinerator or burn trash or garbage within the Shopping Center. If any care or maintenance required to be made by Tenant hereunder is not made within ten (10) days after written notice delivered to Tenant, Landlord may at its option perform such care or maintenance without liability to Tenant for any loss or damage which may result to its stock or business by reason of such care or maintenance and Tenant shall pay to Landlord upon demand, as additional rent hereunder, the cost of such care or maintenance plus (a) interest at the maximum contractual rate which could legally be charged in the event of a loan of such payment to Tenant in the state where the Leased Premises are located (but in no event to exceed 1 1/2% per month), such interest to accrue continuously from the date of payment by Landlord until repayment by Tenant and (b) a reasonable charge for Landlord's overhead costs.

7.5 Tenant shall maintain all display windows in a neat, attractive condition, and shall keep all display windows, exterior electric signs and exterior lighting under any canopy in front of the Leased Premises lighted from dusk until 11:00 p.m. every day, including Sundays and holidays.

7.6 Tenant shall include the address and identity of its business activities in the Leased Premises in all advertisements made by Tenant in which the address and identity of any similar local business activity of Tenant is mentioned.

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7.7 Tenant shall procure at its sole expense any permits and licenses required for the transaction of business in the Leased Premises and otherwise comply with all applicable laws, ordinances, and governmental regulations.

7.8 Tenant shall not, without Landlord's prior written consent, place any fixtures, equipment or other property in or on the sidewalks, serviceways, loading areas or other areas adjacent to the Leased Premises.

ARTICLE VIII. MAINTENANCE AND REPAIR OF PREMISES.

8.1 Landlord shall keep in good repair the foundation, the roof and the exterior walls of the Leased Premises (except plate glass windows, doors, door closure devices and other exterior openings; window and door frames, molding, locks and hardware; special store fronts; lighting, heating, air conditioning, plumbing and other electrical, mechanical and electromotive installation, equipment and fixtures; signs, placards, decorations or advertising media of any type; and interior painting or other treatment of exterior walls). Landlord, however, shall not be required to make any repairs occasioned by the act or negligence of Tenant, its agents, employees, subtenants, licensees and concessionaires or acts of vandalism or theft directed at Tenant or Tenant's business; and the provisions of the previous sentence are expressly recognized to be subject to the provisions of Article XV and Article XVI of this Lease. In the event that the Leased Premises should become in need of repairs required to be made by Landlord hereunder, Tenant shall give immediate written notice thereof to Landlord; and Landlord shall not be responsible in any way for failure to make any such repairs until a reasonable time shall have elapsed after receipt by Landlord of such written notice.

8.2 Tenant shall keep the Leased Premises in good, clean and habitable condition and shall at its sole cost and expense keep the Leased Premises free of insects, rodents, vermin and other pests and make all needed repairs and replacements, including replacement of cracked or broken glass, except for repairs and replacements required to be made by Landlord under the provisions of Section 8.1, Article XV and Article XVI. Without limiting the coverage of the previous sentence, it is understood that Tenant's responsibilities therein include the repair and replacement of all lighting, heating, air conditioning, plumbing and other electrical, mechanical and electromotive installation, equipment and fixtures and also include all utility repairs in ducts, conduits, pipes and wiring, and any sewer stoppage located in, under and above the Leased Premises. If any repairs required to be made by Tenant hereunder are not made within ten (10) days after written notice delivered to Tenant by Landlord, Landlord may at its option make such repairs without liability to Tenant for any loss or damage which may result to its stock or business by reason of such repairs; and Tenant shall pay to Landlord upon demand, as additional rent hereunder, the cost of such repairs plus (a) interest at the maximum contractual rate which could legally be charged in the event of a loan of such payment to Tenant in the state where the Leased Premises are located (but in no event to exceed 1 1/2% per month), such interest to accrue continuously from the date of payment by Landlord until repayment by Tenant and (b) a reasonable charge for Landlord's overhead costs. At the expiration of this Lease, Tenant shall surrender the Leased Premises in good condition, excepting reasonable wear and tear and losses required to be restored by Landlord in Section 8.1, Article XV and Article XVI of this Lease.

ARTICLE IX. ALTERATIONS.

9.1 Tenant shall not make any alterations, additions or improvements to the Leased Premises without the prior written consent of Landlord, except for the installation of unattached, movable trade fixtures which may be installed without drilling, cutting or otherwise defacing the Leased Premises. All alterations, additions, improvements and fixtures (other than Tenant's unattached, readily movable furniture and office equipment) which may be made or installed by either party upon the Leased Premises shall remain upon and be surrendered with the Leased Premises and become the property of Landlord at the termination of this Lease unless Landlord requests their removal in which event Tenant shall remove the same and restore the Leased Premises to their original condition at Tenant's expense.

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9.2 All construction work done by Tenant within the Leased Premises shall be performed in a good and workmanlike manner, in compliance with all governmental requirements, and in such manner as to cause a minimum of interference with other construction in progress and with the transaction of business in the Shopping Center. Tenant agrees to indemnify Landlord and hold Landlord harmless against any loss, liability or damage resulting from such work, and Tenant shall, if requested by Landlord, furnish bond or other security satisfactory to Landlord against any such loss, liability or damage.

ARTICLE X. LANDLORD'S RIGHT OF ACCESS; USE OF ROOF.

10.1 Landlord shall have the right to enter upon the Leased Premises at any time for the purpose of inspecting the same, or of making repairs to the Leased Premises, or of making repairs, alterations or additions to adjacent premises, or of showing the Leased Premises to prospective purchasers, lessees or lenders.

10.2 Tenant will permit Landlord to place and maintain "For Rent" or "For Lease" signs on the Leased Premises during the last ninety days of the Term, it being understood that such signs shall in no way affect Tenant's obligations pursuant to Section 7.3, Section 11.1 or any other provision of this Lease.

10.3 Use of the roof above the Leased Premises is reserved to Landlord.

ARTICLE XI. SIGNS; STORE FRONTS.

11.1 Tenant shall not, without Landlord's prior written consent (a) make any changes to the store front or install any exterior lighting, decorations, paintings, awnings, canopies or the like or (c) erect or install any signs, window or door lettering, placards, decorations or advertising media of any type which can be viewed from the exterior of the Leased Premises. All signs, lettering, placards, decorations and advertising media shall be at Tenant's sole cost and expense and shall conform in all respects to the sign criteria established by Landlord for the Shopping Center from time to time in the exercise of its sole discretion, and shall be subject

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to the prior written approval of Landlord as to construction, method of attachment, size, shape, height, lighting, color and general appearance. All signs shall be kept in good condition and in proper operating order at all times.

ARTICLE XII. UTILITIES.

12.1 Landlord agrees to cause to be provided and maintained the necessary mains, conduits and other facilities necessary to supply water, gas, electricity, telephone service and sewage service to the Leased Premises.

12.2 Tenant shall promptly pay all charges for electricity, water, gas, telephone service, sewage service and other utilities furnished to the Leased Premises. Landlord may, if it so elects, furnish one or more utility services to Tenant, and in such event Tenant shall purchase the use of such services as are tendered by Landlord, and shall pay on demand as additional rental the rates established therefor by Landlord which shall not exceed the rates which would be charged for the same services if furnished directly by the local public utility companies. Landlord may at any time discontinue furnishing any such service without obligation to Tenant other than to connect the Leased Premises to the public utility, if any, furnishing such service.

12.3 Landlord shall not be liable for any interruption whatsoever in utility services not furnished by it, nor for interruptions in utility services furnished by it which are due to fire, accident, strike, acts of God or other causes beyond the control of Landlord or in order to make alterations, repairs or improvements. Under no circumstances will Landlord be responsible or liable for (a) relocation of any line, lead or service, the location of which is required by Tenant's relocation of outlets in the interior of the Leased Premises; (b) maintenance of any line, pipe or conduit in the interior of the Leased Premises and connected to any such line, lead or service; or (c) interruption of Tenant's business or damage to Tenant's property due to the stoppage or break in or the repair, replacement or relocation of any such lead, line or service, unless caused by Landlord's negligence.

ARTICLE XIII. INDEMNITY AND PUBLIC LIABILITY INSURANCE.

13.1 Landlord shall not be liable to Tenant or to Tenant's employees, agents, or visitors, or to any other person whomsoever, for any injury to person or damage to property on or about the Leased Premises or the Common Area (and Tenant hereby waives any and all such claims) caused by the negligence or misconduct of Tenant, its employees, subtenants, licensees or concessionaires, or of any other person entering the Shopping Center under express or implied invitation of Tenant or any other tenant in the Shopping Center, or arising out of the use of the Leased Premises by Tenant and the conduct of its business therein, or arising out of any breach or default by Tenant in the performance of its obligations hereunder; and Tenant hereby agrees to indemnify Landlord and hold Landlord harmless from any loss, liability, cost, expense (including attorney's fees) or claims arising out of such damage or injury.

13.2 Tenant shall procure and maintain throughout the Term of this Lease a policy or policies of insurance, at its sole cost and expense, insuring Tenant and naming Landlord as an additional insured against all claims, demands or actions arising out of or in connection with Tenant's use or occupancy of the Leased Premises, or by the condition of the Leased Premises, the limits of such policy or policies to be in an amount not less than \$200,000 in respect of injuries to or death of any one person, and in an amount not less than \$1,000,000 combined single limit for bodily injury and/or property damage for each occurrence, and to be written by insurance companies satisfactory to Landlord. Tenant shall, during the entire Term, maintain, at its sole cost and expense, insurance against fire, vandalism, malicious mischief, and such other perils as are from time to time included in a standard extended coverage endorsement, insuring Tenant's merchandise, trade fixtures, furnishings, equipment, and all other items of personal property located in, on, or about the Leased Premises, in an amount equal to not less than eighty percent (80%) of the actual replacement cost thereof. Tenant shall obtain a written obligation on the part of each insurance company to notify Landlord at least ten (10) days prior to cancellation of such insurance. Such policies or duly executed certificates of insurance shall be delivered to Landlord prior to the Commencement Date and renewals thereof as required shall be delivered to Landlord at least thirty (30) days prior to the expiration of the respective policy terms. If Tenant should fail to comply with the foregoing requirements relating to insurance, Landlord may obtain such insurance and Tenant shall pay to Landlord on demand as additional rent hereunder the premium cost thereof plus interest at the maximum contractual rate (but in no event to exceed 1½% per month) from the date of payment by Landlord until repaid by Tenant.

13.3 Anything in this Lease to the contrary notwithstanding, Landlord and Tenant each hereby waives any and all rights of recovery, claim, action or cause of action, against the other, its agents, servants, partners, shareholders, officers, or employees, for any loss or damage that may occur to the Leased Premises or the Shopping Center, or any improvements thereto, or any personal property of such party therein, by reason of fire, the elements, or any other cause which is insured against or is required to be insured against under the terms of the standard fire and extended coverage insurance policies referred to in Sections 13.2 and 18.4 hereof, regardless of cause or origin, including negligence of the other party hereto, its agents, officers, partners, shareholders, servants, or employees, and covenants that no insurer shall hold any right of subrogation against such other party. Immediately after the execution of this Lease, Tenant shall notify in writing (with a copy to Landlord) all of its insurance carriers of the waiver of subrogation contained herein.

ARTICLE XIV. NON-LIABILITY FOR CERTAIN DAMAGES.

14.1 Landlord and Landlord's agents and employees shall not be liable to Tenant for any injury to person or damage to property caused by the Leased Premises or other portions of the Shopping Center becoming out of repair or defect or failure of any structural element of the Leased Premises or of any equipment, pipes or wiring, or broken glass, or by the backing up of drains, or by gas, water, steam, electricity or oil leaking, escaping or flowing into the Leased Premises (except where due to Landlord's willful failure to make repairs required to be made by Landlord hereunder, after the expiration of a reasonable time after written notice to Landlord of the need for such repairs), nor shall Landlord be liable to Tenant for any loss or damage that may be occasioned by

or through the acts or omissions of other tenants of the Shopping Center or of any other persons whomsoever, excepting only duly authorized employees and agents of Landlord.

ARTICLE XV. DAMAGES BY CASUALTY.

15.1 Tenant shall give immediate written notice to Landlord of any damage caused to the Leased Premises by fire or other casualty.

15.2 In the event that the Leased Premises shall be damaged or destroyed by fire or other casualty insurable under standard fire and extended coverage insurance and Landlord does not elect to terminate this Lease as hereinafter provided, Landlord shall proceed with reasonable diligence and at its sole cost and expense to rebuild and repair the Leased Premises. In the event (a) the building in which the Leased Premises are located shall be destroyed or substantially damaged by a casualty not covered by Landlord's insurance or (b) such building shall be destroyed or rendered untenable to an extent in excess of fifty (50) percent of the floor area by a casualty covered by Landlord's insurance, or (c) the holder of a mortgage, deed of trust or other lien on the Leased Premises at the time of the casualty elects, pursuant to such mortgage, deed of trust or other lien, to require the use of all or part of Landlord's insurance proceeds in satisfaction of all or part of the indebtedness secured by the mortgage, deed of trust or other lien, then Landlord may elect either to terminate this Lease or to proceed to rebuild and repair the Leased Premises. Landlord shall give written notice to Tenant of such election within sixty (60) days after the occurrence of such casualty and if it elects to rebuild and repair shall proceed to do so with reasonable diligence and at its sole cost and expense.

15.3 Landlord's obligation to rebuild and repair under this Article XV shall in any event be limited to restoring (a) the Leased Premises to substantially the condition in which the same existed prior to such casualty, exclusive of any alterations, additions, improvements, fixtures and equipment installed by Tenant; or (b) Landlord's Work, as described in Exhibit C, if any, to substantially the same condition in which the same existed prior to the casualty, as the case may be. Tenant agrees that promptly after completion of such work by Landlord, Tenant will proceed with reasonable diligence and at Tenant's sole cost and expense to restore, repair and replace all alterations, additions, improvements, fixtures, signs and equipment installed by Tenant, and all items of Tenant's Work as described in Exhibit C.

15.4 Tenant agrees that during any period of reconstruction or repair of the Leased Premises it will continue the operation of its business within the Leased Premises to the extent practicable. During the period from the occurrence of the casualty until Landlord's repairs are completed, the minimum guaranteed rental shall be reduced to such extent as may be fair and reasonable under the circumstances; however, there shall be no abatement of the percentage rental and other charges provided for herein.

ARTICLE XVI. EMINENT DOMAIN.

16.1 If more than thirty percent (30%) of the floor area of the Leased Premises should be taken for any public or quasi-public use under any governmental law, ordinance or regulation or by right of eminent domain or by private purchase in lieu thereof, this Lease shall terminate and the rent shall be abated during the unexpired Term of this Lease, effective on the date physical possession is taken by the condemning authority.

16.2 If less than thirty percent (30%) of the floor area of the Leased Premises should be taken as aforesaid, this Lease shall not terminate; however, the minimum guaranteed rental (but not percentage rental) payable hereunder during the unexpired Term of this Lease shall be reduced in proportion to the area taken, effective on the date physical possession is taken by the condemning authority. Following such partial taking, Landlord shall make all necessary repairs or alterations to the remaining portions of the Leased Premises, or if an Exhibit C is attached hereto, all necessary repairs or alterations within the scope of Landlord's Work as described in Exhibit C, as the case may be, required to make the remaining portions of the Leased Premises an architectural whole.

16.3 If any part of the Common Area should be taken as aforesaid, this Lease shall not terminate, nor shall the rent payable hereunder be reduced, except that either Landlord or Tenant may terminate this Lease if the area of the Common Area remaining following such taking plus any additional parking area provided by Landlord in reasonable proximity to the Shopping Center shall be less than seventy percent (70%) of the area of the Common Area immediately prior to the taking. Any election to terminate this Lease in accordance with this provision shall be evidenced by written notice of termination delivered to the other party within thirty (30) days after the date physical possession is taken by the condemning authority.

16.4 All compensation awarded for any taking (or the proceeds of private sale in lieu thereof) of the Leased Premises or Common Area shall be the property of Landlord, and Tenant hereby assigns its interest in any such award to Landlord; provided, however, Landlord shall have no interest in any award made to Tenant for Tenant's moving and relocation expenses or for the loss of Tenant's fixtures and other tangible personal property if a separate award for such items are made to Tenant.

ARTICLE XVII. ASSIGNMENT AND SUBLETTING.

17.1 Tenant shall not assign or in any manner transfer this Lease or any estate or interest therein, or sublet the Leased Premises or any part thereof, or grant any license, concession or other right of occupancy of any portion of the Leased Premises without the prior written consent of Landlord. Consent by Landlord to one or more assignments or sublettings shall not operate as a waiver of Landlord's rights as to any subsequent assignments or sublettings. If Tenant desires at any time to enter into an assignment of this Lease or a sublease of the Leased Premises or any portion thereof, Tenant shall give written notice to Landlord of its desire to do so, which notice shall contain (a) the name of the proposed assignee or subtenant, (b) the nature of the proposed assignee's or subtenant's business to be carried on in the Leased Premises, (c) the terms and provisions of the proposed assignment or sublease, and (d) resumes, business plans, references, financial information, and other information as Landlord may reasonably request concerning the proposed assignee or subtenant.

17.2 If Tenant is a corporation, partnership or other entity, and if at any time during the Term of this Lease or any renewal or extension thereof, the person or persons who own a majority of either the outstanding voting interests or all outstanding ownership interests of Tenant at the time of execution of this Lease cease to own a majority of such interests (except as the result of transfers by devise or descent), the loss of a majority of such interests shall be deemed an assignment of this Lease by Tenant and therefore subject in all respects to the provisions of Section 17.1 above. The previous sentence shall not apply, however, if Tenant is a corporation and at the time of the execution of this Lease the outstanding voting shares of capital stock of Tenant are listed on a recognized security exchange or over-the-counter market.

17.3 Notwithstanding any assignment or subletting, Tenant and any guarantor of Tenant's obligations under this Lease shall at all times remain fully responsible and liable for the payment of the rent herein specified and for compliance with all of its other obligations under this Lease (even if future assignments and sublettings occur subsequent to the assignment or subletting by Tenant, and regardless of whether or not Tenant's approval has been obtained for such future assignments and sublettings). Moreover, in the event that the rental due and payable by a sublessee (or a combination of the rental payable under such sublease plus any bonus or other consideration therefor or incident thereto) exceeds the rental payable under this Lease, or if with respect to a permitted assignment, permitted license or other transfer by Tenant permitted by Landlord, the consideration payable to Tenant by the assignee, licensee or other transferee exceeds the rental payable under this Lease, then Tenant shall be bound and obligated to pay Landlord all such excess rental and other excess consideration within ten (10) days following receipt thereof by Tenant from such sublessee, assignee, licensee or other transferee, as the case may be. Finally, in any event of assignment or subletting it is understood and agreed that all rentals paid to Tenant by an assignee or sublessee shall be received by Tenant in trust for Landlord, to be forwarded immediately to Landlord without offset or reduction of any kind; and upon election by Landlord such rentals shall be paid directly to Landlord as specified in Section 4.1 of this Lease (to be applied as a credit and offset to Tenant's rental obligations).

17.4 Tenant shall not mortgage, pledge or otherwise encumber its interest in this Lease or in the Leased Premises, without the prior written consent of Landlord.

17.5 In the event of the transfer and assignment by Landlord of its interest in this Lease and in the building containing the Leased Premises to a person expressly assuming Landlord's obligations under this Lease, Landlord shall thereby be released from any further obligations hereunder, and Tenant agrees to look solely to such successor in interest of the Landlord for performance of such obligations. Any security given by Tenant to secure performance of Tenant's obligations hereunder may be assigned and transferred by Landlord to such successor in interest, and Landlord shall thereby be discharged of any further obligation relating thereto.

ARTICLE XVIII. TAXES AND INSURANCE.

~~18.1 Tenant shall be liable for all taxes levied against personal property and trade fixtures placed by Tenant in the Leased Premises. If any such taxes are levied against Landlord or Landlord's property and if Landlord elects to pay the same or if the assessed value of Landlord's property is increased by inclusion of personal property and trade fixtures placed by Tenant in the Leased Premises and Landlord elects to pay the taxes used on such increase, Tenant shall pay to Landlord upon demand that part of such taxes for which Tenant is primarily liable hereunder.~~

18.2 Except as provided in Sections 18.1 and 18.3, Landlord shall pay or cause to be paid all general real estate taxes, general and special assessments, parking surcharges and other governmental charges (hereinafter collectively referred to as "the general taxes") levied against the Shopping Center for each real estate tax year; provided, however, Tenant shall pay as additional rental to Landlord upon demand and in addition to the rentals and other charges prescribed in this Lease, all of the general taxes attributable to the Leased Premises. The payment to be made by Tenant for the real estate tax year in which this Lease commences or terminates shall bear the same ratio to the payment which would be required to be made for the full tax year as the number of days of such tax year included within the Lease Term bears to a full tax year. The general taxes attributable to the Leased Premises shall be computed in accordance with the following formula:

$$T = A/B \times F$$

in which "T" equals the dollar amount of the general taxes attributable to the Leased Premises; "A" equals the total amount of general taxes being paid by Landlord for the Shopping Center; "B" equals the total square footage of all leasable ground floor area of all buildings in the Shopping Center at the commencement of the real estate tax year in question; and "F" equals the total square footage included in the Leased Premises.

18.3 If at any time during the primary Term of this Lease or any renewal or extension thereof a tax or excise on rents, or other tax however described (except any franchise, estate, inheritance, capital stock, income or excess profits tax imposed upon Landlord) is levied or assessed against Landlord by any lawful taxing authority on account of Landlord's interest in this Lease or the rents or other charges reserved hereunder, as a substitute in whole or in part, or in addition to the general taxes described in Section 18.2 above, Tenant agrees to pay to Landlord upon demand, and in addition to the rentals and other charges prescribed in this Lease, the amount of such tax or excise. In the event any such tax or excise is levied or assessed directly against Tenant, then Tenant shall be responsible for and shall pay the same at such times and in such manner as the taxing authority shall require.

18.4 The premium for any public liability, fire and extended coverage insurance maintained by Landlord covering the Shopping Center (hereinafter referred to as the "insurance premiums") shall be paid by Landlord; provided, however, Tenant shall pay as additional rental to Landlord upon demand, and in addition to the rentals and other charges prescribed in this Lease, all of the insurance premiums attributable to the Leased Premises. The payment to be made by Tenant for the insurance term in which this Lease commences or terminates shall bear the same ratio to the payment which would be required to be paid for the full insurance term as the number of

days of such term within the Term of this Lease bears to the full insurance term. The insurable to the Leased Premises shall be computed in accordance with the following formula:

$$P = A/B \times F$$

in which "P" equals the dollar amount of the insurance premiums attributable to the Leased Premises. "A" equals the total amount of insurance premiums being paid by Landlord for the Shopping Center; "B" equals the total square footage of all leasable floor area of the Shopping Center at the commencement of the insurance term; and "F" equals to the total square footage included in the Leased Premises.

18.5 Tenant shall pay monthly to Landlord 1/12th of Tenant's estimated proportionate share of the annual taxes, assessments and premiums referred to in this Article XVIII. Such monthly payments shall be due and payable on the same day that minimum guaranteed rental is due. The estimated monthly proportionate share to be paid by Tenant for the calendar year during which the Commencement Date occurs is included in the monthly payment specified in Section 1.1(k) hereof. The estimated monthly proportionate share to be paid by Tenant in each succeeding year shall be adjusted upward or downward, as the case may be, by written notice from Landlord to Tenant. If Tenant's proportionate share of the actual annual taxes, assessments and premiums referred to in this Article XVIII for any calendar year shall be more than the estimated amount for such calendar year paid by Tenant, Tenant shall pay the additional amount to Landlord upon demand. If Tenant's proportionate share of the actual annual taxes, assessments and premiums for any calendar year shall be less than the aggregate of the estimated amounts for such calendar year paid by Tenant, Landlord shall refund the excess amount to Tenant within ~~sixty (60) days after the end of such year.~~

ARTICLE XIX. DEFAULT BY TENANT AND REMEDIES.

19.1 The following events shall be deemed to be events of default by Tenant under this Lease:

- (a) Tenant shall fail to pay any installment of minimum guaranteed rental, estimated CAM, taxes and insurance charge, percentage rental, additional rental or any other obligation hereunder involving the payment of money and such failure shall continue for a period of ten (10) days after the date due.
- (b) Tenant shall fail to comply with any term, provision or covenant of this Lease, other than as described in subsection (a) above, and shall not cure such failure within fifteen (15) days after written notice thereof to Tenant.
- (c) Tenant or any guarantor of Tenant's obligations under this Lease shall become insolvent, or shall make a transfer in fraud of creditors, or shall make an assignment for the benefit of creditors.
- (d) Tenant or any guarantor of Tenant's obligations under this Lease shall file a petition under any section or chapter of the National Bankruptcy Act, as amended, or under any similar law or statute of the United States or any State thereof; or Tenant or any guarantor of Tenant's obligations under this Lease shall be adjudged bankrupt or insolvent in proceedings filed against Tenant or any guarantor of Tenant's obligations under this Lease thereunder.
- (e) A receiver or Trustee shall be appointed for the Leased Premises or for all or substantially all of the assets of Tenant or any guarantor of Tenant's obligations under this Lease.
- (f) Tenant shall desert or vacate or shall commence to desert or vacate the Leased Premises or any substantial portion of the Leased Premises or shall remove or attempt to remove, without the prior written consent of Landlord, all or a substantial value of Tenant's goods, wares, equipment, fixtures, furniture, or other personal property.
- (g) Tenant shall do or permit to be done anything which creates a lien upon the Leased Premises or any portion of the Shopping Center.
- (h) Tenant shall fail to take possession of the Leased Premises within thirty (30) days after Landlord notifies Tenant that the same are ready for occupying.
- (i) Tenant fails to open the Leased Premises for business with the public within thirty (30) days following the Commencement Date or fails to be so open for business for more than five (5) consecutive days.

19.2 (a) This Lease and the term and estate hereby granted and the demise hereby made are subject to the limitation that if and whenever there shall occur any event of default, as enumerated above, Landlord may, at Landlord's option, without any notice or demand whatsoever (any such notice and demand being expressly waived by Tenant) in addition to any other remedy or right given hereunder or by law or equity do any one or more of the following:

- (1) Terminate this Lease by written notice to Tenant, in which event Tenant shall immediately surrender possession of the Leased Premises to Landlord;
- (2) Enter upon and take possession of the Leased Premises and expel or remove Tenant and any other occupant therefrom, with or without having terminated this Lease;
- (3) Alter locks and other security devices at the Leased Premises with or without having terminated this Lease or Tenant's right to possession under the Lease;

(4) In the event of any default described in subsection (b) of Section 19.1, Landlord shall have the right to enter upon the Leased Premises by force if necessary without being liable for prosecution or any claim for damages therefor, and do whatever Tenant is obligated to do under the terms of this Lease; and Tenant agrees to reimburse Landlord on demand for any expenses which Landlord may incur and thus affecting compliance with Tenant's obligations under this Lease, and Tenant further agrees that Landlord shall not be liable for any damages resulting to the Tenant from such action.

(b) It is hereby expressly stipulated by Landlord and Tenant that any of the above listed actions including, without limitation, termination of this Lease, termination of Tenant's right to possession, and re-entry by Landlord, will not affect the obligations of Tenant for the unexpired Term of this Lease, including the obligations to pay unaccrued monthly rentals and other charges provided in this Lease for the remaining portion of the Term of the Lease. The following provisions shall override and control any conflicting provisions of Section 92.008 of the Texas Property Code. If an event of default occurs, Landlord is entitled and is hereby authorized, without any notice to Tenant whatsoever, to enter upon the Leased Premises by use of a master key, a duplicate key, or other peaceable means, and to change, alter, and/or modify the door locks on all entry doors of

the Leased Premises, thereby permanently excluding Tenant, and its officers, principals, agents, employees, and representatives therefrom. In the event that Landlord has either repossessed the Leased Premises pursuant to the foregoing provisions of this Lease, or has terminated the Lease by reason of Tenant's default, Landlord shall not thereafter be obligated to provide Tenant with a key to the Leased Premises at any time; provided, however, that in any such instance, during Landlord's normal business hours and at the convenience of Landlord, and upon the written request of Tenant accompanied by such written waivers and releases as the Landlord may require, Landlord will escort Tenant or its authorized personnel to the Leased Premises to retrieve any personal belongings or other property of Tenant not subject to the Landlord's lien or security interest described in Article XX below. If Landlord elects to exclude Tenant from the Leased Premises without permanently repossessing or terminating pursuant to the foregoing provisions of this Lease, then Landlord (at any time prior to actual repossession or termination) shall not be obligated to provide Tenant a key to re-enter the Leased Premises until such time as all delinquent rental and other amounts due under this Lease have been paid in full (and all other defaults, if any, have been completely cured to Landlord's satisfaction), and Landlord has been given assurance reasonably satisfactory to Landlord evidencing Tenant's ability to satisfy its remaining obligations under this Lease. During any such temporary period of exclusion, Landlord will, during Landlord's regular business hours and at Landlord's convenience, upon written request by Tenant, escort Tenant or its authorized personnel to the Leased Premises to retrieve personal belongings of Tenant or its employees, and such other property of Tenant as is not subject to the Landlord's lien and security interest described in Article XX, below. This remedy of Landlord shall be in addition to, and not in lieu of, any of its other remedies set forth in this Lease, or otherwise available to Landlord at law or in equity.

(c) Exercise by Landlord of any one or more remedies hereunder granted or otherwise available shall not be deemed to be an acceptance of surrender of the Leased Premises by Tenant, whether by agreement or by operation of law, it being understood that such surrender can be effected only by the written agreement of Landlord and Tenant. No such alteration of security devices and no removal or other exercise of dominion by Landlord over the property of Tenant or others at the Leased Premises shall be deemed unauthorized or constitute a conversion, Tenant hereby consenting, after any event of default, to the aforesaid exercise of dominion over Tenant's property within the Leased Premises. All claims for damages by reason of such re-entry and/or repossession and/or alteration of locks or other security devices are hereby waived, as are all claims for damages by reason of any distress warrant, forcible detainer proceedings, sequestration proceedings or other legal process. Tenant agrees that any re-entry by Landlord may be pursuant to a judgment obtained in forcible detainer proceedings or other legal proceedings or without the necessity for any legal proceedings, as Landlord may elect, and Landlord shall not be liable in trespass or otherwise.

(d) (i) In the event Landlord elects to terminate this Lease by reason of an event of default, then notwithstanding such termination, the Tenant shall be liable for and shall pay to the Landlord, at the address specified in Section 1.1(b) above, the sum of all rent and other indebtedness accrued to the date of such termination, plus, as damages, an amount equal to the total of the monthly rentals and other charges provided in this Lease for the remaining portion of the Term of the Lease (had such Term not been terminated by Landlord prior to the date of expiration stated in Section 1.1(h)), less the reasonable rental value of the Leased Premises for such period, (the undersigned parties here stipulating that such reasonable rental value shall in no event be deemed to exceed 60% of the then present value of the monthly rentals and other charges for such period), such amount to be discounted to present value at the rate of six percent (6%) per annum.

(ii) In the event Landlord elects to terminate this Lease by reason of an event of default, in lieu of exercising the right of Landlord under the preceding subparagraph (i), Landlord may instead hold Tenant liable for all rent and other indebtedness accrued to the date of such termination, plus such monthly rentals and other charges as would otherwise have been required to be paid by Tenant to Landlord during the period following termination of the Term measured from the date of such termination by Landlord until the date of expiration stated in Section 1.1(h) (had Landlord not elected to terminate the Lease on account of such event of default) diminished by any net sums thereafter received by Landlord through reletting the Leased Premises during said period (after deducting expenses incurred by Landlord as provided in Section 19.3 hereof). Actions to collect amounts due by Tenant as provided for in this paragraph may be brought from time to time by Landlord during the aforesaid period, on one or more occasions, without the necessity of Landlord's waiting until expiration of such period; and in no event shall Tenant be entitled to any excess of rent obtained by reletting over and above the rent provided for in this Lease. If Landlord elects to exercise the remedy prescribed in this subparagraph (ii), this election shall in no way prejudice Landlord's right at any time thereafter to cancel said election in favor of the remedy prescribed in the foregoing subparagraph (i).

(e) In the event that Landlord elects to repossess the Leased Premises without terminating the Lease, then Tenant shall be liable for and shall pay to Landlord at the address specified in Section 1.1(b) above, all rentals and other charges accrued to the date of such repossession, plus monthly rentals and other charges of such repossession, plus monthly rentals and other charges required to be paid by Tenant to Landlord during the remainder of the Term until the date of expiration of the Term as stated in Section 1.1(h), diminished by any net sums thereafter received by Landlord through reletting the Leased Premises during said period (after deducting expenses incurred by Landlord as provided in Section 19.3). Actions to collect amounts due by Tenant as provided in this paragraph may be brought from time to time by Landlord during the aforesaid period, on one or more occasions, without the necessity of Landlord's waiting until expiration of the Term and in no event shall Tenant be entitled to any excess of any rent obtained by reletting over and above the rent provided for in this Lease.

(f) In the event of termination or repossession of the Leased Premises for an event of default, Landlord shall not have any obligation to relet or attempt to relet the Leased Premises, or any portion thereof, or to collect rental after reletting; and in the event of reletting Landlord may relet the whole or any portion of the Leased Premises for any period, to any tenant and for any use and purpose.

(g) It is expressly agreed that in determining "the monthly rentals and other charges provided in this Lease" as that term is used throughout this Section 19.2, there shall be added to the minimum guaranteed rental (as specified in Section 1.1(i) of this Lease) a sum equal to the charges for maintenance of the Common Area (as

specified in Section 6.4 of this Lease), the charges for taxes and insurance (as specified in Article XVIII of this Lease) plus one twenty-fourth of the total of all percentage rentals required to be paid by Tenant (pursuant to Section 4.3 and 4.4 of this Lease) because of gross sales during the two (2) full calendar years immediately preceding the date Landlord initiated action pursuant to said subsections (or, if two (2) full calendar years have not then elapsed, to the corresponding fraction of all percentage rentals required to be paid because of gross sales during the period commencing with the Commencement Date of this Lease and concluding with the date on which Landlord initiated such action).

(h) Tenant shall in addition to all other sums owed to Landlord, pay to Landlord an amount equal to the dollar amount of all "concessions" provided to Tenant in connection with this Lease, including, but not limited to, rental concessions, above standard tenant improvements, relocation allowances, cash payments and the like. The foregoing shall not, however, act to limit in any manner the damages or remedies to which Landlord may be entitled under this Lease or by law, but shall act only as a reimbursement of such concessions as may have been provided to Tenant as an incentive to enter into this Lease.

19.3 It is further agreed that, in addition to payments required pursuant to Section 19.2 above, Tenant shall compensate Landlord for all expenses incurred by Landlord in repossession (including among other expenses, the total amount of any increase in insurance premiums caused by the vacancy of the Leased Premises), all expenses incurred by Landlord in reletting (including among other expenses, repairs, remodeling, replacements, advertisements and brokerage fees), all concessions granted to a new tenant upon reletting, all losses incurred by Landlord as a direct or indirect result of Tenant's default (including among other losses any adverse reaction by Landlord's mortgagee or by other tenants or potential tenants of the Shopping Center) and a reasonable allowance for Landlord's administrative efforts, salaries and overhead attributable directly or indirectly to Tenant's default and Landlord's pursuing the rights and remedies provided herein and under applicable law.

19.4 Landlord may restrain or enjoin any breach or threatened breach of any covenant, duty or obligation of Tenant herein contained without the necessity of proving the inadequacy of any legal remedy or irreparable harm. The remedies of Landlord hereunder shall be deemed cumulative and not exclusive of each other.

19.5 If on account of any breach or default by Tenant in its obligations hereunder, Landlord shall employ an attorney to present, enforce or defend any of Landlord's rights or remedies hereunder, Tenant agrees to pay any reasonable attorney's fees incurred by Landlord in such connection.

19.6 Landlord hereby acknowledges receipt from Tenant of the sum stated in Section 1.1(1) above, to be applied to installments of rent as specified in such Section. Landlord further acknowledges receipt from Tenant of the sum stated in Section 1.1(m) above to be held by Landlord without interest as security for the performance by Tenant of Tenant's covenants and obligations under this Lease, it being expressly understood that such deposit may be commingled with Landlord's other funds and is not an advance payment of rental or a measure of Landlord's damages in case of default by Tenant. Upon the occurrence of any event of default by Tenant, Landlord may, from time to time, without prejudice to any other remedy provided herein or provided by law, use such fund to the extent necessary to make good any arrears of rentals and any other damage, injury, expense or liability caused by Landlord by such event of default, and Tenant shall pay to Landlord on demand the amount so applied in order to restore the security deposit to its original amount. If Tenant is not then in default hereunder, any remaining balance of such deposit shall be returned by Landlord to Tenant upon termination of this Lease (subject to the provisions of Section 17.5 above).

ARTICLE XX. LANDLORD'S CONTRACTUAL SECURITY INTEREST.

~~20.1 In addition to the statutory landlord's lien, Tenant hereby grants to Landlord and Landlord shall have at all times, a valid security interest to secure payment of all rentals and other sums of money becoming due hereunder from Tenant, and to secure payment of any damages or loss which Landlord may suffer by reason of the breach by Tenant of any covenant, agreement or conditions contained herein, upon all goods, wares, equipment, fixtures, furniture, improvements and other personal property of Tenant presently, or which may hereafter be, situated on the Leased Premises, and all proceeds therefrom, and such property shall not be removed without the consent of Landlord until all arrearages in rent as well as any and all other sums of money then due to Landlord or to become due to Landlord hereunder shall first have been paid and discharged and all the covenants, agreements and conditions hereof have been fully complied with and performed by Tenant. Landlord shall have the rights and remedies of a secured party as set forth in the Texas Uniform Commercial Code. Upon the occurrence of an event of default by Tenant, Landlord may, in addition to any other remedies provided herein, enter upon the Leased Premises and take possession of any and all goods, wares, equipment, fixtures, furniture, improvements and other personal property of Tenant situated on the Leased Premises, without liability for trespass or conversion, and sell the same at public or private sale, with or without having such property at the sale, after giving Tenant reasonable notice of the time and place of any public sale or of the time after which any private sale is to be made, at which sale the Landlord or its assigns may purchase unless otherwise prohibited by law. Unless otherwise provided by law, and without intending to exclude any other manner of giving Tenant reasonable notice, the requirement of reasonable notice shall be met if such notice is given in the manner prescribed in this Lease at least seven (7) days before the time of sale. Any sale made pursuant to the provision of the paragraph shall be deemed to have been a public sale conducted in commercially reasonable manner if held on the Leased Premises or where the property is located after the time, place and method of sale and a general description of the types of property to be sold have been advertised in a daily newspaper published in the county in which the property is located for five (5) consecutive days before the date of the sale. The proceeds from any such disposition, less any and all expenses connected with the taking of possession, holding and selling of the property (including reasonable attorney's fees and legal expenses), shall be applied as a credit against the indebtedness secured by the security interest granted in this paragraph. Any surplus shall be paid to Tenant or as otherwise required by law; the Tenant shall pay any deficiencies forthwith. Upon request by Landlord, Tenant agrees to execute and deliver to Landlord a financing statement in form sufficient to perfect the security interest of Landlord in the aforementioned property and proceeds thereof under the provision of the Uniform Commercial Code (or corresponding state statute or statutes) in force in the State in which the property is located, as well as any other state~~

laws of which Landlord may at any time consider to be applicable. Landlord and Tenant agree that a copy of this Lease may be filed as a financing statement.

20.2 In the event that Landlord shall have taken possession of the Leased Premises pursuant to the authority herein granted, then Landlord shall have the right to keep in place and use all of the furniture, fixtures and equipment at the Leased Premises, including that which is owned by or leased to Tenant, at all times prior to any foreclosure thereon by Landlord or repossession thereof by any lessor thereof or third party having a lien thereon. Landlord shall also have the right to remove from the Leased Premises (without the necessity of obtaining a distress warrant, writ of sequestration or other legal process) all or any portion of such furniture, fixtures, equipment and other property located thereon and place same in storage at any premises within the county where the Shopping Center is located, including premises owned by Landlord or an affiliate of Landlord; and in such event, Tenant shall be liable to Landlord for costs incurred by Landlord in connection with such removal and storage and shall indemnify and hold Landlord harmless from all loss, damage, cost, expense and liability in connection with such removal and storage. Landlord shall also have the right to relinquish possession of all or any portion of such furniture, fixtures, equipment and other property to any person ("Claimant") claiming to be entitled to possession thereof who presents to Landlord a copy of any instrument represented to Landlord by Claimant to have been executed by Tenant (or any predecessor of Tenant) granting Claimant the right under various circumstances to take possession of such furniture, fixtures, equipment or other property, without the necessity on the part of Landlord to inquire into the authenticity of said instrument copy or Tenant's (or Tenant's predecessor's) signature thereon and without the necessity of Landlord's making any nature of investigation or inquiry as to the validity of the factual or legal basis upon which Claimant purports to act; and Tenant agrees to indemnify and hold Landlord harmless from all cost, expense, loss, damage and liability incident to Landlord's relinquishment of possession of all or any portion of such furniture, fixtures, equipment or other property to Claimant. The rights of Landlord herein stated shall be in addition to any and all other rights which Landlord has or may hereafter have at law or in equity; and Tenant stipulates and agrees that the rights herein granted Landlord are commercially reasonable.

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ARTICLE XXI. HOLDOVER.

21.1 In the event Tenant remains in possession of the Leased Premises after the expiration of this Lease and without the execution of a new Lease, it shall be deemed to be occupying the Leased Premises as a tenant from month to month at a rental equal to the rental (including any percentage rental) herein provided plus fifty percent (50%) of such amount and otherwise subject to all the conditions, provisions and obligations of this Lease insofar as the same are applicable to a month to month tenancy.

ARTICLE XXII. SUBORDINATION; ATTORNMEN AND ESTOPPEL CERTIFICATES.

22.1 (a) This Lease shall be subject and subordinate to all mortgages, in all amounts and all advances thereon, which may now or hereafter encumber the Leased Premises, and to all renewals, replacements, modifications, consolidations and extensions thereof. This Lease shall also be subject and subordinate to any lease wherein Landlord is the lessee.

(b) If Landlord requests confirmation of the subordination agreed to in Section 22.1(a), Tenant shall, without charge, promptly execute and deliver to Landlord any certificate or instrument which Landlord may at any time request in connection therewith including, but not limited to:

(i) an acknowledgment of the assignment of rentals and other sums due hereunder to the mortgagees, and an agreement to be bound thereby;

(ii) an agreement requiring Tenant to advise the mortgagee of damage to, or destruction of, the Leased Premises by fire and/or other casualty requiring its reconstruction, and requiring Tenant to give the mortgagee written notice of Landlord's default hereunder and an opportunity to cure such default within a reasonable time after such notice before exercising any remedy Tenant might possess as a result of such default; and

(iii) an acceptance or estoppel letter to be executed upon the commencement of the Term of this Lease, accepting the Leased Premises as completed in accordance with the Lease, specifying that all conditions to the commencement of the Term have been met and that Landlord is not in default hereunder, if such be the case; and containing such other information as is customarily contained in such acceptance or estoppel letters.

(c) Upon Landlord's request, Tenant shall, without charge, promptly execute and deliver to the holder of any mortgage encumbering the Leased Premises, and/or to any lessor under a ground or underlying lease that includes the Leased Premises, an instrument acknowledging the assignment by Landlord of Landlord's rights under this Lease to any such holder or lessor in connection with such mortgage and/or such ground or underlying lease.

22.2 (a) At the request of the holder (or successor in interest) of any such mortgage, Tenant shall attorn to and recognize as Tenant's landlord hereunder such holder or successor. Upon such attornment this Lease shall continue in full force and effect as a direct lease between Tenant and such holder or successor, except that such holder or successor shall not be (i) liable for any previous act or omission by Landlord under this Lease; (ii) subject to any offset of rent which may have theretofore accrued to Tenant against Landlord; (iii) bound by any previous modification of this Lease not expressly provided for herein, unless such modification shall have been expressly approved in writing by such holder or successor; or (iv) bound by any previous prepayment of rent for a period greater than one (1) month in advance (exclusive of any security deposit); unless such prepayment shall have been expressly approved in writing by such holder or successor.

(b) If, at any time during the Term, Landlord shall be the holder of a leasehold estate covering premises which include the Premises, and if such leasehold estate shall terminate or be terminated for any reason, Tenant agrees, at the election and upon demand of any owner of such premises which include the Premises, to attorn, from time to time, to any such owner, upon the terms and conditions set forth herein for the remainder of the Term.

The foregoing provision shall inure to the benefit of any such owner, shall apply to the tenancy of the Tenant

hereunder, notwithstanding that this Lease may terminate upon the termination of any such leasehold estate, and shall be self-operative upon any such demand, without requiring any further instrument to give effect to said provisions. Tenant, however, upon demand of any such owner, agrees to execute from time to time an instrument reasonably satisfactory to such owner confirming the foregoing provisions, in which Tenant shall acknowledge such attornment and shall set forth the terms of its tenancy which shall be the same as those set forth herein, and the same shall apply for the remainder of the Term. Nothing contained in this Section shall be construed to impair any right, privilege, or option of any such owner.

22.3 Tenant agrees, without charge, to execute in recordable form and deliver to Landlord a statement in writing, addressed to Landlord or any other person or entity designated by Landlord, certifying that (i) this Lease is in full force and effect; (ii) all rent is paid current without offset or defense; (iii) there are no uncured defaults by Landlord, or in the event Tenant believes that there are, that Tenant's description in the statement is accurate and based on facts personally known by Tenant; and certifying to such other matters with respect to this Lease as Landlord may reasonably request.

22.4 The failure of the Tenant to execute and deliver any of the agreements, certificates, or instruments described in this Article XXII, within ten (10) days after Landlord's written request therefor, shall constitute a breach of this Lease.

ARTICLE XXIII. MERCHANTS ASSOCIATION.

~~23.1 In the event that Landlord shall organize a merchants association composed of tenants in the Shopping Center, Tenant agrees that it will join and maintain membership in such association, will pay such dues and assessments as may be fixed and determined from time to time by the association and will comply with such other bylaws, rules and regulations as may be adopted from time to time by the association.~~

ARTICLE XXIV. DIRECTIONS OF TENANT'S ENERGIES.

24.1 Tenant acknowledges that Tenant's monetary contribution to Landlord (in the form of rentals) and Tenant's general contribution to commerce within the Shopping Center (also important in Landlord's determination to execute this Lease with Tenant) will be substantially reduced if during the Term of this Lease, either Tenant or any person, firm or corporation, directly or indirectly controlling, controlled by or under common control with Tenant shall directly or indirectly operate, manage, conduct or have any interest in any establishment within commercial proximity of the Shopping Center, which is similar to or competes with Tenant's establishment in the Leased Premises. Accordingly, Tenant agrees that during the Term of this Lease neither Tenant nor any person, firm or corporation, directly or indirectly controlling, controlled by or under common control with Tenant (and also, in the event Tenant is a corporation if any officer or director thereof or shareholder owning more than ten percent (10%) of the outstanding stock thereof, or parent, subsidiary or related or affiliated corporation) shall directly or indirectly operate, manage, conduct or have any interest in any commercial establishment which sells or offers for sale any merchandise or services of the type to be sold by Tenant in the Leased Premises is provided in Section 1.1(n) within a radius of three miles of the Shopping Center (which Tenant acknowledges is a reasonable area for the purpose of this provision) except that any such commercial establishment existing at the date of this Lease may continue to be operated, managed, conducted and owned in the same manner as on the date of this Lease, provided there is no change in the size or trade name of such commercial establishment. If this agreement is breached, then the minimum guaranteed rental hereunder shall be adjusted as follows: thereafter, the minimum guaranteed rental shall be one hundred twenty-five percent (125%) of the amount stipulated in Section 1.1(i) hereof. Such adjustment in minimum guaranteed rental reflects the estimate of the parties as to the damages which Landlord would be likely to incur by reason of the diversion of business and customer traffic from the Leased Premises and Shopping Center to such other establishment within such radius, as a proximate result of such other establishment.

ARTICLE XXV. NOTICES.

25.1 Wherever any notice is required or permitted hereunder such notice shall be in writing. Any notice or document required or permitted to be delivered hereunder shall be deemed to be delivered when actually received by the designated addressee or, if earlier and regardless of whether actually received or not, when deposited in the United States Mail, postage prepaid, Certified Mail, Return Receipt requested, addressed to the parties hereto at the respective addresses set out in Section 1.1 above (or at Landlord's option, to Tenant at the Leased Premises), or at such other addresses as they have theretofore specified by written notice.

25.2 If and when included within the term "Landlord" as used in this instrument there are more than one person, firm or corporation, all shall jointly arrange among themselves for their joint execution of such notice specifying some individual at some specific address for the receipt of notices and payments to the Landlord; if and when included within the term "Tenant" as used in this instrument there are more than one person, firm or corporation, all shall jointly arrange among themselves for their joint execution of such notice specifying some individual at some specific address for the receipt of notices and payments to Tenant. All parties included within the Terms "Landlord" and "Tenant", respectively, shall be bound by notices and payments given in accordance with the provisions of this Article to the same effect as if each had received such notice or payment.

ARTICLE XXVI. COMMISSIONS.

26.1 Landlord agrees to pay to Agent a commission for negotiating this Lease in accordance with a separate agreement between such parties. Tenant represents and warrants that it has had no dealing with any broker, agent or finder in connection with the negotiation or execution of this Lease other than Agent, and Tenant shall indemnify and hold harmless Landlord from and against all claims (and costs of defending against and investigating such claims) of any other broker or similar party claiming under Tenant in connection with this Lease.

27.1 Landlord and Tenant acknowledge that there are in effect federal, state, county and municipal laws, orders, rules, directives and regulations (collectively referred to hereinafter as the "Regulations") and that additional Regulations may hereafter be enacted or go into effect, relating to or affecting the Leased Premises or the Shopping Center and concerning the impact on the environment of construction, land use, maintenance and operation of structures, and conduct of business. Subject to the express rights granted to Tenant under the terms of this Lease, Tenant will not cause or permit to be caused, any act or practice, by negligence, omission, or otherwise, that would adversely affect the environment or do anything or permit anything to be done that would violate any of said laws, regulations, or guidelines. Moreover, Tenant shall have no claim against Landlord by reason of any changes Landlord may make in the Shopping Center or the Leased Premises pursuant to said Regulations or any charges imposed upon customers or other invitees pursuant to same.

27.2 If by reason of any Regulations, the payment to, or collection by, Landlord of any rental or other charge (collectively referred to hereinafter as "Lease Payments") payable by Tenant to Landlord pursuant to the provisions of this Lease is in excess of the amount (the "Maximum Charge") permitted therefor by the Regulations, then Tenant, during the period (the "Freeze Period") when the Regulations shall be in force and effect shall not be required to pay, nor shall Landlord be permitted to collect, any sum in excess of the Maximum Charge. Upon the earlier of (i) the expiration of the Freeze Period, or (ii) the issuance of a final order or judgment of a court of competent jurisdiction declaring the Regulations to be invalid or not applicable to the provisions of this Lease, Tenant, to the extent not then proscribed by law, and commencing with the first day of the month immediately following, shall pay to Landlord as additional rental in equal monthly installments during the balance of the Term of this Lease, a sum equal to the cumulative difference between the Maximum Charge and the Lease Payments during the Freeze Period. If any provisions of this section, or the application thereof, shall to any extent be declared to be invalid and unenforceable, the same shall not be deemed to affect any of the other provisions of this section or of this Lease, all of which shall be deemed valid and enforceable to the fullest extent permitted by law.

ARTICLE XXVIII. MISCELLANEOUS.

28.1 Nothing herein contained shall be deemed or construed by the parties hereto, nor by any third party as creating the relationship of principal and agent or of partnership or joint venture between the parties hereto, it being understood and agreed that neither the method of computation of rent nor any other provisions contained herein, nor any acts of the parties hereto, shall be deemed to create any relationship between the parties hereto other than the relationship of landlord and tenant.

28.2 Tenant shall not for any reason withhold or reduce Tenant's required payments of rentals and other charges provided in this Lease, it being agreed that the obligations of Landlord hereunder are independent of Tenant's obligations except as may be otherwise expressly provided. In this regard it is specifically understood and agreed that in the event Landlord commences any proceedings against Tenant for non-payment of rentals or any other sum due and payable by Tenant hereunder, Tenant will not interpose any counter-claim or other claim against Landlord of whatever nature or description in any such proceedings; and in the event that Tenant interposes any such counter-claim or other claim against Landlord in such proceedings, Landlord and Tenant stipulate and agree that, in addition to any other lawful remedy of Landlord, upon motion of Landlord, such counter-claim or other claim asserted by Tenant shall be severed out of the proceedings instituted by Landlord and the proceedings instituted by Landlord may proceed to final judgment separately and apart from and without consolidation with or reference to the status of such counter-claim or any other claim asserted by Tenant.

28.3 The liability of Landlord to Tenant for any default by Landlord under the terms of this Lease shall be limited to the proceeds of sale on execution of the interest of Landlord in the Shopping Center; and Landlord shall not be personally liable for any deficiency. This clause shall not be deemed to limit or deny any remedies which Tenant may have in the event of default by Landlord hereunder, which do not involve the personal liability of Landlord.

28.4 Except as may be otherwise herein provided, in all circumstances under this Lease where prior consent or permission of one party ("first party"), whether it be Landlord or Tenant, is required before the other party ("second party") is authorized to take any particular type of action, the matter of whether to grant such consent or permission shall be within the sole and exclusive judgment and discretion of the first party; and it shall not constitute any nature of breach by the first party hereunder or any defense to the performance of any covenant, duty or obligation of the second party hereunder that the first party delayed or withheld the granting of such consent or permission, whether or not the delay or withholding of such consent or permission was, in the opinion of the second party, prudent or reasonable or based on good cause.

28.5 Landlord shall have all rights, remedies and recourses granted in this Lease and available at law or equity and same (a) shall be cumulative and concurrent, (b) may be pursued separately, successively or concurrently against Tenant, (c) may be exercised as often as occasion therefor shall arise, it being agreed by Tenant that the exercise or failure to exercise any of same shall in no event be construed as a waiver or release thereof or of any other right, remedy or recourse and (d) are intended to be, and shall be, nonexclusive. The consent or approval by either party to or of any act by the other party requiring such consent or approval shall not be deemed to waive or render unnecessary consent to or approval of any subsequent similar act.

28.6 Whenever a period of time is herein prescribed for action to be taken by Landlord, Landlord shall not be liable or responsible for, and there shall be excluded from the computation of any such period of time, any delays due to strikes, riots, acts of God, shortages of labor or materials, war, governmental laws, regulations or restrictions or any other causes of any kind whatsoever which are beyond the reasonable control of Landlord.

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37 1633

28.7 The laws of the State in which the Leased Premises are located shall govern the interpretation, validity, performance and enforcement of this Lease. If any provision of this Lease should be held to be invalid or unenforceable, the validity and enforceability of the remaining provisions of this Lease shall not be affected thereby. Venue for any action under this Lease shall be the county in which rentals are due pursuant to Section 4.1 and Section 1.1 of this Lease.

28.8 The captions used herein are for convenience only and do not limit or amplify the provisions hereof.

28.9 Whenever herein the singular number is used, the same shall include the plural, and words of any gender shall include each other gender.

28.10 The terms, provisions and covenants contained in this Lease shall apply to, inure to the benefit of and be binding upon the parties hereto and their respective heirs, successors in interest and legal representatives except as otherwise herein expressly provided.

28.11 This Lease contains the entire agreement between the parties, and no agreement shall be effective to change, modify or terminate this Lease in whole or in part unless such is in writing and duly signed by the party against whom enforcement of such change, modification or termination is sought. Tenant hereby acknowledges that it is not relying on any representation or promise of Landlord or of Agent, except as may be expressly set forth in this Lease.

28.12 Time is of the essence of this Lease and each and all of its provisions in which performance is a factor.

28.13 The submission of this Lease for examination does not constitute a reservation of or an option for the Leased Premises on the terms submitted, and this Lease shall become effective only upon execution and delivery thereof by both parties. The submission by Tenant of an executed Lease to Landlord shall not create any obligation on the part of Landlord until the terms thereof have been approved by the necessary officers and/or directors of Landlord and this Lease has been fully executed by Landlord.

EXECUTED as of the date hereinabove stated.

LANDLORD:

Coastal Banc Savings Association

By: 

Name: DAVID G. K. H. M.

Title: S. J. P.

TENANT:

Fort Bend County

By: 

Name: _____

Title: _____

AGENT:

The Ontra Companies

By: 

Name: Keith R. Phillips

Title: _____

37 1639

AS PER ORIGINAL

N 73° 43' 06" E

126.64'

10' Utility Easement
 1/2" ACPR
 1/2" Aerial Easement

N 00° 20' 00" E 150.00'

186.21'

N 00° 20' 00" E 500.20' 0.05

1,460'

1,430'

660'

660'

750'

7242

7240

7238

7236

7234

7232

20,400 SQ. FT.

Concrete Parking

N 89° 40' 00" W

121.35'

WEST

FUGUA

DR

100' Wide

EXHIBIT "A"



RECORDER'S MEMORANDUM

This page is not satisfactory for photographic
 recordation due to carbon or photo copy,
 discolored paper, etc. All block-outs, additions
 and changes were presented at time instrument
 was filed and recorded.

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BRIARGATE, SECTION TWO
RESERVE "A"
20,400 SQUARE FEET

JANUARY 26, 1983
JOB NO. X8305
(014-METE8)

AS PER ORIGINAL

DESCRIPTION OF 20,400 SQUARE FEET OF LAND
OUT OF RESERVE "A", BRIARGATE, SECTION TWO
FORT BEND COUNTY, TEXAS

BEING 20,400 square feet of land in the John Lafayette Survey, Abstract No. 280, Fort Bend County, Texas, and being a portion of Reserve "A" of Block 13 of Briargate, Section Two as shown on a plat recorded in Volume 9, Page 3 of the Fort Bend County Plat Records, said 20,400 square feet being more particularly described as follows:

COMMENCING at a 5/8" iron rod found in the north line of West Fuqua Drive, 100 feet wide, at the most southerly southeast corner of said Reserve "A" and being at the most southerly cut-back corner on the northwest corner of the intersection of West Fuqua Drive and Blue Ridge Road;

THENCE N 89° 40' 00" W, 771.60 feet along the north line of West Fuqua Drive and along the south line of said Reserve "A" to a 5/8" iron rod found for the southeast corner and the POINT OF BEGINNING of the herein described tract;

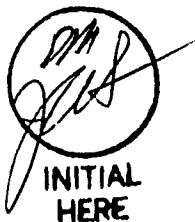
THENCE N 89° 40' 00" W, 121.35 feet along the north line of West Fuqua Drive and along the south line of said Reserve "A" to a 5/8" iron rod found at the southwest corner of the herein described tract and at the southeast corner of Lot 27 of said Block 13;

THENCE N 00° 20' 00" E, 150.00 feet along the east line of said Lot 27 to a 5/8" iron rod found at it's northeast corner and at the northwest corner of the herein described tract;

THENCE N 73° 43' 06" E, 126.64 feet along the southerly line of Lots 15, 14 and 13 of said Block 13 and along the northerly line of said Reserve "A" to a 5/8" iron rod found at the northeast corner of the herein described tract;

THENCE S 00° 20' 00" W, 186.21 feet to the POINT OF BEGINNING and containing 20,400 square feet of land.

MERCER-BROWN ENGINEERS, INC.


INITIAL
HERE

LANDLORD'S AND TENANT'S CONSTRUCTION OBLIGATIONS1. Landlord's Work.

Landlord shall cause work relating to the Leased Premises to be performed in accordance with the final plans and specifications attached as Attachment 1 to this Exhibit C ("Landlord's Work"). Landlord shall pay a portion of the cost of Landlord's work equal to \$ -0-. Tenant shall pay a portion of the cost of the Landlord's work equal to XX 100%. Upon completion of Landlord's Work, Landlord will tender possession of the Leased Premises ("Delivery of Possession") to Tenant by written notice stating that such Leased Premises are ready for occupancy, and Tenant will accept and occupy the Leased Premises. Landlord's Work shall be deemed to have been completed, notwithstanding that adjustments may be required to be made by Landlord in its work and that minor items of Landlord's Work have not been fully completed, so long as Tenant would be able to use the Leased Premises for the purpose provided in the Lease upon performance of Tenant's own construction, installation of its fixtures and equipment, stocking of its merchandise and staffing of its personnel. Completion may, but need not be, evidenced by a certificate of completion or certificate of substantial completion issued by Landlord's contractor or architect. Subject to Landlord's ability to obtain the requisite building permit and other requisite consents as provided above, Landlord agrees that Landlord's Work will be completed on or before N/A, unless Landlord's failure to so complete is caused by governmental restrictions, strikes, lockouts, shortages of labor or material, failure or refusal of building permit authorities to issue Landlord any requisite building permit or other requisite consent for Landlord's construction within seven (7) days following Landlord's submission of the applicable plans and specifications (for Landlord's Work) to proper building permit authorities, Acts of God, war or civil commotion, fire, unavoidable casualty, inclement weather or any other cause beyond the reasonable control of Landlord (any one or more of the aforesaid reasons for Landlord's failure to so complete being herein referred to as "excusable delays"); in which event Landlord shall have a period of time equal to the total of all excusable delays in addition to the time specified above in which to complete such construction as aforesaid. The date specified in Article I, 1.1(h) of the Lease shall be extended by the period of time equal to the total of all excusable delays and all other delays caused by Landlord, and Landlord shall not be liable for any claims or damages in connection with such failure to complete construction or tender possession. Any delay caused by Tenant shall not extend the date specified in Article I, 1.1(h) of the Lease.

2. Tenant's Work.

Tenant will, at its sole cost and expense, complete the work to be performed by it and open for business within fifteen (15) days after Delivery of Possession. Tenant will provide and install all other interior work, trade equipment, furniture, fixtures, and effects of every description necessary or appropriate for Tenant's business (other than those specifically stated in Landlord's Work to be provided by Landlord). All work to the Leased Premises not included in Landlord's Work shall be "Tenant's Work". With respect to any labor performed or materials furnished by Tenant at the Leased Premises, the following shall apply: All such labor shall be performed and materials furnished at Tenant's own cost, expense and risk. Labor and material used in the installation of Tenant's furniture and fixtures and in any other work on the Leased Premises performed by Tenant, will be subject to Landlord's prior written approval. Any such approval of Tenant's labor shall constitute a license authorizing Tenant to permit such labor to enter upon the Shopping Center and Leased Premises prior to the commencement of the Lease Term; however, the continued effectiveness of such license is conditioned upon Tenant's aforesaid labor working in harmony with and not interfering with labor utilized by Landlord or Landlord's mechanics or contractors and not interfering with labor utilized by any other tenant or such tenant's mechanics or contractors. Accordingly, if at any time such entry of Tenant's labor shall cause disharmony or interference therewith, this license may be withdrawn by Landlord upon forty-eight (48) hours written notice to Tenant, upon expiration of which Tenant shall have caused all of Tenant's labor (as to whom Landlord shall have given such notice) to have been removed from the Leased Premises and from the Shopping Center. With respect to any contract for any such labor or materials, Tenant acts as a principal and not as the agent of Landlord. Tenant agrees to indemnify and hold Landlord harmless from all claims (including costs and expenses of defending against such claims) arising or alleged to arise from any act or omission of Tenant or Tenant's agents, employees, contractors, subcontractors, laborers, materialmen or invitees or arising from any bodily injury or property damage occurring or alleged to have occurred incident to Tenant's work at the Leased Premises. Tenant shall have no authority to place any lien upon the Leased Premises or any interest therein nor in any way to bind Landlord; and any attempt to do so shall be void and of no effect. Landlord expressly disclaims liability for the cost of labor performed or materials furnished by Tenant. If, because of any actual or alleged act or omission of Tenant, any lien, affidavit, charged or order for the payment of money shall be filed against Landlord, the Leased Premises or any portion thereof or interest therein, whether or not such lien, affidavit, charge or order is valid or enforceable, Tenant shall, at its own cost and expense, cause same to be discharged of record by payment, bonding or otherwise, no later than fifteen (15) days after notice to Tenant of the filing thereof, but in all events, prior to the foreclosure thereof. All of Tenant's construction at the Leased Premises shall be performed in a good and workmanlike manner satisfactory to Landlord in accordance with applicable building codes, regulations and all other legal requirements and shall not interfere with or delay any work being done by Landlord's contractors.

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WP0463
ASLA
1/87

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TO

LEASE DATED _____, BETWEEN
Coastal Banc Savings Association

as LANDLORD, and

Fort Bend County

as TENANT

RENEWAL OPTION


Provided that Tenant is not then in default under this Lease, Tenant shall have the right to renew and extend this Lease with respect to all of the Leased Premises for one (1) renewal term of one (1) years commencing upon the expiration of the initial Term by giving Landlord written notice thereof at least one (1) year prior to the expiration of the initial Term. In the event of such renewal, the "Term" shall include such renewal term and such renewal shall be upon the same provisions as for the initial Term except that:

1. Tenant shall pay minimum guaranteed rental to Landlord in monthly installments in an amount equal to the prevailing market rate for comparable space in the Shopping Center as of the commencement of the renewal term as designated by Landlord after Landlord receives Tenant's renewal notice, but in no event less than the rate of minimum guaranteed rental in effect at the expiration of the initial Term. In addition, during such renewal term Tenant shall pay all other rent and other amounts due under the Lease, including without limitation all rental adjustments pursuant to Articles VI and XVIII of the Lease. If Tenant does not approve of Landlord's designation of minimum guaranteed rental for the renewal term, then Tenant, as its sole remedy, may revoke its election to renew by giving written notice thereof to Landlord within five (5) days after Landlord has notified Tenant of the minimum guaranteed rental for the renewal term, but otherwise Tenant may not revoke its election to renew after such election has been made.

2. Landlord shall not be obligated to make any alterations or improvements to the Leased Premises.

3. Tenant shall have no further right to renew this Lease.

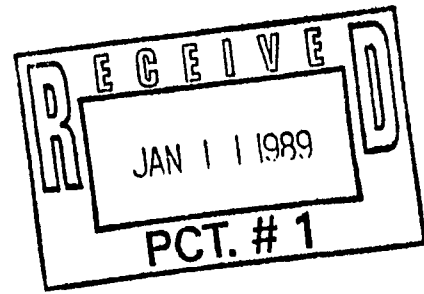
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WPO463
ASLA
1/87


INITIAL
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Fort Bend County Children's Protective Services Board

910 Morton
Richmond, Texas 77469

January 8, 1989



Commissioner R.L. O'Shieles
Precinct 1
Richmond, Texas

Dear Commissioner O'Shieles:

We wish to make the following recommendations for appointments to the Fort Bend County Children's Protective Services Board:

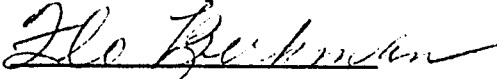
Dr. Carl Hubbell, Richmond and Mrs DeniseYount, Rosenberg, for three year terms; Mrs. Maria Emerson Richmond, and Mr. J.C. Rogers for reappointment for three year terms.

If these appointments are satisfactory to you, please place them on the Court agenda for approval at your earliest convenience.

If you would like further information, please call me at 346-1545 or 533-9972.

Thank you for your support and consideration.

Yours truly,


Flo Berkman, Chairman

Fort Bend County Children's Protective Services Board

910 Morton
Richmond, Texas 77469

AS PER ORIGINAL

January 8, 1989

Commissioner Ben Denham
Pct. 2
Fresno, Texas

Dear Commissioner Denham:

We wish to make to following recommendation for
appointment to the Fort Bend County Children's
Protective Services Board:

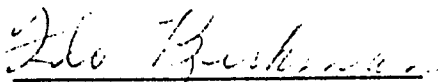
Milton John Legendre, 13603 Colony Road, Needville.
a three year term.

If this appointment is satisfactory to you, please
place it on the Court agenda for approval at your
earliest convenience.

If you would like further information, please call
me at 346-1545 or 533-9972.

Thank you for your support and consideration.

Yours truly,



Flo Berkman, Chairman
Fort Bend County CPS Board

Carroll to [unclear]
1/11/89

Fort Bend County Children's Protective Services Board

910 Morton
Richmond, Texas 77469

January 7, 1989

37 1645
AGENDA ITEM
#7

RECEIVED JAN 10 1989

Commissioner Alton Pressley
Precinct 3
Sugarland, Texas

Dear Commissioner Pressley:

We wish to make the following recommendations for appointments to the Fort Bend County Children's Protective Services Board:

Mrs Buck (Wincie) Campbell, 3107 Salem, Missouri City.

Mrs. Karel(Renee) Grubb 3727 West Creek Club, Missouri City.

Each of these is for a three year term.

If these appointments are satisfactory to you, please place them on the Court agenda at your earliest convenience for approval.

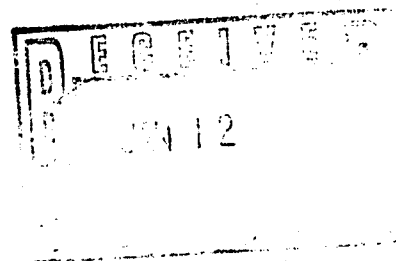
If you would like further information, please call me at 346-1545 or 533-9972.

Thank you for your support and consideration.

Yours truly,

Flo

Flo Berkman, Chairman
Fort Bend County CPS Board



37 1646

RECEIVED JAN 10 1989

Fort Bend County Children's Protective Services Board

910 Morton
Richmond, Texas 77469

AGENDA ITEM
7

January 7, 1989

AS PER ORIGINAL

Commissioner Bob Lutts
Precinct 4
Fulshear, Texas

Dear Commissioner Lutts:

We wish to make the following recommendations for appointments to the Fort Bend County Children's Protective Services Board:

Mrs Earlyn Tompkins, 207 Savoy, Sugarland, for a three year term.

Ms. Cynthia ^{Shutter} ~~Lutts~~ (Shutter) for reappointment for another three year term.

If these appointments are satisfactory to you, please place them on the Court agenda at the earliest convenience for approval

If you would like further information, please call me at 346-1545 or 533-9972.

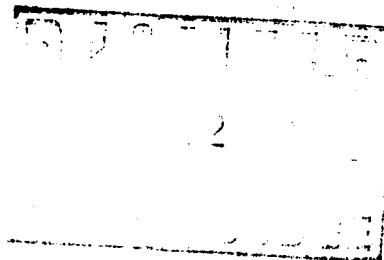
Thank you for your support and consideration.

Yours truly,



Flo Berkman, Chairman

Fort Bend County CPS Board



FORT BEND COUNTY HISTORICAL COMMISSION
Richmond, Texas

37 1647 8
AUG 1989

803 Venice
Sugar Land, Texas 77478
January 12, 1989

Dear County Judge, County Commissioners,

The Fort Bend County Historical Commission is an organization that concentrates on preserving the heritage of Fort Bend County and Texas. It complements and cooperates with all other historical and preservation groups throughout the county.

Every two years the county historical commission members are appointed by Commissioners' Court. Enclosed is the proposed membership list. Please make additions to this list if you know of others in your area that would be interested. This list will be presented for approval on January 23rd.

During the past two years, the historical commission has been involved with these projects and others:

- (1) piecing together 1910-1950's newspapers for microfilming.
When completed, the two copies will be located at the Fort Bend County Museum and the George Memorial Library.
- (2) reseraching and lcoating pictures and artifacts for the new Fort Bend County Museum permanent exhibits.
- (3) documented research for Texas Historical Markers:
 1. Robinowitz Brothers (Rosenberg), approved
 2. Fort Bend Telephone Company (Rosenberg)
 3. C. H. Waddell (Rosenberg)
 4. Rosenberg Post Office
 5. Morton Masonic Lodge (Richmond), approved
 6. John Foster League
 7. Sugar Land School District #16, being written
- (4) assisting and/or providing restoration information for private and commercial structures.
- (5) participating as volunteers for educational presentations, tours, and demonstrations for the Fort Bend County Museum, Texian Markets Days, George Ranch, Confederate Museum
- (6) providing Fort Bend County slide presentation to schools and civic and business groups.
- (7) serving as judges for history fairs in school districts.
- (8) collecting and photographing old photos.

As always, we invite your suggestions for this commission to enhance the promotion of our heritage. Through research, presentations, etc., we endeavor to present a picture of the past, for today, and for the future.

Thank you very much for your suggestions, interest, concerns, and cooperation.

Sincerely,


Bettye Anhauser
Chairman

Enclosure

PROPOSED

FORT BEND COUNTY HISTORICAL COMMISSION1989-1990

Mrs. James Adams (Jean)	Rt. 2, Box 24-C-3, Richmond	342-3100
Mrs. Marjorie Adams	Rt. 1, Box 88, Beasley 77417	w. 342-5946
Mrs. Leon Anhaizer (Bettye)	803 Venice, Sugar Land	494-2046
Mrs. S. B. Beard (Esther)	Rt. 1, Box 74, Guy 77444	409-742-3332
Mrs. R. H. Brandstetter (Rosalie)	2805 Avenue J, Rosenberg	342-6272
Mrs. Robin Buddecke (Rosemary)	210 South 9th, Richmond	342-8777
Mrs. Mayde W. Butler	109 Hillcrest Dr., Richmond	342-2088
Mrs. Buck Campbell (Wincie)	3107 Salem Ct., Sugar Land	494-7374
Mr. Pete Cangelosi	3110 5th St., Stafford	499-7563
Mr. Orin Covell	1826 Landmark, Richmond	342-9139
Mrs. John Cox (Bettye)	2702 Broadmoor Cr., Missouri City	437-9692
Mrs. Julian Cox (Dorothy)	1019 Sugar Mountain Ct., Sugar Land	242-1043
Mr. Arnei Danove	810 Brooks St., Rosenberg	342-1662
Mr. Vernon P. Eschenfelder, Jr.	1723 Pecan Lane, Stafford	499-1175
Mrs. D. Y. Fisher (Dorothy)	1123 Fifth, Rosenberg	232-9341
Mrs. Marsha Gaines	P. O. Box 1167, Fresno 77545	w. 342-3411
Mrs. Hulon Hall (Marcie)	902 Front, Richmond	342-4038
Miss Priscilla Hauger	315 Main, Richmond	342-6478
Mrs. Cyril Humpola (Lillian)	1203 Elizabeth, Rosenberg	342-8519
Mrs. Herman Klawitter (Jane Ann)	1003 Edgewood Dr., Richmond	342-4773
Mrs. Milton R. Lane (Myrtsi)	1314 3rd St., Rosenberg	342-5215
Mr. Rocky Lane	1121 Carlisle, Rosenberg	232-2440
Mrs. Robert Lindsey (Kathleen)	P. O. Box 1047, Rosenberg	342-4523
Mrs. Tom McColloch (Willie)	608 Union, Richmond	232-3370
Mrs. Walter McMeans (Jane)	302 Oyster Creek Dr., Sugar Land	494-3485
Mrs. Guy McNutt (Angela)	2536 Live Oak, Rosenberg	342-4120
Mrs. Essa Means	126 Palmetto, Fresno 77545	431-2639
Mr. Jack Moore	2006 Briar Lane, Richmond	342-6163
Mr. Michael R. Moore	P. O. Box 251, Richmond	342-6478
Mr. & Mrs. Herbert Nowotny	3302 Rosenberg, Needville	409-793-4462
Mr. John W. Otto, Jr.	13110 Colony Rd., Needville	409-793-6135
Mrs. Bob Phillips (Rita)	Drawer P, Simonton	346-1365
Mrs. Jack Price (Mary)	Rt. 3, Box 790, Rosharon 77583	431-2602
Mr. & Mrs. James Prowell (Janice)	400 Hillcrest Dr., Richmond	342-3437
Mrs. Grady O. Ray (Martha)	816 8th St., Rosenberg	232-4788
Mr. & Mrs. George Reading (Antoinette)	1314 Courtney Dr., Richmond	342-2644
Mrs. Richard D. Redd (Michael)	5820 Zunker Rd., Rosenberg	232-2432
Mrs. P. S. Reed (Jane)	400 South 3rd St., Richmond	232-4444
Mr. T. C. rozelle	P. O. Box 466, Sugar Land	494-2485
Mrs. Herbert Ryan (Dorothy)	1722 Bernie, Rosenberg	232-5147
Mrs. A. Y. Scarborough (Virginia)	111 Long Dr. Ct., Richmond	342-2323
Mr. Joe Scarpinato	3110 5th St., Stafford	499-7563
Mr. Franklin r. Schodek	2103 Dowling, Richmond	232-3400
Mrs. Robert Schumann (Alice)	P. O. Box 366, Sugar Land	494-3643
Mr. Richard Selleh	Box 2D, Thompsons 77481	545-8741
Mrs. S. R. Selleh (Goldie)	Box 68, Thompsons	545-8876
Mrs. Louis Senkel (Vi)	1108 5th St., Rosenberg	342-2210
Mrs. Robert Seydler (Maidie)	1500 4th St., Rosenberg	342-4740
Mr. Russell Sharp	706 Santa Maria, Sugar Land	494-3979
Mrs. J. O. Terry (Agnes)	11510 South GArden, Houston 77071	774-2496
Mr. Bob Vogelsang	1208 2nd St., Rosenberg	342-1649
Mrs. W. R. Walker (Mildred)	1412 Evergreen Ct., Richmond	232-4717
Mrs. R. L. Wallace (Mildred)	P. O. Box 297, Richmond	232-5686
Mr. Adell Watson	P. O. Box 308, Needville	409-793-6535
Mrs. R. S. Werner (Ruth)	1111 Edgewood Dr., Richmond	342-8381
Mrs. H. A. Willey (Carmen)	1607 Farm Rd. 359, Richmond	342-5041
Mrs. Joe Yelderman (Ada Frances)	Box 303, Needville	409-793-6166
Miss Pauline Yelderman	P. O. Box 614, Rosenberg	232-4583

COUNTY COMMISSIONERS, COUNTY JDUGE, AND MAYORS ARE EX-OFFICIO MEMBERS. PRESIDENTS OF HERITAGE ORGANIZATIONS IN THE COUNTY ARE ALSO EX-OFFICIO MEMBERS.

for 1-10-89
#8CURTIS TUNNELL
EXECUTIVE DIRECTOR

TEXAS HISTORICAL COMMISSION

P.O. BOX 12276

AUSTIN, TEXAS 78711

(512)463-6100

December 1, 1988

The Honorable Jody E. Stavinocha
Fort Bend County Judge
500 Jackson, Room 103
Richmond, Texas 77469

DEC 1 1988

Dear Judge Stavinocha:

This letter is addressed to you as presiding officer of the commissioners' court. It concerns the appointment of your county historical commission for the 1989-90 term. Enclosed is a copy of Article 6145.1, Vernon's Texas Civil Statutes. You will note that Section 1(a) provides for the county commissioners' court to appoint a county historical commission every two years. Under the provisions of the article, the term of the current county historical commission expires on December 31, 1988. Also enclosed is a copy of Attorney General's Opinion No. JM-71 which rules the county historical commission is an agent of county government and should have budget consideration just like any other agent or department of county government. May I suggest that the agenda of the next meeting of the commissioners' court contain an item providing for the appointment of the county historical commission for the coming two-year term.

It is of particular importance that these appointments be made during the month of January so that preservation work and plans continue without interruption in your county. We also feel that it is essential that the chairman from your county make plans to attend the Annual Historic Preservation Conference to be held in Dallas on April 27, 28, and 29, 1989.

I know you and the commissioners are aware of the importance and economic benefits of an active and involved county historical commission. The second most important industry in Texas is tourism. The majority of tourists travel to Texas to visit historic sites and museums. Please carefully consider these appointments. We have not received reports which are required by law, Article 6145.1, Vernon's Texas Civil Statutes, Section B, from a large number of counties in the past two years. The quality of historic preservation work in your county will depend on the interest and capability of the chairman and members of the county historical commission.

Your interest in this vital program is appreciated, and we look forward to working with you, the commissioners' court, and the county historical commission.

Sincerely,

Cindy Sherrell-Leo, Director
CHC and Museum Services

The State Agency for Historic Preservation

Texas Local Government Code

AS PER ORIGINAL

Chapter 318

Subchapter A. County Historical Commission

Sec. 318.001. DEFINITION. In this subchapter, "commission" means the county historical commission. (New.)

Sec. 318.002. ESTABLISHMENT. The commissioners court of a county may appoint a county historical commission for the purpose of initiating and conducting programs suggested by the commissioners court and the Texas Historical Commission for the preservation of the historical heritage of the county. (V.A.C.S. Art. 6145.1, Sec. (a) (part).)

Sec. 318.003. COMPOSITION; TERM. (a) The commission must be composed of a least seven residents of the county.

(b) The members of the commission shall be appointed during the month of January of odd-numbered years and are appointed for a term of two years. (V.A.C.S. Art. 6145.1, Sec. (a) (part).)

Sec. 318.004. APPOINTMENT BY STATE. If the commissioners court fails to appoint a commission by April 1 of each odd-numbered year, the Texas Historical Commission may appoint the commission after 30 days' written notice to the commissioners court of its intention to do so. (V.A.C.S. Art. 6145.1, Sec. (a) (part).)

Sec. 318.005. MEETINGS. The commission shall meet at least once each year at the county seat and may meet as often as the commission may determine under rules adopted by it for its own regulation. (V.A.C.S. Art. 6145.1, Sec. (b) (part).)

Sec. 318.006. CONTINUING SURVEY; COUNTY REGISTER. (a) The commission shall institute and carry out a continuing survey of the county to determine the existence of historical buildings and other historical sites, private collections of historical memorabilia, or other historical features within the county, and shall report the data collected to the commissioners court and the Texas Historical Commission.

(b) The commission shall compile the data in a county register of historical places and memorabilia. (V.A.C.S. Art. 6145.1, Sec. (c).)

Sec. 318.007. HISTORICAL TRAIL. The commission, with the approval of the commissioners court, may designate as a historical trail any road or highway route that links historical sites in the county and may designate certain areas of the county as special areas of historical interest. (V.A.C.S. Art. 6145.1, Sec. (e) (part).)

Sec. 318.008. REPORTS AND RECOMMENDATIONS. (a) The commission shall make an annual report of its activities and recommendations simultaneously to the commissioners court and to the Texas Historical Commission before the end of each calendar year. The commission may make as many other reports and recommendations as it sees fit.

(b) The commission shall make recommendations to the commissioners court and the Texas Historical Commission concerning the acquisition of property, real or personal, that is of historical significance. (V.A.C.S. Art. 6145.1, Secs. (b) (part), (e) (part).)

Sec. 318.009. EXPENSES. The commissioners court may pay the necessary expenses of the commission. (V.A.C.S. Art. 6145.1, Sec. (d) (part).)

Sec. 318.010. OPERATION OF MUSEUM. The commission may:

- (1) operate and manage any museum owned or leased by the county;
- (2) acquire artifacts and other museum paraphernalia in the name of the museum or the commission; and
- (3) supervise any employees hired by the commissioners court to operate the museum. (V.A.C.S. Art. 6145.1, Sec. (f).)

Sec. 318.011. MARKERS; COLLECTIONS; COUNTY HISTORY. The commissioners court may make agreements with governmental agencies or private organizations and may appropriate funds from the general fund of the county for the purpose of:

- (1) erecting historical markers, monuments, and medallions;
 - (2) purchasing objects and collections of objects of any kind that are historically significant to the county;
- and

(3) preparing, publishing, and disseminating, by sale or otherwise, a history of the county. (V.A.C.S. Art. 6145.1, Sec. (g).)

Sec. 318.012. HISTORIC SITE TAX EXEMPTION. (a) The commissioners court may establish a program under which the commission:

(1) receives and reviews applications that are filed with the county and that request a property tax exemption under Section 11.24, Tax Code; and

(2) recommends to the commissioners court whether to grant the exemption and, if the grant of the exemption is recommended, how much of the property's assessed value should be exempt from taxation.

(b) The commission may examine the property that is granted the exemption on recommendation of the commission and recommend to the commissioners court whether the exemption should be withdrawn because of changed circumstances involving the property.

(c) A person is entitled to appear before the commissioners court and state any objections to a recommendation made by the commission under this section regarding property owned by the person.

(d) The commissioners court may require a person whose property is granted the exemption to notify the commission of any plans the person may have to modernize the property or change it in any other manner. (V.A.C.S. Art. 6145.1, Sec. (i).)

Sec. 318.013. CONTRACTS FOR LEASE OR MANAGEMENT OF LANDMARKS. (a) The commissioners court may, on recommendation of the commission or other interested persons, contract with a private person for the lease or management of any county-owned real estate or structure that is designated by the Texas Historical Commission as a Recorded Texas Historic Landmark considered worthy of preservation because of its history, culture, or architecture.

(b) The contract must be drawn in consultation with the commission and must specify the duties of the contracting party, including duties as to:

(1) maintenance and repairs;

(2) providing public access;

(3) restricting inappropriate commercial uses; and

(4) promoting preservation of the historic, cultural, or architectural aspects of the landmark.

(c) The contract may be handled in the same manner as a contract for professional services rendered to a county, such as a contract for architectural or engineering services, if the contract is with a nonprofit organization chartered in this state.

(d) The contract may be for a period of years as determined by the commissioners court. (V.A.C.S. Art. 6145.1, Sec. (h).)

[Sections 318.014-318.020 reserved for expansion]

Subchapter B. Support of Private Organizations

Sec. 318.021. APPROPRIATIONS TO HISTORICAL FOUNDATIONS: COUNTIES WITH POPULATION OF 160,000 TO 170,000. The commissioners court of a county with a population of 160,000 to 170,000 may appropriate money from the general fund of the county to a historical foundation or organization in the county for the purpose of purchasing, constructing, restoring, preserving, maintaining, or reconstructing historical landmarks, buildings, and furnishings that are of historical significance to the county. The foundation or organization must be incorporated under the law of this state as a nonprofit corporation. (V.A.C.S. Art. 2372r-1.)

Attorney General's Opinion No. JM-71

AS PER ORIGINAL

**Pertaining to the Disposition
of County Historical Commissions' Funds and Properties**

It is our opinion that a county historical commission acts as an agent of the county and all of its property and funds are county funds, including interest, which must be deposited with the county treasurer. Furthermore, the county commissioners court has exclusive authority to approve the acceptance of real property donated to the county historical commission and of its subsequent disposition.

A county commissioners court may, if it so desires, create and appoint the members of a county historical commission for the purpose of implementing such programs of a local historical nature as may be suggested by the commissioners court and the Texas Historical Commission. The county historical commission is required to meet at least annually and must prepare an annual report reflecting its activities and recommendations to the commissioners court. The commission is required to "determine the existence of historical buildings and other historical sites, private collections of historical memorabilia, or other historical features within the county, and shall report the date collected to the commissioners court." (Texas Local Government Code, Chapter 318)

Article 6081e, Section 1, Vernon's Texas Civil Statutes, provides that

[a]ny county . . . may acquire by gift, devise, or purchase or by condemnation proceedings, lands and buildings, to be used for . . . historical museums, or lands upon which are located historic buildings, sites, or landmarks of state-wide historical significance . . . or any other archaeological, paleontological, or historical buildings, markers, monuments, or other historical features . . .

A county historical commission is authorized only to make recommendations to the commissioners court concerning the acquisition of real and personal property of historical significance. Since Article 6081e, quoted above, permits a county to acquire donated historical properties and since a county acts only through its commissioners court, it is our opinion that real property donated to a county historical commission must be accepted by the commissioners court before such donation takes effect. It follows that the commissioners court must approve the sale or other disposition of such real property.

Any funds, earned or donated, including interest, which come into the possession of employees or agents of a county historical commissioner must be deposited with the county treasurer. Therefore, the county historical commission is not authorized to maintain its own bank account for money received from fund raising events but must deposit these funds with the county treasurer. Any interest earned on such funds must be used and managed in the same manner required for the principal.

Summary

The acquisition and control of the property and finances of a county historical commission is an authority to be exercised by the county commissioners court. Donated property must be approved by the commissioners court and any funds realized by the commission must be deposited with the county treasurer.

JIM MATTOX
Attorney General of Texas

TOM GREEN
First Assistant Attorney General

DAVID R. RICHARDS
Executive Assistant Attorney General

Prepared by David Brooks, Assistant Attorney General



SAM W. DICK
CRIMINAL DISTRICT ATTORNEY
FORT BEND COUNTY, TEXAS

January 12, 1989

Honorable Jodie E. Stavino
Commissioners' Court
Courthouse Annex
Richmond, Texas 77469

Gentlemen:

I have placed on the agenda, for your consideration, three continuation grants for submission to HGAC.

The grants are as follows:

Screening Unit Grant
Victim/Witness Assistance Unit Grant
Special Crimes Unit Grant.

Thank you for your consideration on this matter.

Sincerely,

Sam W. Dick
Sam W. Dick

SWD/bd

cc: Commissioner R.L. "Bud" O'Shieles
Commissioner Ben Denham
Commissioner Alton Pressley
Commissioner Bob Lutts
Diane Wilson, County Clerk

AS PER ORIGINAL

RESOLUTION NUMBER 3

A RESOLUTION BY THE COMMISSIONERS COURT OF FORT BEND COUNTY, TEXAS, AUTHORIZING THE SUBMISSION OF A GRANT REQUEST TO THE GOVERNOR'S CRIMINAL JUSTICE DIVISION FOR FUNDING TO THE COUNTY OF FORT BEND, TEXAS FOR A PROGRAM KNOWN AS "Special Crimes Unit/Criminal District Attorney".

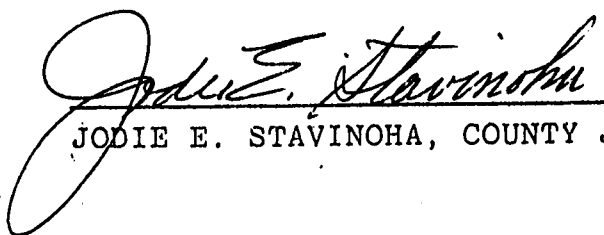
WHEREAS, THE COMMISSIONERS COURT OF FORT BEND COUNTY, TEXAS feels that addition of the program known as the Special Crimes Unit/Criminal District Attorney, will materially enhance the administration of justice in the county of Fort Bend, Texas, for all crime victims; and

WHEREAS, the opportunity exists to fund vital parts of this program through the Office of the Governor of the state of Texas, Criminal Justice Division;

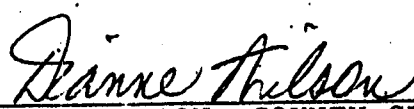
NOW, THEREFORE BE IT RESOLVED, by the Commissioners Court of the County of Fort Bend, Texas, that the County submit a grant request to the Office of the Governor of Texas, Criminal Justice Division, to assist in the funding of the program of Special Crimes Unit/Criminal District Attorney.

PASSED AND APPROVED, this 16 day of January, 1989.

COUNTY OF FORT BEND, TEXAS


JODIE E. STAVINOKA, COUNTY JUDGE

ATTEST:


DIANNE WILSON, COUNTY CLERK

I, Dianne Wilson, County Clerk for the County of Fort Bend, Texas, do hereby certify this to be a true and exact copy of the County of Fort Bend, Texas, Resolution number 3 adopted by the Fort Bend County COMMISSIONERS, _____.

FEDERAL ASSISTANCE		2. APPLICANT'S APPLICATION IDENTIFIER	a. NUMBER	3. STATE APPLICATION IDENTIFIER	a. NUMBER
1. TYPE OF SUBMISSION (Mark appropriate box)	<input type="checkbox"/> NOTICE OF INTENT (OPTIONAL) <input type="checkbox"/> PREAPPLICATION <input checked="" type="checkbox"/> APPLICATION	b. DATE Year month day 1989 01 20	NOTE: TO BE ASSIGNED BY STATE		b. DATE ASSIGNED Year month day 19
4. LEGAL APPLICANT/RECIPIENT		5. EMPLOYER IDENTIFICATION NUMBER (EIN) 1-746001969-2		6. PRO-GRAM (From CFDA)	
a. Applicant Name FORT BEND COUNTY		b. Organization Unit CRIMINAL DISTRICT ATTORNEY		a. NUMBER 9 0 * D 0 2	
c. Street/P.O. Box 309 SOUTH FOURTH STREET		d. City RICHMOND		b. TITLE Special Crimes Unit	
e. County FORT BEND		f. State TEXAS		g. ZIP Code 77469	
h. Contact Person (Name & Telephone No.) H. C. Gregory (713) 341-4478		7. TITLE OF APPLICANT'S PROJECT (Use section IV of this form to provide a summary description of the project.) Special Crimes Unit to provide assistance to Law Enforcement from case inception; coordination of multi-jurisdictional cases; as well as Grand Jury presentation & trial of complex, sensitive cases involving narcotics, white collar & public integrity crimes.		8. TYPE OF APPLICANT/RECIPIENT A-State B-Interstate C-Subsistence Organization D-County E-City F-School District G-Special Purpose District H-Community Action Agency I-Higher Educational Institution J-Indian Tribe K-Other (Specify): Enter appropriate letter <input checked="" type="checkbox"/> D	
9. AREA OF PROJECT IMPACT (Names of cities, counties, states, etc.) Fort Bend County		10. ESTIMATED NUMBER OF PERSONS BENEFITING 211,000		11. TYPE OF ASSISTANCE A-Basic Grant B-Supplemental Grant C-Loan D-Insurance E-Other Enter appropriate letter(s) <input checked="" type="checkbox"/> A	
12. PROPOSED FUNDING		13. CONGRESSIONAL DISTRICTS OF:		14. TYPE OF APPLICATION A-New B-Renewal C-Revision D-Continuation E-Augmentation Enter appropriate letter <input checked="" type="checkbox"/> D	
a. FEDERAL \$.00		a. APPLICANT 022		17. TYPE OF CHANGE (For 14c or 14d) A-Increase Dollars B-Decrease Dollars C-Increase Duration D-Decrease Duration E-Cancellation N/A	
b. APPLICANT .00		b. PROJECT 022		F-Other (Specify):	
c. STATE .00		15. PROJECT START DATE Year month day 1989 09 01		16. PROJECT DURATION 12 Months	
d. LOCAL .00		18. DATE DUE TO FEDERAL AGENCY Year month day 19 89 01 30		Enter appropriate letter(s) <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
e. OTHER .00		19. FEDERAL AGENCY TO RECEIVE REQUEST Governor's Office		20. EXISTING FEDERAL GRANT IDENTIFICATION NUMBER	
f. Total \$.00		a. ORGANIZATIONAL UNIT (IF APPROPRIATE) Criminal Justice Division		21. REMARKS ADDED <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
g. ADDRESS P. O. Box 12428 Austin, Texas 78711		b. ADMINISTRATIVE CONTACT (IF KNOWN) Bobby Riggs			
22. THE APPLICANT CERTIFIES THAT: To the best of my knowledge and belief, data in this preapplication/application are true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached assurances if the assistance is approved.		a. YES, THIS NOTICE OF INTENT/PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON: DATE 01-30-89			
		b. NO, PROGRAM IS NOT COVERED BY E.O. 12372 <input type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW <input type="checkbox"/>			
23. CERTIFYING REPRESENTATIVE JODIE E. STAVINOKA County Judge		a. TYPED NAME AND TITLE		b. SIGNATURE <i>Jodie E. Stavinoka</i>	
24. APPLICATION RECEIVED 19		25. FEDERAL APPLICATION IDENTIFICATION NUMBER		26. FEDERAL GRANT IDENTIFICATION	
27. ACTION TAKEN <input type="checkbox"/> a. AWARDED <input type="checkbox"/> b. REJECTED <input type="checkbox"/> c. RETURNED FOR AMENDMENT <input type="checkbox"/> d. RETURNED FOR E.O. 12372 SUBMISSION BY APPLICANT TO STATE <input type="checkbox"/> e. DEFERRED <input type="checkbox"/> f. WITHDRAWN		28. FUNDING a. FEDERAL \$.00 b. APPLICANT .00 c. STATE .00 d. LOCAL .00 e. OTHER .00 f. TOTAL \$.00		29. ACTION DATE 19	
		30. STARTING DATE 19		31. CONTACT FOR ADDITIONAL INFORMATION (Name and telephone number)	
		32. ENDING DATE 19		33. REMARKS ADDED <input type="checkbox"/> Yes <input type="checkbox"/> No	

AS PER ORIGINAL

RESOLUTION NUMBER 1

A RESOLUTION BY THE COMMISSIONERS COURT OF FORT BEND COUNTY, TEXAS, AUTHORIZING THE SUBMISSION OF A GRANT REQUEST TO THE GOVERNOR'S CRIMINAL JUSTICE DIVISION FOR FUNDING TO THE COUNTY OF FORT BEND, TEXAS FOR A PROGRAM KNOWN AS "Screening Unit/Criminal District Attorney's Office"

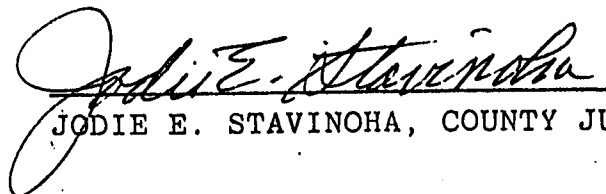
WHEREAS, THE COMMISSIONERS COURT OF FORT BEND COUNTY, TEXAS feels that addition of the program known as the Screening Unit/Criminal District Attorney's Office, will materially enhance the administration of justice in the county of Fort Bend, Texas, for all crime victims; and

WHEREAS, the opportunity exists to fund vital parts of this program through the Office of the Governor of the state of Texas, Criminal Justice Division;

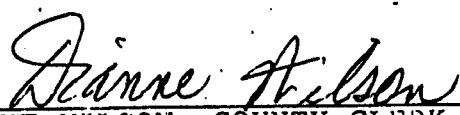
NOW, THEREFORE BE IT RESOLVED, by the Commissioners Court of the County of Fort Bend, Texas, that the County submit a grant request to the Office of the Governor of Texas, Criminal Justice Division, to assist in the funding of the program of Screening Unit/Criminal District Attorney's Office.

PASSED AND APPROVED, this 16 day of January, 1989.

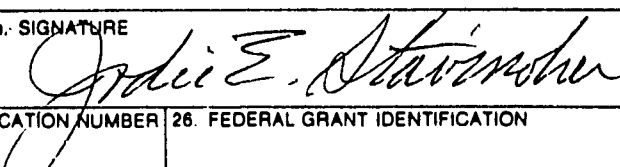
COUNTY OF FORT BEND, TEXAS


JODIE E. STAVINOH, COUNTY JUDGE

ATTEST:


DIANNE WILSON, COUNTY CLERK

I, Dianne Wilson, County Clerk for the County of Fort Bend, Texas, do hereby certify this to be a true and exact copy of the County of Fort Bend, Texas, Resolution number 1 adopted by the Fort Bend County COMMISSIONERS, _____.

FEDERAL ASSISTANCE		2. APPLICANT'S APPLICATION IDENTIFIER	a. NUMBER	3. STATE APPLICATION IDENTIFIER	a. NUMBER
1. TYPE OF SUBMISSION (Mark appropriate box) <input type="checkbox"/> NOTICE OF INTENT (OPTIONAL) <input type="checkbox"/> PREAPPLICATION <input checked="" type="checkbox"/> APPLICATION		b. DATE Year month day 19 88 01 20		NOTE: TO BE ASSIGNED BY STATE	b. DATE ASSIGNED Year month day 19
Leave Blank					
4. LEGAL APPLICANT/RECIPIENT a. Applicant Name FORT BEND COUNTY b. Organization Unit CRIMINAL DISTRICT ATTORNEY c. Street/P.O. Box 309 SOUTH FOURTH STREET d. City RICHMOND e. County FT. BEND f. State TEXAS g. ZIP Code 77469 h. Contact Person (Name & Telephone No.) H. C. Gregory (713) 341-4478				5. EMPLOYER IDENTIFICATION NUMBER (EIN) 1-746001969-2	
7. TITLE OF APPLICANT'S PROJECT (Use section IV of this form to provide a summary description of the project.) Screening Unit to review all criminal cases presented to the District Attorney's Office; to provide legal assistance with investigations, search & arrest warrants; to insure all cases accepted are prosecutable.				6. PRO-GRAM (From CFDA)	a. NUMBER 8 9 1 0 0 2 MULTIPLE <input type="checkbox"/>
				b. TITLE Screening Unit	
9. AREA OF PROJECT IMPACT (Names of cities, counties, states, etc.) FORT BEND COUNTY				10. ESTIMATED NUMBER OF PERSONS BENEFITING 211,000	11. TYPE OF ASSISTANCE A—Basic Grant B—Supplemental Grant C—Loan D—Insurance E—Other Enter appropriate letter(s) <input type="checkbox"/> A
12. PROPOSED FUNDING		13. CONGRESSIONAL DISTRICTS OF:		14. TYPE OF APPLICATION A—New B—Renewal C—Revision D—Continuation E—Augmentation Enter appropriate letter <input type="checkbox"/> D	
a. FEDERAL \$.00		a. APPLICANT 022		17. TYPE OF CHANGE (For 14c or 14e) A—Increase Dollars B—Decrease Dollars C—Increase Duration D—Decrease Duration E—Cancellation F—Other (Specify): N/A Enter appropriate letter(s) <input type="checkbox"/>	
b. APPLICANT 47,501 .00		b. PROJECT 022			
c. STATE 69,933 .00		15. PROJECT START DATE Year month day 19 89 10 01			
d. LOCAL .00		16. PROJECT DURATION 12 Months			
e. OTHER .00		18. DATE DUE TO FEDERAL AGENCY Year month day 19 89 10 31			
f. Total \$ 117,434 .00					
19. FEDERAL AGENCY TO RECEIVE REQUEST Governor's Office				20. EXISTING FEDERAL GRANT IDENTIFICATION NUMBER	
a. ORGANIZATIONAL UNIT (IF APPROPRIATE) Criminal Justice Division				b. ADMINISTRATIVE CONTACT (IF KNOWN) Bobby Riggs	
c. ADDRESS P. O. Box 12428 Austin, Texas 78711				21. REMARKS ADDED <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
22. THE APPLICANT CERTIFIES THAT To the best of my knowledge and belief, data in this preapplication/application are true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached assurances if the assistance is approved.		a. YES, THIS NOTICE OF INTENT/PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON: DATE 01-31-89 b. NO, PROGRAM IS NOT COVERED BY E.O. 12372 <input type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW <input type="checkbox"/>			
23. CERTIFYING REPRESENTATIVE JODIE E. STAVINOHA County Judge		b. SIGNATURE 			
24. APPLICATION RECEIVED 19		25. FEDERAL APPLICATION IDENTIFICATION NUMBER		26. FEDERAL GRANT IDENTIFICATION	
27. ACTION TAKEN <input type="checkbox"/> a. AWARDED <input type="checkbox"/> b. REJECTED <input type="checkbox"/> c. RETURNED FOR AMENDMENT <input type="checkbox"/> d. RETURNED FOR E.O. 12372 SUBMISSION BY APPLICANT TO STATE <input type="checkbox"/> e. DEFERRED <input type="checkbox"/> f. WITHDRAWN		28. FUNDING a. FEDERAL \$.00 b. APPLICANT .00 c. STATE .00 d. LOCAL .00 e. OTHER .00 f. TOTAL \$.00		29. ACTION DATE 19 30. STARTING DATE 19 31. CONTACT FOR ADDITIONAL INFORMATION (Name and telephone number) 32. ENDING DATE 19 33. REMARKS ADDED <input type="checkbox"/> Yes <input type="checkbox"/> No	

RESOLUTION NUMBER 2

AS PER ORIGINAL

A RESOLUTION BY THE COMMISSIONERS COURT OF FORT BEND COUNTY, TEXAS, AUTHORIZING THE SUBMISSION OF A GRANT REQUEST TO THE GOVERNOR'S CRIMINAL JUSTICE DIVISION FOR FUNDING TO THE COUNTY OF FORT BEND, TEXAS FOR A PROGRAM KNOWN AS "Victim/Witness Assistance Unit".

WHEREAS, THE COMMISSIONERS COURT OF FORT BEND COUNTY, TEXAS feels that addition of the program known as the Victim/Witness Assistance Unit, will materially enhance the administration of justice in the county of Fort Bend, Texas, for all crime victims; and

WHEREAS, the opportunity exists to fund vital parts of this program through the Office of the Governor of the state of Texas, Criminal Justice Division;

NOW, THEREFORE BE IT RESOLVED, by the Commissioners Court of the County of Fort Bend, Texas, that the County submit a grant request to the Office of the Governor of Texas, Criminal Justice Division to assist in the funding of the program of Victim/Witness Assistance Unit.

PASSED AND APPROVED, this 16 day of January, 1989.

COUNTY OF FORT BEND, TEXAS

Jodie E. Stavinoha
JODIE E. STAVINOKA, COUNTY JUDGE

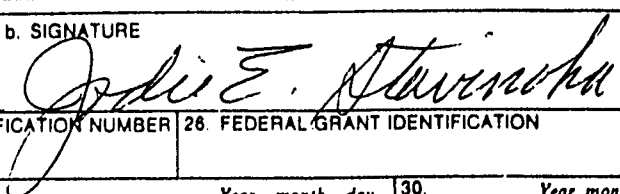
ATTTEST:

Jeanne Wilson
JEANNE WILSON, COUNTY CLERK

I, Jeanne Wilson, County Clerk for the County of Fort Bend, Texas, do hereby certify this to be a true and exact copy of the County of Fort Bend, Texas, Resolution number 2 adopted by the Fort Bend County COMMISSIONERS,

RECORDER'S MEMORANDUM

This page is not satisfactory for photographic recordation due to carbon or photo copy, discolored paper, etc. All block-outs, additions and changes were presented at time instrument was filed and recorded.

FEDERAL ASSISTANCE		2. APPLICANT'S APPLICATION IDENTIFIER		a. NUMBER		3. STATE APPLICATION IDENTIFIER		a. NUMBER	
1. TYPE OF SUBMISSION (Mark appropriate box) <input type="checkbox"/> NOTICE OF INTENT (OPTIONAL) <input type="checkbox"/> PREAPPLICATION <input checked="" type="checkbox"/> APPLICATION		b. DATE Year month day 19 89 01 30		NOTE: TO BE ASSIGNED BY STATE		b. DATE ASSIGNED Year month day 19		Leave Blank	
4. LEGAL APPLICANT/RECIPIENT						5. EMPLOYER IDENTIFICATION NUMBER (EIN) 1-746001969-2			
a. Applicant Name FORT BEND COUNTY						6. PRO-GRAM (From CFDA)			
b. Organization Unit CRIMINAL DISTRICT ATTORNEY						a. NUMBER 9 0 A 0 2			
c. Street/P.O. Box 309 SOUTH FOURTH STREET						MULTIPLE <input type="checkbox"/>			
d. City RICHMOND e. County FT. BEND						b. TITLE Victim/Witness Assistance Unit			
f. State TEXAS g. ZIP Code 77469									
h. Contact Person (Name & Telephone No.) H. C. Gregory (713) 341-4478									
7. TITLE OF APPLICANT'S PROJECT (Use section IV of this form to provide a summary description of the project.) Victim/Witness Assistance Unit: One Director to implement mandated programs designed to improve treatment of crime victims by providing services to support them and speed their recovery from criminal acts as they proceed through the criminal justice system.						8. TYPE OF APPLICANT/RECIPIENT A-State B-Interstate C-Substate D-County E-City F-School District G-Special Purpose District H-Community Action Agency I-Higher Educational Institution J-Indian Tribe K-Other (Specify):			
9. AREA OF PROJECT IMPACT (Names of cities, counties, states, etc.) Fort Bend County						10. ESTIMATED NUMBER OF PERSONS BENEFITING 211,000			
11. TYPE OF ASSISTANCE A-Basic Grant B-Supplemental Grant C-Loan D-Insurance E-Other Enter appropriate letter(s) <input type="checkbox"/> A									
12. PROPOSED FUNDING						13. CONGRESSIONAL DISTRICTS OF:			
a. FEDERAL \$.00						a. APPLICANT 022			
b. APPLICANT 19,054 .00						b. PROJECT 022			
c. STATE 12,971 .00						15. PROJECT START DATE Year month day 19 89 10 01			
d. LOCAL .00						16. PROJECT DURATION 12 Months			
e. OTHER .00						18. DATE DUE TO FEDERAL AGENCY Year month day 19 89 01 30			
f. Total \$ 32,025 .00									
19. FEDERAL AGENCY TO RECEIVE REQUEST Governor's Office						20. EXISTING FEDERAL GRANT IDENTIFICATION NUMBER			
a. ORGANIZATIONAL UNIT (IF APPROPRIATE) Criminal Justice Division						b. ADMINISTRATIVE CONTACT (IF KNOWN) Melba Benavidez			
c. ADDRESS P. O. Box 12428 Austin, Texas 78711						21. REMARKS ADDED <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
22. THE APPLICANT CERTIFIES THAT		To the best of my knowledge and belief, data in this preapplication/application are true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached assurances if the assistance is approved.							
		a. YES, THIS NOTICE OF INTENT/PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON: DATE 01-30-89							
		b. NO, PROGRAM IS NOT COVERED BY E.O. 12372 <input type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW <input type="checkbox"/>							
23. CERTIFYING REPRESENTATIVE		a. TYPED NAME AND TITLE Jodie E. Stavinoha County Judge				b. SIGNATURE 			
24. APPLICATION RECEIVED 19		25. FEDERAL APPLICATION IDENTIFICATION NUMBER				26. FEDERAL GRANT IDENTIFICATION			
27. ACTION TAKEN		28. FUNDING				29. ACTION DATE 19			
<input type="checkbox"/> a. AWARDED <input type="checkbox"/> b. REJECTED <input type="checkbox"/> c. RETURNED FOR AMENDMENT <input type="checkbox"/> d. RETURNED FOR E.O. 12372 SUBMISSION BY APPLICANT TO STATE <input type="checkbox"/> e. DEFERRED <input type="checkbox"/> f. WITHDRAWN		a. FEDERAL \$.00 b. APPLICANT .00 c. STATE .00 d. LOCAL .00 e. OTHER .00 f. TOTAL \$.00				30. STARTING DATE 19			
						31. CONTACT FOR ADDITIONAL INFORMATION (Name and telephone number)			
						32. ENDING DATE 19			
						33. REMARKS ADDED <input type="checkbox"/> Yes <input type="checkbox"/> No			

JOHN F. HINRICHS
POST OFFICE BOX 123
STAFFORD, TEXAS 77477-0123
(713) 438-7759

January 4, 1989

Honorable Jodie E. Stavino
County Judge
P.O. Box 368
Richmond, Texas 77469

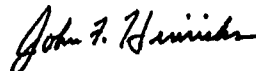
RE: Refund of Penalties & Interest

Dear Judge Stavino:

Please let this letter serve as a follow-up to my letter dated November 22, 1988 and addressed to you. Please place my name on the earliest agenda for 1989 regarding our request for a refund of \$502.62. We believe that section 33.04 gives Gracey Corporation a clear right to a refund of the penalties & interest. We are not requesting a refund of attorneys fees.

I have attached a copy of a letter dated November 30, 1988 that was sent by Pamela K. Wittneben and addressed to me.

Sincerely,

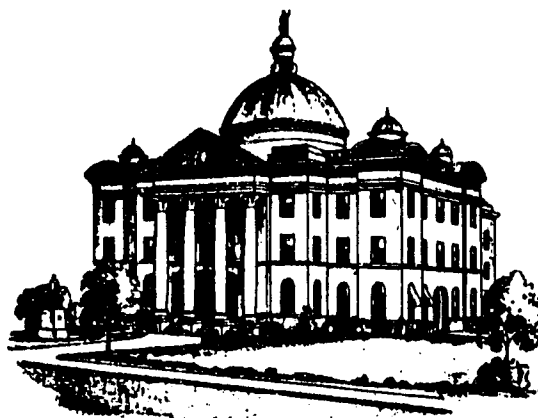


John F. Hinrichs

JFH/tab

Attachment

Marsha H. Gaines



Tax Assessor-Collector

COUNTY OF FORT BEND

December 30, 1988

Mr. John F. Hinrichs
Attorney
P.O. Box 123
Stafford, Texas 77477-0123

RE: Opinion Request to County Attorney for Waiver of Penalty and Interest

Dear Mr. Hinrichs:

We have received an answer to our letter requesting opinion to your rehearing before Commissioners Court on waiver of penalty and interest.

The County Attorney has determined it is at sole discretion of the Commissioners Court whether a matter will be placed on the agenda. Consequently, you must make your request through the County Judge's office.

If we can be of further service to you please contact me at 341-3710.

Sincerely,

Pamela K. Wittneben
Administrative Assistant

PKW/dg

§ 33.01

PROPERTY TAX CODE
Title 1

WESTLAW Electronic Research

See WESTLAW guide following the Explanation of this supplement.

SUBCHAPTER A. GENERAL PROVISIONS

§ 33.01. Penalties and Interest

Cross References

Partial payments of property taxes, penalties and interest provided by this section for portion of unpaid tax, see § 31.07, subsec. (c).

§ 33.011. Waiver of Penalties and Interest

The governing body of a taxing unit may provide for the waiver of penalties and interest on a delinquent tax if an act or omission of an officer, employee, or agent of the taxing unit caused the taxpayer's failure to pay the tax before delinquency and if the tax is paid within 21 days after the taxpayer knows or should know of the delinquency. Added by Acts 1985, 69th Leg., ch. 769, § 1, eff. June 14, 1985.

§ 33.03. Delinquent Tax Roll

Notes of Decisions

3. Preparation of list

Because Guadalupe County tax assessor-collector is required by this section to prepare list

of delinquent taxpayers and to provide public with information of all motor vehicles registered in county, he has no authority to collect fees therefore either in public or private capacity. Op.Atty.Gen.1985, No. JM-264.

§ 33.04. Notice of Delinquency

(a) At least once each year the collector for a taxing unit shall deliver a notice of delinquency to each person whose name appears on the current delinquent tax roll. However, the notice need not be delivered if:

(1) a bill for the tax was not mailed pursuant to the authorization provided by Section 31.01(f) of this code; or

(2) the collector does not know and by exercising reasonable diligence cannot determine the delinquent taxpayer's name and address.

(b) In addition to the notice required by Subsection (a) of this section, the tax collector for each taxing unit in each year divisible by five shall deliver by mail a written notice of delinquency to each person who owes a tax that has been delinquent more than one year and whose name and mailing address are known to the collector or can be determined by the exercise of reasonable diligence. He shall state in the notice the amount of the delinquent tax, penalties, and interest due, the description of the property on which the tax was imposed, and the year for which the tax is delinquent. If the person owes delinquent taxes for more than one year or on more than one property, the collector may include all the delinquent taxes the person owes in a single notice.

(c) Penalties and interest on a tax delinquent more than five years or a multiple of five years are cancelled and may not be collected if the collector has not delivered the notice required by Subsection (b) of this section in each year that is divisible by five following the date on which the tax first became delinquent for one year.

Amended by Acts 1985, 69th Leg., ch. 761, § 1, eff. Aug. 26, 1985.

1985 Amendment. In subsec. (a), inserted a colon in the second sentence; added subd. designation (1), in subd. (1) substituted "Section 31.01(f)" for "Subsection (f) of Section 31.01" and added "; or", and added subd. (2), in subsec. (b), inserted "by mail" preceding "a written notice of delinquency" and added "and whose name and mailing address are known to the collector or

can be determined by the exercise of reasonable diligence"; deleted former subsec. (c); and redesignated former subsec. (d) as subsec. (c).

Section 2 of the 1985 amendatory act provides: "The change in law made by this Act applies to the notice required to be given by Sections 33.04(a) and (b), Tax Code, in 1985. Penalties and interest on a delinquent tax are not canceled

PROPERTY
Title 1

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§ 33.07. A

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37 1663

AS PER ORIGINAL

MARSHA P. GAINES
TAX ASSESSOR - COLLECTOR FORT BEND COUNTY
P.O. BOX 399
RICHMOND, TEXAS 77469



	PRESORTED
	FIRST CLASS
	MAT.
	U.S. POSTAGE
	PAID
	PERMIT NO. 35

907-0116-CC-0005-5900 C 1208

DO NOT DESTROY THIS IS YOUR PROPERTY TAX STATEMENT

GRACEY CORP
P O BOX 123
STAFFORD

TX 77477

John Hinrichs representing Gracey Corp. requested waiver of penalties & interest. (Recorded in minutes in full)

12. SET DATE FOR PUBLIC HEARING TO CLOSE ROHAN RD. FOR BRIDGE REPLACEMENT PCT. 1:

Moved by Commissioner O'Shieles, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to set public hearing for February 20, at 10:00 a.m. to consider closing Rohan Rd. for bridge replacement.

13. CONSIDER APPROVAL OF HOMEOWNERS ASSOCIATIONS USING COUNTY MEETING ROOMS:

Moved by Commissioner Pressley, Seconded by Commissioner O'Shieles, duly put and unanimously carried, it is ordered to authorize all non-profit organizations serving the public interest to use county meeting rooms at no cost on an "as-available" basis. (Recorded in minutes in full)

14. CONSIDER APPROVAL OF INTERLOCAL AGREEMENTS BETWEEN FORT BEND COUNTY AND THE COUNTIES OF FAYETTE, CALHOUN & GOLIAD FOR THE HOUSING OF JUVENILES:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve Interlocal Agreements between Fort Bend County and FAYETTE COUNTY, CALHOUN COUNTY & GOLIAD COUNTY for the housing of juveniles. (Recorded in minutes in full)

15. CONSIDER APPROVAL OF INTERLOCAL AGREEMENTS BETWEEN FORT BEND COUNTY CITIES OF PLEAK, THOMPSONS & RICHMOND, PCT. 1:

Moved by Commissioner O'Shieles, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve Interlocal Agreements between Fort Bend County and the following:

CITY OF RICHMOND - road & street maintenance, enforcement of animal control & housing of prisoners in jail.

CITY OF RICHMOND - (Drainage) maintenance, repair and construction of drainage withing the limits of said City.

CITY OF PLEAK - housing of city prisoners in jail.

CITY OF THOMPSONS - housing of city prisoners jail.

16. CONSIDER APPROVAL OF DUES IN THE AMOUNT OF \$1,830 TO THE NATIONAL ASSOCIATION OF COUNTIES:

Moved by Commissioner Pressley, Seconded by Commissioner O'Shieles, duly put and unanimously carried, it is ordered to approve dues in the amount of \$1,830 to the National Association of Counties.

17. CONSIDER APPROVAL OF PAY APPLICATION #17 IN THE AMOUNT OF \$112,767 TO LEBCO CONSTRUCTORS AND \$1,578.74 TO CHRIS DISTEFANO, ARCHITECT FOR TRAVIS ANNEX PROJECT:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve pay application #17 in the amount of \$112,767 to Lebco Constructors and \$1,578.74 to Chris DiStefano, Architect for Travis Annex project. (Recorded in minutes in full)



SAM W. DICK
CRIMINAL DISTRICT ATTORNEY
FORT BEND COUNTY, TEXAS

January 6, 1989

The Honorable Alton B. Pressley
Commissioner
Precinct 3
Fort Bend County, Texas

RE: Homeowners Association use of Precinct 3 Conference Rooms

Dear Commissioner Pressley:

In your enclosed written inquiry you ask whether it is unlawful for homeowners associations to use Precinct 3 conference rooms for meetings. You have stated further that you are not opposed to the association meetings.

This office has been unable to find a State law or a Texas case that addresses the specific fact situation. It is generally recognized that public funds may not be used for a private purpose. The Texas Constitution contains provisions that limit county authority. Article 3, Section 52a of the Texas Constitution reads as follows:

Except as otherwise provided by this section, the Legislature shall have no power to authorize any county, city, town or other political corporation or subdivision of the State to lend its credit or to grant public money or thing of value in aid of, or to any individual, association or corporation whatsoever, or to become a stockholder in such corporation, association or company. However, this section does not prohibit the use of public funds or credit for the payment of premiums on nonassessable life, health, or accident insurance policies and annuity contracts issued by a mutual insurance company authorized to do business in this State. (emphasis added)

Article XI Section 3 reads as follows:

No county, city, or other municipal corporation shall hereafter become a subscriber to the capital of any private corporation or association, or make any appropriation or donation to the same, or in anywise loan its credit; but this shall not be construed to in any way affect any obligation heretofore undertaken pursuant to law. (emphasis added)

In Godly vs. Duvall County 361 S.W.2d 629 (Tex-App, 1962) ref. n.r.e. held as follows:

The County Commissioners are not authorized to permit the use of county labor, materials or equipment for other than public use. This same rule applies to county employees, regardless of the motives or whether a profit is made.

The issue remains - is the use of Precinct 3 conference rooms by homeowners association the use of public funds or a thing of value for a private purpose.

The Texas Attorney General rendered an opinion, JM-431 in 1986, on the incidental use of county courthouse space to collect international aid for Mexican earthquake victims. The opinion agreed that such a use of space was not prohibited based upon Dodson vs. Marshall 118 S.W.2d 621 (Tex-App 1938). The portion of the Dodson opinion relied upon by the Attorney General reads in part as follows:

It does not appear that the operation of the stand in the respect contemplated will anywise interfere with the use of the courthouse for the purposes for which it was intended. If the Commissioners Court deems the letting of space in the courthouse to an individual to carry on such business the most practical method for securing such convenience, and if, by so doing, the Court does not interfere with the use of the courthouse as a whole for the purposes for which it was intended, and if it appears that the Court is exercising a reasonable discretion in this respect, its decision ought not to be set aside. (at page 624)

Attorney General opinion JM-431 in 1986 reads in part as follows:

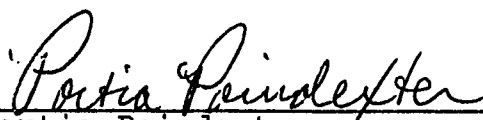
If commissioners court without violating the constitution, may lease space in the county courthouse to a commercial enterprise which provides a convenience to those transacting business in the courthouse, we believe the commissioners court is not prohibited from incidentally permitting the use of courthouse space as a collection point for citizens in the county to donate items for relief to victims of natural disasters.

It is the opinion of this office that the Attorney General's opinion and the Dodson case recognized the authority of commissioners court to permit the limited incidental use of county property unless such use is prohibited by some other law. The types of organizations that should be permitted to have incidental use of county property is a policy decision of the Fort Bend County Commissioners Court.

SUMMARY

It is the opinion of this office that whether the incidental use of homeowners associations of county property for meetings that do not interfere with the property's intended use is a policy decision of Fort Bend County Commissioners Court.

Very truly yours,


Portia Poindexter
Assistant District Attorney

PP:lj

cc: County Judge Jodie Stavinoha
Commissioner R. L. O'Shieles
Commissioner Ben Denham
Commissioner Bob Lutts
Criminal District Attorney, Sam Dick



Alton B. Pressley
Fort Bend County Commissioner - Precinct 3
1809 Eldridge
Sugar Land, Texas 77478
494-1199

December 16, 1988

Larry Wagenbach
Assistant District Attorney
400 South 6th Street
Richmond, Texas 77469

Re: Use of County facilities for Home Owners Association Meetings.

Dear Mr. Wagenbach:

My office has received requests for various Home Owners Associations to use Precinct 3 conference rooms for meetings. I have no objections to Home Owners Associations using my conference rooms for meetings if it is legal.

It is requested that a legal determination be made in this matter.

Sincerely,

Alton B. Pressley/
Commissioner - Pct. #3
Fort Bend County

ABP/js

RECEIVED
12-19-88



CALHOUN COUNTY
DEWITT COUNTY
GOLIAD COUNTY

24th JUDICIAL DISTRICT PROBATION DEPARTMENT

JACKSON COUNTY
REFUGIO COUNTY
VICTORIA COUNTY

P. O. Box 951
Goliad, Texas 77963
(512) 645-2132

December 19, 1988

Mr. Dennis McAfee
Chief Juvenile Probation Officer
Fort Bend County Juvenile
Probation Department
307 South Fort
Richmond, TX 77469

RE.: Detention Contract

Dear Mr. McAfee:

Enclosed please find the certified original and copy of the Interlocal Agreement between our agencies. If the contract is approved by your Commissioners' Court please send us notification.

If you have any questions, please contact me.

Sincerely,

Deborah M. Bustamente
Chief Juvenile Probation Officer

DMB/amb

Enclosure

THE STATE OF TEXAS :
COUNTY OF FORT BEND :

AS PER ORIGINAL

INTERLOCAL AGREEMENT BETWEEN
THE COUNTY OF FORT BEND AND
THE COUNTY OF GOLIAD

This interlocal agreement is entered into between the County of Fort Bend, hereinafter referred to as "Fort Bend", and the County of Goliad, hereinafter referred to as "Goliad".

WHEREAS, Goliad desires Fort Bend assistance in housing of juveniles at the Fort Bend County Juvenile Detention Center;

WHEREAS, the governing body of Goliad has duly authorized this agreement;

WHEREAS, Fort Bend desires to assist Goliad in the housing of juveniles in the Fort Bend County Juvenile Detention Center;

WHEREAS, the governing body of Fort Bend has duly authorized this agreement; and,

WHEREAS, this agreement is made pursuant to and under the provisions of Article 4413 (32c), Vernon's Texas Civil Statutes.

NOW, THEREFORE, the County of Fort Bend and the County of Goliad mutually agree as follows:

1. The cost of housing juveniles in the Fort Bend County Juvenile Detention Center will be \$55.00 per day per person, which will include three meals per day and one snack. Fort Bend will bill Goliad monthly for the payment of said housing and any other costs incurred, pursuant to this interlocal agreement, and said bill will be paid by Goliad to Fort Bend within (30) days of receipt of same.
2. It is understood and agreed between the parties hereto that Fort Bend County Juvenile Department will not accept any first or second time runaways nor truants.
3. All cost of transportation shall be paid by the transferring agency and/or Goliad, which includes, but is not limited to, all transportation to doctors, medical clinics, and court. Provided, however, in the event of any emergency medical assistance, a juvenile housed by Fort Bend, pursuant to this agreement, may be transferred by Fort Bend for doctor, medical treatment, and/or court appearances, with Goliad being responsible for any and all medical, hospital, emergency room, and drug costs pertaining to same.
4. Under no instance will Fort Bend be responsible for any cost, whatsoever, incurred by a juvenile housed pursuant to this agreement, or in behalf of such juvenile, at any time such juvenile, is housed in the Fort Bend County Juvenile Detention Center.
5. At the time the juvenile is transferred to Fort Bend, pursuant to this agreement, an authorization for emergency medical care must be forwarded with such juvenile, signed, witnessed, and notarized by the parent's and/or guardians, and in addition thereto, the placing agency.

6. It is understood and agreed between the parties that it will be the responsibility of Goliad (and not Fort Bend) to pick up and transfer any and all juveniles under their jurisdiction being held in Fort Bend County Juvenile Detention Center, pursuant to this agreement, for any adjudication hearing, detention hearing, or any other Court appearance.
7. It is understood and agreed between the parties that Fort Bend is not, and will not be, responsible for keeping track of any court appearances of the juveniles from Goliad being held, pursuant to this agreement.
8. The visitation of juveniles in Fort Bend County Juvenile Detention Center is Wednesdays and Fridays between 2 and 4 p. m., with no visitation on week-ends nor visitation on holidays.
9. It is understood and agreed between the parties that Fort Bend County retains the absolute right to refuse to accept any juvenile, with or without reason, and it is further understood and agreed, that Fort Bend has a right to request that any juvenile detained, pursuant to this agreement, be removed by Goliad upon ten (10) hours notice.
10. It is further understood and agreed that any officer who brings a juvenile to Fort Bend County Juvenile Detention Center must stay with such juvenile until the juveniles has been processed into said center.
11. It is understood and agreed that this agreement may be terminated by either party at any time.
12. It is understood and agreed that this agreement automatically terminates on December 31, 1989.

SIGNED this 12th day of December, 1988.

THE COUNTY OF GOLIAD, TEXAS

John R. Barnhill
John R. Barnhill, County Judge

ATTEST:

Gail M. Turley

Gail M. Turley, County Clerk

SIGNED this 16 day of January, 1989

THE COUNTY OF FORT BEND, TEXAS

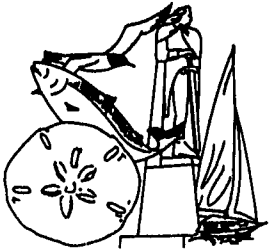
James E. Stevenson
James E. Stevenson, County Judge

ATTEST:

Wanda Wilson
Fort Bend, County Clerk

APPROVED AS TO FORM:

Dennis A. McElroy
Dennis A. McElroy, Notary Public



Calhoun County

County Courthouse
211 S. Ann

Alex R. Hernandez
County Judge

Port Lavaca, Texas 77979
(512) 552-2967

January 4, 1989

Mr. Dennis A. McAfee
Chief Juvenile Probation Officer
Fort Bend County Juvenile Probation Department
207 South Fort
Richmond, Texas 77469

Dear Mr. McAfee:

Enclosed please find executed copies of Interlocal Agreement between Fort Bend County and Calhoun County for 1989.

Thank you in advance for mailing back to us an executed copy for our records.

Sincerely,

Mary Lou Perez
Mary Lou Perez
Secretary to County Judge

Enclosures

RECEIVED JAN 5 1989

THE STATE OF TEXAS :

COUNTY OF FORT BEND :

AS PER ORIGINAL

INTERLOCAL AGREEMENT BETWEEN
THE COUNTY OF FORT BEND AND
THE COUNTY OF CALHOUN

This interlocal agreement is entered into between the County of Fort Bend, hereinafter referred to as "Fort Bend", and the County of Calhoun, hereinafter referred to as "Calhoun".

WHEREAS, Calhoun desires Fort Bend assistance in housing of juveniles at the Fort Bend County Juvenile Detention Center;

WHEREAS, the governing body of Calhoun has duly authorized this agreement;

WHEREAS, Fort Bend desires to assist Calhoun in the housing of juveniles in the Fort Bend County Juvenile Detention Center;

WHEREAS, the governing body of Fort Bend has duly authorized this agreement; and,

WHEREAS, this agreement is made pursuant to and under the provisions of Article 4413 (32c), Vernon's Texas Civil Statutes.

NOW, THEREFORE, the County of Fort Bend and the County of Calhoun mutually agree as follows:

1. The cost of housing juveniles in the Fort Bend County Juvenile Detention Center will be \$55.00 per day per person, which will include three meals per day and one snack. Fort Bend will bill Calhoun monthly for the payment of said housing and any other costs incurred, pursuant to this interlocal agreement, and said bill will be paid by Calhoun to Fort Bend within (30) days of receipt of same.
2. It is understood and agreed between the parties hereto that Fort Bend County Juvenile Department will not accept any first or second time runaways nor truants.
3. All cost of transportation shall be paid by the transferring agency and/or Calhoun, which includes, but is not limited to, all transportation to doctors, medical clinics, and court. Provided, however, in the event of any emergency medical assistance, a juvenile housed by Fort Bend, pursuant to this agreement, may be transferred by Fort Bend for doctor, medical treatment, and/or court appearances, with Calhoun being responsible for any and all medical, hospital, emergency room, and drug costs pertaining to same.
4. Under no instance will Fort Bend be responsible for any cost, whatsoever, incurred by a juvenile housed pursuant to this agreement, or in behalf of such juvenile, at any time such juvenile, is housed in the Fort Bend County Juvenile Detention Center.
5. At the time the juvenile is transferred to Fort Bend, pursuant to this agreement, an authorization for emergency medical care must be forwarded with such juvenile, signed, witnessed, and notarized by the parent's and/or guardians, and in addition thereto, the placing agency.

AS PER ORIGINAL

6. It is understood and agreed between the parties that it will be the responsibility of Calhoun (and not Fort Bend) to pick up and transfer any and all juveniles under their jurisdiction being held in Fort Bend County Juvenile Detention Center, pursuant to this agreement, for any adjudication hearing, detention hearing, or any other Court appearance.
7. It is understood and agreed between the parties that Fort Bend is not, and will not be, responsible for keeping track of any court appearances of the juveniles from Calhoun being held, pursuant to this agreement.
8. The visitation of juveniles in Fort Bend County Juvenile Detention Center is Wednesdays and Fridays between 2 and 4 p. m., with no visitation on week-ends nor visitation on holidays.
9. It is understood and agreed between the parties that Fort Bend County retains the absolute right to refuse to accept any juvenile, with or without reason, and it is further understood and agreed, that Fort Bend has a right to request that any juvenile detained, pursuant to this agreement, be removed by Calhoun upon ten (10) hours notice.
10. It is further understood and agreed that any officer who brings a juvenile to Fort Bend County Juvenile Detention Center must stay with such juvenile until the juveniles has been processed into said center.
11. It is understood and agreed that this agreement may be terminated by either party at any time.
12. It is understood and agreed that this agreement automatically terminates on December 31, 1989.

SIGNED this 12th day of DECEMBER, 1988.

THE COUNTY OF CALHOUN, TEXAS

Alex R. Hernandez
Alex R. Hernandez, County Judge

ATTEST:

Mary Lois McMahan

Mary Lois McMahan, County Clerk

SIGNED this 16 day of January, 1989.

THE COUNTY OF FORT BEND, TEXAS

Judge E. Starnes
County Judge

ATTEST:

Deanne Nelson
Fort Bend, County Clerk

APPROVED AS TO FORM:

Dennis A. McElroy
Chief Deputy Clerk

FAYETTE COUNTY

County Judge's Office

December 13, 1988

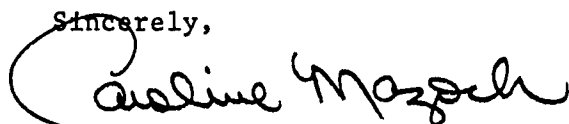
Mr. Dennis A. McAfee
Chief Juvenile Probation Officer
Fort Bend County Juvenile
Probation Department
307 South Fort
Richmond, Texas 77469

Re: Interlocal Agreement between
Fort Bend County and Fayette County - 1989

Dear Mr. McAfee:

Enclosed herewith are two executed 1989 Interlocal Agreements. Upon execution by Fort Bend County, please forward one original to us for our files. Thank you very much.

Sincerely,



Caroline Mazoch
Court Coordinator

CM
Encls.

cc: Mr. J. D. Pratka, Chief Juvenile Probation Officer

RECEIVED JAN 9 1989

Dan R. Beck, County Judge • Courthouse • La Grange, Texas 78945 • (409) 968-3459

THE STATE OF TEXAS :
COUNTY OF FORT BEND :

AS PER ORIGINAL

INTERLOCAL AGREEMENT BETWEEN
THE COUNTY OF FORT BEND AND
THE COUNTY OF FAYETTE

This interlocal agreement is entered into between the County of Fort Bend, hereinafter referred to as "Fort Bend", and the County of Fayette, hereinafter referred to as "Fayette".

WHEREAS, Fayette desires Fort Bend assistance in housing of juveniles at the Fort Bend County Juvenile Detention Center;

WHEREAS, the governing body of Fayette has duly authorized this agreement;

WHEREAS, Fort Bend desires to assist Fayette in the housing of juveniles in the Fort Bend County Juvenile Detention Center;

WHEREAS, the governing body of Fort Bend has duly authorized this agreement; and,

WHEREAS, this agreement is made pursuant to and under the provisions of Article 4413 (32c), Vernon's Texas Civil Statutes.

NOW, THEREFORE, the County of Fort Bend and the County of Fayette mutually agree as follows:

1. The cost of housing juveniles in the Fort Bend County Juvenile Detention Center will be \$55.00 per day per person, which will include three meals per day and one snack. Fort Bend will bill Fayette monthly for the payment of said housing and any other costs incurred, pursuant to this interlocal agreement, and said bill will be paid by Fayette to Fort Bend within (30) days of receipt of same.
2. It is understood and agreed between the parties hereto that Fort Bend County Juvenile Department will not accept any first or second time runaways nor truants.
3. All cost of transportation shall be paid by the transferring agency and/or Fayette, which includes, but is not limited to, all transportation to doctors, medical clinics, and court. Provided, however, in the event of any emergency medical assistance, a juvenile housed by Fort Bend, pursuant to this agreement, may be transferred by Fort Bend for doctor, medical treatment, and/or court appearances, with Fayette being responsible for any and all medical, hospital, emergency room, and drug costs pertaining to same.
4. Under no instance will Fort Bend be responsible for any cost, whatsoever, incurred by a juvenile housed pursuant to this agreement, or in behalf of such juvenile, at any time such juvenile, is housed in the Fort Bend County Juvenile Detention Center.
5. At the time the juvenile is transferred to Fort Bend, pursuant to this agreement, an authorization for emergency medical care must be forwarded with such juvenile, signed, witnessed, and notarized by the parents and/or guardians, and in addition thereto, the placing agency.

AS PER ORIGINAL

6. It is understood and agreed between the parties that it will be the responsibility of Fayette (and not Fort Bend) to pick up and transfer any and all juveniles under their jurisdiction being held in Fort Bend County Juvenile Detention Center, pursuant to this agreement, for any adjudication hearing, detention hearing, or any other Court appearance.
7. It is understood and agreed between the parties that Fort Bend is not, and will not be, responsible for keeping track of any court appearances of the juveniles from Fayette being held, pursuant to this agreement.
8. The visitation of juveniles in Fort Bend County Juvenile Detention Center is Wednesdays and Fridays between 2 and 4 p. m., with no visitation on week-ends nor visitation on holidays.
9. It is understood and agreed between the parties that Fort Bend County retains the absolute right to refuse to accept any juvenile, with or without reason, and it is further understood and agreed, that Fort Bend has a right to request that any juvenile detained, pursuant to this agreement, be removed by Fayette upon ten (10) hours notice.
10. It is further understood and agreed that any officer who brings a juvenile to Fort Bend County Juvenile Detention Center must stay with such juvenile until the juveniles has been processed into said center.
11. It is understood and agreed that this agreement may be terminated by either party at any time.
12. It is understood and agreed that this agreement automatically terminates on December 31, 1989.

SIGNED this 12th day of December, 1988.

THE COUNTY OF FAYETTE, TEXAS
Dan R. Beck
 Dan R. Beck, County Judge

ATTEST:

Irene Pratkan

IRENE PRATKA, County Clerk

SIGNED this 16 day of January, 1989.

THE COUNTY OF FORT BEND, TEXAS
Jodie E. Starnick
 Jodie E. Starnick, County Judge

ATTEST:

Trance Wilson
Fort Bend, County Clerk

APPROVED AS TO FORM:

Dennis R. McFee
 Chief Juvenile Probation Officer

THE STATE OF TEXAS *

COUNTY OF FORT BEND *

INTERLOCAL AGREEMENT BETWEEN
THE COUNTY OF FORT BEND AND
THE CITY OF PLEAK

This interlocal agreement is entered into between the County of Fort Bend, hereinafter referred to as "County", and the City of Pleak, hereinafter referred to as "City".

WHEREAS County and City entered into that certain interlocal agreement for the calendar year 1988 for various county services; and,

WHEREAS, the City and County desire to renew, extend and continue the terms and conditions of the said interlocal agreement executed for the calendar year 1988; and,

WHEREAS, the governing body of the City has duly authorized this agreement; and,

WHEREAS, the governing body of the County has duly authorized this agreement; and,

WHEREAS, this agreement is made pursuant to and under the provisions of Article 4413 (32c), Vernon's Texas Civil Statutes.

NOW, THEREFORE, in consideration of the foregoing and further consideration of the mutual promises, covenants and conditions herein, the parties hereby agree as follows:

1. The hereinafter described interlocal agreement(s) entered into between the County and City for the calendar year 1988 are hereby renewed, extended and continued in force and effect for the calendar year 1989, to wit:

- _____ a. Maintenance, repair and construction of streets, roads, and drainage;
- _____ b. The enforcement of health regulations;
- _____ c. The enforcement of animal control;
- XX d. Housing of city prisoners in jail.

2. The above stated interlocal agreement(s) executed by the parties for the calendar year 1988 are hereby incorporated herein and made a part hereof for all purposes as if same were fully and completely set out in this document.

3. It is expressly understood and agreed that this agreement may be terminated at any time by either party upon thirty (30) days written notice.

4. It is expressly understood and agreed that this agreement automatically terminated on the 31st day of December, 1989, and must be renewed annually thereafter.

5. It is expressly understood and agreed by the parties hereto that this agreement will have no force or effect until duly executed by all parties.

SIGNED this 11th day of January, 1989.
CITY OF PLEAK

By: William Powek
MAYOR

ATTEST:

Margie Krenck
CITY SECRETARY

SIGNED this 16th day of January, 1989.
COUNTY OF FORT BEND

By: Jodie E. Stavinoha
JODIE E. STAVINOKA, COUNTY JUDGE

ATTEST:

Dianne Wilson
DIANNE WILSON, COUNTY CLERK

THE STATE OF TEXAS *

COUNTY OF FORT BEND *

INTERLOCAL AGREEMENT BETWEEN
THE COUNTY OF FORT BEND AND
THE CITY OF THOMPSONS

This interlocal agreement is entered into between the County of Fort Bend, hereinafter referred to as "County", and the City of Thompsons, hereinafter referred to as "City".

WHEREAS County and City entered into that certain interlocal agreement for the calendar year 1988 for various county services; and,

WHEREAS, the City and County desire to renew, extend and continue the terms and conditions of the said interlocal agreement executed for the calendar year 1988; and,

WHEREAS, the governing body of the City has duly authorized this agreement; and,

WHEREAS, the governing body of the County has duly authorized this agreement; and,

WHEREAS, this agreement is made pursuant to and under the provisions of Article 4413 (32c), Vernon's Texas Civil Statutes.

NOW, THEREFORE, in consideration of the foregoing and further consideration of the mutual promises, covenants and conditions herein, the parties hereby agree as follows:

1. The hereinafter described interlocal agreement(s) entered into between the County and City for the calendar year 1988 are hereby renewed, extended and continued in force and effect for the calendar year 1989, to wit:

- _____ a. Maintenance, repair and construction of streets, roads, and drainage;
- _____ b. The enforcement of health regulations;
- _____ c. The enforcement of animal control;
- XX d. Housing of city prisoners in jail.

2. The above stated interlocal agreement(s) executed by the parties for the calendar year 1988 are hereby incorporated herein and made a part hereof for all purposes as if same were fully and completely set out in this document.

3. It is expressly understood and agreed that this agreement may be terminated at any time by either party upon thirty (30) days written notice.

4. It is expressly understood and agreed that this agreement automatically terminated on the 31st day of December, 1989, and must be renewed annually thereafter.

5. It is expressly understood and agreed by the parties hereto that this agreement will have no force or effect until duly executed by all parties.

SIGNED this 10th day of January, 1989.
CITY OF THOMPSONS

By: _____

MAYOR

ATTEST:

Callean Johnson
CITY SECRETARY

SIGNED this 16 day of January, 1989.
COUNTY OF FORT BEND

By: _____

JODIE E. STAVINOKA, COUNTY JUDGE

ATTEST:

Dianne Wilson
DIANNE WILSON, COUNTY CLERK

THE STATE OF TEXAS *
COUNTY OF FORT BEND *

INTERLOCAL AGREEMENT BETWEEN
THE FORT BEND COUNTY DRAINAGE DISTRICT AND
THE CITY OF RICHMOND

This interlocal agreement is entered into between the Fort Bend County Drainage District, hereinafter referred to as "Drainage District" and the City of Richmond hereinafter referred to as "City".

WHEREAS, Drainage District and City entered into that certain interlocal agreement for the calendar year 1988 for various drainage services; and,

WHEREAS, the City and the Drainage District desire to renew, extend and continue the terms and conditions of the said interlocal agreement executed for the calendar year 1988; and,

WHEREAS, the governing body of the City has duly authorized this agreement; and,

WHEREAS, the governing body of the Drainage District has duly authorized this agreement; and,

WHEREAS, this agreement is made pursuant to and under the provisions of Article 4413 (32c), Vernon's Texas Civil Statutes.

NOW, THEREFORE, in consideration of the foregoing and further consideration of the mutual promises, covenants and conditions herein, the parties hereby agree as follows:

1. The hereinafter described interlocal agreement entered into between the Drainage District and the City for the calendar year 1988 is hereby renewed, extended and continued in force and effect for the calendar year 1989, to-wit:

- XXX a. Maintenance, repair and construction of drainage within the corporate limits of said City.

2. The above stated interlocal agreement executed by the parties for the calendar year 1988 is hereby incorporated herein and made a part hereof for all purposes as if same was fully and completely set out in this document.

3. It is expressly understood and agreed that this agreement may be terminated at any time by either party upon thirty (30) days written notice.

4. It is expressly understood and agreed that this agreement automatically terminates on the 31st day of December, 1989, and must be renewed annually thereafter.

5. It is expressly understood and agreed by the parties hereto that this agreement will have no force or effect until duly executed by all parties.

SIGNED this 10th day of January, 1989.

CITY OF RICHMOND

By: Thelma H. Moore
MAYOR

ATTEST:

Mona Motak
CITY SECRETARY

SIGNED this 16 day of January, 1989.

COUNTY OF FORT BEND

By: Jodie E. Stavino
JODIE E. STAVINOHA, COUNTY JUDGE

ATTEST:

Dianne Wilson
DIANNE WILSON, COUNTY CLERK

THE STATE OF TEXAS *
COUNTY OF FORT BEND *

INTERLOCAL AGREEMENT BETWEEN
THE COUNTY OF FORT BEND AND
THE CITY OF RICHMOND

This interlocal agreement is entered into between the County of Fort Bend, hereinafter referred to as "County", and the City of Richmond, hereinafter referred to as "City".

WHEREAS County and City entered into that certain interlocal agreement for the calendar year 1988 for various county services; and,

WHEREAS, the City and County desire to renew, extend and continue the terms and conditions of the said interlocal agreement executed for the calendar year 1988; and,

WHEREAS, the governing body of the City has duly authorized this agreement; and,

WHEREAS, the governing body of the County has duly authorized this agreement; and,

WHEREAS, this agreement is made pursuant to and under the provisions of Article 4413 (32c), Vernon's Texas Civil Statutes.

NOW, THEREFORE, in consideration of the foregoing and further consideration of the mutual promises, covenants and conditions herein, the parties hereby agree as follows:

1. The hereinafter described interlocal agreement(s) entered into between the County and City for the calendar year 1988 are hereby renewed, extended and continued in force and effect for the calendar year 1989, to wit:

AS PER ORIGINAL

- XX a. Maintenance, repair and construction of streets, roads, and drainage;
- b. The enforcement of health regulations;
- XX c. The enforcement of animal control;
- XX d. Housing of city prisoners in jail.

2. The above stated interlocal agreement(s) executed by the parties for the calendar year 1988 are hereby incorporated herein and made a part hereof for all purposes as if same were fully and completely set out in this document.

3. It is expressly understood and agreed that this agreement may be terminated at any time by either party upon thirty (30) days written notice.

4. It is expressly understood and agreed that this agreement automatically terminated on the 31st day of December, 1989, and must be renewed annually thereafter.

5. It is expressly understood and agreed by the parties hereto that this agreement will have no force or effect until duly executed by all parties.

SIGNED this 10~~th~~ day of January, 1989.

CITY OF RICHMOND

By: Thelma H. Mason
MAYOR

ATTEST:

Mona Matak
CITY SECRETARY

SIGNED this 16 day of January, 1989.

COUNTY OF FORT BEND

By: Jobie E. Stavinoha
JOBIE E. STAVINOKA, COUNTY JUDGE

ATTEST:

Dianne Wilson
DIANNE WILSON, COUNTY CLERK

AS PER ORIGINAL
AGENDA ITEM
37 1687

NATIONAL ASSOCIATION of COUNTIES

440 First St. NW, Washington, DC 20001
202/393-6226

DATE 1/03/89

INVOICE NO CMS-03-89

48157 Fort Bend
Mr. Jodie Stavino
Fort Bend County Judge
Courthouse
Richmond TX 77469

DATE	DESCRIPTION	AMOUNT
	COUNTY MEMBERSHIP SERVICE FEE FOR 12 MONTHS BEGIN DATE END DATE 03/31/89 03/31/90 REMIT TO: National Association of Counties P.O. Box 7733 Washington, DC 20044 Your county membership service fee includes 25 subscriptions to COUNTY NEWS, valued at \$15.00 each. The value of subscriptions is not deductible from the membership fee.	1,830.00
TOTAL ►		1,830.00

INVOICE ITEMS FOR COURT AGENDA/ACTION:

TO: [FORT BEND COUNTY COMMISSIONERS COURT

FROM: CHRISTOPHER DI STEFANO & ASSOCIATES, INC.
2500 CityWest Blvd., Suite 2010
Houston, Texas 77042

DATE: January 11, 1989

RE: 1. CONTRACTORS PAYMENT REQUEST #17
2. ARCHITECTS SUPERVISION FEE

PROJECT: FORT BEND COUNTY COURTHOUSE ANNEX II

1. LEBCO CONSTRUCTORS, INC.: \$112,767

2. DI STEFANO & ASSOCIATES, INC.: \$1,578.74
(112,767 x 7% x 20%)

Chris Di Stefano
CHRIS DI STEFANO, AIA

cc: Kathy Hynson, County Treasurer

APPLICATION AND CERTIFICATE FOR PAYMENT

PROJECT: FT. BEND COUNTY COMMISSIONERS COURT
ANNEX II

FROM CONTRACTOR: Lebeco Constructors, Inc.
P.O. Box 368, Richmond, Tx. 77469
Houston, Texas 77215

TO ARCHITECT: 2500 City West Blvd. #2010
Houston, Texas 77042

CONTRACT NO:

CONTRACT DATE: July 20, 1987

CONTRACTOR'S APPLICATION FOR PAYMENT

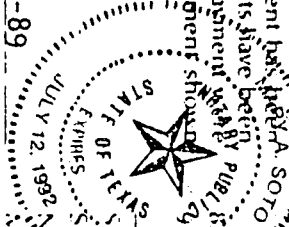
CHANGE ORDER SUMMARY

Change Orders approved in previous months by Owner	ADDITIONS	DEDUCTIONS
TOTAL	456,715.00	
Approved this Month		
Number Date Approved		
7	35,031.00	
TOTALS	491,746.00	
Change Orders	491,746.00	

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment have been issued and payments received from the Owner, and that current payment shown hereon is now due.

CONTRACTOR: LEBECO CONSTRUCTORS, INC.

By: *[Signature]* Date: 01-11-89



ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

Application is made for Payment, as shown below, in connection with the Contract Continuation Sheet, AIA Document G703, is attached.

1. ORIGINAL CONTRACT SUM \$ 5,265,600.00
2. Net change by Change Orders \$ 491,746.00
3. CONTRACT SUM TO DATE (Line 1 + 2) \$ 5,757,346.00
4. TOTAL COMPLETED & STORED TO DATE \$ 5,348,028.00
(Column G on G703)
5. RETAINAGE:
a. 5% of Completed Work \$ 267,407.00
(Column D + 1 on G703)
b. % of Stored Material \$
(Column F on G703)
Total Retainage (line 5a + 5b or Total in Column I of G703) \$ 267,407.00
6. TOTAL EARNED LESS RETAINAGE \$ 5,080,621.00
(Line 4 less Line 5 Total)

LESS PREVIOUS CERTIFICATES FOR PAYMENT (line 6 from prior Certificate)

CURRENT PAYMENT DUE \$ 4,967,854.00
BALANCE TO FINISH, PLUS RETAINAGE \$ 112,767.00
Line 3 less line 6i \$ 676,725.00

State of: Texas County of: Harris
Subscribed and sworn to before me this 11th day of JANUARY, 1989
Notary Public: *[Signature]*
My Commission expires: 7-12-93

AMOUNT CERTIFIED \$ 112,767.00
Attach explanation if amount is not correct and the amount is not correct for ARCHITECT

By: *[Signature]* Date: 1-11-89
This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance of Payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

AS PER ORIGINAL

TS#103 1/10/89
10760000 FT. BEND COUNTY COURTHOUSE

LEBCO CONSTRUCTIONS
APPLICATION AND CERTIFICATE FOR PAYMENT
12/01/88 TO 12/31/88

PAGE 2
APPLICATION # 17

ITEM NO	DESCRIPTION	SCHEDULED VALUE	PREVIOUS APPLICATION	*** THIS APPLICATION *** WORK IN PLACE	STORIED MATERIALS	TOTAL COMPLETED	X COMP	BALANCE TO FINISH	RETAINAGE \$X
1	GENERAL CONDITIONS	177,281	173,735			173,735	98	3,546	8,687
2	TESTING LABORATORY	20,000	20,000			20,000	100		1,000
3	DEMOLITION	16,257	16,257			16,257	100		813
4	DIRTWORK	23,588	22,409	707		23,116	98	472	1,156
5	TERRITE TREATMENT	712	712			712	100		36
6	SITE CONCRETE	25,416	11,437			11,437	45	13,979	572
7	ASPHALT PAVING	13,375	2,675			13,108	98	267	655
8	BUILDING CONCRETE	752,430	752,430	10,433		752,430	100		37,622
9	REINFORCING	235,564	233,208			233,208	99	2,356	11,660
10	PRECAST PLANKS	16,217	16,217			16,217	100		811
11	MASONRY	518,135	512,954	5,181		518,135	100		25,907
12	STRUCTURAL STEEL	128,937	128,937			128,937	100		6,447
13	CARPENTRY	16,729	16,729	5,301		16,729	100	5,302	836
14	MILLWORK & DOORS	106,032	95,429			100,730	95		5,037
15	BUILT-UP ROOFING	98,937	98,937			98,937	100		4,947
16	DAWPROOFING/FLASHING	47,793	47,793			47,793	100		2,390
17	HOLLOW METAL	13,229	13,229			13,229	100		661
18	GLASS & GLAZING	191,947	190,028	1,919		191,947	100	19,710	9,597
19	FINISH HARDWARE	73,000	53,290			53,290	73		2,665
20	ALUM DOOR FRAMES	31,149	31,149			31,149	100		1,557
21	WRYWALL	225,094	222,843	2,251		225,094	100		11,255
22	LATH & PLASTER	2,911	2,911			2,911	100		146
23	PAINTING	54,040	34,045	11,889		45,934	85	8,106	2,297
24	ACOUSTICAL CEILING	104,426	99,205			99,205	95	5,221	4,960
25	RESILIENT FLOORING	87,263	78,537			78,537	90	8,726	3,927
26	CERAMIC TILE	27,430	27,430			27,430	100		1,572
27	HARBLE WORK	210,868	189,781	16,870		206,651	98	4,217	10,333
28	SPRAY FIREPROOFING	4,073	4,073			4,073	100		204
29	TOILET ACCESSORIES	10,502	9,452			9,452	90	1,050	473
30	FLAPPOLES	2,065	2,065			2,065	100		103
31	GRAPHICS	15,000				11,250	75	3,750	563
32	DIRECTORY & SIGN	3,400		11,250				3,400	
33	FLOOR MATS	2,066				2,066	100		103
34	MOVABLE PART. SHELVES	35,596	2,066					35,596	
35	APPLIANCES	4,105						4,105	
36	METAL SHELVING	5,000						5,000	
37	WIRE MESH PARTITION	1,230	1,230			1,230	100		62
38	METAL LOUVERS	10,020	10,020			10,020	100		501
39	FIRE EXTING./CABINET	1,743	1,743			1,743	100		87
40	DROP BOX DOOR & FRAME	3,616	3,616			3,616	100		181
41	FLOOR DOORS	733	733			733	100		37
42	CARD ACCESS SYSTEM	14,537	10,612			10,612	73	3,925	531
43	BLINDS	3,063						3,063	
44	PEDESTALS & BENCHES	11,101	1,665	3,886		5,551	50	5,550	278
45	ELEVATORS	273,882	273,882			273,882	100		13,694
46	H V A C	660,345	653,740			653,740	99	6,603	32,687
47	AIR TEST & BALANCE	42,000				10,500	25	31,500	525
48	PLUMBING	205,729	203,672	10,500		203,672	99	2,057	10,184
49	FIRE PROTECTION	103,486	102,451			102,451	99	1,035	5,123
50	ELECTRICAL	544,623	539,177			539,177	99	5,446	26,959

11/14/88

TSAL03	1/10/89	LECD CONSTRUCTIONS	PAGE 3
10760000	FT. BEND COUNTY COURTHOUSE	APPLICATION AND CERTIFICATE FOR PAYMENT	APPLICATION # 17
		12/01/88 TO 12/31/88	
ITEM NO	DESCRIPTION	SCHEDULED VALUE	PREVIOUS APPLICATION
51	PROJECTION SCREEN	2,143	2,143
52	FEES/BOND/INSURANCE	86,784	86,784
53	CHANGE ORDER #1	86,089	86,089
54	CHANGE ORDER #2	22,606	21,476
55	CHANGE ORDER #3	11,494	11,494
56	CHANGE ORDER #4	118,938	65,416
57	CHANGE ORDER #5	50,485	43,417
58	CHANGE ORDER #6	167,103	
59	CHANGE ORDER #7	35,031	
	TOTAL COSTS	5,757,346	5,229,323
	JOB TOTALS	5,757,346	5,229,323
**** THIS APPLICATION ****			
	WORK IN PLACE	STORED MATERIALS	TOTAL COMPLETED
	118,705	0	5,348,028
	JOB TOTALS	0	5,348,028
	X COMP	BALANCE TO FINISH	RETAINAGE SX
	93	409,318	267,407
			267,407

Forwards
11/2/89

18. CONSIDER ADDITIONAL PERSONNEL (PROBATE ANALYST) FOR COUNTY COURTS-AT-LAW #1 & 2:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to authorize hiring an additional Probate Analyst at a grade/step to be determined by Personnel on a full-time temporary position. Funds to come from Contingency.

Walter McMeans, Judge, County Court-at-Law #2 requested creation of an additional Probate Analyst.

19. CONSIDER ACCEPTING TWO ELEVATORS IN WILLIAM B. TRAVIS ANNEX:

Moved by Commissioner O'Shieles, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to accept the remaining two elevators in William B. Travis Annex for passengers use only subject to a letter from Lebco Constructors for continued maintenance.

20. CONSIDER APPOINTING COMMITTEE TO STUDY CONTRACT BETWEEN FORT BEND COUNTY AND FORT BEND FAIR ASSOCIATION:

Moved by Commissioner Lutts, Seconded by Commissioner O'Shieles, duly put and unanimously carried, it is ordered to appoint County Judge Jodie Stavinocha as Chairman and four Directors of the Fort Bend Fair Assoc. to work with the District Attorneys office to develop a contract between Fort Bend County and Fair Association.

21. CONSIDER AN AGREEMENT FOR EXCHANGING OF EASEMENTS ON A PORTION OF BELTZ RD. & ELKINS RD. PCT. 4:

Postponed

22. CONSIDER APPLICATION FROM WARNER CABLE COMMUNICATIONS TO LAY CABLE UNDER AND ALONG SEVERAL ROADS IN PHEASANT CREEK SUB., PCT. 3:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve permit application from Warner Cable Communications to lay cable under and along several roads in Pheasant Creek Sub., Pct. 3. (Recorded in minutes in full)

23. CONSIDER APPOINTING COMMITTEE TO REVIEW FURNITURE REQUEST AND SPECIFICATIONS:

County Judge Stavinocha appoints Commissioner Pressley and Commissioner Lutts to review furniture request for William B. Annex as requested by John Hammett, Purchasing Agent.

24. CONSIDER APPROVING COPIER RENTAL SPECIFICATIONS:

Moved by Commissioner O'Shieles, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to accept specs for copier rental as recommended by John Hammett, Purchasing Agent. (Recorded in minutes in full)

25. AUTHORIZE PURCHASE OF ONE OR MORE PICKUP TRUCKS FOR PCT. 3 COMMISSIONER FROM BID #88-59:

Moved by Commissioner Pressley, Seconded by Commissioner O'Shieles, duly put and unanimously carried, the Commissioners Court finds that the best bid be awarded to KNAPP CHEVROLET for two pickup trucks in the amount of \$12,296.00 each for Precinct #3. (Recorded in minutes in full)

**County Court At Law No. 2**FORT BEND COUNTY
RICHMOND, TEXAS 77469WALTER S. McMEANS
JUDGE

January 11, 1989

AREA CODE 713
342-3411

TO: Jodie Stavinotha, County Judge
FROM: Walter S. McMeans, Judge, County Court at Law No. 2
RE: Probate Auditor

As you probably know, Mrs. Rita Miller the Probate Analyst for the County Court, as well as County Court at Law No. 1 and County Court at Law No. 2, has recently undergone an operation which will probably necessitate her being off work four to five months. She has already been off work approximately three weeks.

There is a backlog of probate files which need to be audited so that estates can be closed, taxes paid, and annual accounts and inventories approved.


As you, Judge Culver, and I have previously discussed it was the plan to provide Judge Culver and I with our own respective probate analyst. These two positions were to be phased in over a two year period. The office design in the William B. Travis Annex provides space for both probate analyst.

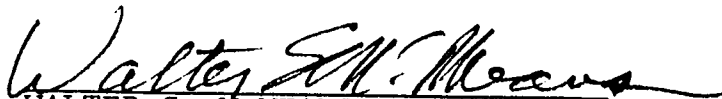
We are of the opinion that it is now critical that the second probate analyst be employed immediately since it will take a new person time to learn the complicated laws of Texas Probate. Without a second analyst there is no one we can rely on to insure that all of the many pending probate cases are being consistently audited.

Attached hereto is a job description of the Probate Analyst which will give you and the Commissioners Court an idea of the work to be performed.

It is suggested that the new Probate Analyst's salary be \$19,058.00 annually and that my budget be increased accordingly.

Please set this on the Commissioners Court Agenda for January 16, 1989 and let me know when I am to appear to make the presentation.


THOMAS R. CULVER, III
Judge, County Court at Law #1


WALTER S. McMEANS
Judge, County Court at Law #2

PROBATE ANALYST

1. Check Probate (death) files for Inventory; Annual Accounts; Bonds.
2. Check Guardianship files for Inventory; Bond; Annual Accounts; Final Account and Close.
3. Balance Annual Account and Final Account and be sure supporting vouchers, etc. are attached including verification of funds on deposit and that all legal requirements have been complied with.
4. Be sure Oath and Proof of Facts and Bonds filed in each case after Order signed by Judge.
5. Analyse Probate and Guardianship files for increase amount of bonds.
6. Notify attorneys of any deficiency in above.
7. Coordinate setting of Probate cases for hearings in #1 and #2.
8. Computerize Probate files - pending and new cases.
9. Analysis of other civil files as needed.

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 16th day of JANUARY, 19 89, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of WARNER CABLE COMMUNICATIONS, INC. dated 1-4-89, permit no. 80999 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In, Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, dated the 3rd day of August, 1987, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Pressley, seconded by Commissioner Jutts, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY

Ronald Brackenbury
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY

Elida Koster
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Returned 1/19/89

Appl. # 80999

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Karl E. Baker, Jr.
Karl E. Baker, P.E.
Assistant Engineer

1-12-89
Date

✓ (1) Complete Application Form

✓ a. Name of road, street and/or highway affected

✓ b. Map or plat showing course of direction

✓ c. Plans and specifications

✓ (2) Bond

✓ Perpetual bond currently posted

-or-

Performance bond submitted in the amount of _____

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

37 1697

TO COUNTY OF FORT BEND

PRECINCT NO. 3
PERMIT NO. 80999

Formal notice is hereby given that Warner Cable Communications, Inc.
proposes to lay, construct, maintain and/or repair a cable, conduit and/or
pole line, under or across the right of way of a County road or ditch within
Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	: Distance & Direction From	: Length of	: Type of Construction
Rippling Mill Dr.	: 110' S. of Blue Mist	: 60'	: XX
Rippling Mill Dr.	: 123' North of Tranquil Dr.	: 60'	: XX
Blue Mist Dr.	: 2' East of Rippling Mill	: 60'	: XX

Cable, Conduit and/or Pole Line to Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	: Distance & Direction From	: To	: Distance
Rippling Mill Dr.	: 107' North of Blue Mist	: 110' South of Blue	
Dr. W. ROW	: Dr. North ROW	: Mist Dr. South ROW	: 217'
Blue Mist Dr.	: 100' East of Dusty Mill West	: 210' West of Enchanted	
N. ROW	: East ROW	: Circle West W. ROW	: 737'
Tranquil Dr.	: 2' South of Blue Mist Dr.	: 115' North of Blue Mist	
West ROW	: North ROW	: Dr. North ROW	: 117'

General Description

Job No. 140012 Pheasant Creek
Grid No. SW-D-16

The location and description of the proposed installation and appurtenances is
more fully shown on the attached plans and drawings. (Plans and drawings of
proposed installation and appurtenances are required.)
The laying, construction, maintenance and/or repair of the proposed
installation shall be subject to "A Revised Order Regulating the Laying,
Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines,
Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend
County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend
County, Texas," as passed by Commissioners Court of Fort Bend County, Texas,
dated the 3rd. day of August, 1987, recorded in Volume 639 of the Minutes of
the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours
in advance of construction.
Fort Bend County Engineering
Post Office Box 1449
Rosenberg, Texas 77471
(713) 342-3039

Violation of this requirement
shall constitute grounds for
job shut down.

COMPANY NAME: Warner Cable Communications, Inc.
AGENT and/or OWNER
(accessible 24 hrs/day, 7 days/week)

Brent Perdue
(Signature)

NAME & TITLE Brent Perdue, Manager
(Please Print)

DATE: January 4, 1989
ADDRESS: 6015 Royalton
(Street/P.O. Box)

Houston TX 77081
City State Zip
TELEPHONE NO: 662-7884

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

37 1698

TO COUNTY OF FORT BEND

PRECINCT NO. _____
PERMIT NO. _____

Formal notice is hereby given that Warner Cable Communications, Inc.
proposes to lay, construct, maintain and/or repair a cable, conduit and/or
pole line, under or across the right of way of a County road or ditch within
Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	: Distance & Direction From	: Length of	: Type of Construction
	: Nearest Intersection	: Crossing	: Bored:Jacked:Driven:Cased
Dusty Mill	2' South of Blue Mist Dr.	50'	XX
West	: North ROW	:	:
Enchanted	2' South of Blue Mist Dr.		
Circle East	: North ROW	: 50'	: XX
Enchanted	2' South of Blue Mist Dr.		
Circle West	: North ROW	: 50'	: XX

Cable, Conduit and/or Pole Line to Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	: Distance & Direction From	: To	: Distance
	: Nearest Intersection	:	:
	:	:	:
	:	:	:
	:	:	:

General Description

Job No. 140012 Pheasant Creek

Grid No. SW-D-16

The location and description of the proposed installation and appurtenances is
more fully shown on the attached plans and drawings. (Plans and drawings of
proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed
installation shall be subject to "A Revised Order Regulating the Laying,
Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines,
Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend
County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend
County, Texas," as passed by Commissioners Court of Fort Bend County, Texas,
dated the 3rd. day of August, 1987, recorded in Volume 639 of the Minutes of
the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours
in advance of construction.
Fort Bend County Engineering
Post Office Box 1449
Rosenberg, Texas 77471
(713) 342-3039

Violation of this requirement
shall constitute grounds for
job shut down.

COMPANY NAME: Warner Cable Communications, Inc.
AGENT and/or OWNER

(accessible 24 hrs/day, 7 days/week)

Brent Perdue
(Signature)

NAME & TITLE Brent Perdue, Manager
(Please Print)

DATE: January 4, 1989
ADDRESS: 6015 Royalton
(Street/P.O. Box)

Houston TX 77081
City State Zip
TELEPHONE NO: 662-7884

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

37 1699

TO COUNTY OF FORT BEND

PRECINCT NO. _____
PERMIT NO. _____

Formal notice is hereby given that Warner Cable Communications, Inc.
proposes to lay, construct, maintain and/or repair a cable, conduit and/or
pole line, under or across the right of way of a County road or ditch within
Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	: Distance & Direction From	: Length of	: Type of Construction
Tranquil Dr. 2' South of Blue Mist	: Dr. North ROW	: 60'	: XX

Cable, Conduit and/or Pole Line to Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	: Distance & Direction From	: To	: Distance

General Description

Job No. 140012 Pheasant Creek

Grid No. SW-D-16

The location and description of the proposed installation and appurtenances is
more fully shown on the attached plans and drawings. (Plans and drawings of
proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed
installation shall be subject to "A Revised Order Regulating the Laying,
Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines,
Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend
County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend
County, Texas," as passed by Commissioners Court of Fort Bend County, Texas,
dated the 3rd. day of August, 1987, recorded in Volume 639 of the Minutes of
the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours
in advance of construction.
Fort Bend County Engineering
Post Office Box 1449
Rosenberg, Texas 77471
(713) 342-3039

Violation of this requirement
shall constitute grounds for
job shut down.

COMPANY NAME: Warner Cable Communications, Inc.
AGENT and/or OWNER

(accessible 24 hrs/day, 7 days/week)

[Signature]
(Signature)

NAME & TITLE Brent Perdue, Manager
(Please Print)

DATE: January 4, 1989

ADDRESS: 6015 Royalton
(Street/P.O. Box)

Houston TX 77081
City State Zip

TELEPHONE NO: 662-7884

INVITATION FOR BIDS
RENTAL OF COPY MACHINES FOR FORT BEND COUNTY
(EXPIRES: 31 DEC 1990)
ISSUED BY FORT BEND COUNTY PURCHASING AGENT

OPENING DATE:	BID NUMBER:	DATE ISSUED:	PAGE NUMBER	NUMBER OF PAGES
2 - 6 - 89	89-018	1 - 23 - 89	1	12

Sealed bids subject to the Terms and Conditions of this Invitation For Bids to provide rental copy machines for Fort Bend County, as described on the attached specifications, will be received in the Office of the County Judge, Fort Bend County, Courthouse Annex, 507 Jackson St., Richmond, Texas 77469 until 1:30 P.M., MONDAY, FEBRUARY 6, 1989 at which time they shall be opened and publicly read. Bids are binding under the Laws of the State of Texas. Fort Bend County Commissioners Court reserves the right to reject any or all bids. Do not add sales tax in bid price, Fort Bend County is tax exempt. Submit bid on this form in its entirety. Insure that all pages of bid form are signed or initialed. Bids not submitted on this form will be disqualified. Use attached mailing label on your envelope when submitting bid. Successful and unsuccessful bidders will be notified in writing, **DO NOT TELEPHONE THE PURCHASING DEPARTMENT.** Add nothing to this bid, unsolicited attachments will be discarded.

LEGAL NAME OF CONTRACTING COMPANY

CONTACT PERSON'S TYPED NAME

TITLE

PHONE NUMBER

COMPLETE MAILING ADDRESS

CITY AND STATE

ZIP CODE

COMPLETE STREET ADDRESS

CITY AND STATE

ZIP CODE

CERTIFICATION

BY MY SIGNATURE HEREON I CERTIFY THAT THE COPY MACHINES AND SERVICE WHICH I PROPOSE TO FURNISH WILL MEET OR EXCEED EVERY SPECIFICATION CONTAINED HEREIN. FURTHER I AGREE THAT IF MY BID IS ACCEPTED I SHALL PERFORM AS REQUIRED IN THIS INVITATION FOR BIDS. I AM AWARE THAT, ONCE ACCEPTED, MY BID BECOMES A BINDING CONTRACT.

SIGN HERE:

DATE

SIGNER'S TYPED NAME

TITLE

PHONE NUMBER

ACCEPTED:

COUNTY JUDGE, FORT BEND COUNTY, TEXAS

DATE

AS PER ORIGINAL

OPENING DATE:	BID NUMBER:	DATE ISSUED:	PAGE NUMBER	NUMBER OF PAGES
2 - 6 - 89	89-018	1 - 23 - 88	2	12

A. SCOPE:

It is the intent of Fort Bend County to rent, from one vendor, twenty four (24) or more copy machines for use in various Fort Bend County Departments. Copy machines must meet or exceed each and every specification contained herein.

B. CONTRACT PERIOD:

This will be a MONTH-TO-MONTH type contract, and may be cancelled at any time with thirty (30) days written notice by either party. This contract will expire 31 December 1990.

C. BID PRICE:

Bid price is to be cost per copy, all copies, per machine, all inclusive of all supplies, PM kit, toner, and developer, parts, photoreceptor drum due to normal wear, and full service maintenance both preventive and corrective (excludes paper). Bid price must also include one time training at each locations.

D. DELIVERY AND INSTALLATION:

1. Delivery and installation will be to various locations throughout Fort Bend County. Delivery and installation charges during the period of this contract must be indicated as follows:

\$_____ Initial delivery and installation charge, per location.

\$_____ Delivery and installation charge, per location, in the event a machine is upgraded during the period of this contract.

2. Delivery and installation charges will be a commitment on the part of the vendor but will not enter into the tabulation factor.
3. Delivery and installation of all copiers must be completed within thirty (30) calendar days after acceptance of bid by the Fort Bend County Commissioners Court.

E. RESPONSE TIME AND REPAIRS:

1. Response time to calls for service shall be within four (4) working hours after receipt of service request. Service is required Monday thru Friday, 8:00 a.m. to 5:00 p.m. at all locations.

INITIALS OF BIDDER: _____ DATE: _____

AS PER ORIGINAL

OPENING DATE:	BID NUMBER:	DATE ISSUED:	PAGE NUMBER	NUMBER OF PAGES
2 - 6 - 89	89-018	1 - 23 - 89	3	12

2. Vendor agrees to repair the copiers to a level of acceptable performance as determined by each individual department head. If attempts at repairs are unsatisfactory, the vendor will replace the copier, at no cost to the county, with one of equal or greater capacity. Down time shall be limited to no more than eight (8) working hours.
3. There shall be no limit placed on the number of no cost service calls. Vendor will not charge for delivery and installation of replacement machine. If machine is not repaired or replaced within 8 working hours a penalty of \$20.00 per day will be imposed by the County to be withheld from the periodic payment.

F. REFERENCES:

Bidders must submit, with bid, a list of three (3) rental copier contracts past and current. References must state contact person's name and phone number at each location (similar or larger operations) (MANDATORY).

G. GENERAL:

1. Copiers are to be desk-top, stationary top models, 110V, supplied with cabinet type rolling stands unless otherwise specified.
2. All bidders must have their own in-house service department and service personnel.
3. The twenty four (24) copiers are specified and bid as a unit and are to be supplied as a single package by one successful bidder.
4. Fort Bend County reserves the right to add or delete the number of copiers provided under this contract; however, Fort Bend County also reserves the right to rent additional machines from a vendor other than the successful bidder.

H. CONTACT PERSON:

Contact person is Mr. Gilbert Jalomo, Assistant Purchasing Agent, 500 Liberty, Richmond, Texas (713) 341-8640.

INITIALS OF BIDDER: _____ DATE: _____

OPENING DATE:	BID NUMBER:	DATE ISSUED:	PAGE NUMBER	NUMBER OF PAGES
2 - 6 - 89	89-018	1 - 23 - 89	4	12

H. SPECIFICATIONS: Individual copier requirements.**1. PRECINCT #1 ROAD AND BRIDGE**
201 PAYNE LANE
CRABB, TEXAS

- a. One (1) copier with Automatic Document Feeder.
- b. Copies per minute: 18.
- c. Estimated monthly usage: 2,000.
- d. Automatic paper selection.
- e. Automatic exposure control.
- f. 10 bin sorter.
- g. Reduction and enlargement mode.
- h. Automatic Magnification Selection Zoom preset.
- i. Trim and mask.
- j. Paper sizes: 8.5 " x 11" to 11" x 17"
- k. LIST MAKE AND MODEL (Must be stated):_____.
- l. BID PRICE, COST PER COPY, ALL INCLUSIVE: \$_____.

2. PRECINCT #4 ROAD AND BRIDGE
8100 FM 359
FULSHEAR, TEXAS

- a. One (1) copier with Automatic Document Feeder.
- b. Copies per minute: 18.
- c. Estimated monthly usage: 1,000.
- d. Automatic duplex: 1 to 2.
- e. Reduction and enlargement mode.
- f. Paper sizes: 8.5 " x 11" and 8.5" x 14".
- g. LIST MAKE AND MODEL (Must be stated):_____.
- h. BID PRICE, COST PER COPY, ALL INCLUSIVE: \$_____.

3. ADULT PROBATION
118 LEGION DRIVE
RICHMOND, TEXAS

- a. One (1) copier with Automatic Document Feeder.
 - b. Copies per minute: 40.
 - c. Copies per month: 9,000.
 - d. Automatic duplexing: 1 to 2.
 - e. Reduction and enlargement mode.
 - f. Sorter: 20 bin.
 - g. Automatic exposure and paper selection.
 - h. Self diagnostic.
 - i. Paper sizes: 8.5" x 11" to 11" x 17".
 - j. LIST MAKE AND MODEL (Must be stated):_____.
 - k. BID PRICE, COST PER COPY, ALL INCLUSIVE: \$_____.
-

INITIALS OF BIDDER: _____ DATE: _____

AS PER ORIGINAL

OPENING DATE:	BID NUMBER:	DATE ISSUED:	PAGE NUMBER	NUMBER OF PAGES
2 - 6 - 89	89-018	1 - 23 - 89	5	12

4. BAIL BOND BOARD AND WELFARE
401 S. THIRD, ST.
RICHMOND, TEXAS

- a. One (1) copier with Automatic Document Feeder.
- b. Copies per minute: 25.
- c. Estimated monthly usage: 8,000.
- d. Automatic paper selection.
- e. Automatic exposure control.
- f. Reduction and enlargement mode.
- g. Paper sizes: 8.5" x 11" to 11" x 17".
- h. LIST MAKE AND MODEL (Must be stated):_____.
- i. BID PRICE, COST PER COPY, ALL INCLUSIVE: \$_____.

5. COUNTY AGRICULTURAL EXTENSION SERVICE
1436 BAND RD.
ROSENBERG, TEXAS

- a. One (1) copier with Automatic Document Feeder.
- b. Copies per minute: 40.
- c. Estimated monthly usage: 12,000.
- d. Automatic duplex: 1 to 2.
- e. Automatic paper selection.
- f. Automatic exposure control.
- g. Zoom lens reduction and enlargement mode.
- h. Sorter: 20 bin.
- i. Paper sizes: 8.5" x 11" to 11" x 17".
- j. LIST MAKE AND MODEL (Must be stated):_____.
- k. BID PRICE, COST PER COPY, ALL INCLUSIVE: \$_____.

6. COUNTY AUDITOR
500 LIBERTY
RICHMOND, TEXAS

- a. One (1) copier with Recirculating Automatic Document Feeder.
- b. Copies per minute: 21.
- c. Estimated monthly usage: 4,000.
- d. Automatic duplex: 1 to 2.
- e. Reduction and enlargement mode.
- f. Sorter: 10 bin.
- g. Paper sizes: 8.5" x 11" to 11" x 17".
- h. LIST MAKE AND MODEL (Must be stated):_____.
- i. BID PRICE, COST PER COPY, ALL INCLUSIVE: \$_____.

INITIALS OF BIDDER: _____ DATE: _____

AS PER ORIGINAL

OPENING DATE:	BID NUMBER:	DATE ISSUED:	PAGE NUMBER	NUMBER OF PAGES
2 - 6 - 89	89-018	1 - 23 - 89	6	12

7. COUNTY SHERIFF
1410 RANSOM RD.
RICHMOND, TEXAS

- a. One (1) copier.
- b. Copies per minute: 16.
- c. Estimated monthly usage: 3,500.
- d. Reduction and enlargement mode.
- e. Paper sizes: 8.5" x 11" to 11" x 17".
- f. LIST MAKE AND MODEL (Must be stated):_____.
- g. BID PRICE, COST PER COPY, ALL INCLUSIVE: \$_____.

8. COUNTY SHERIFF
1410 RANSOM RD.
RICHMOND, TEXAS

- a. One (1) copier with Automatic Document Feeder.
- b. Copies per minute: 40.
- c. Estimated monthly usage: 29,000.
- d. Zoom Lens, reduction and enlargement mode.
- e. Automatic paper selection.
- f. Automatic exposure control.
- g. 20 bin sorter.
- h. Paper sizes: 8.5" x 11" to 11" x 17".
- i. LIST MAKE AND MODEL (Must be stated):_____.
- j. BID PRICE, COST PER COPY, ALL INCLUSIVE: \$_____.

9. COUNTY SHERIFF
1410 RANSOM RD.
RICHMOND, TEXAS

- a. One (1) copier with Automatic Document Feeder.
- b. Copies per minute: 25.
- c. Estimated monthly usage: 5,000.
- d. Reduction and enlargement mode.
- e. Automatic paper selection.
- f. Automatic exposure control.
- g. 10 bin sorter.
- g. Paper sizes: 8.5" x 11" to 11" x 17".
- h. LIST MAKE AND MODEL (Must be stated):_____.
- i. BID PRICE, COST PER COPY, ALL INCLUSIVE: \$_____.

INITIALS OF BIDDER: _____ DATE: _____

AS PER ORIGINAL

OPENING DATE:	BID NUMBER:	DATE ISSUED:	PAGE NUMBER	NUMBER OF PAGES
2 - 6 - 89	89-018	1 - 23 - 89	7	12

10. COUNTY TAX OFFICE
500 LIBERTY
RICHMOND, TEXAS

- a. One (1) copier with Automatic Document Feeder.
- b. Copies per minute: 18.
- c. Estimated monthly usage: 8,000.
- d. Zoom lens reduction and enlargement mode.
- e. Automatic paper selection.
- f. Automatic exposure control.
- g. Trim and mask.
- h. Sorter: 10 bin.
- i. Paper sizes: 8.5" x 11" and 8.5" x 14".
- j. LIST MAKE AND MODEL (Must be stated):_____.
- k. BID PRICE, COST PER COPY, ALL INCLUSIVE: \$_____.

11. COUNTY TAX OFFICE
500 LIBERTY
RICHMOND, TEXAS

- a. One (1) copier with Automatic Document Feeder.
- b. Copies per minute: 25
- c. Estimated monthly usage: 2,000.
- d. Reduction and enlargement mode.
- e. Automatic paper selection.
- f. Automatic exposure control.
- g. Paper sizes: 8.5" x 11" and 8.5" x 14".
- h. LIST MAKE AND MODEL (Must be stated):_____.
- i. BID PRICE, COST PER COPY, ALL INCLUSIVE: \$_____.

12. COUNTY TREASURER
500 LIBERTY
RICHMOND, TEXAS

- a. One (1) copier.
- b. Copies per minute: 16.
- c. Estimated monthly usage: 2,500.
- d. Reduction and enlargement mode.
- e. Paper sizes: 8.5" x 11" and 8.5" x 14".
- f. LIST MAKE AND MODEL (Must be stated):_____.
- g. BID PRICE, COST PER COPY, ALL INCLUSIVE: \$_____.

INITIALS OF BIDDER: _____ DATE: _____

AS PER ORIGINAL

OPENING DATE:	BID NUMBER:	DATE ISSUED:	PAGE NUMBER	NUMBER OF PAGES
2 - 6 - 89	89-018	1 - 23 - 89	8	12

13. CONSTABLE PRECINCT #1
118 LEGION DRIVE
RICHMOND, TEXAS

- a. One (1) copier.
- b. Copies per minute: 16.
- c. Estimated monthly usage: 1,000.
- d. Reduction and enlargement mode.
- e. Paper sizes: 8.5" x 11 and 8.5" x 14".
- f. LIST MAKE AND MODEL (Must be stated): _____.
- g. BID PRICE, COST PER COPY, ALL INCLUSIVE: \$ _____.

14. DATE PROCESSING
500 LIBERTY
RICHMOND, TEXAS

- a. One (1) copier with Automatic Document Feeder.
- b. Copies per minute: 28.
- c. Estimated monthly usage: 9,000.
- d. Automatic duplex: 1 to 2.
- e. Reduction and enlargement mode.
- f. Sorter: 20 bin.
- g. Trimming/masking.
- h. Color enhancements.
- i. Margin adjustment.
- j. Auto paper selection.
- k. Copy interrupt.
- l. Paper sizes: 8.5" x 11" to 11" x 17".
- m. LIST MAKE AND MODEL (Must be stated): _____.
- n. BID PRICE, COST PER COPY, ALL INCLUSIVE: \$ _____.

15. DISTRICT ATTORNEY
401 JACKSON
RICHMOND, TEXAS

- a. One (1) copier with Automatic Document Feeder.
- b. Copies per minute: 28.
- c. Estimated monthly usage: 10,000.
- d. Automatic duplex: 1 to 2.
- e. Zoom lens reduction and enlargement mode.
- f. Automatic paper selection.
- g. Automatic exposure selection.
- h. Sorter: 20 bin.
- i. Paper sizes: 8.5" x 11" to 11" x 17".
- j. LIST MAKE AND MODEL (Must be stated): _____.
- k. BID PRICE, COST PER COPY, ALL INCLUSIVE: \$ _____.

INITIALS OF BIDDER: _____ DATE: _____

AS PER ORIGINAL

OPENING DATE:	BID NUMBER:	DATE ISSUED:	PAGE NUMBER	NUMBER OF PAGES
2 - 6 - 89	89-018	1 - 23 - 89	9	12

16. DISTRICT ATTORNEY
401 JACKSON
RICHMOND, TEXAS

- a. One (1) copier with Automatic Document Feeder.
- b. Copies per minute: 25.
- c. Estimated monthly usage: 7,000.
- d. Reduction and enlargement mode.
- e. Automatic paper selection.
- f. Automatic exposure control.
- g. Sorter: 10 bin.
- h. Paper sizes: 8.5" x 11" to 11" x 17".
- i. LIST MAKE AND MODEL (Must be stated):_____.
- j. BID PRICE, COST PER COPY, ALL INCLUSIVE: \$_____.

17. DISTRICT ATTORNEY
401 JACKSON
RICHMOND, TEXAS

- a. One (1) copier with Automatic Document Feeder.
- b. Copies per minute: 25.
- c. Estimated monthly usage: 6,000.
- d. Reduction and enlargement mode.
- e. Automatic paper selection.
- f. Automatic exposure control.
- g. Sorter: 10 bin.
- h. Paper sizes: 8.5" x 11" to 11" x 17".
- j. LIST MAKE AND MODEL (Must be stated):_____.
- k. BID PRICE, COST PER COPY, ALL INCLUSIVE: \$_____.

18. DISTRICT CLERK
401 JACKSON
RICHMOND, TEXAS

- a. One (1) copier with Automatic Document Feeder.
- b. Copies per minute: 28.
- c. Estimated monthly usage: 7,000.
- d. Automatic duplex: 1 to 2.
- e. Zoom lens Reduction and enlargement mode.
- f. Sheet bypass.
- g. Automatic paper selection.
- h. Automatic exposure control.
- i. Sorter: 15 bin.
- j. Mask/trim.
- k. Paper sizes: 8.5" x 11" to 11" x 17".
- l. LIST MAKE AND MODEL (Must be stated):_____.
- m. BID PRICE, COST PER COPY, ALL INCLUSIVE: \$_____.

INITIALS OF BIDDER: _____ DATE: _____

AS PER ORIGINAL

OPENING DATE:	BID NUMBER:	DATE ISSUED:	PAGE NUMBER	NUMBER OF PAGES
2 - 6 - 89	89-018	1 - 23 - 89	10	12

19. DISTRICT CLERK
401 JACKSON
RICHMOND, TEXAS

- a. One (1) copier with Reversing Automatic Document Feeder.
- b. Copies per minute: 55.
- c. Estimated monthly usage: 12,000.
- d. Automatic duplex: 1 to 2.
- e. Zoom lens reduction and enlargement mode.
- f. Sorter: 20 bin.
- g. Image shift.
- h. Preset.
- i. Paper sizes: 8.5" x 11" to 11" x 17".
- j. LIST MAKE AND MODEL (Must be stated): _____.
- k. BID PRICE, COST PER COPY, ALL INCLUSIVE: \$ _____.

20. 240TH AND 268TH DISTRICT COURT
401 JACKSON
RICHMOND, TEXAS

- a. One (1) copier with Automatic Document Feeder.
- b. Copies per minute: 28.
- c. Estimated monthly usage: 5,000.
- d. Zoom lens reduction and enlargement mode.
- e. Key counter.
- f. Sheet bypass.
- g. Automatic paper selection.
- h. Automatic exposure control.
- i. Trim and mask.
- j. 20 bin sorter.
- k. Paper sizes: 8.5" x 11" to 11" x 17".
- l. LIST MAKE AND MODEL (Must be stated): _____.
- m. BID PRICE, COST PER COPY, ALL INCLUSIVE: \$ _____.

INITIALS OF BIDDER: _____ DATE: _____

AS PER ORIGINAL

OPENING DATE:	BID NUMBER:	DATE ISSUED:	PAGE NUMBER	NUMBER OF PAGES
2 - 6 - 89	89-018	1 - 23 - 89	11	12

21. EMS

4336 HWY 36
ROSENBERG, TEXAS

- a. One (1) copier with Automatic Document Feeder.
- b. Copies per minute: 40.
- c. Estimated monthly usage: 6,000.
- d. Automatic duplex: 1 to 2.
- e. Zoom lens reduction and enlargement mode.
- f. Automatic paper selection.
- g. Automatic exposure control.
- h. 20 bin sorter.
- i. Alternate paper.
- j. Light and dark selection.
- k. Paper sizes: 8.5" x 11" to 11" x 17".
- l. LIST MAKE AND MODEL (Must be stated): _____.
- m. BID PRICE, COST PER COPY, ALL INCLUSIVE: \$ _____.

22. JUSTICE OF THE PEACE PRECINCT #2 PLACE 1

4169 FARM RD 521
FRESNO, TEXAS

- a. One (1) copier with Automatic Document Feeder.
- b. Copies per minute: 18.
- c. Estimated monthly usage: 2,000.
- d. Automatic duplex: 1 to 2.
- e. Reduction and enlargement mode.
- f. 10 bin sorter.
- g. Paper sizes: 8.5" x 11" to 11" x 17".
- h. LIST MAKE AND MODEL (Must be stated): _____.
- i. BID PRICE, COST PER COPY, ALL INCLUSIVE: \$ _____.

23. LAW ENFORCEMENT ACADEMY

1410 RANSOM RD.
RICHMOND, TEXAS

- a. One (1) copier with Automatic Document Feeder.
- b. Copies per minute: 21.
- c. Estimated monthly usge: 7,000.
- d. Reduction and enlargement mode.
- e. Automatic paper selection.
- f. Automatic exposure control.
- g. Sorter: 10 bin.
- h. Paper sizes: 8.5" x 11" to 11" x 17".
- i. LIST MAKE AND MODEL (Must be stated): _____.
- j. BID PRICE, COST PER COPY, ALL INCLUSIVE: \$ _____.

INITIALS OF BIDDER: _____ DATE: _____

OPENING DATE:	BID NUMBER:	DATE ISSUED:	PAGE NUMBER	NUMBER OF PAGES
2 - 6 - 89	89-018	1 - 23 - 89	12	12

24. PERSONNEL
500 LIBERTY
RICHMOND, TEXAS

- a. One (1) copier with Automatic Document Feeder.
- b. Copies per minute: 25.
- c. Estimated monthly usage: 10,000.
- d. Reduction and enlargement mode.
- e. Automatic paper selection.
- f. Automatic exposure control.
- g. Paper sizes: 8.5" x 11" to 11" x 17".
- h. LIST MAKE AND MODEL (Must be stated):_____.
- i. BID PRICE, COST PER COPY, ALL INCLUSIVE: \$_____.

INITIALS OF BIDDER: _____ DATE: _____

AS PER ORIGINAL

INVITATION FOR BIDS
PURCHASE OF THREE (3) OR MORE NEW 1989 FULL SIZE PICKUP TRUCKS
(EXPIRES: 31 DEC 1989)
ISSUED BY FORT BEND COUNTY PURCHASING AGENT

OPENING DATE:	BID NUMBER:	DATE ISSUED:	PAGE NUMBER	NUMBER OF PAGES
1 - 9 - 89	88-59	12 - 27 - 88	1	3

Sealed bids subject to the Terms and Conditions of this Invitation For Bids for the purchase of three (3) or more new 1989 full size pickup trucks, as described on the attached specifications, will be received in the Office of the County Judge, Fort Bend County, Courthouse Annex, 507 Jackson St., Richmond, Texas 77469 until 1:30 P.M., MONDAY, JANUARY 9, 1989 at which time they shall be opened and publicly read. Bids are binding under the Laws of the State of Texas. Fort Bend County Commissioners Court reserves the right to reject any or all bids. Do not add sales tax in bid price, Fort Bend County is tax exempt. Submit bid on this form in its entirety. Insure that all pages of bid form are signed or initialed. Bids not submitted on this form will be disqualified. Use attached mailing label on your envelope when submitting bid. Successful and unsuccessful bidders will be notified in writing, DO NOT TELEPHONE THE PURCHASING DEPARTMENT. Add nothing to this bid, unsolicited attachments will be discarded.

KNAPP CHEVROLET, INC.

LEGAL NAME OF CONTRACTING COMPANY

AVERYT KNAPP	VICE PRESIDENT	228-4311
CONTACT PERSON'S TYPED NAME	TITLE	PHONE NUMBER
PO BOX 4179	HOUSTON, TEXAS	77210-4179
COMPLETE MAILING ADDRESS	CITY AND STATE	ZIP CODE
815 HOUSTON AVENUE	HOUSTON, TEXAS	77007
COMPLETE STREET ADDRESS	CITY AND STATE	ZIP CODE

CERTIFICATION

BY MY SIGNATURE HEREON I CERTIFY THAT THE PICKUP TRUCKS WHICH I PROPOSE TO FURNISH WILL MEET OR EXCEED EVERY SPECIFICATION CONTAINED HEREIN. FURTHER I AGREE THAT IF MY BID IS ACCEPTED I SHALL PERFORM AS REQUIRED IN THIS INVITATION FOR BIDS. I AM AWARE THAT, ONCE ACCEPTED, MY BID BECOMES A BINDING CONTRACT.

SIGN HERE:

Monty Grey

[Signature]

DECEMBER 28, 1988

DATE

AVERYT KNAPP	VICE PRESIDENT	228-4311
SIGNER'S TYPED NAME	TITLE	PHONE NUMBER

ACCEPTED: _____	DATE _____
COUNTY JUDGE, FORT BEND COUNTY, TEXAS	

AS PER ORIGINAL

OPENING DATE:	BID NUMBER:	DATE ISSUED:	PAGE NUMBER	NUMBER OF PAGES
1 - 9 - 88	88-59	12 - 27 - 88	2	3

A. SCOPE:

It is the intent of Fort Bend County to purchase three (3) or more new 1989 full size pickup trucks. All units are to be furnished with standard equipment and accessories, as listed in the manufacturer's printed literature for the model bid, plus the following:

B. DELIVERY:

Delivery must be completed within five (5) calendar days after receipt of purchase order from the Fort Bend County Purchasing Department. Delivery will be made to the Fort Bend County Department and location which is stated on the Purchase Order.

C. MISCELLANEOUS:

1. Fort Bend County reserves the right to select multiple vendors.
2. Bid price must be guaranteed for 30 calendar days from the date vendor signs bid.

D. SPECIFICATIONS: Bidders shall indicate exactly the equipment and options bid in the column of the right.

COUNTY SPECIFICATIONS

1. MAKE AND MODEL: Must be new 1989.
2. ENGINE CID: 305 minimum, fuel injected.
3. WHEELBASE: 117" minimum.
4. GVWR: 6,100 lbs. minimum.
5. FUEL TANKS: Dual tanks, total capacity 32 gallons minimum. *34 gallon TOTAL*
6. COOLING SYSTEM: Heavy duty radiator, auxiliary transmission cooler.
7. AIR CONDITIONING: Standard, factory installed.
8. TRANSMISSION: 3 speed automatic with overdrive.
9. REAR AXLE: 308:1 ratio.

MANUFACTURER'S SPECIFICATIONSCHEVROLET #CC10903L03131.5"F44NJ8V02C60MX0G44

INITIALS OF BIDDER: Knapp Chevrolet, INC. DATE: 12-27-88

AS PER ORIGINAL

OPENING DATE:	BID NUMBER:	DATE ISSUED:	PAGE NUMBER	NUMBER OF PAGES
1 - 9 - 88	88-59	12 - 27 - 88	3	3

- | | |
|---|-----------------------------------|
| 10. BRAKES: Heavy duty power. | <u>F44</u> |
| 11. TIRES: Five (5) P235-75R 15 inch tires, with jack and handle. | <u>XFL, YFL, 7FL</u> |
| 12. STEERING: Power. | <u>std</u> |
| 13. SEAT: Vinyl, bench. | <u>std</u> |
| 14. REARVIEW MIRROR: Two (2) 6.5 x 9 inch low mount door. | <u>D44</u> |
| 15. INSTRUMENTATION: Full gauge. | <u>7S3</u> |
| 16. LIGHTING: Interior dome, door actuated, and cargo lamp. | <u>UF2</u> |
| 17. RADIO: AM/FM. | <u>UK4 UK4</u> |
| 18. WHEEL COVERS: Aluminum. | <u>std</u> |
| 19. BUMPERS: Painted front with guards, painted rear with step. | <u>V43 @ 1000 6500</u> |
| 20. STANDARD: 8 ft. long bed. | <u>CC10903</u> |
| 21. CIGARETTE LIGHTER. | <u>U37</u> |
| 22. EXTERIOR COLOR: White. | <u>#50</u> |
| 23. STATE OF TEXAS INSPECTION STICKER. | <u>yes</u> |
| 24. VEHICLE IDENTIFICATION NUMBER(S): List the VIN of the pickup trucks bid (VIN must be listed or bid will be disqualified). | |
| PICKUP #1: | <u>see attached sheet</u> |
| PICKUP #2: | <u>see attached sheet</u> |
| PICKUP #3: | <u>see attached sheet</u> |

BIDDER COMPLETE THE FOLLOWING:

UNIT BID PRICE \$11,154.00 each (order basis - 60-90 day delivery)
 COUNTY AS SPECIFIED ON PURCHASE ORDER. F.O.B., POINT OF DELIVERY IN FORT BEND
 UNIT BID PRICE out of stock # see attached sheet FOB-5 DAY delivery/each.

Per Gilbert J.
 12-28-88

INITIALS OF BIDDER: Knapp Chevrolet, Inc. DATE: 12-27-88

KNAPP CHEVROLET

AS PER ORIGINAL



It's a Snap to Deal with Knapp!

December 27, 1988

Fort Bend County
Purchasing Agent--John J. Hammett
PO BOX 368
Richmond, Texas 77469

Re: Bid Number 88-59 (purchase of three (3) or more new full size pickup trucks)

Dear Sirs:

Listed are the serial numbers and prices for the alternated bid. The attached factory invoices list the equipment for each. All have HD Brakes and Power Steering in addition to what is listed on the invoice.

Alternate Bids:

- 1) Serial Number #1GCDC14Z1KZ162774 -- 1989 Chevrolet 1/2 Truck LWB 8' #CC10903
- 2) " #1GCDC14Z9KZ162926 "
- 3) " #1GCDC14Z8KZ164568 "

These three trucks, equipped identical would also have the following added locally to help meet the specs closer: Transmission Oil Cooler
Grille Guard in lieu of Bumper Guards
Cigarette LIGHTER

Price for Alternated #1,#2,#3: \$10,850.00 FOB Fort Bend

- 4) Serial Number #2GCEC14K4K1156984 -- 1989 Chevrolet 1/2 Truck LWB 8' #CC10903
- This one truck would have the following items added to help make the specs closer: Transmission Oil Cooler
Grille Guard in lieu of Bumper Guards
Cigarette Lighter

Price for Alternate #4: \$11,999.00 FOB Fort Bend

- 5) Serial Number #1GCFC24K1KZ149685 -- 1989 Chevrolet 3/4 Truck LWB 8' #CC20903 (7200#GVW)
- 6) #1GCFC24K0KZ150410
- 7) #1GCFC24K6KZ170242

These three trucks, equipped identical would also have the following added locally to help make the specs closer: Transmission Oil Cooler
Grille Guard in lieu of Bumper Guards

Price for Alternate #5,#6,#7: \$12,296.00 FOB Fort Bend

These vehicles will be held for 30 days or equal replacements made if Fort Bend picks these vehicles. Please however, let us know asap if any or all are acceptable so that other sales can be made.

Thank you,

[Signature]
Averyt Knapp

Knapp Chevrolet, Inc.

815 Houston Avenue P.O. Box 4179 Houston, Texas 77210 (713) 228-4311

26. AUTHORIZE ADVERTISING FOR BIDS FOR ONE OR MORE NEW GRADE & SLOPE CONTROL, AUTOMATIC LEVELERS:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to advertise for bids for one or more new grade & slope control, automatic levelers.

27. MEET IN CLOSED SESSION TO DISCUSS LITIGATION (HUKE VS. FORT BEND COUNTY ET AL) AND LAND MATTERS (OYSTER CREEK-FORT BEND FLOOD CONTROL WATER SUPPLY CORP.), AS AUTHORIZED BY ART. 6252-17, SEC. 2 (E&F), VTCS, AND CONSIDER TAKING ACTION:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to agree to the cross-action settlement in Cause #52,817 between Lester Van Slyke, Jr. and Steven Gilbert, Individually and D/B/A Vank Slyke & Gilbert (a law partnership) and Fort Bend County in the sum of \$64,958.58. Funds to come from contingency. (Recorded in minutes in full)

Moved by Commissioner Pressley, Seconded by Commissioner O'Shieles, duly put and unanimously carried, it is ordered to approve Resolution and offer land required for the Flood Control Improvements to purchase Flat Bank Creek, Middle Oyster Creek and Stafford Run, and authorize the Fort Bend Flood Control Water Supply Corp. to take all necessary action to acquire such land, as presented by Joe Allen, Vinson & Elkins.

RECESS:

Commissioners Court recessed at 11:50 a.m.

28. 1:30 P.M.-OPEN BIDS FOR THE FOLLOWING: (1) PURCHASE & INSTALLATION OF ROLLER SHELVING FOR COUNTY CLERK'S OFFICE (#89-021); (2) PHOTOGRAPHIC NEGATIVE TO PRINT PROCESSOR FOR THE IDENTIFICATION DIV. OF SHERIFF'S DEPT. (#89-022):

Open bids to purchase & installation of roller shelving for County Clerk's Office:

The following bids were presented to Commissioners Court for review.

A)	ADVANCED OFFICE SYSTEM (no bid)	
B)	NB BUSINESS SYSTEMS, INC.	23,222.63
C)	WAYNE MYERS CO.	16,467.00

Open bids for photographic negative to print processor for the Identification Div. of Sheriff's Dept. (#89-022):

A)	INDUSTRIAL PHOTOGRAPHIC	8,079.48
B)	JOBAR SCIENTIFIC	no bid

29. APPROVE BILLS:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve bills as presented.

Moved by Commissioner Lutts, Seconded by Commissioner O'Shieles, to authorize all county law enforcement agencies and reserves to purchase uniform patches and badges (numbered) with county funds.

Motion withdrawn for further study.

30. ADJOURNMENT:

Commissioners Court adjourned Monday, January 16, 1989.

RESOLUTION APPROVING PURCHASE PRICES FOR LAND REQUIRED FOR THE FLOOD CONTROL IMPROVEMENTS TO FLAT BANK CREEK, MIDDLE OYSTER CREEK AND STAFFORD RUN; AND AUTHORIZING THE FORT BEND FLOOD CONTROL WATER SUPPLY CORPORATION TO TAKE ALL NECESSARY ACTION TO ACQUIRE SUCH LAND

WHEREAS, the Commissioners Court of Fort Bend County (the "Commissioners Court") has the authority and responsibility to provide flood control and drainage improvements for Fort Bend County, Texas; and

WHEREAS, Article 1434a, Vernon's Texas Civil Statutes, authorizes the creation of a nonprofit water supply corporation to provide water, sewer and drainage services; and

WHEREAS, Fort Bend Flood Control Water Supply Corporation (the "Corporation") has been duly created in accordance with Article 1434a and its Board of Directors has met and organized; and

WHEREAS, a nonprofit corporation whose purposes and activities comply with Revenue Ruling 63-20 is eligible to issue tax-exempt bonds "on behalf" of a political subdivision; and

WHEREAS, the Corporation was created in accordance with Revenue Ruling 63-20 and on February 23, 1987, the Commissioners Court approved the creation of the Corporation to act "on behalf" of Fort Bend County; and

WHEREAS, the Corporation is therefore eligible to issue tax-exempt revenue bonds to finance flood control and drainage improvements; and

WHEREAS, Article III, Section 49-d-2 of the Texas Constitution and the Texas Water Code authorize the Texas Water Development Board (the "Water Development Board") to provide loans of flood control funds to political subdivisions, including Article 1434a corporations, for the development of flood plain management plans and for structural and nonstructural flood control projects; and

WHEREAS, there is a public necessity for flood control improvements to the Flat Bank Creek, Middle Oyster Creek and Stafford Run watersheds (the "Project"), which are located in Fort Bend County, Texas; and

AS PER ORIGINAL

WHEREAS, on October 15, 1987, the Water Development Board approved a loan commitment to the Corporation in the amount of \$20,325,000 from the flood control account of the water development fund to finance regional flood control improvements to the Project to be evidenced by the Board's purchase of \$20,325,000 Fort Bend Flood Control Water Supply Corporation Revenue Bonds, Series 1988 (the "Bonds"); and

WHEREAS, in connection with the Project, it is necessary for the Corporation to acquire certain land; and

WHEREAS, the Corporation has requested and received certain appraisals of the land required; and

WHEREAS, the Commissioners Court now desires to authorize and proceed with any and all necessary action to authorize the Corporation to proceed with the Project; Now, Therefore

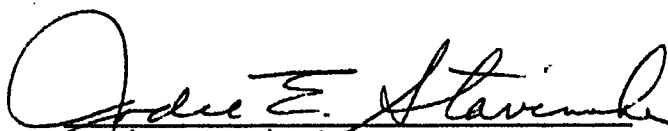
BE IT RESOLVED BY THE COMMISSIONERS COURT OF FORT BEND COUNTY THAT:

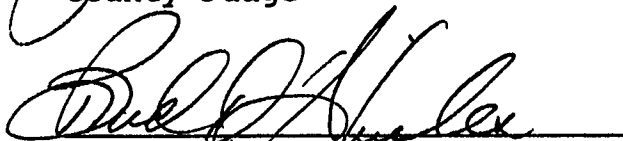
Section 1: The Commissioners Court hereby finds that a public necessity exists for the Project and requires acquisition of the land described in Exhibit "A".

Section 2: The Commissioners Court hereby approves the purchase prices for land ~~submitted~~ submitted by the Corporation which are attached hereto as Exhibit "A", and authorizes the Corporation to acquire such land, to execute all contracts and other documents in connection therewith and to make all payments due pursuant to the terms thereof. No further approval shall be required if the ownership is different from that shown on Exhibit "A", provided, however, in the event that a tract is divided into two or more parcels, the total purchase price shall not exceed the amount shown on Exhibit "A".

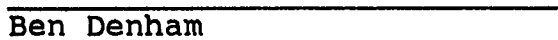
Section 3: The Corporation and its consulting engineers, attorneys and financial advisors are hereby authorized to take all necessary actions to acquire the land necessary to construct and maintain the Project.

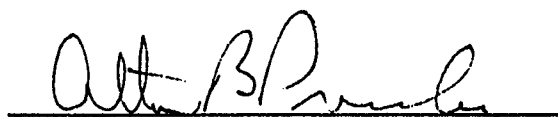
PASSED AND APPROVED this 16 day of January, 1989.



 Jodie Stavinocha
 County Judge


 Bud O'Shiele
 Commissioner, Precinct No. 1

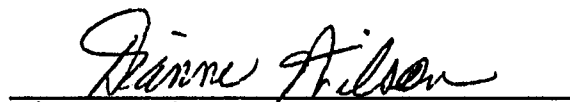
ABSENT


 Ben Denham
 Commissioner, Precinct No. 2


 Alton Pressley
 Commissioner, Precinct No. 3


 Bob Lutts
 Commissioner, Precinct No. 4

ATTEST:


 Dianne Wilson
 County Clerk and Ex-Officio
 Clerk of the Commissioners
 Court of Fort Bend County, Texas

(SEAL)

Tract #1A	First Colony Community Services Association, Inc.	\$ 19.00
Tract #1B	Codev, Inc.	\$32,200.00
Tract #1 & #2	Sugarland Properties, Inc.	\$15,238.00
Tract #3	Lakes, Ltd.	\$48,585.00
Tract #4	Hampton C. Robinson, Jr.	\$38,695.00
Tract #5	J. M. Frost, III	\$40,410.00
Tract #6A	United Savings Association of Texas	\$33,520.00
Tract #6B	Daniel Wainberg	\$35,832.00

The above referenced tracts are further described in the metes and bounds description attached hereto.

EXHIBIT "A"

Revised January 3, 1989
 October 6, 1988
 Job No. H-414-0030-02

DESCRIPTION OF
 0.019 ACRE
 OYSTER CREEK ACCESS EASEMENT
 FIRST COLONY COMMUNITY SERVICES ASSOCIATION, INC. TRACT

Being 0.019 acre of land located in the William Stafford League, Abstract 89, Fort Bend County, Texas, same being a portion of Reserve "C" of Replat of Lexington Colony Section Two, a subdivision of record under Slide No.'s 821A and 821B of the Plat Records of Fort Bend County, Texas more particularly being a portion of a called 0.9433 acre tract conveyed to First Colony Community Services Association, Inc., by Instrument of record in Volume 1819, Page 105 of the Official Records of Fort Bend County, Texas, said 0.019 acre being more particularly described by metes and bounds as follows (all bearings referenced to the Texas Coordinate System, South Central Zone);

BEGINNING at a 1/2 inch iron rod set at the southwest corner of aforementioned Lexington Colony Section Two, same being the southwest corner of aforementioned 0.9433 acre, same being in the easterly right-of-way line of Dulles Avenue, (100.00 feet wide);

Thence, with said easterly right-of-way line, North 02° 24' 40" West, 43.00 feet to a 1/2 inch iron rod set for corner;

Thence, leaving said easterly right-of-way line, North 87° 35' 20" East, 20.00 feet to a 1/2 inch iron rod set for corner;

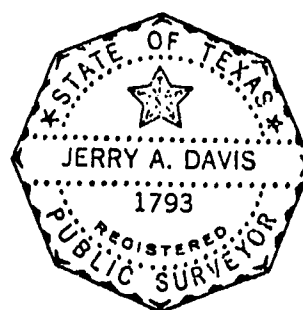
Thence, South 02° 24' 40" East, 38.71 feet to a 1/2 inch iron rod set for corner in the southerly line of aforementioned 0.9433 acre and Lexington Colony, Section Two;

Thence, with said southerly line, South 75° 29' 04" West, 20.45 feet to the POINT OF BEGINNING and containing 0.019 acre of land.

LICHLITER/JAMESON & ASSOCIATES, INC.

Jerry A. Davis

Jerry A. Davis
 Registered Public Surveyor
 Texas Registration No. 1793



TRACT 1A

October 6, 1988
Job No. H-414-0030-02

DESCRIPTION OF
0.263 ACRE
OYSTER CREEK ACCESS EASEMENTS
CODEV, INC. TRACTS

Being 0.263 acre of land located in the William Stafford League, Abstract 89, Fort Bend County, Texas, more particularly being a portion of that certain called 122.3348 acre tract, a portion of that certain called 151.6724 acre tract and a portion of that certain called 268.3086 acre tract conveyed to Codev, Inc. by Instrument of record in Volume 1884, Page 1001, of the Official Records of Fort Bend County, Texas, said 0.263 acres being more particularly described in four (4) tracts by metes and bounds as follows (all bearings referenced to the Texas Coordinate System, South Central Zone);

TRACT 1E

BEGINNING at a 1/2 inch Iron rod set at southeast corner of aforementioned 122.3348 acres, same being in the westerly right-of-way line of Dulles Avenue (100.00 feet wide);

Thence, leaving said westerly right-of-way line, with the southerly line of said 122.3348 acres, South 68° 21' 24" West, 21.18 feet to a 1/2 inch Iron rod set for corner;

Thence, leaving said southerly line, North 02° 24' 40" West, 33.98 feet to a 1/2 inch Iron rod set for corner;

Thence, North 87° 35' 20" East, 20.00 feet to a 1/2 inch Iron rod set for corner in aforementioned westerly right-of-way line of Dulles Avenue;

Thence, with said westerly right-of-way line, South 02° 24' 40" East, 27.00 feet to the POINT OF BEGINNING and containing 0.014 acre of land.

TRACT 2E

BEGINNING at a 1/2 inch Iron rod set at the northeast corner of the aforementioned 151.6724 acres, same being in the aforementioned westerly right-of-way line of Dulles Avenue;

Thence, with said westerly right-of-way line, South 02° 24' 40" East, 25.00 feet to a 1/2 inch Iron rod set for corner;

Thence, leaving said westerly right-of-way line, South 87° 35' 20" West, 20.00 feet to a 1/2 inch Iron rod set for corner;

Thence, North 02° 24' 40" West, 17.49 feet to a 1/2 inch Iron rod set for corner in the northerly line of aforementioned 151.6724 acres;

Thence, with said northerly line, North 67° 01' 10" East, 21.36 feet to the POINT OF BEGINNING and containing 0.010 acre of land.

0.263 Acre

October 6, 1988
Job No. H-414-0030-02TRACT 3E

BEGINNING at a 1/2 Inch Iron rod set at the northwest corner of the aforementioned 268.3086 acres, same being in the easterly right-of-way line of Dulles Avenue, (100.00 feet wide);

Thence, with the northerly line of aforementioned 268.3086 acres, North 75° 29' 04" East, 20.45 feet to a 1/2 Inch Iron rod set for corner;

Thence, leaving said northerly line, South 02° 24' 40" East, 157.29 feet to a 1/2 Inch Iron rod set for corner;

Thence, South 87° 35' 20" West, 20.00 feet to a 1/2 Inch Iron rod set for corner in aforementioned easterly right-of-way line of Dulles Avenue;

Thence, with said easterly right-of-way line, North 02° 24' 40" West, 153.00 feet to the POINT OF BEGINNING and containing 0.071 acre of land.

TRACT 4E

COMMENCING for reference at a 1/2 Inch Iron rod set at the intersection of the southerly right-of-way line of Cartwright Road, (120.00 feet wide), with the easterly line of aforementioned 268.3086 acres;

Thence, with said southerly right-of-way line, North 87° 19' 08" West, 11.66 feet a 1/2 Inch Iron set at the POINT OF BEGINNING;

Thence, leaving said southerly right-of-way line, South 20° 57' 18" West, 8.13 feet to a 1/2 Inch Iron rod set for corner;

Thence, South 20° 50' 11" East, 159.86 feet to a 1/2 Inch Iron rod set for corner;

Thence, North 43° 07' 15" East, 38.94 feet to a 1/2 Inch Iron rod set for corner in the aforementioned easterly line of 268.3086 acres;

Thence, with said easterly line, South 28° 17' 36" East, 31.65 feet to a 1/2 Inch Iron rod set for corner;

Thence, leaving said easterly line, South 43° 07' 15" West, 65.77 feet to a 1/2 Inch Iron rod set for corner;

Thence, North 20° 50' 11" West, 198.33 feet to a 1/2 Inch Iron rod set for corner;

Thence, North 87° 19' 08" West, 97.32 feet to a 1/2 Inch Iron rod set for corner;

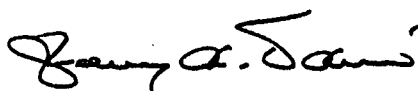
0.263 Acre

October 6, 1988
Job No. H-414-0030-02

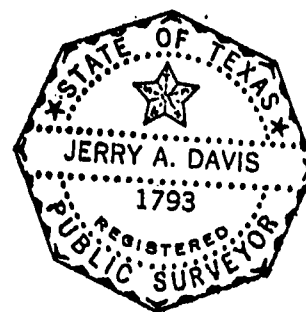
Thence, North $02^{\circ} 40' 52''$ East, 20.00 feet to a 1/2 Inch Iron rod set for corner in
aforementioned southerly right-of-way line of Cartwright Road;

Thence, with said southerly line, South $87^{\circ} 19' 08''$ East, 116.34 feet to the POINT OF
BEGINNING and containing 0.168 acre of land.

LICHLITER/JAMESON & ASSOCIATES, INC.



Jerry A. Davis
Registered Public Surveyor
Texas Registration No. 1793



October 6, 1988
Job No. H-414-0030-02

DESCRIPTION OF
2.957 ACRES
OYSTER CREEK
CODEV TRACTS

Being 2.957 acres of land located in the William Stafford League, Abstract 89, Fort Bend County, Texas, more particularly being a portion of that certain 268.3086 acre tract and a portion of that certain 66.6673 acre tract conveyed to Codev, Inc. by instrument of record in Volume 1884, Page 1001, of the Official Records of Fort Bend County, Texas, said 2.957 acres being more particularly described in six (6) tracts by metes and bounds as follows (all bearings referenced to the Texas Coordinate System, South Central Zone);

TRACT 1

COMMENCING for reference at a 1/2 inch iron rod set at the northwest corner of aforementioned 268.3086 acres, said iron rod being in the easterly right-of-way line of Dulles Avenue, (100.00 feet wide);

Thence, leaving said easterly right-of-way line, and along the northerly line of aforementioned 268.3086 acres, the following three (3) courses:

1. North 75° 29' 04" East, 164.38 feet to a point;
2. North 83° 33' 41" East, 616.33 feet to a point;
3. South 75° 57' 49" East, 184.16 feet to a 1/2 inch iron rod set at the POINT OF BEGINNING;

Thence, continuing along said northerly line, the following two (2) courses:

1. South 75° 57' 49" East, 23.50 feet to a 5/8 inch iron rod found for corner;
2. South 63° 27' 38" East, 85.00 feet to a 1/2 inch iron rod set for corner;

Thence, leaving said northerly line, North 66° 09' 33" West, 108.06 feet to the POINT OF BEGINNING and containing 0.005 acre of land.

2.957 Acres

October 6, 1988
Job No. H-414-0030-02TRACT 2

COMMENCING for reference at a 1/2 inch iron rod set at the northwest corner of the aforementioned 268.3086 acres, same being in aforementioned easterly right-of-way line of Dulles Avenue;

Thence, leaving said easterly line, with the northerly line of aforementioned 268.3086 acres, the following four (4) courses:

1. North 75° 29' 04" East, 164.38 feet to a point;
2. North 83° 33' 41" East, 616.33 feet to a point;
3. South 75° 57' 49" East, 207.66 feet to a point;
4. South 63° 27' 38" East, 419.50 feet to a 1/2 inch iron rod set at the POINT OF BEGINNING;

Thence, continuing along said northerly line, the following two (2) courses:

1. South 63° 27' 38" East, 195.00 feet to a 1/2 inch iron rod set for corner;
2. South 43° 12' 03" East, 200.00 feet to a 1/2 inch iron rod set for corner;

Thence, leaving said northerly line, North 53° 12' 04" West, 388.84 feet to the POINT OF BEGINNING and containing 0.155 acre of land.

TRACT 3

COMMENCING for reference at a 1/2 inch iron rod set at the northwest corner of aforementioned 268.3086 acres, same being in the aforementioned easterly right-of-way line of Dulles Avenue;

Thence, leaving said easterly line, with the northerly line of aforementioned 268.3086 acres, the following five (5) courses:

1. North 75° 29' 04" East, 164.38 feet to a point;
2. North 83° 33' 41" East, 616.33 feet to a point;
3. South 75° 57' 49" East, 207.66 feet to a point;
4. South 63° 27' 38" East, 614.50 feet to a point;
5. South 43° 12' 03" East, 549.14 feet to a 5/8 inch iron rod found at the POINT OF BEGINNING;

2.957 Acres

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Thence, continuing along said northerly line, the following four (4) courses:

1. South 27° 47' 38" East, 231.46 feet to a 1/2 Inch Iron rod set for corner;
2. South 16° 59' 22" East, 49.89 feet to a 5/8 Inch Iron rod found for corner;
3. South 14° 38' 06" East, 210.45 feet to a 5/8 Inch Iron rod found for corner;
4. South 21° 44' 10" East, 200.09 feet to a 1/2 Inch Iron rod set for corner;

Thence, leaving said northerly line, North 25° 03' 10" West, 202.46 feet to a 1/2 Inch Iron rod set for corner;

Thence, North 14° 54' 53" West, 260.00 feet to a 1/2 Inch Iron rod set for corner;

Thence, North 25° 06' 14" West, 228.93 feet to the POINT OF BEGINNING and containing 0.129 acre of land.

TRACT 4

COMMENCING for reference at a 5/8 Inch Iron rod found at the southeast corner of aforementioned 268.3086 acres, same being in the northerly line of a called 74.76 acre tract of land described by instrument of record in Volume 529, Page 458 of the Deed Records of Fort Bend County, Texas;

Thence, leaving said northerly line and with said easterly line, North 07° 31' 41" West, 293.30 feet to a 1/2 Inch Iron rod set for the POINT OF BEGINNING;

Thence, leaving said easterly line, North 34° 29' 58" West, 203.68 feet to a 1/2 Inch Iron rod set for corner;

Thence, North 04° 44' 44" West, 188.00 feet to a 1/2 Inch Iron rod set for corner;

Thence, North 17° 35' 21" East, 158.43 feet to a 1/2 Inch Iron rod set for corner;

Thence, North 06° 22' 24" West, 297.72 feet to a 1/2 Inch Iron rod set for corner;

Thence, North 15° 11' 44" West, 285.32 feet to a 1/2 Inch Iron rod set for corner in the easterly line of aforementioned 268.3086 acres;

Thence, with said easterly line, the following five (5) courses:

1. South 28° 17' 36" East, 135.58 feet to a 1/2 Inch Iron rod set for corner;
2. South 07° 31' 41" East, 690.66 feet to a 1/2 Inch Iron rod set for corner;
3. South 12° 25' 00" West, 78.35 feet to a 1/2 Inch Iron rod set for corner;

2.957 Acres

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4. South 16° 00' 55" East, 181.09 feet to a 1/2 Inch Iron rod set for corner;
5. South 07° 31' 41" East, 23.00 feet to the POINT OF BEGINNING and containing 0.864 acre of land.

TRACT 5

BEGINNING at a 5/8 inch Iron rod found at the southeast corner of aforementioned 268.3086 acres, same being in the northerly line of aforementioned 74.76 acres;

Thence, with said northerly line, South 87° 29' 15" West, 39.51 feet to a 1/2 Inch Iron rod set for corner;

Thence, leaving said northerly line, North 00° 12' 19" East, 292.50 feet to a 1/2 Inch Iron rod set for corner in the easterly line of aforementioned 268.3086 acres;

Thence, with said easterly line, South 07° 31' 41" East, 293.30 feet to the POINT OF BEGINNING and containing 0.133 acre of land.

TRACT 6

BEGINNING at a 1/2 Inch Iron rod set for corner at the southwest corner of aforementioned 66.6673 acres, same being in the northerly line of a called 49.828 acre tract of land conveyed to Hampton C. Robinson, Jr., by Instrument of record in Volume 462, Page 92 of the Deed Records of Fort Bend County, Texas;

Thence, with the westerly line of said 66.6673 acres, North 07° 31' 41" West, 1068.18 feet to a 1/2 Inch Iron rod set for corner;

Thence, leaving said westerly line South 21° 33' 52" East, 536.00 feet to a 1/2 Inch Iron rod set for corner;

Thence, South 00° 49' 26" East, 122.00 feet to a 1/2 Inch Iron rod set for corner;

Thence, South 14° 39' 46" West, 184.69 feet to a 1/2 Inch Iron rod set for corner;

Thence, South 05° 12' 20" East, 231.47 feet to a 1/2 Inch Iron rod set for corner;

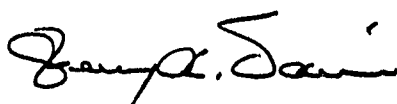
2.957 Acres

October 6, 1988
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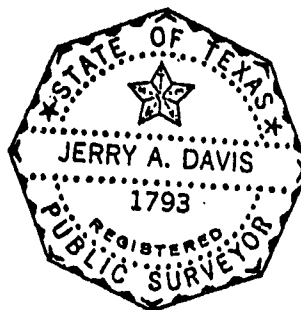
Thence, South $24^{\circ} 10' 53''$ West, 31.12 feet to a 1/2 inch Iron rod set for corner in the northerly line of aforementioned 49.828 acres;

Thence, with said northerly line, South $87^{\circ} 25' 22''$ West, 20.34 feet to the POINT OF BEGINNING and containing 1.671 acres of land.

LICHLITER/JAMESON & ASSOCIATES, INC.



Jerry A. Davis
Registered Public Surveyor
Texas Registration No. 1793



Revised January 3, 1989
 October 8, 1988
 Job No. H-414-0030-02

DESCRIPTION OF
 30.476 ACRES
 OYSTER CREEK
 SUGARLAND PROPERTIES, INCORPORATED TRACTS

Being 30.476 acres of land located in the William Stafford League, Abstract 89, Fort Bend County, Texas, more particularly being a portion of that certain called 1304.5746 acre tract of land and a portion of that certain called 291.7970 acre tract of land conveyed to Sugarland Properties Incorporated, by Instruments of record in Volume 1014, Page 726 of the Deed Records of Fort Bend County, Texas and Volume 1816, Page 665 of the Official Records of Fort Bend County, Texas, respectively, and also being a portion of that certain called 627.74 acre tract of land described by instrument of record in Volume 529, Page 458 of the Deed Records of Fort Bend County, Texas, said 30.476 acres being more particularly described in three (3) tracts by metes and bounds as follows (all bearings referenced to the Texas Coordinate System, South Central Zone);

TRACT 1

BEGINNING at a 1/2 inch iron rod set at the northeast corner of a called 151.6724 acre tract of land conveyed to Codev, Inc. by instrument of record in Volume 1884, Page 1001, of the Official Records of Fort Bend County, Texas same being in the westerly right-of-way line of Dulles Avenue, (100.00 feet wide);

Thence, leaving said westerly right-of-way line and with the northerly line of said 151.6724 acres, South $67^{\circ} 01' 10''$ West, 37.38 feet to a 1/2 inch iron rod set for corner;

Thence, leaving said northerly line, North $02^{\circ} 24' 40''$ West, 380.68 feet to a 1/2 inch iron rod set for corner in the southerly line of a called 122.3348 acre tract conveyed to Codev, Inc. by instrument of record in Volume 1884, Page 1001 of the Official Records of Fort Bend County, Texas;

Thence, with said southerly line North $68^{\circ} 21' 24''$ East, 37.07 feet to a 1/2 inch iron rod set for corner in aforementioned westerly right-of-way line of Dulles Avenue, same being the southeast corner of said 122.3348 acres;

Thence, with said westerly right-of-way line of Dulles Avenue, South $02^{\circ} 24' 40''$ East, 379.76 feet to the POINT OF BEGINNING and containing 0.305 acre of land.

TRACT 2

BEGINNING at a 1/2 inch iron rod set at the northwest corner of a called 268.3086 acre tract of land conveyed to Codev, Inc. by instrument of record in Volume 1884, Page 1001 of the Official Records of Fort Bend County, Texas, same being in the easterly right-of-way line of Dulles Avenue (100.00 feet wide);

Thence, with said easterly right-of-way line, North $02^{\circ} 24' 40''$ West, 255.68 feet to a 1/2 inch iron rod set for corner in the northerly line of aforementioned 291.7970 acres, same being the southwest corner of Replat of Lexington Colony, Section Two, a subdivision of record under Slide No.'s 821A and 821 B of the Plat Records of Fort Bend County, Texas;

30.476 Acres

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Thence, leaving said easterly right-of-way line and with the common line of said 291.7970 acres and Replat of Lexington Colony, Section Two, North $75^{\circ} 29' 04''$ East, 128.41 feet to a 1/2 inch iron rod set for corner;

Thence, continuing with said common line North $83^{\circ} 33' 41''$ East, at 635.12 feet pass the southeast corner of aforementioned Replat of Lexington Colony, Section Two, in all a distance of 679.14 feet to a 1/2 inch iron rod set for corner;

Thence, along the northerly line of aforementioned 291.7970 acres the following three (3) courses:

1. South $75^{\circ} 57' 49''$ East, 280.20 feet to a 1/2 inch iron rod set for corner;
2. South $63^{\circ} 27' 38''$ East, 111.65 feet to a 1/2 inch iron rod set for corner;
3. South $02^{\circ} 35' 08''$ East, 143.09 feet to a point for corner in the centerline of Oyster Creek;

Thence, leaving said northerly line, with said centerline of Oyster Creek, same being the common line of said 291.7970 acres, and a called 229.660 acre tract of land described as Tract Two and conveyed to The Lakes, Limited by instrument of record in Volume 1582, Page 377; Volume 1582, Page 394; Volume 1582, Page 411 and Volume 1582, Page 428, all of the Official Records of Fort Bend County, Texas the following seven (7) courses:

1. South $63^{\circ} 27' 38''$ East, 482.93 feet to a point for corner;
2. South $43^{\circ} 12' 03''$ East, 588.38 feet to a point for corner;
3. South $27^{\circ} 47' 38''$ East, 455.48 feet to a point for corner;
4. South $16^{\circ} 09' 02''$ East, 528.50 feet to a point for corner;
5. South $04^{\circ} 24' 25''$ East, 977.11 feet to a point for corner;
6. South $06^{\circ} 54' 33''$ East, 554.72 feet to a point for corner;
7. South $35^{\circ} 14' 55''$ East, 698.85 feet to a point for corner in the northerly right-of-way line of Cartwright Road (120.00 feet wide);

Thence, leaving said common line, with said northerly right-of-way line, North $87^{\circ} 19' 08''$ West, 174.65 feet to a 1/2 inch iron rod set for corner in the easterly line of aforementioned 268.3086 acres;

30.476 Acres

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Thence, leaving said northerly right-of-way line and with said easterly line of aforementioned 268.3086 acres, the following twenty-six (26) courses:

1. North 48° 59' 23" West, 157.97 feet to a 1/2 inch iron rod set for corner;
2. North 43° 05' 54" West, 200.81 feet to a 1/2 inch iron rod set for corner;
3. North 24° 43' 51" West, 205.45 feet to a 1/2 inch iron rod set for corner;
4. North 05° 18' 35" West, 53.32 feet to a 1/2 inch iron rod set for corner;
5. North 14° 41' 28" West, 102.08 feet to a 1/2 inch iron rod set for corner;
6. North 10° 45' 47" West, 86.83 feet to a 1/2 inch iron rod set for corner;
7. North 09° 39' 45" West, 50.36 feet to a 1/2 inch iron rod set for corner;
8. North 17° 23' 38" West, 51.66 feet to a 1/2 inch iron rod set for corner;
9. North 10° 47' 21" West, 50.49 feet to a 1/2 inch iron rod set for corner;
10. North 22° 37' 07" West, 53.14 feet to a 1/2 inch iron rod set for corner;
11. North 03° 06' 27" West, 318.41 feet to a 1/2 inch iron rod set for corner;
12. North 02° 27' 46" West, 200.02 feet to a 5/8 inch iron rod found for corner;
13. North 01° 53' 24" West, 200.06 feet to a 1/2 inch iron rod set for corner;
14. North 03° 02' 09" West, 200.00 feet to a 1/2 inch iron rod set for corner;
15. North 06° 28' 13" West, 200.30 feet to a 1/2 inch iron rod set for corner;
16. North 11° 01' 54" West, 103.59 feet to a 5/8 inch iron rod found for corner;
17. North 15° 43' 43" West, 200.56 feet to a 1/2 inch iron rod set for corner;
18. North 21° 44' 10" West, 200.09 feet to a 5/8 inch iron rod found for corner;
19. North 14° 38' 06" West, 210.45 feet to a 5/8 inch iron rod found for corner;
20. North 16° 59' 22" West, 49.89 feet to a 1/2 inch iron rod set for corner;
21. North 27° 47' 38" West, 231.46 feet to a 5/8 inch iron rod found for corner;

30.476 Acres

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22. North 43° 12' 03" West, 549.14 feet to a 1/2 Inch Iron rod set for corner;
23. North 63° 27' 38" West, 614.50 feet to a 5/8 Inch Iron rod found for corner;
24. North 75° 57' 49" West, 207.66 feet to a 1/2 Inch Iron rod set for corner;
25. South 83° 33' 41" West, 616.33 feet to a 1/2 Inch Iron rod set for corner;
26. South 75° 29' 04" West, 164.38 feet to the POINT OF BEGINNING and containing 20.983 acres of land.

TRACT 3

BEGINNING at a 1/2 Inch Iron rod set at the northwest corner of that certain called 66.6673 acre tract conveyed to Codev, Inc. by Instrument of record in Volume 1884, Page 1001 of the Official Records of Fort Bend County, Texas also being in the southerly line of aforementioned 229.660 acres;

Thence, along the west line of aforementioned 66.6673 acres, South 07° 31' 41" East, 1348.18 feet to a 1/2 Inch Iron rod set for corner at the southwest corner of aforementioned 66.6673 acres, same being in the northerly line of a called 49.828 acre tract conveyed to Hampton C. Robinson, Jr. by Instrument of record in Volume 462, Page 92 of the Deed Records of Fort Bend County, Texas;

Thence, along said northerly line, South 87° 25' 22" West, 125.47 feet to a point for corner in the centerline of Oyster Creek, same being the northwest corner of said 49.828 acres, also being in the easterly line of a called 74.76 acre tract described by Instrument of record in Volume 529, Page 458 of the Deed Records of Fort Bend County, Texas;

Thence, with said centerline and said easterly line, North 07° 31' 41" West, 53.84 feet to a point for corner, being the northeast corner of said 74.76 acres;

Thence, leaving said centerline, with the northerly line of aforementioned 74.76 acres, South 87° 29' 15" West 125.48 feet to a 5/8 Inch Iron rod found for corner, same being the southeast corner of aforementioned 268.3086 acres;

Thence, leaving said northerly line, along the easterly line of said 268.3086 acres, the following five (5) courses:

1. North 07° 31' 41" West, 316.30 feet to a 1/2 Inch Iron rod set for corner;
2. North 16° 00' 55" West, 181.09 feet to a 1/2 Inch Iron rod set for corner;
3. North 12° 25' 00" East, 78.35 feet to a 1/2 Inch Iron rod set for corner;

30.476 Acres

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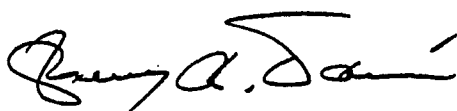
4. North $07^{\circ} 31' 41''$ West, 690.66 feet to a 1/2 inch Iron rod set for corner;
5. North $28^{\circ} 17' 36''$ West, 576.38 feet to a 1/2 inch Iron rod set for corner in the southerly right-of-way line of aforementioned Cartwright Road;

Thence, leaving said westerly line and with said southerly right-of-way line, South $87^{\circ} 19' 08''$ East, 145.79 feet to a point for corner in the centerline of Oyster Creek same being in the westerly line of aforementioned 229.660 acres;

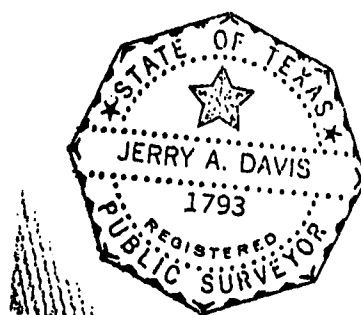
Thence, leaving said southerly right-of-way line and with said centerline and westerly line, South $28^{\circ} 17' 36''$ East, 524.25 feet to a point for corner, being the southwest corner of said 229.660 acres;

Thence, leaving said centerline and with the southerly line of said 229.660 acres, North $87^{\circ} 04' 48''$ East, 125.41 feet to the POINT OF BEGINNING and containing 9.188 acres of land.

LICHLITER/JAMESON & ASSOCIATES, INC.



Jerry A. Davis
Registered Public Surveyor
Texas Registration No. 1793



Revised January 3, 1989
 October 6, 1988
 Job No. H-414-0030-02

DESCRIPTION OF
 0.092 ACRE
 OYSTER CREEK ACCESS EASEMENT
 THE LAKES, LIMITED TRACT

Being 0.092 acre of land located in the William Stafford League, Abstract 89, Fort Bend County, Texas, more particularly being a portion of that certain called 229.660 acres described as Tract Two and conveyed to the The Lakes, Limited by instrument of record in Volume 1582, Page 377; Volume 1582, Page 394; Volume 1582, Page 411 and Volume 1582, Page 428, all of the Official Records of Fort Bend County, Texas, said 0.092 acre being more particularly described by metes and bounds as follows (all bearings referenced to the Texas Coordinate System, South Central Zone);

COMMENCING for reference at the intersection of the northerly right-of-way line of Cartwright Road (120.00 feet wide) and the common line of aforementioned 229.660 acres and that certain called 291.7970 acres conveyed to Sugarland Properties, Incorporated by instrument of record in Volume 1816, Page 665 of the Official Records of Fort Bend County, Texas, same being the centerline of Oyster Creek;

Thence, with said northerly right-of-way line of Cartwright Road, South $87^{\circ} 19' 08''$ East, 221.11 feet to a 1/2 Inch Iron rod set at the POINT OF BEGINNING;

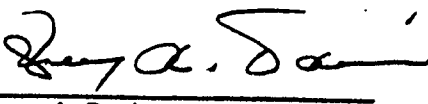
Thence, leaving said northerly line, North $43^{\circ} 19' 58''$ West, 117.74 feet to a 1/2 Inch Iron rod set for corner;

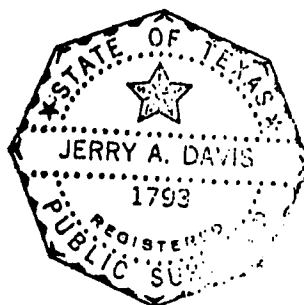
Thence, North $46^{\circ} 40' 02''$ East, 30.00 feet to a 1/2 Inch Iron rod set for corner;

Thence, South $43^{\circ} 19' 58''$ East, 148.82 feet to a 1/2 Inch Iron rod set for corner in aforementioned northerly right-of-way line of Cartwright Road;

Thence, with said northerly right-of-way line, North $87^{\circ} 19' 08''$ West, 43.20 feet to the POINT OF BEGINNING and containing 0.092 acre of land.

LICHLITER/JAMESON & ASSOCIATES, INC.


 Jerry A. Davis
 Registered Public Surveyor
 Texas Registration No. 1793



Revised January 3, 1989
October 6, 1988
Job No. H-414-0030-02

DESCRIPTION OF
16.195 ACRES
OYSTER CREEK
THE LAKES, LIMITED TRACTS

Being 16.195 acres of land located in the William Stafford League, Abstract 89, Fort Bend County, Texas, more particularly being a portion of that certain called 229.660 acres described as Tract Two and conveyed to The Lakes, Limited by Instrument of record in Volume 1582, Page 377; Volume 1582, Page 394; Volume 1582, Page 411 and Volume 1582, Page 428, all of the Official Records of Fort Bend County, Texas, said 16.195 acres being more particularly described in two (2) tracts by metes and bounds as follows (all bearings referenced to the Texas Coordinate System, South Central Zone);

TRACT 1

BEGINNING at the intersection of the northerly right-of-way line of Cartwright Road, (120.00 feet wide) with the westerly line of aforementioned 229.660 acres, said westerly line also being the easterly line of that certain 291.7970 acres conveyed to Sugarland Properties, Incorporated by Instrument of record in Volume 1816, Page 665 of the Official Records Fort Bend County, Texas, same being the centerline of Oyster Creek;

Thence, with the common line of aforementioned 229.660 acres and 291.7970 acres, same being said centerline of Oyster Creek, the following seven (7) courses:

1. North 35° 14' 55" West, 698.85 feet to a point for corner;
2. North 06° 54' 33" West, 554.72 feet to a point for corner;
3. North 04° 24' 25" West, 977.11 feet to a point for corner;
4. North 16° 09' 02" West, 528.50 feet to a point for corner;
5. North 27° 47' 38" West, 455.48 feet to a point for corner;
6. North 43° 12' 03" West, 588.38 feet to a point for corner;
7. North 63° 27' 38" West, 482.93 feet to a point for corner;

Thence, leaving said centerline and with the westerly line of said 229.660 acres, North 02° 35' 08" West, 151.50 feet to a 1/2 inch iron rod set for corner;

Thence, leaving said westerly line, South 65° 20' 57" East, 511.91 feet to a 1/2 inch iron rod set for corner;

Thence, South 43° 27' 12" East, 649.54 feet to a 1/2 inch iron rod set for corner;

16.195 Acres

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Thence, South 29° 43' 25" East, 199.99 feet to a 1/2 Inch Iron rod set for corner;

Thence, South 27° 25' 22" East, 404.12 feet to a 1/2 Inch Iron rod set for corner;

Thence, South 14° 03' 05" East, 619.49 feet to a 1/2 Inch Iron rod set for corner;

Thence, South 08° 45' 46" East, 300.28 feet to a 1/2 Inch Iron rod set for corner;

Thence, South 07° 40' 11" East, 666.20 feet to a 1/2 Inch Iron rod set for corner;

Thence, South 05° 18' 13" East, 583.02 feet to a 1/2 Inch Iron rod set for corner;

Thence, South 43° 19' 58" East, 627.82 feet to a 1/2 Inch Iron rod set for corner in
 aforementioned northerly right-of-way line of Cartwright Road;

Thence, along said northerly right-of-way line, North 87° 19' 08" West, 221.11 feet to the
 POINT OF BEGINNING and containing 14.424 acres of land.

TRACT 2

BEGINNING at the intersection of the southerly right-of-way line of Cartwright Road
 (120.00 feet wide) and the common line of aforementioned 229.660 acres and 291.7970 acres, same
 being the centerline of Oyster Creek;

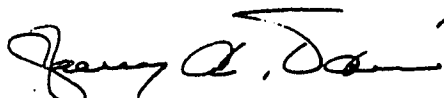
Thence, with said southerly right-of-way line of Cartwright Road, South 87° 19' 08" East,
 204.66 feet to a 1/2 Inch Iron rod set for corner;

Thence, leaving said southerly right-of-way line, South 22° 09' 32" East, 480.54 feet to a
 1/2 Inch Iron rod set for corner in the northerly line of that certain called 66.6673 acres conveyed to
 Codev, Inc. by Instrument of record in Volume 1884, Page 1001 of the Official Records of Fort Bend
 County, Texas;

Thence, with the common line of aforementioned 229.660 acres and 66.6673 acres
 South 87° 04' 48" West at 11.96 feet pass the northwest corner of aforementioned 66.6673 acres and
 continue, with the southerly line of said 229.660 acres, in all, a distance of 137.37 feet to a point for
 corner in said centerline of Oyster Creek, same being said common line of aforementioned 229.660
 acres and 291.7970 acres;

Thence, with said common line and said centerline, North 28° 17' 36" West, 524.25 feet
 to the POINT OF BEGINNING and containing 1.771 acres of land.

LICHLITER/JAMESON & ASSOCIATES, INC.



Jerry A. Davis
 Registered Public Surveyor
 Texas Registration No. 1793



Revised January 3, 1989
October 6, 1988
Job No. H-414-0030-02

DESCRIPTION OF
7.739 ACRES
OYSTER CREEK
ROBINSON TRACT

Being 7.739 acres of land located in the William Stafford League, Abstract 89, Fort Bend County, Texas, more particularly being a portion of that certain called 49.828 acres conveyed to Hampton C. Robinson, Jr., by Instrument of record in Volume 462, Page 92 of the Deed Records of Fort Bend County, Texas, said 7.739 acres being more particularly described by metes and bounds as follows (all bearings referenced to the Texas Coordinate System, South Central Zone);

BEGINNING at the southeast corner of aforementioned 49.828 acres, same being the northeast corner of a called 6.958 acre tract described as Parcel "B" and conveyed to United Savings Association of Texas, by Instrument of record in Volume 1877, Page 894 of the Official Records of Fort Bend County, Texas, same being the intersection of the westerly right-of-way line of F.M. 1092 (width varies) and the centerline of Oyster Creek;

Thence, with the common line of aforementioned 49.828 acres and 6.958 acres same being the centerline of Oyster Creek, the following five (5) courses:

1. North $32^{\circ} 35' 51''$ West, 138.03 feet to a point for corner;
2. North $48^{\circ} 09' 07''$ West, 139.02 feet to a point for corner;
3. North $56^{\circ} 25' 27''$ West, 227.49 feet to a point for corner;
4. North $55^{\circ} 54' 57''$ West, 102.80 feet to a point for corner;
5. North $70^{\circ} 37' 17''$ West, at 45.56 feet pass the northwest corner of aforementioned 6.958 acres, same being the northeast corner of that certain called 26.222 acre tract conveyed to Daniel Wainberg in Volume 1911, Page 495 of the Official Records of Fort Bend County, Texas, and continue, along the common line of aforementioned 49.828 acres and 26.222 acres in all a distance of 126.61 feet to a point for corner;

Thence, continuing with said centerline of Oyster Creek and with said common line of aforementioned 49.828 acres and 26.222 acres the following four (4) courses:

1. North $77^{\circ} 26' 47''$ West, 310.65 feet to a point for corner;
2. North $82^{\circ} 40' 07''$ West, 98.07 feet to a point for corner;
3. South $79^{\circ} 01' 03''$ West, 267.71 feet to a point for corner;

7.739 Acres

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4. South 89° 17' 23" West, 144.55 feet to the northwest corner of aforementioned 26.222 acres, same being the most easterly northeast corner of that certain called 74.76 acres described by Instrument of record in Volume 529, Page 458 of the Deed Records of Fort Bend County, Texas;

Thence, continuing with said centerline of Oyster Creek and with the common line of said 49.828 acres and 74.76 acres the following eight (8) courses:

1. South 73° 55' 30" West, 227.51 feet to a point for corner;
2. South 87° 59' 14" West, 200.20 feet to a point for corner;
3. North 82° 51' 07" West, 91.38 feet to a point for corner;
4. North 65° 30' 39" West, 302.27 feet to a point for corner;
5. North 41° 46' 50" West, 208.81 feet to a point for corner;
6. North 31° 36' 26" West, 146.35 feet to a point for corner;
7. North 08° 04' 39" West, 250.21 feet to a point for corner;
8. North 07° 01' 25" East, 187.21 feet to the northwest corner of aforementioned 49.828 acres, said corner being in the southerly line of that certain called 291.7970 acres conveyed to Sugarland Properties, Incorporated by Instrument of record in Volume 1816, Page 665 of the Official Records of Fort Bend County, Texas;

Thence, leaving said centerline and said common line, with the common line of aforementioned 49.828 acres and 291.7970 acres, North 87° 25' 22" East, at 125.47 feet pass the southeast corner of aforementioned 291.7970 acres, same being the southwest corner of that certain called 66.6673 acres conveyed to Codev, Inc. by Instrument of record in Volume 1884, Page 1001 of the Official Records Fort Bend County, Texas, and continue, along the common line of aforementioned 49.828 acres and 66.6673 acres in all a distance of 145.80 feet to a 1/2 Inch Iron rod set for corner;

Thence, leaving said common line, South 24° 10' 53" West, 166.88 feet to a 1/2 Inch Iron rod set for corner;

Thence, South 09° 53' 58" East, 239.21 feet to a 1/2 Inch Iron rod set for corner;

Thence, South 42° 26' 40" East, 291.45 feet to a 1/2 Inch Iron rod set for corner;

Thence, South 68° 23' 46" East, 225.83 feet to a 1/2 Inch Iron rod set for corner;

Thence, South 88° 32' 57" East, 92.57 feet to a 1/2 Inch Iron rod set for corner;

7.739 Acres

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Thence, North $82^{\circ} 58' 47''$ East, 182.60 feet to a 1/2 Inch Iron rod set for corner;

Thence, North $86^{\circ} 46' 17''$ East, 302.18 feet to a 1/2 Inch Iron rod set for corner;

Thence, South $87^{\circ} 07' 38''$ East, 552.62 feet to a 1/2 Inch Iron rod set for corner;

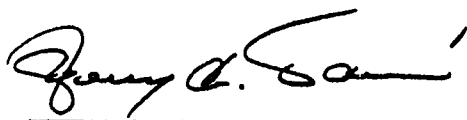
Thence, South $66^{\circ} 17' 38''$ East, 524.72 feet to a 1/2 Inch Iron rod set for corner;

Thence, South $53^{\circ} 23' 23''$ East, 134.24 feet to a 1/2 Inch Iron rod set for corner;

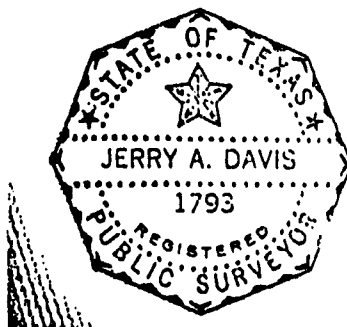
Thence, South $41^{\circ} 03' 46''$ East, 240.25 feet to a 1/2 Inch Iron rod set for corner in
aforementioned westerly right-of-way line of FM 1092;

Thence, with said westerly right-of-way line South $03^{\circ} 29' 49''$ West, 100.00 feet to the
POINT OF BEGINNING and containing 7.739 acres of land.

LICHLITER/JAMESON & ASSOCIATES, INC.



Jerry A. Davis
Registered Public Surveyor
Texas Registration No. 1793



Revised January 3, 1989
 October 6, 1988
 Job No. H-414-0030-02

DESCRIPTION OF
 6.217 ACRES
 OYSTER CREEK
 FROST TRACT

Being 6.217 acres of land located in the William Stafford League, Abstract 89, Fort Bend County, Texas, more particularly being a portion of that certain called 74.76 acres described by instrument of record in Volume 529, Page 458 of the Deed Records of Fort Bend County, Texas, said 6.217 acres being more particularly described by metes and bounds as follows (all bearings referenced to the Texas Coordinate System, South Central Zone);

BEGINNING at the most northerly northeast corner of aforementioned 74.76 acres, same being in the southerly line of that certain called 291.7970 acres conveyed to Sugarland Properties, Incorporated by instrument of record in Volume 1816, Page 665 of the Official Records of Fort Bend County, Texas, same being in the centerline of Oyster Creek;

Thence, along the common line of aforementioned 74.76 acres and 291.7970 acres and along said centerline, South $07^{\circ} 31' 41''$ East, 53.84 feet to a point for corner, same being a southerly corner of said 291.7970 acres and the northwest corner of a called 49.828 acre tract conveyed to Hampton C. Robinson, Jr., by instrument of record in Volume 462, Page 92 of the Deed Records of Fort Bend County, Texas;

Thence, with the common line of aforementioned 74.76 acres and 49.828 acres, same being said centerline of Oyster Creek the following eight (8) courses:

1. South $07^{\circ} 01' 25''$ West, 187.21 feet to a point for corner;
2. South $08^{\circ} 04' 39''$ East, 250.21 feet to a point for corner;
3. South $31^{\circ} 36' 26''$ East, 146.35 feet to a point for corner;
4. South $41^{\circ} 46' 50''$ East, 208.81 feet to a point for corner;
5. South $65^{\circ} 30' 39''$ East, 302.27 feet to a point for corner;
6. South $82^{\circ} 51' 07''$ East, 91.38 feet to a point for corner;
7. North $87^{\circ} 59' 14''$ East, 200.20 feet to a point for corner;
8. North $73^{\circ} 55' 30''$ East, 227.51 feet to a point for corner, being the most easterly northeast corner of said 74.76 acres, same being the northwest corner of a called 26.222 acre tract conveyed to Daniel Wainberg, by instrument of record in Volume 1911, Page 495 of the Official Records of Fort Bend County, Texas;

Thence, leaving said common line of 74.76 acres and 49.828 acres and said centerline, with the common line of said 74.76 acres and 26.222 acres, South $02^{\circ} 31' 17''$ East, 167.19 feet to a 1/2 inch iron rod set for corner;

6.217 Acres

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Thence, leaving said common line, South $86^{\circ} 45' 51''$ West, 204.61 feet to a 1/2 Inch Iron rod set for corner;

Thence, South $81^{\circ} 36' 35''$ West, 213.32 feet to a 1/2 Inch Iron rod set for corner;

Thence, North $69^{\circ} 40' 05''$ West, 165.08 feet to a 1/2 Inch Iron rod set for corner;

Thence, North $68^{\circ} 23' 36''$ West, 305.33 feet to a 1/2 Inch Iron rod set for corner;

Thence, North $55^{\circ} 09' 39''$ West, 289.27 feet to a 1/2 Inch Iron rod set for corner;

Thence, North $39^{\circ} 37' 01''$ West, 100.00 feet to a 1/2 Inch Iron rod set for corner;

Thence, North $17^{\circ} 41' 15''$ West, 223.52 feet to a 1/2 Inch Iron rod set for corner;

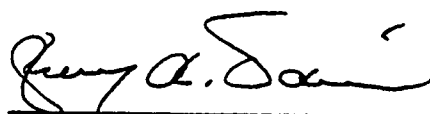
Thence, North $00^{\circ} 01' 28''$ West, 205.64 feet to a 1/2 Inch Iron rod set for corner;

Thence, North $17^{\circ} 29' 57''$ East, 103.11 feet to a 1/2 Inch Iron rod set for corner;

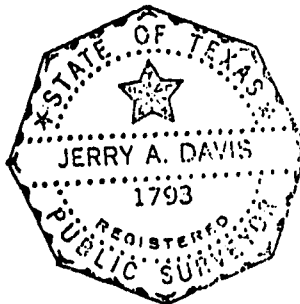
Thence, North $00^{\circ} 12' 19''$ East, 107.37 feet to a 1/2 Inch Iron rod set for corner in the southerly line of a called 268.3086 acre tract conveyed to Codev, Inc., by Instrument of record in Volume 1884, Page 1001 of the Official Records of Fort Bend County, Texas;

Thence, along the common line of aforementioned 74.76 acres and aforementioned 268.3086 acres, North $87^{\circ} 29' 15''$ East, at 39.51 feet pass the southeast corner of said 268.3086 acres and continue with aforementioned common line of 74.76 acres and 291.7970 acres in all a distance of 164.99 feet to the POINT OF BEGINNING and containing 6.217 acres of land.

LICHLITER/JAMESON & ASSOCIATES, INC.



Jerry A. Davis
Registered Public Surveyor
Texas Registration No. 1793



January 3, 1989
Job No. H-414-0030-02

DESCRIPTION OF
2.565 ACRES
OYSTER CREEK
UNITED SAVINGS ASSOCIATION OF TEXAS TRACT

Being 2.565 acres of land located in the William Stafford League, Abstract 89, Fort Bend County, Texas, more particularly being a portion of that certain called 6.958 acre tract described as Parcel "B" conveyed to United Savings Association of Texas by Instrument of record in Volume 1877, Page 894 of the Official Records of Fort Bend County, Texas, said 2.565 acres being more particularly described by metes and bounds as follows: (all bearings referenced to the Texas Coordinate System, South Central Zone);

BEGINNING at the northeast corner of aforementioned 6.958 acres, same being the southeast corner of that certain called 49.828 acre tract conveyed to Hampton C. Robinson, Jr., by Instrument of record in Volume 462, Page 92 of the Deed Records of Fort Bend County, Texas, same also being the intersection of the westerly right-of-way line of F.M. 1092 (width varies) and the centerline of Oyster Creek;

Thence, with said westerly right-of-way line, South $03^{\circ} 29' 49''$ West, 236.18 feet to a 1/2 inch iron rod set for corner;

Thence, leaving said westerly right-of-way line, North $39^{\circ} 43' 27''$ West, 195.08 feet to a 1/2 inch iron rod set for corner;

Thence, North $39^{\circ} 36' 21''$ West, 242.16 feet to a 1/2 inch iron rod set for corner;

Thence, North $62^{\circ} 42' 02''$ West, 65.41 feet to a 1/2 inch iron rod set for corner;

Thence, North $72^{\circ} 00' 27''$ West, 144.56 feet to a 1/2 inch iron rod set for corner in the common line of aforementioned 6.958 acres and that certain called 26.222 acre tract conveyed to Daniel Walnberg by Instrument of record in Volume 1911, Page 495 of the Official Records of Fort Bend County, Texas;

Thence, with said common line, North $01^{\circ} 36' 17''$ West, 232.14 feet to the common north corner of said 6.958 acres and 26.222 acres, same being in aforementioned centerline of Oyster Creek and the common line of said 6.958 acres and aforementioned 49.828 acres;

Thence, leaving said common line of 6.958 acres and 26.222 acres, with said centerline and common line of 6.958 acres and 49.828 acres the following five (5) courses;

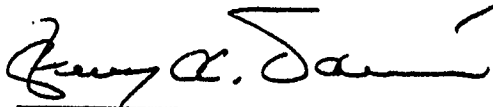
1. South $70^{\circ} 37' 17''$ East, 45.56 feet to a point for corner;
2. South $55^{\circ} 54' 57''$ East, 102.80 feet to a point for corner;
3. South $56^{\circ} 25' 27''$ East, 227.49 feet to a point for corner;

2.565 Acres

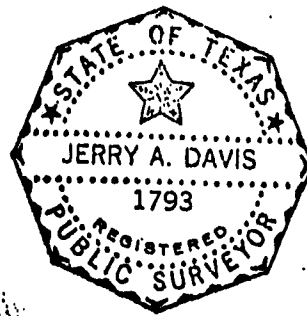
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4. South $48^{\circ} 09' 07''$ East, 139.02 feet to a point for corner;
5. South $32^{\circ} 35' 51''$ East, 138.03 feet to the POINT OF BEGINNING and containing 2.565 acres of land.

LICHLITER/JAMESON & ASSOCIATES, INC.



Jerry A. Davis
Registered Public Surveyor
Texas Registration No. 1793



January 3, 1989
Job No. H-414-0030-02

DESCRIPTION OF
4.113 ACRES
OYSTER CREEK
DANIEL WAINBERG TRACT

Being 4.113 acres of land located in the William Stafford League, Abstract 89, Fort Bend County, Texas, more particularly being a portion of that certain called 26.222 acre tract conveyed to Daniel Wainberg by Instrument of record in Volume 1911, Page 495 of the Official Records of Fort Bend County, Texas, said 4.113 acres being more particularly described by metes and bounds as follows (all bearings referenced to the Texas Coordinate System, South Central Zone);

BEGINNING at the northwest corner of said 26.222 acres, same being the northeast corner of that certain called 74.76 acre tract conveyed to J.M. Frost III, by Instrument of record in Volume 529, Page 458 of the Deed Records of Fort Bend County, Texas, same being in the centerline of Oyster Creek and the common line of said 26.222 acres and that certain called 49.828 acre tract conveyed to Hampton C. Robinson, Jr. by Instrument of record in Volume 462, Page 92 of the Deed Records of Fort Bend County, Texas;

Thence, with said centerline of Oyster Creek and said common line, the following five (5) courses:

1. North $89^{\circ} 17' 23''$ East, 144.55 feet to a point for corner;
2. North $79^{\circ} 01' 03''$ East, 267.71 feet to a point for corner;
3. South $82^{\circ} 40' 07''$ East, 98.07 feet to a point for corner;
4. South $77^{\circ} 26' 47''$ East, 310.65 feet to a point for corner;
5. South $70^{\circ} 37' 17''$ East, 81.05 feet to the northeast corner of said 26.222 acres, same being the northwest corner of that certain 6.958 acre tract described as Parcel "B" conveyed to United Savings Association of Texas by Instrument of record in Volume 1877, Page 894 of the Official Records of Fort Bend County, Texas;

Thence, leaving said centerline and said common line, with the common line of said 26.222 acres and 6.958 acres, South $01^{\circ} 36' 17''$ East, 232.14 feet to a 1/2 inch iron rod set for corner;

Thence, leaving said common line, North $72^{\circ} 00' 27''$ West, 369.01 feet to a 1/2 inch iron rod set for corner;

Thence, North $88^{\circ} 32' 24''$ West, 430.21 feet to a 1/2 inch iron rod set for corner;

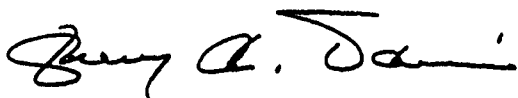
4.113 Acres

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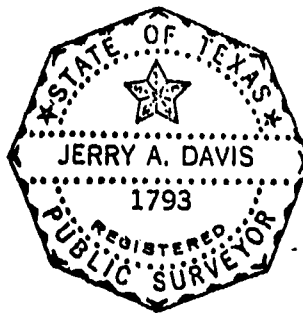
Thence, South $86^{\circ} 45' 51''$ West, 102.58 feet to a 1/2 Inch Iron rod set for corner in the common line of aforementioned 26.222 acres and 74.76 acres;

Thence, with said common line, North $02^{\circ} 31' 17''$ West, 167.19 feet to the POINT OF BEGINNING and containing 4.113 acres of land.

LICHLITER/JAMESON & ASSOCIATES, INC.



Jerry A. Davis
Registered Public Surveyor
Texas Registration No. 1793



THE STATE OF TEXAS §
 §
 COUNTY OF FORT BEND §

The Commissioners Court of Fort Bend County, Texas (the "Commissioners Court"), acting for and on behalf of Fort Bend County convened in regular session at a regular term of said Court, open to the public, on the 16th day of January, 1989, at the County Courthouse, and the roll was called of the duly constituted officers and members of the Commissioners Court, to-wit:

Jodie Stavinoha	County Judge
Bud O'Shieles	Comm., Prec. #1
Ben Denham	Comm., Prec. #2
Alton Pressley	Comm., Prec. #3
Bob S. Lutts	Comm., Prec. #4
Dianne Wilson	County Clerk

and all of said persons being present except BEN DENHAM

Whereupon, among other business, the following was transacted at said meeting:

RESOLUTION APPROVING PURCHASE PRICES FOR LAND REQUIRED FOR THE FLOOD CONTROL IMPROVEMENTS TO FLAT BANK CREEK, MIDDLE OYSTER CREEK AND STAFFORD RUN; AND AUTHORIZING THE FORT BEND FLOOD CONTROL WATER SUPPLY CORPORATION TO TAKE ALL NECESSARY ACTION TO ACQUIRE SUCH LAND

The resolution was duly introduced for the consideration of the Commissioners Court and reviewed in full. It was then duly moved and seconded that the resolution be adopted; and, after due discussion, the motion, carrying with it the adoption of the resolution, prevailed and carried by the following vote:

AYES: _____
 NOES: _____

The County Judge thereupon announced that the motion had duly and lawfully carried and that the resolution had been duly and lawfully adopted. The resolution thus adopted follows:

RESOLUTION APPROVING PURCHASE PRICES FOR LAND REQUIRED FOR THE FLOOD CONTROL IMPROVEMENTS TO FLAT BANK CREEK, MIDDLE OYSTER CREEK AND STAFFORD RUN; AND AUTHORIZING THE FORT BEND FLOOD CONTROL WATER SUPPLY CORPORATION TO TAKE ALL NECESSARY ACTION TO ACQUIRE SUCH LAND

WHEREAS, the Commissioners Court of Fort Bend County (the "Commissioners Court") has the authority and responsibility to provide flood control and drainage improvements for Fort Bend County, Texas; and

WHEREAS, Article 1434a, Vernon's Texas Civil Statutes, authorizes the creation of a nonprofit water supply corporation to provide water, sewer and drainage services; and

WHEREAS, Fort Bend Flood Control Water Supply Corporation (the "Corporation") has been duly created in accordance with Article 1434a and its Board of Directors has met and organized; and

WHEREAS, a nonprofit corporation whose purposes and activities comply with Revenue Ruling 63-20 is eligible to issue tax-exempt bonds "on behalf" of a political subdivision; and

WHEREAS, the Corporation was created in accordance with Revenue Ruling 63-20 and on February 23, 1987, the Commissioners Court approved the creation of the Corporation to act "on behalf" of Fort Bend County; and

WHEREAS, the Corporation is therefore eligible to issue tax-exempt revenue bonds to finance flood control and drainage improvements; and

WHEREAS, Article III, Section 49-d-2 of the Texas Constitution and the Texas Water Code authorize the Texas Water Development Board (the "Water Development Board") to provide loans of flood control funds to political subdivisions, including Article 1434a corporations, for the development of flood plain management plans and for structural and nonstructural flood control projects; and

WHEREAS, there is a public necessity for flood control improvements to the Flat Bank Creek, Middle Oyster Creek and Stafford Run watersheds (the "Project"), which are located in Fort Bend County, Texas; and

AS PER ORIGINAL

WHEREAS, on October 15, 1987, the Water Development Board approved a loan commitment to the Corporation in the amount of \$20,325,000 from the flood control account of the water development fund to finance regional flood control improvements to the Project to be evidenced by the Board's purchase of \$20,325,000 Fort Bend Flood Control Water Supply Corporation Revenue Bonds, Series 1988 (the "Bonds"); and

WHEREAS, in connection with the Project, it is necessary for the Corporation to acquire certain land; and

WHEREAS, the Corporation has requested and received certain appraisals of the land required; and

WHEREAS, the Commissioners Court now desires to authorize and proceed with any and all necessary action to authorize the Corporation to proceed with the Project; Now, Therefore

BE IT RESOLVED BY THE COMMISSIONERS COURT OF FORT BEND COUNTY THAT:

Section 1: The Commissioners Court hereby finds that a public necessity exists for the Project and requires acquisition of the land described in Exhibit "A".

Section 2: The Commissioners Court hereby approves the purchase prices for land ~~as submitted~~ submitted by the Corporation which are attached hereto as Exhibit "A", and authorizes the Corporation to acquire such land, to execute all contracts and other documents in connection therewith and to make all payments due pursuant to the terms thereof. No further approval shall be required if the ownership is different from that shown on Exhibit "A", provided, however, in the event that a tract is divided into two or more parcels, the total purchase price shall not exceed the amount shown on Exhibit "A".

Section 3: The Corporation and its consulting engineers, attorneys and financial advisors are hereby authorized to take all necessary actions to acquire the land necessary to construct and maintain the Project.

PASSED AND APPROVED this ____ day of January, 1989.

/s/ Jodie Stavinoha

Jodie Stavinoha
County Judge

/s/ Bud O'Shieles

Bud O'Shieles
Commissioner, Precinct No. 1

/s/ Ben Denham

Ben Denham
Commissioner, Precinct No. 2

/s/ Alton Pressley

Alton Pressley
Commissioner, Precinct No. 3

/s/ Bob Lutts

Bob Lutts
Commissioner, Precinct No. 4

ATTEST:

/s/ Dianne Wilson

Dianne Wilson
County Clerk and Ex-Officio
Clerk of the Commissioners
Court of Fort Bend County, Texas

(SEAL)

THE STATE OF TEXAS
COUNTY OF FORT BEND

§
§
§

I, the undersigned, the duly elected, qualified and acting County Clerk and Ex-Officio Clerk of the Commissioners Court of Fort Bend County, Texas (the "Commissioners Court"), acting for and on behalf of the Commissioners Court do hereby certify that the attached and foregoing is a true and correct copy of a resolution entitled:

RESOLUTION APPROVING PURCHASE PRICES FOR LAND REQUIRED FOR THE FLOOD CONTROL IMPROVEMENTS TO FLAT BANK CREEK, MIDDLE OYSTER CREEK AND STAFFORD RUN; AND AUTHORIZING THE FORT BEND FLOOD CONTROL WATER SUPPLY CORPORATION TO TAKE ALL NECESSARY ACTION TO ACQUIRE SUCH LAND

adopted by said Commissioners Court at a meeting, open to the public, held on the 16th day of January, 1989, together with an excerpt from the minutes of said meeting showing the adoption thereof, as same appears of record in the official minutes of said Commissioners Court on file in my office.

I further certify that the written notice of the date, hour, place and subject of the meeting of the Commissioners Court, at which the foregoing resolution was adopted, was posted on a bulletin board located at a place convenient to the public in the County Courthouse and readily accessible to the general public at the earliest possible time, pursuant to Article 6252-17 of Vernon's Texas Civil Statutes, as amended.

WITNESS MY HAND AND THE OFFICIAL SEAL OF SAID COURT, this 16th day of January, 1989.

DIANNE WILSON, County Clerk
and Ex-Officio Clerk of
Commissioners Court

By

Elida Koster
Deputy

(SEAL)

\\for649\\landacq.res

Tract #1A	First Colony Community Services Association, Inc.	\$ 19.00
Tract #1B	Codev, Inc.	\$32,200.00
Tract #1 & #2	Sugarland Properties, Inc.	\$15,238.00
Tract #3	Lakes, Ltd.	\$48,585.00
Tract #4	Hampton C. Robinson, Jr.	\$38,695.00
Tract #5	J. M. Frost, III	\$40,410.00
Tract #6A	United Savings Association of Texas	\$33,520.00
Tract #6B	Daniel Wainberg	\$35,832.00

The above referenced tracts are further described in the metes and bounds description attached hereto.

EXHIBIT "A"

Revised January 3, 1989
 October 6, 1988
 Job No. H-414-0030-02

DESCRIPTION OF
 0.019 ACRE
 OYSTER CREEK ACCESS EASEMENT
 FIRST COLONY COMMUNITY SERVICES ASSOCIATION, INC. TRACT

Being 0.019 acre of land located in the William Stafford League, Abstract 89, Fort Bend County, Texas, same being a portion of Reserve "C" of Replat of Lexington Colony Section Two, a subdivision of record under Slide No.'s 821A and 821B of the Plat Records of Fort Bend County, Texas more particularly being a portion of a called 0.9433 acre tract conveyed to First Colony Community Services Association, Inc., by instrument of record in Volume 1819, Page 105 of the Official Records of Fort Bend County, Texas, said 0.019 acre being more particularly described by metes and bounds as follows (all bearings referenced to the Texas Coordinate System, South Central Zone);

BEGINNING at a 1/2 inch Iron rod set at the southwest corner of aforementioned Lexington Colony Section Two, same being the southwest corner of aforementioned 0.9433 acre, same being in the easterly right-of-way line of Dulles Avenue, (100.00 feet wide);

Thence, with said easterly right-of-way line, North 02° 24' 40" West, 43.00 feet to a 1/2 inch Iron rod set for corner;

Thence, leaving said easterly right-of-way line, North 87° 35' 20" East, 20.00 feet to a 1/2 inch Iron rod set for corner;

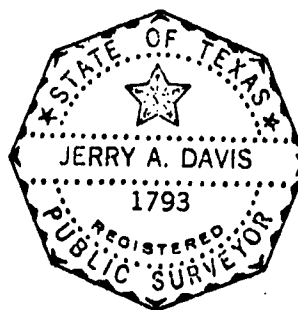
Thence, South 02° 24' 40" East, 38.71 feet to a 1/2 inch Iron rod set for corner in the southerly line of aforementioned 0.9433 acre and Lexington Colony, Section Two;

Thence, with said southerly line, South 75° 29' 04" West, 20.45 feet to the POINT OF BEGINNING and containing 0.019 acre of land.

LICHLITER/JAMESON & ASSOCIATES, INC.

Jerry A. Davis

Jerry A. Davis
 Registered Public Surveyor
 Texas Registration No. 1793



TRACT 1A

October 6, 1988
Job No. H-414-0030-02

DESCRIPTION OF
0.263 ACRE
OYSTER CREEK ACCESS EASEMENTS
CODEV, INC. TRACTS

Being 0.263 acre of land located in the William Stafford League, Abstract 89, Fort Bend County, Texas, more particularly being a portion of that certain called 122.3348 acre tract, a portion of that certain called 151.6724 acre tract and a portion of that certain called 268.3086 acre tract conveyed to Codev, Inc. by instrument of record in Volume 1884, Page 1001, of the Official Records of Fort Bend County, Texas, said 0.263 acres being more particularly described in four (4) tracts by metes and bounds as follows (all bearings referenced to the Texas Coordinate System, South Central Zone);

TRACT 1E

BEGINNING at a 1/2 inch iron rod set at southeast corner of aforementioned 122.3348 acres, same being in the westerly right-of-way line of Dulles Avenue (100.00 feet wide);

Thence, leaving said westerly right-of-way line, with the southerly line of said 122.3348 acres, South 68° 21' 24" West, 21.18 feet to a 1/2 inch iron rod set for corner;

Thence, leaving said southerly line, North 02° 24' 40" West, 33.98 feet to a 1/2 inch iron rod set for corner;

Thence, North 87° 35' 20" East, 20.00 feet to a 1/2 inch iron rod set for corner in aforementioned westerly right-of-way line of Dulles Avenue;

Thence, with said westerly right-of-way line, South 02° 24' 40" East, 27.00 feet to the POINT OF BEGINNING and containing 0.014 acre of land.

TRACT 2E

BEGINNING at a 1/2 inch iron rod set at the northeast corner of the aforementioned 151.6724 acres, same being in the aforementioned westerly right-of-way line of Dulles Avenue;

Thence, with said westerly right-of-way line, South 02° 24' 40" East, 25.00 feet to a 1/2 inch iron rod set for corner;

Thence, leaving said westerly right-of-way line, South 87° 35' 20" West, 20.00 feet to a 1/2 inch iron rod set for corner;

Thence, North 02° 24' 40" West, 17.49 feet to a 1/2 inch iron rod set for corner in the northerly line of aforementioned 151.6724 acres;

Thence, with said northerly line, North 67° 01' 10" East, 21.36 feet to the POINT OF BEGINNING and containing 0.010 acre of land.

0.263 Acre

October 6, 1988
Job No. H-414-0030-02TRACT 3E

BEGINNING at a 1/2 inch iron rod set at the northwest corner of the aforementioned 268.3086 acres, same being in the easterly right-of-way line of Dulles Avenue, (100.00 feet wide);

Thence, with the northerly line of aforementioned 268.3086 acres, North 75° 29' 04" East, 20.45 feet to a 1/2 inch iron rod set for corner;

Thence, leaving said northerly line, South 02° 24' 40" East, 157.29 feet to a 1/2 inch iron rod set for corner;

Thence, South 87° 35' 20" West, 20.00 feet to a 1/2 inch iron rod set for corner in aforementioned easterly right-of-way line of Dulles Avenue;

Thence, with said easterly right-of-way line, North 02° 24' 40" West, 153.00 feet to the POINT OF BEGINNING and containing 0.071 acre of land.

TRACT 4E

COMMENCING for reference at a 1/2 inch iron rod set at the intersection of the southerly right-of-way line of Cartwright Road, (120.00 feet wide), with the easterly line of aforementioned 268.3086 acres;

Thence, with said southerly right-of-way line, North 87° 19' 08" West, 11.66 feet a 1/2 inch iron set at the POINT OF BEGINNING;

Thence, leaving said southerly right-of-way line, South 20° 57' 18" West, 8.13 feet to a 1/2 inch iron rod set for corner;

Thence, South 20° 50' 11" East, 159.86 feet to a 1/2 inch iron rod set for corner;

Thence, North 43° 07' 15" East, 38.94 feet to a 1/2 inch iron rod set for corner in the aforementioned easterly line of 268.3086 acres;

Thence, with said easterly line, South 28° 17' 36" East, 31.65 feet to a 1/2 inch iron rod set for corner;

Thence, leaving said easterly line, South 43° 07' 15" West, 65.77 feet to a 1/2 inch iron rod set for corner;

Thence, North 20° 50' 11" West, 198.33 feet to a 1/2 inch iron rod set for corner;

Thence, North 87° 19' 08" West, 97.32 feet to a 1/2 inch iron rod set for corner;

0.263 Acre

October 6, 1988
Job No. H-414-0030-02

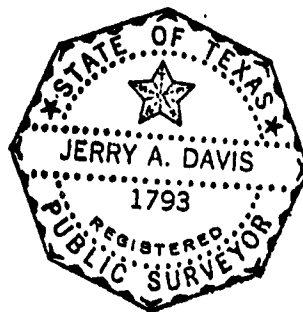
Thence, North 02° 40' 52" East, 20.00 feet to a 1/2 inch iron rod set for corner in
aforementioned southerly right-of-way line of Cartwright Road;

Thence, with said southerly line, South 87° 19' 08" East, 116.34 feet to the POINT OF
BEGINNING and containing 0.168 acre of land.

LICHLITER/JAMESON & ASSOCIATES, INC.



Jerry A. Davis
Registered Public Surveyor
Texas Registration No. 1793



October 6, 1988
Job No. H-414-0030-02

DESCRIPTION OF
2.957 ACRES
OYSTER CREEK
CODEV TRACTS

Being 2.957 acres of land located in the William Stafford League, Abstract 89, Fort Bend County, Texas, more particularly being a portion of that certain 268.3086 acre tract and a portion of that certain 66.6673 acre tract conveyed to Codev, Inc. by Instrument of record in Volume 1884, Page 1001, of the Official Records of Fort Bend County, Texas, said 2.957 acres being more particularly described in six (6) tracts by metes and bounds as follows (all bearings referenced to the Texas Coordinate System, South Central Zone);

TRACT 1

COMMENCING for reference at a 1/2 inch Iron rod set at the northwest corner of aforementioned 268.3086 acres, said Iron rod being in the easterly right-of-way line of Dulles Avenue, (100.00 feet wide);

Thence, leaving said easterly right-of-way line, and along the northerly line of aforementioned 268.3086 acres, the following three (3) courses:

1. North 75° 29' 04" East, 164.38 feet to a point;
2. North 83° 33' 41" East, 616.33 feet to a point;
3. South 75° 57' 49" East, 184.16 feet to a 1/2 inch Iron rod set at the POINT OF BEGINNING;

Thence, continuing along said northerly line, the following two (2) courses:

1. South 75° 57' 49" East, 23.50 feet to a 5/8 inch Iron rod found for corner;
2. South 63° 27' 38" East, 85.00 feet to a 1/2 inch Iron rod set for corner;

Thence, leaving said northerly line, North 66° 09' 33" West, 108.06 feet to the POINT OF BEGINNING and containing 0.005 acre of land.

2.957 Acres

October 6, 1988
Job No. H-414-0030-02TRACT 2

COMMENCING for reference at a 1/2 Inch Iron rod set at the northwest corner of the aforementioned 268.3086 acres, same being in aforementioned easterly right-of-way line of Dulles Avenue;

Thence, leaving said easterly line, with the northerly line of aforementioned 268.3086 acres, the following four (4) courses:

1. North 75° 29' 04" East, 164.38 feet to a point;
2. North 83° 33' 41" East, 616.33 feet to a point;
3. South 75° 57' 49" East, 207.66 feet to a point;
4. South 63° 27' 38" East, 419.50 feet to a 1/2 Inch Iron rod set at the POINT OF BEGINNING;

Thence, continuing along said northerly line, the following two (2) courses:

1. South 63° 27' 38" East, 195.00 feet to a 1/2 Inch Iron rod set for corner;
2. South 43° 12' 03" East, 200.00 feet to a 1/2 Inch Iron rod set for corner;

Thence, leaving said northerly line, North 53° 12' 04" West, 388.84 feet to the POINT OF BEGINNING and containing 0.155 acre of land.

TRACT 3

COMMENCING for reference at a 1/2 Inch Iron rod set at the northwest corner of aforementioned 268.3086 acres, same being in the aforementioned easterly right-of-way line of Dulles Avenue;

Thence, leaving said easterly line, with the northerly line of aforementioned 268.3086 acres, the following five (5) courses:

1. North 75° 29' 04" East, 164.38 feet to a point;
2. North 83° 33' 41" East, 616.33 feet to a point;
3. South 75° 57' 49" East, 207.66 feet to a point;
4. South 63° 27' 38" East, 614.50 feet to a point;
5. South 43° 12' 03" East, 549.14 feet to a 5/8 Inch Iron rod found at the POINT OF BEGINNING;

2.957 Acres

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Thence, continuing along said northerly line, the following four (4) courses:

1. South 27° 47' 38" East, 231.46 feet to a 1/2 inch iron rod set for corner;
2. South 16° 59' 22" East, 49.89 feet to a 5/8 inch iron rod found for corner;
3. South 14° 38' 06" East, 210.45 feet to a 5/8 inch iron rod found for corner;
4. South 21° 44' 10" East, 200.09 feet to a 1/2 inch iron rod set for corner;

Thence, leaving said northerly line, North 25° 03' 10" West, 202.46 feet to a 1/2 inch iron rod set for corner;

Thence, North 14° 54' 53" West, 260.00 feet to a 1/2 inch iron rod set for corner;

Thence, North 25° 06' 14" West, 228.93 feet to the POINT OF BEGINNING and containing 0.129 acre of land.

TRACT 4

COMMENCING for reference at a 5/8 inch iron rod found at the southeast corner of aforementioned 268.3086 acres, same being in the northerly line of a called 74.76 acre tract of land described by Instrument of record in Volume 529, Page 458 of the Deed Records of Fort Bend County, Texas;

Thence, leaving said northerly line and with said easterly line, North 07° 31' 41" West, 293.30 feet to a 1/2 inch iron rod set for the POINT OF BEGINNING;

Thence, leaving said easterly line, North 34° 29' 58" West, 203.68 feet to a 1/2 inch iron rod set for corner;

Thence, North 04° 44' 44" West, 188.00 feet to a 1/2 inch iron rod set for corner;

Thence, North 17° 35' 21" East, 158.43 feet to a 1/2 inch iron rod set for corner;

Thence, North 06° 22' 24" West, 297.72 feet to a 1/2 inch iron rod set for corner;

Thence, North 15° 11' 44" West, 285.32 feet to a 1/2 inch iron rod set for corner in the easterly line of aforementioned 268.3086 acres;

Thence, with said easterly line, the following five (5) courses:

1. South 28° 17' 36" East, 135.58 feet to a 1/2 inch iron rod set for corner;
2. South 07° 31' 41" East, 690.66 feet to a 1/2 inch iron rod set for corner;
3. South 12° 25' 00" West, 78.35 feet to a 1/2 inch iron rod set for corner;

2.957 Acres

October 6, 1988
Job No. H-414-0030-02

4. South 16° 00' 55" East, 181.09 feet to a 1/2 Inch Iron rod set for corner;
5. South 07° 31' 41" East, 23.00 feet to the POINT OF BEGINNING and containing 0.864 acre of land.

TRACT 5

BEGINNING at a 5/8 inch Iron rod found at the southeast corner of aforementioned 268.3086 acres, same being in the northerly line of aforementioned 74.76 acres;

Thence, with said northerly line, South 87° 29' 15" West, 39.51 feet to a 1/2 Inch Iron rod set for corner;

Thence, leaving said northerly line, North 00° 12' 19" East, 292.50 feet to a 1/2 Inch Iron rod set for corner in the easterly line of aforementioned 268.3086 acres;

Thence, with said easterly line, South 07° 31' 41" East, 293.30 feet to the POINT OF BEGINNING and containing 0.133 acre of land.

TRACT 6

BEGINNING at a 1/2 Inch Iron rod set for corner at the southwest corner of aforementioned 66.6673 acres, same being in the northerly line of a called 49.828 acre tract of land conveyed to Hampton C. Robinson, Jr., by Instrument of record in Volume 462, Page 92 of the Deed Records of Fort Bend County, Texas;

Thence, with the westerly line of said 66.6673 acres, North 07° 31' 41" West, 1068.18 feet to a 1/2 Inch Iron rod set for corner;

Thence, leaving said westerly line South 21° 33' 52" East, 536.00 feet to a 1/2 Inch Iron rod set for corner;

Thence, South 00° 49' 26" East, 122.00 feet to a 1/2 Inch Iron rod set for corner;

Thence, South 14° 39' 46" West, 184.69 feet to a 1/2 Inch Iron rod set for corner;

Thence, South 05° 12' 20" East, 231.47 feet to a 1/2 Inch Iron rod set for corner;

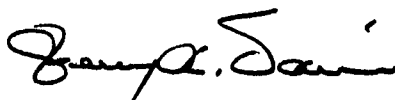
2.957 Acres

October 6, 1988
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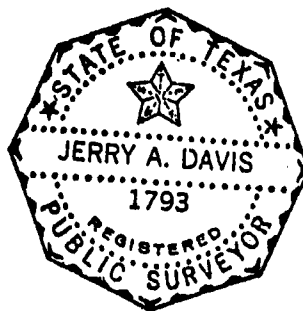
Thence, South $24^{\circ} 10' 53''$ West, 31.12 feet to a 1/2 Inch Iron rod set for corner in the northerly line of aforementioned 49.828 acres;

Thence, with said northerly line, South $87^{\circ} 25' 22''$ West, 20.34 feet to the POINT OF BEGINNING and containing 1.671 acres of land.

LICHLITER/JAMESON & ASSOCIATES, INC.



Jerry A. Davis
Registered Public Surveyor
Texas Registration No. 1793



Revised January 3, 1989
 October 6, 1988
 Job No. H-414-0030-02

DESCRIPTION OF
 30.476 ACRES
 OYSTER CREEK
 SUGARLAND PROPERTIES, INCORPORATED TRACTS

Being 30.476 acres of land located in the William Stafford League, Abstract 89, Fort Bend County, Texas, more particularly being a portion of that certain called 1304.5746 acre tract of land and a portion of that certain called 291.7970 acre tract of land conveyed to Sugarland Properties Incorporated, by Instruments of record in Volume 1014, Page 726 of the Deed Records of Fort Bend County, Texas and Volume 1816, Page 665 of the Official Records of Fort Bend County, Texas, respectively, and also being a portion of that certain called 627.74 acre tract of land described by Instrument of record in Volume 529, Page 458 of the Deed Records of Fort Bend County, Texas, said 30.476 acres being more particularly described in three (3) tracts by metes and bounds as follows (all bearings referenced to the Texas Coordinate System, South Central Zone);

TRACT 1

BEGINNING at a 1/2 Inch Iron rod set at the northeast corner of a called 151.6724 acre tract of land conveyed to Codev, Inc. by Instrument of record in Volume 1884, Page 1001, of the Official Records of Fort Bend County, Texas same being in the westerly right-of-way line of Dulles Avenue, (100.00 feet wide);

Thence, leaving said westerly right-of-way line and with the northerly line of said 151.6724 acres, South 67° 01' 10" West, 37.38 feet to a 1/2 Inch Iron rod set for corner;

Thence, leaving said northerly line, North 02° 24' 40" West, 380.68 feet to a 1/2 Inch Iron rod set for corner in the southerly line of a called 122.3348 acre tract conveyed to Codev, Inc. by Instrument of record in Volume 1884, Page 1001 of the Official Records of Fort Bend County, Texas;

Thence, with said southerly line North 68° 21' 24" East, 37.07 feet to a 1/2 Inch Iron rod set for corner in aforementioned westerly right-of-way line of Dulles Avenue, same being the southeast corner of said 122.3348 acres;

Thence, with said westerly right-of-way line of Dulles Avenue, South 02° 24' 40" East, 379.76 feet to the POINT OF BEGINNING and containing 0.305 acre of land.

TRACT 2

BEGINNING at a 1/2 Inch Iron rod set at the northwest corner of a called 268.3086 acre tract of land conveyed to Codev, Inc. by Instrument of record in Volume 1884, Page 1001 of the Official Records of Fort Bend County, Texas, same being in the easterly right-of-way line of Dulles Avenue (100.00 feet wide);

Thence, with said easterly right-of-way line, North 02° 24' 40" West, 255.68 feet to a 1/2 Inch Iron rod set for corner in the northerly line of aforementioned 291.7970 acres, same being the southwest corner of Replat of Lexington Colony, Section Two, a subdivision of record under Slide No.'s 821A and 821 B of the Plat Records of Fort Bend County, Texas;

30.476 Acres

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Thence, leaving said easterly right-of-way line and with the common line of said 291.7970 acres and Replat of Lexington Colony, Section Two, North $75^{\circ} 29' 04''$ East, 128.41 feet to a 1/2 inch iron rod set for corner;

Thence, continuing with said common line North $83^{\circ} 33' 41''$ East, at 635.12 feet pass the southeast corner of aforementioned Replat of Lexington Colony, Section Two, in all a distance of 679.14 feet to a 1/2 inch iron rod set for corner;

Thence, along the northerly line of aforementioned 291.7970 acres the following three (3) courses:

1. South $75^{\circ} 57' 49''$ East, 280.20 feet to a 1/2 inch iron rod set for corner;
2. South $63^{\circ} 27' 38''$ East, 111.65 feet to a 1/2 inch iron rod set for corner;
3. South $02^{\circ} 35' 08''$ East, 143.09 feet to a point for corner in the centerline of Oyster Creek;

Thence, leaving said northerly line, with said centerline of Oyster Creek, same being the common line of said 291.7970 acres, and a called 229.660 acre tract of land described as Tract Two and conveyed to The Lakes, Limited by Instrument of record in Volume 1582, Page 377; Volume 1582, Page 394; Volume 1582, Page 411 and Volume 1582, Page 428, all of the Official Records of Fort Bend County, Texas the following seven (7) courses:

1. South $63^{\circ} 27' 38''$ East, 482.93 feet to a point for corner;
2. South $43^{\circ} 12' 03''$ East, 588.38 feet to a point for corner;
3. South $27^{\circ} 47' 38''$ East, 455.48 feet to a point for corner;
4. South $16^{\circ} 09' 02''$ East, 528.50 feet to a point for corner;
5. South $04^{\circ} 24' 25''$ East, 977.11 feet to a point for corner;
6. South $06^{\circ} 54' 33''$ East, 554.72 feet to a point for corner;
7. South $35^{\circ} 14' 55''$ East, 698.85 feet to a point for corner in the northerly right-of-way line of Cartwright Road (120.00 feet wide);

Thence, leaving said common line, with said northerly right-of-way line, North $87^{\circ} 19' 08''$ West, 174.65 feet to a 1/2 inch iron rod set for corner in the easterly line of aforementioned 268.3088 acres;

30.476 Acres

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Thence, leaving said northerly right-of-way line and with said easterly line of
aforementioned 268.3086 acres, the following twenty-six (26) courses:

1. North 48° 59' 23" West, 157.97 feet to a 1/2 inch Iron rod set for corner;
2. North 43° 05' 54" West, 200.81 feet to a 1/2 inch Iron rod set for corner;
3. North 24° 43' 51" West, 205.45 feet to a 1/2 inch Iron rod set for corner;
4. North 05° 18' 35" West, 53.32 feet to a 1/2 inch Iron rod set for corner;
5. North 14° 41' 28" West, 102.08 feet to a 1/2 inch Iron rod set for corner;
6. North 10° 45' 47" West, 86.83 feet to a 1/2 inch Iron rod set for corner;
7. North 09° 39' 45" West, 50.36 feet to a 1/2 inch Iron rod set for corner;
8. North 17° 23' 38" West, 51.66 feet to a 1/2 inch Iron rod set for corner;
9. North 10° 47' 21" West, 50.49 feet to a 1/2 inch Iron rod set for corner;
10. North 22° 37' 07" West, 53.14 feet to a 1/2 inch Iron rod set for corner;
11. North 03° 06' 27" West, 318.41 feet to a 1/2 inch Iron rod set for corner;
12. North 02° 27' 46" West, 200.02 feet to a 5/8 inch Iron rod found for corner;
13. North 01° 53' 24" West, 200.06 feet to a 1/2 inch Iron rod set for corner;
14. North 03° 02' 09" West, 200.00 feet to a 1/2 inch Iron rod set for corner;
15. North 06° 28' 13" West, 200.30 feet to a 1/2 inch Iron rod set for corner;
16. North 11° 01' 54" West, 103.59 feet to a 5/8 inch Iron rod found for corner;
17. North 15° 43' 43" West, 200.56 feet to a 1/2 inch Iron rod set for corner;
18. North 21° 44' 10" West, 200.09 feet to a 5/8 inch Iron rod found for corner;
19. North 14° 38' 06" West, 210.45 feet to a 5/8 inch Iron rod found for corner;
20. North 16° 59' 22" West, 49.89 feet to a 1/2 inch Iron rod set for corner;
21. North 27° 47' 38" West, 231.46 feet to a 5/8 inch Iron rod found for corner;

30.476 Acres

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22. North 43° 12' 03" West, 549.14 feet to a 1/2 inch Iron rod set for corner;
23. North 63° 27' 38" West, 614.50 feet to a 5/8 inch Iron rod found for corner;
24. North 75° 57' 49" West, 207.66 feet to a 1/2 inch Iron rod set for corner;
25. South 83° 33' 41" West, 616.33 feet to a 1/2 inch Iron rod set for corner;
26. South 75° 29' 04" West, 164.38 feet to the POINT OF BEGINNING and containing 20.983 acres of land.

TRACT 3

BEGINNING at a 1/2 inch Iron rod set at the northwest corner of that certain called 66.6673 acre tract conveyed to Codev, Inc. by Instrument of record in Volume 1884, Page 1001 of the Official Records of Fort Bend County, Texas also being in the southerly line of aforementioned 229.660 acres;

Thence, along the west line of aforementioned 66.6673 acres, South 07° 31' 41" East, 1348.18 feet to a 1/2 inch Iron rod set for corner at the southwest corner of aforementioned 66.6673 acres, same being in the northerly line of a called 49.828 acre tract conveyed to Hampton C. Robinson, Jr. by Instrument of record in Volume 462, Page 92 of the Deed Records of Fort Bend County, Texas;

Thence, along said northerly line, South 87° 25' 22" West, 125.47 feet to a point for corner in the centerline of Oyster Creek, same being the northwest corner of said 49.828 acres, also being in the easterly line of a called 74.76 acre tract described by Instrument of record in Volume 529, Page 458 of the Deed Records of Fort Bend County, Texas;

Thence, with said centerline and said easterly line, North 07° 31' 41" West, 53.84 feet to a point for corner, being the northeast corner of said 74.76 acres;

Thence, leaving said centerline, with the northerly line of aforementioned 74.76 acres, South 87° 29' 15" West 125.48 feet to a 5/8 inch Iron rod found for corner, same being the southeast corner of aforementioned 268.3086 acres;

Thence, leaving said northerly line, along the easterly line of said 268.3086 acres, the following five (5) courses:

1. North 07° 31' 41" West, 316.30 feet to a 1/2 inch Iron rod set for corner;
2. North 16° 00' 55" West, 181.09 feet to a 1/2 inch Iron rod set for corner;
3. North 12° 25' 00" East, 78.35 feet to a 1/2 inch Iron rod set for corner;

30.476 Acres

Revised January 3, 1989
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Job No. H-414-0030-02

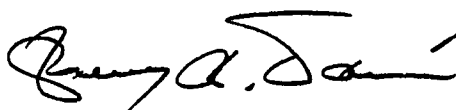
4. North $07^{\circ} 31' 41''$ West, 690.66 feet to a 1/2 Inch Iron rod set for corner;
5. North $28^{\circ} 17' 36''$ West, 576.38 feet to a 1/2 Inch Iron rod set for corner in the southerly right-of-way line of aforementioned Cartwright Road;

Thence, leaving said westerly line and with said southerly right-of-way line, South $87^{\circ} 19' 08''$ East, 145.79 feet to a point for corner in the centerline of Oyster Creek same being in the westerly line of aforementioned 229.660 acres;

Thence, leaving said southerly right-of-way line and with said centerline and westerly line, South $28^{\circ} 17' 36''$ East, 524.25 feet to a point for corner, being the southwest corner of said 229.660 acres;

Thence, leaving said centerline and with the southerly line of said 229.660 acres, North $87^{\circ} 04' 48''$ East, 125.41 feet to the POINT OF BEGINNING and containing 9.188 acres of land.

LICHLITER/JAMESON & ASSOCIATES, INC.



Jerry A. Davis
Registered Public Surveyor
Texas Registration No. 1793



AS PER ORIGINAL

Revised January 3, 1989
 October 6, 1988
 Job No. H-414-0030-02

DESCRIPTION OF
 0.092 ACRE
 OYSTER CREEK ACCESS EASEMENT
 THE LAKES, LIMITED TRACT

Being 0.092 acre of land located in the William Stafford League, Abstract 89, Fort Bend County, Texas, more particularly being a portion of that certain called 229.660 acres described as Tract Two and conveyed to the The Lakes, Limited by instrument of record in Volume 1582, Page 377; Volume 1582, Page 394; Volume 1582, Page 411 and Volume 1582, Page 428, all of the Official Records of Fort Bend County, Texas, said 0.092 acre being more particularly described by metes and bounds as follows (all bearings referenced to the Texas Coordinate System, South Central Zone);

COMMENCING for reference at the intersection of the northerly right-of-way line of Cartwright Road (120.00 feet wide) and the common line of aforementioned 229.660 acres and that certain called 291.7970 acres conveyed to Sugarland Properties, Incorporated by instrument of record in Volume 1816, Page 665 of the Official Records of Fort Bend County, Texas, same being the centerline of Oyster Creek;

Thence, with said northerly right-of-way line of Cartwright Road, South $87^{\circ} 19' 08''$ East, 221.11 feet to a 1/2 Inch Iron rod set at the POINT OF BEGINNING;

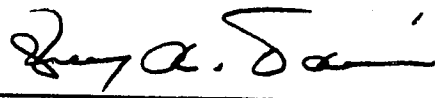
Thence, leaving said northerly line, North $43^{\circ} 19' 58''$ West, 117.74 feet to a 1/2 Inch Iron rod set for corner;

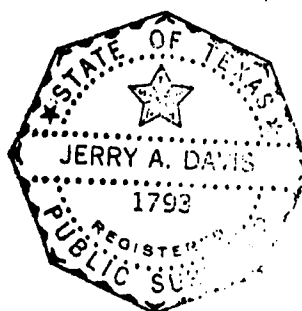
Thence, North $46^{\circ} 40' 02''$ East, 30.00 feet to a 1/2 Inch Iron rod set for corner;

Thence, South $43^{\circ} 19' 58''$ East, 148.82 feet to a 1/2 Inch Iron rod set for corner in aforementioned northerly right-of-way line of Cartwright Road;

Thence, with said northerly right-of-way line, North $87^{\circ} 19' 08''$ West, 43.20 feet to the POINT OF BEGINNING and containing 0.092 acre of land.

LICHLITER/JAMESON & ASSOCIATES, INC.


 Jerry A. Davis
 Registered Public Surveyor
 Texas Registration No. 1793



Revised January 3, 1989
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DESCRIPTION OF
 16.195 ACRES
 OYSTER CREEK
 THE LAKES, LIMITED TRACTS

Being 16.195 acres of land located in the William Stafford League, Abstract 89, Fort Bend County, Texas, more particularly being a portion of that certain called 229.660 acres described as Tract Two and conveyed to The Lakes, Limited by instrument of record in Volume 1582, Page 377; Volume 1582, Page 394; Volume 1582, Page 411 and Volume 1582, Page 428, all of the Official Records of Fort Bend County, Texas, said 16.195 acres being more particularly described in two (2) tracts by metes and bounds as follows (all bearings referenced to the Texas Coordinate System, South Central Zone);

TRACT 1

BEGINNING at the intersection of the northerly right-of-way line of Cartwright Road, (120.00 feet wide) with the westerly line of aforementioned 229.660 acres, said westerly line also being the easterly line of that certain 291.7970 acres conveyed to Sugarland Properties, Incorporated by instrument of record in Volume 1816, Page 665 of the Official Records Fort Bend County, Texas, same being the centerline of Oyster Creek;

Thence, with the common line of aforementioned 229.660 acres and 291.7970 acres, same being said centerline of Oyster Creek, the following seven (7) courses:

1. North 35° 14' 55" West, 698.85 feet to a point for corner;
2. North 06° 54' 33" West, 554.72 feet to a point for corner;
3. North 04° 24' 25" West, 977.11 feet to a point for corner;
4. North 16° 09' 02" West, 528.50 feet to a point for corner;
5. North 27° 47' 38" West, 455.48 feet to a point for corner;
6. North 43° 12' 03" West, 588.38 feet to a point for corner;
7. North 63° 27' 38" West, 482.93 feet to a point for corner;

Thence, leaving said centerline and with the westerly line of said 229.660 acres, North 02° 35' 08" West, 151.50 feet to a 1/2 inch iron rod set for corner;

Thence, leaving said westerly line, South 65° 20' 57" East, 511.91 feet to a 1/2 inch iron rod set for corner;

Thence, South 43° 27' 12" East, 649.54 feet to a 1/2 inch iron rod set for corner;

16.195 Acres

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Thence, South 29° 43' 25" East, 199.99 feet to a 1/2 inch iron rod set for corner;

Thence, South 27° 25' 22" East, 404.12 feet to a 1/2 inch iron rod set for corner;

Thence, South 14° 03' 05" East, 619.49 feet to a 1/2 inch iron rod set for corner;

Thence, South 08° 45' 46" East, 300.28 feet to a 1/2 inch iron rod set for corner;

Thence, South 07° 40' 11" East, 666.20 feet to a 1/2 inch iron rod set for corner;

Thence, South 05° 18' 13" East, 583.02 feet to a 1/2 inch iron rod set for corner;

Thence, South 43° 19' 58" East, 627.82 feet to a 1/2 inch iron rod set for corner in
 aforementioned northerly right-of-way line of Cartwright Road;

Thence, along said northerly right-of-way line, North 87° 19' 08" West, 221.11 feet to the
 POINT OF BEGINNING and containing 14.424 acres of land.

TRACT 2

BEGINNING at the intersection of the southerly right-of-way line of Cartwright Road
 (120.00 feet wide) and the common line of aforementioned 229.660 acres and 291.7970 acres, same
 being the centerline of Oyster Creek;

Thence, with said southerly right-of-way line of Cartwright Road, South 87° 19' 08" East,
 204.66 feet to a 1/2 inch iron rod set for corner;

Thence, leaving said southerly right-of-way line, South 22° 09' 32" East, 480.54 feet to a
 1/2 inch iron rod set for corner in the northerly line of that certain called 66.6673 acres conveyed to
 Codev, Inc. by instrument of record in Volume 1884, Page 1001 of the Official Records of Fort Bend
 County, Texas;

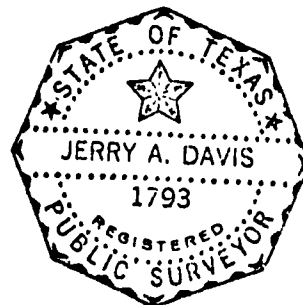
Thence, with the common line of aforementioned 229.660 acres and 66.6673 acres
 South 87° 04' 48" West at 11.96 feet pass the northwest corner of aforementioned 66.6673 acres and
 continue, with the southerly line of said 229.660 acres, in all, a distance of 137.37 feet to a point for
 corner in said centerline of Oyster Creek, same being said common line of aforementioned 229.660
 acres and 291.7970 acres;

Thence, with said common line and said centerline, North 28° 17' 36" West, 524.25 feet
 to the POINT OF BEGINNING and containing 1.771 acres of land.

LICHLITER/JAMESON & ASSOCIATES, INC.



Jerry A. Davis
 Registered Public Surveyor
 Texas Registration No. 1793



Revised January 3, 1989
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DESCRIPTION OF
7.739 ACRES
OYSTER CREEK
ROBINSON TRACT

Being 7.739 acres of land located in the William Stafford League, Abstract 89, Fort Bend County, Texas, more particularly being a portion of that certain called 49.828 acres conveyed to Hampton C. Robinson, Jr., by Instrument of record in Volume 462, Page 92 of the Deed Records of Fort Bend County, Texas, said 7.739 acres being more particularly described by metes and bounds as follows (all bearings referenced to the Texas Coordinate System, South Central Zone);

BEGINNING at the southeast corner of aforementioned 49.828 acres, same being the northeast corner of a called 6.958 acre tract described as Parcel "B" and conveyed to United Savings Association of Texas, by Instrument of record in Volume 1877, Page 894 of the Official Records of Fort Bend County, Texas, same being the intersection of the westerly right-of-way line of F.M. 1092 (width varies) and the centerline of Oyster Creek;

Thence, with the common line of aforementioned 49.828 acres and 6.958 acres same being the centerline of Oyster Creek, the following five (5) courses:

1. North $32^{\circ} 35' 51''$ West, 138.03 feet to a point for corner;
2. North $48^{\circ} 09' 07''$ West, 139.02 feet to a point for corner;
3. North $56^{\circ} 25' 27''$ West, 227.49 feet to a point for corner;
4. North $55^{\circ} 54' 57''$ West, 102.80 feet to a point for corner;
5. North $70^{\circ} 37' 17''$ West, at 45.56 feet pass the northwest corner of aforementioned 6.958 acres, same being the northeast corner of that certain called 26.222 acre tract conveyed to Daniel Walnberg in Volume 1911, Page 495 of the Official Records of Fort Bend County, Texas, and continue, along the common line of aforementioned 49.828 acres and 26.222 acres in all a distance of 126.61 feet to a point for corner;

Thence, continuing with said centerline of Oyster Creek and with said common line of aforementioned 49.828 acres and 26.222 acres the following four (4) courses:

1. North $77^{\circ} 26' 47''$ West, 310.65 feet to a point for corner;
2. North $82^{\circ} 40' 07''$ West, 98.07 feet to a point for corner;
3. South $79^{\circ} 01' 03''$ West, 267.71 feet to a point for corner;

7.739 Acres

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4. South $89^{\circ} 17' 23''$ West, 144.55 feet to the northwest corner of aforementioned 26.222 acres, same being the most easterly northeast corner of that certain called 74.76 acres described by Instrument of record in Volume 529, Page 458 of the Deed Records of Fort Bend County, Texas;

Thence, continuing with said centerline of Oyster Creek and with the common line of said 49.828 acres and 74.76 acres the following eight (8) courses:

1. South $73^{\circ} 55' 30''$ West, 227.51 feet to a point for corner;
2. South $87^{\circ} 59' 14''$ West, 200.20 feet to a point for corner;
3. North $82^{\circ} 51' 07''$ West, 91.38 feet to a point for corner;
4. North $65^{\circ} 30' 39''$ West, 302.27 feet to a point for corner;
5. North $41^{\circ} 46' 50''$ West, 208.81 feet to a point for corner;
6. North $31^{\circ} 36' 26''$ West, 146.35 feet to a point for corner;
7. North $08^{\circ} 04' 39''$ West, 250.21 feet to a point for corner;
8. North $07^{\circ} 01' 25''$ East, 187.21 feet to the northwest corner of aforementioned 49.828 acres, said corner being in the southerly line of that certain called 291.7970 acres conveyed to Sugarland Properties, Incorporated by Instrument of record in Volume 1816, Page 665 of the Official Records of Fort Bend County, Texas;

Thence, leaving said centerline and said common line, with the common line of aforementioned 49.828 acres and 291.7970 acres, North $87^{\circ} 25' 22''$ East, at 125.47 feet pass the southeast corner of aforementioned 291.7970 acres, same being the southwest corner of that certain called 66.6673 acres conveyed to Codev, Inc. by Instrument of record in Volume 1884, Page 1001 of the Official Records Fort Bend County, Texas, and continue, along the common line of aforementioned 49.828 acres and 66.6673 acres in all a distance of 145.80 feet to a 1/2 inch iron rod set for corner;

Thence, leaving said common line, South $24^{\circ} 10' 53''$ West, 166.88 feet to a 1/2 inch iron rod set for corner;

Thence, South $09^{\circ} 53' 58''$ East, 239.21 feet to a 1/2 inch iron rod set for corner;

Thence, South $42^{\circ} 26' 40''$ East, 291.45 feet to a 1/2 inch iron rod set for corner;

Thence, South $68^{\circ} 23' 46''$ East, 225.83 feet to a 1/2 inch iron rod set for corner;

Thence, South $88^{\circ} 32' 57''$ East, 92.57 feet to a 1/2 inch iron rod set for corner;

7.739 Acres

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Thence, North 82° 58' 47" East, 182.60 feet to a 1/2 Inch Iron rod set for corner;

Thence, North 86° 46' 17" East, 302.18 feet to a 1/2 Inch Iron rod set for corner;

Thence, South 87° 07' 38" East, 552.62 feet to a 1/2 Inch Iron rod set for corner;

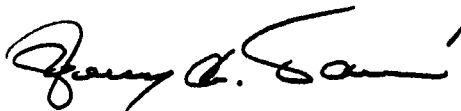
Thence, South 66° 17' 38" East, 524.72 feet to a 1/2 Inch Iron rod set for corner;

Thence, South 53° 23' 23" East, 134.24 feet to a 1/2 Inch Iron rod set for corner;

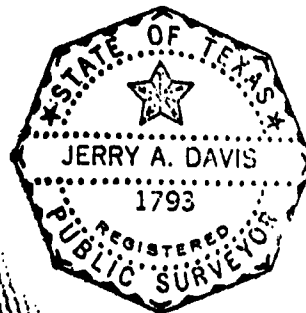
Thence, South 41° 03' 46" East, 240.25 feet to a 1/2 Inch Iron rod set for corner in
aforementioned westerly right-of-way line of FM 1092;

Thence, with said westerly right-of-way line South 03° 29' 49" West, 100.00 feet to the
POINT OF BEGINNING and containing 7.739 acres of land.

LICHLITER/JAMESON & ASSOCIATES, INC.



Jerry A. Davis
Registered Public Surveyor
Texas Registration No. 1793



Revised January 3, 1989
October 6, 1988
Job No. H-414-0030-02

DESCRIPTION OF
6.217 ACRES
OYSTER CREEK
FROST TRACT

Being 6.217 acres of land located in the William Stafford League, Abstract 89, Fort Bend County, Texas, more particularly being a portion of that certain called 74.76 acres described by Instrument of record in Volume 529, Page 458 of the Deed Records of Fort Bend County, Texas, said 6.217 acres being more particularly described by metes and bounds as follows (all bearings referenced to the Texas Coordinate System, South Central Zone);

BEGINNING at the most northerly northeast corner of aforementioned 74.76 acres, same being in the southerly line of that certain called 291.7970 acres conveyed to Sugarland Properties, Incorporated by Instrument of record in Volume 1816, Page 665 of the Official Records of Fort Bend County, Texas, same being in the centerline of Oyster Creek;

Thence, along the common line of aforementioned 74.76 acres and 291.7970 acres and along said centerline, South $07^{\circ} 31' 41''$ East, 53.84 feet to a point for corner, same being a southerly corner of said 291.7970 acres and the northwest corner of a called 49.828 acre tract conveyed to Hampton C. Robinson, Jr., by Instrument of record in Volume 462, Page 92 of the Deed Records of Fort Bend County, Texas;

Thence, with the common line of aforementioned 74.76 acres and 49.828 acres, same being said centerline of Oyster Creek the following eight (8) courses:

1. South $07^{\circ} 01' 25''$ West, 187.21 feet to a point for corner;
2. South $08^{\circ} 04' 39''$ East, 250.21 feet to a point for corner;
3. South $31^{\circ} 36' 26''$ East, 146.35 feet to a point for corner;
4. South $41^{\circ} 46' 50''$ East, 208.81 feet to a point for corner;
5. South $65^{\circ} 30' 39''$ East, 302.27 feet to a point for corner;
6. South $82^{\circ} 51' 07''$ East, 91.38 feet to a point for corner;
7. North $87^{\circ} 59' 14''$ East, 200.20 feet to a point for corner;
8. North $73^{\circ} 55' 30''$ East, 227.51 feet to a point for corner, being the most easterly northeast corner of said 74.76 acres, same being the northwest corner of a called 26.222 acre tract conveyed to Daniel Wainberg, by Instrument of record in Volume 1911, Page 495 of the Official Records of Fort Bend County, Texas;

Thence, leaving said common line of 74.76 acres and 49.828 acres and said centerline, with the common line of said 74.76 acres and 26.222 acres, South $02^{\circ} 31' 17''$ East, 167.19 feet to a 1/2 inch iron rod set for corner;

6.217 Acres

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Thence, leaving said common line, South $88^{\circ} 45' 51''$ West, 204.61 feet to a 1/2 Inch Iron rod set for corner;

Thence, South $81^{\circ} 36' 35''$ West, 213.32 feet to a 1/2 Inch Iron rod set for corner;

Thence, North $69^{\circ} 40' 05''$ West, 165.08 feet to a 1/2 Inch Iron rod set for corner;

Thence, North $68^{\circ} 23' 36''$ West, 305.33 feet to a 1/2 Inch Iron rod set for corner;

Thence, North $55^{\circ} 09' 39''$ West, 289.27 feet to a 1/2 Inch Iron rod set for corner;

Thence, North $39^{\circ} 37' 01''$ West, 100.00 feet to a 1/2 Inch Iron rod set for corner;

Thence, North $17^{\circ} 41' 15''$ West, 223.52 feet to a 1/2 Inch Iron rod set for corner;

Thence, North $00^{\circ} 01' 28''$ West, 205.64 feet to a 1/2 Inch Iron rod set for corner;

Thence, North $17^{\circ} 29' 57''$ East, 103.11 feet to a 1/2 Inch Iron rod set for corner;

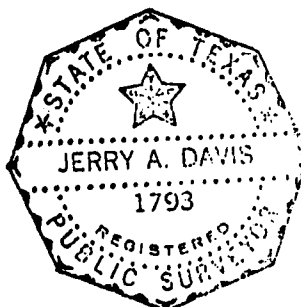
Thence, North $00^{\circ} 12' 19''$ East, 107.37 feet to a 1/2 Inch Iron rod set for corner in the southerly line of a called 268.3086 acre tract conveyed to Codev, Inc., by Instrument of record in Volume 1884, Page 1001 of the Official Records of Fort Bend County, Texas;

Thence, along the common line of aforementioned 74.76 acres and aforementioned 268.3086 acres, North $87^{\circ} 29' 15''$ East, at 39.51 feet pass the southeast corner of said 268.3086 acres and continue with aforementioned common line of 74.76 acres and 291.7970 acres in all a distance of 164.99 feet to the POINT OF BEGINNING and containing 6.217 acres of land.

LICHLITER/JAMESON & ASSOCIATES, INC.

Jerry A. Davis

Jerry A. Davis
 Registered Public Surveyor
 Texas Registration No. 1793



January 3, 1989
Job No. H-414-0030-02

DESCRIPTION OF
2.565 ACRES
OYSTER CREEK
UNITED SAVINGS ASSOCIATION OF TEXAS TRACT

Being 2.565 acres of land located in the William Stafford League, Abstract 89, Fort Bend County, Texas, more particularly being a portion of that certain called 6.958 acre tract described as Parcel "B" conveyed to United Savings Association of Texas by Instrument of record in Volume 1877, Page 894 of the Official Records of Fort Bend County, Texas, said 2.565 acres being more particularly described by metes and bounds as follows: (all bearings referenced to the Texas Coordinate System, South Central Zone);

BEGINNING at the northeast corner of aforementioned 6.958 acres, same being the southeast corner of that certain called 49.828 acre tract conveyed to Hampton C. Robinson, Jr., by Instrument of record in Volume 462, Page 92 of the Deed Records of Fort Bend County, Texas, same also being the intersection of the westerly right-of-way line of F.M. 1092 (width varies) and the centerline of Oyster Creek;

Thence, with said westerly right-of-way line, South $03^{\circ} 29' 49''$ West, 236.18 feet to a 1/2 inch iron rod set for corner;

Thence, leaving said westerly right-of-way line, North $39^{\circ} 43' 27''$ West, 195.08 feet to a 1/2 inch iron rod set for corner;

Thence, North $39^{\circ} 36' 21''$ West, 242.16 feet to a 1/2 inch iron rod set for corner;

Thence, North $62^{\circ} 42' 02''$ West, 65.41 feet to a 1/2 inch iron rod set for corner;

Thence, North $72^{\circ} 00' 27''$ West, 144.56 feet to a 1/2 inch iron rod set for corner in the common line of aforementioned 6.958 acres and that certain called 26.222 acre tract conveyed to Daniel Wainberg by Instrument of record in Volume 1911, Page 495 of the Official Records of Fort Bend County, Texas;

Thence, with said common line, North $01^{\circ} 36' 17''$ West, 232.14 feet to the common north corner of said 6.958 acres and 26.222 acres, same being in aforementioned centerline of Oyster Creek and the common line of said 6.958 acres and aforementioned 49.828 acres;

Thence, leaving said common line of 6.958 acres and 26.222 acres, with said centerline and common line of 6.958 acres and 49.828 acres the following five (5) courses;

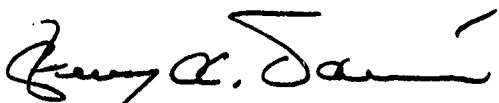
1. South $70^{\circ} 37' 17''$ East, 45.56 feet to a point for corner;
2. South $55^{\circ} 54' 57''$ East, 102.80 feet to a point for corner;
3. South $55^{\circ} 25' 27''$ East, 227.49 feet to a point for corner;

2.565 Acres

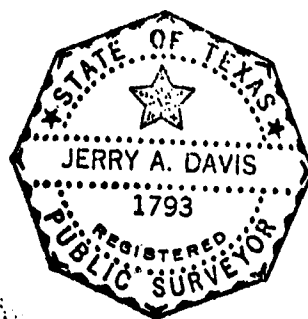
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4. South $48^{\circ} 09' 07''$ East, 139.02 feet to a point for corner;
5. South $32^{\circ} 35' 51''$ East, 138.03 feet to the POINT OF BEGINNING and containing 2.565 acres of land.

LICHLITER/JAMESON & ASSOCIATES, INC.



Jerry A. Davis
Registered Public Surveyor
Texas Registration No. 1793



January 3, 1989
Job No. H-414-0030-02

DESCRIPTION OF
4.113 ACRES
OYSTER CREEK
DANIEL WAINBERG TRACT

Being 4.113 acres of land located in the William Stafford League, Abstract 89, Fort Bend County, Texas, more particularly being a portion of that certain called 26.222 acre tract conveyed to Daniel Wainberg by instrument of record in Volume 1911, Page 495 of the Official Records of Fort Bend County, Texas, said 4.113 acres being more particularly described by metes and bounds as follows (all bearings referenced to the Texas Coordinate System, South Central Zone);

BEGINNING at the northwest corner of said 26.222 acres, same being the northeast corner of that certain called 74.76 acre tract conveyed to J.M. Frost III, by instrument of record in Volume 529, Page 458 of the Deed Records of Fort Bend County, Texas, same being in the centerline of Oyster Creek and the common line of said 26.222 acres and that certain called 49.828 acre tract conveyed to Hampton C. Robinson, Jr. by instrument of record in Volume 462, Page 92 of the Deed Records of Fort Bend County, Texas;

Thence, with said centerline of Oyster Creek and said common line, the following five (5) courses:

1. North $89^{\circ} 17' 23''$ East, 144.55 feet to a point for corner;
2. North $79^{\circ} 01' 03''$ East, 267.71 feet to a point for corner;
3. South $82^{\circ} 40' 07''$ East, 98.07 feet to a point for corner;
4. South $77^{\circ} 26' 47''$ East, 310.65 feet to a point for corner;
5. South $70^{\circ} 37' 17''$ East, 81.05 feet to the northeast corner of said 26.222 acres, same being the northwest corner of that certain 6.958 acre tract described as Parcel "B" conveyed to United Savings Association of Texas by instrument of record in Volume 1877, Page 894 of the Official Records of Fort Bend County, Texas;

Thence, leaving said centerline and said common line, with the common line of said 26.222 acres and 6.958 acres, South $01^{\circ} 36' 17''$ East, 232.14 feet to a 1/2 inch iron rod set for corner;

Thence, leaving said common line, North $72^{\circ} 00' 27''$ West, 369.01 feet to a 1/2 inch iron rod set for corner;

Thence, North $88^{\circ} 32' 24''$ West, 430.21 feet to a 1/2 inch iron rod set for corner;

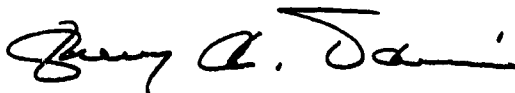
4.113 Acres

January 3, 1989
Job No. H-414-0030-02

Thence, South $86^{\circ} 45' 51''$ West, 102.58 feet to a 1/2 Inch Iron rod set for corner in the common line of aforementioned 26.222 acres and 74.76 acres;

Thence, with said common line, North $02^{\circ} 31' 17''$ West, 167.19 feet to the POINT OF BEGINNING and containing 4.113 acres of land.

LICHLITER/JAMESON & ASSOCIATES, INC.



Jerry A. Davis
Registered Public Surveyor
Texas Registration No. 1793



COPY

NO. 52,817

THEODORE HUKER

IN THE DISTRICT COURT OF

VS.

FORT BEND COUNTY, TEXAS

LESTER VAN SLYKE, JR.
 and STEVEN JOHN GILBERT,
 INDIVIDUALLY and D/B/A/
 VAN SLYKE & GILBERT (A LAW
 PARTNERSHIP) and FORT BEND
 COUNTY, TEXAS

240TH JUDICIAL DISTRICT

RELEASE

THIS RELEASE is by and between LESTER VAN SLYKE, JR. and STEVEN JOHN GILBERT, INDIVIDUALLY and D/B/A/ VAN SLYKE & GILBERT (A LAW PARTNERSHIP), hereinafter referred to as "Cross-Plaintiffs" and FORT BEND COUNTY, TEXAS, hereinafter referred to as "Cross-Defendant".

WHEREAS, on or about January 1, 1981 Cross-Plaintiffs entered into an agreement with Cross-Defendant, pursuant to Sec. 6.30, Texas Property Code, as attorney-in-fact to enforce the collection of delinquent ad valorem property taxes assessed by Cross-Defendant; and,

WHEREAS, the agreement between Cross-Plaintiffs and Cross-Defendant continued through June 30, 1985 at which time it terminated and expired; and,

WHEREAS, during the term of the agreement between January 1, 1981 through June 30, 1985 Cross-Defendant agreed to pay Cross-Plaintiffs fifteen percent (15%) of all taxes, penalty and interest paid by taxpayers after July 1 of the year that the tax became delinquent; and

WHEREAS, Cross-Plaintiffs instituted the above-styled and numbered cross-action against Cross-Defendant, seeking thereby recovery of attorney's fees due and owing, but yet unpaid, under their contract with Cross-Defendant; and

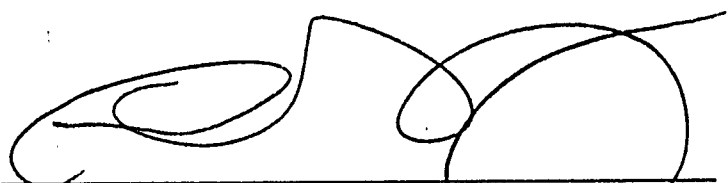
WHEREAS, bona fide disputes and controversies exist between the parties, both as to liability and the amount thereof, if any, and by reason of such disputes and controversies the parties hereto desire to compromise and settle all claims and causes of action of any kind whatsoever which Cross-Plaintiffs have or may have in the future only as to attorney's fees, not T.R.A. fees, arising out of such transaction and intend that the full terms and conditions of the compromise and settlement be set forth in this compromise settlement agreement.

NOW, THEREFORE, for and in consideraion of the recitals set forth above and SIXTY FOUR THOUSAND NINE HUNDRED FIFTY-EIGHT and 58/100 DOLLARS (\$64,958.58), the receipt and sufficiency of which is hereby acknowledged, Cross-Plaintiffs have this day released and by these presents do release, acquit, and forever discharge FORT BEND COUNTY, TEXAS, its agents, servants, and employees, and all persons, natural or corporate, in privity with them or any of them, from any and all claims or causes of action of any kind whatsoever, at common law, statutory or otherwise, which Cross-Plaintiffs have or might have, known or unknown, now existing or that might arise hereafter, directly or indirectly attributable to the above described transaction to pay Cross-Plaintiffs fifteen percent (15%) of all taxes, penalty and interest paid by taxpayers after July 1 of the year that the tax became delinquent as attorney's fees, it being intended to release all claims of any kind which Cross-Plaintiffs might have against those hereby released, whether asserted in the above-captioned suit or not. This release does not include any amounts allegedly claimed as owed Cross-Plaintiffs as T.R.A. fees.

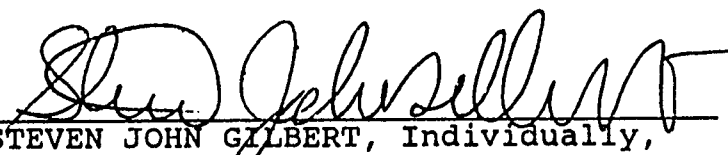
It is expressly understood and agreed that the terms hereof are contractual and not merely recitals and that the agreements herein contained and the consideration transferred is to compromise doubtful and disputed claims, avoid litigation, and buy peace, and that no payments made nor releases or other consideration given shall be construed as an admission of liability, all liability being expressly denied.

It is further understood and agreed that the Cross-Plaintiffs will present to the court above designated an agreed order in the form attached hereto and labeled Exhibit A, dismissing such cause in all respects and with prejudice to the rights of Cross-Plaintiffs to refile same or any part thereof and that all costs of suit are to be taxed against the party incurring same.

Cross-Plaintiffs warrant that they have read this agreement and fully understand it to be a compromise and settlement and release of all claims, known or unknown, present or future, that they have or may have against the party or parties released, arising out of the matters described. Cross-Plaintiffs warrant that they are of legal age and legally competent to execute this agreement, and that they do so of their own free will and accord without reliance on any representation of any kind or character not expressly set forth herein.



LESTER VAN SLYKE, JR., Individually,
and as Partner of VAN SLYKE & GILBERT



STEVEN JOHN GILBERT, Individually,
and as Partner of VAN SLYKE & GILBERT

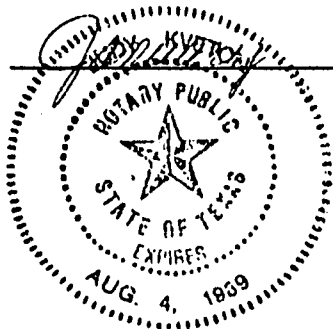
AS PER ORIGINAL

STATE OF TEXAS *

COUNTY OF FORT BEND *

BEFORE ME, the undersigned, a Notary Public in and for said county and state, on this day personally appeared LESTER VAN SLYKE, JR. and STEVEN JOHN GILBERT, known to me to be the persons who executed the foregoing instrument and acknowledged to me that they executed the same for the purposes and considerations therein expressed; that they executed the same as their free and voluntary act and deed after having it fully explained to them, and after having read it fully, and after realizing the effect thereof to be a full and final release and discharge of FORT BEND COUNTY, TEXAS for any matter or thing dealt with in the foregoing instrument; and that the same was executed by them without any threat, force, fraud, duress, or representation of any kind by any person whomsoever; and that the said LESTER VAN SLYKE, JR. and STEVEN JOHN GILBERT were completely sober, sane, and capable of understanding the character of their acts and deeds and were in complete charge of all of their faculties and capable of executing this instrument and of understanding the significance of their acts.

GIVEN under my hand and seal of office, this 12 day of _____, 1989.



Judy K. K. K.
 (printed or typed name)
 My commission expires: 8-4-89

BID ITEM: ROLLER SHELVING FOR COUNTY CLERK

BID NUMBER: 89-021

FT. BEND COUNTY VENDOR LIST (NAME ONLY)
'013'\$category

VENDOR NAME	BID PRICE
=====	=====
ACCUDATA OF HOUSTON	
ACME VISIBLE SYSTEMS	
ADVANCED OFFICE SYSTEM✓	<u>No Bid</u>
ALLIANCE FILING SYSTEMS	
BRIGANCE OFFICE PRODUCTS, INC.	
CORPORATE OFFICE PRODUCTS	
D & B FILING SERVICES	
FILING AND STORAGE SYSTEMS	
FILING SERVICE CENTER, INC.	
FT BEND CHAMBER OF COMMERCE 7	
LOPC - JOYCE INTERNATIONAL	
NB BUSINESS SYSTEMS, INC.✓	<u>23,222.63</u>
RECORD SERVICE CENTER, INC.	
ROBERT WEISZ	
ROSENBERG/RICHMOND CHAMBER - 8	
WAYNE MYERS COMPANY✓	<u>16,467.00</u>

FT. BEND COUNTY VENDOR LIST (NAME ONLY)
'450'\$category

VENDOR NAME	BID PRICE
=====	=====
ACCESS WHOLESALE DISTRIBUTORS	
ACCUDATA OF HOUSTON	
ATEC INDUSTRIAL SUPPLY CO.	
BID SOURCE, INC.	
BRIGANCE OFFICE PRODUCTS, INC.	
FABRICATORS, INC.	
FT BEND CHAMBER OF COMMERCE 10	
MAILITE SYSTEMS	
MASSIN OFFICE SUPPLY	
NB BUSINESS SYSTEMS, INC.	
PEN-ROYAL INDUSTRIES, INC.	
RECORD SERVICE CENTER, INC.	
ROSENBERG/RICHMOND CHAMBER -11	
SARGENT-SOWELL INC.	
SEARS CONTRACT SALES	
SYSCO FOOD SERVICES, INC.	
TAB PRODUCTS OF HOUSTON	
TEXAS MILL SUPPLY & MFG., INC.	
TRUCK & PICKUP EQUIPMENT CORP.	
UNITED LABORATORIES	
WAREHOUSE & SHIPPING PRODUCTS	
WAYNE MYERS COMPANY	

FT. BEND COUNTY VENDOR LIST (NAME ONLY)

BID ITEM: PHOTOGRAPHIC NEGATIVE TO PRINT PROCESSOR FOR ID DIV. SHERIFF DEPT.

BID NUMBER: 89-022

VENDOR NAME

'207' \$category

BID PRICE

=====

=====

CAMERAS UNLIMITED

FONDREN CAMERA, INC.

INDUSTRIAL PHOTOGRAPHIC ✓

JOBAR SCIENTIFIC ✓

SOUTHWESTERN CAMERA CO.

IPS

8,079.48

No BID

8,079.48

IN THE MATTER OF APPROVING BILLS OF FORT BEND COUNTY FOR THE YEAR
1989

On this the 16 day of January, 1989 at a Regular
Session of the Commissioners Court with the following present:

County Judge

Commissioner, Precinct 1

Commissioner, Precinct 2

Commissioner, Precinct 3

Commissioner, Precinct 4

[Signature]
[Signature]
[Signature]
[Signature]

Now, therefore, be it resolved upon the motion of Commissioner

_____, Seconded by Commissioner _____,

duly put and carried, it is ordered that the bills be approved as
presented by Joyce Tompkins, County Auditor.

*****APPROVED*****

County Auditor

Date: _____

Time Reconvened: _____

Time Adjourned or Recessed: _____

CERTIFICATE OF LEGALITY AND AUTHENTICITY

FOR MICROFILM RECORDS

COMMISSIONERS COURT MINUTES OF

FORT BEND COUNTY, TEXAS

I, DIANNE WILSON, COUNTY CLERK OF FORT BEND COUNTY, TEXAS, HEREBY CERTIFY THAT THE COMMISSIONERS COURT MINUTES IN THE OFFICE OF THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS ARE BEING MICROFILMED ON AND AFTER JANUARY 2, 1985 UNDER AND BY VIRTUE OF CHAPTER 194, LOCAL GOVERNMENT CODE, EFFECTIVE SEPTEMBER 1, 1987.

I FURTHER CERTIFY THAT THE FOREGOING SERIES OF PHOTOGRAPHS IN THIS ROLL OF MICROFILM BETWEEN THE TITLE PAGE IDENTIFYING THE KIND OF RECORD AND THIS CERTIFICATE OF LEGALITY AND AUTHENTICITY HAVE BEEN MADE IN ACCORDANCE WITH THE ABOVE AUTHORITY AND ARE CORRECT, LEGIBLE AND EXACT COPIES OF THE ORIGINAL DOCUMENTS AND INSTRUMENTS FILED IN MY OFFICE FOR RECORD.

NO SPLICE WAS MADE IN THE ORIGINAL NEGATIVE FILM BETWEEN THE TITLE PAGE AND THIS CERTIFICATE.

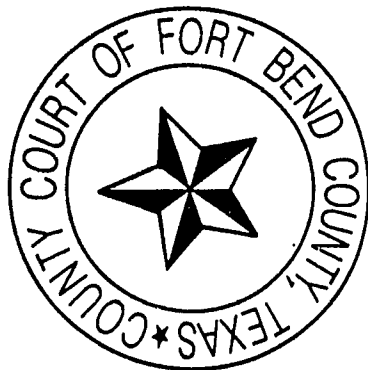
COMMISSIONERS COURT MINUTES

FILMED ON FEBRUARY 9, 1989.

STARTING WITH
FILM CODE NO. 89vol.37pg.1587

ENDING WITH
FILM CODE NO. 89vol.37pg.1786

DIANNE WILSON, COUNTY CLERK
FORT BEND COUNTY, TEXAS



BY Betty Fulgham DEPUTY
BETTY FULGHAM

FILM TITLE PAGE FOR
COMMISSIONERS COURT MINUTES
FORT BEND COUNTY, TEXAS

INSTRUMENTS AFFECTING COMMISSIONERS COURT MINUTES WHICH WERE FILMED IN
THE OFFICE OF THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS, ON 9
DAY OF FEBRUARY, 19 89.
STARTING WITH VOLUME NUMBER 37 PAGE NUMBER 1789.

DIANNE WILSON, COUNTY CLERK
FORT BEND COUNTY, TEXAS

BY Betty Fulgham
BETTY FULGHAM DEPUTY

AGENDA
FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS
REGULAR SESSION
MONDAY, JANUARY 23, 1989
9:00 O'CLOCK A.M.

AS PER ORIGINAL

1. Approve minutes of meeting of January 16, 1989.
2. Approve changes in depository pledge contracts.
3. Approve line item transfers in budgets.
4. Approve out-of-town travel requests for County personnel.
5. Consider accepting fee officers' monthly reports.
6. Mr. Steven Gilbert, President, Fort Bend Bar Assn., re: location and furnishing of County Law Library.
7. Mr. Rodney Ledet, Lebco Constructors, re: progress report on Travis Annex and consider approval of change order #8.
8. Constable R. L. Tiny Gaston, Pct. 1, re: request approval of reserve deputies Randy Keith Dluhy, Roland A. Kinsey, Raymond Lewis Maines and Henry E. Robertson ~~and approve bond & oath for same.~~
9. Constable Ray Breeding, Pct. 2, re: request approval of full-time paid deputies (funds available).
10. Approve policies regarding change of venue trial in Amarillo.
11. Consider appointing members to 1989 Salary Grievance Committee.
12. Consider request(s) for waiving tax penalties & interest.
13. Consider approval of audit contract with Deloitte Haskins & Sells.
14. Consider approval of interlocal agreements between Fort Bend County and Austin, Jackson & Colorado Counties for the housing of juveniles.
15. Consider extension of sick leave for County Court-At-Law employee.
16. Consider an agreement for exchanging of easements on a portion of Beltz Rd. & Elkins Rd., Pct. 4.
17. Consider approving interlocal agreements with Fort Bend County and Cities of Fulshear, Simonton, Orchard & Beasley, Pct. 4.
18. Set public hearings for the following: (1) replat of Oaks of Alcorn, Sec. 1, First Colony; (2) partial replat of Sweetbriar, Sec. 1, First Colony; (3) replat of The Greens, Sec. 2A, Pecan Grove Plantation; Pct. 4.
19. Consider approving payment for additional engineering services for 5th Street Water Project.
20. Consider approval of annual assessment to Greater Fort Bend Economic Development Council.
21. Consider resolution pertaining to Part A of the Landfill Permit 1554-A.
22. Consider accepting Flex Plan proposal with Beaumont Financial.
23. Consider renewal of lease for office space for Pct. 4 Constable.
24. Accept & rebudget check into Pct. 3 Road & Bridge Fund.
25. Advertise for bids for the following: (1) election ballots; (2) one or more new 1500 gallon asphalt distributor mounted on a new truck.
26. Accept bids for the following: (1) roller shelving for County Clerk's office (#89-021); (2) photographic negative to print processor for Identification Div. of Sheriff's Dept. (#89-022).

27. Meet in Closed Session to discuss personnel matters as authorized by Art. 6252-17, Sec. 2(g), VTCS, and consider taking action.
28. 11:00 a.m. - Drainage District Board will convene (separate agenda).
29. 1:30 p.m. - Open bids for the following: (1) Road material, limestone base "Damon Variety" (#89-022); (2) Gas extraction system Fort Bend County Landfill Permits 1048 & 1554 (#89-023).
30. Approve bills. FILED FOR RECORD
31. Adjournment. TIME 2:50 ~~A.M.~~ P.M.

JAN 19 1989

Dianne Wilson
County Clerk, Fort Bend Co., Tex

Jodie E. Stavinoha
Jodie E. Stavinoha, County Judge

I certify that this agenda was posted on the bulletin board, County Courthouse and glass panels, Courthouse Annex, Richmond, Texas on Thursday, January 19, 1989 at 3:00 p.m. by *Norma Ludwig*.

AGENDA
 FORT BEND COUNTY DRAINAGE DISTRICT
 BOARD OF DIRECTORS
 MONDAY, JANUARY 23, 1989
 11:00 O'CLOCK A.M.

1. Consider acceptance of additional easement width on Ditch II-H.
2. Consider acceptance of additional easement width on Big Creek.
3. Transfer Ford utility tractor (Asset No. 14417) to Fort Bend County Fairgrounds Department.
4. Accept and rebudget check in the amount of \$4,480 from Exxon Co. USA into Drainage District Fees & Services line item.
5. Present and discuss monthly Drainage District report.
6. Adjournment.

FILED FOR RECORD

TIME 2:50 ~~A.M.~~ P.M.

JAN 19 1989

Dianne Wilson
 County Clerk, Fort Bend Co., Tex

Jodie E. Stavinoha
 Jodie E. Stavinoha, Chairman

I certify that this agenda was posted on the bulletin board, County Courthouse and glass panels, Courthouse Annex, Richmond, Texas on Thursday, January 19, 1989 at 3:00 P.M. by *Arma Landry*.

REGULAR SESSION

BE IT REMEMBERED That on this 23RD day of JANUARY, 1989 Commissioners' Court of Fort Bend County, Texas met in Regular Session with the following present:

JODIE STAVINOH	COUNTY JUDGE
BUD O'SHIELES	COMMISSIONER PRECINCT 1
BEN DENHAM	COMMISSIONER PRECINCT 2
ALTON PRESSLEY	COMMISSIONER PRECINCT 3
BOB LUTTS	COMMISSIONER PRECINCT 4
DIANNE WILSON	COUNTY CLERK

When the following were had and the following orders were passed to wit:

Bill Thompson, Assistant Auditor, City of Houston presented the Award for Financial Achievement to Joyce Tompkins, County Auditor. Also, the court recognized the retirement of Joyce Tompkins after 22 years of employment.

1. APPROVE MINUTES OF MEETING OF JANUARY 16, 1989:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve meeting of January 16, 1989 with correction to #10 pg. 2, #29 pg. 5, #18 pg. 4 & #13 pg.3.

2. APPROVE CHANGES IN DEPOSITORY PLEDGE CONTRACTS:

None

3. APPROVE LINE ITEM TRANSFERS IN BUDGETS:

None

4. APPROVE OUT-OF-TOWN TRAVEL REQUESTS FOR COUNTY PERSONNEL:

Moved by Commissioner Denham, Seconded by Commissioner O'Shieles, duly put and unanimously carried, it is ordered to approve out of town travel request for COMMISSIONER PCT. #2, EMERGENCY MANAGEMENT, TAX ASSESSOR/ COLLECTOR & FIRE MARSHALL with the exception of the County Treasurer. (Recorded in minutes in full)

5. CONSIDER ACCEPTING FEE OFFICERS' MONTHLY REPORTS:

Postponed

6. MR. STEVEN GILBERT, PRESIDENT, FORT BEND BAR ASSN., RE: LOCATION AND FURNISHING OF COUNTY LAW LIBRARY:

Steven Gilbert request on behalf of the Fort Bend County Bar Association after-hours access to the law library on the third floor of the Court-house; also purchase of furniture.

Court will study matter.

COUNTY OF FORT BEND

Travel Authorization

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

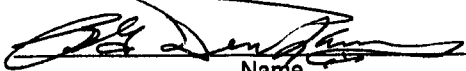
~~Commissioner Ben Denham & Administrative Supervisor~~
Nathaniel Watson

Period: Date of Departure January 26, 1989
Date of Return January 26, 1989

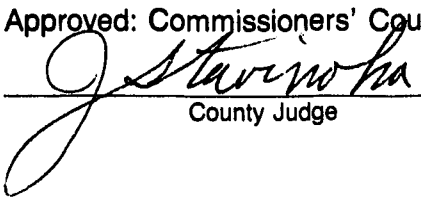
Purpose of Trip: To receive money for park grant request

Places to be Visited: Austin, TX

Mode of Transportation
(State whether by personal auto, airline, etc.) Personal Auto or County Vehicle

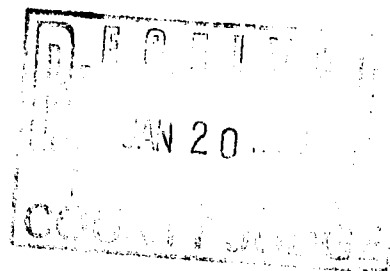

Name

Date Commissioner
Title

Approved: Commissioners' Court

County Judge
1-23-89
Date

COUNTY OF FORT BEND

Travel Authorization



TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County
accompanied by the following persons:

Ben G. Denham

Period: Date of Departure _____ January 28, 1989

Date of Return _____ January 28, 1989

Purpose of Trip: "Managing Solid Wastes: From the Top" conference

Places to be Visited: Austin, Texas

Mode of Transportation
(State whether by personal
auto, airline, etc.) personal automobile

Ben G. Denham
Name

January 20, 1989

Date

Commissioner - Pct 2

Title

Approved: Commissioners' Court

John J. Stavinoha
County Judge

1-23-89

Date

WHITE COPY—Commissioners Court Copy

CANARY COPY—Treasurer's Copy - Per Diem

PINK COPY—Attach to Travel Expense

GOLDENROD COPY—Department Copy

COUNTY OF FORT BEND

Travel Authorization

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County
 accompanied by the following persons:

Ron Bolyard

Period: Date of Departure 3-27-89

Date of Return 3-30-89

Purpose of Trip: Accident Prevention Seminar

Places to be Visited: Austin, Texas

Mode of Transportation
 (State whether by personal
 auto, airline, etc.) Personal Vehicle

W. B. Speed
 Name

January 17, 1989
 Date

F.B.C. Emergency Management Coord.
 Title

Approved: Commissioners' Court

Justin W. W. W.
 County Judge

1-23-89
 Date

WHITE COPY—Commissioners Court Copy

CANARY COPY—Treasurer's Copy - Per Diem

PINK COPY—Attach to Travel Expense

GOLDENROD COPY—Department Copy

AS PER ORIGINAL

COUNTY OF FORT BEND

Travel Authorization

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County
accompanied by the following persons:

Marsha P. GainesPamela K. WittnebenJudith A. HarmsPeriod: Date of Departure 2-16-89Date of Return 2-18-89Purpose of Trip: WorkshopsPlaces to be Visited: Austin, Texas

Mode of Transportation
(State whether by personal
auto, airline, etc.)

Personal Automobile*Marsha P. Gaines*

Name

1-16-89

Date

Tax Assessor/Collector

Title

Approved: Commissioners' Court

Justin Winkler
County Judge1-23-89
Date

WHITE COPY—Commissioners Court Copy

CANARY COPY—Treasurer's Copy - Per Diem

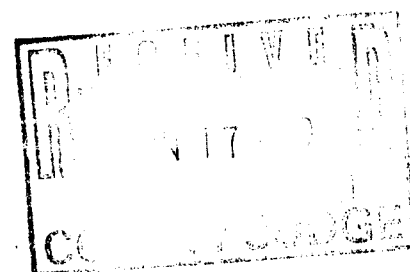
PINK COPY—Attach to Travel Expense

GOLDENROD COPY—Department Copy

AS PER ORIGINAL

COUNTY OF FORT BEND

Travel Authorization



TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County
accompanied by the following persons:

RON BOLYARD

Period: Date of Departure February 8, 1989

Date of Return February 9, 1989

Purpose of Trip: ATTEND DEFENSIVE DRIVING INSTRUCTOR COURSE

Places to be Visited: HOUSTON, TEXAS

Mode of Transportation
(State whether by personal
auto, airline, etc.)

PERSONAL VEHICLE

[Signature]
Name

JANUARY 16, 1989
Date

F.B.C. Fire Marshal/Safety Director
Title

Approved: Commissioners' Court

[Signature]
County Judge

1-23-89
Date

WHITE COPY—Commissioners Court Copy

CANARY COPY—Treasurer's Copy - Per Diem

PINK COPY—Attach to Travel Expense

GOLDENROD COPY—Department Copy

7. MR. RODNEY LEDET, LEBCO CONSTRUCTORS, RE: PROGRESS REPORT ON TRAVIS ANNEX AND CONSIDER APPROVAL OF CHANGE ORDER #8:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve change order #8 in the amount of \$8,144.00 for sprinkler system. (Recorded in minutes in full)

Rodney Ledet, Lebco Constructors, reported move into the William B. Travis Annex to be in March, 1989.

8. CONSTABLE R. L. TINY GASTON, PCT. 1, RE: REQUEST APPROVAL OF RESERVE DEPUTIES RANDY KEITH DLUHY, ROLAND A. KINSEY, RAYMOND LEWIS MAINES AND HENRY E. ROBERTSON:

Moved by Commissioner O'Shieles, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve reserve deputies Randy Keith Dluhy, Roland A. Kinsey, Raymond Lewis Maines and Henry E. Robertson.

9. CONSTABLE RAY BREEDING, PCT. 2, RE: REQUEST APPROVAL OF FULL-TIME PAID DEPUTIES (FUNDS AVAILABLE):

Moved by Commissioner Denham, Seconded by Commissioner O'Shieles to authorize creation of one deputy and one clerical clerk (grade 3).

Motion withdrawn

Postponed for further study.

10. APPROVE POLICIES REGARDING CHANGE OF VENUE TRIAL IN AMARILLO:

Moved by Commissioner Lutts, Seconded by Commissioner O'Shieles, duly put and unanimously carried, it is ordered to accept as presented policies regarding change of venue trial in Amarillo with a blanket Purchase Order for travel up to \$5,000.00. (Recorded in minutes in full)

11. CONSIDER APPOINTING MEMBERS TO 1989 SALARY GRIEVANCE COMMITTEE:

The following members were appointed to the Grievance Committee for 1989:

Sheriff - Gus George
County Tax Assess/Collector - Marsha Gaines
County Treasurer - Kathy Hynson
County Clerk - Dianne Wilson
District Clerk - Glory Ketelers
Criminal District Attorney - Sam Dick

Three resident from Fort Bend County:

Carol Edwards - Richmond
Don Crownover - Houston
Mrs. Sylvester Vaughn - Richmond

And three alternates:

Clyde Jacks - Sugar Land
Frank Schunka - Richmond
Mrs. Lamar Meadows, Jr. - Richmond

12. CONSIDER REQUEST(S) FOR WAIVING TAX PENALTIES & INTEREST:

Moved by Commissioner Denham, Seconded by Commissioner O'Shieles, duly put and carried, with Commissioner Lutts voting to abstain, Commissioner

CHANGE ORDER

AIA DOCUMENT G701

Distribution to:
OWNER ☐
ARCHITECT ☐
CONTRACTOR ☐
FIELD ☐
OTHER ☒

AS PER ORIGINAL

WJL COPY

PROJECT: FORT BEND COUNTY COURTHOUSE ANNEX II
(name, address) Richmond, Texas

CHANGE ORDER NUMBER: Eight (8)

INITIATION DATE:

TO (Contractor):

Lebco Constructors, Inc.
P.O. Box 771949
Houston, Texas 77215

ARCHITECT'S PROJECT NO: 8502

CONTRACT FOR: General Construction

Attn: Rodney C. Ledet

CONTRACT DATE: July 20, 1987

You are directed to make the following changes in this Contract:

1. Add Lawn Sprinkler System

\$ 8,144.00

Not valid until signed by both the Owner and Architect.
Signature of the Contractor indicates his agreement herewith, including any adjustment in the Contract Sum or Contract Time.

The original (Contract Sum) ~~XXXXXXXXXXXXXXXXXXXX~~ was \$ 5,265,600
Net change by previously authorized Change Orders \$ 491,749
The (Contract Sum) ~~(XXXXXXXXXXXXXXXXXXXX)~~ prior to this Change Order was \$ 5,757,349
The (Contract Sum) ~~XXXXXXXXXXXXXXXXXXXX~~ will be (increased) ~~XXXXXXXXXXXXXXXXXXXX~~
by this Change Order \$ 8,144
The new (Contract Sum) ~~(XXXXXXXXXXXXXXXXXXXX)~~ including this Change Order will be \$ 5,765,493
The Contract Time will be (increased) (decreased) (unchanged) by () Days.
The Date of Substantial Completion as of the date of this Change Order therefore is

DI STEFANO & ASSOCIATES, INC.
ARCHITECT
2500 City West, Suite 2010
Address
Houston, Texas 77042

LEBCO CONSTRUCTORS, INC.
CONTRACTOR
P O Box 771949
Address
Houston, Texas 77215

Authorized:
COUNTY OF FORT BEND
OWNER
P O Box 368
Address
Richmond, Texas 77469

BY Chris R. Stefano
DATE 1/19/89

BY Rodney C. Ledet
DATE 1/19/89

BY _____
DATE _____



AS PER ORIGINAL

SAM W. DICK
CRIMINAL DISTRICT ATTORNEY
FORT BEND COUNTY, TEXAS

January 19, 1989

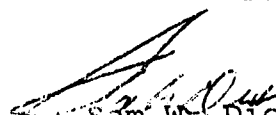
Honorable Jodie Stavinoha
Commissioners' Court
Ft. Bend County
Annex
Richmond, Texas 77469

Gentlemen:

I have placed on the agenda for your consideration the Proposal of Expenses for Court Personnel and Staff Members of Criminal District Attorney's Office for the capital murder trial to be held in Amarillo, Texas.

Your consideration and attention to this matter is greatly appreciated.

Sincerely,


Sam W. Dick

SWD/bd

cc: Commissioner R.L. "Bud" O'Shieles
Commissioner Ben Denham
Commissioner Alton Pressley
Commissioner Bob Lutts
Dianne Wilson
Larry Wagenbach, Chief Civil Division

PROPOSAL OF EXPENSES FOR COURT PERSONNEL
AND STAFF MEMBERS OF
CRIMINAL DISTRICT ATTORNEY'S OFFICE

RE: AMARILLO CHANGE OF VENUE

HOUSING:

A. Apartment housing has been secured for the following personnel:

1. Court Reporter (1)
2. Court Interpreter (1)
3. Bailiff (1)
4. District Attorney's Office (3)

B. Housing arrangements for the Judge are to be made in a secure location determined by the Judge.

Arrangements have been made with the Wind Tree Apartments in Amarillo, Texas to bill the County directly. The management is willing to bill on a weekly basis as the trial approaches a conclusion.

PER DIEM:

A request is made for \$25.00 per diem (whole or part) for the above full-time personnel to be paid in advance each week. The per diem would cover meals plus personal incidental expenses associated with maintaining a second household and would be supported by affidavit of each individual.

TRANSPORTATION AND PARKING COSTS:

Out-of-pocket transportation, parking fees, and mileage or gasoline will be reimbursed upon the appropriate receipts as required by the Auditor.

Rental cars, if any, must be approved by the respective elected official, i.e., the District Judge, Criminal District Attorney or Fort Bend County Sheriff. After the appropriate approval, the rental company may be paid directly by the county if such arrangements can be made.

AS PER ORIGINAL

Approval of air flights to and from Amarillo will be left to the discretion of the respective elected official. If arrangements cannot be made with a travel agency for payment, the individual will be reimbursed directly upon receipt of bill without a purchase order number.

BAILIFFS AND DEPUTIES:

A Bailiff and unit will be at the site of the trial at all times.

OTHER COUNTY PERSONNEL:

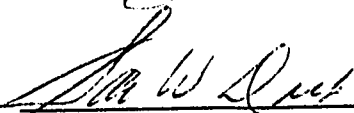
Other court personnel, staff members of the Criminal District Attorney's Office and Fort Bend County Sheriff's Department who are required to attend the trial on a short term basis will be housed in motels at the government rates, and their expenses shall be paid per normal county procedures.

MISCELLANEOUS:

Approval of Commissioner's Court of this proposal shall serve as travel authorization for any of the personnel referred herein.


JUDGE BRADY ELLIOTT
268TH DISTRICT COURT


ROBERT GRAYLESS
FORT BEND COUNTY AUDITOR (FIRST ASSISTANT)


SAM W. DICK
FORT BEND COUNTY
CRIMINAL DISTRICT ATTORNEY


GUS GEORGE
FORT BEND COUNTY SHERIFF
FORT BEND COUNTY

MARSHA P. GAINES
TAX ASSESSOR/COLLECTOR

TO: Judge Jodie Stavino
Commissioner R. L. "Bud" O'Shieles
Commissioner Ben Denham
Commissioner Alton Pressley
Commissioner Bob Lutts
Larry Wagenbach

RE: Waiver of Penalty & Interest
Woolard, D. R.
Account Number .903-0338-23-002-5202

approved

According to deed records, D. R. Woolard purchased 9.66 acres from Richard A. Grigar in April of 1972. The Woolard's paid on the correct acreage through 1981. The acreage was carried as follows for years 1982 through 1988.

1982	9.23 Acres
1983	10.116 Acres
1984-1987	9.167 Acres
1988	9.66 Acres

During the time from 1982 thru 1987 the Central Appraisal District did not carry the correct acreage for the Woolard's any year. As a result of the Woolard's request for waiver of penalty and interest, my office has worked with the Central Appraisal District to correct the acreage for years 1982 through 1987.

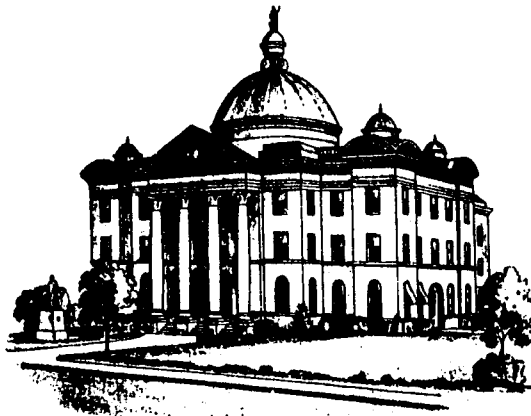
The breakdown of the taxes for 1985 is:

Base Tax	\$253.37
P & I	<u>116.55</u>
	\$369.92

This is a supplemental account and attorney fees were not applicable. Payment was received on 11-21-88.

I recommend waiver of penalty and interest due to the Central Appraisal District rolls being incorrect for years 1982 through 1987.

Marsha P. Gaines



Tax Assessor-Collector

COUNTY OF FORT BEND

November 14, 1988

TO: Jodie Stavinoha, County Judge

FROM: Marsha P. Gaines

RE: Waiver of Penalty and Interest
Patricia A. Woolard

The attached letter was received in our office regarding a request to appear before Commissioners Court for waiver of penalty and interest.

This delinquency is on supplemental account .903-0338-23-002-5202 and pertains to 1985 taxes. Due to the amount of research necessary to obtain a clear picture concerning this account and the computer system being down for processing of the 1988 tax statements, my office is unable give the status of this account at this time.

I will notify you and the Commissioners of the tax office findings on this account as soon as possible, so Mrs. Woolard may be scheduled on the agenda.

Marsha P. Gaines
Approved

RECEIVED

NOV 18 1988

11-1-88

AS PER ORIGINAL

Marsha P. Gainie
 Tax Assessor - Collector
 P.O. Box 399
 Richmond, Tx 77464

RECEIVED

NOV 0 2 88

TAX A/C

I was unaware that I owed any back taxes on our property until I received the statement for 1985. In December of '85 I called the tax office two times to get a statement. In January of '86 I went to the tax office and was told the statements would be out in 2 or 3 weeks. I dismissed it from my mind and totally forgot about it. I never received a statement for my taxes. Now 2 years later I receive a statement saying they are being turned over to a collection attorney. I feel it is unfair to be assessed penalty and interest for a bill I didn't know I owed - especially when I made an honest effort to get a statement at the time it was due. Please add my name to the Commissioners Court Agenda. Let me know when to appear. I would like to get this matter cleared up as soon as possible.

Thank you
 Patricia A. Woolard
 P.O. Box 87
 Orchard, Tx 77464

Dwain D. R. Woolard

(409) 478-6381

Acct # 903 - 0338-23-002-5202

Roll # 5 3802

MARSHA P. GAINES
TAX ASSESSOR/COLLECTOR

TO: Judge Jodie Stavinoha
Commissioner R. L. "Bud" O'Shieles
Commissioner Ben Denham
Commissioner Alton Pressley
Commissioner Bob Lutts
Larry Wagenbach

RE: Waiver of Penalty & Interest
Nick A. Bacile
Account .907-6400-00-024-1500

Mr. Bacile has requested waiver of penalty and interest on the above referenced account for years 1986 and 1987. Taxes were paid on January 5, 1989. A breakdown of the taxes are as follows:

Base Tax	\$22.41
P & I	6.69
Att. Fees	<u>4.36</u>
	\$33.46

The address carried on the rolls for 1982 through present are:

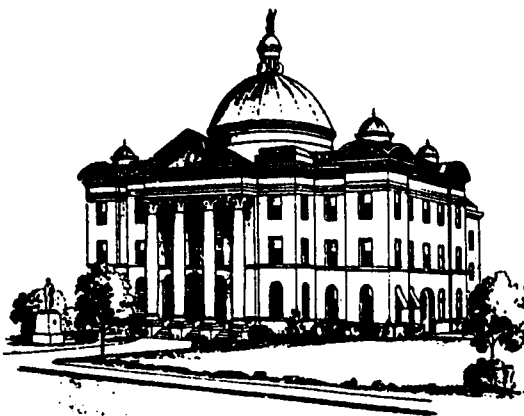
1982	9563 Page Wood Houston, Texas 77063
1983 - 1987	13407 Cricket Wood Cr. Houston, Texas 77082
1988	2636 Arbuckle Houston, Texas 77005

Mr. Bacile did not notify the Central Appraisal District of his change of address until December 19, 1987. The Central Appraisal District processed this change for 1988.

I do not recommend waiver of penalty and interest on this account.

AS PER ORIGINAL

Office of
JODIE E. STAVINOHA
County Judge



P. O. Box 368
Richmond, Texas 77469
(713) 342-3411

STATE OF TEXAS **COUNTY OF FORT BEND**

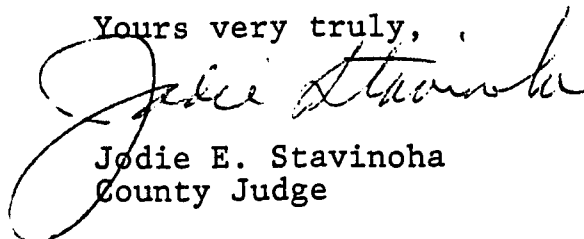
January 17, 1989

Mr. Nick A. Bacile
2634 Arbuckle
Houston, Texas 77005

This letter is in answer to your request for placement on the Commissioners Court agenda to request the waiving of tax penalties and interest.

This item will be on the Commissioners Court agenda for Monday, January 23rd. The meeting begins at 9:00 a.m. in Room 100 in the Jane Long Building, 500 Jackson, Richmond, Texas.

Yours very truly, ,



Jodie E. Stavinoha
County Judge

JES:nl

1-5-89

NICK A. BACILE

2634 ARBUCKLE

HOUSTON, TEX. 77005

Dear Ms. Harms

Attached is my check for \$33.21, paid under protest and duress.

I was under the assumption I lived in the United States instead of Russia. Through your error, not mine I have incurred costs beyond what I am responsible for.

You are paid by me to ensure that I receive tax statements. Otherwise you have no useful purpose. It still seems strange the collection agency knows my address but your records reflect incorrect data.

By this letter please place me on the agenda of the Commissioners Court.

N. A. Bacile

Pressley voting no, it is ordered to authorize waiver of penalty & interest for Patricia and D.R. Woolard in the amount of \$116.55.
(Recorded in minutes in full)

Moved by Commissioner O'Shieles, Seconded by Commissioner Denham, duly put and carried, it is ordered to postpone consideration of waiver for tax penalties & interest for Nick A. Bacile.

13. CONSIDER APPROVAL OF AUDIT CONTRACT WITH DELOITTE HASKINS & SELLS:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve audit contract with Deloitte Haskins & Sells. (Recorded in minutes in full)

14. CONSIDER APPROVAL OF INTERLOCAL AGREEMENTS BETWEEN FORT BEND COUNTY AND AUSTIN, JACKSON & COLORADO COUNTIES FOR THE HOUSING OF JUVENILES:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve Interlocal Agreements between Fort Bend County and Austin, Jackson & Colorado Counties for the housing of juveniles. (Recorded in minutes in full)

15. CONSIDER EXTENSION OF SICK LEAVE FOR COUNTY COURT-AT-LAW EMPLOYEE:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to authorize extension of sick leave for Rita Miller not to exceed 22 work days as requested by Thomas R. Culver, III, County Court-at-Law #1.

16. CONSIDER AN AGREEMENT FOR EXCHANGING OF EASEMENTS ON A PORTION OF BELTZ RD. & ELKINS RD., PCT. 4:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve agreement for exchanging of easements on a portion of Beltz Rd. & Elkins Rd., Pct. 4.
(Recorded in minutes in full)

17. CONSIDER APPROVING INTERLOCAL AGREEMENTS WITH FORT BEND COUNTY AND CITIES OF FULSHEAR, SIMONTON, ORCHARD & BEASLEY, PCT. 4:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve the following Interlocal Agreements: (Recorded in minutes in full)

- City of Fulshear - for maintenance of streets, and housing of city prisoners in jail
- Drainage District & City of Fulshear - for maintenance, repair and construction of drainage within the corporate limits of City
- City of Simonton - for maintenance of streets, and housing of city prisoners in jail
- City of Orchard - for maintenance of streets
- City of Beasley - for maintenance of streets, and housing of city prisoners in jail

18. SET PUBLIC HEARINGS FOR THE FOLLOWING: (1) REPLAT OF OAKS OF ALCORN, SEC. 1, FIRST COLONY; (2) PARTIAL REPLAT OF SWEETBRIAR, SEC. 1, FIRST COLONY; (3) REPLAT OF THE GREENS, SEC. 2A, PECAN GROVE PLANTATION; PCT. 4:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to set public hearings for Feb. 20, 1989 for the following:

1200 Travis
Houston, Texas 77002-6054
(713) 651-1700
ITT Telex: 4995640

Mr. Larry D. Wagenbach
Assistant District Attorney
Fort Bend County
400 Sixth Street
Richmond, Texas 77469

January 5, 1989

Dear Larry:

Enclosed are three executed copies of our audit contract.

If you have any changes, please contact me.

Sincerely,

Peggy V. McCormick
Peggy V. McCormick
Partner

Enclosures (3)

cc: Mrs. Joyce Tompkins, County Auditor

RECEIVED
1-6-89

AGREEMENT FOR AUDITING SERVICES

THIS AGREEMENT, dated the 23rd of January 1989, is entered into between FORT BEND COUNTY, TEXAS (hereinafter called "County"), FORT BEND COUNTY DRAINAGE DISTRICT (hereinafter called "District") acting by and through the County Judge and members of the Commissioners Court, and DELOITTE HASKINS & SELLS, Certified Public Accountants (hereinafter called "Auditors"), acting by and through one of its partners.

PRELIMINARY STATEMENT

The County and District desire an examination by independent auditors of their financial statements for the year ended December 31, 1988. The purpose of this Agreement is to set forth the understanding between the County and District and the Auditors regarding the services which the Auditors will perform in this connection.

SERVICES

1. The Auditors agree to serve in the capacity of independent auditors in connection with an audit of the general purpose financial statements of the County and of the District for the year ended December 31, 1988. Such audits will be made in accordance with generally accepted auditing standards and, accordingly, will include such tests of the accounting records and such other auditing procedures as the Auditors consider necessary in the circumstances. It is understood that such scope does not include a detailed examination of all transactions but rather an examination of statistically selected samples of transactions throughout the year. Auditor will comply with all state, federal and local laws, ordinances, rules and regulations, manuals, guidelines, and standards relating in any way to these audits and its performance hereunder. The objective of such audits is the expression of the Auditor's opinion on the fairness with which the general purpose financial statements of the County and of the District present financial position and results of operations in conformity with generally accepted accounting principles. It is understood that fair presentation is not intended to mean an exact, precise, or true and correct presentation, but rather a presentation that reflects the underlying events and transactions in accordance with generally accepted

accounting principles stated within a range of acceptable limits that, in Auditor's judgment, are reasonable and practical to attain in such general purpose financial statements. These limits embody the concept of materiality which involves either qualitative or quantitative characteristics or a combination of both. In assessing the materiality of an item, Auditor will consider its nature, as well as its relative magnitude and relative financial effect (current and potential) in light of the surrounding circumstances (normal level and trend of revenues and expenditures, liquidity, and solvency). In making the audits, Auditor will be aware of the possibility that fraud may exist, but it should be recognized that such examinations cannot be relied upon to disclose defalcations and other similar irregularities, although their discovery may result. Auditor will, however, make careful review of the systems of internal accounting control as required by generally accepted auditing standards and inform the Fort Bend County Commissioners Court of material weaknesses, if any, which should be corrected and of recommendations in this respect.

2. Auditors agree, during the course of such examinations, to develop recommendations and suggestions to assist the County Auditor and appropriate County and District officials in improving accounting and administrative controls and increasing the effectiveness of the County's and District's accounting related systems. Such recommendations and suggestions will be set forth in a letter addressed to the County Judge and members of the Commissioners Court to be rendered at the conclusion of the examinations.
3. Auditors agree, as the need arises throughout the year, to counsel with appropriate officials of the County and District concerning accounting matters coming either to the attention of the Auditors or to the County or District.
4. Auditors propose to place Ms. Peggy V. McCormick as the partner in charge of such activities for the County and District.
5. Auditors agree to perform such audits of the general purpose financial statements of the County and of the District for the year ended December 31, 1988, as discussed in paragraph 1 hereof, and, upon completion, the reports of the audits for such year shall be rendered by Auditors to the Fort Bend County Commissioners Court as follows:

- a. General purpose financial statements and supplemental financial information of Fort Bend County, Texas (reporting entity).
 - b. General purpose financial statements of Fort Bend County Drainage District.
 - c. Report to Management.
 - d. Compliance reports as required by the Single Audit Act of 1984 and OMB Circular A-128.
6. If any special audit procedures, other services or consultation, in addition to those specified in numbers 1 through 5 above, are requested by the County or District, including assisting in the preparation of a bond official statement, such work will be considered as a separate engagement and Auditors agree to do such other services at the following hourly rates, upon written authorization of the County Commissioners Court setting forth the maximum compensation authorized for the same, to-wit:

Partner.....	\$210
Manager.....	150
Senior Accountant.....	90
Staff Accountants.....	73
Administrative Staff.....	50

FEES AND EXPENSES

1. In consideration of the foregoing services, the County and District agree to pay Auditors its usual charges for services on the basis of actual time spent at the standard hourly rate established for each person assigned to such work by Auditors. Auditors estimate that such charges, including out-of-pocket expenses, will not exceed FORTY THOUSAND TWO HUNDRED AND FIFTY DOLLARS (\$40,250) for the County's portion of the services to be performed hereunder and SEVEN THOUSAND DOLLARS (\$7,000) for the District's portion of the services to be performed hereunder. It is expressly understood that the total aggregate cost of the above-mentioned services and out-of-pocket expenses shall not exceed the sums for each entity. Furthermore, the Auditors agree that prior to expenses and/or fees in excess of such amount being incurred, approval for any such excess must be secured from the Commissioners Court of the County.

AS PER ORIGINAL

2. Interim bills for services performed will be rendered by the Auditors on a biweekly basis as the work progresses, and a final bill will be rendered at the conclusion of the engagement and the rendering of the audit reports. The County and District agree to pay such bills within thirty (30) days of the receipt of such bills.

IN WITNESS WHEREOF, the parties have executed and delivered this Agreement as of the date first written above.

APPROVED AS TO FORM:

Larry B. Wagoner
Assistant District Attorney

FORT BEND COUNTY, TEXAS

By John E. Starnes
County Judge

I CERTIFY THAT FUNDS
OF FORT BEND COUNTY,
TEXAS AND FORT BEND COUNTY
DRAINAGE DISTRICT ARE,
OR WILL BE, AVAILABLE
TO MEET THESE OBLIGATIONS
WHEN DUE.

FORT BEND COUNTY DRAINAGE DISTRICT

By John E. Starnes
County Judge

DELOITTE HASKINS & SELLS
Certified Public Accountants

Jayne Tompkins
Fort Bend County Auditor

By Rossy U. McCormick
Partner

THE STATE OF TEXAS :
COUNTY OF FORT BEND :

AS PER ORIGINAL

#14

37 1815

INTERLOCAL AGREEMENT BETWEEN
THE COUNTY OF FORT BEND AND
THE COUNTY OF COLORADO

This interlocal agreement is entered into between the County of Fort Bend, hereinafter referred to as "Fort Bend", and the County of Colorado, hereinafter referred to as "Colorado".

WHEREAS, Colorado desires Fort Bend assistance in housing of juveniles at the Fort Bend County Juvenile Detention Center;

WHEREAS, the governing body of Colorado has duly authorized this agreement;

WHEREAS, Fort Bend desires to assist Colorado in the housing of juveniles in the Fort Bend County Juvenile Detention Center;

WHEREAS, the governing body of Fort Bend has duly authorized this agreement; and,

WHEREAS, this agreement is made pursuant to and under the provisions of Article 4413 (32c), Vernon's Texas Civil Statutes.

NOW, THEREFORE, the County of Fort Bend and the County of Colorado mutually agree as follows:

1. The cost of housing juveniles in the Fort Bend County Juvenile Detention Center will be \$55.00 per day per person, which will include three meals per day and one snack. Fort Bend will bill Colorado monthly for the payment of said housing and any other costs incurred, pursuant to this interlocal agreement, and said bill will be paid by Colorado to Fort Bend within (30) days of receipt of same.
2. It is understood and agreed between the parties hereto that Fort Bend County Juvenile Department will not accept any first or second time runaways nor truants.
3. All cost of transportation shall be paid by the transferring agency and/or Colorado, which includes, but is not limited to, all transportation to doctors, medical clinics, and court. Provided, however, in the event of any emergency medical assistance, a juvenile housed by Fort Bend, pursuant to this agreement, may be transferred by Fort Bend for doctor, medical treatment, and/or court appearances, with Colorado being responsible for any and all medical, hospital, emergency room, and drug costs pertaining to same.
4. Under no instance will Fort Bend be responsible for any cost, whatsoever, incurred by a juvenile housed pursuant to this agreement, or in behalf of such juvenile, at any time such juvenile, is housed in the Fort Bend County Juvenile Detention Center.
5. At the time the juvenile is transferred to Fort Bend, pursuant to this agreement, an authorization for emergency medical care must be forwarded with such juvenile, signed, witnessed, and notarized by the parent's and/or guardians, and in addition thereto, the placing agency.

AS PER ORIGINAL

6. It is understood and agreed between the parties that it will be the responsibility of Colorado (and not Fort Bend) to pick up and transfer any and all juveniles under their jurisdiction being held in Fort Bend County Juvenile Detention Center, pursuant to this agreement, for any adjudication hearing, detention hearing, or any other Court appearance.
7. It is understood and agreed between the parties that Fort Bend is not, and will not be, responsible for keeping track of any court appearances of the juveniles from Colorado being held, pursuant to this agreement.
8. The visitation of juveniles in Fort Bend County Juvenile Detention Center is Wednesdays and Fridays between 2 and 4 p. m., with no visitation on week-ends nor visitation on holidays.
9. It is understood and agreed between the parties that Fort Bend County retains the absolute right to refuse to accept any juvenile, with or without reason, and it is further understood and agreed, that Fort Bend has a right to request that any juvenile detained, pursuant to this agreement, be removed by Colorado upon ten (10) hours notice.
10. It is further understood and agreed that any officer who brings a juvenile to Fort Bend County Juvenile Detention Center must stay with such juvenile until the juveniles has been processed into said center.
11. It is understood and agreed that this agreement may be terminated by either party at any time.
12. It is understood and agreed that this agreement automatically terminates on December 31, 1989.

SIGNED this 29 day of Dec, 1989.

THE COUNTY OF Colorado, TEXAS

[Signature]
County Judge

ATTEST:

[Signature]
County Clerk

SIGNED this 23 day of JANUARY, 1989.

THE COUNTY OF FORT BEND, TEXAS

[Signature]
County Judge

ATTEST:

[Signature]
County Clerk

APPROVED AS TO FORM:

CHIEF JUVENILE PROSECUTION OFFICER

THE STATE OF TEXAS :
COUNTY OF FORT BEND :

AS PER ORIGINAL

INTERLOCAL AGREEMENT BETWEEN
THE COUNTY OF FORT BEND AND
THE COUNTY OF JACKSON

This interlocal agreement is entered into between the County of Fort Bend, hereinafter referred to as "Fort Bend", and the County of Jackson, hereinafter referred to as "Jackson".

WHEREAS, Jackson desires Fort Bend assistance in housing of juveniles at the Fort Bend County Juvenile Detention Center;

WHEREAS, the governing body of Jackson has duly authorized this agreement;

WHEREAS, Fort Bend desires to assist Jackson in the housing of juveniles in the Fort Bend County Juvenile Detention Center;

WHEREAS, the governing body of Fort Bend has duly authorized this agreement; and,

WHEREAS, this agreement is made pursuant to and under the provisions of Article 4413 (32c), Vernon's Texas Civil Statutes.

NOW, THEREFORE, the County of Fort Bend and the County of Jackson mutually agree as follows:

1. The cost of housing juveniles in the Fort Bend County Juvenile Detention Center will be \$55.00 per day per person, which will include three meals per day and one snack. Fort Bend will bill Jackson monthly for the payment of said housing and any other costs incurred, pursuant to this interlocal agreement, and said bill will be paid by Jackson to Fort Bend within (30) days of receipt of same.
2. It is understood and agreed between the parties hereto that Fort Bend County Juvenile Department will not accept any first or second time runaways nor truants.
3. All cost of transportation shall be paid by the transferring agency and/or Jackson, which includes, but is not limited to, all transportation to doctors, medical clinics, and court. Provided, however, in the event of any emergency medical assistance, a juvenile housed by Fort Bend, pursuant to this agreement, may be transferred by Fort Bend for doctor, medical treatment, and/or court appearances, with Jackson being responsible for any and all medical, hospital, emergency room, and drug costs pertaining to same.
4. Under no instance will Fort Bend be responsible for any cost, whatsoever, incurred by a juvenile housed pursuant to this agreement, or in behalf of such juvenile, at any time such juvenile, is housed in the Fort Bend County Juvenile Detention Center.
5. At the time the juvenile is transferred to Fort Bend, pursuant to this agreement, an authorization for emergency medical care must be forwarded with such juvenile, signed, witnessed, and notarized by the parents and/or guardians, and in addition thereto, the placing agency.

AS PER ORIGINAL

6. It is understood and agreed between the parties that it will be the responsibility of Jackson (and not Fort Bend) to pick up and transfer any and all juveniles under their jurisdiction being held in Fort Bend County Juvenile Detention Center, pursuant to this agreement, for any adjudication hearing, detention hearing, or any other Court appearance.
7. It is understood and agreed between the parties that Fort Bend is not, and will not be, responsible for keeping track of any court appearances of the juveniles from Jackson being held, pursuant to this agreement.
8. The visitation of juveniles in Fort Bend County Juvenile Detention Center is Wednesdays and Fridays between 2 and 4 p. m., with no visitation on week-ends nor visitation on holidays.
9. It is understood and agreed between the parties that Fort Bend County retains the absolute right to refuse to accept any juvenile, with or without reason, and it is further understood and agreed, that Fort Bend has a right to request that any juvenile detained, pursuant to this agreement, be removed by Jackson upon ten (10) hours notice.
10. It is further understood and agreed that any officer who brings a juvenile to Fort Bend County Juvenile Detention Center must stay with such juvenile until the juveniles has been processed into said center.
11. It is understood and agreed that this agreement may be terminated by either party at any time.
12. It is understood and agreed that this agreement automatically terminates on December 31, 1989.

SIGNED this 27 day of December, 1988.

THE COUNTY OF JACKSON, TEXAS

Larkin Z. Zepher
County Judge

ATTEST:

Martha Knapp
County Clerk

SIGNED this 23 day of JANUARY, 1989.

THE COUNTY OF FORT BEND, TEXAS

Judith E. Sturman
County Judge

ATTEST:

Dianne Wilson
County Clerk

APPROVED AS TO FORM:

Dennis A. McFee
Chief Juvenile Probation Officer

REGULAR TERM
SPECIAL SESSION
December 27, 1988

On this the 27th day of December A. D., 1989 at 9:00
A. M. Commissioners' Court convened in a Special Session at
a Regular Term thereof at the Courthouse in Edna, Texas with
the following members of the Court present to-wit:

Larkin T. Thedford	County Judge
Miller Rutledge	Comm. Pct. #1
Erwin Skalicky	Comm. Pct. #2
Edwin Hurta, Jr.	Comm. Pct. #3
W. O. Walker	Comm. Pct. #4
Martha Knapp	County Clerk

at which time the following proceedings were had.

JUVENILE - AGREEMENT

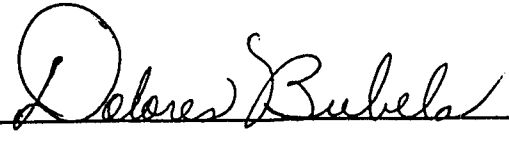
It was moved by Judge Thedford, seconded by Comm. Rutledge and
unanimously carried to approve the Interlocal Agreement between
Fort Bend County and Jackson County for housing of juveniles
at the Fort Bend County Detention Center.

THE STATE OF TEXAS X
COUNTY OF JACKSON X

I, MARTHA KNAPP, County Clerk in and for Jackson County,
Texas hereby certify that the above and foregoing is a true
and correct copy of an Agreement passed in Commissioners'
Court at its Special Session on December 27, 1988 and recorded
in Volume T, Page 52 of the Minutes of Commissioners' Court
Jackson County, Texas .

WITNESS MY HAND AND SEAL OF OFFICE, this the 9th day of
January A. D., 1989.

MARTHA KNAPP, COUNTY CLERK
JACKSON COUNTY, TEXAS

BY  Deputy
Dolores Bubela

THE STATE OF TEXAS :
COUNTY OF FORT BEND :

AS PER ORIGINAL

INTERLOCAL AGREEMENT BETWEEN
THE COUNTY OF FORT BEND AND
THE COUNTY OF AUSTIN

This interlocal agreement is entered into between the County of Fort Bend, hereinafter referred to as "Fort Bend", and the County of Austin, hereinafter referred to as "Austin".

WHEREAS, Austin desires Fort Bend assistance in housing of juveniles at the Fort Bend County Juvenile Detention Center;

WHEREAS, the governing body of Austin has duly authorized this agreement;

WHEREAS, Fort Bend desires to assist Austin in the housing of juveniles in the Fort Bend County Juvenile Detention Center;

WHEREAS, the governing body of Fort Bend has duly authorized this agreement; and,

WHEREAS, this agreement is made pursuant to and under the provisions of Article 4413 (32c), Vernon's Texas Civil Statutes.

NOW, THEREFORE, the County of Fort Bend and the County of Austin mutually agree as follows:

1. The cost of housing juveniles in the Fort Bend County Juvenile Detention Center will be \$55.00 per day per person, which will include three meals per day and one snack. Fort Bend will bill Austin monthly for the payment of said housing and any other costs incurred, pursuant to this interlocal agreement, and said bill will be paid by Austin to Fort Bend within (30) days of receipt of same.
2. It is understood and agreed between the parties hereto that Fort Bend County Juvenile Department will not accept any first or second time runaways nor truants.
3. All cost of transportation shall be paid by the transferring agency and/or Austin, which includes, but is not limited to, all transportation to doctors, medical clinics, and court. Provided, however, in the event of any emergency medical assistance, a juvenile housed by Fort Bend, pursuant to this agreement, may be transferred by Fort Bend for doctor, medical treatment, and/or court appearances, with Austin being responsible for any and all medical, hospital, emergency room, and drug costs pertaining to same.
4. Under no instance will Fort Bend be responsible for any cost, whatsoever, incurred by a juvenile housed pursuant to this agreement, or in behalf of such juvenile, at any time such juvenile, is housed in the Fort Bend County Juvenile Detention Center.
5. At the time the juvenile is transferred to Fort Bend, pursuant to this agreement, an authorization for emergency medical care must be forwarded with such juvenile, signed, witnessed, and notarized by the parents and/or guardians, and in addition thereto, the placing agency.

Original given to Co. Judge

AS PER ORIGINAL

6. It is understood and agreed between the parties that it will be the responsibility of Austin (and not Fort Bend) to pick up and transfer any and all juveniles under their jurisdiction being held in Fort Bend County Juvenile Detention Center, pursuant to this agreement, for any adjudication hearing, detention hearing, or any other Court appearance.
7. It is understood and agreed between the parties that Fort Bend is not, and will not be, responsible for keeping track of any court appearances of the juveniles from Austin being held, pursuant to this agreement.
8. The visitation of juveniles in Fort Bend County Juvenile Detention Center is Wednesdays and Fridays between 2 and 4 p. m., with no visitation on week-ends nor visitation on holidays.
9. It is understood and agreed between the parties that Fort Bend County retains the absolute right to refuse to accept any juvenile, with or without reason, and it is further understood and agreed, that Fort Bend has a right to request that any juvenile detained, pursuant to this agreement, be removed by Austin upon ten (10) hours notice.
10. It is further understood and agreed that any officer who brings a juvenile to Fort Bend County Juvenile Detention Center must stay with such juvenile until the juveniles has been processed into said center.
11. It is understood and agreed that this agreement may be terminated by either party at any time.
12. It is understood and agreed that this agreement automatically terminates on December 31, 1989.

SIGNED this 24 day of January, 1989.

THE COUNTY OF Austin, TEXAS

[Signature]
County Judge

ATTEST:

[Signature]
County Clerk

SIGNED this 23 day of JANUARY, 1989.

THE COUNTY OF FORT BEND, TEXAS

[Signature]
County Judge

ATTEST:

[Signature]
County Clerk

APPROVED AS TO FORM:

[Signature]
Chief Juvenile Probation Officer

Richard Selleh
Fort Bend County
Administrative Coordinator/Personnel Director
P.O. Box 326
Richmond, Texas 77469
Phone (713) 342-3411 Ext. 211

January 16, 1989

To: Members of Commissioners Court

From: Richard Selleh, Personnel Director RJS

Subject: Extended Sick Leave for Probate Analyst, Rita Miller

Mrs. Miller started work for the county on June 1, 1977. This gives her eleven years seven months service with the county. Under our graduated scale of sick time Mrs. Miller qualifies for the maximum twenty two work days of extended sick leave.

At the time of her illness Mrs. Miller had 27.08 hours of vacation and 46.91 hours of sick time to her credit. Mrs. Miller now has 5.05 hours of vacation, 7.96 hours of sick and .26 hours of compensation time. She will have used up all her time during the pay period of 1/7/1989 to 1/20/1989.

This item will be on the Commissioners Court agenda of January 23, 1989.

I am enclosing a letter from Judge Thomas R. Culver III and Judge Walter S. McMeans for whom Mrs. Miller works asking for the extended sick leave.

cc: Judge Thomas R. Culver III
Judge Walter S. McMeans



THOMAS R. CULVER, III
JUDGE

County Court At Law No. 1

FORT BEND COUNTY
RICHMOND, TEXAS 77469

AREA CODE 713
342-3411

January 12, 1989

Mr. Richard Selleh
Personnell Director
Fort Bend County Courthouse
Richmond, Texas 77469

Re: Rita Miller

Dear Richard:

Rita Miller, the Probate Analyst for the County Courts, is currently hospitalized following brain surgery. Because she has used most of her accumulated sick time, we are requesting that the Commissioner's Court grant her extended sick leave to cover her convalescent period.

Mrs. Miller has been a faithful employee for 12 years and is deserving of our help during this time of her life-threatening illness.

Very truly yours,

Thomas R. Culver, III

Thomas R. Culver, III
Judge, County Court At Law No. 1

Approved:

Walter S. McMeans

Judge, Walter S. McMeans
County Court At Law No. 2

Approved:

Jodie Stavinoha
County Judge

3-5-53

35 yoa.



AS PER ORIGINAL

January 18, 1989

Honorable Bob Lutts
County Commissioner, Precinct No. 4
Fort Bend County, Texas

Re: Agreement for the Abandonment of Beltz Road in First Colony
M.U.D. No. 5

Commissioner Lutts:

Attached please find the revised proposal regarding abandonment of that portion of Beltz Road remaining in First Colony M.U.D. No. 5 in exchange for the extension of Elkins Road from the southern boundary of the Austin Meadow I plat south to the Fort Bend County L.I.D. No. 2 levee. The agreement is the same as that used to dedicate Dulles Avenue, appropriately modified for reference to the Elkins Road plat.

In response to Mr. Wagenbach's letter, I wish to state that the agreement previously presented was also based on the Dulles Avenue dedication, but was modified to coincide with the normal County practice of waiting for a designated period prior to accepting a roadway for maintenance. The procedure recommended by Mr. Wagenbach is acceptable to Sugarland Properties Incorporated ("SPI") and will be utilized.

Thank you for your assistance and cooperation. If there are any additional concerns regarding this matter, please do not hesitate to let me know.

Sincerely,

Dennis Guerra
Project Manager

DWG/ds

8904024

AGREEMENT

THE STATE OF TEXAS *

COUNTY OF FORT BEND *

THIS AGREEMENT, made and entered into by and between the County of Fort Bend, hereinafter referred to as "COUNTY", and Sugarland Properties Incorporated, a Texas corporation, hereinafter referred to as "SPI".

WHEREAS, SPI desires to dedicate that land being platted as Elkins Road and being further described by metes and bounds in Exhibit "A" attached hereto to the County, and further desires to construct all improvements thereon for Elkins Road;

WHEREAS, upon completion of the improvements by SPI, the County desires to abandon the land described in Exhibit "B" attached hereto ("Beltz Road");

WHEREAS, it is the desire of the County and SPI that this agreement be subject to the terms, conditions, and requirements of Article 5421c-12, Vernon's Texas Civil Statutes; and,

WHEREAS, SPI agrees that the property to be exchanged described in Exhibit "A" is equal to or greater than the fair market value of the property described in Exhibit "B".

NOW, THEREFORE, in consideration of mutual understanding and agreements set forth herein, the County and SPI agree as follows:

1. SPI shall construct improvements on the land described in Exhibit "A" attached hereto and prior to or upon completion of said construction shall dedicate said land to County as part of Elkins Road.

2. County shall, after the construction of the improvements on the land described in Exhibit "A" attached hereto has been completed and the same has been certified by the County Engineer to meet county standards, accept said improvements into the County Road Maintenance System.

3. After the County has accepted the hereinbefore described property into the County Road Maintenance System, the County then will abandon and exchange the property described in Exhibit "B"

2097 1988

attached hereto in consideration of the exchange, provided, however, the terms and conditions of this exchange are subject to the terms and conditions of Article 5421c-12, Vernon's Texas Civil Statutes.

AS PER ORIGINAL

4. Once the improvements to Elkins Road are completed and the dedication has been accepted by the County, the County will maintain said improvements at its own cost and expense.

5. County and SPI agree to execute and deliver all further instruments and documents, and to take all further action that may be necessary or desirable, in order to properly dedicate Elkins Road and abandon Beltz Road.

IN WITNESS WHEREOF, the parties have hereunto set their hands as of the date written below.

COUNTY OF FORT BEND

ATTEST:

Dianne Wilson
Dianne Wilson, County Clerk

By:

Jodie E. Stavinocha
Jodie E. Stavinocha
County Judge

Date:

January 23, 1989

SUGARLAND PROPERTIES INCORPORATED

By:

Les A. Newton *duq*
Les A. Newton
Senior Vice President

Date:

1/19/89

return to Elida

METES AND BOUNDS DESCRIPTION
ELKINS ROAD
A 5.2013 ACRE TRACT LOCATED IN
THE S.M. WILLIAMS LEAGUE, ABSTRACT 97
FORT BEND COUNTY, TEXAS

BEING A TRACT OF LAND CONTAINING 5.2013 ACRES LOCATED IN THE S.M. WILLIAMS LEAGUE, ABSTRACT 97, FORT BEND COUNTY, TEXAS IN FIRST COLONY MUNICIPAL UTILITY DISTRICT NO. 5, AND BEING OUT OF A CALL 5928.817 ACRE TRACT CONVEYED TO SUGARLAND PROPERTIES INCORPORATED, AS RECORDED IN VOLUME 607, PAGE 101 OF THE FORT BEND COUNTY DEED RECORDS; SAID 5.2013 ACRE TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS (ALL BEARINGS BASED ON THE TEXAS COORDINATE SYSTEM, SOUTH CENTRAL ZONE):

COMMENCING AT A 5/8" IRON ROD FOUND FOR THE SOUTHWEST CORNER OF AUSTIN MEADOW SECTION ONE, AS RECORDED ON SLIDE NO. 959-A, AND NO. 959-B OF THE FORT BEND COUNTY DEED RECORDS;

THENCE, NORTH 88 DEGREES 05 MINUTES 45 SECONDS EAST, 515.00 FEET TO A 5/8 INCH IRON ROD FOUND FOR THE NORTHEAST CORNER AND POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT, SAID IRON ROD ALSO BEING THE SOUTHEAST CORNER OF AUSTIN MEADOW SECTION ONE;

THENCE, SOUTH 01 DEGREES 54 MINUTES 15 SECONDS EAST, 195.00 FEET WITH THE NORTHERLY LINE OF SAID 5.2013 ACRE TRACT TO A 5/8 INCH IRON ROD SET;

THENCE, WITH THE SAID NORTHERLY LINE 960.16 FEET ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 51 DEGREES 39 MINUTES 19 SECONDS, A RADIUS OF 1065.00 FEET, AND A CHORD BEARING SOUTH 27 DEGREES 43 MINUTES 54 SECONDS EAST, 927.97 FEET TO A 5/8 INCH IRON ROD SET;

THENCE, 41.07 FEET ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 94 DEGREES 08 MINUTES 08 SECONDS, A RADIUS OF 25.00 FEET, AND A CHORD BEARING NORTH 79 DEGREES 22 MINUTES 22 SECONDS EAST, 36.61 FEET TO A 5/8 INCH IRON ROD SET;

THENCE, SOUTH 57 DEGREES 41 MINUTES 42 SECONDS EAST, 100.00 FEET TO A 5/8 INCH IRON ROD SET;

THENCE, 41.07 FEET ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 94 DEGREES 08 MINUTES 08 SECONDS, A RADIUS OF 25.00 FEET, AND A CHORD BEARING SOUTH 14 DEGREES 45 MINUTES 45 SECONDS EAST, 36.61 FEET TO A 5/8 INCH IRON ROD SET;

THENCE, 589.08 FEET ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 31 DEGREES 41 MINUTES 31 SECONDS, A RADIUS OF 1065.00 FEET, AND A CHORD BEARING SOUTH 77 DEGREES 40 MINUTES 35 SECONDS EAST, 581.60 FEET TO A 5/8 INCH IRON ROD SET;

THENCE, NORTH 86 DEGREES 28 MINUTES 40 SECONDS EAST, 197.59 FEET TO A 5/8 INCH IRON ROD SET;

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AS PER ORIGINAL

THENCE, 244.27 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 23 DEGREES 56 MINUTES 25 SECONDS, A RADIUS OF 584.61 FEET, AND A CHORD BEARING SOUTH 81 DEGREES 33 MINUTES 07 SECONDS EAST, 242.50 FEET TO A 5/8 INCH IRON ROD SET;

THENCE, 35.34 FEET ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 80 DEGREES 59 MINUTES 33 SECONDS, A RADIUS OF 25.00 FEET, AND A CHORD BEARING NORTH 69 DEGREES 55 MINUTES 19 SECONDS EAST, 32.47 FEET TO A 5/8 INCH IRON ROD SET;

THENCE, SOUTH 66 DEGREES 27 MINUTES 37 SECONDS EAST, 70.40 FEET TO A 5/8 INCH IRON ROD SET;

THENCE, 38.46 FEET ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 88 DEGREES 08 MINUTES 27 SECONDS, A RADIUS OF 25.00 FEET AND A CHORD BEARING SOUTH 14 DEGREES 11 MINUTES 34 SECONDS EAST, 34.78 FEET TO A 5/8 INCH IRON ROD SET;

THENCE, 438.70 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 584.61 FEET, A CENTRAL ANGLE OF 42 DEGREES 59 MINUTES 42 SECONDS AND A CHORD BEARING SOUTH 36 DEGREES 45 MINUTES 56 SECONDS EAST, A DISTANCE OF 428.48 FEET TO A 5/8 INCH IRON ROD SET IN THE NORTH LINE OF A 100-FOOT WIDE LEVEE EASEMENT RECORDED IN VOLUME 841 PAGE 90 OF THE FORT BEND COUNTY, TEXAS DEED RECORDS;

THENCE, WITH SAID EASEMENT LINE, SOUTH 87 DEGREES 51 MINUTES 46 SECONDS WEST, A DISTANCE OF 155.00 FEET TO A 5/8 INCH IRON ROD SET;

THENCE DEPARTING SAID EASEMENT LINE, 630.57 FEET WITH THE SOUTHERLY LINE OF SAID 5.2013 ACRE TRACT ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 86 DEGREES 22 MINUTES 54 SECONDS, A RADIUS OF 418.25 FEET, AND A CHORD BEARING NORTH 50 DEGREES 19 MINUTES 53 SECONDS WEST, 572.53 FEET TO A 5/8 INCH IRON ROD SET;

THENCE, SOUTH 86 DEGREES 28 MINUTES 40 SECONDS WEST, 197.59 FEET TO A 5/8 INCH IRON ROD SET;

THENCE, 1814.91 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 91 DEGREES 37 MINUTES 05 SECONDS, A RADIUS OF 1135.00 FEET, AND A CHORD BEARING NORTH 47 DEGREES 42 MINUTES 47 SECONDS WEST, 1627.64 FEET TO A 5/8 INCH IRON ROD SET;

THENCE, NORTH 01 DEGREE 54 MINUTES 14 SECONDS WEST, 195.00 FEET TO AN IRON ROD SET IN THE SOUTH LINE OF SAID AUSTIN MEADOW SECTION ONE FOR THE MOST NORTH WESTERLY CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE, NORTH 88 DEGREES 05 MINUTES 45 SECONDS EAST, 70.00 FEET TO THE POINT OF BEGINNING AND CONTAINING 5.2013 ACRES OF LAND.

EXHIBIT B

2097-1991

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METES AND BOUNDS DESCRIPTION OF A 0.7443 ACRE TRACT LOCATED IN THE S.M. WILLIAMS LEAGUE, ABSTRACT 97 FORT BEND COUNTY, TEXAS

BEING A 0.7443 ACRE TRACT LOCATED IN FIRST COLONY MUNICIPAL UTILITY DISTRICT NUMBER 5 IN THE S.M. WILLIAMS LEAGUE, ABSTRACT 97, FORT BEND COUNTY, TEXAS AND BEING OUT OF A CALL 5928.817 ACRE TRACT OF LAND AS CONVEYED FROM SUGARLAND INDUSTRIES, INC. TO SUGARLAND PROPERTIES, INC. AS RECORDED IN VOLUME 607, PAGE 101 OF THE FORT BEND COUNTY DEED RECORDS, SAID 0.7443 ACRE TRACT ALSO BEING A PORTION OF BELTZ ROAD AS OCCUPIED (NO DEDICATION - 50 FOOT WIDE) AND ALL OF A 0.5770 ACRE ACCESS EASEMENT AS RECORDED IN VOLUME 1499, PAGE 25 OF THE OFFICIAL RECORDS OF FORT BEND COUNTY AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A FOUND 5/8 INCH IRON ROD FOR THE MOST SOUTHERLY CORNER OF LOT 3, BLOCK 1 OF THE FIRST COLONY MUNICIPAL UTILITY DISTRICT NUMBER 5, SECTION 1 AS SHOWN ON THE SUBDIVISION PLAT THEREOF AND BEING RECORDED IN VOLUME 32, PAGE 8 OF FORT BEND COUNTY PLAT RECORDS, SAID IRON ROD LYING IN THE NORTHEASTERLY RIGHT-OF-WAY LINE OF THE COURT OF ST. JUDE (50 FEET WIDE) AS SHOWN ON SAID SUBDIVISION PLAT AND SAID IRON ROD BEING A POINT OF COMPOUND CURVATURE FROM WHICH A RADIAL LINE BEARS NORTH 39 DEGREES 38 MINUTES 10 SECONDS EAST;

THENCE, SOUTHEASTERLY ALONG THE ARC OF A CURVE TO THE LEFT, PASSING THROUGH A CENTRAL ANGLE OF 51 DEGREES 32 MINUTES 14 SECONDS TO A POINT OF TANGENCY, SAID CURVE HAVING A RADIUS OF 49.90 FEET, AN ARC LENGTH OF 44.89 FEET AND A LONG CHORD LENGTH OF 43.39 FEET BEARING SOUTH 76 DEGREES 07 MINUTES 58 SECONDS EAST;

THENCE, NORTH 78 DEGREES 05 MINUTES 56 SECONDS EAST, 17.01 FEET TO A POINT OF CURVATURE TO THE RIGHT;

THENCE, SOUTHEASTERLY WITH SAID CURVE TO THE RIGHT, PASSING THROUGH A CENTRAL ANGLE OF 48 DEGREES 30 MINUTES 22 SECONDS TO A POINT OF TANGENCY, SAID CURVE HAVING A RADIUS OF 244.19 FEET, AN ARC LENGTH OF 206.73 FEET AND A LONG CHORD LENGTH OF 200.61 FEET BEARING SOUTH 77 DEGREES 38 MINUTES 53 SECONDS EAST;

THENCE, SOUTH 53 DEGREES 23 MINUTES 42 SECONDS EAST, AT 212.70 FEET PASSING A POINT MARKING THE POINT OF INTERSECTION OF THE WESTERLY LINE OF BELTZ ROAD AS OCCUPIED (NO DEDICATION - 50 FEET WIDE), SAME BEING THE MOST SOUTHWESTLY CORNER OF A 0.7917 ACRE ABANDONMENT OF BELTZ ROAD AS RECORDED IN VOLUME 1499, PAGE 25 OF THE OFFICIAL RECORDS OF FORT BEND COUNTY, A TOTAL DISTANCE OF 276.78 FEET TO A POINT IN THE EASTERLY LINE OF BELTZ ROAD AS OCCUPIED, SAID POINT ALSO BEING THE MOST SOUTHEASTERLY CORNER OF SAID 0.7917 ACRE ABANDONMENT AS RECORDED AND THE MOST NORTHEASTERLY CORNER OF THE HEREIN DESCRIBED 0.7443 ACRE TRACT;

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AS PER ORIGINAL

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THENCE, SOUTH 02 DEGREES 06 MINUTES 47 SECONDS EAST, 93.73 FEET ALONG THE EASTERLY LINE OF BELTZ ROAD TO A POINT FOR THE MOST SOUTHEASTERLY CORNER OF THE HEREIN DESCRIBED 0.7443 ACRE TRACT;

THENCE, DEPARTING THE EAST LINE OF BELTZ ROAD, SOUTH 35 DEGREES 54 MINUTES 36 SECONDS WEST, 81.17 FEET TO A POINT IN THE WESTERLY LINE OF BELTZ ROAD;

THENCE, NORTH 02 DEGREES 06 MINUTES 47 SECONDS WEST, 133.68 FEET ALONG THE WESTERLY LINE OF BELTZ ROAD TO A POINT;

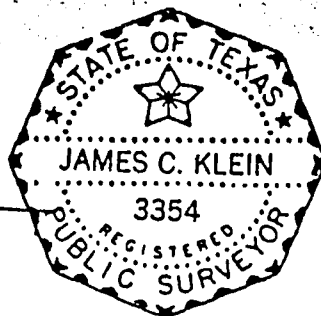
THENCE, DEPARTING THE WEST LINE OF BELTZ ROAD, NORTH 53 DEGREES 23 MINUTES 42 SECONDS WEST, 252.79 FEET PARALLEL WITH AND 50 FEET SOUTH OF THE NORTHERLY LINE OF THE HEREIN DESCRIBED 0.7443 ACRE TRACT TO A POINT OF CURVATURE OF A CURVE TO THE LEFT;

THENCE, NORTHWESTERLY WITH SAID CURVE TO THE LEFT, PASSING THROUGH A CENTRAL ANGLE OF 48 DEGREES 30 MINUTES 22 SECONDS TO A POINT OF TANGENCY, SAID CURVE HAVING A RADIUS OF 194.19 FEET, AN ARC LENGTH OF 164.40 FEET AND A LONG CHORD LENGTH OF 159.53 FEET BEARING NORTH 77 DEGREES 38 MINUTES 53 SECONDS WEST;

THENCE, SOUTH 78 DEGREES 05 MINUTES 56 SECONDS WEST, 17.01 FEET PARALLEL WITH AND 50 FEET SOUTH OF THE NORTHERLY LINE OF THE HEREIN DESCRIBED 0.7443 ACRE TRACT TO A POINT OF CURVATURE TO THE RIGHT;

THENCE, NORTHWESTERLY WITH SAID CURVE TO THE RIGHT, PASSING THROUGH A CENTRAL ANGLE OF 51 DEGREES 32 MINUTES 14 SECONDS TO A POINT OF TANGENCY FOR THE SOUTHEASTERLY CORNER AND TERMINATION OF SAID COURT OF ST. JUDE, SAID CURVE HAVING A RADIUS OF 99.90 FEET, AN ARC LENGTH OF 89.86 FEET AND A LONG CHORD LENGTH OF 86.86 FEET BEARING NORTH 76 DEGREES 07 MINUTES 58 SECONDS WEST;

THENCE, NORTH 39 DEGREES 38 MINUTES 10 SECONDS EAST, 50.00 FEET RADIAL TO SAID CURVE TO THE RIGHT TO THE "POINT OF BEGINNING" AND CONTAINING 0.7443 ACRES OF LAND, MORE OR LESS.



JOB 428-13
JULY, 1988
M&B 26

2 OF 2

2097 1907 37 1831

FILED

'89 JAN 26 P2:37

STATE OF TEXAS COUNTY OF FORT BEND
I hereby certify that this instrument was filed on the
date and time stamped hereon by me and was duly recorded in
the volume and page of the Official Records of Fort Bend
County, Texas as stamped by me.

Dranne A. Wilson
COUNTY CLERK
FORT BEND COUNTY, TEXAS

JAN 30 1989



Dranne A. Wilson
County Clerk, Fort Bend Co., Tex.



SAM W. DICK
CRIMINAL DISTRICT ATTORNEY
FORT BEND COUNTY, TEXAS

November 28, 1988

The Honorable Bob Lutts
County Commissioner
Precinct #4
Fort Bend County, Texas

Re: Interlocal Agreements for 1989

Dear Commissioner Lutts:

This office has prepared renewal agreements between the County of Fort Bend, the Fort Bend County Drainage District and various governmental entities within Precinct No. 4. Enclosed please find duplicate originals of the following:

1. City of Beasley - (1) Maintenance, repair and construction of streets, roads and drainage and (2) Housing of City Prisoners.
2. City of Fulshear - (1) Maintenance, repair and construction of streets, roads and drainage and (2) Housing of City Prisoners; (3) Enforcement of Health Regulations; and (4) Drainage District for maintenance, repair and construction of drainage.
3. City of Orchard - Maintenance, repair and construction of streets, roads and drainage.
4. City of Simonton - (1) Maintenance, repair and construction of streets, roads and drainage; (2) Enforce of Health Regulations; and (3) Housing of City Prisoners.

Please note that the renewal agreement between the County and the Entity is written in such a way as to designate which agreements were entered into last year and are being extended through 1989. Such agreements are indicated by X in the space(s) provided.

THE STATE OF TEXAS

*

COUNTY OF FORT BEND

*

INTERLOCAL AGREEMENT BETWEEN
THE COUNTY OF FORT BEND AND
THE CITY OF FULSHEAR

This interlocal agreement is entered into between the County of Fort Bend, hereinafter referred to as "County", and the City of Fulshear, hereinafter referred to as "City".

WHEREAS County and City entered into that certain interlocal agreement for the calendar year 1988 for various county services; and,

WHEREAS, the City and County desire to renew, extend and continue the terms and conditions of the said interlocal agreement executed for the calendar year 1988; and,

WHEREAS, the governing body of the City has duly authorized this agreement; and,

WHEREAS, the governing body of the County has duly authorized this agreement; and,

WHEREAS, this agreement is made pursuant to and under the provisions of Article 4413 (32c), Vernon's Texas Civil Statutes.

NOW, THEREFORE, in consideration of the foregoing and further consideration of the mutual promises, covenants and conditions herein, the parties hereby agree as follows:

1. The hereinafter described interlocal agreement(s) entered into between the County and City for the calendar year 1988 are hereby renewed, extended and continued in force and effect for the calendar year 1989, to wit:

- XX a. Maintenance, repair and construction of streets, roads, and drainage;
- b. The enforcement of health regulations;
- c. The enforcement of animal control;
- XX d. Housing of city prisoners in jail.

2. The above stated interlocal agreement(s) executed by the parties for the calendar year 1988 are hereby incorporated herein and made a part hereof for all purposes as if same were fully and completely set out in this document.

3. It is expressly understood and agreed that this agreement may be terminated at any time by either party upon thirty (30) days written notice.

4. It is expressly understood and agreed that this agreement automatically terminated on the 31st day of December, 1989, and must be renewed annually thereafter.

5. It is expressly understood and agreed by the parties hereto that this agreement will have no force or effect until duly executed by all parties.

SIGNED this 16 day of January, 1989.
CITY OF FULSHEAR

By: CB Bentley

MAYOR

ATTEST:

Carolyn H. Smith
CITY SECRETARY

SIGNED this 23 day of January, 1989.
COUNTY OF FORT BEND

By: Jodie E. Stavinoha

JODIE E. STAVINOKA, COUNTY JUDGE

ATTEST:

Dianne Wilson
DIANNE WILSON, COUNTY CLERK

AS PER ORIGINAL

THE STATE OF TEXAS *

COUNTY OF FORT BEND *

INTERLOCAL AGREEMENT BETWEEN
THE FORT BEND COUNTY DRAINAGE DISTRICT AND
THE CITY OF FULSHEAR

This interlocal agreement is entered into between the Fort Bend County Drainage District, hereinafter referred to as "Drainage District" and the City of Fulshear hereinafter referred to as "City".

WHEREAS, Drainage District and City entered into that certain interlocal agreement for the calendar year 1988 for various drainage services; and,

WHEREAS, the City and the Drainage District desire to renew, extend and continue the terms and conditions of the said interlocal agreement executed for the calendar year 1988; and,

WHEREAS, the governing body of the City has duly authorized this agreement; and,

WHEREAS, the governing body of the Drainage District has duly authorized this agreement; and,

WHEREAS, this agreement is made pursuant to and under the provisions of Article 4413 (32c), Vernon's Texas Civil Statutes.

NOW, THEREFORE, in consideration of the foregoing and further consideration of the mutual promises, covenants and conditions herein, the parties hereby agree as follows:

1. The hereinafter described interlocal agreement entered into between the Drainage District and the City for the calendar year 1988 is hereby renewed, extended and continued in force and effect for the calendar year 1989, to-wit:

- XXX a. Maintenance, repair and construction of drainage within the corporate limits of said City.

2. The above stated interlocal agreement executed by the parties for the calendar year 1988 is hereby incorporated herein and made a part hereof for all purposes as if same was fully and completely set out in this document.

3. It is expressly understood and agreed that this agreement may be terminated at any time by either party upon thirty (30) days written notice.

4. It is expressly understood and agreed that this agreement automatically terminates on the 31st day of December, 1989, and must be renewed annually thereafter.

5. It is expressly understood and agreed by the parties hereto that this agreement will have no force or effect until duly executed by all parties.

SIGNED this 16th day of January, 1989.

CITY OF FULSHEAR

By: C.B. Bentley
MAYOR

ATTEST:

Carolyn N. Smith
CITY SECRETARY

SIGNED this 23 day of January, 1989.

COUNTY OF FORT BEND

By: Jodie E. Stavino
JODIE E. STAVINOHA, COUNTY JUDGE

ATTEST:

Dianne Wilson
DIANNE WILSON, COUNTY CLERK

THE STATE OF TEXAS

*

COUNTY OF FORT BEND

*

INTERLOCAL AGREEMENT BETWEEN
THE COUNTY OF FORT BEND AND
THE CITY OF SIMONTON

This interlocal agreement is entered into between the County of Fort Bend, hereinafter referred to as "County", and the City of Simonton, hereinafter referred to as "City".

WHEREAS County and City entered into that certain interlocal agreement for the calendar year 1988 for various county services; and,

WHEREAS, the City and County desire to renew, extend and continue the terms and conditions of the said interlocal agreement executed for the calendar year 1988; and,

WHEREAS, the governing body of the City has duly authorized this agreement; and,

WHEREAS, the governing body of the County has duly authorized this agreement; and,

WHEREAS, this agreement is made pursuant to and under the provisions of Article 4413 (32c), Vernon's Texas Civil Statutes.

NOW, THEREFORE, in consideration of the foregoing and further consideration of the mutual promises, covenants and conditions herein, the parties hereby agree as follows:

1. The hereinafter described interlocal agreement(s) entered into between the County and City for the calendar year 1988 are hereby renewed, extended and continued in force and effect for the calendar year 1989, to wit:

AS PER ORIGINAL

- XX a. Maintenance, repair and construction of streets, roads, and drainage;
- _____ b. The enforcement of health regulations;
- _____ c. The enforcement of animal control;
- XX d. Housing of city prisoners in jail.

2. The above stated interlocal agreement(s) executed by the parties for the calendar year 1988 are hereby incorporated herein and made a part hereof for all purposes as if same were fully and completely set out in this document.

3. It is expressly understood and agreed that this agreement may be terminated at any time by either party upon thirty (30) days written notice.

4. It is expressly understood and agreed that this agreement automatically terminated on the 31st day of December, 1989, and must be renewed annually thereafter.

5. It is expressly understood and agreed by the parties hereto that this agreement will have no force or effect until duly executed by all parties.

SIGNED this 17 day of JANUARY, 1989.

CITY OF SIMONTON

By: 
MAYOR

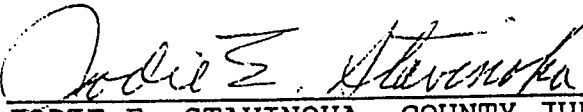
ATTEST:


CITY SECRETARY

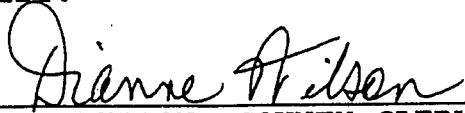
SIGNED this 23 day of JANUARY, 1989.

COUNTY OF FORT BEND

By:


JODIE E. STAVINOKA, COUNTY JUDGE

ATTEST:


DIANNE WILSON, COUNTY CLERK

THE STATE OF TEXAS

*

COUNTY OF FORT BEND

*

INTERLOCAL AGREEMENT BETWEEN
THE COUNTY OF FORT BEND AND
THE CITY OF ORCHARD

This interlocal agreement is entered into between the County of Fort Bend, hereinafter referred to as "County", and the City of Orchard, hereinafter referred to as "City".

WHEREAS County and City entered into that certain interlocal agreement for the calendar year 1988 for various county services; and,

WHEREAS, the City and County desire to renew, extend and continue the terms and conditions of the said interlocal agreement executed for the calendar year 1988; and,

WHEREAS, the governing body of the City has duly authorized this agreement; and,

WHEREAS, the governing body of the County has duly authorized this agreement; and,

WHEREAS, this agreement is made pursuant to and under the provisions of Article 4413 (32c), Vernon's Texas Civil Statutes.

NOW, THEREFORE, in consideration of the foregoing and further consideration of the mutual promises, covenants and conditions herein, the parties hereby agree as follows:

1. The hereinafter described interlocal agreement(s) entered into between the County and City for the calendar year 1988 are hereby renewed, extended and continued in force and effect for the calendar year 1989, to wit:

- XX a. Maintenance, repair and construction of streets, roads, and drainage;
- b. The enforcement of health regulations;
- c. The enforcement of animal control;
- d. Housing of city prisoners in jail.

2. The above stated interlocal agreement(s) executed by the parties for the calendar year 1988 are hereby incorporated herein and made a part hereof for all purposes as if same were fully and completely set out in this document.

3. It is expressly understood and agreed that this agreement may be terminated at any time by either party upon thirty (30) days written notice.

4. It is expressly understood and agreed that this agreement automatically terminated on the 31st day of December, 1989, and must be renewed annually thereafter.

5. It is expressly understood and agreed by the parties hereto that this agreement will have no force or effect until duly executed by all parties.

SIGNED this 30th day of DECEMBER, 1988.

CITY OF ORCHARD

By: Eugene L. Demmy
MAYOR

ATTEST:

Standa Arnold
CITY SECRETARY

SIGNED this 23 day of January, 1989.

COUNTY OF FORT BEND

By: Jodie E. Stavinocha
JODIE E. STAVINOCHA, COUNTY JUDGE

ATTEST:

Dianne Wilson
DIANNE WILSON, COUNTY CLERK

THE STATE OF TEXAS

*

COUNTY OF FORT BEND

*

INTERLOCAL AGREEMENT BETWEEN
THE COUNTY OF FORT BEND AND
THE CITY OF BEASLEY

This interlocal agreement is entered into between the County of Fort Bend, hereinafter referred to as "County", and the City of Beasley, hereinafter referred to as "City".

WHEREAS County and City entered into that certain interlocal agreement for the calendar year 1988 for various county services; and,

WHEREAS, the City and County desire to renew, extend and continue the terms and conditions of the said interlocal agreement executed for the calendar year 1988; and,

WHEREAS, the governing body of the City has duly authorized this agreement; and,

WHEREAS, the governing body of the County has duly authorized this agreement; and,

WHEREAS, this agreement is made pursuant to and under the provisions of Article 4413 (32c), Vernon's Texas Civil Statutes.

NOW, THEREFORE, in consideration of the foregoing and further consideration of the mutual promises, covenants and conditions herein, the parties hereby agree as follows:

1. The hereinafter described interlocal agreement(s) entered into between the County and City for the calendar year 1988 are hereby renewed, extended and continued in force and effect for the calendar year 1989, to wit:

AS PER ORIGINAL

- XX a. Maintenance, repair and construction of streets, roads, and drainage;
- b. The enforcement of health regulations;
- c. The enforcement of animal control;
- XX d. Housing of city prisoners in jail.

2. The above stated interlocal agreement(s) executed by the parties for the calendar year 1988 are hereby incorporated herein and made a part hereof for all purposes as if same were fully and completely set out in this document.

3. It is expressly understood and agreed that this agreement may be terminated at any time by either party upon thirty (30) days written notice.

4. It is expressly understood and agreed that this agreement automatically terminated on the 31st day of December, 1989, and must be renewed annually thereafter.

5. It is expressly understood and agreed by the parties hereto that this agreement will have no force or effect until duly executed by all parties.

SIGNED this 4th day of JANUARY, 1989.

CITY OF BEASLEY

By: Erwin Landerman Jr.
MAYOR

ATTEST:

Calvin C. Curren
CITY SECRETARY

SIGNED this 23 day of January, 1989.

COUNTY OF FORT BEND

By: Jodie E. Stavinocha
JODIE E. STAVINOCHA, COUNTY JUDGE

ATTEST:

Dianne Wilson
DIANNE WILSON, COUNTY CLERK

Replat of Oaks at Alcorn at 10:15 a.m.
 Replat of Sweetbriar, Sec. 1, at 10:30 a.m.
 Replat of The Greens, Sec. 2A at 10:45 a.m.

19. CONSIDER APPROVING PAYMENT FOR ADDITIONAL ENGINEERING SERVICES FOR 5TH STREET WATER PROJECT:

Postpone

20. CONSIDER APPROVAL OF ANNUAL ASSESSMENT TO GREATER FORT BEND ECONOMIC DEVELOPMENT COUNCIL:

Moved by Commissioner Pressley, Seconded by Commissioner O'Shieles, duly put and unanimously carried, it is ordered to approve annual assessment to Greater Fort Bend Economic Development Council and pay the quarterly amount of \$7,500. (Recorded in minutes in full)

21. CONSIDER RESOLUTION PERTAINING TO PART A OF THE LANDFILL PERMIT 1554-A:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve resolution pertaining to Part A of the landfill permit 1554-A. (Recorded in minutes in full)

22. CONSIDER ACCEPTING FLEX PLAN PROPOSAL WITH BEAUMONT FINANCIAL:

Moved by Commissioner Denham, Seconded by Commissioner O'Shieles, duly put and unanimously carried, it is ordered to accept Flex Plan Proposal with Beaumont Financial Services effective on or about April 1, 1989 as an optional benefit to the county employees. (Recorded in minutes in full)

23. CONSIDER RENEWAL OF LEASE FOR OFFICE SPACE FOR PCT. 4 CONSTABLE:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to renew lease for office space with Covington Square Investment for 1221 Eldridge Rd., Sugar Land, Tx. at \$904.00 per month for Constable Precinct #4.

24. ACCEPT & REBUDGET CHECK INTO PCT. 3 ROAD & BRIDGE FUND:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, to accept \$6,105.60 from City of Sugar Land and rebudget \$1,000 into 0700 (Conference) and \$5,105.60 into 4010 (Fees & Service).

Moved by Commissioner Pressley to substitute above motion and add an emergency is declared.

Second withdrawn.

Failed due to lack of a second.

25. ADVERTISE FOR BIDS FOR THE FOLLOWING: (1) ELECTION BALLOTS; (2) ONE OR MORE NEW 1500 GALLON ASPHALT DISTRIBUTOR MOUNTED ON A NEW TRUCK:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to advertise for election ballots.

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to advertise for 1500 gallon asphalt distributor mounted on a new truck with or without trade-in.



GREATER FORT BEND
ECONOMIC DEVELOPMENT
COUNCIL

January 5, 1989

Ms. Kathy Hynson
Fort Bend County Treasurer
Courthouse Annex
Richmond, Texas 77469

INVOICE

Trustee Membership, Quarterly Payment

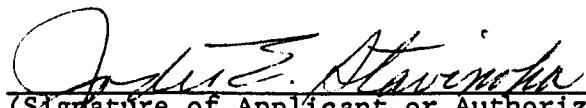
Judge Jodie E. Stavinoha	\$1,500.00
Commissioner Bud O'Shieles	1,500.00
Commissioner Ben Denham	1,500.00
Commissioner Alton Pressley	1,500.00
Commissioner Bob Lutts	<u>1,500.00</u>

Total \$7,500.00 - annual

Thank you.

DEC 1989

- NOTE 1: If the applicant is sure of the type classification of the facility and operation for which a permit is desired, he may proceed to complete Part B of the application which pertains to more detailed information and technical data required for evaluation of the particular type of facility and operation. Before proceeding to Part B, the applicant is advised to read Subchapter E of the rules for guidance in providing the necessary detail required for each item in Part B. Additionally, the applicant should consult with the department to determine the amount of soil data required for the site. Applicants for Type I and IV sites serving 5,000 or more persons and for Types V and VI will not use Part B, but will provide a technical report in the form of a Site Development Plan as described in Subchapter E of the rules.
- NOTE 2: If the applicant is not sure of the type classification of the facility and operation for which a permit is desired, only Part A should be completed, signed, and submitted to the department. Upon receipt of Part A, the department will evaluate it and advise the applicant of the appropriate classification for the operation and facility so that unnecessary expenditures for the preparation of Part B can be avoided when a Site Development Plan may be required in lieu of Part B.
- NOTE 3: Information required by Section II of this form shall be provided only when the application is for a site registration.
- NOTE 4: Information required by Section III of this form shall be provided only when the application is for a hazardous waste permit.


(Signature of Applicant or Authorized Agent)

County Judge Jodie E. Stavinocha
(Typed or Printed Name and Title)

P.O. Box 368
(Street or P. O. Box)

Richmond TX 77469
(City) (State) (Zip Code)

(713) 342-3711 Ext. 201
(Area Code) (Telephone)

9-29-87 (revised 1/27/89)
(Date)

MUNICIPAL SOLID WASTE PERMIT/REGISTRATION APPLICATION (SWA-A)

ATTACHMENT 13

EVIDENCE OF FINANCIAL RESPONSIBILITY

WHEREAS, Fort Bend County (hereinafter called the County) is the owner and applicant to operate a sanitary landfill Type I on 139.9 acres described by metes and bounds in Attachment 10 of this application, and

WHEREAS, the County has sufficient assets to properly operate the site and to provide proper closure for this facility which is publicly owned, now therefore

BE IT RESOLVED by the County Commissioner's Court that:

Fort Bend County hereby evidences its assurance to the Texas Department of Health that it has sufficient assets to properly operate the site applied for and to provide for proper closure of the site. Part of this responsibility includes a firm commitment to provide backup equipment by lease, purchase, or diversion from other activities when so needed.

Passed and approved this 23 day of January 1989.

Commissioner, Precinct #1

R.L. (Bud) O'Shields
R.L. (Bud) O'Shields

Commissioner, Precinct #2

Ben Denham
Ben Denham

Commissioner, Precinct #3

Alton B. Pressley
Alton B. Pressley

Commissioner, Precinct #4

Bob Lutts
Bob Lutts

County Judge

Jodie E. Stavino
Jodie E. Stavino

Richard Selleh
Fort Bend County
Administrative Coordinator/Personnel Director
P.O. Box 326
Richmond, Texas 77469
Phone (713) 342-3411 Ext. 211

AS PER ORIGINAL

January 16, 1989

To: Members of Commissioners Court

From: Richard Selleh - Personnel Director R H S

Subject: I.R.C. 125 Flex Plan

On Friday the 13th of January, there was a meeting to work out the in-house administration of our proposed 125 Flex Plan. Those attending the meeting were Robert Grayless and Sam Simeon from the Auditor's Office, Chuck Miller from Data Processing, Mark Price from the District Attorney's Office, Kathy Hynson from the Treasurer's Office, Don Pippin from Beaumont Financial, Paul Daulong from P.E.B.S.C.O., Richard Selleh and Bill Thomas from the Personnel Department.

All parties are in agreement at this time. Recommendations are that the monthly administration cost for individual accounts be paid fifty per cent by the individual and fifty per cent by the County. The menu items covered by the plan should be dependant care, unreimbursed medical and dental cost. The enrollment period for the Flex Plan will be offered the same time as the Cancer and Intensive Care Insurance. The target date for the Flex Plan is April 1, 1989 and we will run a nine month program this first year.

The item will be on the agenda for Monday, January 23, 1989 session of Commissioners Court.

Richard Selleh
Fort Bend County
Administrative Coordinator/Personnel Director
P.O. Box 326
Richmond, Texas 77469
Phone (713) 342-3411 Ext. 211

December 5, 1989

To: Members of Commissioners Court
From: Richard Selleh, Personnel Director
Subject: Accepting a I.R.C. Section 125 Flex Benefits Plan

I'm sending you a copy of a worksheet that I composed on the proposals for a 125 plan for the county. It is my opinion that the plan submitted by Beaumont Finicial / Pebeco best suits the county needs.

Mr. Mark Price from the Distric Attorneys Civil Division is looking over the proposal. If he finds no problems with the proposal I would like to see it accepted as soon as possible so that we may start enrollment. Bill Thomas and Richard Selleh will attend as many enrollment workshops as possible to ensure that our employees fully understand the program.

I will have Mr. Price approve the contract with Beaumont Finicial before it is signed.

If you have any questions please call me at 341-8619.

Postponed

COMPANY AND AGENT	START UP AND ENROLLMENT COST	MONTHLY COST	WHAT TRIGGERS EMPLOYEES CHECK	EXPERIENCE	WHO HANDLES IMPLEMENTATION	REFUND TURN AROUND TIME	MINIMUM MONTHLY FEE	WHO HANDLES FEDERAL REPORTING	WHAT HAPPENS TO YEAR END BALANCE	COMMENTS
BOON - CHAPMAN BILL HICKMAN	\$2,000 \$30 Per Employee	.85 1.25 1.25 <u>3.35</u>	Only Incurred Cost	2 Yr.	BOON - CHAPMAN	Weekly	Yes \$150	BOON - CHAPMAN	TO COUNTY	
Metropolitan life TONY TIJERINA	\$1,250 Day Enrollment Waived if Insurance	6.00	Incurred Cost	8 Yr.	Sent Out Flyer Contact Responders	48 Hours	No	Fort Bend County	TO COUNTY	One Time 35% of County payroll tax savings
FIRST MERIDIAN 3RD PARTY ADMINISTRATION JIM TEERY	\$500 ? \$10 Per Employee Reenrollment Fee Next Yr.	Month \$4.00	Request for Reimbursement Form	2 Yr.	FIRST MERIDIAN	Twice a Month		FIRST MERIDIAN	TO COUNTY	\$2,000,000.00 Error and Omission Policy
Beaumont Finicial / PEBSCO DON PIPPIN / PAUL	NONE	NO. EMPL.	Only Incurred Cost	10 Yr.	Beaumont Finicial	Every Two Weeks	No	Beaumont Finicial	To County	Hold Harmless Clause
UNITED TEACHERS	If Cancer and Dread Disease Insurance Offered No Cost	NONE	Only Cost Incurred	15 Yr.	United Teachers	48 Hours	No If Ten Employees Take Other Insurance	Will Assist	To County	Everything Depends On If United Teachers get gets our Other Insurance
MCW INTERNATIONAL U.S. CONFERENCE OF MAYORS	Enrollment \$12 Empl. without other Ins	1.00 1.00 <u>2.00</u> PAY PERIOD	Form Only	None	MCW International		No Min. Must Be Allowed to Offer Product	MCW International	To County	No Charge if Other Insurance Allowed. Tapes \$3,500 + Start City Houston 1/29/1989
COLONIAL GARY A FIELDS DON RENFRO	None If Product Offered	.50 1.25 1.25 <u>3.00</u>	Work Sheet	3½ Yr.	Colonial	15th & 30th of Month	None	Will Assist	To County	Cost \$8 a yaer if check to home address



SAM W. DICK
CRIMINAL DISTRICT ATTORNEY
FORT BEND COUNTY, TEXAS

JAN 6

January 3, 1989

Richard Selleh
Personnel Director
Fort Bend County

RE: Section 125 Internal Revenue Code Cafeteria Plan
Proposal by Beaumont Financial Service

Dear Mr. Selleh:

At your request this office has reviewed the proposal for administering an Internal Revenue 125 Cafeteria Plan for Fort Bend County. The proposal lists what would be included in such a plan. There is no contract included. On page 5 of the proposal, under "C", Plan Installation Services, it is stated "the following are the detailed specifications for the plan implementation services which we provide:

- 1a. A plan and trust document - to comply with the plan specifications.

No plan or trust document is included with the proposal. On page 8 under C5 it is stated:

Beaumont Financial Services Inc. will be totally responsible for complying with all legal, IRS, etc., rules and laws and will represent Fort Bend County in any matters before such agencies. Should there be any penalties for not complying as required (BFS) will hold Fort Bend County, Texas harmless, and be responsible for all charges.

This provision is absolutely necessary in any of these plans because of potential liabilities to Fort Bend County as stated in our previous letter to you on November 8, 1988.

The list of deductibles under Medical Expenses includes membership in a health spa if prescribed by a physician. This list should be reviewed by a Certified Public Accountant.

It appears as though the proposal by Beaumont Financial Services meets the basic requirements of Internal Revenue Code Section 125 as outlined in our previous letter to you dated November 8, 1988. As I suggested to you in the past, this plan should also be reviewed a Certified Public Account with a background in these types of plans.

Based upon the above, it is the recommendation of this office that such a proposal be approved in writing by a certified public accountant. Perhaps each financial service submitting a proposal to Fort Bend County might be required to submit a letter from a certified public accountant stating that such proposal was within the Internal Revenue guidelines. While the proposal seems to be acceptable, this office must first have a copy of the contract and trust agreement mentioned in the proposal before a complete evaluation can be made.

Very truly yours,



Mark Price

Assistant District Attorney

MP:lj

cc: County Judge Jodie Stavinoha
Commissioner R. L. O'Shieles
Commissioner Ben Denham
Commissioner Alton Pressley
Commissioner Bob Lutts
Criminal District Attorney, Sam Dick



p-0

SAM W. DICK
CRIMINAL DISTRICT ATTORNEY
FORT BEND COUNTY, TEXAS

January 20, 1989

Richard Selleh
Personnel Director
Fort Bend County

RE: Internal Revenue Code, Section 125 Flex Plan

Dear Mr. Selleh:

This letter is in regard to the 125 Flex Plan presented at the January 13, 1989 meeting with Robert Grayless, Sam Simeon, Chuck Miller, Kathy Hynson, yourself, Bill Thomas, Don Pippin, Paul Daulong, and myself.

It is the understanding of this office that Sam Simeon, a C.P.A., from the auditor's office reviewed the proposal and found that it met with internal revenue code specifications. This office still feels that review of the contract and trust agreement is necessary for a complete evaluation of the plan.

Very truly yours,

Mark Price
Assistant District Attorney

MP:lj

cc: County Judge Jodie Stavinoha
Commissioner R. L. O'Shieles
Commissioner Ben Denham
Commissioner Alton Pressley
Commissioner Bob Lutts
Sam Dick, Criminal District Attorney
Kathy Hynson, Treasurer
Robert Grayless, Auditor's office

To start 1 April.

THE STATE OF TEXAS

§

AGREEMENT

COUNTY OF FORT BEND

§

THIS AGREEMENT is made on this the 1st day of April, 1989 by and between FORT BEND COUNTY (hereinafter referred to as "County"), a body politic, acting herein by and through its Commissioners' Court. duly authorized and empowered, BEAUMONT FINANCIAL SERVICES, INCORPORATED, (hereinafter referred to as "Plan Administrator").

WHEREAS, Section 125 of the Internal Revenue Act provides for a Deferred Compensation Plan also known as a Cafeteria Plan, hereinafter referred to as "Plan" which allows an employee of Fort Bend County to deduct certain approved benefits before taxes; and,

WHEREAS, Section 125 of the Internal Revenue Act also provides that the County will not have to pay social security taxes on employee benefits allowed under this section; and,

WHEREAS, the County desires to make the tax deferred benefits under Section 125 of the Internal Revenue Act available to its employees; and,

WHEREAS, Beaumont Financial Services Incorporated is willing to act as the Plan Administrator for an Employees Benefit Plan authorized by Section 125 of the Internal Revenue Act.

NOW THEREFORE, in consideration of the mutual understanding and agreements set forth, the County and the Plan Administrator agree as follows:

ADMINISTRATION

1.1 It is understood and agreed between the parties that the primary purpose of this Agreement is for the Plan Administrator to provide a tax deferred benefits plan that meets all the requirements in Section 125 of the Internal Revenue Act to Fort Bend County and Fort Bend County employees. This document constitutes the Plan for the County. The purpose of the Plan is to permit employees of the County to choose between the life, medical, dependent care assistance, and other benefits included in the Plan.

1.2 The Plan Administrator - Beaumont Financial Services Incorporated named in the introduction to this Agreement is responsible for the administration of the Plan.

1.3 Plan Administrator's Duties - Except as otherwise specifically provided and in addition to the powers, rights, and duties specifically given to the Plan Administrator elsewhere in the Plan, the Plan Administrator shall have the following powers, rights and duties:

(a) The Plan Administrator will be solely responsible for complying with all Internal Revenue Service rules and laws and any and all other requirements of law in the administration of this Plan. The Plan Administrator will provide representation for the County in all proceedings that arise from the administration of this Plan. Should there be any penalties or costs for not

complying as required, the Plan Administrator will hold harmless and indemnify the County and its employees for any and all penalties and expenses caused by the administration of this Plan.

(b) The Plan Administrator will adopt such rules of procedure as may be necessary for the efficient administration of the Plan and as are consistent with this Agreement and the Internal Revenue Act.

(c) The Plan Administrator will make a determination as to the right of any person to a benefit; to afford any person dissatisfied with such determination the right to a hearing thereon; and to direct payments in accordance with the provisions of this Agreement.

(d) The Plan Administrator will furnish the County with such information as it may require for tax or other purposes in connection with the Plan.

(e) The Plan Administrator will enroll participants in the Plan; distribute and receive plan administration forms and comply with all applicable governmental reporting and disclosure requirements; and to prepare and distribute information explaining the Plan.

(f) The Plan Administrator will report after the end of each plan-year to the County or to such person or persons as the County designates, regarding the administration of the Plan, any significant problems which have developed in connection with the administration of the Plan, and any recommendations which the Plan Administrator may have as to the amendment of this Agreement or the modification of plan administration.

(g) The Plan Administrator shall have the power to take such actions as it shall consider necessary or appropriate to satisfy the nondiscrimination requirements of Section 125 of the Internal Revenue Act.

(h) The Plan Administrator will decide questions of eligibility and payment of benefits hereunder according to the terms and conditions of this Agreement and the Internal Revenue Act.

1.4 Information Required for Plan Administration - The records of the County as to an employee's or participant's period or periods of employment, termination of employment and reason therefore, leaves of absence, re-employment, and compensation will be conclusive on all persons. Participants and other persons entitled to benefits under the Plan also shall furnish the Plan Administrator with such evidence, data, or information as the Plan Administrator considers necessary or desirable to perform its duties.

1.5 Review of Benefit Determinations - If a claim for benefits made by a participant or his beneficiary is denied, the Plan Administrator shall, within thirty (30) days after the claim is made, furnish the person making the claim with a written notice specifying the reasons for the denial. Such notice shall also refer to the pertinent plan provisions on which the denial is based, describe any additional material or information necessary for properly completing the claim and explain why such material or information is necessary, and explain the Plan's claim review procedures. If requested in writing, the Plan Administrator shall

afford each claimant whose claim has been denied a full and fair review of the Plan Administrator's decision and, within thirty (30) days of the request for reconsideration of the denied claim, the Plan Administrator shall notify the claimant in writing of its final decision.

1.6 Effective Date - The Plan is effective as of the _____ day of _____, 1989 and will be automatically renewed on the first day of January of each year thereafter unless terminated by Fort Bend County Commissioners' Court.

1.7 Plan Administration, Plan Year - The Plan is administered by the Plan Administrator on the basis of a plan-year (the "plan-year") as identified in Article 2 of this Agreement.

1.8 Programs - As of the effective date, the Plan includes various benefit programs which have been approved by the Employer and which are described in an applicable supplement attached to and forming a part of the Plan. Additional supplements may only be added to this plan to by agreement of all parties herein. By resolution of the County, benefits under this Plan may be made available under other employee welfare benefit plans established from time to time by the County, which employee welfare benefit plans shall, to the extent permitted by law, supplement and form a part of this plan. Notwithstanding the foregoing, benefits under deferred compensation arrangements shall not be offered under the Plan unless such arrangements include a qualified cash or deferred arrangement as defined in Section 401(k) (2) of the Internal Revenue Act.

ARTICLE II

Participation

2.1 Eligibility - Each employee of the County who has met the eligibility requirements of this Agreement will be eligible to participate in the Plan on the first entry date as set out in this Agreement after he has filed with the Plan Administrator a written agreement electing to participate in the Plan as is required by the Plan Administrator, on a form satisfactory to the Plan Administrator.

2.2 Period of Coverage, Termination of Participation - A participant's period of Plan coverage with respect to any benefit under the Plan shall be the plan-year (or the remaining portion of the plan-year in which the participant first becomes eligible to participate in the Plan). Upon the termination of participation, the participant shall be paid the balance of his account. The benefits for any participant or covered dependent will terminate on the first to occur of the following dates:

(a) The day the participant ceases to qualify as a participant as a result of termination of employment or failure to make the required contributions, if any;

(b) The day the participant terminates membership in a group or class or employees eligible for benefits;

(c) With respect to a covered dependent, the date such dependent ceases to be a dependent;

(d) The date a specific coverage or benefit is discontinued;
or

(e) The date the plan is terminated.

2.3 Notice of Eligibility - The Plan Administrator shall notify employees of the County of their eligibility to participate in the Plan and of the terms of the Plan. Each participant will be furnished with a copy of a summary plan description.

ARTICLE III
Contributions

3.1 County Contributions - The County will pay the costs of the Plan at the rate not to exceed One and 25/100 Dollars (\$1.25) per employee participant per month under the Plan.

3.2 Participant Contributions - The participant shall contribute to the cost of the Plan at the rate not to exceed One and 25/100 Dollars (\$1.25) per month. A participant may elect, in writing on a form prepared by, and filed with, the Plan Administrator on or before the date he first becomes eligible, to participate in the Plan, and on or before the first day of any plan-year thereafter, to reduce his compensation for such plan-year and to contribute the amount of such salary reduction to the Plan as his required contribution under the Plan. Pursuant to such written election form, the participant shall also apportion his salary reduction contributions among the benefits provided for in the Plan for which the participant or his covered dependents qualify. In no event shall the sum of the amounts apportioned by the participant to each benefit exceed the total amount of his salary reduction contribution. Salary reduction contributions will be made through payments made periodically corresponding to payroll withholding payments beginning with the first regularly scheduled payday for the plan-year for which the participant's written election is made (or the first regularly

scheduled payday which is on or after the date the participant first becomes eligible to participate in the plan if a salary reduction agreement has previously been properly executed). The Plan Administrator will establish rules and regulations with respect to salary reduction agreements hereunder in accordance with applicable law and regulations issued by the Department of Treasury under Section 125 of the Internal Revenue Act. Participant contributions shall be used to provide plan benefits under the Plan or to pay premiums to modified or fully self-funded programs, insurance companies, health maintenance organizations or other organizations or institutions to provide such benefits as soon as reasonably practical. A participant's salary reduction contributions which are not used to provide plan benefits for such plan year as provided in this Agreement, and if not refundable under Section 2.2 of this Agreement shall not be returned or repaid to participants but shall be forfeited to the County. If a participant makes an approved discontinuance of salary reduction contributions he shall be paid the balance of his account.

3.3 Change or Discontinuance of Participant Contributions. A participant may not revise the rate of his salary reduction contributions or discontinue making salary reduction contributions except as follows:

(a) The participants may file a written election form with the plan administrator on or before the end of any plan-year revising the rate of their contributions or discontinuing such contributions effective as of the first regularly scheduled payday of the next following plan year.

(b) The participant's contributions will automatically terminate as of the date his plan participation terminates in accordance with Section 2.2 above.

(c) The participant may file a written election with the Plan Administrator to revoke any prior election and to make a new election with respect to the remaining portion of a plan-year on account of, and consistent with, a change in family status, including marriage, divorce, the death of the participant's spouse or child, the birth or adoption of a child, or the termination of employment of the participant's spouse, which revocation and new election will be effective as of the date it is approved by the Plan Administrator.

3.4 Participants' Benefits Accounts - For the purpose of providing participants with the choice of which one or more of the benefits under the Plan are to be provided to the participant, the plan administrator shall establish with respect to each participant a bookkeeping account to reflect each benefit elected by the participant (all such accounts are sometimes collectively referred to as the "benefits accounts" and individually as a "benefits account"). For purposes of adjusting participants' benefits accounts to reflect participants' salary reduction contributions and distributions of plan benefits, benefits accounts shall be described as "premium payment benefits accounts" (if the applicable benefit is a premium payment benefit) or "reimbursement benefits accounts" (if the applicable benefit is a reimbursement benefit or direct payment benefit). Immediately following the payroll processing date (or the date

the participant first becomes eligible to participate), the Plan Administrator will credit the appropriate reimbursement benefits accounts of participants electing reimbursement benefits under the Plan with the total amount apportioned by the participant on his salary reduction agreement to provide such reimbursement benefit to the participant or, if applicable, to his covered dependents for such plan-year. As of each regularly scheduled payday, or such other day as provided by the County, the Plan Administrator will credit the appropriate premium payment benefits accounts of participants making salary reduction contributions with the portion of each participant's salary reduction contribution which such participant previously designated to be apportioned to provide such premium payment benefit to the participant or, if applicable, his covered dependents. The participant's premium payment benefit account or reimbursement benefit account shall be charged by the Plan Administrator when the amounts allocated to such accounts are applied to provide benefits. In no event shall benefit payments charged to any benefits account exceed the balance of such account. No interest shall be credited on participants' account balances. Any positive balance in a participant's benefit account on the last day of any plan-year which is not used to provide benefits incurred during such plan-year shall be forfeited by the participant to the County. The participant shall have ninety (90) days from the end of said Plan-year to submit claims for said Plan-year.

3.5 Payment of Benefits Benefits payable under the Plan for, or on behalf of, a participant or covered dependent shall be paid within fourteen (14) days of receipt of approved claim by the Plan Administrator. The form and manner of payment shall comply with the terms and conditions of the Plan. All or a portion of the benefits provided under the Plan may be paid directly to the person or institution on whose charges a claim is based.

3.6 Designation of Beneficiaries - Each participant or covered dependent from time to time may name any person (who may be named concurrently, contingently, or successively), to whom the participant's or covered dependent's benefits under the Plan are to be paid if the participant or covered dependent dies before he receives all such benefits. Each such beneficiary designation will revoke all prior designations by the participant or covered dependent; shall not require the consent of any previously named beneficiary; shall be in a form prescribed by the Plan Administrator; and will be effective only when filed with the Plan Administrator during the participant's or covered dependent's lifetime. If a participant or covered dependent fails to designate a beneficiary before his death, as provided above, or if the designated beneficiary dies before the date of the participant's or covered dependent's benefits, the Plan Administrator, shall pay such benefits to the legal representative or representatives of the estate of the last to die of the participant or the covered dependent and his designated beneficiary.

3.7 Facility of Payment - When a person entitled to benefits under the Plan is under a legal disability or, in the Plan Administrator's opinion, is in any way incapacitated so as to be unable to manage his affairs, the Plan Administrator may direct the payment of benefits to such person's legal representative. Any payment made in accordance with the preceding sentence shall be a full and complete discharge of any liability for such payment under the Plan.

ARTICLE IV

Funding, Amendment, and Termination of the Plan

4.1 Funding - The Plan shall be maintained on an unfunded basis and benefits shall be paid solely as required out of the accounts designated by the County.

4.2 Amendment, The County shall have the right at any time, and from time to time, to amend, in whole or in part, any or all of the provisions of this Plan, provided that no such amendment shall change the terms and conditions of payment of any benefits to which participants and covered dependents otherwise have become entitled under the provisions of the Plan, unless such amendment is made to comply with federal or local laws or regulations. The County also shall have the right to make any amendment retroactively which is necessary to bring the Plan into conformity with the Internal Revenue Act. In addition, the County may amend any provisions of any supplements to the Plan and may merge or combine supplements, add additional supplements to the Plan, or separate existing supplements into an additional number of supplements.

4.3 Termination - The County shall have the right at any time to terminate this Plan with thirty (30) days notice to the Plan Administrator by certified mail return receipt requested, mailed to the Plan Administrator at the following address:

P.O. Box 12407
Beaumont, Texas 77706

ARTICLE V
General Provisions

5.1 Nonassignability - Benefits under the Plan are not in any way subject to the debts or other obligations of the persons entitled thereto and may not voluntarily or involuntarily be sold, transferred, or assigned. Any participant or covered dependent may, however, with the Plan Administrator's consent, authorize the Plan Administrator to pay benefits under the Plan directly to the person or institution on whose charges a claim is based.

Further, it is agreed by all parties that this Agreement is not to be assigned by the Plan Administrator.

5.2 No employment Guarantee - Neither the establishment of the Plan nor any modification thereof, nor the creation of any fund or account, nor the payment of any benefits shall be construed as giving to any participant or other person any legal or equitable right against the County.

5.3 Gender and Number - Words denoting the masculine gender shall include the feminine and neutral genders and the singular shall include the plural and plural shall include the singular wherever required by the context.

5.4 Data - Each participant or covered dependent must furnish the County such documents, evidence, or information as the County considers necessary or desirable for the purpose of administering the Plan or to protect the County or any modified or fully self-funded program, insurance company, health maintenance organization or other organization or institution providing benefits under the Plan. Evidence required of anyone under the Plan shall be signed, made or presented by the proper party or parties, and may be by certificate, affidavit, document or other information which the person acting thereon considers pertinent and reliable.

5.5 Mistake of Fact - Any mistake of fact or misstatement of fact shall be corrected when it becomes known, and proper adjustment made by reason thereof.

5.6 Severability - In case any provisions of the Plan shall be held illegal or invalid for any reason, such illegality or invalidity shall not affect the remaining provisions of the Plan, and the Plan shall be construed and enforced as if such illegal and invalid provisions had never been set forth in the Plan.

5.7 Applicable Law - The Plan shall be construed according to the Internal Revenue Act of 1954, as amended from time to time and as construed, interpreted and modified by regulations or rulings promulgated thereunder. The Plan is intended to constitute a cafeteria plan meeting the requirements of Section 125 of the Internal Revenue Act. To the extent not inconsistent therewith, the Plan shall be construed according to the laws of the State of Texas.

ARTICLE VI
Supplement

6.1 Allowed Benefits Under the Plan

A. Purpose - The purpose of this Supplement is to permit participants to pay the employee portion of the cost of coverage under the Term Life Insurance Plan by making salary reduction contributions to the Plan. This supplement constitutes the term life insurance payment plan of the County. The benefit provided under this supplement is a "premium payment benefit." The specific provisions of the Term Life Insurance Plan, as set forth in a contract or policy issued by a company, shall be considered a part of the Plan and incorporated herein by reference.

B. Amount of Premium Payment Benefit - Subject to the conditions and limitations of the Plan, each year participant may elect, in writing on a form filed with the Plan Administrator on or before the first day of any plan-year thereafter, to reduce his compensation or to forego an increase in his compensation and to contribute the amount of such salary reduction to the Plan as his term life insurance premium cost. The amount of term life insurance included in the Plan may not exceed \$50,000.

The term "term life insurance cost," as used in the Plan, means the participant's share of the cost of term life insurance group coverage.

6.2 Child and Dependent Care Reimbursement Benefits Under the Plan

A. Purpose - The purpose of this Supplement is to provide for the reimbursement of certain child and dependent care expenses to participants. This supplement constitutes the child

and dependent expense reimbursement plan of the County. The benefit provided under this supplement is a "reimbursement benefit."

B. Amount of Benefit - Subject to the conditions and limitations of the Plan, each year each participant may elect, in writing on a form filed with the Plan Administrator on or before the date he first becomes eligible to participate in the Plan, and on or before the first day of any plan-year thereafter, to be reimbursed from the County for child and dependent care costs (as defined in paragraph 6.2(C) herein) incurred during that year by him to the extent that such costs do not exceed an amount equal to the lesser of:

(1) The total child and dependent care costs paid by the participant and attributable to child and dependent care services rendered during that plan-year.

(2) The amount allocated by the participant to this benefit.

C. Costs - The term "child and dependent care costs," as used in the Plan, means amounts paid by a participant for child and dependent care for in-house or on-site day care or for at-home day care provided by third parties meeting applicable state law requirements and the qualification set forth in Section 44A of the Internal Revenue Act. In no event shall child and dependent care costs include costs for any person not included within the meaning of "qualifying individual" as defined in Section 44(c) (1) of the Internal Revenue Act.

D. Manner of Making Payments - As of the last day of each month, the County shall reimburse each participant for the portion of the child and dependent care costs that is payable to him under paragraph 6.2(B) herein, provided that the Plan Administrator receives evidence acceptable to it that such child and dependent care costs have been paid by the participant, and the Plan Administrator receives a signed statement from the participant that he has not, and will not in the future deduct such costs as expenses on his individual federal or state income tax returns while participating in the Plan..

E. Nonduplication of Benefits - A participant shall not be reimbursed for child and dependent care costs under this Plan to the extent that such costs are paid to, or for the benefit of, the participant, or to, or for the benefit of, any individual included in his family unit, under the provisions of any other Plan.

6.3 Salary Continuation Plan Coverage Premium Payment Benefits Under Cafeteria Plan

A. Purpose - The purpose of this Supplement is to permit participants to pay the employee portion of the cost of coverage under the Salary Continuation Plan by making salary reduction contributions to the Plan. This Supplement constitutes the salary continuation premium payment plan of the County. The benefit provided under this Supplement is a "premium payment benefit." The specific provisions of the Salary Continuation Plan, as set forth in a contract(s) or policy(s) issued by a company, shall be considered a part of the Plan and incorporated herein by reference.

B. Amount of Premium Payment Benefit - Subject to the conditions and limitations of the Plan, each year each participant may elect, in writing on a form filed with the Plan Administrator on or before the date he first becomes eligible to participate in the Plan, and on or before the first day of any plan-year thereafter, to reduce his compensation or to forego an increase in his compensation and to contribute the amount of such salary reduction to the Plan as his salary continuation premium cost. The term "salary continuation premium cost," as used the Plan, means the participant's share of the cost of salary continuation coverage.

6.4 Health Expense Reimbursement Benefits Under the Plan

A. Purpose - The purpose of this Supplement is to provide for the reimbursement of certain health expenses to participants. This Supplement constitutes the health expense reimbursement plan of the County. The benefit provided under this supplement is a "reimbursement benefit."

B. Amount of Benefit - Subject to the conditions and limitations of the Plan, each year each participant may elect, in writing on a form filed with the Plan Administrator on or before the date he first becomes eligible to participate in the Plan, and on or before the first day of any plan-year thereafter, to be reimbursed from the County for health care costs (as defined in paragraph 6.4 (C) incurred during that year with respect to him and to his family unit (as defined in paragraph 6.4(D) to the extent that such costs do not exceed an amount equal to the

lesser of:

(1) The total health care costs paid by the participant and attributable to health services rendered during the plan-year.

(2) The amount allocated by the participant to this benefit.

C. Health Care Costs - The term "health care costs," as used in the Plan, means amounts paid by a participant because of deductible amounts, co-insurance provisions, exclusions from coverage or as a result of any other provision of the County's health care plan to the extent that such amount, if paid or reimbursed under such plans, would be excluded from the participant's taxable income. In no event shall health care costs include any item which is not included within the meaning of "medical care" as defined in section 213(d) of the Internal Revenue Act of the participant and his family unit.

D. Family Unit - The term "family unit," as applied to any participant, means the participant, his spouse, and such of his children as are dependents within the meaning of the County's health care plan.

E. Manner of Making Payments - The County shall reimburse on a bi-weekly basis, each participant for the portion of his family unit's health care costs that is payable to him under paragraph 6.4(B) herein provided that the Plan Administrator receives evidence acceptable to it that such health care costs have been paid by the participant or any other member of the family unit and the Plan Administrator receives a signed statement from the participant that he has not and will not,

while participating in the plan, deduct such costs as expenses on his individual federal or state income tax returns.

6.5 Nonduplication of Benefits - A participant shall not be reimbursed for health care costs under this Plan to the extent that such costs are paid to, or for the benefit of the participant, or to, or for the benefit of any individual included in his family unit under the provisions of any other plan.

IN WITNESS WHEREOF, the parties to this Agreement have executed this Agreement with signatures of those who have the authority to represent them.

FORT BEND COUNTY

By: Jodie E. Stavinocha
Jodie E. Stavinocha
County Judge

ATTESTED:

Dianne Wilson
Dianne Wilson, County Clerk

BEAUMONT FINANCIAL SERVICES
INCORPORATED

Date:

By:

Title:

Feb. 21, 1989
Carl P. J. [Signature]
President

26. ACCEPT BIDS FOR THE FOLLOWING: (1) ROLLER SHELVING FOR COUNTY CLERK'S OFFICE (#89-021); (2) PHOTOGRAPHIC NEGATIVE TO PRINT PROCESSOR FOR IDENTIFICATION CIVIL OF SHERIFF'S DEPT. (#89-022):

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, the Commissioners Court finds that the best bid be awarded to WAYNE MYERS for roller shelving for County Clerk's Office in the amount of \$16,467.00. (Recorded in minutes in full)

Moved by Commissioner Pressley, Seconded by Commissioner O'Shieles, duly put unanimously carried, the Commissioners Court finds that the best bid be awarded to IPS for photographic negative to print processor for Sheriff's in the amount of \$8,079.48 plus option #1 in the amount of \$109.93. Total amount is \$8,189.41. (Recorded in minutes in full)

RECESS:

Commissioners Court recessed at 11:10 a.m.

27. MEET IN CLOSED SESSION TO DISCUSS PERSONNEL MATTERS AS AUTHORIZED BY ART. 6252-17, SEC. 2(G), VTCS, AND CONSIDER TAKING ACTION:

Met in Closed Session.

No action taken.

RECONVENE:

Commissioners Court reconvened at 11:15 a.m.

28. 11:00 A.M.- DRAINAGE DISTRICT BOARD WILL CONVENE (SEPARATE AGENDA):

See enclosed Drainage District Board minutes.

29. 1:30 P.M.- OPEN BIDS FOR THE FOLLOWING: (1) ROAD MATERIAL, LIMESTONE BASE "DAMON VARIETY" (#89-022); (2) GAS EXTRACTION SYSTEM FORT BEND COUNTY LANDFILL PERMITS 1048 & 1554 (#89-023):

Open bids for road material, limestone base "Damon Variety":

The following bids were presented to Commissioners Court for review.

- A) DAMON QUARRY, INC.

Open bids for Gas extraction system Fort Bend County Landfill permits 1048 & 1554:

The following bids were presented to Commissioners Court for review.

- A) BELL SHAFTS
- B) G.S.F. ENERGY, INC.
- C) GRIFFIN DEWATERING
- D) S.W.C. ENGINEERING

30. APPROVE BILLS:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve bills as presented by Auditors office.

261,
37 1854

PURCHASE AND INSTALLATION OF ROLLER SHELVING
FORT BEND COUNTY CLERK'S OFFICE
BID #89-021

<u>COMPANY</u>	<u>TOTAL BID PRICE</u>	<u>DELIVERY</u>
WAYNE MYERS CO. P.O. BOX 758 EDNA, TEXAS 77957	\$16,467.00	60 DAYS
NB BUSINESS SYSTEMS 10607 STEBBINS CR. HOUSTON, TEXAS 77043	\$23,222.63	45-60 DAYS

37 185526/2

PURCHASE OF A PHOTOGRAPHIC NEGATIVE TO PRINT PROCESSOR FOR THE I.D.
DIVISION OF THE FORT BEND COUNTY SHERIFF DEPARTMENT
BID #89-022

<u>COMPANY</u>	<u>UNIT BID PRICE</u>	<u>OPTIONAL EQUIPMENT #1</u>	<u>#2</u>	<u>#3</u>	<u>DELIVERY WITHIN</u>
IPS 1303 N. FIRST ST. BELLAIRE, TX 77401	\$8,079.48	\$109.93 FEMOTUBE	\$842.10 CLUSTER LENS, 2	\$1,299.70 CLUSTER LENS, 4	14 DAYS

NO OTHER BIDS RECEIVED.

BID ITEM: ANNUAL CONTRACT FOR DAMON VARIETY LIMESTONE BASE ROAD MATERIALBID NUMBER: 89-024FT. BEND COUNTY VENDOR LIST (NAME ONLY)
'745' \$CATEGORY

VENDOR NAME =====	BID PRICE =====
AMERICAN MATERIALS, INC.	_____
ANGLETON ASPHALT CORPORATION	_____
ASH MANAGEMENT SYSTEMS	_____
AUSTIN WHITE LIME COMPANY	_____
B & D CONSTRUCTION	_____
BASE MATERIALS, INC.	_____
C.O.D. CONCRETE	_____
CANTU TRUCKING AND MATERIALS	_____
CHAMBCO, INC	_____
CHAMPION TOP SOIL CO.	_____
CHEMLIME CORPORATION	_____
COASTAL CEMENT SAND, INC.	_____
CRUSHED STONE BASE	_____
DAMON QUARRY, INC. ✓	_____ ✓
DERNEHL CONSTRUCTION, INC.	_____
DIXIE CHEMICAL COMPANY	_____
DRAVO BASIC MATERIALS CO., INC	_____
DRAVO LIME COMPANY	_____
FRANK W. MAREK TRUCKING	_____
FREEWAY SAND PIT	_____
FT BEND CHAMBER OF COMMERCE 9	_____
GALIN CORP.	_____
GARY ZBRANEK	_____
H - K READY MIX COMPANY, INC.	_____
HERZOG CONTRACTING CORP.	_____
HOUSTON CRUSHED CONCRETE, INC.	_____
ISM	_____
JIM NOHAWITZ TRUCKING	_____
JONES G. FINKE, INC.	_____
KATY-MASON HOME CENTER	_____
KING CONSTRUCTION MATERIALS	_____
LEBLANC'S CONCRETE & MORTER	_____
LIMECO, INC.	_____
M & M GRAVEL SALES	_____
MIKE ARNOLD TRUCKING & MATLS	_____
MIKE ARNOLD TRUCKING & MATLS.	_____
MOBIL MINING AND MINERALS CO.	_____
PARKER BROTHERS & CO., INC.	_____
PHILLIPS SAND AND GRAVEL	_____
PRIHODA GRAVEL PITS	_____
PRIME MATERIALS, INC.	_____
QUALITY HOT MIX, INC.	_____
R.D. HUNTER ENTERPRISES, INC.	_____
RINN READY MIX	_____
ROSENBERG/RICHMOND CHAMBER -10	_____
SAND SUPPLY, INC.	_____
SCHRAMME CONSTRUCTION CO.	_____
SOUTHWEST ASPHALT MATERIALS	_____
SOUTHWEST LIMESTONE, INC.	_____
SOUTHWESTERN TESTING SERVICE	_____

FT. BEND COUNTY VENDOR LIST (NAME ONLY)
'745' CATEGORY

VENDOR NAME	BID PRICE
=====	=====
STABILIZED MATERIALS CO.	_____
T.L. JAMES AND COMPANY, INC.	_____
TEXAS GULF GAS CORP.	_____
TEXAS INDUSTRIES, INC.	_____
TEXAS LUMBER & CONSTRUCTION CO	_____
TIDE PRODUCTS, INC.	_____
TRANSIT CONTROL SERVICES, INC	_____
W.C. DALEY TRUCKING, INC.	_____
WAYNE SCHRAMME	_____
WHITE'S MINES	_____
ZBRANEK BROS.	_____

BID ITEM: GAS EXTRACTION SYSTEMBID NUMBER: 89-023

VENDORS NOTIFIED BY MAIL

COMPANYBID PRICE

AARDVARK

BELL SHAFTS ✓

BLOUNT ENERGY RESOURCE CORP.

FARMER FOUNDATION

G.S.F. ENERGY, INC. ✓

GRIFFIN DEWATERING ✓

HERZOG WASTE MANAGEMENT

L.V.I. ENERGY RECOVERY CORP.

LAIDLAW GAS RECOVERY SYSTEMS

LAIDLAW WASTE SYSTEMS, INC.

LAYNE WELLS

ORGANIC WASTE TECHNOLOGIES, INC.

SCS ENGINEERS

WASTEMANAGEMENT OF HOUSTON

S.W.C. Engineering ✓

31. ADJOURNMENT:

Commissioners Court adjourned at 1:40 p.m. Monday, January 23, 1989.

DRAINAGE DISTRICT BOARD

BE IT REMEMBERED That on this 23RD day of JANUARY, Drainage District Board of Fort Bend County, Texas met with the following present:

JODIE STAVINOH	COUNTY JUDGE
BUD O'SHIELES	COMMISSIONER PRECINCT #1
BEN DENHAM	COMMISSIONER PRECINCT #2
ALTON PRESSLEY	COMMISSIONER PRECINCT #3
BOB LUTTS	COMMISSIONER PRECINCT #4
DIANNE WILSON	COUNTY CLERK
DAN GERKEN	DRAINAGE MANAGER

1. CONSIDER ACCEPTANCE OF ADDITIONAL EASEMENT WIDTH ON DITCH II-H:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to accept additional easement width on Ditch II-H. (Recorded in minutes in full)

2. CONSIDER ACCEPTANCE OF ADDITIONAL EASEMENT WIDTH ON BIG CREEK:

Moved by Commissioner O'Shieles, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to accept additional easement width on Big Creek from Rolla L. Long, Jr. (Recorded in minutes in full)

3. TRANSFER FORD UTILITY TRACTOR (ASSET NO. 14417) TO FORT BEND COUNTY FAIRGROUNDS DEPARTMENT:

Moved by Commissioner Denham, Seconded by Commissioner O'Shieles, duly put and unanimously carried, it is ordered to transfer Ford utility tractor asset no. 14417 to Fort Bend County Fairgrounds department. (Recorded in minutes in full)

4. ACCEPT AND REBUDGET CHECK IN THE AMOUNT OF \$4,480 FROM EXXON CO. USA INTO DRAINAGE DISTRICT FEES & SERVICES LINE ITEM:

Moved by Commissioner Denham, Seconded by Commissioner O'Shieles, duly put and unanimously carried, it is ordered to accept \$4,480.00 from Exxon Co. USA and deposit into Drainage District funds. (Recorded in minutes in full)

5. PRESENT AND DISCUSS MONTHLY DRAINAGE DISTRICT REPORT:

Moved by Commissioner Pressley, Seconded by Commissioner O'Shieles, duly put and unanimously carried, it is ordered to accept Drainage District Monthly Report for December 1988 as presented by Dan Gerken. (Recorded in minutes in full)

6. ADJOURNMENT:

Drainage District Board adjourned at 11:15 a.m., Monday, January 23, 1988.

~~2097 2104~~

8904054

AS PER ORIGINAL

FORT BEND COUNTY DRAINAGE DISTRICT RIGHT OF WAY EASEMENT

AS PER ORIGINAL

THE STATE OF TEXAS,
COUNTY OF FORT BEND,

KNOW ALL MEN BY THESE PRESENTS: That the undersigned:

Rolla L. Long, Jr.

9039 Katy Freeway, Suite 425

Houston, Texas 77024

whose address is as shown above (hereinafter called GRANTOR, whether one or more) for and in consideration of the benefits to be derived on account of and from the construction, operation and maintenance by Fort Bend County Drainage District, of the drainage canal and system upon and through the land hereafter described, the sufficiency of which is hereby acknowledged and confessed, has granted, bargained, sold and conveyed, and by these presents hereby grants, bargains, sells and conveys unto said Fort Bend County Drainage District, a corporation (hereinafter called the DISTRICT), of Fort Bend County, Texas, a right of way and easement for the purpose of constructing, maintaining, operating, repairing and re-constructing a drainage canal, including drains, ditches, laterals and levees, upon, over, through and across the land of GRANTOR along the route hereinafter designated, and said land being situated in Fort Bend County, Texas, to-wit:

The DISTRICT shall have an easement of an aggregate width of 370 feet, being 370 feet, extending at right angles, on ^{the East} ~~each side~~ of the following line and course across said land, to-wit:

R99.

Beginning at a point in the Southwest corner of Grantor's land situated in the Robert Peebles League, Abstract 67, said point being the Southwest corner;

Thence, upstream in a Northerly direction parallel along the West boundary line of Grantor's tract to intersect the existing channel of Big Creek (designated by the District as II-B);

During drainage channel construction and during channel maintenance operations, the District is authorized to spread spoil dirt and excavated material, operate machinery and do any necessary clearing upon the premises of Grantor immediately adjoining the easement as above described, all in accordance with the terms and conditions of Exhibit A attached to and part of the easement.

If right-of-way is obtained to render this right-of-way unnecessary then in such event the above described right-of-way by reasons of this instrument, shall revert, pass to and vest in the said Grantor, his heirs or assigns.

return to Drainage

AS PER ORIGINAL

2097 2105

The DISTRICT shall have all rights and benefits, necessary or convenient for the full enjoyment or use of the rights herein granted, with the right of ingress and egress to and from said drainage canal right of way, provided, however, that after construction of said drainage canal, said right of ingress and egress of the DISTRICT shall be limited to the said right of way and to existing roads and passageways. The DISTRICT is given the right from time to time to cut and remove all trees, undergrowth, and abate other obstruction, upon said canal right of way, that may injure, endanger, or interfere with the construction, operation, maintenance and repair of said drainage canal.

The DISTRICT agrees during the life of this easement to repair all damage to roads, passageways and fences resulting from the DISTRICT'S use in going to and from said easement and right of way, and to restore the same to the previously existing condition as near as possible.

GRANTOR reserves the right to use the facilities offered by the drainage canal for the disposal of surface waters, rain, or any excess waters collecting upon his land, and in such connection GRANTOR has the right in the manner provided by law and at his own expense to construct and provide ditches, drains and laterals connecting his said land or portions thereof with the drainage canal.

AGG. coal, lignite, uranium, and other minerals whatsoever
GRANTOR reserves the oil, gas and sulphur in and under the land covered by this easement, provided however, that during the life of this easement no mining or drilling operations shall be conducted upon the surface of the area included in the easement right of way above described.

AGG. (after channel realignment is complete)
It is agreed that if at a future time the DISTRICT, its successors or assigns, shall permanently cease to use said drainage canal right of way for the purposes herein contained, and shall for a period of twenty consecutive months, AGG. permanently abandon the same, then and in such event the said right of way above described, together with all rights and interests held by the DISTRICT by reason of this instrument, shall revert, pass to and vest in the said GRANTOR, his heirs or assigns.

TO HAVE AND TO HOLD said right of way and easement herein granted, unto the said DISTRICT, its successors or assigns.

EXECUTED this the 1st day of September, A. D. 19 87

William H. Young Jr.

~~2097-2106~~

EXHIBIT A
TO
FORT BEND COUNT DRAINAGE DISTRICT
RIGHT OF WAY EASEMENT
ESTATE OF R. L. LONG

Grantee shall use excavated material (other than topsoil) to fill the existing channel of Big Creek to an elevation of 20 inches below final grade.

Grantee shall stockpile all topsoil and use said topsoil to cap the excavated material used to fill the existing channel of Big Creek. Topsoil cap shall be 20 inches minimum with the top of the topsoil cap at final grade.

Grantee shall slope and drain the reconstructed area on Grantor's property to drain into new drainage canal.

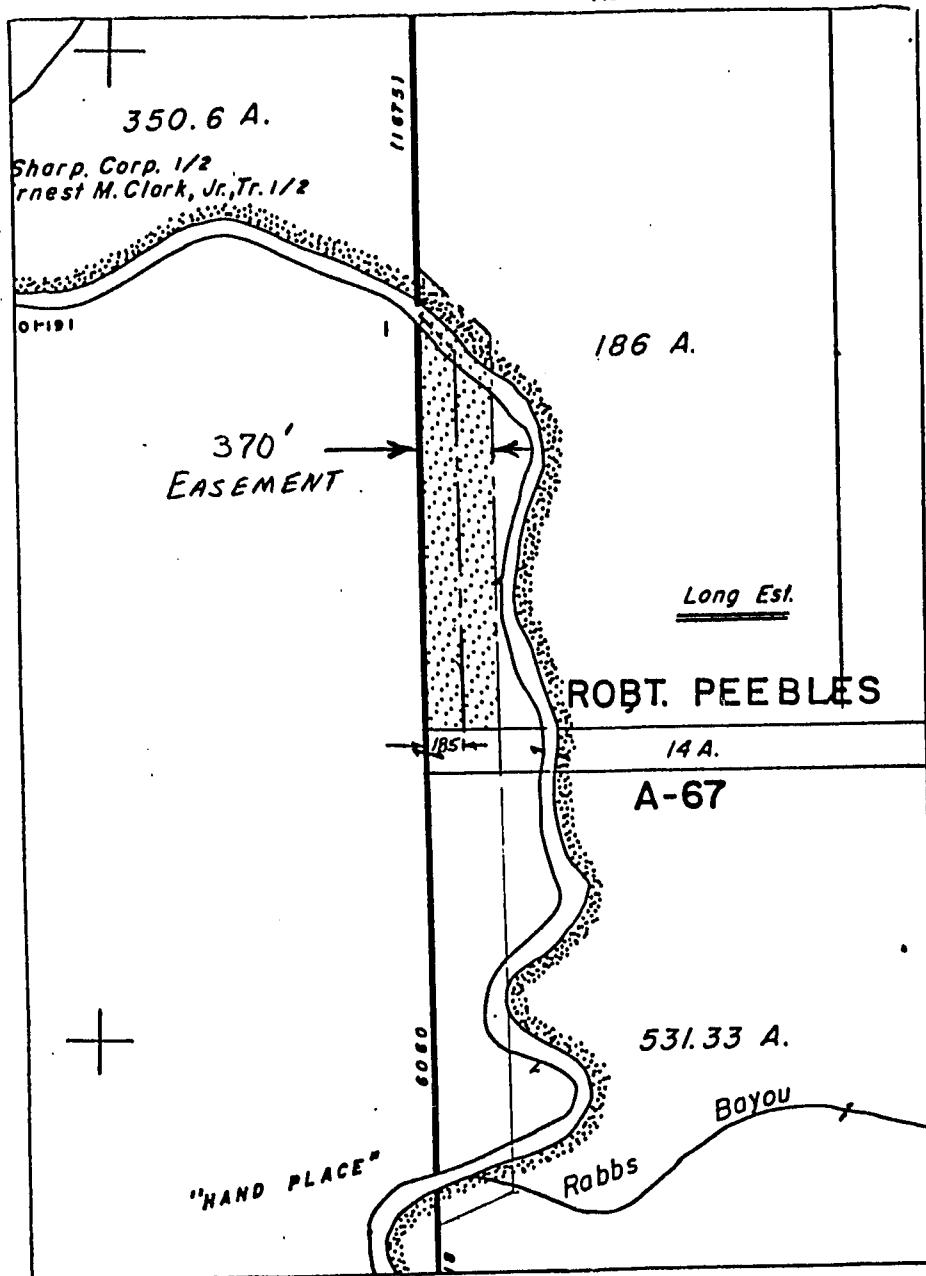
Grantee shall not otherwise alter the natural pattern of drainage on Grantor's property.

Grantee covenants that new drainage canal will in no way cause erosion on Grantor's property and Grantee will take all steps necessary to prevent erosion in or along the drainage canal.

2097 2107

AS PER ORIGINAL

AS PER ORIGINAL



THE STATE OF TEXAS

COUNTY OF Fort Bend

BEFORE ME Jo Ann Meyer, a

notary public

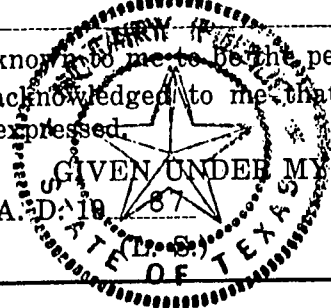
Fort Bend

County, Texas, on this day personally appeared

Rolla L. Long, Jr.

known to me to be the person whose name subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, This 1st day of September, A. D. 1987



JO ANN MEYER, NOTARY PUBLIC
MY COMMISSION EXPIRES MARCH 19, 1990

THE STATE OF TEXAS

COUNTY OF

BEFORE ME

in and for

County, Texas, on this day personally appeared

wife of

known to me to be the person whose name is subscribed to the foregoing instrument, and having been examined by me privily and apart from her husband, and having the same fully explained to her, she, the said acknowledged such instrument to be her act and deed, and she declared that she had willingly signed the same for the purposes and consideration therein expressed, and that she did not wish to retract it.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, This day of

A. D. 19

(L. S.)

THE STATE OF TEXAS

COUNTY OF

BEFORE ME

in and for

County, Texas, on this day personally appeared

and

his wife, both known to me to be

the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they each executed the same for the purposes and consideration therein expressed, and the said

wife of the said

having been examined by me privily and apart from her husband, and having the same fully explained to her, she, the said

acknowledged such instrument to be her act and deed, and she declared that she had willingly signed the same for the purposes and consideration therein expressed, and that she did not wish to retract it.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, This day of

A. D. 19

(L. S.)

ENDORSEMENTS

THE STATE OF TEXAS,

County of

I, Clerk of the County Court of said County, do hereby certify that the foregoing instrument of writing, dated the day of A. D. 19 with its authentication, was filed for record in my office on the day of A. D. 19 at o'clock M., and duly recorded this the day of A. D. 19 at o'clock M., in the Deed Records of said County, in Volume on Page

Witness my hand and the seal of the County Court of said County, at office in Texas, the day and year last above written.

Clerk of Court, County, Texas.

By Deputy

AS PER ORIGINAL

37 1865

208 2108

~~2097 2109~~

FILED

'89 JAN 26 P4:01

STATE OF TEXAS
COUNTY OF FORT BEND
I, hereby certify that this instrument was filed on the
date and time stamped hereon by me and was duly recorded in
the volume and page of the Official Records of Fort Bend
County, Texas as stamped by me.

Dianne Wilson
COUNTY CLERK
FORT BEND COUNTY, TEXAS

JAN 30 1989



Dianne Wilson
County Clerk, Fort Bend Co., Tex.

RIGHT-OF-WAY EASEMENT	
BY	TO
FORT BEND COUNTY DRAINAGE DISTRICT	
Filed for Record	
This _____ day of _____	
A. D. 19____, at _____ o'clock _____ M.	
Recorded	
This _____ day of _____	
A. D. 19____, in _____	
County, Texas, Records of Deeds.	
Book _____ Page _____	Clerk
_____ Deputy	
Return to:	

N/c
8904053~~2097~~ 2094CENTRAL UNIT

STATE OF TEXAS)
) KNOW ALL MEN BY THESE PRESENTS:
 COUNTY OF FORT BEND)

1. That the TEXAS BOARD OF CORRECTIONS, hereinafter called Board, acting herein by its duly authorized Chairman, in behalf of the State of Texas, hereinafter called the State, by virtue of the authority granted by TEX.REV.CIV. STAT.ANN., Art. 6203d (Vernon 1970), by and with the consent of the Governor and Attorney General of the State of Texas, as evidenced by their signatures affixed hereto, and for and in consideration of these presents, hereby grants unto FORT BEND COUNTY DRAINAGE DISTRICT, hereinafter called Grantee, its heirs, successors, or assigns, right-of-way easements covering a strip 60 feet in width across Tract #1, a strip 90 feet in width across Tract #2, and a strip 135 feet in width across Tract #3 of the hereinafter described land for the following kind of facility, to wit: drainage ditch; with the right to construct and erect such facility and to maintain, repair, replace and rebuild such facility on and across the following described land, owned by the State of Texas, in Fort Bend County, Texas, and more fully described as follows, to wit:

TRACT #1

A tract of land containing 31.1656 acres, located in the Alexander Hodge League A-32, Fort Bend County, Texas, out of the State of Texas 5202.88 acres as recorded in Vol. 152, Pg. 425, Fort Bend County Deed Records, and being more particularly described by metes and bounds as follows:

BEGINNING at the Northwest corner of a 32.5615 acre tract as recorded in Vol. 841, Pg. 445, F.B.C.D.R., said northwest corner also being an angle point of the east line of the State of Texas 5202.88 acres;

THENCE S 01°51'15" E, along the east line of the State of Texas property, a distance of 4631.65 feet to a point for SE corner;

THENCE N 56°31'17" W, a distance of 367.73 feet to a point for SW corner;

THENCE N 01°51'15" W, a distance of 4418.83 feet to a point for NW corner;

THENCE N 88°07'00" E, a distance of 300.00 feet to the "Point of Beginning" and containing 31.1656 acres of land.

~~2097 2095~~TRACT #2

A tract of land containing 13.0203 acres, located in the Alexander Hodge League A-32, said tract of land being out of the State of Texas 5202.88 tract as recorded in Vol. 152, Pg. 425, Fort Bend County Deed Records, and being more particularly described by metes and bounds as follows:

BEGINNING at a point in the northwesterly right-of-way line of the Southwest Freeway, said point marking the intersection of the east line of said 5202.88 acre tract;

THENCE S 52°32'20" W, leaving the east line of said 5202.88 acre tract, along the northwesterly right-of-way line of the Southwest Freeway, a distance of 110.71 feet to a point for corner;

THENCE N 01°50'41" W, leaving the northwesterly right-of-way line of the Southwest Freeway, a distance of 3911.35 feet to a point for corner;

THENCE N 88°09'19" E, a distance of 30.00 feet to a point for corner;

THENCE N 01°50'41" W, a distance of 3658.42 feet to a point for corner in the southwesterly right-of-way line of State Highway 6;

THENCE S 52°44'28" E, along the southwesterly right-of-way line of State Highway 6, a distance of 77.32 feet to a point for corner, marking the intersection with the east line of said State of Texas 5202.88 acre tract;

THENCE S 01°50'41" E, along the east line of said 5202.88 acre tract, a distance of 7456.53 feet to the "Point of Beginning" and containing 13.0203 acres of land.

TRACT #3

A tract of land containing 20.6834 acres, located in the Alexander Hodge League A-32, Fort Bend County, Texas, said tract being out of the State of Texas 5202.88 acre tract as recorded in Vol. 152, Pg. 425, Fort Bend County Deed Records, and being more particularly described by metes and bounds as follows:

BEGINNING at a point in the Southeasterly right-of-way line of the Southwest Freeway, said point marking the

~~2097 2096~~

intersection of the east line of said State of Texas 5202.88 acre tract;

THENCE S 01°50'41" E, along the east line of said State of Texas 5202.88 acre tract, a distance of 3136.63 feet to a point for corner;

THENCE N 87°23'19" E, a distance of 300.02 feet to a point for corner;

THENCE S 39°35'34" E, a distance of 522.42 feet to a point for corner;

THENCE S 01°54'15" E, a distance of 4002.49 feet to a point for corner;

THENCE S 88°07'00" W, a distance of 135.00 feet to a point for corner;

THENCE N 01°54'15" W, leaving the easterly line of a said 5202.88 acres, a distance of 3956.36 feet to a point for corner;

THENCE N 39°35'34" W, a distance of 160.06 feet to a point for corner;

THENCE N 50°24'26" E, a distance of 45.00 feet to a point for corner;

THENCE N 39°35'34" W, a distance of 271.38 feet to a point for corner;

THENCE S 87°23'19" W, a distance of 346.35 feet to a point for corner;

THENCE N 01°50'41" W, a distance of 3163.37 feet to a point in the southeasterly right-of-way line of the Southwest Freeway;

THENCE N 52°32'19" E, along the southeasterly right-of-way line of the Southwest Freeway, a distance of 110.71 feet to the "Point of Beginning," and containing 20.6834 acres of land.

(All bearings referenced to the Texas State Coordinate System, South Central Zone.)

2. This grant is executed in consideration of Ten Dollars (\$10.00) in hand paid by Grantee and other valuable consideration, which consideration is deemed fair and adequate. All money now or hereafter due to the State or its agents under the terms of this agreement shall be delivered to the Board at Huntsville, Texas, and shall be payable to the Texas Board of Corrections and

~~2097-2097~~

shall be deposited with the Treasurer of the State at Austin, Texas, for the benefit of the Texas Department of Corrections' Special Mineral Lease Fund as authorized by TEX.REV.CIV. STAT. ANN., Art. 6203d-1 (Vernon 1970).

3. A plat of said land, showing the area owned by the State, and showing the location of the Grantee's right-of-way is attached hereto and made a part of this agreement.

4. It is understood that Grantee cannot construct, erect or maintain any other facility on the land herein described except that specifically provided for in the first paragraph of this agreement. However, Grantee may replace its facility with a larger or smaller unit, or unit of the same size, but it cannot build another facility alongside of its first facility or at another location on the easement except pursuant to a valid agreement permitting such additional facility location.

5. Grantee is hereby granted the right of ingress and egress to and from said right-of-way for the purpose of constructing, erecting, maintaining, repairing, replacing, and rebuilding such facility, and such right is not granted for any other purposes. Grantee agrees to occupy the land only to the extent and for the length of time necessary when constructing, erecting, maintaining, repairing, replacing and rebuilding said facility. If any gate or opening is used by Grantee for ingress or egress in the exercise of its rights hereunder, Grantee shall keep said gates or openings in proper condition and closed at all times when not in actual use.

6. It is specifically understood and agreed that this grant is a grant of right-of-way easement only and does not grant the fee or any interests in the minerals in and to the land affected hereby. This conveyance is made subject to any and all outstanding easements and leases covering the above-described lands and premises or any part thereof.

7. It is further understood and agreed that the Board retains its rights to fully enjoy the lands covered herein except as to such uses which may prevent Grantee's use and rights granted herein; such rights retained by the Board shall include, but are not limited to, the construction and maintenance of roads, streets, and bridges; water, gas and sewer pipelines; and utilities, and electrical and communication lines.

8. (Deleted)

~~2097 2098~~

9. Grantee shall bury all pipelines authorized herein to a depth at which the top of said pipelines are at least forty-eight (48) inches below the surface of the land, and agrees to construct and maintain same at said depth and in such a way as will not interfere with the use of the land for grazing of livestock or farming in the usual manner.

10. If a leak occurs in the pipeline, the flow shall be stopped upon Grantee's knowledge thereof, and immediate notice shall be given to the Director of Land and Mineral Operations for the Texas Department of Corrections. In the event it is necessary to break out the pipeline for repairs, the line will be cleared before repair is begun.

11. In operating said pipeline under this agreement, Grantee shall use the highest degree of care and all proper safeguards to prevent pollution. In the event of pollution, Grantee shall use all means at its disposal to recapture all pollutants which have escaped and shall be responsible for all damages to public and private property.

12. Grantee shall comply with all rules or orders which the Board deems necessary for the protection and conservation of Grantor's lands and water.

13. It is further understood and agreed that Grantee will comply with the Antiquities Code of Texas, TEX.NAT.RES. CODE ANN., Sec. 191 et seq. (Vernon 1978). Grantee further agrees that title to archaeological articles, objects or artifacts in or on the above-described lands shall remain in said Board.

14. Where Grantee causes loss or injury to Grantor's fences, Grantee shall, within a reasonable time, rebuild or repair such fences to their previous condition or better.

15. Where Grantee causes loss or injury to the physical character of Grantor's surface estate or improvements thereon, Grantee shall pay to the Board the amount of actual damages for loss or injury thereto, including but not limited to loss or injury to livestock, growing crops, grasses, timber, bridges, and buildings, and any loss or injury to fences which Grantee fails to correct pursuant to the terms of Paragraph 14 herein.

16. Grantee hereby indemnifies and agrees to hold the State, its heirs and assigns, harmless against any claims brought or actions filed against the State because of the use and enjoyment of the easements heretofore granted and work performed thereon, whether related to use, construction, maintenance, operation, repair, alteration, replacement or removal of the subject

AS PER ORIGINAL

~~2097~~ 2033

facilities and/or utilities or to any of the work being performed upon said easements by Grantee and/or any of its agents, contractors, employees or servants, whether such claims or actions are rightfully or wrongfully brought or filed, and further agrees to pay all expenses, costs, and attorneys' fees incurred by the State therein and to reimburse the State for any expenses, costs, and attorneys' fees incurred in the enforcement of this indemnity agreement, save and except such property damage, personal injury or death as may be caused solely by the negligence or omission of the State.

17. It is understood and agreed that the Board shall have the right, and the right is hereby expressly reserved, to declare this agreement forfeited, cancelled and terminated without prejudice to any claim Grantor may have against Grantee under this agreement upon the breach by Grantee of any of the covenants, conditions and agreements contained herein; provided, however, that the Board shall give Grantee written notice of such intention to forfeit, cancel and terminate this agreement and the reasons therefor, and Grantee shall have thirty (30) days after receipt of such notice to rectify the complaint of breach or violation.

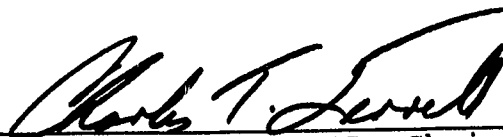
18. Termination or abandonment of this easement for any cause shall be automatic and all rights herein granted shall revert ipso facto to the Board or its assigns without the necessity of any further act, suit or action on the part of either Grantor or Grantee herein. Upon such termination or abandonment, Grantee agrees to file in the deed records of Fort Bend County, Texas, a release of this easement. Abandonment will be deemed to have occurred when said easement is not used for the purposes herein granted for a continuous period of one year.

19. Grantee shall have the right to remove any of its own property from said right-of-way, provided all payments under this agreement due at the time of such removal are paid in full and provided that all such property shall be removed within one hundred twenty (120) days from the date of termination or abandonment of this easement. If Grantee removes any pipes, poles or other equipment or structures, or causes other injury to the surface or improvements thereon, Grantee shall restore or pay for same pursuant to Paragraphs 14 and 15 herein within said 120 days.

EXECUTED, this 2nd day of March,
1988.

TEXAS BOARD OF CORRECTIONS

By



CHARLES T. TERRELL, Chairman

AS PER ORIGINAL

~~2097~~ 2100

APPROVED AS TO LOCATION:

AS PER ORIGINAL

James L. Z...
 Director,
 Texas Department of Corrections

APPROVED AND CONSENTED TO:

Bill Clements
 BILL CLEMENTS
 Governor of Texas

Jim Mattox
 JIM MATTOX
 Attorney General of Texas

STATE OF TEXAS)
)
 COUNTY OF Walker)

BEFORE ME, the undersigned authority, on this day personally appeared CHARLES T. TERRELL, Chairman of the Texas Board of Corrections, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 2nd day of March, 1988.

James A. Balzaretto
 Notary Public, State of Texas
 Printed Name: JAMES A. BALZARETTI
 My Commission Expires: 6-25-90

AS PER ORIGINAL

~~2097 2101~~


STATE OF TEXAS)

COUNTY OF TRAVIS)

AS PER ORIGINAL

BEFORE ME, the undersigned authority, on this day personally appeared BILL CLEMENTS, Governor of Texas, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 19th day of APRIL, 1988.



Patricia P. Goldwater

Notary Public, State of Texas

Printed Name: Patricia P. GoldwaterMy Commission Expires: 12/23/89

STATE OF TEXAS)

COUNTY OF Travis)

BEFORE ME, the undersigned authority, on this day personally appeared JIM MATTOX, Attorney General of Texas, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 16th day of March, 1988.

Corretha Rose

Notary Public, State of Texas

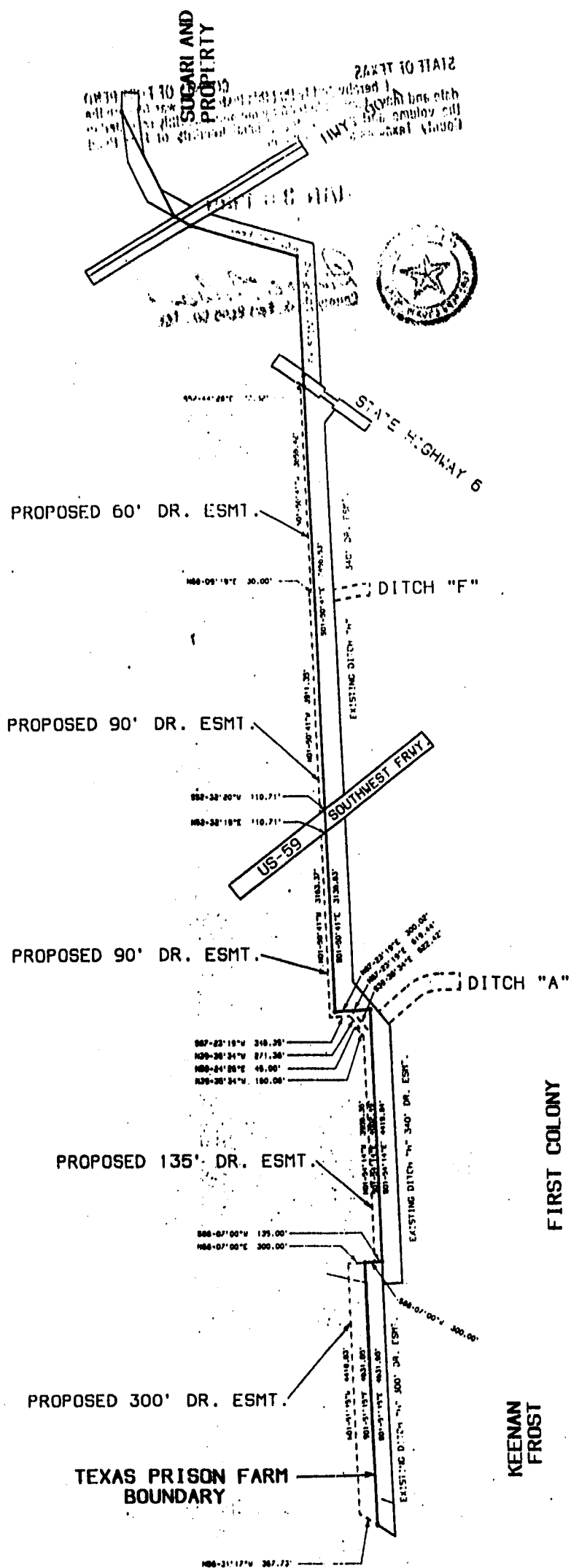
Printed Name: Corretha RoseMy Commission Expires: 9-16-89

~~2097-2102~~

AS PER ORIGINAL

PROPOSED DITCH "H" EASEMENTS

VANS: CHILE MICELSON & ALL: N. INC.



~~2097-2103~~

37 1876

FILED

'89 JAN 26 P4:01

Dianne Wilson
COUNTY CLERK
FORT BEND COUNTY, TEXAS

STATE OF TEXAS

COUNTY OF FORT BEND

I, hereby certify that this instrument was filed on the
date and time stamped hereon by me and was duly recorded in
the volume and page of the Official Records of Fort Bend
County, Texas as stamped by me.

JAN 30 1988



Dianne Wilson
County Clerk, Fort Bend Co., Tex.

INVENTORY ACTION NOTICE
DISPOSED ASSETS

AS PER ORIGINAL

This form is to be used for all assets which have been disposed of and are to be removed from your current inventory.

A. SOLD Asset # _____ Description: _____
1. This item was Sold: at County Auction other(explain) _____
2. Amount received from Sale: \$ _____ Date of sale: ____ / ____ / ____
3. Reason for Sale: _____

B. DESTROY Asset # _____ Description: _____
Reason: _____

C. LOST or STOLEN circle one
Asset # _____ Description: _____
Explanation: _____
Date of loss: ____ / ____ / ____ Reported to Police? _____
When can we expect this loss to be replaced? _____

D. TRADE-IN
Asset # _____ Description _____
Traded to _____ For _____
Amount received \$ _____ Date of trade-in ____ / ____ / ____

E. TRANSFER
Asset # 14417 Description (E-145) 1975 Ford 3400 rubber tire tractor
This asset is transferred to Dept Fairgrounds Dept # 0033
Please remove from my inventory.
Reason for transfer: Replaced with newer equipment

Department Drainage District Dept # 51 Date 01 / 23 / 89

This is to certify that the above asset has been disposed as noted and is no longer in my custody.

X
Department Head Signature

Note: License receipt and title attached
Title application attached

Do not write below this line

Reviewed, Comments _____

Transaction processed by _____ DATE ____ / ____ / ____

EXXON COMPANY, U.S.A.

A Division of Exxon Corporation

HOUSTON, TEXAS

37 1878

PAYMENTS MADE FOR THE REFERENCED FUNCTIONS/COMPANIES

CO	REFERENCE	INVOICE NO	GROSS	DISCOUNT	NET
AD	62740612	121388	4480.00	.00	4480.00



4480.00

AD EXPL & PROD

CHECK NO. E 0796520

01-16-89

VENDOR F01709013

DIRECT INQUIRIES TO CORPORATE PAYABLES P.O. BOX 4773 HOUSTON TEXAS 77210-4773

PLEASE REFER TO CHECK NO AND REFERENCE WHEN INQUIRING ABOUT YOUR PAYMENT.

003453

EXXON COMPANY, U.S.A.

A Division of Exxon Corporation

HOUSTON, TEXAS

F01709013

DATE 01-16-89

CHECK
NUMBER

E 0796520

*****4,480*DOLLARS AND 00 CENTS

PAY TO THE
ORDER OF

FORT BEND TX COUNTY OF
DRAINAGE DISTRICT
BX 1028
ROSENBERG TX

\$ *****4480.00

77471

VOID AFTER
SIX MONTHS

FIRST CITY NATIONAL BANK
HOUSTON, TEXAS

⑈0796520⑈ ⑆113000010⑆

⑈0010000027⑈

COUNTY OF FORT BEND

Drainage District

Daniel E. Gerken, P.E.
Manager / Engineer

Mark Vogler
Engineering / Administration
P. O. Box 1028 / 3417 Avenue F
Rosenberg, Texas 77471
342-2863

David W. Jalowy
Construction / Maintenance
6400 Homestead Road
Rosenberg, Texas 77471
342-0141

MONTHLY REPORTDECEMBER, 1988

The removal of vegetation from channels during December, 1988 was accomplished only by shredding operations. Forty-five (45) channels that included Big Creek II-B, Bullhead Slough II-L, Rabbs Bayou II-D, Red Gully II-K-9, and Snake Creek I-C received work. A complete list of all channels worked is included later in this report.

The District's bridge crew worked on a variety of projects that included replacing bridges on Gapps Slough II-B-2-a, and Turkey Creek I-D, as well as replacing watergates on Turkey Creek II-A-2-b. The crew also replaced an old timber bridge on Waters Lake Bayou II-C with a new tank car structure.

The Big Creek Bypass project continued during December with two (2) draglines and two (2) bulldozers. The Northwest 9570 and the Linkbelt LS-98 dug a total of thirty-two thousand (32,000) cubic yards of dirt.

The Oyster Creek II-K-3 project also continued where three thousand six hundred (3,600) cubic yards were dug.

The Rapier NCK-305 dragline finished the drop inlet pipe at the confluence of Big Creek II-B and Big Creek II-B-8 and then replaced several existing inlet pipes on Big Creek II-B that had failed. This machine will begin on the excavation of Big Creek II-B-8 in January, 1989.

The Linkbelt LS-2800 trackhoe worked on re-shaping the channel of Guy Creek I-A-1 upstream of Padon Road.

The following charts show each project worked on during December, 1988.

FT. BEND COUNTY DRAINAGE DISTRICT
HEAVY EQUIPMENT REPORT

AS PER ORIGINAL

1. PRECINCT 2
E226-CATERPILLAR D6D DOZER 12/1-12/2, 12/7, 12/12
2. PRECINCT 4
E511-CHAMPION 710A MOTORGRADER 12/1-12/2, 12/5-12/6
3. BIG CREEK II-B
E137-FIAT ALLIS 16B DOZER 12/21-12/23, 12/27-12/28
E226-CATERPILLAR D6D DOZER 12/13-12/16
E241-CASE 855C LOADER#7402317 12/20-12/23, 12/28-12/29
E247-RAPIER NCK305 DRAGLINE 12/1-12/2, 12/5-12/9, 12/12-12/16, 12/19-12/23, 12/27-12/30
4. BIG CREEK II-B-8
E519-LINKBELT LS2800 TRACKHOE 12/2
5. BIG CREEK BYPASS II-B ALT
E134-LINKBELT LS98A DRAGLINE 12/1-12/2, 12/5-12/9, 12/14-12/16
E135-NORTHWEST 9570 DRAGLINE 12/1-12/2, 12/6-12/9, 12/12-12/16, 12/21-12/23, 12/27-12/28
E526-DRESSER TD25G DOZER 12/1-12/2, 12/5-12/9, 12/12-12/16, 12/19-12/23, 12/27-12/30
E532-DRESSER TD25G DOZER 12/1-12/2, 12/5-12/9, 12/12-12/15, 12/19-12/23, 12/28-12/30
6. BUFFALO CREEK I-B-3
E241-CASE 855C LOADER#7402317 12/27
7. DRY BAYOU II-B-0
E137-FIAT ALLIS 16B DOZER 12/19-12/20
8. DUTCH JOHN CREEK II-B-1
E519-LINKBELT LS2800 TRACKHOE 12/5
9. FULSHEAR FARMS II-N
E511-CHAMPION 710A MOTORGRADER 12/7
10. GAPPS SLOUGH II-B-2-a
E133-NORTHWEST 41AIR DRAGLINE 12/19-12/23, 12/27-12/29
11. GUY CREEK I-A-1
E519-LINKBELT LS2800 TRACKHOE 12/6-12/9, 12/12-12/14, 12/15, 12/16, 12/23, 12/27-12/30
12. LOWER OYSTER CREEK III
E225-FIATALLIS FG85MOTORGRADER 12/12-12/15, 12/29-12/30
E511-CHAMPION 710A MOTORGRADER 12/7-12/9
13. OYSTER CREEK II-K-3
E222-FIAT ALLIS FD20 DOZER 12/1-12/2, 12/5-12/7, 12/12-12/16, 12/20-12/23
E538-EL240HYDR. EXCAVATOR 12/1-12/2, 12/5-12/8, 12/12-12/16, 12/19-12/23, 12/27-12/30
K305-KOEHRING K305 DRAGLINE 12/1-12/2, 12/5-12/9, 12/12-12/16, 12/21-12/23, 12/27-12/30

FT. BEND COUNTY DRAINAGE DISTRICT
HEAVY EQUIPMENT REPORT

AS PER ORIGINAL

14. SEABOURNE CREEK II-B-4
E519-LINKBELT LS2800 TRACKHOE 12/22
15. SNAKE CREEK I-C-3
E133-NORTHWEST 41AIR DRAGLINE 12/13-12/16, 12/19
16. TURKEY CREEK I-D
E133-NORTHWEST 41AIR DRAGLINE 12/2, 12/5-12/9, 12/12-12/13
17. TURKEY CREEK I-D-7
E511-CHAMPION 710A MOTORGRADER 12/7
18. TURKEY CREEK II-A-2-b
E133-NORTHWEST 41AIR DRAGLINE 12/1
19. WATERS LAKE BAYOU II-C
E519-LINKBELT LS2800 TRACKHOE 12/19-12/22
20. WILLOW WATERHOLE VIII-C-1
E193-LINKBELT LS128 DRAGLINE 12/22-12/23, 12/29-12/30
E224-FIAT ALLIS FD20 DOZER 12/1-12/2, 12/5-12/9, 12/12, 12/14-12/15, 12/20-12/21
E227-FIAT ALLIS FD30 DOZER 12/1-12/2, 12/5-12/8, 12/12-12/16, 12/19

FT. BEND COUNTY DRAINAGE DISTRICT
SHREDDER REPORT

AS PER ORIGINAL

1. AYLOR DITCH II-NN
E243-FORD 6610 SLOPEMOWER 12/13-12/15
E524-HESSTON 7066 SLOPEMOWER 12/13-12/15
2. BIG CREEK II-B
E107-JOHNDERE 350C SLOPEMOWER 12/1-12/2, 12/5-12/8, 12/12-12/16, 12/19-12/22, 12/27-12/30
E109-JOHNDERE 350C SLOPEMOWER 12/14-12/16, 12/19-12/23, 12/27-12/28, 12/30
E126-JOHNDERE 2640 SLOPEMOWER 12/16
E127-JOHNDERE 350C SLOPEMOWER 12/1-12/2, 12/5-12/8, 12/12-12/16, 12/19-12/22
E154-CASE 1390 TRACTOR 12/1-12/2, 12/5, 12/7, 12/19-12/23, 12/27-12/28
E229-HESSTON 7066 TRACTOR 12/21-12/21, 12/23, 12/27-12/28
E230-HESSTON 7066 TRACTOR 12/2
E512-HESSTON 7066 TRACTOR 12/1-12/2, 12/5, 12/7, 12/19-12/22, 12/27-12/28
3. BRAYS BAYOU IX
E146-INTL. 784 TRACTOR 12/27-12/28
4. BRAZOS RIVER II-MM
E229-HESSTON 7066 TRACTOR 12/7
E517-MF 283 SLOPEMOWER 12/13-12/14
5. BRAZOS RIVER LAT. II-AA
E243-FORD 6610 SLOPEMOWER 12/19-12/20
E524-HESSTON 7066 SLOPEMOWER 12/19-12/20
6. BULLHEAD SLOUGH II-L
E112-JOHNDERE 350C SLOPEMOWER 12/23, 12/27-12/28
E118-JOHNDERE 350C SLOPEMOWER 12/22-12/23, 12/27-12/28
E146-INTL. 784 TRACTOR 12/20-12/23, 12/27
E243-FORD 6610 SLOPEMOWER 12/21-12/22
E513-HESSTON 7066 TRACTOR 12/22
7. BULLHEAD SLOUGH II-L-2
E118-JOHNDERE 350C SLOPEMOWER 12/29
E146-INTL. 784 TRACTOR 12/27
8. CHOCOLATE BAYOU X
E126-JOHNDERE 2640 SLOPEMOWER 12/28-12/29
E230-HESSTON 7066 TRACTOR 12/29
E523-HESSTON 7066 SLOPEMOWER 12/28
9. CHOCOLATE BAYOU X-A
E126-JOHNDERE 2640 SLOPEMOWER 12/30
E523-HESSTON 7066 SLOPEMOWER 12/30
10. CHOCOLATE BAYOU X-B
E126-JOHNDERE 2640 SLOPEMOWER 12/29-12/30

FT. BEND COUNTY DRAINAGE DISTRICT
SHREDDER REPORT

AS PER ORIGINAL

- | | |
|-------------------------------|--|
| 11. COOLEY DITCH II-CC-1 | |
| E243-FORD 6610 SLOPEMOWER | 12/16 |
| E524-HESSTON 7066 SLOPEMOWER | 12/16 |
| 12. COON CREEK II-B-3-d | |
| E517-MF 283 SLOPEMOWER | 12/22, 12/27-12/29 |
| 13. COW CREEK II-A | |
| E154-CASE 1390 TRACTOR | 12/29-12/30 |
| E229-HESSTON 7066 TRACTOR | 12/29-12/30 |
| E512-HESSTON 7066 TRACTOR | 12/29 |
| 14. DEER CREEK II-B-5 | |
| E512-HESSTON 7066 TRACTOR | 12/30 |
| 15. DRY CREEK II-B-2 | |
| E121-JOHNDERE 350C SLOPEMOWER | 12/6, 12/12-12/13 |
| E124-JOHNDERE 350C SLOPEMOWER | 12/5-12/8, 12/12-12/13 |
| 16. DUVAL DITCH II-J | |
| E112-JOHNDERE 350C SLOPEMOWER | 12/1-12/2, 12/5, 12/7 |
| E117-JOHNDERE 350C SLOPEMOWER | 12/1-12/2, 12/5 |
| E146-INTL. 784 TRACTOR | 12/1, 12/5 |
| 17. DUVAL DITCH II-J-1 | |
| E146-INTL. 784 TRACTOR | 12/7, 12/12, 12/14 |
| E243-FORD 6610 SLOPEMOWER | 12/7 |
| E524-HESSTON 7066 SLOPEMOWER | 12/7, 12/13 |
| 18. DUVAL DITCH II-J-2 | |
| E112-JOHNDERE 350C SLOPEMOWER | 12/12-12/15 |
| E117-JOHNDERE 350C SLOPEMOWER | 12/5, 12/7, 12/12-12/15 |
| E243-FORD 6610 SLOPEMOWER | 12/12-12/13 |
| 19. FAIRCHILDS CR. II-B-10 | |
| E229-HESSTON 7066 TRACTOR | 12/14-12/16 |
| E517-MF 283 SLOPEMOWER | 12/14-12/16, 12/19-12/21 |
| 20. GAPPS SLOUGH II-B-2-a | |
| E121-JOHNDERE 350C SLOPEMOWER | 12/1-12/2, 12/5, 12/7-12/9, 12/14-12/16, 12/19-12/23 |
| E124-JOHNDERE 350C SLOPEMOWER | 12/14-12/16, 12/19-12/23 |
| E126-JOHNDERE 2640 SLOPEMOWER | 12/16, 12/19, 12/21, 12/23 |
| E230-HESSTON 7066 TRACTOR | 12/16, 12/19-12/23 |
| E523-HESSTON 7066 SLOPEMOWER | 12/19-12/21 |
| 21. GAPPS SLOUGH II-B-2-a-2 | |
| E124-JOHNDERE 350C SLOPEMOWER | 12/1-12/2 |

FT. BEND COUNTY DRAINAGE DISTRICT
SHREDDER REPORT

AS PER ORIGINAL

22. GUY CREEK I-A-1	
E518-MF 283 SLOPEMOWER	12/5
23. GUYLER DITCH II-BB	
E243-FORD 6610 SLOPEMOWER	12/1, 12/6-12/6, 12/9
E524-HESSTON 7066 SLOPEMOWER	12/1, 12/5-12/6
24. JONES CREEK II-E-5	
E115-JOHNDERE 350C SLOPEMOWER	12/7
E513-HESSTON 7066 TRACTOR	12/6
25. MIDDLE BAYOU II-D-1	
E230-HESSTON 7066 TRACTOR	12/7-12/8, 12/12-12/15
E515-HESSTON 7066 TRACTOR	12/7-12/8, 12/12-12/15
26. MUSTANG CREEK IV	
E121-JOHNDERE 350C SLOPEMOWER	12/29-12/30
E124-JOHNDERE 350C SLOPEMOWER	12/27-12/30
E126-JOHNDERE 2640 SLOPEMOWER	12/28
E230-HESSTON 7066 TRACTOR	12/28
27. RABBS BAYOU II-D	
E111-JOHNDERE 350C SLOPEMOWER	12/1-12/2, 12/5-12/7
E119-JOHNDERE 350C SLOPEMOWER	12/1-12/2, 12/5-12/7, 12/16, 12/19-12/23
E122-JOHNDERE 350C SLOPEMOWER	12/19-12/20, 12/22-12/23
E126-JOHNDERE 2640 SLOPEMOWER	12/7, 12/14-12/15
E157-CASE 1390 TRACTOR	12/7-12/8, 12/14
E230-HESSTON 7066 TRACTOR	12/5-12/6
E515-HESSTON 7066 TRACTOR	12/1-12/2, 12/5-12/6
28. RABBS BAYOU II-D-5	
E115-JOHNDERE 350C SLOPEMOWER	12/6
29. RABBS BAYOU II-D-7	
E126-JOHNDERE 2640 SLOPEMOWER	12/27
30. RED GULLY II-K-9	
E112-JOHNDERE 350C SLOPEMOWER	12/22
E115-JOHNDERE 350C SLOPEMOWER	12/14, 12/20-12/21
E117-JOHNDERE 350C SLOPEMOWER	12/21-12/22
E243-FORD 6610 SLOPEMOWER	12/20-12/21
E513-HESSTON 7066 TRACTOR	12/20-12/21
31. RED GULLY II-K-9-d	
E115-JOHNDERE 350C SLOPEMOWER	12/20
E155-CASE 1390 TRACTOR	12/19
E513-HESSTON 7066 TRACTOR	12/15, 12/19-12/20

FT. BEND COUNTY DRAINAGE DISTRICT
SHREDDER REPORT

AS PER ORIGINAL

32. ROBINOWITZ DITCH II-M
 E105-JOHNDEERE 350B SLOPEMOWER 12/1-12/2, 12/5-12/6
 E109-JOHNDEERE 350C SLOPEMOWER 12/6-12/8, 12/12-12/13
 E229-HESSTON 7066 TRACTOR 12/1-12/2, 12/5-12/7
 E517-MF 283 SLOPEMOWER 12/1-12/2, 12/5-12/7
33. ROBINOWITZ DITCH II-M-1
 E229-HESSTON 7066 TRACTOR 12/5
34. ROBINOWITZ DITCH II-MM-1
 E109-JOHNDEERE 350C SLOPEMOWER 12/13
 E229-HESSTON 7066 TRACTOR 12/7, 12/14
 E517-MF 283 SLOPEMOWER 12/13
35. SCHUECH DITCH II-RR
 E117-JOHNDEERE 350C SLOPEMOWER 12/29-12/30
 E524-HESSTON 7066 SLOPEMOWER 12/29-12/30
36. SNAKE CREEK I-C
 E110-JOHNDEERE 350C SLOPEMOWER 12/1-12/2, 12/5-12/7, 12/13-12/15, 12/19-12/23, 12/30
 E123-JOHNDEERE 350C SLOPEMOWER 12/1-12/2, 12/5-12/7, 12/22-12/22, 12/27-12/30
 E130-INTL. 784 SLOPEMOWER 12/1-12/2, 12/6-12/7, 12/21-12/22, 12/27
 E155-CASE 1390 TRACTOR 12/1-12/2, 12/6-12/7, 12/13-12/14, 12/19
 E158-CASE 1390 TRACTOR 12/22-12/23, 12/27-12/30
 E514-HESSTON 7066 TRACTOR 12/1-12/2, 12/6-12/7, 12/13-12/16, 12/19-12/20
 E518-MF 283 SLOPEMOWER 12/22, 12/27-12/30
 E531-CASE 450 12/7, 12/13-12/16, 12/19-12/23
37. SNAKE CREEK I-C-10
 E123-JOHNDEERE 350C SLOPEMOWER 12/27
 E130-INTL. 784 SLOPEMOWER 12/22-12/23, 12/27
 E158-CASE 1390 TRACTOR 12/21, 12/23
 E514-HESSTON 7066 TRACTOR 12/21-12/23
 E518-MF 283 SLOPEMOWER 12/22-12/23, 12/27
38. SNAKE CREEK I-C-11
 E158-CASE 1390 TRACTOR 12/27
 E514-HESSTON 7066 TRACTOR 12/23
39. SNAKE CREEK I-C-6
 E130-INTL. 784 SLOPEMOWER 12/5-12/6
 E531-CASE 450 12/5-12/6
40. SNAKE CREEK I-C-6-a-1
 E155-CASE 1390 TRACTOR 12/1
 E514-HESSTON 7066 TRACTOR 12/1

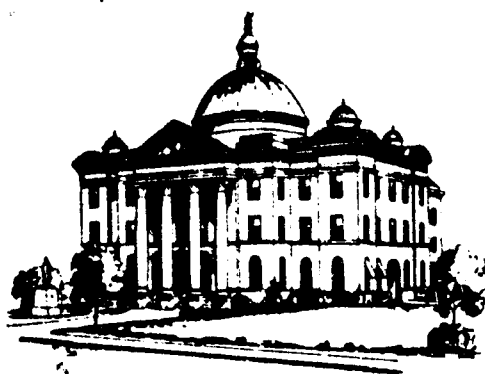
FT. BEND COUNTY DRAINAGE DISTRICT
SHREDDER REPORT

AS PER ORIGINAL

41. SNAKE CREEK I-C-7	
E155-CASE 1390 TRACTOR	12/2, 12/5-12/6
E514-HESSTON 7066 TRACTOR	12/2, 12/5
42. SNAKE CREEK I-C-7-b	
E514-HESSTON 7066 TRACTOR	12/13
43. SNAKE CREEK I-C-7-b-1	
E155-CASE 1390 TRACTOR	12/13
44. SNAKE CREEK I-C-8	
E155-CASE 1390 TRACTOR	12/5-12/6
E514-HESSTON 7066 TRACTOR	12/5-12/6
45. WEST SIMONTON DITCH II-YY	
E243-FORD 6610 SLOPEMOWER	12/1
E524-HESSTON 7066 SLOPEMOWER	12/1

AS PER ORIGINAL

OFFICE OF
JOHN J. HAMMETT
PURCHASING AGENT



P.O. BOX 368
RICHMOND, TEXAS 77469
(713) 342-3411

STATE OF TEXAS
COUNTY OF FORT BEND

January 26, 1989

Wayne Myers Company
P.O. Box 758
Edna, Texas 77957

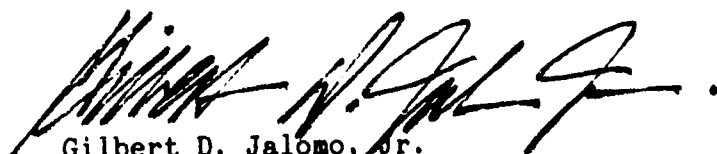
Ref: Purchase and installation of roller shelving for the Fort Bend County Clerk's Office. Bid #89-021.

Gentlemen,

This letter is to advise you that the Commissioners Court in Regular Session on January 23, 1989 awarded your company the contract pursuant to your bid on the above stated item at the total bid price of \$16,467.00 (Purchase Order Number 9026-01330).

As per your bid, delivery and installation will be completed within 60 calendar days after your receipt of this letter.

Point of contact will be Mrs. Dianne Wilson, County Clerk, at 713-341-8685.


Gilbert D. Jalomo, Jr.
Assistant Purchasing Agent

cf: County Clerk
County Auditor

CERTIFICATE OF LEGALITY AND AUTHENTICITY

FOR MICROFILM RECORDS

COMMISSIONERS COURT MINUTES OF

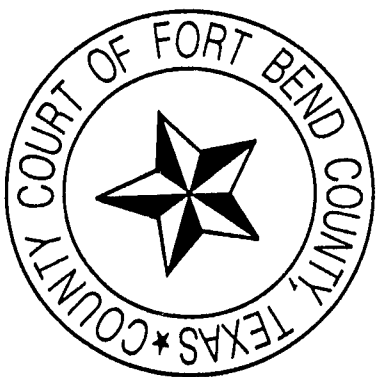
FORT BEND COUNTY, TEXAS

I, DIANNE WILSON, COUNTY CLERK OF FORT BEND COUNTY, TEXAS, HEREBY CERTIFY THAT THE COMMISSIONERS COURT MINUTES IN THE OFFICE OF THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS ARE BEING MICROFILMED ON AND AFTER JANUARY 2, 1985 UNDER AND BY VIRTUE OF CHAPTER 194, LOCAL GOVERNMENT CODE, EFFECTIVE SEPTEMBER 1, 1987.

I FURTHER CERTIFY THAT THE FOREGOING SERIES OF PHOTOGRAPHS IN THIS ROLL OF MICROFILM BETWEEN THE TITLE PAGE IDENTIFYING THE KIND OF RECORD AND THIS CERTIFICATE OF LEGALITY AND AUTHENTICITY HAVE BEEN MADE IN ACCORDANCE WITH THE ABOVE AUTHORITY AND ARE CORRECT, LEGIBLE AND EXACT COPIES OF THE ORIGINAL DOCUMENTS AND INSTRUMENTS FILED IN MY OFFICE FOR RECORD.

NO SPLICE WAS MADE IN THE ORIGINAL NEGATIVE FILM BETWEEN THE TITLE PAGE AND THIS CERTIFICATE.

COMMISSIONERS COURT MINUTES

FILMED ON FEBRUARY 9, 19 89.STARTING WITH
FILM CODE NO. 89vol.37pg.1789ENDING WITH
FILM CODE NO. 89vol.37pg.1887DIANNE WILSON, COUNTY CLERK
FORT BEND COUNTY, TEXASBY Betty Fulgham
BETTY FULGHAM DEPUTY

FILM TITLE PAGE FOR
COMMISSIONERS COURT MINUTES
FORT BEND COUNTY, TEXAS

INSTRUMENTS AFFECTING COMMISSIONERS COURT MINUTES WHICH WERE FILMED IN
THE OFFICE OF THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS, ON 28
DAY OF February, 1989.
STARTING WITH VOLUME NUMBER 37 PAGE NUMBER 1890.

DIANNE WILSON, COUNTY CLERK
FORT BEND COUNTY, TEXAS

BY Gloria G. Martin
GLORIA G. MARTIN DEPUTY

AGENDA
 FORT BEND COUNTY COMMISSIONERS COURT
 COURTHOUSE ANNEX, RICHMOND, TEXAS
 REGULAR SESSION
 MONDAY, FEBRUARY, 6, 1989
 9:00 O'CLOCK A.M.

1. Approve minutes of meeting of January 23, 1989.
2. Approve changes in depository pledge contracts.
3. Approve line item transfers in budgets.
4. Approve out-of-town travel requests for County personnel.
5. Accept fee officers' monthly reports.
6. Consider reappointment of members to Fort Bend Library Board of Trustees.
7. Kathy Hynson, County Treasurer, re: (1) approval of quarterly report; (2) cancel outstanding warrants through Dec. 1987; (3) consider refunding voided check in previous tax collector's tax account; (4) approval of transfer from various funds into Workers Comp. & Employee Benefit Funds.
8. Constable Ray Breeding, Pct. 2, re: (1) request to reorganize Pct. 2 Constable's Dept.; (2) request approval of reserve deputies Clarence E. Hodges & Lola Walker, and approve bonds & oaths for same.
9. Approve bonds & oaths for Pct. 1 Constable Reserves, Sheriff and Fire Marshal.
10. Dianne Wilson, County Clerk, re: (1) accept check from AT&T and rebudget into Fund #74; (2) record order of transfer of Juvenile Court records & duties from District Clerk to County clerk; (3) consider retention period for tape recordings of all Commissioners Court meetings; (4) presentation by Laniq Adams of FundsNet, Inc. and consider taking action.
11. Mr. Sid McArthur, Vehicle Maintenance Supervisor, re: request to advertise for bids for Ford dealer parts.
12. Constable Robert Cook, Pct. 3, re: request to purchase automobile from bid #88-58 (funds available).
13. Marsha Gaines, Tax Assessor/Collector, re: approve refunds over \$500.
14. Accept transfer of Ford Utility Tractor (Asset #14417) from Drainage District to Fort Bend County Fairgrounds.
15. Consider approval of interlocal agreements between Fort Bend County and the following: Austin County--for emergency medical services; and Lamar C.I.S.D., Wharton County Jr. College & City of Rosenberg--for various County services.
16. Consider approval of resolution requesting the State Legislature to create the office of County Attorney for Fort Bend County.
17. Consider approval of renewal contract for 420' level of Rosenberg Tower #2 with Bowen-Smith Corp.
18. Consider approval of resolution authorizing State Legislature to create a County-wide Subsidence District.
19. Consider approving contracts with various counseling services for counseling at Juvenile Detention Center.
20. Approve purchase of additional telephone equipment for Travis Annex from original bid.
21. Approve plat for Clayton Bend, Sec. 1, Pct. 4.
22. Consider application from Fort Bend Telephone to lay cable under Brumbelow, along Beard & Rawlings, Pct. 1; across Ditch 1-B3, Pct. 2.

23. Consider application from Prime Cable TV to lay cable under & along several roads in First Colony area, Pct. 4.
24. Consider applications from Friendship Cable TV to lay cable under & along several roads in Arcola/Fresno area, Pct. 2.
25. Consider application from Entex to lay gas line across Rabbs Bayou, Pct. 1.
26. Consider application from Southwestern Bell Telephone to lay cable under & along Canal Rd., Pct. 3.
27. Appoint Commissioners Court Presiding Judge Pro-tem.
28. Enter into record the reappointment of John Hammett, Purchasing Agent, by Board of Judges.
29. Authorize advertising for bids for purchase of two or more new tractors (Pct. 2) and for contract removal of solid waste from Pct. 2/Arcola.
30. Accept bids for the following: (1) Damon Variety limestone base road material (#89-024); (2) One or more new 4-door, crewcab pickup trucks (#89-026).
31. Accept donation of 150' radio tower from Allied Concrete.
32. Accept check from Fresno Volunteer Fire Dept. for 1989 lease.
33. Accept Bull Run into the County road maintenance system, Pct. 2.
34. Meet in Closed Session to discuss litigation (BFI landfill), land matters, and personnel (consulting lawyer, Fort Bend Flood Control Water Supply Corp.), as authorized by Art. 6252-17, Sec. 2 (e,f,g), V.T.C.S., and consider taking action.
35. 1:30 p.m. - Open bids for the following: (1) Rental of copy machines (#89-018); (2) Microfilming of County records (#89-027); (3) Purchase & installation of one or more new grade & slope control, automatic leveler, with 40' ski (#89-028).

36. Approve bills.

37. *Addendum*
37.38 Adjournment.

FILED FOR RECORD

TIME

3:10

A.M.
P.M.

FEB 2 1989

Dinae Wilson
County Clerk, Fort Bend Co., Tex

Jodie E. Stavinoha
Jodie E. Stavinoha, County Judge

I certify that this agenda was posted on the bulletin board, County Courthouse and glass panels, Courthouse Annex, Richmond, Texas on Thursday, February 2, 1989 at *3:20 p.m.* by *Helma J. J. J.*

EMERGENCY ADDENDUM TO AGENDA
OF MONDAY, FEBRUARY 6, 1989

AS PER ORIGINAL

FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS

The following item should be added to the Commissioners Court agenda of Monday, February 6th:

Meet in Closed Session to discuss personnel matters (E.M.S.) as authorized Art. 6252-17, Sec. 2(g), V.T.C.S., and consider taking action.

FILED FOR RECORD

~~TIME~~ ~~A.M.~~
~~P.M.~~

FEB 6 1989

Dinae Wilson
County Clerk, Fort Bend Co., Tex

Jodie E. Stavinocha
Jodie E. Stavinocha, County Judge

I certify that this agenda was posted on the glass panels of the Courthouse Annex, Richmond, Texas on Monday, February 6, 1989 at 9:30 a.m. by D. Landry.

REGULAR SESSION

BE IT REMEMBERED That on this 6TH day of FEBRUARY, 1989 Commissioners' Court of Fort Bend County, Texas met in Regular Session with the following present:

JODIE STAVINOKA	COUNTY JUDGE
BUD O'SHIELES	COMMISSIONER PRECINCT 1
BEN DENHAM	COMMISSIONER PRECINCT 2
ALTON PRESSLEY	COMMISSIONER PRECINCT 3
BOB LUTTS	COMMISSIONER PRECINCT 4
DIANNE WILSON	COUNTY CLERK

When the following were had and the following orders were passed to wit:

Due to inclement weather, Court was delayed until 9:45 p.m.

1. APPROVE MINUTES OF MEETING OF JANUARY 23, 1989:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve meeting of January 23, 1989 with corrections to #7, #20 & #24.

2. APPROVE CHANGES IN DEPOSITORY PLEDGE CONTRACTS:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve changes in depository pledge contract with NCNB and SUGAR CREEK BANK as presented by Kathy Hynson, County Treasurer. (Recorded in minutes in full)

3. APPROVE LINE ITEM TRANSFERS IN BUDGETS:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve line item transfer for Constable Precinct #4. (Recorded in minutes in full)

4. APPROVE OUT-OF-TOWN TRAVEL REQUESTS FOR COUNTY PERSONNEL:

Moved by Commissioner Pressley, Seconded by Commissioner O'Shieles, duly put and carried with Commissioner Denham voting to abstain, it is ordered to approve out of town travel request for COMMISSIONER PRECINCT #2 & #4, 328TH DISTRICT COURT, DISTRICT ATTORNEY, TAX ASSESSOR/COLLECTOR, LIBRARY, JUSTICE OF THE PEACE #1, TREASURER, EMERGENCY MANAGEMENT, COUNTY JUDGE, HEALTH DEPT., JUSTICE OF THE PEACE, PCT. 2, PL.1, and JUVENILE PROBATION. (Recorded in minutes in full)

5. ACCEPT FEE OFFICERS' MONTHLY REPORTS:

Moved by Commissioner Pressley, Seconded by Commissioner O'Shieles, duly put and unanimously carried, it is ordered to accept fee officers' monthly reports as presented by Robert Grayless, County Auditor. (Recorded in minutes in full)

AS PER ORIGINAL

1/27/89

DATE	PLEDGE/RELEASE	NAME OF BANK	DESCRIPTION OF SECURITY	RECEIPT#	AMOUNT
-----	-----	-----	-----	-----	-----
1/17/89	PLEDGE	NCNB	FNMA DISC	313589KF9	\$1300000.00
-----	-----	-----	-----	-----	-----
Total:					\$1300000.00

1300
2125
3425,000

AS PER ORIGINAL

1/27/89

DATE	PLEDGE/RELEASE	NAME OF BANK	DESCRIPTION OF SECURITY	RECEIPT#	AMOUNT
-----	-----	-----	-----	-----	-----
1/25/89	PLEDGE	NCNB	FHLB	313385MH6	\$2125000.00
-----	-----	-----	-----	-----	-----
Total:					\$2125000.00

1/27/89

DATE	PLEDGE/RELEASE	NAME OF BANK	DESCRIPTION OF SECURITY	RECEIPT#	AMOUNT	AS PER ORIGINAL
1/18/89	RELEASE	SUGAR CR	CLEBURNE WW SS	230679	\$50000.00	
1/18/89	RELEASE	SUGAR CR	FBC MUD #12	424819	\$50000.00	
1/18/89	RELEASE	SUGAR CR	GREEN RIDGE MUD	273544	\$50000.00	
=====	=====	=====	=====	=====	=====	
Total:					\$150000.00	

IN THE MATTER OF AMENDING THE BUDGET OF FORT BEND COUNTY FOR THE YEAR OF 1989

On this the 6th day of February, 1989 at a regular session of Commissioners' Court the following members being present;

Jodie Stavinocha	-----	COUNTY JUDGE
Bud O'Shieles	-----	COMMISSIONER PRECINCT # 1
Ben Denham	-----	COMMISSIONER PRECINCT # 2
Alton Pressley	-----	COMMISSIONER PRECINCT # 3
Bob Lutts	-----	COMMISSIONER PRECINCT # 4
Diane Wilson	-----	COUNTY CLERK

The following proceedings were had, to wit: _____
 THAT WHEREAS, theretofore, on the _____, the Court heard
 and approved a budget for the year of 1989 for Fort Bend County; and

WHEREAS, an emergency expenditure is necessary, due to grave public necessity, to meet unusual and unforeseen conditions which could not, by reasonable diligent thought and attention, have been included in the original budget for 1989 adopted _____.

NOW THEREFORE, BE IT RESOLVED upon motion of Commissioner Lutts seconded by Commissioner _____ and duly carried by the following vote:

AYES: _____

NAYS: _____

The following amendments to said budget are hereby authorized :

Department: # 0026 / Constables' Office, Precinct 4

CATEGORY	FROM	TO	INCREASE (DECREASE)
Property and Equipment	\$ 14,500.00	\$ 13,050.00	(\$ 1,450.00)
Uniforms	\$ 500.00	\$ 1,950.00	\$ 1,450.00

DATE: February 6, 1989

S. H. Werlein

DEPT. HEAD: S. H. (Hal) Werlein
 Constable, Precinct 4

THE COUNTY OF FORT BEND

BY:

Jodie Stavinocha
 Jodie Stavinocha
 County Judge

Ben Denham
 Ben Denham
 Commissioner Precinct # 2

Bud O'Shieles
 Bud O'Shieles
 Commissioner Precinct # 1

Alton Pressley
 Alton Pressley
 Commissioner Precinct # 3

Bob Lutts
 Bob Lutts
 Commissioner Precinct # 4

COUNTY OF FORT BEND

Travel Authorization

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Period: Date of Departure 1-31-89
Date of Return 2- 1-89

Purpose of Trip: Regional Council Legislative Meeting

Places to be Visited: Austin

Mode of Transportation
(State whether by personal auto, airline, etc.) County Plane

Chas. L. Smith
Name

County Commissioner
Title

Date

Approved: Commissioners' Court
J. Starnes
County Judge *Emergency*

2-6-89
Date

COUNTY OF FORT BEND

Travel Authorization

FILED
FEB 21 1989
CLERK OF COUNTY CLERK

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Nathaniel Watson - Administrative Supervisor

Period: Date of Departure February 7, 1989

Date of Return February 7, 1989

Purpose of Trip: To receive money for park grant request.

Places to be Visited: Austin, TX

Mode of Transportation
(State whether by personal auto, airline, etc.) Personal Auto or County Vehicle

[Signature]
Name H

Date Title Commissioner Prct. #2

Approved: Commissioners' Court
[Signature]
County Judge

2-6-89
Date

4

37 1900

AS PER ORIGINAL

COUNTY OF FORT BEND

Travel Authorization

JAN 23 1989

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Period: Date of Departure 2/8/89
Date of Return 2/10/89

Purpose of Trip: Judicial Conference
February 8-10

Places to be Visited: Huntsville

Mode of Transportation
(State whether by personal auto, airline, etc.) auto

1/20/89 Thomas O. Stansbury
Date Name
Judge, 328th District Court
Title

Approved: Commissioners' Court
County Judge Date

FORT BEND COUNTY TRAVEL AUTHORIZATION

3

AS PER ORIGINAL

TO: COMMISSIONERS COURT

I hereby request permission for the following person(s) to make an official trip outside of Fort Bend County:

Kathryn Milan

DATE OF DEPARTURE: 2-17-89DATE OF RETURN: 2-20-89DESTINATION: Austin, Texas
 PURPOSE OF TRIP: Juvenile Law Conference
State Bar of Texas
MODE OF TRANSPORTATION: Automobile

 DEPARTMENT HEAD APPROVAL: Sam W. Dick - Crim. D. A.
 Name & Department
DATE: 2-3-89
Sam W. Dick
 Signature

APPROVED COMMISSIONERS COURT: Presiding Official J. ThurnhDate 2-6-89

(Emergency Approval: _____ Date _____)

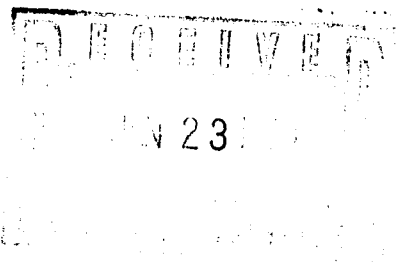
WHITE COPY - Commissioners Court Copy

CANARY COPY - Treasurer's Advance

PINK COPY - Attach To Travel Expense

GOLDENROD COPY - Department

37 1902



COUNTY OF FORT BEND

Travel Authorization

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County

~~accompanied by the following persons:~~

Holman Gregory

Period:

Date of Departure MARCH 15, 1989

Date of Return MARCH 18, 1989

Purpose of Trip: NAT'L LAW ENFORCEMENT

Institute - GANG SEMINAR - New Orleans

Places to be Visited: _____

Mode of Transportation
(State whether by personal
auto, airline, etc.)

Airline

[Signature]

Name

1-23-89

Date

Criminal Dist. Attorney

Title

Approved: Commissioners' Court

[Signature]

County Judge

Date

WHITE COPY—Commissioners Court Copy

CANARY COPY—Treasurer's Copy - Per Diem

PINK COPY—Attach to Travel Expense

GOLDENROD COPY—Department Copy

AS PER ORIGINAL

JAN 23 1989

COUNTY OF FORT BEND

Travel Authorization

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County

~~accompanied by the following persons:~~

Denise MARKECH

Period: Date of Departure MARCH 11, 1989
Date of Return MARCH 15, 1989

Purpose of Trip: NCDA - Child Abuse AND
Exploitation Seminar - Colorado Springs

Places to be Visited: _____

Mode of Transportation
(State whether by personal
auto, airline, etc.)

Airline

[Signature]

Name

1-23-89
Date

Criminal Dist. Attorney
Title

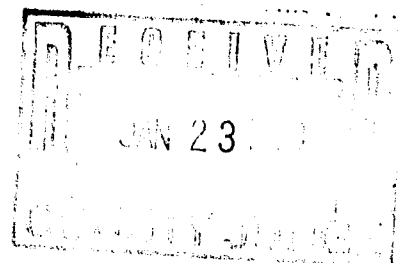
Approved: Commissioners' Court

[Signature]
County Judge

Date

COUNTY OF FORT BEND

Travel Authorization



TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County

~~accompanied by the following persons:~~Susan Lea Smith

Period:

Date of Departure

April 1, 1989

Date of Return

April 5, 1989

Purpose of Trip:

N.C.D.A. Evidence For
Prosecutors, Orlando, Florida

Places to be Visited:

Mode of Transportation
(State whether by personal
auto, airline, etc.)Airline

Name

[Signature]1-23-89

Date

Criminal Dist. Attorney

Title

Approved: Commissioners' Court

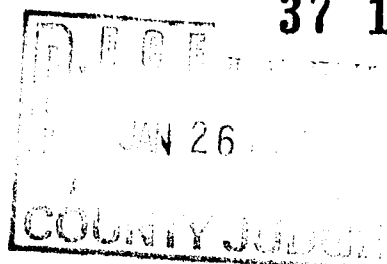
County Judge

[Signature]

Date

AS PER ORIGINAL

37 1905



COUNTY OF FORT BEND

Travel Authorization

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County
~~accompanied by the following persons:~~

Portia Gindexter

Period:

Date of Departure April 5, 1989

Date of Return April 8, 1989

Purpose of Trip:

Legal Writing Seminar
Austin, TX.

Places to be Visited:

Mode of Transportation
(State whether by personal
auto, airline, etc.)

Airline

Name

1-25-89

Date

Criminal Dist. Attorney

Title

Approved: Commissioners' Court

J. Stronko
County Judge

2-6-89

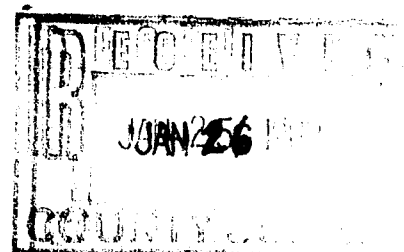
Date

WHITE COPY—Commissioners Court Copy

CANARY COPY—Treasurer's Copy - Per Diem

PINK COPY—Attach to Travel Expense

GOLDENROD COPY—Department Copy



COUNTY OF FORT BEND

Travel Authorization

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County

~~accompanied by the following persons:~~

Larry Wagenbach

Period:

Date of Departure February 16, 1989Date of Return February 19, 1989

Purpose of Trip:

Appellate Practice

Seminars - San Antonio, TX

Places to be Visited: _____

Mode of Transportation
(State whether by personal
auto, airline, etc.)

Airline

Name

Criminal Dist. Attorney

Title

1-25-89

Date

Approved: Commissioners' Court

[Signature]

County Judge 1/26

2-6-89

Date

WHITE COPY—Commissioners Court Copy

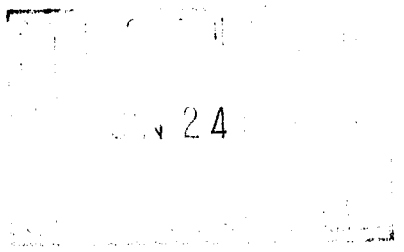
CANARY COPY—Treasurer's Copy - Per Diem

PINK COPY—Attach to Travel Expense

GOLDENROD COPY—Department Copy

COUNTY OF FORT BEND

Travel Authorization



TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Marsha P. Gaines

Period: Date of Departure March 2, 1989
Date of Return March 9, 1989
Purpose of Trip: Conference

Places to be Visited: Washington, D.C. NAC Legislative Conference
workshop on issues affecting rural counties

Mode of Transportation
(State whether by personal auto, airline, etc.) Airline & Rental Car

Marsha P. Gaines
Name

January 23, 1989 Tax Assessor/Collector
Date Title

Approved: Commissioners' Court
[Signature]
County Judge

2-9-89
Date

COUNTY OF FORT BEND

Travel Authorization

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Laura Garner

Veronica Harris

Yvonne Weeks

Period: Date of Departure April 11, 1989

Date of Return April 11, 1989

Purpose of Trip: Work Shop

Places to be Visited: Houston

Mode of Transportation
(State whether by personal
auto, airline, etc.)

Personal Auto

Paula H. Garner

Name

January 23, 1989
Date

Tax Assessor/Collector
Title

Approved: Commissioners' Court

John L. ...
County Judge

Date

COUNTY OF FORT BEND

Travel Authorization

24

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County
accompanied by the following persons:

Judy Harms

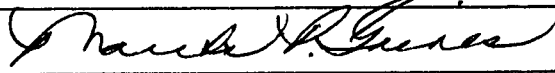
Pam Wittneben

Lydia Bourg

Period: Date of Departure March 16, 1989Date of Return March 16, 1989Purpose of Trip: Work ShopPlaces to be Visited: Houston

Mode of Transportation
(State whether by personal
auto, airline, etc.)

Personal Auto



Name

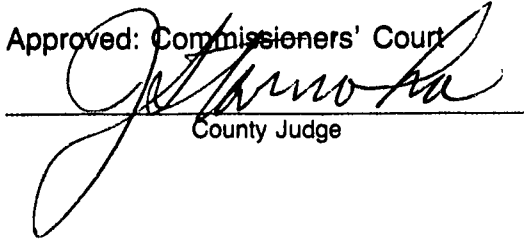
January 23, 1989

Date

Tax Assessor/Collector

Title

Approved: Commissioners' Court



County Judge

Date

COUNTY OF FORT BEND

Travel Authorization

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Judy Harms
Pam Wittneben
Lydia Bourg

Period: Date of Departure February 23, 1989

Date of Return February 23, 1989

Purpose of Trip: Workshop

Places to be Visited: Houston

Mode of Transportation
(State whether by personal auto, airline, etc.) Personal Auto

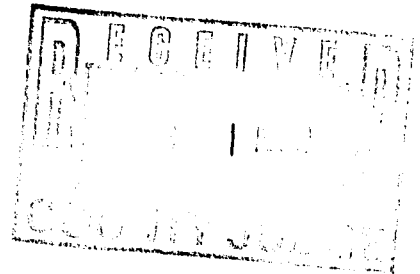
David L. Guire
Name

January 23, 1989 Tax Assessor/Collector
Date Title

Approved: Commissioners' Court
County Judge Date

COUNTY OF FORT BEND

Travel Authorization



TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Roman S. Bohachevsky

Period: Date of Departure February 14, 1989

Date of Return February 15, 1989

Purpose of Trip: To attend Texas Library Association conference.

Places to be Visited: University of Texas, Austin, TX

Mode of Transportation
(State whether by personal
auto, airline, etc.) personal auto

Roman S. Bohachevsky
Name

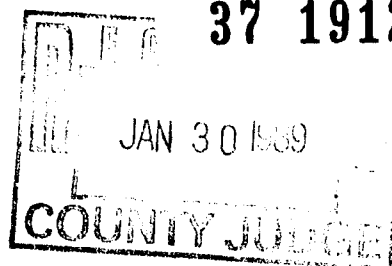
1-31-89
Date

County Librarian
Title

Approved: Commissioners' Court

[Signature]
County Judge

2-6-89
Date



COUNTY OF FORT BEND

Travel Authorization

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County
 accompanied by the following persons:

Carol Vaughan

Period: Date of Departure February 28, 1989

Date of Return February 28, 1989

Purpose of Trip: To attend workshop entitled "Long Range Planning
 for Small Libraries".

Places to be Visited: Liberty Municipal Library, Liberty, Texas

Mode of Transportation
 (State whether by personal
 auto, airline, etc.)

personal auto

Roma S. Beall
 Name

1-27-89

Date

County Librarian
 Title

Approved: Commissioners' Court

[Signature]
 County Judge

2-6-89

Date

JAN 25 1989

COUNTY OF FORT BEND

Travel Authorization

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County
~~accompanied~~ by the following persons:

Lynn Godfrey

Linda Harmon

Molly Krukewitt

Mary Mahlman

Period: Date of Departure February 11, 1989

Date of Return February 11, 1989

Purpose of Trip: To attend puppet workshop.

Places to be Visited: Alvin Community College, Fine Arts Center.

Mode of Transportation
 (State whether by personal
 auto, airline, etc.) personal auto

Roman S. Belchick
 Name

County Librarian
 Title

1-24-89
 Date

Approved: Commissioners' Court

[Signature]
 County Judge

 Date

JUN 25 1989

COUNTY OF FORT BEND

COUNTY CLERK

Travel Authorization

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County
~~accompanied~~ by the following persons:

Molly Krukewitt

Period: Date of Departure March 31, 1989

Date of Return April 1, 1989

Purpose of Trip: To attend Seventh Annual Children's Literature Festival.

Places to be Visited: Sam Houston State University, Huntsville, Texas.

Mode of Transportation
(State whether by personal
auto, airline, etc.) personal auto

1-25-89
Date

Roman S. Beechey
Name
County Librarian
Title

Approved: Commissioners' Court

[Signature]
County Judge

Date

JAN 25

COUNTY OF FORT BEND

Travel Authorization

~~FOR OFFICIAL USE ONLY~~

JAN 20

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Virginia V. Rosas - Clerk II

Period: Date of Departure February 21, 1989

Date of Return February 24, 1989

Purpose of Trip: 20 Hour Court Personnel Seminar
Texas Justice Court Training Center

Places to be Visited: Houston, Texas (SEE ATTACHED)

Mode of Transportation
(State whether by personal auto, airline, etc.) Personal Vehicle

~~Virginia V. Rosas~~
Name

~~Clerk II~~ Justice of the Peace #1

1/18/89

Date

Title

Approved: Commissioners' Court

[Signature]
County Judge

Date

AS PER ORIGINAL

JAN 25 1989

COUNTY JUDGE

COUNTY OF FORT BEND

Travel Authorization

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Period: Date of Departure Feb. 24, 1989
Date of Return March 4, 1989
Purpose of Trip: J. P. Seminar

Places to be Visited: Austin, Tx.

Mode of Transportation
(State whether by personal auto, airline, etc.) Personal Auto

1-25-89 [Signature]
Date Name
J.P. #1
Title

Approved: Commissioners' Court
[Signature] 2-6-89
County Judge Date

Travel Authorization

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Title

★ ★

Date _____

COUNTY OF FORT BEND

1916

Travel Authorization

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County
~~accompanied~~ by the following persons:

Margaret Sury

Period: Date of Departure Feb. 23, 1989

Date of Return Feb. 25, 1989

Purpose of Trip: Your Tax Dollars at Work: Cash Management for
Local Government Workshop

Places to be Visited: Tyler, Texas

Mode of Transportation
(State whether by personal
auto, airline, etc.) personal car

Kathy Hyman
Name

01/16/89

Date

Ft. Bend County Treasurer

Title

Approved: Commissioners' Court

County Judge

2-6-89

Date

COUNTY OF FORT BEND

Travel Authorization

Need copy
for our files
& Co. Clerk will
T. R. Myers

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County

~~accompanied~~ by the following persons:

Gale Hyde

q Period:

Date of Departure Feb 22, 1989

Date of Return Feb. 24, 1989

Purpose of Trip: "How to Comply with Section 89 Workshop"

Places to be Visited: Dallas, Texas

Mode of Transportation
(State whether by personal
auto, airline, etc.)

airline

Kathy Johnson
Name

01/23/89

Date

County Treasurer

Title

Approved: Commissioners' Court

County Judge

2/6/89

Date

AS PER ORIGINAL

37 1920

JAN 27

COUNTY OF FORT BEND

Travel Authorization

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Mel Speed

Period: Date of Departure 2/26/89

Date of Return 3/4/89

Purpose of Trip: Attend National Coordinator Council

Emergency Manager's

Places to be Visited: Washington, D.C.

Mode of Transportation
(State whether by personal
auto, airline, etc.) Airline

Mel Speed
Name

1/26/89

Date

Title

Approved: Commissioners' Court

[Signature]
County Judge

2-6-89

Date

WHITE COPY—Commissioners Court Copy

CANARY COPY—Treasurer's Copy - Per Diem

PINK COPY—Attach to Travel Expense

GOLDENROD COPY—Department Copy

FORT BEND COUNTY
TRAVEL AUTHORIZATION

TO: COMMISSIONERS COURT

I hereby request permission for the following person(s) to make an official trip outside of Fort Bend County:

Jodie E. Stavinocha

DATE OF DEPARTURE: January 30, 1989
DATE OF RETURN: February 1, 1989

DESTINATION: Austin, Texas
PURPOSE OF TRIP: Texas Association of Regional Councils Legislative Day & Briefing; and meeting with Speaker of the House.
MODE OF TRANSPORTATION: Personal auto

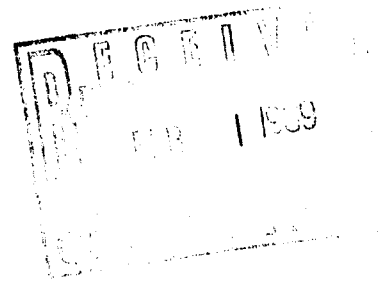
DEPARTMENT HEAD APPROVAL: Jodie E. Stavinocha, County Judge
Name & Department
DATE: January 27, 1989
Signature *J. Stavinocha*

APPROVED COMMISSIONERS COURT: Presiding Official _____
Date _____

(Emergency Approval: *J. Stavinocha* Date *1/26/89*)

COUNTY OF FORT BEND

Travel Authorization



TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County
accompanied by the following persons:

Stacey Garey

Period:

Date of Departure March 5, 1989Date of Return March 8, 1989

Purpose of Trip: To attend the Texas Public Health Association
meeting.

Places to be Visited: Corpus Christi, Texas

Holiday Inn-Emerald Beach

Mode of Transportation
(State whether by personal
auto, airline, etc.)

Personal Auto.

[Signature]
Name

01/30/89
Date

Director, Ft. Bend County Health Dept.
Title

Approved: Commissioners' Court

[Signature]
County Judge

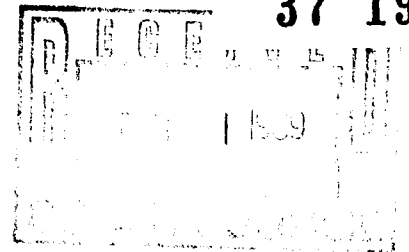
2-6-89
Date

WHITE COPY—Commissioners Court Copy

CANARY COPY—Treasurer's Copy - Per Diem

PINK COPY—Attach to Travel Expense

GOLDENROD COPY—Department Copy



COUNTY OF FORT BEND

Travel Authorization

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Period: Date of Departure 2-28-89

Date of Return 3-3-89

Purpose of Trip: J. P. School

Places to be Visited: Austin, Texas

Mode of Transportation
(State whether by personal
auto, airline, etc.) Personal Auto

Judge Gary Friedman
Name

January 31, 1989
Date

Justice of the Peace, Pct. 2, Pl. 2
Title

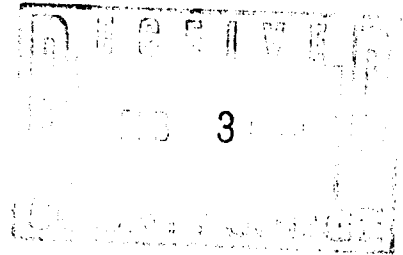
Approved: Commissioners' Court

J. Starnes
County Judge

2-6-89
Date

COUNTY OF FORT BEND

Travel Authorization



TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

1) Anthony Buford

Period:

Date of Departure 2/27/89

Date of Return 3/1/89

Purpose of Trip:

Intensive Supervision Probation Workshop

Places to be Visited:

Corpus Christi, Tex.
Holiday Inn - Emerald Beach

Mode of Transportation
(State whether by personal
auto, airline, etc.)

Personal Car

Dennis A. McFee

Name

2/3/89

Date

Chief Prob. Officer

Title

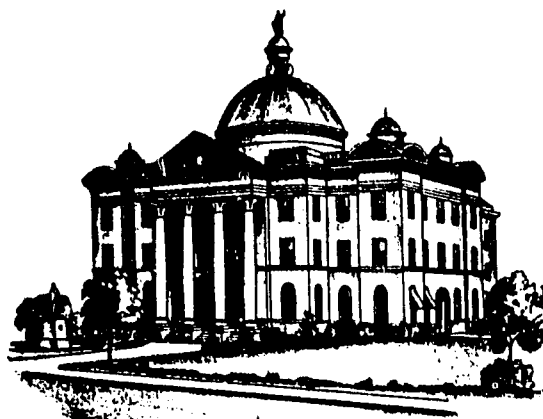
Approved: Commissioners' Court

[Signature]
County Judge

2-6-89

Date

JOYCE TOMPKINS



COUNTY AUDITOR

COUNTY OF FORT BEND

P. O. DRAWER 549
 RICHMOND, TEXAS
 77469

January 23, 1989

Commissioners Court
 Fort Bend County, Texas

RE: Monthly reports of Fee Officers

Gentlemen:

We have examined the monthly reports of certain Fee Officers identified below for the month of December, 1988. We maintain certain records relating to financial transactions of these officers and accordingly, our examination included such auditing procedures as we considered appropriate in the circumstances.

The breakdown of the fees paid by the Tax Collector in December is attached to this letter:

The following is the criminal and civil case report for the JPs for the month of December, 1988:

JP	# OF CASES:	New	Pending	Dismissed	Paid	Open	Civil Cases
JP 1	Geick	448	3719	798	252	3191	48
JP2-1	Molina	485	674	50	235	874	53
JP2-2	Fredrickson	455	837	98	287	907	9
JP3	Stahl	115	204	29	66	244	49
JP4	Adolphus	341	3927	102	161	4005	16

There was nothing that would lead us to believe that these reports are not, in all material respects, a fair representation of cash transactions of the records presented to us.

FEE OFFICERS REPORT TO COMMISSIONERS COURT

January 23, 1989

The final inventory of property and equipment of Commissioner Pct. 1, Johnnie Pustka, was taken on December 29, 1988 in the presence of new incoming Commissioner Pct 1 Bud O'Shieles. All equipment was present and accounted for. The buildings at the old Pct 1 site were inspected and were re-measured so as to have accurate descriptions on the Fixed Assets/Inventory. Mr. Pustka informed us that the old underground fuel tanks could no longer be used and must either be filled with dirt or cement. The permits for them should then be terminated. Two older pieces of equipment were also accounted for at the City of Richmond barn, a road striper and a steel wheel roller. The new facilities at Crabb are extremely nice and most of the trucks were recently painted a light blue color. We would like to thank the Purchasing Agent for allowing the Inventory Manager to help us conduct the final inventory.

The final audit and inventory of Constable Pct 1 Dave Roden was conducted on December 30, 1988 in the presence of the new incoming Constable, R. L. "Tiny" Gaston. All inventory was accounted for. A few items which were traded-in for new equipment had not been reported as such. They will be removed from Fixed Assets as soon as the proper documentation verifying the trade-in is gathered. Several recommendations were made to improve internal controls including the conversion of the computer docket system to the prescribed docket system which is currently being used by the other Fort Bend County Constables. The recommendations are summarized on the attached report of Quarterly Cash Count and Internal Controls Audits.

The final audit and inventory of Constable Pct. 2 W. C. Todd was taken on December 28, 1988 in the presence of new incoming Constable Ray Breeding. All property and equipment was accounted for and found to be in very good condition. All procedures were followed to the letter and only a few recommendations were made.

On December 29, 1988 the final audit and inventory of Constable Pct 4 Richard Pring was conducted in the presence of new incoming Constable Hal Werlein. All property and equipment was accounted for and found to be in good condition with the exception of some old chairs which were obtained from the basement. All reports and procedures are in compliance with prescribed procedures and only a few recommendations were made for safekeeping of dockets and computer diskettes.

All out-going and incoming officials signed off and on for responsibility of all records, property and equipment of their offices and were given a copy of the Fixed Assets for their departments. A copy of the prescribed accounting procedures were given to the new Constables.

We would like to make a correction on the monthly report of Constable Pct 3 for September 1988. Only \$1,640.00 was reported for Constable Cook from September 21 through the 30th. However Constable's Parker report from September 1st through 21st was not included which totaled

FEE OFFICERS REPORT TO COMMISSIONERS COURT

January 23, 1989

\$5,021.95. The total collections for September for Constable Pct. 3 were \$6,661.95

We recommend that these reports be approved subject to completion of our examination of reports of such officers for the year ending December 31, 1988.

If the Court concurs, the following order might be adopted:

Moved be Commissioner____, seconded by Commissioner____, duly put and carried, it is ordered that the monthly reports of fees collected by Fee Officers identified below, for the month of October, 1988 be approved as recommended by the County Auditor in her letter of January 23, 1989.

Jodie Stavinocha, County Judge
Sam Dick, District Attorney
Dianne Wilson, County Clerk
Glory Ketelers, District Clerk
Gus George, Sheriff
Gary Geick, JP Pct. 1
George Molina, JP Pct. 2-1
Marsha Gaines, Tax Collector

Gary Fredrickson, JP Pct. 2-2
Robert Stahl, JP Pct. 3
James Adolphus, JP Pct. 4
Dave Roden, Constable Pct. 1
W.C. Todd, Constable Pct. 2
Rob Cook, Constable Pct. 3
Richard P. Pring, Constable Pct. 4

Yours very truly,

Joyce Tompkins,
County Auditor

JT:DM:dm

Attachments

FEE OFFICERS REPORT TO COMMISSIONERS COURT
DECEMBER 1988

OFFICER	SOURCE	GROSS AMOUNT	FEE OF OFFICE GENERAL FUND*	ROAD & BRIDGE**	MISC. FEES & REFUNDS***	TOTAL COLLECTED
County Clerk	Civil	63,186.35				
	Criminal	42,174.15	15,110.00	17,816.55	72,433.95	105,360.50
District Clerk	Civil	53,675.90				
	Criminal	29,520.00	24,974.00	3,577.00	54,644.90	83,195.90
Tax Collector	See Letter	195,131.72	195,131.72			195,131.72
District Atty.	****Bad Check Fee	4,059.95	4,059.95			4,059.95
Sheriff	Criminal	41,452.96	6,605.46		34,847.50	41,452.96
J.P. #1	Civil	3,131.00				
	Criminal	16,639.50	14,744.84		5,025.66	19,770.50
J.P. #2-1	Civil	2,407.00				
	Criminal	9,926.20	9,873.70		2,459.50	12,333.20
J.P. #2-2	Civil	343.00				
	Criminal	19,763.10	15,311.10		4,795.00	20,106.10
J.P. #3	Civil	6,735.75				
	Criminal	3,345.25	6,589.00		3,492.00	10,081.00
J.P. #4	Civil	1,367.00				
	Criminal	13,796.48	11,377.98		3,785.50	15,163.48
Constable #1	Civil	3,918.13	1,827.42		2,090.71	3,918.13
Constable #2	Civil	10,013.79	1,715.59		8,298.20	10,013.79
Constable #3	Civil	9,207.81	5,354.49		3,853.32	9,207.81
Constable #4	Civil	4,246.95	2,746.27		1,500.68	4,246.95
TOTAL		534,041.99	315,421.52	21,393.55	197,226.92	534,041.99

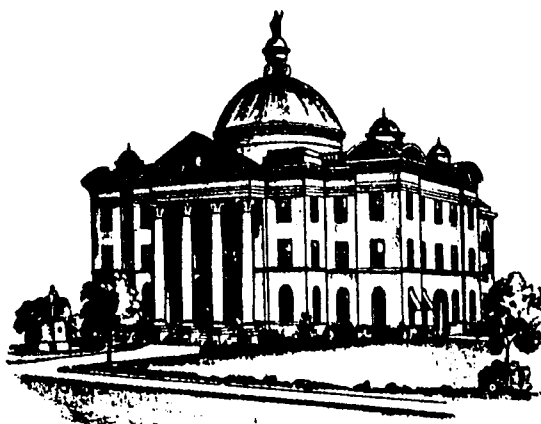
* County Revenues deposited into the General Fund includes: Fees collected by the officer for other county officials,, i.e. County Judge, D.A., Sheriff, Constable, Animal Control;

** County Revenues deposited into the Road & Bridge Fund.

*** Other Misc. Fees and Refunds includes: State Comptroller, CJPF, LEOSE, CVCF, License & weight, Parks & Wildlife; Cash Bond refunds, deposits for costs, out of county service and/or restitution. These details are on the officers monthly report and will also be reported on the annual report.

**** Misc. Fees for the District Attorney are revenues deposited into the D.A. Bad Check Fund.

JOYCE TOMPKINS



COUNTY AUDITOR

STATE OF TEXAS
COUNTY OF FORT BEND

P. O. DRAWER 549
 RICHMOND, TEXAS
 77469

January 23, 1989

Commissioners Court
 Fort Bend County, Texas

RE: Monthly reports of Non-Fee Officers

Gentlemen:

Internal controls audits for the final quarter were conducted in Indigent Care, the Health Department and Personnel Health Insurance Claims Department.

New reporting procedures and forms were prescribed for Indigent Care to provide better record keeping of funds received from the various Share Programs and the Federal Temporary Emergency Relief Program (TERP).

An audit of the Health Department shows that they are in compliance with the contract agreement on grant monies received from the State which are used to pay the nurse's salary and fringe benefit costs. Since the Sanitation Division of the Health Department collects inspection fees on the field, we believe that a good internal control policy is that they accept only checks or money orders rather than cash on the field.

An internal controls audit of the processing of health claims in the Personnel Department was conducted. The objectives of the audit were to ascertain that: the claimants were bonafide employees/dependents currently enrolled under the health plan, claims pertained to services performed while the insured was still actively employed by the County, claims were allowable in accordance with established policies and the bank reconciliations were properly done by Philadelphia American Life Insurance Company. Several recommendations were made to improve internal controls or to be included as provisions on the health claims management agreement when it is to be renewed. Mr. Shelleh is to evaluate the feasibility of implementing the recommendations.

NON-FEE OFFICERS REPORT TO COMMISSIONERS COURT

January 23, 1989

We have examined the monthly reports of certain Non-Fee Officers identified below for the month of December, 1988. We maintain certain records relating to financial transactions of these officers and accordingly, our examination included such auditing procedures as we considered appropriate in the circumstances.

We recommend that these reports be approved subject to completions of our examination of reports of such officers for the year ending December 31, 1988.

If the Court concurs, the following order might be adopted:

Moved by Commissioner____, seconded by Commissioner____, duly put and carried, it is ordered that the monthly reports of fees collected by Non-Fee Officers identified below, for the month of December, 1988 be approved as recommended by the County Auditor in her letter of January 23, 1989.

Elizabeth LaVois, Child Support
Walter Culpepper, Health & Sanitation
Daniel Kosler, Ambulance Service
Cynthia Reeves, Animal Control
Laidlaw Waste, Sanitary Landfill
Roman Bohachevsky, Library

Hopie Solomon, Indigent Care
Travis Boeker, Fairgrounds
A E "Al" Dobson, Adult Probation
Dennis McAfee, Juvenile Probation
Ronald Drachenberg, Engineering
Mary Lynn Chesshire,
Bail Bond Board

Yours very truly,

Joyce Tompkins,
County Auditor

JT:DM:dm

Attachment

AUDITOR'S FORM 1054

FORT BEND COUNTY
NON-FEE OFFICER'S REPORT
COMMISSIONERS' COURT
DECEMBER 1988

CHILD SUPPORT	1,308.00
HEALTH AND SANITATION	2,394.00
AMBULANCE	12,326.21
ANIMAL CONTROL	786.00
SANITARY LANDFILL	135,586.77
LIBRARIES	4,588.75
INDIGENT CARE	135.00
FAIRGROUNDS	4,701.50
ADULT PROBATION (FUND 99)	44,454.10
JUVENILE PROBATION	3,378.72
COUNTY ENGINEERING	1,305.00
BAIL BOND BOARD	0.00
TOTAL FOR THE MONTH	210,964.05

6. CONSIDER REAPPOINTMENT OF MEMBERS TO FORT BEND LIBRARY BOARD OF TRUSTEES:

Moved by Commissioner Pressley to replace Jean Robb with Sandra Cable of Stafford and another board member with Lynn Helm of Sugar Land. Failed due to lack of a second.

Moved by Commissioner Lutts, Seconded by Commissioner Denham, duly put and carried, with Commissioner Pressley voting to abstain, it is ordered to reappoint Angie Flores and Jamie Roberts to serve three years on the Fort Bend County Library Board.

Moved by Commissioner Denham, Seconded by Commissioner O'Shieles, duly put and unanimously carried, it is ordered that all prospective board members be presented to the Library Board prior to appointment by Commissioners Court.

7. KATHY HYNSON, COUNTY TREASURER, RE: (1) APPROVAL OF QUARTERLY REPORT; (2) CANCEL OUTSTANDING WARRANTS THROUGH DEC. 1987; (3) CONSIDER RE-FUNDING VOIDED CHECK IN PREVIOUS TAX COLLECTOR'S TAX ACCOUNT: (4) APPROVAL OF TRANSFER FROM VARIOUS FUNDS INTO WORKERS COMP. & EMPLOYEE BENEFIT FUNDS:

Approval of quarterly report:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve quarterly report from October 1 thru December 31, 1988 as presented by Kathy Hynson. (Recorded in minutes in full)

Cancel outstanding warrants through Dec. 1987:

Moved by Commissioner Pressley, Seconded by Commissioner O'Shieles, duly put and unanimously carried, it is ordered to cancel outstanding warrants through December 1987 totaling \$13,087.02 as presented by Kathy Hynson, Treasurer. (Recorded in minutes in full)

Consider refunding voided check in previous tax collector's tax account:

Moved by Commissioner Pressley, Seconded by Commissioner O'Shieles, duly put and unanimously carried, it is ordered to refund voided check in the amount of \$78.57. (Recorded in minutes in full)

Approval of transfer from various funds into Workers Comp. & Employee Benefit Funds:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to transfer from various departmental funds \$701,494.00 for workers comp. & unemployment and \$2,684,910.00 for hospitalization, dental and life insurance. (Recorded in minutes in full)

8. CONSTABLE RAY BREEDING, PCT. 2, RE: (1) REQUEST TO REORGANIZE PCT.2 CONSTABLE'S DEPT.: (2) REQUEST APPROVAL OF RESERVE DEPUTIES CLARENCE E. HODGES & LOLA WALKER, AND APPROVE BONDS & OATHS FOR SAME:

Moved by Commissioner Denham, Seconded by Commissioner O'Shieles, duly put and unanimously carried, it is ordered to authorize two additional full-time deputies at no increase to the salary line item of Constable Pct.2 as requested by Ray Breeding, Constable Precinct 2.

Moved by Commissioner Denham, Seconded by Commissioner O'Shieles, duly put and unanimously carried, it is ordered to approve Clarence Hodges, reserve deputy Constable #2, subject to bond & oath being submitted.

Postpone approval of Lola Walker, as reserve deputy.

IN THE MATTER OF THE QUARTERLY REPORT OF

IN THE COMMISSIONERS'S COURT FORT BEND COUNTY

REGULAR

TERM, 19 89

KATHY HYNSON

Treasurer, Fort Bend County, Texas

On this 6th day of FEBRUARY A.D., 1989, in Regular Session of the Commissioners' Court of Fort Bend County, Texas came on for examination the Quarterly Report of KATHY HYNSON, Treasurer of Fort Bend County, Texas, for the Quarter beginning on the 1st day of OCTOBER A.D., 1988, and ending on the 31st day of DECEMBER A.D., 1988, filed herein on the 6th day of FEBRUARY A.D., 1989, and the same having been compared and examined by the Court, and found to be correct, IT IS THEREFORE ORDERED by the Court that the same be and is hereby approved; and paid out of each of the several County funds, the amounts set forth, and leaving balance to each of said funds as follows to-wit:

FUND	BEGINNING CASH BALANCE DATE 09/30/88	RECEIPTS	DISBURSEMENTS	ENDING CASH BALANCE DATE 12/31/88	OUTSTANDING INVESTMENTS	ENDING BALANCES
08 ROAD & BRIDGE.....	12,684.85	4,055,374.93I 315,676.90R	2,182,822.44I 2,074,995.77D	125,918.47	412,532.97	538,451.44
10 GENERAL FUND.....	161,202.16	12,467,348.58I 1,944,665.51R	7,299,890.38I 6,654,243.33D	619,082.54	2,686,268.94	3,305,351.48
12 FARM TO MARKET/LATERAL RD.	19,097.07	2,131,136.40I 98,118.50R	1,423,187.79I 727,030.49D	98,133.69	151,395.88	249,529.57
34 DRAINAGE DIST. MAINT. AVAIL	6,989.87	6,866,091.70I 73,034.64R	5,185,830.07I 1,653,533.55D	106,752.59	1,607,454.39	1,714,206.98
56 COURTHOUSE IMPROV. CERT....	219.12	28,849.18I 2,056.49R	31,096.34I -----D	28.45	14,976.07	15,004.52
58 LTD TAX JAIL BONDS.....	415.18	38,601.86I 3,896.48R	42,859.61I -----D	53.91	20,342.89	20,396.80
59 ANNEX CERT. OF OBLIG.....	957.20	148,921.57I 8,983.59R	158,738.07I -----D	124.29	76,888.02	77,012.31
SUB-TOTAL.....	201,565.45	28,182,756.33 938,079.38I	27,434,227.84 966,858.31I	950,093.94	4,969,859.16	5,919,953.10
98 INSURANCE ESCROW.....	808.16	33,849.00R	5,070.07D	808.16	462,199.78	463,007.94
03 CITY WATER ASSISTANCE.....	227.00	351.00R	-----D	578.00	-----	578.00
04 TEMP EMERGENCY RELIEF PROG.	2,157.59	-----R	2,106.17D	51.42	-----	51.42
05 D.A. -U.R.E.S.A.....	150.00	-----R	-----D	150.00	-----	150.00
06 D.A. BAD CHECK COLL. FD...	338.00	217,877.46I 18,098.18R	225,130.56I 5,887.60D	5,295.48	56,709.50	62,004.98
07 ENTEX CONTRIBUTIONS.....	1,873.99	938.00R	566.11D	2,245.88	-----	2,245.88
09 HOUSTON LIGHTING & POWER..	1,683.94	6,001.24R 205,279.57I	5,708.66D 235,619.58I	1,976.52	-----	1,976.52
14 LATERAL ROAD.....	-----	60,194.61R 127,434.54I	29,854.60D 127,097.60I	-----	94,054.76	94,054.76
16 CO. LAW LIBRARY	23.40	9,561.10R 100,601.71I	7,009.44D 100,437.80I	2,912.00	115,946.68	118,858.68
18 LAW ENFORCEMENT ACADEMY...	275.00	8,490.80R 11,292.36I	7,921.90D 11,280.01I	1,007.81	69,990.95	70,998.76
28 AMBULANCE (PARAMEDICS)....	-----	-----R	12.35D	-----	5,643.98	5,643.98
30 D.A. SUPPL. SALARY.....	(336.80)	7,118.28R -----I	5,406.30D -----I	1,375.18	-----	1,375.18
31 MARY ELLEN GRILLO MEMORIAL	920.12	-----R 37,133.95I	-----D 35,764.87I	920.12	-----	920.12
32 LIBRARY DONATIONS.....	69.90	4,003.83R	5,251.75D	191.06	17,345.00	17,536.06
33 EMERGENCY FOOD & SHELTER..	15,437.19	64,428.19R 107,264.47I	15,537.19D 105,000.00I	64,328.19	-----	64,328.19
36 MISSION WEST PARK PCT. 3..	7,057.34	-----R 21,933.02I	4,775.00D 21,933.02I	4,546.81	105,000.00	109,546.81
41 MARJORIE BAILEY MEMORIAL..	-----	-----R	-----D	-----	18,480.87	18,480.87
42 NARCOTICS FUND.....	-----	195,083.05I 144,585.00R	335,033.31I 4,598.21D	36.53	158,741.41	158,777.94
46 PRIMARY ELECTIONS.....	19,926.86	-----R	-----D	19,926.86	-----	19,926.86
47 D.W.I. VIDEO FEE FUND.....	12,753.55	1,848.50R	279.36D	14,322.69	-----	14,322.69
49 PROBATE/COURT TRAINING FD.	1,381.10	408.00R	391.37D	1,397.73	-----	1,397.73
74 VOTER REGISTRATION.....	2,310.00	-----R	-----D	2,310.00	-----	2,310.00
76 JUV. PROB. SPEC. FUND.....	4,190.37	952.10R 50,028.15I	-----D 54,489.92I	5,142.47	-----	5,142.47
97 DISTRICT ADULT PROB. ISP..	-----	42,466.00R 634,610.71I	38,004.23D 534,447.75I	-----	13,085.14	13,085.14
99 DISTRICT ADULT PROBATION..	20.00	183,111.44R	283,194.66D	99.74	174,409.93	174,509.67
19 RABBS BAYOU.....	2.72	-----R	-----D	2.72	-----	2.72
20 UPPER OYSTER CREEK	26,207.14	-----R	-----D	26,207.14	-----	26,207.14
21 CAPITAL IMPROVEMENTS	-----	-----R	-----D	-----	-----	-----

And that said amounts were received and paid out of each of the respective funds since the filing of the preceding Quarterly Report of said County Treasurer, and during the period above stated, and that the said separate amounts as therein shown are correct. IT IS THEREFORE FURTHER ORDERED, by the Court, that the said detailed report be, and the same is hereby, in all things approved, and the Clerk of this Court is hereby ordered to enter the said report, together with this order, upon the Minutes of the Commissioners' Court of Fort Bend County, Texas, and that the proper credits be made in the accounts of the said County Treasurer in accordance with this order.

Witness our hands, this 6th day of FEBRUARY A.D., 1989

Sworn to and Subscribed before me, by JODIE STAVINOKA,

County Judge, and R. L. O'SHIELES and
BEN DENHAM and ALTON PRESSLEY
and BOB LUTTS County Commissioners of said
Fort Bend County, each respectively, on this, the 6th
day of FEBRUARY A.D., 1989.

DiAnne Wilson
County Clerk

Jodie Stavino
COUNTY JUDGE
R. L. O'Shields
COMMISSIONER PCT. #1
Ben Denham
COMMISSIONER PCT. #2
Alton Pressley
COMMISSIONER PCT. #3
Bob Luts
COMMISSIONER PCT. #4

FUND	BEGINNING CASH BALANCE DATE 09/30/88	RECEIPTS	DISBURSEMENTS	ENDING CASH BALANCE DATE 12/31/88	OUTSTANDING INVESTMENTS	ENDING BALANCES
25 LOWER OYSTER CREEK.....	2,222.49	----- R	----- D	2,222.49	-----	2,222.49
		5,761,545.92I	5,018,255.91I			
38 COURTHOUSE ANNEX.....	3,000.00	----- R	735,314.89D	10,975.12	1,264,443.97	1,275,419.09
39 GRAND MISSION CROSSING....	144,369.08	----- R	53,236.00D	91,133.08	-----	91,133.08
		797,158.97I	1,184,867.58I			
43 BRIDGE IMPROVEMENT FD.....	579.65	398,327.76R	11,198.80D	-----	394,517.06	394,517.06
45 PCT. #3, MAINTENANCE FAC..	3,623.03	----- R	----- D	3,623.03	-----	3,623.03
		----- I	312,343.14I			
77 FLATBANK CREEK FUND.....	-----	312,343.14R	----- D	-----	312,343.14	312,343.14
		61,545.90I	61,545.90I			
94 FBC DIST. DRY CREEK BRDG...	-----	----- R	----- D	-----	61,545.90	61,545.90
55 FBC CENTRAL STORE.....	3,916.85	9,996.54R	12,640.94D	1,272.45	-----	1,272.45
		59,661.16I	61,356.33I			
60 UNLTD. TAX RD. BONDS.....	386.86	1,308.31R	----- D	-----	30,049.05	30,049.05
		1,484,291.82I	2,221,120.07I			
75 DRNG. DIST. IMPACT FEES...	-----	736,828.25R	----- D	-----	747,757.01	747,757.01
		4,645.31I	4,645.31I			
15 BAIL BOND SECURITIES.....	-----	----- R	----- D	-----	2,324.29	2,324.29
		8,954.89I	8,954.89I			
17 F.I.C.A. RECOVERY.....	-----	----- R	----- D	-----	4,480.60	4,480.60
52 COMP. TO VICTIMS OF CRIME..	16,686.20	18,087.00R	16,686.20D	18,087.00	-----	18,087.00
54 APPELLATE JUDICIAL SYS.....	40,703.00	4,480.00R	18,465.00D	26,718.00	-----	26,718.00
		----- I	----- I			
65 ON-SITE WASTE WATER FEE....	360.00	280.00R	510.00D	130.00	-----	130.00
66 JUDICIAL COURT TRAINING....	3,574.00	3,773.00R	3,574.00D	3,773.00	-----	3,773.00
67 LEOSE MANAGEMENT.....	CLOSED	00000 R	00000 D	00000	00000	FUND CLOSED
68 CRIMINAL JUSTICE PLANNING..	21,142.50	22,846.50R	21,142.50D	22,846.50	-----	22,846.50
70 JUVENILE PROB. DIVERSION...	430.00	80.00R	260.00D	250.00	-----	250.00
72 DEPT. OF PUBLIC SAFETY.....	8,145.00	8,389.50R	8,145.00D	8,389.50	-----	8,389.50
		----- I	7,173,237.67I			
78 TAX COLLECTORS FUND.....	-----	7,173,237.67R	----- D	-----	7,173,237.67	7,173,237.67
82 LAW ENF. OFF. STD. & ED....	3,356.50	7,445.50R	5,227.00D	5,575.00	-----	5,575.00
84 OPERATORS/CHAUFFEURS LIC...	12,524.50	14,853.50R	12,524.50D	14,853.50	-----	14,853.50
		74,102.98I	61,830.91I			
96 JUVENILE PROBATION.....	-----	21,482.00R	33,754.07D	-----	15,940.89	15,940.89
TOTALS 90-0044-5 ACCT....	564,061.68	48,401,445.59	47,649,732.15	1,315,775.12	16,268,106.74	17,583,881.86
		706,450.51I	103,000.00I			
40 EMPLOYEES BENEFIT.....	105,107.80	99,169.94R	682,004.63D	125,723.62	-----	125,723.62
		----- I	----- I			
48 FIFTH STREET COMM. DEVELOP.	4,507.00	----- R	4,123.00D	384.00	-----	384.00
		361,629.36I	370,918.44I			
50 PAYROLL FUND.....	222,067.78	5,995,556.31R	5,593,051.03D	615,283.98	189,616.36	804,900.34
FLOOD CONTROL/WATER SPPL ACCT.		1,463,422.64I	792,511.51I			
61 FLOOD CONTROL/WATER SPPL.	457.14	----- R	734,368.27D	-----	-----	-----
71 WATER SUPPLY CONSTRUCTION	-----	----- R	----- D	-----	-----	-----
73 WATER SUPPLY DEBT. SER...	-----	----- R	----- D	-----	-----	-----
TOTALS 90-0191-3.....	457.14	1,463,422.64	1,463,879.78	-----	-----	-----
SUB-TOTALS.....	896,201.40	57,027,674.35	55,866,709.03	2,057,166.72	16,457,723.10	18,514,889.82
FO FEES OF OFFICE.....	276,585.84	1,025,990.98R	1,046,505.51D	256,071.31	-----	256,071.31
BR BEER & LIQUOR.....	12,150.48	24,146.86R	20,333.70D	15,963.64	-----	15,963.64
HR HWY REFUND '86.....	4,868.34	5,131.57R	6,340.47D	3,659.44	-----	3,659.44
HW HIGHWAY REGULAR '87.....	64.32	----- R	----- D	64.32	-----	64.32
HI HIGHWAY REGULAR '88.....	1,050,713.33	3,622,580.72R	3,881,798.02D	791,496.03	-----	791,496.03
HA HIGHWAY REGULAR '89.....	NEW ACCT.	----- R	----- D	-----	-----	-----
TX TAX '86.....	8,354.01	----- R	625.25D	7,728.76	-----	7,728.76
TA TAX ASSESSOR '87.....	20,440.58	10,430.14R	16,304.71D	14,566.01	-----	14,566.01
		15,039,569.43I	24,000,000.00I			
TY TAX '88	144,974.65	20,425,128.82R	7,813,839.94D	3,795,832.96	9,000,000.00	12,795,832.96
GRAND TOTALS.....	2,414,352.95	97,180,652.87	92,652,456.63	6,942,549.19	25,457,723.10	32,400,272.29

And that said amounts were received and paid out of each of the respective funds since the filing of the preceding Quarterly Report of said County Treasurer, and during the period above stated, and that the said separate amounts as therein shown are correct. IT IS THEREFORE FURTHER ORDERED, by the Court, that the said detailed report be, and the same is hereby, in all things approved, and the Clerk of this Court is hereby ordered to enter the said report, together with this order, upon the Minutes of the Commissioners' Court of Fort Bend County, Texas, and that the proper credits be made in the accounts of the said County Treasurer in accordance with this order.

Witness our hands, this 6th day of FEBRUARY A.D., 1989

Sworn to and Subscribed before me, by JODIE STAVINOKA,
County Judge, and R. L. O'SHIELES and
BEN DENHAM and ALTON PRESSLEY
and BOB LUTTS County Commissioners of said
Fort Bend County, each respectively, on this, the 6th
day of FEBRUARY A.D., 1989.

Dianne Wilson
County Clerk

Jodie Stavino
COUNTY JUDGE
R. L. O'Shields
COMMISSIONER PCT. #1
Ben Denham
COMMISSIONER PCT. #2
Alton Pressley
COMMISSIONER PCT. #3
Bob Lutz
COMMISSIONER PCT. #4

CASH RECEIPTS AND INTERNAL CONTROLS AUDIT
FOR THE FOURTH QUARTER ENDED DECEMBER 31, 1988

DEPARTMENT	DATE OF AUDIT	CASH COUNT	INTERNAL CONTROLS AND SECURITY	RECOMMENDATIONS AND COMMENTS
County Treasurer	DEC. 8, 1988	BALANCED	SATISFACTORY IN SOME AREAS NEEDS IMPROVE- MENT IN OTHERS	THE OFFICE NOW HAS A PERSONAL COMPUTER AND SOME MANUALLY GENERA- TED REPORTS ARE NOW BEING COMPUTERIZED. SOME OF THE RECOMMENDA- TIONS IN THE LAST QUARTER HAVE NOT BEEN IMPLEMENTED AND THE TREA- SURER HAS ASSUMED RESPONSIBILITY ON THE INTERNAL CONTROL WEAK- NESSES THAT ARE EXISTING.
County Clerk	JAN. 11, 1989	BALANCED	GOOD	PARTIAL PAYMENTS ON COURT COSTS HAVE BEEN DISCONTINUED.
District Clerk	JAN. 6, 1989	NOT DONE	NEEDS IMPROVEMENT	PLANS ARE CURRENTLY BEING MADE TO STRENGTHEN INTERNAL CONTROLS. FEE OFFICER ACCOUNT DEPOSITS FOR COSTS IS NOW BEING RECONCILED MONTHLY RECONCILIATIONS FORTHCOMING UPON COMPLETION OF PROJECT.
Tax Collector:				
Sugar Land	NOV. 10, 1988	BALANCED	IMPROVEMENTS AS NOTED	PROPERLY REPORT LOCATION CHANGES AND TRANSFERS OF FIXED ASSETS.
Needville	OCT. 18, 1988	BALANCED		NEEDVILLE OFFICE - REMIT COLLECTIONS WHEN THEY REACH \$5,000.00 TO THE RICHMOND OFFICE.
District Atty.	NOT YET DONE			
Sheriff	JAN. 13, 1989	BALANCED	SATISFACTORY	MONITOR WORK OF NEW PERSONNEL TO DETECT ERRORS.
J.P. #1	JAN. 13, 1989	BALANCED	IMPROVED	POSTING TO DOCKET BOOKS HAS IMPROVED OVER LAST QUARTER.
J.P. #2-1	JAN. 18, 1989	BALANCED	IMPROVEMENTS NEEDED	TIMELY BANK RECONCILIATIONS.
J.P. #2-2	DEC. 21, 1988	BALANCED	GOOD	PROPERLY REPORT CHANGES TO FIXED ASSETS.
J.P. #3	JAN. 17, 1989	BALANCED	SATISFACTORY	ACCEPTANCE OF PARTIAL PAYMENTS OF FINES SHOULD BE AVOIDED.
J.P. #4	JAN. 16, 1989	BALANCED	SATISFACTORY	CROSS TRAIN ANOTHER EMPLOYEE TO SERVE AS BACKUP FOR CHIEF CLERK.
Constable #1	DEC. 30, 1988	NO CASH TO BE COUNTED	IMPROVEMENTS NEEDED	CONVERT TO NEW CONSTABLE COMPUTER PROGRAM ON RBASE; PROPERLY REPORT CHANGES TO FIXED ASSETS AND INVENTORY; PRINT, BIND AND LABEL DOCKETS BY MONTH FOR NOVEMBER AND DECEMBER; STORE DISKETTES IN THE SAFE AND IN ANOTHER OFFSITE LOCATION.
Constable #2	DEC. 28, 1988	NO CASH	SATISFACTORY	LABEL DISKETTES AND STORE IN THE SAFE AND IN ANOTHER LOCATION.
Constable #3	JAN. 17, 1989	BALANCED	VERY GOOD	VERY ORGANIZED OFFICE.
Constable #4	DEC. 29, 1988	NO CASH TO BE COUNTED	IMPROVEMENTS AS NOTED	TRAIN ANOTHER EMPLOYEE AS BACKUP FOR CLERK ON COMPUTER.

=====



County of Fort Bend

Kathy Hynson
County Treasurer

P.O. Box 1202
Richmond, Texas 77469

TO: COUNTY JUDGE AND COMMISSIONERS' COURT
FROM: KATHY HYNSON

OUTSTANDING CHECKS FROM 1987 THAT NEED TO BE VOIDED

GENERAL FUND	1,143.20
JURY FUND	836.00
ROAD & BRIDGE PCT. #2	101.68

90-0044-5-TREASURERS ACCT.----- 2,080.88

PAYROLL ACCT. 90-0029-1----- 61.65

FEE OFFICERS ACCT. 90-0099-2----- 3,415.62

HIGHWAY REFUND ACCT. 90-0175-1----- 385.95

TAX 1986 ACCT. 90-0180-8----- 7,142.92

TOTAL TO BE VOIDED

13,087.02

Approved 2/6/89

37 1939 AS PER ORIGINAL

OUTSTANDING WARRANTS FUND/GRUP = AAAA5050
FORT BEND COUNTY
TREASURERS RECONCILIATION REPORT
FROM 01/01/86 THRU 12/31/87 14:05:11

RUN DATE : 02/01/89

PAGE 0001

WARRANT NO

NAME

DESCRIPTION

DATE

SUB-TOTAL

TOT-AMOUNT

047910

BERIHA M. MCKENZIE

PER. \$18

09/11/87

61.65

61.65

SUB-TOTAL : 1

61.65

GRAND TOTAL : 1

61.65

37 1940

TR53044

AS PER ORIGINAL

FOKI 32ND COUNTY

TREASURERS RECONCILIATION REPORT

RUN DATE : 02/01/89

PAGE 0002

DB OUTSTANDING FUND/GRUP = AAAA087

BANK ACCOUNT = 90 0044-5

14:05:11

MARRANT-NO	NAME	DESCRIPTION	DATE	SUB-TOTAL	TOT-AMOUNT
018366	TARLO SAM	GRAND JURY JUROR	01/14/87	10.00	10.00
018428	HUNOZ ROLAND	266TH DISTRICT COURT JUROR	01/14/87	6.00	6.00
018476	TARLO SAM	GRAND JURY JUROR	01/14/87	10.00	10.00
018548	ANETTE CLAY	240TH DIST. JUROR	02/02/87	12.00	12.00
018836	GILBERT MARTINES REYES	240TH DIST. JUROR	03/06/87	6.00	6.00
018839	PATRICIA W. BEITIN	240TH DIST. JUROR	03/06/87	6.00	6.00
018832	HILLIE FRANCES COX	240TH DIST. JUROR	03/06/87	6.00	6.00
018915	LARRY P. RODRIGUEZ	240TH DIST. JUROR	03/06/87	6.00	6.00
019054	JAMES RONALD WHITMORE	268TH DIST. JUROR	03/06/87	12.00	12.00
019055	CAROLE TURNER NOLEN	268TH DIST. JUROR	03/06/87	6.00	6.00
019076	ELIZABETH PRATT BARLOW	268TH DIST. JUROR	03/06/87	6.00	6.00
019081	BENITO R. GARZA	268TH DIST. JUROR	03/06/87	6.00	6.00
019253	ALICE JONES JEFFERSON	240TH DIST. JUROR	03/23/87	6.00	6.00
019278	MAYNE KEITH LOVE	268TH DIST. JUROR	03/23/87	6.00	6.00
019350	DIANE BARTON TREES	240TH DIST. JUROR	03/23/87	6.00	6.00
019357	BARBARA ANN ROUTH	240TH DIST. JUROR	03/23/87	6.00	6.00
019359	BEVERLY DENNY PYNER	240TH DIST. JUROR	03/23/87	6.00	6.00
019374	GLEN ASHLEY ALLEN	240TH DIST. JUROR	04/13/87	24.00	24.00
019534	RENZ, CAROLE LE BEAU	268 JURY	04/13/87	0.00	0.00
019537	MCHURRAY, BRENDA DAVIS	CD CT AT LAW 1	04/13/87	6.00	6.00
019654	BOYD, JR, MELDON EUGENE	CD CT AT LAW JUR	04/24/87	6.00	6.00
019733	JANICE MARSHALL	240TH JURY	04/24/87	6.00	6.00
019743	ROBERT DALE ECKERMAN	240TH JURY	04/24/87	6.00	6.00
019778	ANTHONY CRAIG WHITE	CU CT AT LAW 1	05/08/87	6.00	6.00
019964	SLOVAK, LILLIE WIECZYK	240 DIST CT	05/08/87	6.00	6.00
019993	BECKER, WILLIAM BRADY	240 DIST CT	05/08/87	6.00	6.00
020073	MAYS, JR JOHN LAWRENCE	268 DIST CT	05/08/87	6.00	6.00
020156	NEUMAN, RICHARD STEVE	268 DIST CT	05/08/87	6.00	6.00
020163	THOMPSON, DAVID JAMES	CU CT AT LAW 2	05/08/87	6.00	6.00
020197	ALONZO, VIOLA URESTI	268TH JUROR	05/22/87	6.00	6.00
020418	MICHAEL WILEY GARNER	268TH JUROR	05/22/87	6.00	6.00
020520	T R HOWARD	CD CT AT LAW #2 JUROR	05/22/87	6.00	6.00
020551	ELIZABETH LYN BARBEE	240TH JUROR	05/22/87	6.00	6.00
020615	JEROME THOMAS LUTZ	268TH JUROR	05/22/87	6.00	6.00
020623	ROBERT ELMO MITCHELL	268TH JUROR	05/22/87	6.00	6.00
020633	DANNY JOE LEMIS	268TH DIST. JUROR	06/08/87	6.00	6.00
020704	PAMELA MCDERMOTT TAKWAITE	268TH DIST. JUROR	06/08/87	6.00	6.00
020719	RALPH GONZALES, III	268TH DIST. JUROR	06/08/87	6.00	6.00
020726	DEBRA BAILEY	268TH DIST. JUROR	06/08/87	6.00	6.00
020737	KAREN E. PERLMAN	268TH DIST. JUROR	06/08/87	6.00	6.00
020828	GUAJARDO, SANDRA	240 DIST CT	06/08/87	6.00	6.00
020862	HANLEY, SCOTTY RAY	240 DIST CT	06/08/87	6.00	6.00
020877	ANDREWS, REX JEROME	CD COURT AT LAW #2 JUROR	06/23/87	6.00	6.00
020920	BAKER JOHN AURIAN	CD COURT AT LAW #2 JUROR	06/23/87	6.00	6.00
020928	BUTLER BERNARD JAMES	328TH DISTRICT COURT JUROR	06/23/87	12.00	12.00
021053	JONES OROTHY NELL	CD COURT AT LAW #2 JUROR	06/23/87	6.00	6.00
021245	HANCOCK WILLIAM DAVID	CD COURT AT LAW #1 JUROR	06/23/87	6.00	6.00
021253	RACHAL GAIL FENLEY				

SUB-TOTAL : 48

332.00

37 1941

TR58044 AS PER ORIGINAL

FORT BEND COUNTY

RUN DATE : 02/01/89

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TREASURERS RECONCILIATION REPORT

FROM 01/01/86 THRU 12/31/87 14:05:11

BANK ACCOUNT = 90-0044-5

OUTSTANDING WARRANTS

FUND/GROUP = AAAAJUG67

DESCRIPTION

DATE

SUB-TOTAL

TOT-AMOUNT

DB

NAME

WARRANT-NUM

021411	WATSON, MANDIE MARTIN	268 DIST CT	07/07/87	0.00	0.00
021463	JAMES L. HART, JR.	240TH DIST. JUROR	07/21/87	0.00	0.00
021531	MC DADE, SANDY RAYE	CO CT AT LAW 2	07/21/87	0.00	0.00
021554	PRIDDY, DEBRA KAY	CO CT AT LAW 2	07/21/87	0.00	0.00
021616	ROMERO, ORLANDO	CO CT AT LAW 1	07/21/87	0.00	0.00
021629	JENSEN, SHARON WILLIAMS	CO CT AT LAW 1	07/21/87	0.00	0.00
021671	EPSP, DEBRA KENNAMER	268 DIST CT	07/21/87	0.00	0.00
021709	VELDELL, SHAWN LOUIS	CO CT AT LAW 1	07/21/87	0.00	0.00
021756	GLORIA SUBLETT MOORE	CO COURT AT LAW #2	08/04/87	0.00	0.00
021764	NANCY LOU NIXON	CO COURT AT LAW #2	08/04/87	0.00	0.00
021828	HERBERT FRANKLIN HAMILTON	268TH JUROR	08/04/87	0.00	0.00
021891	BILLY RAY BROWN	CO COURT AT LAW #2	08/04/87	0.00	0.00
021920	GRETCHEN DIANE BRUM	268TH JUROR	08/04/87	0.00	0.00
022007	ARMANDO ESCAMILLA	CO COURT AT LAW #2	08/18/87	0.00	0.00
022054	JAMES MITCHELL GREEN	CO COURT AT LAW #2 JUROR	08/18/87	0.00	0.00
022070	MARIA MEDINA ZAMORA	240TH JUROR	08/18/87	0.00	0.00
022130	SUE A ELLIS	240TH JUROR	08/18/87	0.00	0.00
022155	NELSON BYRON AMY	240TH JUROR	08/18/87	0.00	0.00
022156	CRAIG W SIMMONS	240TH JUROR	09/02/87	0.00	0.00
022285	JOHN L. WINKLER	CU. CT. AT LAW 2 JUROR	09/02/87	0.00	0.00
022347	ADAM F. GURJU	240TH DIST. JUROR	09/02/87	0.00	0.00
022371	JANET D. TAYLOR	240TH DIST. JUROR	09/02/87	0.00	0.00
022505	CORA RAFANAN BLANCIO	240TH DIST. JUROR	09/02/87	0.00	0.00
022509	ELOY V. MARTINEZ	240TH DIST. JUROR	09/02/87	0.00	0.00
022511	JUANITA H. GARZA	240TH DIST. JUROR	09/02/87	0.00	0.00
022582	BARBARA ANN BUCKLEY	268TH DIST. JUROR	09/02/87	0.00	0.00
022666	ELIZABETH MCCALL	CO. CT. AT LAW 1 JUROR	09/16/87	0.00	0.00
022694	TRACY ANN PERRI	268TH DIST. CRT. JUROR	09/16/87	0.00	0.00
022713	JOHN DIXON GRAYLESS	268TH DISTRICT COURT JUROR	09/16/87	0.00	0.00
022733	JERE TAYLOR CAMPBELL	268TH DIST. CRT. JUROR	09/16/87	0.00	0.00
022751	IVORY LEE BURNSIDE	268TH DIST. CRT. JUROR	09/16/87	0.00	0.00
022757	JOHN MARK ALVIS	CO. CRT. LAW 2 JUROR	09/16/87	0.00	0.00
022785	HAROLD BRYON HEARS	CO. CRT. LAW 2	09/16/87	0.00	0.00
022792	ROY DOUGLAS GLONA	268TH JUROR	09/16/87	0.00	0.00
022845	CHARLES BERNARD BRYANT	CO. CRT. LAW 2	09/16/87	0.00	0.00
022882	MENDEL ROSS SHORI	CU CT AT LAW #2 JUROR	09/16/87	0.00	0.00
022922	FREDRICK JOSEPH TRICEK	CU. COURT AT LAW #1 JUROR	09/16/87	0.00	0.00
022934	GLENN THOMAS KOTERAS	328TH DIST. CRT. JUROR	10/01/87	0.00	0.00
023187	HENRY BELTARES	240TH JUROR	10/01/87	0.00	0.00
023218	IRENE KRAITH PISKURA	240TH JUROR	10/01/87	0.00	0.00
023366	JUDITH ELIZABETH RYE	268TH JUROR	10/14/87	0.00	0.00
023386	HERBERT MAYNE TAPPE	CU CT AT LAW 2 JUROR	10/14/87	0.00	0.00
023407	YVONNE FUENTES SALDUA	CU CT AT LAW 2 JUROR	10/27/87	0.00	0.00
023566	DOMINGO H. DELGADO	CO. CT. AT LAW #1	10/27/87	0.00	0.00
023630	RAMONA B. RYMER	268TH DIST. JUROR	10/27/87	0.00	0.00
023633	JOHN RODRIGUEZ	268TH DIST. JUROR	10/27/87	0.00	0.00
023712	ALICE M. WILLIAMS	CO. CT. AT LAW #1	11/10/87	0.00	0.00
023746	STEPHEN W. STONEHAM	268TH DIST. JUROR			

SUB-TOTAL : 48

330.00

37 1942

TR53044

AS PER ORIGINAL

FURT BEND COUNTY

RUN DATE : 02/01/89

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OUTSTANDING

WARRANTS

TREASURERS RECONCILIATION REPORT

FROM 01/01/86 THRU 12/31/87

14:05:11

DB

FUND/GRUP = AAAAJUB7

BANK ACCOUNT = 90-0044-5

WARRANT-NO

NAME

DESCRIPTION

DATE

SUB-TOTAL

TOT-AMOUNT

023798	SUZANNE C. SALAZAR	CO. CT. AT LAM 2	11/10/87	0.00	6.00
023808	TED RAMIREZ	CO. CT. AT LAM 2	11/10/87	18.00	18.00
023889	ROBERT A. JOHNSON	268TH DIST. JUROR	11/24/87	12.00	12.00
023991	JESSIE R. FERNANDEZ	268TH DIST. JUROR	11/24/87	6.00	6.00
024090	JOAN ANDREA SHELL	CO-CRT-AT LAM 2 JUROR	12/08/87	6.00	6.00
024158	DOUGLAS LEE HENEGHAN	CO-CRT-AT LAM 2 JUROR	12/08/87	6.00	6.00
024161	LESLIE CHARLES MINBUSH	CO-CRT-AT LAM 1 JUROR	12/08/87	6.00	6.00
024169	ANNA LUCILLE TOPPING	CO-CRT-AT LAM 1 JUROR	12/08/87	6.00	6.00
024187	FRED PAULICEK	CO-CRT. AT LAM 1 JUROR	12/08/87	6.00	6.00
024277	JAMES CHARLIE BOWMAN	268TH DIST. JUROR	12/23/87	6.00	6.00
024297	HARVEL LOVELESS JR.	268TH DIST. JUROR	12/23/87	6.00	6.00
024405	DAVID MICHAEL BROOKS	268TH DIST. COURT JUROR	12/23/87	6.00	6.00
024412	THOMAS ALAN DOUGAN	268TH DIST. COURT JUROR	12/23/87	6.00	6.00
024428	JOYCE MARIE JOHNSON	268TH DISTRICT COURT JUROR	12/23/87	6.00	6.00
902813	FREDERICK H. CARBONI	JP 4 JUROR	01/29/87	6.00	6.00
902856	GLEN R. BLANDIA	JP 4 JUROR	03/03/87	6.00	6.00
902883	RICKY FILMORE	JP 2-1 JUROR	03/19/87	6.00	6.00
902899	MARY KEEVER	JP 4	06/05/87	6.00	6.00
902930	CAROLE C RAGLAD	JURY JP 3	04/14/87	6.00	6.00
902942	ELIZABETH A MAVIS	JURY JP 3	04/28/87	6.00	6.00
902963	PAMELA D LEE	JP 2-1 JUROR	05/14/87	6.00	6.00
903066	JAMES D. SANSING	JP 1 JUROR	06/26/87	6.00	6.00
903201	JEAN DOLS	JP#3 JUROR	09/30/87	6.00	6.00
903231	DOYLE DOWNEY MARTIN	JP 2-1	08/17/87	6.00	6.00
903295	PETER PELANZ	JP 3 JUROR	09/24/87	6.00	6.00
903305	ANA S. HANGIONE	JP 3 JUROR	09/24/87	6.00	6.00

SUB-TOTAL : 26

174.00

GRAND TOTAL : 122

636.00

37 1943

TRSD044

AS PER ORIGINAL

OUTSTANDING

FORT BEND COUNTY
TREASURERS RECONCILIATION REPORT
FROM 01/01/86 THRU 12/31/87 14:05:11

RUN DATE : 02/01/89

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DB

FUND/GRUP = AAAA0802

BANK ACCOUNT = 90-0044-5

WARRANT-NO

NAME

DESCRIPTION

DATE

SUB-TOTAL

TOT-AMOUNT

117967

MRS RAMONA GARCIA

FEES & SERVICES

09/08/87

100.00

100.00

121072

NEEDVILLE SERVICE CO

REPAIRS & PARTS

11/09/87

1.68

1.63

SUB-TOTAL : 2

101.68

GRAND TOTAL : 2

101.68

37 1944

IR33044

AS PER ORIGINAL

OUTSTANDING WARRANTS

FUND/GRUP = AAAA1050

FURT BEND COUNTY
TREASURERS RECONCILIATION REPORT
FROM 01/01/86 THRU 12/31/87 14:05:11
BANK ACCOUNT = 90-0044 5

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WARRANT-NO	NAME	DESCRIPTION	DATE	SUB-TOTAL	TOT-AMOUNT
109017	L E RICHEY	NEED SERVICES	03/09/87	22.00	22.00
112583	GULF COAST FIREMEN'S ASSN	FEES & SERVICES	05/19/87	20.00	20.00
112845	MORGAN JEFFREYS	GRAND JURY BAILIFF	06/01/87	92.50	92.50
114542	RICHARD PRING	OFFC SUPL	07/06/87	22.45	22.45
115521	CO COURT AT LAW JUDGES ASSOC	FEES & SERVICES	07/20/87	25.00	25.00
116284	SAM H DICK	REIMB FOR CONF	08/03/87	8.75	8.75
116328	JOANN SALINAS	RESTITUTION	08/03/87	25.00	25.00
120613	ALLIED TECHNOLOGY, INC	OFFC SUPL	11/02/87	876.50	876.50
121219	CHASEWOOD C. I. A	ELEC EXP	11/10/87	50.00	50.00

SUB-TOTAL : 9 1,143.20

GRAND TOTAL : 9 1,143.20

37 1945

TRSD044

AS PER ORIGINAL

FORT BEND COUNTY

TREASURERS RECONCILIATION REPORT

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OUTSTANDING WARRANTS FROM 01/01/86 THRU 12/31/87 14:05:11

BANK ACCOUNT = 90-0099-2

WARRANT-NO

NAME

DESCRIPTION

DATE

SUB-TOTAL

TOT-AMOUNT

009548	MIRIA FORBES	UNCONS. FEE	01/06/87	50.00	50.00
009572	WILLIAM J. TANNING	UNCONS. FEE	01/06/87	100.00	100.00
009725	DIANA K. MULLEN	UNCONS. FEE	01/26/87	50.00	50.00
009821	MENDE M. SNODGRASS	UNCONS. FEE	02/04/87	50.00	50.00
009830	MILAM CO. SHERIFF DEPT.	ISSUANCE OF WRIT OF ATTACHMENT	02/05/87	40.00	40.00
010159	VAUGHAN DEVELOPMENT CO	SALE OF PROPERTY EXEC. 55315	04/27/87	2,891.62	2,891.62
010187	RAYMOND B. RUSSELL	OVERPAYMENT OF ACCOUNT	05/05/87	1.00	1.00
010240	HARTFORD	REFUND, CASE ?	05/21/87	3.00	8.00
010294	HIRSCH/CLOVER/ROBINSON/SHEINES	REFUND, CASE #50,815	06/02/87	8.00	37.00
010303	TUDZIN & TOBOR, ATTORNEYS	REFUND, CASE #57,249	06/03/87	23.00	23.00
010415	DENNIS K. POWELL	REFUND, CASE #54,159	07/08/87	12.00	12.00
010485	SHARRON L. FISHER	REFUND, CASE #53,509	07/22/87	20.00	20.00
010590	MR. RAUL MARTINEZ	REFUND, CASE #49,112	08/19/87	35.00	35.00
010624	WOODARD, HALL & PRIMM	REFUND, CASE #58,045	08/31/87	45.00	45.00
010768	LANDATA, INC. OF HOUSTON	WRIT OF POSSESSION RECALLED	10/06/87	10.00	10.00
011070	RAUL MARTINEZ	TR #1251	12/16/87	35.00	35.00
011095		CASE #58,807	12/22/87		

SUB-TOTAL : 17

3,415.62

GRAND TOTAL : 17

3,415.62

37 1946

AS PER ORIGINAL

TR58044

FOXT BEND COUNTY

TREASURERS RECONCILIATION REPORT

RUN DATE : 02/01/89

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OUTSTANDING WARRANTS FROM 01/01/86 THRU 12/31/87 14:05:11

BANK ACCOUNT = 90-0175-1

WARRANT NO	NAME	DESCRIPTION	DATE	SUB-TOTAL	TOT-AMOUNT
000370	LARRY R POSTAN	OVERAGE ON CK 567	02/13/86	1.00	1.00
000112	KAREN ALLEN	OVERAGE ON CK 213	03/07/86	5.71	5.71
000147	DONALD A COFFEET	OVERAGE ON CK 248	03/27/86	12.71	12.71
000206	ERNEST MASSIE	OVERAGE ON CK 547	04/30/86	1.25	1.25
000279	PETER J D'ALESID JR	OVERAGE ON CK 817	05/29/86	2.00	2.00
000360	ERVING ALEXANDER	OVERAGE ON CK	07/08/86	5.51	5.51
000425	MARTIN L H WHISENAND M D	OVERAGE ON CK	08/11/86	4.06	4.06
000426	PAH LUMRY	OVERAGE ON CK	08/11/86	5.00	5.00
000477	COMMONWEALTH SAVINGS ASSOC	OVERAGE ON CK	09/23/86	1.25	1.25
000582	ROUGH FURNITURE INC	OVERAGE ON CK	11/17/86	3.31	3.31
000631	DONALD T NICHOLS	VOIDED TRANSACTION	12/16/86	10.00	10.00
000658	PERRY E HERNANDEZ INC	OVERAGE	01/05/87	6.82	6.82
000691	ANTHONY JACKSON	REFUND	01/28/87	2.95	2.95
000738	MARI HELEN MCINTYRE	REFUND	02/20/87	5.37	5.37
000743	BRUCE JARMON	REFUND	02/20/87	18.00	18.00
000752	F PAUL IANNICELLI	REFUND	03/04/87	5.82	5.82
000764	G & C UTILITIES INC	REFUND	03/11/87	4.52	4.52
000781	MANCHEHR K BAKHTIARI	REFUND	03/20/87	10.00	10.00
000782	J C KING	REFUND	03/20/87	1.00	1.00
000848	RANDY D DRAPER	REFUND	04/27/87	45.80	45.80
000869	ROSEMARY T MORALES	OVERAGE ON CASH PAYMENT	05/04/87	1.75	1.75
000879	DDN AKINS	REFUND FOR TRANSFER	05/18/87	10.00	10.00
000971	PHAROAH OIL CO INC	OVERAGE FOR TRANSFER	07/13/87	11.05	11.05
000972	TINA NELSON	OVERAGE 3 SLICKERS	07/13/87	1.75	1.75
001003	SEARS FINANCIAL GROUP	OVERAGE ON TRANSFER	07/27/87	3.57	3.57
001015	PHILLIP J WALSH III	OVERAGE ON FEES	08/04/87	63.80	63.80
001074	MCCULLAGH LEASING	REFUND ON SLICKER	08/31/87	2.56	2.56
001127	TOM L PIERSON	OVERAGE ON LICENSE FEE	09/22/87	2.33	2.33
001177	WILLIE RAY TREADWELL	OVERAGE ON CHK#2061	11/03/87	5.00	5.00
001193	DAVID ALDERMAN	OVERAGE ON CHK#352	11/10/87	50.26	50.26
001204	GELCU CORP.	REFUND	11/16/87	55.80	55.80
001206	KINDER CARE LEARNING CENTER	OVERAGE ON CHK#3204	11/23/87	5.00	5.00
001212	WILLIAM JAMESON	OVERAGE ON CASH PYMT.	11/30/87	5.00	5.00
001229	NASIR SHENMAIR				

SUB-TOTAL : 34

385.95

GRAND TOTAL : 34

385.95

37 1947

AS PER ORIGINAL

TR58044

FORT BEND COUNTY

TREASURERS RECONCILIATION REPORT

RUN DATE : 02/01/89

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OUTSTANDING WARRANTS

FUND/GROUP = AAAATX86

BANK ACCOUNT = 90-0180-8

14:05:11

WARRANT NO	NAME	DESCRIPTION	DATE	SUB-TOTAL	TOTAL AMOUNT
000176	R L SARGENT	REFUND ON CK	08/25/80	400.21	400.21
000224	FAITH P BYBEE	REPLACEMENT OF CK	09/26/86	15.37	15.37
000275	VISTA MORTGAGE & REALTY	REPLACEMENT OF CK	09/03/86	33.46	33.46
000279	IIICOR TITLE INS	REPLACEMENT CK	09/03/86	915.34	915.34
000281	REGENCY TITLE CO	REFUND ON CK	09/05/86	13.74	13.74
000359	RUSSELL VAN KEUREN	REFUND ON CK	09/17/86	31.67	31.67
000481	LESLIE GRANT	REFUND ON CK	12/03/86	2.18	2.18
000500	JAMES MILMOKE	REFUND	12/10/86	2.91	2.91
000502	LLOYD LEONARD	REFUND	12/10/86	2.36	2.36
000515	MARGARET M DOOLING	REFUND	12/10/86	2.15	2.15
000532	LESLIE C SINK	REFUND	12/11/86	3.46	3.46
000547	HINDA D HOLLIDAY	REFUND	12/11/86	4.73	4.73
000566	MARY LEE WHITE	REFUND	12/11/86	2.57	2.57
000580	FONDREN GROVE VENTURE	REFUND	12/12/86	2.72	2.72
000605	MPACT MORTGAGE BANKERS	REFUND	12/12/86	40.10	40.10
000637	PAUL MEIER	REFUND	12/15/86	2.71	2.71
000673	BENTLEY BAYLOR	REFUND	12/16/86	2.19	2.19
000703	STEMART TITLE	REFUND	12/17/86	2.01	2.01
000745	HERITAGE TITLE CO	REFUND	12/17/86	0.57	0.57
000746	TEXAS AMERICAN TITLE CO	REFUND	12/17/86	2.26	2.26
000747	ANN M GUINN	REFUND	12/17/86	5.25	5.25
000778	ROSENBERG ABSTRACT CO	REFUND	01/07/87	134.35	134.35
000802	HERITAGE TITLE CO	REFUND	01/09/87	3.54	3.54
000859	EXECUTIVE TITLE CO	REFUND	01/13/87	104.62	104.62
000913	ROSENBERG ABSTRACT	REFUND	01/14/87	147.74	147.74
000941	TEXAS AMERICAN TITLE CO	REFUND	01/14/87	3.41	3.41
000981	TEXAS AMERICAN TITLE CO	REFUND	01/14/87	598.62	598.62
001027	ROBERT N NIVEN	REFUND	01/19/87	47.07	47.07
001079	GLORIA BENITEK	REFUND	01/21/87	2.72	2.72
001125	MARY E LULAS	REFUND	01/26/87	4.74	4.74
001128	STATE 36 INVESTMENT GROUP 33	REFUND	01/26/87	8.32	8.32
001139	LAWRENCE DILLARD	REFUND	01/26/87	2.01	2.01
001171	LARRY OGOSKIE	REFUND	01/28/87	6.65	6.65
001335	TITLE USA	REFUND	02/02/87	7.61	7.61
001366	GUS A KOPECKY	REFUND	02/03/87	3.00	3.00
001369	ANNA SCHMIDT	REFUND	02/03/87	5.04	5.04
001379	SUNHILL TITLE CO	REFUND	02/03/87	00.19	00.19
001381	RUSSELL M RICHARDSON	REFUND	02/03/87	4.48	4.48
001440	SHARON YOUNG	OVERPAYMENT	02/06/87	7.80	7.80
001461	ROBERT M KATES	REFUND	02/06/87	12.58	12.58
001499	D C MENDEMHALL	REFUND	02/06/87	18.31	18.31
001535	V-LENDY MILLITS	REFUND	02/10/87	2.28	2.28
001542	EDWARD C ALDRIDGE	REFUND	02/10/87	3.98	3.98
001579	ROSENBERG ABSTRACT CO	REFUND	02/12/87	10.72	10.72
001698	STEVEN P FRAZIER	REFUND	02/19/87	2.67	2.67
001763	NABIL AL HASHIM	REFUND	02/20/87	3.72	3.72
001797	GUARDIAN SAVINGS	REFUND	02/23/87	2.62	2.62
001827	G R H JOINT VENTURE NC 3	REFUND	02/23/87	8.54	8.54

SUB-TOTAL : 48

2,583.49

37 1948

TRSD044

AS PER ORIGINAL

OUTSTANDING WARRANTS = AAAATX86

FUND/GRUP = AAAATX86

BANK ACCOUNT = 90-0180-8

DATE = 02/01/89

RUN DATE : 02/01/89

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FORT BEND COUNTY
TREASURERS RECONCILIATION REPORT
FROM 01/01/86 THRU 12/31/87 14:05:11

WARRANT NO	NAME	DESCRIPTION	DATE	SUB TOTAL	TOT AMOUNT
002088	HERITAGE TITLE CO	REPLACEMENT CK	03/05/87	160.72	160.72
002139	TEXAS AMERICAN TITLE CO	REPLACEMENT CK	03/05/87	124.79	124.79
002141	TEXAS AMERICAN TITLE CO	REPLACEMENT CK	03/05/87	269.76	269.76
002199	VILLAGE SAVINGS	REFUND	03/10/87	257.56	257.56
002212	COMED	REPLACEMENT CK	03/10/87	878.59	878.59
002213	MS MAGDALANA RODRIGUEZ	REPLACEMENT CK	03/10/87	8.36	8.36
002316	ALLIED BANK SOUTHWEST	REFUND	03/13/87	251.09	251.09
002339	ROSENBERG ABSTRACT	REFUND	03/13/87	3.01	3.01
002496	TEXAS AMERICAN TITLE	REFUND	03/18/87	91.53	91.53
002557	STEWART TITLE FORT BEND	REPLACEMENT CK	03/19/87	236.40	236.40
002682	RITA HUFFMAN	VOIDED RECEIPT 0 7840	03/26/87	.25	.25
002692	LOUIS P SANDUSKY	REFUND	03/26/87	3.24	3.24
002696	LOUIS BAND ESTATE	REFUND	03/27/87	75.52	75.52
002732	GULFLAND TITLE CO	REPLACEMENT CK	03/30/87	90.42	90.42
002734	ALLIED ADDICKS BANK	REPLACEMENT CK	03/30/87	901.38	901.38
002792	MS DORIS GENE BROWN	REPLACEMENT CK	04/06/87	27.96	27.96
002883	STEWART TITLE FORT BEND	REPLACEMENT CK #50-006761	04/20/87	219.17	219.17
003052	JESSE M CORTEZ	REFUND	05/18/87	2.94	2.94
003288	TICOR TITLE INS. CO.	REFUND OVERPAID DELINQ & CURRE	06/01/87	5.15	5.15
003293	DEMERSON INS. AGENCY	REFUND OVERPAID CO TAXES	06/01/87	5.81	5.81
003298	JACK C MCCURRIE	REFUND OVERPAID 86 CO TAXES	06/02/87	2.35	2.35
003318	TEXAS AMERICAN TITLE CO	REF ON OVERPAID CO TAX	06/04/87	5.47	5.47
003354	GODDEN-NIXON FUNERAL HOME	REFUND OVERPAID TAXES	06/15/87	34.04	34.04
003383	GULFLAND TITLE CO	REFUND OVERPAID TAXES	06/17/87	492.02	292.02
003409	ALBERT FRIDAY JR.	REFUND	06/18/87	87.55	87.55
003427	TEXAS AMERICAN TITLE CO	REFUND OVERPAID 84 & 85 TAXES	06/23/87	4.28	4.28
003448	CAPITAL TITLE CO	REFUND OVERPAID 83 & 84 TAXES	06/23/87	2.13	2.13
003559	TEXAS AMERICAN TITLE CO	REF ON CK OVERPAID 1972 CO TX	07/01/87	6.61	6.61
003566	TEXAS AMERICAN TITLE CO	REFUND CO TAXES	07/06/87	35.00	35.00
003567	STEWART TITLE FORT BEND	REFUND 86 CO TAXES	07/06/87	42.22	42.22
003618	1ST CITY NAT'L BK OF HOUSTON	REFUND NOT ENOUGH MONEY TO PAY	07/27/87	255.59	255.59
003709	FIRST UNION MORTGAGE CORP	86 CO TAXES PAID PRIOR	08/28/87	173.52	173.52

SUB-TOTAL : 32

4,559.43

GRAND TOTAL : 80

7,142.92

37 1949

FORT BEND COUNTY TAX COLLECTOR

OCT 31 1988

8798

TAX REFUND ACCOUNT

BY MS. KATHY NORVELL BLACK

BOX 399

RICHMOND, TEXAS 77469

April 18, 84

88-1552
1131

AS PER ORIGINAL

FORT BEND 78 dollars 57 cts

DOLLARS \$ 78.57

THIS CHECK IS DELIVERED FOR PAYMENT

ON THE FOLLOWING ACCOUNT

13717 83 + 482
Not enough to pay 82
914-2383-04-004-4000

PAY
TO THE ORDER
OF

Scundy 2000
PO Box 637
Rt 2477449

VOID AFTER 120 DAYS

Ms Kathy Norvell Black

008798 1131155231 900015006

RepublicBank
Richmond
(National Association)
P.O. Box 578 - Richmond, Texas 77469

37 1950

LAW OFFICES OF
M. J. DUNLAP, JR.
ATTORNEYS AT LAW
5621 THIRD STREET
KATY, TEXAS 77449

OCT 31 1988

M. J. DUNLAP, JR.
DAVID FRISHMAN

October 28, 1988

POST OFFICE BOX NO. 637
77492-0637
PHONE AREA CODE 713
KATY 391-2147
HOUSTON 391-2148

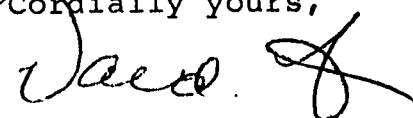
Tax Assessor and Collector
Fort Bend County, Texas
P. O. Box 399
Richmond, Texas 77469

In Re: Check No. 8798
Dated April 18, 1984 in the Amount of \$78.57

Dear Clerk;

In reference to the above listed check, we recently came across this old check in our files. Please reissue the check.

Cordially yours,


David Frishman

DF:sd
encl.

TAX RECEIPT

MS KATHY NORVELL BLACK
TAX ASSESSOR-COLLECTOR, FORT BEND COUNTY

P.O. BOX 399

RICHMOND, TEXAS 77469

THIS IS YOUR RECEIPT. KEEP IT FOR YOUR
RECORDS. THIS RECEIPT IS VALID UPON
COLLECTION OF FUNDS.

YEAR	ROLL DESCRIPTION	PAGE	LINE	CERTIFICATE	ACCOUNT NUMBER	RECEIPT NO.
1982	REDEMPTION	915	55	OF REDEMPTION	.914-2383-04-008-8000	4368
PROPERTY DESCRIPTION		VALUES & EXEMPTIONS		JURIS.	TAX RATE	TAX AMOUNT
83 JESSE BURDETT 3 PAR 9		LAND	16,160	CNTY DRNG LRFC		47.67 12.93 9.70
RES= 1.3470						
YEZAK, EUGENE R 3122 SADDLEBROOK KATY TX 77450				POSTED BY	TAXES	70.30
				MO 04/14/84	PEN&INT	18.27
					TOTAL PAID	88.57

PAID BY SECURITY TITLE & TRUST 00013717
P.O. BOX 637
KATY TX 77449

DATE 04/14/84 METHOD PRE-DEP STD 03/13/84

POST-kwik[®] PK100R-3

REPLY MESSAGE

FORM NO. PK100R-3

AVAILABLE FROM
BUSINESS ENVELOPE MANUFACTURERS, INC.
DEER PARK, N.Y. • ANAHEIM, CALIF.

AS PER ORIGINAL

TO

Security Title
P.O. 637
Katy Tex 77449

MS. KATHY NORVELL BLACK
FT. BEND COUNTY TAX A/C
P. O. BOX 399
RICHMOND, TX. 77469
(713) 342-3411

37 1952

SUBJECT:

DATE:

4-14-84

FOLD

Enclosed is a \$178.57 refund because your check was short \$10.00 to pay 82 taxes on the attached statement. Please attach your payment to the statement when paying.

Thank you

Margie Orsak

PLEASE REPLY TO ►

SIGNED:

DATE:

SIGNED:

DETACH YELLOW COPY — SEND WHITE AND PINK COPIES WITH CARBONS INTACT



FORM NO. PK100R-3
AVAILABLE FROM BUSINESS ENVELOPE MANUFACTURERS, INC. • DEER PARK, N.Y. • ANAHEIM, CALIF.

THIS COPY FOR PERSON ADDRESSED

PRINTED IN U.S.A.

LOT 25036

AS PER ORIGINAL

PROPERTY DESCRIPTION					TO WHOM ASSESSED		YEAR
Abst	Sect	Blk	Lt	ORIGINAL GRANTEE	ACS	Acct #	
283		94	8	James B. Buehett		1914-2383-04-609-9000	82

	State	County		Rd. Distr.		Schl. Distr.		Jr. Col	Unl. Pd	LR & FC	Att. Fee	TRA	Total
		Ad Valorem	Dig.	No.	Amt.	No.	Amt.						
Ad Valorem		4767	12.93							9.76			
Pen & Int		1239	3.36							2.52			
		60.66	16.29							12.22			88.57

Pay This Amt.

To: Security Title

80637

42 ady 2400 77449

Kindly make all checks payable to
KATHY NORVELL-BLACK
Tax Collector, Fort Bend County, Texas
P.O. BOX 399
RICHMOND, TEXAS 77469

37 1954



County of Fort Bend

Kathy Hynson
County Treasurer

P.O. Box 1202
Richmond, Texas 77469

February 6, 1989

TO: COUNTY JUDGE AND COMMISSIONERS' COURT
FROM: KATHY HYNSON, FBC TREASURER

RE: TRANSFER OF BUDGETED FUNDS TO INSURANCE ESCROW AND
EMPLOYEE BENEFIT

I am asking approval to transfer from various funds into the County's clearing accounts for worker's compensation, unemployment premium, and hospitalization, dental and life insurance payments.

Total to be transferred for wker's comp and unemployment is \$701,494.00.

Total to be transferred for hospitalization, dental and life insurance is \$2,684,910.00.

9. APPROVE BONDS & OATHS FOR PRECINCT 1 CONSTABLE RESERVES, SHERIFF AND FIRE MARSHALL:

Moved by Commissioner O'Shieles, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve bond & oaths for Anthony Hicks and Raymond Maines, Reserve Deputies, Constable Precinct 1, Gus George, Sheriff and Gary Tilton, Fire Marshall.

10. DIANNE WILSON, COUNTY CLERK, RE: (1) ACCEPT CHECK FROM AT&T AND REBUDGET INTO FUND #74; (2) RECORD ORDER OF TRANSFER OF JUVENILE COURT RECORDS & DUTIES FROM DISTRICT CLERK TO COUNTY CLERK; (3) CONSIDER RETENTION PERIOD FOR TAPE RECORDINGS OF ALL COMMISSIONERS COURT MEETINGS; (4) PRESENTATION BY LANIQ ADAMS OF FUNDSNET, INC. AND CONSIDER TAKING ACTION:

Accept check from AT&T and rebudget into Fund #74:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to accept \$95.98 and budget into General Funds. (Recorded in minutes in full)

Record order of transfer of Juvenile Court records & duties from District Clerk to County Clerk:

Moved by Commissioner Pressley, Seconded by Commissioner O'Shieles, duly put and unanimously carried, it is ordered to record Order of Transfer of Juvenile Court records and duties from District Clerk to County Clerk. (Recorded in minutes in full)

Consider retention period for tape recordings of all Commissioners Court meetings:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to set retention period for tape recordings of all Commissioners Court meetings to 14 months.

Presentation by Lanig Adams of FundsNet, Inc. and consider taking action:

Postponed

11. MR. SID MCARTHUR, VEHICLE MAINTENANCE SUPERVISOR, RE: REQUEST TO ADVERTISE FOR BIDS FOR FORD DEALER PARTS:

Moved by Commissioner Lutts, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to advertise for Ford dealer parts for vehicle maintenance department only as requested by Sid McArthur. (Recorded in minutes in full)

12. CONSTABLE ROBERT COOK, PCT. 3, RE: REQUEST TO PURCHASE AUTOMOBILE FROM BID #88-58 (FUNDS AVAILABLE):

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to purchase one 1989 Caprice automobile from KNAPP CHEVROLET in the amount \$12,040 for Constable Precinct #3. (Recorded in minutes in full)

13. MARSHA GAINES, TAX ASSESSOR/COLLECTOR, RE: APPROVE REFUNDS OVER \$500:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve refunds to the following: (Recorded in minutes in full)

PUBLIC OFFICIAL BOND



STATE FARM FIRE AND CASUALTY COMPANY

BLOOMINGTON, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

That we, ANTHONY HICKS, of MISSOURI CITY, TX
as Principal, and the STATE FARM FIRE AND CASUALTY COMPANY, as Surety, are jointly and severally held and bound
unto the FT. BEND CONSTABLE DEPT. PCT-2, in the State
of TEXAS, in the sum of ONE THOUSAND FIVE HUNDRED----- (\$ 1,500.00) DOLLARS.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the said Principal has
been APPOINTED to the office of DEPUTY CONSTABLE
within and for the FT. BEND CONSTABLE DEPT. PCT-2

NOW THEREFORE, if the said Principal shall during the period beginning DECEMBER 27, 1988, and until
his successor is elected and qualified, faithfully and impartially discharge the duties of said office and render a true account of all
monies, credits, accounts and property of any kind that shall come into his hands, as such officer, and pay over and deliver the
same according to law, then this obligation shall be void, otherwise to remain in full force and effect.

PROVIDED, that if the Surety shall so elect, this bond may be cancelled by giving thirty (30) days' notice in writing to the
said Obligee and this bond shall be deemed cancelled at the expiration of said thirty (30) days; the Surety remaining liable,
however, subject to all the terms, conditions and provisions of this bond for any act or acts covered by this bond which may
have been committed by the Principal up to date of such cancellation.

Dated this 5TH day of JANUARY, 1989

J. D. Porter
Agent

[Signature]
Principal
STATE FARM FIRE AND CASUALTY COMPANY
By Janet R. Heade
Attorney-in-fact

Merchants



TX 356761

BONDING CO.
— Mutual —

6000 NORTH LAMAR • AUSTIN, TEXAS 78752-4497

OFFICIAL BOND AND OATH

THE STATE OF TEXAS }
 County of Fort Bend } ss.

KNOW ALL MEN BY THESE PRESENTS:

That we, Gus George, as Principal, and the MERCHANTS BONDING COMPANY (MUTUAL), a corporation duly licensed to business in the State of Texas, as Surety, are held and bound unto Governor of State of Texas, his successors in office, in the sum of Ten thousand and NO/100 (\$10,000.00) DOLLARS, for the payment of which we hereby bind ourselves and our heirs, executors and administrators, jointly and severally, by these presents.

THE CONDITION OF THE ABOVE OBLIGATION is such, that, whereas, the above bounden Principal was on the 8th day of November, 1988, duly elected to the office of sheriff in and for (Elected - Appointed) County in the State of Texas.

Now, therefore, if the said Principal shall well and faithfully perform and discharge all the duties required of him by law as sheriff of Fort Bend county aforesaid, and shall

"For the faithful discharge of the duties of his office."

then this obligation to be void, otherwise to remain in full force and effect.

Dated this 1st day of January, 1989.

COUNTERSIGNED

By Stan Migura
 Texas Resident Agent

Gus George Principal
 MERCHANTS BONDING COMPANY (MUTUAL)

By Audrey Williams
 Audrey Williams, Attorney-In-Fact

ACKNOWLEDGMENT OF PRINCIPAL

THE STATE OF TEXAS }
 County of Fort Bend } ss.

Before me, Stan Migura on this day personally appeared Gus George known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office, at Stafford, Texas
 this 27th day of December, 1988.

SEAL

Fort Bend County, Texas.

Texas



Western Surety Company

OFFICIAL BOND AND OATH

THE STATE OF TEXAS

County of Fort Bend

ss

KNOW ALL MEN BY THESE PRESENTS:

BOND No. 12663652

That we, Gary A. Tilton, as Principal, and the WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Texas, as Surety, are held and bound unto Fort Bend County Commissioners Court, his successors in office, in the sum of One Thousand and No/100 (\$ 1,000.00) DOLLARS, for the payment of which we hereby bind ourselves and our heirs, executors and administrators, jointly and severally, by these presents.

Dated this 9th day of January, 19 89.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal was on the _____ day of _____, 19____, duly _____ to the office of Fire Marshall Safety Director in and for Fort Bend County, State of Texas, for a term of Two year s commencing on the 1st day of January, 19 89.

NOW THEREFORE, if the said Principal shall well and faithfully perform and discharge all the duties required of him by law as the aforesaid officer, ~~and shall~~

then this obligation to be void, otherwise to remain in full force and effect.

Counter signed

By

Louise Freedom
Texas Resident Agent

Principal
WESTERN SURETY COMPANY

By

Joe P. Kirby
Joe P. Kirby, President

ACKNOWLEDGMENT OF PRINCIPAL

THE STATE OF TEXAS

County of Fort Bend

ss

Before me, Sharon A. Chapman on this day, personally appeared

Gary A. Tilton, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office at Fort Bend County, Texas,

this 3rd day of February, 19 89.



SHARON A. CHAPMAN
Notary Public, State of Texas
My Commission Expires 6-4-91

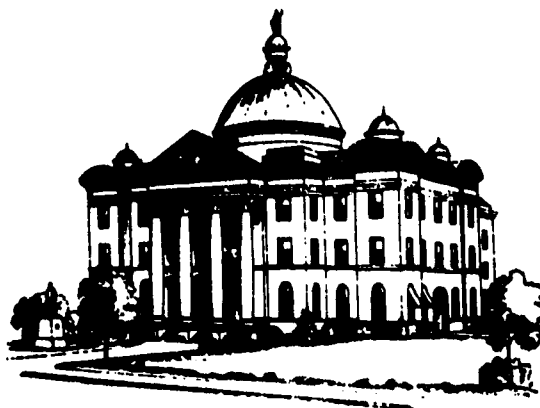
Sharon A. Chapman
Fort Bend County, Texas

AS PER ORIGINAL

DEPUTY TREASURER

37 1960

*Office of
Dianne Wilson
County Clerk*



*P.O. Box 520
Richmond, Texas 77469
(713) 342-3411*

Richmond, Texas

County of Fort Bend

January 19, 1989

TO: Commissioners Court
FROM: Dianne Wilson, County Clerk
AGENDA: February 6, 1989

- 1) Record Order of transfer of the Juvenile Court records and duties from the District Clerk to the County Clerk.

Attached is a copy of the Order of Transfer of the Juvenile Court records and duties from the District Clerk to the County Clerk effective January 1, 1989. Please accept this document for record.

- 2) Consider retention period for tape recordings of all Commissioner Court meetings.

I hereby request a retention period of eighteen (18) months for all tape recordings of Commissioner's Court hearings unless the action recorded on a specific tape(s) is in litigation or preservation is extended by Court Order.

- 3) Presentation by Laniq Adams of FundsNet, Inc. and consider taking action. (See attached)

STATE OF TEXAS §

COUNTY OF FORT BEND §

RESOLUTION OF THE JUVENILE BOARD OF FORT BEND COUNTY, TEXAS
FOR TRANSFER OF JUVENILE RECORDS FROM THE OFFICE OF
DISTRICT CLERK OF FORT BEND COUNTY, TEXAS TO THE
OFFICE OF COUNTY CLERK OF FORT BEND COUNTY, TEXAS

On the 23 day of December, 1988, at a regular meeting of the Juvenile Board of Fort Bend County, Texas upon motion of Judge Dickerson, seconded by Judge Stansbury, duly put and carried:

WHEREAS, this Juvenile Board is composed of the Judges of the 240th District Court, the 268th District Court, the 328th District Court, County Court at Law No. One, County Court at Law No. Two and the County Court of Fort Bend County, Texas; and,

WHEREAS, under the authority of Chapter 51.04 of the Texas Family Code the Juvenile Board of Fort Bend County, Texas has designated County Court at Law No. One and County Court at Law No. Two as the Juvenile Court of Fort Bend County, Texas; and

WHEREAS, records of juvenile proceedings in County Court at Law No. One and County Court at Law No. Two have heretofore been filed in the District Clerk's office of Fort Bend County, Texas; and,

WHEREAS, the County Clerk is the duly authorized Clerk of County Court-at-Law Number One and County Court at Law No. Two.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED, AND DECREED that the records of the Juvenile Court of Fort Bend County, Texas be transferred from the District Clerk of Fort Bend County, Texas to the County Clerk of Fort Bend County, Texas.

EXECUTED this 23 day of December, 1988.

Charles A. Dickerson
Charles A. Dickerson, Judge
240th District Court
Fort Bend County, Texas

Brady Elliott
Brady Elliott, Judge
268th District Court
Fort Bend County, Texas

Thomas O. Stansbury
Thomas O. Stansbury, Judge
328th District Court
Fort Bend County, Texas

Thomas R. Culver
Thomas R. Culver, Judge
County Court at Law No. 1
Fort Bend County, Texas

Walter S. McMeans
Walter S. McMeans, Judge
County Court at Law No. 2
Fort Bend County, Texas

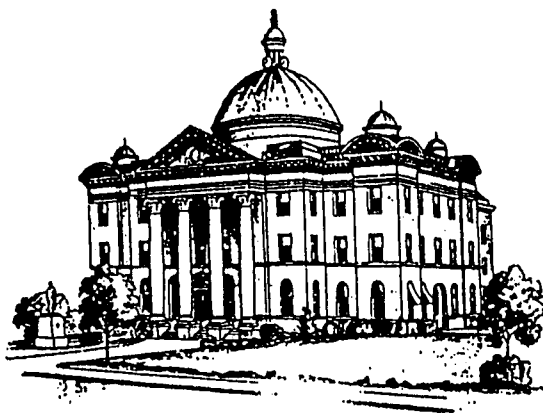
Jodie E. Stavinoha
Jodie E. Stavinoha
County Judge
Fort Bend County, Texas

APPROVED:

Glory Ketelers
Glory Ketelers
District Clerk
Fort Bend County, Texas

Dianne Wilson
Dianne Wilson
County Clerk
Fort Bend County, Texas

GLORY KETELERS
District Clerk



File
37 1963
State of Texas
County of Fort Bend

December 13, 1988

Dennis McAfee, Chief Officer
Fort Bend County Juvenile Office
Richmond, Texas 77469

Allen Small, Assistant District Attorney
Fort Bend County District Attorney's Office
Richmond, Texas 77469

Re: Preparation and Transfer of Juvenile Department

Dear Mr. McAfee and Mr. Small:

As of today the Juvenile Division of the District Clerk's office forwarded all clerical duties for the Fort Bend County Juvenile Court to Glenda Benoit of the County Clerk's office. We appreciate your understanding during this transfer. It is being carried out in a manner that we hope will cause the least inconvenience and interruption to each office. Please address all requests and inquiries to Glenda at Extension 509. If she is not available, Diana Bezecny will help you. She can also be reached at Extension 509.

As of January 3, 1989, all clerical duties of the Fort Bend County Juvenile Court will be performed in the County Clerk's Office at 301 Jackson Street.

If you have any questions regarding the above, please contact my office.

Sincerely

Glory Ketelers
GLORY KETELERS
District Clerk
Fort Bend County

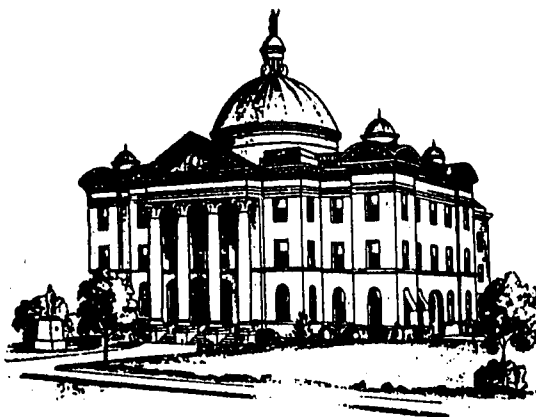
cc: Dianne Wilson

P.O. Drawer "E"

Richmond, Texas 77469

(713) 342-3411

GLORY KETELERS
District Clerk



State of Texas
County of Fort Bend

January 5, 1989

Ms. Dianne Wilson
County Clerk
Fort Bend County
Richmond, Texas 77469

Re: Transfer of Juvenile Department

Dear Ms. Wilson:

Regarding the transfer of the Juvenile Section in our office to the County Clerk's office on January 3, 1989, following are the items our office is in possession of and will transfer to your office by the completion of the transfer:

Cases in file folders from Cause #1 through Cause #2148
ommitting Cause #163, Cause #970 and Cause #1689 which
presently can not be located,

Minute Books (1 through 10) which contain a copy of all orders
which have been adjudged by the Juvenile Courts in Fort Bend
County,

One (1) Index Book of all Juvenile Cases filed in Fort Bend
County,

One Index box of pending cases,

One Index box of disposed cases,

One accordion file folder of cases filed as complaints with the
juvenile probation department but never opened in the court
system,

Stamps (TYC Disposition Stamp (1) and a Probation Disposition
Stamp (1)),

Certified copy of all ledger pages of funds adjudged by the
County Court and unpaid that is on record in the Fee Books of
the Criminal District Clerk's office and an index of same, and a
binder which includes eleven (11) pages of a list of attorney
ad litem fees; eight (8) pages of a list of Court Costs; eight
(8) pages listing the Juvenile cases pending as of January 1,
1985; and the Monthly Reports filed with the Texas Judicial
System for January through November, 1988.

P.O. Drawer "E"

Richmond, Texas 77469

(713) 342-3411

AS PER ORIGINAL

Following are the items that will transfer on January 5, 1989:
One (1) Index Book of all Juvenile cases that have been filed in Fort Bend County,
One Index Box of pending cases,
One Index Box of disposed cases,
One accordion file folder of cases filed as complaints with the juvenile probation department but never opened in the court system,
Stamps (TYC Disposition stamp (1) and a Probation Disposition stamp(1)),
Files in pending cases #1138,1459,1614,1687,1781,1783,1796,1804, 1856,1899,1923, and 1941 and cases #1945 through 2148 pending and disposed,
Certified copy of all ledger pages of funds adjudged by the County Court and unpaid that is on record in the Fee Books of the Criminal District Clerk's office and an index of same and a binder which includes eleven (11) pages of a list of attorney ad litem fees, eight (8) pages of a list of Court Costs; eight (8) pages listing the Juvenile cases pending as of January 1, 1985, and the Monthly Reports filed with Texas Judicial System for January through November, 1988.
We will continue to work with you to effectuate the complete transfer as space for transfer of those remaining items is available to you.

Sincerely,

Glory Ketelers *By D. Beyer*
GLORY KETELERS
District Clerk

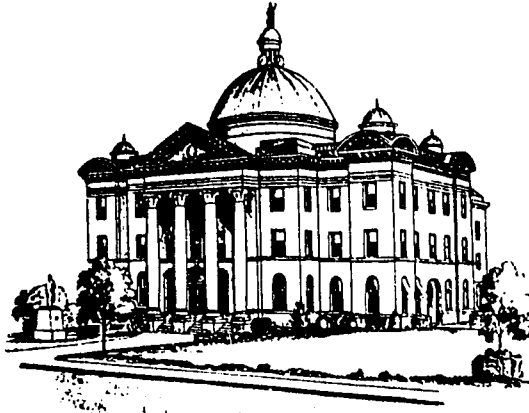
Received by Dianne Wilson, County Clerk of Fort Bend County on January 5, 1989.

Dianne Wilson
Dianne Wilson
County Clerk
by Denis Wolf
Chief Deputy

AS PER ORIGINAL

VEHICLE MAINTENANCE DEPARTMENT

P.O. Box 971
RICHMOND, TEXAS 77469
(713) 342-6134



STATE OF TEXAS
COUNTY OF FORT BEND

TO: Fort Bend County Commissioners Court
From: Sid McArthur *SM*
Fort Bend County Vehicle Maintenance

RE: Ford Dealer Part Purchases

Date: January 17, 1989

Attached please find a list of our most popular Ford Dealer Parts and the approximate quantity used annually. The listed price may be different than list minus a percent because of our current purchasing practices. The total figure was taken from our copy of invoice transmittals for the three local Ford dealers. I believe that we could get a better price on these parts if we were to go out on bid on an annual or semi-annual basis. I also believe that service would improve and billing would be easier as we could build a working relationship with the winning bidder.

The specifications for such a bid may be different for Vehicle Maintenance than for other departments dealing with heavy equipment. We repair only automobiles and light trucks (one ton and under). They are primarily used as emergency vehicles and specialized equipment is secured to them at the time of purchase. In most cases the down time needs to be as short as possible. Many of the replacement parts are available from all of the local dealers, however, the police and ambulance "packages" have parts different than that of normal and these "slow moving" parts are not often stocked. With this in mind I have made a rough draft of a bid specification and attached them for your approval.

I would like to make a formal appearance before Commissioners Court in the near future pending on the input from you on this matter. Please contact me if you have any concerns bidding these items out or if you wish to make additions, deletions, or changes.

sm
enclosure
cc: Purchasing

AS PER ORIGINAL

A. SCOPE:

It is the intent of Fort Bend County to contract with one (1) vendor to provide Ford Manufactured Parts for automobiles and light trucks as specified herein.

B. PERIOD OF CONTRACT

This bid is the period 1 February, 1989 through 1 February, 1990.

C. REQUIREMENTS

1. Bid must be expressed as dealer cost plus a percent, rounded to the closest second decimal. Dealer cost shall be that posted in the latest Ford Parts and Accessories Price List. Which is current as of the date of order.
2. Vendor agrees to furnish automatically and without charge, a minimum of two (2) copies of the latest Ford Parts and Accessories Price List to the Fort Bend County Purchasing Agent.
3. Vendor must provide, without charge, delivery, inside, to County Offices throughout Fort Bend County in a reasonable amount of time.
4. Items "out of stock" must be procured from a local source and delivered in a timely manor. In the event parts are not available locally back orders must be established.

AS PER ORIGINAL

ANNUAL EXPENDITURES ON FORD DEALER PARTS

PARTSCRIPT	PART NUMBER	PRICE	QTY	COST
WHEEL, RIM	FORD D9AZ-1007-C, ONLY	\$53.25	12	\$639.00
WHEEL COVER, HUB CAP, POLICE PACKAGE	FORD D9AZ-1130-D, ONLY	\$18.70	24	\$448.80
WHEEL COVER, HUB CAP	FORD D7TA-1130-BA, ONLY	\$36.20	4	\$144.80
WEATHER STRIP, DRIVERS DOOR SEAL	FORD E5AZ-5420709-A	\$36.95	10	\$369.50
VALVE, PARKING BRAKE RELEASE	FORD, ONLY	\$8.87	20	\$177.40
VALVE, EGR	FORD E6AE-9F483-D4A, ONLY	\$43.68	4	\$174.72
SWITCH, NUTRAL SAFTEY	FORD, ONLY	\$33.42	4	\$133.68
SOLINOID, STARTER	FORD E7TZ11450A	\$8.03	6	\$48.18
SENSOR, THROTTLE POSITION	FORD E6AZ-9B989-C	\$19.29	5	\$96.45
SENSOR, MANIFOLD ABSOLUTE PRESSURE	FORD E43Z-9F479-B	\$45.10	2	\$90.20
SENSOR, EGR POSITION	FORD E5AF-9G428-A1A, ONLY	\$22.50	8	\$180.00
RADIATOR	FORD E5TZ-8005-G	\$217.27	3	\$651.81
PUSH ROD	FORD D9HZ 6565 A, ONLY	\$3.21	16	\$51.36
PUMP, ENGINE COOLANT, WATER	FORD E5TZ 8501C, ONLY	\$76.55	3	\$229.65
POUCH, MAP COMPARTMENT, DRIVERS DOOR	FORD E5TZ-1520105-A4U	\$36.11	1	\$36.11
NUT, SPARE TIRE HOLD DOWN	FORD, ONLY	\$4.57	10	\$45.70
MODULE, IGNITION, MOUNTED ON DISTRIBUTOR	FORD E6SE-12A297-A1A	\$48.63	8	\$389.04
J-BOLT, SPARE TIRE HOLD DOWN	FORD, ONLY	\$1.10	10	\$11.00
J-BOLT, BATTERY HOLD DOWN	FORD, ONLY	\$0.86	24	\$20.64
IMPACT ABSORBER, LEFT FRONT	FORD, ONLY	\$43.20	6	\$259.20
HOSE, AC SUCTION SIDE	FORD E1VY-1967-A	\$22.18	2	\$44.36
HOSE, AC HIGH PRESSURE SIDE	FORD E6VY-19972-A, ONLY	\$23.40	6	\$140.40
HOOD, ENGINE COVER	FORD E4TZ-16612-B	\$149.45	2	\$298.90
GUARD, FRONT BUMPER	FORD E0TZ-17984-A	\$26.37	4	\$105.48
GASGET, EXHAUST MANIFOLD W/PLUG SHIELD	FORD D4ZY 9448 A-B	\$6.22	4	\$24.88
GASGET, ENGINE HEAD SET	FORD D7AZ 6079 C, ONLY	\$78.02	1	\$78.02
FLYWHEEL	FORD D9TZ 6375 A	\$52.60	2	\$105.20
FILTER, AIR	MOTORCRAFT 1032	\$4.10	40	\$164.00
FENDER, LEFT FRONT	FORD	\$126.00	8	\$1,008.00
EXPANSION TUBE, AC, DOUBLE O-RING	FORD E1F2-190990-A, ONLY	\$3.15	20	\$63.00
EVAPARATOR CORE, AC	FORD E6VY-19860-A	\$142.79	10	\$1,427.90
DRUM, REAR BRAKE, W/HUB	FORD	\$165.74	4	\$662.96
DASH PAD	FORD E3AZ-5404282-A7B	\$254.01	2	\$508.02
CONTROL ARM, RIGHT UPPER	FORD E1AZ-3082-B, ONLY	\$73.76	8	\$590.08
CONNECTOR, TRANSMISSION COOLING LINE TO RADIATOR	FORD E3AZ-7D273-A, ONLY	\$1.87	10	\$18.70
CLUTCH, RADIATOR FAN	FORD E6AZ 8A616 A	\$36.47	10	\$364.70
CLAMP, BATTERY HOLD DOWN	FORD E0TZ-10718-B	\$5.18	12	\$62.16
CLAMP, BATTERY HOLD DOWN	FORD D9AZ-10718-D, ONLY	\$0.00	18	\$0.00
CAP, OIL FILL, RATCHETING	FORD, ONLY	\$2.81	12	\$33.72
CAP, COOLANT RECOVERY JUG	FORD	\$0.35	20	\$7.00
BUSHING, BRAKE CALIPHER SLIDE	FORD E1FZ-2B321-B	\$3.26	24	\$78.24
BOOSTER, POWER BRAKE	FORD E4UZ 2005 C	\$105.95	3	\$317.85
CRASH PARTS, MOTORS, MISC. UNSTOCKED PARTS				\$6,984.24
	TOTAL			\$17,285.05

HELFMAN FORD

JACK ROACH FORD

AS PER ORIGINAL

C

1 4 1 • 9 2 +
 8 6 • 9 5 +
 2 1 7 • 2 7 +
 3 6 • 9 5 +
 3 6 • 9 5 +
 4 3 2 • 3 0 +
 5 3 8 • 2 7 +
 2 5 5 • 2 2 +
 5 5 9 • 8 0 +
 1 4 5 • 2 0 +
 2 4 6 • 5 5 +
 7 5 9 • 9 4 +
 6 8 7 • 5 6 +
 8 7 • 6 2 +
 2 2 6 • 7 9 +
 9 5 • 7 3 +
 4 • 0 6 +
 8 • 6 3 +
 1 1 9 • 8 4 +
 1 4 3 • 5 5 +
 2 0 0 • 8 2 +
 2 3 • 0 2 +
 4 2 • 6 0 +
 1 • 8 0 +
 1 5 1 • 9 1 +
 2 1 0 • 8 0 +
 3 4 0 • 0 8 +
 1 1 5 • 7 9 +
 1 6 4 • 9 9 +
 4 5 8 • 9 4 +
 2 1 0 • 6 4 +
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C

1, 6 9 9 • 4 9 +
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 6 7 • 2 7 +
 4 0 1 • 8 0 +
 4 6 8 • 4 4 +
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 9 • 1 7 +
 7 9 • 3 5 +
 4 2 • 0 0 +
 8 • 1 3 +
 2 0 4 • 7 4 +
 6, 4 3 0 • 5 2 *

CHAMPION FORD

C

2 1 1 • 2 5 +
 5 • 1 0 +
 3 9 • 1 4 +
 1 0 6 • 7 4 +
 4 2 • 7 5 +
 2 8 • 9 2 +
 1 6 9 • 7 8 +
 1 6 9 • 7 8 +
 1 6 9 • 7 8 +
 6 9 • 0 0 +
 4 1 9 • 6 2 +
 1 • 5 6 +
 1 6 4 • 7 0 +
 1, 6 1 8 • 8 8 +
 1 9 • 6 1 +
 2 3 • 2 3 +
 3, 2 5 9 • 8 4 *

PURCHASE OF SIXTEEN (16) OR MORE NEW 1989 FULL SIZE POLICE PACKAGE AUTOMOBILES
BID #88-58

<u>COMPANY</u>	<u>UNIT BID PRICE</u>	<u>MAKE/MODEL</u>	<u>CASHIER'S CHECK SUBMITTED</u>
KNAPP CHEVROLET P.O. BOX 4179 HOUSTON, TX 77210	\$12,040.00	1989 CHEV. CAPRICE	YES
GALLERIA AREA FORD P.O. BOX 27285 HOUSTON, TX 77227	\$12,789.00	1989 FORD LTD C/VICT.	YES
HELFMAN FORD, INC. P.O. BOX 721740 HOUSTON, TX 77272	\$13,026.70	1989 FORD CROWN VICTORIA S	YES
LAWRENCE MARSHAL CHEVROLET-OLDSMOBILE P.O. BOX 983 HEMPSTEAD, TX 77445	\$13,200.00	1989 CHEV. CAPRICE	YES
A.C. COLLINS FORD P.O. BOX 1759 PASADENA, TX 77501	\$12,933.00	1989 FORD CROWN VICTORIA	NO

As a matter of interest, the HGAC bid price for the same car including the 3% surcharge is \$14,177.10.

MARSHA P GAINES
TAX ASSESSOR/COLLECTORMEMO

TO: Judge Jodie Stavinoha
Commissioner R. L. "Bud" O'Shieles
Commissioner Ben Denham
Commissioner Alton Pressley
Commissioner Bob Lutts

DATE: February 1, 1989

RE: Commissioners Court Agenda

Please place the following items on the agenda for February 6, 1989.

Approve over \$500.00 refunds.

Coastal States Crude Gathering \$1,722.99
.999-9900-03-000-0250
Suit was filed, State authorized refund.
Year 1986

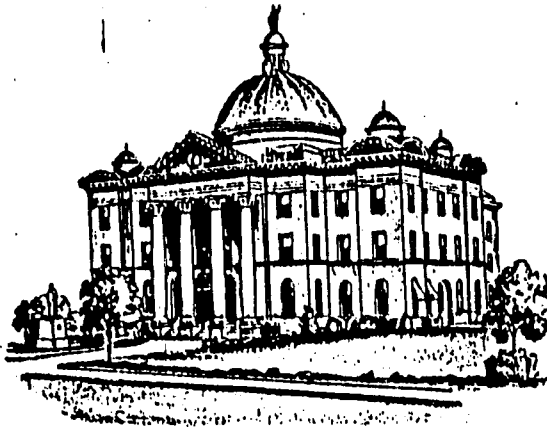
Coastal States Crude Gathering \$1,722.99
.999-9900-03-000-0250
Suit was filed, State authorized refund.
Year 1987

Cory Miner (Trustee) \$1,152.49
.907-0115-00-000-0710
.595 acres Double assessed with 0600,
valued lowered to 1202090 S#13.
Year 1987



37 1972

ROBERT N. GRAYLESS



COUNTY AUDITOR

STATE OF TEXAS COUNTY OF FORT BEND

P. O. DRAWER 549
 RICHMOND, TEXAS
 77469

DATE: February 1, 1989

TO: Commissioners Court, Fort Bend County

FROM: Robert N Grayless, County Auditor *RG*

RE: Property Tax Refunds in excess of \$500

In addition to the auditor's approval for a taxing unit, section 31.11 of the Texas Property Tax Code requires the governing body of a taxing unit to also approve refunds in excess of \$500 for overpayment or erroneous payment of property taxes.

Before approving a property tax refund, my internal auditing department requires proper documentation from the Tax Office. This procedure is followed on a daily basis. With this documentation in hand, the following amounts have been approved for payment:

<u>BANK ACCOUNT #</u>	<u>PAYEE - PROPERTY ACCT. #</u>	<u>AMOUNT</u>
90-0188-3	Coastal States Crude Gathering Co. 1986 Acct #.999-9900-03-000-0250 Suit filed and won against State	\$ 1,722.99
90-0188-3	Coastal States Crude Gathering Co. 1987 Acct #.999-9900-03-000-0250 Suit filed and won against State	1,722.99
90-0188-3	The MMAR Group 1987 Acct #.907-0015-00-000-0710 Acreage corrected and value lowered	1,152.49

RG/MH/mh

State Property Tax Board
Tax Refund Application 31.11(4/82)

APPLICATION FOR TAX REFUND

Collecting Office Name: Fort Bend County Tax Assessor Collector
Collecting Tax For: Fort Bend County
(Taxing Units)
P. O. Box 399, Richmond, Tx 77469
Address
City, State, Zip Code

In order to apply for a tax refund, the following information must be provided by the taxpayer.

IDENTIFICATION OF PROPERTY OWNER:

Name: Coastal States Crude Gathering
Address: Nine Greenway Plaza Houston, Tx 77046
Telephone Number (If additional information is needed): _____

IDENTIFICATION OF PROPERTY:

Description of Property: Personal Property Intangible Value Assessed for Tax Year
1986 Taxable to County Only Paying Under Protest
Address or Location of Property: _____
Account Number of Property: 999-9900-03-000-0250 or Tax Receipt Number: S 340

INFORMATION ON PAYMENT OF TAXES:

Name of Taxing Unit From Which Refund Is Requested	Year for Which Refund Is Requested	Date of the Tax Payment	Amount of Taxes Paid	Amount of Tax Refund Requested
1. <u>FBC</u>	19 <u>86</u>	<u>9-4</u> / 19 <u>87</u>	\$ <u>1722.99</u>	\$ <u>1722.99</u>
2. _____	19 _____	____ / 19 ____	\$ _____	\$ _____
3. _____	19 _____	____ / 19 ____	\$ _____	\$ _____

Taxpayer's reason for refund (attach supporting documentation): _____
Suit was filed, State authorizes refund

"I hereby apply for the refund of the above-described taxes and certify that the information I have given on this form is true and correct."

x Robert A. Shaw J.
Signature

1/13/89
Date of Application for Tax Refund

DETERMINATION FOR TAX REFUND: _____ Approval _____ Disapproval

Signature of Authorized Officer

Date

Signature of Presiding Officer(s) of Taxing
Unit(s) for refund applications over \$500

Date

Any person who makes a false entry upon the foregoing record shall be subject to one of the following penalties; 1. Imprisonment of not more than 10 years nor less than 2 years and/or a fine of not more than \$5,000 or both such fine and imprisonment; 2. confinement in jail for a term up to 1 year or a fine not to exceed \$2,000 or both such fine and imprisonment as set forth in Section 37.10, Penal Code.



TAX ASSESSOR-COLLECTOR, FORT BEND COUNTY
P.O. BOX 399
RICHMOND, TEXAS 77469

TAX RECEIPT

THIS IS YOUR RECEIPT. KEEP IT FOR YOUR RECORDS. THIS RECEIPT IS VALID UPON COLLECTION OF FUNDS.

P.O. BOX 333
RICHMOND, TEXAS 77469

JAN 18 1999

Quilwan filed, state demande refund

SUPPLEMENTAL
PAYMENT

[illegible]

PAID BY COASTAL STATES CRUDE GATHERING
NINE GREENWAY PLAZA
HOUSTON TX 77046

DATE 09/04/87 METHOD PRE-DEPSTD 01/28/87
RECEIVED 09/04/87
113323

AS PER ORIGINAL

37 1974

AS PER ORIGINAL

Del Supl

DUPLICATE STATEMENT

TAX STATEMENT

MARSHA P. GAINES

TAX ASSESSOR - COLLECTOR FORT BEND COUNTY
C/O RepublicBank • P.O. BOX 299198
HOUSTON, TX 77299

JAN 18 1989

ROLL DESCRIPTION	LINE	PAGE	ACCOUNT NUMBER	ROLL NO.
INTANGIBLE			.999-9900-03-000-0250	5 340

MAKE
CHECK
PAYABLE
TO:

TAXING JURISDICTION - FORT BEND COUNTY

PROPERTY DESCRIPTIONS		EXEMPTIONS		VALUES		JURIS.		TAX RATE/100		NET TAX	
PERSONAL PROPERTY INTANGIBLE		HSTED C & D HSTED LTPC DAY ON-SS ON-SS JL COL DEAB.		LAND HS LAND MCHHS SUPR HS MPL MCHS		COUNTY CITY INDUSTRY LTPC LTPC LTPC					
VALUE ASSESSED FOR TAX YEAR						493,269		.30180		1,488.69	
1986 TAXABLE TO COUNTY ONLY										234.30	
PAYING \$1722.99 - VALUE UNDER										1,722.99	
TOTAL TAXABLE VALUE						493,269		TOTAL NET TAX		1,722.99	

Suit was filed state demand

refund

PAYMENTS WILL
BE PROCESSED
ACCORDING TO
THE POSTMARK
DATE

COASTAL STATES CRUDE GATHERING CO

P O BOX 4372
HOUSTON TX

77210

O
W
N
E
R

TAX YEAR
1986

01/18/89 TLS

AS PER ORIGINAL

37 1976

JAY F. GIBSON
ATTORNEY AT LAW
Coastal Tower
Nine Greenway Plaza, Suite 1144
Houston, Texas 77046

JAN 05 1989

Telephone: (713) 877-6973
Telex: 774254

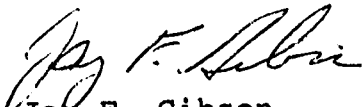
January 4, 1989

Fort Bend County CAD
Box 399
Richmond, TX 77469
Attn: Judy Harms

Dear Ms. Harms:

Please find attached an original tax receipt for 1986 for Coastal States Crude Gathering Company as requested. A receipt for 1987 was never received; however, a copy of the tax statement and cancelled check is enclosed. Your prompt handling is appreciated.

Sincerely,


Jay F. Gibson

JFG:pp

AS PER ORIGINAL

State Property Tax Board
Tax Refund Application 31.11(4/82)

APPLICATION FOR TAX REFUND

Collecting Office Name: Fort Bend County Tax Assessor Collector
Collecting Tax For: Fort Bend County
(Taxing Units)
P. O. Box 399, Richmond, Tx 77469
Address
City, State, Zip Code

In order to apply for a tax refund, the following information must be provided by the taxpayer.

IDENTIFICATION OF PROPERTY OWNER:

Name: Coastal States Crude Gathering Co
Address: Nine Greenway Plaza E Houston Tx 77046
Telephone Number (If additional information is needed): _____

IDENTIFICATION OF PROPERTY:

Description of Property: Personal Property Intangible Value Assessed for Tax Year 1987. Taxable to County Only. Paying Under Protest.
Address or Location of Property: _____
Account Number of Property: 999-9900-03-000-0250 or Tax Receipt Number: S 1612

INFORMATION ON PAYMENT OF TAXES:

Name of Taxing Unit From Which Refund Is Requested	Year for Which Refund Is Requested	Date of the Tax Payment	Amount of Taxes Paid	Amount of Tax Tax Refund Requested
1. <u>FBC</u>	19 <u>87</u>	<u>4/8</u> / 19 <u>88</u>	\$ <u>1722.99</u>	\$ <u>1722.99</u>
2. _____	19 _____	____ / 19 ____	\$ _____	\$ _____
3. _____	19 _____	____ / 19 ____	\$ _____	\$ _____

Taxpayer's reason for refund (attach supporting documentation): _____
Suit was filed, State Authorizes Refund

"I hereby apply for the refund of the above-described taxes and certify that the information I have given on this form is true and correct."

x Robert A. Shaw Jr.
Signature

1/13/89
Date of Application for Tax Refund

DETERMINATION FOR TAX REFUND: _____ Approval _____ Disapproval

Signature of Authorized Officer

Date

Signature of Presiding Officer(s) of Taxing
Unit(s) for refund applications over \$500

Date

Any person who makes a false entry upon the foregoing record shall be subject to one of the following penalties: 1. Imprisonment of not more than 10 years nor less than 2 years and/or a fine of not more than \$5,000 or both such fine and imprisonment; 2. confinement in jail for a term up to 1 year or a fine not to exceed \$2,000 or both such fine and imprisonment as set forth in Section 37.10, Penal Code.



MARSHA P. GAINES

TAX ASSESSOR - COLLECTOR, FORT BEND COUNTY
P.O. BOX 399
RICHMOND, TEXAS 77469

ORIGINAL

TAX RECEIPT

THIS IS YOUR RECEIPT. KEEP IT FOR YOUR RECORDS. THIS RECEIPT IS VALID UPON COLLECTION OF FUNDS.

JAN 18 1989

Suit was filed, State demands refund

* DUPLICATE *
SUPPLEMENTAL
PAYMENT

TAX YEAR	ROLL DESCRIPTION	PAGE	LINE	EXEMPTIONS	VALUES	VALUES	JPRS.	TAX RATE	TAX AMOUNT	ACCOUNT NUMBER	RECEIPT NO.
1987	N=INTANG.	0	0							.999-9900-03-000-0250	S 1612
PROPERTY DESCRIPTION											
PERSONAL PROPERTY, INTANGIBLE											
VALUE ASSESSED FOR TAX YEAR											
1987, TAXABLE TO COUNTY ONLY											
PAYING UNDER PROTEST, SECTION											
TOTAL TAXABLE VALUE											
TOTAL TAX											
TOTAL PAID											

DRIG TAX YEAR = 1987

pay to Coastal States Crude

COPY

COASTAL STATES CRUDE GATHERING CO
NINE GREENWAY PLAZA E
T-H HANEY
HOUSTON TX

77046

PAID BY

COASTAL STATES CRUDE GATHERING

DATE 04/08/88 METHOD

PRE-DEPSTD 01/26/88
RECEIVED 03/01/88
00157059

AS PER ORIGINAL

37 1978

AS PER ORIGINAL

Del Surpl

DUPLICATE STATEMENT

TAX STATEMENT

MARSHA P. GAINES

TAX ASSESSOR - COLLECTOR FORT BEND COUNTY
C/O RepublicBank • P.O. BOX 299198
HOUSTON, TX 77299

JAN 18 1989

MAKE
CHECK
PAYABLE
TO:

TAXING JURISDICTION - FORT BEND COUNTY

PROPERTY DESCRIPTIONS

PERSONAL PROPERTY, INTANGIBLE
VALUE ASSESSED FOR TAX YEAR
1987, TAXABLE TO COUNTY ONLY
PAYING UNDER PROTEST, SECTION

OWN
ADDRESS

*Suit was filed, state
authorizing refund*

TAX YEAR
1987

COASTAL STATES CRUDE GATHERING CO
NINE GREENWAY PLAZA E
T H HANEY
HOUSTON TX

77046

01/18/89

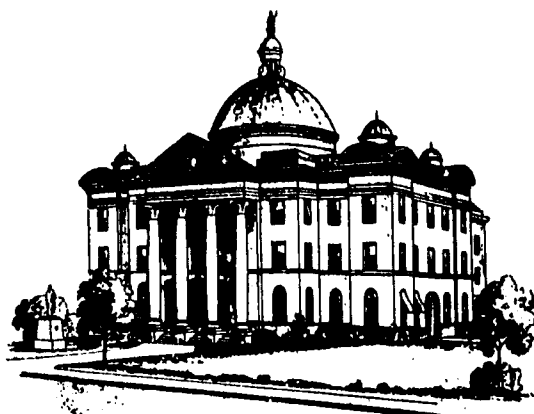
TLS

ROLL DESCRIPTION		LINE	PAGE	ACCOUNT NUMBER		ROLL NO.
INTANGIBLE				.999-9900-03-000-0250		5 1612
VALUES		VALUES		JURIS.	TAX RATE/100	NET TAX
463,793		463,793		COUNTY OF FORT BEND	.32500	1,507.33
TOTAL TAXABLE VALUE		463,793		TOTAL NET TAX		215.66
DISC/P&I %		DISC/P&I AMOUNT		DISC/P&I AMOUNT		1,722.99
MONTH		MONTH		AMOUNT DUE		

PAYMENTS WILL
BE PROCESSED
ACCORDING TO
THE POSTMARK
DATE.

37 1980

Marsha H. Gaines



Tax Assessor-Collector

JAN 16 1989

COUNTY OF FORT BEND

t

A F F I D A V I T

I, Coastal States Crude as Owner
relinquish all rights to the 1987 Fort Bend County
Receipt S 1612, account .999-9900-03-000-0250, with legal
description known as Personal Property Intangible Taxable to
County Only Value Assessed for 1987 Paying Under Protest.

The reason for the return of this receipt is because a/an

_____Change Order from Central Appraisal District

_____Erroneous Payment

_____XXXX_____Other(explain) ☒ SUIT FILED _____

Signature ☒ Robert A. Shaw Jr. _____

Date 1/13/89 _____

Notary Randolph F. Hiriart _____

Please Print Name RANDOLPH F. HIRIART _____

Expiration of Commission 11/21/89 _____

RECEIVED

37 1981

OCT 05 88

TAX A/C

AS PER ORIGINAL

State Property Tax Board
Tax Refund Application 31.11(4/82)

APPLICATION FOR TAX REFUND

Collecting Office Name: Fort Bend County Tax Assessor Collector
Collecting Tax For: Fort Bend County
(Taxing Units)
P. O. Box 399, Richmond, Tx 77469
Address
City, State, Zip Code

In order to apply for a tax refund, the following information must be provided by the taxpayer.

IDENTIFICATION OF PROPERTY OWNER:
Name: Cory Miner (Trustee)
Address: 3119 Avalon Pl Houston Tx 77019
Telephone Number (if additional information is needed): _____

IDENTIFICATION OF PROPERTY:
Description of Property: 0115 BBB & C RY 40.047 Acres
Address or Location of Property: _____
Account Number of Property: 907-0115-00-000-0710 or Tax Receipt Number: S 633

INFORMATION ON PAYMENT OF TAXES:

Name of Taxing Unit From Which Refund Is Requested	Year for Which Refund Is Requested	Date of the Tax Payment	Amount of Taxes Paid	Amount of Tax Refund Requested
1. <u>FBC</u>	19 <u>87</u>	<u>7/26</u> / 19 <u>88</u>	\$ <u>6939.82</u>	\$ <u>1152.49</u>
2. _____	19 _____	____ / 19 ____	\$ _____	\$ _____
3. _____	19 _____	____ / 19 ____	\$ _____	\$ _____

Taxpayer's reason for refund (attach supporting documentation): _____
.595 acres double assessed with 0600, value lowered to 1202090 s#13

"I hereby apply for the refund of the above-described taxes and certify that the information I have given on this form is true and correct."

Signature

Date of Application for Tax Refund

DETERMINATION FOR TAX REFUND: _____ Approval _____ Disapproval

Signature of Authorized Officer

Date

Signature of Presiding Officer(s) of Taxing
Unit(s) for refund applications over \$500

Date

Any person who makes a false entry upon the foregoing record shall be subject to one of the following penalties: 1. imprisonment of not more than 10 years nor less than 2 years and/or a fine of not more than \$5,000 or both such fine and imprisonment; 2. confinement in jail for a term up to 1 year or a fine not to exceed \$2,000 or both such fine and imprisonment as set forth in Section 37.10, Penal Code.

REFUND 31.11

RECORDER'S MEMORANDUM

This page is not satisfactory for photographic recordation due to carbon or photo copy, discolored paper, etc. All block-outs, additions and changes were presented at time instrument was filed and recorded.

AS PER ORIGINAL

TAX YEAR(S): 1987, 1988
 9/19

PORT BEND CENTRAL APPRAISAL DISTRICT
 JB#189

CHANGE: Supp #13

PROPERTY TO BE: ADDED X
 CHANGED X
 DELETED

JURISDICTION SUBMITTING CHANGE
 APPROVED BY: HW
 DATE: 6-7-79

NAME CHANGE
 LEGAL CHANGE
 ADDRESS CHANGE X
 JURISDICTION
 DELETE

ADDRESS CHANGE
 VALUE CHANGE X
 AG VALUE CHANGE
 MISCELLANEOUS
 CATEGORY

EXEMPTION CHANGES:
 HOMESTEAD
 OVER 65
 DISABILITY
 VETERAN

ORIGINAL ACCOUNT INFO
 ACCT# 0115-00-000-0210-909
 PROPERTY I.D. - R
 OWNER: Mine, Cary Jr.
 ADDRESS: 3191 Avalon Place
Houston, TX 77019

NEW ACCOUNT INFO
 ACCT#
 PROPERTY I.D. - R
 OWNER
 ADDRESS

601 09 02 00 03 00 01 01 00 00
 LEGAL: A-115 BBB+CRV

ACRES 34.09

SITUS Cramer Rd
 MAP FB#2-142

EXPLANATION - SOURCE: 0.5956 double assessed with a 1987
0600- Property description overlap (encroachment) mapped by
Success 12/1/81

ORIGINAL VALUES	CATEGORY	NEW VALUES	CATEGORY
LAND IS		LAND IS	
LAND NON IS <u>1,224,370</u>	<u>D4</u>	LAND NON IS <u>1,262,090</u>	<u>D4</u>
LAND AG MKT		LAND AG MKT	
LAND AG USE		LAND AG USE	
IMPROVEMENT IS		IMPROVEMENT IS	
IMPROV. NON IS		IMPROV. NON IS	
PERSONAL		PERSONAL	
MINERAL		MINERAL	
RENDERED VALUE		RENDERED VALUE	
HOMESTEAD		HOMESTEAD	
OVER 65	YEAR	OVER 65	YEAR
FROZEN LEVY		FROZEN LEVY	
DISABILITY		DISABILITY	
VETERAN		VETERAN	
DEPARTMENT / CHANGES MADE:		DEPARTMENT / CHANGES MADE:	
CCM. RES. LAND <u>M</u>		P.P. MAP SCHOOL	
PROPERTY CARD DATA FILE		AUDIT	
SUBMITTED BY: <u>John B 9/6/88</u>		CUSTOMER	
		PHONE	

AS PER ORIGINAL

OK YPA (J) 1987 + 1988 CHANGE # Supp #13

8/19 FORT BEND CENTRAL APPRAISAL DISTRICT AUG 19 1988

PROPERTY TO BE: ADDED ☒ CHANGED ☒ DELETED ☐

JURISDICTION SUBMITTING CHANGE: _____ APPROVED BY: HWS DATE: 6-2-88

NAME CHANGE: _____ ADDRESS CHANGE: _____ EXEMPTION CHANGES: _____

TAXAL CHANGE: _____ VALUE CHANGE: ☒ HOMESTEAD: _____

ACREAGE CHANGE: ☒ AG VALUE CHANGE: _____ OVER 65: _____

JURISDICTION: _____ MISCELLANEOUS: _____ DISABILITY: _____

DELETED: _____ CATEGORY: _____ VETERAN: _____

Paul 7-26-88 5-633

ORIGINAL ACCOUNT INFO

ACCT# 0115-00-000-0710-907 ACCT# _____

PROPERTY I.D. - R # _____ PROPERTY I.D. - R # _____

OWNER MILNER, Gary L. OWNER _____

ADDRESS 3119 HUNTER PLACE ADDRESS _____

Houston, Tx 77019

LEGAL: 77-115 13.13.13 & C.R.Y. LEGAL: _____

ACRES 40.047 ACRES 34.09

SITUS CRIVEN RD SITUS _____

MAP # 118-2-142 MAP # _____

EXPLANATION - SOURCE: PT Split To Acct # 0711

ORIGINAL VALUES	CATEGORY	NEW VALUES	CATEGORY
LAND IS		LAND IS	
LAND NON IS <u>1,441,470</u>	<u>DY</u>	LAND NON IS <u>1,224,370</u>	<u>DY</u>
LAND AG MKT		LAND AG MKT	
LAND AG USE		LAND AG USE	
IMPROVEMENT IS		IMPROVEMENT IS	
IMPROV. NON IS		IMPROV. NON IS	
PERSONAL		PERSONAL	
MINERAL		MINERAL	
RENDERED VALUE		RENDERED VALUE	
HOMESTEAD		HOMESTEAD	
OVER 65 _____ YEAR _____		OVER 65 _____ YEAR _____	
FROZEN LEVY		FROZEN LEVY	
DISABILITY		DISABILITY	
VETERAN		VETERAN	

DEPARTMENT / CHANGES MADE: _____

CYCL. _____ INS. _____ LAND 118 P.P. _____ MAP 118-2-142 SCHOOL _____

PROPERTY CARD _____ DATA FILE _____ AUDIT _____

SUBMITTED BY: J. Dillman 4-26-88 CUSTOMER _____

PHONE _____

AS PER ORIGINAL

1890
 843.26
 94.71
 120.45

TAX RECEIPT
THIS IS YOUR RECEIPT. KEEP IT FOR YOUR RECORDS. THIS RECEIPT IS VALID UPON COLLECTION OF FUNDS.

* DUPLICATÉ *
SUPPLEMENTAL
PAYMENT

ACCOUNT NUMBER 60-7890-100

RECEIPT NO.

X YEAR	ROLL DESCRIPTION	PAGE	LINE
1987	A=REAL EST.	0	0

PROPERTY DESCRIPTION	EXEMPTIONS	LAND AREA ACRES	VALUE	TAXES PAID PER \$100	NET TAXES PAID
15 BBB & C RY 40.047 ACRES				079	3250
AD TO ROLL FOR 1987 S#3				179	526.14
		1,441.470		279	670.28
					0462

pay to mfg & report 1/12/21

HOUSTON TX

77019

PAID BY THE MMAR GROUP
10,000 MEMORIAL DRIVE SUITE 470
HOUSTON TX 77024

DATE 07/26/88 METHOD PRE-DEPSTD 07/19/88
RECEIVED 07/16/88
2208

COPY
TOTAL TACKLE VALUE

ACCOUNT NUMBER			RECEIPT NO.
.907-0115-00-000-0710			S 633
QUOTES	DAYS	TAX RATE	TAX AMOUNT
	079	.3250	4,684.78
	179	.0365	526.14
	279	.0465	670.28
1,441,470	TOTAL TAX		5,881.20
	PEN&INT		1,058.63
YGV 07/26/88			
154954	TOTAL PAID		6,939.83

37 1985

RECORDER'S MEMORANDUM

This page is not satisfactory for photographic
recording due to carbon or photo copy,
discolored paper, etc. All block-outs, additions
and changes were presented at time instrument
was filed and recorded.



MARSHA P. GAINES
TAX ASSESSOR - COLLECTOR, FORT BEND COUNTY
P.O. BOX 399
RICHMOND, TEXAS 77469

ORIGINAL

TAX RECEIPT
THIS IS YOUR RECEIPT. KEEP IT FOR YOUR
RECORDS. THIS RECEIPT IS VALID UPON
COLLECTION OF FUNDS.

SUPPLEMENTAL
PAYMENT

YEAR	ROLL DESCRIPTION	PAGE	LINE	ACCOUNT NUMBER	RECEIPT NO.
1988	A=REAL EST.	0	0	.907-0015-00-000-0/10	S 762
PROPERTY DESCRIPTION					
15 BBB & C RY 33.495 ACRES AVENUE ROAD RECT ACRES & LOWER VALUE 1202090 S#13					
EXEMPTIONS					
VALUES					
1,202,090					
VALUES					
1,202,090					
TOTAL TAXABLE VALUE					
1,202,090					
TOTAL TAX					
4,904.52					
PENALTY					
882.81					
TOTAL TAX					
5,787.33					

IG TAX YEAR = 1987

MINER CORY (TRUSTEE)
3119 AVALON PL
HOUSTON TX

77019

PAID BY
THE MMAR GROUP
10000 MEMORIAL DRIVE STE 470
HOUSTON TX 77024

DATE 12/29/88 METHOD PRE-DEPSTID 07/19/88
RECEIVED 12/29/88
2208

Coastal States Crudge	\$1,722.99
Gathering (1986)	
(1987)	\$1,722.99
Cory Miner (Trustee)	\$1,152.49

14. ACCEPT TRANSFER OF FORD UTILITY TRACTOR (ASSET #14417) FROM DRAINAGE DISTRICT TO FORT BEND COUNTY FAIRGROUNDS:

Moved by Commissioner Denham, Seconded by Commissioner O'Shieles, duly put and unanimously carried, it is ordered to authorize transfer of Ford Utility Tractor (asset #14417) from Drainage District to Fort Bend County Fairgrounds.

15. CONSIDER APPROVAL OF INTERLOCAL AGREEMENTS BETWEEN FORT BEND COUNTY AND THE FOLLOWING: AUSTIN COUNTY FOR EMERGENCY MEDICAL SERVICES; AND LAMAR C.I.S.D., WHARTON COUNTY JR. COLLEGE & CITY OF ROSENBERG FOR VARIOUS COUNTY SERVICES:

Moved by Commissioner O'Shieles, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve the following Interlocal Agreements: (Recorded in minutes in full)

EMS & COUNTY OF AUSTIN - for emergency medical services
 DRAINAGE DISTRICT & LAMAR C.I.S.D.- for maintenance, repair and construction of drainage within limits
 FBC & LAMAR C.I.S.D.- for maintenance, repair and construction of streets, road, and drainage
 FBC & CITY OF ROSENBERG - for maintenance, repair and construction of streets, roads and drainage and housing of prisoners
 DRAINAGE DISTRICT & CITY OF ROSENBERG - for maintenance, repair and construction of drainage within limits
 FBC & WHARTON COUNTY JUNIOR COLLEGE - maintenance, repair and construction of streets, roads, & drainage

16. CONSIDER APPROVAL OF RESOLUTION REQUESTING THE STATE LEGISLATURE TO CREATE THE OFFICE OF COUNTY ATTORNEY FOR FORT BEND COUNTY:

Moved by Commissioner Lutts, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve RESOLUTION requesting the State Legislature to create the Office of County Attorney for Fort Bend County effective on or before January 1, 1991. (Recorded in minutes in full)

17. CONSIDER APPROVAL OF RENEWAL CONTRACT FOR 420' LEVEL OF ROSENBERG TOWER #2 WITH BOWEN-SMITH CORP.:

Moved by Commissioner Lutts, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve renewal of contract for 420' level of Rosenberg Tower #2 with Bowen-Smith Corp. (Recorded in minutes in full)

18. CONSIDER APPROVAL OF RESOLUTION AUTHORIZING STATE LEGISLATURE TO CREATE A COUNTY-WIDE SUBSIDENCE DISTRICT:

Moved by Commissioner Lutts, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve RESOLUTION requesting the State Legislature to create a county-wide Subsidence District. Recorded in minutes in full)

Bob Lutts reported on the recommendation of the Subsidence Task Force.

INTERLOCAL AGREEMENT FOR EMERGENCY MEDICAL SERVICES
BETWEEN THE COUNTY OF FORT BEND AND THE COUNTY OF AUSTIN

THE STATE OF TEXAS X
COUNTY OF FORT BEND X

The Interlocal Agreement, made and entered into between the County of Fort Bend, acting by and through its duly authorized Commissioners, Court, hereinafter referred to as "Fort Bend" and the County of Austin, organized and existing under virtue of the laws of the State of Texas, hereinafter referred to as "Austin", acting herein by and through its duly authorized governing body, WITNESSETH:

WHEREAS, from time to time, situations arise demanding the combined efforts of two or more emergency medical services to provide service in the area of the County of Fort Bend and the County of Austin; and,

WHEREAS, the Texas Interlocal Cooperation Act, Texas Civil Statute, Article 4413 (32c), authorized entry into agreements by and between local political subdivisions for the provision of governmental functions, services and administrative functions; and,

WHEREAS, the governing bodies of FORT BEND and AUSTIN desire to improve the provision of emergency medical services by entering into an Interlocal Agreement for Emergency Medical Services, pursuant to Texas Civil Statute, Article 4413 (32c); and,

WHEREAS, FORT BEND and AUSTIN, pursuant to the provisions of Texas Civil Statute, Article 4413 (32c), have determined that it would be in the best interest of FORT BEND and AUSTIN and the citizens and inhabitants thereof, to enter into an Interlocal Agreement in order to provide better Emergency Medical Service by authorizing cooperation among the emergency medical devices of FORT BEND and AUSTIN;

WHEREAS, FORT BEND and AUSTIN desire to enter into a mutual aid agreement of the provision of emergency medical services;

NOW, THEREFORE, it is mutually agreed by and between FORT BEND, acting herein by and through its duly authorized Commissioners' Court, and AUSTIN, acting herein by and through its duly authorized Commissioners' Court, as follows:

ARTICLE I

Scope of Services

1.01 Services in General. FORT BEND and AUSTIN agree to render mutual emergency medical services aid and make available resources for such aid, providing that it is understood that the party rendering aid may withhold resources to the extent necessary to provide reasonable protection for the citizens within its jurisdiction or service area. Requests for mutual aid pursuant to this Agreement shall be made by and to the respective Director, Emergency Medical Service Administrator, or their designated representatives. It is understood that each party, while rendering aid under this agreement, shall retain the same powers, duties, rights, privileges, and immunities as if it were performing its duties in FORT BEND or AUSTIN in which it is normally employed or rendered services. Response time for rendering aid under this Agreement shall be based upon existing operating procedures, plus necessary travel times.

1.02 Standard of Services. It is agreed that parties to this Agreement shall make requisite assurances that all service personnel have the certification, qualifications, skill and expertise to perform the scope of services to be rendered. Service personnel shall operate under their own existing operations protocols, and in the absence of a physician, shall work under their own medical direction.

ARTICLE II

Remuneration

2.01 Reimbursement for Services. FORT BEND or AUSTIN shall not be responsible for reimbursement for mutual aid emergency medical services rendered hereunder. All remuneration for such services shall be the responsibility of patient(s) treated, or a third party, and shall be based upon usual costs assigned for that service.

ARTICLE III

Liability

3.01 The County of Austin agrees to indemnify and hold the County of Fort Bend harmless with respect to any claim, demand, or suit based upon any response by Fort Bend County Emergency Medical Services arising under its obligation under this Interlocal Agreement. Notwithstanding any of the above provisions, if it is determined that if Fort Bend County Emergency Medical Services is solely negligent with regard to any claim, demand, or suit arising out of the aforementioned Interlocal Agreement, the County of Fort Bend will hold the County of Austin harmless and indemnify the County of Austin from costs incurred.

3.02 It is understood that liability to all parties is limited by existing laws covering medical personnel in performance of their duties in emergency situations.

3.03 It is expressly understood and agreed that each party hereto shall have no liability for the wages, disability payments, pension payments, damage to equipment and clothing, medical expenses, expenses of travel, food lodging or other compensation, or expenses of personnel of another party's Emergency Medical Service, regardless of whether such personnel performed services outside the jurisdiction of his or her employer.

ARTICLE IV

Time of Performance

4.01 It is expressly understood and agreed that the terms of this Agreement, if said Agreement is duly executed by all parties, shall become effective on the 15th day of JANUARY, 1989.

ARTICLE V

Termination

5.01 It is expressly understood and agreed that this Agreement automatically terminates on the 31st day of December, 1989, and must be renewed annually thereafter.

5.02 It is expressly understood and agreed that this Agreement may be terminated at any time without cause by either party upon thirty (30) days written notice to the other parties.

Notice shall be given by Registered or Certified Mail to the other party at the addresses set out below.

Fort Bend County, Texas
County Courthouse Annex
Richmond, Texas 77469
Attention: County Judge Jodie E. Stavino

County of Austin
County Courthouse
Austin, Texas 77418
Attention: County Judge J. Lee Dittert, Jr.

ARTICLE VI

Laws, Statutes, and Ordinances

6.01 The parties shall observe and comply with all federal, state, county, and city laws, rules, ordinances and regulations in any manner affecting the conduct of services herein provided any performance of all obligations undertaken by this Agreement.

ARTICLE VII

This instrument contains the entire Agreement between the parties hereto relating to the rights herein granted and the obligations herein assumed. Any oral representations or modifications concerning this instrument shall be of no force or effect excepting a subsequent modification in writing signed by all the parties hereto.

IN WITNESS WHEREOF, the parties hereto have caused this Interlocal Agreement to be signed and approved by the proper officers of each of the contracting parties, and attested by the proper officer on the dates written below.

SIGNED on this 6th day of February, 1989, in duplicate originals by order of Commissioners' Court of Fort Bend County.

COUNTY OF FORT BEND, TEXAS

By:

Jodie E. Stavino
Jodie E. Stavino
County Judge

ATTESTED:

Dianne Wilson
Dianne Wilson, County Clerk

Daniel Kosler
Daniel Kosler, Director
Fort Bend County Emergency
Medical Services

SIGNED on this 9th day of January, 1989, in duplicate originals by order of Commissioners' Court of Austin County.

COUNTY OF AUSTIN, TEXAS

By:

J. Lee Dittert, Jr.
J. Lee Dittert, Jr.
County Judge

ATTESTED:

Dorothy Himly
Dorothy Himly, County Clerk

Director, Austin County
Director, Austin County
Emergency Medical Services

THE STATE OF TEXAS *

COUNTY OF FORT BEND *

INTERLOCAL AGREEMENT BETWEEN
THE FORT BEND COUNTY DRAINAGE DISTRICT AND
LAMAR CONSOLIDATED INDEPENDENT SCHOOL DISTRICT

This interlocal agreement is entered into between the Fort Bend County Drainage District, hereinafter referred to as "Drainage District" and the Lamar Consolidated Independent School District, hereinafter referred to as "School".

WHEREAS, Drainage District and School entered into that certain interlocal agreement for the calendar year 1988 for various drainage services; and,

WHEREAS, the School and the Drainage District desire to renew, extend and continue the terms and conditions of the said interlocal agreement executed for the calendar year 1988; and,

WHEREAS, the governing body of the School has duly authorized this agreement; and,

WHEREAS, the governing body of the Drainage District has duly authorized this agreement; and,

WHEREAS, this agreement is made pursuant to and under the provisions of Article 4413 (32c), Vernon's Texas Civil Statutes.

NOW, THEREFORE, in consideration of the foregoing and further consideration of the mutual promises, covenants and conditions herein, the parties hereby agree as follows:

1. The hereinafter described interlocal agreement entered into between the Drainage District and the School for the calendar year 1988 is hereby renewed, extended and continued in force and effect for the calendar year 1989, to-wit:

- XXX a. Maintenance, repair and construction of drainage within the corporate limits of said School.

2. The above stated interlocal agreement executed by the parties for the calendar year 1988 is hereby incorporated herein and made a part hereof for all purposes as if same was fully and completely set out in this document.

3. It is expressly understood and agreed that this agreement may be terminated at any time by either party upon thirty (30) days written notice.

4. It is expressly understood and agreed that this agreement automatically terminates on the 31st day of December, 1989, and must be renewed annually thereafter.

5. It is expressly understood and agreed by the parties hereto that this agreement will have no force or effect until duly executed by all parties.

SIGNED this 19 day of January, 1989.

LAMAR CONSOLIDATED INDEPENDENT
SCHOOL DISTRICT

By: James W. White
CHAIRMAN OF TRUSTEES

ATTEST:

Carolyn L. Culpepper
SECRETARY

SIGNED this 6th day of Feb., 1989.

COUNTY OF FORT BEND

By: Jodie E. Stavinoha
JODIE E. STAVINOKA, COUNTY JUDGE

ATTEST:

Dianne Wilson
DIANNE WILSON, COUNTY CLERK

THE STATE OF TEXAS

*

COUNTY OF FORT BEND

*

INTERLOCAL AGREEMENT BETWEEN
THE COUNTY OF FORT BEND AND
LAMAR CONSOLIDATED INDEPENDENT SCHOOL DISTRICT

This interlocal agreement is entered into between the County of Fort Bend, hereinafter referred to as "County", and Lamar Consolidated Independent School District, hereinafter referred to as "District".

WHEREAS County and District entered into that certain interlocal agreement for the calendar year 1988 for various county services; and,

WHEREAS, the District and County desire to renew, extend and continue the terms and conditions of the said interlocal agreement executed for the calendar year 1988; and,

WHEREAS, the governing body of the District has duly authorized this agreement; and,

WHEREAS, the governing body of the County has duly authorized this agreement; and,

WHEREAS, this agreement is made pursuant to and under the provisions of Article 4413 (32c), Vernon's Texas Civil Statutes.

NOW, THEREFORE, in consideration of the foregoing and further consideration of the mutual promises, covenants and conditions herein, the parties hereby agree as follows:

1. The hereinafter described interlocal agreement(s) entered into between the County and District for the calendar year 1988 are hereby renewed, extended and continued in force and effect for the calendar year 1989, to wit:

- XX a. Maintenance, repair and construction of streets, roads, and drainage;
- b. The enforcement of health regulations;
- c. The enforcement of animal control;
- d. Housing of city prisoners in jail.

2. The above stated interlocal agreement(s) executed by the parties for the calendar year 1988 are hereby incorporated herein and made a part hereof for all purposes as if same were fully and completely set out in this document.

3. It is expressly understood and agreed that this agreement may be terminated at any time by either party upon thirty (30) days written notice.

4. It is expressly understood and agreed that this agreement automatically terminated on the 31st day of December, 1989, and must be renewed annually thereafter.

5. It is expressly understood and agreed by the parties hereto that this agreement will have no force or effect until duly executed by all parties.

SIGNED this 19 day of January, 1989.

LAMAR CONSOLIDATED INDEPENDENT
SCHOOL DISTRICT

By: [Signature]

CHAIRMAN OF TRUSTEES

ATTEST:

[Signature]
SECRETARY

SIGNED this 6th day of Feb., 1989.

COUNTY OF FORT BEND

By: [Signature]

JOBIE E. STAVINOKA, COUNTY JUDGE

ATTEST:

[Signature]
DIANNE WILSON, COUNTY CLERK

THE STATE OF TEXAS *

COUNTY OF FORT BEND *

INTERLOCAL AGREEMENT BETWEEN
THE COUNTY OF FORT BEND AND
THE CITY OF ROSENBERG

This interlocal agreement is entered into between the County of Fort Bend, hereinafter referred to as "County", and the City of Rosenberg, hereinafter referred to as "City".

WHEREAS County and City entered into that certain interlocal agreement for the calendar year 1988 for various county services; and,

WHEREAS, the City and County desire to renew, extend and continue the terms and conditions of the said interlocal agreement executed for the calendar year 1988; and,

WHEREAS, the governing body of the City has duly authorized this agreement; and,

WHEREAS, the governing body of the County has duly authorized this agreement; and,

WHEREAS, this agreement is made pursuant to and under the provisions of Article 4413 (32c), Vernon's Texas Civil Statutes.

NOW, THEREFORE, in consideration of the foregoing and further consideration of the mutual promises, covenants and conditions herein, the parties hereby agree as follows:

1. The hereinafter described interlocal agreement(s) entered into between the County and City for the calendar year 1988 are hereby renewed, extended and continued in force and effect for the calendar year 1989, to wit:

- XX a. Maintenance, repair and construction of streets, roads, and drainage;
- b. The enforcement of health regulations;
- c. The enforcement of animal control;
- XX d. Housing of city prisoners in jail.

2. The above stated interlocal agreement(s) executed by the parties for the calendar year 1988 are hereby incorporated herein and made a part hereof for all purposes as if same were fully and completely set out in this document.

3. It is expressly understood and agreed that this agreement may be terminated at any time by either party upon thirty (30) days written notice.

4. It is expressly understood and agreed that this agreement automatically terminated on the 31st day of December, 1989, and must be renewed annually thereafter.

5. It is expressly understood and agreed by the parties hereto that this agreement will have no force or effect until duly executed by all parties.

SIGNED this 17th day of JANUARY, 1989.

CITY OF ROSENBERG

By: Larry Wilkinson
MAYOR

ATTEST:

Susan Crimi
CITY SECRETARY

SIGNED this 6th day of Feb., 1989.

COUNTY OF FORT BEND

By: Jodie E. Stavinoha
JODIE E. STAVINOKA, COUNTY JUDGE

ATTEST:

Dianne Wilson
DIANNE WILSON, COUNTY CLERK

THE STATE OF TEXAS *

COUNTY OF FORT BEND *

INTERLOCAL AGREEMENT BETWEEN
THE FORT BEND COUNTY DRAINAGE DISTRICT AND
THE CITY OF ROSENBERG

This interlocal agreement is entered into between the Fort Bend County Drainage District, hereinafter referred to as "Drainage District" and the City of Rosenberg hereinafter referred to as "City".

WHEREAS, Drainage District and City entered into that certain interlocal agreement for the calendar year 1988 for various drainage services; and,

WHEREAS, the City and the Drainage District desire to renew, extend and continue the terms and conditions of the said interlocal agreement executed for the calendar year 1988; and,

WHEREAS, the governing body of the City has duly authorized this agreement; and,

WHEREAS, the governing body of the Drainage District has duly authorized this agreement; and,

WHEREAS, this agreement is made pursuant to and under the provisions of Article 4413 (32c), Vernon's Texas Civil Statutes.

NOW, THEREFORE, in consideration of the foregoing and further consideration of the mutual promises, covenants and conditions herein, the parties hereby agree as follows:

1. The hereinafter described interlocal agreement entered into between the Drainage District and the City for the calendar year 1988 is hereby renewed, extended and continued in force and effect for the calendar year 1989, to-wit:

- XXX a. Maintenance, repair and construction of drainage within the corporate limits of said City.

2. The above stated interlocal agreement executed by the parties for the calendar year 1988 is hereby incorporated herein and made a part hereof for all purposes as if same was fully and completely set out in this document.

3. It is expressly understood and agreed that this agreement may be terminated at any time by either party upon thirty (30) days written notice.

4. It is expressly understood and agreed that this agreement automatically terminates on the 31st day of December, 1989, and must be renewed annually thereafter.

5. It is expressly understood and agreed by the parties hereto that this agreement will have no force or effect until duly executed by all parties.

SIGNED this 17th day of JANUARY, 1989.

CITY OF ROSENBERG

By: Larry Wilkinson
MAYOR

ATTEST:

Susan Crim
CITY SECRETARY

SIGNED this 6th day of Feb., 1989.

COUNTY OF FORT BEND

By: Jodie E. Stavino
JODIE E. STAVINOHA, COUNTY JUDGE

ATTEST:

Dianne Wilson
DIANNE WILSON, COUNTY CLERK

THE STATE OF TEXAS

*

COUNTY OF FORT BEND

*

INTERLOCAL AGREEMENT BETWEEN
THE COUNTY OF FORT BEND AND
WHARTON COUNTY JUNIOR COLLEGE

This interlocal agreement is entered into between the County of Fort Bend, hereinafter referred to as "County", and Wharton County Junior College, hereinafter referred to as "College".

WHEREAS County and College entered into that certain interlocal agreement for the calendar year 1988 for various county services; and,

WHEREAS, the College and County desire to renew, extend and continue the terms and conditions of the said interlocal agreement executed for the calendar year 1988; and,

WHEREAS, the governing body of the College has duly authorized this agreement; and,

WHEREAS, the governing body of the County has duly authorized this agreement; and,

WHEREAS, this agreement is made pursuant to and under the provisions of Article 4413 (32c), Vernon's Texas Civil Statutes.

NOW, THEREFORE, in consideration of the foregoing and further consideration of the mutual promises, covenants and conditions herein, the parties hereby agree as follows:

1. The hereinafter described interlocal agreement(s) entered into between the County and College for the calendar year 1988 are hereby renewed, extended and continued in force and effect for the calendar year 1989, to wit:

AS PER ORIGINAL

- XX a. Maintenance, repair and construction of streets, roads, and drainage;
- b. The enforcement of health regulations;
- c. The enforcement of animal control;
- d. Housing of city prisoners in jail.

2. The above stated interlocal agreement(s) executed by the parties for the calendar year 1988 are hereby incorporated herein and made a part hereof for all purposes as if same were fully and completely set out in this document.

3. It is expressly understood and agreed that this agreement may be terminated at any time by either party upon thirty (30) days written notice.

4. It is expressly understood and agreed that this agreement automatically terminated on the 31st day of December, 1989, and must be renewed annually thereafter.

5. It is expressly understood and agreed by the parties hereto that this agreement will have no force or effect until duly executed by all parties.

SIGNED this 12TH day of January, 1989.

WHARTON COUNTY JUNIOR COLLEGE

By: Edmund C. Whitman
ADMINISTRATOR

ATTEST:

SECRETARY

SIGNED this 6TH day of Feb., 1989.

COUNTY OF FORT BEND

By: Jodie E. Stavinocha
JODIE E. STAVINOCHA, COUNTY JUDGE

ATTEST:

Dianne Wilson
DIANNE WILSON, COUNTY CLERK

RESOLUTION OF COMMISSIONERS' COURT
REQUESTING THE STATE LEGISLATURE TO CREATE THE
OFFICE OF COUNTY ATTORNEY FOR FORT BEND COUNTY

On this the 6th day of February, 1989, at a regular meeting of the Commissioners' Court of Fort Bend County, Texas, acting as the governing body of Fort Bend County, Texas, upon motion of Commissioner Lutts, seconded by Commissioner Denham, duly put and carried:

WHEREAS, the Commissioners' Court of Fort Bend County, Texas, has found that public need and necessity requires that the elected office of County Attorney be created in Fort Bend County, Texas, by the 71st Legislature sitting in Austin, Travis County, Texas; and,

WHEREAS, Fort Bend County, Texas, does, and hereby, requests the 71st Legislature of the State of Texas to enact necessary legislation to create the office of County Attorney for the said county in the current legislative year, to be effective on or before January 1, 1991;

NOW, THEREFORE, BE IT RESOLVED, that the Commissioners' Court of Fort Bend County, Texas, does hereby request that the 71st Texas Legislature create the elected office of County Attorney for Fort Bend County, Texas, in the current legislative year, and the said office be established to conduct business on or before January 1, 1991.

PASSED AND APPROVED the 6th day of Feb., 1989.

FORT BEND COUNTY COMMISSIONERS' COURT

by:

Jodie E. Stavino
JODIE E. STAVINOHA, County Judge

ATTEST:

Dianne Wilson
Dianne Wilson, County Clerk

PROPOSED LEGISLATION FOR
COUNTY ATTORNEY OF FORT BEND COUNTY

SECTION 1: The office of County Attorney of Fort Bend County is created effective on or before January 1, 1991, and said County Attorney of Fort Bend County shall possess all the qualifications, take the oath and give the bond required by the laws of this State of other County Attorneys.

SECTION 2: There shall be elected by the qualified electors of Fort Bend County at the general election in 1990, and at the general election every four years thereafter, an attorney for said county who shall be styled the County Attorney of Fort Bend County, and who shall hold office for a period of four years and until his successor is elected and qualified.

SECTION 3: It shall be the primary duty of the County Attorney and/or his assistant(s) to represent the State of Texas, Fort Bend County, and the officials of such county in all civil matters pending before the courts of Fort Bend County and any other courts where the State of Texas, Fort Bend County, and the officials of such county have matters pending. It is understood that the County Attorney will represent the State of Texas, Fort Bend County, and the officials of such county in such civil matters as is now required by law of the Criminal District Attorney, and the County Attorney shall represent the Fort Bend County Drainage District, and perform any and all other duties imposed by law.

A. The County Attorney has all the powers, duties, and privileges in Fort Bend County relating to civil commitment matters under the Mental Health Code for and in behalf of the State that are conferred on County Attorneys in the various counties.

B. The County Attorney shall not have any powers, duties and privileges in Fort Bend County relating to family law matters, including but not limited to Children's Protective Services, URESA and Protective Orders.

C. The County Attorney shall not have any powers, duties, and privileges in Fort Bend County relating to criminal matters for and in behalf of the State, and all civil matters directly relating thereto (e.g., bond forfeitures through judgment except collections thereon and Article 4476-15, Controlled Substances Act forfeitures).

SECTION 4: The County Attorney of Fort Bend County shall be commissioned in accordance with the law and he shall receive such annual salary as may be provided by general law.

SECTION 5: The Assistant County Attorneys of Fort Bend County, when appointed, shall take the constitutional oath of office and are authorized to perform any and all duties developing upon the County Attorney of Fort Bend County and may exercise any power and perform any duty conferred by law upon the County Attorney of Fort Bend County.

SECTION 6: The Commissioners' Court shall have authority from time to time to authorize the appointment of assistants, investigators, and secretaries as said Commissioners' Court shall deem necessary to the efficient operation of the office of County Attorney. The salaries of the County Attorney and such assistants, investigators, and secretaries, as well as the operating expenses of the office, shall be paid out of County funds.

THE STATE OF TEXAS §

COUNTY OF FORT BEND §

LICENSE AGREEMENT

THIS AGREEMENT, made this 1st day of January, 1989, by and between Bowen-Smith Corp., a Delaware Corporation, having an address at 12454 Old Galveston Road, Webster, Texas 77598 (hereinafter called "Licensor") and Fort Bend County Texas c/o The County Judge, (hereinafter called "County"), County Courthouse Annex, Richmond, Texas 77469.

1. Licensor hereby grants permission to County to install and operate the radio communications equipment described below ("Equipment") on the tower located at Rosenberg #2, Texas at the following location: LT: 29-33-56 LG: 95-48-54.

A. DB-264 antenna at the 420 foot AGL level of the tower.

B. Flexible coaxial transmission line between antenna and radio equipment anchored to the tower.

C. Radio communication equipment consisting of a transmitter operating on a frequency of 156.105 TX 151.010 RX using call letters KXH 223 assigned by the FCC, and receiver and accessories to be installed in Licensor's equipment house near the base of the tower ("Equipment House") or the equipment house of the County, if any ("County's Equipment House").

No outside storage of any kind is permitted by this Agreement without prior written consent of Licensor.

2a. This Agreement shall commence on the date first written above and shall terminate on the 30th day of June, 1989 ("Initial Term") with additional automatic one (1) year renewal periods. Said renewal periods shall commence automatically on July 1, 1989 and on that day each year thereafter without further action on the part of Licensor or County.

b. This Agreement may be terminated by either party at any time, with or without cause, upon not less than thirty (30) days written notice delivered by mail.

3a. County shall pay to Licensor a monthly fee of \$184.00 ("Base Fee") during the Initial Term of this agreement which shall be payable on the first day of every month. The base fee set forth above is inclusive of the charge for the furnishing standard power to County.

b. Licensor shall submit an invoice to the County for payment on or before the first day of the month same becomes due.

4. (a) County shall operate its Equipment during the term hereof in compliance with all present and future rules and regulations imposed by any local, state or federal authority having jurisdiction over transmissions and operations involved in the radio communications systems and equipment. Prior to installation of its Equipment, County's Equipment House, if any, or any modifications or changes to the Equipment, Equipment House or County's Equipment House, if any, County shall comply with the following:

(i) County shall submit all plans for Licensor's approval;

(ii) Prior to commencement of any work, County shall obtain Licensor's written approval and required approvals of all Federal, State and Local agencies. County shall promptly deliver to Licensor written proof of compliance with all applicable Federal, State and Local laws, rules and regulations in connection with any installations or modifications;

(iii) All of the modifications, installations or changes shall conform with Licensor's design specifications, including weight and wind load requirements and shall not interfere with radio communications systems and equipment of Licensor's tower and facility, and shall be in compliance with all applicable local, state and federal government requirements, including but not limited to zoning, FAA and FCC specifications.

(iv) All of County's Equipment shall be clearly marked to show County's name, call sign, frequency and location. The coaxial cable shall be identified in the same manner at the bottom and top of the line.

(b) County agrees that in all manners where Licensor's approval is required and Licensor determines in its sole discretion, that a possibility of a threat of interference or other disruption with the business of Licensor or other existing Counties exists, Licensor shall have the absolute right to withhold consent.

(c) In the event County requires an electric power supply different from the power currently provided by Licensor, the County at its sole cost and expense shall obtain such power supply. Any work performed in connection with the power supply shall comply with provisions of subparagraph (a) hereof. County hereby agrees that any power lines installed by County shall run within the current easements of Licensor, and any deviation from such easements shall be corrected at County's expense which sum shall be immediately due upon the rendering of an invoice as an additional fee hereunder.

(d) In the event a zoning variance is required in connection with the installation or modification of County's Equipment, or County's Equipment House, Licensor shall have the right to either (i) cancel this Agreement or (ii) allow County, at its sole cost and expense, to obtain such variance. Licensor, at County's request and expense, agrees to reasonably cooperate with County in obtaining such variance.

5. The installation and operation of County's Equipment shall not interfere electrically, or in any other manner whatsoever, with Licensor or with any other party presently operating and maintaining radio communications systems and equipment at the tower, and with Licensor's lighting system. All repeater systems on the tower shall be equipped with a passtype duplexer, no traptype duplexers shall be allowed. Notwithstanding

anything in the Agreement to the contrary, it is expressly understood and agreed that if the installation or operation of County's Equipment shall interfere with other radio communications systems and equipment, County shall upon request (verbal or otherwise) immediately do whatever Licensor deems necessary to eliminate or remedy such interference. If County fails to immediately eliminate or remedy such interference, Licensor may at its option immediately and without notice terminate this Agreement and remove any and all of County's Equipment at County's cost and expense, or eliminate or remedy such interference at County's cost and expense.

6. (a) County at its own cost and expense shall be responsible for maintenance of its Equipment and improvements on premises, if any, in accordance with all applicable laws and regulations. All maintenance work shall be performed by certified steplejacks or contractors previously approved in writing by Licensor. In the event Licensor in its opinion, determines that any structural modifications or repairs are needed to be made to its tower or surrounding premises due to the presence of County's Equipment or other improvements, Licensor shall have the right to (i) terminate this Agreement by giving written notice to County, or (ii) notify County of needed modifications and repairs, and County at its sole cost and expense shall immediately make all such noticed modifications or repairs in accordance with paragraph 4(a) hereto.

(b) Provided that County is not in default in the performance of its obligations hereunder, at the expiration of this Agreement or earlier termination hereof, County shall remove its Equipment and/or County's Equipment House, if any, provided that such removal is done by a certified steeplejack, or contractor previously approved in writing by Licensor and in accordance with a previously approved removal plan, in a workmanlike manner, without any interference, damage or destruction to any other equipment, structures or operations of the tower, and without injury or damage to the tower. Any and all interference or damage caused to the tower or operations of the tower by such removal shall be immediately repaired or eliminated by County. If County fails to make such repairs within three (3) days after occurrence of such damage, injury or interference, Licensor may perform all the necessary repairs at County's cost and expense and such sum shall be immediately due upon the rendering of an invoice as an additional fee hereunder.

7. In the event the tower or any part thereof is damaged or destroyed by elements or any other cause, Licensor may elect to repair, rebuild, or restore the tower to the same condition as it was immediately prior to such casualty. In such event, the payments required herein shall cease as of the date of such casualty until the tower, in Licensor's opinion, is restored to a useable condition for County's operation. If Licensor chooses not to repair, restore or rebuild the tower, Licensor may cancel this Agreement by giving written notice of cancellation to County within thirty (30) days of such casualty.

If this Agreement is cancelled, the payments required herein shall terminate as of the date of such casualty. Licensor shall not be responsible or liable to County for any loss, damage or expense that may be occasioned by, through or in connection with any acts or omissions of other Counties occupying the tower, or any part of the premises adjacent to or connected with the tower, or for any structural or power failures or destruction or damage to the tower, the Equipment House or County's Equipment House, if any.

8. All notices required to be given hereunder shall be given in writing either by telecopier, overnight, other facsimile transmission, certified or registered mail at the respective addresses of the parties set forth herein or at such other address as may be designated in writing by either party. Notice given by mail shall be deemed given three days after the date of mailing thereof.

9. In the event of County's default hereunder, including but not limited to (i) the payment of fees, additional fees or other payments set forth herein, (ii) abandonment of the premises, (iii) any case, proceeding or other action under any existing or future law of any jurisdiction, domestic or foreign relating to bankruptcy, insolvency, reorganization or relief of debtors, seeking to have an order for relief entered with respect to County, or seeking reorganization, arrangement, adjustment, winding-up, liquidation, dissolution, composition or other relief with respect to it or its debts, or (iv) the making by County of

an assignment or any other arrangement for the general benefit of creditors under any state statute, Licensor shall be entitled at Licensor's option to terminate this Agreement and to remove all of County's Equipment, improvements or personal property located on the premises at County's cost and expense. In the event that Licensor incurs any costs or expenses on behalf of County or in connection with County's obligations hereunder, such sums shall be immediately due to Licensor upon rendering of an invoice to County as an additional fee hereunder.

10. Licensor reserves the right to assign, transfer, mortgage or otherwise encumber its interest in the property on which the tower is located and/or its interest in this Agreement. County agrees upon demand to execute and deliver to Licensor such further instruments subordinating this Agreement, as may be required by Licensor in connection with Licensor's contemplated transaction.

11. This Agreement is made subject to all local, state and federal laws and regulations now or hereafter in force, and shall not be modified, extended or terminated except by an instrument duly signed by Licensor and County. Waiver of a breach of any provision hereof under any circumstances will not constitute a waiver of any subsequent breach of such provision, or of a breach of any other provision of this Agreement. This Agreement or any rights hereunder may not be assigned, transferred or otherwise encumbered by County without prior written consent of Licensor.

IN WITNESS WHEREOF, the undersigned have executed this Agreement as of the date first written above.

LICENSOR: BOWEN-SMITH CORP.
12454 Old Galveston Road
Webster, Texas 77598

COUNTY: JODIE E. STAVINOH
County Judge
County Courthouse Annex
Richmond, Texas 77469

LICENSOR: BOWEN-SMITH CORP.

By: 

Doug Irving
Vice President Rentals

Date: 11/17/89.


COUNTY OF FORT BEND

By: 

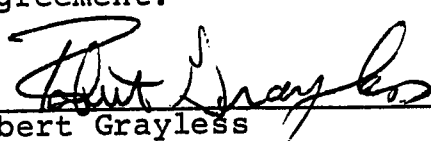
Jodie E. Stavinoha
County Judge

Date: 2/1/89

ATTEST:


Dianne Wilson
County Clerk

I hereby certify that funds are available in the amount of \$2208.00 to pay the obligation of Fort Bend County under and within the foregoing agreement.


Robert Grayless
County Auditor

RESOLUTION SUPPORTING CREATION
OF
FORT BEND COUNTY SUBSIDENCE DISTRICT

WHEREAS, the Commissioners' Court of Fort Bend County (the "Commissioners' Court") as a governing body of Fort Bend County Drainage District is charged with the responsibility of providing drainage for Fort Bend County; and,

WHEREAS, a major part of Fort Bend County has been designated as a critical groundwater area by the Texas Water Commission; and,

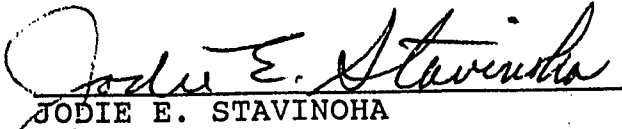
WHEREAS, portions of Fort Bend County are experiencing significant subsidence which contributes to major drainage problems; and,


WHEREAS, elimination of or a significant slowing of the rate of subsidence is essential to the future of Fort Bend County; and,


WHEREAS, the best mechanism to regulate groundwater withdrawal for the purpose of preventing subsidence is through the creation of a subsidence district to serve Fort Bend County;

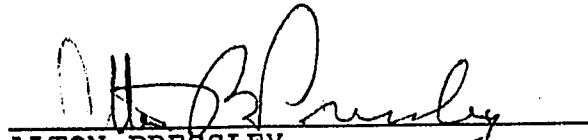
NOW, THEREFORE, BE IT RESOLVED that Commissioners' Court supports creation of the Fort Bend County Subsidence District by legislative action.

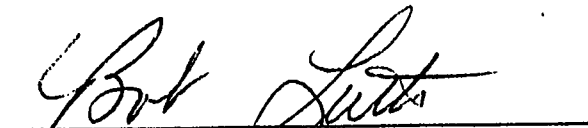
PASSED AND APPROVED this 6th day of February,
1989.


JODIE E. STAVINOHA
County Judge



R. L. O'SHIELES
Commissioner, Precinct No. 1


BEN DENHAM
Commissioner, Precinct No. 2


ALTON PRESSLEY
Commissioner, Precinct No. 3


BOB LUTTS
Commissioner, Precinct No. 4

ATTEST:


DIANNE WILSON, County Clerk
and Ex-Officio Clerk of the
Commissioners' Court of
Fort Bend County, Texas

CLERK'S NOTE

COMMISSIONER'S COURT MINUTES, FEBRUARY 6, 1989

WILL CONTINUE ON PAGE 2017

CERTIFICATE OF LEGALITY AND AUTHENTICITY

FOR MICROFILM RECORDS

COMMISSIONERS COURT MINUTES OF

FORT BEND COUNTY, TEXAS

I, DIANNE WILSON, COUNTY CLERK OF FORT BEND COUNTY, TEXAS, HEREBY CERTIFY THAT THE COMMISSIONERS COURT MINUTES IN THE OFFICE OF THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS ARE BEING MICROFILMED ON AND AFTER JANUARY 2, 1985 UNDER AND BY VIRTUE OF CHAPTER 194, LOCAL GOVERNMENT CODE, EFFECTIVE SEPTEMBER 1, 1987.

I FURTHER CERTIFY THAT THE FOREGOING SERIES OF PHOTOGRAPHS IN THIS ROLL OF MICROFILM BETWEEN THE TITLE PAGE IDENTIFYING THE KIND OF RECORD AND THIS CERTIFICATE OF LEGALITY AND AUTHENTICITY HAVE BEEN MADE IN ACCORDANCE WITH THE ABOVE AUTHORITY AND ARE CORRECT, LEGIBLE AND EXACT COPIES OF THE ORIGINAL DOCUMENTS AND INSTRUMENTS FILED IN MY OFFICE FOR RECORD.

NO SPLICE WAS MADE IN THE ORIGINAL NEGATIVE FILM BETWEEN THE TITLE PAGE AND THIS CERTIFICATE.

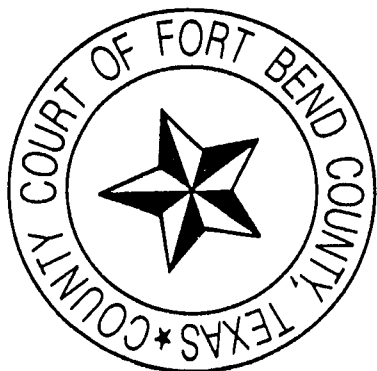
COMMISSIONERS COURT MINUTES

FILMED ON FEBRUARY 28, 19 89.

STARTING WITH
FILM CODE NO. 89vol.37 pg. 1890

ENDING WITH
FILM CODE NO. 89 vol. 37 pg.2014

DIANNE WILSON, COUNTY CLERK
FORT BEND COUNTY, TEXAS



BY Gloria G. Martin
GLORIA G. MARTIN DEPUTY

FILM TITLE PAGE FOR
COMMISSIONERS COURT MINUTES
FORT BEND COUNTY, TEXAS

INSTRUMENTS AFFECTING COMMISSIONERS COURT MINUTES WHICH WERE FILMED IN
THE OFFICE OF THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS, ON 28
DAY OF FEBRUARY, 19 89.
STARTING WITH VOLUME NUMER 37 PAGE NUMBER 2017.

DIANNE WILSON, COUNTY CLERK
FORT BEND COUNTY, TEXAS

BY Gloria G. Martin
GLORIA G. MARTIN DEPUTY

19. CONSIDER APPROVING CONTRACT WITH VARIOUS COUNSELING SERVICES FOR COUNSELING AT JUVENILE DETENTION CENTER:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve contract with the following services for counseling at Juvenile Detention Center:

Peschel Psychosocial Services
 Psychiatric Services of Houston
 Brown, Nelson, Petzold & Assoc.
 New Horizons Counseling Services
 Shirley N. Gruen, PHD
 Youth Opportunities Unlimited
 Abel Hipolito, MD
 Family Resource Development

20. APPROVE PURCHASE OF ADDITIONAL TELEPHONE EQUIPMENT FOR TRAVIS ANNEX FROM ORIGINAL BID:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to authorize purchase of additional telephone equipment for Travis Annex totaling approximately \$12,000, as recommended by Neville Lancaster.

21. APPROVE PLAT FOR CLAYTON BEND, SEC. 1, PCT. 4:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve plat for Clayton Bend, Sec. 1, Pct. 4. Tax Certificate and plat were presented to Commissioners Court. (Recorded in minutes in full)

22. CONSIDER APPLICATION FROM FORT BEND TELEPHONE TO LAY CABLE UNDER BRUMBELOW, ALONG BEARD & RAWLINGS, PCT. 1; ACROSS DITCH 1-B-3, PCT. 2:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve application from Fort Bend Telephone to lay cable under Brumbelow, along Beard & Rawlings, Pct. 1. (Recorded in minutes in full)

23. CONSIDER APPLICATION FROM PRIME CABLE TV TO LAY CABLE UNDER & ALONG SEVERAL ROADS IN FIRST COLONY AREA, PCT. 4:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve application from Prime Cable TV to lay cable under & along several road in First Colony Area, Pct. 4. (Recorded in minutes in full)

24. CONSIDER APPLICATIONS FROM FRIENDSHIP CABLE TV TO LAY CABLE UNDER & ALONG SEVERAL ROADS IN ARCOLA/FRESNO AREA, PCT. 2:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve application from Friendship Cable TV to lay cable under & along several road in Arcola/Fresno area, Pct. 2. (Recorded in minutes in full)

25. CONSIDER APPLICATION FROM ENTIX TO LAY GAS LINE ACROSS RABBS BAYOU, PCT. 1:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve application from Entex to lay gas line across Rabbs Bayou, Pct. 1. (Recorded in minutes in full)

AGREEMENT FOR THE PROVISIONS OF
COUNSELING SERVICES - JUVENILE PROBATION

THE STATE OF TEXAS *
COUNTY OF FORT BEND *

THIS AGREEMENT made and entered into by and between the COUNTY OF FORT BEND, hereinafter referred to as "COUNTY", the FORT BEND COUNTY JUVENILE PROBATION BOARD, hereinafter referred to as "BOARD", and PESCHEL PSYCHOSOCIAL SERVICES, hereinafter referred to as "PROVIDER".

WHEREAS, the federal Juvenile Justice and Delinquency Prevention Act in Texas mandates the removal of runaways and truants from secure facilities, removal of juveniles from adult jails, and encouragement of programs to reduce serious and violent juvenile crimes; and

WHEREAS, the COUNTY and BOARD desire to meet the mandated requirements by securing the services of an independent counseling service for individual, group and family counseling, bio feed-back therapy and parenting education for the Fort Bend County Juvenile Probation Department from PROVIDER; and

WHEREAS, PROVIDER desires to assist the COUNTY and BOARD by providing individual, group and family counseling, bio feed-back therapy, and parenting education for the Fort Bend County Juvenile Probation Department.

NOW, THEREFORE, in consideration of the mutual covenants set forth herein, the parties hereto agree as follows:

SECTION 1

PURPOSE

1.01 The purpose of this agreement is to make available to eligible juveniles and their families individual, group and family counseling, bio

feed-back therapy and parenting education through the direction of the Fort Bend County Juvenile Probation Department. This program and service is being established by the COUNTY and BOARD to meet the mandates of the federal Juvenile Justice and Delinquency Prevention Act which is administered by the Governor's Criminal Justice Division (CJD).

1.02 A standard condition of funding by the CJD is that availability of contracts to purchase juvenile services must be advertised annually through a competitive procurement process. For such reason it is understood and agreed that the total term of this agreement cannot be for more than one (1) year.

1.03 The COUNTY and BOARD agree to purchase and PROVIDER agrees to furnish, during the term of this agreement, to eligible juveniles and their families, individual, group and family counseling, bio feed-back therapy and parenting education through the direction of the Fort Bend County Juvenile Probation Department.

1.04 PROVIDER warrants and represents that it is thoroughly familiar with the program described herein, and that it will exercise its best efforts, through the counselors it provides, to implement the program described therein in such manner as shall be best calculated to accomplish the goals of the COUNTY and BOARD. PROVIDER shall accept the COUNTY'S interpretation of the program and its goals as determinative, and shall consult with the COUNTY and BOARD as frequently as may be necessary in order to accomplish the results intended by the COUNTY and BOARD'S program.

SECTION 2

TERM

2.01 Term of this agreement is from January 1, 1989 through December 31, 1989, the date of signatures by the parties notwithstanding, unless earlier terminated as provided herein.

SECTION 3

TERMINATION

3.01 This agreement may be terminated by either party at any time, with or without cause, upon not less than thirty (30) days written notice delivered by mail or in person to the other party. Notice to the COUNTY and BOARD shall be delivered to:

Honorable Jodie E. Stavinoha
County Judge
P. O. Box 368
Richmond, Texas 77469

Notice to PROVIDER shall be delivered to:

Peschel Psychosocial Services
1601 Main, Suite 401
Richmond, Texas 77469

If notice is delivered by mail, it shall be deemed received two (2) days after mailing.

SECTION 4

ELIGIBILITY FOR SERVICES

4.01 The eligibility of juveniles to receive services hereunder shall be determined by COUNTY and BOARD in accordance with the appropriate Federal and State rules, regulations and statutes.

4.02 Only persons who have been referred to PROVIDER on a form approved by the parties are eligible for the services provided in this agreement.

4.03 For the purposes of this agreement any juvenile that comes under the direct supervision of the Juvenile Probation Department is potentially eligible for the services provided in this agreement.

SECTION 5

BILLING AND PAYMENT

5.01 As compensation for all services provided hereunder for the period January 1, 1989 through December 31, 1989, COUNTY shall pay PROVIDER the sum of \$50.00 per hour for individual or family counseling sessions, \$20.00 per hour for group sessions, and \$5.00 per hour per person for parenting education.

5.02 PROVIDER shall submit its bill to Fort Bend County Juvenile Probation Department for services rendered pursuant to this agreement on or after the first (1st) day of the month and no later than the tenth (10th) day of the month immediately following the month the services were performed. Additionally, attached to each billing shall be a separate document listing the name of the client(s) for whom the payment is requested, a brief description of the services provided, and the rate at which services have been billed.

5.03 Except as specified above, and unless otherwise mutually agreed by the parties, the procedures and methods for billing and payment, and the financial, statistical, and other records to be kept by the parties to this agreement, shall be those originally and reasonably employed by state agencies and political subdivisions in the usual course of business and/or those required by law.

5.04 In the event of early termination as provided for by subparagraph 3.02 herein, COUNTY shall compensate PROVIDER for all services actually provided hereunder on an hourly basis according to

the actual hourly amount of time counseling was performed during the contract term.

SECTION 6

SERVICES PROVIDED

6.01 It is understood by the parties that a "No show" shall not be considered and constituted an appointment and applied against any hourly billing.

SECTION 7

LOCATION

7.01 It is understood and agreed by the parties that counseling shall be at the time and location as prescribed and directed by PROVIDER, which must be approved by the Fort Bend County Juvenile Probation Department.

SECTION 8

REPORTS AND CONSULTATION

8.01 PROVIDER shall prepare and deliver a typed report to the Fort Bend County Juvenile Probation Department at least once each month during the term of this agreement, setting forth such information that the Chief Juvenile Probation Officer may request, setting forth in addition thereto the services rendered and the progress of each referred individual and/or family.

8.02 In addition to the counseling services provided in this agreement, PROVIDER agrees to provide consultation for the Fort Bend County Juvenile Probation Department on a case by case basis as may be requested by the Chief Juvenile Probation Officer.

SECTION 9
DATA PRIVACY

9.01 The use or disclosure by any party of information concerning an eligible client in violation of any rule of confidentiality or for any purpose not directly connected with the administration of the Department's or PROVIDER'S responsibility with respect to the purchased services hereunder is prohibited except on written consent of such eligible client, his attorney, or his responsible parent or guardian.

9.02 PROVIDER, in providing all services hereunder, agrees to abide by the provisions of any applicable Federal or State Data Privacy Act.

SECTION 10
ASSIGNMENTS

10.01 PROVIDER shall not assign this agreement without prior written approval of the COUNTY and BOARD, subject to such conditions and provisions as the COUNTY and BOARD may deem necessary. No such approval by the COUNTY and BOARD of any assignment shall be deemed in any event or in any manner to provide for the incurrence of any obligation of the COUNTY in addition to the total agreed upon price. Approval by the COUNTY of the assignment should not be deemed a waiver of any right accrued or accruing against PROVIDER. No assignee of PROVIDER shall assign any agreement without prior written approval of the COUNTY.

SECTION 11
INDEPENDENT CONTRACTOR/NO CO-PARTNERSHIP

11.01 It is agreed by the parties that all times and for all purposes hereunder, PROVIDER is an

independent contractor and not an employee of the COUNTY. No statement contained in this agreement shall be construed so as to find PROVIDER an employee of the COUNTY, and PROVIDER shall be entitled to none of the rights, privileges, or benefits of COUNTY employees except as otherwise may be stated herein.

11.02 It is agreed that nothing herein contained is intended or should be construed as in any manner creating or establishing a relationship of co-partners between the parties, or as constituting PROVIDER (including its officers, employees, and agents) the agent, representative, or employee of the COUNTY for any purpose, or in any manner, whatsoever. PROVIDER is to be and shall remain an independent contractor with respect to all services performed under this agreement.

SECTION 12
SEVERABILITY

12.01 The provisions of this agreement are severable. If any paragraph, section, subdivision, sentence, clause, or phrase of this agreement is for any reason held to be contrary to law, or contrary to any rule or regulation having the force and effect of law, such decision shall not affect the remaining portions of the agreement. However, upon the occurrence of such event, either party may terminate this agreement forthwith upon the delivery of written notice of termination to the other party.

SECTION 13
ENTIRE AGREEMENT: REQUIREMENT OF A WRITING

13.01 It is understood and agreed that the entire

agreement of the parties is contained herein and that this agreement supersedes all oral agreements and negotiations between the parties relating to the subject matter hereof as well as any previous agreements presently in effect between the parties relating to the subject matter hereof. Any alterations, amendments, deletions, or waivers of the provisions of this agreement shall be valid only when expressed in writing and duly signed by the parties.

SECTION 14

SERVICES NOT PROVIDED FOR

14.01 No claim for services furnished by PROVIDER not specifically provided in the agreement will be allowed by the COUNTY nor shall PROVIDER do any work or furnish any material not covered by the agreement, unless this is approved in writing by the COUNTY and BOARD. Such approval shall be considered to be a modification of the agreement.

SECTION 15

WAIVER OF BREACH OR DEFAULT

15.01 Waiver of any default shall not be deemed to be a waiver of any subsequent default. Waiver of breach of any provision of this contract shall not be construed to be modification of the terms of this contract unless stated to be such in writing, signed by an authorized representative of the COUNTY and BOARD.

SECTION 16

COMPLIANCE WITH LAWS AND REGULATIONS

16.01 In providing all services pursuant to this contract, PROVIDER shall abide by all statutes, ordinances, rules, and regulations pertaining to,

or regulating the provision of, such services, including those now in effect and hereafter adopted. Any violation of said statutes, ordinances, rules, or regulations shall constitute a material breach of this contract, and shall entitle the COUNTY and BOARD to terminate this contract immediately upon delivery of written notice of termination to PROVIDER.

IN WITNESS WHEREOF, the parties have hereunto set their hands as of the dates written below:

COUNTY OF FORT BEND

by:

Jodie E. Stavino
Jodie E. Stavino
County Judge

Date:

2/6/89

ATTEST:

Dianne Wilson
Dianne Wilson, County Clerk

FORT BEND COUNTY JUVENILE PROBATION BOARD

by:

Thomas R. Culver
Chairman

Date:

2-9-89

Peschel Psychosocial Services

by:

Nazie Peschel

Date:

1-15-89

I hereby certify that funds are available in the amount of \$_____ to pay the obligation of Fort Bend County under and within the foregoing contract.

Robert Grayless
Robert Grayless, County Auditor

AGREEMENT FOR THE PROVISIONS OF
PSYCHOLOGICAL TESTING - JUVENILE PROBATION

THE STATE OF TEXAS *
COUNTY OF FORT BEND *

THIS AGREEMENT made and entered into by and between the COUNTY OF FORT BEND, hereinafter referred to as "COUNTY", the FORT BEND COUNTY JUVENILE PROBATION BOARD, hereinafter referred to as "BOARD", and PSYCHIATRIC SERVICES OF HOUSTON, hereinafter referred to as "PROVIDER".

WHEREAS, the federal Juvenile Justice and Delinquency Prevention Act in Texas mandates the removal of runaways and truants from secure facilities, removal of juveniles from adult jails, and encouragement of programs to reduce serious and violent juvenile crimes; and

WHEREAS, the COUNTY and BOARD desire to meet the mandated requirements by securing the services of an independent psychological testing service for individual juveniles; and

WHEREAS, PROVIDER desires to assist the COUNTY and BOARD by providing individual juveniles with psychological testing.

NOW, THEREFORE, in consideration of the mutual covenants set forth herein, the parties hereto agree as follows:

SECTION 1

PURPOSE

1.01 The purpose of this agreement is to make available to eligible juveniles psychological testing. This program and service is being

established by the COUNTY and BOARD to meet the mandates of the federal Juvenile Justice and Delinquency Prevention Act which is administered by the Governor's Criminal Justice Division (CJD).

1.02 A standard condition of funding by the CJD is that availability of contracts to purchase juvenile services must be advertised annually through a competitive procurement process. For such reason it is understood and agreed that the total term of this agreement cannot be for more than one (1) year.

1.03 The COUNTY and BOARD agree to purchase and PROVIDER agrees to furnish, during the term of this agreement, to eligible juveniles psychological testing through the direction of the Fort Bend County Juvenile Probation Department.

1.04 PROVIDER warrants and represents that it is thoroughly familiar with the program described herein, and that it will exercise its best efforts, through the psychologist it provides, to implement the program described therein in such manner as shall be best calculated to accomplish the goals of the COUNTY and BOARD. PROVIDER shall accept the COUNTY'S interpretation of the program and its goals as determinative, and shall consult with the COUNTY and BOARD as frequently as may be necessary in order to accomplish the results intended by the COUNTY and BOARD'S program.

SECTION 2

TERM

2.01 Term of this agreement is from January 1, 1989 through December 31, 1989, the date of signatures by the parties notwithstanding, unless earlier terminated as provided herein.

SECTION 3

TERMINATION

3.01 This agreement may be terminated by either party at any time, with or without cause, upon not less than thirty (30) days written notice delivered by mail or in person to the other party. Notice to the COUNTY and BOARD shall be delivered to:

Honorable Jodie E. Stavino
County Judge
P. O. Box 368
Richmond, Texas 77469

Notice to PROVIDER shall be delivered to:

Psychiatric Services of Houston
12603 Southwest Freeway, Suite 300
Stafford, Texas 77477

If notice is delivered by mail, it shall be deemed received two (2) days after mailing.

SECTION 4

ELIGIBILITY FOR SERVICES

4.01 The eligibility of juveniles to receive services hereunder shall be determined by COUNTY and BOARD in accordance with the appropriate Federal and State rules, regulations and statutes.

4.02 Only persons who have been referred to PROVIDER on a form approved by the parties are eligible for the services provided in this agreement.

4.03 For the purposes of this agreement any juvenile that comes under the direct supervision of the Juvenile Probation Department is potentially eligible for the services provided in this agreement.

SECTION 5

BILLING AND PAYMENT

5.01 As compensation for all services provided hereunder for the period January 1, 1989 through December 31, 1989, COUNTY shall pay PROVIDER the sum of \$175.00 per test.

5.02 PROVIDER shall submit its bill to Fort Bend County Juvenile Probation Department for services rendered pursuant to this agreement on or after the first (1st) day of the month and no later than the tenth (10th) day of the month immediately following the month the services were performed. Additionally, attached to each billing shall be a separate document listing the name of the client(s) for whom the payment is requested, a brief description of the services provided, and the rate at which services have been billed.

5.03 Except as specified above, and unless otherwise mutually agreed by the parties, the procedures and methods for billing and payment, and the financial, statistical, and other records to be kept by the parties to this agreement, shall be those originally and reasonably employed by state agencies and political subdivisions in the usual course of business and/or those required by law.

5.04 In the event of early termination as provided for by subparagraph 3.02 herein, COUNTY shall compensate PROVIDER for all services actually provided hereunder on an hourly basis according to

the actual hourly amount of time counseling was performed during the contract term.

SECTION 6

SERVICES PROVIDED

6.01 It is understood by the parties that a "No show" shall not be considered and constituted an appointment and applied against any hourly billing.

SECTION 7

LOCATION

7.01 It is understood and agreed by the parties that counseling shall be at the time and location as prescribed and directed by PROVIDER, which must be approved by the Fort Bend County Juvenile Probation Department.

SECTION 8

REPORTS AND CONSULTATION

8.01 PROVIDER shall prepare and deliver a typed report to the Fort Bend County Juvenile Probation Department on each test.

8.02 In addition to the psychological testing services provided in this agreement, PROVIDER agrees to provide consultation for the Fort Bend County Juvenile Probation Department on a case by case basis as may be requested by the Chief Juvenile Probation Officer.

SECTION 9
DATA PRIVACY

9.01 The use or disclosure by any party of information concerning an eligible client in violation of any rule of confidentiality or for any purpose not directly connected with the administration of the Department's or PROVIDER'S responsibility with respect to the purchased services hereunder is prohibited except on written consent of such eligible client, his attorney, or his responsible parent or guardian.

9.02 PROVIDER, in providing all services hereunder, agrees to abide by the provisions of any applicable Federal or State Data Privacy Act.

SECTION 10
ASSIGNMENTS

10.01 PROVIDER shall not assign this agreement without prior written approval of the COUNTY and BOARD, subject to such conditions and provisions as the COUNTY and BOARD may deem necessary. No such approval by the COUNTY and BOARD of any assignment shall be deemed in any event or in any manner to provide for the incurrence of any obligation of the COUNTY in addition to the total agreed upon price. Approval by the COUNTY of the assignment should not be deemed a waiver of any right accrued or accruing against PROVIDER. No assignee of PROVIDER shall assign any agreement without prior written approval of the COUNTY.

SECTION 11
INDEPENDENT CONTRACTOR/NO CO-PARTNERSHIP

11.01 It is agreed by the parties that all times and for all purposes hereunder, PROVIDER is an

independent contractor and not an employee of the COUNTY. No statement contained in this agreement shall be construed so as to find PROVIDER an employee of the COUNTY, and PROVIDER shall be entitled to none of the rights, privileges, or benefits of COUNTY employees except as otherwise may be stated herein.

11.02 It is agreed that nothing herein contained is intended or should be construed as in any manner creating or establishing a relationship of co-partners between the parties, or as constituting PROVIDER (including its officers, employees, and agents) the agent, representative, or employee of the COUNTY for any purpose, or in any manner, whatsoever. PROVIDER is to be and shall remain an independent contractor with respect to all services performed under this agreement.

SECTION 12

SEVERABILITY

12.01 The provisions of this agreement are severable. If any paragraph, section, subdivision, sentence, clause, or phrase of this agreement is for any reason held to be contrary to law, or contrary to any rule or regulation having the force and effect of law, such decision shall not affect the remaining portions of the agreement. However, upon the occurrence of such event, either party may terminate this agreement forthwith upon the delivery of written notice of termination to the other party.

SECTION 13

ENTIRE AGREEMENT: REQUIREMENT OF A WRITING

13.01 It is understood and agreed that the entire

agreement of the parties is contained herein and that this agreement supersedes all oral agreements and negotiations between the parties relating to the subject matter hereof as well as any previous agreements presently in effect between the parties relating to the subject matter hereof. Any alterations, amendments, deletions, or waivers of the provisions of this agreement shall be valid only when expressed in writing and duly signed by the parties.

SECTION 14

SERVICES NOT PROVIDED FOR

14.01 No claim for services furnished by PROVIDER not specifically provided in the agreement will be allowed by the COUNTY nor shall PROVIDER do any work or furnish any material not covered by the agreement, unless this is approved in writing by the COUNTY and BOARD. Such approval shall be considered to be a modification of the agreement.

SECTION 15

WAIVER OF BREACH OR DEFAULT

15.01 Waiver of any default shall not be deemed to be a waiver of any subsequent default. Waiver of breach of any provision of this contract shall not be construed to be modification of the terms of this contract unless stated to be such in writing, signed by an authorized representative of the COUNTY and BOARD.

SECTION 16

COMPLIANCE WITH LAWS AND REGULATIONS

16.01 In providing all services pursuant to this contract, PROVIDER shall abide by all statutes, ordinances, rules, and regulations pertaining to,

or regulating the provision of, such services, including those now in effect and hereafter adopted. Any violation of said statutes, ordinances, rules, or regulations shall constitute a material breach of this contract, and shall entitle the COUNTY and BOARD to terminate this contract immediately upon delivery of written notice of termination to PROVIDER.

IN WITNESS WHEREOF, the parties have hereunto set their hands as of the dates written below:

COUNTY OF FORT BEND

by:

Jodie E. Stavino
Jodie E. Stavino
County Judge

Date:

7/6/89

ATTEST:

Dianne Wilson
Dianne Wilson, County Clerk

FORT BEND COUNTY JUVENILE PROBATION BOARD

by:

Thomas R. Culver
Chairman

Date:

2-9-89

by:

Psychiatric Services of Houston
Larry Wall

Date:

January 26, 1989

I hereby certify that funds are available in the amount of \$_____ to pay the obligation of Fort Bend County under and within the foregoing contract.

Robert Grayless
Robert Grayless, County Auditor

AGREEMENT FOR THE PROVISIONS OF
COUNSELING SERVICES - JUVENILE PROBATION

THE STATE OF TEXAS *
COUNTY OF FORT BEND *

THIS AGREEMENT made and entered into by and between the COUNTY OF FORT BEND, hereinafter referred to as "COUNTY", the FORT BEND COUNTY JUVENILE PROBATION BOARD, hereinafter referred to as "BOARD", and PSYCHIATRIC SERVICES OF HOUSTON, hereinafter referred to as "PROVIDER".

WHEREAS, the federal Juvenile Justice and Delinquency Prevention Act in Texas mandates the removal of runaways and truants from secure facilities, removal of juveniles from adult jails, and encouragement of programs to reduce serious and violent juvenile crimes; and

WHEREAS, the COUNTY and BOARD desire to meet the mandated requirements by securing the services of an independent counseling service for individual, group and family counseling, bio feed-back therapy and parenting education for the Fort Bend County Juvenile Probation Department from PROVIDER; and

WHEREAS, PROVIDER desires to assist the COUNTY and BOARD by providing individual, group and family counseling, bio feed-back therapy, and parenting education for the Fort Bend County Juvenile Probation Department.

NOW, THEREFORE, in consideration of the mutual covenants set forth herein, the parties hereto agree as follows:

SECTION 1

PURPOSE

1.01 The purpose of this agreement is to make available to eligible juveniles and their families individual, group and family counseling, bio

feed-back therapy and parenting education through the direction of the Fort Bend County Juvenile Probation Department. This program and service is being established by the COUNTY and BOARD to meet the mandates of the federal Juvenile Justice and Delinquency Prevention Act which is administered by the Governor's Criminal Justice Division (CJD).

1.02 A standard condition of funding by the CJD is that availability of contracts to purchase juvenile services must be advertised annually through a competitive procurement process. For such reason it is understood and agreed that the total term of this agreement cannot be for more than one (1) year.

1.03 The COUNTY and BOARD agree to purchase and PROVIDER agrees to furnish, during the term of this agreement, to eligible juveniles and their families, individual, group and family counseling, bio feed-back therapy and parenting education through the direction of the Fort Bend County Juvenile Probation Department.

1.04 PROVIDER warrants and represents that it is thoroughly familiar with the program described herein, and that it will exercise its best efforts, through the counselors it provides, to implement the program described therein in such manner as shall be best calculated to accomplish the goals of the COUNTY and BOARD. PROVIDER shall accept the COUNTY'S interpretation of the program and its goals as determinative, and shall consult with the COUNTY and BOARD as frequently as may be necessary in order to accomplish the results intended by the COUNTY and BOARD'S program.

SECTION 2

TERM

2.01 Term of this agreement is from January 1, 1989 through December 31, 1989, the date of signatures by the parties notwithstanding, unless earlier terminated as provided herein.

SECTION 3

TERMINATION

3.01 This agreement may be terminated by either party at any time, with or without cause, upon not less than thirty (30) days written notice delivered by mail or in person to the other party. Notice to the COUNTY and BOARD shall be delivered to:

Honorable Jodie E. Stavinoha
County Judge
P. O. Box 368
Richmond, Texas 77469

Notice to PROVIDER shall be delivered to:

Psychiatric Services of Houston
12603 Southwest Freeway, Suite 330
Stafford, Texas 77477

If notice is delivered by mail, it shall be deemed received two (2) days after mailing.

SECTION 4

ELIGIBILITY FOR SERVICES

4.01 The eligibility of juveniles to receive services hereunder shall be determined by COUNTY and BOARD in accordance with the appropriate Federal and State rules, regulations and statutes.

4.02 Only persons who have been referred to PROVIDER on a form approved by the parties are eligible for the services provided in this agreement.

4.03 For the purposes of this agreement any juvenile that comes under the direct supervision of the Juvenile Probation Department is potentially eligible for the services provided in this agreement.

SECTION 5

BILLING AND PAYMENT

5.01 As compensation for all services provided hereunder for the period January 1, 1989 through December 31, 1989, COUNTY shall pay PROVIDER the sum of \$45.00 per hour for individual or family counseling sessions, \$20.00 per hour for group sessions, and \$5.00 per hour per person for parenting education.

5.02 PROVIDER shall submit its bill to Fort Bend County Juvenile Probation Department for services rendered pursuant to this agreement on or after the first (1st) day of the month and no later than the tenth (10th) day of the month immediately following the month the services were performed. Additionally, attached to each billing shall be a separate document listing the name of the client(s) for whom the payment is requested, a brief description of the services provided, and the rate at which services have been billed.

5.03 Except as specified above, and unless otherwise mutually agreed by the parties, the procedures and methods for billing and payment, and the financial, statistical, and other records to be kept by the parties to this agreement, shall be those originally and reasonably employed by state agencies and political subdivisions in the usual course of business and/or those required by law.

5.04 In the event of early termination as provided for by subparagraph 3.02 herein, COUNTY shall compensate PROVIDER for all services actually provided hereunder on an hourly basis according to

the actual hourly amount of time counseling was performed during the contract term.

SECTION 6

SERVICES PROVIDED

6.01 It is understood by the parties that a "No show" shall not be considered and constituted an appointment and applied against any hourly billing.

SECTION 7

LOCATION

7.01 It is understood and agreed by the parties that counseling shall be at the time and location as prescribed and directed by PROVIDER, which must be approved by the Fort Bend County Juvenile Probation Department.

SECTION 8

REPORTS AND CONSULTATION

8.01 PROVIDER shall prepare and deliver a typed report to the Fort Bend County Juvenile Probation Department at least once each month during the term of this agreement, setting forth such information that the Chief Juvenile Probation Officer may request, setting forth in addition thereto the services rendered and the progress of each referred individual and/or family.

8.02 In addition to the counseling services provided in this agreement, PROVIDER agrees to provide consultation for the Fort Bend County Juvenile Probation Department on a case by case basis as may be requested by the Chief Juvenile Probation Officer.

SECTION 9
DATA PRIVACY

9.01 The use or disclosure by any party of information concerning an eligible client in violation of any rule of confidentiality or for any purpose not directly connected with the administration of the Department's or PROVIDER'S responsibility with respect to the purchased services hereunder is prohibited except on written consent of such eligible client, his attorney, or his responsible parent or guardian.

9.02 PROVIDER, in providing all services hereunder, agrees to abide by the provisions of any applicable Federal or State Data Privacy Act.

SECTION 10
ASSIGNMENTS

10.01 PROVIDER shall not assign this agreement without prior written approval of the COUNTY and BOARD, subject to such conditions and provisions as the COUNTY and BOARD may deem necessary. No such approval by the COUNTY and BOARD of any assignment shall be deemed in any event or in any manner to provide for the incurrence of any obligation of the COUNTY in addition to the total agreed upon price. Approval by the COUNTY of the assignment should not be deemed a waiver of any right accrued or accruing against PROVIDER. No assignee of PROVIDER shall assign any agreement without prior written approval of the COUNTY.

SECTION 11
INDEPENDENT CONTRACTOR/NO CO-PARTNERSHIP

11.01 It is agreed by the parties that all times and for all purposes hereunder, PROVIDER is an

independent contractor and not an employee of the COUNTY. No statement contained in this agreement shall be construed so as to find PROVIDER an employee of the COUNTY, and PROVIDER shall be entitled to none of the rights, privileges, or benefits of COUNTY employees except as otherwise may be stated herein.

11.02 It is agreed that nothing herein contained is intended or should be construed as in any manner creating or establishing a relationship of co-partners between the parties, or as constituting PROVIDER (including its officers, employees, and agents) the agent, representative, or employee of the COUNTY for any purpose, or in any manner, whatsoever. PROVIDER is to be and shall remain an independent contractor with respect to all services performed under this agreement.

SECTION 12
SEVERABILITY

12.01 The provisions of this agreement are severable. If any paragraph, section, subdivision, sentence, clause, or phrase of this agreement is for any reason held to be contrary to law, or contrary to any rule or regulation having the force and effect of law, such decision shall not affect the remaining portions of the agreement. However, upon the occurrence of such event, either party may terminate this agreement forthwith upon the delivery of written notice of termination to the other party.

SECTION 13
ENTIRE AGREEMENT: REQUIREMENT OF A WRITING

13.01 It is understood and agreed that the entire

agreement of the parties is contained herein and that this agreement supersedes all oral agreements and negotiations between the parties relating to the subject matter hereof as well as any previous agreements presently in effect between the parties relating to the subject matter hereof. Any alterations, amendments, deletions, or waivers of the provisions of this agreement shall be valid only when expressed in writing and duly signed by the parties.

SECTION 14

SERVICES NOT PROVIDED FOR

14.01 No claim for services furnished by PROVIDER not specifically provided in the agreement will be allowed by the COUNTY nor shall PROVIDER do any work or furnish any material not covered by the agreement, unless this is approved in writing by the COUNTY and BOARD. Such approval shall be considered to be a modification of the agreement.

SECTION 15

WAIVER OF BREACH OR DEFAULT

15.01 Waiver of any default shall not be deemed to be a waiver of any subsequent default. Waiver of breach of any provision of this contract shall not be construed to be modification of the terms of this contract unless stated to be such in writing, signed by an authorized representative of the COUNTY and BOARD.

SECTION 16

COMPLIANCE WITH LAWS AND REGULATIONS

16.01 In providing all services pursuant to this contract, PROVIDER shall abide by all statutes, ordinances, rules, and regulations pertaining to,

or regulating the provision of, such services, including those now in effect and hereafter adopted. Any violation of said statutes, ordinances, rules, or regulations shall constitute a material breach of this contract, and shall entitle the COUNTY and BOARD to terminate this contract immediately upon delivery of written notice of termination to PROVIDER.

IN WITNESS WHEREOF, the parties have hereunto set their hands as of the dates written below:

COUNTY OF FORT BEND

by:

Jodie E. Stavinoha
Jodie E. Stavinoha
County Judge

Date:

2/6/89

ATTEST:

Dianne Wilson
Dianne Wilson, County Clerk

FORT BEND COUNTY JUVENILE PROBATION BOARD

by:

Thomas R. Culver
Chairman

Date:

2-9-89

Psychiatric Services of Houston

by:

Daniel W. Allen

Date:

January 26, 1989

I hereby certify that funds are available in the amount of \$_____ to pay the obligation of Fort Bend County under and within the foregoing contract.

Robert Grayless
Robert Grayless, County Auditor

AGREEMENT FOR THE PROVISIONS OF
PSYCHIATRIC DIAGNOSTIC INTERVIEWS - JUVENILE PROBATION

THE STATE OF TEXAS *
COUNTY OF FORT BEND *

THIS AGREEMENT made and entered into by and between the COUNTY OF FORT BEND, hereinafter referred to as "COUNTY", the FORT BEND COUNTY JUVENILE PROBATION BOARD, hereinafter referred to as "BOARD", and PSYCHIATRIC SERVICES OF HOUSTON, hereinafter referred to as "PROVIDER".

WHEREAS, the federal Juvenile Justice and Delinquency Prevention Act in Texas mandates the removal of runaways and truants from secure facilities, removal of juveniles from adult jails, and encouragement of programs to reduce serious and violent juvenile crimes; and

WHEREAS, the COUNTY and BOARD desire to meet the mandated requirements by securing the psychiatric diagnostic services for individual juveniles; and,

WHEREAS, PROVIDER desires to assist the COUNTY and BOARD by providing individual psychiatric diagnostic interviews.

NOW, THEREFORE, in consideration of the mutual covenants set forth herein, the parties hereto agree as follows:

SECTION 1

PURPOSE

1.01 The purpose of this agreement is to make available to eligible juveniles psychiatric diagnostic interviews. This program and service is

being established by the COUNTY and BOARD to meet the mandates of the federal Juvenile Justice and Delinquency Prevention Act which is administered by the Governor's Criminal Justice Division (CJD).

1.02 A standard condition of funding by the CJD is that availability of contracts to purchase juvenile services must be advertised annually through a competitive procurement process. For such reason it is understood and agreed that the total term of this agreement cannot be for more than one (1) year.

1.03 The COUNTY and BOARD agree to purchase and PROVIDER agrees to furnish, during the term of this agreement, to eligible juveniles psychiatric diagnostic interviews through the direction of the Fort Bend County Juvenile Probation Department.

1.04 PROVIDER warrants and represents that it is thoroughly familiar with the program described herein, and that it will exercise its best efforts, through the psychiatrist it provides, to implement the program described therein in such manner as shall be best calculated to accomplish the goals of the COUNTY and BOARD. PROVIDER shall accept the COUNTY'S interpretation of the program and its goals as determinative, and shall consult with the COUNTY and BOARD as frequently as may be necessary in order to accomplish the results intended by the COUNTY and BOARD'S program.

SECTION 2

TERM

2.01 Term of this agreement is from January 1, 1989 through December 31, 1989, the date of signatures by the parties notwithstanding, unless earlier terminated as provided herein.

SECTION 3

TERMINATION

3.01 This agreement may be terminated by either party at any time, with or without cause, upon not less than thirty (30) days written notice delivered by mail or in person to the other party. Notice to the COUNTY and BOARD shall be delivered to:

Honorable Jodie E. Stavino
County Judge
P. O. Box 368
Richmond, Texas 77469

Notice to PROVIDER shall be delivered to:

Psychiatric Services of Houston
12603 Southwest Freeway, Suite 300
Stafford, Texas 77477

If notice is delivered by mail, it shall be deemed received two (2) days after mailing.

SECTION 4

ELIGIBILITY FOR SERVICES

4.01 The eligibility of juveniles to receive services hereunder shall be determined by COUNTY and BOARD in accordance with the appropriate Federal and State rules, regulations and statutes.

4.02 Only persons who have been referred to PROVIDER on a form approved by the parties are eligible for the services provided in this agreement.

4.03 For the purposes of this agreement any juvenile that comes under the direct supervision of the Juvenile Probation Department is potentially eligible for the services provided in this agreement.

SECTION 5

BILLING AND PAYMENT

5.01 As compensation for all services provided hereunder for the period January 1, 1989 through December 31, 1989 COUNTY shall pay PROVIDER the sum of \$65.00 per report.

5.02 PROVIDER shall submit its bill to Fort Bend County Juvenile Probation Department for services rendered pursuant to this agreement on or after the first (1st) day of the month and no later than the tenth (10th) day of the month immediately following the month the services were performed. Additionally, attached to each billing shall be a separate document listing the name of the client(s) for whom the payment is requested, a brief description of the services provided, and the rate at which services have been billed.

5.03 Except as specified above, and unless otherwise mutually agreed by the parties, the procedures and methods for billing and payment, and the financial, statistical, and other records to be kept by the parties to this agreement, shall be those originally and reasonably employed by state agencies and political subdivisions in the usual course of business and/or those required by law.

5.04 In the event of early termination as provided for by subparagraph 3.02 herein, COUNTY shall compensate PROVIDER for all services actually provided hereunder on an hourly basis according to

the actual hourly amount of time counseling was performed during the contract term.

SECTION 6

SERVICES PROVIDED

6.01 It is understood by the parties that a "No show" shall not be considered and constituted an appointment and applied against any hourly billing.

SECTION 7

LOCATION

7.01 It is understood and agreed by the parties that counseling shall be at the time and location as prescribed and directed by PROVIDER, which must be approved by the Fort Bend County Juvenile Probation Department.

SECTION 8

REPORTS AND CONSULTATION

8.01 PROVIDER shall prepare and deliver a typed report to the Fort Bend County Juvenile Probation Department on each diagnosis.

8.02 In addition to the psychiatric diagnostic services provided in this agreement, PROVIDER agrees to provide consultation for the Fort Bend County Juvenile Probation Department on a case by case basis as may be requested by the Chief Juvenile Probation Officer.

SECTION 9
DATA PRIVACY

9.01 The use or disclosure by any party of information concerning an eligible client in violation of any rule of confidentiality or for any purpose not directly connected with the administration of the Department's or PROVIDER'S responsibility with respect to the purchased services hereunder is prohibited except on written consent of such eligible client, his attorney, or his responsible parent or guardian.

9.02 PROVIDER, in providing all services hereunder, agrees to abide by the provisions of any applicable Federal or State Data Privacy Act.

SECTION 10
ASSIGNMENTS

10.01 PROVIDER shall not assign this agreement without prior written approval of the COUNTY and BOARD, subject to such conditions and provisions as the COUNTY and BOARD may deem necessary. No such approval by the COUNTY and BOARD of any assignment shall be deemed in any event or in any manner to provide for the incurrence of any obligation of the COUNTY in addition to the total agreed upon price. Approval by the COUNTY of the assignment should not be deemed a waiver of any right accrued or accruing against PROVIDER. No assignee of PROVIDER shall assign any agreement without prior written approval of the COUNTY.

SECTION 11
INDEPENDENT CONTRACTOR/NO CO-PARTNERSHIP

11.01 It is agreed by the parties that all times and for all purposes hereunder, PROVIDER is an

independent contractor and not an employee of the COUNTY. No statement contained in this agreement shall be construed so as to find PROVIDER an employee of the COUNTY, and PROVIDER shall be entitled to none of the rights, privileges, or benefits of COUNTY employees except as otherwise may be stated herein.

11.02 It is agreed that nothing herein contained is intended or should be construed as in any manner creating or establishing a relationship of co-partners between the parties, or as constituting PROVIDER (including its officers, employees, and agents) the agent, representative, or employee of the COUNTY for any purpose, or in any manner, whatsoever. PROVIDER is to be and shall remain an independent contractor with respect to all services performed under this agreement.

SECTION 12

SEVERABILITY

12.01 The provisions of this agreement are severable. If any paragraph, section, subdivision, sentence, clause, or phrase of this agreement is for any reason held to be contrary to law, or contrary to any rule or regulation having the force and effect of law, such decision shall not affect the remaining portions of the agreement. However, upon the occurrence of such event, either party may terminate this agreement forthwith upon the delivery of written notice of termination to the other party.

SECTION 13

ENTIRE AGREEMENT: REQUIREMENT OF A WRITING

13.01 It is understood and agreed that the entire

agreement of the parties is contained herein and that this agreement supersedes all oral agreements and negotiations between the parties relating to the subject matter hereof as well as any previous agreements presently in effect between the parties relating to the subject matter hereof. Any alterations, amendments, deletions, or waivers of the provisions of this agreement shall be valid only when expressed in writing and duly signed by the parties.

SECTION 14

SERVICES NOT PROVIDED FOR

14.01 No claim for services furnished by PROVIDER not specifically provided in the agreement will be allowed by the COUNTY nor shall PROVIDER do any work or furnish any material not covered by the agreement, unless this is approved in writing by the COUNTY and BOARD. Such approval shall be considered to be a modification of the agreement.

SECTION 15

WAIVER OF BREACH OR DEFAULT

15.01 Waiver of any default shall not be deemed to be a waiver of any subsequent default. Waiver of breach of any provision of this contract shall not be construed to be modification of the terms of this contract unless stated to be such in writing, signed by an authorized representative of the COUNTY and BOARD.

SECTION 16

COMPLIANCE WITH LAWS AND REGULATIONS

16.01 In providing all services pursuant to this contract, PROVIDER shall abide by all statutes, ordinances, rules, and regulations pertaining to,

or regulating the provision of, such services, including those now in effect and hereafter adopted. Any violation of said statutes, ordinances, rules, or regulations shall constitute a material breach of this contract, and shall entitle the COUNTY and BOARD to terminate this contract immediately upon delivery of written notice of termination to PROVIDER.

IN WITNESS WHEREOF, the parties have hereunto set their hands as of the dates written below:

COUNTY OF FORT BEND

by: Jodie E. Stavinocha
Jodie E. Stavinocha
County Judge

Date: 2/9/89

ATTEST:

Dianne Wilson
Dianne Wilson, County Clerk

FORT BEND COUNTY JUVENILE PROBATION BOARD

by: Thomas R. Culver
Chairman

Date: 2-9-89

Psychiatric Services of Austin
by: Daniel W. Allen

Date: January 26, 1989

I hereby certify that funds are available in the amount of \$_____ to pay the obligation of Fort Bend County under and within the foregoing contract.

Robert Grayless
Robert Grayless, County Auditor

AGREEMENT FOR THE PROVISIONS OF
PSYCHOLOGICAL TESTING - JUVENILE PROBATION

THE STATE OF TEXAS *
COUNTY OF FORT BEND *

THIS AGREEMENT made and entered into by and between the COUNTY OF FORT BEND, hereinafter referred to as "COUNTY", the FORT BEND COUNTY JUVENILE PROBATION BOARD, hereinafter referred to as "BOARD", and BROWN, NELSON, PETZOLD & ASSOCIATES, hereinafter referred to as "PROVIDER".

WHEREAS, the federal Juvenile Justice and Delinquency Prevention Act in Texas mandates the removal of runaways and truants from secure facilities, removal of juveniles from adult jails, and encouragement of programs to reduce serious and violent juvenile crimes; and

WHEREAS, the COUNTY and BOARD desire to meet the mandated requirements by securing the services of an independent psychological testing service for individual juveniles; and

WHEREAS, PROVIDER desires to assist the COUNTY and BOARD by providing individual juveniles with psychological testing.

NOW, THEREFORE, in consideration of the mutual covenants set forth herein, the parties hereto agree as follows:

SECTION 1

PURPOSE

1.01 The purpose of this agreement is to make available to eligible juveniles psychological testing. This program and service is being

established by the COUNTY and BOARD to meet the mandates of the federal Juvenile Justice and Delinquency Prevention Act which is administered by the Governor's Criminal Justice Division (CJD).

1.02 A standard condition of funding by the CJD is that availability of contracts to purchase juvenile services must be advertised annually through a competitive procurement process. For such reason it is understood and agreed that the total term of this agreement cannot be for more than one (1) year.

1.03 The COUNTY and BOARD agree to purchase and PROVIDER agrees to furnish, during the term of this agreement, to eligible juveniles psychological testing through the direction of the Fort Bend County Juvenile Probation Department.

1.04 PROVIDER warrants and represents that it is thoroughly familiar with the program described herein, and that it will exercise its best efforts, through the psychologist it provides, to implement the program described therein in such manner as shall be best calculated to accomplish the goals of the COUNTY and BOARD. PROVIDER shall accept the COUNTY'S interpretation of the program and its goals as determinative, and shall consult with the COUNTY and BOARD as frequently as may be necessary in order to accomplish the results intended by the COUNTY and BOARD'S program.

SECTION 2

TERM

2.01 Term of this agreement is from January 1, 1989 through December 31, 1989, the date of signatures by the parties notwithstanding, unless earlier terminated as provided herein.

SECTION 3

TERMINATION

3.01 This agreement may be terminated by either party at any time, with or without cause, upon not less than thirty (30) days written notice delivered by mail or in person to the other party. Notice to the COUNTY and BOARD shall be delivered to:

Honorable Jodie E. Stavinoha
County Judge
P. O. Box 368
Richmond, Texas 77469

Notice to PROVIDER shall be delivered to:

Brown, Nelson, Petzold & Associates
3000 Weslayan, Suite 340
Houston, Texas 77027

If notice is delivered by mail, it shall be deemed received two (2) days after mailing.

SECTION 4

ELIGIBILITY FOR SERVICES

4.01 The eligibility of juveniles to receive services hereunder shall be determined by COUNTY and BOARD in accordance with the appropriate Federal and State rules, regulations and statutes.

4.02 Only persons who have been referred to PROVIDER on a form approved by the parties are eligible for the services provided in this agreement.

4.03 For the purposes of this agreement any juvenile that comes under the direct supervision of the Juvenile Probation Department is potentially eligible for the services provided in this agreement.

SECTION 5

BILLING AND PAYMENT

5.01 As compensation for all services provided hereunder for the period January 1, 1989 through December 31, 1989, COUNTY shall pay PROVIDER the sum of \$175.00 per test.

5.02 PROVIDER shall submit its bill to Fort Bend County Juvenile Probation Department for services rendered pursuant to this agreement on or after the first (1st) day of the month and no later than the tenth (10th) day of the month immediately following the month the services were performed. Additionally, attached to each billing shall be a separate document listing the name of the client(s) for whom the payment is requested, a brief description of the services provided, and the rate at which services have been billed.

5.03 Except as specified above, and unless otherwise mutually agreed by the parties, the procedures and methods for billing and payment, and the financial, statistical, and other records to be kept by the parties to this agreement, shall be those originally and reasonably employed by state agencies and political subdivisions in the usual course of business and/or those required by law.

5.04 In the event of early termination as provided for by subparagraph 3.02 herein, COUNTY shall compensate PROVIDER for all services actually provided hereunder on an hourly basis according to

the actual hourly amount of time counseling was performed during the contract term.

SECTION 6

SERVICES PROVIDED

6.01 It is understood by the parties that a "No show" shall not be considered and constituted an appointment and applied against any hourly billing.

SECTION 7

LOCATION

7.01 It is understood and agreed by the parties that counseling shall be at the time and location as prescribed and directed by PROVIDER, which must be approved by the Fort Bend County Juvenile Probation Department.

SECTION 8

REPORTS AND CONSULTATION

8.01 PROVIDER shall prepare and deliver a typed report to the Fort Bend County Juvenile Probation Department on each test.

8.02 In addition to the psychological testing services provided in this agreement, PROVIDER agrees to provide consultation for the Fort Bend County Juvenile Probation Department on a case by case basis as may be requested by the Chief Juvenile Probation Officer.

SECTION 9
DATA PRIVACY

9.01 The use or disclosure by any party of information concerning an eligible client in violation of any rule of confidentiality or for any purpose not directly connected with the administration of the Department's or PROVIDER'S responsibility with respect to the purchased services hereunder is prohibited except on written consent of such eligible client, his attorney, or his responsible parent or guardian.

9.02 PROVIDER, in providing all services hereunder, agrees to abide by the provisions of any applicable Federal or State Data Privacy Act.

SECTION 10
ASSIGNMENTS

10.01 PROVIDER shall not assign this agreement without prior written approval of the COUNTY and BOARD, subject to such conditions and provisions as the COUNTY and BOARD may deem necessary. No such approval by the COUNTY and BOARD of any assignment shall be deemed in any event or in any manner to provide for the incurrence of any obligation of the COUNTY in addition to the total agreed upon price. Approval by the COUNTY of the assignment should not be deemed a waiver of any right accrued or accruing against PROVIDER. No assignee of PROVIDER shall assign any agreement without prior written approval of the COUNTY.

SECTION 11
INDEPENDENT CONTRACTOR/NO CO-PARTNERSHIP

11.01 It is agreed by the parties that all times and for all purposes hereunder, PROVIDER is an

independent contractor and not an employee of the COUNTY. No statement contained in this agreement shall be construed so as to find PROVIDER an employee of the COUNTY, and PROVIDER shall be entitled to none of the rights, privileges, or benefits of COUNTY employees except as otherwise may be stated herein.

11.02 It is agreed that nothing herein contained is intended or should be construed as in any manner creating or establishing a relationship of co-partners between the parties, or as constituting PROVIDER (including its officers, employees, and agents) the agent, representative, or employee of the COUNTY for any purpose, or in any manner, whatsoever. PROVIDER is to be and shall remain an independent contractor with respect to all services performed under this agreement.

SECTION 12

SEVERABILITY

12.01 The provisions of this agreement are severable. If any paragraph, section, subdivision, sentence, clause, or phrase of this agreement is for any reason held to be contrary to law, or contrary to any rule or regulation having the force and effect of law, such decision shall not affect the remaining portions of the agreement. However, upon the occurrence of such event, either party may terminate this agreement forthwith upon the delivery of written notice of termination to the other party.

SECTION 13

ENTIRE AGREEMENT: REQUIREMENT OF A WRITING

13.01 It is understood and agreed that the entire

agreement of the parties is contained herein and that this agreement supersedes all oral agreements and negotiations between the parties relating to the subject matter hereof as well as any previous agreements presently in effect between the parties relating to the subject matter hereof. Any alterations, amendments, deletions, or waivers of the provisions of this agreement shall be valid only when expressed in writing and duly signed by the parties.

SECTION 14

SERVICES NOT PROVIDED FOR

14.01 No claim for services furnished by PROVIDER not specifically provided in the agreement will be allowed by the COUNTY nor shall PROVIDER do any work or furnish any material not covered by the agreement, unless this is approved in writing by the COUNTY and BOARD. Such approval shall be considered to be a modification of the agreement.

SECTION 15

WAIVER OF BREACH OR DEFAULT

15.01 Waiver of any default shall not be deemed to be a waiver of any subsequent default. Waiver of breach of any provision of this contract shall not be construed to be modification of the terms of this contract unless stated to be such in writing, signed by an authorized representative of the COUNTY and BOARD.

SECTION 16

COMPLIANCE WITH LAWS AND REGULATIONS

16.01 In providing all services pursuant to this contract, PROVIDER shall abide by all statutes, ordinances, rules, and regulations pertaining to,

or regulating the provision of, such services, including those now in effect and hereafter adopted. Any violation of said statutes, ordinances, rules, or regulations shall constitute a material breach of this contract, and shall entitle the COUNTY and BOARD to terminate this contract immediately upon delivery of written notice of termination to PROVIDER.

IN WITNESS WHEREOF, the parties have hereunto set their hands as of the dates written below:

COUNTY OF FORT BEND

by:

Jodie E. Stavinoha
Jodie E. Stavinoha
County Judge

Date:

2/6/89

ATTEST:

Dianne Wilson
Dianne Wilson, County Clerk

FORT BEND COUNTY JUVENILE PROBATION BOARD

by:

Thomas R. Culver
Chairman

Date:

2-9-89

Brown, Nelson, Petzold & Associates

by:

Carlman Petzold PhD

Date:

January 19, 1989

I hereby certify that funds are available in the amount of \$_____ to pay the obligation of Fort Bend County under and within the foregoing contract.

Robert Grayless
Robert Grayless, County Auditor

AGREEMENT FOR THE PROVISIONS OF
COUNSELING SERVICES - JUVENILE PROBATION

THE STATE OF TEXAS *
COUNTY OF FORT BEND *

THIS AGREEMENT made and entered into by and between the COUNTY OF FORT BEND, hereinafter referred to as "COUNTY", the FORT BEND COUNTY JUVENILE PROBATION BOARD, hereinafter referred to as "BOARD", and BROWN, NELSON, PETZOLD & ASSOCIATES, hereinafter referred to as "PROVIDER".

WHEREAS, the federal Juvenile Justice and Delinquency Prevention Act in Texas mandates the removal of runaways and truants from secure facilities, removal of juveniles from adult jails, and encouragement of programs to reduce serious and violent juvenile crimes; and

WHEREAS, the COUNTY and BOARD desire to meet the mandated requirements by securing the services of an independent counseling service for individual, group and family counseling, bio feed-back therapy and parenting education for the Fort Bend County Juvenile Probation Department from PROVIDER; and

WHEREAS, PROVIDER desires to assist the COUNTY and BOARD by providing individual, group and family counseling, bio feed-back therapy, and parenting education for the Fort Bend County Juvenile Probation Department.

NOW, THEREFORE, in consideration of the mutual covenants set forth herein, the parties hereto agree as follows:

SECTION 1

PURPOSE

1.01 The purpose of this agreement is to make available to eligible juveniles and their families individual, group and family counseling, bio

feed-back therapy and parenting education through the direction of the Fort Bend County Juvenile Probation Department. This program and service is being established by the COUNTY and BOARD to meet the mandates of the federal Juvenile Justice and Delinquency Prevention Act which is administered by the Governor's Criminal Justice Division (CJD).

1.02 A standard condition of funding by the CJD is that availability of contracts to purchase juvenile services must be advertised annually through a competitive procurement process. For such reason it is understood and agreed that the total term of this agreement cannot be for more than one (1) year.

1.03 The COUNTY and BOARD agree to purchase and PROVIDER agrees to furnish, during the term of this agreement, to eligible juveniles and their families, individual, group and family counseling, bio feed-back therapy and parenting education through the direction of the Fort Bend County Juvenile Probation Department.

1.04 PROVIDER warrants and represents that it is thoroughly familiar with the program described herein, and that it will exercise its best efforts, through the counselors it provides, to implement the program described therein in such manner as shall be best calculated to accomplish the goals of the COUNTY and BOARD. PROVIDER shall accept the COUNTY'S interpretation of the program and its goals as determinative, and shall consult with the COUNTY and BOARD as frequently as may be necessary in order to accomplish the results intended by the COUNTY and BOARD'S program.

SECTION 2

TERM

2.01 Term of this agreement is from January 1, 1989 through December 31, 1989, the date of signatures by the parties notwithstanding, unless earlier terminated as provided herein.

SECTION 3

TERMINATION

3.01 This agreement may be terminated by either party at any time, with or without cause, upon not less than thirty (30) days written notice delivered by mail or in person to the other party. Notice to the COUNTY and BOARD shall be delivered to:

Honorable Jodie E. Stavino
County Judge
P. O. Box 368
Richmond, Texas 77469

Notice to PROVIDER shall be delivered to:

Brown, Nelson, Petzold & Associates
3000 Wesleyan, Suite 340
Houston, Texas 77027

If notice is delivered by mail, it shall be deemed received two (2) days after mailing.

SECTION 4

ELIGIBILITY FOR SERVICES

4.01 The eligibility of juveniles to receive services hereunder shall be determined by COUNTY and BOARD in accordance with the appropriate Federal and State rules, regulations and statutes.

4.02 Only persons who have been referred to PROVIDER on a form approved by the parties are eligible for the services provided in this agreement.

4.03 For the purposes of this agreement any juvenile that comes under the direct supervision of the Juvenile Probation Department is potentially eligible for the services provided in this agreement.

SECTION 5

BILLING AND PAYMENT

5.01 As compensation for all services provided hereunder for the period January 1, 1989 through December 31, 1989, COUNTY shall pay PROVIDER the sum of \$50.00 per hour for individual or family counseling sessions, \$20.00 per hour for group sessions, and \$5.00 per hour per person for parenting education.

5.02 PROVIDER shall submit its bill to Fort Bend County Juvenile Probation Department for services rendered pursuant to this agreement on or after the first (1st) day of the month and no later than the tenth (10th) day of the month immediately following the month the services were performed. Additionally, attached to each billing shall be a separate document listing the name of the client(s) for whom the payment is requested, a brief description of the services provided, and the rate at which services have been billed.

5.03 Except as specified above, and unless otherwise mutually agreed by the parties, the procedures and methods for billing and payment, and the financial, statistical, and other records to be kept by the parties to this agreement, shall be those originally and reasonably employed by state agencies and political subdivisions in the usual course of business and/or those required by law.

5.04 In the event of early termination as provided for by subparagraph 3.02 herein, COUNTY shall compensate PROVIDER for all services actually provided hereunder on an hourly basis according to

the actual hourly amount of time counseling was performed during the contract term.

SECTION 6
SERVICES PROVIDED

6.01 It is understood by the parties that a "No show" shall not be considered and constituted an appointment and applied against any hourly billing.

SECTION 7
LOCATION

7.01 It is understood and agreed by the parties that counseling shall be at the time and location as prescribed and directed by PROVIDER, which must be approved by the Fort Bend County Juvenile Probation Department.

SECTION 8
REPORTS AND CONSULTATION

8.01 PROVIDER shall prepare and deliver a typed report to the Fort Bend County Juvenile Probation Department at least once each month during the term of this agreement, setting forth such information that the Chief Juvenile Probation Officer may request, setting forth in addition thereto the services rendered and the progress of each referred individual and/or family.

8.02 In addition to the counseling services provided in this agreement, PROVIDER agrees to provide consultation for the Fort Bend County Juvenile Probation Department on a case by case basis as may be requested by the Chief Juvenile Probation Officer.

SECTION 9
DATA PRIVACY

9.01 The use or disclosure by any party of information concerning an eligible client in violation of any rule of confidentiality or for any purpose not directly connected with the administration of the Department's or PROVIDER'S responsibility with respect to the purchased services hereunder is prohibited except on written consent of such eligible client, his attorney, or his responsible parent or guardian.

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SECTION 10
ASSIGNMENTS

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SECTION 12

SEVERABILITY

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agreement of the parties is contained herein and that this agreement supersedes all oral agreements and negotiations between the parties relating to the subject matter hereof as well as any previous agreements presently in effect between the parties relating to the subject matter hereof. Any alterations, amendments, deletions, or waivers of the provisions of this agreement shall be valid only when expressed in writing and duly signed by the parties.

SECTION 14

SERVICES NOT PROVIDED FOR

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SECTION 15

WAIVER OF BREACH OR DEFAULT

15.01 Waiver of any default shall not be deemed to be a waiver of any subsequent default. Waiver of breach of any provision of this contract shall not be construed to be modification of the terms of this contract unless stated to be such in writing, signed by an authorized representative of the COUNTY and BOARD.

SECTION 16

COMPLIANCE WITH LAWS AND REGULATIONS

16.01 In providing all services pursuant to this contract, PROVIDER shall abide by all statutes, ordinances, rules, and regulations pertaining to,

or regulating the provision of, such services, including those now in effect and hereafter adopted. Any violation of said statutes, ordinances, rules, or regulations shall constitute a material breach of this contract, and shall entitle the COUNTY and BOARD to terminate this contract immediately upon delivery of written notice of termination to PROVIDER.

IN WITNESS WHEREOF, the parties have hereunto set their hands as of the dates written below:

COUNTY OF FORT BEND

by:

Jodie E. Stavinocha
Jodie E. Stavinocha
County Judge

Date:

2/6/89

ATTEST:

Dianne Wilson
Dianne Wilson, County Clerk

FORT BEND COUNTY JUVENILE PROBATION BOARD

by:

Thomas R. Culver
Chairman

Date:

2-9-89

Brown, Nelson, Petzold & Associates

by:

Carmen Petzold, PhD

Date: January 19, 1989

I hereby certify that funds are available in the amount of \$_____ to pay the obligation of Fort Bend County under and within the foregoing contract.

Robert Grayless
Robert Grayless, County Auditor

AGREEMENT FOR THE PROVISIONS OF
COUNSELING SERVICES - JUVENILE PROBATION

THE STATE OF TEXAS *
COUNTY OF FORT BEND *

THIS AGREEMENT made and entered into by and between the COUNTY OF FORT BEND, hereinafter referred to as "COUNTY", the FORT BEND COUNTY JUVENILE PROBATION BOARD, hereinafter referred to as "BOARD", and NEW HORIZONS COUNSELING SERVICES, hereinafter referred to as "PROVIDER".

WHEREAS, the federal Juvenile Justice and Delinquency Prevention Act in Texas mandates the removal of runaways and truants from secure facilities, removal of juveniles from adult jails, and encouragement of programs to reduce serious and violent juvenile crimes; and

WHEREAS, the COUNTY and BOARD desire to meet the mandated requirements by securing the services of an independent counseling service for individual, group and family counseling, bio feed-back therapy and parenting education for the Fort Bend County Juvenile Probation Department from PROVIDER; and

WHEREAS, PROVIDER desires to assist the COUNTY and BOARD by providing individual, group and family counseling, bio feed-back therapy, and parenting education for the Fort Bend County Juvenile Probation Department.

NOW, THEREFORE, in consideration of the mutual covenants set forth herein, the parties hereto agree as follows:

SECTION 1

PURPOSE

1.01 The purpose of this agreement is to make available to eligible juveniles and their families individual, group and family counseling, bio

feed-back therapy and parenting education through the direction of the Fort Bend County Juvenile Probation Department. This program and service is being established by the COUNTY and BOARD to meet the mandates of the federal Juvenile Justice and Delinquency Prevention Act which is administered by the Governor's Criminal Justice Division (CJD).

1.02 A standard condition of funding by the CJD is that availability of contracts to purchase juvenile services must be advertised annually through a competitive procurement process. For such reason it is understood and agreed that the total term of this agreement cannot be for more than one (1) year.

1.03 The COUNTY and BOARD agree to purchase and PROVIDER agrees to furnish, during the term of this agreement, to eligible juveniles and their families, individual, group and family counseling, bio feed-back therapy and parenting education through the direction of the Fort Bend County Juvenile Probation Department.

1.04 PROVIDER warrants and represents that it is thoroughly familiar with the program described herein, and that it will exercise its best efforts, through the counselors it provides, to implement the program described therein in such manner as shall be best calculated to accomplish the goals of the COUNTY and BOARD. PROVIDER shall accept the COUNTY'S interpretation of the program and its goals as determinative, and shall consult with the COUNTY and BOARD as frequently as may be necessary in order to accomplish the results intended by the COUNTY and BOARD'S program.

SECTION 2

TERM

2.01 Term of this agreement is from January 1, 1989 through December 31, 1989, the date of signatures by the parties notwithstanding, unless earlier terminated as provided herein.

SECTION 3

TERMINATION

3.01 This agreement may be terminated by either party at any time, with or without cause, upon not less than thirty (30) days written notice delivered by mail or in person to the other party. Notice to the COUNTY and BOARD shall be delivered to:

Honorable Jodie E. Stavino
County Judge
P. O. Box 368
Richmond, Texas 77469

Notice to PROVIDER shall be delivered to:

New Horizons Counseling Services
301 Ninth Street, Suite 112
Richmond, Texas 77469

If notice is delivered by mail, it shall be deemed received two (2) days after mailing.

SECTION 4

ELIGIBILITY FOR SERVICES

4.01 The eligibility of juveniles to receive services hereunder shall be determined by COUNTY and BOARD in accordance with the appropriate Federal and State rules, regulations and statutes.

4.02 Only persons who have been referred to PROVIDER on a form approved by the parties are eligible for the services provided in this agreement.

4.03 For the purposes of this agreement any juvenile that comes under the direct supervision of the Juvenile Probation Department is potentially eligible for the services provided in this agreement.

SECTION 5

BILLING AND PAYMENT

5.01 As compensation for all services provided hereunder for the period January 1, 1989 through December 31, 1989, COUNTY shall pay PROVIDER the sum of \$45.00 per hour for individual or family counseling sessions, \$20.00 per hour for group sessions, and \$5.00 per hour per person for parenting education.

5.02 PROVIDER shall submit its bill to Fort Bend County Juvenile Probation Department for services rendered pursuant to this agreement on or after the first (1st) day of the month and no later than the tenth (10th) day of the month immediately following the month the services were performed. Additionally, attached to each billing shall be a separate document listing the name of the client(s) for whom the payment is requested, a brief description of the services provided, and the rate at which services have been billed.

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5.04 In the event of early termination as provided for by subparagraph 3.02 herein, COUNTY shall compensate PROVIDER for all services actually provided hereunder on an hourly basis according to

the actual hourly amount of time counseling was performed during the contract term.

SECTION 6

SERVICES PROVIDED

6.01 It is understood by the parties that a "No show" shall not be considered and constituted an appointment and applied against any hourly billing.

SECTION 7

LOCATION

7.01 It is understood and agreed by the parties that counseling shall be at the time and location as prescribed and directed by PROVIDER, which must be approved by the Fort Bend County Juvenile Probation Department.

SECTION 8

REPORTS AND CONSULTATION

8.01 PROVIDER shall prepare and deliver a typed report to the Fort Bend County Juvenile Probation Department at least once each month during the term of this agreement, setting forth such information that the Chief Juvenile Probation Officer may request, setting forth in addition thereto the services rendered and the progress of each referred individual and/or family.

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9.01 The use or disclosure by any party of information concerning an eligible client in violation of any rule of confidentiality or for any purpose not directly connected with the administration of the Department's or PROVIDER'S responsibility with respect to the purchased services hereunder is prohibited except on written consent of such eligible client, his attorney, or his responsible parent or guardian.

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ASSIGNMENTS

10.01 PROVIDER shall not assign this agreement without prior written approval of the COUNTY and BOARD, subject to such conditions and provisions as the COUNTY and BOARD may deem necessary. No such approval by the COUNTY and BOARD of any assignment shall be deemed in any event or in any manner to provide for the incurrence of any obligation of the COUNTY in addition to the total agreed upon price. Approval by the COUNTY of the assignment should not be deemed a waiver of any right accrued or accruing against PROVIDER. No assignee of PROVIDER shall assign any agreement without prior written approval of the COUNTY.

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independent contractor and not an employee of the COUNTY. No statement contained in this agreement shall be construed so as to find PROVIDER an employee of the COUNTY, and PROVIDER shall be entitled to none of the rights, privileges, or benefits of COUNTY employees except as otherwise may be stated herein.

11.02 It is agreed that nothing herein contained is intended or should be construed as in any manner creating or establishing a relationship of co-partners between the parties, or as constituting PROVIDER (including its officers, employees, and agents) the agent, representative, or employee of the COUNTY for any purpose, or in any manner, whatsoever. PROVIDER is to be and shall remain an independent contractor with respect to all services performed under this agreement.

SECTION 12

SEVERABILITY

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agreement of the parties is contained herein and that this agreement supersedes all oral agreements and negotiations between the parties relating to the subject matter hereof as well as any previous agreements presently in effect between the parties relating to the subject matter hereof. Any alterations, amendments, deletions, or waivers of the provisions of this agreement shall be valid only when expressed in writing and duly signed by the parties.

SECTION 14

SERVICES NOT PROVIDED FOR

14.01 No claim for services furnished by PROVIDER not specifically provided in the agreement will be allowed by the COUNTY nor shall PROVIDER do any work or furnish any material not covered by the agreement, unless this is approved in writing by the COUNTY and BOARD. Such approval shall be considered to be a modification of the agreement.

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SECTION 16

COMPLIANCE WITH LAWS AND REGULATIONS

16.01 In providing all services pursuant to this contract, PROVIDER shall abide by all statutes, ordinances, rules, and regulations pertaining to,

or regulating the provision of, such services, including those now in effect and hereafter adopted. Any violation of said statutes, ordinances, rules, or regulations shall constitute a material breach of this contract, and shall entitle the COUNTY and BOARD to terminate this contract immediately upon delivery of written notice of termination to PROVIDER.

IN WITNESS WHEREOF, the parties have hereunto set their hands as of the dates written below:

COUNTY OF FORT BEND

by: Jodie E. Stavinocha
Jodie E. Stavinocha
County Judge
Date: 2/6/89

ATTEST:

Dianne Wilson
Dianne Wilson, County Clerk

FORT BEND COUNTY JUVENILE PROBATION BOARD

by: Thomas R. Culver
Chairman
Date: 2-9-89

Blair McClure
by: New Horizons Counseling Services
Date: 1-19-89

I hereby certify that funds are available in the amount of \$_____ to pay the obligation of Fort Bend County under and within the foregoing contract.

Robert Grayless
Robert Grayless, County Auditor

AGREEMENT FOR THE PROVISIONS OF
PSYCHOLOGICAL TESTING - JUVENILE PROBATION

THE STATE OF TEXAS *
COUNTY OF FORT BEND *

THIS AGREEMENT made and entered into by and between the COUNTY OF FORT BEND, hereinafter referred to as "COUNTY", the FORT BEND COUNTY JUVENILE PROBATION BOARD, hereinafter referred to as "BOARD", and NEW HORIZONS COUNSELING SERVICES, hereinafter referred to as "PROVIDER".

WHEREAS, the federal Juvenile Justice and Delinquency Prevention Act in Texas mandates the removal of runaways and truants from secure facilities, removal of juveniles from adult jails, and encouragement of programs to reduce serious and violent juvenile crimes; and

WHEREAS, the COUNTY and BOARD desire to meet the mandated requirements by securing the services of an independent psychological testing service for individual juveniles; and

WHEREAS, PROVIDER desires to assist the COUNTY and BOARD by providing individual juveniles with psychological testing.

NOW, THEREFORE, in consideration of the mutual covenants set forth herein, the parties hereto agree as follows:

SECTION 1

PURPOSE

1.01 The purpose of this agreement is to make available to eligible juveniles psychological testing. This program and service is being

established by the COUNTY and BOARD to meet the mandates of the federal Juvenile Justice and Delinquency Prevention Act which is administered by the Governor's Criminal Justice Division (CJD).

1.02 A standard condition of funding by the CJD is that availability of contracts to purchase juvenile services must be advertised annually through a competitive procurement process. For such reason it is understood and agreed that the total term of this agreement cannot be for more than one (1) year.

1.03 The COUNTY and BOARD agree to purchase and PROVIDER agrees to furnish, during the term of this agreement, to eligible juveniles psychological testing through the direction of the Fort Bend County Juvenile Probation Department.

1.04 PROVIDER warrants and represents that it is thoroughly familiar with the program described herein, and that it will exercise its best efforts, through the psychologist it provides, to implement the program described therein in such manner as shall be best calculated to accomplish the goals of the COUNTY and BOARD. PROVIDER shall accept the COUNTY'S interpretation of the program and its goals as determinative, and shall consult with the COUNTY and BOARD as frequently as may be necessary in order to accomplish the results intended by the COUNTY and BOARD'S program.

SECTION 2

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2.01 Term of this agreement is from January 1, 1989 through December 31, 1989, the date of signatures by the parties notwithstanding, unless earlier terminated as provided herein.

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Honorable Jodie E. Stavinoha
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SECTION 4

ELIGIBILITY FOR SERVICES

4.01 The eligibility of juveniles to receive services hereunder shall be determined by COUNTY and BOARD in accordance with the appropriate Federal and State rules, regulations and statutes.

4.02 Only persons who have been referred to PROVIDER on a form approved by the parties are eligible for the services provided in this agreement.

4.03 For the purposes of this agreement any juvenile that comes under the direct supervision of the Juvenile Probation Department is potentially eligible for the services provided in this agreement.

SECTION 5

BILLING AND PAYMENT

5.01 As compensation for all services provided hereunder for the period January 1, 1989 through December 31, 1989, COUNTY shall pay PROVIDER the sum of \$175.00 per test.

5.02 PROVIDER shall submit its bill to Fort Bend County Juvenile Probation Department for services rendered pursuant to this agreement on or after the first (1st) day of the month and no later than the tenth (10th) day of the month immediately following the month the services were performed. Additionally, attached to each billing shall be a separate document listing the name of the client(s) for whom the payment is requested, a brief description of the services provided, and the rate at which services have been billed.

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the actual hourly amount of time counseling was performed during the contract term.

SECTION 6

SERVICES PROVIDED

6.01 It is understood by the parties that a "No show" shall not be considered and constituted an appointment and applied against any hourly billing.

SECTION 7

LOCATION

7.01 It is understood and agreed by the parties that counseling shall be at the time and location as prescribed and directed by PROVIDER, which must be approved by the Fort Bend County Juvenile Probation Department.

SECTION 8

REPORTS AND CONSULTATION

8.01 PROVIDER shall prepare and deliver a typed report to the Fort Bend County Juvenile Probation Department on each test.

8.02 In addition to the psychological testing services provided in this agreement, PROVIDER agrees to provide consultation for the Fort Bend County Juvenile Probation Department on a case by case basis as may be requested by the Chief Juvenile Probation Officer.

SECTION 9
DATA PRIVACY

9.01 The use or disclosure by any party of information concerning an eligible client in violation of any rule of confidentiality or for any purpose not directly connected with the administration of the Department's or PROVIDER'S responsibility with respect to the purchased services hereunder is prohibited except on written consent of such eligible client, his attorney, or his responsible parent or guardian.

9.02 PROVIDER, in providing all services hereunder, agrees to abide by the provisions of any applicable Federal or State Data Privacy Act.

SECTION 10
ASSIGNMENTS

10.01 PROVIDER shall not assign this agreement without prior written approval of the COUNTY and BOARD, subject to such conditions and provisions as the COUNTY and BOARD may deem necessary. No such approval by the COUNTY and BOARD of any assignment shall be deemed in any event or in any manner to provide for the incurrence of any obligation of the COUNTY in addition to the total agreed upon price. Approval by the COUNTY of the assignment should not be deemed a waiver of any right accrued or accruing against PROVIDER. No assignee of PROVIDER shall assign any agreement without prior written approval of the COUNTY.

SECTION 11
INDEPENDENT CONTRACTOR/NO CO-PARTNERSHIP

11.01 It is agreed by the parties that all times and for all purposes hereunder, PROVIDER is an

independent contractor and not an employee of the COUNTY. No statement contained in this agreement shall be construed so as to find PROVIDER an employee of the COUNTY, and PROVIDER shall be entitled to none of the rights, privileges, or benefits of COUNTY employees except as otherwise may be stated herein.

11.02 It is agreed that nothing herein contained is intended or should be construed as in any manner creating or establishing a relationship of co-partners between the parties, or as constituting PROVIDER (including its officers, employees, and agents) the agent, representative, or employee of the COUNTY for any purpose, or in any manner, whatsoever. PROVIDER is to be and shall remain an independent contractor with respect to all services performed under this agreement.

SECTION 12

SEVERABILITY

12.01 The provisions of this agreement are severable. If any paragraph, section, subdivision, sentence, clause, or phrase of this agreement is for any reason held to be contrary to law, or contrary to any rule or regulation having the force and effect of law, such decision shall not affect the remaining portions of the agreement. However, upon the occurrence of such event, either party may terminate this agreement forthwith upon the delivery of written notice of termination to the other party.

SECTION 13

ENTIRE AGREEMENT: REQUIREMENT OF A WRITING

13.01 It is understood and agreed that the entire

agreement of the parties is contained herein and that this agreement supersedes all oral agreements and negotiations between the parties relating to the subject matter hereof as well as any previous agreements presently in effect between the parties relating to the subject matter hereof. Any alterations, amendments, deletions, or waivers of the provisions of this agreement shall be valid only when expressed in writing and duly signed by the parties.

SECTION 14

SERVICES NOT PROVIDED FOR

14.01 No claim for services furnished by PROVIDER not specifically provided in the agreement will be allowed by the COUNTY nor shall PROVIDER do any work or furnish any material not covered by the agreement, unless this is approved in writing by the COUNTY and BOARD. Such approval shall be considered to be a modification of the agreement.

SECTION 15

WAIVER OF BREACH OR DEFAULT

15.01 Waiver of any default shall not be deemed to be a waiver of any subsequent default. Waiver of breach of any provision of this contract shall not be construed to be modification of the terms of this contract unless stated to be such in writing, signed by an authorized representative of the COUNTY and BOARD.

SECTION 16

COMPLIANCE WITH LAWS AND REGULATIONS

16.01 In providing all services pursuant to this contract, PROVIDER shall abide by all statutes, ordinances, rules, and regulations pertaining to,

or regulating the provision of, such services, including those now in effect and hereafter adopted. Any violation of said statutes, ordinances, rules, or regulations shall constitute a material breach of this contract, and shall entitle the COUNTY and BOARD to terminate this contract immediately upon delivery of written notice of termination to PROVIDER.

IN WITNESS WHEREOF, the parties have hereunto set their hands as of the dates written below:

COUNTY OF FORT BEND

by: Jodie E. Stavinoha
Jodie E. Stavinoha
County Judge

Date: 2/4/89

ATTEST:

Dianne Wilson
Dianne Wilson, County Clerk

FORT BEND COUNTY JUVENILE PROBATION BOARD

by: Thomas R. Culver
Chairman

Date: 2-9-89

Alan McClure
by: New Horizons Counseling Services

Date: 1-19-89

I hereby certify that funds are available in the amount of \$_____ to pay the obligation of Fort Bend County under and within the foregoing contract.

Robert Grayless
Robert Grayless, County Auditor

AGREEMENT FOR THE PROVISIONS OF
PSYCHOLOGICAL TESTING - JUVENILE PROBATION

THE STATE OF TEXAS *
COUNTY OF FORT BEND *

THIS AGREEMENT made and entered into by and between the COUNTY OF FORT BEND, hereinafter referred to as "COUNTY", the FORT BEND COUNTY JUVENILE PROBATION BOARD, hereinafter referred to as "BOARD", and SHIRLEY N. GRUEN, PH.D., hereinafter referred to as "PROVIDER".

WHEREAS, the federal Juvenile Justice and Delinquency Prevention Act in Texas mandates the removal of runaways and truants from secure facilities, removal of juveniles from adult jails, and encouragement of programs to reduce serious and violent juvenile crimes; and

WHEREAS, the COUNTY and BOARD desire to meet the mandated requirements by securing the services of an independent psychological testing service for individual juveniles; and

WHEREAS, PROVIDER desires to assist the COUNTY and BOARD by providing individual juveniles with psychological testing.

NOW, THEREFORE, in consideration of the mutual covenants set forth herein, the parties hereto agree as follows:

SECTION 1

PURPOSE

1.01 The purpose of this agreement is to make available to eligible juveniles psychological testing. This program and service is being

established by the COUNTY and BOARD to meet the mandates of the federal Juvenile Justice and Delinquency Prevention Act which is administered by the Governor's Criminal Justice Division (CJD).

1.02 A standard condition of funding by the CJD is that availability of contracts to purchase juvenile services must be advertised annually through a competitive procurement process. For such reason it is understood and agreed that the total term of this agreement cannot be for more than one (1) year.

1.03 The COUNTY and BOARD agree to purchase and PROVIDER agrees to furnish, during the term of this agreement, to eligible juveniles psychological testing through the direction of the Fort Bend County Juvenile Probation Department.

1.04 PROVIDER warrants and represents that it is thoroughly familiar with the program described herein, and that it will exercise its best efforts, through the psychologist it provides, to implement the program described therein in such manner as shall be best calculated to accomplish the goals of the COUNTY and BOARD. PROVIDER shall accept the COUNTY'S interpretation of the program and its goals as determinative, and shall consult with the COUNTY and BOARD as frequently as may be necessary in order to accomplish the results intended by the COUNTY and BOARD'S program.

SECTION 2

TERM

2.01 Term of this agreement is from January 1, 1989 through December 31, 1989, the date of signatures by the parties notwithstanding, unless earlier terminated as provided herein.

SECTION 3

TERMINATION

3.01 This agreement may be terminated by either party at any time, with or without cause, upon not less than thirty (30) days written notice delivered by mail or in person to the other party. Notice to the COUNTY and BOARD shall be delivered to:

Honorable Jodie E. Stavinoha
County Judge
P. O. Box 368
Richmond, Texas 77469

Notice to PROVIDER shall be delivered to:

Shirley N. Gruen, Ph.D.
4915 S. Main, Suite 109
Stafford, Texas 77477

If notice is delivered by mail, it shall be deemed received two (2) days after mailing.

SECTION 4

ELIGIBILITY FOR SERVICES

4.01 The eligibility of juveniles to receive services hereunder shall be determined by COUNTY and BOARD in accordance with the appropriate Federal and State rules, regulations and statutes.

4.02 Only persons who have been referred to PROVIDER on a form approved by the parties are eligible for the services provided in this agreement.

4.03 For the purposes of this agreement any juvenile that comes under the direct supervision of the Juvenile Probation Department is potentially eligible for the services provided in this agreement.

SECTION 5

BILLING AND PAYMENT

5.01 As compensation for all services provided hereunder for the period January 1, 1989 through December 31, 1989, COUNTY shall pay PROVIDER the sum of \$175.00 per test.

5.02 PROVIDER shall submit its bill to Fort Bend County Juvenile Probation Department for services rendered pursuant to this agreement on or after the first (1st) day of the month and no later than the tenth (10th) day of the month immediately following the month the services were performed. Additionally, attached to each billing shall be a separate document listing the name of the client(s) for whom the payment is requested, a brief description of the services provided, and the rate at which services have been billed.

5.03 Except as specified above, and unless otherwise mutually agreed by the parties, the procedures and methods for billing and payment, and the financial, statistical, and other records to be kept by the parties to this agreement, shall be those originally and reasonably employed by state agencies and political subdivisions in the usual course of business and/or those required by law.

5.04 In the event of early termination as provided for by subparagraph 3.02 herein, COUNTY shall compensate PROVIDER for all services actually provided hereunder on an hourly basis according to

the actual hourly amount of time counseling was performed during the contract term.

SECTION 6

SERVICES PROVIDED

6.01 It is understood by the parties that a "No show" shall not be considered and constituted an appointment and applied against any hourly billing.

SECTION 7

LOCATION

7.01 It is understood and agreed by the parties that counseling shall be at the time and location as prescribed and directed by PROVIDER, which must be approved by the Fort Bend County Juvenile Probation Department.

SECTION 8

REPORTS AND CONSULTATION

8.01 PROVIDER shall prepare and deliver a typed report to the Fort Bend County Juvenile Probation Department on each test.

8.02 In addition to the psychological testing services provided in this agreement, PROVIDER agrees to provide consultation for the Fort Bend County Juvenile Probation Department on a case by case basis as may be requested by the Chief Juvenile Probation Officer.

SECTION 9
DATA PRIVACY

9.01 The use or disclosure by any party of information concerning an eligible client in violation of any rule of confidentiality or for any purpose not directly connected with the administration of the Department's or PROVIDER'S responsibility with respect to the purchased services hereunder is prohibited except on written consent of such eligible client, his attorney, or his responsible parent or guardian.

9.02 PROVIDER, in providing all services hereunder, agrees to abide by the provisions of any applicable Federal or State Data Privacy Act.

SECTION 10
ASSIGNMENTS

10.01 PROVIDER shall not assign this agreement without prior written approval of the COUNTY and BOARD, subject to such conditions and provisions as the COUNTY and BOARD may deem necessary. No such approval by the COUNTY and BOARD of any assignment shall be deemed in any event or in any manner to provide for the incurrence of any obligation of the COUNTY in addition to the total agreed upon price. Approval by the COUNTY of the assignment should not be deemed a waiver of any right accrued or accruing against PROVIDER. No assignee of PROVIDER shall assign any agreement without prior written approval of the COUNTY.

SECTION 11
INDEPENDENT CONTRACTOR/NO CO-PARTNERSHIP

11.01 It is agreed by the parties that all times and for all purposes hereunder, PROVIDER is an

independent contractor and not an employee of the COUNTY. No statement contained in this agreement shall be construed so as to find PROVIDER an employee of the COUNTY, and PROVIDER shall be entitled to none of the rights, privileges, or benefits of COUNTY employees except as otherwise may be stated herein.

11.02 It is agreed that nothing herein contained is intended or should be construed as in any manner creating or establishing a relationship of co-partners between the parties, or as constituting PROVIDER (including its officers, employees, and agents) the agent, representative, or employee of the COUNTY for any purpose, or in any manner, whatsoever. PROVIDER is to be and shall remain an independent contractor with respect to all services performed under this agreement.

SECTION 12

SEVERABILITY

12.01 The provisions of this agreement are severable. If any paragraph, section, subdivision, sentence, clause, or phrase of this agreement is for any reason held to be contrary to law, or contrary to any rule or regulation having the force and effect of law, such decision shall not affect the remaining portions of the agreement. However, upon the occurrence of such event, either party may terminate this agreement forthwith upon the delivery of written notice of termination to the other party.

SECTION 13

ENTIRE AGREEMENT: REQUIREMENT OF A WRITING

13.01 It is understood and agreed that the entire

agreement of the parties is contained herein and that this agreement supersedes all oral agreements and negotiations between the parties relating to the subject matter hereof as well as any previous agreements presently in effect between the parties relating to the subject matter hereof. Any alterations, amendments, deletions, or waivers of the provisions of this agreement shall be valid only when expressed in writing and duly signed by the parties.

SECTION 14

SERVICES NOT PROVIDED FOR

14.01 No claim for services furnished by PROVIDER not specifically provided in the agreement will be allowed by the COUNTY nor shall PROVIDER do any work or furnish any material not covered by the agreement, unless this is approved in writing by the COUNTY and BOARD. Such approval shall be considered to be a modification of the agreement.

SECTION 15

WAIVER OF BREACH OR DEFAULT

15.01 Waiver of any default shall not be deemed to be a waiver of any subsequent default. Waiver of breach of any provision of this contract shall not be construed to be modification of the terms of this contract unless stated to be such in writing, signed by an authorized representative of the COUNTY and BOARD.

SECTION 16

COMPLIANCE WITH LAWS AND REGULATIONS

16.01 In providing all services pursuant to this contract, PROVIDER shall abide by all statutes, ordinances, rules, and regulations pertaining to,

or regulating the provision of, such services, including those now in effect and hereafter adopted. Any violation of said statutes, ordinances, rules, or regulations shall constitute a material breach of this contract, and shall entitle the COUNTY and BOARD to terminate this contract immediately upon delivery of written notice of termination to PROVIDER.

IN WITNESS WHEREOF, the parties have hereunto set their hands as of the dates written below:

COUNTY OF FORT BEND

by:

Jodie E. Stavino
Jodie E. Stavino
County Judge

Date:

7/6/89

ATTEST:

Dianne Wilson
Dianne Wilson, County Clerk

FORT BEND COUNTY JUVENILE PROBATION BOARD

by:

Thomas R. Clevett
Chairman

Date:

2-9-89

by:

Shirley Gray Ph.D.
Clinical Psychologist

Date:

1-23-89

I hereby certify that funds are available in the amount of \$_____ to pay the obligation of Fort Bend County under and within the foregoing contract.

Robert Grayless
Robert Grayless, County Auditor

AGREEMENT FOR THE PROVISIONS OF
PSYCHIATRIC DIAGNOSTIC INTERVIEWS - JUVENILE PROBATION

THE STATE OF TEXAS *
COUNTY OF FORT BEND *

THIS AGREEMENT made and entered into by and between the COUNTY OF FORT BEND, hereinafter referred to as "COUNTY", the FORT BEND COUNTY JUVENILE PROBATION BOARD, hereinafter referred to as "BOARD", and ABEL HIPOLITO, M.D., P.A., hereinafter referred to as "PROVIDER".

WHEREAS, the federal Juvenile Justice and Delinquency Prevention Act in Texas mandates the removal of runaways and truants from secure facilities, removal of juveniles from adult jails, and encouragement of programs to reduce serious and violent juvenile crimes; and

WHEREAS, the COUNTY and BOARD desire to meet the mandated requirements by securing the psychiatric diagnostic services for individual juveniles; and,

WHEREAS, PROVIDER desires to assist the COUNTY and BOARD by providing individual psychiatric diagnostic interviews.

NOW, THEREFORE, in consideration of the mutual covenants set forth herein, the parties hereto agree as follows:

SECTION 1

PURPOSE

1.01 The purpose of this agreement is to make available to eligible juveniles psychiatric diagnostic interviews. This program and service is

being established by the COUNTY and BOARD to meet the mandates of the federal Juvenile Justice and Delinquency Prevention Act which is administered by the Governor's Criminal Justice Division (CJD).

1.02 A standard condition of funding by the CJD is that availability of contracts to purchase juvenile services must be advertised annually through a competitive procurement process. For such reason it is understood and agreed that the total term of this agreement cannot be for more than one (1) year.

1.03 The COUNTY and BOARD agree to purchase and PROVIDER agrees to furnish, during the term of this agreement, to eligible juveniles psychiatric diagnostic interviews through the direction of the Fort Bend County Juvenile Probation Department.

1.04 PROVIDER warrants and represents that it is thoroughly familiar with the program described herein, and that it will exercise its best efforts, through the psychiatrist it provides, to implement the program described therein in such manner as shall be best calculated to accomplish the goals of the COUNTY and BOARD. PROVIDER shall accept the COUNTY'S interpretation of the program and its goals as determinative, and shall consult with the COUNTY and BOARD as frequently as may be necessary in order to accomplish the results intended by the COUNTY and BOARD'S program.

SECTION 2

TERM

2.01 Term of this agreement is from January 1, 1989 through December 31, 1989, the date of signatures by the parties notwithstanding, unless earlier terminated as provided herein.

SECTION 3

TERMINATION

3.01 This agreement may be terminated by either party at any time, with or without cause, upon not less than thirty (30) days written notice delivered by mail or in person to the other party. Notice to the COUNTY and BOARD shall be delivered to:

Honorable Jodie E. Stavino
County Judge
P. O. Box 368
Richmond, Texas 77469

Notice to PROVIDER shall be delivered to:

Dr. Abel Hipolito
7474 S. Kirkwood, Suite 205
Houston, Texas 77072

If notice is delivered by mail, it shall be deemed received two (2) days after mailing.

SECTION 4

ELIGIBILITY FOR SERVICES

4.01 The eligibility of juveniles to receive services hereunder shall be determined by COUNTY and BOARD in accordance with the appropriate Federal and State rules, regulations and statutes.

4.02 Only persons who have been referred to PROVIDER on a form approved by the parties are eligible for the services provided in this agreement.

4.03 For the purposes of this agreement any juvenile that comes under the direct supervision of the Juvenile Probation Department is potentially eligible for the services provided in this agreement.

SECTION 5

BILLING AND PAYMENT

5.01 As compensation for all services provided hereunder for the period January 1, 1989 through December 31, 1989 COUNTY shall pay PROVIDER the sum of \$65.00 per report.

5.02 PROVIDER shall submit its bill to Fort Bend County Juvenile Probation Department for services rendered pursuant to this agreement on or after the first (1st) day of the month and no later than the tenth (10th) day of the month immediately following the month the services were performed. Additionally, attached to each billing shall be a separate document listing the name of the client(s) for whom the payment is requested, a brief description of the services provided, and the rate at which services have been billed.

5.03 Except as specified above, and unless otherwise mutually agreed by the parties, the procedures and methods for billing and payment, and the financial, statistical, and other records to be kept by the parties to this agreement, shall be those originally and reasonably employed by state agencies and political subdivisions in the usual course of business and/or those required by law.

5.04 In the event of early termination as provided for by subparagraph 3.02 herein, COUNTY shall compensate PROVIDER for all services actually provided hereunder on an hourly basis according to

the actual hourly amount of time counseling was performed during the contract term.

SECTION 6
SERVICES PROVIDED

6.01 It is understood by the parties that a "No show" shall not be considered and constituted an appointment and applied against any hourly billing.

SECTION 7
LOCATION

7.01 It is understood and agreed by the parties that counseling shall be at the time and location as prescribed and directed by PROVIDER, which must be approved by the Fort Bend County Juvenile Probation Department.

SECTION 8
REPORTS AND CONSULTATION

8.01 PROVIDER shall prepare and deliver a typed report to the Fort Bend County Juvenile Probation Department on each diagnosis.

8.02 In addition to the psychiatric diagnostic services provided in this agreement, PROVIDER agrees to provide consultation for the Fort Bend County Juvenile Probation Department on a case by case basis as may be requested by the Chief Juvenile Probation Officer.

SECTION 9
DATA PRIVACY

9.01 The use or disclosure by any party of information concerning an eligible client in violation of any rule of confidentiality or for any purpose not directly connected with the administration of the Department's or PROVIDER'S responsibility with respect to the purchased services hereunder is prohibited except on written consent of such eligible client, his attorney, or his responsible parent or guardian.

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SECTION 11
INDEPENDENT CONTRACTOR/NO CO-PARTNERSHIP

11.01 It is agreed by the parties that all times and for all purposes hereunder, PROVIDER is an

independent contractor and not an employee of the COUNTY. No statement contained in this agreement shall be construed so as to find PROVIDER an employee of the COUNTY, and PROVIDER shall be entitled to none of the rights, privileges, or benefits of COUNTY employees except as otherwise may be stated herein.

11.02 It is agreed that nothing herein contained is intended or should be construed as in any manner creating or establishing a relationship of co-partners between the parties, or as constituting PROVIDER (including its officers, employees, and agents) the agent, representative, or employee of the COUNTY for any purpose, or in any manner, whatsoever. PROVIDER is to be and shall remain an independent contractor with respect to all services performed under this agreement.

SECTION 12

SEVERABILITY

12.01 The provisions of this agreement are severable. If any paragraph, section, subdivision, sentence, clause, or phrase of this agreement is for any reason held to be contrary to law, or contrary to any rule or regulation having the force and effect of law, such decision shall not affect the remaining portions of the agreement. However, upon the occurrence of such event, either party may terminate this agreement forthwith upon the delivery of written notice of termination to the other party.

SECTION 13

ENTIRE AGREEMENT: REQUIREMENT OF A WRITING

13.01 It is understood and agreed that the entire

agreement of the parties is contained herein and that this agreement supersedes all oral agreements and negotiations between the parties relating to the subject matter hereof as well as any previous agreements presently in effect between the parties relating to the subject matter hereof. Any alterations, amendments, deletions, or waivers of the provisions of this agreement shall be valid only when expressed in writing and duly signed by the parties.

SECTION 14

SERVICES NOT PROVIDED FOR

14.01 No claim for services furnished by PROVIDER not specifically provided in the agreement will be allowed by the COUNTY nor shall PROVIDER do any work or furnish any material not covered by the agreement, unless this is approved in writing by the COUNTY and BOARD. Such approval shall be considered to be a modification of the agreement.

SECTION 15

WAIVER OF BREACH OR DEFAULT

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SECTION 16

COMPLIANCE WITH LAWS AND REGULATIONS

16.01 In providing all services pursuant to this contract, PROVIDER shall abide by all statutes, ordinances, rules, and regulations pertaining to,

or regulating the provision of, such services, including those now in effect and hereafter adopted. Any violation of said statutes, ordinances, rules, or regulations shall constitute a material breach of this contract, and shall entitle the COUNTY and BOARD to terminate this contract immediately upon delivery of written notice of termination to PROVIDER.

IN WITNESS WHEREOF, the parties have hereunto set their hands as of the dates written below:

COUNTY OF FORT BEND

by:

Jodie E. Stavino
Jodie E. Stavino
County Judge

Date:

2/6/89

ATTEST: .

Dianne Wilson
Dianne Wilson, County Clerk

FORT BEND COUNTY JUVENILE PROBATION BOARD

by:

Thomas R. Culver
Chairman

Date:

2-9-89

by:

Julius [Signature]

Date:

2-25-89

I hereby certify that funds are available in the amount of \$_____ to pay the obligation of Fort Bend County under and within the foregoing contract.

Robert Grayless
Robert Grayless, County Auditor

STATE OF TEXAS

COUNTY OF FORT BEND

CONTRACT BETWEEN

YOUTH OPPORTUNITIES UNLIMITED, INC.

AND

Juvenile Probation Department, (Fort Bend County, (Agency)

The Juvenile Probation Department, hereinafter referred to as the Agency and Youth Opportunities Unlimited, Inc., hereinafter referred to as the Contractor, do hereby make and enter into this contract, which constitutes the entire agreement between the Contractor and the Department.

I.

The Agency is from time to time responsible for the care and protection of juveniles in Juvenile Court's care. Since the Agency wishes to purchase emergency shelter services and the Contractor desires to provide such services as described herein, for juveniles aged 10 through 17 years, the Agency and the Contractor make this contract for the mutual considerations set forth below:

II.

The parties hereto mutually agree:

- A. The scope and coverage of the services to be provided by the Contractor and/or subcontract agency(ies) under this contract shall include: food, twenty-four hour shelter and supervision, emergency medical care, supplemental clothing as determined to be necessary by the Contractor, recreation activities, and other program components as are determined by the Contractor.
- B. The basis for payment for services rendered under this contract will be on a per diem of \$44.00 per day of emergency shelter care.
 - 1. Days of care will be calculated by counting the first day the youth enters the emergency shelter and continue consequently until the youth is formally discharged from the emergency shelter. The day of discharge will not be counted as a day of care.

2. The Agency further agrees to reimburse the Contractor for medical expenses incurred for youth under the auspices of the Agency.
3. Any other unusual expenses to be charged to the Agency must have prior approval of the Agency.
4. The Contractor agrees to issue a monthly statement to the Agency of days of care and other expenses as allowed in this contract.
5. Any payments received from the parents or managing conservators of the youth in the emergency shelter will be credited to the Agency on the statement for month in which the payment is received.

III.

The Agency agrees to abide by the program policies, procedures, and decisions of the Contractor regarding admission policies and daily programming in the emergency shelter. (See attached Addendum.)

IV.

This contract may be modified and/or cancelled by mutual consent; however, if such mutual consent cannot be attained regarding cancellation, then and in that event, either party to this contract may consider it to be cancelled by the giving of thirty (30) days notice in writing to the other party and this contract shall thereupon be cancelled upon expiration of the thirty (30) day period. Nothing in this paragraph shall be construed to prohibit immediate cancellation for breach of contract.

For the faithful performance of the terms of this contract, the parties hereto in their capacities as stated, affix their signature and bind themselves.

Fort Bend County Juvenile Probation Dept.
Juvenile Probation (Agency)

By *Dennis B. McAdams*
Director of Probation Services

DATE December 15, 1988

YOUTH OPPORTUNITIES UNLIMITED, INC.

BY *Lloyd W. Lenarz*
Lloyd W. Lenarz
Associate Executive Director
Child Welfare Services

COUNTY OF FORT BEND

by: Jodie E. Stavino
Jodie E. Stavino
County Judge
Date: 2/6/89

ATTEST:

Dianne Wilson
Dianne Wilson, County Clerk

FORT BEND COUNTY JUVENILE
PROBATION BOARD

by: Thomas R. Culver
Chairman
Date: 2-9-89

I hereby certify that funds
are available in the amount
of _____ to pay
the obligation of Fort Bend
County under and within the
foregoing contract.

Robert D. May
County Auditor

Addendum:

Contract Between Youth Opportunities Unlimited, Inc.
and Juvenile Probation Department

DePelchin Children's Center will provide residential custodial care for runaway youth referred by law enforcement officials and placed for the first time status offenses, and Out-Of-State runaways.

All services normally identified with custodial care will be provided by DePelchin. All casework services including contacting family members, agency officials, and transportation arrangements will be performed by County Juvenile Probation Department staff. Treatment, in keeping with DePelchin practice, is accepted for these children. These youth are eligible to participate in group counseling or individual counseling deemed appropriate for their situation while residing in the Youth Opportunities Unlimited Emergency Shelter.

Beds will be available on a space available basis only. Youth must meet the admission criteria outlined below.

Intake

The Juvenile Probation Departments staff of Fort Bend County will identify potential residents for Y.O.U. A telephone staffing will occur with disclosure of all available information. If the child appears to be acceptable, the officer will transport the child to the Y.O.U. Shelter. If the results of the interview are positive, the child may be placed at that time. It is

Addendum:

anticipated that a child appearing acceptable during the telephone interview will be found to be acceptable at the time of interview, however DePelchin reserves the right to alter that telephone decision should any of the following conditions be found during the personal interview.

The below listed behaviors are considered to be inappropriate, and will not be considered or referred to DePelchin.

1. Active Homicidal
2. Suicidal (past six months)
3. Dangerously Assaultive Behavior
4. Actively Psychotic
5. Active use of Drugs/Alcohol
6. Firesetters
7. Children whose chronic runaway behavior will endanger themselves or other children in the Shelter by their inability to commit to work in the program.

Requirements

1. Medical Exam results if available
2. Immunization (unavailable, verified by telephone)
3. Birth Certificate (verified by telephone)
4. School Records (verified by telephone)
5. During the juvenile's stay at DePelchin Children's Center, an officer of the appropriate County's Dept. will communicate frequently with the youth and the Y.O.U. staff to continuously update the discharge plan.

Addendum:

Removal

Should a child become unmanageable or flee Y.O.U. a procedure for removal which would include the cooperation of police agencies, County Juvenile Probation staff and Y.O.U. staff will be developed. The County's Juvenile Probation Department staff will work to remove youth, (return to proper jurisdiction) as quickly as possible. In most cases, Y.O.U. will have as much notice as possible so that appropriate termination can occur. Should a child become unmanageable a very detailed procedure will be developed for removal within a two hour time frame. The County's Juvenile Probation staff will assume primary responsibility to coordinate the removal procedures. Y.O.U. staff will alert the probation officer and police department when a runaway has occurred.

Youth returning home will be given as much notice as possible, with 8 hours being the norm. Unless the probation officer has specifically asked that a youth be kept on campus as travel plans are imminent, these youth will participate in regular shelter programming which includes off-campus activities. However in all cases, maximum available notice will be given.

AGREEMENT FOR THE PROVISIONS OF
COUNSELING SERVICES - JUVENILE PROBATION

THE STATE OF TEXAS *
COUNTY OF FORT BEND *

THIS AGREEMENT made and entered into by and between the COUNTY OF FORT BEND, hereinafter referred to as "COUNTY", the FORT BEND COUNTY JUVENILE PROBATION BOARD, hereinafter referred to as "BOARD", and FAMILY RESOURCE DEVELOPMENT, hereinafter referred to as "PROVIDER".

WHEREAS, the federal Juvenile Justice and Delinquency Prevention Act in Texas mandates the removal of runaways and truants from secure facilities, removal of juveniles from adult jails, and encouragement of programs to reduce serious and violent juvenile crimes; and

WHEREAS, the COUNTY and BOARD desire to meet the mandated requirements by securing the services of an independent counseling service for individual, group and family counseling, bio feed-back therapy and parenting education for the Fort Bend County Juvenile Probation Department from PROVIDER; and

WHEREAS, PROVIDER desires to assist the COUNTY and BOARD by providing individual, group and family counseling, bio feed-back therapy, and parenting education for the Fort Bend County Juvenile Probation Department.

NOW, THEREFORE, in consideration of the mutual covenants set forth herein, the parties hereto agree as follows:

SECTION 1

PURPOSE

1.01 The purpose of this agreement is to make available to eligible juveniles and their families individual, group and family counseling, bio

feed-back therapy and parenting education through the direction of the Fort Bend County Juvenile Probation Department. This program and service is being established by the COUNTY and BOARD to meet the mandates of the federal Juvenile Justice and Delinquency Prevention Act which is administered by the Governor's Criminal Justice Division (CJD).

1.02 A standard condition of funding by the CJD is that availability of contracts to purchase juvenile services must be advertised annually through a competitive procurement process. For such reason it is understood and agreed that the total term of this agreement cannot be for more than one (1) year.

1.03 The COUNTY and BOARD agree to purchase and PROVIDER agrees to furnish, during the term of this agreement, to eligible juveniles and their families, individual, group and family counseling, bio feed-back therapy and parenting education through the direction of the Fort Bend County Juvenile Probation Department.

1.04 PROVIDER warrants and represents that it is thoroughly familiar with the program described herein, and that it will exercise its best efforts, through the counselors it provides, to implement the program described therein in such manner as shall be best calculated to accomplish the goals of the COUNTY and BOARD. PROVIDER shall accept the COUNTY'S interpretation of the program and its goals as determinative, and shall consult with the COUNTY and BOARD as frequently as may be necessary in order to accomplish the results intended by the COUNTY and BOARD'S program.

SECTION 2

TERM

2.01 Term of this agreement is from January 1, 1989 through December 31, 1989, the date of signatures by the parties notwithstanding, unless earlier terminated as provided herein.

SECTION 3

TERMINATION

3.01 This agreement may be terminated by either party at any time, with or without cause, upon not less than thirty (30) days written notice delivered by mail or in person to the other party. Notice to the COUNTY and BOARD shall be delivered to:

Honorable Jodie E. Stavino
County Judge
P. O. Box 368
Richmond, Texas 77469

Notice to PROVIDER shall be delivered to:

Family Resource Development
1250 Shoreline Drive, Suite 266
Sugar Land, Texas 77478

If notice is delivered by mail, it shall be deemed received two (2) days after mailing.

SECTION 4

ELIGIBILITY FOR SERVICES

4.01 The eligibility of juveniles to receive services hereunder shall be determined by COUNTY and BOARD in accordance with the appropriate Federal and State rules, regulations and statutes.

4.02 Only persons who have been referred to PROVIDER on a form approved by the parties are eligible for the services provided in this agreement.

4.03 For the purposes of this agreement any juvenile that comes under the direct supervision of the Juvenile Probation Department is potentially eligible for the services provided in this agreement.

SECTION 5
BILLING AND PAYMENT

5.01 As compensation for all services provided hereunder for the period January 1, 1989 through December 31, 1989, COUNTY shall pay PROVIDER the sum of \$50.00 per hour for individual or family counseling sessions.

5.02 PROVIDER shall submit its bill to Fort Bend County Juvenile Probation Department for services rendered pursuant to this agreement on or after the first (1st) day of the month and no later than the tenth (10th) day of the month immediately following the month the services were performed. Additionally, attached to each billing shall be a separate document listing the name of the client(s) for whom the payment is requested, a brief description of the services provided, and the rate at which services have been billed.

5.03 Except as specified above, and unless otherwise mutually agreed by the parties, the procedures and methods for billing and payment, and the financial, statistical, and other records to be kept by the parties to this agreement, shall be those originally and reasonably employed by state agencies and political subdivisions in the usual course of business and/or those required by law.

5.04 In the event of early termination as provided for by subparagraph 3.02 herein, COUNTY shall compensate PROVIDER for all services actually provided hereunder on an hourly basis according to

the actual hourly amount of time counseling was performed during the contract term.

SECTION 6

SERVICES PROVIDED

6.01 It is understood by the parties that a "No show" shall not be considered and constituted an appointment and applied against any hourly billing.

SECTION 7

LOCATION

7.01 It is understood and agreed by the parties that counseling shall be at the time and location as prescribed and directed by PROVIDER, which must be approved by the Fort Bend County Juvenile Probation Department.

SECTION 8

REPORTS AND CONSULTATION

8.01 PROVIDER shall prepare and deliver a typed report to the Fort Bend County Juvenile Probation Department at least once each month during the term of this agreement, setting forth such information that the Chief Juvenile Probation Officer may request, setting forth in addition thereto the services rendered and the progress of each referred individual and/or family.

8.02 In addition to the counseling services provided in this agreement, PROVIDER agrees to provide consultation for the Fort Bend County Juvenile Probation Department on a case by case basis as may be requested by the Chief Juvenile Probation Officer.

SECTION 9

DATA PRIVACY

9.01 The use or disclosure by any party of information concerning an eligible client in violation of any rule of confidentiality or for any purpose not directly connected with the administration of the Department's or PROVIDER'S responsibility with respect to the purchased services hereunder is prohibited except on written consent of such eligible client, his attorney, or his responsible parent or guardian.

9.02 PROVIDER, in providing all services hereunder, agrees to abide by the provisions of any applicable Federal or State Data Privacy Act.

SECTION 10

ASSIGNMENTS

10.01 PROVIDER shall not assign this agreement without prior written approval of the COUNTY and BOARD, subject to such conditions and provisions as the COUNTY and BOARD may deem necessary. No such approval by the COUNTY and BOARD of any assignment shall be deemed in any event or in any manner to provide for the incurrence of any obligation of the COUNTY in addition to the total agreed upon price. Approval by the COUNTY of the assignment should not be deemed a waiver of any right accrued or accruing against PROVIDER. No assignee of PROVIDER shall assign any agreement without prior written approval of the COUNTY.

SECTION 11

INDEPENDENT CONTRACTOR/NO CO-PARTNERSHIP

11.01 It is agreed by the parties that all times and for all purposes hereunder, PROVIDER is an

independent contractor and not an employee of the COUNTY. No statement contained in this agreement shall be construed so as to find PROVIDER an employee of the COUNTY, and PROVIDER shall be entitled to none of the rights, privileges, or benefits of COUNTY employees except as otherwise may be stated herein.

11.02 It is agreed that nothing herein contained is intended or should be construed as in any manner creating or establishing a relationship of co-partners between the parties, or as constituting PROVIDER (including its officers, employees, and agents) the agent, representative, or employee of the COUNTY for any purpose, or in any manner, whatsoever. PROVIDER is to be and shall remain an independent contractor with respect to all services performed under this agreement.

SECTION 12

SEVERABILITY

12.01 The provisions of this agreement are severable. If any paragraph, section, subdivision, sentence, clause, or phrase of this agreement is for any reason held to be contrary to law, or contrary to any rule or regulation having the force and effect of law, such decision shall not affect the remaining portions of the agreement. However, upon the occurrence of such event, either party may terminate this agreement forthwith upon the delivery of written notice of termination to the other party.

SECTION 13

ENTIRE AGREEMENT: REQUIREMENT OF A WRITING

13.01 It is understood and agreed that the entire

agreement of the parties is contained herein and that this agreement supersedes all oral agreements and negotiations between the parties relating to the subject matter hereof as well as any previous agreements presently in effect between the parties relating to the subject matter hereof. Any alterations, amendments, deletions, or waivers of the provisions of this agreement shall be valid only when expressed in writing and duly signed by the parties.

SECTION 14

SERVICES NOT PROVIDED FOR

14.01 No claim for services furnished by PROVIDER not specifically provided in the agreement will be allowed by the COUNTY nor shall PROVIDER do any work or furnish any material not covered by the agreement, unless this is approved in writing by the COUNTY and BOARD. Such approval shall be considered to be a modification of the agreement.

SECTION 15

WAIVER OF BREACH OR DEFAULT

15.01 Waiver of any default shall not be deemed to be a waiver of any subsequent default. Waiver of breach of any provision of this contract shall not be construed to be modification of the terms of this contract unless stated to be such in writing, signed by an authorized representative of the COUNTY and BOARD.

SECTION 16

COMPLIANCE WITH LAWS AND REGULATIONS

16.01 In providing all services pursuant to this contract, PROVIDER shall abide by all statutes, ordinances, rules, and regulations pertaining to,

or regulating the provision of, such services, including those now in effect and hereafter adopted. Any violation of said statutes, ordinances, rules, or regulations shall constitute a material breach of this contract, and shall entitle the COUNTY and BOARD to terminate this contract immediately upon delivery of written notice of termination to PROVIDER.

IN WITNESS WHEREOF, the parties have hereunto set their hands as of the dates written below:

COUNTY OF FORT BEND

by: Jodie E. Stavino
Jodie E. Stavino
County Judge

Date: 7/6/89

ATTEST: .

Dianne Wilson
Dianne Wilson, County Clerk

FORT BEND COUNTY JUVENILE PROBATION BOARD

by: Thomas R. Culver
Chairman

Date: 2-9-89

~~FAMILY RESOURCES AND DEVELOPMENT~~

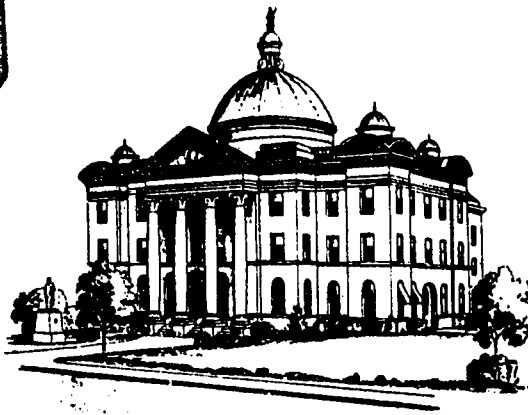
by: Ed Green M334034

Date: 1-23-89

I hereby certify that funds are available in the amount of \$_____ to pay the obligation of Fort Bend County under and within the foregoing contract.

Robert Grayless
Robert Grayless, County Auditor

Office of
JODIE E. STAVINOHA
County Judge



37 2123
AGENDA ITEM
20

P. O. Box 368
Richmond, Texas 77469
(713) 342-3411

STATE OF TEXAS **COUNTY OF FORT BEND**

February 3, 1989

TO: COMMISSIONERS COURT
FROM: GEORGE BERAN
RE: TELEPHONES FOR WILLIAM B. TRAVIS BUILDING

Below is the list of equipment that will be requested in Commissioners Court on Monday, February 6, 1989. These are additional phones that will be needed for the new William B. Travis building.

7406D PHONE WITH DISPLAY

- 1 - Robert Grayless
- 1 - Judge McMeans
- 1 - Constable Pct. 1
- 2 - D. A. Civil
- 1 - D. A. Criminal
- 1 - J. P. Pct. 1
- 4 - Fire Marshall/EOC
- 2 - Speaker Phones - Fire Marshall/EOC
- 1 - 7406D Spair

- 4 - 2500 Telephones - Power Failure - Fire Marshall/EOC

- 8 - Port Analog Line Circuit Card FOB FAX Machines, Power Failure Phones, Answer Machines

We must use on our system 75 AT&T is only source.

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 6th day of February, 19 89, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Fort Bend Telephone Co. dated 1-24-89, permit no. 81012 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In, Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, dated the 3rd. day of August, 1987, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Pressley, seconded by Commissioner Lutts, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY Ronald Drachenburg
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

BY David E. Lick
DRAINAGE DISTRICT ENGINEER/MANAGER

CLERK OF COMMISSIONERS COURT

BY Clida Kosler
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

returned 2/8/89

Appl. # 81012

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Karl E. Baker, P.E.
Karl E. Baker, P.E.
Assistant Engineer

1-31-89
Date

- ✓ (1) Complete Application Form
- ✓ a. Name of road, street and/or highway affected
- ✓ b. Map or plat showing course of direction
- ✓ c. Plans and specifications
- ✓ (2) Bond
- ✓ Perpetual bond currently posted
- or-
- Performance bond submitted in the amount of _____

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

37 2126

AS PER ORIGINAL

TO COUNTY OF FORT BEND

PRECINCT NO. 2

PERMIT NO. 81012

Formal notice is hereby given that FORT BEND TELEPHONE Co., proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From : : Nearest Intersection	Length of : : Crossing	Type of Construction			
			Bored	Jacked	Driven	Cased
<u>I-B-3</u>	<u>1783' NW</u> <u>OF COLONY RD.</u>	<u>88'</u>	<u>BACKHOLE</u>			

Cable, Conduit and/or Pole Line To Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From : : Nearest Intersection	To : :	Distance

General Description

FORT BEND TELEPHONE Co. PROPOSES TO PLACE A
BURIED LINE ACROSS I-B-3 TO REPLACE AN OLDER LINE
THAT WAS DAMAGED WHEN I-B-3 WAS CLEANED AND WIDENED.
SEE ATTACHED SHEETS FOR DETAILS.

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance of construction.

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: Fort Bend Telephone Co.

AGENT and/or OWNER

(accessible 24 hrs/day, 7 days/week:

Kenny Smerek
(Signature)

NAME & TITLE KENNY SMEREK ENGINEER
(Please Print)

DATE:

1-24-89

ADDRESS

24403 Roesner Rd.
(Street/P.O. Box)

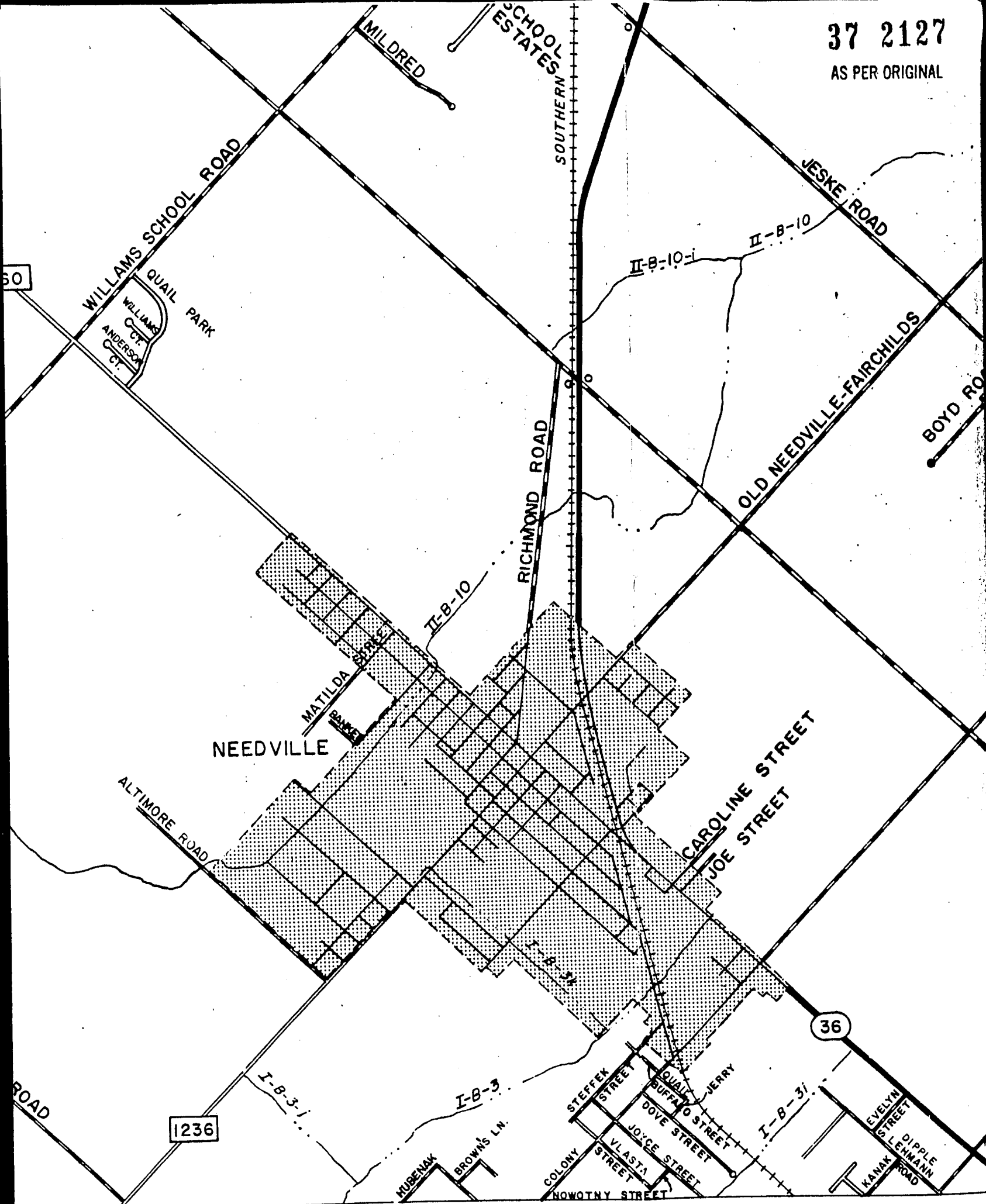
Katy, Tx. 77450
City State

Zip

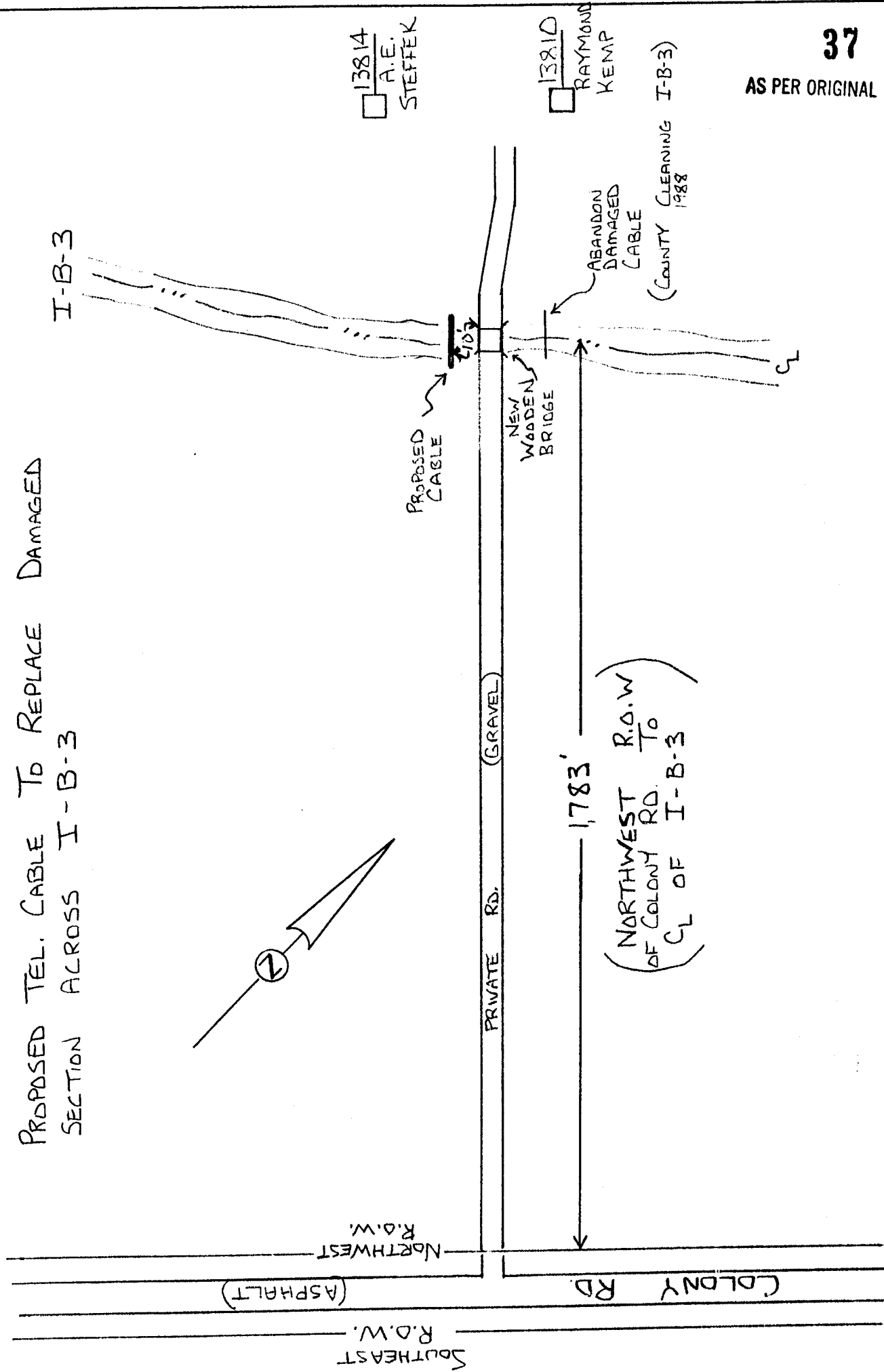
TELEPHONE NO: 713-392-9701

37 2127

AS PER ORIGINAL



PROPOSED TEL. CABLE TO REPLACE
SECTION ACROSS I-B-3 DAMAGED



37 2128

FORT BEND TELEPHONE CO.
24403
24403 ROESNER RD
KATY, TEXAS 77450
ENGINEERING DEPARTMENT

EXCHANGE: NEEDVILLE
COUNTY: FORT BEND

SCALE: N.T.S.
DRAWN BY: K.S.
DATE: 1-24-89

TITLE

EDGE OF BANK

25'

45'

9'6"

4'

4'

18'

EDGE OF BANK

PROPOSED CABLE

FLOW LINE

(LOOKING NORTH MEAS.)

2

37 2129

24403
FORT BEND TELEPHONE CO.
42403 ROESNER RD.
KATY, TEXAS 77450
ENGINEERING DEPARTMENT

EXCHANGE: NEEDVILLE
COUNTY: FORT BEND

SCALE: N.T.S.
DRAWN BY: K.S.
DATE: 1-24-89

TITLE PROFILE OF
I-B-3

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 6th day of February, 19 89, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Fort Bend Telephone Co. dated 1/16/89, permit no. 81003 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In, Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, dated the 3rd day of August, 1987, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Pressley, seconded by Commissioner Intta, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY Ronald Drachenberg
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY Elida Kosla
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

returned 2/8/89

Appl. # 81003

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Karl E. Baker, P.E.
Karl E. Baker, P.E.
Assistant Engineer

1/25/89

Date

 x (1) Complete Application Form

 x a. Name of road, street and/or highway affected

 x b. Map or plat showing course of direction

 x c. Plans and specifications

 x (2) Bond

 x Perpetual bond currently posted

-or-

 Performance bond submitted in the amount of

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

37 2132

AS PER ORIGINAL

TO COUNTY OF FORT BEND

PRECINCT NO. 1

PERMIT NO. 81003

Formal notice is hereby given that FORT BEND TELEPHONE Co., proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From : : Nearest Intersection	Length of : : Crossing	Type of Construction			
			Bored	Jacked	Driven	Cased
BRUMBELOW	BRUMBELOW RD. @ BEARD RD.	80'	X			

Cable, Conduit and/or Pole Line To Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From : : Nearest Intersection	To : :	Distance
BEARD	BEARD RD. @ BRUMBELOW RD.	2,640' NORTHEAST	2,640'
BEARD	BEARD RD. @ BRUMBELOW RD.	2,910' SOUTHWEST	2,910'

General Description

FORT BEND TELEPHONE Co. PROPOSES TO PLACE A BURIED
TELEPHONE LINE. PLEASE SEE ATTACHED SHEETS FOR
DETAILS.

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance of construction.

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: Fort Bend Telephone Co.

AGENT and/or OWNER

(accessible 24 hrs/day, 7 days/week)

Kenny Smerek
(Signature)

NAME & TITLE KENNY SMERЕК ENGINEER
(Please Print)

DATE:

1-16-89

ADDRESS

24403 Roesner Rd.
(Street/P.O. Box)

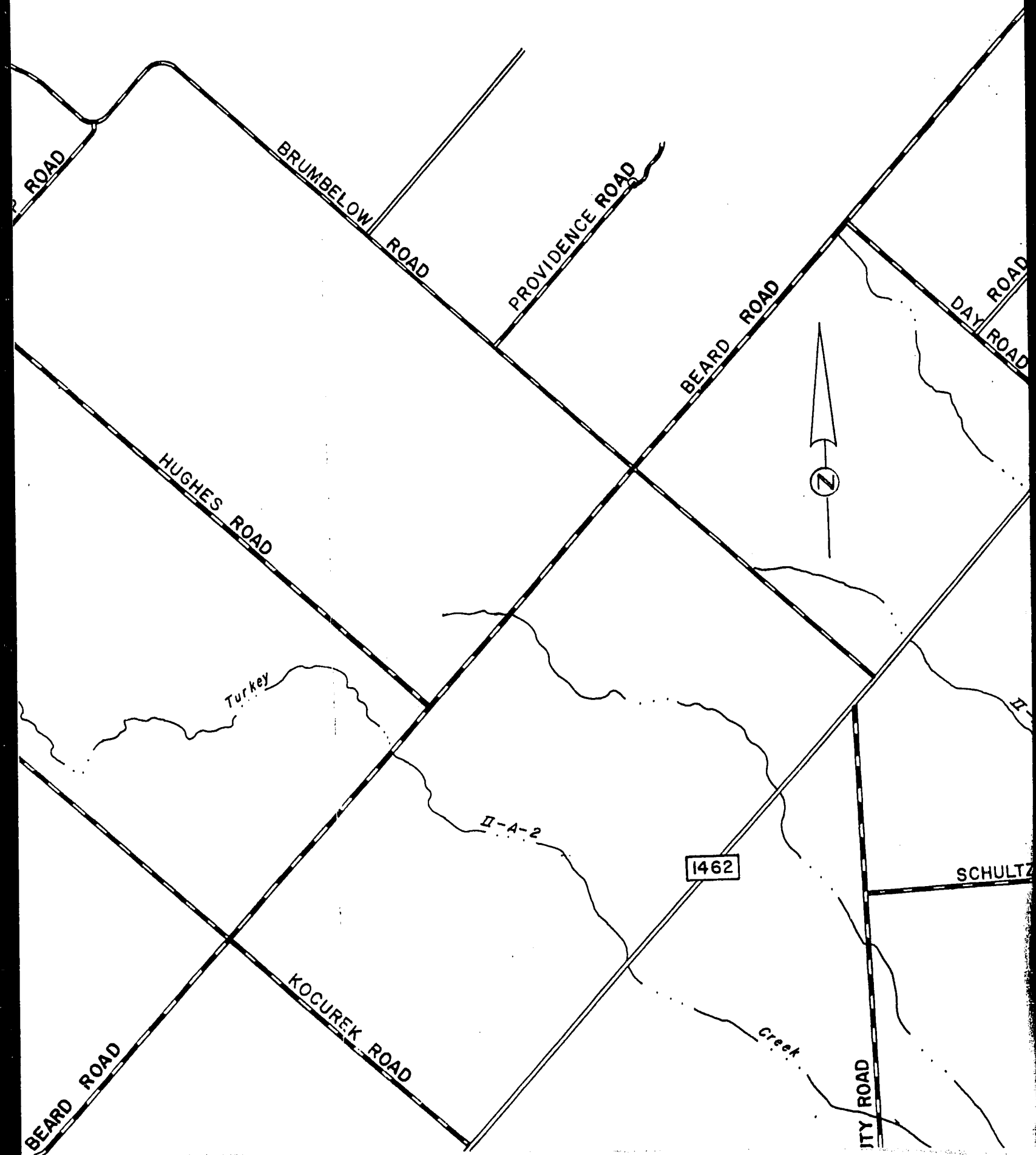
Katy, Tx.
City

77450
State

Zip

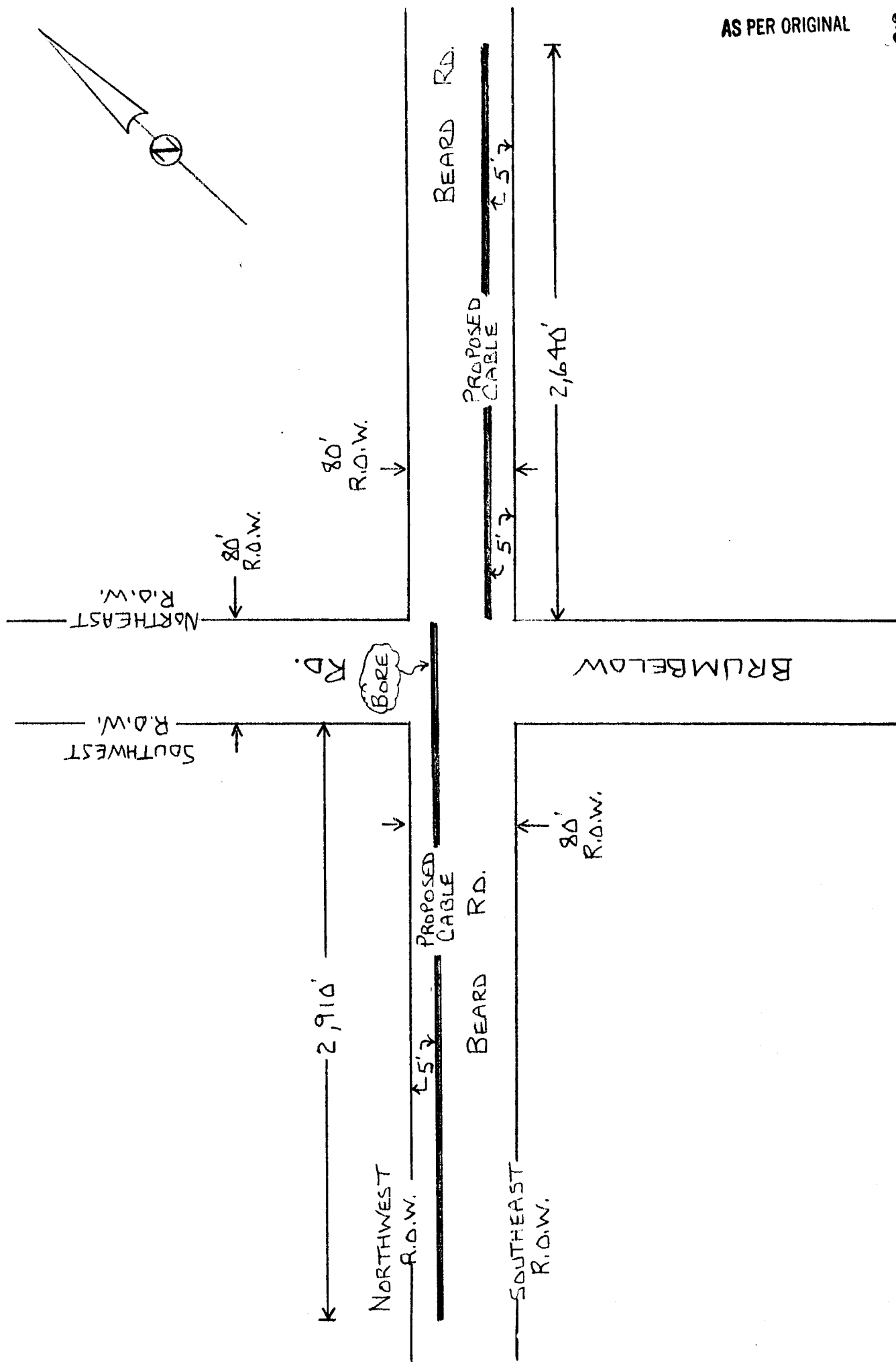
TELEPHONE NO:

713-392-9701



AS PER ORIGINAL

37 2134



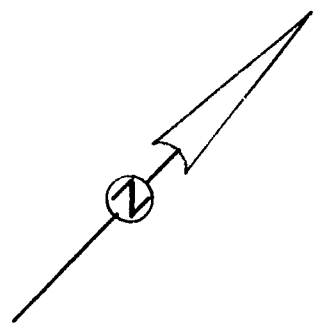
FORT BEND TELEPHONE CO.
24403 22402 ROESNER RD.
KATY, TEXAS 77450
ENGINEERING DEPARTMENT

EXCHANGE: PELAN BEND
COUNTY: FORT BEND

SCALE: N.T.S.
DRAWN BY: K.S.
DATE: 1-16-89

TITLE PLACE PROPOSED
BURIED TEL. CABLE.

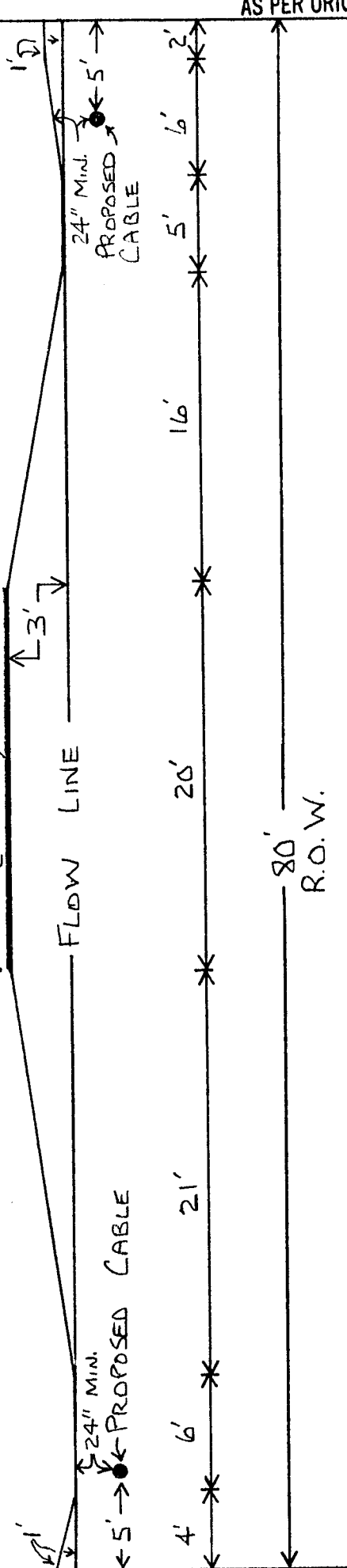
TYPICAL CROSS SECTION OF BEARD RD.



NORTHWEST R.O.W.

SOUTHEAST R.O.W.

EDGE OF ROAD
BEARD RD.
LOOKING SOUTHWEST
(GRAVEL)
EDGE OF ROAD



37 2135

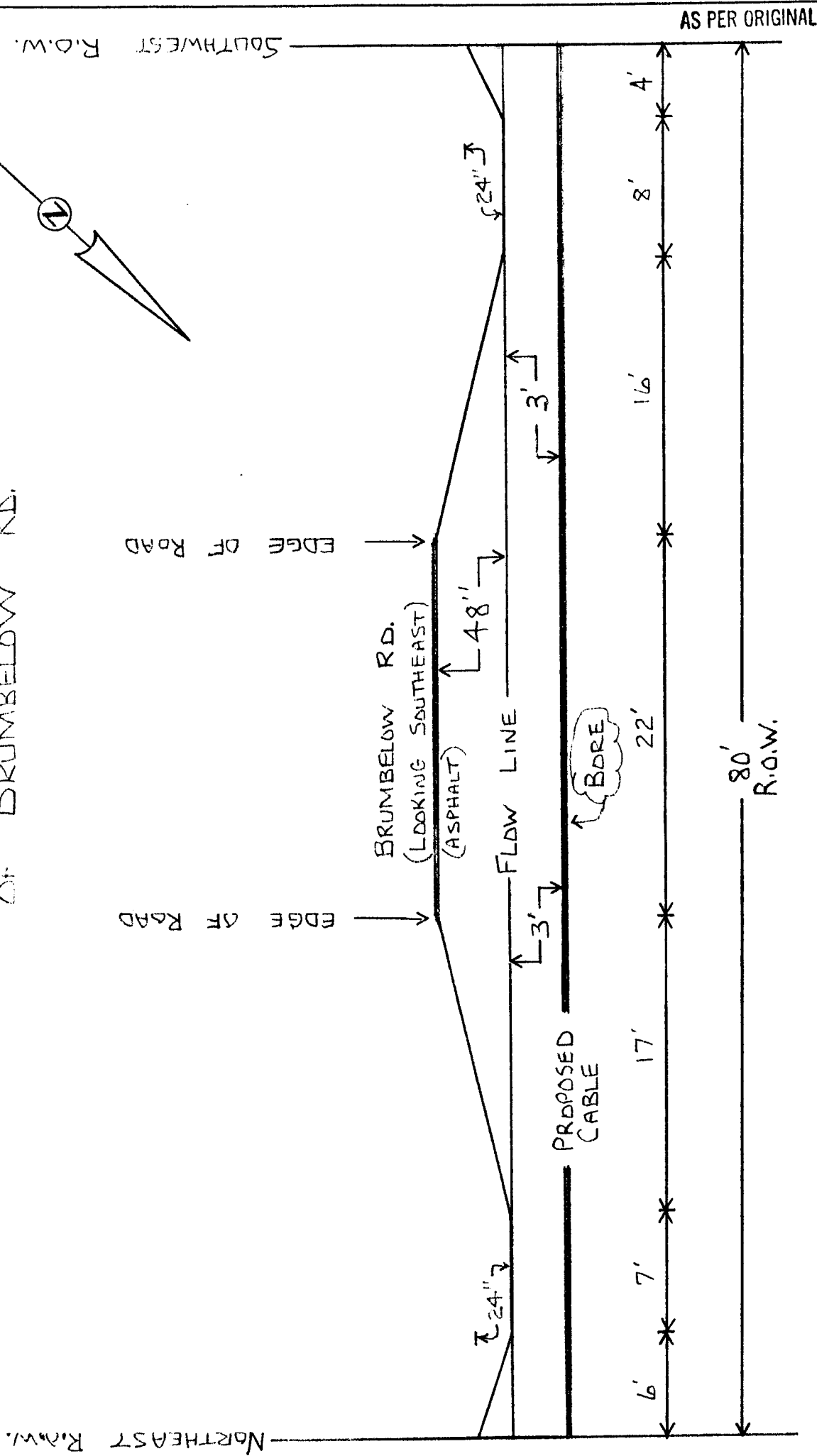
FORT BEND TELEPHONE CO.
24403
22403 ROESNER RD.
KATY, TEXAS 77450
ENGINEERING DEPARTMENT

EXCHANGE: PECAN BEND
COUNTY: FORT BEND

SCALE: 1"=8'
DRAWN BY: K.S.
DATE: 1-16-89

TITLE PROFILE OF
BEARD RD.

TYPICAL CROSS SECTION OF BRUMBELOW RD.



FORT BEND TELEPHONE CO.
24463 24003-ROESNER RD.
KATY, TEXAS 77450
ENGINEERING DEPARTMENT

EXCHANGE: PECAN BEND
COUNTY: FORT BEND

SCALE: 1" = 8'
DRAWN BY: K.S.
DATE: 1-16-89

TITLE PROFILE OF
BRUMBELOW RD.

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 6th day of February, 19 89, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Fort Bend Telephone Co. dated 1/13/89, permit no. 81002 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In, Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, dated the 3rd day of August, 1987, recorded in Volume of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Pressley, seconded by Commissioner Intto, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY

Ronald A. Acland
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY

Elida Kosler
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

mailed 2/8/89

Appl. # 81002

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Karl E. Baker, P.E.
Karl E. Baker, P.E.
Assistant Engineer

1/25/89
Date

- X (1) Complete Application Form
- X a. Name of road, street and/or highway affected
- X b. Map or plat showing course of direction
- X c. Plans and specifications
- X (2) Bond
- X Perpetual bond currently posted
- or-
- Performance bond submitted in the amount of

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

37 2139

AS PER ORIGINAL

TO COUNTY OF FORT BEND

PRECINCT NO. 1

PERMIT NO. 81002

Formal notice is hereby given that FORT BEND TELEPHONE Co., proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From : Nearest Intersection	Length of : Crossing	Type of Construction			
			Bored	Jacked	Driven	Cased

Cable, Conduit and/or Pole Line To Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From : Nearest Intersection	To	Distance
RAWLINGS	PETERS @ RAWLINGS	RAWLINGS @ OAKWOOD	3,460'

General Description

FORT BEND TELEPHONE Co. PROPOSES TO PLACE A
BURIED TELEPHONE LINE ON RAWLINGS RD. SEE ATTACHED
SHEETS FOR DETAILS.

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance of construction.

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: Fort Bend Telephone Co.

AGENT and/or OWNER

(accessible 24 hrs/day, 7 days/week:

Kenny Smerek
(Signature)

NAME & TITLE KENNY SMEREK ENGINEER
(Please Print)

DATE: 1-13-89

ADDRESS 2403 Roesner Rd.
(Street/P.O. Box)

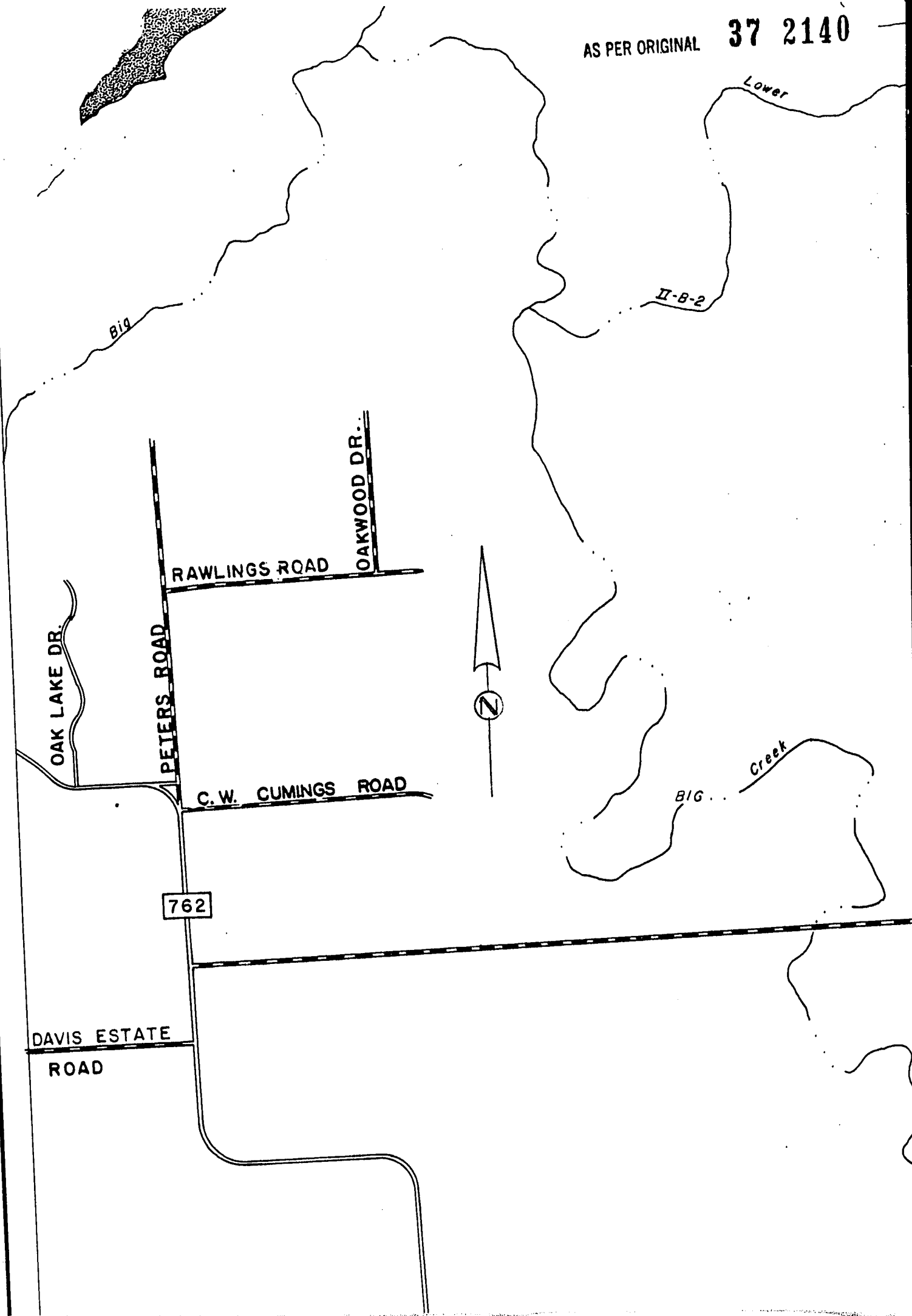
Katy, Tx. 77450
City State

TELEPHONE NO: 713-392-9701 Zip

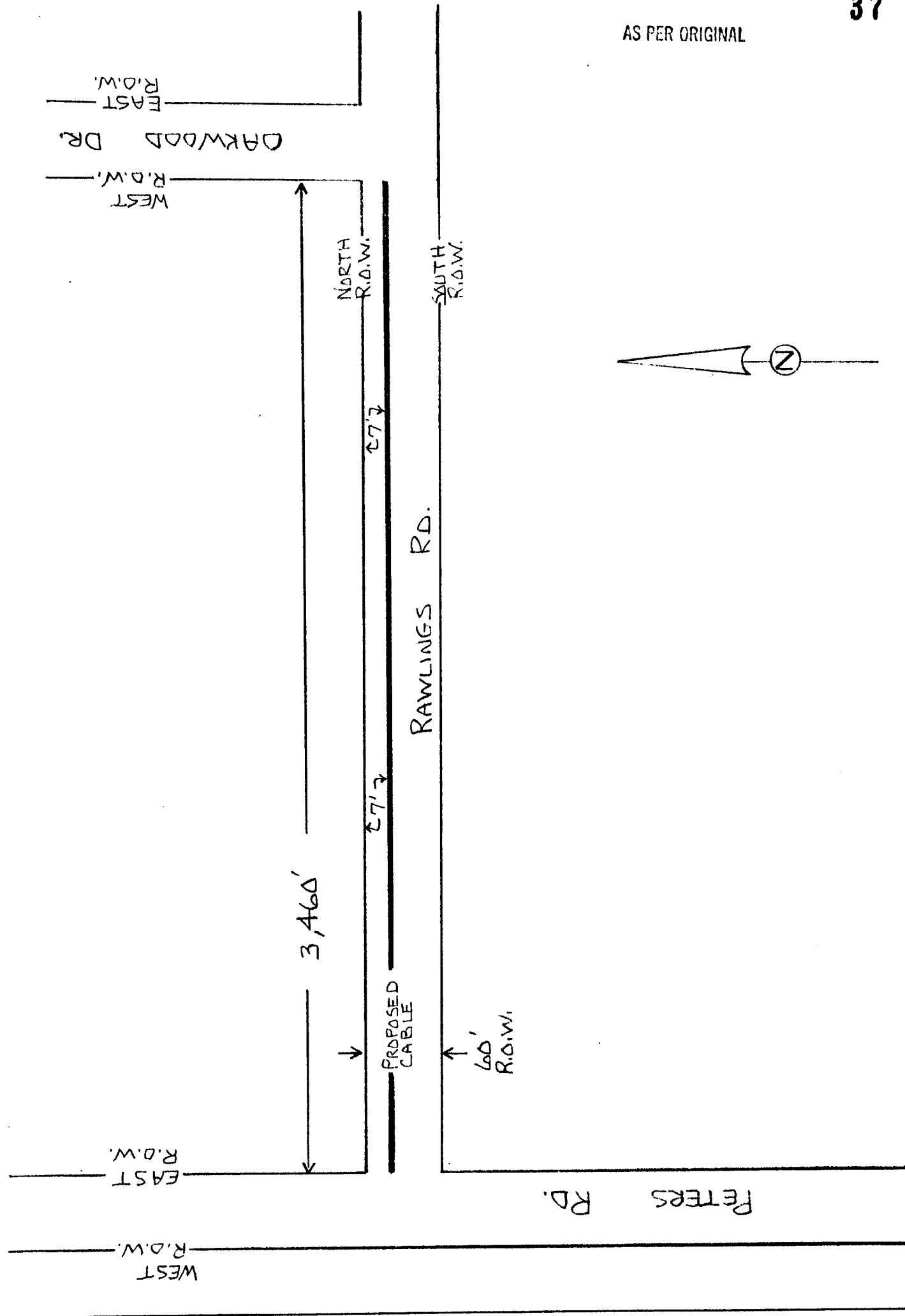
FOR CONTINUATION SEE DRA

AS PER ORIGINAL

37 2140



AS PER ORIGINAL



FORT BEND TELEPHONE CO.
24403 29400 ROESNER RD.
KATY, TEXAS 77450
ENGINEERING DEPARTMENT

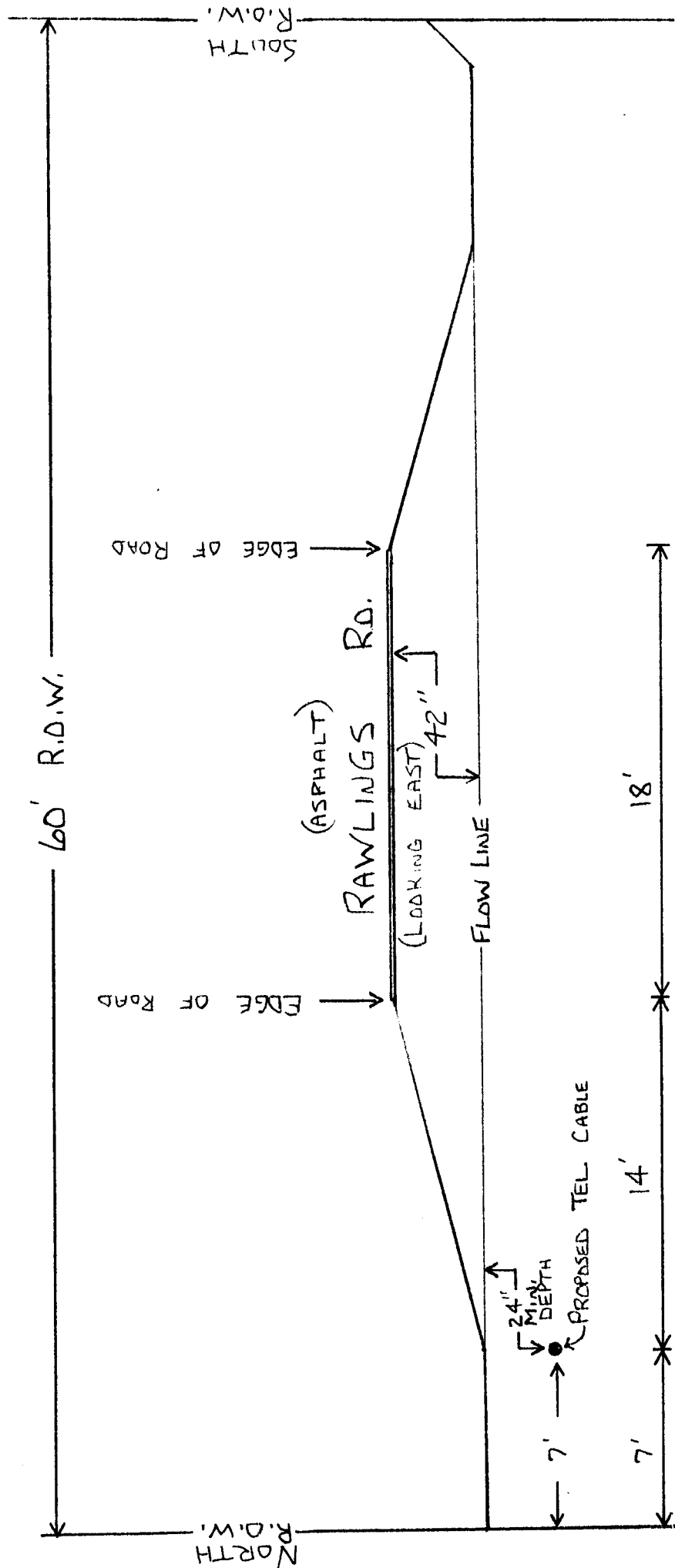
EXCHANGE: PECAN BEND
COUNTY: FORT BEND

TITLE: PLACE PROPOSED
BURIED TEL. CABLE
ON RAWLINGS RD.

SCALE: N.T.S.

DRAWN BY: K.S.

DATE: 1-13-89



AS PER ORIGINAL

37 2142

FORT BEND TELEPHONE CO.
24403 24403-ROESNER RD.
KATY, TEXAS 77450
ENGINEERING DEPARTMENT

EXCHANGE: PECAN BEND
COUNTY: FORT BEND

SCALE: 1" = 6'
DRAWN BY: K.S.
DATE: 1-13-89

TITLE PROFILE OF
RAWLINGS RD.

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 6th day of February, 19 89, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Prime Cable of Fort Bend County dated 1/18/89, permit no. 81009 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In, Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, dated the 3rd day of August, 1987, recorded in Volume of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Pressley, seconded by Commissioner Jutts, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY

Ronald Braderberg
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY

Clida Kosler
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

mailed 2/8/89

Appl. # 81009

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Karl E. Baker, P.E.
Karl E. Baker, P.E.
Assistant Engineer

1/25/89
Date

X (1) Complete Application Form

X a. Name of road, street and/or highway affected

X b. Map or plat showing course of direction

X c. Plans and specifications

X (2) Bond

X Perpetual bond currently posted

-or-

Performance bond submitted in the amount of _____

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

AS PER ORIGINAL

TO COUNTY OF FORT BEND

PRECINCT NO. 4PERMIT NO. 81009

Formal notice is hereby given that Prime Cable OF Ft. Bend County
proposes to lay, construct, maintain and/or repair a cable, conduit and/or
pole line, under or across the right of way of a County road or ditch within
Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	: Distance & Direction From	: Length of	: Type of Construction
	: Nearest Intersection	: Crossing	: Bored:Jacked:Driven:Cased
Murfield Way @ Palm Royal Blvd	350' North of Glen Eagles Dr.	60'	X : : : PVC
Glen Eagles Dr	100' S.W. of Murfield Way	60'	X : : : PVC
Palm Royale Blvd @ Knights Bridge Blvd.		110'	X : : : PVC

Cable, Conduit and/or Pole Line to Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	: Distance & Direction From	: To	: Distance
	: Nearest Intersection		

General Description

Road bores will be dry bores sleeved with 2" schedule 40 PVC at a minimum depth
of 18".

The location and description of the proposed installation and appurtenances is
more fully shown on the attached plans and drawings. (Plans and drawings of
proposed installation and appurtenances are required.)
The laying, construction, maintenance and/or repair of the proposed
installation shall be subject to "A Revised Order Regulating the Laying,
Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines,
Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend
County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend
County, Texas," as passed by Commissioners Court of Fort Bend County, Texas,
dated the 3rd. day of August, 1987, recorded in Volume 639 of the Minutes of
the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours
in advance of construction.
Fort Bend County Engineering
Post Office Box 1449
Rosenberg, Texas 77471
(713) 342-3039

Violation of this requirement
shall constitute grounds for
job shut down.

COMPANY NAME: Prime Cable OF Ft. Bend
AGENT and/or OWNER
(accessible 24 hrs/day, 7 days/week)

K. Steil
(Signature)

NAME & TITLE Kevin Steil/Technical Supervisor
(Please Print)

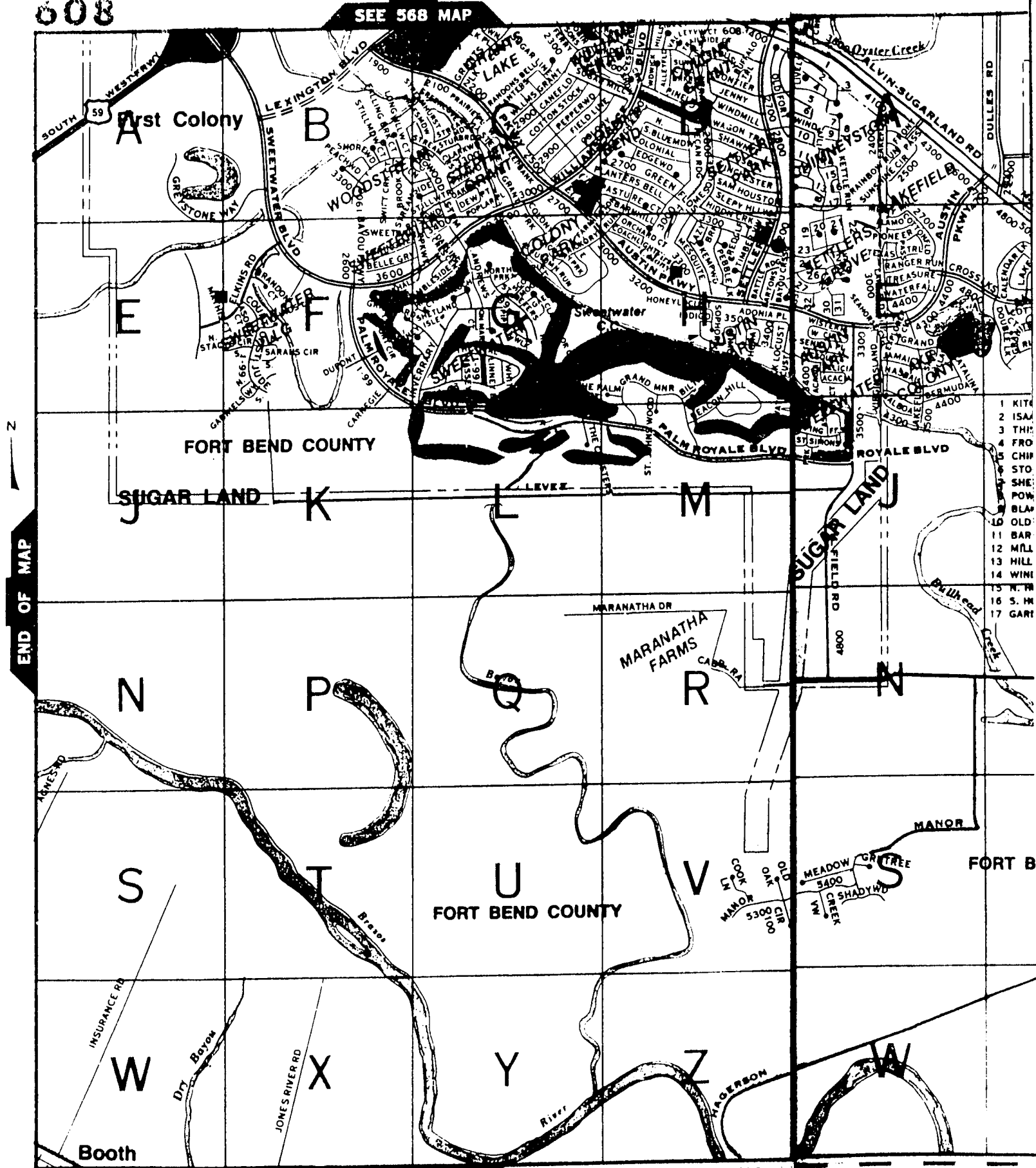
DATE: 1/18/89
ADDRESS: 8020 HWY. 90A P.O. Box 831
(Street/P.O. Box)

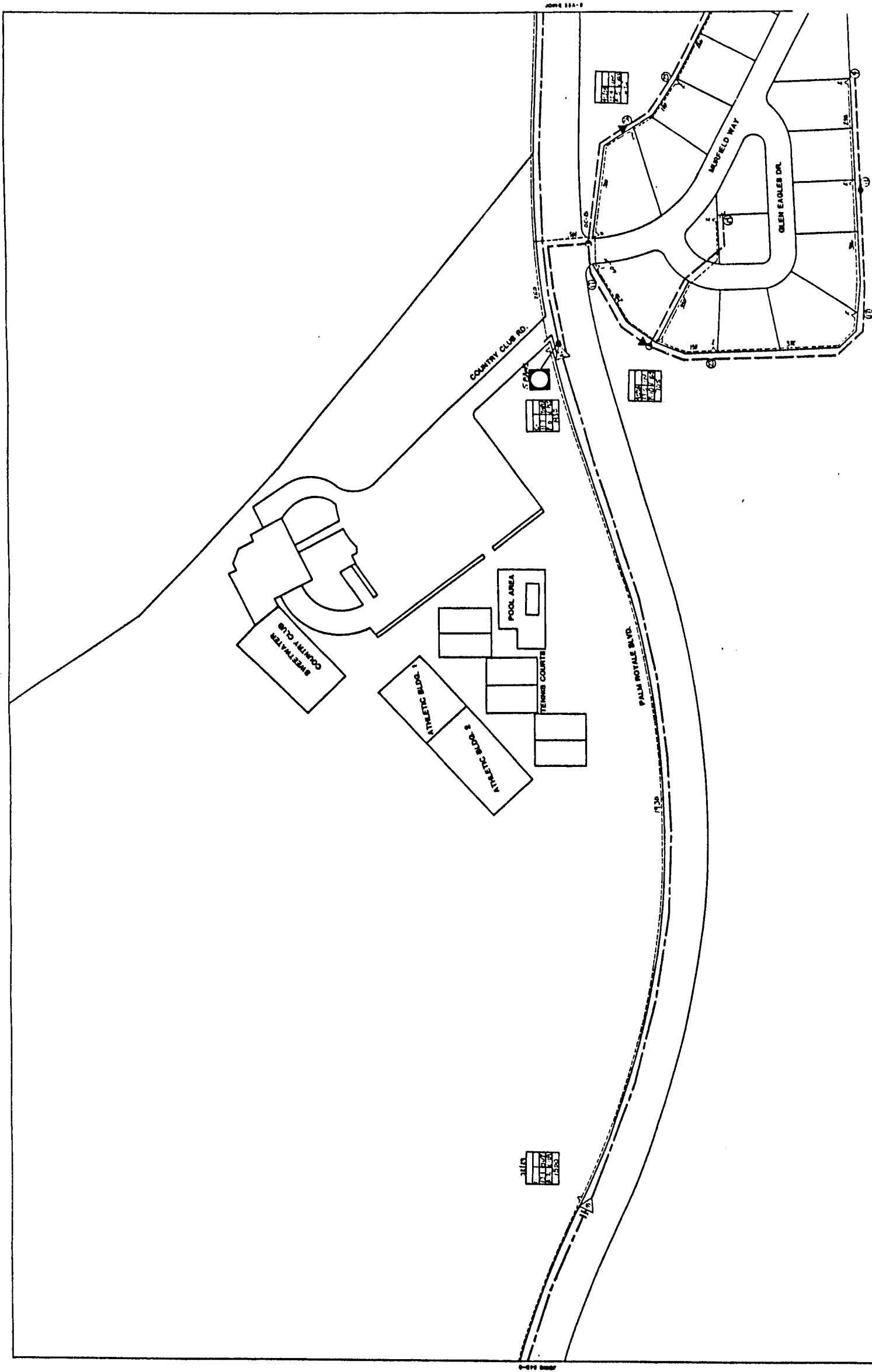
Sugar Land, Texas 77478
City State Zip
TELEPHONE NO: 713-242-3800

AS PER ORIGINAL

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SEE 568 MAP







Typical Road Bore

Road bores are dry bored to 2" and sleeved with 2" sch. 40 PVC. The bore is made at a depth of 24" or greater below the bottom of the road slab. the PVC extends approximately 2' beyond the edge of the road. Construction parallel to the roadway is either by plowing or trenching and maintained at a minimum distance of 2' from the curb line. Depth of the cable is 24".

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 6th day of February, 19 89, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Prime Cable of Fort Bend County dated 1/18/89, permit no. 81008 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In, Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, dated the 3rd day of August, 1987, recorded in Volume of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Purley, seconded by Commissioner Setts, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY Ronald D. Schaefer
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY Clida Koster
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

mailed 2/8/89

Appl. # 81008

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Karl E. Baker, P.E.
Karl E. Baker, P.E.
Assistant Engineer

1/25/89
Date

 x (1) Complete Application Form

 x a. Name of road, street and/or highway affected

 x b. Map or plat showing course of direction

 x c. Plans and specifications

 x (2) Bond

 x Perpetual bond currently posted

-or-

 Performance bond submitted in the amount of

AS PER ORIGINAL

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

TO COUNTY OF FORT BEND

PRECINCT NO. 4PERMIT NO. 81008

Formal notice is hereby given that Prime Cable OF Ft. Bend County
proposes to lay, construct, maintain and/or repair a cable, conduit and/or
pole line, under or across the right of way of a County road or ditch within
Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	: Distance & Direction From	: Length of	: Type of Construction
: Nearest Intersection	: Crossing	: Bored:Jacked:Driven:Cased	
Knight Bridge Blvd	110 South of St. Micheals Ct.	100'	X : : : : PVC
Knight Bridge Blvd	300' North of Hessenford St.	100'	X : : : : PVC
Knight Bridge Blvd	350' South of Hessenford St.	100'	X : : : : PVC

Cable, Conduit and/or Pole Line to Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	: Distance & Direction From	: To	: Distance
: Nearest Intersection	:	:	:
:	:	:	:
:	:	:	:
:	:	:	:

General Description

Road bores will be dry bores sleeved with 2" shcedule 40 PVC at a minimum depth of 18".

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)
The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 3rd. day of August, 1987, recorded in Volume 639 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours
in advance of construction.
Fort Bend County Engineering
Post Office Box 1449
Rosenberg, Texas 77471
(713) 342-3039

Violation of this requirement
shall constitute grounds for
job shut down.

COMPANY NAME: Prime Cable OF Ft. Bend
AGENT and/or OWNER
(accessible 24 hrs/day, 7 days/week:

(Signature)

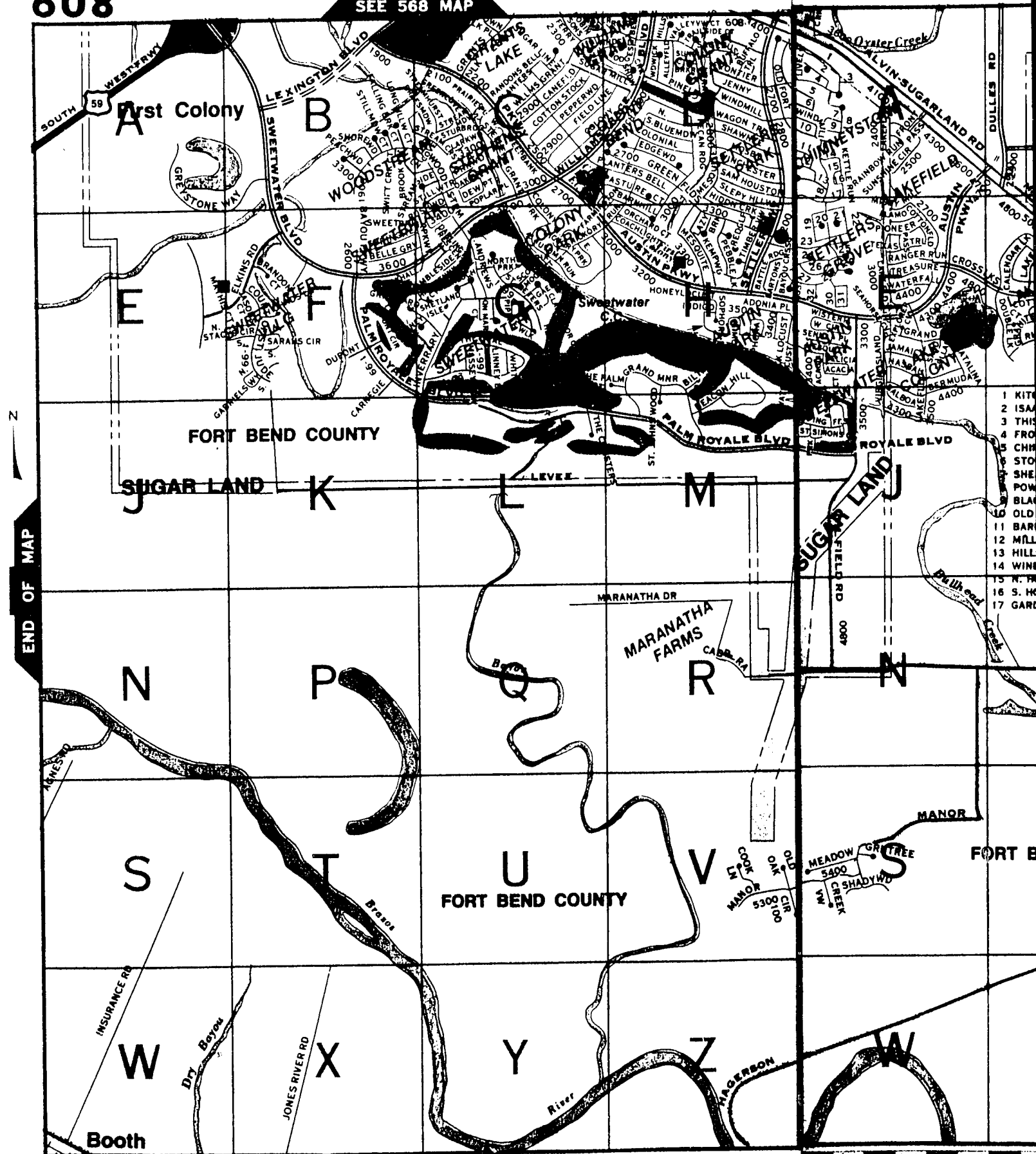
NAME & TITLE Kevin Steil/Technical Supervisor
(Please Print)

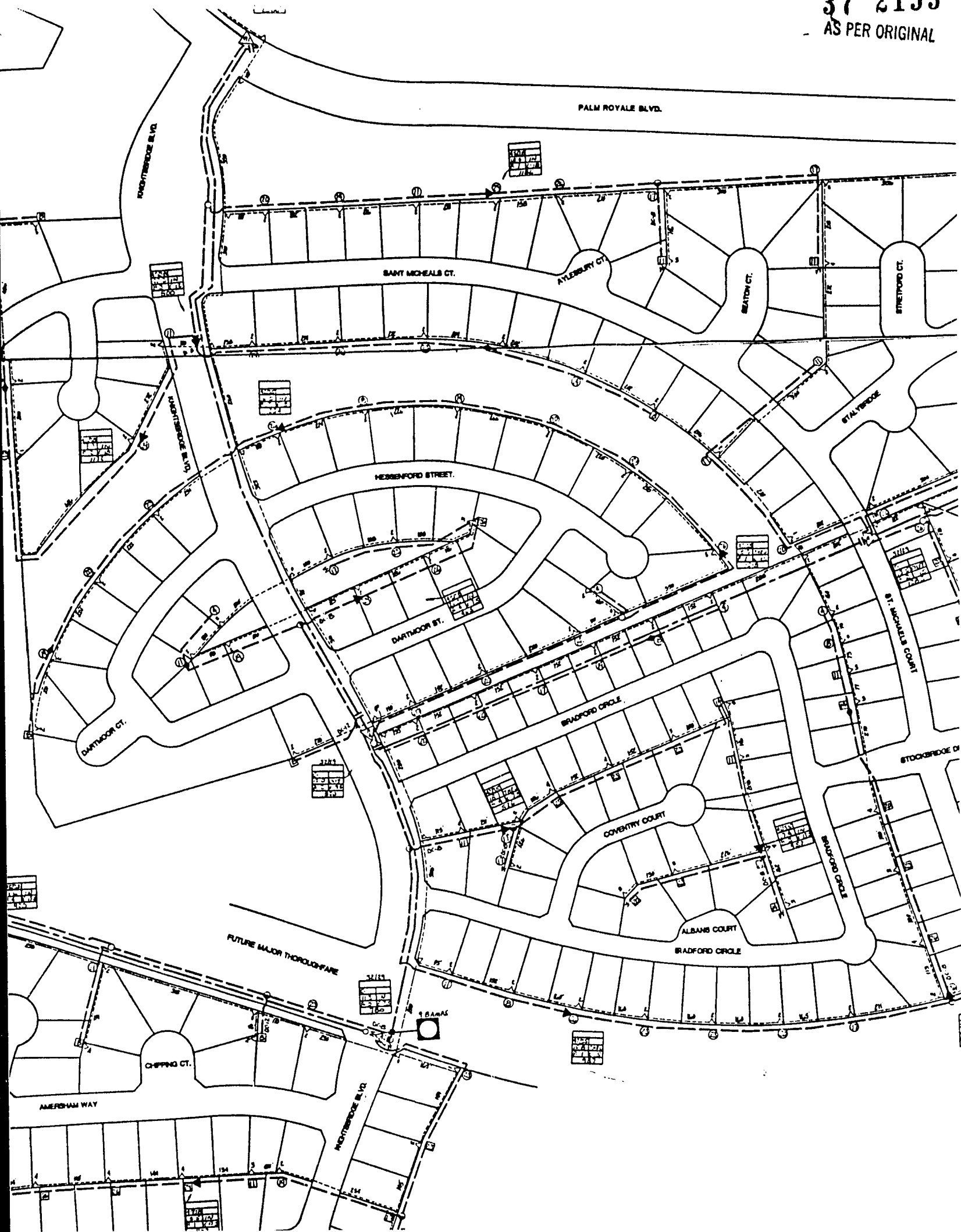
DATE: 11/18/89
ADDRESS: 8020 HWY. 90A P.O. Box 831
(Street/P.O. Box)

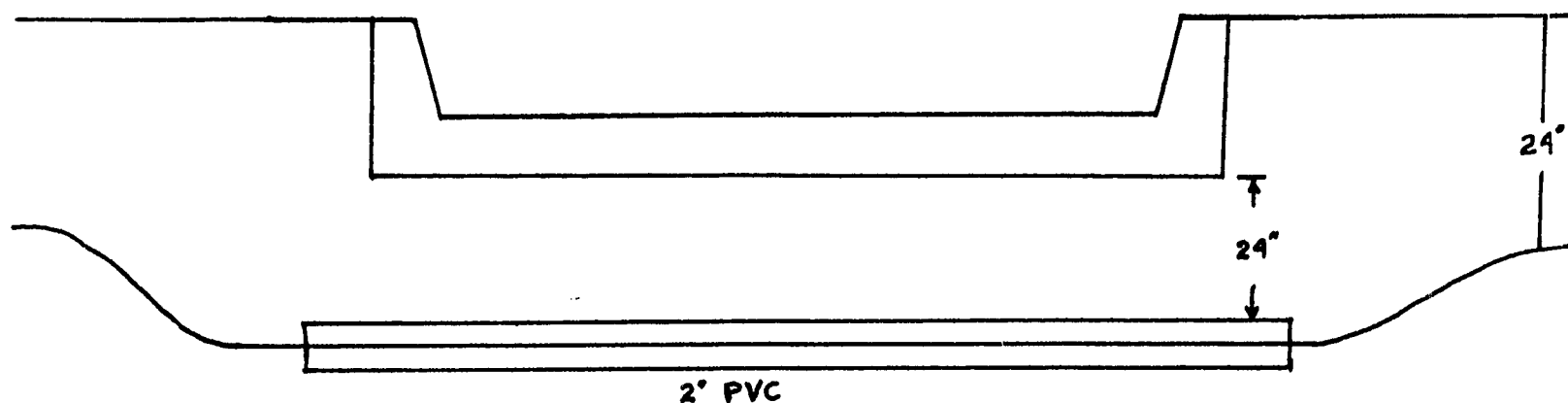
Sugar Land, Texas 77478
City State Zip
TELEPHONE NO: 713-242-3800

608

SEE 568 MAP







Typical Road Bore

Road bores are dry bored to 2" and sleeved with 2" sch. 40 PVC. The bore is made at a depth of 24" or greater below the bottom of the road slab. the PVC extends approximately 2' beyond the edge of the road.

Construction parallel to the roadway is either by plowing or trenching and maintained at a minimum distance of 8' from the curb line. Depth of the cable is 24".

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 6th day of February, 19 89, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Prime Cable of Fort Bend County dated 1/18/89, permit no. 81007 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In, Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, dated the 3rd day of August, 1987, recorded in Volume of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Pressley, seconded by Commissioner Lutts, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY

Ronald Drachenberg
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY

Cilda Koslar
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

mailed 2/8/89

Appl. # 81007

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Karl E. Baker, P.E.
Karl E. Baker, P.E.
Assistant Engineer

1/25/89
Date

- x (1) Complete Application Form
- x a. Name of road, street and/or highway affected
- x b. Map or plat showing course of direction
- x c. Plans and specifications
- x (2) Bond
- x Perpetual bond currently posted
- or-
- Performance bond submitted in the amount of

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

TO COUNTY OF FORT BEND

PRECINCT NO. 4

PERMIT NO. 81007

Formal notice is hereby given that Prime Cable OF Ft. Bend County proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From	Length of	Crossing	Type of Construction
St. Micheals, Ct.	500 West of Knights Bridge Blv.	60'	X	PVC
St. Micheals, Ct.	100 West of Staly Bridge St.	60'	X	PVC
St. Micheals, Ct.	150 East of Staly Bridge St.	60'	X	PVC

Cable, Conduit and/or Pole Line to Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From	To	Distance
	Nearest Intersection		

General Description

Road bores will be dry bores sleeved with 2" schedule 40 PVC at a minimum depth of 18".

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.) The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 3rd. day of August, 1987, recorded in Volume 639 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance of construction.
Fort Bend County Engineering
Post Office Box 1449
Rosenberg, Texas 77471
(713) 342-3039

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: Prime Cable OF Ft. Bend
AGENT and/or OWNER
(accessible 24 hrs/day, 7 days/week:

K. Steil
(Signature)

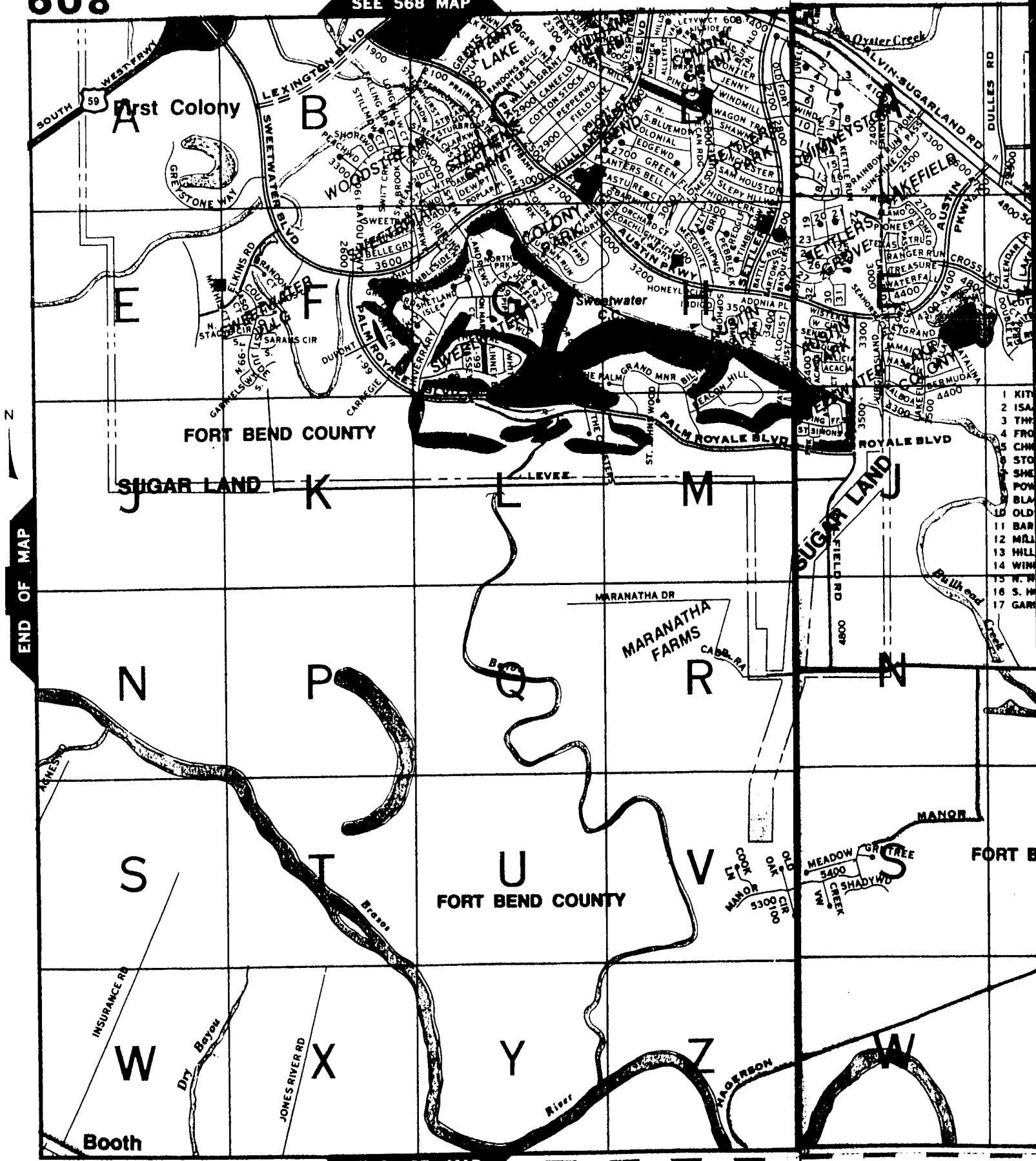
NAME & TITLE Kevin Steil/Technical Supervisor
(Please Print)

DATE: 1/18/89
ADDRESS: 8020 HWY. 90A P.O. Box 831
(Street/P.O. Box)

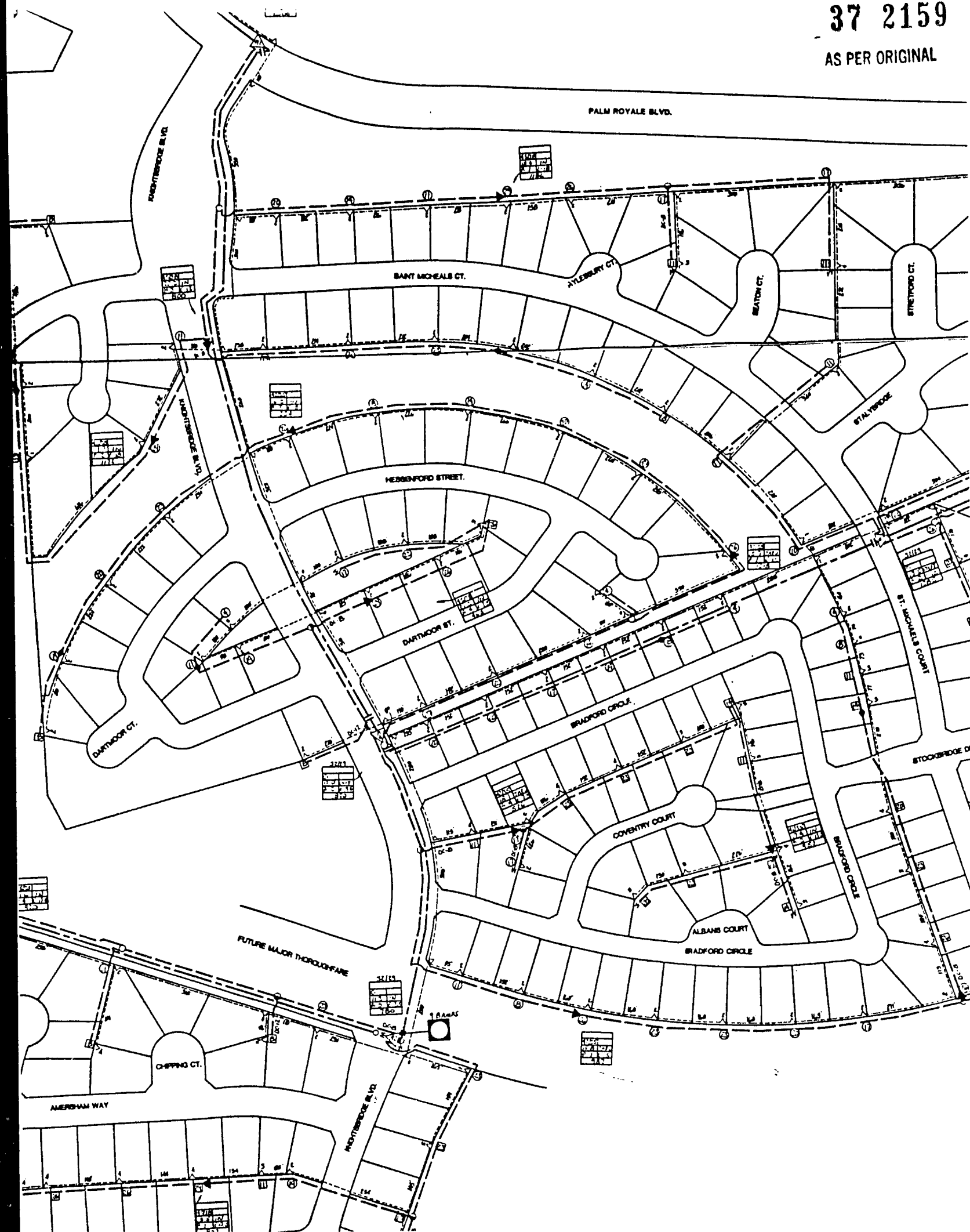
Sugar Land, Texas 77478
City State Zip
TELEPHONE NO: 713-242-3800

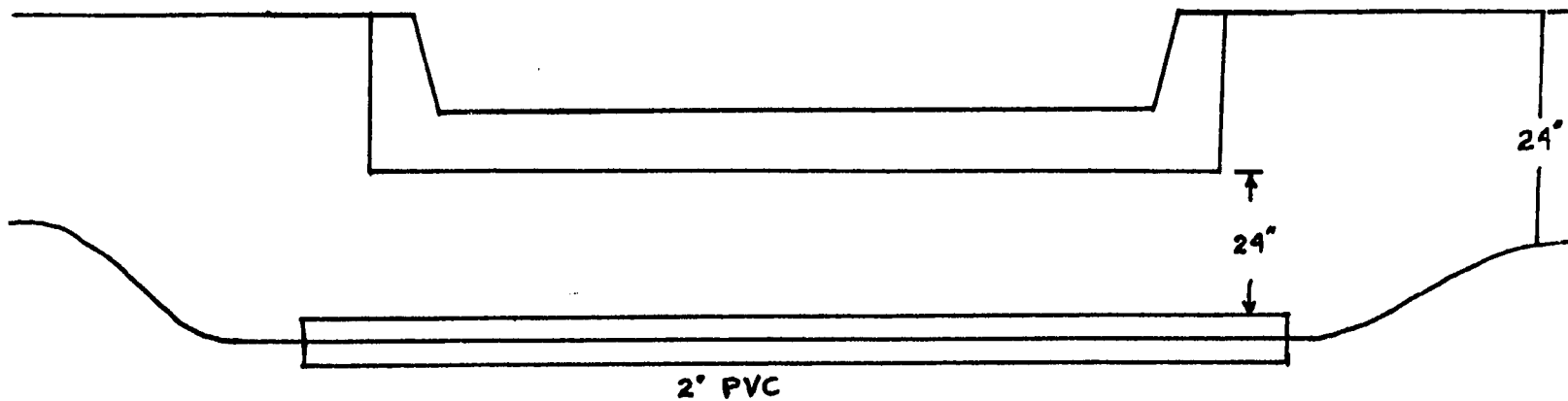
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SEE 568 MAP



AS PER ORIGINAL





Typical Road Bore

Road bores are dry bored to 2" and sleeved with 2" sch. 40 PVC. The bore is made at a depth of 24" or greater below the bottom of the road slab. the PVC extends approximately 2' beyond the edge of the road.

Construction parallel to the roadway is either by plowing or trenching and maintained at a minimum distance of 8' from the curb line. Depth of the cable is 24".

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 6th day of February, 19 89, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Prime Cable of Fort Bend County dated 1/19/89, permit no. 81006 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In, Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, dated the 3rd day of August, 1987, recorded in Volume of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Presley, seconded by Commissioner Sutton, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY Ronald Bradshaw
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY Elida Foster
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

mailed 2/8/89

Appl. # 81006

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Karl E. Baker, P.E.

Karl E. Baker, P.E.
Assistant Engineer

1/25/89

Date

 x (1) Complete Application Form

 x a. Name of road, street and/or highway affected

 x b. Map or plat showing course of direction

 x c. Plans and specifications

 x (2) Bond

 x Perpetual bond currently posted

-or-

 Performance bond submitted in the amount of

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

AS PER ORIGINAL

TO COUNTY OF FORT BEND

PRECINCT NO. 4PERMIT NO. 81006

Formal notice is hereby given that Prime Cable OF Ft. Bend County
proposes to lay, construct, maintain and/or repair a cable, conduit and/or
pole line, under or across the right of way of a County road or ditch within
Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	: Distance & Direction From	: Length of	: Type of Construction
THE OVAL	300' North of Palm Royale	80'	X : : : PVC
Palm Royale BLVD	@ Inverrary	145'	X : : : PVC
Palm Royale BLVD	@ Murfield Way 250' west of Country Club Rd	145'	x : : : PVC

Cable, Conduit and/or Pole Line to Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	: Distance & Direction From	: To	: Distance
Inverrary	@ Palm Royale	North	1000'
Palm Royale Blvd	@ Inverrary	East	6500'

General Description

Road bores will be dry bores sleeved with 2" schedule 40 PVC at a
minimum depth of 18". Direct bury of 1/2 or 3/4" CATV cables will be
trenched to a minimum depth of 18".

The location and description of the proposed installation and appurtenances is
more fully shown on the attached plans and drawings. (Plans and drawings of
proposed installation and appurtenances are required.)
The laying, construction, maintenance and/or repair of the proposed
installation shall be subject to "A Revised Order Regulating the Laying,
Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines,
Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend
County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend
County, Texas," as passed by Commissioners Court of Fort Bend County, Texas,
dated the 3rd. day of August, 1987, recorded in Volume 639 of the Minutes of
the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours
in advance of construction.
Fort Bend County Engineering
Post Office Box 1449
Rosenberg, Texas 77471
(713) 342-3039

Violation of this requirement
shall constitute grounds for
job shut down.

COMPANY NAME: Prime Cable OF Ft. Bend
AGENT and/or OWNER
(accessible 24 hrs/day, 7 days/week)

K. Steil
(Signature)

NAME & TITLE Kevin Steil/Technical Supervisor
(Please Print)

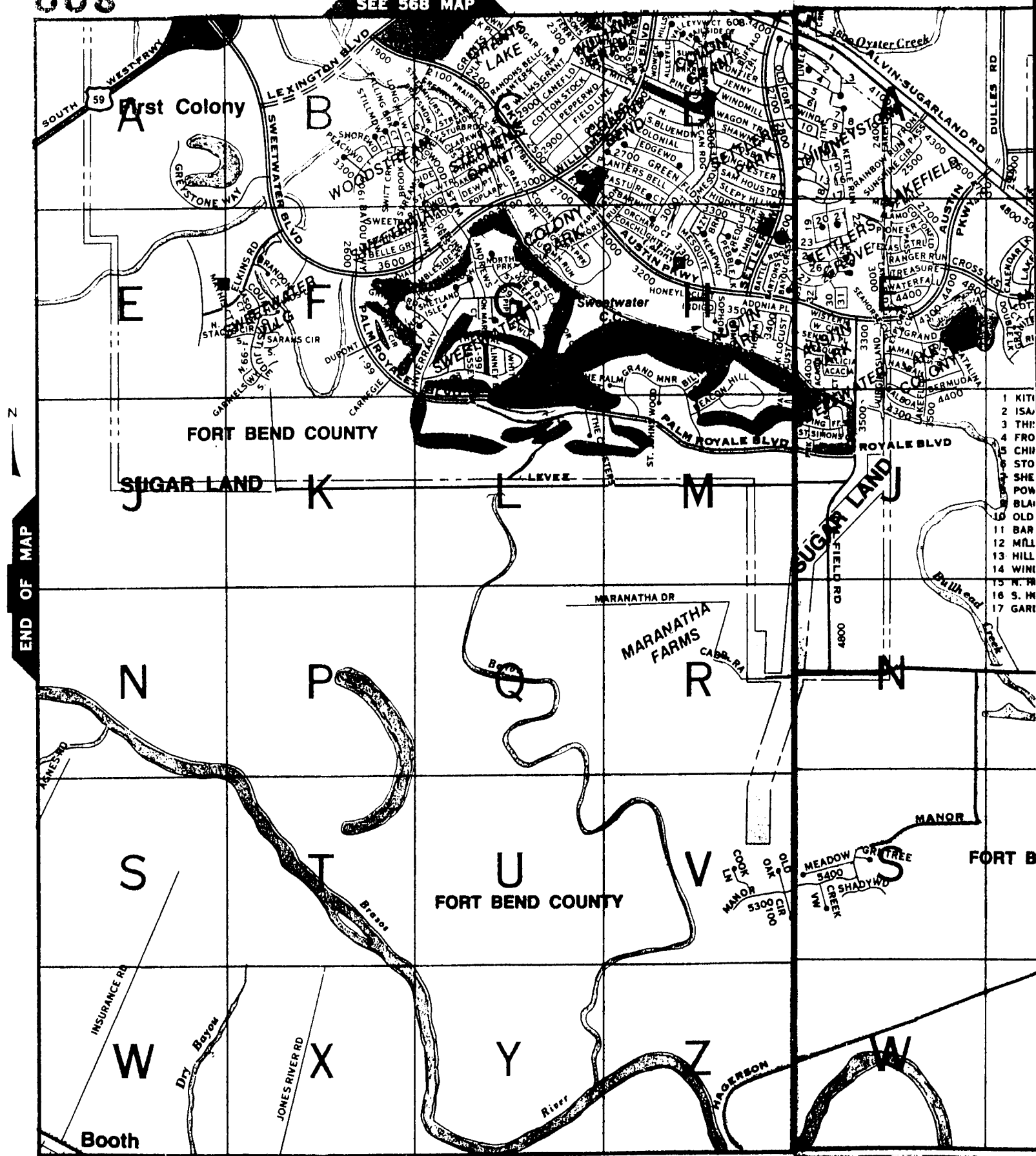
DATE: 1/19/89
ADDRESS: 8020 HWY. 90A P.O. Box 831
(Street/P.O. Box)

Sugar Land, Texas 77478
City State Zip
TELEPHONE NO: 713-242-3800

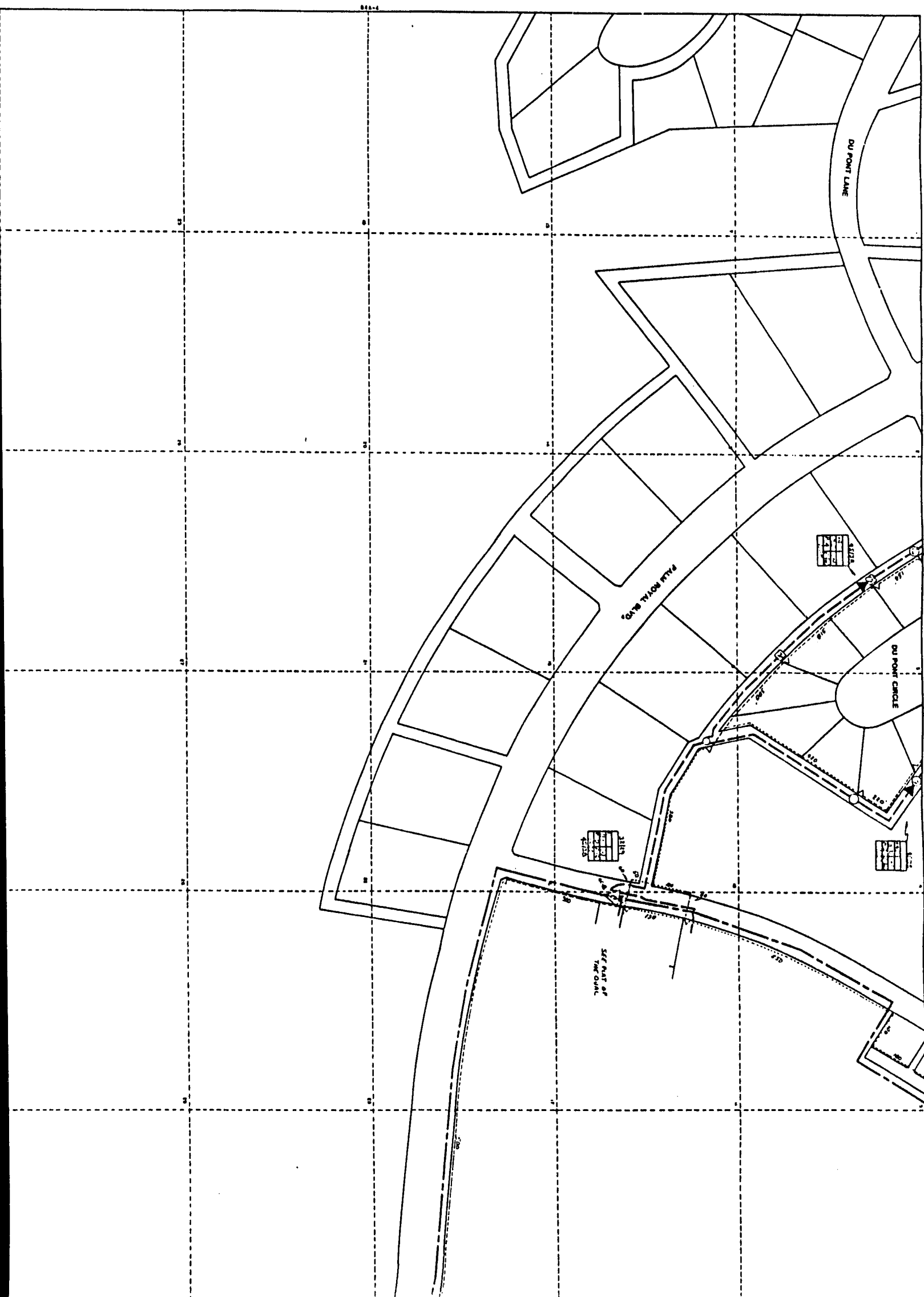
AS PER ORIGINAL

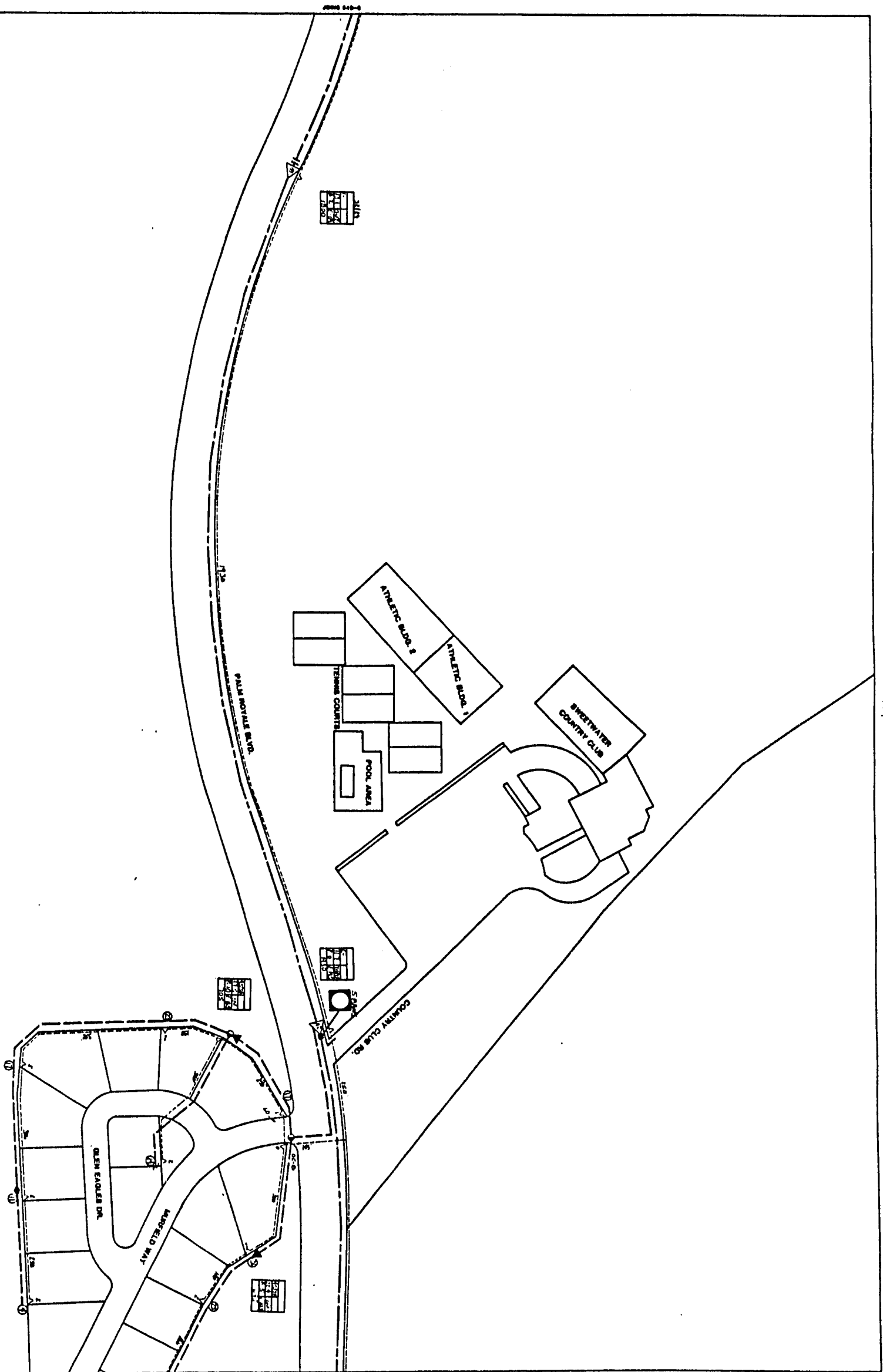
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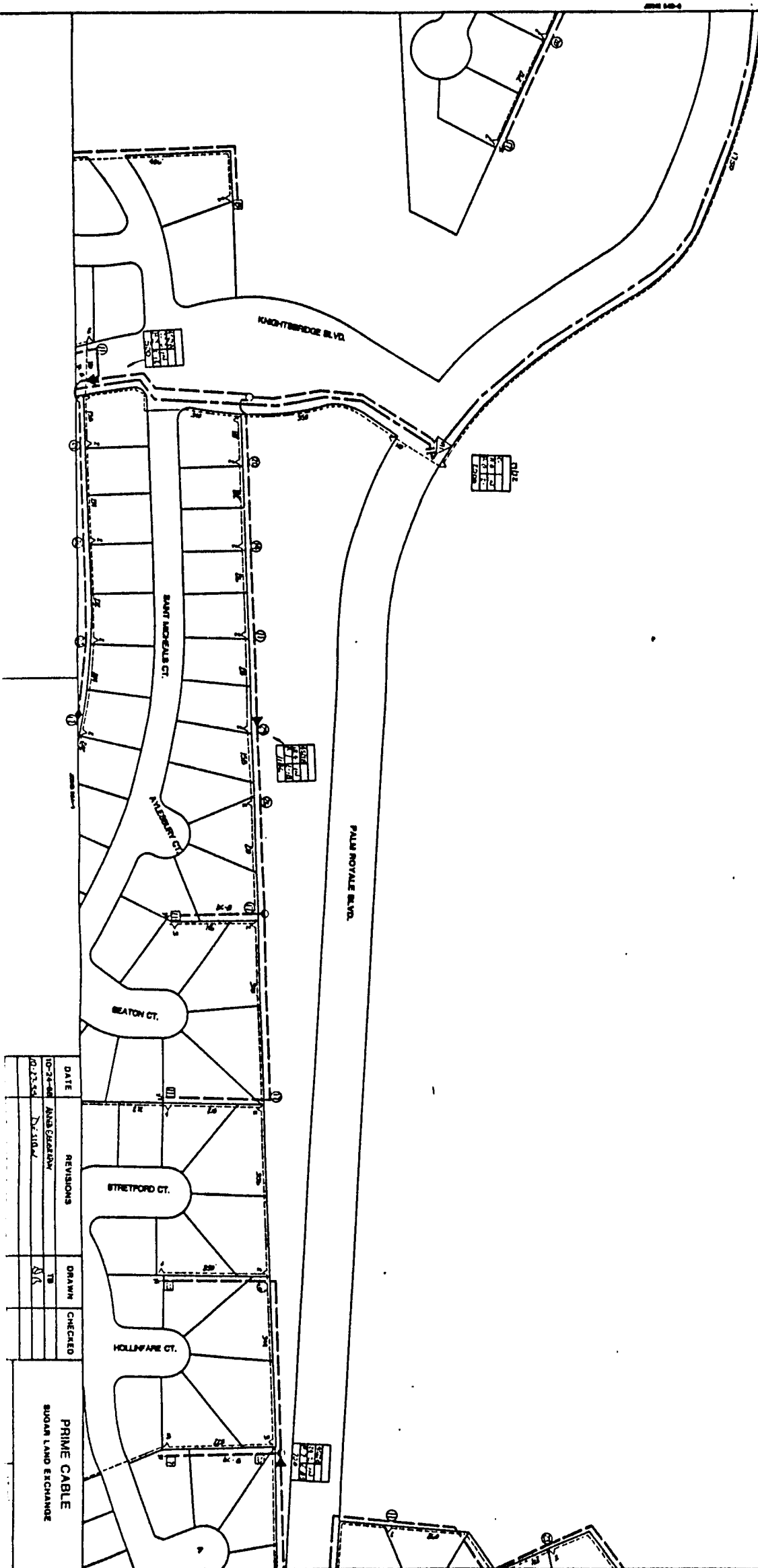
SEE 568 MAP



AS PER ORIGINAL

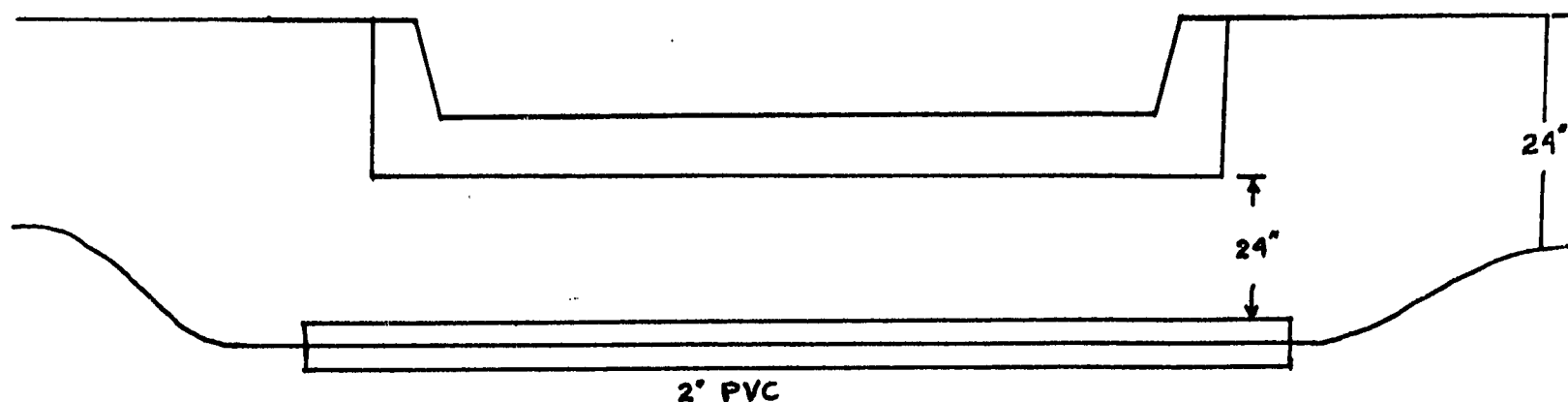






DATE	REVISIONS	DRAWN	CHECKED
10-24-66	AND GARDNER	TD	
10-25-66	DEALING	TD	

PRIME CABLE
SUDAN LAND EXCHANGE



Typical Road Bore

Road bores are dry bored to 2" and sleeved with 2" sch. 40 PVC. The bore is made at a depth of 24" or greater below the bottom of the road slab. the PVC extends approximately 2' beyond the edge of the road.

Construction parallel to the roadway is either by plowing or trenching and maintained at a minimum distance of 8' from the curb line. Depth of the cable is 24".

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 6th day of February, 19 89, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Prime Cable of Fort Bend County dated 1/18/89, permit no. 81005 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In, Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, dated the 3rd day of August, 1987, recorded in Volume of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Pressley, seconded by Commissioner Tuttle, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY

Ronald Bradshaw
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY

Cilda Kosler
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

Mailed 2/9/89

Appl. # 81005

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Karl E. Baker, P.E.
Assistant Engineer

1/25/89

Date

-----x----- (1) Complete Application Form

-----x----- a. Name of road, street and/or
highway affected

-----x----- b. Map or plat showing course
of direction

-----x----- c. Plans and specifications

-----x----- (2) Bond

-----x----- Perpetual bond currently posted

-or-

----- Performance bond submitted in
the amount of -----

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

TO COUNTY OF FORT BEND

PRECINCT NO. 4PERMIT NO. 81005

Formal notice is hereby given that Prime Cable OF Ft. Bend County
proposes to lay, construct, maintain and/or repair a cable, conduit and/or
pole line, under or across the right of way of a County road or ditch within
Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	: Distance & Direction From	: Length of	: Type of Construction
	: Nearest Intersection	: Crossing	: Bored:Jacked:Driven:Cased
Saint Micheals Ct.	@Knights Bridge Blvd	60'	X PVC
Hessenford St.	@Knights Bridge Blvd.	60'	X PVC
Dartmore St.	@Knights Bridge Blvd.	60'	X PVC

Cable, Conduit and/or Pole Line to Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	: Distance & Direction From	: To	: Distance
	: Nearest Intersection		
KNIGHTSBRIDGE BLVD	@PALM ROYALE	COMMONWEALTH BLVD	2500'

General Description

Road bores will be dry bores sleeved with 2" shcedule 40 PVC at a minimum depth
of 18" Construction parallel to the roadway will be trenched at
a minimum depth of 24" and maintain a distance of 2' from the curb
line.

The location and description of the proposed installation and appurtenances is
more fully shown on the attached plans and drawings. (Plans and drawings of
proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed
installation shall be subject to "A Revised Order Regulating the Laying,
Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines,
Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend
County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend
County, Texas," as passed by Commissioners Court of Fort Bend County, Texas,
dated the 3rd. day of August, 1987, recorded in Volume 639 of the Minutes of
the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours
in advance of construction.
Fort Bend County Engineering
Post Office Box 1449
Rosenberg, Texas 77471
(713) 342-3039

Violation of this requirement
shall constitute grounds for
job shut down.

COMPANY NAME: Prime Cable OF Ft. Bend
AGENT and/or OWNER
(accessible 24 hrs/day, 7 days/week)

(Signature)

NAME & TITLE Kevin Steil/Technical Supervisor
(Please Print)

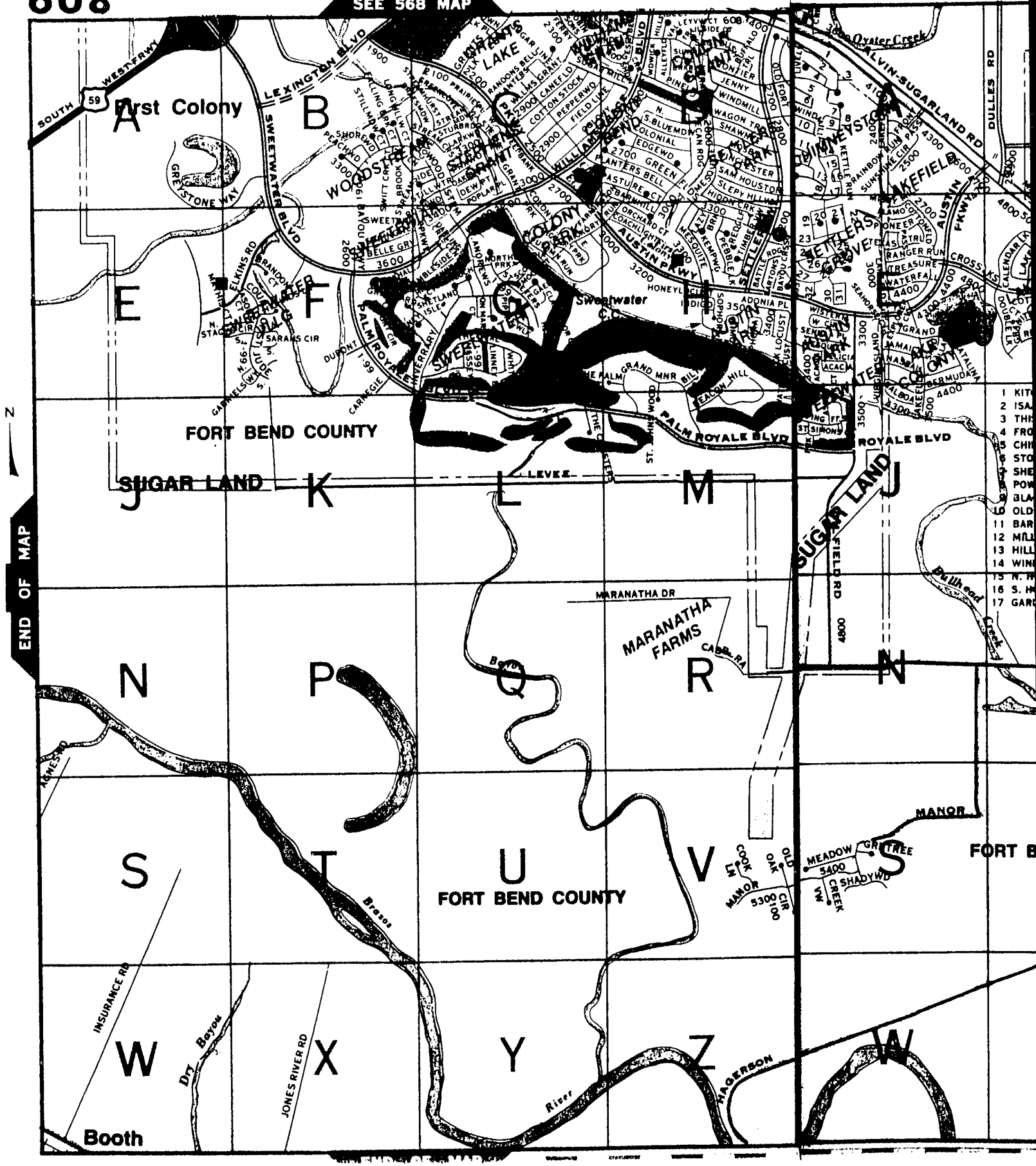
DATE: 1/18/89
ADDRESS: 8020 HWY. 90A P.O. Box 831
(Street/P.O. Box)

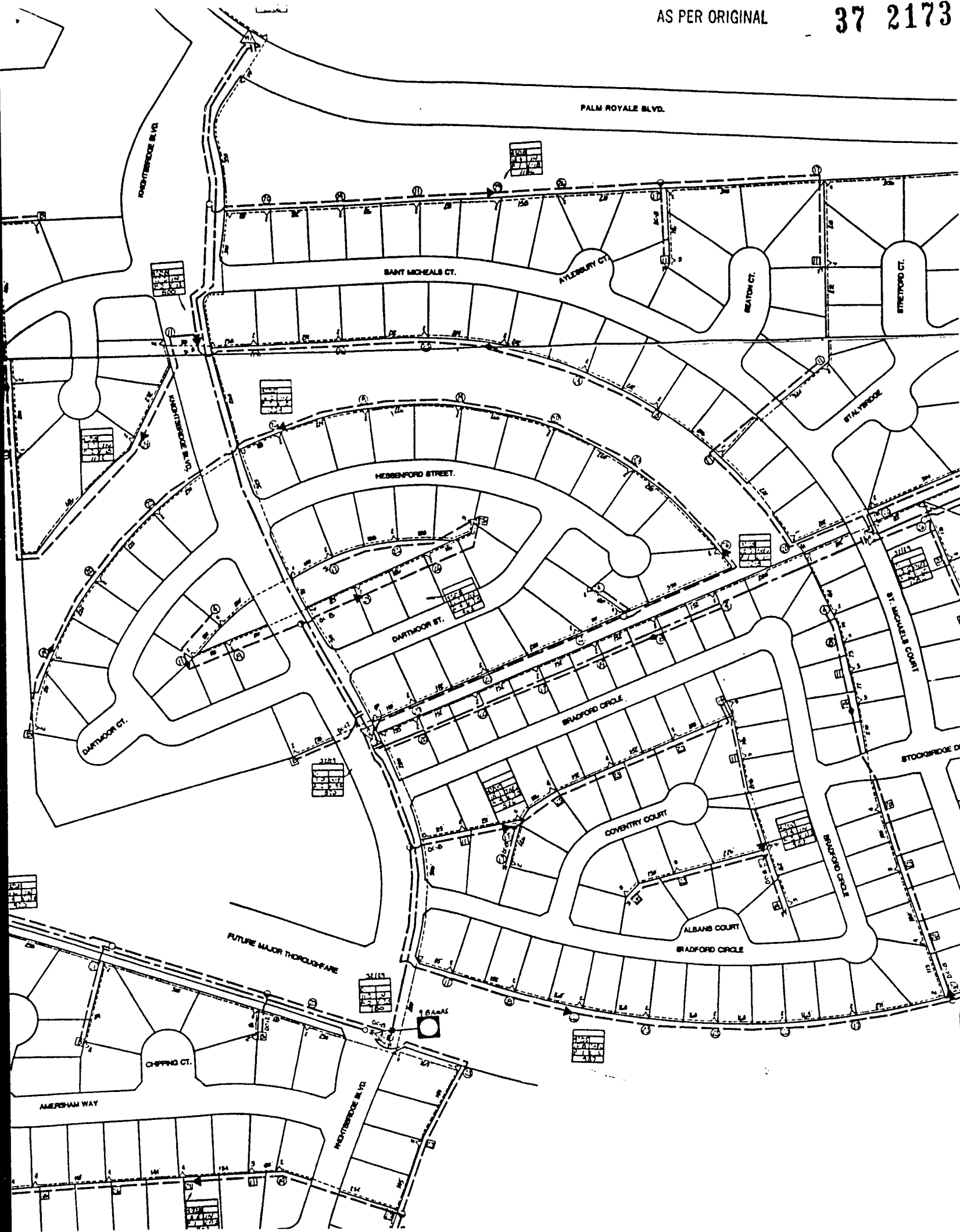
Sugar Land, Texas 77478
City State Zip
TELEPHONE NO: 713-242-3800

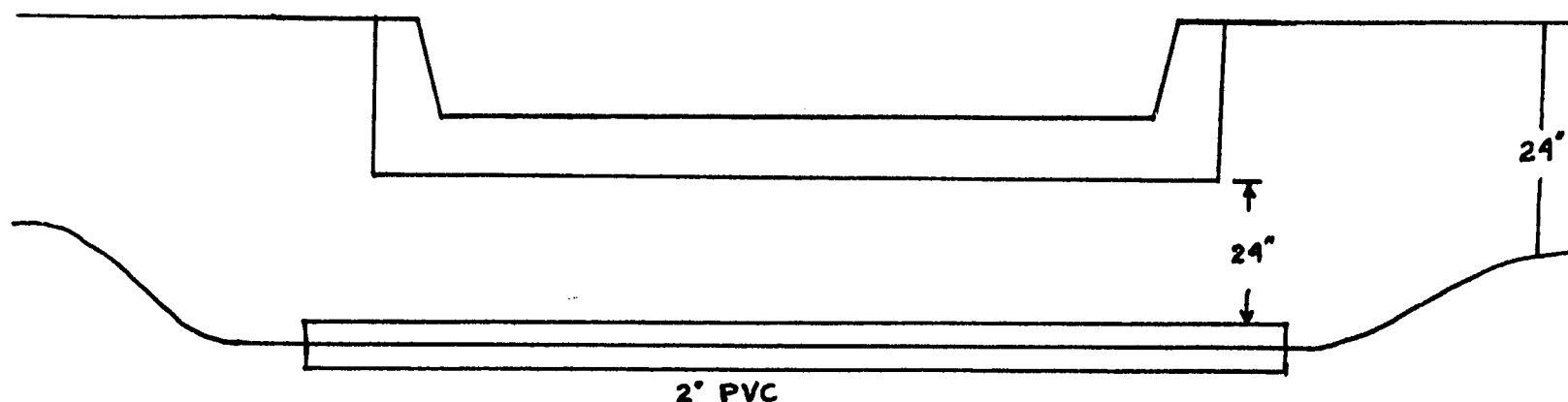
AS PER ORIGINAL

608

SEE 568 MAP







Typical Road Bore

Road bores are dry bored to 2" and sleeved with 2" sch. 40 PVC. The bore is made at a depth of 24" or greater below the bottom of the road slab. the PVC extends approximately 2' beyond the edge of the road.

Construction parallel to the roadway is either by plowing or trenching and maintained at a minimum distance of 2' from the curb line. Depth of the cable is 24".

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 6th day of February, 19 89, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Prime Cable of Fort Bend County dated 1/18/89, permit no. 81004 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In, Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, dated the 3rd day of August, 1987, recorded in Volume of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Pressley, seconded by Commissioner Lutts, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY Ronald Bradberg
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY Clida Kosler
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

mailed 2/8/89

Appl. # 81004

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Karl E. Baker, Jr.
Karl E. Baker, P.E.
Assistant Engineer

1/25/89
Date

 x (1) Complete Application Form

- x a. Name of road, street and/or highway affected
- x b. Map or plat showing course of direction
- x c. Plans and specifications

 x (2) Bond

- x Perpetual bond currently posted
- or-
- Performance bond submitted in the amount of

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

TO COUNTY OF FORT BEND

PRECINCT NO. 4

PERMIT NO. 81004

Formal notice is hereby given that Prime Cable OF Ft. Bend County proposes to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across the right of way of a County road or ditch within Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	: Distance & Direction From	: Length of	: Type of Construction
: Nearest Intersection	: Crossing	: Bored:Jacked:Driven:Cased	
Bradford Circle @ Knights Bridge Blvd.	: 60'	: X	: PVC
Knights Bridge Blvd 300' S. of Commonwealth Blvd.	: 60'	: X	: PVC
Warwick Dr., 325' N. of Amersham Way	: 60'	: X	: PVC

Cable, Conduit and/or Pole Line to Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	: Distance & Direction From	: To	: Distance
: Nearest Intersection	:	:	:
Commonwealth Blvd. @ Knights Bridge Cross	W. Warwick Dr.	:	1300'
Commonwealth Blvd. @ Knights Bridge Cross	E. Palm Royal Blvd.	:	3400'

General Description

Road bores will be dry bores sleeved with 2" schedule 40 PVC at a minimum depth of 18". Direct bury of 1/2" and or 3/4" CATV Cables either plowing or trenching to a minimum depth of 18"

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.) The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 3rd. day of August, 1987, recorded in Volume 639 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance of construction.
Fort Bend County Engineering
Post Office Box 1449
Rosenberg, Texas 77471
(713) 342-3039

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: Prime Cable OF Ft. Bend
AGENT and/or OWNER
(accessible 24 hrs/day, 7 days/week)

(Signature)

NAME & TITLE Kevin Steil/Technical Supervisor
(Please Print)

DATE: 11/18/89

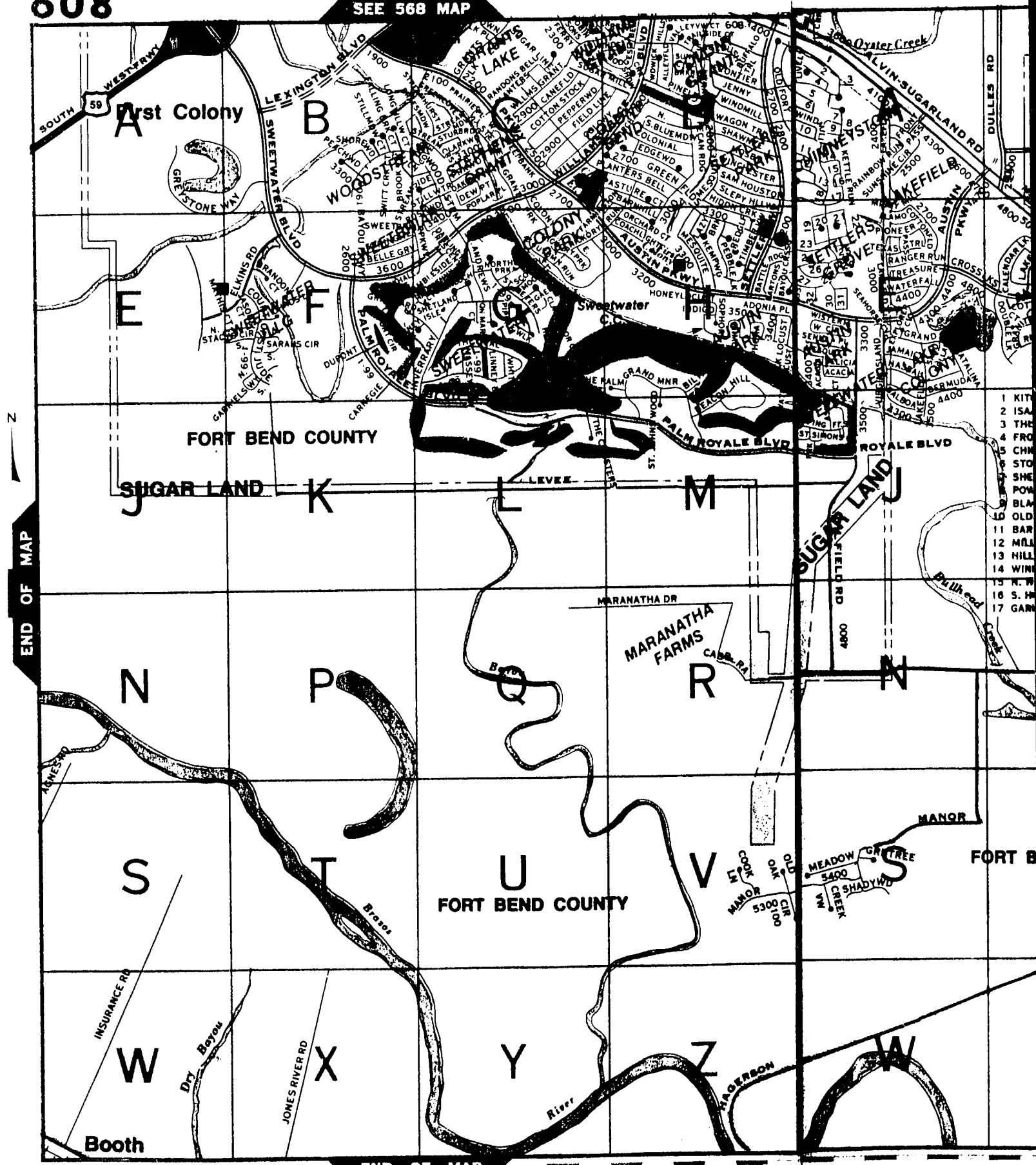
ADDRESS: 8020 HWY. 90A P.O. Box 831
(Street/P.O. Box)

Sugar Land, Texas 77478
City State Zip

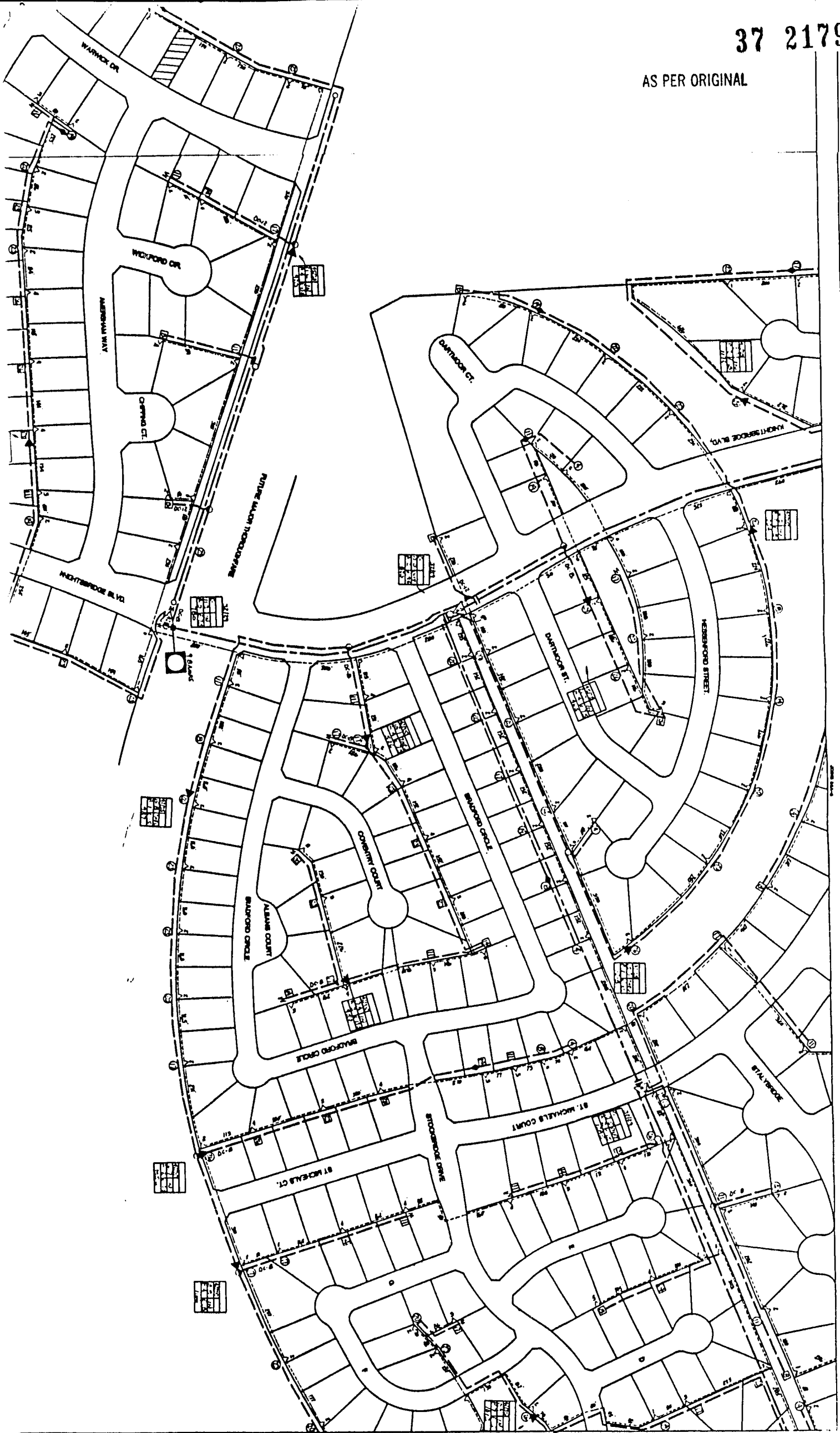
TELEPHONE NO: 713-242-3800

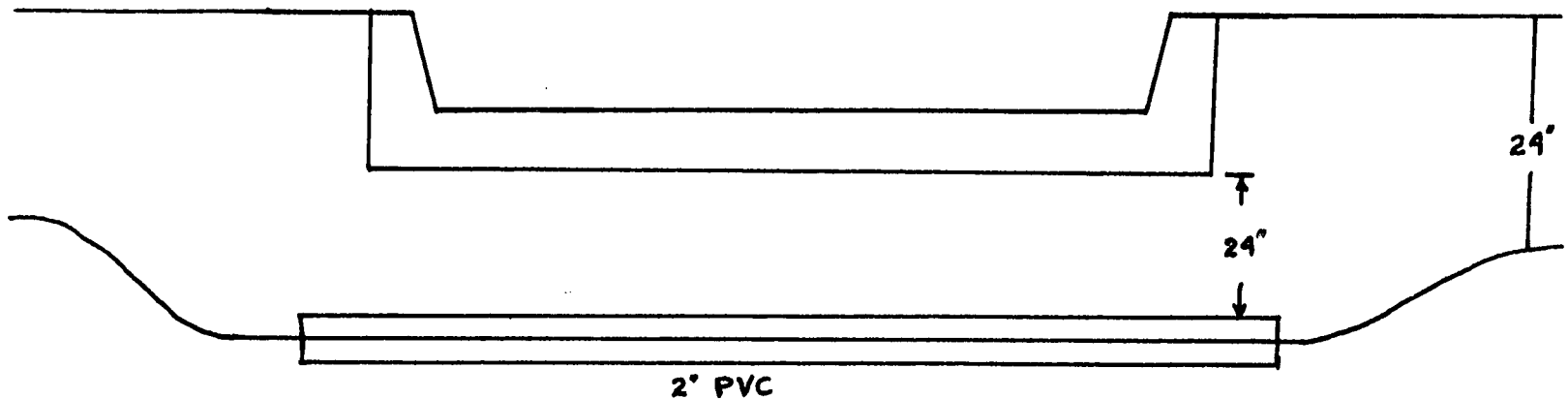
608

SEE 568 MAP



AS PER ORIGINAL





Typical Road Bore

Road bores are dry bored to 2" and sleeved with 2" sch. 40 PVC. The bore is made at a depth of 24" or greater below the bottom of the road slab. the PVC extends approximately 2' beyond the edge of the road. Construction parallel to the roadway is either by plowing or trenching and maintained at a minimum distance of 2' from the curb line. Depth of the cable is 24".

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 6th day of February, 19 89, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Prime Cable of Fort Bend County dated 1/20/89, permit no. 81001 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In, Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, dated the 3rd day of August, 1987, recorded in Volume of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Pressley, seconded by Commissioner Luttrell, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY

Ronald D. Echavez
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY

Clida Foster
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

mailed 2/8/89

Appl. # 81001

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Karl E. Baker, P.E.
Karl E. Baker, P.E.
Assistant Engineer

1/25/89
Date

- X (1) Complete Application Form
- X a. Name of road, street and/or highway affected
- X b. Map or plat showing course of direction
- X c. Plans and specifications
- X (2) Bond
- X Perpetual bond currently posted
- or-
- Performance bond submitted in the amount of _____

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

TO COUNTY OF FORT BEND

PRECINCT NO. 4PERMIT NO. 81001

Formal notice is hereby given that Prime Cable OF Ft. Bend County
proposes to lay, construct, maintain and/or repair a cable, conduit and/or
pole line, under or across the right of way of a County road or ditch within
Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From	Length of Crossing	Type of Construction
	Nearest Intersection		Bored:Jacked:Driven:Cased
Knights Bridge Blvd	300' South of Dartmoor St.	100'	X : : : : PVC
Stalybridge St.	@ Regent Park	75'	X : : : : PVC
Sterling St.	100' West of Regent Park	60'	X : : : : PVC

Cable, Conduit and/or Pole Line to Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From	To	Distance
	Nearest Intersection		
Palm Royale Blvd	850' West of Regents Park		850'
Regents Park	400' South of Palm Royale Blvd		400'

General Description

Road bores will be dry bores sleeved with 2" schedule 40 PVC at a minimum depth of 18". Direct bury of 1/2" and or 3/4" CATV cables will be trenched to a minimum depth of 18".

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 3rd. day of August, 1987, recorded in Volume 639 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours
in advance of construction.
Fort Bend County Engineering
Post Office Box 1449
Rosenberg, Texas 77471
(713) 342-3039

Violation of this requirement
shall constitute grounds for
job shut down.

COMPANY NAME: Prime Cable OF Ft. Bend
AGENT and/or OWNER

(accessible 24 hrs/day, 7 days/week:

(Signature)

NAME & TITLE Kevin Steil/Technical Supervisor
(Please Print)

DATE: 1/20/89

ADDRESS: 8020 HWY. 90A P.O. Box 831
(Street/P.O. Box)

Sugar Land, Texas 77478

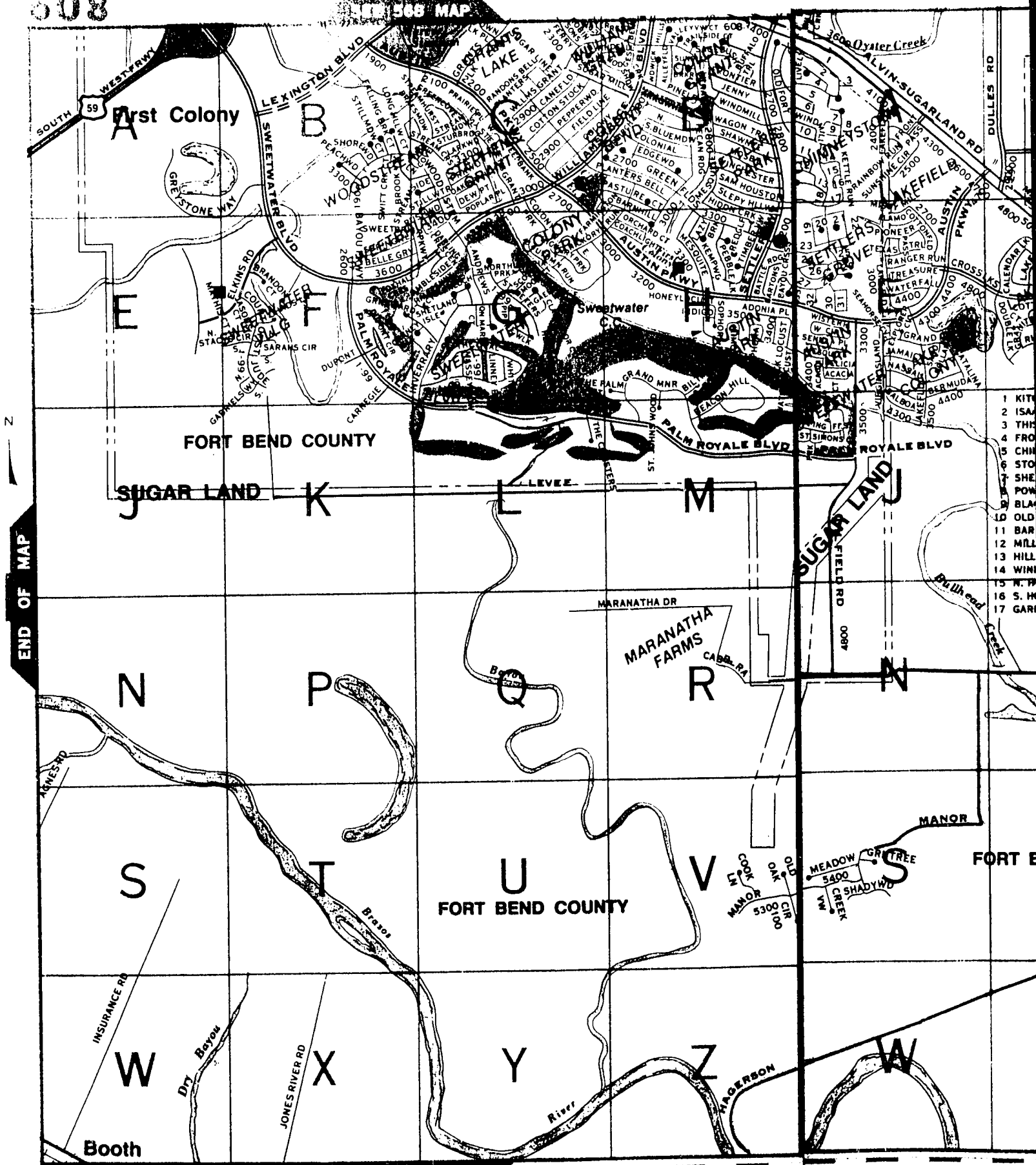
City State Zip

TELEPHONE NO: 713-242-3800

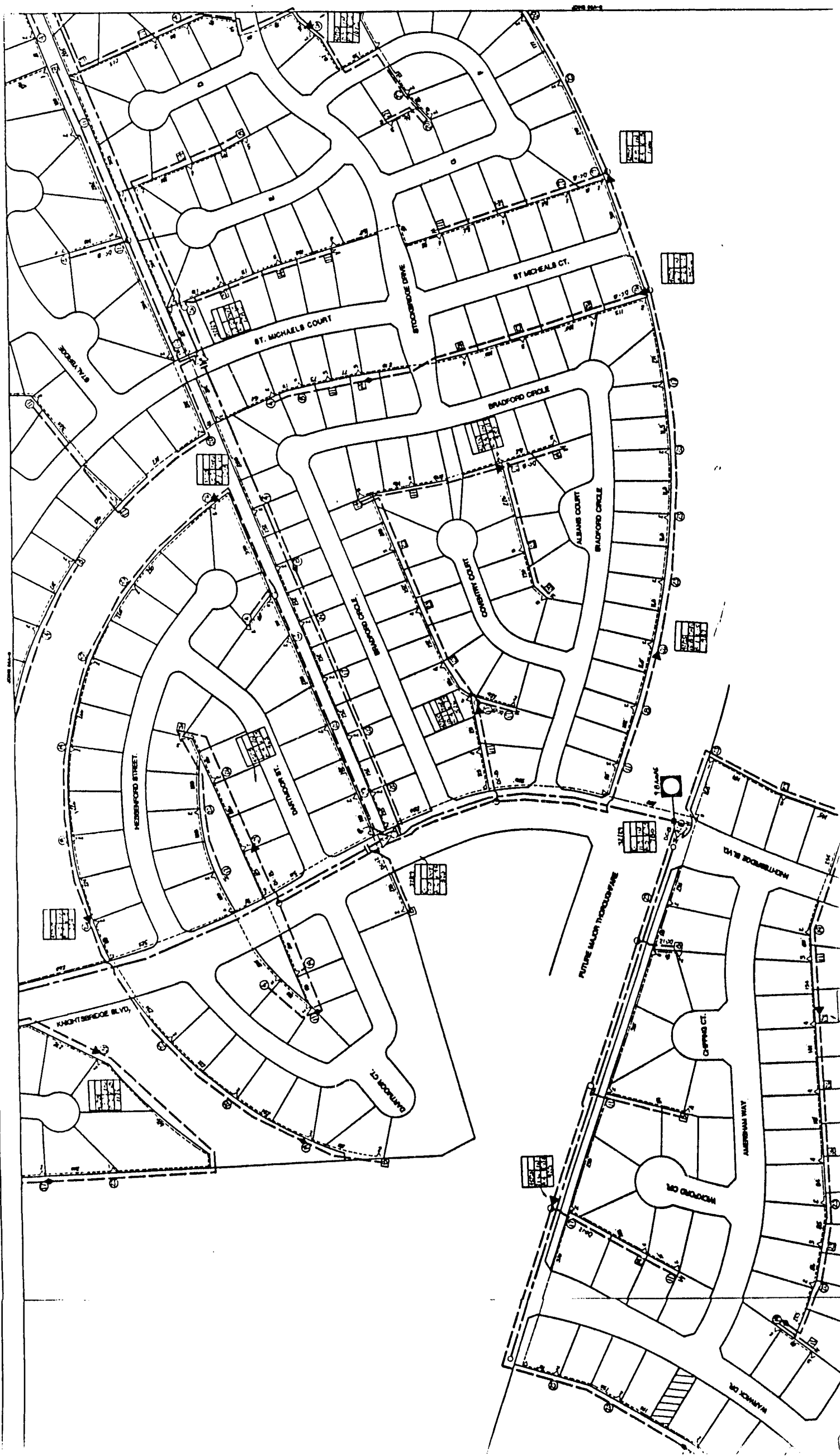
AS PER ORIGINAL

608

608 MAP

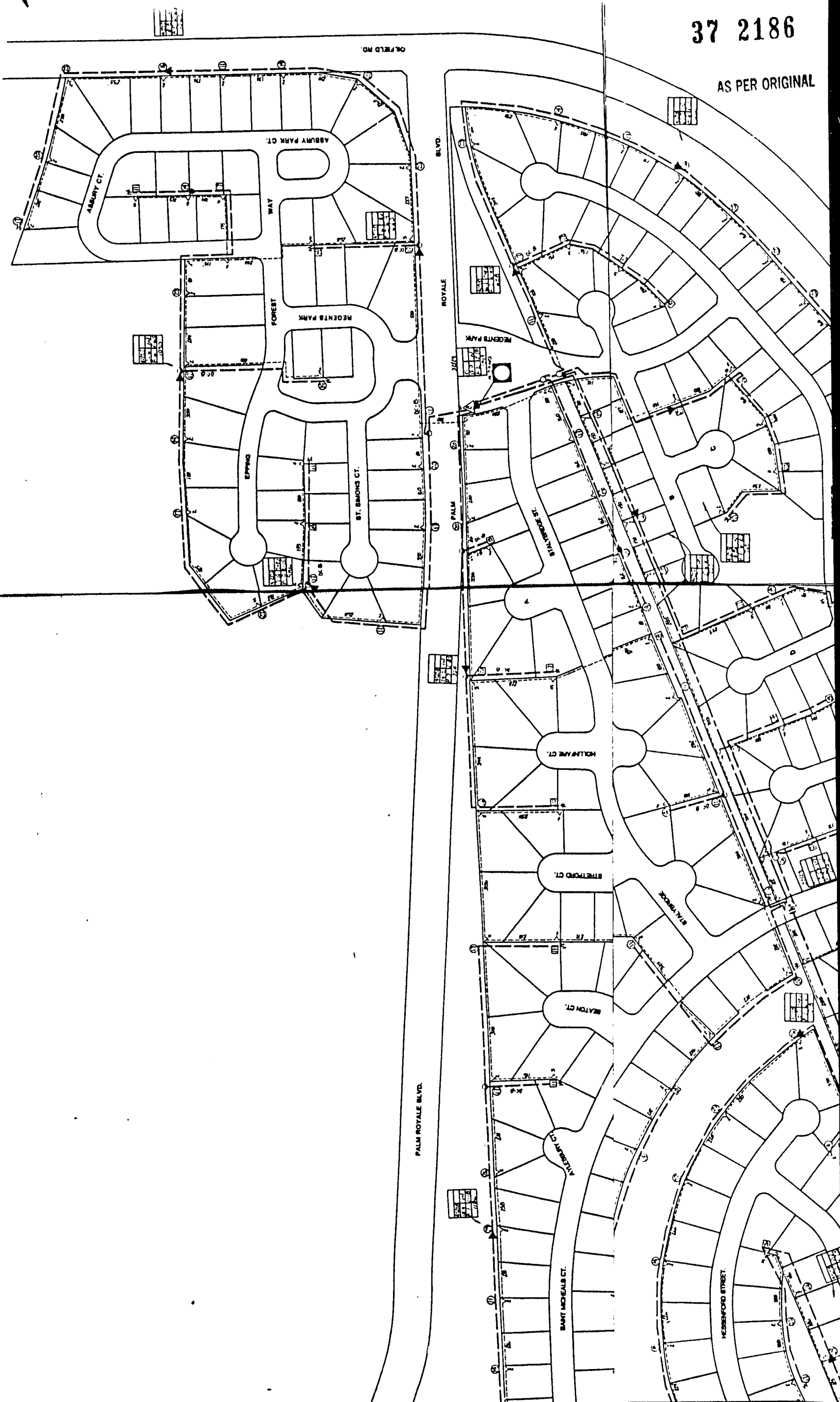


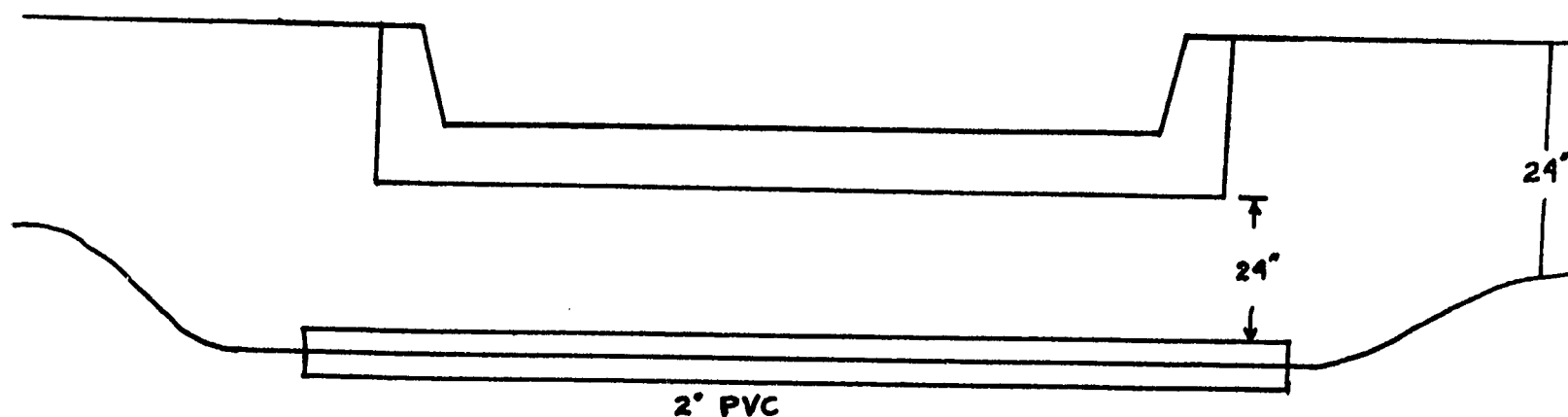
- 1 KIT
- 2 ISA
- 3 TH
- 4 FRO
- 5 CH
- 6 STO
- 7 SHE
- 8 POW
- 9 BLA
- 10 OLD
- 11 BAR
- 12 MILL
- 13 HILL
- 14 WIN
- 15 N. H
- 16 S. H
- 17 GARD



37 2186

AS PER ORIGINAL





Typical Road Bore

Road bores are dry bored to 2" and sleeved with 2" sch. 40 PVC. The bore is made at a depth of 24" or greater below the bottom of the road slab. the PVC extends approximately 2' beyond the edge of the road.

Construction parallel to the roadway is either by plowing or trenching and maintained at a minimum distance of 2' from the curb line. Depth of the cable is 24".

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 2nd day of February, 19 89, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Prime Cable of Fort Bend County dated 1/20/89, permit no. 81000 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In, Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, dated the 3rd day of August, 1987, recorded in Volume of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Pressley, seconded by Commissioner Lutts, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY Ronald Bradbury
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY Elida Koser
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

mailed 2/8/89

Appl. # 81000

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Karl E. Baker, Jr.
Karl E. Baker, P.E.
Assistant Engineer

1/25/89
Date

- x (1) Complete Application Form
- x a. Name of road, street and/or highway affected
- x b. Map or plat showing course of direction
- x c. Plans and specifications
- x (2) Bond
- x Perpetual bond currently posted
- or-
- Performance bond submitted in the amount of

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

TO COUNTY OF FORT BEND

PRECINCT NO. 4
PERMIT NO. 81000

Formal notice is hereby given that Prime Cable OF Ft. Bend County
proposes to lay, construct, maintain and/or repair a cable, conduit and/or
pole line, under or across the right of way of a County road or ditch within
Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From : Nearest Intersection	Length of : Crossing	Type of Construction : Bored : Jacked : Driven : Cased
Stockbridge Dr.	100' East of Bradford Circle	60'	X : : : PVC
Stockbridge Dr.	60' East of Thetford St.	60'	X : : : PVC
Penny Green St.	200' South of Stockbridge	60	X : : : PVC

Cable, Conduit and/or Pole Line to Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From : To	Distance

General Description

Road bores will be dry bores sleeved with 2" schedule 40 PVC at a minimum depth
of 18".

The location and description of the proposed installation and appurtenances is
more fully shown on the attached plans and drawings. (Plans and drawings of
proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed
installation shall be subject to "A Revised Order Regulating the Laying,
Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines,
Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend
County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend
County, Texas," as passed by Commissioners Court of Fort Bend County, Texas,
dated the 3rd. day of August, 1987, recorded in Volume 639 of the Minutes of
the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours
in advance of construction.
Fort Bend County Engineering
Post Office Box 1449
Rosenberg, Texas 77471
(713) 342-3039

Violation of this requirement
shall constitute grounds for
job shut down.

COMPANY NAME: Prime Cable OF Ft. Bend
AGENT and/or OWNER

(accessible 24 hrs/day, 7 days/week)

(Signature)

NAME & TITLE Kevin Steil/Technical Supervisor
(Please Print)

DATE:

1/20/89
ADDRESS: 8020 HWY. 90A P.O. Box 831
(Street/P.O. Box)

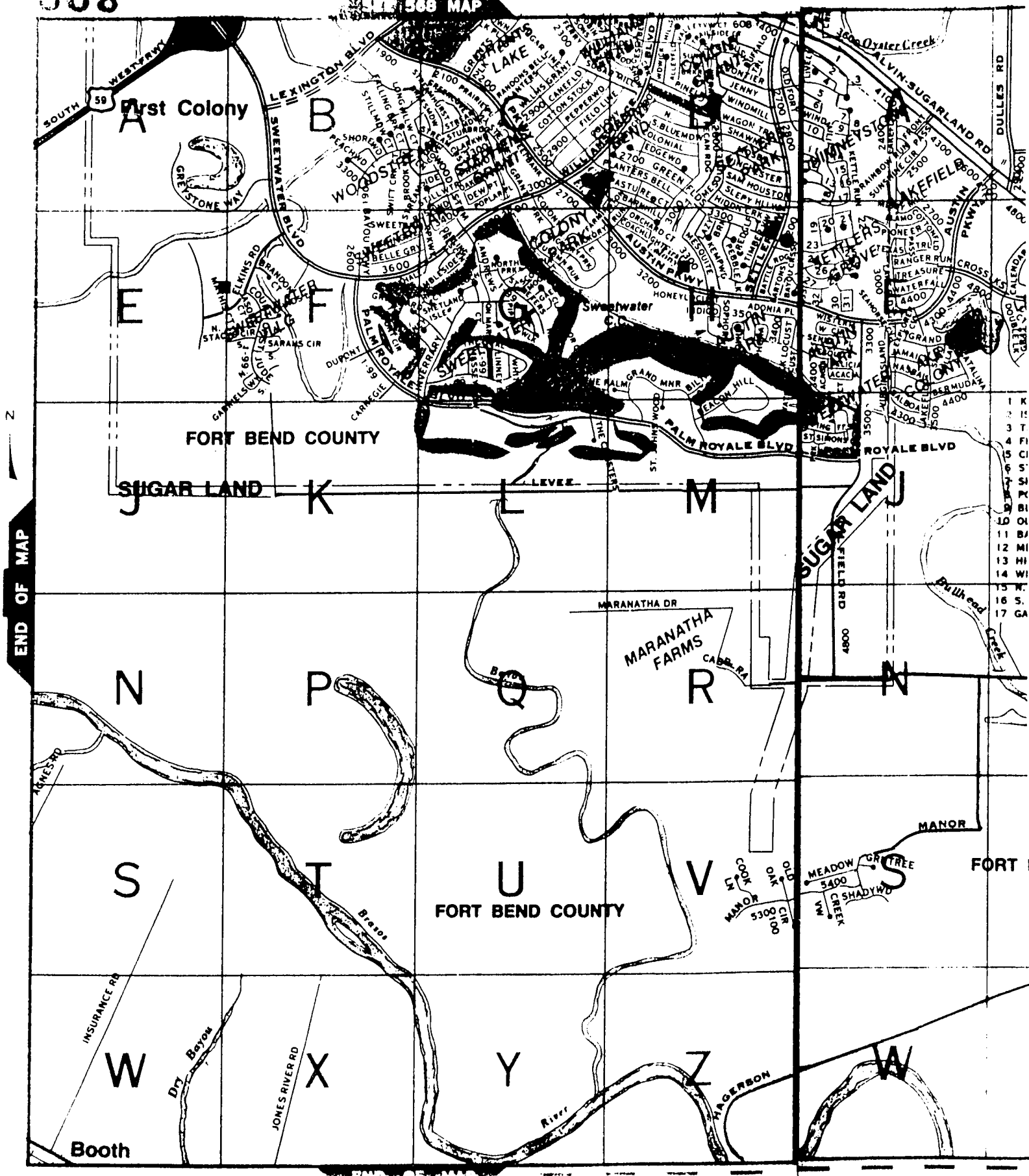
Sugar Land, Texas 77478
City State Zip

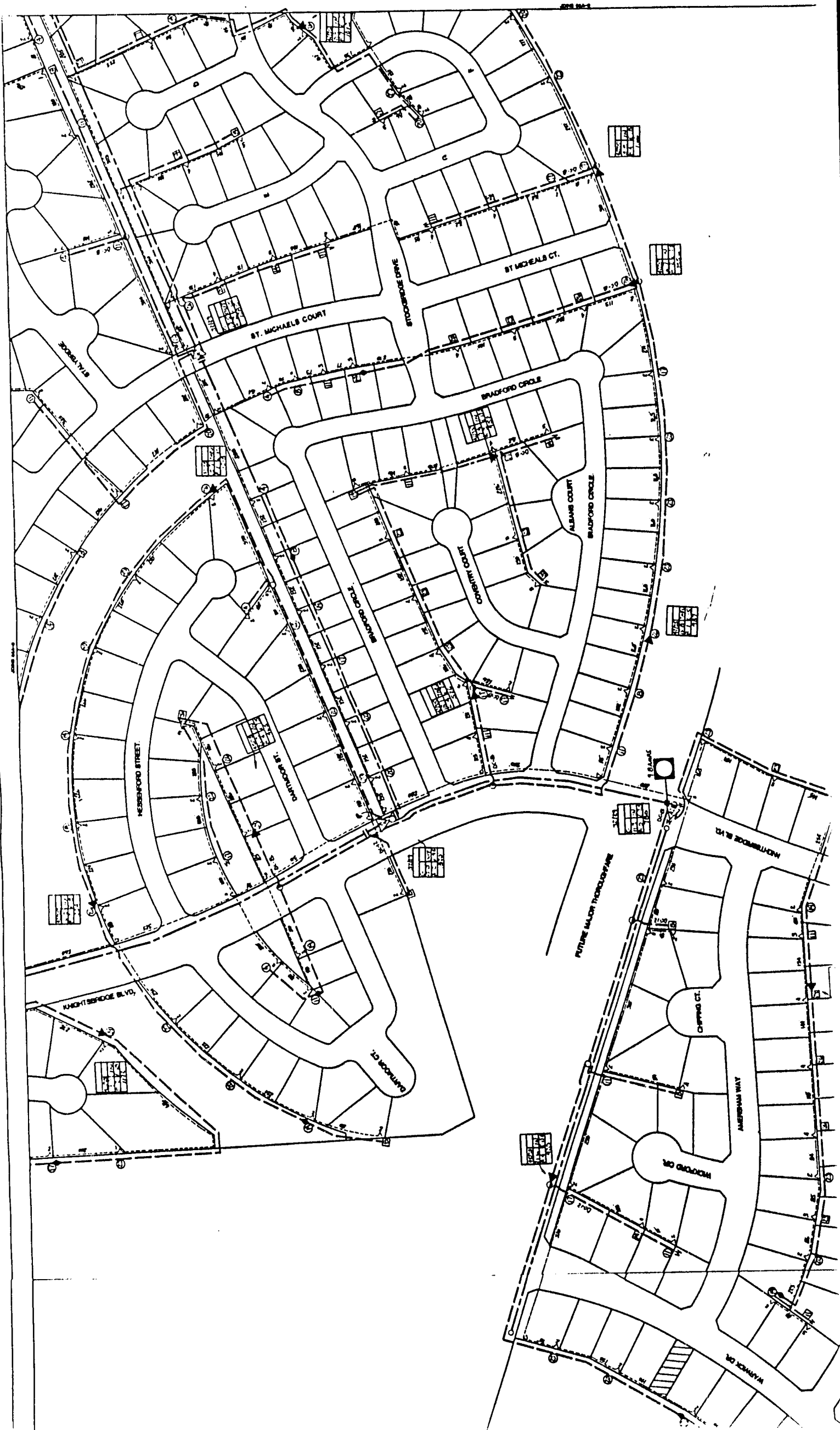
TELEPHONE NO: 713-242-3800

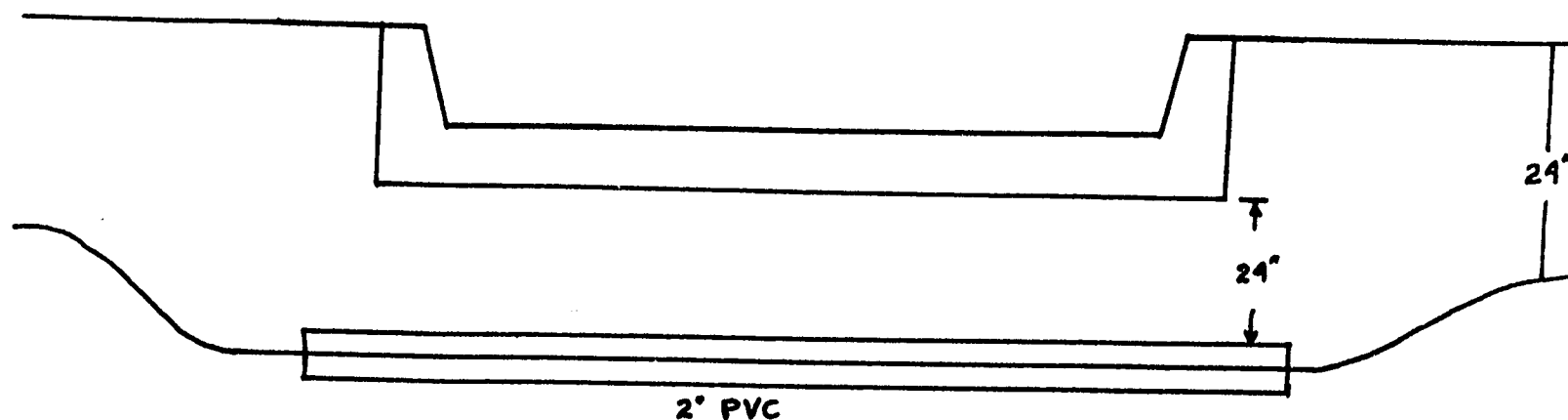
AS PER ORIGINAL

608

SEE 568 MAP







Typical Road Bore

Road bores are dry bored to 2" and sleeved with 2" sch. 40 PVC. The bore is made at a depth of 24" or greater below the bottom of the road slab. the PVC extends approximately 2' beyond the edge of the road.

Construction parallel to the roadway is either by plowing or trenching and maintained at a minimum distance of 2' from the curb line. Depth of the cable is 24".

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 6th day of February, 19 89, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Friendship Cable dated 2-1-89, permit no. 81013 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In, Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, dated the 3rd day of August, 1987, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Pressley, seconded by Commissioner Lutts, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY

Ronald R. Raderberg
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY

Clida Kosler
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

mailed 2/8/89

37 2195

AS PER ORIGINAL

NCNB Texas

Cashier's Check

No. 000617

NCNB Texas National Bank - Richmond
P.O. Box 579 • Richmond, Texas 77469-0579

REMITTER: Buford Television Inc.

DATE: February 02, 1989

20,000.00

\$ 20,000.00**

PAY TO THE ORDER OF: Fort Bend County**

AMOUNTS \$50,000.00 AND OVER REQUIRE TWO SIGNATURES

Shirley K. Beach, H.C.

AUTHORIZED SIGNATURE(S)

TELLER

[Signature]

⑈0000000617⑈ ⑆113115523⑆ 00 1459 9⑈

Appl. # 81013

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Karl E. Baker, Jr.
Karl E. Baker, P.E.
Assistant Engineer

2/3/89
Date

✓ (1) Complete Application Form

✓ a. Name of road, street and/or highway affected

✓ b. Map or plat showing course of direction

✓ c. Plans and specifications

✓ (2) Bond

Perpetual bond currently posted

-or-

✓ Performance bond submitted in the amount of \$2000.00

Cashier's Check
617

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

37 2197

AS PER ORIGINAL

TO COUNTY OF FORT BEND

PRECINCT NO. ²

PERMIT NO. 81013

Formal notice is hereby given that Friendship Cable Co
proposes to lay, construct, maintain and/or repair a cable, conduit and/or
pole line, under or across the right of way of a County road or ditch within
Fort Bend County, Texas as follows:

Underground
Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From	Length of	Type of Construction
Taylor Creek	1/2 Southeast of	60'	Underground
MISTY FAWN	EAST OF PRISTINE	60'	Underground
Glacier Blue Drive	1/2 South of Regal Blue Drive	60'	Underground

Underground
Cable, Conduit and/or Pole Line to Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From	To	Distance
Teal Blind Boulevard	1/2 North of	1/2 South of Hunter Green Lane	605'
Teal Blind Boulevard	133' North of	End of Teal Blind Boulevard	1285'
Teal Blind Boulevard	84' North of	End of Teal Blind Boulevard	520'

General Description

Placing underground cable a minimum of 2 ft. deep in utility easements with telephone and power. (See attached drawings)

The location and description of the proposed installation and appurtenances is more fully shown on the attached plans and drawings. (Plans and drawings of proposed installation and appurtenances are required.)

The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 3rd. day of August, 1987, recorded in Volume 639 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance of construction.
Fort Bend County Engineering
Post Office Box 1449
Rosenberg, Texas 77471
(713) 342-3039

Violation of this requirement shall constitute grounds for job shut down.

COMPANY NAME: Friendship Cable Co

AGENT and/or OWNER

(accessible 24 hrs/day, 7 days/week)

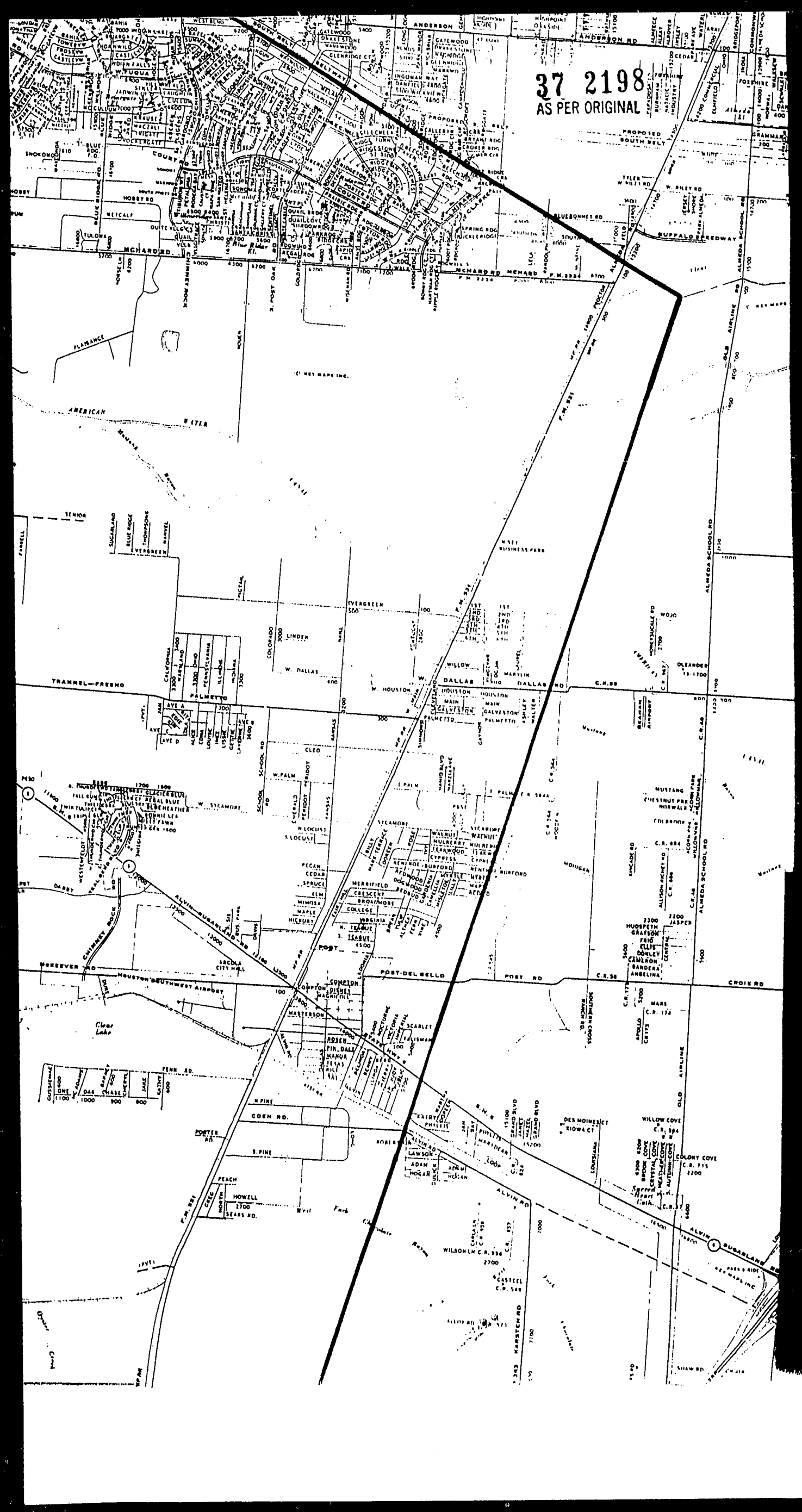
Stephen P. Lowe
(Signature)

NAME & TITLE Steven P. Lowe, V.P.
(Please Print)

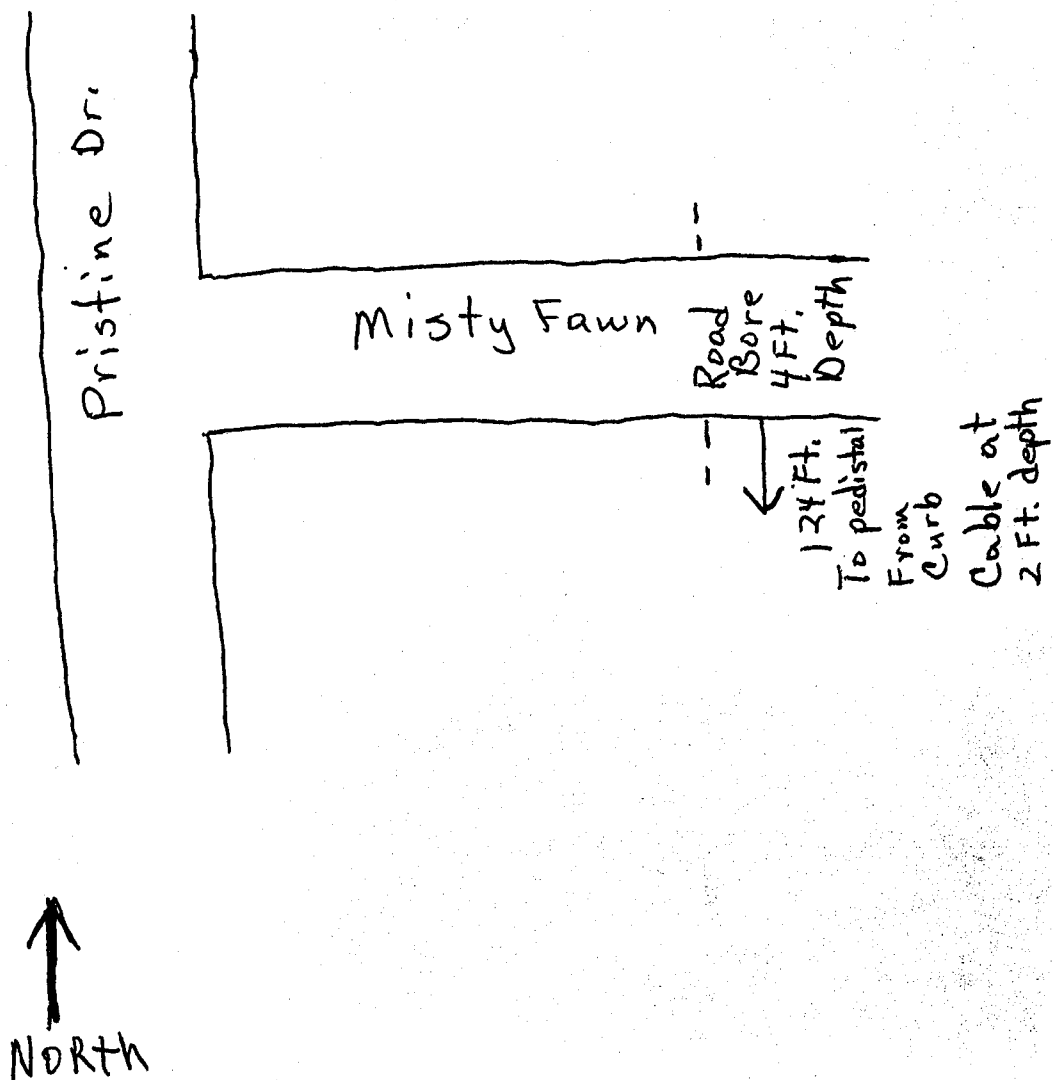
DATE: 2-1-89
ADDRESS: 1040 34th St
(Street/P.O. Box)

Beaumont, Texas 77707
City State Zip
TELEPHONE NO: (409) 833-3922

37 2198
AS PER ORIGINAL

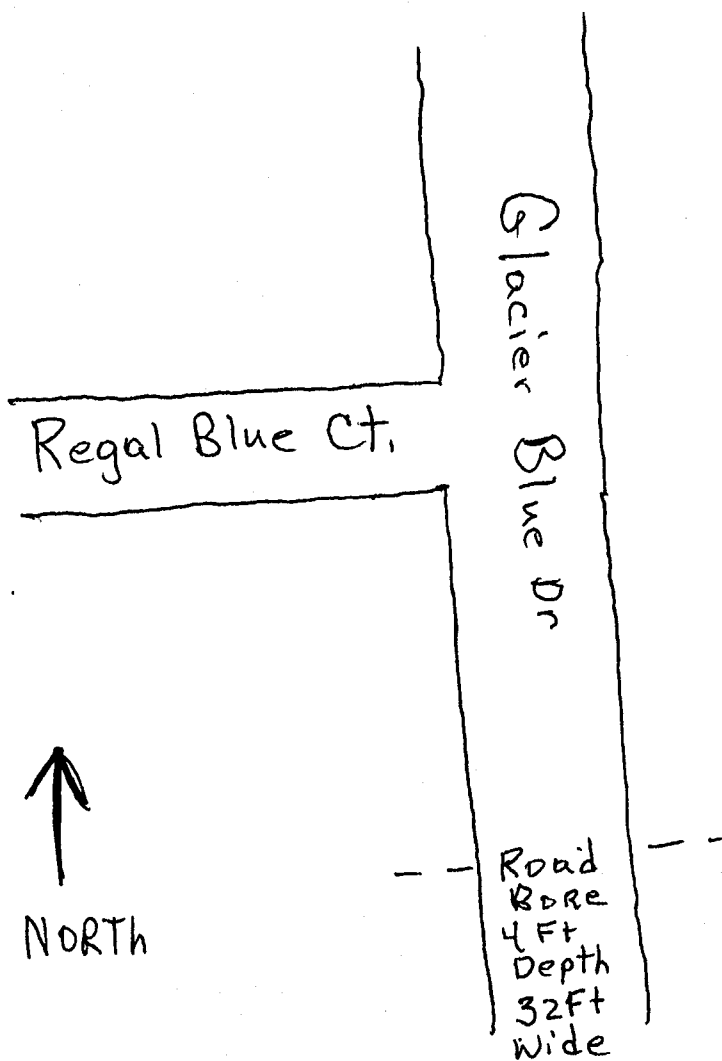


TEAL Run Manor



Teal Run Manor

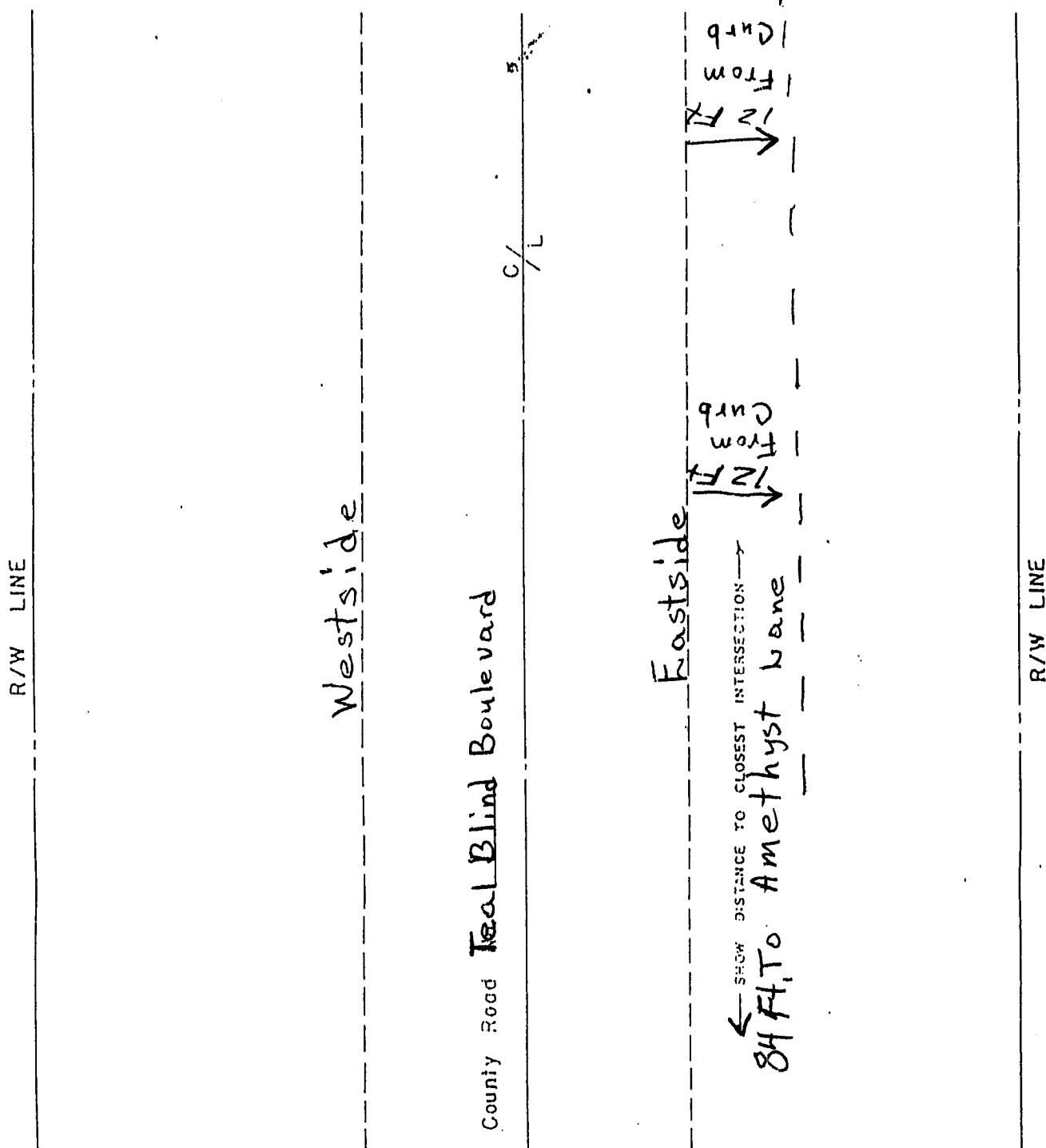
AS PER ORIGINAL



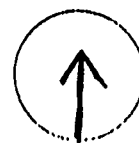
37 2201

AS PER ORIGINAL

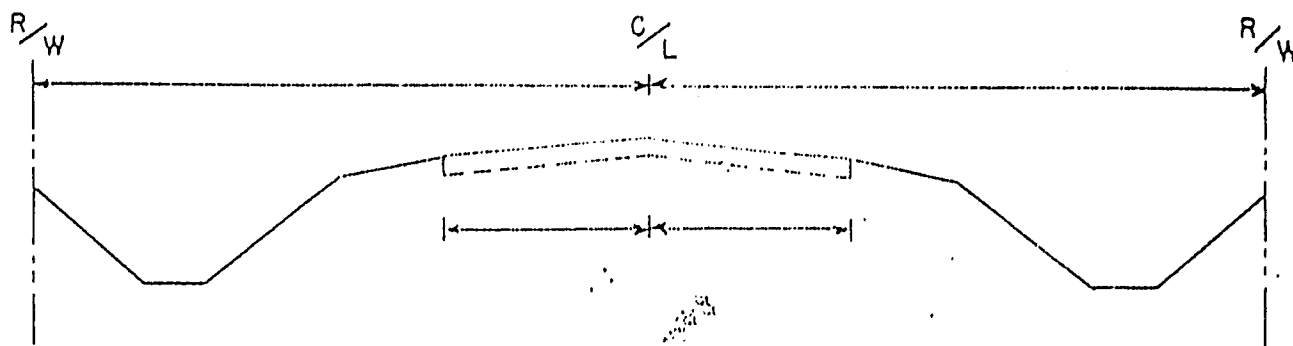
Existing Pole Line



PLAN VIEW



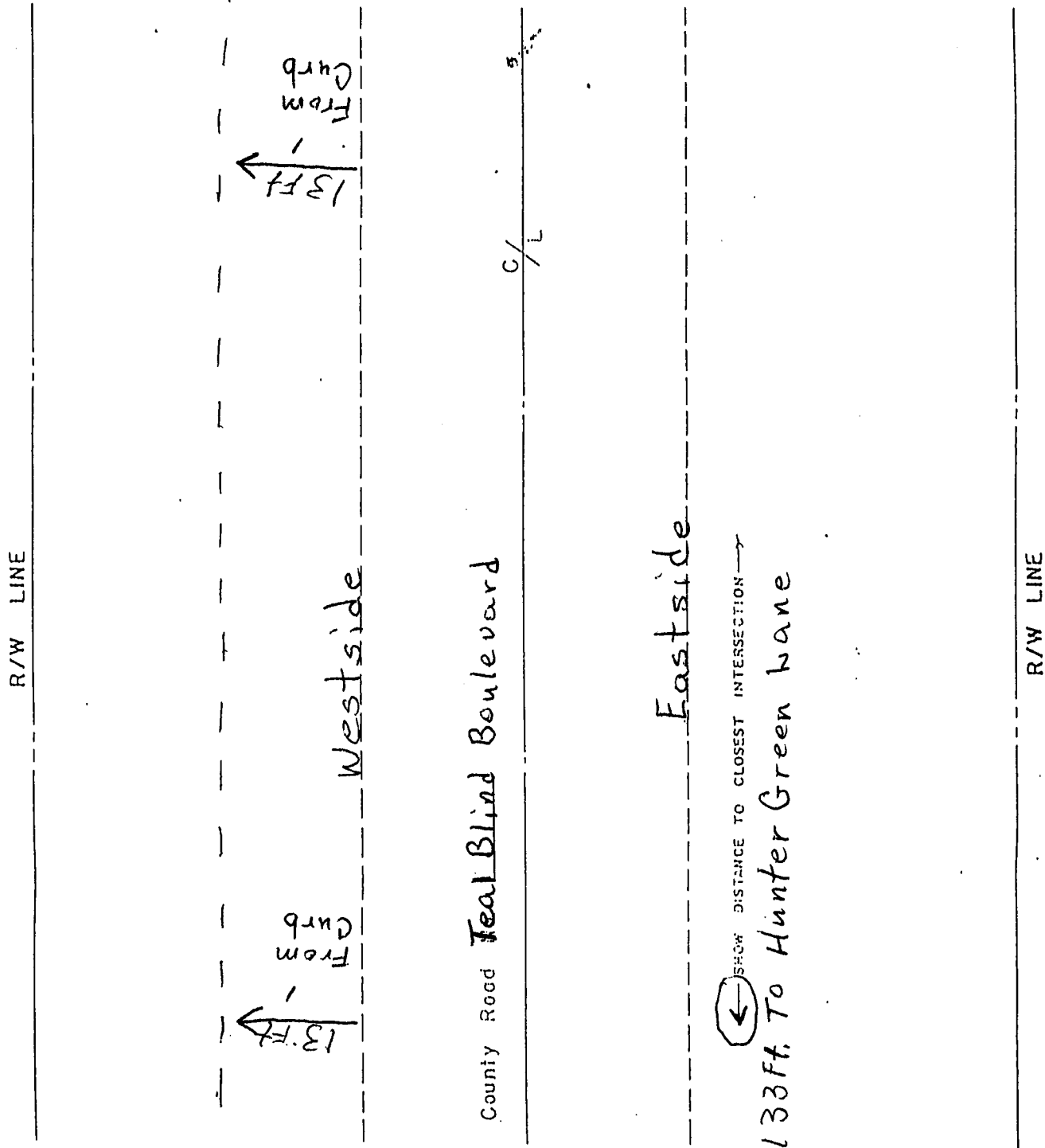
SHOW NORTH ARROW



TYPICAL SECTION

IF ABOVE TYPICAL SECTIONS ARE NOT APPLICABLE, THEN SHOW APPLICABLE SECTION ON BACK OF THIS SHEET.

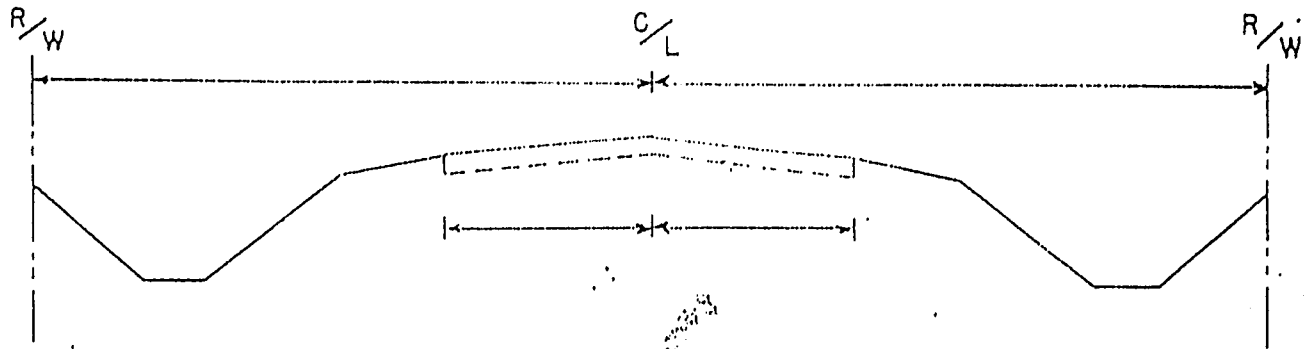
AS PER ORIGINAL



PLAN VIEW

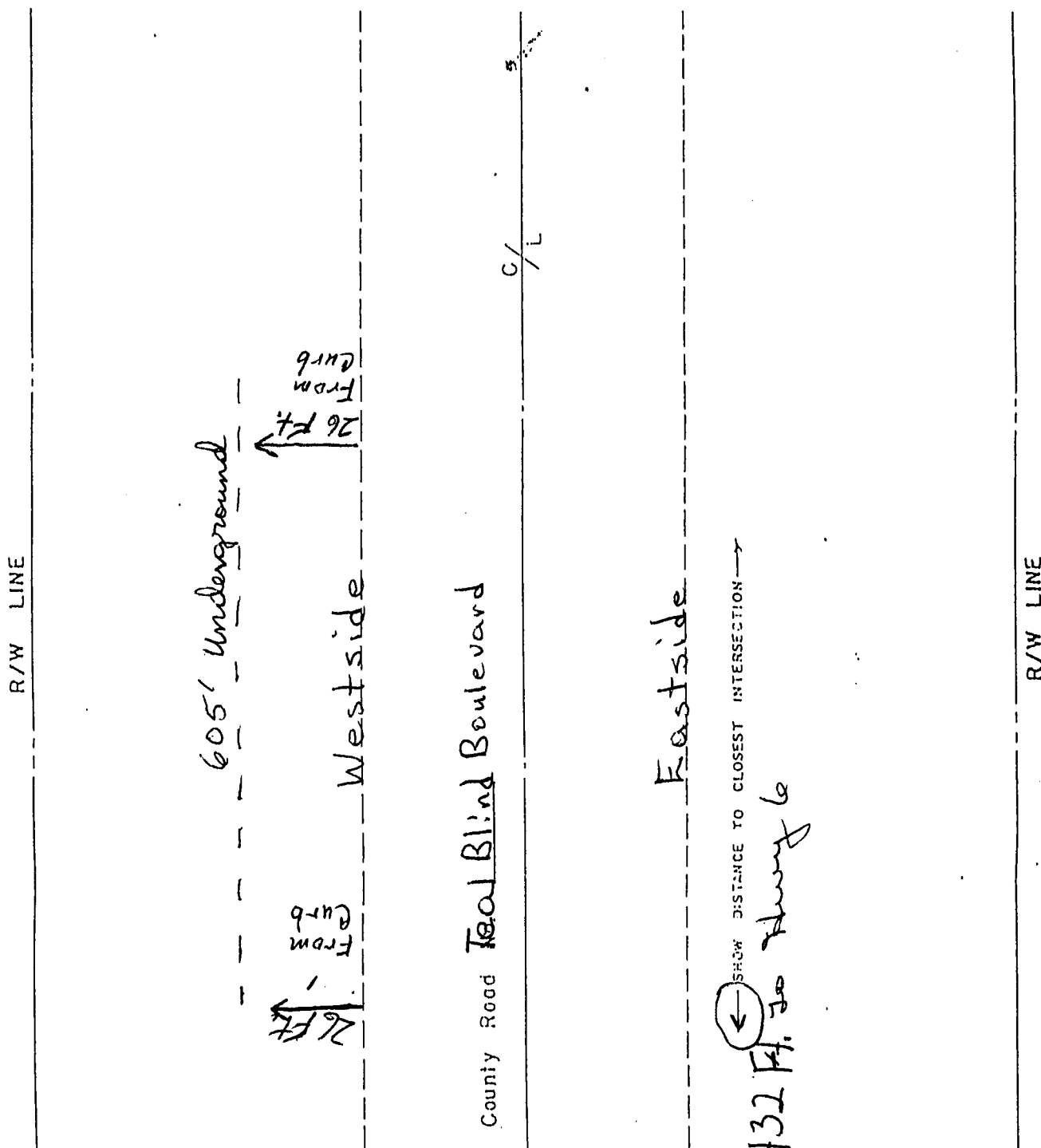


SHOW NORTH ARROW



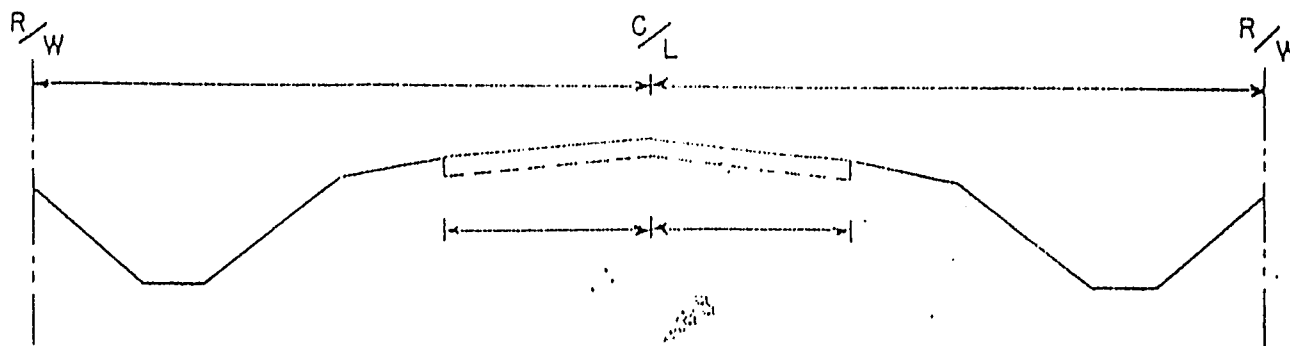
TYPICAL SECTION

IF ABOVE TYPICAL SECTIONS ARE NOT APPLICABLE, THEN SHOW APPLICABLE SECTION ON BACK OF THIS SHEET.



PLAN VIEW

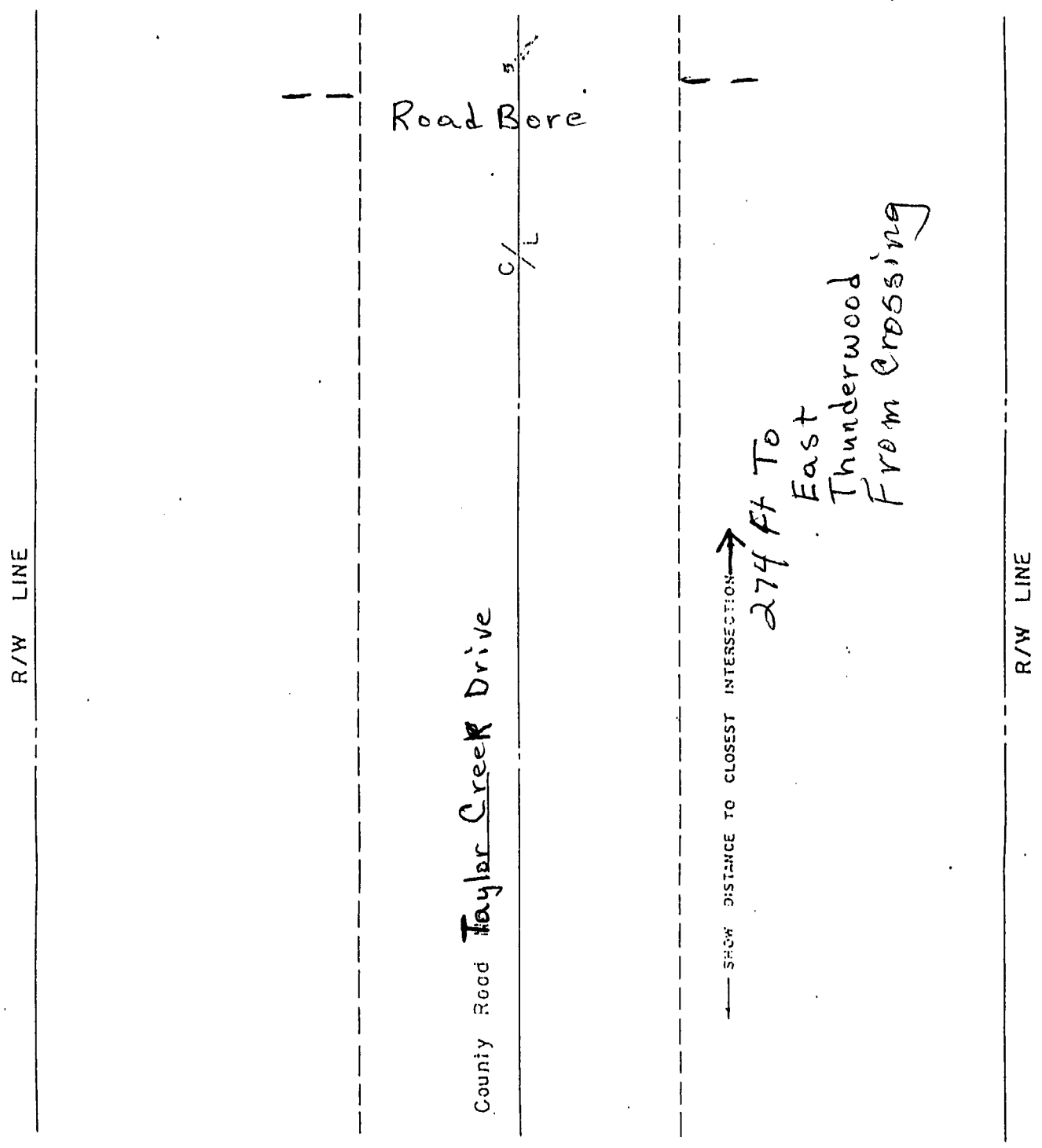
SHOW NORTH ARROW



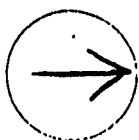
TYPICAL SECTION

IF ABOVE TYPICAL SECTIONS ARE NOT APPLICABLE, THEN SHOW APPLICABLE SECTION ON BACK OF THIS SHEET.

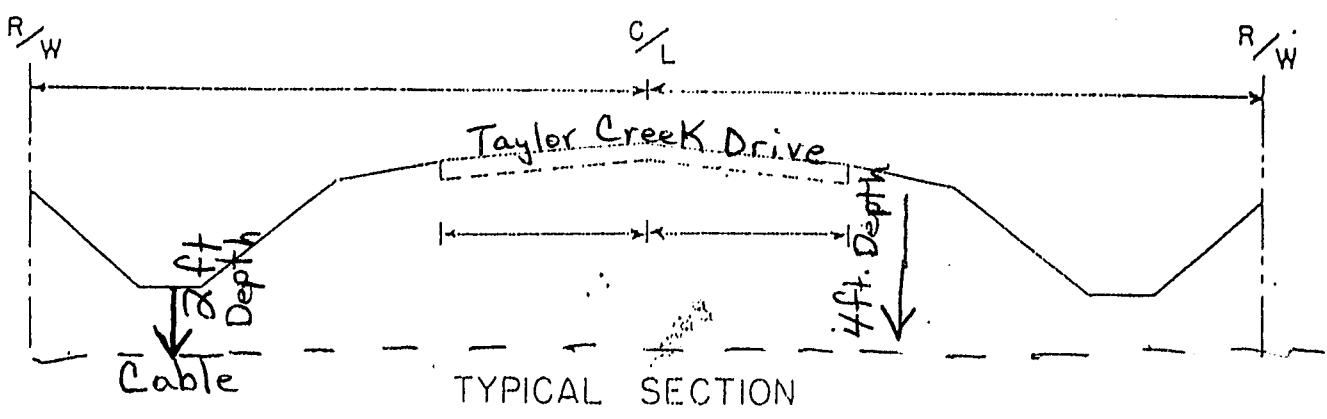
AS PER ORIGINAL



PLAN VIEW



SHOW NORTH ARROW



IF ABOVE TYPICAL SECTIONS ARE NOT APPLICABLE, THEN SHOW APPLICABLE SECTION ON BACK OF THIS SHEET.

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 6th day of February, 19 89, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Entry dated 1-30-89, permit no. 81011 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In, Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, dated the 3rd day of August, 1987, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Pressley, seconded by Commissioner Lutts, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY Ronald Proctor
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

BY Daniel E. Goh
DRAINAGE DISTRICT ENGINEER/MANAGER

CLERK OF COMMISSIONERS COURT

BY Clida Foster
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

mailed 2/8/89

Appl. # 81011

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Karl E. Baker, ap.
Karl E. Baker, P.E.
Assistant Engineer

1-31-89
Date

✓ (1) Complete Application Form

✓ a. Name of road, street and/or highway affected

✓ b. Map or plat showing course of direction

✓ c. Plans and specifications

✓ (2) Bond

✓ Perpetual bond currently posted

-or-

Performance bond submitted in the amount of _____

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE - GAS DISTRIBUTION LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

37 2207

TO COUNTY OF FORT BEND

PRECINCT NO. 1
PERMIT NO. 81011
or Gas Distribution Line

Formal notice is hereby given that Entex, proposes
to lay, construct, maintain and/or repair a cable, conduit and/or pole line, under or across
the right of way of a County road or ditch within Fort Bend County, Texas as follows:
or Gas Distribution Line

Cable, Conduit and/or Pole Line To Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	Distance & Direction From	Length of	Type of Construction			
			Bored	Jacked	Driven	Cased
Rabbs Bayou	: 5' West of East right-of-way	: 95' bottom	: X	:	:	:
	: of F.M. Hwy 2759	: section	:	:	:	:
	:	:	:	:	:	:
	:	:	:	:	:	:
	:	:	:	:	:	:
	:	:	:	:	:	:
	:	:	:	:	:	:

or Gas Distribution Line

Cable, Conduit and/or Pole Line To Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	Distance & Direction From	To	Distance
	: Nearest Intersection	:	:
	:	:	:
	:	:	:
	:	:	:
	:	:	:
	:	:	:
	:	:	:

General Description

Gas distribution feed line constructed with 4½" O.D., .141" wall, 6.65#/Ft., Fusion Bond Coated
steel pipe, welded joints, under cathodic protection and installed w/minimum 4' cover and will
operate under 100# pressure. This line is necessary to provide natural gas service.

The location and description of the proposed installation and appurtenances is more fully shown
on the attached plans and drawings. (Plans and drawings of proposed installation and appurten-
ances are required.) Entex drawing - EA-89012

The laying, construction, maintenance and/or repair of the proposed installation shall be
subject to "A Revised Order Regulating the Laying, Construction, Maintenance and Repair of
Cables, Conduits, and/or Pole Lines, Under, or Across Roads, Streets, Highways and Drainage
Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of
Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated
the 17 day of May, 1982, recorded in Volume 17 of the Minutes of the Commissioners Court of
Fort Bend County, Texas.

NOTICE

Written notice required 48 hours in advance
of construction.

Fort Bend County Engineering Dept.
Post Office Box 1028
Rosenberg, Texas 77471
(713) 342-2863

Violation of this requirement shall
constitute grounds for job shut down.

M.O.# to be assigned later

To Serve: Greatwood Subd.

COMPANY NAME: Entex
AGENT and/or OWNER
(accessible 24 hrs/day, 7 days/week:

Arlen Williams
(Signature)

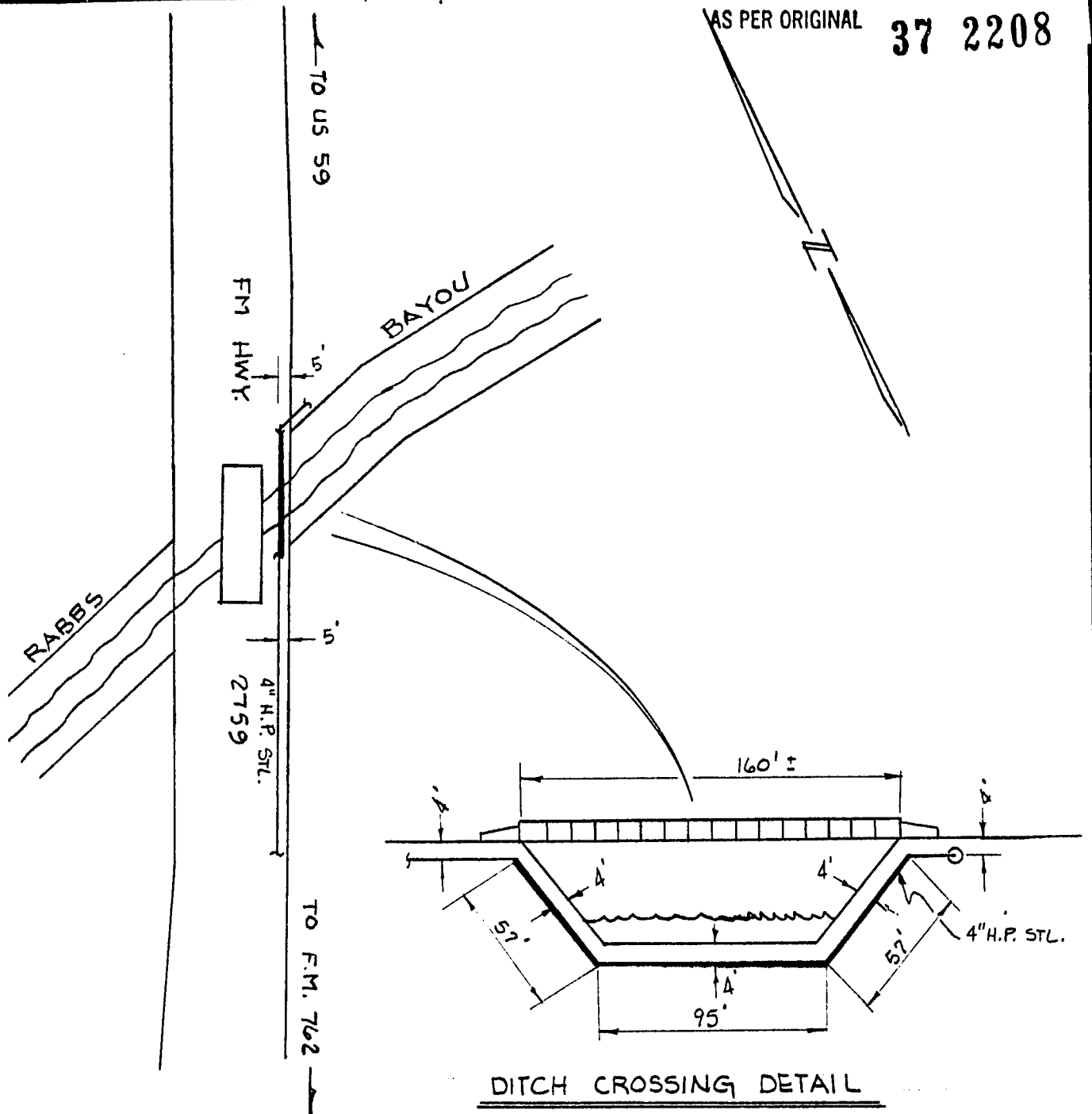
NAME & TITLE Arlen Williams
District Manager
(Please Print)

DATE: 1/30/89
ADDRESS 501 Morton St. - P.O. Box 319
(Street/P.O. Box)

Richmond, Texas 77469
City State Zip
TELEPHONE NO: 713/342-6665

AS PER ORIGINAL

37 2208



DITCH CROSSING DETAIL

LEGEND

PROP. 4" H.P. STL. —

ENTEX

PROPOSED 4" H.P. STEEL MAIN
CROSSING RABBS BAYOU
EAST OF RICHMOND, FT. BEND Co., TX.

DRAWN BY HOOD	DATE 1-27	APPROVED
CHECKED BY	DATE	CHIEF ENGINEER
E. R. NO.	SCALE NONE	
E. E. NO.	SHEET OF	EA-89012

26. CONSIDER APPLICATION FROM SOUTHWESTERN BELL TELEPHONE TO LAY CABLE UNDER & ALONG CANAL RD., PCT. 3:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve application from Southwestern Bell Telephone to lay cable under & along Canal Rd., Pct.3.
(Recorded in minutes in full)

27. APPOINT COMMISSIONERS COURT PRESIDING JUDGE PRO-TEM:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to postpone appointing Commissioner Court presiding Judge Pro-Tem.

28. ENTER INTO RECORD THE RE-APPOINTMENT OF JOHN HAMMETT, PURCHASING AGENT, BY BOARD OF JUDGES:

Record the re-appointment of John Hammett, Purchasing Agent and accept Bond & Oath. (Recorded in minutes in full)

29. AUTHORIZE ADVERTISING FOR BIDS FOR PURCHASE OF TWO OR MORE NEW TRACTORS (PCT.2) AND FOR CONTRACT REMOVAL OF SOLID WASTE FROM PCT. 2/ ARCOLA:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to advertise for bids for purchase of two or more new tractors for Precinct 2, subject to specs being accepted by Purchasing Agent.

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to advertise for contract removal of solid waste from Precinct 2, Arcola.

30. ACCEPT BIDS FOR THE FOLLOWING: (1) DAMON VARIETY LIMESTONE BASE ROAD MATERIAL (#89-024); (2) ONE OR MORE NEW 4-DOOR, CREWCAB PICKUP TRUCKS (#89-026):

Accept bid for Damon Variety limestone base road material:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, the Commissioners Court finds that the best bid be awarded to DAMON QUARRY for limestone base material. (Recorded in minutes in full)

Accept bid for one or more new 4-door, crewcab pickup trucks:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, the Commissioners Court finds that the best bid be awarded to LAWRENCE MARSHALL for one 4-door, crewcab pickup truck in the amount of \$14,185 for Precinct 3. (Recorded in minutes in full)

31. ACCEPT DONATION OF 150' RADIO TOWER FROM ALLIED CONCRETE:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to accept donation of 150' tower from Allied Concrete. The estimated value of this tower is \$2,000.00.
(Recorded in minutes in full)

32. ACCEPT CHECK FROM FRESNO VOLUNTEER FIRE DEPT. FOR 1989 LEASE:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to accept \$1.00 check from Fresno Volunteer Fire Dept. for 1989 lease. (Recorded in minutes in full)

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 6th day of February, 19 89, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of Southwestern Bell Telephone Co. dated 1-27-89, permit no. 81010 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In, Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, dated the 3rd day of August, 1987, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Pressley, seconded by Commissioner Stotts, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

BY Ronald Drachler
COUNTY ENGINEER

Presented to Commissioners Court and approved. Recorded Volume _____ Minutes of Commissioners Court.

CLERK OF COMMISSIONERS COURT

BY Clida Kosler
Deputy

NOTE: EVIDENCE OF REVIEW BY THE COMMISSIONERS COURT MUST BE KEPT ON THE JOBSITE AND FAILURE TO DO SO CONSTITUTES GROUNDS FOR JOB SHUTDOWN.

mailed 2/8/89

Appl. # 81010

The following "Notice of Proposed Cable, Conduit and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

Karl E. Baker, ap.
Karl E. Baker, P.E.
Assistant Engineer

1-31-89
Date

✓
_____ (1) Complete Application Form

✓
_____ a. Name of road, street and/or highway affected

✓
_____ b. Map or plat showing course of direction

✓
_____ c. Plans and specifications

✓
_____ (2) Bond

✓
_____ Perpetual bond currently posted

-or-

_____ Performance bond submitted in the amount of _____

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN FORT BEND COUNTY ROAD OR DITCH RIGHT OF WAY
(To be Submitted in Quintuplicate)

37 2212

TO COUNTY OF FORT BEND

PRECINCT NO. 3

PERMIT NO. 81010

Formal notice is hereby given that Southwestern Bell Telephone Co.
proposes to lay, construct, maintain and/or repair a cable, conduit and/or
pole line, under or across the right of way of a County road or ditch within
Fort Bend County, Texas as follows:

Cable, Conduit and/or Pole Line to Cross Following County Roads and/or Ditches
(Check Type of Construction)

Road or Ditch Name	: Distance & Direction From	: Length of	: Type of Construction
Canal Road	: north of Mortin Road	: 30'	: XXX

Cable, Conduit and/or Pole Line to Parallel Following
County Roads and/or Ditches Within Right of Way

Road or Ditch Name	: Distance & Direction From	: To	: Distance
Canal Road	: 9800' north of Mortin Road.	: east to west	: 30'

General Description

Proposed buried cable will Cross Canal Road through a 30' bore.

The location and description of the proposed installation and appurtenances is
more fully shown on the attached plans and drawings. (Plans and drawings of
proposed installation and appurtenances are required.)
The laying, construction, maintenance and/or repair of the proposed
installation shall be subject to "A Revised Order Regulating the Laying,
Construction, Maintenance and Repair of Cables, Conduits, and/or Pole Lines,
Under, or Across Roads, Streets, Highways and Drainage Ditches in Fort Bend
County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend
County, Texas," as passed by Commissioners Court of Fort Bend County, Texas,
dated the 3rd. day of August, 1987, recorded in Volume 639 of the Minutes of
the Commissioners Court of Fort Bend County, Texas.

NOTICE

Written notice required 48 hours
in advance of construction.
Fort Bend County Engineering
Post Office Box 1449
Rosenberg, Texas 77471
(713) 342-3039

Violation of this requirement
shall constitute grounds for
job shut down.

COMPANY NAME: Southwestern Bell Telephone Co.
AGENT and/or OWNER

(accessible 24 hrs/day, 7 days/week:

M. S. Nance
(Signature)

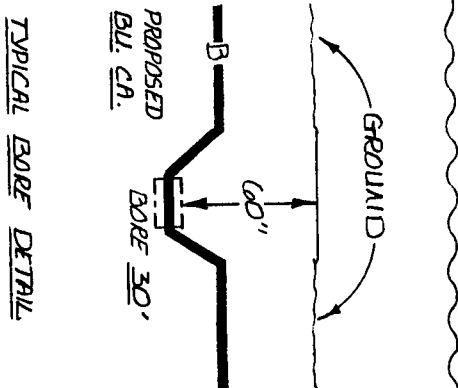
NAME & TITLE Maurice Nanae-Manager-Eng.
(Please Print)

DATE: 1-27-89
ADDRESS: 14575 Presidio Square, Suite 140
(Street/P.O. Box)






Houston, Texas 77083
City State Zip


TELEPHONE NO: 713-561-4616

LOG # RR#15

Form E-1

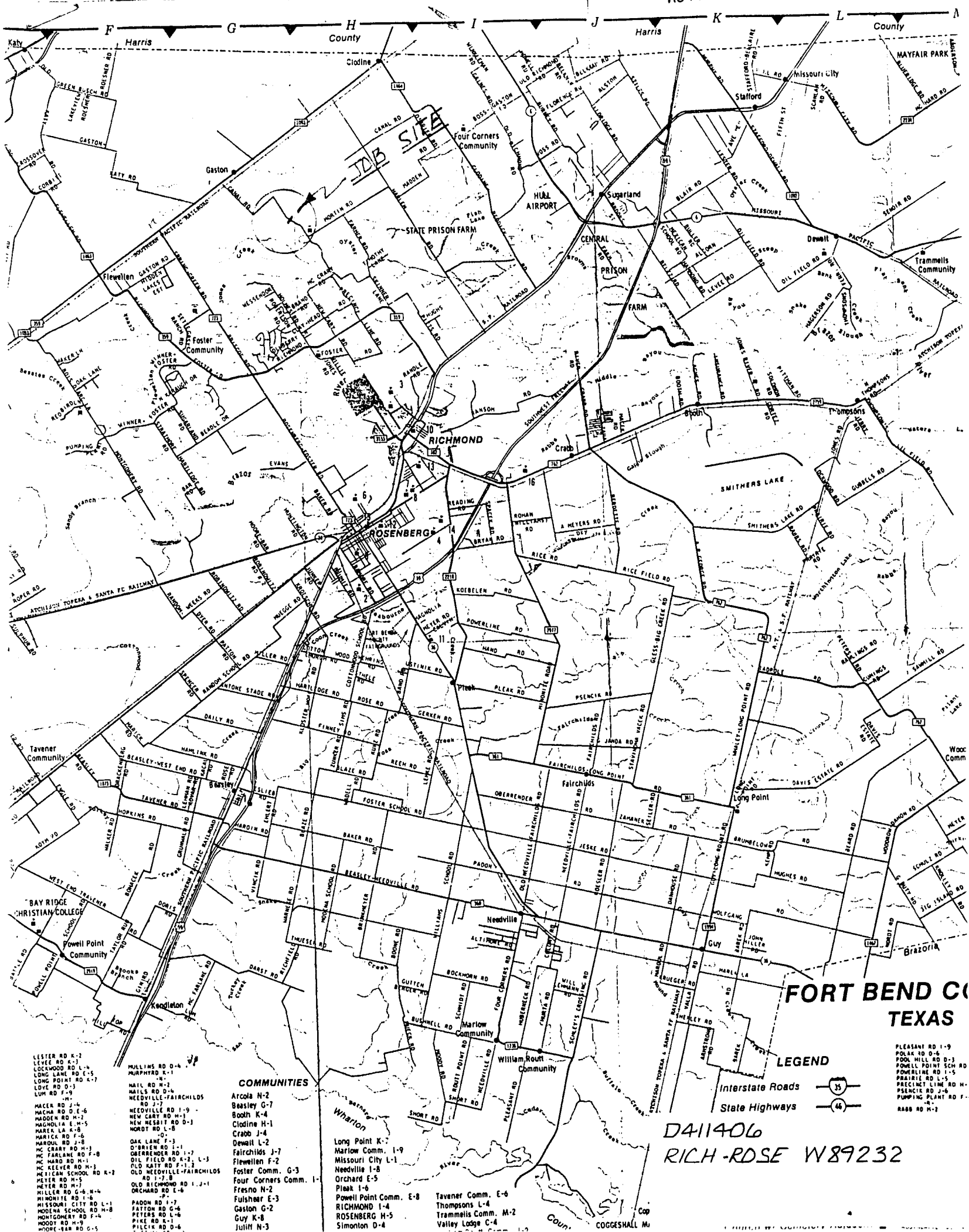
OPER. RANGE

LINE		TO	
SPLICE		TO	
		INSPECT	

MAJORITY FRG  NTS

COUNTY PERMIT

[illegible]



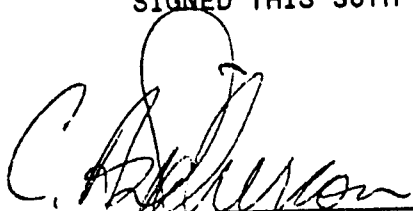
ORDER

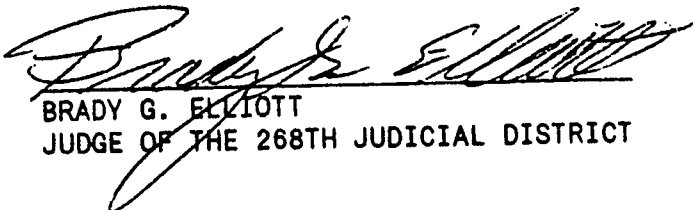
ON THE 30TH DAY OF JANUARY 1989, A MEETING WAS HELD BY THE DISTRICT JUDGES AND THE COUNTY JUDGE OF FORT BEND COUNTY, TEXAS FOR THE PURPOSE OF CONSIDERING THE RE-APPOINTMENT OF JOHN HAMMETT AS COUNTY PURCHASING AGENT FOR SAID COUNTY, PURSUANT TO SEC. 262.011 V.T.C.A. LOCAL GOVERNMENT CODE.


BEING SATISFIED THAT JOHN HAMMETT IS A SUITABLE PERSON, IT IS THEREFORE

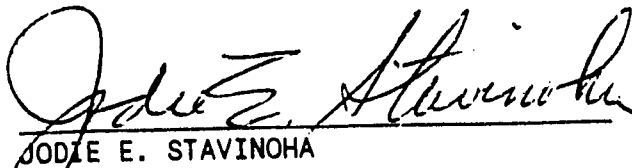
ORDERED THAT JOHN HAMMETT BE, AND HE IS HEREBY, RE-APPOINTED PURCHASING AGENT FOR FORT BEND COUNTY, TEXAS. HIS APPOINTMENT SHALL COMMENCE ON FEBRUARY 1, 1989, HE SHALL HOLD OFFICE, UNLESS REMOVED BY SAID JUDGES, FOR A PERIOD OF TWO (2) YEARS, AND HE SHALL BE ENTITLED TO ALL BENEFITS AVAILABLE TO REGULAR EMPLOYEES OF SAID COUNTY. APPOINTMENT SHALL BE EFFECTIVE AS OF THE THE ABOVE DATE AND UPON HIS EXECUTION OF A BOND IN THE SUM OF FIVE THOUSAND DOLLARS (\$5,000.00), PAYABLE TO FORT BEND COUNTY, FOR THE FAITHFUL PERFORMANCE OF HIS DITIES.

SIGNED THIS 30TH DAY OF JANUARY, 1989.


 CHARLES A. DICKERSON
 JUDGE OF THE 240TH JUDICIAL DISTRICT


 BRADY G. ELLIOTT
 JUDGE OF THE 268TH JUDICIAL DISTRICT


 THOMAS J. STANSBURY
 JUDGE OF THE 328TH JUDICIAL DISTRICT


 JODIE E. STAVINOKA
 COUNTY JUDGE

Texas

AS PER ORIGINAL



Western Surety Company

OFFICIAL BOND AND OATH

THE STATE OF TEXAS

County of FORT BEND

} SS

KNOW ALL MEN BY THESE PRESENTS:

BOND No. OFF. **12743921**

That we, JOHN J. HAMMETT, as Principal, and the WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Texas, as Surety, are held and bound unto FORT BEND COUNTY, his successors in office,

in the sum of FIVE THOUSAND AND NO/100 (\$ 5,000.00) DOLLARS,
(NOT VALID IF FILLED IN FOR MORE THAN \$50,000.00)

for the payment of which we hereby bind ourselves and our heirs, executors and administrators, jointly and severally, by these presents.

Dated this 24th day of JANUARY, 1989.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden

Principal was on the FIRST day of FEBRUARY, 1989,

duly APPOINTED to the office of PURCHASING AGENT for a term of TWO yearS
(Elected-Appointed)

beginning the 1st day of FEB. 1989 and ending the 31st day of JAN. 1991,

in and for FORT BEND County in the State of Texas.

NOW THEREFORE, if the said Principal shall well and faithfully perform and discharge all the duties required of him by law as the aforesaid officer, and shall⁴

then this obligation to be void, otherwise to remain in full force and effect

Principal
WESTERN SURETY COMPANY

By

President

ACKNOWLEDGMENT OF PRINCIPAL

THE STATE OF TEXAS

County of FORT BEND } SS

Before me, _____ on this day, personally appeared

JOHN J. HAMMETT, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office at _____, Texas,

this _____ day of _____, 19____.

SEAL

County, Texas

COMPLAINT NOTICE: Should any dispute arise about your premiums or about a claim that you have filed, contact the agent or write to the company that issued the bond. If the problem is not resolved, you may also write the State Board of Insurance, Department C, 1110 San Jacinto, Austin, Texas 78786. This notice of complaint procedure is for information only and does not become a part or condition of this bond.

30/1

BID # 89-024

ITEM: LIMESTONE BASE MATERIAL: "DAMON VARIETY"

(FOR CONTACT PERSON AND
PHONE NUMBER SEE PAGE #1)

BID PRICE PER TON DELIVERED

LOCATION	VENDOR #1	VENDOR #2	VENDOR #3	VENDOR #4	VENDOR #5	VENDOR #6	VENDOR #7	VENDOR #8	VENDOR #9	VENDOR #10
ARCOLA	\$11.15	\$10.70								
CRABB	\$10.43	\$9.98								
FULSHEAR	\$11.60	\$11.15								
NEEDVILLE	\$9.17	\$8.72								
RICHMOND	\$10.43	\$9.98								
SUGAR LAND	\$11.24	\$10.79								
PLANT/PIT/SIDING	\$7.25	\$7.25								

VENDOR NAME; PLANT LOCATION; PRICE PER MILE TO JOBSITE FROM PCT. STOCKPILE ; REMARKS

1. DAMON QUARRY
DAMON QUARRY
\$1.92 + \$.09
BY TANDEM
2. DAMON QUARRY
DAMON QUARRY
\$1.47 + \$.09
BY TRAILER
3.
4.
5.
6.
7.
8.
9.
10.

AS PER ORIGINAL

37 2218

20/2

**PURCHASE OF ONE (1) OR MORE NEW 4-DOOR, CREWCAB PICKUP TRUCKS.
BID #89-026**

<u>COMPANY</u>	<u>UNIT BID PRICE</u>	<u>MAKE AND MODEL</u>
KNAPP CHEVROLET, INC. P.O. BOX 4179 HOUSTON, TEXAS 77210	\$11,040.00	CHEV. #CR30943
ORDER MUST BE PLACED BEFORE 2-2-89. DUE TO PLANT CLOSURE.		
LAWRENCE MARSHALL CHEV-OLDS P.O. BOX 983 HEMPSTEAD, TEXAS 77445	\$14,185.40	CHEV. #CR30943
GALLERIA AREA FORD, INC. P.O. BOX 27285 HOUSTON, TEXAS 77227-2285	\$14,766.34	FORD F-350
JOE MYERS FORD, INC. 16634 NORTHWEST FWY HOUSTON, TEXAS 77040	\$14,925.28	FORD F-350
KNAPP CHEVROLET P.O. BOX 4179 HOUSTON, TEXAS 77210	\$15,000.00	CHEV. #CR30943 VIN: 1GCGR23K9JJ124213
UNIVERSAL FORD SALES P.O. BOX 1547 CROSBY, TEXAS 77532	\$15,106.00	FORD F-350
KNAPP CHEVROLET P.O. BOX 4179 HOUSTON, TEXAS 77210	\$18,290.00	CHEV. #CR30943 VIN: 1GCHV33NXXKJ105123

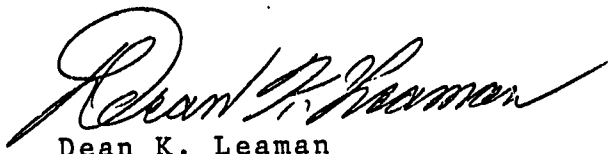
ALLIED CONCRETE MATERIAL, Inc.

1409 Avenue G.

Phone 342-5416

READY MIX CONCRETE - SAND - GRAVEL
Rosenberg, Texas 77471

Allied Concrete Material, Inc., has donated a 150 foot galvanized tower and co-axial cable with miscellaneous guy wires and supports to the Emergency Medical Service of Fort Bend County. The estimated market value of this tower is \$2,000.00.



Dean K. Leaman

DKL/bn

AS PER ORIGINAL

10: Co. Treasurer

[Handwritten signature]

BANK OF ALMEDA
713/433-5623 Member FDIC
13300 Alameda Road, Houston, Texas 77045

FRESNO VOLUNTEER FIRE DEPT.
P. O. BOX 185
FRESNO, TEXAS 77545

PAY TO THE ORDER OF Port Bend County Precinct #1 Jan 95 1989 \$ 1.00
One and 00/100 DOLLARS

Spec. P. McNeal
Paul Stewart

CHECK VOID AFTER 90 DAYS

3005

35-127
1130

⑈003005⑈ ⑈11300127⑈ ⑈128215⑈

THIS CHECK IS DELIVERED FOR PAYMENT ON THE ACCOUNTS LISTED.

General Fund
Approved
2-6-89

33. ACCEPT BULL RUN INTO THE COUNTY ROAD MAINTENANCE SYSTEM, PCT. 2:

Moved by Commissioner Denham, Seconded by Commissioner O'Shieles, duly put and unanimously carried, it is ordered to accept Bull Run (1362 feet), into the county road maintenance system, Pct. 2. (Recorded in minutes in full)

34. MEET IN CLOSED SESSION TO DISCUSS LITIGATION (BFI LANDFILL), LAND MATTERS, AND PERSONNEL (CONSULTING LAWYER, FORT BEND FLOOD CONTROL WATER SUPPLY CORP.), AS AUTHORIZED BY ART. 6252-17, SEC. 2 (E,F,G), V.T.C.S., AND CONSIDER TAKING ACTION:

Moved by Commissioner Lutts to postpone meeting in Closed Session without legal counsel present. Failed due to lack of a second.

Court met in Closed Session.

No action taken.

MEET IN CLOSED SESSION TO DISCUSS PERSONNEL MATTER (E.M.S.) AS AUTHORIZED ART. 6252-17, SEC. 2 (G), V.T.C.S., AND CONSIDER TAKING ACTION:

Moved by Commissioner Denham, Seconded by Commissioner O'Shieles, duly put and unanimously carried, with Commissioner Lutts absent for vote, it is ordered to hire Trace Consultants at \$50.00 per hour not to exceed \$5,000.00 to conduct a study of Emergency Medical Service to ensure the county's compliance with the Federal Fair Labor Standards laws.

RECESS:

Commissioners Court recessed at 12:45 p.m.

RECONVENE:

Commissioners Court reconvened at 1:30 p.m.

35. 1:30 P.M.- OPEN BIDS FOR THE FOLLOWING: (1) RENTAL OF COPY MACHINES (#89-018); (2) MICROFILMING OF COUNTY RECORDS (#89-027); (3) PURCHASE & INSTALLATION OF ONE OR MORE NEW GRADE & SLOPE CONTROL, AUTOMATIC LEVELER WITH 40' SKI (#89-028):

Open bids for rental of copy machines:

The following bids were presented to Commissioners Court for review.

- A) ALLSTATE COPY SYSTEMS, INC,
- B) GLOBAL SERVICES, INC.
- C) KONICA BUSINESS MACHINES
- D) MINOLTA BUSINESS SYSTEMS
- E) MONROE SYSTEMS FOR BUSINESS
- F) SOUTHWEST COPIERS, INC.
- G) COPYTECH PLUS

Open bids for microfilming of county records:

The following bids were presented to Commissioners Court for review.

- A) GLOBAL SERVICES, INC.
- B) BUSINESS MICROGRAPHICS

COUNTY OF FORT BEND

Engineering Department

P.O. Box 1449
Rosenberg, Texas 77471-1449

Ronald D. Drachenberg, P.E., R.P.S.
Fort Bend County Engineer

3403 Avenue F
Phone: 342-3039

Item # 33

33. Bull Run Rd. - 1362 feet, Pct. 2

AS PER ORIGINAL

37 2223⁵¹
37
37

trace consultants

A Personnel Management Service

January 26, 1989


Ben Denham
Commissioner, Precinct #2
Fort Bend County
P.O. Box 887
Missouri City, Texas 77459

Dear Ben,

As requested, attached is a proposal to conduct a review of the Fort Bend County Emergency Medical Service. Ben, I appreciate your consideration of Trace Consultants for this project. If you have any questions regarding the proposal, please call me.

Sincerely,

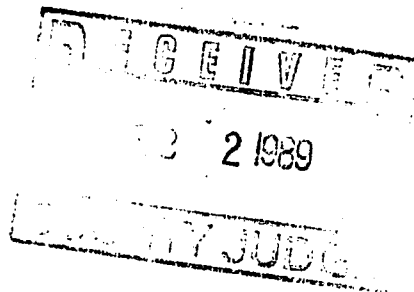
TRACE CONSULTANTS


Clyde E. Jacks, Jr.
President

CEJ/nk

cc:

R. L. "Bud" O'Shieles, Commissioner, Precinct 1
Alton B. Pressley, Commissioner, Precinct 3
Bob Lutts, Commissioner, Precinct 4
Jodie Stavinoha, County Judge



PRODUCTIVITY AND EFFICIENCY STUDY

PROPOSAL FOR SERVICES

Page 1 of 2

I. PURPOSE

Fort Bend County Commissioners' Court has requested that a study be conducted of the Fort Bend County Emergency Medical Service to determine efficiency and cost effectiveness of current practices within the department.

Areas of interest to be included in the study are the department's organizational structure, supervision, work schedules, overtime practices, manpower utilization, job descriptions and operating procedures.

II. STUDY APPROACH

Trace Consultants will conduct an evaluation and review of current department practices. This will be accomplished by gathering information relative to the outlined target study areas and by conducting interviews with employees of the County--both within the Service and with those who deal with the Service. All information collected will be analyzed and the consultant will prepare a final report reflecting his findings and recommendations. These findings and recommendations will be presented to the Fort Bend County Commissioners' Court and to the Director of Emergency Medical Services for appropriate action.

III. TIMING

The consultant estimates that it will require approximately 90 to 95 hours of the consultant's time to conduct this study and prepare the final report. The County will be billed only for those hours actually spent on the project.

IV. FEE CONSIDERATIONS AND EXPENSES

The consultant's billable hourly rate for this project is \$50.00 per hour, bringing the cost of the project to approximately \$4500.00, not to exceed \$5000.00.

Reimbursable expenses include supplies, postage, reproduction costs, long distance telephone calls, meals, and any other directly-related costs incurred during the study. Other than mileage (\$.30/mile) and photocopies (\$.15/copy), these expenses will be billed to the County at the consultant's cost.

PRODUCTIVITY AND EFFICIENCY STUDY

PROPOSAL FOR SERVICES

-Page 2-

CAVEAT:

For budget efficiency, it is important that all meetings be scheduled so that all billable time may be expended effectively. Simply stated, it is not dollar efficient for the County if there are any missed meetings. The Consultant will work with the County to assure that fully-scheduled meetings are set for the days that the Consultant will be at the County's offices. Naturally, all time and budget forecasts are based upon efficient use of time and do not allow for rescheduling after travel has commenced. Therefore, it is incumbent on County officials to ensure the complete cooperation of all affected personnel so that we can get our job done on time and within budget.

In the event it is necessary to deal with uncooperative employees who will, in any way, delay further conduct of this project, or so influence it as to make the original time and budget estimates untenable, we will immediately notify the Court's representative of such situation for the resolution thereof.

BID ITEM: RENTAL OF COPY MACHINES FOR FORT BEND COUNTY

BID NUMBER: 89-018

FT. BEND COUNTY VENDOR LIST (NAME ONLY)
'015' CATEGORY

VENDOR NAME	BID PRICE
=====	=====
A D F COMPUTER SYSTEMS, INC.	_____
A-1 BUSINESS MACHINES	_____
ALLIED OFFICE SYSTEM	_____
ALLSTATE COPY SYSTEMS, INC.	_____ ✓
CANTER OFFICE EQUIPMENT	_____
CITICORP INDUSTRIAL CREDIT INC	_____
COMMERCIAL COPER PRODUCTS, INC	_____
COPITECH	_____
COPY PLUS SYSTEMS, INC.	_____
DEAN WILLIAMS BUS. MACHINES	_____
DELTA BUSINESS COMPUTERS	_____
DWANE DAVIS INTERNATIONAL	_____
EXECUTIVE AIR SYSTEMS	_____
FT BEND CHAMBER OF COMMERCE	_____
FT. BEND OFFICE SUPPLY	_____
GESTETNER CORP	_____ ✓
GLOBAL SERVICES, INC.	_____
HARRIS/3M DOCUMENT PRODUCTS	_____
IBM	_____
J.C.'S OFFICE SOLUTIONS	_____
KONICA BUSINESS MACHINES	_____ ✓
KOPI-R SERVICES	_____
M.L. COTHRAN & ASSOC., INC.	_____
MINOLTA BUSINESS SYSTEMS	_____ ✓
MONROE SYSTEMS FOR BUSINESS	_____ ✓
OCE INDUSTRIES	_____
OCE INDUSTRIES, INC.	_____
PITNEY BOWES	_____
ROSENBERG OFFICE SUPPLY	_____
ROSENBERG/RICHMOND CHAMBER	_____
SEALY OFFICE PRODUCTS, INC.	_____
SKYLINE BUSINESS EQUIPMENT	_____
SMITH MUNICIPAL	_____
SOUTHWEST COPIERS, INC.	_____ ✓
SOUTHWEST INDUSTRIAL EXCHANGE	_____
SUMCO, INC.	_____
THE SHILK COMPANY	_____
TWIN CITY BUSINESS MACHINES	_____
WALLACE BUSINESS EQUIPMENT INC	_____
XEROX CORPORATION	_____

COPITECH PWS

BID ITEM: MICROFILMING OF COUNTY RECORDS

BID NUMBER: 89-027

FT. BEND COUNTY VENDOR LIST (NAME ONLY)
'575'\$category

VENDOR NAME

BID PRICE

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FT BEND CHAMBER OF COMMERCE 9

GLOBAL SERVICES, INC.

KWIK-KOPY #15

MBS MICROGRAPHICS

MINO-MICROGRAPHICS

PECIS IMAGING SYSTEMS

RECORD SERVICE CENTER, INC.

ROSENBERG/RICHMOND CHAMBER -10

SOUTHERN MICROFILM OF TEXAS

SUSINESS MICROGRAPHICS

TEXAS CORRECTIONAL INDUSTRIES

BUSINESS MICROGRAPHICS

BID ITEM: GRADE AND SLOPE CONTROL, AUTOMATIC LEVELER, WITH FORTY FOOT SKI

BID NUMBER: 89-028

FT. BEND COUNTY VENDOR LIST (NAME ONLY)

'545' CATEGORY

VENDOR NAME

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AFFOLTER CONTRACTING CO., INC.
 ALVIN EQUIPMENT CO., INC.
 BADO EQUIPMENT CO., INC.
 BOETTCHER-HLAVINKA CO.
 BOMAG
 BRAZOS EQUIPMENT SALES CO.
 CASE POWER & EQUIPMENT
 CONLEY-LOTT NICHOLS MACHINERY
 CONSTRUCTION EQUIPMENT INT'L
 D & S TRUCK PARTS & REPAIR
 DECA EQUIPMENT COMPANY
 DIVERSIFIED EQUIPMENT
 DUP'S INC.
 E.L. LESTER & COMPANY
 EAGLE LAKE IMPLEMENT CO., INC.
 EL CAMPO EQUIPMENT CO., INC.
 FORTRESS ALLATT, LTD.
 FT BEND CHAMBER OF COMMERCE 1
 GRACE EQUIPMENT
 GULF MACHINERY CO., INC.
 HALL EQUIPMENT SUPPLY CO.
 HERTZ EQUIPMENT RENTAL CORP
 HI-WAY EQUIPMENT CO., INC.
 HOUSTON HEAVY EQUIPMENT, INC.
 INGERSOLL-RAND EQUIPMENT SALES
 J.W. BARTHOLOW MACHINERY CO.
 JOHNSON & ROACH TRACTOR CO.
 K & M EQUIPMENT, INC.
 MOTOR TRUCK EQUIPMENT CORP.
 MUSTANG TRACTOR & EQUIPMENT CO
 PLAINS MACHINERY COMPANY
 PRECO MACHINERY SALES, INC.
 R.B. EVERETT AND COMPANY
 RICE BELT IMPLEMENT CO, INC.
 RICHMOND AUTO ELECTRIC
 ROMCO EQUIPMENT COMPANY
 ROSENBERG FORD TRACTOR
 ROSENBERG/RICHMOND CHAMBER - 2
 SHOPPA FARM SUPPLY CO.
 SOUTH TEXAS EQUIPMENT CO., INC
 STAR CONCRETE CONSTRUCTION
 THE R.J. MILLER CO., INC.
 TOM FAIREY COMPANY
 TOMM LEE, INC.
 TRUCK & PICKUP EQUIPMENT CORP.
 VOLVO WHITE TRUCK CORPORATION
 W.R. FLORA & SONS, INC.
 WAUKESHA-PEARCE INDUSTRIES, INC
 WORLD WIDE WELDING & PRESS INC

Allot Ingersoll-Rand

Open bids for purchase & installation of one or more new grade & slope control, automatic leveler with 40' ski:

The following bids were presented to Commissioners Court for review.

- A) CONLEY-LOTT NICHOLS MACHINERY
- B) ALLOT INGERSOLL-RAND

36. APPROVE BILLS:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to approve bills as presented by County Auditor. (Recorded in minutes in full)

37. ADJOURNMENT:

Commissioners Court adjourned at 1:45 p.m. Monday, February 6, 1989.

IN THE MATTER OF APPROVING BILLS OF FORT BEND COUNTY FOR THE YEAR
1989

On this the 6th day of February, 1989 at a Regular
Session of the Commissioners Court with the following present:

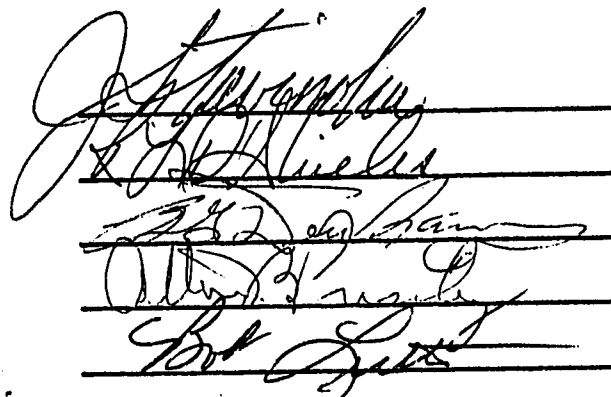
County Judge

Commissioner, Precinct 1

Commissioner, Precinct 2

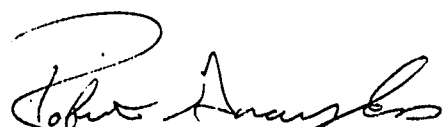
Commissioner, Precinct 3

Commissioner, Precinct 4



Now, therefore, be it resolved upon the motion of Commissioner
PRESSLEY, Seconded by Commissioner LUTTS,
duly put and carried, it is ordered that the bills be approved as
presented by Joyce Tompkins, County Auditor.

*****APPROVED*****


County Auditor

Date: _____

Time Reconvened: _____

Time Adjourned or Recessed: _____

CERTIFICATE OF LEGALITY AND AUTHENTICITY

FOR MICROFILM RECORDS

COMMISSIONERS COURT MINUTES OF

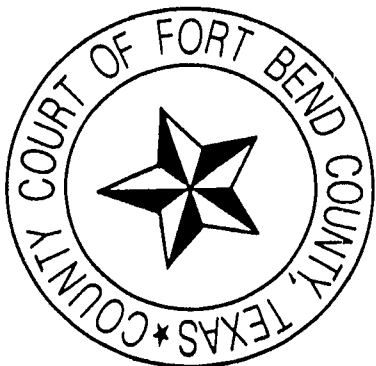
FORT BEND COUNTY, TEXAS

I, DIANNE WILSON, COUNTY CLERK OF FORT BEND COUNTY, TEXAS, HEREBY CERTIFY THAT THE COMMISSIONERS COURT MINUTES IN THE OFFICE OF THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS ARE BEING MICROFILMED ON AND AFTER JANUARY 2, 1985 UNDER AND BY VIRTUE OF CHAPTER 194, LOCAL GOVERNMENT CODE, EFFECTIVE SEPTEMBER 1, 1987.

I FURTHER CERTIFY THAT THE FOREGOING SERIES OF PHOTOGRAPHS IN THIS ROLL OF MICROFILM BETWEEN THE TITLE PAGE IDENTIFYING THE KIND OF RECORD AND THIS CERTIFICATE OF LEGALITY AND AUTHENTICITY HAVE BEEN MADE IN ACCORDANCE WITH THE ABOVE AUTHORITY AND ARE CORRECT, LEGIBLE AND EXACT COPIES OF THE ORIGINAL DOCUMENTS AND INSTRUMENTS FILED IN MY OFFICE FOR RECORD.

NO SPLICE WAS MADE IN THE ORIGINAL NEGATIVE FILM BETWEEN THE TITLE PAGE AND THIS CERTIFICATE.

COMMISSIONERS COURT MINUTES

FILMED ON FEBRUARY 28, 1989.STARTING WITH
FILM CODE NO. 89 vol. 37 pg.2017ENDING WITH
FILM CODE NO. 89 vol. 37 pg.2230DIANNE WILSON, COUNTY CLERK
FORT BEND COUNTY, TEXASBY Gloria G. Martin
GLORIA G. MARTIN DEPUTY

FILM TITLE _____ PAGE FOR
COMMISSIONERS _____ COURT MINUTES
FORT BEND _____ COUNTY, TEXAS

INSTRUMENTS AFFECTING COMMISSIONERS

THE OFFICE OF THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS, ON 10

DAY OF MARCH, 19 89.

STARTING WITH VOLUME NUMBER 37

PAGE NUMBER 2233

DIANNE WILSON, COUNTY CLERK
FORT BEND COUNTY, TEXAS

BY Betty Fulgham
BETTY FULGHAM DEPUTY

AGENDA
FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS
REGULAR SESSION
MONDAY, FEBRUARY 13, 1989
9:00 O'CLOCK A.M.

37 2233

1. Approve minutes of meeting of February 6, 1989.
2. Approve changes in depository pledge contracts.
3. Approve line item transfers in budgets.
4. Approve out-of-town travel requests for County personnel.
5. Mr. Pedram Farahnak, City of Rosenberg Public Works Director, re: purchase of portion of old Pct. 1 County Barn site, FM-2218, Rosenberg.
6. Consider request for financial assistance from Coastal Plains Soil & Water Conservation District.
7. Presentation by Laniq Adams of FundsNet Inc., and consider action.
8. Sheriff Gus George, re: request to make application for accreditation to the Commission on Accreditation for Law Enforcement Agencies and authorize payment of fees for same (funds available).
9. Fill vacancy on Riceland Regional Mental Health Authority Board.
10. Consider approval of and accept bond & oath for reserve deputy constable William C. Lee, Pct. 3.
11. Consider approving contract with HL&P for security lights for parking lot at 500 Jackson, Richmond.
12. Consider request for consent to encroachment from side building line for Lots 20 & 29, Block 2, Commonwealth Park, Sec. 3, Pct. 4.
13. Consider approval of lease modification for office space for Pct. 4 Justice of the Peace.
14. Consider taking action on a private sewage facility system violation.
15. Consider awarding venting bids for County Landfill.
16. Consider setting surcharge rate for uncovered vehicles entering the landfill.
17. Consider approving procedures for requiring plats and review form.
18. Consider approving purchase of furniture for certain offices in the William B. Travis Annex.
19. Accept bids for the following: (1) rental of copy machines (#89-018); (2) microfilming of County records (#89-027); (3) purchase & installation of one or more new grade & slope control, automatic leveler with 40' ski (#89-028).
20. Meet in Closed Session to discuss litigation (BFI landfill), land matters, and personnel (consulting lawyer, Fort Bend Flood Control Water Supply Corp.), as authorized by Art. 6252-17, Sec. 2 (e,f,g), V.T.C.S., and consider taking action.
21. 1:30 p.m. - Open and consider bids for the following: (1) Sale of Data Processing equipment (#89-029); (2) One or more new full-size 1/2-ton pickup trucks (#89-030); (3) One or more new 1500 gallon asphalt distributor, mounted on a new truck (#89-031).

22. Approve bills.

TIME

2:50 P.M.

23. Addendum
23.24 Adjournment.

FEB 9 1989

Dorine Wilson
County Clerk, Fort Bend Co., Tex

Jodie E. Stavinoha
Jodie E. Stavinoha, County Judge

I certify that this agenda was posted on the bulletin board, Courthouse & glass panels, Courthouse Annex, Richmond, Tex. on Thursday, February 9, 1989 at 3:00 p.m. by Norma Landry.

AGENDA
FORT BEND COUNTY DRAINAGE DISTRICT
BOARD OF DIRECTORS
MONDAY, FEBRUARY 13, 1989
11:00 O'CLOCK A.M.

1. Consider agreement with Fort Bend County Levee Improvement District #11 to exchange drainage right-of-way and structures.
2. Request authority to purchase pickup trucks from bid #89-30.
3. Request authority to contract with consulting engineer to develop implementation plan for Upper Oyster Creek Watershed.
4. Present monthly report.
5. Adjournment.

FILED FOR RECORD

TIME 2:50 ~~A.M.~~ P.M.

FEB 9 11 00

Danae Hilson
County Clerk, Fort Bend Co., Tex

Jodie E. Stavinocha
Jodie E. Stavinocha, Chairman

I certify that this agenda was posted on the bulletin board, County Courthouse and glass panels, Courthouse Annex, Richmond, Texas on Thursday, February 9, 1989 at 3:00 p.m. by *Norma Hudley*.

ADDENDUM TO AGENDA
OF MONDAY, FEBRUARY 13, 1989

FORT BEND COUNTY COMMISSIONERS COURT
COURTHOUSE ANNEX, RICHMOND, TEXAS

The following item was inadvertently omitted and should be including on the Commissioners Court agenda of Monday, February 13th:

2:00 P.M. - OPEN PROPOSALS FOR BANKING SERVICES INCLUDING DEPOSITORY
PLEDGE CONTRACTS.

FILED FOR RECORD
TIME 8:55 A.M.
P.M.

FEB 10 1989

Dianne Thilson
County Clerk, Fort Bend Co., Tex

Jodie E. Stavinoha
Jodie E. Stavinoha, County Judge

I certify that this agenda was posted on the bulletin board, County Courthouse and glass panels, Courthouse Annex, Richmond, Texas on Friday, February 10, 1989 at 9:00 A.M. by Norma Landry.

REGULAR SESSION

BE IT REMEMBERED That on this 13TH day of FEBRUARY, 1989 Commissioners' Court of Fort Bend County, Texas met in Regular Session with the following present:

JODIE STAVINOH	COUNTY JUDGE
BUD O'SHIELES	COMMISSIONER PRECINCT 1
BEN DENHAM	COMMISSIONER PRECINCT 2
ALTON PRESSLEY	COMMISSIONER PRECINCT 3
BOB LUTTS	COMMISSIONER PRECINCT 4
DIANNE WILSON	COUNTY CLERK

When the following were had and the following orders were passed to wit:

Commissioner Precinct 2, Ben Denham announced that two grants have been approved for Kitty Hollow Lake totaling \$600,000.00 and \$517,800 for a 34 acre park site in City of Kendleton.

1. APPROVE MINUTES OF MEETING OF FEBRUARY 6, 1989:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to approve meeting of February 6, 1989 with corrections to #4, pg.1.

2. APPROVE CHANGES IN DEPOSITORY PLEDGE CONTRACTS:

None

3. APPROVE LINE ITEM TRANSFERS IN BUDGETS:

None

4. APPROVE OUT-OF-TOWN TRAVEL REQUESTS FOR COUNTY PERSONNEL:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve out-of-town travel request for COUNTY ENGINEER, COMMISSIONER PRECINCT 2 & 3, EXTENSION SERVICE, LIBRARY, FIRE MARSHALL, COUNTY JUDGE and COUNTY CLERK. (Recorded in minutes in full)

5. MR. PEDRAM FARAHNAK, CITY OF ROSENBERG PUBLIC WORKS DIRECTOR, RE: PURCHASE OF PORTION OF OLD PCT. 1 COUNTY BARN SITE, FM-2218, ROSENBERG:

Moved by Commissioner O'Shieles, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to authorize City of Rosenberg to purchase a portion (2,546 sq.ft.) of the former Precinct 1 maintenance facility on FM2218 at a cost of \$5,092.00. (Recorded in minutes in full)

6. CONSIDER REQUEST FOR FINANCIAL ASSISTANCE FROM COASTAL PLAINS SOIL & WATER CONSERVATION DISTRICT:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to authorize payment of \$3,000 to Coastal Plains Soil & Water Conservation District. Funds to come from Drainage District. (Recorded in minutes in full)

Ben G. Denham
Fort Bend County
Commissioner
Precinct 2

A
R
2-13-89

February 10, 1989

Hon. Alton Pressley
Commissioner Pct 3
1809 Eldridge Road
Sugar Land, Texas 77478

Dear Commissioner Pressley:

On February 9, 1989 I was present at the Park and Wildlife Commissioner's meeting in Austin. Where Fort Bend County Precinct 2 and the City of Kendleton received two of the twenty grants awarded for park projects submitted.

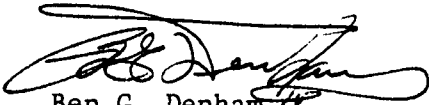
The first project submitted by myself, known as Kitty Hollow Lake, is located on Highway 6 adjacent to Oyster Creek on the Hermann Hospital Trust Estate. Precinct 2 received a matching grant for that site in the amount of \$600,000. This grant will be used in developing the 455 acres into a County Park and Recreational Facility.

The second project submitted by the City of Kendleton, is located next to Kennedy Memorial Park. The project site includes 34 acres to be developed into a City Park and Recreational Facility. This site received a matching grant of \$517,800.

The projects receiving grants were based on a Qualifying Point System. The Highway 6 site scored 101 points for 2nd position of all 62 requests submitted and the Kendleton site scored 91 points for 10th position. P.T.I. Inc., Consulting Engineers, Architects and Planners designed and packaged both projects that were submitted.

I am pleased to make this announcement known to you and hope that this is just the first step in future park projects to be developed in Fort Bend County.

Sincerely,


Ben G. Denham
Commissioner

BGD:lrf

FORT BEND COUNTY
TRAVEL AUTHORIZATION

37 2238

TO: COMMISSIONERS COURT

I hereby request permission for the following person(s) to make an official trip outside of Fort Bend County:

Jodie E. Stavinocha

DATE OF DEPARTURE: February 17, 1989

DATE OF RETURN: February 18, 1989

DESTINATION: Columbia Lakes, Tx.

PURPOSE OF TRIP: Future Directions Conference, Greater Fort Bend
Economic Council

MODE OF TRANSPORTATION: Personal Auto

DEPARTMENT HEAD APPROVAL: Jodie E. Stavinocha, County Judge
Name & Department

DATE: 2-8-89

Signature

Jodie E. Stavinocha

APPROVED COMMISSIONERS COURT: Presiding Official

Date

J. Stavinocha
2/13/89

(Emergency Approval: _____ Date _____)

WHITE COPY: Commissioners Court Copy

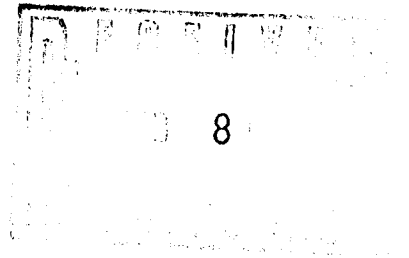
CANARY COPY: Treasurer's Advice

PINK COPY: Attach To Travel Expense

GOLDENROD COPY: Department

COUNTY OF FORT BEND

Travel Authorization



TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Period: Date of Departure Feb 21

Date of Return Feb 22

Purpose of Trip: Co. Clerk Legislative Meeting

Places to be Visited: Lubbock

Mode of Transportation
 (State whether by personal
 auto, airline, etc.)

airline

Dianne Wilson
 Name

2-8-89
 Date

County Clerk
 Title

Approved: Commissioners' Court

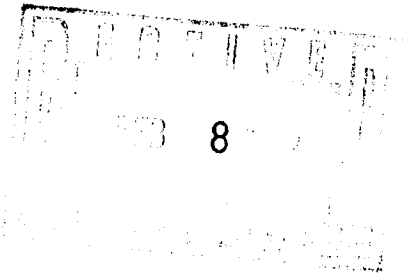
J. Starvorku
 County Judge

2/13/89
 Date

AS PER ORIGINAL

COUNTY OF FORT BEND

Travel Authorization



TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County

~~accompanied by the following persons:~~

Period: Date of Departure Feb. 16, 1989

Date of Return Feb. 18, 1989

Purpose of Trip: Greater Fort Bend Economic Development Council

"Future Directions" Planning Conference

Places to be Visited: Columbia Lakes, Tx.

Mode of Transportation
(State whether by personal
auto, airline, etc.)

personal vehicle

Alton B. Pressley
Name

County Commissioner, Pct. 3
Title

Feb. 3, 1989

Date

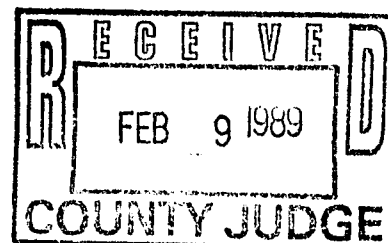
Approved: Commissioners' Court

J. Starnick
County Judge

2/13/89
Date

COUNTY OF FORT BEND

Travel Authorization



TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County
 accompanied by the following persons:

Gary Tilton

Period: Date of Departure March 11, 1989

Date of Return March 17, 1989

Purpose of Trip: Attend Texas Fire & Arson Investigators
Seminar

Places to be Visited: Austin, Texas

Mode of Transportation
 (State whether by personal
 auto, airline, etc.) County Car

[Signature]
 Name

2/8/89

Date

F.B.C. Fire Marshal/Safety Director
 Title

Approved: Commissioners' Court

[Signature]
 County Judge

2/13/89
 Date

WHITE COPY—Commissioners Court Copy

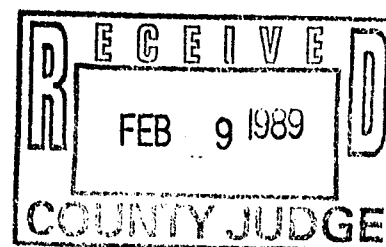
CANARY COPY—Treasurer's Copy - Per Diem

PINK COPY—Attach to Travel Expense

GOLDENROD COPY—Department Copy

COUNTY OF FORT BEND

Travel Authorization



TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County
 accompanied by the following persons:

Manuel Zamora

Period: Date of Departure February 23, 1989

Date of Return February 23, 1989

Purpose of Trip: to attend workshop on Grant Writing-How To
Write Proposals That Get Funded

Places to be Visited: Houston, Texas

Mode of Transportation
 (State whether by personal
 auto, airline, etc.)

_____ county vehicle

R. R. Miller
 Name

February 7, 1989

Date

Commissioner, Precinct #1

Title

Approved: Commissioners' Court

J. Starnes
 County Judge

2/13/89
 Date

WHITE COPY—Commissioners Court Copy

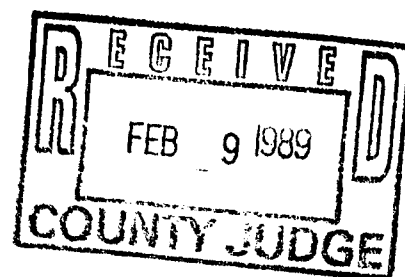
CANARY COPY—Treasurer's Copy - Per Diem

PINK COPY—Attach to Travel Expense

GOLDENROD COPY—Department Copy

COUNTY OF FORT BEND

Travel Authorization



TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County
 accompanied by the following persons:

Molly KrukewittLynn GodfreyLinda HarmonMary MahlmannPeriod: Date of Departure March 17, 1989Date of Return March 17, 1989

Purpose of Trip: To attend workshop entitled "Read-To-Me:
 Programs for Parents and Pre-Schoolers".

Places to be Visited: Houston Public Library, Houston, TX.

Mode of Transportation
 (State whether by personal
 auto, airline, etc.) personal auto

Roman S. Bohachuk
 Name

County Librarian
 Title

2-8-89
 Date

Approved: Commissioners' Court

J. Starinoha
 County Judge

2/13/89
 Date

WHITE COPY—Commissioners Court Copy

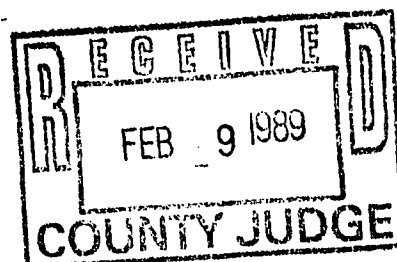
CANARY COPY—Treasurer's Copy - Per Diem

PINK COPY—Attach to Travel Expense

GOLDENROD COPY—Department Copy

COUNTY OF FORT BEND

Travel Authorization



TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County
~~accompanied~~ by the following persons:

Ruth Jarmusz
Lorri Lessey
Edna Platte
Sylvia Powers

 Period: Date of Departure March 29, 1989

 Date of Return April 1, 1989

 Purpose of Trip: To attend Public Library Association conference.

 Places to be Visited: Palmer House Hotel, Chicago, Illinois

 Mode of Transportation
 (State whether by personal
 auto, airline, etc.)

airline
2-8-89
 Date

Rom. S. Bohachevsky
 Name
Conty Librarian
 Title

Approved: Commissioners' Court

 County Judge

2/13/89
 Date

WHITE COPY—Commissioners Court Copy

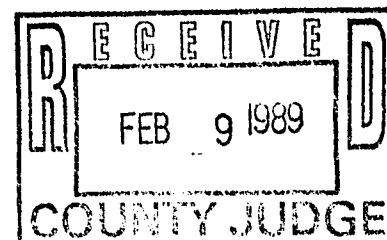
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PINK COPY—Attach to Travel Expense

GOLDENROD COPY—Department Copy

COUNTY OF FORT BEND

Travel Authorization



TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County
 accompanied by the following persons:

Denise FojtikPeggy IsbellCarol VaughanKathleen WadePeriod: Date of Departure March 10, 1989Date of Return March 10, 1989Purpose of Trip: To attend Notary Workshop.

Places to be Visited: Holiday Inn Crowne Plaza at the Galleria,
Houston, TX.

Mode of Transportation
 (State whether by personal
 auto, airline, etc.) personal auto

2-8-89

Date

Roman S. Bchshch

Name

County Librarian

Title

Approved: Commissioners' Court

J. Stavinoha
 County Judge

2/13/89
 Date

WHITE COPY—Commissioners Court Copy

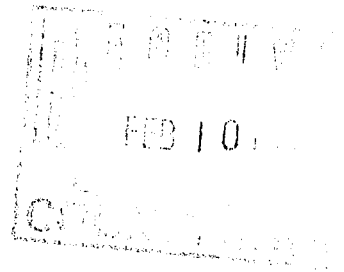
CANARY COPY—Treasurer's Copy - Per Diem

PINK COPY—Attach to Travel Expense

GOLDENROD COPY—Department Copy

COUNTY OF FORT BEND

Travel Authorization



TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County
accompanied by the following persons:

Bouche Mickey


_____Period: Date of Departure February 8, 1989, 7:00 p.m.Date of Return February 9, 1989, 7:00 p.m.Purpose of Trip: Texas Parks & Wildlife Grant Proposal Hearing
_____Places to be Visited: Texas Parks & Wildlife, Austin, Texas

Mode of Transportation
(State whether by personal
auto, airline, etc.) _____

Personal Auto

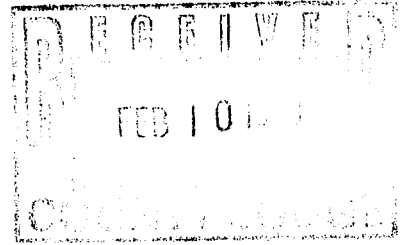

NameFebruary 9, 1989
DateCounty Extension Agent-Agriculture
Title

Approved: Commissioners' Court


County Judge2/13/89
Date

COUNTY OF FORT BEND

Travel Authorization



TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County
accompanied by the following persons:

Dwight D. Callis

Period: Date of Departure Friday, 2/10/89 -- 12-noon

Date of Return Thursday, 2/16/89 - 12-noon

Purpose of Trip: Supervise 4-H'ers participating in San Antonio
Livestock Show

Places to be Visited: San Antonio

Mode of Transportation
(State whether by personal
auto, airline, etc.) personal auto

2/9/89

Date

Name

County Extension Agent--Agriculture

Title

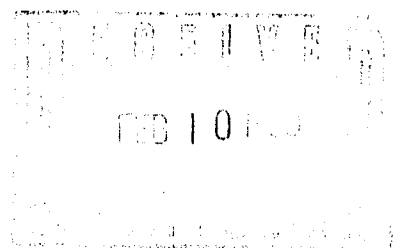
Approved: Commissioners' Court

[Signature]
County Judge

2/13/89
Date

COUNTY OF FORT BEND

Travel Authorization



TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County
accompanied by the following persons:

Dwight D. Callis

Period: Date of Departure Wednesday, 2/1/89 - 4 a.m.

Date of Return Friday, 2/3/89 - 2 a.m.

Purpose of Trip: To give supervision to Fort Bend county 4-H'ers
participating in the Fort Worth Stock Show

Places to be Visited: Fort Worth, Texas

Southwestern Exposition and livestock show

Mode of Transportation
(State whether by personal
auto, airline, etc.)

personal auto

[Signature]
Name

1/30/89

Date

County Extension Agent

Title

Approved: Commissioners' Court

[Signature]
County Judge

2/13/89
Date

COUNTY OF FORT BEND

Travel Authorization

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County
 accompanied by the following persons:

Shirley M. Brown

Period: Date of Departure February 8, 1989, 7:00 p.m.

Date of Return February 9, 1989, 7:00 p.m.

Purpose of Trip: Texas Parks & Wildlife Grant Proposal Hearing

Places to be Visited: Texas Parks & Wildlife, Austin, Texas

Mode of Transportation
 (State whether by personal
 auto, airline, etc.)

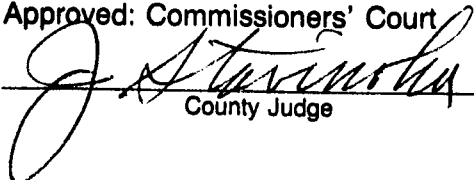
Personal Auto


 Name

February 8, 1989
 Date

County Extension Agent-Agriculture
 Title

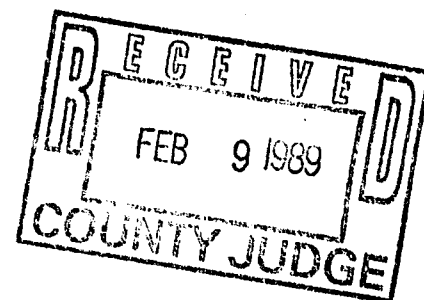
Approved: Commissioners' Court


 County Judge

2/13/89
 Date

COUNTY OF FORT BEND

Travel Authorization



TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County

~~accompanied by the following persons:~~Nathaniel WatsonPeriod: Date of Departure March 3, 1989Date of Return March 4, 1989Purpose of Trip: Review draft of Texas Outdoor Recreation PlanPlaces to be Visited: University of Texas at AustinMode of Transportation
(State whether by personal
auto, airline, etc.)County vehicle or personal auto

Name
02-10-89
DateCommissioner Pct. #2
Title

Approved: Commissioners' Court

County Judge

2/13/89

Date

WHITE COPY—Commissioners Court Copy

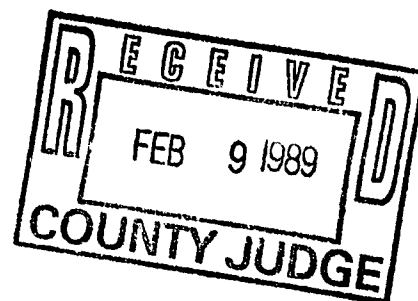
CANARY COPY—Treasurer's Copy - Per Diem

PINK COPY—Attach to Travel Expense

GOLDENROD COPY—Department Copy

COUNTY OF FORT BEND

Travel Authorization



TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County
accompanied by the following persons:

Nathaniel WatsonBouche MickeyPeriod: Date of Departure February 23, 1989Date of Return February 23, 1989Purpose of Trip: Attend a course on grant writing.Places to be Visited: City of Houston

Mode of Transportation
(State whether by personal
auto, airline, etc.)

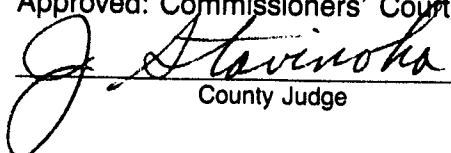
county vehicle

Name

02-10-89
Date

Commissioner Pct. #2
Title

Approved: Commissioners' Court


County Judge

2/13/89
Date

WHITE COPY—Commissioners Court Copy

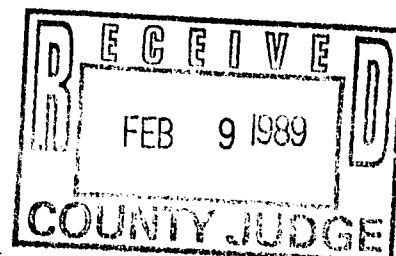
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PINK COPY—Attach to Travel Expense

GOLDENROD COPY—Department Copy

COUNTY OF FORT BEND

Travel Authorization



TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County
~~accompanied by the following persons:~~

Nathaniel Watson

Period: Date of Departure February 17, 1989

Date of Return February 18, 1989

Purpose of Trip: "Future Directions" Conference at Columbia Lakes

Places to be Visited: Columbia Lakes

Mode of Transportation
 (State whether by personal
 auto, airline, etc.) County Vehicle


 Name

02-10-89
 Date

Commissioner Pct. #2
 Title

Approved: Commissioners' Court


 County Judge

2/13/89
 Date

WHITE COPY—Commissioners Court Copy

CANARY COPY—Treasurer's Copy - Per Diem

PINK COPY—Attach to Travel Expense

GOLDENROD COPY—Department Copy

COUNTY OF FORT BEND

Travel Authorization

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County
 accompanied by the following persons:

Karl E. Baber

Period: Date of Departure 2-20-89

Date of Return 2-22-89

Purpose of Trip: Attend Solid Waste

Seminar - 18th Annual Public Works

Places to be Visited: College Station Short Course

Mode of Transportation

(State whether by personal
 auto, airline, etc.)

County Vehicle

Ronald Pradling

Name

2-10-89

Date

FBC Engineer

Title

Approved: Commissioners' Court

[Signature]

County Judge

2/13/89

Date

WHITE COPY—Commissioners Court Copy

CANARY COPY—Treasurer's Copy - Per Diem

PINK COPY—Attach to Travel Expense

GOLDENROD COPY—Department Copy

COUNTY OF FORT BEND

Travel Authorization

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County
accompanied by the following persons:

Karl E. Baber

Period: Date of Departure 3-21-89

Date of Return 3-22-89

Purpose of Trip: Attend GRCDA 12th.

International Landfill Gas Symposium

Places to be Visited: Monterey, California

Mode of Transportation
(State whether by personal
auto, airline, etc.)

Airline

Ronald Bradenberg
Name

2-10-89
Date

FBC Engineer
Title

Approved: Commissioners' Court

J. Shumaker
County Judge

2/13/89
Date

WHITE COPY—Commissioners Court Copy

CANARY COPY—Treasurer's Copy - Per Diem

PINK COPY—Attach to Travel Expense

GOLDENROD COPY—Department Copy

COUNTY OF FORT BEND

Travel Authorization

TO: COMMISSIONERS' COURT

I hereby request authority to make an official trip outside Fort Bend County accompanied by the following persons:

Ron D. Drachenberg

Period: Date of Departure 2-20-89

Date of Return 2-22-89

Purpose of Trip: Attend Water Resources
Seminar - 18th Annual Public Works Short
Course

Places to be Visited: College Station

Mode of Transportation
(State whether by personal auto, airline, etc.) Personal Vehicle

Ronald Drachenberg
Name

2-10-89
Date

FBC Engineer
Title

Approved, Commissioners' Court

[Signature]
County Judge

2/13/89
Date



February 3, 1989

COUNTY COMMISSIONER'S COURT
P.O. Box 368
Richmond, Texas 77469

Attn: Ms. Norma Landry

Ref : Request to Appear Before the County Commissioner's Court

Dear Ms. Landry:

Request is hereby made to appear before the County Commissioner's Court on February 13, 1989 to discuss the purchase of 2,546 square feet of the four acre Precinct One County Barn site on FM 2218 by the City of Rosenberg.

Enclosed is a copy of the warranty deed pertaining to this purchase.

Sincerely,

Ed Thatcher

Ed Thatcher
City Manager

ET/lc
Encl.
cc: Commissioner Bud O'Shieles

AS PER ORIGINAL

SAM W. DICK
CRIMINAL DISTRICT ATTORNEY
FORT BEND COUNTY, TEXAS

July 14, 1988

Mr. Ed Thatcher
City Manager
City of Rosenberg
Rosenberg, Texas 77471

RE: Purchase of 2,546 square feet out of four acre
Precinct One County Barn site on FM 2218 by the
City of Rosenberg

Dear Mr. Thatcher:


This letter is in response to the inquiry made by your City Engineer, Mr. Pedram Farahnak for the purchase of above property from Fort Bend County. It is the understanding of this office that the above described property is needed for the City of Rosenberg Utilities.

Please find enclosed a copy of the proposed deed with the metes and bounds description of the property.

Joe B. Benes appraised this property at Two Dollars (\$2) per square foot, which would be a total of Five Thousand Ninety-two and No/100 Dollars (\$5,092.00) for the 2,546 square feet of land.

You must have this matter placed on the agenda so that the offer by the City of Rosenberg can be considered by Commissioners' Court.

Very truly yours,


Mark Price
Assistant District Attorney

MP:lj

cc: County Judge Jodie Stavinoha
Commissioner Johnnie Pustka
Commissioner Ben Denham
Commissioner Alton Pressley
Commissioner Bob Lutts
Mr. Sam Dick, Criminal District Attorney

WARRANTY DEED

STATE OF TEXAS

§

COUNTY OF FORT BEND

§

KNOW ALL MEN BY THESE PRESENTS: That Fort Bend County, a political subdivision of the State of Texas hereinafter called GRANTOR by its duly authorized County Judge for and in consideration of the sum of Ten Dollars (\$10) and other good and valuable consideration paid to the Grantor by the City of Rosenberg, hereinafter called Grantee, the receipt and sufficient of which are hereby acknowledged and confessed, HAVE GRANTED, SOLD, and conveyed by these presents DO HEREBY GRANT, SELL AND CONVEY unto the City of Rosenberg, an incorporated City of the State of Texas, of the County of Fort Bend, Texas, all of that certain real estate lying and being situated in Fort Bend County, Texas, more particularly described as follows, to-wit:

A Field Note Description of a 67.0 foot by 38.0 foot tract of land out of the West corner of the Fort Bend County 4 acre Tract (Vol. 327, pg. 391; Deed Records) in the R.E. Handy Survey, Abstract 187, Fort Bend County, Texas.

Beginning at a point in the Southeast line of State Farm Market Road No. 2218 marking the West corner of said 4.0 Acre Tract and Westerly Northwest corner of the original Frank Leskoven, et al 80.261 Acre Tract (see Vol. 555, pg. 185, Deed Records) said corner being the West corner of and Place of Beginning for this Tract;

THENCE; North 25° 20' East, 38 feet along the Southeast line of State Farm Market Road No. 2218 to corner;

THENCE; South 64° 38' East, 67 feet to corner;

THENCE; South 25° 20' West, 30 feet to corner;

THENCE; North 64° 38' West, 67 feet to the Place of Beginning and containing 0.058 acres or 2,546 square feet of land.

TO HAVE AND TO HOLD the above described premises, together with with all and singular the rights and appurtenances thereto in anywise belonging unto the said Grantee, its successors and assigns forever, and Grantor does hereby bind it self, its successors and assigns to WARRANT AND DEFEND, all and singular the said premises unto said Grantee, its successors and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof.

EXECUTED this _____ day of _____, 1988.

Jodie E. Stavinoha
County Judge
Fort Bend County, Texas

ATTEST:

By: _____
Dianne Wilson
County Clerk
Fort Bend County, Texas

STATE OF TEXAS §
COUNTY OF FORT BEND §

SUBSCRIBED AND SWORN TO BEFORE ME, on the _____ day of _____, 1988, to certify which witness my hand and seal of office.

Notary Public, State of Texas



Coastal Plains Soil and Water Conservation District
908 Frost - Rosenberg, TX 77471

Fort Bend County Commissioners Court
Fort Bend County Courthouse
Office of the County Judge
Richmond, Tx. 77469

Dear Sirs:

In the past, the Fort Bend County Commissioners Court has provided financial support to the Coastal Plains Soil and Water Conservation District.

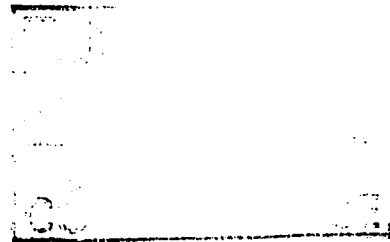
We are again in need of your financial assistance. Any assistance received will be matched by State Funds. This support will be used to finance a part-time employee to provide technical assistance to land owners and operators in the Fort Bend County area and to the Fort Bend County Drainage District.

Your assistance is needed and appreciated. Therefore, we, the Board of Directors of the Coastal Plains Soil and Water Conservation District, respectfully request your financial support this year.

Sincerely,

Wilfred Hopmann
Chairman of the Board
Coastal Plains S&WCD #317

WH:bg



#3,000 - paid in 1988
#2,000 - paid in 1987

7. PRESENTATION BY LANIQ ADAMS OF FUNDSNET INC., AND CONSIDER ACTION:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and carried, with Commissioner Lutts voting no, it is ordered to authorize the county utilize the FundsNet "Cash Call" system on a six-month trial basis at no cost to the county subject to each department using existing phone line. (Recorded in minutes in full)

Laniq Adams representing FundsNet, Inc. discussed the program allowing the public to use credit cards instead of cash/checks while paying for county services.

8. SHERIFF GUS GEORGE, RE: REQUEST TO MAKE APPLICATION FOR ACCREDITATION TO THE COMMISSION ON ACCREDITATION FOR LAW ENFORCEMENT AGENCIES AND AUTHORIZE PAYMENT OF FEES FOR SAME (FUNDS AVAILABLE):

Moved by Commissioner Lutts, Seconded by Commissioner O'Shieles, duly put and unanimously carried, it is ordered to authorize the Sheriff Department to make application for accreditation to the Commission on Accreditation for Law Enforcement Agencies and pay the fee of \$5,725.00. Funds to come from Sheriff's budget. (Recorded in minutes in full)

9. FILL VACANCY OF RICELAND REGIONAL MENTAL HEALTH AUTHORITY BOARD:

Moved by Commissioner Pressley, Seconded by Commissioner Denham, duly put and unanimously carried, it is ordered to appoint Mark Mitchell of Sugarland to serve on the Riceland Regional Mental Health Authority Board, to replace Alton Pressley, Commissioner Precinct #3.

10. CONSIDER APPROVAL OF AND ACCEPT BOND & OATH FOR RESERVE DEPUTY CONSTABLE WILLIAM C. LEE, PCT. 3:

Moved by Commissioner Pressley, Seconded by Commissioner O'Shieles, duly put and unanimously carried, it is ordered postpone until a later date.

11. CONSIDER APPROVING CONTRACT WITH HL&P FOR SECURITY LIGHTS FOR PARKING LOT AT 500 JACKSON, RICHMOND:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve contract with HL&P for security lights for parking lot at 500 Jackson, Richmond, at no cost to the county for installation.

12. CONSIDER REQUEST FOR CONSENT TO ENCROACHMENT FROM SIDE BUILDING LINE FOR LOTS 20 & 29, BLOCK 2, COMMONWEALTH PARK, SEC. 3, PCT. 4:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to authorize variance due to encroachment from side building line for Lots 20 & 29, Block 2, Commonwealth Park, Sec. 3, Pct. 4. (Recorded in minutes in full)

13. CONSIDER APPROVAL OF LEASE MODIFICATION FOR OFFICE SPACE FOR PCT.4 JUSTICE OF THE PEACE:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to postpone until a later date.

*Office of
Dianne Wilson
County Clerk*



*P.O. Box 520
Richmond, Texas 77469
(713) 342-3411*

Richmond, Texas

County of Fort Bend

January 23, 1989

TO: Commissioners Court

RE: FundsNet "Cash Call"

AGENDA: February 6, 1989

The following county departments request the approval of Commissioners Court to install a FundsNet Cash Call system at no cost or liability to the county. Each department, upon approval, will determine the number of machines required (for electronic system), date of installation and location of equipment. The only installation requirement is a telephone outlet.

The attached agreement is valid for six months and can be cancelled in writing by either party. Agreement renewed in one year increments.

This cash transfer system is currently in place in several Texas counties and cities. The company seems to have a proven track record in Texas and other states with over 4000 machines in use. FundsNet, Inc. is a subsidiary of American Express.

We ask your consideration for this system.

Dianne Wilson
County Clerk

Al Dobson
Adult Probation

George Molina
Justice of the Peace #2,1

Robert Stahl
Justice of the Peace #3

Gary Fredrickson
Justice of the Peace #2,2

Gary Geick
Justice of the Peace #1

Cash Call
Representative Agreement

37 2263
AS PER ORIGINAL

THIS AGREEMENT ("Agreement") made in Englewood, New Jersey, this _____ day of _____, by and between FundsNet, Inc., at 385 Nordhoff Place, New Jersey, 07631 and _____ ("Representative") with its' office at _____

WHEREAS, FundsNet operates a nationwide data communications network for use in the transmission and reception of money orders and other communications and drafts on United States Currency;

WHEREAS, Representative desires to make available to the holders of credit cards issued by banks which are or become members of Visa, U.S.A., Inc. or MasterCard International, Inc., the opportunity to purchase wire transfers for available funds from Cash Call through the use of such credit cards;

NOW, THEREFORE, in consideration of the promises and the mutual agreements hereinafter set forth, Representative and FundsNet agree as follows:

I. ACCEPTANCE OF CARDS

Representative shall honor all Visa and MasterCard cards, provided that all of the following conditions are met with respect to each Cash Call transaction charged to a card.

- 1.1 The Card is valid and is presented to Representative by the Cardholder of the Card Account. A Card is valid only if it is presented on or after the "valid" date, if any, and before the expiration date shown on its' face.
- 1.2 The Card is used as payment for wire transfers for available funds and services which may be sold by Cash Call.
- 1.3 Representative has obtained authorization for the Transaction.
- 1.4 Representative has evidenced the transaction by a Cash Call draft which contains the imprint of the bankcard used in the transaction.
- 1.5 The Cash Call draft will include at least the following information: The name of the cardholder of the Card used in the Transaction, the account number indicated on the Card, the date of the Transaction, the face amount of the wire transfer and applicable service fees, and the authorization number obtained.

AS PER ORIGINAL

The Cardholder of the Card must sign the Cash Call Draft at the time of the transaction and in the presence of representative. The signature on the Cash Call Draft must read identically (including initials, spelling and title, if any) and compare favorably with the signature on the Card.

II. Authorization

If the authorization center approves the Transaction, the authorization center will issue an authorization code which must be written or printed electronically on the Cash Call Draft. If an Electronic Terminal is used, the authorization number must be printed on the Cash Call Draft. All instructions given by the authorization center in connection with a transaction, such as obtaining identification from the cardholder, must be followed.

If an authorization for a transaction is declined, Representative shall not complete the transaction. Any unauthorized transaction is made with full recourse and FundsNet may Charge Back the amount of such transaction accepted.

If the authorization center so instructs, Representative will retain a Card, but only by reasonably peaceful means. Representative need not retain a Card if the person presenting it offers any resistance. Representative will notify all sales personnel and sales agents of the provisions of this paragraph.

III. COLLECTION PROCEDURES

Any sums collected by FundsNet with respect to Cash Call Drafts previously charged back to Representative in accordance with this agreement shall be so credited to the Representative.

Representative will assist FundsNet with identification of cardholders who attempt to use the system fraudulently or who disclaim authorization or participation in the transaction.

IV. TERM

The length of this agreement shall be for a period of six (6) months and will be automatically renewable for additional one year periods unless canceled in writing by either party.

AS PER ORIGINAL

Representative agrees upon termination of service by either party to relinquish to FundsNet all equipment and supplies furnished by FundsNet.

V. LIABILITY

FundsNet shall assume all liability for loss up to and including the full face value of any Cash Call Draft resulting from a transaction initiated by a valid Cash Call communique from FundsNet or its' authorization center. FundsNet shall not be liable for consequential damages.

FundsNet will be held harmless from any damages arising from the acts of any of the Representative's employees or agents in connection with the Representative's utilization of FundsNet funds transfer program.

Nothing herein contained shall constitute Representative or its' employees as an agent of FundsNet. Representative is only authorized to act on behalf of FundsNet as directed in the communication received from FundsNet.

VI. GOVERNING LAWS

This agreement shall be construed and interpreted by the laws of the state of Texas.

VII. MODIFICATIONS

No modification, recision, or waiver of any provision or term of the agreement shall be effective unless in writing and signed by the party to be charged thereafter.

VIII. NOTICES

Any notices under this Agreement shall be made by certified mail, return receipt requested and be addressed:

to Representative at:

to FundsNet:

FundsNet, Inc.
P O Box 210128
Dallas, TX 75211
Attn: David M. Warren
Director of Government Svcs.

IX. CONFIDENTIALITY OF CARDHOLDER INFORMATION

Representative shall not, without the Cardholder's consent, sell, purchase, provide, or exchange Card account number information in the form of imprinted Cash Call Drafts, carbon copies of imprinted Cash Call Drafts, mailing lists, tapes, or other media obtained by reason of a Card disclosed to third party other than to Cash Call agents for the purpose of assisting Cash Call in completing a transaction or as specifically required or other personal information obtained without the prior written consent of the Cardholder on a document other than a Cash Call Draft or Credit.

X. SUCCESSORS AND ASSIGNS

This Agreement shall be binding upon the parties hereto, their successors and assigns.

XI. SECTION HEADINGS

The section headings contained in this Agreement are for convenience reference only, and shall not in any way affect the meaning or interpretation of this Agreement.

IN WITNESS WHEREOF, the parties hereto have executed this agreement as of the date first above written.

Representative

FundsNet, Inc.

By

By

Title Date

Title Date



37 2267

AS PER ORIGINAL

SOUTH PADRE ISLAND POLICE DEPARTMENT

P.O. BOX 3410

SOUTH PADRE ISLAND, TEXAS 78597

PHONE: 512/761-5454

May 8, 1987

Mr. David M. Warren
Director of Corporate Security
Post Office Box 210128
Dallas, Texas 75211

Dear David:

I am writing to let you know how much your system helped us during spring break. The news media in this area gave the system alot of publicity and it made our processing of prisoners more smooth.

I believed the system would work for us at a hectic time when we really needed it and it came through.

Looking toward continued cooperation, I am,

Sincerely yours,

Edward D. Sanders
Chief of Police
Town of South Padre Island, Texas

EDS/cnb

Daily Record

In Morris County, don't leave jail without it

By **LAWRENCE FLETCHER**
Daily Record Staff Writer

Credit cards can literally bail you out of a bind now — if you run afoul of the law in Morris County.

Under a trial program announced yesterday, people can use their MasterCard or Visa charge cards to post bail at the county jail. The system, one of the first in the nation, will also permit people to use the cards to pay for passport and county document recording services.

If the 90-day test is successful and the system is approved by the state Supreme Court, municipal courts could begin using it for traffic fines.

"Morris County is in the vanguard of evoking change," said Morris County Clerk Joseph Bell, who initiated the process. "It's a very new, novel technique, but we're being cautious with it."

Bell said the idea came about when two senior citizens were unable to post bail for their son. He said the program might help alleviate some jail overcrowding by giving inmates the means to make bail.

The credit card numbers are checked by computer, which prints checks made out to the county, Bell said. Each check is guaranteed up to

\$500,000 by the National Community Bank and FundsNet Inc., an electronic funds transfer service.

The check printing protects the county if a cardholder should later try to invalidate a transaction by telephone. A similar program in Texas was abandoned when someone tried to do that, Bell said.

The cardholder is billed an extra \$9 for every \$100 of credit.

FundsNet is donating the computer to the county for the trial period, but company Chairman Frederick Galland said government agencies will be able to rent the equipment for about \$100 a month.

He said the company is developing a similar system for New York City.

"I think it has a lot of potential," state court administrator John M. Mayson said.

But he added that officials will look closely at the program to determine "if it will reach the people who really need it." He said some people who need bail money may have no credit or low credit limits.

Parsippany Municipal Court Judge Bernard J. Berkowitz said his court unsuccessfully tried a Western Union system, which proved time-consuming and more costly.

"It looks like it (the new system)



Daily Record/SCOTT KEELER

Card registers, bail's made.

does everything that is required," Berkowitz said. "From Parsippany's standpoint, I think it would be beneficial."

Keith Goehring, a staff attorney for the National Center for State Courts in Williamsburg, Va., said about seven states, including Colorado, Ohio, Alaska and North Dakota, allow people to make bail with credit cards.

He said he did not know the details of their systems.

FUNDNET

385 Nordhoff Place, Englewood, New Jersey 07631 201-569-7764

AS PER ORIGINAL

**SHERIFF'S DEPARTMENT**

JIM BOWLES, SHERIFF

DALLAS COUNTY GOVERNMENT CENTER

DALLAS, TEXAS 75202

COUNTY
TREASURER

1987 JUL 13 PM 4:30

DALLAS COUNTY
TEXAS

July 10, 1987

Mr. Bill Melton
Dallas County Treasurer
3rd Floor
Records Building
Dallas County, Texas

Re: 90 Day Pilot Contract with Funds Net, Inc.

Dear Bill:

I have reviewed the contract between Dallas County and Funds Net, Inc. which has been negotiated by Darrell Minter of this Department, Tom Keever of the Dallas County District Attorney's Office and legal representatives for Funds Net, Inc.

I support the initiation of this 90 day pilot program, in hopes that it will further serve to expedite releases of those arrestees who have the means to post a bond.

Your cooperation and constructive insights have been greatly appreciated.



Jim Bowles,
Sheriff

JB:gg



DALLAS COUNTY
COMMISSIONERS' COURT



AS PER ORIGINAL

July 15, 1987

TO: Commissioners' Court
THROUGH: J. Allen Clemson, Court Administrator
FROM: David J. Tesmer, Systems Analyst/Criminal Justice
SUBJECT: FundsNet, Inc. - Cash Call System

Issue No. 14 of Dallas United noted the fact that persons arrested in Dallas County currently are not allowed to use credit cards to pay the amount of their bond or fine in order to be released from jail. Based on this fact, Dallas United consulted with the County Treasurer's Office and the District Attorney's Office in regard to legislation passed in the 69th Texas Legislature (Chapter 363) which provided that the "commissioners court of a county may authorize a county or precinct officer who collects fees, fines, court costs or other charges to accept payment by credit card of a fee, fine, court cost, or other charge."

In regard to the jail population, a principal concern of the District Attorney's Office was whether Chapter 363 authorized the use of a credit card to bond or fine out of jail because, under Texas law, "cash" is required to do so. Furthermore, the District Attorney's Office was of the opinion that accepting credit card drafts in payment of bail bonds or fines may constitute an extension of credit by the County, which is prohibited by the Texas Constitution. In addition, there was also concern about the possibility of some credit card charges not being honored. In other words, if a card was accepted and not honored, the Sheriff would be remiss in his legal duty to collect the full amount of the bail and/or fine required for release from jail.

In February of this year, FundsNet, Inc., which provides electronic funds processing and transfer services, presented information to the Criminal Justice Management Committee and the Community Corrections Board on their "Cash Call" system. As noted by FundsNet, instead of relying on credit card drafts, the Cash Call system permits an individual to use a credit or debit card (Visa and MasterCard) to obtain cash by accessing FundsNet's electronic (point-of-sale) terminal network. The system itself provides immediate authorization, determines credit card validity, and provides a security evaluation in seconds. After credit has been approved by the Cash Call procedure, a printer issues a check that is as good as cash as is guaranteed up to and including its full face value.

Specifically, when a credit card is presented for release of a prisoner, a detention officer will take the card to the computerized Cash Call machine that is connected by existing phone lines with the FundsNet office (in Dallas). The operator will then punch in the amount of money requested, and after verification, an electronic printer will produce a check. The check produced will be imprinted with the credit card, and the prisoner or the person bailing him out will sign the check to make it payable to the County.

AS PER ORIGINAL

Currently, the Cash Call system is in operational use at the Grand Prairie Police Department to help ease overcrowding in the jail by allowing individuals arrested on Class C misdemeanors, such as public intoxication and disorderly conduct, to use their Visa or MasterCard to pay their fines. In addition, the City of Austin, and the City of Fort Worth, are considering implementing the same system in their jail facilities. As far as the Dallas County jail population is concerned, the Cash Call system, if approved, is envisioned to be used for individuals who do not have access to ready cash to pay a cash bond and/or pay a fine.

Based on the information presented by FundsNet, the County Treasurer, Sheriff's Department, Auditor's Office, and the District Attorney's Office were requested to review this system, at length, for legal and procedural concerns. After a review was conducted by the aforementioned parties, a proposed contract was developed with FundsNet to implement the Cash Call system in Dallas County on a ninety (90) day pilot project basis with the location of the system limited to a single unit within the Lew Sterrett Justice Center. As set by the terms of the proposed contract, and the operating procedures of the Sheriff's Department, trained Sheriff's personnel will be the only designated individuals to transmit authorizations and cash wire transfers related to the Cash Call system. Moreover, during the ninety (90) day trial period, the County will measure the cost and the benefits related to the Cash Call system by measuring the actual loss of interest earnings and earnings credit, vis-a-vis, savings in the cost of daily prisoner care by the total number of inmates diverted from potential incarceration.

During the pilot program, FundsNet will waive all leasing charges with regard to its equipment. Other provisions included in the proposed agreement consist of the following items:

- Authorization and Use of the Cash Call System;
- Collection Procedures;
- Liability Involved; and
- Potential Modifications to the Proposed Agreement.

In addition, it is recommended, as noted in the contract, that the County Treasurer serve as the liaison for Dallas County in regard to the operation of the Cash Call system during the term of the pilot project.

With approval by Commissioners' Court, an implementation date for the Cash Call system has been scheduled for August 10, 1987 in order that an adequate amount of time can be allowed for installation and training.

Please advise if additional information is requested.

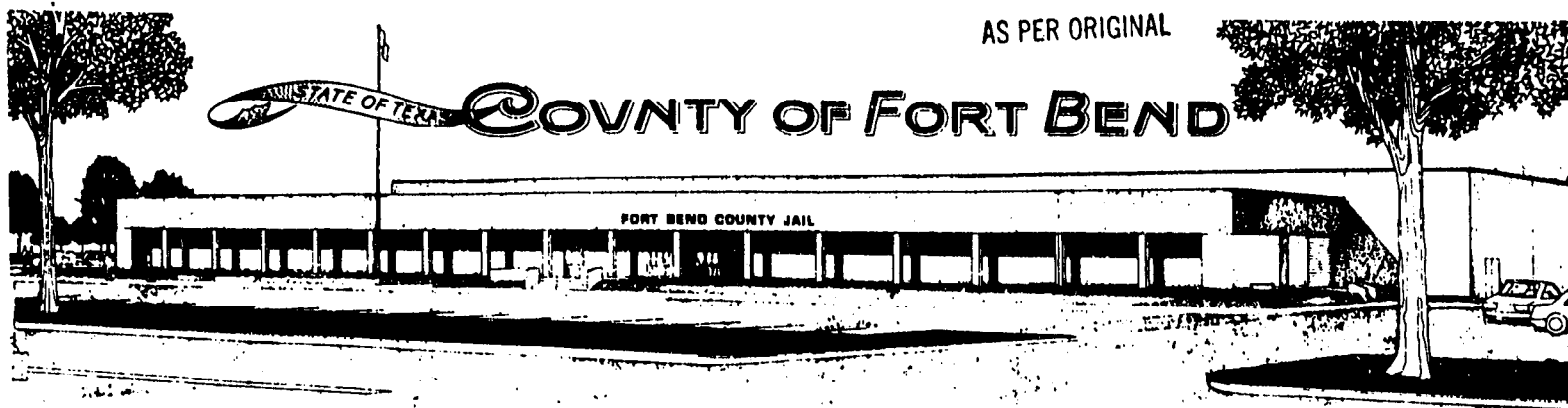
DJT/tb
attachments

FUNDNET
FUNDS TRANSFER NETWORK INC.CASHCALL RATE SCHEDULE

<u>AMOUNT REQUESTED</u>			<u>FEE CHARGED</u>
0.00	TO	100.00	7.50
100.01	TO	150.00	10.00
150.01	TO	200.00	11.00
200.01	TO	250.00	12.00
250.01	TO	300.00	13.00
300.01	TO	350.00	14.00
350.01	TO	400.00	15.00
400.01	TO	450.00	16.00
450.01	TO	500.00	19.00
500.01	TO	550.00	20.00
550.01	TO	600.00	21.00
600.01	TO	650.00	27.00
650.01	TO	700.00	28.00
700.01	TO	750.00	29.00
750.01	TO	800.00	30.00
800.01	TO	850.00	31.00
850.01	TO	900.00	37.00
900.01	TO	950.00	38.00
950.01	TO	1000.00	39.00
1000.01	TO	1050.00	40.00
1050.01	TO	1100.00	41.00
1100.01	TO	1150.00	42.00
1150.01	TO	1200.00	43.00
1200.01	TO	1250.00	44.00
1250.01	TO	1300.00	45.00
1300.01	TO	1350.00	46.00
1350.01	TO	1400.00	47.00
1400.01	TO	1450.00	48.00
1450.01	TO	1500.00	49.00

ABOVE \$1,500 COMPOUNDED

AS PER ORIGINAL



GUS GEORGE, SHERIFF

February 3, 1989

Honorable Jodie E. Stavinoha, County Judge
 Commissioner R. L. O'Shieles, Precinct 1
 Commissioner Ben Denham, Precinct 2
 Commissioner Alton Pressley, Precinct 3
 Commissioner Bob Lutts, Precinct 4

Gentlemen:

I would request the following item be included on the Commissioners' Court Agenda for Monday, February 13, 1989.

It is the objective of the Fort Bend County Sheriff Department to make application to receive accreditation from the Commission on Accreditation for Law Enforcement Agencies. The many benefits of Law Enforcement Accreditation are outlined in Exhibit #1.

The Commission on Accreditation for Law Enforcement was formed in 1979 by the International Association of Chiefs of Police, National Organization of Black Law-Enforcement Executives, National Sheriffs' Association and the Police Executive Research Forum to establish a body of standards for all Law Enforcement Agencies. These standards are designed to increase law enforcement agency capabilities to prevent and control crime; increase agency effectiveness and efficiency in the delivery of law enforcement services; increase cooperation and coordination with other agencies of the criminal justice system; and increase citizen and employee confidence in the goals, objectives, policies, and practices of the agency. In addition, the Commission was formed to develop an accreditation process that provides state and local law enforcement agencies an opportunity to demonstrate voluntarily that they meet an established set of law enforcement standards.

page 2

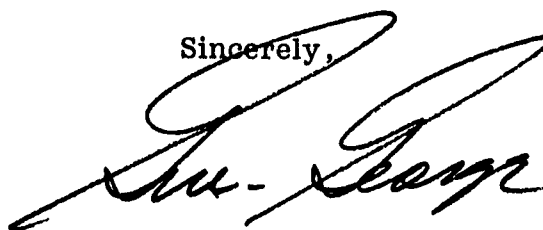
The Commission on Accreditation for Law Enforcement Agencies is a non-profit, non-governmental organization that is funded solely from the collection of fees from law enforcement agencies seeking accreditation. This income defrays costs incurred by the Commission for on-site assessments and off-site costs for staff salaries, travel, publication costs and other operating costs.

Accreditation fees are based on the number of authorized full time employees. The cost for the Fort Bend County Sheriff Department is \$11,500.00 less the \$100.00 application fee which may be paid in two equal payments; one-half at application and one-half prior to the on-site assessment.

It is respectfully requested that the Fort Bend County Commissioners' Court authorize the payment of \$5,725.00 to the Commission on Accreditation for Law Enforcement agencies, Inc.. An additional payment of \$5,725.00 will be required prior to the on-site assessment which is estimated to be one to two years after application is accepted. Funds are available in the Fort Bend County Sheriff Department 1989 Budget.

Your favorable consideration of this request will be greatly appreciated.

Sincerely,



Gus George
Sheriff

GG/jj

enclosure: Exhibit #1
Accreditation Program Overview

cc: Dianne Wilson, County Clerk
Robert Grayless, County Auditor
Mrs. Kathy Hynson, County Treasurer

EXHIBIT # 1

BENEFITS OF LAW ENFORCEMENT ACCREDITATION

Accreditation Benefits for the Agency's Chief Executive Officer and the Agency's Command Staff.

1. Accreditation requires an in-depth review of every aspect of the agency's organization, management, operations, and administration-including:
 - establishment of agency goals and objectives, with provision for periodic updating;
 - reevaluation of how agency resources are being utilized-in accord with agency goals, objectives, and mission assignments;
 - reevaluation of agency policies and procedures-especially as documented in the agency's written directive system; and
 - allowing the agency an opportunity to correct deficiencies before they become public problems.
2. The accreditation standards provide neutral guidelines for developing strong budget justifications-especially for personnel and their allocation across functions and activities.
3. The accreditation standards provide norms against which agency performance can be measured and monitored over time.
4. Accreditation provides the agency with a continuing flow of information about exemplary policies, procedures, and projects as distributed by the Commission.
5. Accreditation provides the agency an opportunity to participate in the development of new or revised standards.
6. Accreditation provides recognition that the agency's managerial and operational policies and procedures are in accord with a body of nationwide standards-and that the agency has made a concerted effort to attain professional status.

Accreditation Benefits for All Other Members of the Agency Including Sworn and Civilian Employees.

1. Accreditation assures that agency policies and procedures are in written-form-available to all agency personnel.

2. Accreditation assures agency personnel that every aspect of its personnel system is in accord with nationwide standards and that it is both fair and equitable.
3. Accreditation enhances the morale of agency personnel-building the confidence of employees in the effectiveness and efficiency of their own agency.

Accreditation Benefits for Neighboring Law Enforcement and Criminal Justice Agencies.

1. Accreditation promotes relationships with other neighboring law enforcement agencies, as well as prosecutors, courts, correctional agencies, and state and local governmental officials.
2. Accreditation requires the establishment of mutual aid, i.e., agreements between law enforcement agencies; such agreements are in writing and well understood by all parties.
3. Accreditation promotes standardization of operational policies-thereby increasing efficiency in handling calls for assistance, referrals, and joint investigations.
4. Accreditation requires participation in statewide radio, fingerprint, crime information, and crime reporting systems.

Accreditation Benefits for State, County, and Local Governments and Their Elected Leaders and Appointed Managers and Administrators.

1. Accreditation provides assurance that the governmental unit's law enforcement agency is delivering a high level of service to citizens of the agency's service area.
2. Accreditation provides objective measures to justify decisions related to budget requests and personnel policies.
3. Accreditation reduces the likelihood of vicarious liability suits against the agency.
4. Accreditation reduces the cost of liability insurance for the agency.

Accreditation Benefits for Citizens in the Agency's Service Area.

1. Accreditation demonstrates the commitment of the agency to professionalism-in terms of adherence to a body of national standards.
2. Accreditation assures the community that its law enforcement agency is committed to the provision of services of the highest quality and that its policies and procedures are effective and responsive on the one hand, and fair and equitable on the other.
3. Accreditation enhances community understanding of the law enforcement agency's role-as well as its goals and objectives.
4. Accreditation commits the agency to a broad range of programs of direct benefit to the public (e.g., community crime prevention) as well as to programs to cope with man-made or natural disasters.
5. In summation, accreditation promotes community cooperation and understanding.

37 2278 //

AS PER ORIGINAL

The Light company

Houston Lighting & Power

P. O. Box 231 Rosenberg, Texas 77471 (713) 342-5441

January 30, 1989

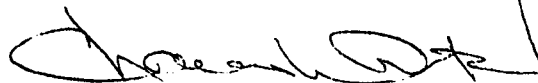
County Judge Jodie Stavinoha
Fort Bend County
P.O. Box 549
Richmond, Texas 77469

Dear County Judge Stavinoha:

Enclosed is a completed copy of your agreement with us
for two high pressure sodium secutiyl lights to be installed at 500 Jackson
in Richmond, Texas.

We do appreciate the business you have given us and if you
have any questions concerning this agreement, please call me at 341-4931.

Sincerely,



Charles Whited
Sr. Commercial Consultant

CW/gs
Enclosure

Approved
2/13/89

A Subsidiary of Houston Industries Incorporated

Section V-Service Rules and Regulations
Application and Agreement for
Security Lighting Service

Sheet No. E14.5
Page 2 of 2

HOUSTON LIGHTING & POWER COMPANY

authorities having jurisdiction thereof, and that such changes shall automatically become applicable to customer's service based upon the effective date of the change.

- e. The obligations of both parties shall commence on _____, or upon such earlier date as Customer shall have begun to take service, and shall continue for a period of not less than twenty-four (24) months and thereafter until terminated, which termination may be provided by either Customer or Company giving written notice of such termination to the other party at least thirty (30) days in advance of the date of termination. However, Customer may cancel this agreement prior to the initial expiration date by then paying Company in a lump sum the Monthly Bill to become due (excluding the Fuel Charge) for the unexpired period of this agreement, or \$100.00 per light, whichever is the lesser amount.
- f. All bills rendered Customer shall be mailed to Customer at his address of _____
P.O. BOX 549
Richmond, Texas 77469 or such other address as Customer may give Company in writing and shall be payable in accordance with provisions of the applicable rate schedule at Company's office in Houston, Texas or at any of the Company's district offices or designated collection agencies.
- g. This agreement is subject to the Company's Terms and Conditions for the Sale of Lighting Service.
- h. This agreement shall not be binding upon either party unless and until it has been duly executed in writing by both parties.

HOUSTON LIGHTING & POWER COMPANY

By

[Signature]
MANAGER Vice-President

Attest

Virginia Schultz
Secretary

Date

1-30-89

Submitted by

C. White
06377

Fort Bend County
Customer

By

Jodie E. Stavitska
Jodie E. Stavitska
(Print Name)

Title County Judge

Attest

Sharon A. Chapman
Secretary

Date

February 14 1989

Revision Number: Original

Effective: 6-3-87

Section V-Service Rules and Regulations
Application and Agreement for
Security Lighting Service

Sheet No. E14.5
Page 1 of 2

HOUSTON LIGHTING & POWER COMPANY

HL&P 7238

APPLICATION AND AGREEMENT
FOR SECURITY LIGHTING SERVICE

Fort Bend County
(herein called Customer) and Houston Lighting & Power Company, (herein called Company) agree as follows:

- a. Company agrees to install, own and maintain a total of two outdoor high pressure sodium (HPS) vapor light(s) of the type(s) and lumen output(s) indicated below and each mounted on an existing wooden pole at the agreed specified location(s), at or near 5111 Jackson Richardson, Texas. New Account

<u>TYPE OF LAMP</u>	<u>LUMEN RATING</u>	<u>NO. OF LIGHTS</u>
Floodlight/Directional HPS	16,000	<u>-</u>
Floodlight/Directional HPS	27,500	<u>two</u>
Floodlight/Directional HPS	50,000	<u>-</u>
Roadway/General HPS	16,000	<u>-</u>
TOTAL LIGHTS		<u>two</u>

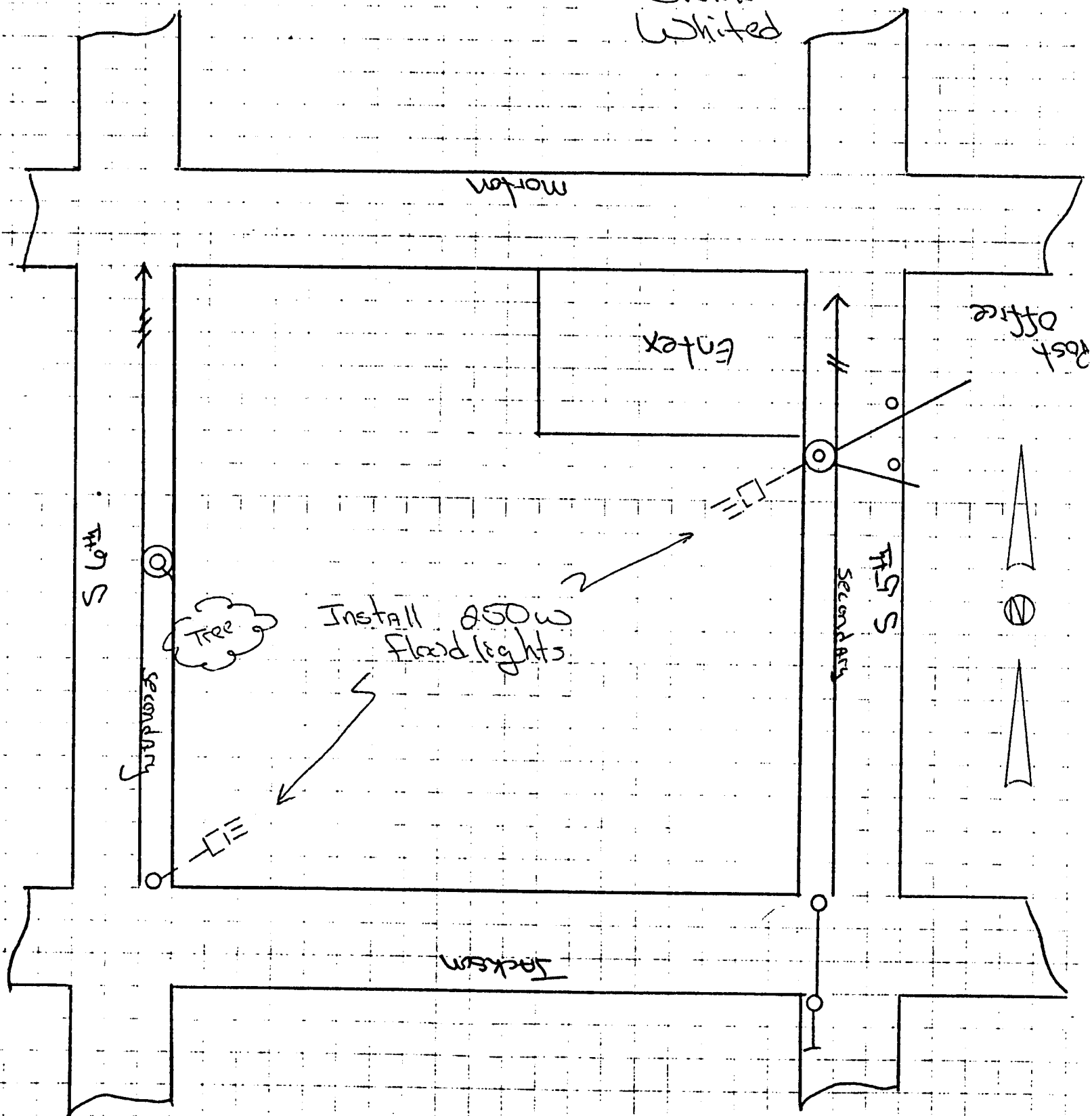
- b. Customer will pay for the lighting service rendered hereunder in accordance with the provisions of (1) this Application and Agreement for Security Lighting Service (2) the Company's Rate Schedule - SL and (3) the Terms and Conditions for the Sale of Lighting Service, each being made a part hereof, on file with the regulatory authority having jurisdiction and available for inspection at any of Company's business offices.
- c. The lights furnished hereunder shall under normal conditions operate from approximately thirty minutes after sunset to approximately thirty minutes before sunrise every night in the year and the total time of operation will be approximately four thousand two hundred (4,200) hours each year for each light furnished. Company will maintain no patrols but will make necessary repairs at its expense with reasonable promptness after receipt of notice that such are necessary, but with no adjustment of payments hereunder due to outage.
- d. It is understood and agreed that Company's Rate Schedule(s), Riders and Terms and Conditions applicable to Security Lighting Service are subject to change from time to time, with the approval of regulatory

Revision Number: Original

Effective: 6-3-87

Because of a large tree I moved the light on 6th St to the front of the parking light. If there is a problem with this please call me.

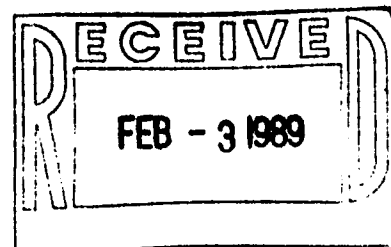
Charles
Whited



DANNENBAUM ENGINEERING CORPORATION

3100 WEST ALABAMA HOUSTON, TEXAS 77098 P.O. BOX 22292 HOUSTON, TEXAS 77227 (713) 520-9570

January 31, 1989



Mr. Karl Baker
Fort Bend County Engineering Department
P. O. Box 1455
Rosenberg, Texas 77471

Re: Commonwealth, Section 3, Block 2, Lots 20 and 29

Dear Mr. Baker:

Reference our conversation regarding the building line encroachments on the above referenced lots. As engineer for the District, I have no objection to the encroachment of the houses into the building line.

The lots in question are both corner lots at Thetford St. and Stocksbridge Drive. The City of Sugar Land Subdivision Ordinance rules state that when a side lot faces a front lot, the side lot line shall be equal to the front building line which is 25 feet. The lots along Stocksbridge at the intersections of St. Michael's Ct., Dumfries St., Penmore St. and Penny Green are all 15 foot building lines; therefore, the two lots in question with the encroachments are no closer than these lots to the back of curb and would not be out of line as to the others. Additionally, there are no utilities outside of the Stocksbridge right-of-way that would cause any conflict.

I hope this explanation is satisfactory. Should you require any additional information, please feel free to call.

Sincerely,

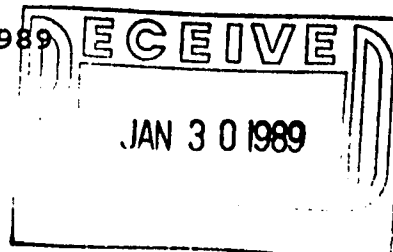
A handwritten signature in dark ink, appearing to read "Alan D. Hirshman".

Alan D. Hirshman, P. E.
Project Manager

ADH/aly
1643-01
AYL2KB

xc: Mr. John R. Kerugh - Perry Homes
Mr. Sandy Gaido - L.T.G. Corporation

January 26, 1989



Mr. Carl Baker
Fort Bend County
Engineer's Department
P. O. Box 1449
Rosenburg, Texas 77471

RE: Request for Consent to Encroachment from Side Building Line for
Lots 20 and 29, Block 2, Commonwealth Park, Section 3

Dear Mr. Baker:

This letter confirms my telephone conversation with you on Tuesday, January 24th, regarding the request by Perry Building Corporation for a Consent to Encroachment. Enclosed for your review is the correspondence delivered to Ms. Ann Bagley with the City of Sugar Land and a letter to Alan Hirshman.

The City Council Meeting for the City of Sugar Land is scheduled for February 7, 1989. The meeting for Fort Bend County Commissioner's Court is scheduled for February 6, 1989. It is my understanding that the Commissioner's Court does not grant approvals for encroachments such as this unless the City of Sugar Land has already granted its approval. I would like to avoid an unnecessary additional delay with respect to this matter.

In that regard, I request that the Commissioner's Court approve the Consent to Encroachment with respect to the lots set forth above subject to our furnishing proof that the City of Sugar Land has given its approval.

If you have any questions, or if you require any further information, please do not hesitate to contact Ron Frerich at 980-2121, or me at 947-1750.

Very truly yours,

PERRY BUILDING CORPORATION

A handwritten signature in dark ink, appearing to read "John R. Krugh". The signature is fluid and cursive.

John R. Krugh
Corporate Counsel

JRK:bl

Enclosure

Encr.312

cc: Commissioner Bob Lutz
Mr. George Houghton
Mr. Sandy Gaido

January 24, 1989

Ms. Ann Bagley
Public Works Department
City of Sugar Land
P. O. Box 110
Sugar Land, Texas 77487-0110

RE: Request for Consent to Encroachment from Building Set Back Line
for Commonwealth Park, Section 3

Dear Ms. Bagley:

This letter will constitute a formal request on behalf of Perry Building Corporation for the City of Sugar Land to grant a consent to Encroachment with respect to Lot 20, Block 2, of Commonwealth Park, Section 3. The encroachment is to allow a portion of the improvements to extend beyond the 25' side building line.

This encroachment was approved by the New Construction Committee for the Commonwealth Civic Association in a letter dated November 15, 1988. That letter is attached for your convenience. Also attached is a copy of the survey showing the location of the improvements.

This home is ready for closing. Accordingly, action by the City Council is requested for the meeting on February 7, 1989. Enclosed is a company check in the amount of \$25.00 to cover the City filing fee. If you have any further questions regarding this, please do not hesitate to contact me.

Very truly yours,

PERRY BUILDING CORPORATION

Ron Frerich
Region Manager
Vice President

RF:bl

Enclosures

Encr.308

cc: George Houghton
Sandy Gaido

January 24, 1989

Ms. Ann Bagley
Public Works Department
City of Sugar Land
P. O. Box 110
Sugar Land, Texas 77487-0110

RE: Request for Consent to Encroachment from Building Set Back Line
for Commonwealth Park, Section 3

Dear Ms. Bagley:

This letter will constitute a formal request on behalf of Perry Building Corporation for the City of Sugar Land to grant a consent to encroachment with respect to Lot 29, Block 2, of Commonwealth Park, Section 3. The encroachment is to allow a portion of the improvements to extend beyond the 25' side building line.

This encroachment was approved by the New Construction Committee for the Commonwealth Civic Association in a letter dated October 31, 1988. That letter is attached for your convenience. Also attached is a copy of the survey showing the location of the improvements.

This home is ready for closing. Accordingly, action by the City Council is requested for the meeting on February 7, 1989. Enclosed is a company check in the amount of \$25.00 to cover the City filing fee. If you have any further questions regarding this, please do not hesitate to contact me.

Very truly yours,

PERRY BUILDING CORPORATION

Ron Frerich
Region Manager
Vice President

RF:bl

Enclosures

Encr.308

cc: George Houghton
Sandy Gaido

F.M.S. SURVEYING CO.

PO BOX 7238, 3429 FEDERAL ROAD PASADENA, TEXAS 77508-7238
AREA CODE 713 PHONE 943-9940

29296

261

37 2287

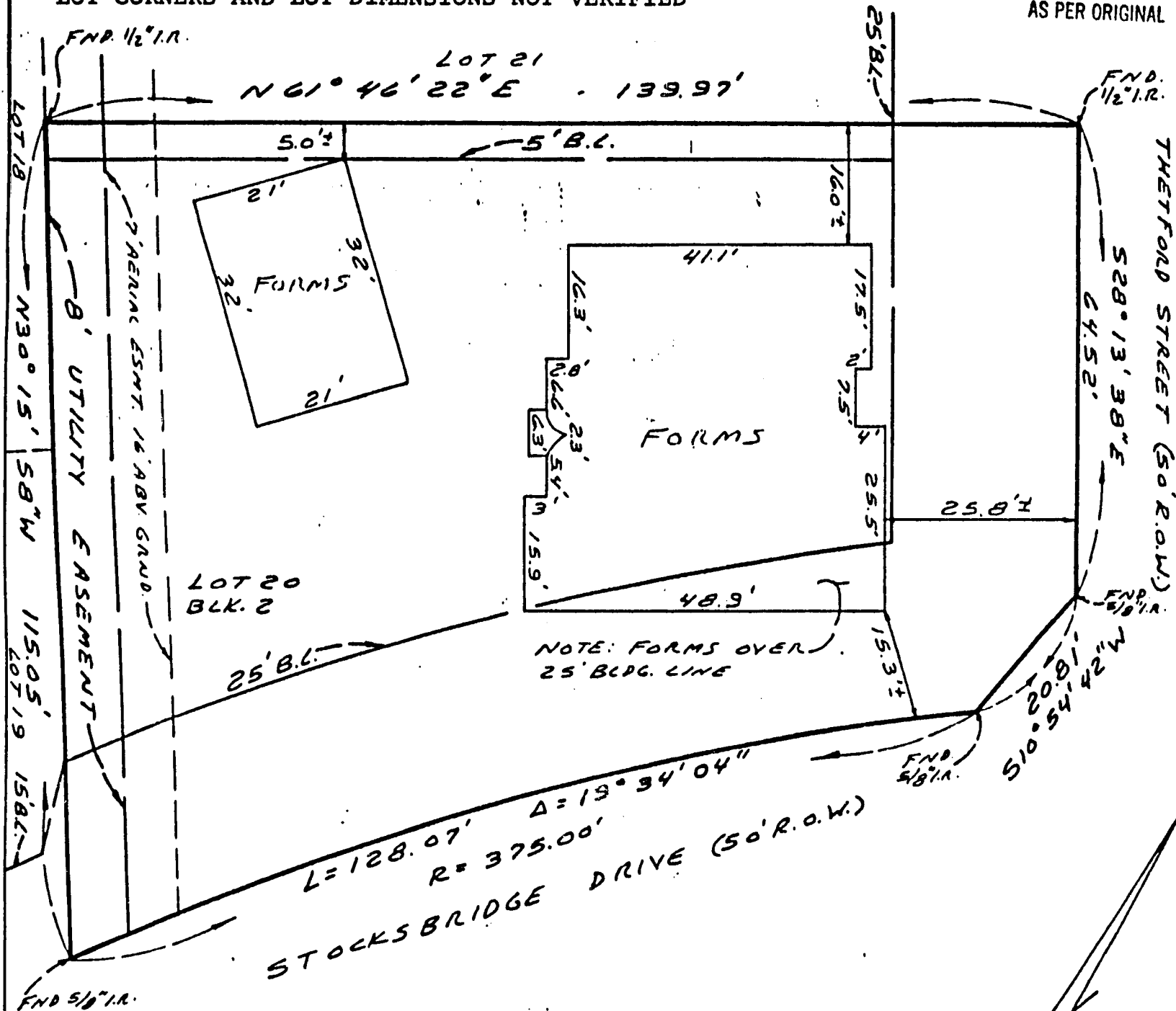
Scale: 1" = 20'

GF: _____

DATE: DEC 1, 1998

LOT CORNERS AND LOT DIMENSIONS NOT VERIFIED

AS PER ORIGINAL



LOT 20 BLOCK 2 OF COMMONWEALTH PARK SECTION THREE (3)
Map recorded in SLIDE 993-B, 994-A PAGE _____ OF THE PLAT RECORDS.
FORT BEND COUNTY, TEXAS.

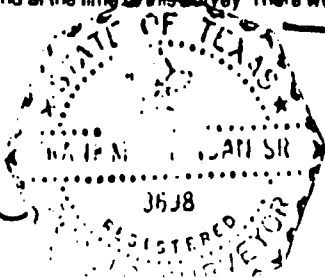
PURCHASER: _____

ADDRESS: 11 THETFORD STREET

TO: _____ (EXCLUSIVELY)

I hereby certify that this plat correctly represents a survey made under my supervision on the ground and in accordance with the information provided to me, and correctly represents the facts found at the time of the survey. There were no encroachments at the time of this survey, except as shown hereon.

* OK per
Ron Frerich



Frank M. Sheridan, Sr.
Registered Public Surveyor
#3698

37 2288

29274

AS PER ORIGINAL

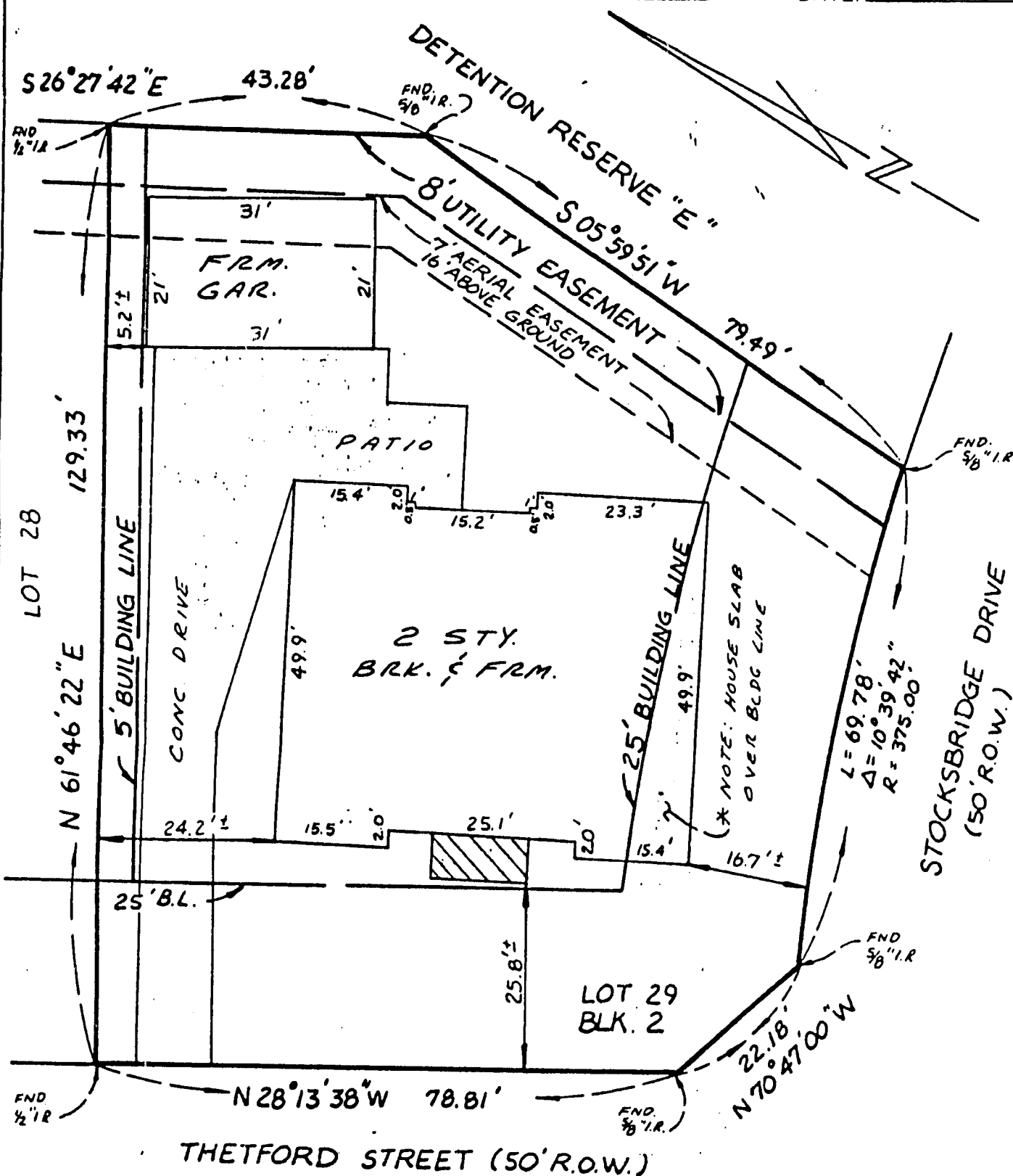
F.M.S. SURVEYING CO.

PO BOX 7238 3429 FEDERAL ROAD PASADENA, TEXAS 77508-7238
AREA CODE 713 PHONE 943-9940

Scale: 1"=20'

GF: 34802 GH

DATE: JANUARY 17, 1989



THIS LOT IS LOCATED IN ZONE "B", AN AREA BETWEEN THE 100 YEAR AND 500 YEAR FLOOD AS SCALED ON F.I.A. COMMUNITY PANEL MAP # 'S 480228-0355B & 480228-0365B, DATED OCTOBER 30, 1937 (SEE ATTACHED ADDENDUM FOR ADDITIONAL STIPULATIONS.)

LOT 29, BLOCK 2 OF COMMONWEALTH PARK SECTION THREE (3)
Map recorded in SLIDE 933-B & 934-A PAGE OF THE PLAT RECORDS.
FORT BEND COUNTY, TEXAS

PURCHASER: EDGAR A. GUILBEAU ET UX MARY A. GUILBEAU

ADDRESS: 10 THETFORD STREET, SUGAR LAND, TEXAS 77479

TO: FORT BEND TITLE CO. (EXCLUSIVELY)

I hereby certify that this plat correctly represents a survey made under my supervision on the ground, and in accordance with the information provided to me, and correctly represents the facts found at the time of this survey. There were no encroachments at the time of this survey, except as shown hereon.

F.M.S. SURVEYING CO.

3096

Frank M. Sheridan, Jr.
Frank M. Sheridan, Sr.
Registered Public Surveyor

Commonwealth Civic Association
New Construction Committee

RECEIVED

NOV 16 1988

DESIGN

37 2289

November 15, 1988

AS PER ORIGINAL

Ms. Barbara Brown
Perry Building Corporation
P. O. Box 34306
Houston, Texas 77234

Re: The Commonwealth,
Plans Review

Dear Barbara:

The New Construction Committee has reviewed and approved the following site plans for Commonwealth Park, Section 3:

Lot 8, Block 2
Lot 9, Block 2
Lot 10, Block 2
Lot 19, Block 2
Lot 17, Block 2
Lot 18, Block 2

Lot 20, Block 2 was approved with a variance granted changing the side lot building lines to 15 feet versus 25 feet as shown so as to coincide with all other side lot building lines in Section 3.

Lot 22, Block 2 was approved with a variance granted allowing the drive to extend to the north property line.

A variance was granted for the current construction on Lot 26, Block 2, so as to allow the drive to offset from the side property line a minimum of 2 feet.

Perry Building Corporation Plan No. 5295 was approved for construction in Commonwealth Park, Section 3.

Please let me know any questions you have.

Yours truly,



S. J. Gaído III
Secretary

13431 Cullen Houston, Texas 77047

Commonwealth Civic Association
New Construction Committee

37 2290

AS PER ORIGINAL

October 31, 1988

Ms. Barbara Brown
Perry Building Corporation
P. O. Box 34306
Houston, Texas 77234

Re: The Commonwealth,
Plans Review

Dear Barbara:

The New Construction Committee has reviewed and approved the following site plans for Commonwealth Park, Section 3:

Lot 3, Block 2
Lot 7, Block 2
Lot 14, Block 2
Lot 19, Block 2
Lot 21, Block 2
Lot 26, Block 2
Lot 27, Block 2

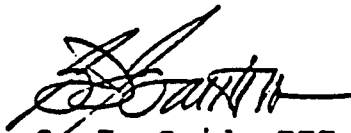
Lot 29, Block 2 was also approved and a variance granted changing the side lot building line to 15 feet versus 25 feet as shown so as to coincide with all other side lot building lines in Section 3.

The New Construction Committee has reviewed and approved the following site plans for Commonwealth Park:

Lot 2, Block 1

Please let me know any questions you have.

Yours truly,


S. J. Gaido III
Secretary

RECEIVED

NOV 02 1988

DESIGN

13431 Cullen Houston, Texas 77047

14. CONSIDER TAKING ACTION ON A PRIVATE SEWAGE FACILITY SYSTEM VIOLATION:

Moved by Commissioner O'Shieles, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to authorize District Attorney's Office to take appropriate action regarding a private sewage facility system violation.

15. CONSIDER AWARDING VENTING BIDS FOR COUNTY LANDFILL:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to award contract for venting bids for County Landfill to BELL SHAFTS AND GRIFFIN at a cost of \$121,851.75. Funds to come from County Engineer's budget.

Herman Webber representing Bell Shafts discussed his qualifications to complete the job.

16. CONSIDER SETTING SURCHARGE RATE FOR UNCOVERED VEHICLES ENTERING THE LANDFILL:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to set surcharge rate for uncovered vehicles entering the landfill as follows:

\$ 5.00 for pickup trucks
 \$10.00 for vehicle under 10 yards of material
 \$15.00 for vehicle over 10 yards of material

And require public notice 60 days prior to enactment.

17. CONSIDER APPROVING PROCEDURES FOR REQUIRING PLATS AND REVIEW FORM:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to accept review form for plat approval as presented by Ron Drachenberg, County Engineer.

Court request a form be developed by County Engineer for purpose of platting requirements.

James Supak, Abstractor request clarification on when a plat is required.

18. CONSIDER APPROVING PURCHASE OF FURNITURE FOR CERTAIN OFFICES IN THE WILLIAM B. TRAVIS ANNEX:

Moved by Commissioner Pressley, Seconded by Commissioner O'Shieles, duly put and unanimously carried, it is ordered to authorize purchase of furniture from bid #88-55 and 88-56 for the following departments: Funds to come from Annex Fund.

Bail Bond Board -	\$ 924.07
County Auditor -	\$ 9,689.97
County Treasurer-	\$ 2,529.19
Personnel -	\$ 9,664.63
County Court -	\$10,292.10
at Law #1	
(jury chairs)	
TOTAL	\$33,099.96

COUNTY OF FORT BEND

Engineering Department

P.O. Box 1449
Rosenberg, Texas 77471-1449

Ronald D. Drachenberg, P.E., R.P.S.
Fort Bend County Engineer

3403 Avenue F
Phone: 342-3039

February 8, 1989

County Judge Jodie Stavinoha
Commissioner R. L. "Bud" O'Shieles, Pct. #1
Commissioner Ben G. Denham, Pct. #2
Commissioner Alton B. Pressley, Pct. #3
Commissioner Bob Lutts, Pct. #4

Re: Landfill Gas Extraction Bid Summary

Dear Sirs:

Please find attached the above listed Summary. This Department has determined that the two drilling companies (Bell Shafts and Griffin) lack actual experience in landfill drilling to the extent required on our Landfill. The two companies with the higher bids have expertise in gas recovery design, installation and testing, and are to be considered for the project. GSF is the lowest bidder of these two and has an existing system in operation at Houston's McCarty Road Landfill which Karl Baker has personally observed.

This Department recommends that GSF be awarded the Contract for Gas Extraction using PE (polyethylene) pipe for the collection system.

If you have any questions please call.

Sincerely,



Ronald D. Drachenberg, P.E.
Fort Bend County Engineer

RDD/mK
cc:file
attachment

AS PER ORIGINAL

LANDFILL GAS EXTRACTION BID SUMMARY

	BELL SHAFT	GSF	GRIFFIN DEWATERING CORP.	SWC ENG./SCS FIELD SVS.
A				
13 GAS WELLS	\$ 26,226.85	\$ 47,955.	\$ 29,900.00	\$ 65,000.00
28 PROBES	27,300.40	25,333.	35,840.00	50,400.00
4000' PVC	17,600.00	49,400.	15,200.00	33,400.00
PER FOOT	4.40	12.35	3.80	8.35
	\$ 71,127.25	\$122,688.	\$ 80,940.00	\$148,800.00
3A				
4000' POLY	18,600.00	49,400.	25,200.00	38,680.00
PER FOOT	4.65	12.35	6.30	9.67
	\$ 72,127.25	\$122,688.	\$ 90,940.00	\$154,080.00
A*				
B				
10 GAS WELLS	\$ 20,174.50	\$ 36,888.	\$ 29,770.00	\$ 50,000.00
16 PROBES	15,600.00	30,476.	22,400.00	28,800.00
3000' PVC	13,200.00	37,050.	11,400.00	25,050.00
PER FOOT	4.40	12.35	3.80	8.35
	\$ 48,974.50	\$104,414.	\$ 63,570.00	\$103,850.00
3A				
3000' POLY	\$ 13,950.00	\$ 37,050.	\$ 18,900.00	\$ 38,680.00
PER FOOT	4.65	12.35	6.30	9.67
	\$ 49,724.50	\$104,414.	\$ 71,070.00	\$117,480.00
B*				
TOTAL	\$121,851.75	\$227,102.	\$162,010.00	\$271,560.00

COUNTY OF FORT BEND

Engineering Department

P.O. Box 1449
Rosenberg, Texas 77471-1449

Ronald D. Drachenberg, P.E., R.P.S.
Fort Bend County Engineer

3403 Avenue F
Phone: 342-3039

February 10, 1989

Judge Jodie E. Stavinoha/FBC Judge
Commissioner Bud O'Shieles/FBC Precinct #1
Commissioner Ben Denham/FBC Precinct #2
Commissioner Alton B. Pressley/FBC Precinct #3
Commissioner Bob Lutts/FBC Precinct #4
Mr. Larry Wagenbach/FBC Asst. Dist. Attorney-Civil Div.

RE: The following items are on the agenda for February 13, 1989.

Gentlemen:

#14. The Engineering department has visited numerous times with Mr. Ortiz, but he has not complied with or even tried to work towards complying with the septic regulations. Two individuals, adjacent to the property, will testify on the problems caused by this non compliance.

#15. A seperate letter has been sent on this item.

#16. The Texas Department of Health has requested in our amended permit that a surcharge rate be charged for uncovered vehicles entering the landfill. A suggested rate is shown as discussed with the Health Department and Ms. Jeannie Kaiser, Laidlaw Operator.

\$5.00 for pickups.

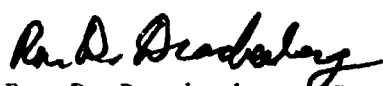
\$10.00 for vehicles under 10 yards of material.

\$15.00 for vehicles over 10 yards of material.

#17. This item is for clairification of platting requirements and procedures. The review form is a standard form to be used between departments for use in approving plats, plans, and permits.

If you have any questions before commissioners' court please call.

Sincerely,



Ron D. Drachenberg, P.E., R.P.S.
Fort Bend County Engineer

RDD:rp

COUNTY OF FORT BEND

Engineering Department

P.O. Box 1449
Rosenberg, Texas 77471-1449

Ronald D. Drachenberg, P.E., R.P.S.
Fort Bend County Engineer

3403 Avenue F
Phone: 342-3039

REVIEW FORM

On _____ (date) the _____ (department/office)
reviewed the: (circle one and fill in information)

- 1. Construction Plans _____
- 2. Plat _____
- 3. Permit _____

and agrees that this project meets with minimum requirements of this
department or office. The following comments may need to be addressed or
observed. _____

Signature of Department Head

COUNTY OF FORT BEND

Engineering Department

AS PER ORIGINAL

P.O. Box 1449
Rosenberg, Texas 77471-1449

Ronald D. Drachenberg, P.E., R.P.S.
Fort Bend County Engineer

3403 Avenue F
Phone: 342-3039

PROCEDURE FOR OBTAINING COMMISSIONERS' COURT
SUBDIVISION PLATTING REQUIREMENTS
FOR NON-DEVELOPMENT SUBDIVIDING OF LAND.

1. A request letter outlining the non-development subdividing of land is to be written to Commissioners' Court.
2. Take the letter to the Precinct Commissioner where the property is located.
3. If the Commissioner determines a possibility of platting is required, send copies of the letter sent to Commissioners' Court to the Precinct Commissioner, County Engineer, Drainage District Engineer, District Attorney - Civil Division, (Tax Office & County Clerk's Office).
4. Present plans @ Commissioners' Court for Court's decision on whether a plat is required.

AS PER ORIGINAL

18
37 2297

**PURCHASE OF FURNITURE FOR FORT BEND COUNTY OFFICES IN THE WILLIAM B. TRAVIS
COURTHOUSE ANNEX. BID #88-56.**

<u>DEPARTMENT</u>	<u>ACTUAL COST</u>	<u>INITIAL ESTIMATED COST</u>	<u>COST DIFFERENCE</u>
BAIL BOND BOARD	\$ 924.07	\$ 1,432.15	(\$ 508.08)
COUNTY AUDITOR	\$ 9,689.97	\$12,789.00	(\$ 3,099.03)
COUNTY TREASURER	\$ 2,529.19	\$ 4,120.00	(\$ 1,590.81)
PERSONNEL	\$ 9,664.63	\$16,547.60	(\$ 6,882.97)
SUB-TOTAL:	\$22,807.86	\$34,888.75	(\$12,080.89)

JURY SEATING FOR COUNTY COURTS-AT-LAW TO BE PURCHASED FROM BID #88-55

COUNTY COURT-AT-LAW #1 JURY SEATING	\$ 5,146.05	NONE	NONE
COUNTY COURT-AT-LAW #2 JURY SEATING	\$ 5,146.05	NONE	NONE
SUB-TOTAL:	\$10,292.10		
 TOTAL ALL FURNITURE:	 \$33,099.96		

SEE ATTACHED WORKSHEETS FOR SPECIFIC ITEMS LIST BY DEPARTMENT.

AS PER ORIGINAL

1. DEPARTMENT: BAIL BOND BOARD (REV. 2-9-89)

QTY	DESCRIPTION/MANUFACTURER/STOCK NUMBER	BUSINESS FURNISHINGS CO.	FINGER OFFICE FURNITURE	KEY OFFICE PRODUCTS	SEALY OFFICE PRODUCTS
2	TABLES, CORNER. KIMBALL TT2-2626 FINISH: EARLY WALNUT.	NO BID	\$196.91/EA.	NO BID	NO BID
2	CHAIR, SIDE. PAOLI 511-1. FRAME: CONTEMPO WALNUT. FABRIC: R-24094 RUBY.	NO BID	\$205.00/EA.	NO BID	\$259.86/EA.
1	BOOKCASE, 84"H X 36"W HARDWOOD SPECIALTISE 184W. FINISH: WALNUT.	NO BID	\$184.80/EA.	\$120.25/EA.	NO BID

\$803.82

\$120.25

TOTAL \$ 924.07

AS PER ORIGINAL

2. DEPARTMENT: COUNTY AUDITOR (REV. 2-9-89)

QTY	DESCRIPTION/MANUFACTURER/STOCK NUMBER	BUSINESS FURNISHINGS CO.	FINGER OFFICE FURNITURE	KEY OFFICE PRODUCTS	SEALY OFFICE PRODUCTS
1	DESK, EXECUTIVE. DMI 7336-36. FINISH: CLASSIC WALNUT.	NO BID	\$498.00/EA.	\$595.09/EA.	NO BID
1	CREDENZA. DMI 7336-20. FINISH: CLASSIC WALNUT.	NO BID	\$458.25/EA.	\$539.88/EA.	NO BID
1	BOOKCASE. DMI 7336-09. FINISH: CLASSIC WALNUT.	NO BID	\$236.00/EA.	\$282.21/EA.	NO BID
1	VDI STAND. DMI 7336-13. FINISH: CLASSIC WALNUT.	NO BID	\$166.50/EA.	\$202.45/EA.	NO BID
12	CHAIRS, EXECUTIVE, MEDIUM BACK, W/5 STAR BASE, WITH CARPET CASTERS. PAOLI 251-4. BASE/FRAME: CONTEMPO WALNUT. VINYL: E-24244 OXBLOOD .	NO BID	\$277.50/EA.	NO BID	\$286.86/EA.
1	TABLE. DROEMER R48TB CYL. LAMINATE: WILSONART WILDROSE.	\$257.72/EA.	\$240.70/EA.	\$239.42/EA.	NO BID

\$ 4688.75

\$ 239.42

AS PER ORIGINAL

COUNTY AUDITOR (CONTINUED #2) (REV. 2-9-89).

QTY	DESCRIPTION/MANUFACTURER/STOCK NUMBER	BUSINESS FURNISHINGS CO.	FINGER OFFICE FURNITURE	KEY OFFICE PRODUCTS	SEALY OFFICE PRODUCTS
6	CHAIRS. SHELBY WILLIAMS CE-25. FRAME: CHROME. VINYL: SPECTRA SP-1 GUNMETAL.	NO BID	\$68.13/EA.	NO BID	NO BID
1	TABLE, CONFERENCE, BOAT SHAPED. DROEMER BCT 48144. LAMINATE: WILSONART GUNSTOCK WALNUT.	\$440.47/EA.	\$459.00/EA.	\$456.20/EA.	NO BID
2	CHAIRS, GUEST, ARM, W/TUFTED BACK AND NAILHEAD TRIM, WITH CARPET CASTERS. PAOLI 257-7 FRAME: #45 CONTEMPO WALNUT. VINYL: E-24244 OXBLOOD.	NO BID	\$205.00/EA.	NO BID	\$259.86/EA.
1	SOFA PAOLI 735-1 FRAME: CONTEMPO WALNUT VINYL: E-24244 OXBLOOD.	NO BID	\$820.75/EA.	NO BID	\$1,018.86/EA.
4	PRINTER STAND, WITH CASTERS. DROEMER 3024 PS. LAMINATE: GUNSTOCK WALNUT.	\$183.51/EA.	\$175.00/EA.	\$191.33/EA.	NO BID
6	CREDENZA, WITH KEYBOARD SLIDE, KNEE SPACE. DROEMER P7220 XO. LAMINATE: WILSONART GUNSTOCK WALNUT.	\$372.16/EA.	\$368.00/EA.	\$330.30/EA.	NO BID
		\$440.47	\$2339.53	\$1981.80	

TOTAL \$9,689.97

AS PER ORIGINAL

4. DEPARTMENT: COUNTY TREASURER (REV. 2-9-89)

QTY	DESCRIPTION/MANUFACTURER/STOCK NUMBER	BUSINESS FURNISHINGS CO.	FINGER OFFICE FURNITURE	KEY OFFICE PRODUCTS	SEALY OFFICE PRODUCTS
1	TABLE, LAMINATE, CHROME BASE, 24" X 48" DROEMER. LAMINATE: WILSONART WARMshadow.	\$125.16/EA.	\$107.60/EA.	\$106.01/EA.	NO BID
4	CHAIRS. SHELBY WILLIAMS CE-25. FRAME: CHROME. VINYL: SPECTRA SP-1 GUNMETAL.	NO BID	\$ 68.13/EA.	NO BID	NO BID
1	SOFA. PAOLI 735-1 FRAME: CONTEMPO WALNUT. VINYL: E-24244 OXBLOOD.	NO BID	\$820.75/EA.	NO BID	\$1,018.86/EA.
1	DESK, EXECUTIVE. DROEMER P7236.	\$377.70/EA.	\$373.80/EA.	\$389.29/EA.	NO BID
1	CREDENZA. DROEMER P7220 XO.	\$331.08/EA.	\$362.02/EA.	\$396.31/EA.	NO BID
1	CRT STAND, WITH CASTERS. DROEMER 3630 SL-CRT (M-SERIES) LAMINATE: GUNSTOCK WALNUT.	\$218.73/EA.	\$211.00/EA.	\$217.02/EA.	NO BID
1	PRINTER STAND, WITH CASTERS. DROEMER 3024 PS. LAMINATE: GUNSTOCK WALNUT.	\$183.51/EA.	\$175.00/EA.	\$191.33/EA.	NO BID
1	TABLE, MAGAZINE. KIMBALL TT2-2244 FINISH: EARLY WALNUT.	NO BID	\$239.03/EA.	NO BID	NO BID

\$331.08

\$2,092.10

\$106.01

TOTAL: \$2,529.19

7. DEPARTMENT: PERSONNEL (REV. 2-9-89)

QTY	DESCRIPTION/MANUFACTURER/STOCK NUMBER	BUSINESS FURNISHINGS CO.	FINGER OFFICE FURNITURE	KEY OFFICE PRODUCTS	SEALY OFFICE PRODUCTS
3	BOOKCASES, 84"H X 36"W. HARDWOOD SPECIALTISE 184W. FINISH: WALNUT.	NO BID	\$184.80/EA.	\$120.25/EA.	NO BID
3	BOOKCASES, 48"H X 36"W. HARDWOOD SPECIALTISE 148W. FINISH: WALNUT.	NO BID	\$117.60/EA.	\$76.07/EA.	NO BID
1	CUBE. DROEMER 20 20. FINISH: GUNSTOCK WALNUT.	\$71.60/EA.	\$60.00/EA.	\$65.60/EA.	NO BID
8	CHAIRS, FOLDING, WITH VINYL SEAT AND BACK CUSHION. KRUEGER 704. FRAME: BEIGE. VINYL: 2V-RT2 RED TINT.	NO BID	\$19.75/EA.	NO BID	NO BID
1	TABLE, WORK, 48" X 24" X 29". DROEMER 4824 TB. LAMINATE: WILSONART GUNSTOCK WALNUT.	\$91.16/EA.	\$80.00/EA.	\$87.46/EA.	NO BID
1	TABLE, CONFERENCE, BOAT SHAPED. DROEMER BCT 48144. LAMINATE: WILSONART GUNSTOCK WALNUT.	\$440.47/EA.	\$459.00/EA.	\$456.18/EA.	NO BID
15	CHAIRS, MEDIUM BACK, WITH CARPET CASTERS. UNITED FM11. BASE/FRAME: CHAR-BROWN. FABRIC: AM28 ROSEMIX.	NO BID	\$245.46/EA.	\$286.05/EA.	NO BID
1	DESK, EXECUTIVE. DROEMER P7236. LAMINATE: WILSONART GUNSTOCK WALNUT.	\$377.70/EA.	\$373.80/EA.	\$389.20/EA.	NO BID
1	CREDENZA. DROEMER P7220. LAMINATE: WILSONART GUNSTOCK WALNUT.	\$384.36/EA.	\$380.62/EA.	\$396.31/EA.	NO BID

\$440.47\$4734.32\$588.96

AS PER ORIGINAL

PERSONNEL (CONTINUED #7) (REV. 2-9-89)

QTY	DESCRIPTION/MANUFACTURER/STOCK NUMBER	BUSINESS FURNISHINGS CO.	FINGER OFFICE FURNITURE	KEY OFFICE PRODUCTS	SEALY OFFICE PRODUCTS
2	TABLES. DROEMER 7236 TB. LAMINATE: WILSONART GUNSTOCK WALNUT.	\$138.62/EA.	<u>\$128.50/EA.</u>	\$140.49/EA.	NO BID
1	BOOKCASE, WITH ADJUSTABLE SHELVES, 72" X 36". HARDWOOD SPECIALTIES 172W. FINISH: WALNUT.	NO BID	\$162.00/EA.	<u>\$105.52/EA.</u>	\$121.86/EA.
14	CHAIRS, GUEST. PAOLI 111-1. FRAME: CONTEMPO WALNUT. FABRIC: B-24094 RUBY.	NO BID	<u>\$ 90.00/EA.</u>	NO BID	NO BID
2	CHAIR, EXECUTIVE, TILT/SWIVEL, HIGHBACK, WITH CARPET CASTERS. UNITED FM-16. BASE/FRAME: CHAR-BROWN. FABRIC: AM28 ROSEMIX.	NO BID	<u>\$249.50/EA.</u>	\$302.37/EA.	NO BID
3	CHAIRS, ARMLESS. UNITED FM-24-3. BASE/FRAME: CHAR-BROWN. FABRIC: AM27 PEACH ROSE.	NO BID	\$259.00/EA.	<u>\$244.56/EA.</u>	NO BID
2	TABLE, WORK, 72"W X 36"D X 29"H. DROEMER 7236 TB. LAMINATE: WILSONART GUNSTOCK WALNUT.	<u>\$138.62/EA.</u>	\$210.00/EA.	\$389.20/EA.	NO BID
2	CRT TABLES, 30" X 46" X 26". DROEMER R4630. LAMINATE: WILSONART GUNSTOCK WALNUT.	<u>\$200.72/EA.</u>	\$218.50/EA.	\$238.88/EA.	NO BID
1	TABLE, COMPUTER, SPLIT-LEVEL, 30" X 46" X 29". DROEMER 4630 SL CRT. LAMINATE: WILSONART GUNSTOCK WALNUT.	\$212.91/EA.	<u>\$204.50/EA.</u>	\$223.58/EA.	NO BID
1	PRINTER STAND, 24" X 30" X 26" DROEMER 3024 PS. LAMINATE: WILSONART GUNSTOCK WALNUT.	\$171.86/EA.	<u>\$162.50/EA.</u>	\$177.66/EA.	NO BID

\$678.68\$2,383.00\$839.20

TOTAL \$ 9,664.63

14. DEPARTMENT/LOCATION: COUNTY COURT-AT-LAW #1, COURTROOM - ROOM #340

<u>QTY</u>	<u>DESCRIPTION/MANUFACTURER/STOCK NUMBER</u>	<u>BUSINESS FURNISHINGS CO.</u>	<u>FINGER OFFICE FURNITURE</u>	<u>KEY OFFICE PRODUCTS</u>	<u>SEALY OFFICE PRODUCTS</u>
A. 13	CHAIRS, FIXED, TILT/SWIVEL, SELF CENTERING, 26"W X 28"D X 36"H (ADJ.), JURY/WITNESS SEATING. GREGSON 763 NT JBB. BASE: BLACK BAKED ENAMEL. FRAME: MEDIUM OAK. VINYL: 252-22 ROYAL BLUE.	NO BID	\$395.85/EA. (INSTALLED)	NO BID	NO BID

AS PER ORIGINAL

19. DEPARTMENT/LOCATION: COUNTY COURT-AT-LAW #2, COURTROOM - ROOM #357

AS PER ORIGINAL

QTY	DESCRIPTION/MANUFACTURER/STOCK NUMBER	BUSINESS		FINGER		KEY OFFICE		SEALY OFFICE	
		FURNISHINGS CO.		OFFICE FURNITURE		PRODUCTS		PRODUCTS	
A. 13	CHAIRS, FIXED, TILT/SWIVEL, SELF CENTERING, 26"W X 28"D X 36"H (ADJ.), JURY/WITNESS SEATING. GREGSON 763 NT JBB. BASE: BLACK BAKED ENAMEL. FRAME: MEDIUM OAK. VINYL: 252-22 WALNUT.	NO BID		\$395.85/EA. (INSTALLED)		NO BID		NO BID	

19. ACCEPT BIDS FOR THE FOLLOWING: (1) RENTAL OF COPY MACHINES (#89-018); (2) MICROFILMING OF COUNTY RECORDS (#89-027); (3) PURCHASE & INSTALLATION OF ONE OR MORE NEW GRADE & SLOPE CONTROL, AUTOMATIC LEVELER WITH 40' SKI:

Accept bid for rental of copy machines:

Postponed

Accept bid for microfilming of county records:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, the Commissioners Court finds that the best bid be awarded to BUSINESS MICROGRAPHICS for microfilming of county records, in the amount of \$51,490.00 for Tax Assessor/Collector office. (Recorded in minutes in full)

Accept bid for purchase & installation of one or more new grade and slope control, automatic leveler with 40' ski:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, the Commissioners Court finds that the best bid be awarded to ALLAT INGERSOLL-RAND for new grade and slope control, automatic leveler with 40' ski in the amount of \$9,989.00, for Precinct 3. (Recorded in minutes in full)

20. MEET IN CLOSED SESSION TO DISCUSS LITIGATION (BFI LANDFILL), LAND MATTERS AND PERSONNEL (CONSULTING LAWYER, FORT BEND FLOOD CONTROL WATER SUPPLY CORP.), AS AUTHORIZED BY ART. 6251-17, SEC. 2 (E,F,G), V.T.C.S., AND CONSIDER TAKING ACTION:

Moved by Commissioner Denham, Seconded by Commissioner O'Shieles, duly put and unanimously carried, it is ordered to authorize the District Attorney to hire attorney, Jonathan Day as a consultant for the Civil Division not to exceed \$5,000.00. Funds from Fees & Services General Fund.

RECESS:

Commissioners Court recessed at 12:38 p.m.

RECONVENE:

Commissioners Court reconvened at 1:30 p.m.

21. 1:30 P.M.-OPEN AND CONSIDER BIDS FOR THE FOLLOWING: (1) SALE OF DATA PROCESSING EQUIPMENT (#89-029); (2) ONE OR MORE NEW FULL-SIZE 1/2 TON PICKUP TRUCKS (#89-030); (3) ONE OR MORE NEW 1500 GALLON ASPHALT DISTRIBUTOR, MOUNTED ON A NEW TRUCK (#89-031):

Open bids for sale of data processing equipment:

- A) JULIUS METALS & SALVAGE
- B) EDUCATIONAL EQUIPMENT MAINTENANCE

Open bids for one or more new full-size 1/2 ton pickup trucks:

The following bids were presented to Commissioners Court for review.

- A) BARRETT WHITE GMC
- B) DUB MILLER FORD, INC.
- C) GALLERIA AREA FORD, INC
- D) JOE GRILLO DODGE
- E) KNAPP CHEVROLET
- F) LAWRENCE MARSHALL CHEV-OLDS
- G) LES MARKES CHEVROLET
- H) MILLER CHEVROLET
- I) DAVIS PONTIAC

MICROFILMING OF COUNTY RECORDS
BID #89-027

<u>COMPANY</u>	<u>BID PRICE</u>	<u>BID BOND SUBMITTED</u>	<u>REFERENCES SUBMITTED</u>
BUSINESS MICROGRAPHICS 3730 DACOMA HOUSTON, TX 77092	\$51,490.00 Microfilming will be completed by JUNE 1, 1989.	BID BOND	YES
GLOBAL SERVICES P.O. BOX 14689 HOUSTON, TX 77221-4689	\$69,700.00 Microfilming will be completed within 8 months after receipt of order.	CASHIER'S CHECK	YES

19/3

37 2308

PURCHASE AND INSTALLATION OF ONE (1) OR MORE NEW GRADE AND SLOPE CONTROL,
AUTOMATIC LEVELER, WITH FORTY FOOT (40') SKI. BID #89-028.

<u>COMPANY</u>	<u>UNIT BID PRICE</u>	<u>DELIVERY AND INSTALLATION WITHIN</u>
ALLAT INGERSOLL-RAND P.O. BOX 41 MORRILTON, AR 72110	\$9,989.00	30 DAYS
CONLEY LOTT NICHOLS MACHINERY CO. 9100 N. LOOP EAST HOUSTON, TX 77029	\$19,038.00	30 DAYS

BID ITEM: Purchase of one (1) or more new 1/2 ton pickup trucks.BID NUMBER: 89-030FT. BEND COUNTY VENDOR LIST (NAME ONLY)
'070'\$CATEGORY

VENDOR NAME =====	BID PRICE =====
A.C. COLLINS FORD, INC.	
A.J. FOYT CHEVROLET	
BARRETT WHITE GMC ✓	9691.00 base
BECK AND MASTEN GMC TRUCKS	
BOB MARCO BUICK-GMC-MAZDA	
BOB MARCO GMC	
BOB ROBERTSON CHEVROLET	
CHUCK DAVIS CHEVROLET	
CHUCK MILLER FORD, INC.	
DAN BOONE CHEVROLET	
DOUG RUSSELL CHEVROLET, INC.	
DUB MILLER FORD, INC. ✓	10,499.00 base
EAST BERNARD FORD, INC.	
FRANK GILLMAN GMC	
FT BEND CHAMBER OF COMMERCE	
GALLERIA AREA FORD, INC. ✓	10,760.35 base
GILMAN DODGE	
GOODSON GMC	
HALL CHEVROLET, INC.	
HELFMAN FORD	
HUBENAK CHEVROLET/PONTIAC	
HUBENAK FORD	
JACK ROACH FORD	
JOE CAMP FORD	
JOE GRILLO DODGE ✓	11,291.00 base
JOE GRILLO OLDSMOBILE	
JOE MYER'S FORD INC.	
KINSEL FORD	
KNAPP CHEVROLET ✓	9,859.00 base
LANDMARK CHEVROLET NORTH	
LANDMARK CHEVROLET/GMC S.W.	
LAROCHE CHEVROLET-CADILLAC	
LAWRENCE MARSHALL CHEV-OLDS ✓	9,922.95 base
LEHMAN GMC	
LEHMAN WEST HOUSTON CHRY PLY	
LES MARKES CHEVROLET ✓	10,289.00 base 10,289.00
MACK HAIK PEACOCK CHEVROLET	
MAJOR FLEET & LEASING CORP.	
MARSHALL FORD-MERCURY	
MICKEY BATSON GMC	
MILLER CHEVROLET ✓	10,336.22 base
MORT HALL FORD, INC.	
NOBLE PONTIAC GMC	
REGENCY CHEVROLET	
RICHARDSON CHEVROLET	
ROSENBERG/RICHMOND CHAMBER	
RUSSELL AND SMITH FORD	
RUSSELL BROS. OF TEXAS	
SOUTHWEST LINCOLN-MERCURY, INC	
UNIVERSAL FORD SALES, INC.	

FT. BEND COUNTY VENDOR LIST (NAME ONLY)

'070' \$CATEGORY

VENDOR NAME

BID PRICE

=====

=====

WEST HOUSTON CHRY PLY GMC

WESTWAY FORD, INC.

DAVIS PONTIAC

10,149.90

Open bids for one or more new 1500 gallon asphalt distributor,
mounted for new truck:

The following bids were presented to Commissioners Court for review.

- A) ALVIN EQUIPMENT CO.
- B) R.B. EVERETT AND CO.
- C) ROMCO EQUIPMENT CO.

22. APPROVE BILLS:

Moved by Commissioner Lutts, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve bills as presented by County Auditor.

23. OPEN PROPOSALS FOR BANKING SERVICES INCLUDING DEPOSITORY PLEDGE CONTRACTS:

The following proposals were presented for review.

- A) Merrill Lynch, Pierce, Fenner & Finch - participating
- B) 1ST National Bank of Missouri City - No Bid
- C) Sugar Creek National - participating
- D) Texas Capitol Richmond - participating
- E) Union Planter Investment Bankers - participating
- F) NCNB Richmond - all banking services
- G) First City National Richmond - all banking services
- H) Rotan Mosle & Paine Webber - participating

24. ADJOURNMENT:

Commissioners Court adjourned at 2:05 p.m. Monday, February 13, 1989.

BID ITEM: ONE (1) OR MORE NEW TRUCK MOUNTED 1500 GALLON ASPHALT DISTRIBUTORS

BID NUMBER: 89-031

FT. BEND COUNTY VENDOR LIST (NAME ONLY)

'545' \$category

VENDOR NAME

BID PRICE

=====

=====

AFFOLTER CONTRACTING CO., INC.

ALVIN EQUIPMENT CO., INC. ✓

63,753.00 / trade-in \$10,500

BADO EQUIPMENT CO., INC.

BOETTCHER-HLAVINKA CO.

BOMAG

BRAZOS EQUIPMENT SALES CO.

CASE POWER & EQUIPMENT

CONLEY-LOTT NICHOLS MACHINERY

CONSTRUCTION EQUIPMENT INT'L

D & S TRUCK PARTS & REPAIR

DECA EQUIPMENT COMPANY

DIVERSIFIED EQUIPMENT

DUP'S INC.

E.L. LESTER & COMPANY

EAGLE LAKE IMPLEMENT CO., INC.

EL CAMPO EQUIPMENT CO., INC.

FORTRESS ALLATT, LTD.

FT BEND CHAMBER OF COMMERCE 1

GRACE EQUIPMENT

GULF MACHINERY CO., INC.

HALL EQUIPMENT SUPPLY CO.

HERTZ EQUIPMENT RENTAL CORP

HI-WAY EQUIPMENT CO., INC.

HOUSTON HEAVY EQUIPMENT, INC.

INGERSOLL-RAND EQUIPMENT SALES

J.W. BARTHOLOW MACHINERY CO.

JOHNSON & ROACH TRACTOR CO.

K & M EQUIPMENT, INC.

MOTOR TRUCK EQUIPMENT CORP.

MUSTANG TRACTOR & EQUIPMENT CO

PLAINS MACHINERY COMPANY

PRECO MACHINERY SALES, INC.

R.B. EVERETT AND COMPANY ✓

#1 59,380.00 / trade-in \$11,000 #2 57,858.00

RICE BELT IMPLEMENT CO, INC.

RICHMOND AUTO ELECTRIC

ROMCO EQUIPMENT COMPANY ✓

52,565.00 / trade-in \$3000

ROSENBERG FORD TRACTOR

ROSENBERG/RICHMOND CHAMBER - 2

SHOPPA FARM SUPPLY CO.

SOUTH TEXAS EQUIPMENT CO., INC

STAR CONCRETE CONSTRUCTION

THE R.J. MILLER CO., INC.

TOM FAIREY COMPANY

TOMM LEE, INC.

TRUCK & PICKUP EQUIPMENT CORP.

VOLVO WHITE TRUCK CORPORATION

W.R. FLORA & SONS, INC.

WAUKESHA-PEARCE INDUSTRIES, INC

WORLD WIDE WELDING & PRESS INC

IN THE MATTER OF APPROVING BILLS OF FORT BEND COUNTY FOR THE YEAR
1989

On this the 13th day of February, 1989 at a Regular
Session of the Commissioners Court with the following present:

County Judge

Commissioner, Precinct 1

Commissioner, Precinct 2

Commissioner, Precinct 3

Commissioner, Precinct 4

[Signature]
[Signature]
[Signature]
[Signature]
[Signature]

Now, therefore, be it resolved upon the motion of Commissioner

Latta, Seconded by Commissioner Pressley,

duly put and carried, it is ordered that the bills be approved as
presented by Robert Grayless
~~Joyce Tompkins~~, County Auditor.

*****APPROVED*****

[Signature]
County Auditor

Date: 13 February 1989

Time Reconvened: _____

Time Adjourned or Recessed: _____

DRAINAGE DISTRICT BOARD

BE IT REMEMBERED That on this 13TH day of FEBRUARY, Drainage District Board of Fort Bend County, Texas met with the following present:

JODIE STAVINOHA	COUNTY JUDGE
BUD O'SHIELES	COMMISSIONER PRECINCT #1
BEN DENHAM	COMMISSIONER PRECINCT #2
ALTON PRESSLEY	COMMISSIONER PRECINCT #3
BOB LUTTS	COMMISSIONER PRECINCT #4
DIANNE WILSON	COUNTY CLERK
DAN GERKEN	DRAINAGE MANAGER

1. CONSIDER AGREEMENT WITH FORT BEND COUNTY LEVEE IMPROVEMENT DISTRICT #11 TO EXCHANGE DRAINAGE RIGHT-OF-WAY AND STRUCTURES:

Moved by Commissioner O'Shieles, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to approve agreement with Fort Bend County Levee Improvement District #11 to exchange Drainage right-of-way and authorize an appraisal at grantors cost, as discussed by Lynn Humphries, representing Vinson & Elkins. (Recorded in minutes in full)

2. REQUEST AUTHORITY TO PURCHASE PICKUP TRUCKS FROM BID #89-30:

Postponed

3. REQUEST AUTHORITY TO CONTRACT WITH CONSULTING ENGINEER TO DEVELOP IMPLEMENTATION PLAN FOR UPPER OYSTER CREEK WATERSHED:

Moved by Commissioner Pressley, Seconded by Commissioner Lutts, duly put and unanimously carried, it is ordered to authorize contract with consulting engineer to develop implementation plan at a cost not to exceed \$30,000.00. Funds to come from Drainage District. (Recorded in minutes in full)

4. PRESENT MONTHLY REPORT:

Moved by Commissioner Denham, Seconded by Commissioner Pressley, duly put and unanimously carried, it is ordered to accept Drainage District Monthly Report for JANUARY 1989 as presented by Dan Gerken, Drainage District Engineer. (Recorded in minutes in full)

5. ADJOURNMENT:

Drainage District adjourned at 11:30 a.m., Monday, February 13, 1989.

AGREEMENT

THE STATE OF TEXAS §
 §
 COUNTY OF FORT BEND §

THIS AGREEMENT is made and entered into by and between the Fort Bend County Drainage District, hereinafter referred to as "County", and Fort Bend County Levee Improvement District No. 11, hereinafter referred to as "LID 11".

WHEREAS, LID 11 desires to assign to the County all of its rights, title and interest in and to the Diversion Drainage Channel Right-of-Way Easement over, upon and across the land described in Exhibit "A" attached hereto that was dedicated to LID 11 by Fort Bend Partners Venture on December 21, 1987, as recorded in Volume 2041, Page 1497 of the Official Records of Fort Bend County, Texas, on which easement LID 11 constructed drainage improvements for a diversion of Middle Bayou;

WHEREAS, LID 11 has arranged for a Drainage Structure Easement to be dedicated to the County by Thomas W. Booth, Danny R. Booth and Joe C. Wessendorff, Trustees, over, upon and across the land described in Exhibit "B" attached hereto, on which easement LID 11 constructed drainage improvements;

WHEREAS, LID 11 also has arranged for Maintenance Easements along Rabbs Bayou to be dedicated to the County by various parties, over, upon and across the lands described in Exhibit "C" attached hereto;

WHEREAS, upon completion of the herein described drainage improvements by LID 11 and the acceptance of the herein described easements by the County, the County desires to abandon its existing drainage easements over, upon and across the land described in Exhibit "D" attached hereto;

WHEREAS, upon completion of the improvements and upon inspection and certification of completion of same by the County, the County shall accept said drainage improvements into its County Drainage System and shall thereafter maintain said improvements at the County's cost and expense;

WHEREAS, the County and LID 11 acknowledge that this agreement is subject to the terms, conditions, and requirements of Chapter 272 of the Texas Local Government Code; and,

WHEREAS, LID 11 agrees that the fair market value of the property described in Exhibits "A", "B" and "C" to be exchanged is equal to or greater than the fair market value of the property described in Exhibit "D".

NOW, THEREFORE, in consideration of mutual understandings and agreements set forth herein, the County and LID 11 agree as follows:

1. LID 11 shall construct improvements on the land described in Exhibits "A" and "B" attached hereto and upon completion of said construction, LID 11 shall dedicate (or cause to be dedicated) the herein described easements over, upon and across said lands to the County.

2. After: (i) the construction of the improvements on the lands described in Exhibits "A" and "B" attached hereto has been completed and the same has been certified by the County to meet county standards, (ii) the recordation of the Engineer's Certificate of Completion in the Official Records of Fort Bend County, Texas, in accordance with the terms of the Diversion Drainage Channel Right-of-Way Easement, and (iii) the County has accepted the easements on the lands described in Exhibits "A", "B" and "C", the County shall abandon and exchange the property described in Exhibit "D" attached hereto in consideration of the exchange; provided, however, the terms and conditions of this exchange are subject to the terms and conditions of Chapter 272 of the Texas Local Government Code.

3. Once the improvements are completed, the easements are accepted, and the exchange is completed, the County shall accept the Middle Bayou Diversion Channel and the Drainage Structure into its County Drainage System and shall thereafter maintain said improvements at its own cost and expense.

4. The County and LID 11 agree to execute and deliver all further instruments and documents, and to take all further action that may be necessary or desirable, in order to properly dedicate the herein described easements and to abandon the herein described existing easements.

IN WITNESS WHEREOF, the parties have hereunto set their hands as of the date written below.

FORT BEND COUNTY DRAINAGE
DISTRICT

ATTEST:

Dianne Wilson
Dianne Wilson, County Clerk

By: Jodie E. Stavinoha
Jodie E. Stavinoha
County Judge

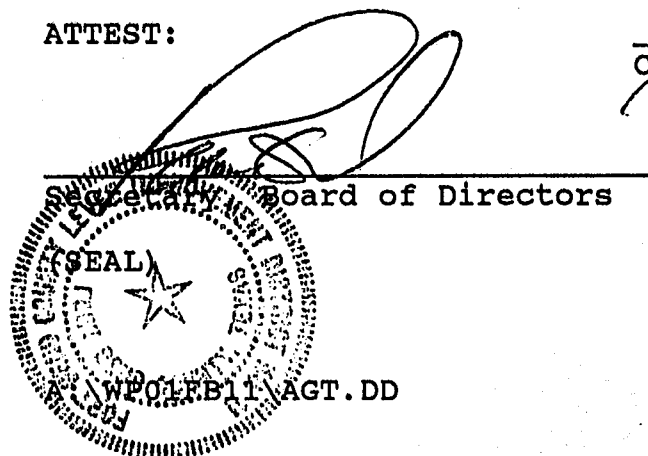
Date: 2-13-89

(SEAL)

FORT BEND COUNTY LEVEE
IMPROVEMENT DISTRICT NO. 11

ATTEST:

Joe L. Lusk
Chairman, Board of Directors



VMK

METES AND BOUNDS DESCRIPTION
10.916 ACRE
175' WIDE ALTERNATE DIVERSION CHANNEL EASEMENT
LOCATED IN THE
JOSEPH KUYKENDALL LEAGUE, ABSTRACT 49
FORT BEND COUNTY, TEXAS

BEING A TRACT OF LAND CONTAINING 10.916 ACRES LOCATED IN THE JOSEPH KUYKENDALL LEAGUE, ABSTRACT 49, FORT BEND COUNTY, TEXAS, OUT OF A CALL 273.230 ACRE TRACT AS RECORDED IN VOLUME 1481, PAGE 634 OF THE FORT BEND COUNTY DEED RECORDS, SAID 10.916 ACRE ALTERNATE DIVERSION CHANNEL EASEMENT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND ONE INCH SQUARE IRON BAR MARKING THE NORTHEAST CORNER OF A CALL 144.04 ACRE TRACT AS RECORDED IN VOLUME 195, PAGE 422 OF THE FORT BEND COUNTY DEED RECORDS SAID POINT ALSO BEING A NORTHERLY CORNER OF THE ABOVE SAID 273.230 ACRE TRACT AND BEING IN THE WESTERLY LINE OF THAT CERTAIN 26.48 ACRE TRACT AS RECORDED IN VOLUME X, PAGE 483 OF THE FORT BEND COUNTY DEED RECORDS;

THENCE, NORTH 64 DEGREES 05 MINUTES 01 SECONDS WEST, 74.87 FEET TO THE "POINT OF BEGINNING" OF THE HEREIN DESCRIBED TRACT;

THENCE, SOUTH 25 DEGREES 42 MINUTES 05 SECONDS WEST, 1,748.19 FEET TO THE NORTHERLY LINE OF A 200-FOOT WIDE DRAINAGE EASEMENT FOR RABBS BAYOU AS RECORDED IN VOLUME 314, PAGE 107 OF THE FORT BEND COUNTY DEED RECORDS TO A POINT;

THENCE, SOUTH 54 DEGREES 30 MINUTES 51 SECONDS WEST, 266.71 FEET ALONG SAID 200-FOOT WIDE DRAINAGE EASEMENT TO A POINT;

THENCE, SOUTH 53 DEGREES 41 MINUTES 10 SECONDS WEST, 99.01 FEET ALONG SAID 200-FOOT WIDE DRAINAGE EASEMENT TO A POINT;

THENCE, DEPARTING SAID 200-FOOT WIDE DRAINAGE EASEMENT NORTH 25 DEGREES 42 MINUTES 05 SECONDS EAST, 1,894.97 FEET TO A POINT;

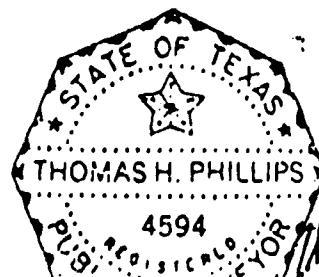
THENCE, NORTH 64 DEGREES 05 MINUTES 01 SECONDS WEST, 918.46 FEET TO THE SOUTHERLY LINE OF A 40-FOOT WIDE DRAINAGE EASEMENT FOR MIDDLE BAYOU AS RECORDED IN VOLUME 314, PAGE 60 OF THE FORT BEND COUNTY DEED RECORDS TO A POINT;

THENCE, NORTH 77 DEGREES 10 MINUTES 42 SECONDS EAST, 279.66 FEET ALONG SAID 40-FOOT WIDE DRAINAGE EASEMENT TO A POINT;

THENCE, SOUTH 64 DEGREES 05 MINUTES 01 SECONDS EAST, 874.67 FEET ALONG A SOUTHERLY LINE OF A CALL 329.65 ACRE TRACT AS RECORDED IN VOLUME 947, PAGE 456 OF THE FORT BEND COUNTY DEED RECORDS TO THE "POINT OF BEGINNING" AND CONTAINING 10.916 ACRES OF LAND.

JOB No. 299-04
NOVEMBER, 1987
M&B 24

EXHIBIT A



ESPEY, HUSTON & ASSOCIATES, INC.

Drainage Structure Easement
Rabbs Bayou and Middle Bayou
METES AND BOUNDS DESCRIPTION
of 0.2663 Acres (11,598 Square Feet) in the
Abner Kuykendall League, Abstract 48
Fort Bend County, Texas

Thomas W. Booth, et al
October 20, 1988
EH&A Job No. 7226-57

Being a 0.2663 acre (11,598 square feet) parcel of land in the Abner Kuykendall League, Abstract 48, Fort Bend County, Texas, and being a portion of a called 233.48 acre tract, described in Item 2 of a deed of delivery to Thomas W. Booth, Freeman I. Booth and Joe C. Wessendorff, of record in Volume 1610, Page 706 of the deed records of Fort Bend County (F.B.C.D.R.); said 0.2663 acre tract being more particularly described as follows:

COMMENCING at a 4-inch angle iron found for the southwest corner of said 233.48 acre tract, being in the east line of a called 36.684 acre tract conveyed to Thomas W. Booth as described by general warranty deed recorded on November 4, 1984 in Volume 1553, Page 611 of F.B.C.D.R., and also being the southwest corner of a 200 foot wide Fort Bend County Drainage District easement (Rabbs Bayou Diversion Channel) recorded in Volume 314, Page 65 of F.B.C.D.R.;

THENCE, with a fence marking the westerly line of said 233.48 acre tract, same being the west line of said easement, and also being the east line of said 36.684 acre tract, North 25°00'00" East, a distance of 1474.00 feet to a point;

THENCE, leaving said common line and crossing said easement at right angle to said common line, South 65°00'00" East, a distance of 200.00 feet to a point in the east line of said easement for the POINT OF BEGINNING and northwest corner of the herein described tract;

THENCE, leaving the east line of said easement, South 64°00'00" East, a distance of 80.00 feet to a point for the northeast corner of the herein described tract;

THENCE, South 25°00'00" West, a distance of 145.00 feet to a point for the southeast corner of the herein described tract;

THENCE, North 64°00'00" West, a distance of 80.00 feet to a point in the east line of said easement for the southwest corner of the herein described tract;

THENCE, with said east line, North 25°00'00" East, a distance of 145.00 feet to the POINT OF BEGINNING and containing 0.2663 acres of land.

EXHIBIT B

ESPEY, HUSTON & ASSOCIATES, INC.

FN619

30' Maintenance Easement

METES AND BOUNDS DESCRIPTION
of 0.4377 Acre (19,065 Sq. Ft.) in the
Joseph Kuykendall League
Abstract No. 49
Fort Bend County, Texas

Parcel 1-A
Mary Ella Brandon Tract
August 13, 1988
EH&A Job No. 10771-04

Being a proposed 30 foot wide strip, same containing 0.4377 acre of land, located in the Joseph Kuykendall League, Abstract No. 49, Fort Bend County, Texas, same 0.4377 acre being a part of a called 6.343 acre tract conveyed to Mary Ella Brandon by a partition deed dated June 13, 1967, as recorded in Volume 488, Page 291 of the deed records of said Fort Bend County, (F.B.C.D.R.), same 0.4377 acre tract being more particularly described as follows:

COMMENCING at a 5/8-inch iron rod found for the northeast corner of a called 6.343 acre tract conveyed to Rona V. Jackson by said partition deed, same point being on the west line of a called 7.498 acre remainder of a called 8.498 acre tract conveyed to Horace Knotts by same partition deed; THENCE, South $24^{\circ}41'54''$ West, (called South 25° West), along a line common to the east line of said Rona V. Jackson 6.343 acre tract and the west line of said Horace Knotts 7.498 remainder tract, a distance of 512.66 feet to a corner common to the southeast corner of said Rona V. Jackson 6.343 acre tract and the northeast corner of said Mary Ella Brandon 6.343 acre tract; THENCE, South $24^{\circ}41'54''$ West, (called South 25° West), along a line common to the east line of said Mary Ella Brandon 6.343 acre tract and the west line of said Horace Knotts remainder tract, a distance of 150.00 feet to a point on the north line of a 30 foot wide maintenance easement, same point being the northwest corner and POINT OF BEGINNING of the herein described tract;

THENCE, South $24^{\circ}41'54''$ West, (called South 25° West), continuing along same common line, a distance of 37.39 feet to a point on the south line of said maintenance easement;

THENCE, along the south line of said maintenance easement, same being 100 feet at a right angle to the north of and parallel to the existing centerline of Rabbs Bayou, the following courses:

South $78^{\circ}03'14''$ West, a distance of 50.18 feet to a point;

EXHIBIT C

ESPEY, HUSTON & ASSOCIATES, INC.

South $76^{\circ}14'29''$ West, a distance of 302.69 feet to a point;

South $75^{\circ}20'36''$ West, a distance of 92.56 feet to a point;

South $70^{\circ}21'54''$ West, a distance of 138.26 feet to a point;

South $64^{\circ}31'36''$ West, a distance of 23.74 feet to a point on a line common to a south line of said Mary Ella Brandon 6.343 acre tract and the southernmost north line of a called 5.606 acre tract conveyed to Riverbrook Associates by a deed of record dated June 10, 1988, as recorded in Volume 2041, Page 1440, F.B.C.D.R., same point being the south corner of the herein described tract;

THENCE, North $67^{\circ}07'17''$ West, (called North $72^{\circ}50'$ West), along said common line, a distance of 40.15 feet to the westernmost point on the north line of said maintenance easement;

THENCE, along said north line, same being 130 feet at a right angle to the north of and parallel to the existing centerline of Rabbs Bayou, the following courses:

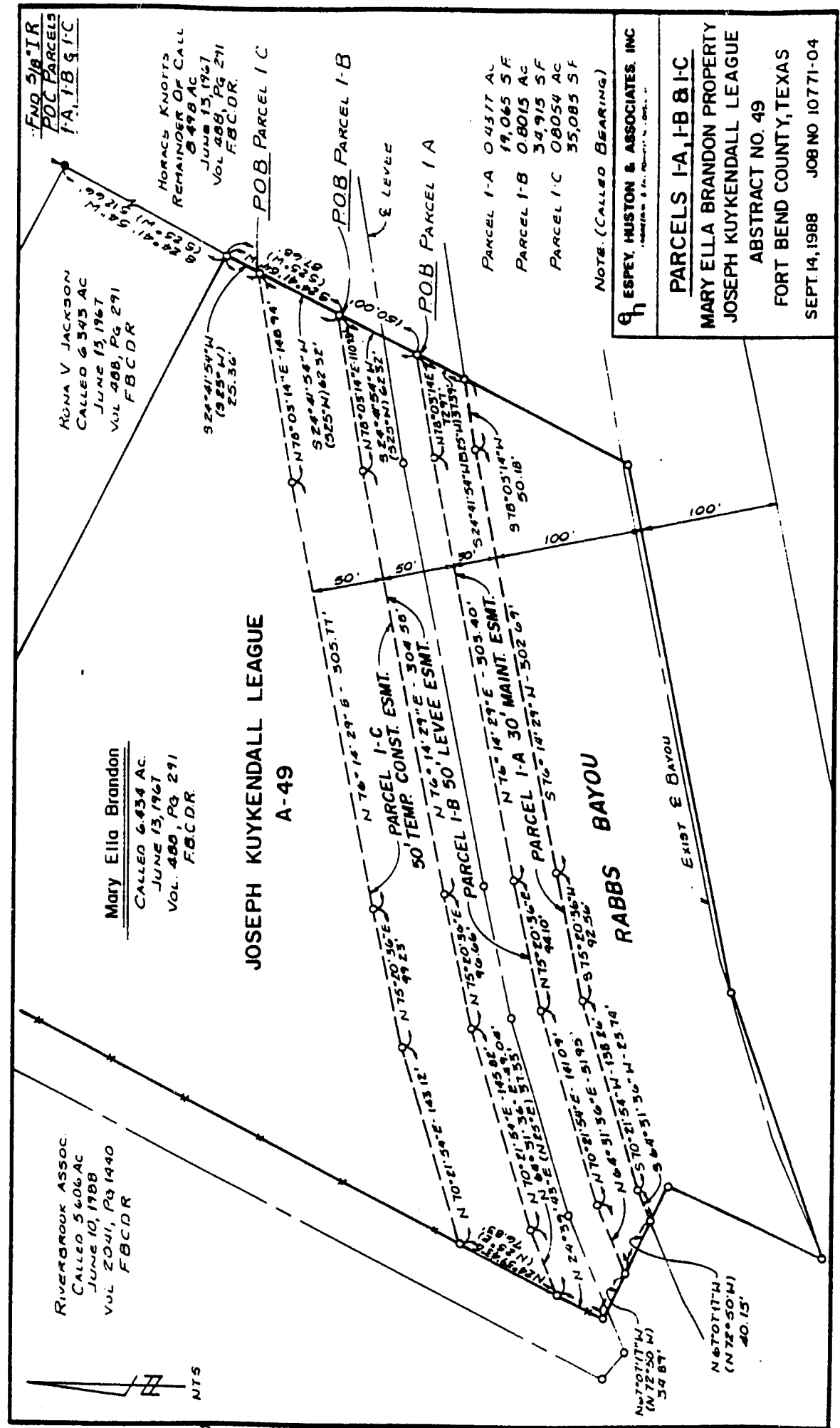
North $64^{\circ}31'36''$ East, a distance of 51.95 feet to a point;

North $70^{\circ}21'54''$ East, a distance of 141.09 feet to a point;

North $75^{\circ}20'36''$ East, a distance of 94.10 feet to a point;

North $76^{\circ}14'29''$ East, a distance of 303.40 feet to a point;

THENCE, North $78^{\circ}03'14''$ East, continuing along same north line, a distance of 72.97 feet to the POINT OF BEGINNING and containing 0.4377 acre of land, more or less.



ESPEY, HUSTON & ASSOCIATES, INC.

30' Maintenance Easement

METES AND BOUNDS DESCRIPTION
of 0.1425 Acre, (6,207 Sq. Ft.) in the
Joseph Kuykendall League
Abstract No. 49
Fort Bend County, Texas

Parcel 2-A
Horace Knotts Tract
August 16, 1988
EH&A Job No. 10771-04

Being a 30 foot wide strip containing 0.1425 acre of land, located in the Joseph Kuykendall League, Abstract No. 49, Fort Bend County, Texas, being a part of a called 7.498 remainder of a called 8.498 acre tract conveyed to Horace Knotts by a partition deed dated June 13, 1967, as recorded in Volume 488, Page 291 of the deed records of said Fort Bend County, (F.B.C.D.R.), said 0.1425 acre tract being more particularly described as follows:

COMMENCING at a 5/8-inch iron rod found for the northeast corner of a called 6.343 acre tract conveyed to Rona V. Jackson by said partition deed; THENCE, South $24^{\circ}41'54''$ West, (called South 25° West), along a line common to the west line of said Horace Knotts remainder tract and the east line of said Rona V. Jackson 6.343 acre tract, a distance of 512.66 feet to a corner common to the southeast corner of said Rona V. Jackson 6.343 acre tract and the northeast corner of a 6.343 acre tract conveyed to Mary Ella Brandon by said partition deed; THENCE, South $24^{\circ}41'54''$ West, (called South 25° West), along a line common to the west line of said Horace Knotts remainder tract and the east line of said Mary Ella Brandon 6.343 acre tract, a distance of 150.00 feet to a point on the north line of a 30 foot wide maintenance easement, same point being the northwest corner and POINT OF BEGINNING of the herein described tract;

THENCE, along the north line of said maintenance easement, same being 130 feet at a right angle to the north of and parallel to the existing centerline of Rabbs Bayou the following courses:

North $78^{\circ}03'14''$ East, a distance of 206.89 feet to a point on a line common to the most southerly east line of said Horace Knotts remainder tract, and the west line of a called 1.0 acre tract conveyed to Lena Russell by a deed of record dated May 5, 1972, as recorded in Volume 565, Page 211, F.B.C.D.R.;

THENCE, South $24^{\circ}41'54''$ West, along said common line, a distance of 37.39 feet to a point on the south line of said maintenance easement;

THENCE, South $78^{\circ}03'14''$ West, along the south line of said maintenance easement, same being 100 feet at a right angle to the north of and parallel to the existing centerline of Rabbs Bayou, a distance of 206.89 feet to a point on a line common to the west line of said Horace Knotts remainder tract and the east line of said Mary Ella Brandon 6.343 acre tract;

THENCE, North $24^{\circ}41'54''$ East, along said common line a distance of 37.39 feet to the POINT OF BEGINNING and containing 0.1425 acre of land, more or less.

ESPEY, HUSTON & ASSOCIATES, INC.

30' Maintenance Easement

METES AND BOUNDS DESCRIPTION
of 0.1369 Acre, (5,964 Sq. Ft.), in the
Joseph Kuykendall League
Abstract No. 49
Fort Bend County, Texas

Parcel 3-A
Lena Russell Tract
July 29, 1988
EH&A Job No. 10771-04

Being a 30 foot wide strip of land containing 0.1369 acre, located in the Joseph Kuykendall League, Abstract No. 49, Fort Bend County, Texas, being a part of a called 1.0 acre tract conveyed to Lena Russell from Horace Knotts by a deed of record dated May 5, 1972, as recorded in Volume 565, Page 211 of the Deed Records of said Fort Bend County, (F.B.C.D.R.), said 0.1369 acre being more particularly described as follows:

COMMENCING at a 5/8-inch iron rod found for the northwest corner of said Lena Russell 1.0 acre tract, same being a reentrant corner on the southeast line of the remainder of an 8.498 acre tract (first) conveyed to Horace Knotts by a partition deed dated June 13, 1967, as recorded in Volume 488, Page 291, F.B.C.D.R.; THENCE, South $24^{\circ}41'54''$ West, (called South 25° West), a distance of 181.14 feet to a point on the north line of a 30 foot wide Maintenance Easement and the POINT OF BEGINNING of the herein described tract;

THENCE, North $78^{\circ}03'14''$ East, along said north line, same being 130 feet at a right angle to the north of and parallel to the existing centerline of Rabbs Bayou, a distance of 22.61 feet to the angle point in said north line;

THENCE, North $78^{\circ}23'17''$ East, continuing along said north line, a distance of 176.29 feet to a point on a line common to the east line of said Lena Russell tract and the west line of the remainder of a 329.65 acre tract conveyed to the Brazos Houston Land Company by a deed of record dated October 28, 1964 and recorded in Volume 459, Page 201, F.B.C.D.R.;

THENCE, South $25^{\circ}05'24''$ West (called South $25^{\circ}23'30''$ West), along said common line, a distance of 37.42 feet to a point on the south line of the herein described tract;

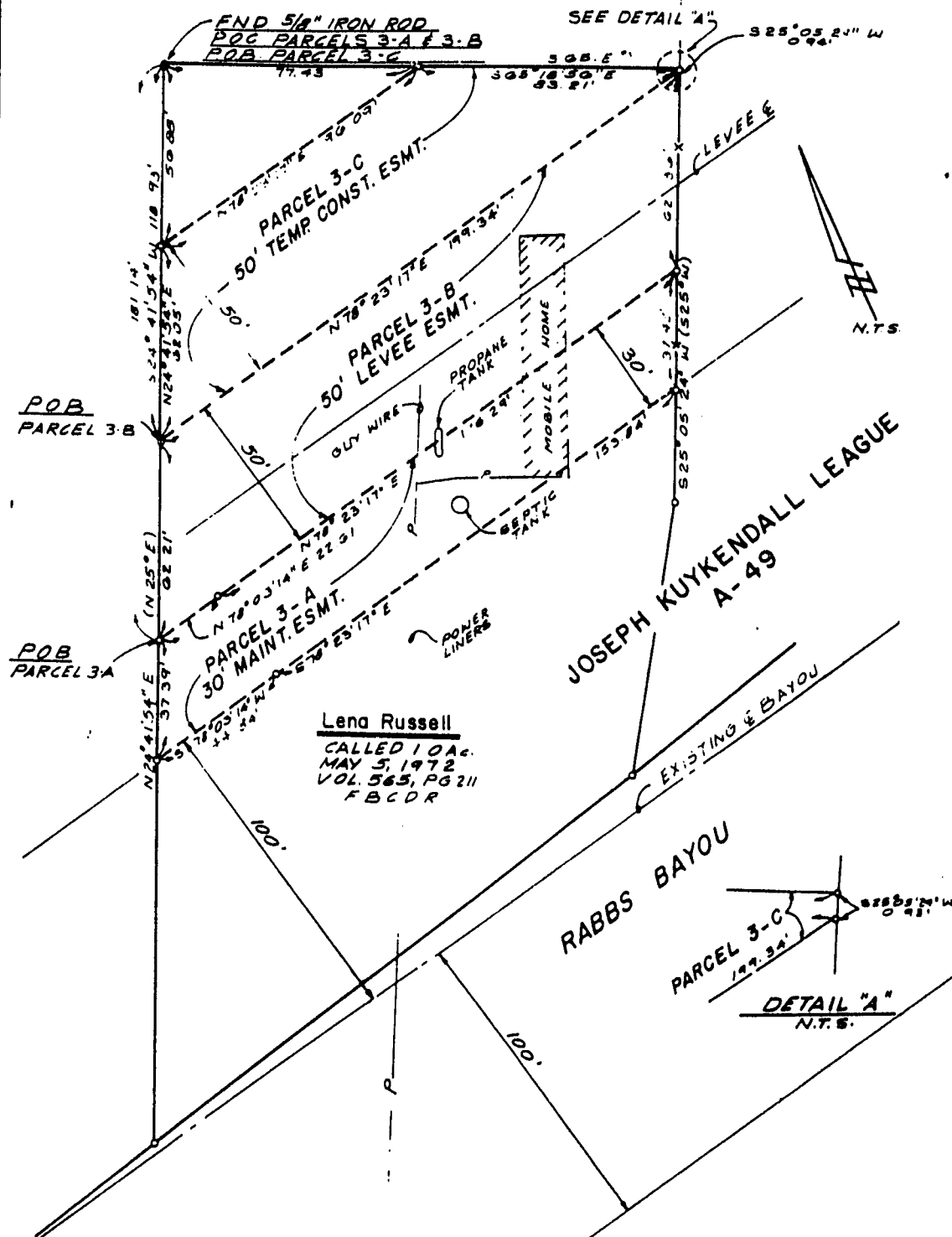
THENCE, South $78^{\circ}23'17''$ West, along said south line, same being 100 feet at a right angle to the north of and parallel to the existing centerline of Rabbs Bayou, a distance of 153.84 feet to the angle point in said south line;

THENCE, South $78^{\circ}03'14''$ West, continuing along said south line, a distance of 44.84 feet to a point on a line common to the west line of said Lena Russell tract and the east line of said Horace Knotts tract;

THENCE, North $24^{\circ}41'54''$ East, (called North 25° East), along said common line, a distance of 37.39 feet to the POINT OF BEGINNING and containing 0.1369 acre of land, more or less.

HORACE KNOTTS
REM. OF CALLED 8 498 AC.
JUNE 13, 1967
VOL. 488, PG 291 F.B.C.D.R

BRAZOS HOUSTON LAND CO.
REM. OF CALLED 329.65 AC.
OCTOBER 28, 1964
VOL. 439 PG. 201 F.B.C.D.R



Lena Russell
CALLED 1.04 AC.
MAY 5, 1972
VOL. 565, PG 211
F.B.C.D.R

PARCEL 3-A 0.1369 Ac.
5,964 SF
PARCEL 3-B 0.2285 AC.
9,953 SF
PARCEL 3-C 0.1704 Ac.
7,425 SF

NOTE: (CALLED BEARING)

ESPEY, HUSTON & ASSOCIATES, INC.
(REGISTERED PROFESSIONAL SURVEYORS)

PARCELS 3-A, 3-B & 3-C
LENA RUSSELL TRACT
JOSEPH KUYKENDALL LEAGUE
ABSTRACT NO. 49
FORT BEND COUNTY, TEXAS
SEP. 14, 1988 JOB NO. 0771-04

ESPEY, HUSTON & ASSOCIATES, INC.

FN613

30' Maintenance Easement

METES AND BOUNDS DESCRIPTION
of 1.5090 Acres in the
Joseph Kuykendall League
Abstract No. 49
Fort Bend County, Texas

Parcel 4-A
Brazos Houston Land Co.
September 26, 1988
EH&A Job No. 10771-04

Being a strip of varying width containing 1.5090 acres of land, located in the Joseph Kuykendall League, Abstract No. 49, Fort Bend County, Texas, being a part of the remainder of a called 329.65 acre tract conveyed to the Brazos Houston Land Company, (B.H.L.Co.) by a deed of record dated October 28, 1964, as recorded in Volume 459, Page 201 of the deed records of said Fort Bend County, (F.B.C.D.R.), said 1.5090 acre tract being more particularly described as follows:

COMMENCING at a 1-inch square iron bar found for the northwest corner of a called 144.04 acre tract conveyed to Joe Wessendorff by a deed recorded in Volume 195, Page 422, F.B.C.D.R., same point being the southerly corner of the interior westerly line of the remainder of said B.H.L.Co. 329.65 acre tract; THENCE, North $24^{\circ}26'21''$ East, (called North $24^{\circ}26'40''$ East); along said interior westerly line of said B.H.L.Co. remainder tract, a distance of 1272.32 feet, (called 1272.1 feet), to a point for corner on the north interior line of said B.H.L.Co. remainder tract; THENCE, South $65^{\circ}08'00''$ East, (called South $69^{\circ}08'$ East), along said interior north line, a distance of 880.80 feet to a point for corner on the interior easterly line of said B.H.L.Co. remainder tract; THENCE, South $23^{\circ}49'50''$ West, along said easterly line, a distance of 440.80 feet to an angle point in said easterly line; THENCE, South $25^{\circ}25'13''$ West, (called South $25^{\circ}23'30''$ West), continuing along said easterly line, a distance of 844.42 feet to a 5/8-inch iron rod found for the northeast corner of a called 7.498 acre remainder of a called 8.498 acre tract conveyed to Horace Knotts by a partition deed dated June 13, 1967, as recorded in Volume 488, Page 291, F.B.C.D.R.; THENCE, South $25^{\circ}05'24''$ West, (called South $25^{\circ}23'30''$ West), along a line common to the interior easterly line of said B.H.L.Co. remainder tract and the east line of said Horace Knotts 7.498 acre remainder tract, a distance of 849.30 feet to the northwest corner and POINT OF BEGINNING of the herein described tract;

THENCE, along the north line of said maintenance easement, same line being 130 feet at a right angle to the north of and parallel to the existing centerline of Rabbs Bayou the following courses:

North $78^{\circ}23'17''$ East, a distance of 134.63 feet to a point;
North $87^{\circ}38'57''$ East, a distance of 178.65 feet to a point;
North $88^{\circ}30'57''$ East, a distance of 96.37 feet to a point;
South $88^{\circ}33'29''$ East, a distance of 114.04 feet to a point;
South $73^{\circ}56'54''$ East, a distance of 111.27 feet to a point;
South $45^{\circ}16'46''$ East, a distance of 105.98 feet to a point;
South $32^{\circ}15'56''$ East, a distance of 83.04 feet to a point;
South $26^{\circ}53'35''$ East, a distance of 199.92 feet to a point;
South $33^{\circ}18'11''$ East, a distance of 54.26 feet to a point;
South $35^{\circ}16'12''$ East, a distance of 28.43 feet to a point;
South $37^{\circ}38'44''$ East, a distance of 198.05 feet to a point;
South $39^{\circ}54'21''$ East, a distance of 294.19 feet to a point;
South $42^{\circ}47'58''$ East, a distance of 132.19 feet to a point;
South $44^{\circ}09'32''$ East, a distance of 41.36 feet to a point;
South $48^{\circ}43'18''$ East, a distance of 32.94 feet to a point;
South $51^{\circ}27'56''$ East, a distance of 72.51 feet to a point;
South $68^{\circ}12'40''$ East, a distance of 67.15 feet to a point;
South $73^{\circ}56'29''$ East, a distance of 26.73 feet to a point;
South $77^{\circ}45'36''$ East, a distance of 203.54 feet to a point on the existing west right-of-way line of Crabb River Road, (width varies), as established by a called 6.142 acre tract, (Parcel 10), conveyed to the State of Texas by a deed of gift dated November 1, 1977 as recorded in Volume 747, Page 199, F.B.C.D.R., same point being the beginning of a non-tangent curve to the right;

THENCE, southwesterly, a distance of 30.63 along the arc of said curve to the right having a radius of 22858.31 feet, a central angle of $00^{\circ}04'36''$, a chord bearing and distance of South $23^{\circ}53'41''$ West, 30.63 feet to a point for the southeast corner of the herein described tract, same point being on the south line of said maintenance easement;

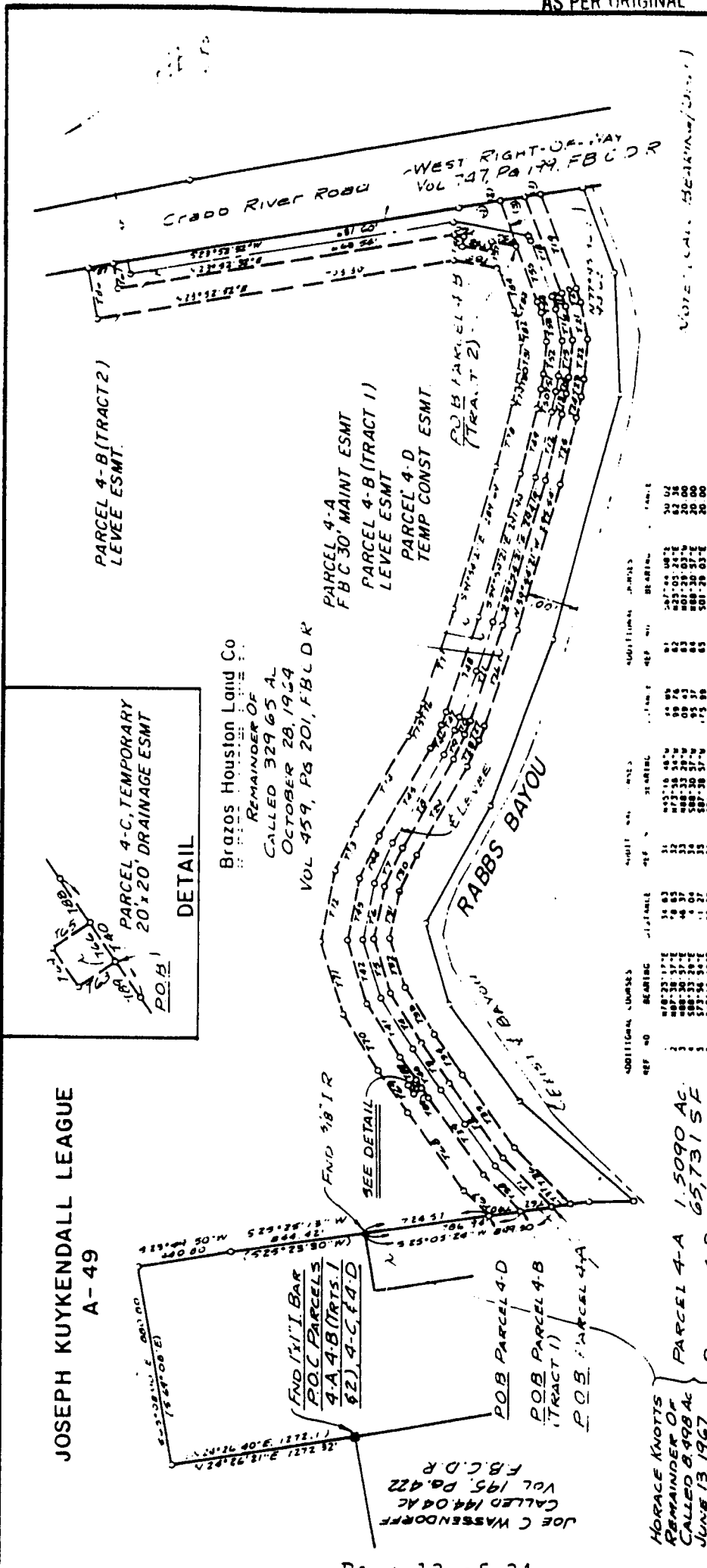
THENCE, along the south line of said maintenance easement, same being 100 feet at a right angle to the north of and parallel to the existing centerline of Rabbs Bayou the following courses:

- North 77°45'36" West, a distance of 198.35 feet to a point;
- North 73°56'29" West, a distance of 29.23 feet to a point;
- North 68°12'40" West, a distance of 73.07 feet to a point;
- North 51°27'56" West, a distance of 77.65 feet to a point;
- North 48°43'18" West, a distance of 34.86 feet to a point;
- North 44°09'32" West, a distance of 42.91 feet to a point;
- North 42°47'58" West, a distance of 133.31 feet to a point;
- North 39°54'21" West, a distance of 295.54 feet to a point;
- North 37°38'44" West, a distance of 199.27 feet to a point;
- North 35°16'12" West, a distance of 29.57 feet to a point;
- North 33°18'11" West, a distance of 56.45 feet to a point;
- North 26°53'35" West, a distance of 200.19 feet to a point;
- North 32°15'56" West, a distance of 78.21 feet to a point;
- North 45°16'46" West, a distance of 94.89 feet to a point;
- North 73°56'54" West, a distance of 99.76 feet to a point;
- North 88°33'29" West, a distance of 109.43 feet to a point;
- South 88°30'57" West, a distance of 95.37 feet to a point;
- South 87°38'57" West, a distance of 175.99 feet to a point;
- South 78°23'17" West, a distance of 154.56 feet to a point on a line common to a west line of the remainder of said 329.65 acre B.H.L.Co. tract and the east line of a called 1.0 acre tract conveyed to Lena Russell by a deed of record dated May 1, 1972, as recorded in Volume 565, Page 211, F.B.C.D.R., same point being the southwest corner of the herein described tract;

ESPEY, HUSTON & ASSOCIATES, INC.

FN613

THENCE, North $25^{\circ}05'24''$ East, (called North $25^{\circ}30'30''$ East), along said common line, a distance of 37.42 feet to the POINT OF BEGINNING and containing 1.5090 acres of land, more or less.



ESPEY, HUSTON & ASSOCIATES, INC.
SURVEYORS & ENGINEERS
FORT BEND COUNTY, TEXAS
SEPT 24, 1988 JOB NO 10771-04

PARCELS
4-A, 4-B (TRTS. 182), 4-C, 4-D
BRAZOS HOUSTON LAND CO TRAC
JOSEPH KUYKENDALL LEAGUE
ABSTRACT NO. 49

HORACE KNOTTS
REMAINDER OF
CALLED 0.498 AC
JUNE 13, 1967
VOL 988 PG. 291
F.B.C.D.R.

CURVE NO	DELTA	RADIUS	LENGTH	AREA	CH. BEARING
1	0° 4' 36"	22858.31	30.83	15.37	8 23° 37' 41" W
2	0° 19' 43"	22858.31	31.13	15.37	8 23° 37' 41" W
3	0° 07' 48"	22858.31	31.03	15.37	8 23° 37' 41" W
			80.10	46.05	8 23° 37' 41" W

PARCEL	AC	SF
PARCEL 4-A	1.5090	AC
PARCEL 4-B	65,731	SF
PARCEL 4-C	2,481.9	AC
PARCEL 4-D	108,112	SF
TOTALS	0.4511	AC
PARCEL 4-B	41,431	SF
PARCEL 4-C	142,580	SF
PARCEL 4-D	3,3133	AC
PARCEL 4-E	44,328	SF

REF NO	BEARING	LENGTH	DELTA	CH. BEARING	CH. LENGTH	CH. AREA
1	N 89° 25' 17" E	14.83	14.83	N 89° 25' 17" E	14.83	20.00
2	N 89° 25' 17" E	14.83	14.83	N 89° 25' 17" E	14.83	20.00
3	N 89° 25' 17" E	14.83	14.83	N 89° 25' 17" E	14.83	20.00
4	N 89° 25' 17" E	14.83	14.83	N 89° 25' 17" E	14.83	20.00
5	N 89° 25' 17" E	14.83	14.83	N 89° 25' 17" E	14.83	20.00
6	N 89° 25' 17" E	14.83	14.83	N 89° 25' 17" E	14.83	20.00
7	N 89° 25' 17" E	14.83	14.83	N 89° 25' 17" E	14.83	20.00
8	N 89° 25' 17" E	14.83	14.83	N 89° 25' 17" E	14.83	20.00
9	N 89° 25' 17" E	14.83	14.83	N 89° 25' 17" E	14.83	20.00
10	N 89° 25' 17" E	14.83	14.83	N 89° 25' 17" E	14.83	20.00
11	N 89° 25' 17" E	14.83	14.83	N 89° 25' 17" E	14.83	20.00
12	N 89° 25' 17" E	14.83	14.83	N 89° 25' 17" E	14.83	20.00
13	N 89° 25' 17" E	14.83	14.83	N 89° 25' 17" E	14.83	20.00
14	N 89° 25' 17" E	14.83	14.83	N 89° 25' 17" E	14.83	20.00
15	N 89° 25' 17" E	14.83	14.83	N 89° 25' 17" E	14.83	20.00
16	N 89° 25' 17" E	14.83	14.83	N 89° 25' 17" E	14.83	20.00
17	N 89° 25' 17" E	14.83	14.83	N 89° 25' 17" E	14.83	20.00
18	N 89° 25' 17" E	14.83	14.83	N 89° 25' 17" E	14.83	20.00
19	N 89° 25' 17" E	14.83	14.83	N 89° 25' 17" E	14.83	20.00
20	N 89° 25' 17" E	14.83	14.83	N 89° 25' 17" E	14.83	20.00
21	N 89° 25' 17" E	14.83	14.83	N 89° 25' 17" E	14.83	20.00
22	N 89° 25' 17" E	14.83	14.83	N 89° 25' 17" E	14.83	20.00
23	N 89° 25' 17" E	14.83	14.83	N 89° 25' 17" E	14.83	20.00
24	N 89° 25' 17" E	14.83	14.83	N 89° 25' 17" E	14.83	20.00
25	N 89° 25' 17" E	14.83	14.83	N 89° 25' 17" E	14.83	20.00
26	N 89° 25' 17" E	14.83	14.83	N 89° 25' 17" E	14.83	20.00
27	N 89° 25' 17" E	14.83	14.83	N 89° 25' 17" E	14.83	20.00
28	N 89° 25' 17" E	14.83	14.83	N 89° 25' 17" E	14.83	20.00
29	N 89° 25' 17" E	14.83	14.83	N 89° 25' 17" E	14.83	20.00
30	N 89° 25' 17" E	14.83	14.83	N 89° 25' 17" E	14.83	20.00

ESPEY, HUSTON & ASSOCIATES, INC.

30' Maintenance Easement

METES AND BOUNDS DESCRIPTION
of 1.9061 Acres in the
Joseph Kuykendall League
Abstract No. 49
Fort Bend County, Texas

Parcel 6-A
Riverbrook Associates Tract
Revised October 27, 1988
EH&A Job No. 10771-04

Being a 30' wide strip containing 1.9061 acres of land, located in the Joseph Kuykendall League, Abstract No. 49, Fort Bend County, Texas, being a part of two tracts conveyed to Riverbrook Associates by separate documents as follows: a called 201.716 acre tract by a deed of record dated October 3, 1986, as recorded in Volume 1885, Page 2112 of the deed records of said Fort Bend County, Texas, (F.B.C.D.R.), and a called 676.966 acre tract by a deed of record dated October 4, 1985, as recorded in Volume 1765, Page 483, F.B.C.D.R., said 1.9061 acres being more particularly described as follows:

COMMENCING at the southwest corner of said Riverbrook Associates 201.716 acre tract from which a 5/8-inch iron rod found bears North 87° West, 1.02 feet, same point being on the existing east right-of-way line of Farm to Market Road 2759, (F.M. 2759), also known as Crabb River Road, (width varies), same point being the southwest corner of a 5.260 acre tract conveyed to the State of Texas, by a deed of record dated November 1, 1977, as recorded in Volume 747, Page 204, F.B.C.D.R.; THENCE, along a line common to the west line of said Riverbrook 201.716 acre tract and the existing east right-of-way of said F.M. 2759 the following courses:

North $24^{\circ}41'29''$ East, (called North $23^{\circ}58'47''$ East), a distance of 164.95 feet to a point from which a concrete monument found bears South 56° West, 1.94 feet;

North $23^{\circ}22'01''$ East, (called North $22^{\circ}39'19''$ East), a distance of 453.02 feet to a 5/8-inch iron rod found for the beginning of a non-tangent 22,978.31 foot radius curve to the left;

Northeasterly, 627.13 feet along the arc of said curve to the left having a radius of 22,978.31 feet, a central angle of $01^{\circ}33'49''$, a chord bearing and distance of North $24^{\circ}28'57''$ East, 627.11 feet to the southwest corner and POINT OF BEGINNING of the herein described tract;

THENCE, continuing along said common line, northeasterly 42.22 feet along the arc of said curve to the left having a radius of 22,978.31 feet, a central angle of $00^{\circ}06'19''$, a chord bearing and distance of North $23^{\circ}38'53''$ East, 42.22 feet to a point for the northwest corner of the herein described tract;

THENCE, along the north line of the herein described tract being 130 feet to the north of and parallel to the existing centerline of Rabbs Bayou the following courses:

North $72^{\circ}30'03''$ East, a distance of 158.95 feet to a point;
North $78^{\circ}45'30''$ East, a distance of 197.56 feet to a point;
North $83^{\circ}11'32''$ East, a distance of 254.53 feet to a point;
North $89^{\circ}27'49''$ East, a distance of 425.07 feet to a point;
South $68^{\circ}30'54''$ East, a distance of 422.89 feet to a point;
South $67^{\circ}24'09''$ East, a distance of 456.62 feet to a point;
South $57^{\circ}19'46''$ East, a distance of 34.49 feet to a point on a line common to the east line of said 201.716 acre Riverbrook tract and the west line of said 676.966 acre Riverbrook tract;
South $57^{\circ}19'46''$ East, continuing along said north line, a distance of 93.91 feet to a point;
South $51^{\circ}33'41''$ East, a distance of 371.18 feet to a point;
South $52^{\circ}39'38''$ East, a distance of 341.71 feet to a point;
South $46^{\circ}39'11''$ East, a distance of 7.64 feet to a point on the west right-of-way line of Tara Boulevard as shown on a street dedication plat recorded on slide number 948B of the Map Records of said Fort Bend County, same point being the northeast corner of the herein described tract;

THENCE, South $24^{\circ}51'18''$ West, along said west right-of-way line of said Tara Boulevard, a distance of 31.63 feet to a point for the southwest corner of the herein described tract;

THENCE, along said south line, same line being 100 feet at a right angle to the north of and parallel to the existing centerline of Rabbs Bayou the following courses:

North $46^{\circ}39'11''$ West, a distance of 16.10 feet to a point;
North $52^{\circ}39'38''$ West, a distance of 340.43 feet to a point;
North $51^{\circ}33'41''$ West, a distance of 369.96 feet to a point;

ESPEY, HUSTON & ASSOCIATES, INC.

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North $57^{\circ}19'46''$ West, a distance of 124.25 feet to a point;

North $67^{\circ}24'09''$ West, a distance of 453.69 feet to a point;

North $68^{\circ}30'54''$ West, a distance of 416.76 feet to a point;

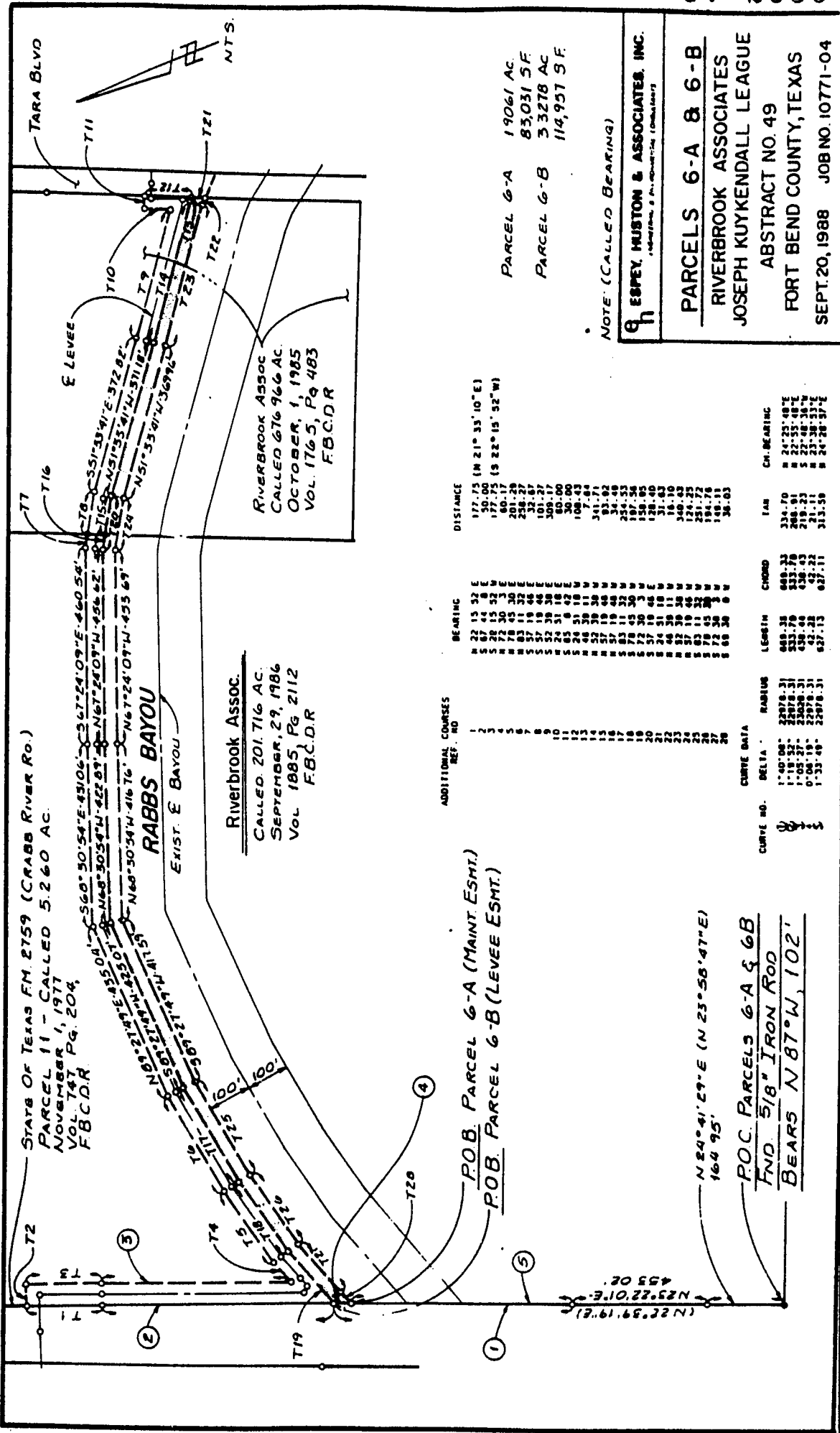
South $89^{\circ}27'49''$ West, a distance of 417.59 feet to a point;

South $83^{\circ}11'32''$ West, a distance of 251.72 feet to a point;

South $78^{\circ}45'30''$ West, a distance of 194.76 feet to a point;

South $72^{\circ}30'03''$ West, a distance of 149.11 feet to a point;

THENCE, South $69^{\circ}39'00''$ West, continuing along said south line, a distance of 36.03 feet to the POINT OF BEGINNING and containing 1.9061 acres of land, more or less.



30' Maintenance Easement

METES AND BOUNDS DESCRIPTION
of 1.5080 Acres in the
Joseph Kuykendall League
Abstract No. 49
and the
Abner Kuykendall League
Abstract No. 48
Fort Bend County

Parcel 6-E
Riverbrook Associates Tracts
September 24, 1988
EH&A Job No. 10771-04

Being a 30 foot wide strip, containing 1.5080 acres of land located in the Joseph Kuykendall League, Abstract No. 49 and the Abner Kuykendall League, Abstract No. 48, Fort Bend County, Texas, being a part of two tracts conveyed to Riverbrook Associates by two transactions as follows: a 42.062 acre tract by a deed of record dated September 17, 1986, as recorded in Volume 1881, Page 946, of the deed records of said Fort Bend County, Texas, (F.B.C.D.R.), and a 207.572 acre tract by a deed of record dated November 20, 1985, as recorded in Volume 1794, Page 567, F.B.C.D.R., said 1.5080 acre tract described more particularly as follows:

COMMENCING at a 1-inch iron pipe found for a corner common to the southwest corner of Tract "D", called to contain 0.5187 acres of land, allotted to Eugene Cobbin by Final Decree Confirming Partition, (Final Decree), dated March 19, 1975, as recorded in Volume 704, Page 1, F.B.C.D.R., said common corner also being the southernmost southeast corner of said Riverbrook 207.572 acre tract; THENCE, North $25^{\circ}18'58''$ East, (called North $25^{\circ}38'30''$ East), along a line common to the west line of Tracts "D", "C", "C-1", "D-1", "E-1", "F-1", and "C-2", of said Final Decree, and the southernmost east line of said Riverbrook 207.572 acre tract, a distance of 1277.13 feet to a point on the south line of a maintenance easement, same point being the southeast corner and POINT OF BEGINNING of the herein described tract;

THENCE, along the south line of said maintenance easement, same being 100 feet at a right angle to the north of and parallel to the existing centerline of Rabbs Bayou the following courses:

North $87^{\circ}47'01''$ West, a distance of 77.31 feet to a point;

North $65^{\circ}49'35''$ West, a distance of 510.38 feet to a point;

North $61^{\circ}58'00''$ West, a distance of 774.57 feet to a point;

North $41^{\circ}08'12''$ West, a distance of 209.09 feet to a point;

North $42^{\circ}35'49''$ West, a distance of 270.12 feet to a point;

North $54^{\circ}46'07''$ West, a distance of 147.00 feet to a point;

North $72^{\circ}47'53''$ West, a distance of 122.80 feet to a point;

North $86^{\circ}07'04''$ West, a distance of 72.58 feet to a point on a line common to the east line of a joint levee and maintenance easement and the west line of the herein described tract, same point being the southwest corner of the herein described tract;

THENCE, North $03^{\circ}52'56''$ East, along said common line, a distance of 30.00 feet to a corner common to the northeast corner of said joint use easement and the northwest corner of the herein described tract;

THENCE, along the north line of said maintenance easement, same line being 130 feet at a right angle to the north of and parallel to the existing centerline of Rabbs Bayou the following courses:

South $86^{\circ}07'04''$ East, a distance of 76.08 feet to a point;

South $72^{\circ}47'53''$ East, a distance of 131.06 feet to a point;

South $54^{\circ}46'07''$ East, a distance of 154.96 feet to a point;

South $42^{\circ}35'49''$ East, a distance of 273.70 feet to a point;

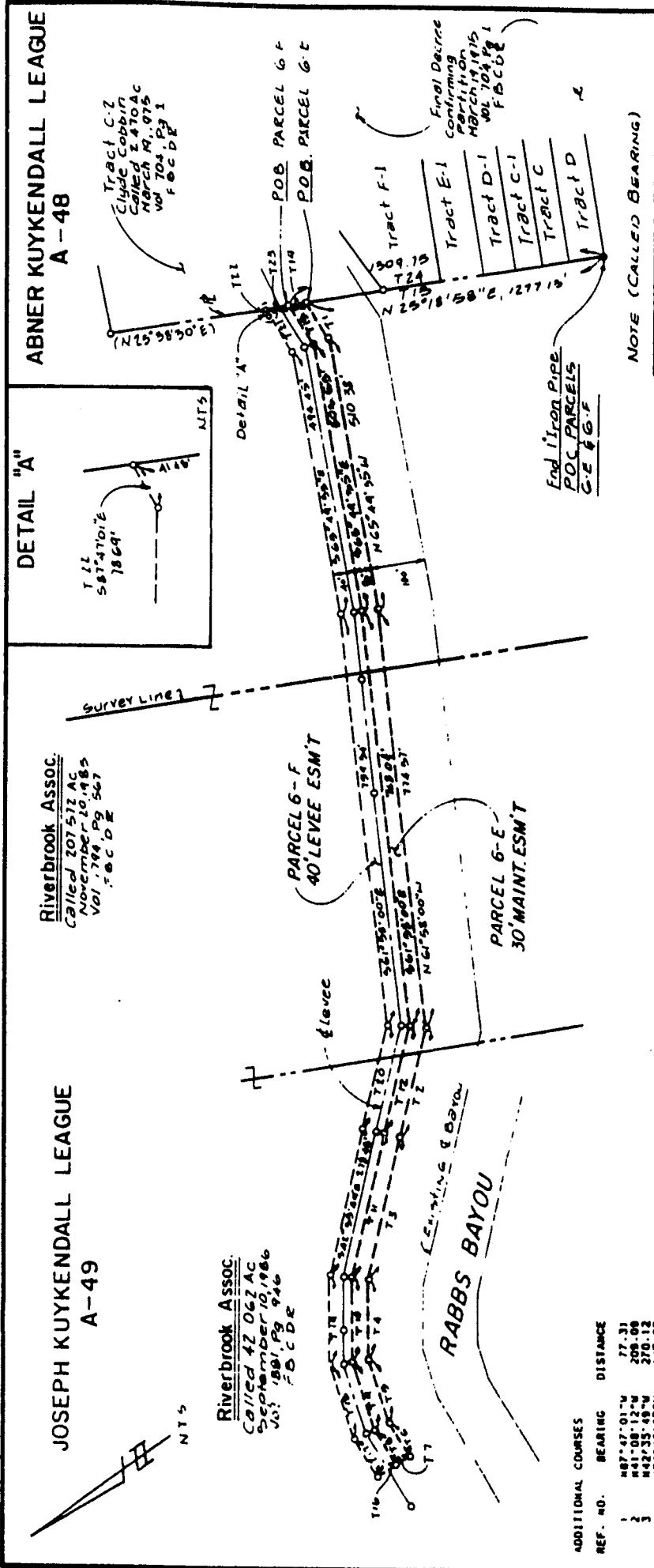
South $41^{\circ}08'12''$ East, a distance of 203.96 feet to a point;

South $61^{\circ}58'00''$ East, a distance of 768.04 feet to a point;

South $65^{\circ}49'35''$ East, a distance of 503.55 feet to a point;

South $87^{\circ}47'01''$ East, a distance of 84.28 feet to a point on said line common to the southernmost east line of said Riverbrook 207.572 acre tract and the west line of said Tract "C-2", called to contain 2.470 acres of land, allotted to Clyde Cobbin by said Final Decree, same line being the east line of the herein described tract;

THENCE, South $25^{\circ}18'58''$ West, (called South 25° West), along said common line, a distance of 32.61 feet to the POINT OF BEGINNING and containing 1.5080 acres of land, more or less.



NOTE (CALLED BEARING)

ESPEY HUSTON & ASSOCIATES, INC.
SURVEYORS & ENGINEERS

PARCELS 6-E & 6-F
RIVERBROOK ASSOCIATES
ABNER KUYKENDALL LEAGUE
ABSTRACT NO. 48
JOSEPH KUYKENDALL LEAGUE
ABSTRACT NO. 49
FORT BEND COUNTY, TEXAS
SEP. 22, 1988 JOB NO 10771-04

PARCEL 6-E 15080 AC
PARCEL 6-F 2 0231 AC

REF. NO.	BEARING	DISTANCE
1	N87°47'01"W	77.31
2	N42°08'12"E	208.08
3	N42°35'45"W	270.12
4	N34°46'07"W	147.00
5	N72°47'53"W	122.80
6	N88°07'04"W	72.58
7	N03°52'56"E	30.00
8	S89°07'04"E	78.08
9	S72°47'53"E	131.04
10	S34°46'07"E	134.96
11	S42°35'45"E	273.70
12	S97°07'12"E	203.26
13	S25°18'36"W	52.61
14	N25°18'36"W	127.13
15	N03°52'56"E	40.00
16	S88°07'04"E	80.75
17	S72°47'53"E	142.08
18	S34°46'07"E	185.57
20	S41°08'12"E	197.12
21	S87°57'01"E	78.89
22	S25°18'36"W	41.81
23	N25°18'36"E	1309.75

ESPEY, HUSTON & ASSOCIATES, INC.

30' Maintenance Easement

METES AND BOUNDS DESCRIPTION
of 1.0201 Acres (44,435 Sq. Ft.) in the
Abner Kuykendall League
Abstract No. 48
Fort Bend County, Texas

Parcel 6-G
Riverbrook Associates
September 24, 1988
EH&A Job No. 10771-04

Being a 30 foot wide strip of land containing 1.0201 acres (44,435 square feet), located in the Abner Kuykendall League, Abstract No. 48, being a part of a called 211.322 acre tract conveyed to Riverbrook Associates by a deed of record dated February 21, 1986, as recorded in Volume 1831, Page 129 of the deed records of said Fort Bend County, Texas, (F.B.C.D.R.), said 1.0201 acres (44,435 square feet) tract being more particularly described as follows:

COMMENCING at an iron axle found for the northeast corner of the remainder of a 17.82 acre tract now or formerly owned by Eddie Hackney as described by a deed of record dated November 16, 1932, as recorded in Volume 140, Page 115, F.B.C.D.R., same corner being the southernmost reentrant corner on the west line of said Riverbrook 211.322 acre tract; THENCE, South $25^{\circ}30'14''$ West, (called South 25° West), along a line common to the east line of said Eddie Hackney 17.82 acre tract and the southernmost west line of said Riverbrook 211.322 acre tract, a distance of 738.34 feet to a $1/2''$ iron pipe found for the northeast corner of a called 2.00 acre tract conveyed to Mark Crenshaw by a deed of record executed December 10, 1986, as recorded in Volume 1905, Page 1129, F.B.C.D.R.; THENCE, South $25^{\circ}30'14''$ West, (called South 25° West), along a line common to the east line of said Mark Crenshaw 2.00 acre tract and the southernmost west line of said 211.322 acre Riverbrook tract, a distance of 244.03 feet to a point on the north line of a maintenance easement, same point being the most westerly northwest corner and POINT OF BEGINNING of the herein described tract;

THENCE, along the north line of said maintenance easement, same line being 130 feet at a right angle to the north of and parallel to the existing centerline of Rabbs Bayou the following courses:

South $50^{\circ}44'24''$ East, a distance of 26.49 feet to a point;

South $57^{\circ}05'58''$ East, a distance of 708.80 feet to a point;

South $67^{\circ}17'42''$ East, a distance of 94.35 feet to a point;

South $74^{\circ}32'14''$ East, a distance of 650.87 feet to a point on a line common to the east line of said Riverbrook Associates 211.322 acre tract and the west line of a tract of land now or formerly owned by Helen Ann Ragsdale, described in a deed recorded in Volume 489, Page 369, F.B.C.D.R., said point being the northeast corner of the herein described tract;

THENCE, South $23^{\circ}43'47''$ West, along said common line, a distance of 30.32 feet to a point for the southeast corner of the herein described tract;

THENCE, along the south line of said maintenance easement, same line being 100 feet at a right angle to the north of and parallel to the existing centerline or Rabbs Bayou the following courses:

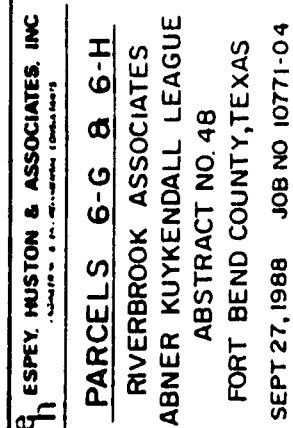
North $74^{\circ}32'14''$ West, a distance of 648.41 feet to a point;

North $67^{\circ}17'42''$ West, a distance of 98.93 feet to a point;

North $57^{\circ}05'58''$ West, a distance of 713.14 feet to a point;

North $50^{\circ}44'24''$ West, a distance of 20.81 feet to a point on a line common to the east line of said 2.00 acre Mark Crenshaw tract and the southernmost west line of the Riverbrook Associates 211.322 acre tract, said point being the southwest corner of the herein described tract;

THENCE, North $25^{\circ}30'14''$ East (called North 25° East), along said common line, a distance of 30.89 feet to the POINT OF BEGINNING and containing 1.0201 acres (44,435 square feet) of land, more or less.



PARCEL 6-G	10201 AC
	44,435 SF
PARCEL 6-H	16024 AC
	69,802 SF

30' Maintenance Easement

METES AND BOUNDS DESCRIPTION
of 0.1827 Acre, (7,957 Sq. Ft.), in the
Abner Kuykendall League
Abstract No. 48
Fort Bend County, Texas

Parcel 9-A
Clyde Cobbin Tract
August 16, 1988
EH&A Job No. 10771-04

Being a 30 foot wide strip of land containing 0.1827 acre, located in the the Abner Kuykendall League, Abstract No. 48, Fort Bend County, Texas, being a part of Tract "C-2", called to contain 2.470 acres of land, allotted to Clyde Cobbin by Final Decree Confirming Partition, (Final Decree), dated March 19, 1975, as recorded in Volume 704, Page 1 of the Deed Records of Fort Bend County, Texas (F.B.C.D.R.), said 0.1827 acres being more particularly described as follows:

COMMENCING at a 1-inch iron pipe found for the northwest corner of a called 3.3 acre tract conveyed to C.I. McFarlane by a deed dated July 25, 1964, as recorded in Volume 457, Page 153, F.B.C.D.R.; THENCE, South $65^{\circ}01'45''$ East, (called South 65° East), along the north line of said 3.3 acre tract, a distance of 50.03 feet, (called 50.6 feet), to a point being the northwest corner of Tract "E-2", called 2.0998 acres of land allotted to Jimmy Cobbin by said Final Decree, same point being the reentrant corner on the east line of a called 207.572 acre tract conveyed to Riverbrook Associates by a deed of record dated November 20, 1985, as recorded in Volume 1794, Page 567, F.B.C.D.R.; THENCE, South $25^{\circ}18'58''$ West, (called South $25^{\circ}38'30''$ West), along a line common to the east line of said Riverbrook Associates 207.572 acre tract and the west line of Tracts "E-2", "F-2", and "D-2" of said Final Decree, a distance of 1127.94 feet, (called 1127.31 feet), to a point for the southwest corner of said Tract "D-2" same point being the northwest corner of said Clyde Cobbin 2.470 acre tract; THENCE, South $25^{\circ}18'58''$ West, (called South $25^{\circ}38'30''$ West), continuing along a line common to the east line of said Riverbrook Associates 207.572 acre tract and the west line of said Clyde Cobbin 2.470 acre tract, a distance of 286.71 feet to a point on the north line of a 30 foot wide maintenance easement, said point being the northwest corner and the POINT OF BEGINNING of the herein described tract;

THENCE, along said north line of said 30 foot wide maintenance easement, same being 130 feet at a right angle to the north of and parallel to the existing centerline of Rabbs Bayou the following courses:

South $81^{\circ}35'58''$ East, a distance of 78.53 feet to a point;

South $88^{\circ}18'44''$ East, a distance of 151.73 feet to a point;

North $79^{\circ}53'41''$ East, a distance of 35.99 feet to a point on a line common to the west line of Tract B, a called 20.000 acre tract, allotted to Willie Cobbin by said Final Decree and the east line of said Clyde Cobbin called 2.470 acre tract, said point being the northeast corner of the herein described tract;

THENCE, South $25^{\circ}18'58''$ West, (called South $25^{\circ}38'30''$ West), along said common line, a distance of 36.81 feet to a point on the south line of said 30 foot wide maintenance easement, said point being the southeast corner of the herein described tract;

THENCE, along said south line of said 30 foot wide maintenance easement being 100 feet at a right angle to the north of and parallel to the existing centerline of Rabbs Bayou the following courses;

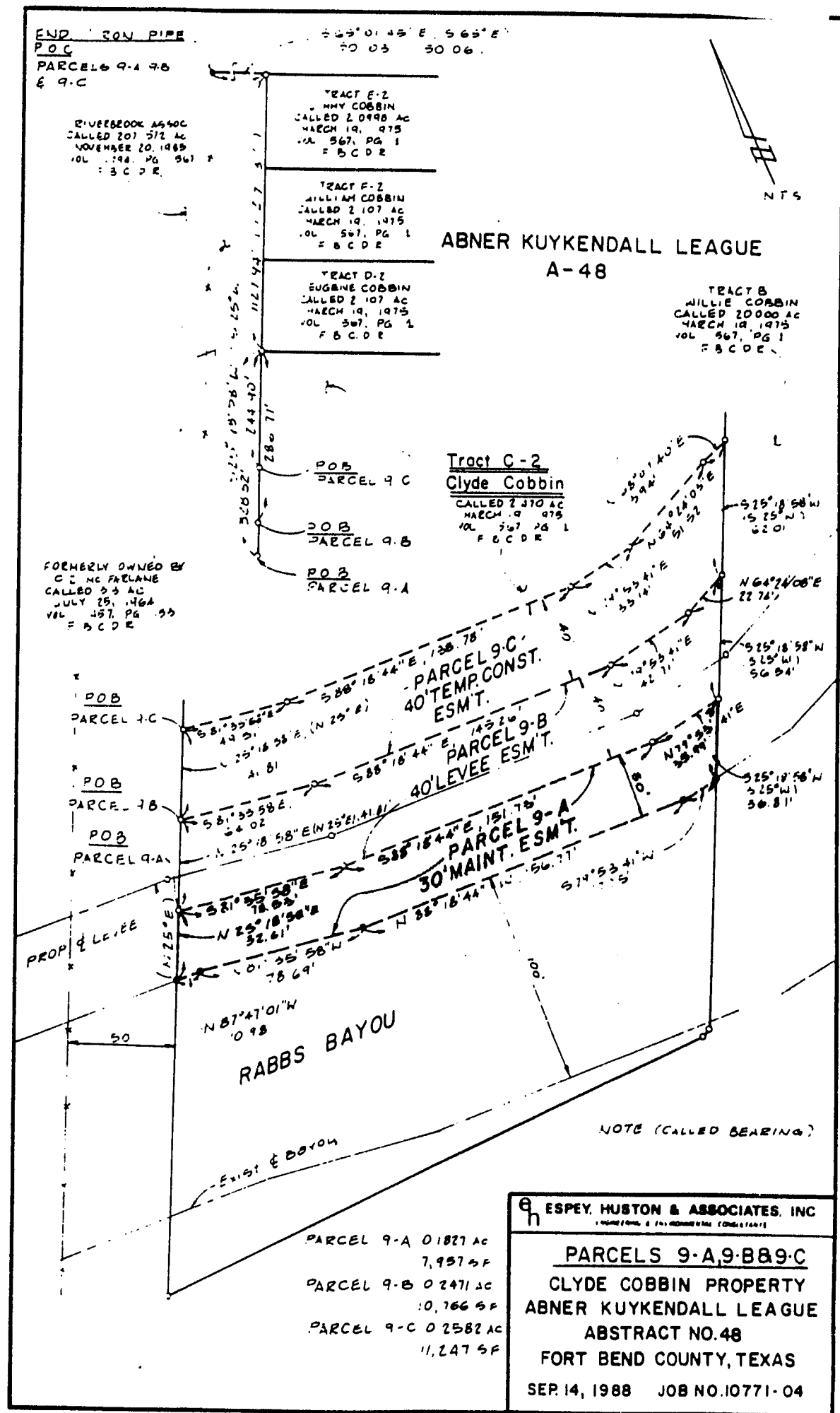
South $79^{\circ}53'41''$ West, a distance of 17.75 feet to a point;

North $88^{\circ}18'44''$ West, a distance of 156.77 feet to a point;

North $81^{\circ}35'58''$ West, a distance of 78.69 feet to a point;

North $87^{\circ}47'01''$ West, a distance of 10.98 feet to a point on a line common to the southernmost east line of said Riverbrook Associates 207.572 acre tract and the west line of said Clyde Cobbin called 2.470 acre tract, same point being the southwest corner of the herein described tract;

THENCE, North $25^{\circ}18'58''$ East, (called North $25^{\circ}38'30''$ East), along said common line, a distance of 32.61 feet to the POINT OF BEGINNING and containing 0.1827 acres of land, more or less.



30' Maintenance Easement

**METES AND BOUNDS DESCRIPTION
of 0.2967 Acre, (12,925 Sq. Ft.), in the
Abner Kuykendall League
Abstract No. 48
Fort Bend County, Texas**

**Parcel 10-A
Willie Cobbin Tract
August 16, 1988
EH&A Job No. 10771-04**

Being a 30 foot wide strip of land containing 0.2967 acre, located in the Abner Kuykendall League, Abstract No. 48, Fort Bend County, Texas, being a part of Tract "B", called to contain 20.000 acres of land, allotted to Willie Cobbin by Final Decree Confirming Partition, (Final Decree), dated March 19, 1975, as recorded in Volume 704, Page 1 of the Deed Records of Fort Bend County, Texas, (F.B.C.D.R.), said 0.2967 acre tract being more particularly described as follows:

COMMENCING at a 1/2-inch iron pipe found for a corner common to the northeast corner of said Willie Cobbin 20.000 acre tract and the northwest corner of Tract "A" a called 8.0788 acre tract allotted to C.L. McFarlane by said Final Decree, same point being an angle point on the interior north line of a called 207.572 acre tract conveyed to Riverbrook Associates by a deed of record dated November 20, 1985, as recorded in Volume 1794, Page 567, F.B.C.D.R.; THENCE, South 25°18'19" West, (called South 25°38'30" West), along a line common to the east line of said Willie Cobbin 20.000 acre tract and the west line of said C.L. McFarlane 8.0788 acre tract, a distance of 1068.54 feet to a point on the north line of a 30 foot wide Maintenance Easement, said point being the northeast corner and POINT OF BEGINNING of the herein described tract;

THENCE, South 25°18'19" West, (called South 25°38'30" West), continuing along said common line, a distance of 36.44 feet to a point on the south line of said maintenance easement and the southwest corner of the herein described tract;

THENCE, along the south line of said maintenance easement being 100 feet at a right angle to the north of and parallel to the existing centerline of Rabbs Bayou the following courses;

South 77°19'44" West, a distance of 118.59 feet to a point;

South 80°23'33" West, a distance of 73.90 feet to a point;

South $68^{\circ}07'40''$ West, a distance of 133.62 feet to a point;

South $64^{\circ}24'03''$ West, a distance of 62.91 feet to a point;

South $79^{\circ}53'41''$ West, a distance of 41.71 feet to a point on a line common to the west line of said Willie Cobbin 20.000 acre tract and the east line of Tract C-2, a called 2.470 acre tract allotted to Clyde Cobbin by said Final Decree, same point being the southwest corner of the herein described tract;

THENCE, North $25^{\circ}18'58''$ East, (called North $25^{\circ}38'30''$ East), along said common line, a distance of 36.81 feet to a point on the north line of said maintenance easement and the northwest corner of the herein described tract;

THENCE, along said north line of said maintenance easement being 130 feet at a right angle to the north of and parallel to the existing centerline of Rabbs Bayou the following courses:

North $79^{\circ}53'41''$ East, a distance of 16.30 feet to a point;

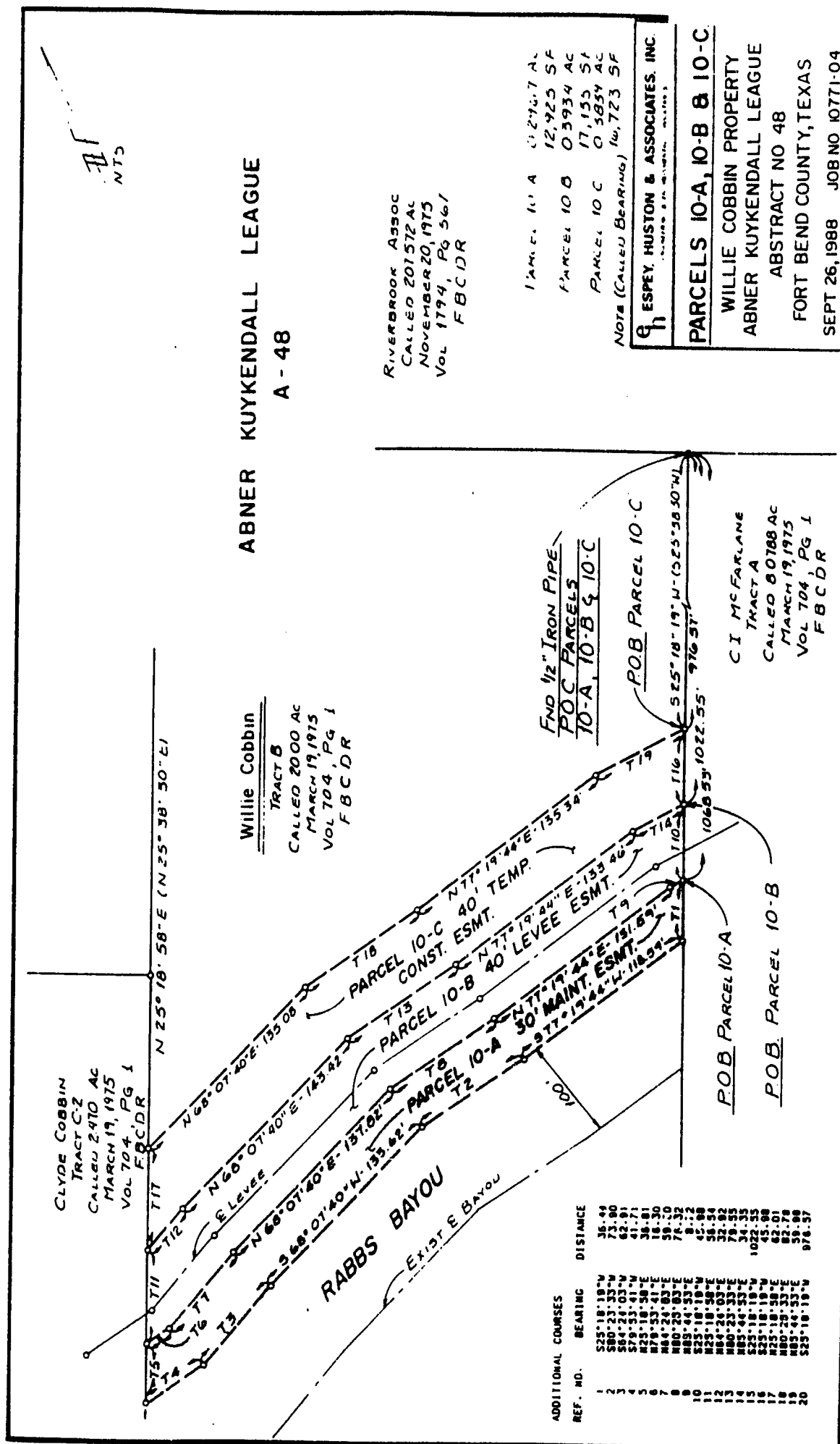
North $64^{\circ}24'03''$ East, a distance of 59.80 feet to a point;

North $68^{\circ}07'40''$ East, a distance of 137.82 feet to a point;

North $80^{\circ}23'33''$ East, a distance of 76.32 feet to a point;

North $77^{\circ}19'44''$ East, a distance of 131.59 feet to a point;

THENCE, North $85^{\circ}44'53''$ East, continuing along said north line, a distance of 8.72 feet to the POINT OF BEGINNING and containing 0.2967 acre of land, more or less.



ESPEY, HUSTON & ASSOCIATES, INC.

30' Maintenance Easement

METES AND BOUNDS DESCRIPTION
of 0.3026 Acre, (13,181 Sq. Ft.), in the
Abner Kuykendall League
Abstract No. 48
Fort Bend County, Texas

Parcel 11-A
C.I. McFarlane Tract
August 16, 1988
EH&A Job No. 10771-04

Being a 30 foot wide strip of land containing 0.3026 acre, located in the Abner Kuykendall League, Abstract No. 48, Fort Bend County, Texas, being a part of a called 7.142 acre tract, (Tract No. 1), conveyed to C.I. McFarlane by a deed dated May 21, 1958, as recorded in Volume 378, Page 157 of the Deed Records of said Fort Bend County, Texas, (F.B.C.D.R.), said 0.3026 acre tract also being a part of Tract "A", called 8.0788 acres allotted to said C.I. McFarlane by Final Decree Confirming Partition, (Final Decree), dated November 19, 1976, as recorded in Volume 704, Page 1, F.B.C.D.R., said 0.3026 acre tract being more particularly described as follows:

COMMENCING at a 1/2-inch iron pipe found for a corner common to the northeast corner of said C.I. McFarlane 7.142 acre tract and the northwest corner of a called 17.89 acre tract now or formerly owned by Eddie Hackney and described by a deed of record dated November 16, 1932, and recorded in Volume 140, Page 115, F.B.C.D.R., same being on the interior north line of a called 207.572 acre tract conveyed to Rivebrook Associates by a deed of record dated November 20, 1985, as recorded in Volume 1794, Page 567, F.B.C.D.R.; THENCE, South 25°30'14" West, (called South 26°13' West), along a line common to the west line of said Eddie Hackney 17.86 acre tract and the east line of said 7.142 acre tract, a distance of 770.28 feet, (called 770.36), to a 1/2-inch iron rod found for the northwest corner of a called 2.00 acre tract conveyed to Mark Crenshaw by a deed of record filed December 10, 1986, as recorded in Volume 1905, Page 1129, F.B.C.D.R.; THENCE, South 25°30'14" West, (called South 26°13' West), along a line common to the west line of said Mark Crenshaw 2.00 acre tract and the east line of said C.I. McFarlane 7.142 acre tract, a distance of 179.62 feet to a point on the north line of a 30 foot wide maintenance easement same being northeast corner and POINT OF BEGINNING of the herein described tract;

THENCE, South 25°30'14" West, (called South 26°13' West), continuing along said common line, a distance of 30.45 feet to a point on the south line of a 30 foot wide maintenance easement, same point being the southeast corner of the herein described tract;

THENCE, along said south line of a said maintenance easement being 100 feet at a right angle to the north of and parallel to the existing centerline of Rabbs Bayou the following courses:

North $54^{\circ}38'24''$ West, a distance of 28.13 feet to a point;

North $71^{\circ}20'46''$ West, a distance of 106.48 feet to a point;

North $82^{\circ}32'41''$ West, a distance of 94.81 feet to a point;

North $89^{\circ}54'55''$ West, a distance of 62.35 feet to a point on a line common to said C.L. McFarlane 7.142 acre and 8.0788 acre tracts;

North $89^{\circ}54'55''$ West, a distance of 24.94 feet to a point;

South $85^{\circ}44'53''$ West, a distance of 112.52 feet to a point;

South $77^{\circ}19'44''$ West, a distance of 11.59 feet to a point on a line common to the west line of said C.L. McFarlane 8.0788 acre tract and the east line of Tract "B", a called 20 acre tract conveyed to Willie Cobbin by said Final Decree;

THENCE, North $25^{\circ}18'19''$ East, (called North $25^{\circ}38'30''$ East), along a line common to the west line of said C.L. McFarlane 8.0788 acre tract and the east line of said Willie Cobbin 20 acre tract, a distance of 36.44 feet to a point on the north line of said maintenance easement, same point being the northwest corner of the herein described tract;

THENCE, along said north line, being 130 feet at a right angle to the north of and parallel to the existing centerline of Rabbs Bayou the following courses:

North $85^{\circ}44'53''$ East, a distance of 107.14 feet to a point;

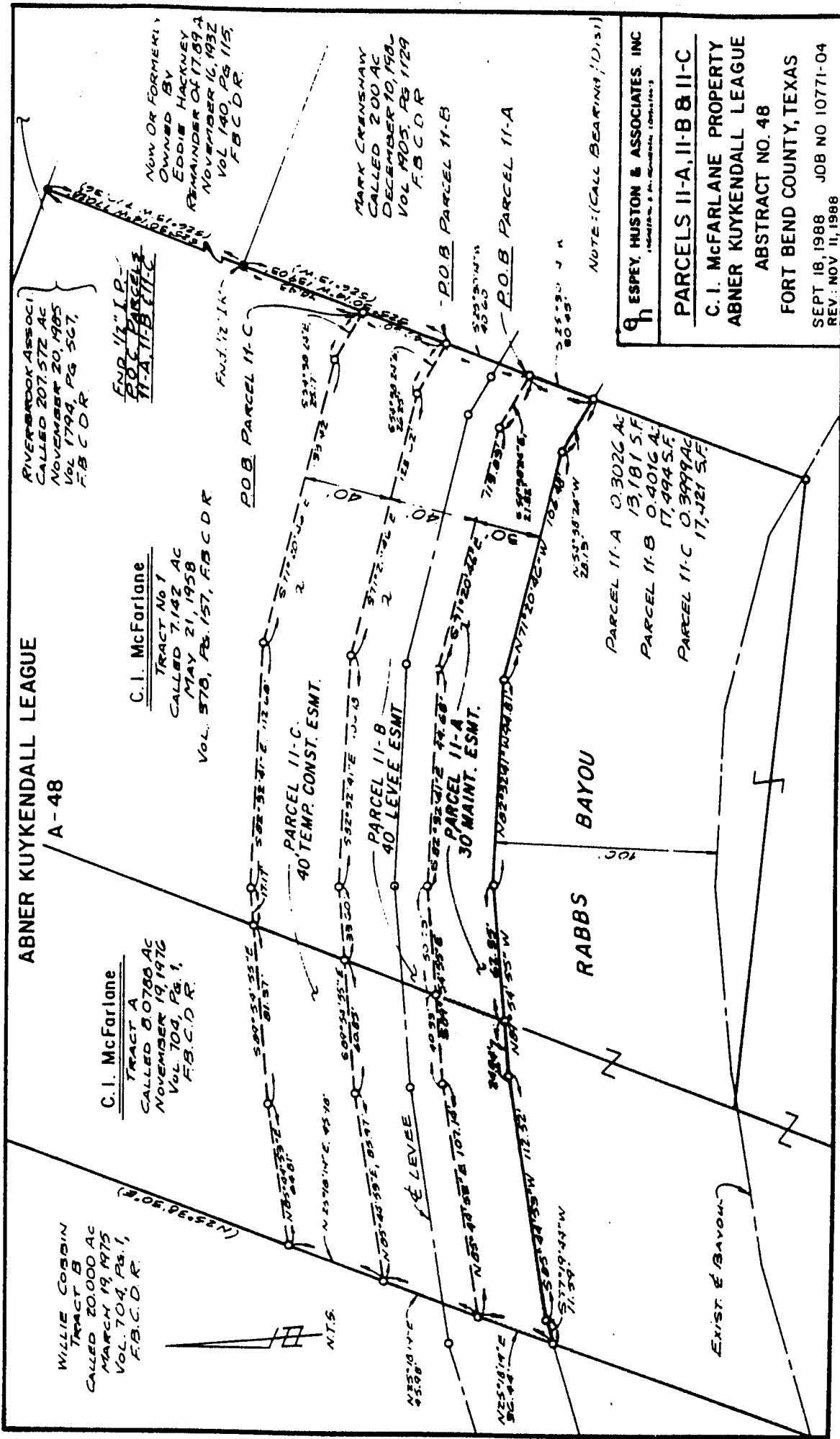
South $89^{\circ}54'55''$ East, a distance of 40.33 feet to a point on a line common to said C.L. McFarlane 8.0788 acre and 7.142 acre tracts;

South $89^{\circ}54'55''$ East, a distance of 50.03 feet to a point;

South $82^{\circ}32'41''$ East, a distance of 99.68 feet to a point;

South $71^{\circ}20'46''$ East, a distance of 113.83 feet to a point;

THENCE, South $54^{\circ}38'24''$ East, continuing along same north line, a distance of 27.32 feet to the POINT OF BEGINNING and containing 0.3026 acres of land, more or less.



ESPEY, HUSTON & ASSOCIATES, INC.

Maintenance Easement

METES AND BOUNDS DESCRIPTION
of 0.0259 Acre, (1,128 Sq. Ft.), in the
Abner Kuykendall League
Abstract No. 48
Fort Bend County, Texas

Parcel 12-C
Mark Crenshaw Tract
Revised October 26, 1988
EH&A Job No. 10771-04

Being a irregularly shaped tract containing 0.0259 acre of land, located in the Abner Kuykendall League, Abstract No. 48, Fort Bend County, Texas, being a part of a called 2.00 acre tract conveyed to Mark Crenshaw by a deed filed for record on December 10, 1986, as recorded in Volume 1905, Page 1129 of the Deed Records of said Fort Bend County, (F.B.C.D.R.), said 0.0259 acre tract being more particularly described as follows:

COMMENCING at a 1/2-inch iron pipe found for the northeast corner of said Mark Crenshaw 2.00 acre tract, same corner being on the southernmost west line of a called 211.322 acre tract conveyed to Riverbrook Associates by a deed of record dated February 21, 1986 as recorded in Volume 1831, Page 129, F.B.C.D.R.; THENCE, South $25^{\circ}30'14''$ West (called South 25° West), along the east line of said Mark Crenshaw 2.00 acre tract and the southernmost east line of said Riverbrook 211.322 acre tract, a distance of 244.03 feet to a point on the south line of a levee easement, same point being the northeast corner and the POINT OF BEGINNING of the herein described tract;

THENCE, South $25^{\circ}30'14''$ West, (called South 25° West), continuing along same common line, a distance of 30.89 feet to a point for the southeast corner of the herein described tract;

THENCE, North $50^{\circ}44'24''$ West, along the south line of the herein described tract, same line being 100 feet at a right angle to the north of and parallel to the existing centerline of Rabbs Bayou, a distance of 7.62 feet to the angle point in said south line;

THENCE, North $49^{\circ}39'24''$ West, continuing along said south line, having the aforesaid relationship to Rabbs Bayou, a distance of 67.58 feet to a point on the south line of said levee easement, same point being the west corner of the herein described tract;

THENCE, South $73^{\circ}41'08''$ East, along the south line of said levee easement, a distance of 73.67 feet to the POINT OF BEGINNING and containing 0.0259 acre of land, more or less.

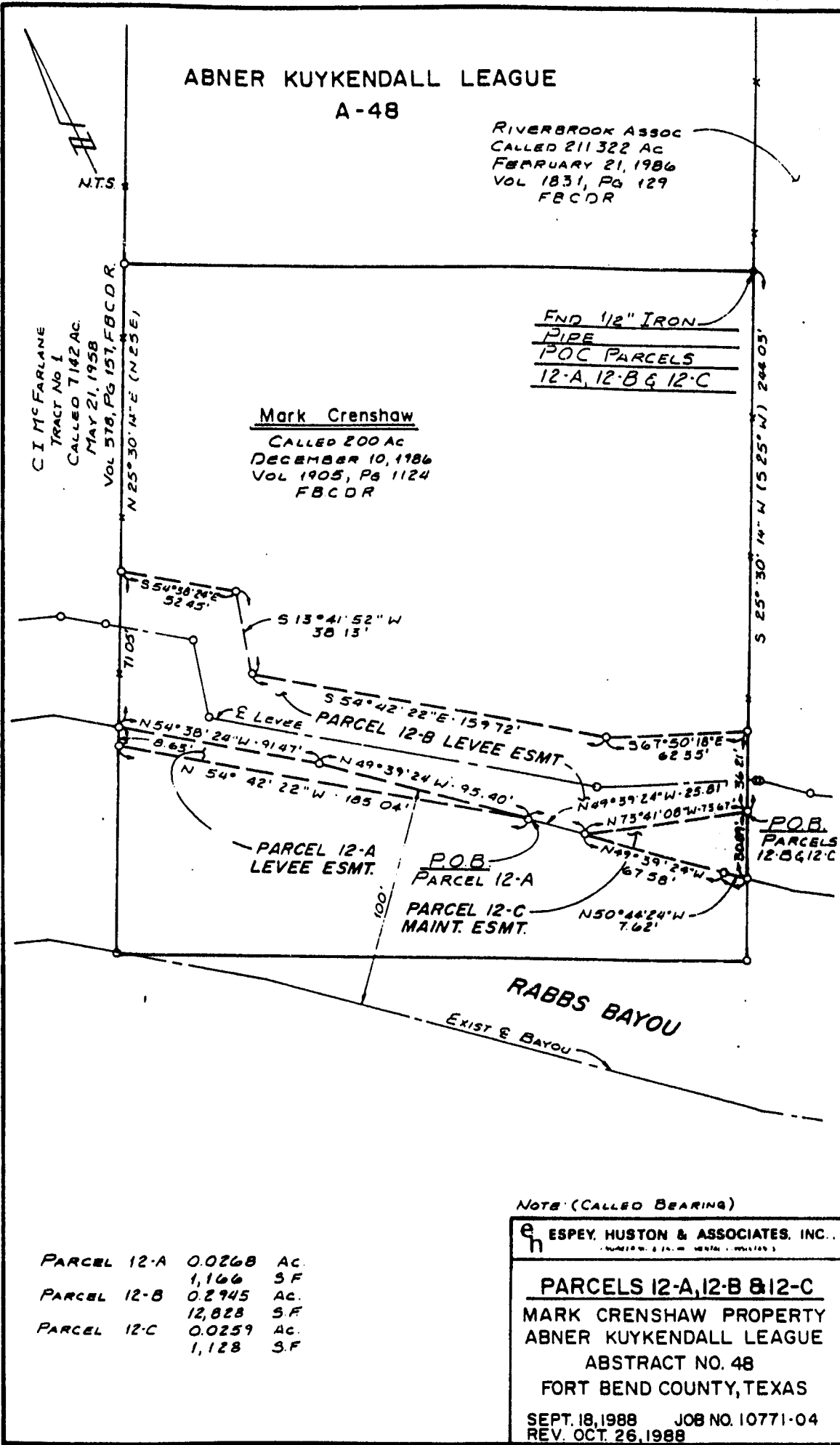


EXHIBIT "D"

1. One 100 foot drainage easement (Tract 2) granted to Fort Bend County Drainage District by instrument dated August 11, 1951, filed for record in Volume 336, Page 630 of the Deed Records of Fort Bend County, Texas.
2. A drainage easement granted to Fort Bend County Drainage District by instrument dated May 26, 1965, filed for record under Fort Bend County Clerk's File No. 153148.
3. Two easements 200 feet in width granted to Fort Bend County Drainage District, being 100 feet on each side of the centerline of Middle Bayou as created by instruments recorded in Volume 314, Page 95 and Volume 356, Page 514 of the Deed Records of Fort Bend County, Texas.
4. Two easements 100 feet in width granted to Fort Bend County Drainage District being on one side of the centerline of Middle Bayou created by instruments recorded in Volume 314, Page 89 and Page 97 of the Deed Records of Fort Bend County, Texas.

A:\WP01FB11\AGT.DD

EXHIBIT D

LARRY G. DUNBAR, P.E.
Water Resources & Environmental Engineering Consultant
1800 Austin Parkway #802
Sugar Land, Texas 77479
713/980-2225

Mr. Dan Gerken
Drainage District Manager/Engineer
Fort Bend County
P.O. Box 1028
Rosenberg, Texas 77471

March 1, 1989

Re: Contract for Consulting Services
Upper Oyster Creek Watershed
Implementation Plan Development

Dear Mr. Gerken:

As requested, I am pleased to submit a proposed contract for performing the consulting services associated with the development of an implementation plan and impact fee for the proposed drainage improvements within the Upper Oyster Creek Watershed, as outlined below in the following Scope of Work:

SCOPE OF WORK

1. Obtain and review existing data, reports and computer models as provided by the Drainage District.
2. Provide general guidance and instruction to the Drainage District in their collection of additional cross-sectional data along Upper Oyster Creek.
3. Update the existing HEC-1 and HEC-2 models using the latest information available, including:
 - A. Update the HEC-1 model to reflect the current level of development which includes all areas platted for development.
 - B. Update the HEC-2 model to incorporate the new survey data to be obtained by the Drainage District.
4. Revise the existing conditions 25- and 100-year flood profiles along Upper Oyster Creek with the information derived from the updated models.
5. Revise the Master Plan for Upper Oyster Creek as appropriate upon considering the anticipated levels of future development within the watershed and the possibility of utilizing existing undevelopable areas as storage detention areas for floodwaters. A cost estimate will be prepared for the revised Master Plan and will include the cost for right-of-way acquisition, bridge replacement and pipeline adjustments.
6. Develop an implementation program for the Master Plan, including the establishment of interim projects and associated impact fees, in addition to developing a project cost estimate for handling the storm runoff from the existing development within the watershed.
7. Prepare a report documenting the results of the above work items and provide the Drainage District with a diskette containing the updated models.

The fee for performing the consulting services as outlined above will be a lump sum of \$ 30,000. Monthly invoices will be submitted covering the work completed to date and will be accompanied by a progress report. The consulting services will be completed within 60 calendar days from the receipt of the survey data to be acquired by the Drainage District.

If the above proposed contract is acceptable, please have an authorized representative of the Drainage District sign in the space provided below to signify acceptance of this contract and notice to proceed.

Sincerely,

Larry Dunbar
Larry G. Dunbar, P.E.

ACCEPTED BY:

James E. Stearns
Fort Bend County Drainage Dist.

DATE:

3/8/89

PROPOSED SCOPE OF WORK FOR
UPPER OYSTER CREEK IMPLEMENTATION PLAN

1. Obtain and review existing data, reports and computer models available from the Drainage District, including:
 - A. "The Master Drainage Study for Oyster Creek Watershed", prepared by Espey, Huston and Associates, Inc., including the HEC-1 and HEC-2 computer models;
 - B. The drainage study for expanding Ditch "H" prepared by VanSickle, Mickelson and Klein, Inc., including the HEC-1 and HEC-2 computer models.

2. Collect additional cross-sectional data along Upper Oyster Creek.

Since the previous studies along Upper Oyster Creek have utilized cross-sectional data from the Flood Insurance Study which has been found to produce unreliable results along Middle Oyster Creek, in part due to the limited amount of cross-sectional data, additional cross-sections must be collected within the high banks of Upper Oyster Creek. This would be accomplished by the Drainage District to reduce costs.

3. Update the HEC-1 and HEC-2 models based on the latest data available, including:
 - A. Updating the HEC-1 model to reflect the current level of development, including those areas which have already been platted for development as they would not be participating in the payment of the impact fee; and
 - B. Updating the HEC-2 model to incorporate the survey data to be obtained from above.
4. Revise the existing conditions 25- and 100-year flood profiles along Upper Oyster Creek as shown in the Master Drainage Study with the use of the updated models from above.
5. Revise the Master Plan for Upper Oyster Creek as needed by using the updated models, in addition to revising and updating the plan's cost estimate so as to include the cost for right-of-way acquisition, bridge replacement and pipeline adjustments.

The Drainage District should also consider the possibility of revising the projected density of development as shown in the Master Drainage Study for sizing the ultimate plan for the Upper Oyster Creek Watershed from a high density (55% impervious cover) to an average density (35% impervious cover). This change would be consistent with the density of development occurring and projected to occur in adjacent areas.

6. Develop an implementation program for the Master Plan, including establishing interim projects, the amount of development that will be served, the impact fee and its associated service area.

This work task will incorporate the proposed Ditch "H" project designed VanSickle, Mickelson and Klein, Inc. as a part of an interim project. Also, the required improvements to the Brooks Lake Diversion Channel will be incorporated into an interim project. In addition, a cost estimate for handling the runoff associated with the existing development will be established under this work item.

7. Prepare a report documenting the results of the above-outlined work items, plus provide a diskette containing the updated computer models.

COUNTY OF FORT BEND

Drainage District

Engineering / Administration
P.O. Box 1028 / 3417 Avenue F
Rosenberg, Texas 77471
342-2863

Construction / Maintenance
6400 Homestead Road
Rosenberg, Texas 77471
342-0141

MONTHLY REPORT

January, 1989

The removal of vegetation from channels was accomplished by shredding operations only in January, 1989. Work was done on thirty-nine (39) channels that included Big Creek II-B, Buffalo Creek I-B-3 and several tributaries, Keegans Bayou VII-B, Mustang Creek IV, and Willow Fork of Buffalo Bayou V-A. A complete list of all channels that received work is included later in this report.

The District's bridge crew replaced a bridge across East Bernard Ditch I-G and worked with Precinct #2 on the replacement of the bridge across Snake Creek I-C on Warneke Road. They also replaced two (2) watergates on Big Creek I-B and assisted with the replacement of several drop inlet pipes also on Big Creek II-B.

During the latter part of January, wet soil conditions stopped most shredding operations. This time was used to paint several tractors. Those painted were eight John Deere 350 crawlers with slopemowers (units E101, E105, E106, E108, E109, E111, E113, E115), three (3) International 784 rubber tired tractors with Big H mowers (E128, E129, E130), one (1) John Deere 2640 rubber tired tractor with slopemower (E125), and three (3) Case 1390 rubber tired tractors (E155, E157, E158).

Excavation on the Big Creek Bypass continued in January with the Northwest 9570 dragline which dug twenty-three thousand seven hundred fifty (23,750) cubic yards of spoil material. Both of the District's Dresser TD-25 bulldozers worked on spreading the dirt.

The Rapier NCK-305 dragline began on the excavation of a new tributary of Big Creek which will be named Big Creek II-B-8. Approximately one thousand two hundred (1,200) cubic yards of dirt were dug and then spread by the Caterpillar D-6 bulldozer.

The Linkbelt LS-2800 trackhoe continued on the cleanout of Guy Creek I-A-1. Approximately four thousand three hundred (4,300) cubic yards of dirt were dug.

Excavation on Rabbs Bayou upstream of U.S. Highway #59 began again with the Linkbelt LS-98 dragline and Fiat Allis FD-20 bulldozer. Twelve thousand six hundred (12,600) cubic yards of dirt were dug.

The Caterpillar EL-240 trackhoe continued to work on the Oyster Creek II-K-3 project with various operations that included setting 30" R.C.P. storm sewer pipe.

The Willow Waterhole project continued to be plagued with mechanical problems on the Linkbelt LS-128 dragline. A total of seven thousand six hundred (7,600) cubic yards of spoil dirt were dug.

The following charts show each project worked on with which equipment during January, 1989.

FT. BEND COUNTY DRAINAGE DISTRICT
HEAVY EQUIPMENT REPORT

AS PER ORIGINAL

37 2360

1. PRECINCT 2
E133-NORTHWEST 41AIR DRAGLINE 1/26-1/27, 1/30-1/31
E519-LINKBELT LS2800 TRACKHOE 1/27
2. BIG CREEK II-B
E133-NORTHWEST 41AIR DRAGLINE 1/6, 1/9-1/11
E137-FIAT ALLIS 16B DOZER 1/5-1/6, 1/9-1/11
E226-CATERPILLAR D6D DOZER 1/3-1/6, 1/9-1/12, 1/16-1/18
E247-RAPIER NCK305 DRAGLINE 1/9-1/12, 1/17-1/18
3. BIG CREEK II-B-8
E226-CATERPILLAR D6D DOZER 1/23-1/24, 1/27, 1/31
E247-RAPIER NCK305 DRAGLINE 1/23-1/24, 1/27, 1/31
4. BIG CREEK BYPASS II-B ALT
E135-NORTHWEST 9570 DRAGLINE 1/3-1/6, 1/9-1/10, 1/16-1/20, 1/23-1/27, 1/30-1/31
E225-FIATALLIS FG85MOTORGRADER 1/4, 1/24
E526-DRESSER TD256 DOZER 1/3, 1/12-1/13, 1/16-1/20, 1/23-1/27, 1/30-1/31
E532-DRESSER TD256 DOZER 1/3-1/6, 1/9-1/11, 1/17-1/20, 1/23-1/27, 1/30-1/31
5. CITY OF RICHMOND RICHMOND
E241-CASE 855C LOADER#7402317 1/5-1/6
6. COTTONWOOD CREEK II-B-24
E133-NORTHWEST 41AIR DRAGLINE 1/12
7. COW CREEK II-A
E519-LINKBELT LS2800 TRACKHOE 1/31
8. DEER CREEK II-B-5
E133-NORTHWEST 41AIR DRAGLINE 1/13, 1/16-1/17
9. EAST BERNARD DITCH I-G
E133-NORTHWEST 41AIR DRAGLINE 1/23-1/26
10. GUY CREEK I-A-1
E519-LINKBELT LS2800 TRACKHOE 1/4-1/6, 1/9-1/13, 1/16-1/20, 1/23-1/27, 1/30-1/31
11. OYSTER CREEK II-K-3
E222-FIAT ALLIS FD20 DOZER 1/3-1/4
E538-EL240HYDR. EXCAVATOR 1/3-1/6, 1/12-1/13, 1/16-1/17, 1/23-1/27
K305-KOEHRING K305 DRAGLINE 1/3-1/6
12. RABBS BAYOU II-D
E134-LINKBELT LS98A DRAGLINE 1/5-1/6, 1/9-1/13, 1/16-1/20, 1/23-1/27, 1/30-1/31
E137-FIAT ALLIS 16B DOZER 1/31
E222-FIAT ALLIS FD20 DOZER 1/5-1/6, 1/11-1/13, 1/16-1/17, 1/20, 1/23-1/27, 1/30

FT. BEND COUNTY DRAINAGE DISTRICT
HEAVY EQUIPMENT REPORT

37 2361

AS PER ORIGINAL

- 13. TURKEY CREEK I-D
E133-NORTHWEST 41AIR DRAGLINE 1/3-1/5
- 14. WATERS LAKE BAYOU II-C
E137-FIAT ALLIS 16B DOZER 1/12
- 15. WILLOW WATERHOLE VIII-C-1
E193-LINKBELT LS128 DRAGLINE 1/3-1/6, 1/10-1/13, 1/17, 1/23-1/25
E224-FIAT ALLIS FD20 DOZER 1/3-1/6, 1/9-1/13, 1/17, 1/31
E227-FIAT ALLIS FD30 DOZER 1/3-1/6, 1/9-1/13, 1/16-1/17, 1/23, 1/27, 1/31

FT. BEND COUNTY DRAINAGE DISTRICT
SHREDDER REPORT

37 2362

AS PER ORIGINAL

1. BIG CREEK II-B
E107-JOHNDEERE 350C SLOPEMOWER 1/3-1/5, 1/9-1/12
E109-JOHNDEERE 350C SLOPEMOWER 1/9-1/12, 1/17
E127-JOHNDEERE 350C SLOPEMOWER 1/3-1/6, 1/10-1/12, 1/17
E512-HESSTON 7066 TRACTOR 1/17
2. BRAZOS RIVER II-66
E243-FORD 6610 SLOPEMOWER 1/3-1/5
E513-HESSTON 7066 TRACTOR 1/3-1/4
3. BRAZOS RIVER II-JJ
E126-JOHNDEERE 2640 SLOPEMOWER 1/11-1/12, 1/26
E523-HESSTON 7066 SLOPEMOWER 1/11-1/12, 1/26
4. BRAZOS RIVER LAT. II-AA
E243-FORD 6610 SLOPEMOWER 1/3
E513-HESSTON 7066 TRACTOR 1/3
5. BUFFALO CREEK I-B-3
E123-JOHNDEERE 350C SLOPEMOWER 1/17
E130-INTL. 784 SLOPEMOWER 1/18
E155-CASE 1390 TRACTOR 1/12, 1/18
E514-HESSTON 7066 TRACTOR 1/23
E518-MF 283 SLOPEMOWER 1/16-1/17
E531-CASE 450 1/17
6. BUFFALO CREEK I-B-3-d
E130-INTL. 784 SLOPEMOWER 1/12
7. BUFFALO CREEK I-B-3-j
E155-CASE 1390 TRACTOR 1/12
E514-HESSTON 7066 TRACTOR 1/23
8. BUFFALO CREEK I-B-3-k
E123-JOHNDEERE 350C SLOPEMOWER 1/12, 1/16
E531-CASE 450 1/16
9. BUFFALO CREEK I-B-3-l
E531-CASE 450 1/17
10. CEDAR CREEK I-B
E120-JOHNDEERE 350B SLOPEMOWER 1/17
11. CHOCOLATE BAYOU X
E230-HESSTON 7066 TRACTOR 1/3-1/4

FT. BEND COUNTY DRAINAGE DISTRICT
SHREDDER REPORT

37 2363

AS PER ORIGINAL

12. CHOCOLATE BAYOU X-A
E126-JOHNDERE 2640 SLOPEMOWER 1/3-1/4
E523-HESSTON 7066 SLOPEMOWER 1/3
13. COTTONWOOD CREEK II-B-24-f
E517-MF 283 SLOPEMOWER 1/3-1/4
14. COUNTY LINE DITCH II-VV
E123-JOHNDERE 350C SLOPEMOWER 1/5-1/6
E531-CASE 450 1/5-1/6
15. COW CREEK II-A
E154-CASE 1390 TRACTOR 1/3-1/6, 1/11-1/13
E229-HESSTON 7066 TRACTOR 1/3-1/6, 1/11-1/13
E512-HESSTON 7066 TRACTOR 1/11-1/13
16. EAST BERNARD DITCH I-G-2
E158-CASE 1390 TRACTOR 1/5
17. FAIRCHILDS CR. II-B-10
E154-CASE 1390 TRACTOR 1/17
E229-HESSTON 7066 TRACTOR 1/17, 1/24
18. FAIRCHILDS CREEK II-B-10-c
E517-MF 283 SLOPEMOWER 1/6, 1/10-1/12, 1/17
19. JONES CREEK II-E-1
E513-HESSTON 7066 TRACTOR 1/10
20. KEEGANS BAYOU VII-B
E112-JOHNDERE 350C SLOPEMOWER 1/4-1/6, 1/10
E118-JOHNDERE 350C SLOPEMOWER 1/4-1/5, 1/10
21. KEEGANS BAYOU VII-B-1
E118-JOHNDERE 350C SLOPEMOWER 1/6
22. MEANS DITCH I-F
E130-INTL. 784 SLOPEMOWER 1/5
E158-CASE 1390 TRACTOR 1/5
E514-HESSTON 7066 TRACTOR 1/5
23. MUSTANG CREEK IV
E121-JOHNDERE 350C SLOPEMOWER 1/3-1/6, 1/9-1/13, 1/23, 1/25-1/27, 1/31
E124-JOHNDERE 350C SLOPEMOWER 1/3-1/6, 1/9-1/13, 1/17, 1/23-1/27, 1/31
E230-HESSTON 7066 TRACTOR 1/5-1/6, 1/9-1/12, 1/17, 1/23-1/24, 1/26, 1/31
E515-HESSTON 7066 TRACTOR 1/3-1/6, 1/10-1/13, 1/17, 1/19, 1/23-1/27, 1/31
E230-HESSTON 7066 TRACTOR 1/13

FT. BEND COUNTY DRAINAGE DISTRICT
SHREDDER REPORT

37 2364

AS PER ORIGINAL

24. MUSTANG CREEK IV-A	
E126-JOHNDERE 2640 SLOPEMOWER	1/4, 1/6, 1/10
25. OYSTER CREEK II-K	
E119-JOHNDERE 350C SLOPEMOWER	1/27
26. OYSTER CREEK III-A	
E523-HESSTON 7066 SLOPEMOWER	1/10
27. RABBS BAYOU II-D	
E126-JOHNDERE 2640 SLOPEMOWER	1/26-1/27
E523-HESSTON 7066 SLOPEMOWER	1/26-1/27
28. SAN BERNARD RIVER I-J	
E158-CASE 1390 TRACTOR	1/6
E514-HESSTON 7066 TRACTOR	1/6
E518-MF 283 SLOPEMOWER	1/6
29. SAN BERNARD RIVER I-L	
E514-HESSTON 7066 TRACTOR	1/6
30. SNAKE CREEK I-C	
E110-JOHNDERE 350C SLOPEMOWER	1/5
E120-JOHNDERE 350B SLOPEMOWER	1/4
E123-JOHNDERE 350C SLOPEMOWER	1/3-1/5
E130-INTL. 784 SLOPEMOWER	1/3-1/5
E158-CASE 1390 TRACTOR	1/3-1/5
E514-HESSTON 7066 TRACTOR	1/5
E518-MF 283 SLOPEMOWER	1/3, 1/5
E531-CASE 450	1/3-1/5
31. SNAKE CREEK I-C-15	
E130-INTL. 784 SLOPEMOWER	1/5
E514-HESSTON 7066 TRACTOR	1/5
32. SNAKE CREEK I-C-3	
E531-CASE 450	1/5
33. SNAKE CREEK I-C-4	
E120-JOHNDERE 350B SLOPEMOWER	1/9-1/12
E130-INTL. 784 SLOPEMOWER	1/6, 1/10-1/11
E518-MF 283 SLOPEMOWER	1/6, 1/10-1/12
34. SNAKE CREEK I-C-5	
E123-JOHNDERE 350C SLOPEMOWER	1/10-1/11
E158-CASE 1390 TRACTOR	1/6, 1/10
E514-HESSTON 7066 TRACTOR	1/6, 1/10-1/11
E531-CASE 450	1/9-1/11

FT. BEND COUNTY DRAINAGE DISTRICT
SHREDDER REPORT

AS PER ORIGINAL

37 2365

35. STAFFORD RUN CR. II-K-1
E119-JOHNDERE 350C SLOPEMOWER 1/3-1/6, 1/10-1/12, 1/17, 1/24, 1/26
E122-JOHNDERE 350C SLOPEMOWER 1/4-1/6, 1/10-1/12, 1/17, 1/23-1/24
E126-JOHNDERE 2640 SLOPEMOWER 1/10-1/11
E142-MF 255 TRACTOR 1/5, 1/24-1/25
E523-HESSTON 7066 SLOPEMOWER 1/10-1/11
36. STAFFORD RUN LAT. II-K-1-a
E126-JOHNDERE 2640 SLOPEMOWER 1/10
E523-HESSTON 7066 SLOPEMOWER 1/10
37. SUGARLAND IND. DITCH II-DD
E117-JOHNDERE 350C SLOPEMOWER 1/3-1/6
E243-FORD 6610 SLOPEMOWER 1/5-1/6
E513-HESSTON 7066 TRACTOR 1/4-1/6
E524-HESSTON 7066 SLOPEMOWER 1/3-1/6
38. TURKEY CREEK II-A-2-c
E107-JOHNDERE 350C SLOPEMOWER 1/17
39. WILLOW FORK OF BUFFALO BAYOU V-A
E112-JOHNDERE 350C SLOPEMOWER 1/10-1/12
E117-JOHNDERE 350C SLOPEMOWER 1/12
E118-JOHNDERE 350C SLOPEMOWER 1/10-1/12, 1/17
E146-INTL. 784 TRACTOR 1/10-1/12, 1/17
E513-HESSTON 7066 TRACTOR 1/10-1/12, 1/20
E524-HESSTON 7066 SLOPEMOWER 1/12, 1/17

CERTIFICATE OF LEGALITY AND AUTHENTICITY

FOR MICROFILM RECORDS

COMMISSIONERS COURT MINUTES OF

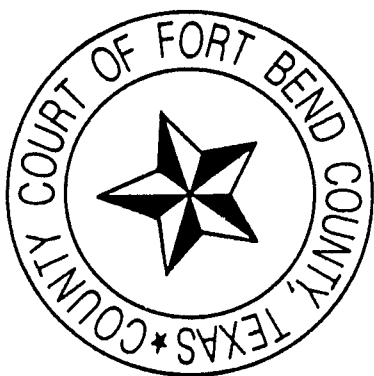
FORT BEND COUNTY, TEXAS

I, DIANNE WILSON, COUNTY CLERK OF FORT BEND COUNTY, TEXAS, HEREBY CERTIFY THAT THE COMMISSIONERS COURT MINUTES IN THE OFFICE OF THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS ARE BEING MICROFILMED ON AND AFTER JANUARY 2, 1985 UNDER AND BY VIRTUE OF CHAPTER 194, LOCAL GOVERNMENT CODE, EFFECTIVE SEPTEMBER 1, 1987.

I FURTHER CERTIFY THAT THE FOREGOING SERIES OF PHOTOGRAPHS IN THIS ROLL OF MICROFILM BETWEEN THE TITLE PAGE IDENTIFYING THE KIND OF RECORD AND THIS CERTIFICATE OF LEGALITY AND AUTHENTICITY HAVE BEEN MADE IN ACCORDANCE WITH THE ABOVE AUTHORITY AND ARE CORRECT, LEGIBLE AND EXACT COPIES OF THE ORIGINAL DOCUMENTS AND INSTRUMENTS FILED IN MY OFFICE FOR RECORD.

NO SPLICE WAS MADE IN THE ORIGINAL NEGATIVE FILM BETWEEN THE TITLE PAGE AND THIS CERTIFICATE.

COMMISSIONERS COURT MINUTES

FILMED ON MARCH 10, 1989.STARTING WITH
FILM CODE NO. 89vol.37pg.2233ENDING WITH
FILM CODE NO. 89vol.37pg2365DIANNE WILSON, COUNTY CLERK
FORT BEND COUNTY, TEXASBY Betty Fulgham
BETTY FULGHAM DEPUTY