

**FORT BEND COUNTY BAIL BOND BOARD**  
***DUE TO EMERGENCY CONDITIONS, THIS MEETING WILL BE  
CONDUCTED BY TELEPHONE AND/OR VIDEO CONFERENCE***

**WEDNESDAY, JULY 21, 2021 8:30 A.M.**

**AGENDA**

1. **Call to Order.**
2. **Take all appropriate action on submission of the minutes of the previous month's Regular Bail Bond Board meeting.**
3. **Take all appropriate action on submission of the previous month's Bail Bond Board's Monthly Activity Report.**
4. **Public Comments regarding the Agenda and Announcements: speakers are required to register their public participation form by email no later than 4:00 pm the day before the meeting.**
5. **Discuss and take all appropriate action for changes to the Fort Bend County Bail Bond form regarding required judge consent for travel by defendant.**
6. **Announcements:**
7. **Comments: [Rule reminder of the month](#)**

SUBCHAPTER B. COUNTY BAIL BOND BOARDS

Sec. 1704.051. MANDATORY CREATION OF BOARD. A board is created in each county with a population of 110,000 or more.

8. **Adjournment:**

  
Beverley Walker, Bail Bond Board Chair  
Fort Bend County Clerk

  
Sara Rosas, Administrator  
Fort Bend County Bail Bond Board



**FY 2020**  
**FORT BEND COUNTY BAIL BOND BOARD**  
**PUBLIC PARTICIPATION FORM**

Instructions: Fill out ALL blanks – PLEASE PRINT

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Home Address: \_\_\_\_\_

Telephone (optional): \_\_\_\_\_

Please provide the name, address and phone number of any group or organization you represent, if applicable:

\_\_\_\_\_

Which agenda item do you wish to address?

\_\_\_\_\_

In general, are you FOR  AGAINST  Agenda Item#

(Please check one)

I acknowledge that, if called to speak, I will only speak to the agenda item(s) noted above in accordance with Fort Bend County Rules for Procedure, Conduct and Decorum at the Bail Bond Board Meetings, and that my comments will be limited to a maximum of three minutes.

Signature: \_\_\_\_\_

**NOTE:** This Public Participation Form must be presented to the Administrator prior to the time that the meeting is called to order. Any documentation you wish to provide to the Board should accompany this form when you present it to the Administrator.

**This form becomes public record, along with any attachments, and is recorded with materials regarding the Bail Bond Board.**

**NOTICE**

**Policy of Non-Discrimination on the Basis of Disability**

Fort Bend County does not discriminate on the basis of disability in the admission or access to, or treatment or employment in, its programs or activities. The County's ADA Coordinator is the Director of Facilities Management & Planning, located at **301 Jackson, in Richmond, Texas, 77469, telephone 281-633-7045**. The Director of Facilities Management & Planning is designated to coordinate compliance with the non-discrimination requirements in Section 35.107 of the Department of Justice regulations. Information concerning the provisions of the Americans with Disabilities Act, and the rights provided thereunder, are available from the ADA coordinator.

**NOTICE**

The Bail Bond Board reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations) and 551.074 (Personnel Matters)

## **MINUTES**

### **FORT BEND COUNTY BAIL BOND BOARD**

***DUE TO EMERGENCY CONDITIONS, THIS MEETING WILL BE  
CONDUCTED BY TELEPHONE AND/OR VIDEO CONFERENCE***

**WEDNESDAY, JUNE 16, 2021 8:30 A.M.**

**BE IT REMEMBERED, that on this the 16th day of June, 2021, the Bail Bond Board of Fort Bend County, Texas met by TELECONFERENCE AND/OR VIDEO CONFERENCE, Richmond, Texas with the following members present:**

<b>BEVERLEY WALKER</b>	<b>DISTRICT CLERK, CHAIR</b>
<b>CRAIG LANDIN</b>	<b>MUNICIPAL COURT JUDGE, VICE CHAIR</b>
<b>BILL RICKERT</b>	<b>TREASURER</b>
<b>MARIA SEGURA</b>	<b>COUNTY TREASURER, DESIGNEE</b>
<b>GUADALUPE 'LUPITA' SALDANA</b>	<b>BONDSMEN REPRESENTATIVE</b>
<b>MARK LaFORGE</b>	<b>DISTRICT ATTORNEY, DESIGNEE</b>
<b>FRANK FRALEY</b>	<b>DISTRICT COURT JUDGE</b>
<b>OLGA PAYERO</b>	<b>COUNTY JUDGE, DESIGNEE</b>

**\*Also present as non-member – Michelle Turner from the County Attorney's Office**

**1. Call to Order.**

Called to order at 8:30 a.m. by Beverley Walker

**2. Take all appropriate action on submission of minutes of the previous month's Regular Bail Bond Board meeting.**

Moved by Lupita Saldana seconded by Frank Fraley ordered to approve the minutes of the previous months' Regular Bail Bond Board Meeting.

**3. Take all appropriate action on submission of the previous month's Bail Bond Board's Monthly Activity Report.**

Moved by Frank Fraley seconded by Lupita Saldana is duly put and unanimously carried it is ordered to approve submission of the previous month's Bail Bond Activity Reports.

**4. Public comments regarding agenda items.**

None.

**5. Take all appropriate action on the submission of the renewal application for Barbie Benton, Agent, d/b/a Discount Bonding, License #046.**

Moved by Bill Rickert seconded by Lupita Saldana is duly put and unanimously carried it is ordered to approve submission of the renewal application for Barbie Benton, Agent, d/b/a Discount Bonding, License #046.

**6. Take all appropriate action on submission of renewal application for licensee Bankers Insurance Group, Marc A. Metze, Agent, d/b/a, Better Now Than Later Bail Bonds, License #081.**

Moved by Frank Fraley seconded by Lupita Saldana is duly put and unanimously carried it is ordered to approve submission of the renewal application licensee Bankers Insurance Group, Marc A. Metze, Agent, d/b/a, Better Now Than Later Bonds, License #081.

**7. Take all appropriate action on submission of renewal application for licensee United States Fire Insurance Company, Wisam Muharib, Agent, d/b/a, All Access Bonds, License #137.**

Moved by Mark LaForge seconded by Frank Fraley is duly put and unanimously carried it is ordered to approve submission of the renewal application licensee United States Fire Insurance Company, Wisam Muharib, Agent, d/b/a, All Access Bonds, License #137.

8. **Take all appropriate action on submission for Employee Identification Card for Emily Elizabeth Benton as requested by Barbie Benton, Agent, d/b/a, Discount Bonding, License #046.**

Moved by Bill Rickert seconded by Lupita Saldana is duly put and unanimously carried it is ordered to approve submission for Emily Elizabeth Benton as requested by Barbie Benton, Agent, d/b/a, Discount Bonding, License #046.

9. **Take all appropriate action on submission for Employee Identification Card for Emily Elizabeth Benton as requested by William Benton, Agent, d/b/a, ABC Bonding, License #104.**

Moved by Lupita Saldana seconded by Frank Fraley is duly put and unanimously carried it is ordered to approve submission for Emily Elizabeth Benton as requested by William Benton, Agent, d/b/a, ABC Bonding, License #104.

10. **Take all appropriate action on submission for Employee Identification Card for Barbie Dean Benton as requested by William Benton, Agent, d/b/a, ABC Bonding, License #104.**

Moved by Lupita Saldana seconded by Frank Fraley is duly put and unanimously carried it is ordered to approve submission for Barbie Dean Benton as requested by William Benton, Agent, d/b/a, ABC Bonding, License #104.

11. **Take all appropriate action on submission for Employee Identification Card for Vera Cecilia Soto as requested by Marc A Metze, Agent, d/b/a, Better Now Than Later Bail Bonds, License #081.**

Moved by Frank Fraley seconded by Lupita Saldana is duly put and unanimously carried it is ordered to approve submission for Vera Cecilia Soto as requested by Marc A Metze, Agent, d/b/a, Better Now Than Later Bail Bonds, License #081.

12. **Take all appropriate action on submission for Employee Identification Card for Jessica Ruiz as requested by Marc A Metze, Agent, d/b/a, Better Now Than Later Bail Bonds, License #081.**

Moved by Frank Fraley seconded by Mark LaForge is duly put and unanimously carried it is ordered to approve submission for Jessica Ruiz as requested by Marc A Metze, Agent, d/b/a, Better Now Than Later Bail Bonds, License #081.

13. **Take all appropriate action on submission for Employee Identification Card for Judy Ann Harris as requested by Wisam Muharib, Agent, d/b/a, All Access Bonds, License #137.**

Moved by Frank Fraley seconded by Lupita Saldana is duly put and unanimously carried it is ordered to approve submission for Judy Ann Harris as requested by Wisam Muharib, Agent, d/b/a, All Access Bonds, License #137.

14. **Take all appropriate action on submission for Employee Identification Card for Judy Ann Harris as requested by Wisam Muharib, Agent, d/b/a, All Access Bail Bonds, License #134.**

Moved by Lupita Saldana seconded by Frank Fraley is duly put and unanimously carried it is ordered to approve submission for Judy Ann Harris as requested by Wisam Muharib, Agent, d/b/a, All Access Bail Bonds, License #134.

15. **Take all appropriate action on proposed changes to the Fort Bend County Bail Bond Board Local Rule 3.6 to eliminate requirement that the Bail Bond Board approve location and/or phone number changes and instead require only that Licensee and Corporate Surety Agents send notification of the change(s) to the Board within 30 days of said change.**

Moved by Mark LaForge seconded by Frank Fraley is duly put and unanimously carried it is ordered to approve proposed changes to the Fort Bend County Bail Bond Board Local Rule 3.6 to eliminate requirement that the Bail Bond Board approve location and/or phone number changes and instead require only that Licensee and Corporate Surety Agents send notification of the change(s) to the Board within 30 days of said change.

16. **Discuss and take all appropriate action for changes to the Fort Bend County Bail Bond form regarding required judge consent for travel by defendant.**

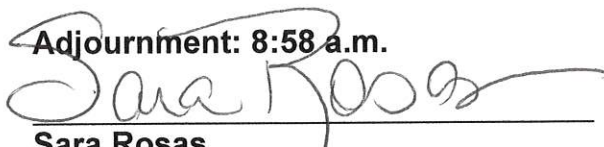
Pulled.

17. **Announcements:**

18. **Comments:** County Offices Closed Monday, July 5<sup>th</sup> for Independence Day.

**Rule reminder of the month:** All backgrounds are required to be sent directly to the Administrator, however they can now be sent electronically from IDENTGO. Have all backgrounds emailed (electronically) DIRECTLY to the Bail Bond Board Administrator at [sara.rosas@fortbendcountytexas.gov](mailto:sara.rosas@fortbendcountytexas.gov). Please also email your IDENTGO receipts and Date of Birth for those backgrounds to be processed to the Administrator. If you ever need assistance contact the Administrator directly.

- 19: **Adjournment: 8:58 a.m.**



**Sara Rosas**  
**Bail Bond Board Administrator**

Jun-21

LICENSEE MONTHLY BAIL BOND ACTIVITY REPORT

CASH/PROPERTY	DATE	F	M	F	LIABILITY	M	OUTSTANDING	LIABILITY	SECURITY	HELD	PROP	SUSP	STAT	LIC	NUMB
ABC	1-Jul	9	32	\$75,500	\$61,872	\$	2,262,750	\$	390,733	CD/PROF	0	0	0	104-10	
DISCOUNT	1-Jul	0	0	\$0	\$0	\$	290,800	\$	255,463	CD	0	0	0	046-08	
FT. BEND COUNTY	2-Jul	1	8	\$7,000	\$15,250	\$	624,500	\$	70,000	CD	0	0	0	088-07	
GRANNIES	1-Jul	0	0	\$0	\$0	\$	253,178	\$	50,000	CD	0	0	0	069-99	

	10	40							
Corporate Surety's are excluded from complying with Subsection (g) of Section 6, Art. 2372p-3, V.A.C.S.									
Effective September 1, 2001, a person who applies for a renewal of a license that has been held for eight years without having been suspended/revoked may renew the license for 3 years from the date of expiration if the Board knows of no legal reason why the application should not be renewed.									
0 - Active									
1 - Suspended									
2- Expired/Inactive									
Late report / Late report with notice sent***									
*Inactive									
N/R - Report Not Received or received after the required date/time									



Jun-21

LICENSEE MONTHLY BAIL BOND ACTIVITY REPORT

CORPORATE SURETY											
LICENSEE	DATE	F	M	F	LIABILITY	LIABILITY	OUTSTANDING	SECURITY	PROP	SUSP	LIC
					M	LIABILITY	LIABILITY	HELD	CD	STAT	NUMB
A BETTER DEAL/US SPECIALTY	2-Jul	6	19	\$15,500	\$11,367	\$	2,397,784	\$ 50,000	CD	0	132-17
A AFFORDABLE/ ALLEGHENY	2-Jul	33	91	\$207,500	\$118,453	\$	2,062,957	\$ 50,000	CD	0	141-19
A SPEEDY / US FIRE	1-Jul	4	8	\$54,000	\$21,392	\$	1,067,000	\$ 50,000	CD	0	140-21
AABLE / FCS	2-Jul	21	21	\$ 316,000	\$ 34,700	\$	7,142,011	\$ 50,000	CD	0	120-13
AARON/ FCS	2-Jul	2	0	\$25,000	\$0	\$	3,683,646	\$ 50,000	CD	0	093-08
A-FAST / BANKERS	1-Jul	23	27	\$149,500	\$35,850	\$	3,778,160	\$ 50,000	CD	0	117-12
A-WAY OUT/ ALLEGHENY	1-Jul	0	0	\$0	\$0	\$	124,750	\$ 50,000	CD	0	135-18
ALL ACCESS BONDS /US FIRE	2-Jul	7	7	\$ 64,000	\$ 6,802	\$	4,880,715	\$ 50,000	CK	0	137-19
ALL ACCESS BAIL BONDS /FCS	2-Jul	34	21	\$ 439,500	\$ 45,950	\$	2,859,854	\$ 50,000	CD	0	134-18
ALLIED/AMERICAN SURETY	6-Jul	0	4	\$0	\$10,500	\$	951,581	\$ 50,000	CD	0	128-17
ASAP / LEXINGTON	1-Jul	4	8	\$22,500	\$14,400	\$	5,148,503	\$ 50,000	CD	0	110-11
BETTER NOW / BANKERS	1-Jul	4	16	\$39,000	\$21,021	\$	2,752,042	\$ 50,000	CD	0	081-06
COMING TO GET YOU/LEXINGTON	1-Jul	19	17	\$ 173,500	\$ 23,750	\$	3,820,723	\$ 50,000	CD	0	119-13
COUNTRY / ALLEGHENY	2-Jul	6	11	\$20,000	\$19,250	\$	190,250	\$ 50,000	CD	0	146-21
FREEBIRD/US FIRE	1-Jul	11	5	\$331,500	\$ 4,500	\$	2,030,178	\$ 50,000	CD	0	143-20
H-TOWN / US FIRE	1-Jul	24	12	\$ 354,750	\$ 22,000	\$	7,062,259	\$ 50,000	CD	0	122-14
MR JONES 2/ FIRST COMM	1-Jul	21	36	\$ 203,202	\$ 36,816	\$	6,013,793	\$ 50,000	CD	0	129-16
ONLINE BONDS 1/US FIRE	3-Jul	6	1	\$25,500	\$ 750	\$	1,123,800	\$ 50,000	CD	0	142-19
RAPIDO / ALLEGHENY	1-Jul	8	16	\$63,000	\$17,250	\$	171,274	\$ 50,000	CD	0	145-21
ROSITAS IN&OUT/NORTH RIVER	1-Jul	20	30	\$328,500	\$39,449	\$	4,266,790	\$ 50,000	CD	0	114-12
TEXAS BAIL / ALLEGHENY	2-Jul	7	8	\$ 122,000	\$ 10,500	\$	1,435,605	\$ 50,000	CD	0	144-20
		260	358	\$ -	\$ -	\$ -	-	\$ -			

**JUNE 2021**

**Monthly Summary of Bonding Activity**

	<b>BONDSMEN</b>		<b>ATTORNEYS</b>	
FBC BONDSMEN AND ATTYS WHO EXECUTED BONDS	22			2
	<b>FEL</b>	<b>MISD</b>	<b>FEL</b>	<b>MISD</b>
BONDSMEN AND ATTY BONDS - FBC	270	398	6	7
BONDSMEN AND ATTY BONDS - OUT/CTY	7	15		0
BONDSMEN AND ATTY BONDS - JP		2	0	0
BONDSMEN AND ATTY BONDS - JP/OUT/CTY		0	0	0
BONDSMEN AND ATTY BONDS - MUNICIPAL		2	0	0
BONDSMEN AND ATTY BONDS - MUN/OUT/CTY		0	0	0
CASH BONDS - FBC, other	9	69	0	0
CASH BONDS - OUT/CTY	0	8	0	0
CASH BONDS - JP	0	0	0	0
CASH BONDS - JP/OUT/CTY		0	0	0
CASH BONDS - MUNICIPAL		3	0	0
CASH BONDS - MUNICIPAL OUT/CTY		0	0	0
PR BONDS - FBC	38	64	0	0
PR BONDS - OUT/CTY	0	0	0	0
PR BONDS - JP		0	0	0
PR BONDS - MUNICIPAL		1	0	0
APPEAL BOND	0	1	0	0
PERSONAL BONDS	2	0	0	0
BONDS WRITTEN BY BONDSMEN NOT FROM FBC	9	7	0	0
<b>SUBTOTALS</b>	<b>335</b>	<b>570</b>	<b>6</b>	<b>7</b>
<b>TOTAL NUMBER OF BONDS WRITTEN</b>				<b>918</b>

