

**FORT BEND COUNTY BAIL BOND BOARD  
401 JACKSON STREET, 2<sup>ND</sup> FLOOR  
COMMISSIONER'S COURTROOM  
RICHMOND, TEXAS  
WEDNESDAY, MARCH 18<sup>TH</sup>, 2026, 8:30 A.M.**

**AGENDA**

1. Call to Order.
2. Pledges of Allegiance by Board Chair  
(Or by an individual requested by the Chair)
3. Public Comments regarding Board Action items on the Agenda (4-6).
4. Take all appropriate action on submission of the minutes of the previous month's Regular Bail Bond Board meeting.
5. Take all appropriate action on submission of the previous month's Bail Bond Board's Monthly Activity Report.
6. Take all appropriate action on submission for Employee Identification Card(s) as requested by Jason Anderson Agent, d/b/a, A&G Bail Bonds, License #TBD for the following:

**WILBERT LASALLE LeFLEUR**

7. Comments, Announcements, Record Items from Board/Administrator/  
County Staff:

**Comments: County Holidays in March: NONE**

**Rule Reminder of the Month**

**3.3 BAIL BOND EMPLOYEE**

- A. Except as noted in 3.03 (B), all employees of a Licensee shall submit an employee approval application to the Bail Bond Administrator to be placed on the Bail Bond Board agenda no later than the next regularly scheduled Board meeting following the employee hiring date.
- B. An independent contractor performing services outside the usual scope of the bail bond business is not required to be approved by the Board.
- C. Applications shall be submitted to the Bail Bond Administrator in the following manner:

1. The original application and an additional paper copy of the completed application shall be mailed or hand delivered to the Bail Bond Administrator; and
  2. A copy of the completed application shall be emailed to the Bail Bond Administrator.
  3. The physical, mailing and email address for the Bail Bond Administrator shall be listed on the Fort Bend County website.
- D. Applicant shall ensure that a TCIC/NCIC criminal background report is performed by a federal, state or local Fort Bend County law enforcement agency. This report shall be sent directly from the law enforcement agency to the Bail Bond Administrator. Criminal background reports will not be accepted from the applicant.
- E. Applicant shall submit a passport qualifying photograph with their submitted application to be used for the identification card.
- F. The Licensee shall accompany their employee(s) at each Board meeting in which any employee application will be considered.

Upon request of the Licensee, approved employees shall be issued an identification card by the Bail Bond Administrator which will be labeled with the Licensee's license number.

#### **Record Items:**

Record into the minutes Notice to Surrender Bail Bond License by Lexington National Insurance Corporation with designated agent, Andre Robinson, Jr., d/b/a Coming to Get You Bail Bonds, License #119.

#### **8. Adjournment.**



Bill Rickert - Fort Bend County Treasurer

**Bail Bond Board Chair  
Fort Bend County**



**Sara Rosas, Administrator  
Fort Bend County Bail Bond Board**

**Any person subject to the local appearance rule shall make a request to appear virtually no later than the preceding Monday at noon.**

**VIRTUAL MUST BE AUDIBLE AND VISIBLE**

**Please log in to the Webex address that was sent to you by 8:15 a.m. on the day of the meeting to join virtually. We will call on you when your item is taken up by the Board.**

## **NOTICE**

### **Policy of Non-Discrimination on the Basis of Disability**

Fort Bend County does not discriminate on the basis of disability in the admission or access to, or treatment or employment in, its programs or activities. The County's ADA Coordinator is the Director of Risk Management, located at 301 Jackson Street, Suite 224, in Richmond, Texas, 77469, telephone 281-341-8630. The Director of Risk Management is designated to coordinate compliance with the non-discrimination requirements in Section 35.107 of the Department of Justice regulations.

Fort Bend County will, generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities so that they can participate equally in the County's programs, services, and activities. Anyone who requires an auxiliary aid or service for effective communication or modification of policies or procedures to participate in a program, service, or activity of Fort Bend County, should contact the office of the ADA Coordinator as soon as possible, but no later than 48 hours before the scheduled event.

## **NOTICE**

Fort Bend County Bail Bond Board reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberation of Real Property), 551.0725 (Deliberation of Contract Being Negotiated), 551.073 (Deliberation of Gifts and Donations), 551.074 (Personnel Matters), 551.0745 (Personnel Matters Affecting County Advisory Body) 551.076 (Deliberation of Security Devices) 551.087 (Economic Development) and 551.089 (Deliberation Regarding Security Devices or Security Audits).



**FY 2026**

**FORT BEND COUNTY BAIL BOND BOARD  
PUBLIC PARTICIPATION FORM**

**Instructions: Fill out ALL blanks – PLEASE PRINT**

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Home Address: \_\_\_\_\_

Telephone (optional): \_\_\_\_\_

Please provide the name, address and phone number of any group or organization you represent, if applicable:

\_\_\_\_\_  
\_\_\_\_\_

Which agenda item do you wish to address?

\_\_\_\_\_

In general, are you                      FOR                         AGAINST                         Agenda Item# \_\_\_\_\_

(Please check one)

I acknowledge that, if called to speak, I will only speak to the agenda item(s) and that my comments will be limited to a maximum of three minutes.

Signature: \_\_\_\_\_

**NOTE:** This Public Participation Form must be presented to the Administrator prior to the time that the meeting is called to order. Any documentation you wish to provide to the Board should accompany this form when you present it to the Administrator.

**This form becomes public record, along with any attachments, and is recorded with materials regarding the Bail Bond Board.**

\_\_\_\_\_

# **MINUTES**

## **FORT BEND COUNTY BAIL BOND BOARD**

**401 JACKSON STREET, 2<sup>ND</sup> FLOOR, COMMISSIONERS COURTROOM  
RICHMOND, TEXAS**

**WEDNESDAY FEBRUARY 18, 2026, 8:30 A.M.**

**BE IT REMEMBERED, that on this the 18<sup>TH</sup> day of FEBRUARY, 2026, the Bail Bond Board of Fort Bend County, Texas at the Historic Courtroom, Richmond, Texas with the following members present:**

<b>BILL RICKERT</b>	<b>TREASURER, CHAIR</b>
<b>LAURA RICHARD</b>	<b>COUNTY CLERK</b>
<b>BEVERLEY WALKER</b>	<b>DISTRICT CLERK</b>
<b>LUPITA SALDANA</b>	<b>BONDSMEN REPRESENTATIVE</b>
<b>DEBRA SINCLAIR (VIRTUAL)</b>	<b>MUNICIPAL JUDGE</b>
<b>TRICIA KRENEK</b>	<b>JUSTICE OF THE PEACE</b>
<b>DAVID KIATTA</b>	<b>DEFENSE ATTORNEY</b>
<b>ERIC FAGAN</b>	<b>SHERIFF</b>
<b>MARK LaFORGE</b>	<b>DISTRICT ATTORNEY DESIGNEE</b>
<b>MARIA SEGURA</b>	<b>TREASURER DESIGNEE</b>

**\*Also present as non-member – MICHELLE TURNER from the County Attorney's Office**

**1. Call to Order.**

Called to order at 8:30 a.m. by Bill Rickert.

**2. Pledges of Allegiance by Board Chair  
(or by an individual requested by the Chair)**

Pledges led by Bill Rickert.

**3. Public Comments regarding Board Action items on the Agenda (4-9).**

None.

**4. Take all appropriate action on submission of the minutes of the previous month's Regular Bail Bond Board meeting.**

Moved by Laura Richard seconded by David Kiatta it is duly put and it is ordered to approve to take all appropriate action on submission of the minutes of the previous month's Regular Bail Bond Board meeting. Dean Hrbacek abstained.

**5. Take all appropriate action on submission of the previous month's Bail Bond Board's Monthly Activity Report.**

Moved by David Kiatta seconded by Lupita Saldana it is duly put and it is ordered to approve to take all appropriate action on submission of the previous month's Bail Bond Board's Monthly Activity Report.

**6. Take all appropriate action on submission of renewal application for licensee, Financial Casualty and Surety, Inc. (FCS), Marcos Antonio, Agent, d/b/a, Fearless Bail Bonds II, License # 153.**

Moved by David Kiatta seconded by Lupita Saldana it is duly put and it is ordered to approve submission of renewal application for licensee, Financial Casualty and Surety, Inc. (FCS), Marcos Antonio, Agent, d/b/a, Fearless Bail Bonds II, License # 153.

7. **Take all appropriate action on submission of new application for licensee Lexington National Insurance Corporation, Jason Elliot Anderson, Agent, d/b/a A&G Bail Bonds, License #TBD.**

Moved by David Kiatta seconded by Lupita Saldana it is duly put and it is ordered to approve submission of new application for licensee Lexington National Insurance Corporation, Jason Elliot Anderson, Agent, d/b/a A&G Bail Bonds, License #TBD.

8. **Take all appropriate action on submission for Employee Identification Card(s) as requested by Marcos Antonio Agent, d/b/a, Fearless Bail Bonds II, License #153 for the following:**

**DONNA CANDICE PERALES**

Moved by David Kiatta seconded by Lupita Saldana it is duly put and it is ordered to approve submission of Employee Identification Card(s) as requested by Marcos Antonio Agent, d/b/a, Fearless Bail Bonds II, License #153 for the following:

**DONNA CANDICE PERALES**

9. **Take all appropriate action on submission for Employee Identification Card(s) as requested by Carl Pruett Agent, d/b/a, Allied Bonding Agency, License #128 for the following:**

**JENILEE HERNANDEZ**

Moved by David Kiatta seconded by Lupita Saldana it is duly put and it is ordered to approve submission of Employee Identification Card(s) as requested by Carl Pruett Agent, d/b/a, Allied Bonding Agency, License #128 for the following:

**JENILEE HERNANDEZ**

**10. Comments, Announcements, Record Items from Board/Administrator/  
County Staff:**

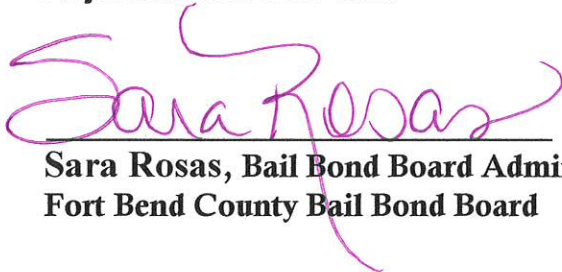
**Comments: County Holidays in February: NONE**

**Rule Reminder of the Month**

**1.3 COMPUTATION OF TIME**

- A. The computation of time shall be calendar days rather than business days, unless otherwise required by statute.
- B. Unless otherwise required by statute, in computing time periods prescribed by these Rules, the period shall begin to run on the day after the act, event, or default in question. The day of the act, event, or default on which the designated period of time begins to run is not included in the computation. The period shall conclude on the last day of the designated period.
- C. Any deadline imposed pursuant to these Rules, shall extend to the next business day thereafter in the event that the stated date falls on a day that Fort Bend County or the United States Postal Service is not open for business.

**11. Adjournment. 8:35 a.m.**



**Sara Rosas, Bail Bond Board Administrator  
Fort Bend County Bail Bond Board**



Feb-26

LICENSEE MONTHLY BAIL BOND ACTIVITY REPORT

CORPORATE SURETY													
LICENSEE	DATE	F	M	F	LIABILITY	M	OUTSTANDING	LIABILITY	SECURITY	HELD	PROP	SUSP	LIC
											CD/CK	STAT	NUMB
1ST CHOICE/LEXINGTON	3-Mar	6	23	\$135,500.00	\$9,000.00	\$2,086,450.00	\$50,000.00	CD	0	151-23			
1ST ONE OUT / LEXINGTON	2-Mar	10	3	\$275,000.00	\$9,500.00	\$1,624,000.00	\$50,000.00	CD	0	152-23			
A BETTER DEAL/US FIRE	2-Mar	14	13	\$4,000,000.00	\$21,152.00	\$3,609,747.10	\$50,000.00	CK	0	139-19			
AFFORDABLE/ALLEGHENY	3-Mar	10	18	\$184,500.00	\$19,565.90	\$7,771,931.80	\$50,000.00	CD	0	141-19			
A MOBILE BB / LEXINGTON	3-Mar	0	0	\$0.00	\$0.00	\$1,572,449.99	\$50,000.00	CD	0	150-23			
AARON / FCS	2-Mar	0	1	\$0.00	\$5,000.00	\$4,607,547.00	\$50,000.00	CD	0	093-08			
A-FAST / BANKERS	1-Mar	7	15	\$111,000.00	\$41,000.00	\$3,979,739.00	\$50,000.00	CD	0	117-12			
ALLIED / AMERICAN SURETY	2-Mar	0	10	\$0.00	\$17,765.20	\$1,962,008.00	\$50,000.00	CD	0	128-17			
ASAP / LEXINGTON	2-Mar	7	9	\$177,000.00	\$30,000.00	\$5,268,694.10	\$50,000.00	CD	0	110-11			
B LUCKY / LEXINGTON	3-Mar	25	33	\$612,500.00	\$132,000.00	\$8,770,807.00	\$50,000.00	CD	0	153-24			
BETTER NOW / BANKERS	27-Feb	2	6	\$13,000.00	\$14,250.00	\$5,184,828.00	\$50,000.00	CD	0	081-06			
COMING TO GET YOU/LEXINGTON	3-Mar	9	5	\$93,000.00	\$14,500.00	\$6,202,539.50	\$50,000.00	CD	0	119-13			
COUNTRY II / ALLEGHENY	3-Mar	6	11	\$190,000.00	\$17,105.40	\$368,010.00	\$50,000.00	CD	0	159-25			
CLUTCH CITY / FCS	2-Mar	12	3	\$342,000.00	\$7,000.00	\$539,000.00	\$50,000.00	CD	0	160-25			
FEARLESS 2 / FCS	2-Mar	42	24	\$1,203,000.00	\$93,500.00	\$10,064,276.00	\$50,000.00	CD	0	153-24			
FREEBIRD / US FIRE	3-Mar	13	13	\$227,000.00	\$46,500.00	\$6,772,301.20	\$50,000.00	CK	0	143-20			
H-TOWN / US FIRE	1-Mar	25	39	\$645,000.00	\$106,750.00	\$9,198,800.00	\$50,000.00	CD	0	122-14			
JCB / AMERICAN SURETY	2-Mar	1	0	\$30,000.00	\$0.00	\$30,000.00	\$50,000.00	CD	0	161-26			
MONOPOLY / BANKERS	3-Mar	0	0	\$0.00	\$0.00	\$521,000.00	\$50,000.00	CD	0	158-25			
MR JONES 3 / ALLEGHENY	28-Feb	15	35	\$217,500.00	\$35,560.00	\$7,480,714.13	\$50,000.00	CD	0	147-22			
OUTLAW / MTAW	2-Mar	11	19	\$139,000.00	\$47,201.00	\$912,500.00	\$50,000.00	CK	0	157-25			
RAPIDO / ALLEGHENY	3-Mar	1	5	\$3,000.00	\$847.60	\$1,025,002.00	\$50,000.00	CD	0	145-21			
ROSITAS IN&OUT / NORTH RIVER	2-Mar	0	13	\$85,000.00	\$37,500.00	\$3,229,963.90	\$50,000.00	CK	0	114-12			
TEXAS BAIL / ALLEGHENY	2-Mar	8	5	\$173,000.00	\$13,000.00	\$3,580,310.00	\$50,000.00	CD	0	144-20			
		208	277	\$-	\$-	\$-	\$-						

FEBRUARY 2026

	BONDSMEN		ATTORNEYS	
FBC BONDSMEN AND ATTYS WHO EXECUTED BONDS	24			2
	FEL	MISD	FEL	MISD
BONDSMEN AND ATTY BONDS - FBC	218	297	2	0
BONDSMEN AND ATTY BONDS - OUT/CTY	5	12	0	0
BONDSMEN AND ATTY BONDS - JP	0	0	0	0
BONDSMEN AND ATTY BONDS - JP/OUT/CTY		0	0	0
BONDSMEN AND ATTY BONDS - MUNICIPAL		4	0	0
BONDSMEN AND ATTY BONDS - MUN/OUT/CTY		0	0	0
CASH BONDS - FBC, other	0	31	0	0
CASH BONDS - OUT/CTY	0	6	0	0
CASH BONDS - JP		0	0	0
CASH BONDS - JP/OUT/CTY		0	0	0
CASH BONDS - MUNICIPAL		0	0	0
CASH BONDS - MUNICIPAL OUT/CTY		0	0	0
PR BONDS - FBC	7	122	0	0
PR BONDS - OUT/CTY	3	1	0	0
PR BONDS - JP	0	0	0	0
PR BONDS - MUNICIPAL	0	1	0	0
APPEAL BOND	0	0	0	0
	0	0		
PERSONAL BONDS	0	0	0	0
BONDS WRITTEN BY BONDSMEN NOT FROM FBC	18	23	0	0
<b>SUBTOTALS</b>	<b>251</b>	<b>0</b>	<b>2</b>	<b>0</b>
<b>TOTAL NUMBER OF BONDS WRITTEN</b>				<b>0</b>
				<b>750</b>

